1. Fw: Message from KM_364e

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Jan 02, 2018 11:26:06
Subject: Fw: Message from KM_364e
Attachment: SKM_364e18010212270.pdf

Pat, Happy New Year. Just wanted to let you know that I got an open records request dating back to 2013. They specifically requested correspondence to or from me for the Academy, Splenda, Heartland Food Products, Tate and Lyle, Abbott, Ingredion AND, Pepsi, Cocoa Cola and the American Beverage Association. I should not have any correspondence with any of these companies with the exception of the Academy and possibly Abbott with Sue Finn. Not particularly worried about it, but wanted you to know. Did anyone else get one of these? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655
President of the Academy of Nutrition and Dietetics 2017-2018

From: sys admin
Sent: Tuesday, January 2, 2018 12:27 PM
To: Donna Martin
Subject: Message from KM_364e

Scanned from a Pollock Company device

2. Re: Typo on President's page

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mackenzie Allen <mallen@eatright.org>
Sent Date: Dec 27, 2017 19:56:06
Subject: Re: Typo on President's page
Attachment:

Thanks Mac!

Sent from my iPad

On Dec 26, 2017, at 7:48 PM, Mackenzie Allen <mallen@eatright.org> wrote:

Thank you, Donna, for sending. We will work to get this fixed.

-------- Original message --------
From: Donna Martin <DMartin@burke.k12.ga.us>
Date: 12/26/17 6:43 PM (GMT-06:00)
To: Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>, Mackenzie Allen <mallen@eatright.org>
Subject: Fwd: Typo on President's page

Can we get this fixed? See message below. Thanks!

Sent from my iPhone

Begin forwarded message:

From: Dayle Hayes <eatwellatschool@gmail.com>
Date: December 26, 2017 at 3:12:31 PM EST
To: Donna Martin <DMARTIN@burke.k12.ga.us>
Cc: "Carolyn O'Neil" <carolyn@carolynoneil.com>
Subject: Typo on President's page

Direct message on Twitter from Carolyn ...
•Sending privately from @carolynoneil. Presidents letter is brilliant!
•FYI Spelling error in subtitle “Global” ...hope we can fix ASAP on digital.

--

Dayle Hayes, MS, RD

President, Nutrition for the Future, Inc.

MOBILE: 406-698-8868

EMAIL: EatWellatSchool@gmail.com

FACEBOOK: School Meals That Rock

TWITTER: SchoolMealsRock

INSTAGRAM: schoolmealsthatrock

PINTEREST: School Meals That Rock

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"It does not matter how slowly you go so long as you do not stop." Confucious

==========

Please don't print this message unless you really need to.

3. Fwd: Typo on President's page

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Tryan@eatright.org <Tryan@eatright.org>, Mackenzie Allen <mallen@eatright.org>
Sent Date: Dec 26, 2017 19:44:30
Subject: Fwd: Typo on President's page
Attachment:

Can we get this fixed? See message below. Thanks!

Sent from my iPhone

Begin forwarded message:

From: Dayle Hayes <eatwellatschool@gmail.com>
Date: December 26, 2017 at 3:12:31 PM EST
To: Donna Martin <DMARTIN@burke.k12.ga.us>
Cc: "Carolyn O'Neil" <carolyn@carolynoneil.com>
Subject: Typo on President's page

Direct message on Twitter from Carolyn ...
•Sending privately from @carolynoneil. Presidents letter is brilliant!
•FYI Spelling error in subtitle "Global" ...hope we can fix ASAP on digital.

--
Dayle Hayes, MS, RD

President, Nutrition for the Future, Inc.

MOBILE: 406-698-8868

EMAIL: EatWellatSchool@gmail.com

FACEBOOK: School Meals That Rock

TWITTER: SchoolMealsRock

INSTAGRAM: schoolmealsthatrock

PINTEREST: School Meals That Rock

==========

"It does not matter how slowly you go so long as you do not stop." Confucious

==========

Please don't print this message unless you really need to.

4. Re: Summit Statement

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, JoJo Dantone <jojo@nutritioned.com>, mkyle@penbayymca.org <mkyle@penbayymca.org>, Marcy Kyle <bkyle@roadrunner.com>
Sent Date: Dec 21, 2017 20:03:59
Subject: Re: Summit Statement
Attachment:

Mine is correct. Thanks Joan.

Sent from my iPhone

On Dec 21, 2017, at 6:38 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello,
As requested by Dr. Ibrahim, I will provide him with your credentials and affiliations. Please review your information below and reply to me with your edits or approval.

Lucille Beseler, MS, RDN, LDN, CDE, FAND

President, Family Nutrition Center of South Florida

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

Jo Jo Dantone-DeBarbieris, MS, RDN, LDN, CDE, FAND
CEO/President/Owner, Nutrition Education Resources, Inc.

Marcy Kyle, RDN, LD, CDE, FAND
Regional Manager, Diabetes and Nutrition
Penobscot Bay Medical Center

I will also send the latest version of the statement to staff for final review.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

From: Mahmoud Ibrahim [mailto:mahmoud@arab-diabetes.com]
Sent: Wednesday, December 20, 2017 2:48 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Cc: 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; 'JoJo Dantone' <jojo@nutritioned.com>; DMartin@Burke.k12.ga.us
Subject: RE: Summit Statement

Dear All ,

please find attached the latest version after adding your edits , if yes please provide the academic affiliations of the four people (Lucille , Donna , Jo Jo and Marcy)

Happy Holidays ,

Mahmoud Ibrahim , MD

From: Joan Schwaba [mailto:JSchwaba@eatright.org]
Sent: Friday, December 15, 2017 12:49 PM
To: Mahmoud Ibrahim
Cc: 'Lucille Beseler'; JoJo Dantone; DMartin@Burke.k12.ga.us

Subject: RE: Summit Statement

Dear Dr. Ibrahim,

This is to clarify that the three references provided on the attached document would be additions to the current reference list, not in place of any references already listed. Please let us know if you have any further questions.

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org

From: Lucille Beseler [mailto:lbeseler_fnc@bellsouth.net]
Sent: Thursday, December 14, 2017 1:08 PM
To: Mahmoud Ibrahim <mahmoud@arab-diabetes.com>
Cc: Joan Schwaba <JSchwaba@eatright.org>; JoJo Dantone <jojo@nutritioned.com>; DMartin@Burke.k12.ga.us
Subject: Re: Summit Statement

Hi Dr. Ibrahim

Congrats on a well deserved honor. We will review and send back. Thanks, Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Dec 14, 2017, at 10:32 AM, Mahmoud Ibrahim <mahmoud@arab-diabetes.com> wrote:

Dear All ,

Thanks a lot for your fruitful contribution in the prevention conference , I am sorry for delay in response re the statement , I was overseas getting the International Diabetes Federation Award (photos attached)

I would appreciate a sooner conversation to finalize the statement , I am not sure if you used the same references 26 , 27 , 28 with different wording or you added new reference (26).

Best,

Mahmoud Ibrahim , MD

From: Joan Schwaba [mailto:JSchwaba@eatright.org]
Sent: Friday, November 17, 2017 5:24 PM
To: 'Mahmoud Ibrahim'
Cc: 'Lucille Beseler'
Subject: FW: WCPD9: Workshop Presentation and Draft Summit Statement

Dear Dr. Ibrahim,

Lucille forwarded me the final draft of the summit statement and asked that I respond on her behalf. Thank you for the opportunity to review the final draft summit statement “Global Status of Diabetes Prevention and Prospects for Action.” At a minimum the Academy has two suggestions for the paper. It appears the information regarding the Academy’s diabetes guidelines has been removed, therefore we ask that brief statement be added about the three papers recently published in the *Journal of the Academy of Nutrition and Dietetics* regarding a diabetes systematic review (1) and guideline (2). The references are included in a comment, please see page five on the attached document. Also, it is important for the authors to use patient centered language. Otherwise it is a “yes” with the understanding it will undergo copyediting prior to joint publication. If you can share the names of the organizations to which the statement is being submitted for publication, our editor can reach out to the other journal editors.

Regarding the list of authors, in an earlier communication you mentioned that the list of the co-authors was based on the significant contribution and representation of the major organizations, and the full list of the group will be added in the footnotes. Please include Lucille, written as: *Lucille Beseler, 2016-17 Academy of Nutrition and Dietetics President*, on the co-author list and the list other Academy representatives in the footnotes written as follows.

Donna Martin, 2017-18 Academy of Nutrition and Dietetics President

Jo Jo Dantone, 2017-18 Academy of Nutrition and Dietetics Treasurer

Marcy Kyle, 2017-18 Academy of Nutrition and Dietetics Speaker-elect

Please let me know if you have any questions. Thank you again for the opportunity to be part of this collaborative publication!

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org

Begin forwarded message:

From: "Mahmoud Ibrahim" <mahmoud@arab-diabetes.com>
Date: November 8, 2017 at 3:38:06 PM CST
To: "'Lucille Beseler'" <lbeseler_fnc@bellsouth.net>
Cc: "'JoJo Dantone'" <jojo@nutritioned.com>
Subject: RE: WCPD9: Workshop Presentation and Draft Summit Statement
Dear Lucille and Jo Jo ,

please find attached the almost final version of the statement , kindly consider the below :

- at this point , no major change(s) are allowed , it is almost a Yes or No version
- We will edit the IMAGE tables and rearrange the references in unified format
- should this version fails to meet the minimal expectations of the Nutrition Academy , we will still be interested in getting one of you (Lucille – Jo Jo or Donna) as a coauthor , the others may be included in the full list , kindly forward this email to Donna since I do not have her email
- the deadline for your response is November 30th , we expect the statement to be published beginning of 2018
- if you like we could meet for dinner Friday November 17th at Marriott Hotel for more discussion

Best,
Mahmoud Ibrahim , MD

From: Lucille Beseler [mailto:lbeseler_fnc@bellsouth.net]
Sent: Tuesday, December 20, 2016 7:43 PM
To: Mahmoud Ibrahim
Cc: Joan Schwaba
Subject: Re: WCPD9: Workshop Presentation and Draft Summit Statement

Dear Dr. Ibrahim

Thank you so much for the opportunity to be represented at WCPD9. It was a wonderful conference. My colleagues and I enjoyed speaking and meeting individuals from all over the word. Marcy walked away from the Summit filled with gratitude that nutrition services by RDN's was a strong recommendation. We will review the statement and get back to you as soon as possible. I would like very much to offer my assistance as an advisor in the planning sessions for the next Congress and other initiatives. We agree we would like to collaboration further.

Happy Holidays. Warm regards, Lucille

Lucille Beseler MS,RDN,LDN,CDE
President-Family Nutrition Center of South Florida
President Academy of Nutrition and Dietetics 2016-2017
5350 W. Hillsboro Blvd. #105
Coconut Creek, Fl. 33073
954-360-7883
fax:954-360-7884

Sent from my iPad

On Dec 19, 2016, at 10:48 AM, Mahmoud Ibrahim <mahmoud@arab-diabetes.com> wrote:

Dear Lucille and Joan ,

On behalf of the scientific committee and the conference attendees , I would like to thank you so much for your valuable contribution , in this event we collaborated with seven professional organizations , yet the contribution of the Nutrition Academy was unique , we hope we would be able to continue this fruitful collaboration in our future national programs.

As for the proposed statement , please find below the answers for your questions , I also went through the valuable documents you provided and shared them with the writing group , because of the very limited word count , I would appreciate if Lucille and her colleagues could send few paragraphs containing the very important info and data to be considered in the final draft , please include the corresponding references .

your prompt response will be highly appreciated .

Best ,

Mahmoud Ibrahim , MD

From: Joan Schwaba [mailto:JSchwaba@eatright.org]
Sent: Friday, December 2, 2016 9:47 PM
To: 'Mahmoud Ibrahim'
Cc: Lucille Beseler
Subject: FW: WCPD9: Workshop Presentation and Draft Summit Statement

Dear Dr. Ibrahim,

On behalf of Lucille Beseler, thank you for the opportunity to review the draft summit statement *Global Status of Diabetes Prevention and Prospects for Action*. Although Lucille will be in attendance at the summit on Saturday, the Academy of Nutrition and Dietetics offers the following

general comments for your consideration in advance of the meeting. We have also attached the Academy's Prevention of Type 2 Diabetes Evidence-based Nutrition Practice Guideline executive summary, which can be found on our Evidence Analysis Library https://www.andeal.org/topic.cfm?menu=5344. This document may provide additional insight for nutrition intervention.

We are aware there will be a second draft developed for review and we will be pleased to share more detailed comments at that time.

· Is the focus of the paper global or domestic? GLOBAL

· If it is a global statement perhaps it should address diabetes prevention in general, i.e., including other diabetes prevention strategies. YES

· Intervention is mentioned at the beginning of the paper, is this going to be addressed throughout? YES

· Who is the target audience, the general population, or those at increased risk for Type 2 Diabetes? Health care professionals , however there should be also an executive summary for the decision makers , media and lay people (general population)

· Under the *Community design, built environment and food insecurity section*, perhaps policy issues can be addressed here. YES , please provide your suggestions

· Has the initiative by the World Health Organization been considered? "The mission of the WHO Diabetes Programme is to prevent type 2 diabetes and to minimize complications and maximize quality of life for all people with diabetes. Our core functions are to set norms and standards, promote surveillance, encourage prevention, raise awareness and strengthen prevention and control." http://www.who.int/diabetes/en/ , We are aware of it , I guess the draft matches with its main contents but it could be also considered as a reference

Thank you again for including the Academy in the development of this important statement paper. We will be pleased to submit the paper for consideration for co-publication in our *Journal*, along with others including *Endocrine Practice*, *Diabetes Care* and *Diabetes and Metabolism*. We look forward to continued collaboration. Sure , your journal is very important considering the huge number of members and potential readers .

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

From: Mahmoud Ibrahim [mailto:mahmoud@arab-diabetes.com]
Sent: Saturday, November 26, 2016 8:21 AM
To: mahmoud@arab-diabetes.com
Cc: mahmoud@arab-diabetes.com
Subject: Summit , Global Status of Diabetes Prevention and Prospects for Action

Dear All ,
You are already invited to join the two hours summit to be held parallel to the 9th World Congress on Prevention of Diabetes and its Complications, Georgia World Congress Center , Room A406 , it should be on Saturday Dec 3rd 17.00 – 19.00 .

please find attached the first draft of the proposed statement to be discussed in our summit , kindly consider the following :

· this document is just a first draft subjected to changes and/or modifications , so please feel free to comment and suggest

· the statement should serve as an action plan , so we need to focus on the key factors , the specific actions and programs to prevent diabetes in a novel approach.

· you are more than welcome to send your comments in advance
· also those whom won't be able to attend , can still send their comments by e-mail , hopefully in advance

Best ,

Mahmoud Ibrahim , MD

<IDF Award 1.jpg>

<IDF Award 2.jpg>

<IDF Award 3.jpg>

5. Re: Online Simulation Program

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'mkyle@penbayymca.org' <mkyle@penbayymca.org>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@dairy.org>, 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>, 'Christie, Catherine' <c.christie@unf.edu>, 'escottstumps@ecu.edu' <escottstumps@ecu.edu>, 'rangecamille@gmail.com' <rangecamille@gmail.com>, 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>
Sent Date: Dec 21, 2017 17:34:14
Subject: Re: Online Simulation Program
Attachment:

Pat, What a great early Christmas present to students and educators. These simulation projects could go a long way down the road to help with our shortage of preceptors. With the increased interest of our students in technology, this is just a perfect fit for our students and programs. Love the collaboration of all entities too! Can't wait to test it out.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Thursday, December 21, 2017 2:33 PM
To: Donna Martin; peark02@outlook.com; 'Lucille Beseler'; 'Jo Jo Dantone-DeBarbieris'; 'Manju Karkare'; 'Margaret Garner'; 'Dianne Polly'; 'Marcy Kyle'; 'mkyle@penbayymca.org'; 'Linda Farr'; 'Hope Barkoukis'; 'Kevin Sauer'; 'Michele Lites'; 'Michele.D.Lites@kp.org'; 'Susan Brantley'; 'Milton Stokes'; 'Tammy Randall'; 'Marty Yadrick'; 'Steve Miranda'; 'Kevin Concannon'; 'Jean Ragalie-Carr'; 'kathywilsongoldrd@gmail.com'; 'Christie, Catherine'; 'escottstumps@ecu.edu'; 'rangecamille@gmail.com'; 'Maha.Tahiri@genmills.com'; 'sitoyaj@hotmail.com'
Cc: Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns; Sharon McCauley
Subject: Online Simulation Program

I am thrilled to share the long anticipated news regarding the launch of the first in the series of online education simulations developed by the Academy to assist practitioners and students. In 2011 the Foundation received funding from the Commission on Dietetic Registration to support the development of this tool. The Academy, through the Research, International and Scientific Affairs team submitted an application and was approved to develop the model program. It is still in the pilot phase but I'm happy to inform you about the soft launch of this exciting new resource for practitioners and students. P.E.D.R.O., (**P**ractice, **E**xperience, **D**iabetes, pediat**R**ic, **O**nline) is a pilot simulation that consists of a 3D hospital and conversation simulator that users will be able to access online. We are considering a name change during this pilot phase.

In the simulation, users will meet Pedro, a 13 year-old boy, and his family as they learn of his diagnosis of Type 2 Diabetes and will complete the four steps of the Nutrition Care Process for an inpatient and follow-up outpatient visits with Pedro, contribute in an inter-professional team meeting, and learn about billing and coding. Simulations provide experience with professional practice resources: the Academy of Nutrition and Dietetics' Evidence Analysis Library (EAL) and Health Informatics Infrastructure (ANDHII) and the openEMR certified electronic health record.

With the aid of a preceptor to evaluate the results, P.E.D.R.O. is intended to assist with supervised practice and competency requirements. If successful, P.E.D.R.O. will serve as the first in a series of online simulations developed by the Academy as part of the ***eatrightPRO Practice Simulation***

Series. We are grateful for the support of CDR and the leadership of the Foundation to launch this initial prototype. We will share a demo with you during the next Academy and Foundation Board of Directors meetings. We also plan to demo the tool at the spring Nutrition and Dietetic Educators and Preceptors (NDEP) regional meetings. We look forward to the feedback.

I hope you agree with me that the launch of this innovative program is another major step in addressing our supervised practice issue!

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org

6. Re: February 2018 Board meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Marty Yadrick <myadrick@computrition.com>
Cc: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Dec 21, 2017 09:19:54
Subject: Re: February 2018 Board meeting
Attachment:

I just want to know why it took them so long to name you MVP? We knew you were an MVP much longer than they knew. Have a fantastic time and mucho congratulations! Great Christmas present too!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Thursday, December 21, 2017 9:10 AM
To: Marty Yadrick
Cc: Donna Martin; Joan Schwaba
Subject: Re: February 2018 Board meeting

WOW- members have missed Board meetings for reasons that can't compare to yours! Congratulations on such a wonderful honor! You will be missed, and if it's ok, I would like your input on a couple agenda action items.
Fantastic news!
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Dec 21, 2017, at 6:37 AM, Marty Yadrick <myadrick@computrition.com> wrote:

Donna, Pat, Joan,

I was just notified by our corporate CEO that I have been selected as MVP for my company and that comes with an all-expense paid trip to a meeting for awardees at a resort in Cancun starting February 22. I have never received anything like this before in my 25 years at Computrition, so I would hate to turn it down.

I would never miss a Board meeting for any other reason … except my own death. J I hope you all understand.

Happy Holidays!

Marty

7. Re: Look at this----for an idea....

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Garner, Margaret <MGarner@cchs.ua.edu>
Sent Date: Dec 20, 2017 17:01:31
Subject: Re: Look at this----for an idea....
Attachment:

Outstanding. Thanks for sharing Margaret.

Sent from my iPhone

On Dec 20, 2017, at 4:54 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Wonderful!!!! I will share it with our marketing team.

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Dec 20, 2017, at 3:34 PM, Garner, Margaret <MGarner@cchs.ua.edu> wrote:

Happy Holidays!??
See below the video that the Dean of Communication and Information Sciences sent out to alumni and friends, as a holiday message but focusing on their core values……. He said I could share and I thought this might be a great type of video to send from AND at some strategic time focusing on our values and the Pledge of Civility.

Margaret P. Garner, MS, RDN, LD, CIC, FAND

Executive Director

Student Health Center and Pharmacy
Assoc. Professor
The University of Alabama
Box 870360
Tuscaloosa, AL 35487
Phone 205-348-7961 l Fax 205-348-8611

mgarner@ua.edu | http://shc.ua.edu
<image001.gif>

From: Nelson, Mark
Sent: Wednesday, December 20, 2017 2:25 PM
To: Garner, Margaret <MGarner@cchs.ua.edu>
Subject: Re: Happy Holidays!

Margaret,

You are the best colleague a person could have--thank you for the feedback!

Yes, of course, you may share the link!

We will be pulling for the Tide from our den this year! :-)

Merry Christmas to you and yours!!

Mark

Mark D. Nelson, Ph.D.

Dean

College of Communication &Information Sciences
The University of Alabama
297 Reese Phifer Hall, Tuscaloosa, AL 35487
office 205-348-4786
mnelson@ua.edu | https://cis.ua.edu/

Twitter | **Facebook** | **YouTube** | **Instagram**

On Dec 20, 2017, at 1:51 PM, Garner, Margaret <MGarner@cchs.ua.edu> wrote:

This is one of the very best business holiday cards I have ever seen. I can't even find the word, but **Wow** this is certainly indicative of the creativity and innovation for you and your faculty/staff.

May I share this with my professional organization?

Merry Christmas to you and Tonya!! (Hey are you going to post season games???)

Margaret

Margaret P. Garner, MS, RDN, LD, CIC, FAND

Executive Director

Student Health Center and Pharmacy
Assoc. Professor
The University of Alabama
Box 870360
Tuscaloosa, AL 35487
Phone 205-348-7961 | Fax 205-348-8611
mgarner@ua.edu | http://shc.ua.edu
<image001.gif>

From: Dean Mark Nelson [mailto:uaccis=ua.edu@mail116.atl31.mcdlv.net] **On Behalf Of** Dean Mark Nelson
Sent: Wednesday, December 20, 2017 12:12 PM
To: mgarner@ua.edu
Subject: Happy Holidays!

View this email in your browser

This email was sent to mgarner@ua.edu
why did I get this? unsubscribe from this list update subscription preferences
University of Alabama College of Communication and Information Sciences · Box 870172 · Tuscaloosa, AL 35487 · USA

8. Re: School Visit - Thank Yous

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Erin Zumbrun <ezumbrun@eatright.org>
Sent Date: Dec 20, 2017 12:19:39
Subject: Re: School Visit - Thank Yous
Attachment:

Erin, I would also like to send one to Chief Matthews at the Burke County Emergency Management Agency and to Misty Freedman at the Georgia Department of Agriculture. Thanks for doing this and Merry Christmas to you and your family.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Erin Zumbrun <ezumbrun@eatright.org>
Sent: Wednesday, December 20, 2017 11:53 AM
To: Donna Martin
Subject: School Visit - Thank Yous

Hi Donna,

I hope you are well. I am working on thank you letters for the schools we visited during our site visits, and I wanted to see if you had any changes/additions to my list for our site visit in Georgia.

Rudy Falana, Superintendent

Burke County Public Schools

Sam Adkins, Principal Waynesboro Primary School

Anthony Chiles, Assistant Principal

Coach Eric Parker, Head Football Coach

Burke County Public Schools

Thank you and Happy Holidays!

Erin

9. Re: You have a new Leadership Directory message from ngwaltrdld@aol.com

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Dec 20, 2017 12:15:21
Subject: Re: You have a new Leadership Directory message from ngwaltrdld@aol.com
Attachment:

Great, thanks. I know Dr. Fitzgerald and she is a class act. I had seen a report that she said they were still going to use those words, but just wanted to make sure we didn't need to do anything.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Wednesday, December 20, 2017 11:50 AM
To: Donna Martin; Patricia Babjak; peark02@outlook.com; Lucille Beseler
Cc: Doris Acosta
Subject: RE: You have a new Leadership Directory message from ngwaltrdld@aol.com

Hi Donna,

Initially Doris, Mary Beth, Jeanne and I discussed if we should respond. We discovered however that the media reported misinformation. Doris can reply back to this member with this draft.

Draft response:

Thank you for your email. This was an erroneous report in the *Washington Post*. According to the CDC Director Dr. Brenda Fitzgerald, no words have been banned from the Centers for Disease Control and Prevention's lexicon.

On Monday, Dr. Fitzgerald pushed back against reports that the agency had prohibited use of the words ""evidence-based" and "science-based." She stated, "The CDC remains committed to our public health mission as a science- and evidence-based institution, providing for the common defense of the country against health threats. Science is and will remain the foundation of our work," Fitzgerald said. Here is a link to the story https://www.nbcchicago.com/news/health/Centers-Disease-Control-No-Ban-Words-Fetus-Transgender-465023633.html?_osource=SocialFlowTwt_CHBrand.

Regards,

Pat

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, December 20, 2017 9:14 AM
To: Patricia Babjak <PBABJAK@eatright.org>; peark02@outlook.com; Lucille Beseler <lbeseler_fnc@bellsouth.net>
Subject: Fw: You have a new Leadership Directory message from ngwaltrdld@aol.com

Pat, I am sure you have heard all the hoopla surrounding the Trump administration asking CDC not to use certain words like fetus, transgender and evidenced based. I got this email (see below) sent to the President's box and wondered if we need to discuss this on the next 4P's call? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Leadership@eatright.org <Leadership@eatright.org>
Sent: Monday, December 18, 2017 10:58 AM
To: Donna Martin
Subject: You have a new Leadership Directory message from ngwaltrdld@aol.com

* PLEASE DON'T NOT REPLY TO THIS EMAIL. Use the contact information below to respond to the member's message.

From: Nancy Giles Walters, MMSc, RDN, LDN, FAND (ngwaltrdld@aol.com)

Subject: Response to Issue re:Evidence Based

I urge that AND responds in some way to this situation. See the AAFP first response.

AAFP Response to Administration's CDC Directive
FOR IMMEDIATE RELEASE
Saturday, Dec. 16, 2017
Statement attributable to:
Michael Munger, MD
President
American Academy of Family Physicians

The American Academy of Family Physicians, which represents 129,000 family physicians and medical students, is both surprised and concerned by the Administration's clear disregard for the importance of science and evidence-based medicine.

Recent public reports indicate that the Administration has shackled the CDC with inexplicable rules banning certain terms from the agency's budget requests. This action is an obvious attempt to politicize the most fundamental tenets of medicine and research, which will have a chilling effect on the CDC's ability to rely on science to justify the work it does to protect public health.

While we at the AAFP represent family physicians, our highest priority is improving the health of patients, families and communities. When the top public health agency in the country is -- in an unprecedented move by the Administration -- required to temper its reliance on evidence-based medicine, the health of the public is at risk. We urge the Administration to fully assess the broader implications of this purely political maneuver and reconsider its recent directive to the CDC.

Editor's Note: To arrange an interview with Dr. Munger, contact Leslie Champlin, (800) 274-2237, Ext. 5224, or lchampli@aafp.org(email.prnewswire.com).

# # #

Thank you in advance for your consideration to address this issue.

10. Fw: You have a new Leadership Directory message from ngwaltrdld@aol.com

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Mary Russell <peark02@outlook.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Dec 20, 2017 10:14:02
Subject: Fw: You have a new Leadership Directory message from ngwaltrdld@aol.com
Attachment:

Pat, I am sure you have heard all the hoopla surrounding the Trump administration asking CDC not to use certain words like fetus, transgender and evidenced based. I got this email (see below) sent to the President's box and wondered if we need to discuss this on the next 4P's call? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Leadership@eatright.org <Leadership@eatright.org>
Sent: Monday, December 18, 2017 10:58 AM
To: Donna Martin
Subject: You have a new Leadership Directory message from ngwaltrdld@aol.com

* PLEASE DON'T NOT REPLY TO THIS EMAIL. Use the contact information below to respond to the member's message.

From: Nancy Giles Walters, MMSc, RDN, LDN, FAND (ngwaltrdld@aol.com)

Subject: Response to Issue re:Evidence Based

I urge that AND responds in some way to this situation. See the AAFP first response.

AAFP Response to Administration's CDC Directive
FOR IMMEDIATE RELEASE
Saturday, Dec. 16, 2017
Statement attributable to:
Michael Munger, MD
President
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While we at the AAFP represent family physicians, our highest priority is improving the health of patients, families and communities. When the top public health agency in the country is -- in an unprecedented move by the Administration -- required to temper its reliance on evidence-based medicine, the health of the public is at risk. We urge the Administration to fully assess the broader implications of this purely political maneuver and reconsider its recent directive to the CDC.

Editor's Note: To arrange an interview with Dr. Munger, contact Leslie Champlin, (800) 274-2237, Ext. 5224, or lchampli@aafp.org(email.prnewswire.com).

# # #

Thank you in advance for your consideration to address this issue.

11. Re: CAND SPEAKER AGREEMENT, PLEASE RETURN BY 12/29/17

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pat Smith <patsmith@dietitian.org>, jschwaba@eatright.org <JSchwaba@eatright.org>
Sent Date: Dec 20, 2017 09:00:47
Subject: Re: CAND SPEAKER AGREEMENT, PLEASE RETURN BY 12/29/17
Attachment: image003.jpg

Pat, I am trying to make my plane reservations and am having trouble getting a flight back on May 3. The only flights out leave at 6 am and 10:10 am. I don't think there is anyway that I can make a 10:10 am flight if I am speaking from 8-9 am. I am flying in and out of Augusta, GA. It looks like I may have to stay over May 3 and return on May 4. Please advise? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Pat Smith <patsmith@dietitian.org>
Sent: Monday, December 18, 2017 5:52 PM
To: jschwaba@eatright.org
Cc: Donna Martin
Subject: CAND SPEAKER AGREEMENT, PLEASE RETURN BY 12/29/17

Page 1 of 2

Donna Martin, EdS, RDN, LD, SNS, FAND

Dmartin@burke.k12.ga.us

jschwaba@eatright.org

THANK YOU for agreeing to speak at the California Academy of Nutrition and Dietetics Annual Conference and Exhibition at the Sheraton Fairplex Hotel and Conference Center, 601 W. Mckinley Ave, Pomona CA, 91768 – 909/868-5902.

· **YOUR SESSION** .

§ ***DAY/TIME:*** Thursday 5/3/18 8:00AM-9:00AM

§ ***SESSION:*** Academy of Nutrition and Dietetics Update 2018
§ ***SPONSOR:*** California Academy of Nutrition and Dietetics

· **HONORARIUM**

§ **FREE REGISTRATION**: Thursday

§ **HOTEL:** CAND will make and pay for Thursday Night at the Sheraton

· **TRAVEL**

§ **MILEAGE/AIRFARE**: Paid with Receipts

§ **TAXI/SHUTTLE &PARKING:** Paid with Receipts, Maximum $80.00

o **Complimentary Airport/Hotel Shuttle for Hotel Guests** Call to arrange pickup 909-222-2220

o Ontario International Airport, (CA) (11 miles to hotel). **Super Shuttle** 800-258-3826 **/ supershuttle.com approx. $27.00.**

· **DEADLINES**

§ **By 12/15/17 RETURN PAGE 2** of this mailing to confirm Time, Date and Deadlines

§ **By 4/11/18 LODGING – CAND WILL make hotel reservation and send confirmation #**

o To insure that CAND makes its room block reimbursement (if listed above) will only be provided when staying at the Host Hotels.

§ **By April 15 - Provide POWER POINT PRESENTATION AND HANDOUTS**
o Slides (power point) must be legible with large font and contain the most pertinent information

§ **By May 15, 2018 SUBMIT YOUR REIMBURSEMENT REQUEST AND BACK UP RECEIPTS**

o either on site to the Hospitality Host, Registration Lead or email/mail **prior to May 15, 2018**. Your reimbursement will be mailed within two weeks of receipt.

· **AT THE CONFERENCE**

§ Meet your presider in the Hospitality Room (Napa 1), a full 30 minutes prior to your session.
§ **Speaker/Author** table is at your disposal. You are invited to sell your books or answer questions from the attendees (Exhibiting products or services requires an Exhibit Booth, please request information). Hours are Thursday 6-8pm, Friday 10am-2pm, Saturday 10am-2pm. Please mark the appropriate box on page 2

See you in Pomona

Pat Smith – CAND Executive Assistant / patsmith@dietitian.org or 310/822-0177

Please contact me immediately if there are any errors or questions!

Please return page 2 to patsmith@dietitian.org or fax to 310/823-0264

KEEP THIS PAGE FOR YOUR INFORMATION

WORLD PEACE BEGINS WITH YOUR TURN SIGNAL

Pat Smith

Pat Smith - Exhibit Manager/Executive Assistant

California Academy of Nutrition and Dietetics, 7740 Manchester Ave #102, Playa del Rey, CA 90293

310/822-0177 patsmith@dietitian.org Website www.dietitian.org

CAND Annual Conference &Expo May 3-5, 2018 - Pomona, CA

Click Link for Hotel Reservations: Pomona Fairplex
CA Academy Of Nutrition &Dietetics Annual Conference

Let’s sign you up now!

12. Re: Approval Needed: Academy and SmartBrief Letters

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mackenzie Allen <mallen@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Dec 19, 2017 15:31:10
Subject: Re: Approval Needed: Academy and SmartBrief Letters
Attachment:

Mac and Doris, The letters are fine. My first question is if they opt out can they opt back in down the road? If so, we might want to mention that. My second question is on the opt-in letters? If they don't opt in by the fourth day, will they not receive anymore Smart Briefs? If so, I think we need to tell them that in the last email they would get if they don't opt in. Take or leave my suggestions. Happy Holidays!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mackenzie Allen <mallen@eatright.org>
Sent: Tuesday, December 19, 2017 3:21 PM
To: Donna Martin
Cc: Doris Acosta
Subject: Approval Needed: Academy and SmartBrief Letters

Hi, Donna,

As you are aware, the Academy has partnered with SmartBrief to begin sending the new *Nutrition and Dietetics SmartBrief* on January 2, 2018. During that first week, Academy members will have the option to “opt-out” of the newsletter and credentialed non-member practitioners will have the

option to “opt-in” to receiving it. To introduce this new benefit and newsletter, SmartBrief has prepared two sets of letters that will accompany your headshot and signature during the first five days of the launch.

Please confirm with us that you are OK with the attached picture/signature and the two sets of letters. If you have any questions, don’t hesitate to ask.

Wishing you and your family all the best this holiday season!

Thank you!

mackenzie

13. Re: Shining Examples

From:	Donna Martin <DMartin@burke.k12.ga.us>
To:	Doris Acosta <dacosta@eatright.org>, Liz Spittler <LSpittler@eatright.org>
Cc:	Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com <peark02@outlook.com>
Sent Date:	Dec 19, 2017 14:53:13
Subject:	Re: Shining Examples
Attachment:	image001.png image002.png

Thanks and sorry I missed that!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Doris Acosta <dacosta@eatright.org>
Sent: Tuesday, December 19, 2017 2:51 PM
To: Donna Martin; Liz Spittler
Cc: Patricia Babjak; peark02@outlook.com
Subject: RE: Shining Examples

Hi Donna,

Leah is referring to an article that appeared in Food &Nutrition magazine on the Civility Pledge. See screengrab below …

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, December 19, 2017 1:49 PM
To: Doris Acosta <dacosta@eatright.org>; Liz Spittler <LSpittler@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>; peark02@outlook.com
Subject: Re: Shining Examples

Can someone enlighten me on what she is referring to concerning "shining examples"?

Where is she getting this from? I am in favor of ignoring her from now on out on this subject. No wonder people blocked her.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Leah McGrath <lam1961@yahoo.com>
Sent: Tuesday, December 19, 2017 1:41 PM
To: Doris Acosta; Liz Spittler
Cc: Patricia Babjak; Donna Martin; Mary Russell
Subject: Shining Examples

:Shining Examples of Respectful Interaction"? Seriously? ...while I will agree with some of these...

I'm not sure how you came up w/ that over the top description.and it shows a glaring lack of awareness for what has been going on on social media.

-Danielle Omar the Administrator of Dietitians on the Blog who in September allowed 300 comments harassing and slandering me personally to continue for almost a week until I had to have friends write to Facebook and petition Facebook daily for 4 days to have them pull down the post...all the while denying me access to the page. These comments included encouragement to write to my employer to get me to lose my job

-Elisa Zied who I've interviewed 2x on my radio program who nevertheless accused me of being a bully for no reason since I don't interact with her and when I tried to reach out to her privately blocked me on social media and would not return my emails.

I'm amazed you didn't add Andy Bellatti and Melinda Hemmelgarn to this list or maybe Rebecca Subbiah who I had to complain to the NC Academy about harassing me on social media and putting up a YouTube video with my name and photo in 2014.

I am so disappointed with the Academy. I thought this was a professional organization...not a sorority

-
-
-
-

Leah McGrath Follow me on Twitter - www.twitter.com/InglesDietitian cell: 828-215-3317 Work: 800-334-4936

14. Re: Shining Examples

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Liz Spittler <lspittler@eatright.org>
Cc: Patricia Babjak <pbabjak@eatright.org>, Mary Russell <peark02@outlook.com>
Sent Date: Dec 19, 2017 14:48:58
Subject: Re: Shining Examples
Attachment:

Can someone enlighten me on what she is referring to concerning "shining examples"?

Where is she getting this from? I am in favor of ignoring her from now on out on this subject. No wonder people blocked her.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Leah McGrath <lam1961@yahoo.com>
Sent: Tuesday, December 19, 2017 1:41 PM
To: Doris Acosta; Liz Spittler
Cc: Patricia Babjak; Donna Martin; Mary Russell
Subject: Shining Examples

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I am so disappointed with the Academy. I thought this was a professional organization...not a sorority

Leah McGrath Follow me on Twitter - www.twitter.com/InglesDietitian cell: 828-215-3317 Work: 800-334-4936

15. Re: For review: Thank You Letter for School Foodservice Equipment Modernization Project

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Dec 19, 2017 12:44:04
Subject: Re: For review: Thank You Letter for School Foodservice Equipment Modernization Project
Attachment: image002.jpg

Tom, The letter is fine and I appreciate you all sending it out on my behalf.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Tom Ryan <Tryan@eatright.org>
Sent: Tuesday, December 19, 2017 12:39 PM
To: Donna Martin
Cc: Doris Acosta
Subject: For review: Thank You Letter for School Foodservice Equipment Modernization Project

Hi, Donna: The DC office has drafted (and we have reviewed and slightly edited) a letter from you to the schools and people who participated in the recent school site tours. Attached for your review is the template that would be used for all the letters. Can you please let us know if this looks OK to you, or if you would like us to make any edits. Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

16. Fw: Fall HOD Meeting Motion Review Phase 1

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Dec 19, 2017 12:30:24
Subject: Fw: Fall HOD Meeting Motion Review Phase 1
Attachment:

Not sure if you saw this post, but I thought you would find it interesting in light of the January discussion about the HOD!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: NoReply@webauthor.com <NoReply@webauthor.com>
Sent: Tuesday, December 19, 2017 12:02 PM
To: Donna Martin
Subject: RE: Fall HOD Meeting Motion Review Phase 1

2017-2018 HOD - RE: Fall HOD Meeting Motion Review Phase 1 View Post Message Meg and Shari edits improve the wording of the motions, but my bigger concern echos Naomi's comment about the motions being vague. This motion seems like a tactical execution of some larger policy issue, but the larger policy issue is not articulated. If the HOD is going to vote on a motion, it should be a policy-level motion, not a tactical plan. So I propose scratching this draft and laddering up a policy or strategic level and re-drating the motion, eliminating all the tactics. If the HOD can agree on the policy, the tactics can be worked out by execution teams, not micromanaged by the HOD. I don't think that it is correct use of the HOD as a deliberative body for the HOD to be miring in the weeds on tactical issues as detailed in this motion.

Jean Storlie, MS, RD
Delegate for SCAN (MN)

Jean Storlie

Your notifications are set to Real-Time, if you would like to change this, log into the portal and update your preferences under My Profile.

17. Re: Follow-up and good luck with advocacy efforts

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Dec 19, 2017 10:35:09
Subject: Re: Follow-up and good luck with advocacy efforts
Attachment:

Pat, I definitely will update you before our meeting. What concerns me is that they keep asking for more flexibility with the Healthy Hunger Free Kids Act that keeps weakening the strides we have made. I have had a recent conversation with Lynn Harvey to talk about the fact they opted not to participate in our Equipment Modernization Grant Advocacy Day. They have lost so much credibility in the non-profit/hunger/food insecurity world. Janey Thornton called me this week with her concerns. I am working with Mary Pat Raimondi to try and get the SNS DPG to write letters in support of the Healthy Hunger Free Kids Act. Mary Pat keeps offering to help, and I told her today that if she could get the information together for me on who to write and where to write etc., I would get the DGP to get some letters out. Janey said this would help a lot.
I will update you more when we have a meeting date set.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Tuesday, December 19, 2017 10:27 AM
To: Donna Martin
Subject: Re: Follow-up and good luck with advocacy efforts

Sounds good. You'll need to update me on your latest conversation.
I sent a Christmas card from the Board to Patti and I received your beautiful family one yesterday- thank you!

Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Dec 19, 2017, at 8:03 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Patti and Lynn, I talked to Pat Babjak and she said she would love to meet with the two of you. She suggested sometime at the beginning of February since we have a board meeting towards the end of February. I suggest that we meet in DC, since I would love to have our public policy representatives at some of the meeting also and they are in DC. Pat is always looking for excuses to visit out DC office, so I think this would work best. Give us some dates that work for you all in early February and we will work it out. The only date out for me is
February 8th.

Thanks and Merry Christmas to you all.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Montague <pmontague@schoolnutrition.org>
Sent: Thursday, December 14, 2017 5:36 PM
To: Donna Martin; pbabjak@eatright.org
Cc: Lynn Harvey (lynn.harvey@dpi.nc.gov)
Subject: RE: Follow-up and good luck with advocacy efforts

Donna and Pat

Lynn and I look forward to the four of us getting in the new year to discuss how our two organizations can work together. Happy to host here or Lynn and I can come to Chicago.

I hope you both have a wonderful holiday with family and friends.

All the Best,

Patti

Patti Montague, CAE

Chief Executive Officer

SCHOOL NUTRITION ASSOCIATION

From: Lynn Harvey [mailto:Lynn.Harvey@dpi.nc.gov]
Sent: Tuesday, December 12, 2017 1:03 PM
To: Donna Martin <DMartin@burke.k12.ga.us>
Cc: Patricia Montague <pmontague@schoolnutrition.org>
Subject: Follow-up and good luck with advocacy efforts

Donna,

Thank you for your call today. It was good to speak with you. I hope you have a safe trip and a very productive day of advocacy tomorrow.

I am not sure what transpired concerning the advocacy day to support funding for school nutrition equipment funds, but I am confident something may have been lost in translation. Let's plan a time in the near future for a meeting between the Academy and SNA; ideally Pat, Patti, you, and I can meet to discuss items of mutual agreement where we can collaborate to advocate for school nutrition programs.

If there is a time in February that you and Pat anticipate a trip to DC, we can schedule a time for a face-to-face meeting. After all, we have a lot to talk about and our “presidential clocks are ticking.”

Best to you always,

Lynn

Lynn Harvey

Lynn Harvey, Ed.D., RDN, LDN, FAND, SNS

Chief, School Nutrition Services

Division of Safe and Healthy Schools Support

North Carolina Department of Public Instruction

301 N. Wilmington Street

6324 Mail Service Center
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Lynn.Harvey@dpi.nc.gov

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18. Re: Malnutrition Clinical Characteristics Validation and Staffing Study

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Dec 19, 2017 10:22:43
Subject: Re: Malnutrition Clinical Characteristics Validation and Staffing Study
Attachment: image001.png

I just hope we continue to make significant progress like we have been. Mary Russell will be terrific in carrying this project forward! Merry Christmas to you and your beautiful family. Thanks for your continuing support. You really have no idea how much it means to me!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Beth Whalen <Mwhalen@eatright.org>
Sent: Tuesday, December 19, 2017 10:18 AM
To: Donna Martin
Subject: RE: Malnutrition Clinical Characteristics Validation and Staffing Study

It is so interesting that you say, that Donna because one of our new hires, a recent intern was so excited to see this project moving forward. She said it was always a concern for her as a student that the science/evidence didn't seem to support the practice. I guess it's better late than never!

MB

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, December 19, 2017 7:58 AM
To: Linda Farr <linda.farr@me.com>; Martha Ontiveros <Montiveros@eatright.org>
Cc: Beseler Lucille <lbeseler_fnc@bellsouth.net>; peark02@outlook.com; Garner Margaret <mgarner@ua.edu>; Dantone JoJo <jojo@nutritioned.com>; manjukarkare@gmail.com; Polly Dianne <diannepolly@gmail.com>; Kyle Marcia <bkyle@roadrunner.com>; mkyle@penbayymca.org; Lites Michele D. <michelelites@sbcglobal.net>; Lites Michele D. <Michele.D.Lites@kp.org>; Hope.Barkoukis@case.edu; Sauer Kevin <ksauer@ksu.edu>; Tammy.randall@case.edu; Brantley Susan <brantley.susan@gmail.com>; Milton.stokes@monsanto.com; Yadrick Marty <myadrick@computrition.com>; Miranda Steven A. <steve.miranda44@gmail.com>; k.w.concannon@gmail.com; Patricia Babjak <PBABJAK@eatright.org>; Alison Steiber <ASteiber@eatright.org>; Barbara Visocan <BVISOCAN@eatright.org>; Dante Turner <dturner@eatright.org>; Diane Enos <denos@eatright.org>; Doris Acosta <dacosta@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Marsha Schofield <mschofield@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Paul Mifsud <PMifsud@eatright.org>; Crayton, EdD, RDN, LDN, FAND Evelyn <evelyncrayton64@gmail.com>; Wolf Kay <Kay_Wolf@Columbus.rr.com>; Miles Aida <miles081@umn.edu>; Ferko-Adams Denice <DeniceFerkoAdams@gmail.com>; Bates Tracey <traceybatesrd@gmail.com>; Bradley Dr. Don <dwbradley51@gmail.com>; Range Camille <rangecamille@gmail.com>; Christie Catherine <c.christie@unf.edu>; Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>; Wilson-Gold, MS, RD, LD Kathy <kathywilsongoldrd@gmail.com>; Maha Tahiri <maha.tahiri@genmills.com>; Sitoya Mansell <sitoyaj@hotmail.com>; Escott-Stump Sylvia <escottstumps@ecu.edu>; Raymond Terri <tjraymond@aol.com>; Eileen.kennedy@tufts.edu; Beth Labrador <BLabrador@eatright.org>; Deneen Taylor <dtaylor@eatright.org>; Laura Nitowski <lnitowski@eatright.org>; Nicci Brown <nbrown@eatright.org>; Paul Slomski <pslomski@eatright.org>; Susan Burns <Sburns@eatright.org>; Carole.Clemente@dairy.org; Carol.Singerman@dairy.org; Lisa.buck@genmills.com
Subject: Re: Malnutrition Clinical Characteristics Validation and Staffing Study

I would like to add my thanks to what Linda said. This is such an important issue and I am so proud of the Foundation for giving money to support this effort. 40 years ago this was an issue when I was an intern. We can't wait 40 more years to solve this!
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Linda Farr <linda.farr@me.com>
Sent: Friday, December 15, 2017 3:00 PM
To: Martha Ontiveros
Cc: Donna Martin; Beseler Lucille; Russell Mary K.; Garner Margaret; Dantone JoJo; manjukarkare@gmail.com; Polly Dianne; Kyle Marcia; mkyle@penbayymca.org; Lites Michele D.; Lites Michele D.; Hope.Barkoukis@case.edu; Sauer Kevin; Tammy.randall@case.edu; Brantley Susan; Milton.stokes@monsanto.com; Yadrick Marty; Miranda Steven A.; k.w.concannon@gmail.com; Babjak Patricia; Alison Steiber; Visocan Barbara; Dante Turner; Diane Enos; Doris Acosta; Blankenship Jeanne; Schwaba Joan; Schofield Marsha; Whalen Mary Beth Beth; Misfud Paul; Crayton, EdD, RDN, LDN, FAND Evelyn; Wolf Kay; Miles Aida; Ferko-Adams Denice; Bates Tracey; Bradley Dr. Don; Range Camille; Christie Catherine; Jean Ragalie-Carr; Wilson-Gold, MS, RD, LD Kathy; Maha Tahiri; Sitoya Mansell; Escott-Stump Sylvia; Raymond Terri; Eileen.kennedy@tufts.edu; Beth Labrador; Deneen Taylor; Laura Nitowski; Nicci Brown; Paul Slomski; Burns Susan; Carole.Clemente@dairy.org; Carol.Singerman@dairy.org; Lisa.buck@genmills.com
Subject: Re: Malnutrition Clinical Characteristics Validation and Staffing Study

Hello Marty and Foundation Board! I'm sending a huge THANK YOU to you and our generous members, for the important financial support you are providing for these important initiatives that will definitely move our Academy and members forward into our second century. Thank you so much!

Linda

Linda T. Farr, RDN, LD, FAND
Past Speaker, House Of Delegates
Academy of Nutrition and Dietetics
Owner, Nutrition Associates of SA
(W): 210-735-2402
(C): 210-872-8790
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On Dec 12, 2017, at 8:31 AM, Martha Ontiveros <Montiveros@eatright.org> wrote:

From: Marty Yadrick
To: Academy Board of Directors and the Executive Team
cc: Foundation Board of Directors; 2016-2017 Academy &Foundation Board of Directors

Please find attached a letter of support for the Malnutrition Clinical Characteristics Validation and Staffing Study. If you have any questions or need additional information, please let us know.

Academy of Nutrition and Dietetics Foundation
120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone # 1-800-877-1600
Fax # 312-899-4796
Email foundation@eatright.org

www.eatright.org/foundation | www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<Malnutrition Clinical Characteristics 12-12-17.pdf>

19. Fw: More changes proposed....

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Dec 19, 2017 10:15:22
Subject: Fw: More changes proposed....
Attachment:

Mary Pat, I did think of something you could help me with. Janey Thornton contacted me and asked if I would try and get the SNS DPG to write letters in support of the Healthy Hunger Free Kids Act? She said the letters need to be individualized and not just a standard letter everyone copies and pastes. Could you put something together for me on exactly what we would be asking the DPG members to do? I think there is a comment period out right now, but I don't have time to research it out and put something together to get to Cindy Culver with the DPG. This would be in response to SNA asking for more flexibilities for districts. See the latest thing below. I would need where to send letters and comments, etc. It takes a village now a days!!! Thanks in advance!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Janey Thornton <janey@gcnf.org>
Sent: Monday, December 18, 2017 7:06 PM
To: Donna Martin
Subject: More changes proposed....

Here’s another works I found out about today.
https://www.reginfo.gov/public/do/eAgendaViewRule?pubId=201710&RIN=0584-AE60

HHFKA torn apart by bits and pieces.

Thanks for calling yesterday. It was great catching up!

Happy holidays,
Janey

Janey Thornton, PhD

Board of Directors

Global Child Nutrition Foundation

270-312-8877

www.gcnf.org

"What is easy is not always right, what is right is not always easy"
--Anonymous

20. Re: Gift in your Honor

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Dec 19, 2017 09:43:25
Subject: Re: Gift in your Honor
Attachment: image002.jpg

Please send me your home address and I will send you a photo of my beautiful family! I figured it would have been a generous donation. He is just that type of a guy. His brother is the one that is best friends with Sue Finn's husband. That is what you can friends in high places. I don't have many of those!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Beth Labrador <BLabrador@eatright.org>
Sent: Tuesday, December 19, 2017 9:38 AM
To: Donna Martin
Subject: RE: Gift in your Honor

Hi Donna. Of course, it was a $500 donation. Thank you for your note, it will be a tough Christmas. I feel like while we have so much to celebrate, we have all (including you) experienced so much loss this year. Looking forward to 2018!

Merry Christmas to you and your beautiful family!

Beth

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, December 19, 2017 8:07 AM
To: Beth Labrador <BLabrador@eatright.org>
Subject: Fw: Gift in your Honor

Beth, This is a gift from my friend who came to FNCE and surprised me and then came to the Foundation Dinner. Is there anyway to find out how much his donation to the foundation was? I just wanted to thank him and was interested in how much he donated. If you can't tell me I totally understand. I will not tell him I knew what the amount was, I was just curious.
Hope you and your family have a Merry Christmas and Happy New Year. I know it will be hard without your Mom. Here's to hoping 2018 is a better year!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Martha Ontiveros <Montiveros@eatright.org>
Sent: Thursday, December 14, 2017 4:02 PM
To: Donna Martin
Subject: Gift in your Honor

Dear Donna,

A contribution has been made in your *honor* to the Academy of Nutrition and Dietetics Foundation from **Michael R. Murnane**. This gift will enable the Foundation to continue to provide scholarships, research grants, continuing education awards and innovative educational programs through the Kids Eat Right initiative. This year, the Foundation looks forward to making an impact

on thousands of students, dietetic professionals and kids who will all benefit from the Academy Foundation's initiatives.

Sincerely,
Martin M. Yadrick, MS, MBI, RDN, FAND

Chair, Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

21. Fw: Gift in your Honor

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Dec 19, 2017 09:06:34
Subject: Fw: Gift in your Honor
Attachment: image001.jpg
oledata.mso

Beth, This is a gift from my friend who came to FNCE and surprised me and then came to the Foundation Dinner. Is there anyway to find out how much his donation to the foundation was? I just wanted to thank him and was interested in how much he donated. If you can't tell me I totally understand. I will not tell him I knew what the amount was, I was just curious.
Hope you and your family have a Merry Christmas and Happy New Year. I know it will be hard without your Mom. Here's to hoping 2018 is a better year!!!

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Director, School Nutrition Program

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Sincerely,
Martin M. Yadrick, MS, MBI, RDN, FAND

Chair, Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

22. Re: Follow-up and good luck with advocacy efforts

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Montague <pmontague@schoolnutrition.org>, pbabjak@eatright.org <pbabjak@eatright.org>
Cc: Lynn Harvey (lynn.harvey@dpi.nc.gov) <lynn.harvey@dpi.nc.gov>
Sent Date: Dec 19, 2017 09:03:42
Subject: Re: Follow-up and good luck with advocacy efforts
Attachment:

Patti and Lynn, I talked to Pat Babjak and she said she would love to meet with the two of you. She suggested sometime at the beginning of February since we have a board meeting towards the end of February. I suggest that we meet in DC, since I would love to have our public policy representatives at some of the meeting also and they are in DC. Pat is always looking for excuses to visit out DC office, so I think this would work best. Give us some dates that work for you all in early February and we will work it out. The only date out for me is
February 8th.

Thanks and Merry Christmas to you all.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Montague <pmontague@schoolnutrition.org>
Sent: Thursday, December 14, 2017 5:36 PM
To: Donna Martin; pbabjak@eatright.org
Cc: Lynn Harvey (lynn.harvey@dpi.nc.gov)
Subject: RE: Follow-up and good luck with advocacy efforts

Donna and Pat

Lynn and I look forward to the four of us getting in the new year to discuss how our two organizations can work together. Happy to host here or Lynn and I can come to Chicago.

I hope you both have a wonderful holiday with family and friends.

All the Best,

Patti

Patti Montague, CAE

Chief Executive Officer

SCHOOL NUTRITION ASSOCIATION

From: Lynn Harvey [mailto:Lynn.Harvey@dpi.nc.gov]
Sent: Tuesday, December 12, 2017 1:03 PM
To: Donna Martin <DMartin@burke.k12.ga.us>
Cc: Patricia Montague <pmontague@schoolnutrition.org>
Subject: Follow-up and good luck with advocacy efforts

Donna,

Thank you for your call today. It was good to speak with you. I hope you have a safe trip and a very productive day of advocacy tomorrow.

I am not sure what transpired concerning the advocacy day to support funding for school nutrition equipment funds, but I am confident something may have been lost in translation. Let's plan a time in the near future for a meeting between the Academy and SNA; ideally Pat, Patti, you, and I can meet to discuss items of mutual agreement where we can collaborate to advocate for school nutrition programs.

If there is a time in February that you and Pat anticipate a trip to DC, we can schedule a time for a face-to-face meeting. After all, we have a lot to talk about and our “presidential clocks are ticking.”

Best to you always,

Lynn

Lynn Harvey

Lynn Harvey, Ed.D., RDN, LDN, FAND, SNS

Chief, School Nutrition Services

Division of Safe and Healthy Schools Support

North Carolina Department of Public Instruction

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23. Re: Malnutrition Clinical Characteristics Validation and Staffing Study

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Linda Farr <linda.farr@me.com>, Martha Ontiveros <Montiveros@eatright.org>
Cc: Beseler Lucille <lbeseler_fnc@bellsouth.net>, Russell Mary K. <peark02@outlook.com>, Garner Margaret <mgarner@ua.edu>, Dantone JoJo <jojo@nutritioned.com>, manjukarkare@gmail.com <manjukarkare@gmail.com>, Polly Dianne <diannepolly@gmail.com>, Kyle Marcia <bkyle@roadrunner.com>, mkyle@penbayymca.org <mkyle@penbayymca.org>, Lites Michele D. <michelelites@sbcglobal.net>, Lites Michele D. <Michele.D.Lites@kp.org>, Hope.Barkoukis@case.edu <Hope.Barkoukis@case.edu>, Sauer Kevin <ksauer@ksu.edu>, Tammy.randall@case.edu <Tammy.randall@case.edu>, Brantley Susan <brantley.susan@gmail.com>, Milton.stokes@monsanto.com <milton.stokes@monsanto.com>, Yadrick Marty <myadrick@computrition.com>, Miranda Steven A. <steve.miranda44@gmail.com>, k.w.concannon@gmail.com <k.w.concannon@gmail.com>, Babjak Patricia <PBABJAK@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Visocan Barbara <BVISOCAN@eatright.org>, Dante Turner <dturner@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Blankenship Jeanne <JBlankenship@eatright.org>, Schwaba Joan <JSchwaba@eatright.org>, Schofield Marsha <mschofield@eatright.org>, Whalen Mary Beth Beth <Mwhalen@eatright.org>, Misfud Paul <PMifsud@eatright.org>, Crayton, EdD, RDN, LDN, FAND Evelyn <evelyncrayton64@gmail.com>, Wolf Kay <Kay_Wolf@Columbus.rr.com>, Miles Aida <miles081@umn.edu>, Ferko-Adams Denice <DeniceFerkoAdams@gmail.com>, Bates Tracey <traceybatesrd@gmail.com>, Bradley Dr. Don <dwbradley51@gmail.com>, Range Camille <rangecamille@gmail.com>, Christie Catherine <c.christie@unf.edu>, Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>, Wilson-Gold, MS, RD, LD Kathy <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Sitoya Mansell <sitoyaj@hotmail.com>, Escott-Stump Sylvia <escottstumps@ecu.edu>, Raymond Terri <tjraymond@aol.com>, Eileen.kennedy@tufts.edu <Eileen.kennedy@tufts.edu>, Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Laura Nitowski <lnitowski@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Burns Susan <Sburns@eatright.org>, Carole.Clemente@dairy.org <Carole.Clemente@dairy.org>, Carol.Singerman@dairy.org <Carol.Singerman@dairy.org>,

Lisa.buck@genmills.com <Lisa.buck@genmills.com>
Sent Date: Dec 19, 2017 08:58:17
Subject: Re: Malnutrition Clinical Characteristics Validation and Staffing Study
Attachment: Screen Shot 2017-10-26 at 6.49.36 PM.png

I would like to add my thanks to what Linda said. This is such an important issue and I am so proud of the Foundation for giving money to support this effort. 40 years ago this was an issue when I was an intern. We can't wait 40 more years to solve this!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Linda Farr <linda.farr@me.com>
Sent: Friday, December 15, 2017 3:00 PM
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Cc: Donna Martin; Beseler Lucille; Russell Mary K.; Garner Margaret; Dantone JoJo; manjukarkare@gmail.com; Polly Dianne; Kyle Marcia; mkyle@penbayymca.org; Lites Michele D.; Lites Michele D.; Hope.Barkoukis@case.edu; Sauer Kevin; Tammy.randall@case.edu; Brantley Susan; Milton.stokes@monsanto.com; Yadrick Marty; Miranda Steven A.; k.w.concannon@gmail.com; Babjak Patricia; Alison Steiber; Visocan Barbara; Dante Turner; Diane Enos; Doris Acosta; Blankenship Jeanne; Schwaba Joan; Schofield Marsha; Whalen Mary Beth Beth; Misfud Paul; Crayton, EdD, RDN, LDN, FAND Evelyn; Wolf Kay; Miles Aida; Ferko-Adams Denice; Bates Tracey; Bradley Dr. Don; Range Camille; Christie Catherine; Jean Ragalie-Carr; Wilson-Gold, MS, RD, LD Kathy; Maha Tahiri; Sitoya Mansell; Escott-Stump Sylvia; Raymond Terri; Eileen.kennedy@tufts.edu; Beth Labrador; Deneen Taylor; Laura Nitowski; Nicci Brown; Paul Slomski; Burns Susan; Carole.Clemente@dairy.org; Carol.Singerman@dairy.org; Lisa.buck@genmills.com
Subject: Re: Malnutrition Clinical Characteristics Validation and Staffing Study

Hello Marty and Foundation Board! I'm sending a huge THANK YOU to you and our generous members, for the important financial support you are providing for these important initiatives that will definitely move our Academy and members forward into our second century. Thank you so much!

Linda

Linda T. Farr, RDN, LD, FAND
Past Speaker, House Of Delegates
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Owner, Nutrition Associates of SA
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On Dec 12, 2017, at 8:31 AM, Martha Ontiveros <Montiveros@eatright.org> wrote:

From: Marty Yadrick
To: Academy Board of Directors and the Executive Team
cc: Foundation Board of Directors; 2016-2017 Academy &Foundation Board of Directors

Please find attached a letter of support for the Malnutrition Clinical Characteristics Validation and Staffing Study. If you have any questions or need additional information, please let us know.

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Email foundation@eatright.org
www.eatright.org/foundation I www.eatright.org I www.eatrightPRO.org I
www.eatrightSTORE.org
DONATE today in recognition of this major milestone and support our Second Century Initiative!

<Malnutrition Clinical Characteristics 12-12-17.pdf>

24. Re: March 2018 Presidents Page Martin RDNs in Disaster Relief 6

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Dec 19, 2017 08:47:30
Subject: Re: March 2018 Presidents Page Martin RDNs in Disaster Relief 6
Attachment: image003.jpg

Tom, This is a most inspiring piece on what our members did during the many disasters. Thanks for pouring your heart and soul into this piece. It shows and it will be a powerful President's page. Good to go!

As we start down the home stretch I wanted to share with you some of my ideas for the last President's pages. I would be happy to discuss any of these with you. Have a wonderful holiday with your family.

1. Genomics

   Ruth Debusk Toll who does genetic Counseling

   Stella Cash

   Judith Gilbride
2. Telehealth

   Lucille Beseler
   Kelly Ahearn Kelly.ahearn@zavihealth.com

   Erica Jain ericajain@gmail.com Healthie

   Allison Fisk - Telehealth manager at Veterans Affairs
3. Informatics - I am sure Marty would have good ideas on who to contact also

   Mary Yadrick

   Nadine Fisher rf 0619@mchsi.com

   Tamara Melton - Morrisons tamara@lacartewellness.com

   Reem Jabr, reemjabr@alum.syracuse.edu

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Tom Ryan <Tryan@eatright.org>
Sent: Monday, December 18, 2017 5:06 PM
To: Donna Martin
Cc: Doris Acosta
Subject: March 2018 Presidents Page Martin RDNs in Disaster Relief 6

Hi, Donna: Attached for your review is our draft of your March President's Page. We heard back from three members who were involved in disaster relief, and we quoted all three.

We also thanked each of them, not only for their hard work and dedication (and that of their colleagues) but also for their help with this article. Each of them sent much more information than we could include, and it was all very inspirational!

Please let us know if this text looks OK to you, and we will send it to the *Journal*. Of course we're glad to make any needed edits. Thank you very much, we'll talk to you soon!

Tom

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

25. Re: Why I won't be signing the Civility Pledge

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Liz Spittler <LSpittler@eatright.org>
Cc: peark02@outlook.com <peark02@outlook.com>
Sent Date: Dec 19, 2017 08:08:11
Subject: Re: Why I won't be signing the Civility Pledge
Attachment:

I will reply to her and copy all of you. That way she knows that all of you saw the response.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Doris Acosta <dacosta@eatright.org>
Sent: Monday, December 18, 2017 5:54 PM
To: Patricia Babjak; Liz Spittler
Cc: Donna Martin; peark02@outlook.com
Subject: RE: Why I won't be signing the Civility Pledge

I agree. Please let me know if you would like for me to send from President@eatright.org. Thank you.

Doris

From: Patricia Babjak
Sent: Monday, December 18, 2017 4:53 PM
To: Liz Spittler <LSpittler@eatright.org>

Cc: Doris Acosta <dacosta@eatright.org>; DMartin@Burke.k12.ga.us; peark02@outlook.com
Subject: Re: Why I won't be signing the Civility Pledge

I like the shortest.

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Dec 18, 2017, at 4:05 PM, Liz Spittler <LSpittler@eatright.org> wrote:

Three options. I kind of like the longest one best because it indirectly demonstrates that Leah is happy to be recognized for causes she supports but doesn't want anyone to be recognized for causes she does not support; however, the shortest one gives her the least meat to chew on.

Liz

SHORTEST AND SWEETEST

Thank you again for your input on the Academy's initiative to support professionalism and civility on social media and its public. We wish you a very happy holiday season.

Sincerely,

XXX

A LITTLE LONGER

Thank you again for your input on the Academy's initiative to support professionalism and civility on social media. We stand behind its public recognition component that celebrates the individuals who have voluntarily taken the Pledge of Professional Civility, but we also respect that not all individuals wish to participate in the campaign and reiterate that this is a voluntary pledge.

We wish you a very happy holiday season.

Sincerely,

XXX

LONGEST

Thank you again for your input on the Academy's initiative to support professionalism and civility on social media. We stand behind its public recognition component that celebrates the individuals who have voluntarily taken the Pledge of Professional Civility, which was adopted with permission from the creators of the RDS4Disclosure Pledge. We also respect that not all individuals wish to participate in the campaign and reiterate that this is a voluntary pledge.

We wish you a very happy holiday season.

Sincerely,

XXX

From: Doris Acosta
Sent: Monday, December 18, 2017 2:46 PM
To: Liz Spittler <LSpittler@eatright.org>; DMartin@Burke.k12.ga.us; peark02@outlook.com
Cc: Patricia Babjak <PBABJAK@eatright.org>
Subject: Re: Why I won't be signing the Civility Pledge

Hi Liz,

Please draft a short and sweet response that we can review.

Thank you!

Doris

From: Liz Spittler
Sent: Monday, December 18, 2017 2:28 PM
To: DMartin@Burke.k12.ga.us; peark02@outlook.com
Cc: Doris Acosta; Patricia Babjak
Subject: RE: Why I won't be signing the Civility Pledge

I'm happy to draft something if you all feel a response is warranted, but I would keep it very short and sweet.

FYI, here was Leah's engagement over the weekend. She also wrote to F&N this morning and requested to be removed from the mailing list as she no longer wants to receive the magazine.

<image002.jpg>

She goes on with a subsequent Facebook update: "I really like being a dietitian but sometimes it is abundantly clear to me that there is WAY too much estrogen/pettiness/mean girlness in this profession. ..please encourage more men to become dietitians...we need them."

Liz

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, December 18, 2017 2:21 PM
To: peark02@outlook.com
Cc: Liz Spittler <LSpittler@eatright.org>; Doris Acosta <dacosta@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>
Subject: Re: Why I won't be signing the Civility Pledge

Pat and Doris, I am OK with us not responding to her, but what do you all think?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Leah McGrath <lam1961@yahoo.com>
Sent: Sunday, December 17, 2017 5:02 PM
To: lam1961@yahoo.com; Donna Martin; Mary Russell
Cc: Liz Spittler; Doris Acosta; Pbabjak@eatright Org
Subject: Re: Why I won't be signing the Civility Pledge

Sent from Yahoo Mail on Android

On Wed, Dec 6, 2017 at 6:54 AM, Leah McGrath

<lam1961@yahoo.com> wrote:

I would like to request that you remove the "Who signed the pledge" aspect of the Civility Pledge. This is doing nothing to help our profession and will only be used as a vehicle to identify those that have or have not signed as was evidenced in the Washington Post article. .
Leah McGrath Follow me on Twitter - www.twitter.com/InglesDietitian cell: 828-215-3317 Work: 800-334-4936

On Saturday, October 28, 2017 7:17 AM, Leah McGrath <lam1961@yahoo.com> wrote:

I appreciate the intent of the Civility Pledge and clearly a discussion on this is needed given what some of our members, like Neva Cochran, Robyn Flipse, Sylvia Klinger and others have been subjected to by members of "Dietitians for Professional Integrity" as well as what vocal advocates of LEAP/MRT have said on-line about members like Milton Stokes and Sherry Coleman Collins.
This type of belittling and harassment has been going on for quite some time on Twitter and Facebook.

You would think that after the bullying, harassment and threats I was subject to by fellow dietitians on Dietitians on the Blog Facebook page in September that I would be the first one to sign on to the 'Civility Pledge" Professional Civility - Food &Nutrition Magazine introduced by F&N magazine during FNCE. On the surface it sounded good and in fact I have no issue with the "pledge" itself, but when I read the Guiding Principles more closely I had concerns:

1. Why was this a Food and Nutrition Magazine initiative and not something put forth by the Academy?

2. We have a Code of Ethics and a revised one in the works, why do we need a "pledge"?

3. Who reviewed this? Typically the Academy sends out these sorts of things for comments/responses/feedback before making them public - but they didn't do that with the pledge - at least as far as I know.

4. I won't sign a "pledge" that includes this .... "As a vehicle for engagement and connection, social media should not be used for disrupting fellow colleagues' engagement with their communities. Practitioners who feel compelled to question the content of a fellow colleague should do so in a private message, and to recognize that it is the recipient's choice whether to engage in further conversation" Here's the thing,

* once you post on Twitter your community is the world. Social media encompasses Facebook, Twitter, Snapchat, Instagram, LinkedIn, Pinterest...while there certainly are situations when you could have a restricted "community" on some of these formats, e.g. a closed group on Facebook (like the Dietitians on the Blog page that bullied and threatened me) this is certainly not the case with Twitter. Once you post on Twitter your community is the world.

*You cannot restrict someone's right to free speech

*How would I know if someone is "fellow colleague" if they, like many dietitians, don't identify themselves as such in their profile?

*If someone is posting something that is blatantly incorrect don't we have a responsibility to question this (in a civil, respected manner) so that others watching silently and part of the community are aware that this information may not be correct?

5. free speech

6. Once you "take the pledge" your name is included so now we have a vehicle to belittle those that have not signed it? Is this really productive or a positive way to handle this? Do people know that their names are going to be published?

Leah McGrath Follow me on Twitter - www.twitter.com/InglesDietitian cell: 828-215-3317 Work: 800-334-4936

26. Re: CAND SPEAKER AGREEMENT, PLEASE RETURN BY 12/29/17

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Dec 18, 2017 20:05:03
Subject: Re: CAND SPEAKER AGREEMENT, PLEASE RETURN BY 12/29/17
Attachment:

Yes. Thanks so much!!!

Sent from my iPhone

On Dec 18, 2017, at 8:04 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna-
I will be happy to complete the form for you and submit to Pat. May I add your electronic signature?
Thanks!
Joan

Joan Schwaba
Director, Strategic Management
Academy of Nutrition and Dietetics

On Dec 18, 2017, at 4:53 PM, Pat Smith <patsmith@dietitian.org> wrote:

Page 1 of 2

Donna Martin, EdS, RDN, LD, SNS, FAND

Dmartin@burke.k12.ga.us

jschwaba@eatright.org

THANK YOU for agreeing to speak at the California Academy of Nutrition and Dietetics Annual Conference and Exhibition at the Sheraton Fairplex Hotel and Conference Center, 601 W. Mckinley Ave, Pomona CA, 91768 – 909/868-5902.

· **YOUR SESSION** .

§ ***DAY/TIME:*** Thursday 5/3/18 8:00AM-9:00AM

§ ***SESSION:*** Academy of Nutrition and Dietetics Update 2018
§ ***SPONSOR:*** California Academy of Nutrition and Dietetics

· **HONORARIUM**

§ **FREE REGISTRATION**: Thursday

§ **HOTEL:** CAND will make and pay for Thursday Night at the Sheraton

· **TRAVEL**

§ **MILEAGE/AIRFARE**: Paid with Receipts

§ **TAXI/SHUTTLE &PARKING:** Paid with Receipts, Maximum $80.00

o **Complimentary Airport/Hotel Shuttle for Hotel Guests** Call to arrange pickup 909-222-2220

o Ontario International Airport, (CA) (11 miles to hotel). **Super Shuttle** 800-258-3826 **/ supershuttle.com approx. $27.00.**

· **DEADLINES**

§ **By 12/15/17 RETURN PAGE 2** of this mailing to confirm Time, Date and Deadlines

§ **By 4/11/18 LODGING – CAND WILL make hotel reservation and send confirmation #**

o To insure that CAND makes its room block reimbursement (if listed above) will only be provided when staying at the Host Hotels.

§ **By April 15 - Provide POWER POINT PRESENTATION AND HANDOUTS**
o Slides (power point) must be legible with large font and contain the most pertinent information

§ **By May 15, 2018 SUBMIT YOUR REIMBURSEMENT REQUEST AND BACK UP RECEIPTS**

-
o either on site to the Hospitality Host, Registration Lead or email/mail **prior to May 15, 2018**. Your reimbursement will be mailed within two weeks of receipt.

· **AT THE CONFERENCE**

§ Meet your presider in the Hospitality Room (Napa 1), a full 30 minutes prior to your session.
§ **Speaker/Author** table is at your disposal. You are invited to sell your books or answer questions from the attendees (Exhibiting products or services requires an Exhibit Booth, please request information). Hours are Thursday 6-8pm, Friday 10am-2pm, Saturday 10am-2pm. Please mark the appropriate box on page 2

See you in Pomona

Pat Smith – CAND Executive Assistant / patsmith@dietitian.org or 310/822-0177

Please contact me immediately if there are any errors or questions!

Please return page 2 to patsmith@dietitian.org or fax to 310/823-0264

KEEP THIS PAGE FOR YOUR INFORMATION

WORLD PEACE BEGINS WITH YOUR TURN SIGNAL

Pat Smith

Pat Smith - Exhibit Manager/Executive Assistant

California Academy of Nutrition and Dietetics, 7740 Manchester Ave #102, Playa del Rey, CA 90293

310/822-0177 patsmith@dietitian.org Website www.dietitian.org

<image003.jpg>

CAND Annual Conference &Expo May 3-5, 2018 - Pomona, CA

Click Link for Hotel Reservations: Pomona Fairplex

CA Academy Of Nutrition &Dietetics Annual Conference

Let’s sign you up now!

<Martin Return This Page.docx>

27. Read: FW: Warm Holiday Greetings from the President of the Academy of Nutrition and Dietetics

From: Donna Martin <DMartin@burke.k12.ga.us>
To: President <President@eatright.org>
Sent Date: Dec 18, 2017 17:23:00
Subject: Read: FW: Warm Holiday Greetings from the President of the Academy of Nutrition and Dietetics
Attachment: unknown_name_hegwe

Your message

To: Donna Martin
Subject: FW: Warm Holiday Greetings from the President of the Academy of Nutrition and Dietetics
Sent: Monday, December 18, 2017 5:07:29 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Monday, December 18, 2017 5:23:00 PM (UTC-05:00) Eastern Time (US &Canada).

28. Re: DCMAND Speaker Grant Application

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Amy Biedenharn <ABiedenharn@eatright.org>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>
Cc: Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Dec 18, 2017 11:54:36
Subject: Re: DCMAND Speaker Grant Application
Attachment: image001.png

I approve and I am so glad all these districts are getting to hear the Academy update! I am also glad we are getting some of our fellow board members out there to speak. These grants have been wonderful. Thanks to Pat Babjak for approving the concept and for Amy for doing such a great job promoting the grants. I hope we continue to do this next year. It will be money well spent!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Amy Biedenharn <ABiedenharn@eatright.org>
Sent: Monday, December 18, 2017 11:43 AM
To: 'Lucille Beseler'; Donna Martin; peark02@outlook.com
Cc: Patricia Babjak; Joan Schwaba
Subject: DCMAND Speaker Grant Application

Hi Donna, Lucille and Mary,

I have another affiliate speaker grant request! This one is from the DC Metro Academy for their annual conference on April 20 in Washington DC. Prior to them filling out the form they asked me who was available on that date, and I told them that the three of you are already committed at other events so they completed the request knowing your schedules are already full for April 20. They are asking for Marcy, Manju, Hope or Tammy.

Let me know if you would like to approve the speaker grant pending the attached application.

Thanks!

Amy

Amy Biedenharn

Director – DPG/MIG/Affiliate Relations
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
312/899-4852
312/899-5354 Fax

abiedenharn@eatright.org
www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

29. Home address please

From: Donna Martin <DMartin@burke.k12.ga.us>
To: mgregoire@eatright.org <mgregoire@eatright.org>
Sent Date: Dec 17, 2017 13:29:42
Subject: Home address please
Attachment:

Would you mind sending me your home address please? I am just getting around to sending out Christmas cards. Not sure why I am so late???
Sent from my iPhone

30. Re: Home address please

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Dec 17, 2017 12:45:41
Subject: Re: Home address please
Attachment:

Actually we had a professional photographer come to my house for Thanksgiving and take a family picture. My daughter offered to have the cards made. She totally gets what my schedule has been like. Sent one card to your old address and realized you had moved so I am going to send another. I feel like I am finally getting a break the next few weeks to get caught up. My motto is that it is only a year and you can do anything for a year. Sleep is so overrated. Haha! Merry Christmas to you and your family. I know I say it all the time, but your support means the world to me. Thanks for talking me into running. Here is to as fabulous a 2018 as 2017 was!

Sent from my iPhone

On Dec 17, 2017, at 11:33 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

You call this late?? I don't know how you get time to do it with the schedule you've had for just the Academy alone! My address is: 3017 Buckingham Ave, Westchester , IL, 60154.

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Dec 17, 2017, at 11:22 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Would you mind sending me your home address please? I am just getting around to sending out Christmas cards. Not sure why I am so late???

Sent from my iPhone

31. Re: Home address please

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Dec 17, 2017 12:38:02
Subject: Re: Home address please
Attachment:

I did not even know you needed to have that done. How are you doing?

Sent from my iPhone

On Dec 17, 2017, at 11:26 AM, Diane Enos <denos@eatright.org> wrote:

Hmmm...let's see...maybe your year of Presidency has kept you a wee bit busy! :)

Wishing you and your family a healthy, blessed holiday!

Tim &Diane Enos
3608 Lafayette Pkwy
Floyds Knobs, IN 47119

FYI- I bailed out on Christmas cards this year due to spinal surgery last Tuesday. Promise I will do better next year!

Diane M. Enos, MPH, RDN, FAND
Chief Learning Officer
Academy of Nutrition and Dietetics

On Dec 17, 2017, at 12:22 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Would you mind sending me your home address please? I am just getting around to sending out Christmas cards. Not sure why I am so late???

Sent from my iPhone

32. Re: Home address

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Chris Reidy <CREIDY@eatright.org>
Sent Date: Dec 16, 2017 16:55:52
Subject: Re: Home address
Attachment:

Thanks!

Sent from my iPad

On Dec 16, 2017, at 11:20 AM, Chris Reidy <CREIDY@eatright.org> wrote:

Here it is Donna!
105 East Laurel Avenue
Apt. 104
Lake Forest, Ill 60045
Merry Christmas to you and your family!
Chris

Christine Reidy, RD
Executive Director
Commission on Dietetic Registration
the credentialing agency for the
Academy of Nutrition and Dietetics
(formerly the American Dietetic Association)
NEW NAME, SAME COMMITMENT TO PUBLIC'S NUTRITIONAL HEALTH.
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312/899-4857

On Dec 16, 2017, at 8:55 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Friends, Will you please send me your home address? I would like to send you a Christmas card. Thanks! Just a little late getting to this. Not sure why?????

Sent from my iPhone

33. Re: Foodservice equipment question

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Cc: Stella Doughty <stella.doughty@foodcorps.org>, Dayle Hayes <eatwellatschool@gmail.com>
Sent Date: Dec 15, 2017 14:31:21
Subject: Re: Foodservice equipment question
Attachment:

Stella, thanks for coming to the briefing. I am out of town, but will be back in my office on Monday and will be glad to send you the list.

Sent from my iPhone

On Dec 15, 2017, at 10:51 AM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

Stella,

Thanks for attending! I am copying both Donna and Dayle Hayes on my response as they are the gurus! I appreciate your attending the briefing – it was such an important story to tell!

Jeanne

From: Stella Doughty [mailto:stella.doughty@foodcorps.org]
Sent: Friday, December 15, 2017 9:32 AM
To: Jeanne Blankenship <JBlankenship@eatright.org>
Subject: Foodservice equipment question

Hi there!

I attended the congressional briefing on Wednesday and have a follow-up request. During Donna's presentation, she went through many pieces of foodservice equipment that are needed in school kitchens. I'd be interested in getting that list for some work that my organization, FoodCorps, is doing. Would it be possible for someone to send me that list?

Thank you!

Stella

Stella Doughty | FoodCorps

Government Partnerships Coordinator

FoodCorps Alum, Washington, DC

—

FoodCorps.org

(o) (202) 750-5845

34. Re: Grits?

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Nathaniel Stritzinger <nstritzinger@eatright.org>
Sent Date: Dec 12, 2017 14:36:41
Subject: Re: Grits?
Attachment:

Flight delayed 30 minutes. Can you help facilitate getting the extra grits to all the headquarters staff who worked on the project and to all the presenters?

Sent from my iPhone

On Dec 12, 2017, at 2:03 PM, Nathaniel Stritzinger <nstritzinger@eatright.org> wrote:

Sounds great! Looking forward to seeing you in-person!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, December 12, 2017 1:52 PM
To: Nathaniel Stritzinger <nstritzinger@eatright.org>
Subject: Re: Grits?

Nate, Thanks for letting me know. I have 39 in my luggage so I will need some help with them when I get to headquarters. I will need someone to put stickers on them for new too. I arrive at 5 pm and will take a taxi there headquarters. See you then.

Sent from my iPhone

On Dec 12, 2017, at 1:15 PM, Nathaniel Stritzinger <nstritzinger@eatright.org> wrote:

Hey Donna,

So far we have about 12 hill visits confirmed for tomorrow and I know that you wanted us to hand out fresh grits you will be flying in with as a gift for congress members we meet with. I would say that we need no more than 20-25 packages of grits, given the number of appointments we have and people we want to give them away to. I also know they are heavy to lug around in a suitcase, so no need to bring too many!

All the best,

Nate Stritzinger, MPH, RDN

Coordinator, Grassroots Advocacy

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036

202-775-8277 Ext. 6022

fax: 202-775-8284

nstritzinger@eatright.org

www.eatright.org

<image001.png>

35. Position paper

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Dec 12, 2017 14:34:16
Subject: Position paper
Attachment:

Jeanne, Can someone send Misty Friedman the position paper to this email? Her work email is down. Friedmanmisty@yahoo.com

Sent from my iPhone

36. Questionable tweet

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pat Babjak <pbabjak@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Dec 12, 2017 14:21:22
Subject: Questionable tweet
Attachment: IMG_4836.PNG
ATT00001.txt

Pat and Doris, please see picture below. I agree that we should not have promoted this article. Any idea on how to keep this from happening and should we respond? I got several tweet about this to me.

37. Re: Grits?

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Nathaniel Stritzinger <nstritzinger@eatright.org>
Sent Date: Dec 12, 2017 13:52:17
Subject: Re: Grits?
Attachment: image001.png

Nate, Thanks for letting me know. I have 39 in my luggage so I will need some help with them when I get to headquarters. I will need someone to put stickers on them for new too. I arrive at 5 pm and will take a taxi there headquarters. See you then.

Sent from my iPhone

On Dec 12, 2017, at 1:15 PM, Nathaniel Stritzinger <nstritzinger@eatright.org> wrote:

Hey Donna,

So far we have about 12 hill visits confirmed for tomorrow and I know that you wanted us to hand out fresh grits you will be flying in with as a gift for congress members we meet with. I would say that we need no more than 20-25 packages of grits, given the number of appointments we have and people we want to give them away to. I also know they are heavy to lug around in a suitcase, so no need to bring too many!

All the best,

Nate Stritzinger, MPH, RDN

Coordinator, Grassroots Advocacy

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036

202-775-8277 Ext. 6022

fax: 202-775-8284

nstritzinger@eatright.org

www.eatright.org

<image001.png>

38. Re: Committee resignation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>
Cc: Dianne Polly <diannepolly@gmail.com>
Sent Date: Dec 12, 2017 12:48:41
Subject: Re: Committee resignation
Attachment: image001.png
image002.jpg

Thanks for letting me know. She is from Georgia and I wondered how she was doing all she had on her plate.

Sent from my iPad

On Dec 12, 2017, at 12:47 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi,

First, no need to panic when you read the subject line, as this email serves as an FYI, not a call to action. I was just informed that unfortunately Cindy Kanarek Culver resigned from APC due to her professional workload and other leadership responsibilities. In addition to serving on APC, she serves this year as chair of the School Nutrition Services DPG. Since APC is currently undergoing an evaluation, in speaking with the Academy staff partner we don't see a need to replace Cindy at this time. Her term was currently set to end May 31, 2018.

Best wishes,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

<image002.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

39. Re: Some feedback

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Dec 12, 2017 10:51:32
Subject: Re: Some feedback
Attachment:

Thanks Pat for handling this. I thought her response was an unusual one.

Headed to the airport to go to DC for the Advocacy Day Briefing. I am taking two suitcases of local grits to give out on the hill visits. Hope security lets me through. I am also doing a video taping early tomorrow morning in DC for the Dairy Council on feeding children.
Then Thursday night I am headed to Birmingham for an internship talk Friday morning.
Never a dull moment.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Tuesday, December 12, 2017 10:47 AM
To: 'snowqueen3@outlook.com'
Cc: President; Donna Martin; Alison Steiber
Subject: RE: Some feedback

Dear Laura,

On behalf of President Donna Martin and me, thank you for your feedback. We are sharing your perspectives with the Academy Positions Committee.

Best regards,
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email pbabjak@eatright.org

From: Laura Sabban [mailto:snowqueen3@outlook.com]
Sent: Monday, December 11, 2017 7:07 PM
To: President <President@eatright.org>
Subject: Some feedback

Dear Donna,

I am angry at the position paper just published on food insecurity. The opener states that adequate food is a fundamental right. This is not true. Since humans left the garden of Eden, mankind has had to work for its food. The failure of parents to feed their children is their failing…not society's failing. To call it a right is to politicize charity; to insist the government provide SNAP benefits for all.

I donate to our local food bank: I don't want anyone to starve. However, we are usurping power we do not have if we mandate meals. Should we be able to sue families who do not provide good food for their kids? After all, you are saying it is their "right" akin to the rights to a free publicly funded education. Parents who do not send their children to school are breaking the law. Would you penalize poor families who are depriving their kids of the "right' to dinner?

Laura Sabban MS RD CSR

720346

40. Read: FW: Some feedback

From: Donna Martin <DMartin@burke.k12.ga.us>
To: President <President@eatright.org>
Sent Date: Dec 12, 2017 08:21:31
Subject: Read: FW: Some feedback
Attachment: unknown_name_dxedd

Your message

To: Donna Martin
Subject: FW: Some feedback
Sent: Tuesday, December 12, 2017 7:10:39 AM (UTC-05:00) Eastern Time (US &Canada)

was read on Tuesday, December 12, 2017 8:21:31 AM (UTC-05:00) Eastern Time (US &Canada).

41. Come to the reception

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Dec 11, 2017 16:07:31
Subject: Come to the reception
Attachment:

Mary Pat, I talked to Jeanne today and she really wants you to come to the office holiday reception. So come!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

42. Re: Next President's Call January 8

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Dante Turner <dturner@eatright.org>
Sent Date: Dec 11, 2017 12:28:43
Subject: Re: Next President's Call January 8
Attachment: image001.png

Dante, That should be fine to have our call then. Thanks! Merry Christmas!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Dante Turner <dturner@eatright.org>
Sent: Monday, December 11, 2017 10:34 AM
To: Donna Martin
Subject: Next President's Call January 8

Good morning Donna,

Please forgive the tardiness in this email. As follow-up to the below communication, the next President's call is scheduled for January 8 at 12:30pm EST/ 11:30am CST. Please let me know if you would like my assistance in scheduling a call before the January 8th call.

Have a wonderful holiday season!

Cheers,

Dante

Dante Turner, M.A.

Executive Assistant
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4750
Fax number: 312-899-4765
Email: dturner@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Joan Schwaba
Sent: Thursday, November 30, 2017 12:26 PM
To: DMartin@Burke.k12.ga.us; 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; peark02@outlook.com
Cc: Patricia Babjak <PBABJAK@eatright.org>
Subject: Cancelled: December 12 4Ps Call

Since Mary will be out of the country December 6-22, we are cancelling the 4Ps call scheduled for Tuesday, December 12. The next 4Ps call will be held on Tuesday, January 9 from 11:30am CT/12:30pm ET for 1 ½ hours.

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org

43. Re: Invitation to Congressional Briefing on School Foodservice Equipment Modernization on December 13

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Cc: Kevin W. Concannon <k.w.concannon@gmail.com>
Sent Date: Dec 08, 2017 15:44:45
Subject: Re: Invitation to Congressional Briefing on School Foodservice Equipment Modernization on December 13
Attachment:

Kevin, So glad you are coming!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Wednesday, December 6, 2017 8:01 PM
To: Donna Martin
Subject: FW: Invitation to Congressional Briefing on School Foodservice Equipment Modernization on December 13

From: Kevin W. Concannon [mailto:k.w.concannon@gmail.com]
Sent: Wednesday, December 06, 2017 7:52 PM
To: Jeanne Blankenship <JBlankenship@eatright.org>
Subject: Re: Invitation to Congressional Briefing on School Foodservice Equipment Modernization on December 13

Jeanne,

I look forward to being there !

Kevin

Sent from my iPhone

On Dec 6, 2017, at 7:49 PM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

Kevin,

Hope you can join us for the briefing at least!!

Jeanne

Join us on December 13 at 10am to learn about the need for modernized foodservice equipment in schools!

Dear Colleague,

As director of the Burke County, Ga., school nutrition program, I have seen firsthand how challenging it is to prepare healthy, appealing and economical meals when you don't have the equipment you need. I have heard from other school nutrition professionals across the country that the lack of proper equipment and outdated kitchens hinders schools' ability to adapt to the nutritional needs of the nation's students.

I invite you to join me Wednesday, December 13 in Washington, D.C., for the Academy of Nutrition and Dietetics' advocacy day for the School Foodservice Modernization Equipment Project and congressional briefing.

Your participation will help inform policymakers about the importance of grants to expand schools' access to modern kitchen equipment and to advocate for funding that currently has been included in current Congressional funding proposals.

Schedule at a glance:

9 a.m. - 10 a.m.: Meeting for those participating in Hill visits, Dirksen Senate Building, Room SD-G50

10 a.m. - 11:30 a.m.: Congressional briefing, Dirksen Senate Building, Room SD-G50

Noon - 3:30 p.m.: Capitol Hill visits

The advocacy day and congressional briefing are open at no cost to all partners and allies in the field and friends of the nutrition and dietetics community. Register here for the event.

Please do not hesitate to contact Jeanne Blankenship with questions or concerns.

Sincerely,

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Academy President, 2017-2018

Connect with us:

44. Re: Advocacy Day

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Dec 08, 2017 15:34:52
Subject: Re: Advocacy Day
Attachment:

That will be fine. We ought to make sure she is in a clip in the video if she is coming. Her boss is best friends with Sonny Perdue!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Friday, December 8, 2017 1:44 PM
To: Donna Martin
Subject: FW: Advocacy Day

Should I put her on our team? It is you, me and Rudy.

From: Friedman, Misty [mailto:Misty.Friedman@agr.georgia.gov]
Sent: Friday, December 08, 2017 1:36 PM
To: Jeanne Blankenship <JBlankenship@eatright.org>
Cc: Davis, Leslie <Leslie.Davis@agr.georgia.gov>; Tenasha Williams <twilliams@eatright.org>
Subject: RE: Advocacy Day

I registered through the link that Donna had sent. For the visits on Wednesday, any information that I need to have ready? We are good to observe and make notes!

Thank you, I'll check at the Hilton!

Misty

From: Jeanne Blankenship [mailto:JBlankenship@eatright.org]
Sent: Friday, December 8, 2017 1:34 PM
To: Friedman, Misty
Cc: Davis, Leslie; Tenasha Williams
Subject: Re: Advocacy Day

Misty,

Donna is staying at the Topaz, it's not near the Hill but close to our office. The Hilton Garden Inn on M street will do the Government rate. Let us know if you are coming and we will get you registered!

Jeanne

On Dec 8, 2017, at 1:23 PM, Friedman, Misty <Misty.Friedman@agr.georgia.gov> wrote:

Good afternoon!

Donna Martin has encouraged us to attend the advocacy next week! I am the farm to school coordinator for the Georgia Department of Agriculture and Leslie is with our communications/public relations office.

Could you suggest a hotel? We will be flying in Tuesday evening and returning to Atlanta late Wednesday.

Thank you so much for your time,

Misty

Misty Friedman

Farm to School/Nutrition Coordinator

Georgia Department of Agriculture

404-859-5029

feedmyschool.org

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45. Re: Dinner Tuesday night December 12?

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Dec 08, 2017 13:07:00
Subject: Re: Dinner Tuesday night December 12?
Attachment:

Wonderful, I will handle it and let you know. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Friday, December 8, 2017 1:01 PM
To: Donna Martin
Subject: RE: Dinner Tuesday night December 12?

I would love to, do you want me to make a reservation?

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, December 08, 2017 12:59 PM
To: Jeanne Blankenship <JBlankenship@eatright.org>
Subject: Dinner Tuesday night December 12?

Jeanne, I am planning on going to dinner with Mary Pat and Dayle on Tuesday night before the Advocacy Day right after the office reception. Maybe around 7:45 pm? I would love for you to join

us if you can. Just let me know? No pressure.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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789 Burke Veterans Parkway

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President of the Academy of Nutrition and Dietetics 2017-2018

46. Dinner Tuesday night December 12?

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Dec 08, 2017 12:58:33
Subject: Dinner Tuesday night December 12?
Attachment:

Jeanne, I am planning on going to dinner with Mary Pat and Dayle on Tuesday night before the Advocacy Day right after the office reception. Maybe around 7:45 pm? I would love for you to join us if you can. Just let me know? No pressure.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

47. Re: Bios for School Foodservice Equipment Modernization Project Briefing

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Erin Zumbrun <ezumbrun@eatright.org>
Sent Date: Dec 08, 2017 11:10:50
Subject: Re: Bios for School Foodservice Equipment Modernization Project Briefing
Attachment:

Erin, You are much to kind. I have loved it! I prefer first names too!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
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fax - 706-554-5655
President of the Academy of Nutrition and Dietetics 2017-2018

From: Erin Zumbrun <ezumbrun@eatright.org>
Sent: Friday, December 8, 2017 10:52 AM
To: Donna Martin
Subject: RE: Bios for School Foodservice Equipment Modernization Project Briefing

I used first names to make it more conversational, but if you prefer to use Ms. Hayes, etc, I can make sure you have a revised bio. Just let me know!

And I just want to add that you have been a rock star in these interviews, Donna! Thank you!

Erin

-----Original Message-----
From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, December 08, 2017 10:51 AM
To: Erin Zumbrun <ezumbrun@eatright.org>
Subject: Re: Bios for School Foodservice Equipment Modernization Project Briefing

Thanks Erin!

Donna S. Martin, EdS, RDN, LD, SNS, FAND Director, School Nutrition Program Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655
President of the Academy of Nutrition and Dietetics 2017-2018

From: Erin Zumbrun <ezumbrun@eatright.org>
Sent: Friday, December 8, 2017 10:49 AM
To: Jeanne Blankenship; Elizabeth Campbell; Donna Martin
Cc: Nathaniel Stritzinger; Tenasha Williams
Subject: Bios for School Foodservice Equipment Modernization Project Briefing

Good morning,

Please see the bios for the Wednesday. I have cut them down so they are only 2-3 sentences.

We will have printed copies of the bios on site, but I wanted to share with you, Donna, so you are familiar with the bios since you will be introducing the panelists. They are listed in order of appearance.

Let me know if you have any questions. I look forward to seeing everyone on Wednesday!

Thank you,

Erin

Erin Mahn Zumbrun
Manager, Policy and Advocacy Communications Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW
Suite 460
Washington DC 20036
O: 202.775.8277 ext. 6003
F: 202.775.8284
Twitter: @ErinMahn

48. Re: Bios for School Foodservice Equipment Modernization Project Briefing

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Erin Zumbrun <ezumbrun@eatright.org>
Sent Date: Dec 08, 2017 10:51:22
Subject: Re: Bios for School Foodservice Equipment Modernization Project Briefing
Attachment:

Thanks Erin!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655
President of the Academy of Nutrition and Dietetics 2017-2018

From: Erin Zumbrun <ezumbrun@eatright.org>
Sent: Friday, December 8, 2017 10:49 AM
To: Jeanne Blankenship; Elizabeth Campbell; Donna Martin
Cc: Nathaniel Stritzinger; Tenasha Williams
Subject: Bios for School Foodservice Equipment Modernization Project Briefing

Good morning,

Please see the bios for the Wednesday. I have cut them down so they are only 2-3 sentences.

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Let me know if you have any questions. I look forward to seeing everyone on Wednesday!

Thank you,

Erin

Erin Mahn Zumbrun
Manager, Policy and Advocacy Communications
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW
Suite 460
Washington DC 20036
O: 202.775.8277 ext. 6003
F: 202.775.8284
Twitter: @ErinMahn

49. Re: School Foodservice Modernization Project in the News

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Elizabeth Campbell <egiovannetti@gmail.com>, Erin Zumbrun <ezumbrun@eatright.org>
Cc: Dayle Hayes <eatwellatschool@gmail.com>, Jeanne Blankenship <JBlankenship@eatright.org>, Nancy Farrell <nancy@farrelldietitian.com>, Nathaniel Stritzinger <nstritzinger@eatright.org>, Tenasha Williams <twilliams@eatright.org>
Sent Date: Dec 08, 2017 09:36:56
Subject: Re: School Foodservice Modernization Project in the News
Attachment:

Just tweeted and posted to facebook! Go team go!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Elizabeth Campbell <egiovannetti@gmail.com>
Sent: Friday, December 8, 2017 9:30 AM
To: Erin Zumbrun
Cc: Donna Martin; Dayle Hayes; Jeanne Blankenship; Nancy Farrell; Nathaniel Stritzinger; Tenasha Williams
Subject: Re: School Foodservice Modernization Project in the News

This is perfect. The reporter, Scott, really paid attention. Great quotes Donna! Thanks, Erin, for working to get the press release out with Karin.

On Fri, Dec 8, 2017 at 9:23 AM Erin Zumbrun <ezumbrun@eatright.org> wrote:
Good morning,

I wanted to share with you an article from yesterday's site visit. Great job, Liz and Donna!

http://waer.org/post/making-case-upgrading-school-food-preparation-amazing-fowler-high-school-kitchen

Happy Friday!

Erin

Erin Mahn Zumbrun
Manager, Policy and Advocacy Communications

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW

Suite 460

Washington DC 20036

O: 202.775.8277 ext. 6003

F: 202.775.8284

Twitter: @ErinMahn

--
Sent from Gmail Mobile

50. Re: Letters to individuals not selected

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>, Dianne Polly <diannepolly@gmail.com>
Sent Date: Dec 08, 2017 08:28:56
Subject: Re: Letters to individuals not selected
Attachment: image001.png
image002.jpg

Marsha, The only addition I have for this letter is that I think we ought to let them know that this is the time they can volunteer again and provide the link. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Marsha Schofield <mschofield@eatright.org>
Sent: Thursday, December 7, 2017 8:40 AM
To: Donna Martin; Dianne Polly
Subject: Letters to individuals not selected

Good morning,

Thanks, again, for your joint effort to appoint individual to serve on LPPC, ANDPAC, and CPLS. All individuals have received their official notifications and the staff partners have initiated communication with them. Charlene and I are now working on sending letters (emails) to those individuals from the Opportunities to Serve survey that were not chosen. In doing so, I decided to update our standard letter. Before sending it out, I want to give you both the opportunity to review the letter and provide any recommended changes.

Please share your revisions or approval by Monday and we'll send them out.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

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800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

51. Re: For review: Academy Press Release for School Foodservice Equipment Modernization Briefing

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>, Rhys Saunders <rsaunders@eatright.org>
Sent Date: Dec 07, 2017 17:56:29
Subject: Re: For review: Academy Press Release for School Foodservice Equipment Modernization Briefing
Attachment: image001.jpg

Good to go! Thanks!

Sent from my iPad

On Dec 7, 2017, at 1:25 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: Attached for your review is a press release, drafted by the DC office and which we have edited, announcing the December 13 congressional briefing on school foodservice modernization. The release quotes you; could you please let us know if this text is OK, or if you would like us to make any changes?

Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

www.eatright.org

<image001.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<School Foodservice Briefing TR RS.docx>

52. Re: Why I won't be signing the Civility Pledge

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Liz Spittler <LSpittler@eatright.org>
Cc: peark02@outlook.com <peark02@outlook.com>, Doris Acosta <dacosta@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Dec 06, 2017 08:41:04
Subject: Re: Why I won't be signing the Civility Pledge
Attachment:

Point well taken Liz!

Sent from my iPhone

On Dec 6, 2017, at 8:20 AM, Liz Spittler <LSpittler@eatright.org> wrote:

Also interesting that she doesn't mind the "who has signed the pledge" component on the "RDs4Disclosure" pledge, which she signed by the way: http://www.rds4disclosure.org/blogroll/

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Wednesday, December 6, 2017 6:36 AM
Cc: peark02@outlook.com; Liz Spittler; Doris Acosta; Patricia Babjak
Subject: Re: Why I won't be signing the Civility Pledge

She never gives up. Now she Is trying to bully us.

Sent from my iPhone

On Dec 6, 2017, at 6:55 AM, Leah McGrath <lam1961@yahoo.com> wrote:

I would like to request that you remove the "Who signed the pledge" aspect of the Civility Pledge. This is doing nothing to help our profession and will only be used as a vehicle to identify those that have or have not signed as was evidenced in the Washington Post article. .
Leah McGrath Follow me on Twitter - www.twitter.com/InglesDietitian cell: 828-215-3317 Work: 800-334-4936

On Saturday, October 28, 2017 7:17 AM, Leah McGrath <lam1961@yahoo.com> wrote:

I appreciate the intent of the Civility Pledge and clearly a discussion on this is needed given what some of our members, like Neva Cochran, Robyn Flipse, Sylvia Klinger and others have been subjected to by members of "Dietitians for Professional Integrity" as well as what vocal advocates

of LEAP/MRT have said on-line about members like Milton Stokes and Sherry Coleman Collins. This type of belittling and harassment has been going on for quite some time on Twitter and Facebook.

You would think that after the bullying, harassment and threats I was subject to by fellow dietitians on Dietitians on the Blog Facebook page in September that I would be the first one to sign on to the 'Civility Pledge" Professional Civility - Food &Nutrition Magazine introduced by F&N magazine during FNCE. On the surface it sounded good and in fact I have no issue with the "pledge" itself, but when I read the Guiding Principles more closely I had concerns:

1. Why was this a Food and Nutrition Magazine initiative and not something put forth by the Academy?
2. We have a Code of Ethics and a revised one in the works, why do we need a "pledge"?
3. Who reviewed this? Typically the Academy sends out these sorts of things for comments/responses/feedback before making them public - but they didn't do that with the pledge - at least as far as I know.
4. I won't sign a "pledge" that includes this .... "As a vehicle for engagement and connection, social media should not be used for disrupting fellow colleagues' engagement with their communities. Practitioners who feel compelled to question the content of a fellow colleague should do so in a private message, and to recognize that it is the recipient's choice whether to engage in further conversation" Here's the thing,

* once you post on Twitter your community is the world. Social media encompasses Facebook, Twitter, Snapchat, Instagram, LinkedIn, Pinterest...while there certainly are situations when you could have a restricted "community" on some of these formats, e.g. a closed group on Facebook (like the Dietitians on the Blog page that bullied and threatened me) this is certainly not the case with Twitter. Once you post on Twitter your community is the world.

*You cannot restrict someone's right to free speech

*How would I know if someone is "fellow colleague" if they, like many dietitians, don't identify themselves as such in their profile?

*If someone is posting something that is blatantly incorrect don't we have a responsibility to question this (in a civil, respected manner) so that others watching silently and part of the community are aware that this information may not be correct?

5. free speech
6. Once you "take the pledge" your name is included so now we have a vehicle to belittle those that have not signed it? Is this really productive or a positive way to handle this? Do people know that their names are going to be published?

Leah McGrath Follow me on Twitter - www.twitter.com/InglesDietitian cell: 828-215-3317 Work: 800-334-4936

53. Re: Fuel Up to Play 60

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Dec 05, 2017 16:43:20
Subject: Re: Fuel Up to Play 60
Attachment:

Thanks for giving me the heads up. We are going to also visit some New York City Schools while we are there.
I am thoroughly looking forward to the trip. I will not be wearing a blue dress! LOL

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Beth Whalen <Mwhalen@eatright.org>
Sent: Tuesday, December 5, 2017 4:36 PM
To: Donna Martin
Cc: Patricia Babjak
Subject: Fuel Up to Play 60

Hi, Donna. I know that you are attending the FUTP60 Gala in New York. Please give (former) President Clinton my regards :). I'm enjoying the trip down memory lane with the Monica Lewinsky story being revisited on HLN. Probably best not to go there if you get a chance to chat with him.

I'm actually reaching out to give you a heads up to let you know the Foundation and the Academy made a donation to FUTP60 in honor of former Agriculture Secretary Vilsack who will be honored that night. He should have received the notice of our contribution in his name and in case he mentioned it to you I didn't want you to be surprised.

Hope you have a wonderful time. I'm sure you look gorgeous! New York is so beautiful this time of year with all the lovely holiday decorations.

MB

54. Re: Bios for Congressional Briefing

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Elizabeth Campbell <egiovannetti@gmail.com>, Erin Zumbrun <ezumbrun@eatright.org>
Sent Date: Dec 05, 2017 16:15:31
Subject: Re: Bios for Congressional Briefing
Attachment:

Here is Mr. Falana's bio. Sorry it is so short, but it gives the relevant information.
Rudy Falana is the Superintendent for Burke County Public Schools in Waynesboro, Georgia. Mr. Falana took over as superintendent in 2012 and has successfully raised the graduation rate to 91% in the county. Rudy played football and ran track for Florida State University. In college he was an All American for Track and Field. He has been a teacher, coach, Assistant Principal, Principal and Superintendent in numerous schools systems in Florida and Georgia. He graduated from Florida State University with a BS in Education, he got his MS in Administrative Supervision from Nova University in Ft. Lauderdale, Florida and his Education Specialist from Cambridge College in Augusta, Georgia. Mr. Falana has received numerous awards and honors for his athletic abilities as well as his career as an educator. His commitment to students shows in everything he does.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Elizabeth Campbell <egiovannetti@gmail.com>
Sent: Monday, December 4, 2017 1:24 PM
To: Taylor, Rodney; Donna Martin
Subject: Bios for Congressional Briefing

Hi Rodney and Donna,

I am finalizing plans for the briefing and will be sending along talking points and agenda as soon as I can. In the meantime, Rodney can you send me your bio? And Donna can you send along Rudy's bio?

Will be in touch with more details soon.

Best,
Liz

--
Elizabeth Campbell, MA, RD
Food Security and Nutrition Consultant
Campbell Food Security and Nutrition Consultants
egiovannetti@gmail.com
510-847-9900

55. Re: For review: Invitation to members to become FANDs

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Dec 05, 2017 16:04:40
Subject: Re: For review: Invitation to members to become FANDs
Attachment: image001.jpg

No problem. If you are like me you are doing 25 things at once!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Tom Ryan <Tryan@eatright.org>
Sent: Tuesday, December 5, 2017 4:00 PM
To: Donna Martin
Cc: Doris Acosta
Subject: RE: For review: Invitation to members to become FANDs

Thank you, Donna!

(By the way, please feel free to ignore the email you received earlier today about Eat Right Weekly; that was my mistake, I apologize for hitting “send” before double-checking!)

Tom

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, December 05, 2017 2:57 PM
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Subject: Re: For review: Invitation to members to become FANDs

Tom, I approve!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Tom Ryan <Tryan@eatright.org>
Sent: Tuesday, December 5, 2017 3:50 PM
To: Donna Martin
Cc: Doris Acosta
Subject: For review: Invitation to members to become FANDs

Hi, Donna:
Attached for your review is a letter drafted by the Membership Team, which we have reviewed, to go over your name to qualified educators, encouraging them to become Fellows. Could you please let us know if this letter is OK to send, or if you would like us to make any edits? Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

56. Re: For review: Invitation to members to become FANDs

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Dec 05, 2017 15:57:19
Subject: Re: For review: Invitation to members to become FANDs
Attachment: image003.jpg

Tom, I approve!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Tom Ryan <Tryan@eatright.org>
Sent: Tuesday, December 5, 2017 3:50 PM
To: Donna Martin
Cc: Doris Acosta
Subject: For review: Invitation to members to become FANDs

Hi, Donna:
Attached for your review is a letter drafted by the Membership Team, which we have reviewed, to go over your name to qualified educators, encouraging them to become Fellows. Could you please let us know if this letter is OK to send, or if you would like us to make any edits? Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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Chicago, Ill. 60606

312/899-4894

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

57. Re: Concern Regarding a FNCE Presentation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Dec 05, 2017 15:55:50
Subject: Re: Concern Regarding a FNCE Presentation
Attachment:

Thanks for adding that. Excellent job Doris. Please send it on to her. Thanks for handling this too!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Doris Acosta <dacosta@eatright.org>
Sent: Tuesday, December 5, 2017 3:52 PM
To: Donna Martin
Subject: RE: Concern Regarding a FNCE Presentation

Thank you, Donna. Please see the section highlighted in yellow.

DRAFT

Hello, Holly:

Thank you so much for your thoughts and perspectives on the Academy's 2017 Food &Nutrition Conference &Expo™, particularly our Member Showcase keynote speaker Kimbal Musk.

Our goal each year with all FNCE® speakers, and especially with major keynote presentations, is to bring speakers who will engage our members with thought-provoking insights that will help us look at ourselves and our profession in new and different ways. I strongly believe we accomplished this admittedly lofty goal with Kimbal Musk.

As you may know, I live and work in a rural area of Georgia and am in daily contact with farmers and members of the agriculture community in our area. I understand how strong a backbone farmers are to a safe, nutritious food supply. Plus, getting Academy members talking about agriculture and sustainability aligns perfectly with our new Strategic Plan. I hope you will read my upcoming February President's Page article in the *Journal of the Academy of Nutrition and Dietetics*, in which I will profile two farmers who are Academy members and further discuss the need for a close relationship between dietetics and agriculture. It was in that spirit of a close dietetics/agriculture relationship that we invited Kimbal Musk to speak at FNCE®.

I completely respect your reaction to portions of Kimbal's presentation, although I feel his talk was not unbalanced. Will every member agree with every statement made by a speaker, especially at a session so well-attended as our 2017 Member Showcase (5,000-plus attendees – the largest Member Showcase audience in our Academy's history)? Of course not, and I hope that will never happen. Ours is an independent-minded, free-thinking profession, and I expect that a keynote presentation would provoke a wide variety of responses among our members, including strong disagreements.

We have heard from other members, including from a segment of the Iowa affiliate, who said they enjoyed hearing Kimbal Musk and his ideas, and that they appreciated the opportunity to hear about differing viewpoints and opportunities for RDNs. This diversity of views is, to me, is a strength of our profession and of the speakers we ask to appear at FNCE®. We also received positive feedback from many members, including Iowa affiliate members, stating they enjoyed having a few vendors showcasing an assortment of non-related food services and items. We realize that some individuals will appreciate the access to these vendors and others may not be interested. It's all a matter of preference. As an organization serving all of our members, we do our best to provide a variety of options on the Expo floor.

Thank you again for your email and for your commitment to the success of our Academy and profession.

Sincerely,

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Academy President

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, December 05, 2017 2:23 PM
To: Doris Acosta <dacosta@eatright.org>
Subject: Re: Concern Regarding a FNCE Presentation

Doris, This response is excellent. Do you think we need to address her concerns with the exhibits?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Doris Acosta <dacosta@eatright.org>
Sent: Tuesday, December 5, 2017 12:46 PM
To: Donna Martin
Subject: Concern Regarding a FNCE Presentation

Hi Donna,

Hope all is well. Here is a letter we received from an Ohio member regarding Kimbal Musk at the Member Showcase. We have drafted a response for your review and input.

Please let me know your thoughts. Thank you very much.

Regards,

Doris

DRAFT

Hello, Holly:

Thank you so much for your thoughts and perspectives on the Academy's 2017 Food &Nutrition Conference &Expo™, particularly our Member Showcase keynote speaker Kimbal Musk.

Our goal each year with all FNCE® speakers, and especially with major keynote presentations, is to bring speakers who will engage our members with thought-provoking insights that will help us look at ourselves and our profession in new and different ways. I strongly believe we accomplished this admittedly lofty goal with Kimbal Musk.

As you may know, I live and work in a rural area of Georgia and am in daily contact with farmers and members of the agriculture community in our area. I understand how strong a backbone farmers are to a safe, nutritious food supply. Plus, getting Academy members talking about agriculture and sustainability aligns perfectly with our new Strategic Plan. I hope you will read my upcoming February President's Page article in the *Journal of the Academy of Nutrition and Dietetics*, in which I will profile two farmers who are Academy members and further discuss the need for a close relationship between dietetics and agriculture. It was in that spirit of a close dietetics/agriculture relationship that we invited Kimbal Musk to speak at FNCE®.

I completely respect your reaction to portions of Kimbal's presentation, although I feel his talk was not unbalanced. Will every member agree with every statement made by a speaker, especially at a session so well-attended as our 2017 Member Showcase (5,000-plus attendees – the largest Member Showcase audience in our Academy's history)? Of course not, and I hope that will never happen. Ours is an independent-minded, free-thinking profession, and I expect that a keynote presentation would provoke a wide variety of responses among our members, including strong disagreements.

We have heard from other members, including from a segment of the Iowa affiliate, who said they enjoyed hearing Kimbal Musk and his ideas, and that they appreciated the opportunity to hear about differing viewpoints and opportunities for RDNs. This diversity of views is, to me, is a

strength of our profession and of the speakers we ask to appear at FNCE®.

Thank you again for your email and for your commitment to the success of our Academy and profession.

Sincerely,

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Academy President

58. Re: Concern Regarding a FNCE Presentation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Dec 05, 2017 15:22:59
Subject: Re: Concern Regarding a FNCE Presentation
Attachment:

Doris, This response is excellent. Do you think we need to address her concerns with the exhibits?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Doris Acosta <dacosta@eatright.org>
Sent: Tuesday, December 5, 2017 12:46 PM
To: Donna Martin
Subject: Concern Regarding a FNCE Presentation

Hi Donna,

Hope all is well. Here is a letter we received from an Ohio member regarding Kimbal Musk at the Member Showcase. We have drafted a response for your review and input.

Please let me know your thoughts. Thank you very much.

Regards,

Doris

DRAFT

Hello, Holly:

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As you may know, I live and work in a rural area of Georgia and am in daily contact with farmers and members of the agriculture community in our area. I understand how strong a backbone farmers are to a safe, nutritious food supply. Plus, getting Academy members talking about agriculture and sustainability aligns perfectly with our new Strategic Plan. I hope you will read my upcoming February President's Page article in the *Journal of the Academy of Nutrition and Dietetics*, in which I will profile two farmers who are Academy members and further discuss the need for a close relationship between dietetics and agriculture. It was in that spirit of a close dietetics/agriculture relationship that we invited Kimbal Musk to speak at FNCE®.

I completely respect your reaction to portions of Kimbal's presentation, although I feel his talk was not unbalanced. Will every member agree with every statement made by a speaker, especially at a session so well-attended as our 2017 Member Showcase (5,000-plus attendees – the largest Member Showcase audience in our Academy's history)? Of course not, and I hope that will never happen. Ours is an independent-minded, free-thinking profession, and I expect that a keynote presentation would provoke a wide variety of responses among our members, including strong disagreements.

We have heard from other members, including from a segment of the Iowa affiliate, who said they enjoyed hearing Kimbal Musk and his ideas, and that they appreciated the opportunity to hear about differing viewpoints and opportunities for RDNs. This diversity of views is, to me, is a strength of our profession and of the speakers we ask to appear at FNCE®.

Thank you again for your email and for your commitment to the success of our Academy and profession.

Sincerely,

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Academy President

59. Re: For review: Academy Letter to Congressional Leadership on Tax Reform

From:	Donna Martin <DMartin@burke.k12.ga.us>
To:	Tom Ryan <Tryan@eatright.org>
Cc:	Doris Acosta <dacosta@eatright.org>, Rhys Saunders <rsaunders@eatright.org>
Sent Date:	Dec 05, 2017 14:43:28
Subject:	Re: For review: Academy Letter to Congressional Leadership on Tax Reform
Attachment:	image003.jpg Academy of Nutrition and Dietetics Letter re Tax Reform Conference Committee_12.5.17 2.docx

---

Tom, See comments in letter. Once you check on my comments it is good to go. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Tom Ryan <Tryan@eatright.org>
Sent: Tuesday, December 5, 2017 12:53 PM
To: Donna Martin
Cc: Doris Acosta; Rhys Saunders
Subject: For review: Academy Letter to Congressional Leadership on Tax Reform

Hi, Donna: Attached is a letter drafted by the DC office, which we have edited, to go out over your name, expressing the Academy's views on H.R. 1, the Tax Cuts and Jobs Act of 2017. Can you please let us know if it is OK or if you'd like us to make any edits? Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

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60. Re: School Foodservice Equipment Modernization Project

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Erin Zumbrun <ezumbrun@eatright.org>
Cc: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Dec 05, 2017 14:35:30
Subject: Re: School Foodservice Equipment Modernization Project
Attachment: image001.png

Erin, Here is the list.
1. Donna S. Martin, EdS, RDN, LD, SNS FAND

Director School Nutrition Program
Burke County Public Schools

President of the Academy of Nutrition and Dietetics 2017-2018

2. Rudy Falana

Superintendent

Burke County Public Schools

3. Sam Adkins

Principal Waynesboro Primary School

Burke County Public Schools

4. Anthony Chiles

Assistant Principal

Burke County Public Schools

5. Coach Eric Parker

Head Football Coach

Burke County Public Schools

6. Misty Friedman

School Nutrition Coordinator

Georgia Department of Agriculture

7. Chief Steve Mathews

Assistant Chief of Burke County Emergency Management Agency

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Erin Zumbrun <ezumbrun@eatright.org>
Sent: Tuesday, December 5, 2017 1:14 PM
To: Donna Martin
Cc: Jeanne Blankenship
Subject: School Foodservice Equipment Modernization Project

Hello Donna,

I hope you are well and I look forward to seeing you next week in Washington. Our videographer has requested a written list of all persons appearing in all the videos (even though they may have spelled their names on camera). Is this something you could provide the Georgia visit?

Please be sure to include job title, or accreditation/affiliation too please.

Thanks so much.

Erin

Erin Mahn Zumbrun
Manager, Policy and Advocacy Communications

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW

Suite 460

Washington DC 20036

O: 202.775.8277 ext. 6003

F: 202.775.8284

Twitter: @ErinMahn

61. Re: For review: letter to allies on School Foodservice Equipment Modernization

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Dec 04, 2017 18:21:33
Subject: Re: For review: letter to allies on School Foodservice Equipment Modernization
Attachment: image003.jpg

Tom, it is good to go if you will take out the “and infrastructure”. We are not focusing on the infrastructure bill at this advocacy day so I prefer it be taken out. Thanks!

Sent from my iPad

On Dec 4, 2017, at 4:52 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: The DC office has drafted (and we have edited) the attached letter, to come from you, inviting Academy partners and allies in Washington, D.C., to the December 13 advocacy day. Could you please review the letter and let us know if it is OK or if you would like us to make any edits? We’re glad to do so. Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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Chicago, Ill. 60606

312/899-4894

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<image003.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<Academy invite to Allies _ School Foodservice Equipment Modernization 2.docx>

62. Re: Introducing Nutrition and Dietetics SmartBrief

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'mkyle@penbayymca.org' <mkyle@penbayymca.org>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>
Sent Date: Dec 04, 2017 16:31:39
Subject: Re: Introducing Nutrition and Dietetics SmartBrief
Attachment:

Pat, This is so forward thinking and so in line with our Strategic Plan. We constantly need to be thinking outside the box on ways to get our message out to members and the public. This is a winning idea!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Monday, December 4, 2017 3:48 PM
To: Donna Martin; peark02@outlook.com; 'Lucille Beseler'; 'Jo Jo Dantone-DeBarbieris'; 'Manju Karkare'; 'Margaret Garner'; 'Dianne Polly'; 'Marcy Kyle'; 'mkyle@penbayymca.org'; 'Linda Farr'; 'Hope Barkoukis'; 'Kevin Sauer'; 'Michele Lites'; 'Michele.D.Lites@kp.org'; 'Susan Brantley'; 'Milton Stokes'; 'Tammy Randall'; 'Marty Yadrick'; 'Steve Miranda'; 'Kevin Concannon'
Cc: Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns; Sharon McCauley
Subject: Introducing Nutrition and Dietetics SmartBrief

I am pleased to share that starting in January 2018, the Academy will be working with *SmartBrief*, the nation's leading digital media publisher, to provide Academy members with the most relevant food and nutrition news from major media outlets, regional newspapers, trade publications and blogs.

Nutrition and Dietetics SmartBrief will be delivered daily to Academy members' email boxes. Members will be able to opt-out and non-member professionals will be able to subscribe. This allows us to reach a broader health professional audience to promote Academy events, webinars, research studies, new books and resources to members and nonmembers alike. The electronic brief will also contain marked advertising sections. We will be sharing this information with members in upcoming issues of *Eat Right Weekly*, postings on eatrightPRO and via social media channels.

SmartBrief also provides digital media services for the American Association for Family Physicians, American Nurses Association, Society of Critical Care Medicine, the Association of Bariatric Endoscopy, American Physical Therapy Association and many more associations, industries and businesses.

We are always looking for ways to keep our members informed about the news that matters to most to them and I hope you are as excited as we are about *Nutrition and Dietetics SmartBrief*.

Please let me know if you have any questions.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org

63. Re: World Salt Symposium Keynote Address

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Dec 04, 2017 16:29:08
Subject: Re: World Salt Symposium Keynote Address
Attachment:

I think this is the right decision. Hope you are OK with it.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Monday, December 4, 2017 4:05 PM
To: Donna Martin
Subject: FW: World Salt Symposium Keynote Address

FYI – done!

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org

From: Patricia Babjak
Sent: Monday, December 04, 2017 3:05 PM
To: 'morton@saltinstitute.org' <morton@saltinstitute.org>
Cc: 'laura@saltinstitute.org' <laura@saltinstitute.org>
Subject: FW: World Salt Symposium Keynote Address

Dear Morton,

Thank you again for inviting Donna Martin to present the closing address at the Tenth World Salt Symposium to be held in June 2018. Unfortunately, due to a scheduling conflict, we must decline and apologize for any inconvenience. Please express our regrets to the program organizers. We wish you a successful meeting!

Sincerely,

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Friday, December 1, 2017 2:34 PM
To: 'Morton Satin'
Cc: Laura Elliott; Donna Martin; Mary Beth Whalen
Subject: RE: World Salt Symposium Keynote Address

Dear Morton,
Thank you for inviting the Academy to participate in the Tenth World Salt Symposium to be held in Park City, Utah on June 19-21, 2018. Donna Martin is pleased to attend and present the closing keynote address on June 21. We accept the Salt Institute's offer to cover Donna's transportation

and meeting expenses. You may communicate directly with her regarding travel, housing and other the details for the event; please copy me on the correspondence.
Donna's contact information follows below.

Donna Martin, EdS, RDN, LD, SNS, FAND

O: 706-554-5393

C: 706-836-1331

DMartin@burke.k12.ga.us
Best regards,
Pat
Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org

From: Morton Satin [mailto:morton@saltinstitute.org]
Sent: Wednesday, November 15, 2017 12:15 PM
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Dante Turner <dturner@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Laura Elliott <laura@saltinstitute.org>
Subject: RE: World Salt Symposium Keynote Address

Dear Ms. Babjack,

I am just following up on the invitation that we made for Donna Martin to be of our keynote speakers. As a matter of fact, after a meeting of the WSS 2018, it was decided that Donna Martin would be the closing keynote speaker on June 21. As this is a rather important speaking slot, I would like to make sure that we have it all arranged well ahead of time.

Would it be possible for you to let me have a status update on this?

Best regards,

Morton Satin

Morton Satin

Vice President, Science and Research

Salt Institute

405 5th Avenue South, Suite 7C

Naples, FL 34102-6515

Phone: (239) 231-3305

Mobile: (240) 481-7337

Tel. Direct: (916) 932-4543

morton@saltinstitute.org

From: Morton Satin
Sent: Tuesday, October 31, 2017 2:42 PM
To: 'pbabjak@eatright.org' <pbabjak@eatright.org>
Cc: 'dturner@eatright.org' <dturner@eatright.org>; 'mwhalen@eatright.org' <mwhalen@eatright.org>
Subject: World Salt Symposium Keynote Address

Attn:

Ms. Patricia M. Babjak

CEO, Board of Directors

Academy of Nutrition and Dietetics

Dear Ms. Babjack,

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Thank you and very best regards,

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morton@saltinstitute.org

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For more information please visit http://www.mimecast.com

64. Re: World Salt Symposium Keynote Address

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Dec 04, 2017 15:41:54
Subject: Re: World Salt Symposium Keynote Address
Attachment:

Pat, I never told them I would attend. They asked me at the Foundation Reception and I told them I would check on the date. My concern is what they want out of this presentation? He acted like he wanted to promote salt intake and I am not sure we can do that. I am happy for you to decline the invitation.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Monday, December 4, 2017 3:34 PM
To: Donna Martin
Subject: Re: World Salt Symposium Keynote Address

Oops. ...since you told Morton Satin...

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Dec 4, 2017, at 2:33 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

After reading Alison's email, I am convinced that we need to call our participation off. I hope it doesn't cause you any embarrassment since you told you would attend. I will send you a copy of the letter.
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Monday, December 4, 2017 1:57 PM
To: Doris Acosta; Alison Steiber
Cc: Donna Martin; Mary Beth Whalen; Joan Schwaba
Subject: Re: World Salt Symposium Keynote Address

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From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, December 04, 2017 9:50 AM
To: Doris Acosta <dacosta@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>
Cc: Mary Beth Whalen <Mwhalen@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Alison Steiber <ASteiber@eatright.org>
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fax - 706-554-5655

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From: Doris Acosta <dacosta@eatright.org>
Sent: Monday, December 4, 2017 10:38 AM
To: Patricia Babjak; Donna Martin
Cc: Mary Beth Whalen; Joan Schwaba; Alison Steiber
Subject: RE: World Salt Symposium Keynote Address

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Hope this helps.

Thank you.

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Cc: Mary Beth Whalen <Mwhalen@eatright.org>; Doris Acosta <dacosta@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>
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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Friday, December 1, 2017 2:34 PM
To: 'Morton Satin'
Cc: Laura Elliott; Donna Martin; Mary Beth Whalen
Subject: RE: World Salt Symposium Keynote Address

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Donna's contact information follows below.

Donna Martin, EdS, RDN, LD, SNS, FAND

O: 706-554-5393

C: 706-836-1331

DMartin@burke.k12.ga.us

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Chicago, Illinois 60606-6995
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From: Morton Satin [mailto:morton@saltinstitute.org]
Sent: Wednesday, November 15, 2017 12:15 PM
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Dante Turner <dturner@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Laura Elliott <laura@saltinstitute.org>
Subject: RE: World Salt Symposium Keynote Address

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<image001.jpg>

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Academy of Nutrition and Dietetics

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morton@saltinstitute.org

<image001.jpg>

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65. Re: Holiday card for members

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Cc: Tom Ryan <Tryan@eatright.org>
Sent Date: Dec 04, 2017 14:33:36
Subject: Re: Holiday card for members
Attachment: image002.jpg
image004.jpg

I like the second background please!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Doris Acosta <dacosta@eatright.org>
Sent: Monday, December 4, 2017 2:25 PM
To: Donna Martin
Cc: Tom Ryan
Subject: Holiday card for members

Hi Donna,

Hope all is well with you. Attached is a draft of the digital card from you to members. Please review and let us know your thoughts on text and the background you prefer. The attached is low resolution version for ease of sending via email. The final card will be a high resolution graphic. We have scheduled it to go out to members on Monday, December 18.

Thank you.

Best regards,

Doris Acosta

Chief Communications Officer

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4822

800/877-1600, ext. 4822

www.eatright.org

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

66. Re: World Salt Symposium Keynote Address

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Dec 04, 2017 14:05:25
Subject: Re: World Salt Symposium Keynote Address
Attachment:

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Cc: Laura Elliott; Donna Martin; Mary Beth Whalen
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Cc: Mary Beth Whalen <Mwhalen@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Alison Steiber <ASteiber@eatright.org>
Sent Date: Dec 04, 2017 10:50:04
Subject: Re: World Salt Symposium Keynote Address
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Donna Martin, EdS, RDN, LD, SNS, FAND

O: 706-554-5393

C: 706-836-1331

DMartin@burke.k12.ga.us

Best regards,
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org

From: Morton Satin [mailto:morton@saltinstitute.org]
Sent: Wednesday, November 15, 2017 12:15 PM
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Dante Turner <dturner@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Laura Elliott <laura@saltinstitute.org>
Subject: RE: World Salt Symposium Keynote Address

Dear Ms. Babjack,

I am just following up on the invitation that we made for Donna Martin to be of our keynote speakers. As a matter of fact, after a meeting of the WSS 2018, it was decided that Donna Martin would be the closing keynote speaker on June 21. As this is a rather important speaking slot, I would like to make sure that we have it all arranged well ahead of time.

Would it be possible for you to let me have a status update on this?

Best regards,

Morton Satin

Morton Satin

Vice President, Science and Research

Salt Institute

405 5th Avenue South, Suite 7C

Naples, FL 34102-6515

Phone: (239) 231-3305

Mobile: (240) 481-7337

Tel. Direct: (916) 932-4543

morton@saltinstitute.org

<image001.jpg>

From: Morton Satin
Sent: Tuesday, October 31, 2017 2:42 PM
To: 'pbabjak@eatright.org' <pbabjak@eatright.org>
Cc: 'dturner@eatright.org' <dturner@eatright.org>; 'mwhalen@eatright.org' <mwhalen@eatright.org>
Subject: World Salt Symposium Keynote Address

Attn:

Ms. Patricia M. Babjak

CEO, Board of Directors

Academy of Nutrition and Dietetics

Dear Ms. Babjack,

The Salt Institute is working with AND on the Sodium Project and your organization was kind enough to invite us to attend the Academy Foundation Donor Reception at The London House Hotel during the recent FNCE meeting in Chicago.

The Salt Institute is organizing the Tenth World Salt Symposium to be held in Park City, Utah, on June 19-21, 2018. It will be the latest in a series of international symposia, conducted since 1962, specifically dedicated to the subject of salt. The extended period between these conferences ensures a far-reaching and inclusive technical content. This is, without doubt, the most important international meeting focused on the subject of salt. All the information on the Salt Symposium can be found at the following website: http://www.worldsaltsymposium.org/next-symposium/

During the Academy Foundation Donor Reception, I had the opportunity to meet Donna Martin and asked her if she would accept the Salt Institute's invitation to be a keynote speaker at the World Salt Symposium in Park City next year. Donna responded positively and asked me to contact you so that we may start making arrangements for her participation. We will be pleased to cover all transportation and meeting expenses.

Within the framework of Salt and Health, we would be very pleased if her address might deal with the need to rigorously pursue sound science rather than accepting opinion (expert or institutional). Of course, this relates to the 100-year-old salt controversy, which has been characterized by far more heat than light, more dispute than resolution. Myth-information serves neither the cause of consumers, nor that of science.

The dates for the World Salt Symposium in Park City are June 19-21, 2018. I would very much like Donna to be one of the leading keynote speakers (25-30 minutes), so the June 19 opening date seems best for the address. Alternatively, the June 21 closing can be considered. The decision will be Donna's, depending upon her requirements.

Please let me have your comments and advise on how to proceed. I will immediately set things in motion with our meeting coordinator.

Thank you and very best regards,

Mort

Morton Satin

Vice President, Science and Research

Salt Institute

405 5th Avenue South, Suite 7C

Naples, FL 34102-6515

Phone: (239) 231-3305

Mobile: (240) 481-7337

Tel. Direct: (916) 932-4543

morton@saltinstitute.org

<image001.jpg>

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68. Re: Asking RDNs about their disaster relief efforts

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Dec 04, 2017 09:06:30
Subject: Re: Asking RDNs about their disaster relief efforts
Attachment: image003.jpg

Thanks Tom!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Tom Ryan <Tryan@eatright.org>
Sent: Friday, December 1, 2017 4:09 PM
To: Donna Martin
Cc: Doris Acosta
Subject: Asking RDNs about their disaster relief efforts

Hi, Donna: We wanted to let you know that we have emailed these five RDNs to seek their stories for your March President's Page on disaster relief:

Estefania Hernandez

Carla Huebner

Elsa Pinto

Abby Rowland

Bailey Weiner

We will include information from all who reply. Thanks very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

69. Re: Message from KM_364e

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Erin Zumbrun <ezumbrun@eatright.org>
Sent Date: Dec 01, 2017 15:17:45
Subject: Re: Message from KM_364e
Attachment:

You too!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Erin Zumbrun <ezumbrun@eatright.org>
Sent: Friday, December 1, 2017 3:11 PM
To: Donna Martin
Subject: Re: Message from KM_364e

Thank you so much! Have a wonderful weekend!

Erin

On Dec 1, 2017, at 3:08 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Here is our signed agreement!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway

Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655
President of the Academy of Nutrition and Dietetics 2017-2018

From: sys admin
Sent: Friday, December 1, 2017 4:14 PM
To: Donna Martin
Subject: Message from KM_364e

Scanned from a Pollock Company device
<SKM_364e17120116140.pdf>

70. Re: World Salt Symposium Keynote Address

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Whalen, Mary Beth <mwhalen@eatright.org>
Sent Date: Dec 01, 2017 15:12:00
Subject: Re: World Salt Symposium Keynote Address
Attachment: image001.jpg

Pat, I will definitely need a lot of help with this presentation. I have no idea what they will want me to speak on? Hopefully, we will get more information soon. Do we know much about this organization? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Friday, December 1, 2017 2:34 PM
To: 'Morton Satin'
Cc: Laura Elliott; Donna Martin; Mary Beth Whalen
Subject: RE: World Salt Symposium Keynote Address

Dear Morton,

Thank you for inviting the Academy to participate in the Tenth World Salt Symposium to be held in Park City, Utah on June 19-21, 2018. Donna Martin is pleased to attend and present the closing keynote address on June 21. We accept the Salt Institute's offer to cover Donna's transportation and meeting expenses. You may communicate directly with her regarding travel, housing and other the details for the event; please copy me on the correspondence.

Donna's contact information follows below.

Donna Martin, EdS, RDN, LD, SNS, FAND

O: 706-554-5393

C: 706-836-1331

DMartin@burke.k12.ga.us

Best regards,
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org

From: Morton Satin [mailto:morton@saltinstitute.org]
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To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Dante Turner <dturner@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Laura Elliott <laura@saltinstitute.org>
Subject: RE: World Salt Symposium Keynote Address

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Morton Satin

Vice President, Science and Research

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Mobile: (240) 481-7337

Tel. Direct: (916) 932-4543

morton@saltinstitute.org

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To: 'pbabjak@eatright.org' <pbabjak@eatright.org>
Cc: 'dturner@eatright.org' <dturner@eatright.org>; 'mwhalen@eatright.org' <mwhalen@eatright.org>
Subject: World Salt Symposium Keynote Address

Attn:

Ms. Patricia M. Babjak

CEO, Board of Directors

Academy of Nutrition and Dietetics

Dear Ms. Babjack,

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Thank you and very best regards,

Mort

Morton Satin

Vice President, Science and Research

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Phone: (239) 231-3305

Mobile: (240) 481-7337

Tel. Direct: (916) 932-4543

morton@saltinstitute.org

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71. Fw: Message from KM_364e

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Erin Zumbrun <ezumbrun@eatright.org>
Sent Date: Dec 01, 2017 15:08:47
Subject: Fw: Message from KM_364e
Attachment: SKM_364e17120116140.pdf

Here is our signed agreement!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655
President of the Academy of Nutrition and Dietetics 2017-2018

From: sys admin
Sent: Friday, December 1, 2017 4:14 PM
To: Donna Martin
Subject: Message from KM_364e

Scanned from a Pollock Company device

72. Re: Pam C

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>
Sent Date: Dec 01, 2017 13:01:09
Subject: Re: Pam C
Attachment:

I cannot open the attachment. It says something about the file extension not being right. Could anyone else open it?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Friday, December 1, 2017 11:36 AM
To: Donna Martin; 'Lucille Beseler'; peark02@outlook.com
Subject: Pam C

As I mentioned, Alison wants to reply. She sent me the following email after our conversation which will be of interest to you.

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org

Begin forwarded message:

From: "Alison Steiber" <ASteiber@eatright.org>
To: "Joan Schwaba" <JSchwaba@eatright.org>, "Patricia Babjak" <PBABJAK@eatright.org>
Subject: for your back pocket in case their are more conversations on this...

Also wanted to share a few thoughts from Will and Tina and posters from this year's AMIA conference that Will, Rosa and Marty presented at.

Will's comments to Pam's email

The term selection menus use the NCPT as well as its Nutrition Assessment and Nutrition Diagnosis Etiology matrices to choose the order of the terms. So yes, we consulted with our member experts for more than 10 years to create those drop-downs.

In response to the diagnosis comment. Pam appears to be making the very common mistake of confusing the "Problem Statement" (which the NCPT states make be used interchangeably with "Diagnosis"), which is indeed selected from standardized terminology, with a "Nutrition Diagnosis", which is, of course, described by the combination of problem, etiology, and signs and symptoms.

As for her concerns about whether dietitians will use the NCPT appropriately, as an educator, I'm sure she knows that this is a competency which must be met in order to gain registration status and use ANDHII in patient care. If she has concerns that her program is not adequately preparing students in this area, we could assist her in locating resources from the eNCPT and ACEND.

Of course we also have this validation research demonstrating that ANDHII use does capture coherent descriptions of patient care using NCPT that can be compared with EBNPGs (see posters attached)

Tina's comments:

The overall approach is that we continue to want to improve the quality in these exact ways. It is always a matter of putting the funding in these specific directions, including validation.

From: Mary Russell [mailto:peark02@outlook.com]
Sent: Thursday, November 30, 2017 11:28 AM
To: Patricia Babjak <PBABJAK@eatright.org>; DMartin@Burke.k12.ga.us; Lucille Beseler <lbeseler_fnc@bellsouth.net>
Subject: Unsolicited Message from Pam Charney re ANDHII

See below and note who was included on the “to” list.
I know that Pam has had concerns for some time and do not know the history of her involvement with the project.

She, like others, has informatics training which I completely lack.

I have heard informatics people at places I have worked make the same comments about “drop downs”-but free text is not appropriate either as it is not “searchable”

Look forward to thoughts on how/if to reply.

Would think she would have written to Alison and will??

Mary

Begin forwarded message:

From: Pamela Charney <pcharney@mac.com>
Date: November 30, 2017 at 11:13:28 AM CST
To: Mary Russell <peark02@outlook.com>, Ethan Bergman <Ethan.Bergman@cwu.edu>, Evelyn Crayton <evelyncrayton64@gmail.com>, Glenna McCollum <glenna@glennamccollum.com>, Elise Smith <easaden@aol.com>, Dorner Becky <becky@beckydorner.com>, Trisha Fuhrman <nutrisha50@earthlink.net>
Subject: Question Again

Howdy!

Me again.

I'm sitting in on a webinar for the ANDHII thingie.

I have some serious concerns from an informatics standpoint. I raised these concerns when the thing was in draft format and it looks like nothing was done.

Problems begin when presenters say stuff like "We used lots of drop downs" and "Select your diagnosis".

There is a science to creating drop down menus. Did an expert consult with the Academy for that work? There is a known bias when using drop down menus…. folks choose the top items, especially when in a hurry.

Diagnosticians don't select a diagnosis. They diagnose a health problem. There's a huge difference.

Who is validating the data entered? Given that many RDs still "select" terms "from intake" instead of actually diagnosing nutrition problems, I fear that we will be way off track and introduce a lot of noise when we think we are creating music.

C'est la vie, I guess.

Pam Charney

Dawsonville, GA

pcharney@mac.com

"If all you ever do is all you've ever done, than all you'll ever get is all you ever got" - Anonymous

73. Re: Call me today if you have time

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Liz Spittler <LSpittler@eatright.org>
Sent Date: Dec 01, 2017 09:36:10
Subject: Re: Call me today if you have time
Attachment:

Probably not until the board meeting in February. Hope your holidays are magical and perfect in every way. Thanks for all you do for the Academy!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Liz Spittler <LSpittler@eatright.org>
Sent: Friday, December 1, 2017 8:40 AM
To: Donna Martin
Subject: Re: Call me today if you have time

I let was the best FNCE we've ever had as far as energy and good vibes go! When are you headed back to Chicago?
From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Friday, December 1, 2017 7:39:03 AM
To: Liz Spittler
Subject: Re: Call me today if you have time

You too, and I miss seeing you. FNCE was a blast!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Liz Spittler <LSpittler@eatright.org>
Sent: Friday, December 1, 2017 8:37 AM
To: Donna Martin
Cc: Doris Acosta
Subject: Re: Call me today if you have time

Got it! No problem. Have a great weekend!

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Friday, December 1, 2017 7:37:42 AM
To: Liz Spittler
Subject: Re: Call me today if you have time

Sorry, Meant to send it to Liz Campbell. Thanks for the quick response.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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Sent: Friday, December 1, 2017 8:35 AM
To: Donna Martin
Cc: Doris Acosta
Subject: Re: Call me today if you have time

Hi Donna,

Did you mean to send this to me? (Just checking before I call.)

Liz Spittler

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Friday, December 1, 2017 7:34:39 AM
To: Liz Spittler
Subject: Call me today if you have time

Just wanted to chat about SNA if you have a minute. I am available all day. Thanks!
706-554-5393 work

706-836-1331 cell

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

74. Re: Call me today if you have time

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Liz Spittler <LSpittler@eatright.org>
Sent Date: Dec 01, 2017 08:39:03
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Attachment:

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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work - 706-554-5393

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President of the Academy of Nutrition and Dietetics 2017-2018

76. Call me today if you have time

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Liz Spittler <LSpittler@eatright.org>
Sent Date: Dec 01, 2017 08:34:40
Subject: Call me today if you have time
Attachment:

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706-554-5393 work

706-836-1331 cell

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President of the Academy of Nutrition and Dietetics 2017-2018

77. Re: Unsolicited Message from Pam Charney re ANDHII

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>
Cc: peark02@outlook.com <peark02@outlook.com>, Alison Steiber <ASteiber@eatright.org>
Sent Date: Nov 30, 2017 16:33:06
Subject: Re: Unsolicited Message from Pam Charney re ANDHII
Attachment:

Lucille, We should be disappointed she did not include us in this email.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent: Thursday, November 30, 2017 4:30 PM
To: Patricia Babjak
Cc: peark02@outlook.com; Donna Martin; Alison Steiber
Subject: Re: Unsolicited Message from Pam Charney re ANDHII

Who she sent this to is very interesting and all i can say is Really!!!
Too bad she did not send to Marty who is well versed in informatics. Has she moved to Georgia?

Lucille
Lucille Beseler MS, RDN, LDN,CDE
President Family Nutrition Center of S. Florida
Immediate past President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883
Sent from my iPhone

On Nov 30, 2017, at 3:06 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

It is very interesting who Pam copied on this. She believes she's an expert on informatics and both the committee and staff have had issues regarding her perspectives. I'm forwarding this to Alison and have given her a heads up that it's coming; she welcomes the opportunity to respond.
It is unfair to put you in the middle, Mary, so I recommend that you simply say that you've forwarded her comments to the Data Center Team at headquarters.

Best regards,
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org

From: Mary Russell [mailto:peark02@outlook.com]
Sent: Thursday, November 30, 2017 11:28 AM
To: Patricia Babjak <PBABJAK@eatright.org>; DMartin@Burke.k12.ga.us; Lucille Beseler <lbeseler_fnc@bellsouth.net>
Subject: Unsolicited Message from Pam Charney re ANDHII

See below and note who was included on the "to" list.
I know that Pam has had concerns for some time and do not know the history of her involvement with the project.

She, like others, has informatics training which I completely lack.

I have heard informatics people at places I have worked make the same comments about "drop downs"-but free text is not appropriate either as it is not "searchable"

Look forward to thoughts on how/if to reply.

Would think she would have written to Alison and will??

Mary

Begin forwarded message:

From: Pamela Charney <pcharney@mac.com>
Date: November 30, 2017 at 11:13:28 AM CST
To: Mary Russell <peark02@outlook.com>, Ethan Bergman <Ethan.Bergman@cwu.edu>, Evelyn Crayton <evelyncrayton64@gmail.com>, Glenna McCollum <glenna@glennamccollum.com>, Elise Smith <easaden@aol.com>, Dorner Becky <becky@beckydorner.com>, Trisha Fuhrman <nutrisha50@earthlink.net>
Subject: Question Again

Howdy!

Me again.

I'm sitting in on a webinar for the ANDHII thingie.

I have some serious concerns from an informatics standpoint. I raised these concerns when the thing was in draft format and it looks like nothing was done.

Problems begin when presenters say stuff like "We used lots of drop downs" and "Select your diagnosis".

There is a science to creating drop down menus. Did an expert consult with the Academy for that work? There is a known bias when using drop down menus…. folks choose the top items, especially when in a hurry.

Diagnosticians don't select a diagnosis. They diagnose a health problem. There's a huge difference.

Who is validating the data entered? Given that many RDs still “select” terms “from intake” instead of actually diagnosing nutrition problems, I fear that we will be way off track and introduce a lot of noise when we think we are creating music.

C’est la vie, I guess.

Pam Charney

Dawsonville, GA

pcharney@mac.com

"If all you ever do is all you've ever done, than all you'll ever get is all you ever got" - Anonymous

78. Re: Do you have a couple of minutes?

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Nov 30, 2017 15:16:57
Subject: Re: Do you have a couple of minutes?
Attachment: image001.png

---

call me now I am available

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Thursday, November 30, 2017 3:14 PM
To: Donna Martin
Subject: Do you have a couple of minutes?

Just want to chat about SNA.

Jeanne Blankenship, MS RDN

Vice President, Policy Initiatives and Advocacy

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
D 312-899-1730

F 202-775-8284
jblankenship@eatright.org

www.eatright.org

Skype: jblankenship66

Twitter: @jblankenshipRDN

79. Re: Cancelled: December 12 4Ps Call

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Russell <peark02@outlook.com>, Joan Schwaba <JSchwaba@eatright.org>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>
Cc: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Nov 30, 2017 13:39:47
Subject: Re: Cancelled: December 12 4Ps Call
Attachment:

Thanks, this helps me too, as I would have been on an airplane during this call. Wish I was going with Mary, wherever she is going though!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Russell <peark02@outlook.com>
Sent: Thursday, November 30, 2017 1:29 PM
To: Joan Schwaba; Donna Martin; 'Lucille Beseler'
Cc: Patricia Babjak
Subject: Re: Cancelled: December 12 4Ps Call

Thanks everyone-much appreciate your consideration.

Mary

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, November 30, 2017 12:25 PM
To: DMartin@Burke.k12.ga.us; 'Lucille Beseler'; peark02@outlook.com
Cc: Patricia Babjak
Subject: Cancelled: December 12 4Ps Call

Since Mary will be out of the country December 6-22, we are cancelling the 4Ps call scheduled for Tuesday, December 12. The next 4Ps call will be held on Tuesday, January 9 from 11:30am CT/12:30pm ET for 1 ½ hours.

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org

80. Re: FYI I Statement in Response to USDA School Meal Flexibility Rule

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>, Dayle Hayes <eatwellatschool@gmail.com>
Sent Date: Nov 30, 2017 12:57:54
Subject: Re: FYI I Statement in Response to USDA School Meal Flexibility Rule
Attachment:

We are all three in complete agreement on this. I just wasn't sure why everyone was getting so upset about this? This is not a change from July announcement. They are not even producing 1% flavored milk in GA.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Thursday, November 30, 2017 12:54 PM
To: Dayle Hayes; Donna Martin
Subject: RE: FYI I Statement in Response to USDA School Meal Flexibility Rule

I am in complete agreement and this is the tone we took with the rule.

From: Dayle Hayes [mailto:eatwellatschool@gmail.com]
Sent: Thursday, November 30, 2017 12:19 PM
To: DMartin@Burke.k12.ga.us
Cc: Jeanne Blankenship <JBlankenship@eatright.org>
Subject: Re: FYI I Statement in Response to USDA School Meal Flexibility Rule

Donna:

As I read it:

•There is no change from the May proclamation.
•Districts will still have to ask for waivers.
•Holding steady at Sodium Target is not permanent but will relay further research.
IMHO ... for your and Jeanne's eyes only.

•This could have been so much worse.
•This is not a rollback; it is flexibility moving forward.
•So far in my discussions out in the field:
•I have only seen 1% flavored milk in Indiana.
•Districts that asked for whole grain waivers will continue to do so. Districts that have whole grain products that are working will continue to do so. (BTW ... many very good districts serve non-creditable grains as an extra. Example: They offer/serve a whole grain, like a breadstick or roll, with regular pasta.)
•Most people are relieved not to be forced to move to Target 2 Sodium Levels.
Happy to chat more anytime,

Dayle

On Thu, Nov 30, 2017 at 6:47 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Dayle, Not sure what the change is here? Does this mean that States will not have to ask for a waiver to do this? Does this make them more permanent?
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Dayle Hayes <eatwellatschool@gmail.com>
Sent: Wednesday, November 29, 2017 4:33 PM
To: Donna Martin; Jeanne Blankenship
Subject: Fwd: FYI | Statement in Response to USDA School Meal Flexibility Rule

Donna and Jeanne:

When you have minute, let me know if you want me to respond to this in a specific way.

Never a dull moment,

Dayle

---------- Forwarded message ----------
From: **Renee Gross** <renee.gross@healthiergeneration.org>
Date: Wed, Nov 29, 2017 at 1:36 PM
Subject: FYI | Statement in Response to USDA School Meal Flexibility Rule
To: Renee Gross <renee.gross@healthiergeneration.org>

Dear School Health Policy Consortium members:

As you may have seen, today the U.S. Department of Agriculture announced a new “School Meal Flexibility Rule” that will weaken school nutrition standards aimed at reducing sodium and increasing whole grains, as well as allow schools to now serve 1% flavored milk.

Healthier Generation believes this change fails to account for the tremendous progress seen in thousands of schools nationwide that are successfully implementing healthier meal standards. You can find a statement from our CEO, Dr. Howell Wechsler, below (and on our website).

Please let us know if your organization is planning to respond with a statement or during the public comment period. We'd love to try to align on messaging!

Thank you!

Renee

Renee Gross, JD | Public Policy Manager

Alliance for a Healthier Generation

(o) 412.327.5451
HealthierGeneration.org

Connect with us on Facebook

--

Dayle Hayes, MS, RD

President, Nutrition for the Future, Inc.

MOBILE: 406-698-8868

EMAIL: EatWellatSchool@gmail.com

FACEBOOK: School Meals That Rock

TWITTER: SchoolMealsRock

INSTAGRAM: schoolmealsthatrock

PINTEREST: School Meals That Rock

==========

"It does not matter how slowly you go so long as you do not stop." Confucious

==========

Please don't print this message unless you really need to.

81. Re: FCNE jpeg's

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Rebecca McHale <rmchale@eatright.org>
Sent Date: Nov 30, 2017 12:54:47
Subject: Re: FCNE jpeg's
Attachment: image001.png

That would be so wonderful Rebecca! Thank you so much!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Rebecca McHale <rmchale@eatright.org>
Sent: Thursday, November 30, 2017 12:34 PM
To: Donna Martin
Subject: RE: FCNE jpeg's

Hi Donna,

I can absolutely help with this! There are a ton of great photos – is it okay if I put them on a jump drive and mail it to you? I think there will be too many to send via email. Let me know if that works.

Thanks!

Rebecca McHale, CMP

Manager, Conference &Event Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

Phone: 312/899-4851

Fax: 312/899-0008

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, November 30, 2017 9:28 AM
To: Rebecca McHale
Subject: FCNE jpeg's

Rebecca, I bought a bunch of photos from Craig Huey, but wondered about getting some of them in jpeg format to post on Facebook. He said that you might be able to help me with that? Is there a link to photos from FNCE? I was specifically looking for some of me on stage. Any help would be appreciated. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

82. Re: DoD School Wellness Quarterly Touchpoint

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Dayle Hayes <eatwellatschool@gmail.com>, Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Nov 30, 2017 11:37:50
Subject: Re: DoD School Wellness Quarterly Touchpoint
Attachment:

Dayle, I am so glad they got to see your slides. Lucky them!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Dayle Hayes <eatwellatschool@gmail.com>
Sent: Wednesday, November 29, 2017 10:45 AM
To: Jeanne Blankenship
Cc: Donna Martin
Subject: Fwd: DoD School Wellness Quarterly Touchpoint

Jeanne and Donna:

I know you are very busy today ... but thought you might like to review this info from the Operation Live Call this week.

Dayle

---------- Forwarded message ----------
From: **Walker, Kate (US - Arlington)** <kawalker@deloitte.com>

Date: Mon, Nov 27, 2017 at 1:21 PM
Subject: Re: School Wellness Quarterly Touchpoint
To: "Elenberg, Kimberly J CAPT USPHS (US)" <kimberly. j.elenberg2.mil@mail.mil>, "eatwellatschool@ gmail.com" <eatwellatschool@ gmail.com>, "Harris, Kari (US - Arlington)" <kariharris@deloitte.com>, "Harris, Kari N CTR (US)" <kari. n.harris2.ctr@mail.mil>, "Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP)" <kbx4@cdc.gov>, "rivasdl@aafes.com" <rivasdl@aafes.com>, "michael.troyano@hq.dodea.edu" <michael.troyano@hq.dodea.edu>, "Walker, Katherine C CTR (US)" <katherine. c.walker6.ctr@mail.mil>
Cc: "Kesselring, Colleen S. Ms. CIV OSD/DoDEA" <Colleen.Kesselring@hq.dodea.edu>
Hi all,

Attached are Ms. Hayes' slides from her Cooper Lecture at the Food and Nutrition Conference and Expo in Chicago last month. We wanted to go ahead and send these since there seemed to be much interest on the call. We will also be sending meeting minutes and the DoD Food Environment APF and NAF business process maps later this week. Again, thank you all for participating in the call this afternoon!

Best,

Kate

From: Walker, Kate (US - Arlington)
Sent: Monday, May 15, 2017 3:54 PM
To: Walker, Kate (US - Arlington); Elenberg, Kimberly J CAPT USPHS (US); eatwellatschool@gmail.com; Harris, Kari (US - Arlington); Harris, Kari N CTR (US); Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP); rivasdl@aafes.com; michael.troyano@hq.dodea.edu; Walker, Katherine C CTR (US)
Cc: Kesselring, Colleen S. Ms. CIV OSD/DoDEA
Subject: School Wellness Quarterly Touchpoint
When: Monday, November 27, 2017 2:00 PM-2:45 PM.
Where: Tel: +1-615-882-6682 Conference ID: 560 941 596

Hi all,

We are looking forward to our next school wellness touchpoint on Monday, November 27 th. Please see the attached agenda for additional information and let us know if you have any questions or concerns ahead of the call. Have a great Thanksgiving!

Best,
Kate

Agenda_OLW School Wellness Touchpoint_Final_2017 11 27.pdf

This message (including any attachments) contains confidential information intended for a specific individual and purpose, and is protected by law. If you are not the intended recipient, you should delete this message and any disclosure, copying, or distribution of this message, or the taking of any action based on it, by you is strictly prohibited.

v.E.1

--

Dayle Hayes, MS, RD

President, Nutrition for the Future, Inc.

MOBILE: 406-698-8868

EMAIL: EatWellatSchool@gmail.com

FACEBOOK: School Meals That Rock

TWITTER: SchoolMealsRock

INSTAGRAM: schoolmealsthatrock

PINTEREST: School Meals That Rock

==========

"It does not matter how slowly you go so long as you do not stop." Confucious

==========

Please don't print this message unless you really need to.

83. FCNE jpeg's

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Rebecca McHale <rmchale@eatright.org>
Sent Date: Nov 30, 2017 10:27:33
Subject: FCNE jpeg's
Attachment:

Rebecca, I bought a bunch of photos from Craig Huey, but wondered about getting some of them in jpeg format to post on Facebook. He said that you might be able to help me with that? Is there a link to photos from FNCE? I was specifically looking for some of me on stage. Any help would be appreciated. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President of the Academy of Nutrition and Dietetics 2017-2018

84. Re: FYI | Statement in Response to USDA School Meal Flexibility Rule

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Dayle Hayes <eatwellatschool@gmail.com>, Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Nov 30, 2017 08:47:18
Subject: Re: FYI | Statement in Response to USDA School Meal Flexibility Rule
Attachment:

Dayle, Not sure what the change is here? Does this mean that States will not have to ask for a waiver to do this? Does this make them more permanent?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Dayle Hayes <eatwellatschool@gmail.com>
Sent: Wednesday, November 29, 2017 4:33 PM
To: Donna Martin; Jeanne Blankenship
Subject: Fwd: FYI | Statement in Response to USDA School Meal Flexibility Rule

Donna and Jeanne:

When you have minute, let me know if you want me to respond to this in a specific way.

Never a dull moment,

Dayle

---------- Forwarded message ----------
From: **Renee Gross** <renee.gross@healthiergeneration.org>
Date: Wed, Nov 29, 2017 at 1:36 PM
Subject: FYI | Statement in Response to USDA School Meal Flexibility Rule
To: Renee Gross <renee.gross@healthiergeneration.org>

Dear School Health Policy Consortium members:

As you may have seen, today the U.S. Department of Agriculture announced a new “School Meal Flexibility Rule” that will weaken school nutrition standards aimed at reducing sodium and increasing whole grains, as well as allow schools to now serve 1% flavored milk.

Healthier Generation believes this change fails to account for the tremendous progress seen in thousands of schools nationwide that are successfully implementing healthier meal standards. You can find a statement from our CEO, Dr. Howell Wechsler, below (and on our website).

Please let us know if your organization is planning to respond with a statement or during the public comment period. We’d love to try to align on messaging!

Thank you!

Renee

Renee Gross, JD | Public Policy Manager

Alliance for a Healthier Generation

(o) 412.327.5451
HealthierGeneration.org

Connect with us on Facebook

--

Dayle Hayes, MS, RD

President, Nutrition for the Future, Inc.

MOBILE: 406-698-8868

EMAIL: EatWellatSchool@gmail.com

FACEBOOK: School Meals That Rock

TWITTER: SchoolMealsRock

INSTAGRAM: schoolmealsthatrock

PINTEREST: School Meals That Rock

==========

"It does not matter how slowly you go so long as you do not stop." Confucious

==========

Please don't print this message unless you really need to.

85. Re: Update

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Judy Rodriguez <jrodrigu@comcast.net>
Sent Date: Nov 30, 2017 08:39:52
Subject: Re: Update
Attachment: image001.jpg
image002.png

I look forward to hearing the outcome of your meeting with Marsha in January. She may be able to shed some light on the brevity of the video.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Wednesday, November 29, 2017 5:44 PM
To: Donna Martin; peark02@outlook.com; Lucille Beseler; Judy Rodriguez
Subject: Update

Attached is a response to a request from a consultant hired by the College of Dietitians of British Columbia (Canada). I am also attaching the video introduction shared by the new CEO of Dietitians of Canada, Nathalie Savoie. Frankly, I was surprised at its brevity. I am meeting the former CEO of DC, Marsha Sharp, in early January.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | www.eatright.org

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

86. Re: For review: Advocacy Day Invitation...FoodService Modernization Project

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Nov 28, 2017 20:06:27
Subject: Re: For review: Advocacy Day Invitation...FoodService Modernization Project
Attachment: image002.jpg
Academy President Donna Martin_Advocacy Day Invite FoodService Modernization Project with jb edits.docx

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Tom, Attached is the revised version of the invite. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Tom Ryan <Tryan@eatright.org>
Sent: Tuesday, November 28, 2017 5:59 PM
To: Donna Martin
Cc: Doris Acosta
Subject: For review: Advocacy Day Invitation...FoodService Modernization Project

Hi, Donna: The DC office has drafted the attached invitation letter, to go to SNS members over your name, for the December 13 Advocacy Day. Could you please review it and let us know if it is OK with you, or if any edits are needed? Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

87. Re: Washington Post article- Time to act AND

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Garner, Margaret <MGarner@cchs.ua.edu>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>, Mary Beth Whalen <Mwhalen@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Nov 28, 2017 19:59:22
Subject: Re: Washington Post article- Time to act AND
Attachment:

I second that thought Pat. Margaret has a way with words.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Tuesday, November 28, 2017 7:51 PM
To: Garner, Margaret
Cc: Donna Martin; Lucille Beseler; peark02@outlook.com; Mary Beth Whalen; Doris Acosta
Subject: Re: Washington Post article- Time to act AND

Dear Margaret,
You are one of the most eloquent people I have had the pleasure of knowing!!
Pat
Patricia M. Babjak
Chief Executive Officer

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Nov 28, 2017, at 5:26 PM, Garner, Margaret <MGarner@cchs.ua.edu> wrote:

I can sympathize with the writer in that manners and social etiquette have significantly declined and it is not just in the youth or college ages. Social media has allowed folks to write what they would not likely say to someone's face and in front of others. Likewise, those who greatly despair the loss of what my mom would have said is "common courtesy" expected of all and to all, choose not to speak up to let folks know that their words are inappropriate and not appreciated. It is incumbent on us all to have the courage to speak up or write back to the individual our disappointment in a professional manner, which is our freedom of speech as well. The silent majority will need to exercise their values openly, again in a professional way. When folks are not challenged to be the best they can be through social media or otherwise, they likely feel that they are accepted in their actions, speech and demeanor. But, this is our responsibility individually. I agree that the Organization cannot sanction free speech. The sad part is that this has become pervasive in many areas and if collectively "we---in every walk of life" are not part of the peer pressure to rise above hate language, bad behavior, and inappropriate interactions, this pattern will continue. It may rise to individual litigation when something rises to slander, because often the dialog is directed at a person or persons, rather than the organization. When levied against the organization, we can respond as appropriate with facts and our principles of governance and goals. Or in some circumstances, let the egregious individual show themselves for what he/she is and after a period, no one listens.

Pat, your words were great in your response and the call to action through our Pledge of Professional
Civility is important. Thank you for the time and thoughtful reflection that went in to your response on our behalf. I truly am grateful. There truly is no enforcement option for the values of respect, civility, and dignified/professional discourse through social media, it seems, if the masses don't respond with elegant disdain.

Sigh,

Margaret

Margaret P. Garner, MS, RDN, LD, CIC, FAND

Executive Director

Student Health Center and Pharmacy
Assoc. Professor
The University of Alabama
Box 870360
Tuscaloosa, AL 35487
Phone 205-348-7961 I Fax 205-348-8611
mgarner@ua.edu I http://shc.ua.edu
<image003.gif>

From: Patricia Babjak [mailto:PBABJAK@eatright.org]
Sent: Tuesday, November 28, 2017 2:59 PM
To: DMartin@Burke.k12.ga.us; peark02@outlook.com; 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>; 'Manju Karkare' <manjukarkare@gmail.com>; 'Margaret Garner' <mgarner@ua.edu>; 'Dianne Polly' <diannepolly@gmail.com>; mkyle@penbayymca.org; 'Linda Farr' <linda.farr@me.com>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'Kevin Sauer' <ksauer@ksu.edu>; 'Michele Lites' <michelelites@sbcglobal.net>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>; 'Susan Brantley' <brantley.susan@gmail.com>; 'Milton Stokes' <milton.stokes@monsanto.com>; 'Tammy Randall' <Tammy.randall@case.edu>; 'Marty Yadrick' <myadrick@computrition.com>; 'Steve Miranda' <steve.miranda44@gmail.com>; 'Kevin Concannon' <k.w.concannon@gmail.com>; Patricia Babjak <PBABJAK@eatright.org>
Cc: Alison Steiber <ASteiber@eatright.org>; Barbara Visocan <BVISOCAN@eatright.org>; Dante Turner <dturner@eatright.org>; Diane Enos <denos@eatright.org>; Doris Acosta <dacosta@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Marsha Schofield <mschofield@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; Paul Mifsud <PMifsud@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Anna Shlachter <ashlachter@eatright.org>
Subject: FW: Washington Post article- Time to act AND

Below is an example of an email that came to us through the President's email box and my response. I was surprised that the individual did not know we have had a code of ethics since 1988.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer

<image004.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | www.eatright.org

Twitter | Facebook| LinkedIn | YouTube

<image006.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Patricia Babjak
Sent: Tuesday, November 28, 2017 2:54 PM
To: 'ttaylorlv@gmail.com' <ttaylorlv@gmail.com>
Cc: House of Delegates <HOD@eatright.org>; President <President@eatright.org>
Subject: RE: Washington Post article- Time to act AND

Tara,

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As you can see, we walk a fine line between free speech and actionable abuse, between encouraging everyone to act in a civil manner befitting adults and enforcing the Academy's Code of Ethics that is appropriate for a respected health profession.

Our work in this area goes on, and the Academy appreciates your input and concern as a valued member. Thank you very much.

Sincerely,

<image007.jpg>

Patricia M. Babjak

Chief Executive Officer

<image004.jpg>

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Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | www.eatright.org

Twitter | Facebook| LinkedIn | YouTube

<image006.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Tara Noseck [mailto:ttaylorlv@gmail.com]
Sent: Tuesday, November 28, 2017 10:01 AM
To: President <President@eatright.org>; House of Delegates <HOD@eatright.org>; CEO <ceo@eatright.org>
Subject: Washington Post article- Time to act AND

Good morning,

I woke up this morning to the Washington Post article, exposing the personal and career abuse and humiliation that some RDs are inflicting on others via social media. How deeply embarrassing

for our professional community that this story is relevant enough to be reported at this level. This threatens to undermine all the good that we do in the community and the way the public sees us and respects us.

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So I ask, when is the Academy going to do more than put out a statement or postition paper on social media etiquette? In any profession, there are codes and standards that members must abide in order to maintain their credentials and status. It is time to establish a code of ethics and appropriate disciplinary action for this kind of behavior. This cannot continue. It is destroying the fabric of our profession and our credibility.

On behalf of myself and so many other RD, I ask, PLEASE DO SOMETHING NOW.

Sincerely,

Tara Noseck, RD

88. Re: Register Rudy Falana

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tenasha Williams <twilliams@eatright.org>
Sent Date: Nov 28, 2017 17:27:08
Subject: Re: Register Rudy Falana
Attachment: image001.png

Thanks

Sent from my iPhone

On Nov 28, 2017, at 5:04 PM, Tenasha Williams <twilliams@eatright.org> wrote:

Hi Donna,

Rudy Falana has been registered. He should receive a confirmation email.

Tenásha Williams-Ebrahimkhel, MPA

Senior Manager, Grassroots and State Government Advocacy
Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW

Suite 460

Washington DC 20036

E. twilliams@eatright.org
O: 202.775.8277 ext. 6002

F: 202.775.8284

<image001.png>

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, November 28, 2017 4:46 PM
To: Tenasha Williams <twilliams@eatright.org>
Subject: Register Rudy Falana

Tenasha, thanks!

Rudy Falana Superintendent

Burke County Public Schools

789 Burke Veterans Parkway

Waynesboro, GA 30830

706-554-5101

rfalana@burke.k12.ga.us

beginner advocacy

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

89. Register Rudy Falana

From: Donna Martin <DMartin@burke.k12.ga.us>
To: twilliams@eatright.org <twilliams@eatright.org>
Sent Date: Nov 28, 2017 16:45:49
Subject: Register Rudy Falana
Attachment:

Tenasha, thanks!

Rudy Falana Superintendent

Burke County Public Schools

789 Burke Veterans Parkway

Waynesboro, GA 30830

706-554-5101

rfalana@burke.k12.ga.us

beginner advocacy

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

90. Re: Washington Post article- Time to act AND

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Nov 28, 2017 16:26:21
Subject: Re: Washington Post article- Time to act AND
Attachment: image001.jpg
image002.png
image003.jpg

Fabulous!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Doris Acosta <dacosta@eatright.org>
Sent: Tuesday, November 28, 2017 4:24 PM
To: Donna Martin; Patricia Babjak
Subject: RE: Washington Post article- Time to act AND

Hi Donna,

We will definitely include it. The pledges are rolling in today … 776 pledgers to date.

Thank you!

Doris

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, November 28, 2017 3:22 PM
To: Patricia Babjak <PBABJAK@eatright.org>; Doris Acosta <dacosta@eatright.org>
Subject: Re: Washington Post article- Time to act AND

Pat and Doris, I would like to formally request we include the civility pledge in our deck for Affiliate presentations. This will help us get the word out about it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Tuesday, November 28, 2017 3:58 PM
To: Donna Martin; peark02@outlook.com; 'Lucille Beseler'; 'Jo Jo Dantone-DeBarbieris'; 'Manju Karkare'; 'Margaret Garner'; 'Dianne Polly'; mkyle@penbayymca.org; 'Linda Farr'; 'Hope Barkoukis'; 'Kevin Sauer'; 'Michele Lites'; 'Michele.D.Lites@kp.org'; 'Susan Brantley'; 'Milton Stokes'; 'Tammy Randall'; 'Marty Yadrick'; 'Steve Miranda'; 'Kevin Concannon'; Patricia Babjak
Cc: Alison Steiber; Barbara Visocan; Dante Turner; Diane Enos; Doris Acosta; Jeanne Blankenship; Joan Schwaba; Marsha Schofield; Mary Beth Whalen; Patricia Babjak; Paul Mifsud; Mary Gregoire; Chris Reidy; Susan Burns; Sharon McCauley; Anna Shlachter
Subject: FW: Washington Post article- Time to act AND

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Best regards,

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Patricia M. Babjak

Chief Executive Officer

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From: Patricia Babjak
Sent: Tuesday, November 28, 2017 2:54 PM
To: 'ttaylorlv@gmail.com' <ttaylorlv@gmail.com>
Cc: House of Delegates <HOD@eatright.org>; President <President@eatright.org>
Subject: RE: Washington Post article- Time to act AND

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Twitter | Facebook| LinkedIn | YouTube

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Tara Noseck [mailto:ttaylorlv@gmail.com]
Sent: Tuesday, November 28, 2017 10:01 AM
To: President <President@eatright.org>; House of Delegates <HOD@eatright.org>; CEO <ceo@eatright.org>
Subject: Washington Post article- Time to act AND

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Sincerely,

Tara Noseck, RD

91. Re: Washington Post article- Time to act AND

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Nov 28, 2017 16:22:13
Subject: Re: Washington Post article- Time to act AND
Attachment: image001.jpg
image002.png
image005.jpg

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Tuesday, November 28, 2017 3:58 PM
To: Donna Martin; peark02@outlook.com; 'Lucille Beseler'; 'Jo Jo Dantone-DeBarbieris'; 'Manju Karkare'; 'Margaret Garner'; 'Dianne Polly'; mkyle@penbayymca.org; 'Linda Farr'; 'Hope Barkoukis'; 'Kevin Sauer'; 'Michele Lites'; 'Michele.D.Lites@kp.org'; 'Susan Brantley'; 'Milton Stokes'; 'Tammy Randall'; 'Marty Yadrick'; 'Steve Miranda'; 'Kevin Concannon'; Patricia Babjak
Cc: Alison Steiber; Barbara Visocan; Dante Turner; Diane Enos; Doris Acosta; Jeanne Blankenship; Joan Schwaba; Marsha Schofield; Mary Beth Whalen; Patricia Babjak; Paul Mifsud; Mary Gregoire; Chris Reidy; Susan Burns; Sharon McCauley; Anna Shlachter
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312/899-4856

pbabjak@eatright.org | **www.eatright.org**

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From: Tara Noseck [mailto:ttaylorlv@gmail.com]
Sent: Tuesday, November 28, 2017 10:01 AM
To: President <President@eatright.org>; House of Delegates <HOD@eatright.org>; CEO <ceo@eatright.org>
Subject: Washington Post article- Time to act AND

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Sincerely,

Tara Noseck, RD

92. Re: Media Contact

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Nov 28, 2017 15:01:37
Subject: Re: Media Contact
Attachment: image001.png

Yes, but she is out of town tomorrow at a meeting so that is why I did not connect with her. Amy Nunnally anunnally@burke.k12.ga.us

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Tuesday, November 28, 2017 2:59 PM
To: Donna Martin
Subject: Media Contact

Do you have a contact for your school district that Erin can connect with?

Jeanne Blankenship, MS RDN

Vice President, Policy Initiatives and Advocacy

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036

D 312-899-1730
F 202-775-8284
jblankenship@eatright.org

www.eatright.org

Skype: jblankenship66

Twitter: @jblankenshipRDN

93. Re: Debrief of School Foodservice Equipment Modernization Advocacy Day and Congressional Briefing

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tenasha Williams <twilliams@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Nov 28, 2017 14:43:50
Subject: Re: Debrief of School Foodservice Equipment Modernization Advocacy Day and Congressional Briefing
Attachment:

Jeanne, I will be giving a dietetic internship graduation talk during this time so I will not be able to be on the call.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Tenasha Williams <twilliams@eatright.org>
Sent: Monday, November 27, 2017 1:20 PM
To: Jeanne Blankenship; Erin Zumbrun; Nathaniel Stritzinger; Nicole Burda; Elizabeth Campbell; nancy@farrelldietitian.com; Dayle Hayes; Donna Martin
Subject: Debrief of School Foodservice Equipment Modernization Advocacy Day and Congressional Briefing
When: Friday, December 15, 2017 10:00 AM-11:00 AM.
Where: DC Boardroom : Dial-In #: 1-866-477-4564: Conference Code: 268.471.5036

Dial-In #: 1-866-477-4564
Conference Code: 268.471.5036

94. Re: Washington Post Blog

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marty Yadrick <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>
Cc: peark02@outlook.com <peark02@outlook.com>
Sent Date: Nov 28, 2017 14:42:15
Subject: Re: Washington Post Blog
Attachment:

Marty, I think you have a good handle on it. We just need to do it in a non-bullying manner. Use that "Southern Charm" on them.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Marty Yadrick <myadrick@computrition.com>
Sent: Tuesday, November 28, 2017 2:25 PM
To: Patricia Babjak; Donna Martin
Cc: peark02@outlook.com
Subject: RE: Washington Post Blog

Yes, that doesn't surprise me. I know she's very vigorous about questioning the science behind many events, programs, and individual stances and social media posts. I think her heart is in the right place.

To me, it's high time the science-based folks "fought back" on social media because the non-science-based folks got such a big head start. Of course, I wouldn't want any true bullying to take place. I'm sure I'm not aware of all the issues here…

Marty

From: Patricia Babjak [mailto:PBABJAK@eatright.org]
Sent: Tuesday, November 28, 2017 1:21 PM
To: DMartin@Burke.k12.ga.us
Cc: Marty Yadrick <myadrick@computrition.com>; peark02@outlook.com
Subject: Re: Washington Post Blog

So true. We now know that the article inception was in response to LMc.

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Nov 28, 2017, at 12:49 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Very interesting observation Marty!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Marty Yadrick <myadrick@computrition.com>
Sent: Tuesday, November 28, 2017 11:54 AM
To: Patricia Babjak
Cc: Donna Martin; peark02@outlook.com
Subject: RE: Washington Post Blog

Interesting that one of the dietitians quoted as being the victim of bullying has herself bullied other dietitians for years, even before social media!

Marty

From: Patricia Babjak [mailto:PBABJAK@eatright.org]
Sent: Tuesday, November 28, 2017 10:53 AM
To: DMartin@Burke.k12.ga.us; peark02@outlook.com; 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>; 'Manju Karkare' <manjukarkare@gmail.com>; 'Margaret Garner' <mgarner@ua.edu>; 'Dianne Polly' <diannepolly@gmail.com>; mkyle@penbayymca.org; 'Linda Farr' <linda.farr@me.com>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'Kevin Sauer' <ksauer@ksu.edu>; 'Michele Lites' <michelelites@sbcglobal.net>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>; 'Susan Brantley' <brantley.susan@gmail.com>; 'Milton Stokes' <milton.stokes@monsanto.com>; 'Tammy Randall' <Tammy.randall@case.edu>; Marty Yadrick <myadrick@computrition.com>; 'Steve Miranda' <steve.miranda44@gmail.com>; 'Kevin Concannon' <k.w.concannon@gmail.com>; Patricia Babjak <PBABJAK@eatright.org>
Cc: Alison Steiber <ASteiber@eatright.org>; Barbara Visocan <BVISOCAN@eatright.org>; Dante Turner <dturner@eatright.org>; Diane Enos <denos@eatright.org>; Doris Acosta <dacosta@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Marsha Schofield <mschofield@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; Paul Mifsud <PMifsud@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Anna Shlachter <ashlachter@eatright.org>
Subject: Washington Post Blog

Attached is a *Washington Post* blog that came out this morning; online only. The blog mentions the civility pledge and the tone of Twitter conversations among dietitians. Overall, the blog is positive about the pledge. The writer obviously had several RDNs point the finger at other RDNs who are bullying online. And, we also know it was an RDN who brought it to the attention of the

writer. Unfortunately it doesn't mention that generally the Academy's membership exchanges online are positive.

There's drama on dietitian Twitter, and it's exposing deep rifts in nutrition doctrine

https://www.washingtonpost.com/news/wonk/wp/2017/11/28/theres-drama-on-dietitian-twitter-and-its-exposing-deep-rifts-in-nutrition-doctrine/?utm_term=.70d47b2d4386

We expect our members will share this online so we wanted you to be aware. On the positive side, even some of our detractors are valuing the intent of the pledge.
Regards,

Pat

Patricia M. Babjak

Chief Executive Officer

<image001.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | www.eatright.org

Twitter | Facebook| LinkedIn | YouTube

<image002.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

95. Re: Washington Post article

From: Donna Martin <DMartin@burke.k12.ga.us>
To: STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Nov 28, 2017 13:59:35
Subject: Re: Washington Post article
Attachment:

Milton, Thanks for your analysis on this article. Your inside knoweldge is very helpful.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>
Sent: Tuesday, November 28, 2017 10:14 AM
To: Patricia Babjak; Donna Martin
Subject: FYI: Washington Post article

Dear Pat and Donna,

In case you have not seen this:
https://www.washingtonpost.com/news/wonk/wp/2017/11/28/theres-drama-on-dietitian-twitter-and-its-exposing-deep-rifts-in-nutrition-doctrine/?utm_term=.dcda2c55f497

An article in *WaPo* that mentions the Civility Pledge and the tone of some Twitter conversations.

I wish Barbara Ivens were interviewed for this piece because her talk at FNCE captured a greater problem: opinions and beliefs trumping science.

I hope we can acknowledge that much of the online conversation among dietitians is positive and constructive, even though the article ignores that fact. And please note, despite what the article says, Melinda Hemmelgarn did not disclose her corporate affiliations with the organic industry at the 2015 event. I was in the audience and so was Connie Diekman.

While I know Ashely Colpaart is no longer an Academy members, I'm not confident she left the Academy after receiving abusive tweets. Additionally, my understanding is that Ashley is on good terms with Leah McGrath.

And regarding DFPI, this article says DFPI opposes corporate influence in nutrition. That's false! DFPI opposes certain corporate influence. The Kind snack bars, for example, made a substantial financial contribution to science in nutrition and DFPI celebrated that.

Sincerely,
Milton

Milton Stokes, PhD, MPH, RD, FAND

Director, Global Health &Nutrition Outreach I Monsanto I Stakeholder Engagement

800 North Lindbergh Blvd, St. Louis, MO 63167

Mail zone: A2NA

(314-694-1481 (desk) I 917-697-7614 (cell) I * milton.stokes@monsanto.com

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To: Marty Yadrick <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>
Cc: peark02@outlook.com <peark02@outlook.com>
Sent Date: Nov 28, 2017 13:49:56
Subject: Re: Washington Post Blog
Attachment: image001.jpg
image002.png

Very interesting observation Marty!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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Twitter | Facebook| LinkedIn | YouTube

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97. Re: Possible Visit

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Nov 28, 2017 10:46:17
Subject: Re: Possible Visit
Attachment:

She has been making me so mad. I told Pat she has really disappointed me.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Tuesday, November 28, 2017 10:43 AM
To: Donna Martin
Subject: FW: Possible Visit

Nancy really overstepped here…

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, November 28, 2017 10:40 AM
To: Jeanne Blankenship <JBlankenship@eatright.org>; Ms Voss <SVoss@d15.us>
Cc: Nancy Farrell <nancy@farrelldietitian.com>; peark02@outlook.com
Subject: Re: Possible Visit

Sandy and Jeanne, We can get the other footage in Burke County tomorrow. Sandy does not need to worry about that.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Tuesday, November 28, 2017 10:36 AM
To: Ms Voss
Cc: Nancy Farrell; Donna Martin; peark02@outlook.com
Subject: Re: Possible Visit

Sandy,

Sorry to hear you aren't feeling well. We definitely will focus on the kitchen and equipment for the video, the requests below were general footage to frame the video and story but we can get that elsewhere. Is the date in general a go for you? I am happy to talk on Thursday.

Jeanne

On Nov 28, 2017, at 10:12 AM, Ms Voss <SVoss@d15.us> wrote:

Jeanne &Nancy

I am sorry I need to cancel the call this morning. I am home sick with Strep and feel miserable. Can we reschedule for Thursday? I am contagious so I most likely will not be ata work tomorrow. Here is some information about my district. I am a K-8 school district. To answer a few of the questions below, I would need to get approval through my superintendent on selecting a parent. We don't have too many involved parents, so this may be a challenge to get someone during the day on short notice. Most of our parents work multiple jobs. The shooting in the classroom would

also be a challenge. I would have to identify an elementary school and principal/teacher that would be willing to allow us to film in the school, which will be hard at this time of year. They are protective of their time and distractions to students during the day. I would also need to work with my director of communications and we need to notify all the parents at the elementary level that filming would take place in the school.

I am sorry, not trying to be difficult, I was just assuming the filming would be more in the kitchen and dining areas. Once we go out of these areas there are several more layers to address.

Thanks, sorry about the last minute cancellation, I was slow to get out of bed and get to the doctor this morning.

Sandy Voss, MS, RD, SNS

Director of Food &Nutrition Services

Marquardt School District 15

630-858-3850 x6462

630-203-1635 - Fax

From: Nancy Farrell <nancy@farrelldietitian.com>
Sent: Tuesday, November 28, 2017 6:11 AM
To: Jeanne Blankenship; Ms Voss; DMartin@Burke.k12.ga.us
Cc: peark02@outlook.com
Subject: RE: Possible Visit

Hello all,

In case I can't get on the phone call in time this morning. Here are some of my questions:

My flight arrives at O'Hare 710AM and I depart O'Hare 6PM so I have a full day in Chicago.

1. I need the name and address for our morning school location. I could arrive at the first location about 8AM.

2. Sandy – can I have your cell phone number?

3. Can we get some filming done at both breakfast and lunch times? An elementary school in the AM and a middle or high school for noon?

4. We need a couple parent and student interviews. Sandy – would you able to select a parent and 1-2 students (MS or HS levels)? Student(s) would need a media release signed.
5. Is there a chance we could get some B roll filming – a) of a teacher at the blackboard with only students backs present (no faces)? b) Or if they have media releases, shots of kids interacting in class – hanging up book bags, settling into desks, listening at story time in the library (ES level) ?

6. Can I have the contact info – name and cell number of the videographer please?

Appreciate the answers to these questions. Many thanks!!

Nancy Z. Farrell, MS, RDN, FAND

Registered Dietitian Nutritionist

Farrell Dietitian Services 540.479.3404

www.farrelldietitian.com

Nancy Farrell - Farrell Dietitian Services

www.farrelldietitian.com

"Health and nutrition means being able to live an enjoyable life that is free from major illness and disease. The commitment to good nutrition is a gift that we give ...

Adjunct Instructor, Germanna Community College

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Academy of Nutrition and Dietetics (AND) National Media Spokesperson (June 2015-18)

AND Political Action Committee (ANDPAC) Past Chair (2017)

ANDPAC Communication Workgroup Chair (2017)

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Cc: Nancy Farrell <nancy@farrelldietitian.com>; peark02@outlook.com
Subject: RE: Possible Visit

Sandy,

I am open except from 9:30 to 10:30 a.m. ET tomorrow, what would work for you?

Jeanne

From: Ms Voss [mailto:SVoss@d15.us]
Sent: Monday, November 27, 2017 11:10 AM
To: Jeanne Blankenship <JBlankenship@eatright.org>; DMartin@Burke.k12.ga.us
Cc: Nancy Farrell <nancy@farrelldietitian.com>; peark02@outlook.com
Subject: Re: Possible Visit

Hi Jeanne

Sorry the delay in my response, I took a few vacation days last week. I would be happy to discuss logistics this afternoon or tomorrow, please let me know what times you have available?

I look forward to working with AND on this project and hope that my district will be a good fit for meeting your goals.

Sandy Voss, MS, RD, SNS

Director of Food &Nutrition Services

Marquardt School District 15

630-858-3850 x6462

630-203-1635 - Fax

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Wednesday, November 22, 2017 8:26 AM
To: DMartin@Burke.k12.ga.us; Ms Voss
Cc: Nancy Farrell; peark02@outlook.com
Subject: RE: Possible Visit

Sandy,

We are hoping you are still able to accommodate a site visit on the 5th. Would you be able to have a call next Monday or Tuesday to discuss logistics? Mary Russell, President-elect and Nancy Farrell who is the project lead for this site would be onsite for the tour and to guide the videographer. I am attaching a site visit summary to give you an idea of what we are trying to accomplish but we can discuss that more early next week and then I will work with Nancy to develop a specific agenda after we talk.

Thank you and I look forward to speaking!

Jeanne

Jeanne Blankenship, MS RDN

Vice President, Policy Initiatives and Advocacy

Academy of Nutrition and Dietetics
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D 312-899-1730
F 202-775-8284
jblankenship@eatright.org

www.eatright.org

Skype: jblankenship66

Twitter: @jblankenshipRDN

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, November 09, 2017 9:35 AM
To: Jeanne Blankenship <JBlankenship@eatright.org>
Subject: Re: Possible Visit

Great!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Thursday, November 9, 2017 9:33 AM
To: Donna Martin
Subject: Re: Possible Visit

Let's hold the 5th. And I think we could do her in the morning and then the other site in the afternoon?

I will get you a number on the grits but estimate 60.

On Nov 9, 2017, at 8:09 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Jeanne, This is the answer from the Director for the Chicago visit.
Do you want me to check with Meghan Gibbons for a visit with her outside of Chicago? If so, what day do you want to go there?

Can you get me a number on how many small bags of grits we need? I need to get them ordered and I need to know where to have them sent. I will have them delivered two days before our hill visits.
Happy Thursday!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Ms Voss <SVoss@d15.us>
Sent: Thursday, November 9, 2017 7:50 AM
To: Donna Martin
Subject: Re: Possible Visit

Hi Donna! Sorry for the delay in response. Glad to hear you had an amazing conference, I was so bummed not to be there - SNA committee days fell on the same weekend.

We have purchased two Combi ovens on federal grant dollars at our central kitchen and I have 11 satellite sites that we are in some cases literally working out of closets :) If you think we would be a good fit for your video, I would be happy to help. I have some meetings scheduled for Monday, Dec 4th, but would be open on Tuesday, Dec 5th.

Thanks.

Sandy Voss, MS, RD, SNS

Director of Food &Nutrition Services

Marquardt School District 15

630-858-3850 x6462

630-203-1635 - Fax

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Tuesday, November 7, 2017 3:46 PM
To: Ms Voss
Subject: Possible Visit

Sandy, The Academy Public Policy Office is working with me on trying to help get some Federal equipment grant money for School Nutrition Programs. We have a little seed money to go out and videotape in school districts around the country that either need equipment or have gotten a grant in the past to showcase the need. Would we be able to interview you and do some videotaping in one of your schools either December 4th or 5th? If one of those dates work for you I will get back to you with more details. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Cc: Nancy Farrell <nancy@farrelldietitian.com>, peark02@outlook.com <peark02@outlook.com>
Sent Date: Nov 28, 2017 10:40:13
Subject: Re: Possible Visit
Attachment:

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From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Wednesday, November 22, 2017 8:26 AM
To: DMartin@Burke.k12.ga.us; Ms Voss
Cc: Nancy Farrell; peark02@outlook.com
Subject: RE: Possible Visit

Sandy,

We are hoping you are still able to accommodate a site visit on the 5th. Would you be able to have a call next Monday or Tuesday to discuss logistics? Mary Russell, President-elect and Nancy Farrell who is the project lead for this site would be onsite for the tour and to guide the videographer. I am attaching a site visit summary to give you an idea of what we are trying to accomplish but we can discuss that more early next week and then I will work with Nancy to develop a specific agenda after we talk.

Thank you and I look forward to speaking!

Jeanne

Jeanne Blankenship, MS RDN

Vice President, Policy Initiatives and Advocacy

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
D 312-899-1730
F 202-775-8284
jblankenship@eatright.org

www.eatright.org

Skype: jblankenship66

Twitter: @jblankenshipRDN

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, November 09, 2017 9:35 AM
To: Jeanne Blankenship <JBlankenship@eatright.org>
Subject: Re: Possible Visit

Great!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Thursday, November 9, 2017 9:33 AM
To: Donna Martin
Subject: Re: Possible Visit

Let's hold the 5th. And I think we could do her in the morning and then the other site in the afternoon?

I will get you a number on the grits but estimate 60.

On Nov 9, 2017, at 8:09 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Jeanne, This is the answer from the Director for the Chicago visit.
Do you want me to check with Meghan Gibbons for a visit with her outside of Chicago? If so, what day do you want to go there?

Can you get me a number on how many small bags of grits we need? I need to get them ordered and I need to know where to have them sent. I will have them delivered two days before our hill visits.
Happy Thursday!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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789 Burke Veterans Parkway

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Ms Voss <SVoss@d15.us>
Sent: Thursday, November 9, 2017 7:50 AM
To: Donna Martin

Subject: Re: Possible Visit

Hi Donna! Sorry for the delay in response. Glad to hear you had an amazing conference, I was so bummed not to be there - SNA committee days fell on the same weekend.

We have purchased two Combi ovens on federal grant dollars at our central kitchen and I have 11 satellite sites that we are in some cases literally working out of closets :) If you think we would be a good fit for your video, I would be happy to help. I have some meetings scheduled for Monday, Dec 4th, but would be open on Tuesday, Dec 5th.

Thanks.

Sandy Voss, MS, RD, SNS

Director of Food &Nutrition Services

Marquardt School District 15

630-858-3850 x6462

630-203-1635 - Fax

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Tuesday, November 7, 2017 3:46 PM
To: Ms Voss
Subject: Possible Visit

Sandy, The Academy Public Policy Office is working with me on trying to help get some Federal equipment grant money for School Nutrition Programs. We have a little seed money to go out and videotape in school districts around the country that either need equipment or have gotten a grant in the past to showcase the need. Would we be able to interview you and do some videotaping in one of your schools either December 4th or 5th? If one of those dates work for you I will get back to you with more details. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

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99. Re: Amy B's dad

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Nov 27, 2017 18:27:14
Subject: Re: Amy B's dad
Attachment:

So sad. Thanks for letting us know. She is a very valuable member of the Academy team.

Sent from my iPad

On Nov 27, 2017, at 6:25 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Wanted you to know Amy Biedenharn's dad passed away. See below. I will send flowers from the 4 Ps to her home. The Academy will send a bouquet to the funeral or contribute to the charity of his choice once we have the details.
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

Begin forwarded message:

From: Diane Enos <denos@eatright.org>
Date: November 27, 2017 at 8:35:52 AM CST
To: Carrolyn Patterson <CPatterson@eatright.org>, Demetrius Brown <dbrown@eatright.org>
Cc: Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>
Subject: Amy B's dad

Hi Carrolyn and Demetrius-

I just wanted to let you know that Amy B's dad passed away around 4am on Sunday morning after a near 11 year brain cancer battle. She went to Ohio to visit her family for the holiday weekend, so she is staying there for the week and working remote Monday/Tuesday and will be on bereavement Wednesday – Friday. I will share the funeral/wake details once those are finalized this afternoon.

I am not sure if the Academy normally sending something from her work “family” or if that is something we should do personally from the LLPE team. I am fine handling however you prefer.

Thanks,

Diane

Diane M. Enos, MPH, RDN, FAND | ***Chief Learning Officer***

Academy of Nutrition and Dietetics

312.899.1767| denos@eatright.org

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

100. Re: Flight Schedule

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Nov 27, 2017 14:32:34
Subject: Re: Flight Schedule
Attachment:

Absolutely fine. You will be here to be educated!!!
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Monday, November 27, 2017 2:30 PM
To: Donna Martin
Subject: RE: Flight Schedule

And you don't need me pe se….I am an innocent observer lol. I was planning to wear business casual attire (no suit or heels) – is that appropriate from your viewpoint? I didn't want to look to formal or over dressed, I won't be on the video!

Jeanne

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, November 27, 2017 1:56 PM
To: Jeanne Blankenship <JBlankenship@eatright.org>
Cc: Delia Peel <DPeel@burke.k12.ga.us>
Subject: Re: Flight Schedule

Jeanne, I really don't need to chat if you are OK? I will have my bookkeeper (her name is Delia Peel) pick you up at the airport Wednesday morning and I will take you back Wednesday night. She can just bring you to the middle school for us to film and do interviews that morning. I will have already done the school bus arrivals, breakfast in the classroom, the superintendent and the assistant principal at one of the schools. We can do the equipment, the coach and the equipment with you.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Monday, November 27, 2017 1:10 PM
To: Donna Martin
Subject: RE: Flight Schedule

Hi Donna!

I am actually arriving on Wednesday morning and then back late that night. I had a conflict tomorrow evening that I could not reschedule. So I land at 8:41 and figured I would get a car and head your way. Then I fly out around 6 p.m.

Hopefully you guys can get started in the morning and we can get most of the day on film. Do you want to chat later today or first thing tomorrow? I really appreciate you squeezing this in!

Jeanne

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, November 27, 2017 9:14 AM
To: Jeanne Blankenship <JBlankenship@eatright.org>
Subject: Flight Schedule

Jeanne, Will you please send me your flight schedule for Augusta so I can make plans? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

101. Re: Flight Schedule

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Cc: Delia Peel <DPeel@burke.k12.ga.us>
Sent Date: Nov 27, 2017 13:55:40
Subject: Re: Flight Schedule
Attachment:

Jeanne, I really don't need to chat if you are OK? I will have my bookkeeper (her name is Delia Peel) pick you up at the airport Wednesday morning and I will take you back Wednesday night. She can just bring you to the middle school for us to film and do interviews that morning. I will have already done the school bus arrivals, breakfast in the classroom, the superintendent and the assistant principal at one of the schools. We can do the equipment, the coach and the equipment with you.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Monday, November 27, 2017 1:10 PM
To: Donna Martin
Subject: RE: Flight Schedule

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Hopefully you guys can get started in the morning and we can get most of the day on film. Do you want to chat later today or first thing tomorrow? I really appreciate you squeezing this in!

Jeanne

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, November 27, 2017 9:14 AM
To: Jeanne Blankenship <JBlankenship@eatright.org>
Subject: Flight Schedule

Jeanne, Will you please send me your flight schedule for Augusta so I can make plans? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

102. Re: ANDPAC LPPC CPLS Appointments

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Dianne Polly <diannepolly@gmail.com>, Marsha Schofield <mschofield@eatright.org>
Sent Date: Nov 27, 2017 13:49:19
Subject: Re: ANDPAC LPPC CPLS Appointments
Attachment: image001.png
image002.jpg

Mary Pat's number is 202-604-1713

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Dianne Polly <diannepolly@gmail.com>
Sent: Monday, November 27, 2017 1:23 PM
To: Marsha Schofield; Donna Martin
Subject: Re: ANDPAC LPPC CPLS Appointments

I am still waiting to confirm a couple of the appointments. Mary Pat's phone number is incorrect on the contact information form. I am going to send her an email. Trish's phone number wouldn't allow messages, but am pretty sure she is willing to serve as chair next year. Asked everyone to get back to me by this week.

On Wed, Nov 22, 2017 at 9:47 AM, Marsha Schofield <mschofield@eatright.org> wrote:
Hi Donna and Dianne,

Thank you for a productive call yesterday for the appointments to ANDPAC, LPPC and CPLS. I appreciate your flexibility in rescheduling the call to allow you the time needed to review the binder of information. I do feel a little bit like Santa, making my list and checking it twice. Good thing I did so as it looks like we have an extra person for LPPC (see Current 2017 and Open Slots 2018 document). If you agree with my assessment, would you like to consider Laura Purdue a back-up person? I'm also awaiting confirmation from Pat that there are no issues with asking Mary Pat to serve on ANDPAC. I'll let you know as soon as I hear from her.

The following items are provided for your use in making contact with the individuals being appointed to ANDPAC, LPPC and CPLS:

1. Contact Information for Appointees (email address and phone number) – I have included terms of office as well as your assignments for contacting the appointees.

2. Appointments for 2018 for ANDPAC, LPPC and CPLS

3. Template email for committee member and committee vice chair—simply fill in the blanks noted in yellow.

4. Committee descriptions for ANDPAC, LPPC and CPLS—you can copy and paste this information into the template email.

Please make contact with these individuals as soon as possible after the Thanksgiving holiday. It would be great to have all the appointments confirmed **by December 8**—please keep this as our goal. Dianne – we can also discuss whether you want to rotate off LPPC as of December 31, 2017 and let Marcy rotate on as we discussed this summer. Jeanne was fine with whatever we'd like to do.

Let me know who accepts and who declines—I will keep track of this information. Once everyone accepts (I'm being optimistic), I'll take care of sending out official appointment letters from you (similar to the other appointment letters) as well as our standard "rejection" letter that outlines other opportunities to serve the Academy.

If you need any assistance with this process, please let me know. We are happy to assist as needed. Thanks!!

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

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--

Dianne K. Polly, JD, RDN, LDN

Speaker, House of Delegates

Academy of Nutrition and Dietetics
901-335-6106

103. Re: Register to attend School Foodservice Equipment Modernization Advocacy Day and Congressional Briefing - Dec 13

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tenasha Williams <twilliams@eatright.org>
Sent Date: Nov 27, 2017 13:47:38
Subject: Re: Register to attend School Foodservice Equipment Modernization Advocacy Day and Congressional Briefing - Dec 13
Attachment: image001.png

Tenasha, Can you send me a link so I can register for the superintendent? His name is Rudy Falana. I will register him, but I could not use my link because it had my name on it. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Tenasha Williams <twilliams@eatright.org>
Sent: Monday, November 27, 2017 1:31 PM
To: DC Office eMail Group
Cc: Donna Martin; Elizabeth Campbell; nancy@farrelldietitian.com; Dayle Hayes
Subject: Register to attend School Foodservice Equipment Modernization Advocacy Day and Congressional Briefing - Dec 13

Hi everyone,

The registration link to attend the Advocacy Day and Congressional briefing on Wednesday, December 13th is now available. Please register to attend the event as soon as possible.

Let me know if you have any questions.

Tenásha Williams-Ebrahimkhel, MPA

Senior Manager, Grassroots and State Government Advocacy
Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW

Suite 460

Washington DC 20036

E. twilliams@eatright.org
O: 202.775.8277 ext. 6002

F: 202.775.8284

104. Re: ANDPAC LPPC CPLS Appointments

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>, Dianne Polly <diannepolly@gmail.com>
Sent Date: Nov 27, 2017 12:21:49
Subject: Re: ANDPAC LPPC CPLS Appointments
Attachment: image001.png
image002.jpg

Marsha and Dianne, Hope you all enjoyed your Thanksgiving Holidays. I did, but was ready to get back to work to get some rest. I have called my 4 people for LPP Committee and they all said yes! So we are good to go for LPPC.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Marsha Schofield <mschofield@eatright.org>
Sent: Wednesday, November 22, 2017 10:47 AM
To: Donna Martin; Dianne Polly
Subject: ANDPAC LPPC CPLS Appointments

Hi Donna and Dianne,

Thank you for a productive call yesterday for the appointments to ANDPAC, LPPC and CPLS. I appreciate your flexibility in rescheduling the call to allow you the time needed to review the binder of information. I do feel a little bit like Santa, making my list and checking it twice. Good thing I did so as it looks like we have an extra person for LPPC (see Current 2017 and Open Slots 2018 document). If you agree with my assessment, would you like to consider Laura Purdue a back-up

person? I'm also awaiting confirmation from Pat that there are no issues with asking Mary Pat to serve on ANDPAC. I'll let you know as soon as I hear from her.

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1. Contact Information for Appointees (email address and phone number) – I have included terms of office as well as your assignments for contacting the appointees.

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3. Template email for committee member and committee vice chair—simply fill in the blanks noted in yellow.

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Let me know who accepts and who declines—I will keep track of this information. Once everyone accepts (I'm being optimistic), I'll take care of sending out official appointment letters from you (similar to the other appointment letters) as well as our standard "rejection" letter that outlines other opportunities to serve the Academy.

If you need any assistance with this process, please let me know. We are happy to assist as needed. Thanks!!

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

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mschofield@eatright.org

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105. Flight Schedule

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Nov 27, 2017 09:13:54
Subject: Flight Schedule
Attachment:

Jeanne, Will you please send me your flight schedule for Augusta so I can make plans? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

106. Re: Happy Thanksgiving

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Nov 23, 2017 11:56:22
Subject: Re: Happy Thanksgiving
Attachment:

Love this Mary Beth. Thanks for all you do! Happy thanksgiving !

Sent from my iPhone

On Nov 22, 2017, at 6:33 PM, Mary Beth Whalen <Mwhalen@eatright.org> wrote:

This is such a Dietitian holiday, all about family, food and fun! Enjoy everyone and thank you for all you do to help the rest of us eat right!!

Sent from my iPhone

On Nov 22, 2017, at 3:20 PM, Linda Farr <linda.farr@me.com> wrote:

Happy Thanksgiving everyone! We are cooking up a storm in the Farr kitchen and having a great time reminiscing about family holidays of the past. :) I'm thankful for each you and the opportunity we have had to work together for the Academy. Wishing you the warmth of this special holiday season with family and friends.

Sincerely,

Linda

Linda T. Farr, RDN, LD, FAND
Past Speaker, House Of Delegates
Academy of Nutrition and Dietetics
Owner, Nutrition Associates of SA
(W): 210-735-2402
(C): 210-872-8790
(F): 210-735-1176
@NutritiousTable
www.NutritiousTable.com
linda.farr@me.com

<Screen Shot 2017-10-26 at 6.49.36 PM.png>

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On Nov 22, 2017, at 1:14 PM, Marcia Kyle <bkyle@roadrunner.com> wrote:

Pat and Academy Staff,
I have so much to be thankful for this year and am especially grateful for the exemplary support and dedication you and the Academy staff provide to the volunteer leaders and the entire profession.
Have a blessed holiday with family and friends.
Marcy

From: Susan Brantley [mailto:brantley.susan@gmail.com]
Sent: Wednesday, November 22, 2017 8:40 AM
To: AND BOD Lucille Beseler <lbeseler_fnc@bellsouth.net>; JoJo Dantone < jojo@nutritioned.com>
Cc: ADA BABJAK PAT <PBABJAK@eatright.org>; ADA NH WL QM Sharon McCauley < smccauley@eatright.org>; ADA REIDY CHRIS <CREIDY@eatright.org>; ADA YADRICK MARTY <myadrick@computrition.com>; ADAF BURNS SUSIE <Sburns@eatright.org>; AND BOD Donna Martin <DMartin@burke.k12.ga.us>; AND BOD Steve Miranda <steve.miranda44@gmail.com>; AND FAC Dianne Polly <diannepolly@gmail.com>; AND FAC Manju Karkare < manjukarkare@gmail.com>; AND Marcy Kyle <bkyle@roadrunner.com>; AND Mary Russell < peark02@outlook.com>; DCE Linda T. Farr <linda.farr@me.com>; Executive Team Mailbox < ExecutiveTeamMailbox@eatright.org>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Kevin Concannon <k.w.concannon@gmail.com>; Kevin Sauer <ksauer@ksu.edu>; Margaret Garner < mgarner@ua.edu>; Mary Gregoire <mgregoire@eatright.org>; Michele Lites <

michelelites@sbcglobal.net>; Michele.D.Lites@kp.org; Milton Stokes <
milton.stokes@monsanto.com>; Tammy Randall <Tammy.randall@case.edu>
Subject: Re: Happy Thanksgiving

Thank you, Pat, and Academy staff!
Your dedication and hard work inspire me more every day!
Happy Thanksgiving

Susan

On Tue, Nov 21, 2017 at 8:06 PM JoJo Dantone <jojo@nutritioned.com> wrote:
Agree Lucille! Thank you to you all for the incredible work that is done in the name of this amazing organization! Hoping your holiday is blessed with lots of food, family and fun!

Jo Jo Dantone, MS, RDN, LDN, CDE, FAND
Treasurer - Academy of Nutrition &Dietetics
CEO, Nutrition Education Resources, Inc.
112 River Oaks Drive
LaPlace, LA 70068
(Cell) 662-809-8451
(Office) 985-651-2342
(eFax) 888-573-1919
JoJo@NutritionEd.com

On Nov 21, 2017, at 6:28 PM, Lucille Beseler <lbeseler_fnc@bellsouth.net> wrote:

Thank you for the kind sentiment! When I think about what I am grateful for, the Academy and Academy staff is put near the top of my list. I am grateful for the hard work of our CEO, the Academy staff, and our volunteer leaders that moves our profession forward. Thank you to all.
Wishing you a blessed and bountiful Thanksgiving!
Warmest regards, Lucille

Lucille Beseler MS, RDN, LDN,CDE
President Family Nutrition Center of S. Florida
Immediate past President Academy of Nutrition &Dietetics 2016-2017
Office # 954-360-7883
Sent from my iPhone

On Nov 21, 2017, at 11:17 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

<image001.jpg>

107. Re: Happy Thanksgiving

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>, Linda Farr <linda.farr@me.com>
Cc: Kyle Marcia <bkyle@roadrunner.com>, Brantley Susan <brantley.susan@gmail.com>, Beseler Lucille <lbeseler_fnc@bellsouth.net>, Dantone JoJo <jojo@nutritioned.com>, Patricia Babjak <PBABJAK@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Yadrick Marty <myadrick@computrition.com>, Susan Burns <Sburns@eatright.org>, Miranda Steven A. <steve.miranda44@gmail.com>, Polly Dianne <diannepolly@gmail.com>, AND FAC Manju Karkare <manjukarkare@gmail.com>, peark02@outlook.com <peark02@outlook.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Kevin Concannon <k.w.concannon@gmail.com>, Sauer Kevin <ksauer@ksu.edu>, Garner Margaret <mgarner@ua.edu>, Mary Gregoire <mgregoire@eatright.org>, Lites Michele D. <michelelites@sbcglobal.net>, Lites Michele D. <Michele.D.Lites@kp.org>, Milton.stokes@monsanto.com <milton.stokes@monsanto.com>, Tammy Randall <Tammy.randall@case.edu>
Sent Date: Nov 23, 2017 11:32:44
Subject: Re: Happy Thanksgiving
Attachment:

As I reflect on what I am thankful for it would truly be for a Board and Academy Staff who are bold and courageous. It reminds me of how bold and courageous the Pilgrims were, to venture out into a world unknown. This Board and Academy staff are doing the same exact thing, we are forging into new frontiers to transform the world through food and nutrition. I hope all of you are able to transform your stomachs today with the best food mixed in with family and friends. Happy Thanksgiving to the best BOD and Academy Staff ever! I am proud to call you friends and am grateful for all you do everyday.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Beth Whalen <Mwhalen@eatright.org>
Sent: Wednesday, November 22, 2017 6:32 PM
To: Linda Farr
Cc: Kyle Marcia; Brantley Susan; Beseler Lucille; Dantone JoJo; Patricia Babjak; Sharon McCauley; Chris Reidy; Yadrick Marty; Susan Burns; Donna Martin; Miranda Steven A.; Polly Dianne; AND FAC Manju Karkare; peark02@outlook.com; Executive Team Mailbox; Hope Barkoukis; Kevin Concannon; Sauer Kevin; Garner Margaret; Mary Gregoire; Lites Michele D.; Lites Michele D.; Milton.stokes@monsanto.com; Tammy Randall
Subject: Re: Happy Thanksgiving

This is such a Dietitian holiday, all about family, food and fun! Enjoy everyone and thank you for all you do to help the rest of us eat right!!

Sent from my iPhone

On Nov 22, 2017, at 3:20 PM, Linda Farr <linda.farr@me.com> wrote:

Happy Thanksgiving everyone! We are cooking up a storm in the Farr kitchen and having a great time reminiscing about family holidays of the past. :) I'm thankful for each you and the opportunity we have had to work together for the Academy. Wishing you the warmth of this special holiday season with family and friends.

Sincerely,

Linda

Linda T. Farr, RDN, LD, FAND
Past Speaker, House Of Delegates
Academy of Nutrition and Dietetics
Owner, Nutrition Associates of SA
(W): 210-735-2402
(C): 210-872-8790
(F): 210-735-1176

@NutritiousTable
www.NutritiousTable.com
linda.farr@me.com

<Screen Shot 2017-10-26 at 6.49.36 PM.png>

NOTICE: This message is PRIVATE communication. It is intended only for the named recipient(s) and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If an addressing or transmission error has misdirected this e-mail, please notify the author by replying to this message immediately and destroy this communication.

On Nov 22, 2017, at 1:14 PM, Marcia Kyle <bkyle@roadrunner.com> wrote:

Pat and Academy Staff,
I have so much to be thankful for this year and am especially grateful for the exemplary support and dedication you and the Academy staff provide to the volunteer leaders and the entire profession.
Have a blessed holiday with family and friends.
Marcy

From: Susan Brantley [mailto:brantley.susan@gmail.com]
Sent: Wednesday, November 22, 2017 8:40 AM
To: AND BOD Lucille Beseler <lbeseler_fnc@bellsouth.net>; JoJo Dantone < jojo@nutritioned.com>
Cc: ADA BABJAK PAT <PBABJAK@eatright.org>; ADA NH WL QM Sharon McCauley < smccauley@eatright.org>; ADA REIDY CHRIS <CREIDY@eatright.org>; ADA YADRICK MARTY <myadrick@computrition.com>; ADAF BURNS SUSIE <Sburns@eatright.org>; AND BOD Donna Martin <DMartin@burke.k12.ga.us>; AND BOD Steve Miranda <steve.miranda44@gmail.com>; AND FAC Dianne Polly <diannepolly@gmail.com>; AND FAC Manju Karkare < manjukarkare@gmail.com>; AND Marcy Kyle <bkyle@roadrunner.com>; AND Mary Russell <

peark02@outlook.com>; DCE Linda T. Farr <linda.farr@me.com>; Executive Team Mailbox < ExecutiveTeamMailbox@eatright.org>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Kevin Concannon <k.w.concannon@gmail.com>; Kevin Sauer <ksauer@ksu.edu>; Margaret Garner < mgarner@ua.edu>; Mary Gregoire <mgregoire@eatright.org>; Michele Lites < michelelites@sbcglobal.net>; Michele.D.Lites@kp.org; Milton Stokes < milton.stokes@monsanto.com>; Tammy Randall <Tammy.randall@case.edu>
Subject: Re: Happy Thanksgiving

Thank you, Pat, and Academy staff!
Your dedication and hard work inspire me more every day!
Happy Thanksgiving

Susan

On Tue, Nov 21, 2017 at 8:06 PM JoJo Dantone <jojo@nutritioned.com> wrote:
Agree Lucille! Thank you to you all for the incredible work that is done in the name of this amazing organization! Hoping your holiday is blessed with lots of food, family and fun!

Jo Jo Dantone, MS, RDN, LDN, CDE, FAND
Treasurer - Academy of Nutrition &Dietetics
CEO, Nutrition Education Resources, Inc.
112 River Oaks Drive
LaPlace, LA 70068
(Cell) 662-809-8451
(Office) 985-651-2342
(eFax) 888-573-1919
JoJo@NutritionEd.com

On Nov 21, 2017, at 6:28 PM, Lucille Beseler <lbeseler_fnc@bellsouth.net> wrote:

Thank you for the kind sentiment! When I think about what I am grateful for, the Academy and Academy staff is put near the top of my list. I am grateful for the hard work of our CEO, the Academy staff, and our volunteer leaders that moves our profession forward. Thank you to all.
Wishing you a blessed and bountiful Thanksgiving!
Warmest regards, Lucille

Lucille Beseler MS, RDN, LDN,CDE
President Family Nutrition Center of S. Florida
Immediate past President Academy of Nutrition &Dietetics 2016-2017
Office # 954-360-7883
Sent from my iPhone

On Nov 21, 2017, at 11:17 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

<image001.jpg>

108. Re: President's Call Monday, November 27

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Dante Turner <dturner@eatright.org>
Sent Date: Nov 22, 2017 11:55:46
Subject: Re: President's Call Monday, November 27
Attachment: image001.png

Yes

Sent from my iPhone

On Nov 22, 2017, at 10:56 AM, Dante Turner <dturner@eatright.org> wrote:

Good morning Donna,

With the new time confirmed for the 4Ps Call, I wanted to circle back and confirm the time/date for the President's call as Monday, November 27 at 11:30am CT. Does this still work with your schedule?

Happy Thanksgiving to you and your family!

Cheers,
Dante

Dante Turner, M.A.

Executive Assistant
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4750
Fax number: 312-899-4765
Email: dturner@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Dante Turner
Sent: Monday, November 20, 2017 11:59 AM
To: Donna Martin <DMartin@Burke.k12.ga.us>
Subject: President's Call Monday, November 27

Good afternoon Donna,

I am writing to confirm the next President's Call is scheduled for Monday, November 27 at 11:30am CT.

Have a wonderful Thanksgiving!

Cheers,

Dante

Dante Turner, M.A.

Executive Assistant
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4750
Fax number: 312-899-4765
Email: dturner@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

109. Re: Cell phone

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>
Sent Date: Nov 21, 2017 19:14:06
Subject: Re: Cell phone
Attachment: image001.png
image002.jpg

Thanks Marsha. Sorry I did not have much time for the call, but I am pleased with our decisions. I talked to Jeanne and she asked Mary Pat if she wanted to do AND PAC and she does. I feel strongly that we have to respect our Academy staff recommendations. You always do such a great job with all this Committee appointment stuff. Have a great Thanksgiving.

Sent from my iPhone

On Nov 21, 2017, at 6:08 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi Donna,

Here's my cell phone number in case you need to reach me by phone or text: 773-750-7915.

Thanks for joining the call today and for ***everything*** you are doing for us. I know we are keeping you very busy. Hope you enjoy some great family time over this long holiday weekend.

Warm regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

<image002.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

110. Accepted: LPPC-ANDPAC-CPLS Appointments

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Charlene Rice <crice@eatright.org>
Sent Date: Nov 21, 2017 14:47:22
Subject: Accepted: LPPC-ANDPAC-CPLS Appointments
Attachment:

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111. Accepted: SAVE THE DATE - Quarterly Advocacy Day: School Foodservice Modernization Act

From: Donna Martin <DMartin@burke.k12.ga.us>
To: DC Office <DCOffice@eatright.org>
Sent Date: Nov 21, 2017 14:47:12
Subject: Accepted: SAVE THE DATE - Quarterly Advocacy Day: School Foodservice Modernization Act
Attachment:

---

112. Re: comment from Gretchen

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Nov 21, 2017 13:12:34
Subject: Re: comment from Gretchen
Attachment:

Thanks Pat for this response. Hope you and the girls have a wonderful Thanksgiving. I am excited because I have worked out for my Mom to be able to come to my house for Thanksgiving this year with a company who can transport her to and from her facility. This will make Thanksgiving extra special for her and me!
As always, I am thankful for your friendship and support of me as President of the Academy.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Tuesday, November 21, 2017 12:59 PM
To: 'Rodriguez, Judy'
Cc: Donna Martin
Subject: RE: comment from Gretchen

Hello Judy,

Thank you for sharing Gretchen's message. A draft response for you to share with her follows below. Also, it appears Gretchen works for Wiley's Finest, a Wild Alaskan Fish Oil company out of Ohio http://wileysfinest.com/. We will reach out to them regarding exhibiting in 2018, as they have not been on the Expo floor. As a possible new exhibiting company they would go through the New Exhibiting Company review first hand.

Wishing you a wonderful Thanksgiving holiday!

Best regards,
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org

++++++++++++++

Hi Gretchen,

Any potential first-time FNCE® exhibitor is reviewed by the Academy Knowledge Center RDNs. This includes a review of their website, product labels, sell sheets, the products, programs or services promoted in the booth. In addition, any claims are reviewed and are required to be backed by science. The Academy does not review every piece of collateral distributed from the Expo floor. FNCE® attendees use their professional judgment to evaluate exhibitor products, programs and services.

The following two links may be helpful regarding the Academy's eligibility to exhibit which is on the FNCE® website, in addition within the Rules and Regulations, see items 2 and 3.

See the following link and then click on Exhibit Eligibility http://eatrightfnce.org/exhibitors/become-an-exhibitor/.

The FNCE® Expo is open to exhibitors whose products, programs, and services are of interest to food and nutrition professionals; consistent with the Academy's mission, vision and philosophy; have a preponderance of current and scientifically valid information; comply with the U.S. Food and Drug Administration rules, regulations and guidelines, if so regulated; and are accredited through the National Commission for Certifying Agencies, if required. The Academy does not endorse any programs, products or services on the Expo floor. Attendees use their professional judgement to evaluate Exhibitor products, programs or services. The views expressed in Exhibitor

materials do not necessarily reflect the official positions or policies of the Academy. No endorsement of Exhibitor's programs, product or services should be inferred. See the following link for Rules and Regulations (specifically #2 and #3) http://eatrightfnce.org/exhibitors/exhibitor-resources/.

If there is a specific FNCE® 2017 exhibitor of concern, we would be most interested in learning more.

Judy Rodriguez

++++++++++++++++++++

From: Rodriguez, Judy [mailto:jrodrigu@unf.edu]
Sent: Thursday, November 02, 2017 9:53 AM
To: DMartin@Burke.k12.ga.us; Patricia Babjak <PBABJAK@eatright.org>
Subject: FW: comment from Gretchen

FYI

Judy Rodriguez

From: Gretchen Vannice [mailto:gretchen@wileysfinest.com]
Sent: Thursday, November 2, 2017 10:50 AM
To: Rodriguez, Judy <jrodrigu@unf.edu>
Subject: comment from Gretchen

Hi Judy

Good to chat yesterday.

Follow-up comment: A few years ago I suggested that the Academy create some guidelines or criteria for dietary supplement companies who exhibit. I know they banned supplement companies for years, and then allowed them to exhibit. Some companies are clearly better than others, and some deserve to exhibit.

I suggested that the quality or content of materials being distributed be reviewed or approved. I mentioned this to Diane or someone she referred me to, and they replied that they didn't do that.

At present, dietitians are given the same information that is given to consumers and used in marketing. Is it quality information and evidence based? Who knows. Are they providing materials to RDNs that is marketing hype and misleading? Yes. Maybe not all of the companies but basing practice decisions on marketing hype is a problem. RDNs are not trained to know the difference, and if the Academy allows these materials to be distributed, doesn't that infer they are credible?

I know of major trade shows – not academic meetings – that approve all the materials that are distributed.

I put effort into reaching the right people on this years ago, and nothing happened. It needs to be addressed.

Gretchen

113. Re: Washington Post email/Leah McGrath

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Nov 21, 2017 12:15:45
Subject: Re: Washington Post email/Leah McGrath
Attachment:

Doris, Thanks for handling this! Happy Thanksgiving to you and your husband!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Doris Acosta <dacosta@eatright.org>
Sent: Tuesday, November 21, 2017 12:13 PM
To: Donna Martin; Patricia Babjak
Subject: RE: Washington Post email/Leah McGrath

Hi Donna,

We are contacting the reporter and talking with her this afternoon and we will clarify that there wasn't any single event or individual that initiated the pledge, but the undercurrents of general negativity in today's social media culture were becoming disheartening for many of the Academy's members. Since she addressed the media inbox, I will reply back to Leah and copy you.

Thank you and wishing you and your family a very Happy Thanksgiving!

Best regards,

Doris

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, November 21, 2017 11:00 AM
To: Patricia Babjak <PBABJAK@eatright.org>; Doris Acosta <dacosta@eatright.org>
Subject: Fw: Washington Post email/Leah McGrath

Pat, Should we discuss on 4 P's call or ignore? I know we certainly did not give out her work email.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Leah McGrath <lam1961@yahoo.com>
Sent: Tuesday, November 21, 2017 11:11 AM
To: media@eatrigh.org
Cc: Donna Martin; Pat Babjak; Doris Acosta
Subject: Washington Post email/Leah McGrath

I just received this email on my business e-mail. I don't give this email out so I can only wonder it was provided to this reporter by someone at the Academy. This is totally unacceptable and disappointing that my "fellow dieticians" are communicating this to the media. This is the 2nd email I have gotten on this subject - I referred the other one to you as well.

I have communicated to the Academy as to why I do not support the Civility Pledge. It seems apparent to me that running this through the Food and Nutrition Magazine subverted due process. This whole "pledge" is both objectionable and unnecessary. I will refer you to the Marketplace of Ideas Theory. Marketplace of Ideas Theory I have not spoken out about this publicly but if I am continued to be pushed in this way I will.
Leah McGrath

Marketplace of Ideas Theory

The marketplace of ideas theory stands for the notion that, with minimal government intervention—a laissez faire...

Caitlin [Caitlin.Dewey@washpost.com]
Sent: Tuesday, November 21, 2017 10:35 AM
To: McGrath, Leah
Subject: Media inquiry from the Washington Post

Hi Leah,

My name is Caitlin Dewey and I'm a reporter covering food policy at the Washington Post. I'm working on a story about the social media civility pledge that the Academy of Nutrition and Dietetics recently began promoting, and I hoped you'd have some time today to talk to me about it.

A number of dieticians have told me that they believe the pledge was instituted because of complaints they made to AND about your behavior on Twitter. They claim that you have harassed them and unfairly called their reputations into question.

I'd like to hear how you see your social media advocacy, the state of nutrition discourse online, and what you think of the AND pledge. Please let me know when you get a chance.

Thanks,
Caitlin

--
Caitlin Dewey
The Washington Post
@caitlindewey // 202-430-8454

Leah McGrath Follow me on Twitter - www.twitter.com/InglesDietitian cell: 828-215-3317 Work: 800-334-4936

114. Fw: Washington Post email/Leah McGrath

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Nov 21, 2017 11:59:50
Subject: Fw: Washington Post email/Leah McGrath
Attachment:

Pat, Should we discuss on 4 P's call or ignore? I know we certainly did not give out her work email.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Leah McGrath <lam1961@yahoo.com>
Sent: Tuesday, November 21, 2017 11:11 AM
To: media@eatrigh.org
Cc: Donna Martin; Pat Babjak; Doris Acosta
Subject: Washington Post email/Leah McGrath

I just received this email on my business e-mail. I don't give this email out so I can only wonder it was provided to this reporter by someone at the Academy. This is totally unacceptable and disappointing that my "fellow dieticians" are communicating this to the media. This is the 2nd email I have gotten on this subject - I referred the other one to you as well.

I have communicated to the Academy as to why I do not support the Civility Pledge. It seems apparent to me that running this through the Food and Nutrition Magazine subverted due process. This whole "pledge" is both objectionable and unnecessary. I will refer you to the Marketplace of Ideas Theory. Marketplace of Ideas Theory I have not spoken out about this

publicly but if I am continued to be pushed in this way I will.
Leah McGrath

Marketplace of Ideas Theory

The marketplace of ideas theory stands for the notion that, with minimal government intervention—a laissez faire...

Caitlin [Caitlin.Dewey@washpost.com]
Sent: Tuesday, November 21, 2017 10:35 AM
To: McGrath, Leah
Subject: Media inquiry from the Washington Post
Hi Leah,
My name is Caitlin Dewey and I'm a reporter covering food policy at the Washington Post. I'm working on a story about the social media civility pledge that the Academy of Nutrition and Dietetics recently began promoting, and I hoped you'd have some time today to talk to me about it.
A number of dieticians have told me that they believe the pledge was instituted because of complaints they made to AND about your behavior on Twitter. They claim that you have harassed them and unfairly called their reputations into question.
I'd like to hear how you see your social media advocacy, the state of nutrition discourse online, and what you think of the AND pledge. Please let me know when you get a chance.
Thanks,
Caitlin
--
Caitlin Dewey
The Washington Post
@caitlindewey // 202-430-8454

Leah McGrath Follow me on Twitter - www.twitter.com/InglesDietitian cell: 828-215-3317 Work: 800-334-4936

115. Re: Message from KM_364e

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Erin Cannon <ecannon@eatright.org>
Sent Date: Nov 21, 2017 11:57:30
Subject: Re: Message from KM_364e
Attachment:

Thank you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655
President of the Academy of Nutrition and Dietetics 2017-2018

From: Erin Cannon <ecannon@eatright.org>
Sent: Tuesday, November 21, 2017 11:44 AM
To: Donna Martin
Subject: RE: Message from KM_364e

Hi Donna,

Attached are the receipts. Thank you!

Erin Cannon, CMP
Manager, Conference & Event Services
Academy of Nutrition and Dietetics

DONATE today in recognition of this major milestone and support our Second Century Initiative!

-----Original Message-----
From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, November 21, 2017 9:03 AM
To: Erin Cannon <ecannon@eatright.org>

Subject: Fw: Message from KM_364e

Erin, Here is the filled out form. If you could send it to the Hyatt that would be great. If they could send me a receipt for Delia Peel's room that would be helpful. The board will reimburse me for that room. Sorry for the confusion, but I tried my best to get them to put this on my credit card right off the bat. Thanks for handling this.

Donna S. Martin, EdS, RDN, LD, SNS, FAND Director, School Nutrition Program Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655
President of the Academy of Nutrition and Dietetics 2017-2018

From: sys admin
Sent: Tuesday, November 21, 2017 11:08 AM
To: Donna Martin
Subject: Message from KM_364e

Scanned from a Pollock Company device

116. Re: Erie Update and Tuesday Call in Information

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Nancy Farrell <nancy@farrelldietitian.com>, Jeanne Blankenship <JBlankenship@eatright.org>, Erin Zumbrun <ezumbrun@eatright.org>
Cc: Dayle Hayes <eatwellatschool@gmail.com>, Elizabeth Campbell <egiovannetti@gmail.com>, Chelsea C. <chelsea@balancechaos.com>, Nathaniel Stritzinger <nstritzinger@eatright.org>, Tenasha Williams <twilliams@eatright.org>
Sent Date: Nov 21, 2017 11:11:51
Subject: Re: Erie Update and Tuesday Call in Information
Attachment:

Erin, Here is another news story!

http://www.erietvnews.com/story/36890058/funding-sought-for-erie-school-district-food-equipment-upgrades

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Nancy Farrell <nancy@farrelldietitian.com>
Sent: Monday, November 20, 2017 8:31 PM
To: Jeanne Blankenship; Erin Zumbrun
Cc: Dayle Hayes; Elizabeth Campbell; Chelsea C.; Donna Martin; Nathaniel Stritzinger; Tenasha Williams
Subject: RE: Erie Update and Tuesday Call in Information

Very nice!

Nancy Z. Farrell, MS, RDN, FAND

Registered Dietitian Nutritionist

Farrell Dietitian Services 540.479.3404

www.farrelldietitian.com

Adjunct Instructor, Germanna Community College

Facebook - Farrell-Dietitian-Services Twitter - NFarrellRDN

Nancy Nutrition Minute on YouTube

Academy of Nutrition and Dietetics (AND) National Media Spokesperson (June 2015-18)

AND Political Action Committee (ANDPAC) Past Chair (2017)

ANDPAC Communication Workgroup Chair (2017)

From: Jeanne Blankenship [mailto:JBlankenship@eatright.org]
Sent: Monday, November 20, 2017 6:08 PM
To: Erin Zumbrun <ezumbrun@eatright.org>
Cc: Dayle Hayes <eatwellatschool@gmail.com>; Elizabeth Campbell <egiovannetti@gmail.com>; Nancy Farrell <nancy@farrelldietitian.com>; Chelsea C. <chelsea@balancechaos.com>; DMartin@Burke.k12.ga.us; Nathaniel Stritzinger <nstritzinger@eatright.org>; Tenasha Williams <twilliams@eatright.org>
Subject: Re: Erie Update and Tuesday Call in Information

So exciting!

On Nov 20, 2017, at 6:07 PM, Erin Zumbrun <ezumbrun@eatright.org> wrote:

Good evening,

I wanted to share the news clip from the Erie visit. http://www.yourerie.com/news/local-news/erie-potentially-to-see-another-25-30-million-for-school-food-services/860861556

Erin

From: Erin Zumbrun
Sent: Monday, November 20, 2017 4:14 PM
To: 'Dayle Hayes' <eatwellatschool@gmail.com>; Elizabeth Campbell <egiovannetti@gmail.com>
Cc: Nancy Farrell <nancy@farrelldietitian.com>; Chelsea C. <chelsea@balancechaos.com>; DMartin@Burke.k12.ga.us; Jeanne Blankenship <JBlankenship@eatright.org>; Nathaniel Stritzinger <nstritzinger@eatright.org>; Tenasha Williams <twilliams@eatright.org>
Subject: RE: Erie Update and Tuesday Call in Information

Good afternoon,

I spoke with Erin Primer this afternoon and provided her with some background information on the bill. She is interested in issuing a press release after the visit, and I said I'll be happy to work with her if she would like.

I look forward to chatting with you tomorrow.

Thank you,

Erin

From: Dayle Hayes [mailto:eatwellatschool@gmail.com]
Sent: Monday, November 20, 2017 4:07 PM
To: Elizabeth Campbell <egiovannetti@gmail.com>
Cc: Nancy Farrell <nancy@farrelldietitian.com>; Chelsea C. <chelsea@balancechaos.com>; DMartin@Burke.k12.ga.us; Erin Zumbrun <ezumbrun@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>; Nathaniel Stritzinger <nstritzinger@eatright.org>; Tenasha Williams <twilliams@eatright.org>
Subject: Re: Erie Update and Tuesday Call in Information

Liz, Jeanne and Donna:

I am very sorry that I cannot make Tuesday's call. I somehow missed that part of the email thread. I am on Pacific time and am taking the director here in SLCUSD out to lunch to make final plans for the visit on Tuesday. Her district is on vacation this week and she has already make special arrangements for us to meet tomorrow during noontime.

Erin Primer does the PR for her department. Not sure how well/necessary a press release is at this point ... she has been checking with district leaders to meet us for an interview next Tuesday but this is not a "tour" in any regular sense.

•I will provide more details for our schedule after we meet tomorrow.
I updated Jeanne about the ND visits last week in writing and by phone. If anyone is viewing that video this week, I would very much appreciate feedback on the footage before next Tuesday.

Thanks,

Dayle

On Mon, Nov 20, 2017 at 12:52 PM, Elizabeth Campbell <egiovannetti@gmail.com> wrote:

Dear All:

1. Donna and I just finished our Erie visit. We have a lot of footage of kitchens that are woefully under equipped. We had local media coverage and conducted some great interviews to capture the need in the district and the potential impact. I have written up the summary of our visit in our master planning document under the Erie tab.

2. I have also attached a summary of our hill visits from last Thursday here. Please add your notes from the visits to the document, so we have all the information in one place.

3. Let's plan to meet **Tuesday, November 21 at 4pm ET** to update where we are on the project and to review next steps.

Call in information:

1. Dial In to the Conference (United States): (712) 770-4010

Access Code: 142827

Agenda:

I. Site visits

-Fargo recap

-Erie recap

-What's needed for IL, CA, Ga

-Review master planning sheet (Erin needs contact information for press release)

II. Hill visits

-Recap of Thursday and Tuesday Visits

-Follow up

III. Briefing

-Room update

-Invite plan/update

-Speakers (who else do we want or need)

-Lobby day (what needs to happen to organize and execute)

Let me know if anyone has any questions. Talk to you all tomorrow.

Best,

Liz

On Fri, Nov 17, 2017 at 3:30 PM, Elizabeth Campbell <egiovannetti@gmail.com> wrote:

Dear All:

Thanks to Dayle and Jeanne for giving me the information to create a master planning document for our site visits. I created it in a google document, so that we can all have access and can update it as necessary. I created the document and filled in all of the fields for Erie, PA but the rest of the document needs to be updated with details for the other site visits. This will be very helpful for Erin who is aiming to work with all of the media contacts in each of the districts.

Click here to get google document.

The document is a google spreadsheet with multiple tabs. The first tab is just the general information for each site visit. Please review and update. If you are the lead connecting with the district, please reach out and get the district media contact ASAP. In the notes section, please include details about the site if possible so Erin can tailor her media pitches. There is also a suggested interview questions tab. These are just starter questions, but remember to review and be prepared to conduct the interviews with stakeholders on the ground. The rest of the tabs are specific to each site visit. Fill in those details as you get information/finalize plans. Please feel free to add columns or rows in case I missed something. We can also use this document to write up a recap of the visit. This will be helpful to have all notes/comments in one place as we prepare talking points for the briefing.

Please let me know if you have any questions. Let's plan to have a check in call on Tuesday, November 21 @ 4pm. I will send out a call-in number later.

Thanks,

Liz

On Thu, Nov 16, 2017 at 12:15 PM, Nancy Farrell <nancy@farrelldietitian.com> wrote:

I am not available until 1130 on Tuesday's. I am available 4pm ET. Let me know.

Nancy Z. Farrell, MS, RDN, FAND

Registered Dietitian Nutritionist

Farrell Dietitian Services 540.479.3404

www.farrelldietitian.com

Facebook - Farrell-Dietitian-Services

Twitter - NFarrellRDN

Nancy Nutrition Minute on YouTube

Academy of Nutrition and Dietetics (AND) National Media Spokesperson (June 2015-18)

AND Political Action Committee Past Chair (2017)

On Nov 16, 2017, at 8:46 AM, Elizabeth Campbell <egiovannetti@gmail.com> wrote:

Hi All,

Thanks to Nate for taking notes during yesterday's call. The items that are bolded are follow up items. They are attached to this email.

I will be creating a site visit master google document tomorrow and will share with everyone. I think it would be a good idea to have another call on Tuesday, November 21 to share how the first two site visits went and check in. I am available from 11am-12pm ET and after 4pm ET. Please let me know if either of those times work for you.

Happy Thursday!

Liz

On Thu, Nov 16, 2017 at 7:12 AM Nancy Farrell <nancy@farrelldietitian.com> wrote:

Hi all,

This call was short notice for me. Someone please send notes/action items that resulted from this meeting so we're all on the same page.
Many thanks!

Nancy Z. Farrell, MS, RDN, FAND

Registered Dietitian Nutritionist

Farrell Dietitian Services 540.479.3404

www.farrelldietitian.com

Adjunct Instructor, Germanna Community College

Facebook - Farrell-Dietitian-Services Twitter - NFarrellRDN

Nancy Nutrition Minute on YouTube

Academy of Nutrition and Dietetics (AND) National Media Spokesperson (June 2015-18)

AND Political Action Committee (ANDPAC) Past Chair (2017)

ANDPAC Communication Workgroup Chair (2017)

From: Jeanne Blankenship [mailto:JBlankenship@eatright.org]
Sent: Wednesday, November 15, 2017 2:04 PM
To: Elizabeth Campbell <egiovannetti@gmail.com>

Cc: Dayle Hayes <eatwellatschool@gmail.com>; DMartin@Burke.k12.ga.us; Nancy Farrell < nancy@farrelldietitian.com>; Tenasha Williams <twilliams@eatright.org>; Erin Zumbrun < ezumbrun@eatright.org>; Nathaniel Stritzinger <nstritzinger@eatright.org>; Chelsea C. < chelsea@balancechaos.com>

Subject: RE: School Food Modernization Project Check In: Call in Information

Attaches is the site visit overview and goals.

From: Elizabeth Campbell [mailto:egiovannetti@gmail.com]
Sent: Wednesday, November 15, 2017 12:23 PM
To: Jeanne Blankenship <JBlankenship@eatright.org>
Cc: Dayle Hayes <eatwellatschool@gmail.com>; DMartin@Burke.k12.ga.us; Nancy Farrell < nancy@farrelldietitian.com>; Tenasha Williams <twilliams@eatright.org>; Erin Zumbrun < ezumbrun@eatright.org>; Nathaniel Stritzinger <nstritzinger@eatright.org>; Chelsea C. < chelsea@balancechaos.com>
Subject: School Food Modernization Project Check In: Call in Information

Hi All,

Let's aim to talk this afternoon at 2pm ET. If you can't make it, no problem. We will plan to have another update call next week and we can send an email update.

Here's the call in information:

Subject: School Food Modernization Act Project Update

Date and Time 11/15/2017 2:00 PM US/Eastern (GMT-0500)

1. Dial In to the Conference (United States): (712) 770-4010

Access Code: 142827

Here's the Agenda:

· Review task list from 11/6 meeting

· Update on site visit schedule

o Confirmed sites: CA, ND, IL, NY, PA, GA

o What details does Erin have about communications/what does she need? Will we send out press release?

o Review site visit goals

o Camera crew confirmed for all sites?

o What else do we need?

· Update on initial hill visits

o How many offices are confirmed? Update on grid

o Who is still available on 11/16 and 11/20 for visits

o Need to update leave behinds with AND logo

o Build out packet: AND folder, list of current sponsors, updated leave behind, AND staff business cards

o Liz will type out talking points for each office for staff
o Need to include ask for briefing room with bill sponsors

· Update on Briefing

o Confirmed speakers: Donna, Rodney, Jane Balek from SNF, Donna's SI

- Need to confirm date, time, and location
- Need to prepare invite

Talk soon,

Liz

On Tue, Nov 14, 2017 at 2:59 PM, Elizabeth Campbell <egiovannetti@gmail.com> wrote:

Hi All,

Here are the talking points for Thursday's hill visits. They are slightly different based on our hill targets. Please review and let me know if you have any questions. I will plan to take the lead at the meetings unless we need to split up. Once I have Chelsea's updated grid, I will let you know if you need to be prepared to take the lead during a visit.

Thanks and safe travels home.

Liz

On Tue, Nov 14, 2017 at 1:28 PM, Elizabeth Campbell <egiovannetti@gmail.com> wrote:

Hi All,

Jeanne and staff are still in their staff retreat, so I don't think we are having a formal check in call but I wanted to communicate some updates and highlight some priority actions that we need for Thursday's hill visits. Let me know if we want to have a conference call tomorrow. I can be available between 2-5pm.

Priority Actions:

1. Please provide an updated list/schedule for Thursday's hill visits. (Chelsea)

2. Send/provide talking points for hill meetings. (Liz)

3. Make AND packets to leave at hill visits for Thursday. Include: AND folder, list of current sponsors, updated leave behind, AND staff business cards (Erin/Nate)

4. Send around hill visit assignments based on current schedule (Liz)

5. Confirm with Liz availability for Thursday's visit. (Tenasha, Jeanne, Erin, Nate)

6. Depending on first meeting times choose a meet up point for team. (Liz)

Additional Action Items:

1. Confirm camera crew for all sites (Jeanne)
2. Send district media contact information to Erin ASAP (Liz, Dayle, Nancy)
3. Send out press release or work with district to send out media alert about site visits (Erin)

Updates:

•Erie and Syracuse site visits confirmed
•Donna's travel confirmed for Erie
•Rodney Taylor available and interested in speaking at briefing
•Jane Balek (SNF) confirmed for briefing

Looking forward to speaking with you all soon.

Liz

On Tue, Nov 14, 2017 at 12:55 PM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

Dayle,

I think the site overview gives a good summary of the goals of the visits. I know we may not have all of our ducks in order for this first one, but we will get better! The main goal is to feature the directors/staff and their equipment needs and successes and link them back to serving healthy meals etc. If we want to chat this afternoon, I can talk!

Jeanne

From: Dayle Hayes [mailto:eatwellatschool@gmail.com]
Sent: Sunday, November 12, 2017 12:59 PM
To: Jeanne Blankenship <JBlankenship@eatright.org>
Cc: Elizabeth Campbell <egiovannetti@gmail.com>; DMartin@Burke.k12.ga.us; Nancy Farrell <nancy@farrelldietitian.com>; Tenasha Williams <twilliams@eatright.org>; Erin Zumbrun <ezumbrun@eatright.org>; Nathaniel Stritzinger <nstritzinger@eatright.org>
Subject: Site Visits, North Dakota, November 15

Jeanne and Nancy:

Looking forward to our visit to ND this week ...

I wanted to share travel details and learn more about video plans so that I can connect with directors.

TRAVEL:

•Attached is my United itinerary ... arriving FAR at 12:55 PM
•Will rent car, can pick up Nancy if necessary
•Made hotel reservation at Home2 Suites by Hilton Fargo, ND, 1652 44th Street South, Fargo, ND 58103, 701-492-4502 (willing to change, but got good rate of $114.42 and it is a newer hotel)
VIDEO:

•Please let me know details.
•If they are available, I would like to do a pre-visit on Tuesday afternoon.
Do we need to talk on Monday/Tuesday to make certain that I understand the goals?

Delighted to be involved,

Dayle

On Wed, Nov 8, 2017 at 11:54 AM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

Here is a PDF of the document with the logo - -technically still a draft but can be shared with the sites as you lead the discussions.

Confirmed:

ND on 11/15 (Fargo)

PA on 11/20 (Erie)

CA on 11/28 (SLO)

GA on 11/30 (Waynesboro)

Pending:

NY (Aiming for 12/5 or 12/7)

IL (aiming for 12/5)

Jeanne Blankenship, MS RDN

Vice President, Policy Initiatives and Advocacy

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Washington, D.C. 20036
D 312-899-1730
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--
Elizabeth Campbell, MA, RD
Food Security and Nutrition Consultant

Campbell Food Security and Nutrition Consultants
egiovannetti@gmail.com

510-847-9900

--

Dayle Hayes, MS, RD

President, Nutrition for the Future, Inc.

MOBILE: 406-698-8868

EMAIL: EatWellatSchool@gmail.com

FACEBOOK: School Meals That Rock

TWITTER: SchoolMealsRock

INSTAGRAM: schoolmealsthatrock

PINTEREST: School Meals That Rock

==========

"It does not matter how slowly you go so long as you do not stop." Confucious

==========

Please don't print this message unless you really need to.

117. Re: Flights to DC

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Nov 21, 2017 11:01:50
Subject: Re: Flights to DC
Attachment:

I Just found the flight that would get him there by 9:15 so leave it at 10. I can get a flight in by 5 and be there by 6pm. Would that work?
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Tuesday, November 21, 2017 10:59 AM
To: Donna Martin
Subject: Re: Flights to DC

Ok I thought he had changed his plans and could be there earlier. We will need to go back and adjust the time of the briefing as we had changed it to 10 thinking he was on an earlier flight.

We have not scheduled the reception - what is feasible for you to get here? We will adjust according to your time.

On Nov 21, 2017, at 10:36 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Jeanne, I am getting ready to book my flights to DC. What time would you need me there for the reception Tuesday night? The superintendent will not be able to get there until 10:15 am on Wednesday morning so if we could do the briefing anytime after 11 am that would be great. We will both be flying out at 6 pm. That way he can get in a few visits and do the briefing. No need to

entertain him for dinner. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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118. Flights to DC

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Nov 21, 2017 10:37:15
Subject: Flights to DC
Attachment:

Jeanne, I am getting ready to book my flights to DC. What time would you need me there for the reception Tuesday night? The superintendent will not be able to get there until 10:15 am on Wednesday morning so if we could do the briefing anytime after 11 am that would be great. We will both be flying out at 6 pm. That way he can get in a few visits and do the briefing. No need to entertain him for dinner. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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119. Fw: Message from KM_364e

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Erin Cannon <ecannon@eatright.org>
Sent Date: Nov 21, 2017 10:03:12
Subject: Fw: Message from KM_364e
Attachment: SKM_364e17112111080.pdf

Erin, Here is the filled out form. If you could send it to the Hyatt that would be great. If they could send me a receipt for Delia Peel's room that would be helpful. The board will reimburse me for that room. Sorry for the confusion, but I tried my best to get them to put this on my credit card right off the bat. Thanks for handling this.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
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President of the Academy of Nutrition and Dietetics 2017-2018

From: sys admin
Sent: Tuesday, November 21, 2017 11:08 AM
To: Donna Martin
Subject: Message from KM_364e

Scanned from a Pollock Company device

120. Re: Hyatt Regency Chicago

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Erin Cannon <ecannon@eatright.org>
Sent Date: Nov 21, 2017 09:50:50
Subject: Re: Hyatt Regency Chicago
Attachment: image001.jpg

Erin, I was paying for them and have been waiting on what happened that I did not get charged. My secretary has tried to get this straightened out and the hotel did not cooperate. I had filled out a credit card authorization form in advance and specifically let them know that I was to pay for the rooms. There is nothing attached to this email? Tell me how to proceed?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Erin Cannon <ecannon@eatright.org>
Sent: Tuesday, November 21, 2017 9:42 AM
To: Donna Martin
Subject: Hyatt Regency Chicago

Good Morning Donna,

Hope all is well!

There was some confusion at the Hyatt Regency Chicago regarding two of your guests' stays: Delia Peel and Dusty Avery. Were you paying for their guest room charges or were they?

Dusty stayed two nights for a total of $638.60.

Delia stayed for three nights for a total of $957.90

If they are to pay I will have them charge their credit card they gave when they checked in. But if you are paying please fill out this credit card authorization form.

Thank you and enjoy your thanksgiving with your family!

Erin Cannon, CMP
Manager, Conference &Event Services
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone 312/899-4862
Fax 312/899-0008
www.eatright.org

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121. International Diabetes Conference

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Nov 21, 2017 09:18:35
Subject: International Diabetes Conference
Attachment:

Joan, The only expenses I have for the International Diabetes Conference is 306 miles for mileage. Lucille paid for lunch and parking. Hope you have a great Thanksgiving. I am excited because I have figured out a way to be able to transport my mother in her wheelchair to my house for Thanksgiving lunch! We are doing Thanksgiving on Friday so we could get her transported. Oh how the little things in life make me happy!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

122. Re: For review: February president's page

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Nov 20, 2017 16:05:58
Subject: Re: For review: February president's page
Attachment: image002.jpg

Tom, this is a terrific President's page. It gives great information and I learned something reading it. I did not know about the Foundation farm group that Amy is on. So glad we got these great RDN's to participate. Very articulate. Thank you for another wonderful piece. Happy Thanksgiving to you and your family. I am grateful this thanksgiving for you and your team that supports me so well.

Sent from my iPad

On Nov 20, 2017, at 12:08 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: Attached for your review is our draft of your February President's Page. Amy and Jennie were a huge help and both thanked you (via us) for including them in the article. (Unfortunately, we never heard back from Wendy Rinehart Kapsak, but we believe Jennie and Amy provided enough great information.)

Could you please let us know if this text is OK, and of course we'll be glad to make any needed edits. Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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312/899-4894

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<image002.jpg>

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<Presidents Page February 2018 Martin RDNs in Agriculture 5.docx>

123. Re: Pledge

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Martha Ontiveros <Montiveros@eatright.org>
Sent Date: Nov 20, 2017 15:33:52
Subject: Re: Pledge
Attachment: image001.png

Martha, thanks for those kind words. It has been my honor to be President and an honor to support the fabulous employees of the Academy and foundation. Glad you are processing my second payment. Happy Thanksgiving!!!

Sent from my iPhone

On Nov 20, 2017, at 3:31 PM, Martha Ontiveros <Montiveros@eatright.org> wrote:

Dear Donna,

I want to say that you are beautiful, I had tears during your opening session presentation at FNCE.

I walked to accounting your second century payment for your pledge of $1,250 on your credit card.
I will follow up with a letter later.

Thank you and have a Happy, Healthy Thanksgiving.

Sincerely,

Martha

If you have any questions or need additional information, please let me know.

Martha Ontiveros

Executive Assistant, Academy of Nutrition and Dietetics Foundation
120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

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Email montiveros@eatright.org

www.eatright.org/foundation | www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

124. Re: Possible Visit

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Cc: peark02@outlook.com <peark02@outlook.com>, nancy@farrelldietitian.com <nancy@farrelldietitian.com>
Sent Date: Nov 20, 2017 13:27:12
Subject: Re: Possible Visit
Attachment:

Jeanne, I did not know that I was taking the lead on scheduling these visits on the 5th? I assumed I was just providing the contact information. On the Erie visits Liz scheduled everything. I assumed Nancy Farrell was coordinating everything on the Chicago visits.
Let me know what the plan is so I can know how to proceed?
I am getting on the plane for one of my three flights home. I will be in the office tomorrow and could do some of this leg work if I need too.
Sent from my iPad

On Nov 20, 2017, at 1:20 PM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

Donna,
Can you bring me up to speed on the schools on the 5th? We are trying to get a schedule out together for the 5th. My thought is that we rent one car, then we could go to the site downtown at breakfast and then leave for Romeoville and arrive before lunch. What do others think? Nancy is trying to book her flight, so if we can get the day scheduled that would be helpful.

I know you are in Erie today, so let me know ASAP.
Jeanne

On Nov 18, 2017, at 11:49 AM, Mary Russell <peark02@outlook.com> wrote:

Hi Jeanne,

I just realized that you were not c on this message, and am not certain if you know about this school's availability on 12/5.

Looks like this area is about 30-45 minutes by car from Romeoville (understanding that traffic can always add to that timing).

Please let me know what I can/should do to get these arrangements made. I a, ready to do anything!

Mary

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Thursday, November 9, 2017 9:53 AM
To: Mary Russell
Subject: Fw: Possible Visit

Mary, Here is the response from one of the schools.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Ms Voss <SVoss@d15.us>
Sent: Thursday, November 9, 2017 7:50 AM
To: Donna Martin
Subject: Re: Possible Visit

Hi Donna! Sorry for the delay in response. Glad to hear you had an amazing conference, I was so bummed not to be there - SNA committee days fell on the same weekend.

We have purchased two Combi ovens on federal grant dollars at our central kitchen and I have 11 satellite sites that we are in some cases literally working out of closets :) If you think we would be a good fit for your video, I would be happy to help. I have some meetings scheduled for Monday, Dec 4th, but would be open on Tuesday, Dec 5th.

Thanks.

Sandy Voss, MS, RD, SNS
Director of Food &Nutrition Services
Marquardt School District 15
630-858-3850 x6462
630-203-1635 - Fax

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Tuesday, November 7, 2017 3:46 PM
To: Ms Voss
Subject: Possible Visit

Sandy, The Academy Public Policy Office is working with me on trying to help get some Federal equipment grant money for School Nutrition Programs. We have a little seed money to go out and videotape in school districts around the country that either need equipment or have gotten a grant in the past to showcase the need. Would we be able to interview you and do some videotaping in one of your schools either December 4th or 5th? If one of those dates work for you I will get back to you with more details. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

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125. Re: For review: Academy's Letter re House Tax Reform

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Nov 20, 2017 13:13:48
Subject: Re: For review: Academy's Letter re House Tax Reform
Attachment: image001.jpg

It is good to go.

Sent from my iPad

On Nov 20, 2017, at 12:06 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: Attached is a letter drafted by the DC office that we have reviewed, to go over your signature to the leaders of the House of Representatives detailing our opposition to H.R. 1, the Tax Cuts and Jobs Act of 2017. Can you please let us know if this letter is OK with you, or if any edits are needed? Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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312/899-4894

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<image001.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<Academy of Nutrition and Dietetics Letter re House Tax Reform_11.20.docx>

126. Re: Approval: Letter to 50-year Member

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mackenzie Allen <mallen@eatright.org>
Sent Date: Nov 16, 2017 18:21:59
Subject: Re: Approval: Letter to 50-year Member
Attachment:

Thanks!

Sent from my iPhone

On Nov 16, 2017, at 6:03 PM, Mackenzie Allen <mallen@eatright.org> wrote:

Donna, the names don't scroll for this group; it is a general "welcome 50-year members."

Thank you for your quick response. By the way, she also thanked you "for all you have done during your presidency."

Have a great night!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, November 16, 2017 5:01 PM
To: Mackenzie Allen <mallen@eatright.org>
Cc: Tom Ryan <Tryan@eatright.org>; Doris Acosta <dacosta@eatright.org>
Subject: Re: Approval: Letter to 50-year Member

Mackenzie, if she was included with the names that scrolled before opening session I think it would be nice to include that in the letter. That is my only suggestion.

Sent from my iPhone

On Nov 16, 2017, at 5:41 PM, Mackenzie Allen <mallen@eatright.org> wrote:

Good evening, Donna,

I just wanted to get your approval on a hard-copy letter I will send to a 50-year member that wrote in concerned that she wasn't mention during Opening Session as a 50-year member.

Since your signature will be on this letter, I wanted to make sure and get your approval.

Thank you!

mackenzie

<Martin_Shields_ResponseLetter111617.docx>

127. Re: Approval: Letter to 50-year Member

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mackenzie Allen <mallen@eatright.org>
Cc: Tom Ryan <Tryan@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Nov 16, 2017 18:01:03
Subject: Re: Approval: Letter to 50-year Member
Attachment:

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<Martin_Shields_ResponseLetter111617.docx>

128. Re: Puerto Rico - RDN volunteer

From:	Donna Martin <DMartin@burke.k12.ga.us>
To:	Tom Ryan <Tryan@eatright.org>
Cc:	Doris Acosta <dacosta@eatright.org>, Mackenzie Allen <mallen@eatright.org>
Sent Date:	Nov 16, 2017 13:55:05
Subject:	Re: Puerto Rico - RDN volunteer
Attachment:	image001.jpg image003.jpg

Tom Ryan you are the very best!!! I love this angle on the President's page story. I have been trying to find something on someone volunteering for the fires in California, but have not had success yet. Carla sounds perfect!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Tom Ryan <Tryan@eatright.org>
Sent: Thursday, November 16, 2017 1:34 PM
To: Donna Martin
Cc: Doris Acosta; Mackenzie Allen
Subject: FW: Puerto Rico - RDN volunteer

Hi, Donna: We received information from Alison Steiber about an RDN who volunteered in Puerto Rico, whose story might be good for your March page. Please see below, her name is Carla Huebner, and while she was not an Academy member when she first went to Puerto Rico, she has since joined. (A benefit of membership: You might be written about in a President's Page…!)

If you would like, we can add her to the list of possible interview subjects for the disaster relief page. Please let us know, thanks very much. Talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

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From: Alison Steiber
Sent: Tuesday, November 14, 2017 7:29 AM
To: Mary Beth Whalen
Subject: Puerto Rico - RDN volunteer

Carla is an RDN out of Iowa (we lived together in grad school) and she recently went down to volunteer in PR... not sure if it's of interest but it make a great story to hear about her experience in PR and it aligns with our new SP focus area (food safety and security) let me know if Liz's or Doris' team wants to get connected with her.

Get Outlook for iOS

129. Re: Committee Appointments

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>
Sent Date: Nov 16, 2017 09:44:25
Subject: Re: Committee Appointments
Attachment: image001.png
image002.jpg

Marsha, That would be 3 pm Eastern time not 1 pm. The earlier the better for me. I hope the superintendent lets us go early that day.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Marsha Schofield <mschofield@eatright.org>
Sent: Thursday, November 16, 2017 9:40 AM
To: dianne polly; Donna Martin
Subject: RE: Committee Appointments

Hi,

Let's do 2:00 pm Central time/1:00 pm Eastern time on Tuesday, November 21. Sorry for needing to do so and I will do whatever is necessary to get you the materials by close of business tomorrow. I'll have Charlene send out a new calendar invitation.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

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From: dianne polly [mailto:diannepolly@gmail.com]
Sent: Thursday, November 16, 2017 8:38 AM
To: DMartin@Burke.k12.ga.us; Marsha Schofield <mschofield@eatright.org>
Subject: Re: Committee Appointments

I have a meeting on therewith city councilman at 11. So anytime in pm should work

On November 16, 2017, at 08:30, Donna Martin <DMartin@burke.k12.ga.us> wrote:

The only day I can do is Tuesday! Anytime Tuesday!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Subject: RE: Committee Appointments

Good morning,

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Thanks,

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Senior Director, Governance

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Subject: Re: Committee Appointments

As I mentioned earlier I am booked solid today so would prefer to reschedule

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Thank you,

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From: Marsha Schofield
Sent: Tuesday, November 14, 2017 8:56 AM
To: 'Donna Martin' <DMartin@burke.k12.ga.us>; Dianne Polly <diannepolly@gmail.com>
Subject: RE: Committee Appointments

Hi,

I have asked Charlene to move our meeting back ½ hour to 2:30 pm – 3:30 pm Central time/3:30 pm – 4:30 pm Eastern time, so you should receive an updated calendar invitation. I'm still awaiting materials from Jeanne. Depending on when I receive materials from her, please let me know if you will have adequate time to review or if we need to reschedule the meeting. Please feel free to call

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Subject: Re: Committee Appointments

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From: Marsha Schofield <mschofield@eatright.org>
Sent: Monday, November 13, 2017 11:52 AM
To: Dianne Polly
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Subject: RE: Committee Appointments

Hi Dianne,

Thanks for letting us know about your work commitment. I'm fine with shifting the call ½ hour later if it works for Donna. In terms of how long it takes, it all depends on how prepared you both come to the meeting and whether or not your individual selections align. If you are both in agreement, it goes quickly. If you have differing opinions, then obviously you'll need time to talk through those selections. You can easily accomplish in 1 hour, and possibly less.

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From: Dianne Polly [mailto:diannepolly@gmail.com]
Sent: Monday, November 13, 2017 10:42 AM
To: Marsha Schofield <mschofield@eatright.org>
Cc: DMartin@Burke.k12.ga.us
Subject: Re: Committee Appointments

I will certainly try to have it reviewed, but was just informed that my board would like me to be present at 1:00 CST for an important citywide meeting. If we could make our call 1/2 hour later it might work better for me. How long does it usually take?

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Thank you,

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From: Marsha Schofield
Sent: Friday, November 10, 2017 4:05 PM
To: DMartin@Burke.k12.ga.us; Polly Dianne <diannepolly@gmail.com>
Subject: Committee Appointments

Good afternoon,

I hope you are both doing well and fully recuperated from FNCE. As a reminder, we are scheduled to meet via WebEx next Thursday, November 16, 2:00 – 3:00 pm, so you can make appointments for ANDPAC, LPPC, and the Consumer Protection and Licensure Subcommittee for the 2018 calendar year. While my goal was to provide you with documents for that call yesterday, I am still awaiting staff input from the Washington office. As soon as I receive their input I will pass it along with the other materials you need so you can do your homework in advance of the call.

Thanks and you'll hear from me soon!

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Dianne K. Polly, JD, RDN, LDN

Speaker, House of Delegates

Academy of Nutrition and Dietetics

901-335-6106

130. Re: Committee Appointments

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>, dianne polly <diannepolly@gmail.com>
Sent Date: Nov 16, 2017 09:30:21
Subject: Re: Committee Appointments
Attachment: image001.png
image002.jpg

The only day I can do is Tuesday! Anytime Tuesday!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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Speaker, House of Delegates

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Attachment: image001.png
image002.jpg

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Subject: RE: Committee Appointments

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Cc: DMartin@Burke.k12.ga.us
Subject: Re: Committee Appointments

I will certainly try to have it reviewed, but was just informed that my board would like me to be present at 1:00 CST for an important citywide meeting. If we could make our call 1/2 hour later it might work better for me. How long does it usually take?

On Mon, Nov 13, 2017 at 10:21 AM, Marsha Schofield <mschofield@eatright.org> wrote:

Good morning,

Just another quick update. I just spoke with Jeanne and she has indicated she will be sending me materials this evening, so I will pass them along to you ASAP. Please let me know if you do not

have enough time to review before our call on Thursday as the intent was to give you 1 week to do so. If you need more time I am happy to reschedule the call so you can make informed decisions.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

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From: Marsha Schofield
Sent: Friday, November 10, 2017 4:05 PM
To: DMartin@Burke.k12.ga.us; Polly Dianne <diannepolly@gmail.com>
Subject: Committee Appointments

Good afternoon,

I hope you are both doing well and fully recuperated from FNCE. As a reminder, we are scheduled to meet via WebEx next Thursday, November 16, 2:00 – 3:00 pm, so you can make appointments for ANDPAC, LPPC, and the Consumer Protection and Licensure Subcommittee for the 2018 calendar year. While my goal was to provide you with documents for that call yesterday, I am still awaiting staff input from the Washington office. As soon as I receive their input I will pass it along with the other materials you need so you can do your homework in advance of the call.

Thanks and you'll hear from me soon!

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

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Chicago, IL 60606

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

--
Dianne K. Polly, JD, RDN, LDN

Speaker, House of Delegates

Academy of Nutrition and Dietetics

901-335-6106

132. Fwd: American Diabetes Association Scientific Sessions

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pat Babjak <pbabjak@eatright.org>
Sent Date: Nov 15, 2017 17:26:45
Subject: Fwd: American Diabetes Association Scientific Sessions
Attachment:

I vote no, but will defer to you.

Sent from my iPhone

Begin forwarded message:

From: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Date: November 15, 2017 at 5:08:15 PM EST
To: Mary Russell <peark02@outlook.com>
Cc: Donna Martin <DMartin@burke.k12.ga.us>
Subject: Re: American Diabetes Association Scientific Sessions

There are many organizations that we need to work with not only endocrine/diabetes groups. If we only focus on one group we miss out on other opportunities. She missed her chance to meet with the group at the last meeting. I feel strongly that she should not be the one constantly funded to go to these diabetes meetings. She is using her position on the board to do so. Reminds me of members who want to be funded for FNCE all the time.
Glad you like the ballot Mary!
Lucille

Lucille Beseler MS, RDN, LDN,CDE
President Family Nutrition Center of S. Florida
Immediate past President Academy of Nutrition &Dietetics 2016-2017
Office # 954-360-7883
Sent from my iPhone

On Nov 15, 2017, at 4:16 PM, Mary Russell <peark02@outlook.com> wrote:

arghhhhhh

Happy Thanksgiving to you both!!

Great work with the Nom Com on the ballot, Lucille!!!!

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Wednesday, November 15, 2017 3:14 PM
To: Lucille Beseler; Mary Russell
Subject: Fw: American Diabetes Association Scientific Sessions

She is at it again?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: JoJo Dantone <jojo@nutritioned.com>
Sent: Wednesday, November 15, 2017 3:55 PM
To: AND PAT BABJAK; Donna Martin
Subject: American Diabetes Association Scientific Sessions

Dear Donna and Pat,

I would like to know if anyone will be representing the Academy at the American Diabetes Association Scientific Session in June of 2018? Of course I believe this is a very important alliance to develop for the Academy. I would like to offer to attend the event as our representative if possible. Last year we planned attendance too late and could not get an audience with the Interim CEO, Martha Clark. She is still there and I feel it is a great time to make that connection, but we need to start working on that meeting soon.

https://professional.diabetes.org/meeting/scientific-sessions/78th-scientific-sessions
78th Scientific Sessions | American Diabetes Association
professional.diabetes.org
Save the Date! Mark your calendars now for the world's largest, most prominent meeting on diabetesthe American Diabetes Association's 78th Scientific Sessions.

Jo Jo Dantone, MS, RDN, LDN, CDE, FAND
Treasurer - Academy of Nutrition &Dietetics
CEO, Nutrition Education Resources, Inc.
112 River Oaks Drive
LaPlace, LA 70068
(Cell) 662-809-8451
(Office) 985-651-2342
(eFax) 888-573-1919
JoJo@NutritionEd.com

133. Re: USDA asks from SNA

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Nov 15, 2017 15:34:25
Subject: Re: USDA asks from SNA
Attachment:

No, but I will let you know when I do know. I promise it will not let us look bad.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Wednesday, November 15, 2017 3:33 PM
To: Donna Martin; Pepin Tuma
Subject: RE: USDA asks from SNA

Thanks Donna, appreciate your sharing. Do you know when CNN is running the story?

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, November 15, 2017 3:24 PM
To: Jeanne Blankenship <JBlankenship@eatright.org>; Pepin Tuma <ptuma@eatright.org>
Subject: USDA asks from SNA

Jeanne and Pepin, Here are the SNA asks.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

134. USDA asks from SNA

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>, Pepin Tuma <ptuma@eatright.org>
Sent Date: Nov 15, 2017 15:23:46
Subject: USDA asks from SNA
Attachment: 9-15-2017_First_Batch_USDA_Regulatory_Reform_Initiatives_final SNA.pdf

---

Jeanne and Pepin, Here are the SNA asks.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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President of the Academy of Nutrition and Dietetics 2017-2018

135. Re: Delaware Speaker Request

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Nov 14, 2017 15:33:58
Subject: Re: Delaware Speaker Request
Attachment:

Joan, I would love to attend. I spoke to them last year on School Nutrition and they asked if I would come back this year and do the Academy update. Flattery will get you everywhere with me!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Monday, November 13, 2017 6:01 PM
To: Donna Martin
Subject: Delaware Speaker Request

Hello Donna,
Attached is a completed request form inviting you to speak at the Delaware Academy of Nutrition and Dietetics meeting on April 27, 2018 in Dover. If you are available and interesting in attending, I will be happy to respond to the organizers on your behalf with confirmation of your participation. Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org

136. Ciara Frisbie'e email address

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Rhys Saunders <rsaunders@eatright.org>
Sent Date: Nov 14, 2017 14:39:01
Subject: Ciara Frisbie'e email address
Attachment:

Rhys, Had a great interview with CNN. Do you have Ciara's email address by any chance. I have to send her some information. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

137. Re: Disaster President's page

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Nov 14, 2017 14:34:51
Subject: Re: Disaster President's page
Attachment: image001.jpg

Thanks!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Tom Ryan <Tryan@eatright.org>
Sent: Tuesday, November 14, 2017 12:23 PM
To: Donna Martin; Doris Acosta
Subject: RE: Disaster President's page

Thank you, Donna! We will contact Estafania, and also Elsa Pinto and Abby Rowland, for your March page.

And in a few days we will send you our draft of your February page on RDNs in agriculture.

Talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, November 08, 2017 2:13 PM
To: Tom Ryan <Tryan@eatright.org>; Doris Acosta <dacosta@eatright.org>
Subject: Disaster President's page

Tom and Doris, I know you guys are on vacation and honeymooning, but wanted to send this on to you for future reference. Here is the name of a student in Puerto Rico that was involved with food distribution that might be a nice angle for our "Disaster" President's page. Estefania Hernandez. 787 246-0291 estefiblue@yahoo.com

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

138. Fwd: Videotaping for Thursday November 30

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Nov 13, 2017 20:39:29
Subject: Fwd: Videotaping for Thursday November 30
Attachment:

Jeanne, Please see email from videographer. I did not know if you had made plane reservations or not. Either day works for me.

Sent from my iPhone

Begin forwarded message:

From: David Stembridge <stembridge@gmail.com>
Date: November 13, 2017 at 7:07:46 PM EST
To: Donna Martin <DMartin@burke.k12.ga.us>
Subject: Re: Videotaping for Thursday November 30

Yes, thats no problem!
I just wasn't sure if she needed some paperwork…
We are out of town Dec 1 through the weekend. Please let me know if he has preferred day or time.
Is there any chance we can move the shoot day up to Wednesday, Nov 29?
I have classes Tuesday and Thursday, and completely forgot about that. If not, I will make sure my proffers know… and just miss classes. This is my first semester back in college in 30 years, it has created a few challenges!
Please let me know, Thanks, David

On Nov 13, 2017, at 6:51 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Yes, but Mr. Falana will not be able to be taped on that day so could you pick another day that week you could swing by to tape him? 30 minutes tops for that interview. We still need you on the 30th though. Jeanne is super busy right now I know.

Sent from my iPhone

On Nov 13, 2017, at 6:34 PM, David Stembridge <stembridge@gmail.com> wrote:

Hi Donna, I didn't hear back from Jeanne yet, are we still on for this date?
Thanks!

David

On Nov 8, 2017, at 10:25 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

David, The Academy of Nutrition and Dietetics is excited that you will be able to work with us on Thursday, November 30 to capture some video for our equipment grant request for Congress. Jeanne Blankenship (copied on this email) will get with you to develop a contract. We would like to contract for a full day of your time. We will probably start at breakfast at the middle school at 7:30 am, but I will let you know for sure as we get closer to the date. She said full HD video will work. Looking forward to working with you again.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655
President of the Academy of Nutrition and Dietetics 2017-2018

139. Re: Committee Appointments

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>, Dianne Polly <diannepolly@gmail.com>
Sent Date: Nov 13, 2017 12:46:47
Subject: Re: Committee Appointments
Attachment: image001.png
image002.jpg

I am totally free on Thursday, so just let me know the time that suits you all best!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Marsha Schofield <mschofield@eatright.org>
Sent: Monday, November 13, 2017 11:52 AM
To: Dianne Polly
Cc: Donna Martin
Subject: RE: Committee Appointments

Hi Dianne,

Thanks for letting us know about your work commitment. I'm fine with shifting the call ½ hour later if it works for Donna. In terms of how long it takes, it all depends on how prepared you both come to the meeting and whether or not your individual selections align. If you are both in agreement, it goes quickly. If you have differing opinions, then obviously you'll need time to talk through those selections. You can easily accomplish in 1 hour, and possibly less.

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

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mschofield@eatright.org

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From: Dianne Polly [mailto:diannepolly@gmail.com]
Sent: Monday, November 13, 2017 10:42 AM
To: Marsha Schofield <mschofield@eatright.org>
Cc: DMartin@Burke.k12.ga.us
Subject: Re: Committee Appointments

I will certainly try to have it reviewed, but was just informed that my board would like me to be present at 1:00 CST for an important citywide meeting. If we could make our call 1/2 hour later it might work better for me. How long does it usually take?

On Mon, Nov 13, 2017 at 10:21 AM, Marsha Schofield <mschofield@eatright.org> wrote:

Good morning,

Just another quick update. I just spoke with Jeanne and she has indicated she will be sending me materials this evening, so I will pass them along to you ASAP. Please let me know if you do not have enough time to review before our call on Thursday as the intent was to give you 1 week to do so. If you need more time I am happy to reschedule the call so you can make informed decisions.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

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mschofield@eatright.org

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From: Marsha Schofield
Sent: Friday, November 10, 2017 4:05 PM

To: DMartin@Burke.k12.ga.us; Polly Dianne <diannepolly@gmail.com>
Subject: Committee Appointments

Good afternoon,

I hope you are both doing well and fully recuperated from FNCE. As a reminder, we are scheduled to meet via WebEx next Thursday, November 16, 2:00 – 3:00 pm, so you can make appointments for ANDPAC, LPPC, and the Consumer Protection and Licensure Subcommittee for the 2018 calendar year. While my goal was to provide you with documents for that call yesterday, I am still awaiting staff input from the Washington office. As soon as I receive their input I will pass it along with the other materials you need so you can do your homework in advance of the call.

Thanks and you'll hear from me soon!

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

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--

Dianne K. Polly, JD, RDN, LDN

Speaker, House of Delegates

Academy of Nutrition and Dietetics

901-335-6106

140. Re: CNN Reporters Ready

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Rhys Saunders <rsaunders@eatright.org>
Sent Date: Nov 10, 2017 14:34:15
Subject: Re: CNN Reporters Ready
Attachment:

They can meet me at Burke County Middle School at 7:30 am.
356 Southside Dr. Waynesboro, GA 30830

My cell number is 706-836-1331

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Rhys Saunders <rsaunders@eatright.org>
Sent: Friday, November 10, 2017 2:26 PM
To: Donna Martin
Subject: RE: CNN Reporters Ready

Donna,

They would like to know if Tuesday works, and if so, what time they should arrive and what school they should go to.

Thanks!

Rhys

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, November 10, 2017 12:38 PM
To: Rhys Saunders <rsaunders@eatright.org>
Subject: Re: CNN Reporters Ready

Yes. I am here everyday, but Friday. Thursday is our holiday meal for parents so that day would not be great, but could be worked out. Let me know ASAP so we can prepare.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Rhys Saunders <rsaunders@eatright.org>
Sent: Friday, November 10, 2017 1:32 PM
To: Donna Martin
Subject: RE: CNN Reporters Ready

Donna,

Hello, I hope you're having a great Friday so far!

Ciara Frisbie from CNN just reached out to me and asked whether she and David could visit a Burke County school during lunch time next week and also visit the gardens. She's also wondering if they could bring a photographer.

Would that be possible?

Thanks,

Rhys

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, October 11, 2017 4:57 PM
To: Rhys Saunders <rsaunders@eatright.org>
Subject: Re: CNN Reporters Ready

Thanks for facilitating it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Rhys Saunders <rsaunders@eatright.org>
Sent: Wednesday, October 11, 2017 5:51 PM
To: Donna Martin
Subject: RE: CNN Reporters Ready

Donna,

That's excellent! I'm so glad to hear everything went well, and thank you again for being able to speak with them on such short notice.

Have a great night!

Best,

Rhys

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, October 11, 2017 4:50 PM
To: Rhys Saunders <rsaunders@eatright.org>
Subject: Re: CNN Reporters Ready

Great interview. I talked to them for an hour.
Sent from my iPad

On Oct 11, 2017, at 4:29 PM, Rhys Saunders <rsaunders@eatright.org> wrote:

Donna,

The CNN reporters are on the conference line if you're ready. Thanks!

Rhys Saunders
Media Relations Manager
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4769

<image001.png>

141. Re: CNN Reporters Ready

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Rhys Saunders <rsaunders@eatright.org>
Sent Date: Nov 10, 2017 13:58:47
Subject: Re: CNN Reporters Ready
Attachment:

Great!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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From: Rhys Saunders <rsaunders@eatright.org>
Sent: Friday, November 10, 2017 1:58 PM
To: Donna Martin
Subject: RE: CNN Reporters Ready

Donna,

I'm reaching out to Ciara to find out what day works best. I'll let you know as soon as I hear back. Thanks so much!

Best,

Rhys

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, November 10, 2017 12:38 PM
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Would that be possible?

Thanks,

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Rhys

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Subject: Re: CNN Reporters Ready

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Sent from my iPad

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Rhys Saunders
Media Relations Manager
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4769

<image001.png>

142. Re: CNN Reporters Ready

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Rhys Saunders <rsaunders@eatright.org>
Sent Date: Nov 10, 2017 13:38:29
Subject: Re: CNN Reporters Ready
Attachment:

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Subject: Re: CNN Reporters Ready

Thanks for facilitating it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Rhys Saunders <rsaunders@eatright.org>
Sent: Wednesday, October 11, 2017 5:51 PM
To: Donna Martin
Subject: RE: CNN Reporters Ready

Donna,

That's excellent! I'm so glad to hear everything went well, and thank you again for being able to speak with them on such short notice.

Have a great night!

Best,

Rhys

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, October 11, 2017 4:50 PM
To: Rhys Saunders <rsaunders@eatright.org>
Subject: Re: CNN Reporters Ready

Great interview. I talked to them for an hour.
Sent from my iPad

On Oct 11, 2017, at 4:29 PM, Rhys Saunders <rsaunders@eatright.org> wrote:

Donna,

The CNN reporters are on the conference line if you're ready. Thanks!

Rhys Saunders
Media Relations Manager
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4769

<image001.png>

143. Re: Possible Visit

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Nov 09, 2017 09:35:09
Subject: Re: Possible Visit
Attachment:

Great!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Thursday, November 9, 2017 9:33 AM
To: Donna Martin
Subject: Re: Possible Visit

Let's hold the 5th. And I think we could do her in the morning and then the other site in the afternoon?

I will get you a number on the grits but estimate 60.

On Nov 9, 2017, at 8:09 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Jeanne, This is the answer from the Director for the Chicago visit.
Do you want me to check with Meghan Gibbons for a visit with her outside of Chicago? If so, what day do you want to go there?

Can you get me a number on how many small bags of grits we need? I need to get them ordered and I need to know where to have them sent. I will have them delivered two days before our hill visits.
Happy Thursday!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Ms Voss <SVoss@d15.us>
Sent: Thursday, November 9, 2017 7:50 AM
To: Donna Martin
Subject: Re: Possible Visit

Hi Donna! Sorry for the delay in response. Glad to hear you had an amazing conference, I was so bummed not to be there - SNA committee days fell on the same weekend.

We have purchased two Combi ovens on federal grant dollars at our central kitchen and I have 11 satellite sites that we are in some cases literally working out of closets :) If you think we would be a good fit for your video, I would be happy to help. I have some meetings scheduled for Monday, Dec 4th, but would be open on Tuesday, Dec 5th.

Thanks.

Sandy Voss, MS, RD, SNS
Director of Food &Nutrition Services
Marquardt School District 15

630-858-3850 x6462
630-203-1635 - Fax

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Tuesday, November 7, 2017 3:46 PM
To: Ms Voss
Subject: Possible Visit

Sandy, The Academy Public Policy Office is working with me on trying to help get some Federal equipment grant money for School Nutrition Programs. We have a little seed money to go out and videotape in school districts around the country that either need equipment or have gotten a grant in the past to showcase the need. Would we be able to interview you and do some videotaping in one of your schools either December 4th or 5th? If one of those dates work for you I will get back to you with more details. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

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Thank you.

144. Fw: Possible Visit

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Nov 09, 2017 08:09:25
Subject: Fw: Possible Visit
Attachment:

Jeanne, This is the answer from the Director for the Chicago visit.
Do you want me to check with Meghan Gibbons for a visit with her outside of Chicago? If so, what day do you want to go there?

Can you get me a number on how many small bags of grits we need? I need to get them ordered and I need to know where to have them sent. I will have them delivered two days before our hill visits.
Happy Thursday!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

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Sent: Thursday, November 9, 2017 7:50 AM
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Thanks.

Sandy Voss, MS, RD, SNS
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Donna S. Martin, EdS, RDN, LD, SNS, FAND

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145. Re: Reporter call

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mackenzie Allen <mallen@eatright.org>
Sent Date: Nov 08, 2017 16:13:50
Subject: Re: Reporter call
Attachment:

Thanks Mackenzie!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mackenzie Allen <mallen@eatright.org>
Sent: Wednesday, November 8, 2017 3:59 PM
To: Donna Martin; peark02@outlook.com; Lucille Beseler; Patricia Babjak
Cc: Doris Acosta; Liz Spittler
Subject: RE: Reporter call

Hi, Donna,

Leah forwarded me this email in the absence of Doris, but I didn't know she copied you. Since then, I thanked Leah for forwarding. Joe Fassler reached out separately to media@eatright.org and we worked with Joe (reporter), our team and one of our spokespeople to set up an interview. It was scheduled for this morning, but he reached out prior to the call cancelling since his editor killed the story.

If he reaches out, feel free to send to us and we can take care of it on your behalf.

Thank you and talk soon!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, November 08, 2017 2:34 PM
To: peark02@outlook.com; Lucille Beseler <lbeseler_fnc@bellsouth.net>; Patricia Babjak <PBABJAK@eatright.org>; Mackenzie Allen <mallen@eatright.org>
Subject: Fw: Reporter call

Here is another Leah McGrath story. See below. I really hope they do not contact me. If they do, I will certainly not be talking to them without help from the Academy.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Leah McGrath <lam1961@yahoo.com>
Sent: Monday, November 6, 2017 4:33 PM
To: Doris Acosta
Cc: Donna Martin
Subject: Reporter call

(See below) I responded to this gentleman and encouraged him to contact the Academy on the civility pledge and his other questions about division in membership. He said that he had put out a call to the Academy. I did not comment on any of this except to say that dietitians, like any other

professionals, have members that reflect a wide range of experience, roles and perspectives. He also asked about sponsorship and seemed to think the civility pledge had something to do with the division between science-based dietitians and those interested more in social justice issues like hunger and nutrition. I again told him that the Academy was best equipped to answer his questions about sponsorship and what safeguards you have in place to prevent undue influence by sponsors but that the Academy, as a group of nutrition professionals, has always been interested and involved with issues of hunger, food insecurity and other economic issues that would effect food supply and nutrition. Leah McGrath

This is Joe Fassler from the New Food Economy, how are you? I'm writing an article about a divide that seems to be growing among dietitians, with people trying to use the field to talk about larger social and economic issues on one side, and others who feel professionals should just stick with the science. As a prominent voice in the field, I wonder if you might have thoughts on this.

I'm also interested in the "professional civility" pledge just issued by the Academy of Nutrition and Dietetics, and whether you think such a thing might be necessary. Do you think that standards of civility have slipped, and are they important? Or is that the academy's way of trying to encourage its members not steer clear of this debate altogether?

Could we find a few minutes to speak by phone? Hope so—let me know what you think!

Thanks,

Joe

--
Joe Fassler

Senior Editor, *The New Food Economy*

(203) 843 4055 / Twitter: @joefassler

146. Re: Draft Information for Site Visits

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Nov 08, 2017 15:40:58
Subject: Re: Draft Information for Site Visits
Attachment:

Yes

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Wednesday, November 8, 2017 3:40 PM
To: Donna Martin
Subject: RE: Draft Information for Site Visits

Could you do Erie on the 20th?

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, November 08, 2017 3:07 PM
To: Jeanne Blankenship <JBlankenship@eatright.org>
Subject: Re: Draft Information for Site Visits

I could do the 5th or the 7th. I can now talk to the superintendent about doing both trips at the same time. I think we can skip PA for now.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Wednesday, November 8, 2017 2:55 PM
To: Donna Martin
Subject: Re: Draft Information for Site Visits

The 21st didn't work and I told her that you would be in NYC on the 6th and asked to coordinate. She could also aim for earlier in the week of the 27th but we have your site on the 30th.
Thoughts?

On Nov 8, 2017, at 2:50 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

So from the looks of this we are looking at NY for around the time I might be going to New York for Gen Youth Meeting with Dairy Council? Thanksgiving dates did not work?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Wednesday, November 8, 2017 1:54 PM
To: Elizabeth Campbell; Donna Martin; Dayle Hayes
Cc: Nancy Farrell; Tenasha Williams; Erin Zumbrun; Nathaniel Stritzinger
Subject: Draft Information for Site Visits

Here is a PDF of the document with the logo - -technically still a draft but can be shared with the sites as you lead the discussions.

Confirmed:

ND on 11/15 (Fargo)

PA on 11/20 (Erie)

CA on 11/28 (SLO)

GA on 11/30 (Waynesboro)

Pending:

NY (Aiming for 12/5 or 12/7)

IL (aiming for 12/5)

Jeanne Blankenship, MS RDN

Vice President, Policy Initiatives and Advocacy

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
D 312-899-1730

F 202-775-8284
jblankenship@eatright.org

www.eatright.org

Skype: jblankenship66

Twitter: @jblankenshipRDN

<image001.png>

147. Fw: Reporter call

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Russell <peark02@outlook.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>, Mackenzie Allen <mallen@eatright.org>
Sent Date: Nov 08, 2017 15:33:36
Subject: Fw: Reporter call
Attachment:

Here is another Leah McGrath story. See below. I really hope they do not contact me. If they do, I will certainly not be talking to them without help from the Academy.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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Sent: Monday, November 6, 2017 4:33 PM
To: Doris Acosta
Cc: Donna Martin
Subject: Reporter call

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hunger and nutrition. I again told him that the Academy was best equipped to answer his questions about sponsorship and what safeguards you have in place to prevent undue influence by sponsors but that the Academy, as a group of nutrition professionals, has always been interested and involved with issues of hunger, food insecurity and other economic issues that would effect food supply and nutrition. Leah McGrath

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Could we find a few minutes to speak by phone? Hope so—let me know what you think!

Thanks,

Joe
--
Joe Fassler
Senior Editor, *The New Food Economy*
(203) 843 4055 / Twitter: @joefassler

148. Disaster President's page

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Nov 08, 2017 15:13:16
Subject: Disaster President's page
Attachment:

Tom and Doris, I know you guys are on vacation and honeymooning, but wanted to send this on to you for future reference. Here is the name of a student in Puerto Rico that was involved with food distribution that might be a nice angle for our "Disaster" President's page. Estefania Hernandez. 787 246-0291 estefiblue@yahoo.com

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

149. Re: Draft Information for Site Visits

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Nov 08, 2017 15:07:01
Subject: Re: Draft Information for Site Visits
Attachment:

I could do the 5th or the 7th. I can now talk to the superintendent about doing both trips at the same time. I think we can skip PA for now.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Wednesday, November 8, 2017 2:55 PM
To: Donna Martin
Subject: Re: Draft Information for Site Visits

The 21st didn't work and I told her that you would be in NYC on the 6th and asked to coordinate. She could also aim for earlier in the week of the 27th but we have your site on the 30th. Thoughts?

On Nov 8, 2017, at 2:50 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

So from the looks of this we are looking at NY for around the time I might be going to New York for Gen Youth Meeting with Dairy Council? Thanksgiving dates did not work?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Wednesday, November 8, 2017 1:54 PM
To: Elizabeth Campbell; Donna Martin; Dayle Hayes
Cc: Nancy Farrell; Tenasha Williams; Erin Zumbrun; Nathaniel Stritzinger
Subject: Draft Information for Site Visits

Here is a PDF of the document with the logo - -technically still a draft but can be shared with the sites as you lead the discussions.

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PA on 11/20 (Erie)

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GA on 11/30 (Waynesboro)

Pending:

NY (Aiming for 12/5 or 12/7)

IL (aiming for 12/5)

Jeanne Blankenship, MS RDN

Vice President, Policy Initiatives and Advocacy

Academy of Nutrition and Dietetics
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D 312-899-1730
F 202-775-8284
jblankenship@eatright.org

www.eatright.org

Skype: jblankenship66

Twitter: @jblankenshipRDN

<image001.png>

150. Re: Draft Information for Site Visits

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Nov 08, 2017 14:50:31
Subject: Re: Draft Information for Site Visits
Attachment: image001.png

So from the looks of this we are looking at NY for around the time I might be going to New York for Gen Youth Meeting with Dairy Council? Thanksgiving dates did not work?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Cc: Nancy Farrell; Tenasha Williams; Erin Zumbrun; Nathaniel Stritzinger
Subject: Draft Information for Site Visits

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IL (aiming for 12/5)

Jeanne Blankenship, MS RDN

Vice President, Policy Initiatives and Advocacy

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D 312-899-1730
F 202-775-8284
jblankenship@eatright.org

www.eatright.org

Skype: jblankenship66

Twitter: @jblankenshipRDN

151. Fw: Puerto Rico Students

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Nov 08, 2017 14:43:38
Subject: Fw: Puerto Rico Students
Attachment:

Pat, Here is the answer I received when I asked about the gift cards and the Puerto Rico students. She emailed me and I emailed back and asked how the students liked their gift cards. She also mentioned they are having trouble with the internet and applying for disaster relief funds. I told her I did not think there was as deadline on applying.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655
President of the Academy of Nutrition and Dietetics 2017-2018

From: 7872260954@mms.att.net <7872260954@mms.att.net>
Sent: Wednesday, November 8, 2017 2:18 PM
To: Donna Martin
Subject:

Hi! The students were very happy and highly appreciated the gift cards. It was a nice surprise. About the disaster fund they have trouble with the internet because of the island situation with all type of connections. They are going to continue trying it. When do you finish your Presidency?

152. Videotaping for Thursday November 30

From: Donna Martin <DMartin@burke.k12.ga.us>
To: (stembridge@gmail.com) <stembridge@gmail.com>, Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Nov 08, 2017 10:25:31
Subject: Videotaping for Thursday November 30
Attachment:

David, The Academy of Nutrition and Dietetics is excited that you will be able to work with us on Thursday, November 30 to capture some video for our equipment grant request for Congress. Jeanne Blankenship (copied on this email) will get with you to develop a contract. We would like to contract for a full day of your time. We will probably start at breakfast at the middle school at 7:30 am, but I will let you know for sure as we get closer to the date. She said full HD video will work. Looking forward to working with you again.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

153. Fw: PRC/CDR Reciprocity

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Mary Russell <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Nov 08, 2017 09:24:38
Subject: Fw: PRC/CDR Reciprocity
Attachment:

FYI

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Beatriz Dykes <bdykes@cinci.rr.com>
Sent: Wednesday, November 8, 2017 9:23 AM
To: Donna Martin
Subject: Re: PRC/CDR Reciprocity

Hi Donna:
Thanks...I am aware of this as Chris &I are in touch. She had sent me the letter notifying PRC about 2024 requirements.

My concern is that my PRC friend is thinking of adding more roadblocks to the Filipino RNDs. (I spent lots of time at FNCE trying to convince her not to. I hope I succeeded!) Suggested review classes esp on NCP instead.

I am taking a workshop there before the NDAP convention, a follow up of the 2-day NCP workshop. This time, Esther Myers will do it. Milton &possibly Chris Vogliano will do a 30 each

presentation.

We, AND members, are doing what we can to help. This trip will be self-financed (except for Milton! He is such a good person!)

Hope you can join me in 2019? I think you will enjoy the people and the islands.
Happy Thanksgiving!
Bea

Sent from my iPhone

On Nov 8, 2017, at 8:11 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Bea, I just wanted to let you know that nothing has changed from how we handle PRC/CDR reciprocity. Be safe traveling.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Beatriz Dykes <bdykes@cinci.rr.com>
Sent: Thursday, October 26, 2017 4:18 PM
To: Donna Martin
Subject: Re: PRC/CDR Reciprocity

Hi Donna:
All is well from our end. There are a number of issues in the Philippines that do not affect us.

I remember Pat as the CDR Executive Director then.

The question is in the Philippines! They just now (I have the date &law) require CEUs to continue being RNDs (their RDNs) to practice there. None before. This is through the government (PRC) which does the credentialing for all professions.

My concern (for the Filipino RNDs) is that the PRC RNDs also want to include 3 years experience to CDR test takers.

I talked to them at FNCE. I told them that it will help the pass rates if the test takers take review classes relative to our exams. This has been proven.

The 3 year experience there will not guarantee an increase in the pass rate. I know many with years of experience failing. I know of the many who reviewed and passed.

I am on the NDAP convention program in February, 2018 speaking on the Reciprocity Agreements. I plan on starting with the Dietetics history there, then the Reciprocity Agreements with 5 then 4 countries, the PH pass rates - and what can be done to increase the pass rates. I will share with Chris to ensure that I am right in my presentation RE our end.

My continued involvement w/ the Philippines - I was a Balik Scientist three times. Govt programs of 3 months each to entice scientists to go back “home”. First time was when it first started many years ago, then as a Visiting professor at a university and the last one was at PRC.

Again, we are okay here. I am just concerned about the extra hardships they may add to those who want to be RDNs by adding a 3 years experience esp since the practices there are mostly in foodservice. As of now.

Would like to see more CDR credentialed RDNs there especially because of the MDs practicing Dietetics.

There is an organization of MDs that wants &does Clinical Nutrition work in hospitals (PhilSPEN). Established by Dr. Lido for parentetal &enteral Nutrition In hospitals, etc. When I was a Balik Scientist (2nd time) I asked him why he started it. He told me that RNDs “do not do well in these”. Yes, doctors do nutritional assessments &care at hospitals. I know that some RNDs who may go on rounds with MDs give their part to them &the MDs re-write and charge extra for the work. I found this out at the most expensive and best hospital (St. Luke’s) in Manila. MDs take extra courses in Dietetics (Phil Women’s U offer this for MDs) and join Dr. Lido’s organization. I had MDs in my graduate class at PWU! And of course, I talked to them.

Most of the RNDs work in foodservice in hospitals. Or own foodservices. Not many are in school lunch programs. Only several hospitals I know have “clinical dietitians” but they are subjected to what the MDs want.

I will take you to hospitals (best &regular) when you come in 2019.

Again, no problem for us here but I feel bad for the Filipinos if the PRC adds a 3 year experience (anywhere) before giving the needed papers to allow them to take our exams.

This is longer than I intended. Thank you for reading it.
Bea

Sent from my iPhone

On Oct 26, 2017, at 12:32 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Bea, Does the reply below answer your question?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Thursday, October 26, 2017 12:12 PM
To: Donna Martin
Cc: peark02@outlook.com
Subject: Re: PRC/CDR Reciprocity

As Executive Director of CDR, I was present at the signing of the reciprocity agreement between CDR and the Commission. I checked with Chris Reidy and the Commission continues to honor the agreement. Whatever verification requirements are being discussed or revised by the PRC have been initiated by the PRC and it is its purview. It will not affect the agreement. Nothing new is being mandated by CDR other than the Masters degree requirement in 2024 for individuals establishing registration eligibility only. Those that are registered and don't have a Masters are not

required to obtain one.
I hope I am understanding the issue correctly and am addressing it.
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Oct 26, 2017, at 7:54 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Not sure why Bea sent this to me?

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
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President of the Academy of Nutrition and Dietetics 2017-2018

From: Beatriz Dykes <bdykes@cinci.rr.com>
Sent: Wednesday, October 25, 2017 7:58 PM
To: Donna Martin
Subject: PRC/CDR Reciprocity

Hello Donna:
First, like to let you know how wonderful the FNCE was!

RE: The CDR/PRC Reciprocity, I have all the information and pictures of the signing somewhere here.

Sanirose Orbeta was the PRC representative who signed the document. She was very active &chaired the PRC BOND. Now, Virgith Buena is the Chair of the PRC Board of Nutritionists Dietitians. Two others (Imelda Agdeppa and Joy Buen Viage) were appointed last year by the Philippine President to make up the team.

Virgith and Mel from PRC and Zhenie Velasco, the NDAP (their AND) president met with you. They were at the MIG Reception, too. Like to have you at the NDAP convention in 2019.

The PRC (Professional Regulations Commission) is the licensing arm of the gov't. It also licenses doctors, nurses, lawyers, accountants, etc.

Chris Reidy has already informed (letter) Virgith of the need for MS degrees in 2023. They also know that the baccalaureate grads can take the exams for NDTRs. I told them about it after talking to Chris a while back. Of course, the supervised practice continues.

My role with it? I was asked by CDR (through Karen Lechowich) to hand-deliver the letter to the Philippine representative at the ICD in Israel. Velona Corpuz was the head of the PH team attending the convention. That was in 1982. Been involved as a messenger or reviewer of correspondences from the PH for CDR especially from the start.

I invited the PH ambassador and other Filipino RDs around the US to attend the signing of the Agreement. Sanirose Orbeta and the ambassador were the signatories for PRC. Pat Babjak and Chris Reidy were present. Sue Finn was there, too. Colleen M (I think) signed the agreement, too. I need to check the record &pictures.

I will be sending copies of the signatories and pictures to Virgith as requested.

Please share with Mary Russell? (I don't have her email address.)

As to whoever told you that you are not friendly just want to make you feel bad. It's not true and we all know that. I wish I saw/met her. You bet, I would have given her a piece of my mind.

Again, thank you.
Bea

Sent from my iPhone

154. Re: Video

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Nov 08, 2017 08:08:02
Subject: Re: Video
Attachment: image001.png

Jeanne, Do we have PA and NY confirmed yet? Do we have Burke County date confirmed? I need to talk to the superintendent about my travel. Working on videographer this morning and needed to know dates needed. I know this is a lot!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Tuesday, November 7, 2017 4:10 PM
To: Donna Martin
Subject: Video

Do you have any videographers that your district or school uses that I might be able to contract with to do footage the day we are in Georgia?

Jeanne

Jeanne Blankenship, MS RDN

Vice President, Policy Initiatives and Advocacy

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
D 312-899-1730
F 202-775-8284
jblankenship@eatright.org

www.eatright.org

Skype: jblankenship66

Twitter: @jblankenshipRDN

155. Re:

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>, Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Nov 07, 2017 20:15:16
Subject: Re:
Attachment: IMG_6771.jpeg

OMG, they look like something out of a magazine. Gorgeous!

Sent from my iPad

On Nov 7, 2017, at 8:14 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

<IMG_6771.jpeg>

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

156. Re:

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>, Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Nov 07, 2017 20:13:35
Subject: Re:
Attachment:

We hate to say told you so, but she told us she was going to do it! Yeah for Doris and Greg!

Sent from my iPad

On Nov 7, 2017, at 8:12 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

It's true! Our Doris and Greg got married today at a lovely historical chapel in Edinburgh, Scotland today. I will email some photos to you shortly-- they make a lovely couple!!
Best,
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

157. Re: Video

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Nov 07, 2017 16:29:52
Subject: Re: Video
Attachment: image001.png

Yes - I can find someone. Just let me know the dates.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Tuesday, November 7, 2017 4:10 PM
To: Donna Martin
Subject: Video

Do you have any videographers that your district or school uses that I might be able to contract with to do footage the day we are in Georgia?

Jeanne

Jeanne Blankenship, MS RDN

Vice President, Policy Initiatives and Advocacy

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www.eatright.org

Skype: jblankenship66

Twitter: @jblankenshipRDN

158. Re: Inside Trump's Cruel Campaign Against the U.S.D.A.'s Scientists | Vanity Fair

From: Donna Martin <DMartin@burke.k12.ga.us>
To: STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>, PBABJAK@eatright.org <PBABJAK@eatright.org>
Sent Date: Nov 06, 2017 16:27:24
Subject: Re: Inside Trump's Cruel Campaign Against the U.S.D.A.'s Scientists | Vanity Fair
Attachment:

Milton, I love the article even though he was somewhat misquoted about Georgia and some issues he had with Georgia. It was not over School Nutrition, but he is afraid it might be misinterpreted. I don't have any problems with us getting it out into the media.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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From: STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>
Sent: Monday, November 6, 2017 3:51 PM
To: PBABJAK@eatright.org; Donna Martin
Subject: FYI: Inside Trump's Cruel Campaign Against the U.S.D.A.'s Scientists | Vanity Fair

Of potential interest.
Kevin Concannon featured.
I do recognize the piece is of a political nature, and it might not be best to share broadly. I leave that to your judgment.
https://www.vanityfair.com/news/2017/11/usda-food-stamps-school-lunch-trump-administration

Donald Milton Stokes
Cell (917)-697-7614
Sent from my iPhone
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disclosing, printing, storing, copying or distributing this email, is prohibited. All emails and attachments sent to or from Monsanto email accounts may be subject to monitoring, reading, and archiving by Monsanto, including its affiliates and subsidiaries, as permitted by applicable law. Thank you.

159. Re: If anecdotes are evidence, why aren't you drinking paint thinner? | The Logic of Science

From: Donna Martin <DMartin@burke.k12.ga.us>
To: STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>, asteiber@eatright.org <asteiber@eatright.org>, diannepolly@gmail.com <diannepolly@gmail.com>
Sent Date: Nov 06, 2017 14:02:44
Subject: Re: If anecdotes are evidence, why aren't you drinking paint thinner? | The Logic of Science
Attachment:

Point taken!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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Burke County Board of Education
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President of the Academy of Nutrition and Dietetics 2017-2018

From: STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>
Sent: Monday, November 6, 2017 12:28 PM
To: asteiber@eatright.org; Donna Martin; diannepolly@gmail.com
Subject: FYI: If anecdotes are evidence, why aren't you drinking paint thinner? | The Logic of Science

Here's a perspective that speaks to anecdote and offers an explanation of why I think the new Code of Ethics should very clearly define "appropriate evidence."
https://thelogicofscience.com/2017/11/06/if-anecdotes-are-evidence-why-arent-you-drinking-paint-thinner/

Donald Milton Stokes
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monitoring, reading, and archiving by Monsanto, including its affiliates and subsidiaries, as permitted by applicable law. Thank you.

160. Fw: If anecdotes are evidence, why aren't you drinking paint thinner? | The Logic of Science

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Nov 06, 2017 13:26:25
Subject: Fw: If anecdotes are evidence, why aren't you drinking paint thinner? | The Logic of Science
Attachment:

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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_____

From: STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>
Sent: Monday, November 6, 2017 12:28 PM
To: asteiber@eatright.org; Donna Martin; diannepolly@gmail.com
Subject: FYI: If anecdotes are evidence, why aren't you drinking paint thinner? | The Logic of Science

Here's a perspective that speaks to anecdote and offers an explanation of why I think the new Code of Ethics should very clearly define "appropriate evidence."
https://thelogicofscience.com/2017/11/06/if-anecdotes-are-evidence-why-arent-you-drinking-paint-thinner/

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161. Re: President's Call Monday, November 6

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Dante Turner <dturner@eatright.org>
Sent Date: Nov 02, 2017 17:37:11
Subject: Re: President's Call Monday, November 6
Attachment: image001.png

Yes, I Dante thanks. Hope your week is going well too!

Sent from my iPhone

On Nov 2, 2017, at 5:28 PM, Dante Turner <dturner@eatright.org> wrote:

Good afternoon Donna,

I hope your week is going well! I am writing to confirm the next President's Call is scheduled for Monday, November 6 at 11:30am CT. Does this day and time still work with your schedule? If so, is the best number to reach you by 706-554-5393? Thank you!

Cheers,

Dante

Dante Turner, M.A.

Executive Assistant
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4750
Fax number: 312-899-4765
Email: dturner@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

162. Kevin Concannon Vanity Fair article

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Mary Russell <peark02@outlook.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Nov 02, 2017 14:59:32
Subject: Kevin Concannon Vanity Fair article
Attachment:

Here is the article that Kevin Concannon told us that he interviewed for with Vanity Fair. Long, but great!

https://www.vanityfair.com/news/2017/11/usda-food-stamps-school-lunch-trump-administration

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President of the Academy of Nutrition and Dietetics 2017-2018

163. Fw: Idaho Academy - 2018 Annual Meeting Speaking Engagement

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Nov 02, 2017 14:17:28
Subject: Fw: Idaho Academy - 2018 Annual Meeting Speaking Engagement
Attachment: 0.Speaker-Resources.pdf
tedxspeakerguide.pdf

Joan, If you could fill out the speaker agreement for the Academy Update, I will work on the other talk they want me to do. See email below. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Jill Rice <jilldrice@gmail.com>
Sent: Friday, October 27, 2017 5:48 PM
To: Donna Martin
Subject: Idaho Academy - 2018 Annual Meeting Speaking Engagement

Hi Donna,

We are pleased to include you on the agenda for the Idaho Academy's 2018 Annual Meeting in Sun Valley on Friday, April 20 at the Sun Valley Resort. Your sessions are scheduled at the following times: 7:30am-8:15am (Academy update) and 9:00am-10:00am (opening session)

Please complete our speaker agreement found at the following link no later than Wednesday, November 15: https://www.surveymonkey.com/r/N8FMWLC

Items to note before completing the agreement:

•We would like your session to meet the following criteria: Level II: Assumes that the participant has general knowledge of the literature and professional practice within the area(s) covered. The focus of the activity is to enhance knowledge and application of the participant.
•You will be asked to include information specific to your presentation in the agreement, including: session title, description, and learning objectives. You will want to draft these before starting the agreement.
•I will return a PDF copy of the speaker agreement to you after you have submitted it with all fields completed.

I have attached two documents that will be useful resources as you prepare your presentation*. You will see there is an expectation that speakers will focus more on facilitating discussion and opportunities for interaction rather than lecturing to the audience. The conference theme is, "Building Bridges: Celebrating 70 Years of the Idaho Academy of Nutrition &Dietetics"--this year's event is a celebration! We're hopeful sessions will be lively and engaging.

*TedX talks are much shorter than presentations at the Annual Meeting, but the guidance offered in their speaker guide is something you'll likely find helpful.

If you have any questions, please contact me.

Thanks!

Jill

--

Jill D. Rice
Meeting Planner
208.284.2673
jilldrice@gmail.com

164. Re: School Foodservice Equipment Modernization Project

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Nov 02, 2017 13:33:22
Subject: Re: School Foodservice Equipment Modernization Project
Attachment:

I am in a meeting at my office that might go until noon. I can play it by ear. Send me a link to dial in by.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Thursday, November 2, 2017 1:20 PM
To: Donna Martin
Subject: School Foodservice Equipment Modernization Project

Donna,

I am meeting with Kevin tomorrow at 11:15 a.m. at the office to talk about the project. Are you available to dial in?

Jeanne

Jeanne Blankenship, MS RDN

Vice President, Policy Initiatives and Advocacy

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D 312-899-1730
F 202-775-8284
jblankenship@eatright.org

www.eatright.org

Skype: jblankenship66

Twitter: @jblankenshipRDN

165. Thank you

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Diane Enos <denos@eatright.org>
Sent Date: Nov 02, 2017 12:45:19
Subject: Thank you
Attachment:

Pat and Diane, I have gotten so many notes, but this one touched me since it was from an international student from Brazil. Kudos to the team again!
Hello Donna, I am a dietitian from Brazil and now taking my Master n Nutrition at UIC Chicago! Jus here to say congratulations for the event. have been to dozen of more events in Brazil, and none was like that - the quality of sessions, the size, your talk! Nicely done! Fernanda Carramaschi Gabriel

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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President of the Academy of Nutrition and Dietetics 2017-2018

166. Re: Pledge of Professional Civility

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Barbara Visocan <BVISOCAN@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com <peark02@outlook.com>, Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Nov 01, 2017 18:17:10
Subject: Re: Pledge of Professional Civility
Attachment: image003.jpg

Thanks Barbara. Thought it was to good to be true.

Sent from my iPhone

On Nov 1, 2017, at 6:15 PM, Barbara Visocan <BVISOCAN@eatright.org> wrote:

I just checked the database. He has not rejoined.

Barbara J Visocan, MS, RDN, LDN, FADA, FAND
Vice President, Member Services
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995
Phone 312/899-4891; Fax 312/899-5350

bvisocan@eatright.org
www.eatright.org

<image003.jpg>

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, November 01, 2017 5:05 PM
To: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Cc: Patricia Babjak <PBABJAK@eatright.org>; peark02@outlook.com; Mary Beth Whalen <Mwhalen@eatright.org>; Barbara Visocan <BVISOCAN@eatright.org>
Subject: Re: Pledge of Professional Civility

Do we know if he rejoined?

Sent from my iPhone

On Nov 1, 2017, at 4:39 PM, Lucille Beseler <lbeseler_fnc@bellsouth.net> wrote:

Well this is a new day! I thought he had dropped his membership?
Happy but can't drop our guard down. There is always a new Andi around the corner!
Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Nov 1, 2017, at 4:32 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Whoop, whoop! Maybe we are turning the corner with DPI? Wishful thinking anyway.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Wednesday, November 1, 2017 4:31 PM

To: Donna Martin; Lucille Beseler; peark02@outlook.com
Cc: Mary Beth Whalen; Barbara Visocan
Subject: Fwd: Pledge of Professional Civility

Yes!!! Andy B signed the pledge!!!

Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

Begin forwarded message:

From: Liz Spittler <LSpittler@eatright.org>
Date: November 1, 2017 at 1:33:56 PM CDT
To: Doris Acosta <dacosta@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>
Subject: FW: Pledge of Professional Civility

He did it!!!!!

From: Food &Nutrition Magazine [mailto:foodandnutrition@eatright.org]
Sent: Wednesday, November 01, 2017 1:31 PM
To: Liz Spittler <LSpittler@eatright.org>
Subject: Pledge of Professional Civility

Name

Andy Bellatti, MS, RD

Date

11/01/2017

Sent from Food &Nutrition Magazine

167. Re: Pledge of Professional Civility

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>
Cc: Mary Beth Whalen <Mwhalen@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>
Sent Date: Nov 01, 2017 16:32:42
Subject: Re: Pledge of Professional Civility
Attachment:

Whoop, whoop! Maybe we are turning the corner with DPI? Wishful thinking anyway.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Wednesday, November 1, 2017 4:31 PM
To: Donna Martin; Lucille Beseler; peark02@outlook.com
Cc: Mary Beth Whalen; Barbara Visocan
Subject: Fwd: Pledge of Professional Civility

Yes!!! Andy B signed the pledge!!!
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: Liz Spittler <LSpittler@eatright.org>
Date: November 1, 2017 at 1:33:56 PM CDT
To: Doris Acosta <dacosta@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>
Subject: FW: Pledge of Professional Civility

He did it!!!!!

From: Food &Nutrition Magazine [mailto:foodandnutrition@eatright.org]
Sent: Wednesday, November 01, 2017 1:31 PM
To: Liz Spittler <LSpittler@eatright.org>
Subject: Pledge of Professional Civility

Name

Andy Bellatti, MS, RD

Date

11/01/2017

Sent from Food &Nutrition Magazine

168. Fw: Houston RD

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Nov 01, 2017 16:31:21
Subject: Fw: Houston RD
Attachment:

Houston RDN who worked during Hurricane Harvey.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Pat Raimondi <mpraimondi@gmail.com>
Sent: Wednesday, November 1, 2017 4:26 PM
To: Donna Martin
Subject: Houston RD

Here is Bailey Weiner's contact information. She was a great intern for us soon surprise she was a leader with the recent hurricane. She also has a colleague who helped a dietetic student.

I am trying to track down a food bank member. Also thought a member working with senior meals might have a story?

How is your week?
Baileymweiner@gmail.com

Mary Pat Raimondi MS RD

169. Re: Affiliate Speaker Grant Request

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Russell <peark02@outlook.com>, Amy Biedenharn <ABiedenharn@eatright.org>
Cc: lbeseler_fnc@bellsouth.net <lbeseler_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Nov 01, 2017 14:54:29
Subject: Re: Affiliate Speaker Grant Request
Attachment:

I totally support this grant too! Great to see our numbers increasing!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Russell <peark02@outlook.com>
Sent: Wednesday, November 1, 2017 12:04 PM
To: Amy Biedenharn
Cc: Donna Martin; lbeseler_fnc@bellsouth.net; Patricia Babjak; Joan Schwaba
Subject: Re: Affiliate Speaker Grant Request

Hi Amy and all, this is a great use of a grant! I totally support asking Diane to speak.

Mary Russell

On Nov 1, 2017, at 9:56 AM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Hi Donna, Lucille and Mary,

I received a speaker grant application from Vermont for your review (attached). Let me know if you want to approve this application; they were very excited to submit for the opportunity.

The request is for:

Dianne Polly, JD, RDN, LDN, FAND

April 13, 2018

Burlington, Vermont

Let me know what you think and Joan and I notify Vermont.

Thank you!

Amy

Amy Biedenharn

Director – DPG/MIG/Affiliate Relations
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
312/899-4852
312/899-5354 Fax

abiedenharn@eatright.org
www.eatright.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<Vermont_Academy Board Affiliate Speaker Grant Application 2017-2018.docx>

170. Re: Support of the Treat and Reduce Obesity Act

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>
Sent Date: Nov 01, 2017 14:52:43
Subject: Re: Support of the Treat and Reduce Obesity Act
Attachment:

Thanks Pat, this is a very important piece of legislation for all of our members and for the public too!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Wednesday, November 1, 2017 1:09 PM
To: Donna Martin; peark02@outlook.com; 'Lucille Beseler'; 'Jo Jo Dantone-DeBarbieris'; 'Manju Karkare'; 'Margaret Garner'; 'Dianne Polly'; 'Marcy Kyle'; 'Linda Farr'; 'Hope Barkoukis'; 'Kevin Sauer'; 'Michele Lites'; 'Michele.D.Lites@kp.org'; 'Susan Brantley'; 'Milton Stokes'; 'Tammy Randall'; 'Marty Yadrick'; 'Steve Miranda'; 'Kevin Concannon'
Cc: Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns; Sharon McCauley
Subject: Support of the Treat and Reduce Obesity Act

As part of the Obesity Action Coalition, the Academy announced its support of the Treat and Reduce Obesity Act during the third annual National Obesity Care Week. The bill will allow a registered dietitian nutritionist or other qualified nutrition professional to provide intensive behavioral counseling services for Medicare beneficiaries with obesity. National Obesity Care Week takes place October 29 to November 4 and seeks to ensure that anyone affected by obesity receives respectful and comprehensive care.

The press release announcing the Academy‘s support for the Treat and Reduce Obesity Act is posted on the Academy’s website and can be viewed here.

Best regards,
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

171. Re: update

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Liz Spittler <LSpittler@eatright.org>
Cc: peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Oct 31, 2017 20:28:47
Subject: Re: update
Attachment:

Thanks for letting us know. That is the first thing they have done that I will cheer. I sent the response to Leah, but have not heard anything back.

Sent from my iPhone

On Oct 31, 2017, at 7:29 PM, Liz Spittler <LSpittler@eatright.org> wrote:

DFPI has posted the pledge and is encouraging RDNs to sign it.

https://www.facebook.com/DietitiansForProfessionalIntegrity/posts/1576680195735183

172. Re: You have a new Leadership Directory message from levindotimas@gmail.com

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Michelle Paprocki <MPaprocki@eatright.org>
Sent Date: Oct 31, 2017 14:39:13
Subject: Re: You have a new Leadership Directory message from levindotimas@gmail.com
Attachment: image001.png
image004.jpg

Thanks Michelle for responding.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Michelle Paprocki <MPaprocki@eatright.org>
Sent: Tuesday, October 31, 2017 2:33 PM
To: levindotimas@gmail.com
Cc: Matthew Novotny; Barbara Visocan; Donna Martin
Subject: RE: You have a new Leadership Directory message from levindotimas@gmail.com

Levin,

Thank you for your interest in becoming involved in an Academy committee and/or task force.

The Member Services Advisory Committee (MSAC) provides member-focus feedback on new and current Academy membership benefits, services, programs and products in order to ensure that current and prospective members view Academy membership as vital to professional success.

MSAC members support the Academy's values of diversity and inclusivity and represents various member populations including RDNs and NDTRs. MSAC has one face-to-face meeting and two or more conference calls each program year depending on their activities and program of work.

Please watch for the opportunity to serve information in *Eat Right Weekly* and submit your information based on your interests. Feel free to contact me if you have questions about MSAC and their activities.

Thank you again.

Sincerely,

Michelle

Michelle Paprocki, RDN

Director, Membership Operations

Academy of Nutrition and Dietetics

120 South Riverside Plaza

Suite 2190

Chicago, IL 60606-6995

800/877-1600, ext 4842

mpaprocki@eatright.org

From: Barbara Visocan
Sent: Tuesday, October 31, 2017 9:37 AM
To: DMartin@Burke.k12.ga.us; levindotimas@gmail.com
Cc: Michelle Paprocki <MPaprocki@eatright.org>; Matthew Novotny <mnovotny@eatright.org>
Subject: RE: You have a new Leadership Directory message from levindotimas@gmail.com

Levin:

So pleased to hear you are interested in participation in an Academy Committee. I have cc'ed Michelle Paprocki and Matthew Novotny, who will reach out regarding Member Services Advisory Committee, Diversity, and Honors and Awards Committees. An Opportunities to Serve announcement (as Donna has mentioned) will be forthcoming and you will want to submit your name via that method. However, Michelle and Matthew can tell you a bit about the 3 committees that I mentioned above so that you will be able to determine if you want to submit your name for any or all of them.

Barbara

Barbara J Visocan, MS, RDN, LDN, FADA, FAND
Vice President, Member Services
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995
Phone 312/899-4891; Fax 312/899-5350

bvisocan@eatright.org
www.eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, October 31, 2017 7:43 AM
To: levindotimas@gmail.com
Cc: Barbara Visocan <BVISOCAN@eatright.org>
Subject: Re: You have a new Leadership Directory message from levindotimas@gmail.com

Levin, Thanks so much for reaching out to me. I am so sorry I did not get to connect with you at FNCE. I am passing your information on to Barbara Visocan at the Academy. She is a Vice President in charge of membership and the diversity committee.
More importantly, please be on the lookout for the link in Eat Right Weekly that will allow you to volunteer to serve on a committee. That link will come out in December 2017. Members will receive the link in *Eat Right Weekly* to complete an online form indicating a desire to serve on committees and task forces. Please be sure to complete and submit it; the President-elect and Speaker-elect make their yearly nominations using that list. I wish you the best and appreciate

your willingness to serve.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Leadership@eatright.org <Leadership@eatright.org>
Sent: Sunday, October 29, 2017 8:19 PM
To: Donna Martin
Subject: You have a new Leadership Directory message from levindotimas@gmail.com

* PLEASE DON'T NOT REPLY TO THIS EMAIL. Use the contact information below to respond to the member's message.

From: Levin Gencianeo Dotimas (levindotimas@gmail.com)

Subject: Joining a committee

Hello Ms. Martin,

My name is Levin Dotimas. I am an NDTR and a member of the AND. I recently graduated from Brigham Young University and am currently working as a dining room supervisor for Sodexo in Maryland. I was hoping to cross paths with you at FNCE, but was unable to due the great number of people in attendance. I am writing you to ask how I can be involved in a committee. I am especially interested in the Diversity Committee. As a male Filipino, I feel that I am in a special position to be able to influence other minorities to join and strengthen our profession. I also

recognize the need to increase our diversity. I'd love to speak with you about this when you have time. This email format does not allow me to attach my resume, but maybe later when you reply I'll be able to send it.

Thank you very much for reading and I hope to hear from you soon!

Levin Dotimas

173. Re: Video and pictures from FNCE

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Oct 31, 2017 14:38:33
Subject: Re: Video and pictures from FNCE
Attachment:

Yes, 2-3 weeks is fine. A link would work great, but to have both would be fantastic. I am not in a rush, I just did not want to forget. It will mean so much to her. Miss all of you!!!
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Diane Enos <denos@eatright.org>
Sent: Tuesday, October 31, 2017 2:36 PM
To: Doris Acosta
Cc: Donna Martin; Mackenzie Allen
Subject: Re: Video and pictures from FNCE

Absolutely!

Donna- do you prefer a DVD or a link (we can do both if you want).

Normally the video is ready for distribution 2-3 weeks.

Will this work for you?

Diane M. Enos, MPH, RDN, FAND

Chief Learning Officer

312.899.1767l denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

www.eatright.org l www.eatrightPRO.org l www.eatrightSTORE.org

On Oct 31, 2017, at 2:31 PM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Donna,

The Opening Session was recorded and you will be getting a DVD of the Opening Session to share with your mom, as well as the photos. Diane will work with the A/V company to get that to you asap.

Please let us know if you have any questions.

Best regards,

Doris

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, October 31, 2017 12:16 PM
To: Mackenzie Allen <mallen@eatright.org>; Doris Acosta <dacosta@eatright.org>
Subject: Re: Video and pictures from FNCE

Mac, I went to EatrightPro and was able to see the videos we played at opening session. I was under the impression that you all taped opening session and that I would be able to get a copy of the tape to show my Mom? It looks like my script is there, but no actual video of me presenting? Would that be correct? There is not a tape of me?
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mackenzie Allen <mallen@eatright.org>
Sent: Tuesday, October 31, 2017 1:08 PM
To: Donna Martin; Doris Acosta
Subject: Re: Video and pictures from FNCE

Donna,

Maybe if you sign in to Facebook, they are also on the eatrightPRO.org Facebook page. I will try and get original files, if possible.

Stay tuned...

-------- Original message --------

From: Donna Martin <DMartin@burke.k12.ga.us>
Date: 10/31/17 11:55 AM (GMT-06:00)
To: Mackenzie Allen <mallen@eatright.org>, Doris Acosta <dacosta@eatright.org>
Subject: Re: Video and pictures from FNCE

Mac, Thanks for the link, but I cannot get them to open/work?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mackenzie Allen <mallen@eatright.org>
Sent: Tuesday, October 31, 2017 12:30 PM
To: Donna Martin; Doris Acosta
Subject: RE: Video and pictures from FNCE

Donna,

Here are the links to the Facebook Live sessions the Creative Media team did for:

- Opening Session: https://www.facebook.com/eatrightPRO/videos/1585111024865254/

- Member Showcase: https://www.facebook.com/eatrightPRO/videos/1586658351377188/
- Closing Session: https://www.facebook.com/eatrightPRO/videos/1587855377924152/

Unfortunately, the Opening Session video doesn't include the portion with the thank you to the family and friends, but still exudes the wonderful performance you did at each session. I am checking on any professional video/photography and its availability.

Talk soon,

mackenzie

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, October 31, 2017 10:19 AM
To: Doris Acosta <dacosta@eatright.org>; Mackenzie Allen <mallen@eatright.org>
Subject: Video and pictures from FNCE

Doris and Mac, I know you all are just like me and have not had a chance to take a breath from FNCE. I have had several people inquire about how they could get access to pictures that were taken at FNCE with our professional photographer? I told them I had no idea, but would inquire for them. I wanted to get the pictures of my friends who traveled so far of them meeting Sanjay Gupta after his presentation. I thought by getting the picture that was taken that would be a nice thank you to them.

My second question is that I would really love a copy of opening session to share with my mother. As you recall she is bedridden from a stroke and it would mean the world to her to be able to see me talk about her on stage. No rush on these issues, but I wanted to go ahead and check to see what we could do about getting them.

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

174. Re: Request for Donna Martin as speaker for CNM DPG Symposium in March 2018

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Oct 31, 2017 14:36:41
Subject: Re: Request for Donna Martin as speaker for CNM DPG Symposium in March 2018
Attachment:

Joan, Thanks for reaching out to me on this invitation. I would say that Mary Russell would be the most likely person to do this speaking engagement. She has been a clinical nutrition manager. Let me know if this works out for her? I have not had a chance to catch my breath. I bet you have not either.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Tuesday, October 31, 2017 11:27 AM
To: Donna Martin
Subject: FW: Request for Donna Martin as speaker for CNM DPG Symposium in March 2018

Hello Donna,
I hope you had the opportunity to rest up after the excitement of FNCE.
Attached is an invitation to speak at the CNM Symposium in Albuquerque on March 15-17, 2018. You are scheduled to present at the Alabama School Nutrition Association/ Alabama Academy of Nutrition and Dietetics conference on March 14-16 in Birmingham. Please let me know your thoughts and if you would like to appoint a BOD member to attend the CNM Symposium in your place.

Happy Halloween (I bet your grandkids are sporting adorable costumes today)!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

175. Re: Video and pictures from FNCE

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mackenzie Allen <mallen@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Oct 31, 2017 13:15:46
Subject: Re: Video and pictures from FNCE
Attachment:

Mac, I went to EatrightPro and was able to see the videos we played at opening session. I was under the impression that you all taped opening session and that I would be able to get a copy of the tape to show my Mom? It looks like my script is there, but no actual video of me presenting? Would that be correct? There is not a tape of me?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Mackenzie Allen <mallen@eatright.org>
Sent: Tuesday, October 31, 2017 1:08 PM
To: Donna Martin; Doris Acosta
Subject: Re: Video and pictures from FNCE

Donna,

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Stay tuned...

-------- Original message --------
From: Donna Martin <DMartin@burke.k12.ga.us>
Date: 10/31/17 11:55 AM (GMT-06:00)
To: Mackenzie Allen <mallen@eatright.org>, Doris Acosta <dacosta@eatright.org>
Subject: Re: Video and pictures from FNCE

Mac, Thanks for the link, but I cannot get them to open/work?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Mackenzie Allen <mallen@eatright.org>
Sent: Tuesday, October 31, 2017 12:30 PM
To: Donna Martin; Doris Acosta
Subject: RE: Video and pictures from FNCE

Donna,

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- Opening Session: https://www.facebook.com/eatrightPRO/videos/1585111024865254/

- Member Showcase: https://www.facebook.com/eatrightPRO/videos/1586658351377188/
- Closing Session: https://www.facebook.com/eatrightPRO/videos/1587855377924152/

Unfortunately, the Opening Session video doesn’t include the portion with the thank you to the family and friends, but still exudes the wonderful performance you did at each session. I am checking on any professional video/photography and its availability.

Talk soon,

mackenzie

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, October 31, 2017 10:19 AM
To: Doris Acosta <dacosta@eatright.org>; Mackenzie Allen <mallen@eatright.org>
Subject: Video and pictures from FNCE

Doris and Mac, I know you all are just like me and have not had a chance to take a breath from FNCE. I have had several people inquire about how they could get access to pictures that were taken at FNCE with our professional photographer? I told them I had no idea, but would inquire for them. I wanted to get the pictures of my friends who traveled so far of them meeting Sanjay Gupta after his presentation. I thought by getting the picture that was taken that would be a nice thank you to them.

My second question is that I would really love a copy of opening session to share with my mother. As you recall she is bedridden from a stroke and it would mean the world to her to be able to see me talk about her on stage. No rush on these issues, but I wanted to go ahead and check to see what we could do about getting them.

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

176. Re: You have a new Leadership Directory message from levindotimas@gmail.com

From:	Donna Martin <DMartin@burke.k12.ga.us>
To:	Matthew Novotny <mnovotny@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, levindotimas@gmail.com <levindotimas@gmail.com>
Cc:	Michelle Paprocki <MPaprocki@eatright.org>
Sent Date:	Oct 31, 2017 13:06:25
Subject:	Re: You have a new Leadership Directory message from levindotimas@gmail.com
Attachment:	image001.jpg image003.jpg

Matthew, Thanks for responding to Levin.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Matthew Novotny <mnovotny@eatright.org>
Sent: Tuesday, October 31, 2017 12:50 PM
To: Barbara Visocan; Donna Martin; levindotimas@gmail.com
Cc: Michelle Paprocki
Subject: RE: You have a new Leadership Directory message from levindotimas@gmail.com

Hi Levin,

Thank you for your interest in the Honors Committee and the Diversity Committee. I’ve provided a short explanation of what each committee entails below.

The Honors Committee recommends to the Board of Directors (BOD) recipients for the Academy's national honors and awards. The committee meets via teleconference call (generally four to five meetings annually). Most of the work occurs in February and March when the awards nominations, which have been submitted online, are reviewed and scored. Committee members are also asked to review the nomination solicitation and review process on an annual basis. The resulting award recipients are given a national Academy spotlight and recognized at FNCE® and in the *Journal.*

Note: We are always seeking an NDTR to serve on the Honors Committee.

The Diversity Committee recommends policies and strategies to enhance the recruitment and retention of, and leadership development for, individuals from underrepresented groups as identified by the Academy. The committee also serves as a resource or partner with other Academy units working on diversity projects while striving to increase members' understanding and awareness of issues related to diversity and cultural competency through activities that support the Academy's strategic plan. The committee meets via teleconference call (generally four to five meetings annually) and once, in-person, at FNCE®.

More information on each Academy committee can be found at:
http://www.eatrightpro.org/resources/leadership/volunteering/committees-and-task-forces

Please let me know if you have any questions.

Thank you,

Matthew Novotny

Manager, Membership, Honors and Recognition

Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
312/899-4827
mnovotny@eatright.org

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Barbara Visocan
Sent: Tuesday, October 31, 2017 9:37 AM
To: DMartin@Burke.k12.ga.us; levindotimas@gmail.com
Cc: Michelle Paprocki <MPaprocki@eatright.org>; Matthew Novotny <mnovotny@eatright.org>
Subject: RE: You have a new Leadership Directory message from levindotimas@gmail.com

Levin:

So pleased to hear you are interested in participation in an Academy Committee. I have cc'ed Michelle Paprocki and Matthew Novotny, who will reach out regarding Member Services Advisory Committee, Diversity, and Honors and Awards Committees. An Opportunities to Serve announcement (as Donna has mentioned) will be forthcoming and you will want to submit your name via that method. However, Michelle and Matthew can tell you a bit about the 3 committees that I mentioned above so that you will be able to determine if you want to submit your name for any or all of them.

Barbara

Barbara J Visocan, MS, RDN, LDN, FADA, FAND
Vice President, Member Services
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995
Phone 312/899-4891; Fax 312/899-5350

bvisocan@eatright.org
www.eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, October 31, 2017 7:43 AM
To: levindotimas@gmail.com
Cc: Barbara Visocan <BVISOCAN@eatright.org>
Subject: Re: You have a new Leadership Directory message from levindotimas@gmail.com

Levin, Thanks so much for reaching out to me. I am so sorry I did not get to connect with you at FNCE. I am passing your information on to Barbara Visocan at the Academy. She is a Vice President in charge of membership and the diversity committee.
More importantly, please be on the lookout for the link in Eat Right Weekly that will allow you to volunteer to serve on a committee. That link will come out in December 2017. Members will receive the link in *Eat Right Weekly* to complete an online form indicating a desire to serve on committees and task forces. Please be sure to complete and submit it; the President-elect and Speaker-elect make their yearly nominations using that list. I wish you the best and appreciate your willingness to serve.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Leadership@eatright.org <Leadership@eatright.org>
Sent: Sunday, October 29, 2017 8:19 PM
To: Donna Martin
Subject: You have a new Leadership Directory message from levindotimas@gmail.com

* PLEASE DON'T NOT REPLY TO THIS EMAIL. Use the contact information below to respond to the member's message.

From: Levin Gencianeo Dotimas (levindotimas@gmail.com)

Subject: Joining a committee

Hello Ms. Martin,

My name is Levin Dotimas. I am an NDTR and a member of the AND. I recently graduated from Brigham Young University and am currently working as a dining room supervisor for Sodexo in Maryland. I was hoping to cross paths with you at FNCE, but was unable to due the great number of people in attendance. I am writing you to ask how I can be involved in a committee. I am especially interested in the Diversity Committee. As a male Filipino, I feel that I am in a special position to be able to influence other minorities to join and strengthen our profession. I also recognize the need to increase our diversity. I'd love to speak with you about this when you have time. This email format does not allow me to attach my resume, but maybe later when you reply I'll be able to send it.

Thank you very much for reading and I hope to hear from you soon!

Levin Dotimas

177. Re: Video and pictures from FNCE

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mackenzie Allen <mallen@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Oct 31, 2017 12:55:00
Subject: Re: Video and pictures from FNCE
Attachment:

Mac, Thanks for the link, but I cannot get them to open/work?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mackenzie Allen <mallen@eatright.org>
Sent: Tuesday, October 31, 2017 12:30 PM
To: Donna Martin; Doris Acosta
Subject: RE: Video and pictures from FNCE

Donna,

Here are the links to the Facebook Live sessions the Creative Media team did for:

- Opening Session: https://www.facebook.com/eatrightPRO/videos/1585111024865254/

- Member Showcase: https://www.facebook.com/eatrightPRO/videos/1586658351377188/
- Closing Session: https://www.facebook.com/eatrightPRO/videos/1587855377924152/

Unfortunately, the Opening Session video doesn't include the portion with the thank you to the family and friends, but still exudes the wonderful performance you did at each session. I am checking on any professional video/photography and its availability.

Talk soon,

mackenzie

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, October 31, 2017 10:19 AM
To: Doris Acosta <dacosta@eatright.org>; Mackenzie Allen <mallen@eatright.org>
Subject: Video and pictures from FNCE

Doris and Mac, I know you all are just like me and have not had a chance to take a breath from FNCE. I have had several people inquire about how they could get access to pictures that were taken at FNCE with our professional photographer? I told them I had no idea, but would inquire for them. I wanted to get the pictures of my friends who traveled so far of them meeting Sanjay Gupta after his presentation. I thought by getting the picture that was taken that would be a nice thank you to them.

My second question is that I would really love a copy of opening session to share with my mother. As you recall she is bedridden from a stroke and it would mean the world to her to be able to see me talk about her on stage. No rush on these issues, but I wanted to go ahead and check to see what we could do about getting them.

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

178. Video and pictures from FNCE

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Mackenzie Allen <mallen@eatright.org>
Sent Date: Oct 31, 2017 11:19:08
Subject: Video and pictures from FNCE
Attachment:

Doris and Mac, I know you all are just like me and have not had a chance to take a breath from FNCE. I have had several people inquire about how they could get access to pictures that were taken at FNCE with our professional photographer? I told them I had no idea, but would inquire for them. I wanted to get the pictures of my friends who traveled so far of them meeting Sanjay Gupta after his presentation. I thought by getting the picture that was taken that would be a nice thank you to them.

My second question is that I would really love a copy of opening session to share with my mother. As you recall she is bedridden from a stroke and it would mean the world to her to be able to see me talk about her on stage. No rush on these issues, but I wanted to go ahead and check to see what we could do about getting them.

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

179. Re: You have a new Leadership Directory message from levindotimas@gmail.com

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Barbara Visocan <BVISOCAN@eatright.org>
Sent Date: Oct 31, 2017 10:38:57
Subject: Re: You have a new Leadership Directory message from levindotimas@gmail.com
Attachment: image003.jpg

Thanks Barbara!!!! You are always on it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Barbara Visocan <BVISOCAN@eatright.org>
Sent: Tuesday, October 31, 2017 10:36 AM
To: Donna Martin; levindotimas@gmail.com
Cc: Michelle Paprocki; Matthew Novotny
Subject: RE: You have a new Leadership Directory message from levindotimas@gmail.com

Levin:

So pleased to hear you are interested in participation in an Academy Committee. I have cc'ed Michelle Paprocki and Matthew Novotny, who will reach out regarding Member Services Advisory Committee, Diversity, and Honors and Awards Committees. An Opportunities to Serve announcement (as Donna has mentioned) will be forthcoming and you will want to submit your name via that method. However, Michelle and Matthew can tell you a bit about the 3 committees that I mentioned above so that you will be able to determine if you want to submit your name for any or all of them.

Barbara

Barbara J Visocan, MS, RDN, LDN, FADA, FAND
Vice President, Member Services
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995
Phone 312/899-4891; Fax 312/899-5350

bvisocan@eatright.org
www.eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, October 31, 2017 7:43 AM
To: levindotimas@gmail.com
Cc: Barbara Visocan <BVISOCAN@eatright.org>
Subject: Re: You have a new Leadership Directory message from levindotimas@gmail.com

Levin, Thanks so much for reaching out to me. I am so sorry I did not get to connect with you at FNCE. I am passing your information on to Barbara Visocan at the Academy. She is a Vice President in charge of membership and the diversity committee.
More importantly, please be on the lookout for the link in Eat Right Weekly that will allow you to volunteer to serve on a committee. That link will come out in December 2017. Members will receive the link in *Eat Right Weekly* to complete an online form indicating a desire to serve on committees and task forces. Please be sure to complete and submit it; the President-elect and Speaker-elect make their yearly nominations using that list. I wish you the best and appreciate your willingness to serve.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Leadership@eatright.org <Leadership@eatright.org>
Sent: Sunday, October 29, 2017 8:19 PM
To: Donna Martin
Subject: You have a new Leadership Directory message from levindotimas@gmail.com

* PLEASE DON'T NOT REPLY TO THIS EMAIL. Use the contact information below to respond to the member's message.

From: Levin Gencianeo Dotimas (levindotimas@gmail.com)

Subject: Joining a committee

Hello Ms. Martin,

My name is Levin Dotimas. I am an NDTR and a member of the AND. I recently graduated from Brigham Young University and am currently working as a dining room supervisor for Sodexo in Maryland. I was hoping to cross paths with you at FNCE, but was unable to due the great number of people in attendance. I am writing you to ask how I can be involved in a committee. I am especially interested in the Diversity Committee. As a male Filipino, I feel that I am in a special position to be able to influence other minorities to join and strengthen our profession. I also recognize the need to increase our diversity. I'd love to speak with you about this when you have time. This email format does not allow me to attach my resume, but maybe later when you reply I'll be able to send it.

Thank you very much for reading and I hope to hear from you soon!

Levin Dotimas

180. Re: Puerto Rican Program Director

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Oct 31, 2017 09:50:31
Subject: Re: Puerto Rican Program Director
Attachment:

Tom, Can we find out if Elsa is a member (see below), and if she is, we could use her for the Puerto Rico disaster and what all she did to get her students to FNCE.
The Dietitian I would like to spotlight who fed Irma evacuees is Abby Rowland. She is the School Nutrition Director in White County, Georgia. Her email address is arowland@white.k12.ga.us

I am working on the Houston RDN's names for you.

More to come.

The other topic we probably ought to spotlight is malnutrition. We could use the RDN's we spotlighted in the videos at FNCE maybe?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Wednesday, October 25, 2017 10:03 PM
To: Tom Ryan

Cc: Doris Acosta; Donna Martin
Subject: Puerto Rican Program Director

Please see below. Elsa Pinto is the program director.

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Oct 25, 2017, at 8:46 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Pat – The email from Elsa Pinto follows below. She is an Academy member.
Joan

++++++++++++++++

From: Elsa Pinto <elsa.pinto@live.com>
Date: October 16, 2017 at 3:43:50 PM CDT
To: Patricia Babjak <PBABJAK@eatright.org>
Subject: Re: School Spirit Contest Winner

Thank you for your email Patricia,
We are very happy with the news, thank you!
I have limited access to email until electricity is restored in the island but I will forward the information to our faculty. We have not been able to have much contact or speak since the hurricane but Profesor Celia Mir has been coordinating the group of students that will go to FNCE. I believe many had their travel arrangements finalized before hurricane Maria so perhaps a large number of them will be there.
I was unable to email before and now I see the deadline to confirm the number of students for the reception has passed. I am not sure if you were able to receive this information from Celia Mir. Please let me know if there is still time so I can reach out to her.
thanks again,
Elsa

Elsa Pinto López, PhD, RD, LND
Catedrática Asociada
Programa de Nutrición y Dietética
Facultad de Ciencias Naturales
Recinto de Río Piedras
787.764.0000 Ext. 88590

elsa.pinto@upr.edu

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Monday, October 9, 2017 4:58 PM
To: 'elsa.pinto@upr.edu'
Cc: 'lugougol@hotmail.com'
Subject: School Spirit Contest Winner

Dear Elsa,

Congratulations on being a winner of the 2017 Academy's Food &Nutrition Conference &Expo™ School Spirit Contest! We hope you are safe and well and realize due to the recent hurricane your students may not be able to travel to Chicago. If you are able to come, please join Academy President Donna Martin, RDN, LD, SNS, FAND, and other members of the Academy's Board of Directors for a private reception on Monday, October 23 at the McCormick Place West, 2301 South King Drive, Chicago, room W176AB, from 12:30pm – 1:30pm. Light Refreshments will be served. Please RSVP to Joan Schwaba at jschwaba@eatright.org by Friday, October 13 to confirm the number of students and faculty planning to attend the reception.

Best regards,
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Patricia Babjak
Sent: Wednesday, October 25, 2017 7:48 PM
To: Dante Turner <dturner@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>
Subject: Help

Please find the email from the program director of the Puerto Rican program. Was her name Pinto? Thanks.

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

181. Re: Approve Quote: National Obesity Care Week - Press Release

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mackenzie Allen <mallen@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Oct 30, 2017 16:56:57
Subject: Re: Approve Quote: National Obesity Care Week - Press Release
Attachment:

Thank you all for a great FNCE. It is a team effort. You guys made me look good!
This is good to go!

Sent from my iPhone

On Oct 30, 2017, at 4:54 PM, Mackenzie Allen <mallen@eatright.org> wrote:

Hi, Donna,

The following quote appears in the attached press release concerning our support for National Obesity Care Week and the Academy's urging the U.S. Senate and House to pass the Treat and Reduce Obesity Act. Please let me know if you have any questions or changes to your quote. We plan on sending this out tomorrow, Oct. 31.

Hoping all is well and thank you for a great FNCE!

mackenzie

"The Academy supports National Obesity Care Week because there are still barriers to cost-effective and clinically effective solutions to treating obesity," said registered dietitian nutritionist and Academy President Donna Martin. "The Treat and Reduce Obesity Act would allow a variety of qualified practitioners, including registered dietitian nutritionists, to more effectively treat this disease, which impacts more than one-third of our nation."

<NOCW press release_v1.docx>

182. Fwd: FNCE Followup

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pat Babjak <PBABJAK@eatright.org>
Sent Date: Oct 29, 2017 17:28:48
Subject: Fwd: FNCE Followup
Attachment:

Pat, Thought I would share this with you. What a classy person to send this note, even though I know she was dying to have been the president-elect. I wrote her a long note back thanking her for all her work mentoring. Talk to you tomorrow.

Sent from my iPad

Begin forwarded message:

From: Neva Cochran <nevacoch@aol.com>
Date: October 29, 2017 at 4:17:34 PM EDT
To: Martin Donna <dmartin@burke.k12.ga.us>
Subject: FNCE Followup

Hi Donna,

I hope you have recovered from a fantastic FNCE! I'm sure that it was exhausting as well as exhilarating. You did an incredible job at the opening session. In fact, it was the best opening session I can remember in the 40 straight FNCEs I've attended! I was nearly in tears listening to Malina sing the National Anthem. I met her on the Nutrition Entrepreneurs DPG EML in 2009 when she was getting her prerequisites to apply for an internship at NYU. She asked a question on the EML and I replied with some references and we continued to communicate. She told me of her transition to a second career after working as a professional actress, singer and model. We stayed in touch and met in person a couple of years later when she came to her first and second FNCEs and sat at my Gala table. I advised her as she applied for her internship, started her first job and then took a second position after staying home with her 3 girls for a few years. She contacted me about applying for the spokesperson position in NYC when it opened this year and I encouraged her to do so and wrote a rec letter. I was so thrilled when she told me she was singing at the opening session. And she did an amazing job.

I also heard that you met my part-time assistant, Adrian Boulter, who told you about one of my other mentees, Tracy Williams, a young member in Chicago with cerebral palsy. I've been working with Tracy virtually since Feb. 2016 and finally met her in person at this FNCE. I also arranged for her to room with one of my former interns! (Those were the two I was having lunch with on Friday at the Hyatt McCormick when you and Mary came in and met them>0 Adrian hasn't told me yet that she spoke to you about Tracy, but Tracy did! When we were out on the dance floor at the

Monday fundraiser, Adrian and I got photos with Harriet Cloud and Linda Farr. When I saw you nearby and asked her if she wanted a photo with “the president," she said she already had one. She is my girl!!!! No fear taking opportunities!!

I am just so grateful that you are our president and representing us so well. You have the right approach, communication skills, background and look for the job and you make us, as a profession, look good. Thank you for taking time from your job, life and family to do this job.

Neva

183. Re: Why I won't be signing the Civility Pledge

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: peark02@outlook.com <peark02@outlook.com>, Liz Spittler <LSpittler@eatright.org>, lbeseler_fnc@bellsouth.net <lbeseler_fnc@bellsouth.net>, Doris Acosta <dacosta@eatright.org>
Sent Date: Oct 28, 2017 11:29:55
Subject: Re: Why I won't be signing the Civility Pledge
Attachment:

Perfect. Send an invite. I may be on the road back from Atlanta, but it will work.

Sent from my iPhone

On Oct 28, 2017, at 9:58 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

The call in numbers follow. Please let me know if 3pmCT works for all.
866 /477-4564
47 06 63 11 73

Have a restful weekend!
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Oct 28, 2017, at 8:29 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Monday afternoon works for me too. Is 3:00pm CT ok?
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Oct 28, 2017, at 7:56 AM, Mary Russell <peark02@outlook.com> wrote:

Monday afternoon works for me.

Mary

On Oct 28, 2017, at 7:52 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Thanks. I could do a call Monday afternoon also.

Sent from my iPhone

On Oct 28, 2017, at 8:33 AM, Liz Spittler <LSpittler@eatright.org> wrote:

Good morning!

I agree that a response is appropriate. I will draft some ideas for your consideration and we can chat at your convenience — although the earlier in the week, the better. It's not uncommon for some members to send inquiries on a Friday night or Saturday morning and then tell constituents that there's been "no response yet" even though it's the weekend.

Liz

_____

From: Mary Russell <peark02@outlook.com>
Sent: Saturday, October 28, 2017 8:26 AM
Subject: Fwd: Why I won't be signing the Civility Pledge
To: <dmartin@burke.k12.ga.us>, <lbeseler_fnc@bellsouth.net>, Patricia Babjak <pbabjak@eatright.org>, Doris Acosta <dacosta@eatright.org>, Liz Spittler <lspittler@eatright.org>

Good morning ladies—might we have a discussion about Leah's comments?
To me, a response is appropriate, next week perhaps?
Thank you and happy Saturday!
Mary

Begin forwarded message:

From: Leah McGrath <lam1961@yahoo.com>
Date: October 28, 2017 at 6:17:09 AM CDT
To: Donna Martin <dmartin@burke.k12.ga.us>, Mary Russell <peark02@outlook.com>
Cc: Liz Spittler <lspittler@eatright.org>, Doris Acosta <dacosta@eatright.org>, "Pbabjak@eatright Org" <pbabjak@eatright.org>

Subject: Why I won't be signing the Civility Pledge
Reply-To: Leah McGrath <lam1961@yahoo.com>

I appreciate the intent of the Civility Pledge and clearly a discussion on this is needed given what some of our members, like Neva Cochran, Robyn Flipse, Sylvia Klinger and others have been subjected to by members of "Dietitians for Professional Integrity" as well as what vocal advocates of LEAP/MRT have said on-line about members like Milton Stokes and Sherry Coleman Collins. This type of belittling and harassment has been going on for quite some time on Twitter and Facebook.
You would think that after the bullying, harassment and threats I was subject to by fellow dietitians on Dietitians on the Blog Facebook page in September that I would be the first one to sign on to the 'Civility Pledge" Professional Civility - Food &Nutrition Magazine introduced by F&N magazine during FNCE. On the surface it sounded good and in fact I have no issue with the "pledge" itself, but when I read the Guiding Principles more closely I had concerns:
1. Why was this a Food and Nutrition Magazine initiative and not something put forth by the Academy?
2. We have a Code of Ethics and a revised one in the works, why do we need a "pledge"?
3. Who reviewed this? Typically the Academy sends out these sorts of things for comments/responses/feedback before making them public - but they didn't do that with the pledge - at least as far as I know.
4. I won't sign a "pledge" that includes this .... "As a vehicle for engagement and connection, social media should not be used for disrupting fellow colleagues' engagementwith their communities. Practitioners who feel compelled to question the content of a fellow colleague should do so in a private message, and to recognize that it is the recipient's choice whether to engage in further conversation" Here's the thing,
* once you post on Twitter your community is the world. Social media encompasses Facebook, Twitter, Snapchat, Instagram, LinkedIn, Pinterest...while there certainly are situations when you could have a restricted "community" on some of these formats, e.g. a closed group on Facebook (like the Dietitians on the Blog page that bullied and threatened me) this is certainly not the case with Twitter. Once you post on Twitter your community is the world.
*You cannot restrict someone's right to free speech
*How would I know if someone is "fellow colleague" if they, like many dietitians, don't identify themselves as such in their profile?
*If someone is posting something that is blatantly incorrect don't we have a responsibility to question this (in a civil, respected manner) so that others watching silently and part of the community are aware that this information may not be correct?
5. free speech
6. Once you "take the pledge" your name is included so now we have a vehicle to belittle those that have not signed it? Is this really productive or a positive way to handle this? Do people know that their names are going to be published?

Leah McGrath Follow me on Twitter - www.twitter.com/InglesDietitian cell: 828-215-3317 Work: 800-334-4936

184. Re: Why I won't be signing the Civility Pledge

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Liz Spittler <LSpittler@eatright.org>
Cc: peark02@outlook.com <peark02@outlook.com>, lbeseler_fnc@bellsouth.net <lbeseler_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Oct 28, 2017 08:52:27
Subject: Re: Why I won't be signing the Civility Pledge
Attachment:

Thanks. I could do a call Monday afternoon also.

Sent from my iPhone

On Oct 28, 2017, at 8:33 AM, Liz Spittler <LSpittler@eatright.org> wrote:

Good morning!

I agree that a response is appropriate. I will draft some ideas for your consideration and we can chat at your convenience — although the earlier in the week, the better. It's not uncommon for some members to send inquiries on a Friday night or Saturday morning and then tell constituents that there's been "no response yet" even though it's the weekend.

Liz

_____

From: Mary Russell <peark02@outlook.com>
Sent: Saturday, October 28, 2017 8:26 AM
Subject: Fwd: Why I won't be signing the Civility Pledge
To: <dmartin@burke.k12.ga.us>, <lbeseler_fnc@bellsouth.net>, Patricia Babjak <pbabjak@eatright.org>, Doris Acosta <dacosta@eatright.org>, Liz Spittler <lspittler@eatright.org>

Good morning ladies—might we have a discussion about Leah's comments?
To me, a response is appropriate, next week perhaps?
Thank you and happy Saturday!
Mary

Begin forwarded message:

From: Leah McGrath <lam1961@yahoo.com>
Date: October 28, 2017 at 6:17:09 AM CDT

To: Donna Martin <dmartin@burke.k12.ga.us>, Mary Russell <peark02@outlook.com>
Cc: Liz Spittler <lspittler@eatright.org>, Doris Acosta <dacosta@eatright.org>, "Pbabjak@eatright Org" <pbabjak@eatright.org>
Subject: Why I won't be signing the Civility Pledge
Reply-To: Leah McGrath <lam1961@yahoo.com>

I appreciate the intent of the Civility Pledge and clearly a discussion on this is needed given what some of our members, like Neva Cochran, Robyn Flipse, Sylvia Klinger and others have been subjected to by members of "Dietitians for Professional Integrity" as well as what vocal advocates of LEAP/MRT have said on-line about members like Milton Stokes and Sherry Coleman Collins. This type of belittling and harassment has been going on for quite some time on Twitter and Facebook.
You would think that after the bullying, harassment and threats I was subject to by fellow dietitians on Dietitians on the Blog Facebook page in September that I would be the first one to sign on to the 'Civility Pledge" Professional Civility - Food &Nutrition Magazine introduced by F&N magazine during FNCE. On the surface it sounded good and in fact I have no issue with the "pledge" itself, but when I read the Guiding Principles more closely I had concerns:
1. Why was this a Food and Nutrition Magazine initiative and not something put forth by the Academy?
2. We have a Code of Ethics and a revised one in the works, why do we need a "pledge"?
3. Who reviewed this? Typically the Academy sends out these sorts of things for comments/responses/feedback before making them public - but they didn't do that with the pledge - at least as far as I know.
4. I won't sign a "pledge" that includes this .... "As a vehicle for engagement and connection, social media should not be used for disrupting fellow colleagues' engagementwith their communities. Practitioners who feel compelled to question the content of a fellow colleague should do so in a private message, and to recognize that it is the recipient's choice whether to engage in further conversation" Here's the thing,
* once you post on Twitter your community is the world. Social media encompasses Facebook, Twitter, Snapchat, Instagram, LinkedIn, Pinterest...while there certainly are situations when you could have a restricted "community" on some of these formats, e.g. a closed group on Facebook (like the Dietitians on the Blog page that bullied and threatened me) this is certainly not the case with Twitter. Once you post on Twitter your community is the world.
*You cannot restrict someone's right to free speech
*How would I know if someone is "fellow colleague" if they, like many dietitians, don't identify themselves as such in their profile?
*If someone is posting something that is blatantly incorrect don't we have a responsibility to question this (in a civil, respected manner) so that others watching silently and part of the community are aware that this information may not be correct?
5. free speech
6. Once you "take the pledge" your name is included so now we have a vehicle to belittle those that have not signed it? Is this really productive or a positive way to handle this? Do people know

that their names are going to be published?

Leah McGrath Follow me on Twitter - www.twitter.com/InglesDietitian cell: 828-215-3317 Work: 800-334-4936

185. Read: RE: Draft thank you for sponsors ...

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Oct 27, 2017 21:57:33
Subject: Read: RE: Draft thank you for sponsors ...
Attachment: unknown_name_0mfpe

Your message

To: Donna Martin
Subject: RE: Draft thank you for sponsors ...
Sent: Friday, October 27, 2017 9:27:05 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Friday, October 27, 2017 9:57:33 PM (UTC-05:00) Eastern Time (US &Canada).

186. Re: FNCE

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>
Sent Date: Oct 27, 2017 15:29:46
Subject: Re: FNCE
Attachment: image001.jpg
image002.png

Pat, This is fantastic information and I have a couple of emails from students and will use this to respond to them. Thanks for sharing.

Sent from my iPhone

On Oct 27, 2017, at 2:40 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

You probably will receive similar emails. A potential response for your consideration follows.
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

Begin forwarded message:

From: Patricia Babjak <PBABJAK@eatright.org>
Date: October 27, 2017 at 12:53:48 PM CDT
To: Julianne Epperson <epperson785@gmail.com>
Subject: RE: FNCE

Dear Julianne,

It was wonderful meeting you and all the students at the School Spirit Award reception! You are the future of the Academy and the nutrition and dietetics profession. I appreciate your interest in volunteering your time and expertise for the Academy. A number of ways for you to serve follow.

- Volunteer to be your program's Student Liaison.
- Apply for a scholarship through the Academy Foundation (available in the spring).

- Consider submitting an article for the *Student Scoop* e-newsletter and blog.
- Get involved with a dietetic practice group, member interest group or your affiliate.
- Create a mentor profile through the eMentoring system to help other students learn from your experiences.
- Find more volunteer opportunities here: http://www.eatrightpro.org/resources/leadership/volunteering/volunteer-opportunities.

In December 2017 members will be receiving a link in *Eat Right Weekly* to complete an online form indicating a desire to serve on committees and task forces. Please be sure to complete and submit it; the President-elect and Speaker-elect make their yearly nominations using that list. I am also sharing your name with Academy groups who may be looking for students and/or practitioners to serve on their committee, councils, or taskforces. I will remember your initiative and your interest to serve.

Best regards,
Pat

Patricia M. Babjak

Chief Executive Officer

<image001.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | www.eatright.org

Twitter | Facebook| LinkedIn | YouTube

<image002.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Julianne Epperson [mailto:epperson785@gmail.com]
Sent: Wednesday, October 25, 2017 2:52 PM
To: Patricia Babjak <PBABJAK@eatright.org>
Subject: FNCE

Patricia Babjak,

This is Julianne Epperson, I had the pleasure of meeting you at FNCE this past weekend at the Student Spirit Award. It was an honor to be recognized by the Academy for this award and I am very proud to be a dietetic intern of the Purdue University Coordinated Program in Dietetics.

I am interested in becoming more involved with the Academy and if you could offer any suggestions on the right path to take I would greatly appreciate it. Again it was very nice to meet you and I hope we will stay in touch.

Sincerely,

Julianne Epperson
Dietetic Intern
Purdue University Coordinated Program in Dietetics

187. Re: Draft thank you for sponsors ...

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Cc: Mackenzie Allen <mallen@eatright.org>
Sent Date: Oct 27, 2017 15:24:11
Subject: Re: Draft thank you for sponsors ...
Attachment:

Doris and Mac, This is good to go! Thanks for doing this.

Sent from my iPhone

On Oct 27, 2017, at 2:57 PM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Donna,

I hope you are doing well and were able to get some rest. Again, you did an awesome job and we are still getting rave reviews on social.

Every year we forward a thank you to FNCE sponsors. Please review the draft and let us know your thoughts. Thank you very much.

Best regards,

Doris

DRAFT

Dear Academy Sponsors:

On behalf of the Academy of Nutrition and Dietetics Board of Directors, our Foundation and our members, thank you for your sponsorship and support of the Academy's 2017 Food &Nutrition Conference &Expo™. More than 13,000 Academy members, speakers, exhibitors, guests and other attendees came to Chicago for FNCE® for the Academy's Centennial celebration. We hope you had a productive and enjoyable conference.

The Academy is grateful for your commitment to our organization and to the nutrition and dietetics profession. We appreciate the time, resources, effort and creativity you put into your events and exhibits, all add immeasurable value to the FNCE experience.

We look forward to continuing our relationship and to working closely together to **a*ccelerate improvements in global health and well-being through food and nutrition*.**

In appreciation,

Donna S. Martin, EdS, RDN, LD, SNS, FAND

President, 2017-2018

Academy of Nutrition and Dietetics

188. Read: Draft thank you for sponsors ...

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Oct 27, 2017 15:21:40
Subject: Read: Draft thank you for sponsors ...
Attachment: unknown_name_twmrr

Your message

To: Donna Martin
Subject: Draft thank you for sponsors ...
Sent: Friday, October 27, 2017 2:57:24 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Friday, October 27, 2017 3:21:40 PM (UTC-05:00) Eastern Time (US &Canada).

189. Thank you Erin!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Erin Cannon <ecannon@eatright.org>, Diane Enos <denos@eatright.org>
Sent Date: Oct 27, 2017 13:35:53
Subject: Thank you Erin!
Attachment:

Erin, I wanted to send you a special thank you for all you did for me and my family at the hotel. I did not realize you had that much interaction with them, but when I got home to Augusta my husband Stan said to me " You know who I was really impressed with?" I said everyone I bet! He said that Erin Cannon was so nice and helpful and always had a nice smile. Thanks for impressing my husband, that is hard to do. Thanks again for always being there to help us get the job done!! Hope you are getting to rest some.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

190. Re: Bea to Mary Russell email

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Mary Russell <peark02@outlook.com>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Oct 27, 2017 11:24:24
Subject: Re: Bea to Mary Russell email
Attachment:

The reason Mary is not copied was because she sent me the original email. I will copy her now.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Friday, October 27, 2017 11:18 AM
To: Donna Martin
Cc: Lucille Beseler; Joan Schwaba
Subject: Re: Bea to Mary Russell email

Hi Donna,
I appreciate you sharing this. I am surprised because she is always so complimentary and we worked well together when she was Speaker and President. Sylvia is probably not happy with me these days because I won't reimburse her for her non approved international trips she takes. She also asked to be our "International Ambassador" / representative. The same can be said about Bea though. She wanted reimbursement for being Sonja's handler. As our rep to ICDA Sylvia got pushback and was not happy because she never informed the Board about the new international education and accreditation standards . On the other hand she was my staunch supporter when

Patti Landers on NDEP attacked me for supporting the NDA and when she questioned my salary. Joan, please have the letter we have re the salary, benchmarking, etc which Lucille used after she received an inquiry as an attachment. Most of my counterparts in the nonprofit sector do not have a related degree but attain the position by experience and outcomes. Joan, please also attach the release related to my background. Perhaps my work with Harvard and national election by my peers to chair of NCCA may count with her. How would Sylvia know what the President's budget is? The whole conversation about Dawn is strange too since then President Darlene Dougherty and Dawn's good friend came to the office and walked her out after one year. I know Mary is not copied on this so I look forward to hearing more (wrong choice of words!).
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Oct 27, 2017, at 8:59 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, Can we have a little time on the next 4 P's call to discuss Sylvia and what is going on with her please? Mary approved me to send this to you. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Russell <peark02@outlook.com>
Sent: Friday, October 27, 2017 9:42 AM
To: Donna Martin
Subject: Bea to Mary Russell email

Begin forwarded message:

From: Beatriz Dykes <bdykes@cinci.rr.com>
Date: October 27, 2017 at 8:14:46 AM CDT
To: Mary Russell <peark02@outlook.com>
Subject: Re: Mary Russell email

Hi Mary:
I wanted to take a few minutes of your time in Chicago but it was just not possible &probably not the right time anyway.

If I may, I would like to share my thoughts &feelings regarding a talk with Sylvia. As you know, we do travel together. . I would prefer to keep quiet but I need to share this. The reason is because she told me that she spoke (complain) to you about this.

S is not happy about Pat Babjak. She complained about the $400 K salary and her type of college degree. Also that since her presidency, the AND Presidents' expense budget has increased 4 times. Huh? I don't see anything wrong here.

I believe Pat is doing well, is committed to our cause and deserves our thanks.

When Sylvia said an RDN should be the CEO, like Dawn Treatwell, I really got upset. Pat compared to Dawn? And I told her what I thought.

Dawn came to Dayton, OH from Cornell U. She taught at Cornell while her husband was taking his doctorate. Anyway, I was the president of the Dayton district then, and Dawn, the president elect. She created so much havoc at work and at the district that included cancelling a member meeting less than 3 hours before w/o Board approval. She used a "talk" as her own, a Readers Digest item. Lots more.

When Dawn became ADA's CEO, some of us in OH joked about giving up our membership!

I have known Pat for a long time. Even before the Philippine Reciprocity (CDR/PRC) Agreement, when she was the CDR Executive Director. I was the one asked to hand deliver the letter to the head of the Philippine RDs at the ICD in Israel (1992).

I like Pat and am so glad she is our CEO. (Once, I even handed her a plaque from FADAN with an RD behind her name. This, she kept till she became an honorary member.) I believe she has done and continues to do what is needed as our CEO. She is committed. I can go on and on but I think

you know what I mean.

It has taken a lot for me to share this and the only reason I do is because Sylvia said she talked/complained to you - and that an RD like Dawn should be the president!

Thank you.
Bea

Sent from my iPhone

On Oct 27, 2017, at 7:17 AM, Mary Russell <peark02@outlook.com> wrote:

Lovely to see you Bea! Thanks for all of your support!
Look forward to working with Donna and for you and all the members in 2017 and beyond!

Mary Russell

191. Fw: Bea to Mary Russell email

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Oct 27, 2017 09:59:52
Subject: Fw: Bea to Mary Russell email
Attachment:

Pat, Can we have a little time on the next 4 P's call to discuss Sylvia and what is going on with her please? Mary approved me to send this to you. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Russell <peark02@outlook.com>
Sent: Friday, October 27, 2017 9:42 AM
To: Donna Martin
Subject: Bea to Mary Russell email

Begin forwarded message:

From: Beatriz Dykes <bdykes@cinci.rr.com>
Date: October 27, 2017 at 8:14:46 AM CDT
To: Mary Russell <peark02@outlook.com>
Subject: Re: Mary Russell email

Hi Mary:
I wanted to take a few minutes of your time in Chicago but it was just not possible &probably not the right time anyway.

If I may, I would like to share my thoughts &feelings regarding a talk with Sylvia. As you know, we do travel together. . I would prefer to keep quiet but I need to share this. The reason is because she told me that she spoke (complain) to you about this.

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I believe Pat is doing well, is committed to our cause and deserves our thanks.

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When Dawn became ADA's CEO, some of us in OH joked about giving up our membership!

I have known Pat for a long time. Even before the Philippine Reciprocity (CDR/PRC) Agreement, when she was the CDR Executive Director. I was the one asked to hand deliver the letter to the head of the Philippine RDs at the ICD in Israel (1992).

I like Pat and am so glad she is our CEO. (Once, I even handed her a plaque from FADAN with an RD behind her name. This, she kept till she became an honorary member.) I believe she has done and continues to do what is needed as our CEO. She is committed. I can go on and on but I think you know what I mean.

It has taken a lot for me to share this and the only reason I do is because Sylvia said she talked/complained to you - and that an RD like Dawn should be the president!

Thank you.
Bea

Sent from my iPhone

On Oct 27, 2017, at 7:17 AM, Mary Russell <peark02@outlook.com> wrote:

Lovely to see you Bea! Thanks for all of your support!
Look forward to working with Donna and for you and all the members in 2017 and beyond!

Mary Russell

192. Fw: Modernization Project

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Oct 27, 2017 08:52:04
Subject: Fw: Modernization Project
Attachment:

Jeanne, More information. I would pick the New York people on ease of getting in and out of their district. I can contact Mike Burke or JJ Jackson for equipment when we decide we need them.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Dayle Hayes <eatwellatschool@gmail.com>
Sent: Thursday, October 26, 2017 4:33 PM
To: Donna Martin
Cc: Cindy Kanarek Culver
Subject: Re: Modernization Project

Donna and Cindy:

For food service equipment people:
•**Mike Burke** is great. He travels all over the country and is very well-connected.
•Another possibility is **JJ Jackson** ... School Nutrition Guru at SMART Temps Temperature Management System
•They are actually buddies.
For New York state, here are my recommendations:
•**Rachel Murphy, RD, CDN, Director** at Syracuse City Schools

•http://www.syracusecityschools.com//districtpage.cfm?pageid=511
•(315) 435-4207
•Julie Raway, RDN, BOCES, State President of New York Academy
•jraway@btboces.org

•http://www.btbocesfs.org/nutrition.cfm (covers many districts in southern tier of NYS)

•Alexandra TePoel RD,CDN, Victor Central District, Director of Food Services
•This district may be OK with equipment, but she has previous experience in Rochester City Schools
•585-924-3252 ext. 5436
•tepoela@victorschools.org

If you still need more NYS information, you can check with Deborah Beauvais. She has done lots of renovations in her districts ... but will also know about other districts.

Yes ... I hit the ground running ... and am getting ready to come to Georgia. See you Tuesday night for tapas!!

Dayle

On Thu, Oct 26, 2017 at 11:18 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:
Dayle, This information is awesome. I think self op is the direction we need to go. I hear too often that management companies don't keep up equipment like they should. So give me your thoughts on New York based on that information.

Do you have a foodservice equipment person you like? Maybe Mike Burke?

Hope you have recovered from FNCE. I had to hit the ground running.
Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Dayle Hayes <eatwellatschool@gmail.com>
Sent: Wednesday, October 25, 2017 10:49 AM
To: Cindy Kanarek Culver
Cc: Donna Martin
Subject: Re: Modernization Project

Cindy and Donna:

Here are my thoughts ... and I can certainly come up with more as necessary:

Georgia - Donna has this one covered

North Dakota or Maine
My first choice is Maine ... because of articulate members. Also North Dakota has used oil $$$$ to modernization in many districts. I could provide contacts if you want them.
•Jeanne Reilly: jreilly@windhamraymondschools.org

•SNS DPG and SNA member, director of year, SNA state president
•Has already worked with Pew
•She can help you find more Mainers if you need them.
California or Pennsylvania
My first choice is in Pennsylvania. I do have plenty of California contacts if you want them.
•Amy Virus, PhD, RDN, alvir@philasd.org
•Assistant Director in Philly Schools where they need lots of equipment
•Certainly Academy member, probably SNA member
•I have several other ideas for PA districts if Amy does not work out.
New York
•NYC Schools are an obvious choice and they have RDNs
•However most of the update large cities have terrible problems with aging equipment.
•I can suggest some folks ... but I need a little more information:
•Do you want only self operators or are FSM companies ok?
Illinois
My first choice is the RDN that made the video I showed at the end of my Cooper Lecture.

•Her name is Sandy Voss and she has two adjacent district Marquardt 15 and Glen Ellyn 41 (which I KNOW needs equipment.
•Sandy is definitely an RDN (and I think an Academy member) as is her assistant Stefanie.

•You can reach her at sandy svoss@d15.us
•If you need more Illinois contacts, Chicago Public Schools has significant modernization needs. The new RDN for CPS was at the Lecture ... but she works for FSM.
•Jill Williams, Karen Greathouse and Carol Longley (all SNS members) would certainly have additional ideas.
This should get you started ... let me know about FSM companies and I help fill in the gaps.

SOOOO wonderful to celebrate with you in Chicago ... see you at Golden Radish!

Dayle

On Tue, Oct 24, 2017 at 9:41 AM, Cindy Kanarek Culver <fitandhealthy@hotmail.com> wrote:
Hi Dayle,

Hope you had safe travels.

I was in a meeting with Donna this morning and some of the AND PAC team. They are working on a quick time line for an advocacy day in December for “school food Service modernization as part of its Kids safe and Healthful Foods Project” sponsored by a grant from the Pew Charitable Trust.

I’m helping Donna by reaching out to you for a list of school districts that may have some stories on the need of equipment for the varying needs that we have (breakfast, lunch, ffvp, Supper, disaster relief, sustainability, farm to school, etc).

The states they wanted to focus on are:

Georgia - Donna has this one covered
North Dakota or Maine
California or Pennsylvania
New York
Illinois

Please copy us as I can help in reaching out to our SNS DPG members. AND PAC prefers that the school district is represented by an academy member (and we would live it if they are an SNS member as well.

Call me if you have further questions. (678-516-7335)

Thanks!

Cindy Kanarek Culver, MS, RDN, LD

--

Dayle Hayes, MS, RD

President, Nutrition for the Future, Inc.

3112 Farnam St., Billings, MT 59102

MOBILE: 406-698-8868

EMAIL: EatWellatSchool@gmail.com

FACEBOOK: School Meals That Rock

TWITTER: SchoolMealsRock

INSTAGRAM: schoolmealsthatrock

PINTEREST: School Meals That Rock

==========

"It does not matter how slowly you go so long as you do not stop." Confucious

==========

Please don't print this message unless you really need to.

193. Read: FW: FNCE Opening Session

From: Donna Martin <DMartin@burke.k12.ga.us>
To: President <President@eatright.org>
Sent Date: Oct 26, 2017 19:03:07
Subject: Read: FW: FNCE Opening Session
Attachment: unknown_name_sgu1g

Your message

To: Donna Martin
Subject: FW: FNCE Opening Session
Sent: Thursday, October 26, 2017 6:14:59 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Thursday, October 26, 2017 7:03:07 PM (UTC-05:00) Eastern Time (US &Canada).

194. Re: Michio Kaku book

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Oct 26, 2017 15:10:31
Subject: Re: Michio Kaku book
Attachment:

You are too sweet! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Thursday, October 26, 2017 1:32 PM
To: Donna Martin
Subject: Re: Michio Kaku book

Thanks, that's the one we'll get for the Board . Plus for your family.
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Oct 26, 2017, at 11:49 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, I think this is the book that is most like what he talked about.
Physics of the Future: How Science Will Shape Human Destiny and Our Daily Lives by the Year 2100 - Michio Kaku
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

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President of the Academy of Nutrition and Dietetics 2017-2018

195. Fw: Modernization Project

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Oct 26, 2017 13:15:26
Subject: Fw: Modernization Project
Attachment:

Jeanne, We are making some progress with this. I have two questions for you.

1. How many 2 lb bags of grits to you want me to get for December? I will cover cost of them.
2. Do we want to do self op only for visits and not spotlight a management company? My thoughts are self op - I hate management companies in schools.
3. The Illinois RDN I want to spotlight is Meghan Gibbons gibbonsmk@vvsd.org The district is Valley View School District in Romeoville, IL 60446 She has gotten lots of equipment grants and would be thrilled to work with us. She is super eloquent.
4. I will reach back out to Dayle on NY.

5. I have worked with the dietitians in Pennsylvania and Maine and they are both rock stars.
That is it for now! Still reeling from FNCE!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Dayle Hayes <eatwellatschool@gmail.com>
Sent: Wednesday, October 25, 2017 10:49 AM
To: Cindy Kanarek Culver
Cc: Donna Martin
Subject: Re: Modernization Project

Cindy and Donna:

Here are my thoughts ... and I can certainly come up with more as necessary:

Georgia - Donna has this one covered

North Dakota or Maine
My first choice is Maine ... because of articulate members. Also North Dakota has used oil $$$$ to modernization in many districts. I could provide contacts if you want them.
•Jeanne Reilly: jreilly@windhamraymondschools.org

•SNS DPG and SNA member, director of year, SNA state president
•Has already worked with Pew
•She can help you find more Mainers if you need them.
California or Pennsylvania
My first choice is in Pennsylvania. I do have plenty of California contacts if you want them.
•Amy Virus, PhD, RDN, alvir@philasd.org
•Assistant Director in Philly Schools where they need lots of equipment
•Certainly Academy member, probably SNA member
•I have several other ideas for PA districts if Amy does not work out.
New York
•NYC Schools are an obvious choice and they have RDNs
•However most of the update large cities have terrible problems with aging equipment.
•I can suggest some folks ... but I need a little more information:
•Do you want only self operators or are FSM companies ok?
Illinois
My first choice is the RDN that made the video I showed at the end of my Cooper Lecture.
•Her name is Sandy Voss and she has two adjacent district Marquardt 15 and Glen Ellyn 41 (which I KNOW needs equipment.
•Sandy is definitely an RDN (and I think an Academy member) as is her assistant Stefanie.

•You can reach her at sandy svoss@d15.us
•If you need more Illinois contacts, Chicago Public Schools has significant modernization needs. The new RDN for CPS was at the Lecture ... but she works for FSM.
•Jill Williams, Karen Greathouse and Carol Longley (all SNS members) would certainly have additional ideas.
This should get you started ... let me know about FSM companies and I help fill in the gaps.

SOOOO wonderful to celebrate with you in Chicago ... see you at Golden Radish!

Dayle

On Tue, Oct 24, 2017 at 9:41 AM, Cindy Kanarek Culver <fitandhealthy@hotmail.com> wrote:
Hi Dayle,

Hope you had safe travels.

I was in a meeting with Donna this morning and some of the AND PAC team. They are working on a quick time line for an advocacy day in December for “school food Service modernization as part of its Kids safe and Healthful Foods Project” sponsored by a grant from the Pew Charitable Trust.

I’m helping Donna by reaching out to you for a list of school districts that may have some stories on the need of equipment for the varying needs that we have (breakfast, lunch, ffvp, Supper, disaster relief, sustainability, farm to school, etc).

The states they wanted to focus on are:

Georgia - Donna has this one covered
North Dakota or Maine
California or Pennsylvania
New York
Illinois

Please copy us as I can help in reaching out to our SNS DPG members. AND PAC prefers that the school district is represented by an academy member (and we would live it if they are an SNS member as well.

Call me if you have further questions. (678-516-7335)

Thanks!

Cindy Kanarek Culver, MS, RDN, LD
Sent from my iPhone

--
Dayle Hayes, MS, RD

President, Nutrition for the Future, Inc.

3112 Farnam St., Billings, MT 59102

MOBILE: 406-698-8868

EMAIL: EatWellatSchool@gmail.com

FACEBOOK: School Meals That Rock

TWITTER: SchoolMealsRock

INSTAGRAM: schoolmealsthatrock

PINTEREST: School Meals That Rock

==========

"It does not matter how slowly you go so long as you do not stop." Confucious

==========

Please don't print this message unless you really need to.

196. Michio Kaku book

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Oct 26, 2017 12:49:08
Subject: Michio Kaku book
Attachment:

Pat, I think this is the book that is most like what he talked about.
Physics of the Future: How Science Will Shape Human Destiny and Our Daily Lives by the Year 2100 - Michio Kaku
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

197. Re: PRC/CDR Reciprocity

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: peark02@outlook.com <peark02@outlook.com>
Sent Date: Oct 26, 2017 12:18:46
Subject: Re: PRC/CDR Reciprocity
Attachment:

Thanks. I will let her know.

Sent from my iPhone

On Oct 26, 2017, at 12:13 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

As Executive Director of CDR, I was present at the signing of the reciprocity agreement between CDR and the Commission. I checked with Chris Reidy and the Commission continues to honor the agreement. Whatever verification requirements are being discussed or revised by the PRC have been initiated by the PRC and it is its purview. It will not affect the agreement. Nothing new is being mandated by CDR other than the Masters degree requirement in 2024 for individuals establishing registration eligibility only. Those that are registered and don't have a Masters are not required to obtain one.
I hope I am understanding the issue correctly and am addressing it.
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Oct 26, 2017, at 7:54 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Not sure why Bea sent this to me?

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
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President of the Academy of Nutrition and Dietetics 2017-2018

From: Beatriz Dykes <bdykes@cinci.rr.com>
Sent: Wednesday, October 25, 2017 7:58 PM
To: Donna Martin
Subject: PRC/CDR Reciprocity

Hello Donna:
First, like to let you know how wonderful the FNCE was!

RE: The CDR/PRC Reciprocity, I have all the information and pictures of the signing somewhere here.

Sanirose Orbeta was the PRC representative who signed the document. She was very active &chaired the PRC BOND. Now, Virgith Buena is the Chair of the PRC Board of Nutritionists Dietitians. Two others (Imelda Agdeppa and Joy Buen Viage) were appointed last year by the Philippine President to make up the team.

Virgith and Mel from PRC and Zhenie Velasco, the NDAP (their AND) president met with you. They were at the MIG Reception, too. Like to have you at the NDAP convention in 2019.

The PRC (Professional Regulations Commission) is the licensing arm of the gov't. It also licenses doctors, nurses, lawyers, accountants, etc.

Chris Reidy has already informed (letter) Virgith of the need for MS degrees in 2023. They also know that the baccalaureate grads can take the exams for NDTRs. I told them about it after talking to Chris a while back. Of course, the supervised practice continues.

My role with it? I was asked by CDR (through Karen Lechowich) to hand-deliver the letter to the Philippine representative at the ICD in Israel. Velona Corpuz was the head of the PH team attending the convention. That was in 1982. Been involved as a messenger or reviewer of correspondences from the PH for CDR especially from the start.

I invited the PH ambassador and other Filipino RDs around the US to attend the signing of the Agreement. Sanirose Orbeta and the ambassador were the signatories for PRC. Pat Babjak and Chris Reidy were present. Sue Finn was there, too. Colleen M (I think) signed the agreement, too. I need to check the record &pictures.

I will be sending copies of the signatories and pictures to Virgith as requested.

Please share with Mary Russell? (I don't have her email address.)

As to whoever told you that you are not friendly just want to make you feel bad. It’s not true and we all know that. I wish I saw/met her. You bet, I would have given her a piece of my mind.

Again, thank you.
Bea

Sent from my iPhone

198. Houston RDN's

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Oct 26, 2017 11:27:06
Subject: Houston RDN's
Attachment:

Mary Pat, Hope you enjoyed FNCE half as much as I did. I got to be a bride for 5 days!!! Do you think you could send me those names of the RDN's who worked in the hospital in Houston during the hurricane again? I want to feature them in a president's page on dietetic professionals going the extra mile during disasters. I am going to feature Puerto Rico ones and Florida ones. You don't know of any stories in California on the wildfires do you? Love you!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

199. Fw: PRC/CDR Reciprocity

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Russell <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Oct 26, 2017 08:54:53
Subject: Fw: PRC/CDR Reciprocity
Attachment:

Not sure why Bea sent this to me?

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
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fax - 706-554-5655
President of the Academy of Nutrition and Dietetics 2017-2018

From: Beatriz Dykes <bdykes@cinci.rr.com>
Sent: Wednesday, October 25, 2017 7:58 PM
To: Donna Martin
Subject: PRC/CDR Reciprocity

Hello Donna:
First, like to let you know how wonderful the FNCE was!

RE: The CDR/PRC Reciprocity, I have all the information and pictures of the signing somewhere here.

Sanirose Orbeta was the PRC representative who signed the document. She was very active & chaired the PRC BOND. Now, Virgith Buena is the Chair of the PRC Board of Nutritionists Dietitians. Two others (Imelda Agdeppa and Joy Buen Viage) were appointed last year by the Philippine President to make up the team.

Virgith and Mel from PRC and Zhenie Velasco, the NDAP (their AND) president met with you. They were at the MIG Reception, too. Like to have you at the NDAP convention in 2019.

The PRC (Professional Regulations Commission) is the licensing arm of the gov't. It also licenses doctors, nurses, lawyers, accountants, etc.

Chris Reidy has already informed (letter) Virgith of the need for MS degrees in 2023. They also know that the baccalaureate grads can take the exams for NDTRs. I told them about it after talking to Chris a while back. Of course, the supervised practice continues.

My role with it? I was asked by CDR (through Karen Lechowich) to hand-deliver the letter to the Philippine representative at the ICD in Israel. Velona Corpuz was the head of the PH team attending the convention. That was in 1982. Been involved as a messenger or reviewer of correspondences from the PH for CDR especially from the start.

I invited the PH ambassador and other Filipino RDs around the US to attend the signing of the Agreement. Sanirose Orbeta and the ambassador were the signatories for PRC. Pat Babjak and Chris Reidy were present. Sue Finn was there, too. Colleen M (I think) signed the agreement, too. I need to check the record & pictures.

I will be sending copies of the signatories and pictures to Virgith as requested.

Please share with Mary Russell? (I don't have her email address.)

As to whoever told you that you are not friendly just want to make you feel bad. It's not true and we all know that. I wish I saw/met her. You bet, I would have given her a piece of my mind.

Again, thank you.
Bea

Sent from my iPhone

200. Re: FNCE

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Russell <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Oct 26, 2017 08:53:37
Subject: Re: FNCE
Attachment:

Thanks Pat for doing this. I think every student at this year's FNCE will be a member for life!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Russell <peark02@outlook.com>
Sent: Wednesday, October 25, 2017 10:23 PM
To: Patricia Babjak
Cc: Donna Martin; Lucille Beseler
Subject: Re: FNCE

Directors of internship programs and also clinical nutrition managers, also very unfortunately

On Oct 25, 2017, at 8:18 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

The kind of director who motivates students to join. Unfortunately we hear from students about directors who dissuade their students.

Patricia M. Babjak
Chief Executive Officer

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Oct 25, 2017, at 8:13 PM, Mary Russell <peark02@outlook.com> wrote:

Really terrific! I live the forward thinking of her and others who use the power of networking and relationships.
Mri Datta runs that program-I knew her in NC where she was clinical and then went on for her PhD and into education. She is a strong and motivating force.

Mary

On Oct 25, 2017, at 7:53 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

It is so nice when they show this kind of initiative! I will spread the word to all groups using students and will place her and others who want involvement on the appointment list.. I will of course respond too.
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

Begin forwarded message:

From: Julianne Epperson <epperson785@gmail.com>
Date: October 25, 2017 at 2:52:22 PM CDT
To: pbabjak@eatright.org
Subject: FNCE

Patricia Babjak,

This is Julianne Epperson, I had the pleasure of meeting you at FNCE this past weekend at the Student Spirit Award. It was an honor to be recognized by the Academy for this award and I am very proud to be a dietetic intern of the Purdue University Coordinated Program in Dietetics.

I am interested in becoming more involved with the Academy and if you could offer any suggestions on the right path to take I would greatly appreciate it. Again it was very nice to meet you and I hope we will stay in touch.

Sincerely,

Julianne Epperson
Dietetic Intern
Purdue University Coordinated Program in Dietetics

201. Read: RE: President’s page on disaster relief

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Oct 26, 2017 00:09:07
Subject: Read: RE: President’s page on disaster relief
Attachment: unknown_name_ovmqo

Your message

To: Donna Martin
Subject: RE: President’s page on disaster relief
Sent: Wednesday, October 25, 2017 10:12:54 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Thursday, October 26, 2017 12:09:07 AM (UTC-05:00) Eastern Time (US &Canada).

202. Re: President's page on disaster relief

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: Oct 25, 2017 16:29:47
Subject: Re: President's page on disaster relief
Attachment: image005.jpg
image006.jpg

Absolutely Tom. I will get you the names from Houston of the RDN's who worked for days in the hospital and I will find other RDN's. Disappointing about Dr. Mir. We spent a lot of time with her during FNCE.

Sent from my iPhone

On Oct 25, 2017, at 4:19 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna:

Following up on our emails from this morning, we have checked and Cilia Mir, the educator from Puerto Rico who brought her students to FNCE, is not an Academy member. Our practice has been to feature only members in President's Pages (it's one of the benefits of membership). Would it be all right with you if we postpone a page on disaster relief for a future month, and we could in the meantime locate members who were affected and/or took part in recovery efforts. We can check with Juan L. Cruz Colon, the Puerto Rico affiliate president (and a member…!) for suggestions and potentially profile him as well. We could also seek members' stories via communications like *Eat Right Weekly*.

So for February, would you be OK with us doing a page that you had earlier suggested on RDNs involved in agriculture? (See below.)

Please let us know your thoughts, and we'll move forward. Thank you very much!

Tom

Agriculture

Based on our Second Century plans and our new strategic plan it is imperative that dietetic professionals learn more about the field of agriculture. All of us need to know where our food

comes from and how can we as dietitians make sure we have enough nutritious food to feed the growing populations of the world. Children need to understand that our food does not come from a grocery store, but from hard working farmers. Combining nutrition and agriculture into a profession is a natural fit.
1. Communication in ag is Amy Myrdal Miller of California. Amy grew up on a farm and works extensively in agriculture; all types of crops.

2. Actual Farmer is Jennie Schmidt, Maryland. She's an RD farmer. Tomatoes, soy, corn and wine grapes. Used to also farm organically. Jennie serves on several farm/ag professional society boards and also has been an active Academy member serving on many committees, paper development, etc. She's a rock star.

3. Ag Promotion / promoting fruit/veg and working with farmers, produce retail/supermarkets, schools, and much more is CEO and president of Produce for Better Heath, Wendy Reinhardt Kapsak, MS RD. Works will organics and conventional. All types of Ag. All forms fruit and veg.

From: Tom Ryan
Sent: Wednesday, October 25, 2017 12:32:20 PM
To: Doris Acosta
Subject: The Puerto Rico educator isn't a member

Below is the picture I referred to in my email to Donna about the president’s page. Except I just looked up Celia Mir, and according to Netforum she is not a member.

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

www.eatright.org

<image005.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Tom Ryan
Sent: Wednesday, October 25, 2017 10:49 AM
To: DMartin@Burke.k12.ga.us
Cc: Doris Acosta <dacosta@eatright.org>
Subject: RE: President's page on disaster relief

Hi, Donna: Thank you very much, and congratulations on a fantastic FNCE. I was at your Opening Session speech and you did an amazing job! We're glad to know we were able to help in any way we could. (And I'll pencil in a delayed hug for the next time we see you…!)

We would be glad to help with a president's page on RDNs involved in disaster relief. It's a great and timely topic and shows what our members can do for people under the most trying of circumstances. Are there specific members you would like us to spotlight? I saw a photo on Facebook of you and Pat meeting at FNCE with an educator from Puerto Rico. If you can please send us the names of anyone you'd like to feature in the article, we will be glad to contact them.

I will be on vacation for two weeks after tomorrow, so we will aim to get the text to you for review by (or before) Thanksgiving, which will give us enough time to make the *Journal's* deadline.

Thank you and congratulations again, and we will see you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

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www.eatright.org

<image006.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, October 25, 2017 9:51 AM
To: Doris Acosta <dacosta@eatright.org>; Tom Ryan <Tryan@eatright.org>
Subject: President's page on disaster relief

Doris and Tom,
First thanks for making me look so good at FNCE. My scripts were all great. The HOD presentation was really well received. Your staff are amazing. Tom sorry I never got to see you to give you a big hug.

I thought it might be good to do a president's page on the Dietitians working on disaster relief. For example the Dietitians in Houston who worked in the hospitals over night for days to feed the hospital. The Dietitians that opened their schools to feed the hurricanes victims who had to flee. The Educators that helped the Puerto Rico students get the money together to be able to come to FNCE when the banks were closed. I am not sure how we could bring in the California wildfires, but you might be able to come up with an angle. We could also talk about the $100,000 the Academy gave to the disaster relief fund and ask people to donate. What are your thoughts?

Sent from my iPad

203. Re: Committee Chairs/Vice Chairs Networking Event

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>
Sent Date: Oct 25, 2017 16:19:24
Subject: Re: Committee Chairs/Vice Chairs Networking Event
Attachment: image001.png
image002.jpg

You made my day by sending this sweet note. Thanks for your support in getting us before them. Now rest!

Sent from my iPhone

On Oct 25, 2017, at 4:10 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Good afternoon,

Welcome home after a very exciting, successful and I'm sure exhausting FNCE and HOD meeting. I want to thank you both for spending time with the committee Chairs and Vice Chairs at the networking event. I don't know if you realized it, but it meant so much to them to have you there. Your presence reinforced to them the importance of their leadership within the Academy and the support of not only both of you personally, but the entire Board of Directors. They know your dance cards are full during FNCE and they truly appreciated having the "dance" with both of you. Many of them took the time throughout FNCE to share their appreciation of your presence with me.

With deep thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

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800-877-1600, ext. 1762

mschofield@eatright.org

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<image001.png>

<image002.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

204. Read: FW: can't resist sharing with you

From: Donna Martin <DMartin@burke.k12.ga.us>
To: President <President@eatright.org>
Sent Date: Oct 25, 2017 11:02:48
Subject: Read: FW: can't resist sharing with you
Attachment: unknown_name_myadl

Your message

To: Donna Martin
Subject: FW: can't resist sharing with you
Sent: Wednesday, October 25, 2017 11:00:31 AM (UTC-05:00) Eastern Time (US &Canada)

was read on Wednesday, October 25, 2017 11:02:47 AM (UTC-05:00) Eastern Time (US &Canada).

205. President's page on disaster relief

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>
Sent Date: Oct 25, 2017 10:51:13
Subject: President's page on disaster relief
Attachment:

Doris and Tom,
First thanks for making me look so good at FNCE. My scripts were all great. The HOD presentation was really well received. Your staff are amazing. Tom sorry I never got to see you to give you a big hug.

I thought it might be good to do a president's page on the Dietitians working on disaster relief. For example the Dietitians in Houston who worked in the hospitals over night for days to feed the hospital. The Dietitians that opened their schools to feed the hurricanes victims who had to flee. The Educators that helped the Puerto Rico students get the money together to be able to come to FNCE when the banks were closed. I am not sure how we could bring in the California wildfires, but you might be able to come up with an angle. We could also talk about the $100,000 the Academy gave to the disaster relief fund and ask people to donate. What are your thoughts?
Sent from my iPad

206. Re: Car Transportation- Return Flight

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Dante Turner <dturner@eatright.org>
Sent Date: Oct 24, 2017 10:16:31
Subject: Re: Car Transportation- Return Flight
Attachment: image001.png

Thanks.

Sent from my iPhone

On Oct 24, 2017, at 9:06 AM, Dante Turner <dturner@eatright.org> wrote:

Good morning Donna,

This is to confirm car reservations have been made for your return flight tomorrow morning. The reservation has been scheduled for a 7:45am pickup time from the Hyatt Regency Chicago. The driver will text you upon arrival and he/she will be located in the main lobby with a name placard. Your confirmation follows.

Pontarelli Transportation Confirmation # 545032 For Donna Martin On 10/25/17 07:45 AM Sedan from HRC to Midway

Please let me know if I can assist you with anything else. Safe travels!

Cheers,
Dante

Dante Turner, M.A.

Executive Assistant
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4750
Fax number: 312-899-4765
Email: dturner@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

207. Re: School Food Service Equipment Modernization Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Nathaniel Stritzinger <nstritzinger@eatright.org>
Cc: Jeanne Blankenship <JBlankenship@eatright.org>, nancy@farrelldietitian.com <nancy@farrelldietitian.com>, Cindy Kanarek Culver <fitandhealthy@hotmail.com>, Erin Zumbrun <ezumbrun@eatright.org>, beverly.girard@sarasotacountyschools.net <beverly.girard@sarasotacountyschools.net>
Sent Date: Oct 22, 2017 17:32:25
Subject: Re: School Food Service Equipment Modernization Meeting
Attachment:

I will be there.

Sent from my iPad

On Oct 22, 2017, at 11:04 AM, Nathaniel Stritzinger <nstritzinger@eatright.org> wrote:

Hey all,

Here's an official calendar invite to discuss the Academy's involvement on a project funded by the Pew Charitable Trust to advocate for food service modernization in schools. We are looking forward to working with the SNS DPG on gathering images and stories used in a future media campaign.

We'll be meeting at 9AM at the NPAC booth located centrally on Level 3 of McCormick Place West. Looking forward to meeting you all there!

All the best,

Nate Stritzinger, MPH, RDN
Coordinator, Grassroots Advocacy
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
202-775-8277 Ext. 6022
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www.eatright.org< http://www.eatright.org/>

[100Year_FINAL]

<meeting.ics>

208. Re: Social questions for Kimbal Musk

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Oct 22, 2017 15:44:52
Subject: Re: Social questions for Kimbal Musk
Attachment:

Are these all the questions we got, or are these the best ones? If there are more I would like to have them as a back up if he answers these questions in his 20 minute talk.

Sent from my iPhone

On Oct 22, 2017, at 2:11 PM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Donna,
Here are the questions for Kimbal Musk. Please let us know if you have any questions.

Best regards,

Doris Acosta
Chief Communications Officer
312/899-4822
www.eatright.org

<More Kimbal M questions 3.docx>

209. Re: Opening Session - Teleprompter Script

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mackenzie Allen <mallen@eatright.org>
Sent Date: Oct 20, 2017 23:30:41
Subject: Re: Opening Session - Teleprompter Script
Attachment:

Thanks MacKenzie. I am in good hands with your team. See you tomorrow.

Sent from my iPhone

On Oct 20, 2017, at 10:17 PM, Mackenzie Allen <mallen@eatright.org> wrote:

Good evening, Donna,

I hope you are enjoying your night. You did a fantastic job at rehearsal today. In case you wanted to review your changes. I attached the prompter version of Opening Session for you to review.

I will also print a copy out to give you prior to our filming of the timeline and expo floor bog experience at 10 a.m. tomorrow.

When you arrive, please text/call me at 312.451.9226. Talk soon and sleep well.

mackenzie
<FNCE Opening Session V6_prompter.docx>

210. Re: Academy Foundation Board of Directors Dinner --Entree and dessert selection

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Oct 19, 2017 15:04:06
Subject: Re: Academy Foundation Board of Directors Dinner --Entree and dessert selection
Attachment:

Donna filet med rare
Stan Martin filet med rare
David Avery filet med rare
Dusty Avery salmon
Britt Trulock salmon
Linda DeCandido filet med rare
Ross Trulock filet med
Preston Martin filet med rare
Thanks Beth.

Sent from my iPhone

On Oct 19, 2017, at 10:00 AM, Beth Labrador <BLabrador@eatright.org> wrote:

Dear Donna, Mary, JoJo, Margaret and Pat,

We are looking forward to you joining us for the Foundation Board of Directors dinner on Saturday evening at the Chicago Firehouse Restaurant. As you will be “hosting” the Opening Night Party and will arrive a little late for our event, I wanted to get your dinner selections ahead of time so that I can pre-order them and have them ready for your arrival at the restaurant.

I have pre-ordered the Firehouse Caesar Salad for all dinner guests. **Please select from the following options for your entrée and dessert. Also, let me know if you have any special meal requirements:**

Entrée:

Airline Chicken Breast Chicken au Jus Roasted

or

Scottish Organic Salmon Lemon Herb Butter
or

Filet Mignon 8-Ounce Center-Cut Prime complements

Grilled Jumbo Asparagus and Truffle Potato Gratin.

Dessert

Creamy Rum Cheesecake, Walnut-Graham Cracker Crust Raspberries
Or
Valrhona Chocolate Crémeux, Shortbread Cookies, Sweet Cream

Please note, a SUV has been arranged to take you from McCormick Place West to dinner for 7:45 PM . Joan has included this on the Board Schedule.

We are looking forward to seeing you soon. Please do not hesitate to contact me with any questions. You can reach me on my cell at 708-567-8532.

Beth

211. Re: Academy of Nutrition and Dietetics Foundation Second Century FUN-raiser

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Oct 19, 2017 14:31:22
Subject: Re: Academy of Nutrition and Dietetics Foundation Second Century FUN-raiser
Attachment: image001.jpg
image002.png

I will be there with bells on.

Sent from my iPhone

On Oct 19, 2017, at 1:16 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Dear Donna,

I would be honored to have you as a guest at my table at the Academy of Nutrition and Dietetics Foundation Second Century FUN-raiser on Monday, October 23. The event will be held at 8:00 pm – 10:00 pm at Navy Pier in the Crystal Garden Ballroom.
Please let me know if you can join me at my table. The dress code is cocktail attire. Your ticket will be waiting for you at the Foundation Booth located on the Central Concourse, Level 3 of McCormick Place West. Directions for getting to Navy Pier can be found here: https://navypier.com/directions/. Once you arrive at Navy Pier, the Crystal Gardens are just beyond the Chicago Children's Museum on the second level.

I hope you can join me!

Best regards

Pat

Patricia M. Babjak

Chief Executive Officer

<image001.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | www.eatright.org

Twitter | Facebook| LinkedIn | YouTube

<image002.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

212. Read: Updated HOD Remarks

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Oct 18, 2017 17:33:12
Subject: Read: Updated HOD Remarks
Attachment: unknown_name_arhvq

Your message

To: Donna Martin
Subject: Updated HOD Remarks
Sent: Wednesday, October 18, 2017 5:20:38 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Wednesday, October 18, 2017 5:33:11 PM (UTC-05:00) Eastern Time (US &Canada).

213. Re: Writing Diet orders

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>
Sent Date: Oct 18, 2017 15:54:49
Subject: Re: Writing Diet orders
Attachment: image001.png
image002.jpg

Yes, Thanks and so sorry to bother you. Trying to wrap all this stuff up. Thanks for the quick reply!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Marsha Schofield <mschofield@eatright.org>
Sent: Wednesday, October 18, 2017 3:53 PM
To: Donna Martin
Subject: RE: Writing Diet orders

Hi Donna,

Happy to help. Think of the colors like a traffic light:

Green = Go. No state laws or regulations that would prevent RDNs from pursuing diet order writing privileges

Yellow = Caution. State laws and regulations are not clear

Red = Stop. State laws or regulations do not allow RDNs to independently write diet orders.

Does that makes sense?

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, October 18, 2017 2:50 PM
To: Marsha Schofield <mschofield@eatright.org>
Subject: Writing Diet orders

Marsha, I am sorry to bother you, but can you help me with this slide for my HOD presentation. What does the yellow, green and red mean.

Explanation did not make sense to my brain. See attachment.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

214. Writing Diet orders

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>
Sent Date: Oct 18, 2017 15:50:16
Subject: Writing Diet orders
Attachment: Capture.PNG

Marsha, I am sorry to bother you, but can you help me with this slide for my HOD presentation.
What does the yellow, green and red mean.
Explanation did not make sense to my brain. See attachment.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

215. Re: BOD Voting for Disaster Relief motion

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Oct 18, 2017 15:10:48
Subject: Re: BOD Voting for Disaster Relief motion
Attachment:

We did it!!! That was record fast!
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Wednesday, October 18, 2017 3:00 PM
To: Donna Martin
Cc: Mary Beth Whalen
Subject: Re: BOD Voting for Disaster Relief motion

We're just waiting for Linda Farr and she may be in the air. We have texted, emailed and are calling.
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Oct 18, 2017, at 12:55 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I have been following the voting. I have not heard from Macy, Linda or Susan? If you have heard from them we can mark them off the list. Linda, Marcy and Susan may be traveling for HLT. I am so proud of this board and how fast they all have responded. I am still willing to call anyone you want called. I would like this done today so we can mark it off the list.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

216. Re: BOD Voting for Disaster Relief motion

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Oct 18, 2017 15:02:12
Subject: Re: BOD Voting for Disaster Relief motion
Attachment:

Thanks, I mentioned it to Marcy and Susan that we were waiting on her so maybe they could mention it to her if they could reach her.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Wednesday, October 18, 2017 3:00 PM
To: Donna Martin
Cc: Mary Beth Whalen
Subject: Re: BOD Voting for Disaster Relief motion

We're just waiting for Linda Farr and she may be in the air. We have texted, emailed and are calling.
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Oct 18, 2017, at 12:55 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

217. BOD Voting for Disaster Relief motion

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Whalen, Mary Beth <mwhalen@eatright.org>
Sent Date: Oct 18, 2017 13:55:47
Subject: BOD Voting for Disaster Relief motion
Attachment:

I have been following the voting. I have not heard from Macy, Linda or Susan? If you have heard from them we can mark them off the list. Linda, Marcy and Susan may be traveling for HLT. I am so proud of this board and how fast they all have responded. I am still willing to call anyone you want called. I would like this done today so we can mark it off the list.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

218. Re: FNCE Numbers Update

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>
Sent Date: Oct 18, 2017 13:42:59
Subject: Re: FNCE Numbers Update
Attachment: image001.png

Wow, I am so excited. We all have so very much to celebrate. Thank you Academy staff, you guys rock!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Wednesday, October 18, 2017 11:07 AM
To: Donna Martin; peark02@outlook.com; 'Lucille Beseler'; 'Jo Jo Dantone-DeBarbieris'; 'Manju Karkare'; 'Margaret Garner'; 'Dianne Polly'; 'Marcy Kyle'; 'Linda Farr'; 'Hope Barkoukis'; 'Kevin Sauer'; 'Michele Lites'; 'Michele.D.Lites@kp.org'; 'Susan Brantley'; 'Milton Stokes'; 'Tammy Randall'; 'Marty Yadrick'; 'Steve Miranda'; 'Kevin Concannon'
Cc: Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns; Sharon McCauley
Subject: FNCE Numbers Update

The FNCE banners are up at the airports and around the city welcoming attendees to Chicago! I am pleased to report that FNCE attendance numbers as of yesterday are at 11,619, up 22% since 2016. We are at 95% of goal for paid attendance for 2017 and are confident that we will meet our goals since historically we pick up an average of 800 additional paid attendees onsite.

Safe travels.
Best regards,
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

219. Re: URGENT ACTION NEEDED

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Susan Burns <Sburns@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>
Sent Date: Oct 18, 2017 11:28:59
Subject: Re: URGENT ACTION NEEDED
Attachment:

I vote yes!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Wednesday, October 18, 2017 11:24 AM
To: Donna Martin; peark02@outlook.com; 'Lucille Beseler'; 'Jo Jo Dantone-DeBarbieris'; 'Manju Karkare'; 'Margaret Garner'; 'Dianne Polly'; 'Marcy Kyle'; 'Linda Farr'; 'Hope Barkoukis'; 'Kevin Sauer'; 'Michele Lites'; 'Michele.D.Lites@kp.org'; 'Susan Brantley'; 'Milton Stokes'; 'Tammy Randall'; 'Marty Yadrick'; 'Steve Miranda'; 'Kevin Concannon'; Patricia Babjak
Cc: Executive Team Mailbox; Susan Burns; Mary Gregoire; Chris Reidy; Sharon McCauley
Subject: URGENT ACTION NEEDED

A communication from Donna Martin and Marty Yadrick follows below.

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798

++

Dear Fellow Board Members,

I’m sure you have seen the appeal to members to support the Foundation Disaster Relief Fund. The most recent call to action that was issued yesterday appears at the end of this message. It is truly gratifying how so many of you have stepped up with your support. We thank you for your gifts. Many of our members are contributing as well, doing what they can to support this fund but unfortunately it's simply not enough.

Since the Disaster Relief fund was established by the Academy in 2005 with a $100,000 gift to the Foundation we have helped more than 60 members and have nearly exhausted the fund. Even with the generosity of those who respond to our calls for support the balance is low yet the demand is high and growing. We have an available balance of $18,000 and requests from Irma victims alone that total $47,000. These are incredibly turbulent times and the number of natural disasters seems unprecedented. Beginning with Hurricane Harvey in Texas and the aftermath of

Irma that tore through Florida, followed by the devastation of Jose in Puerto Rico and now the historic wildfires that have threatened lives and livelihoods in California, Oregon and Washington -- it feels like the time is now for the Academy to replenish this invaluable member relief fund. The Foundation will continue to encourage our members to give what they can but we think it would be a tremendous gesture, in recognition of our 100th anniversary, if the Academy would renew its original gift and provide another $100,000 contribution to the Disaster Relief Fund. So many members need our help.

We are fortunate to be days away from a meeting that is breaking attendance records and drawing members from our borders and beyond, even members representing those hard hit areas. It is an important and timely action that would help our nutrition and dietetics family. If you agree respond yes to this message and the motion below and please do so before 9AM CDT tomorrow. Illinois law requires 100% approval for this motion to pass. We are not trying to rush the decision but members need our help now and we have a wonderful opportunity in just a few short days, if the full board agrees, to share the good news. We hope you will help us advance this request. We know you are all busy right now getting ready for the meeting but please take the time to respond. This may be one of the most important votes you cast.

Motion: To approve a donation of $100,000 from the Academy to the Foundation to support the Disaster Relief Fund of the Foundation.

Motion: M. Yadrick

Second: L. Beseler

Thank you for your consideration and thank you for all that you do to support our members.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

President, Academy of Nutrition and Dietetics

Marty M. Yadrick, MBI, MS, RDN, FAND

Chair, Academy of Nutrition and Dietetics Foundation

Having trouble viewing this e-mail? **View it in your browser.**

Connect with the Academy:

October 17, 2017

To My Academy Colleagues:

I speak for all Academy members, the Board of Directors and our Headquarters Team in sending our prayers and condolences to those who have been endangered by the wildfires in California, as well as in Montana, Oregon and Washington. These fires have caused horrifying losses of life and property, and continue to do so.

The Foundation's **Disaster Relief Fund** is here to support Academy members and other nutrition and dietetics professionals who have been affected by disasters. Please share this important information with your colleagues.

In addition, the Foundation accepts **donations** to provide relief to members and their families who need assistance.

To Academy members and everyone who is at risk or has been affected by these fires, please know we support you and are with you in mind, body and spirit.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
President, 2017-2018

This President Message email was sent to you from the Academy of Nutrition and Dietetics.
If you prefer not to receive future President Message emails, simply **follow this link** to unsubscribe.

You are currently subscribed as: **mwhalen@eatright.org**

Headquarters | Academy of Nutrition and Dietetics
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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220. Re: Supporting Our Members

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>, Marty Yadrick <myadrick@computrition.com>
Cc: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Oct 18, 2017 10:40:54
Subject: Re: Supporting Our Members
Attachment:

It is good to go for me!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Beth Whalen <Mwhalen@eatright.org>
Sent: Wednesday, October 18, 2017 10:36 AM
To: Marty Yadrick; Donna Martin
Cc: Patricia Babjak
Subject: FW: Supporting Our Members

Oh, and I will fix the spelling of Lucille's last name J.

MB

From: Mary Beth Whalen
Sent: Wednesday, October 18, 2017 9:31 AM

To: 'Marty Yadrick' <myadrick@computrition.com>; DMartin@Burke.k12.ga.us
Cc: Patricia Babjak <pbabjak@eatright.org>
Subject: FW: Supporting Our Members

From: Mary Beth Whalen
Sent: Wednesday, October 18, 2017 9:06 AM
To: Patricia Babjak <pbabjak@eatright.org>
Subject: FW: Supporting Our Members

Hi, Marty and Donna. Attached is the draft message that we would like to send today under your signatures to the Academy BOD. Because we require a second (beyond the President), Pat has reached out to Lucille to provide her support as well. I will add your appropriate degrees and title before sending but if you could approve the message below at your earliest convenience we can get this done! Thank you both so much for your kindness and your responsiveness. This truly will mean so much to so many.

MB

DRAFT MESSAGE

Dear Fellow Board Members,

I'm sure you have seen the appeal to members to support the Foundation Disaster Relief Fund. The most recent call to action that was issued yesterday appears at the end of this message. It is truly gratifying how so many of you have stepped up with your support. We thank you for your gifts. Many of our members are contributing as well, doing what they can to support this fund but unfortunately it's simply not enough.

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demand is high and growing. We have an available balance of $18,000 and requests from Irma victims alone that total $47,000. These are incredibly turbulent times and the number of natural disasters seems unprecedented. Beginning with Hurricane Irma in Texas and the aftermath of Jose that tore through Florida, followed by the devastation in Puerto Rico and now the historic wildfires that have threatened lives and livelihoods in California, Oregon and Washington -- it feels like the time is now for the Academy to replenish this invaluable member relief fund. The Foundation will continue to encourage our members to give what they can but we think it would be a tremendous gesture, in recognition of our 100th anniversary, if the Academy would renew it's original gift and provide another $100,000 contribution to the Disaster Relief Fund. So many members need our help.

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Motion: To approve the release of $100,000 from the Academy to the Foundation as a donation to support the Disaster Relief Fund of the Foundation.

Motion: M. Yadrick

Second: L. Besseler

Thank you for your consideration and thank you for all that you do to support our members.

Donna Martin

Academy President

Marty Yadrick

Foundation Chair

Having trouble viewing this e-mail? **View it in your browser.**

Connect with the Academy:

October 17, 2017

To My Academy Colleagues:

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In addition, the Foundation accepts **donations** to provide relief to members and their families who need assistance.

To Academy members and everyone who is at risk or has been affected by these fires, please know we support you and are with you in mind, body and spirit.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
President, 2017-2018

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You are currently subscribed as: **mwhalen@eatright.org**

Headquarters | Academy of Nutrition and Dietetics
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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221. Re: Kimbal Musk Wants to Feed America, Silicon Valley-Style - The New York Times

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Russell <peark02@outlook.com>, Pat Babjak <pbabjak@eatright.org>, lbeseler_fnc@bellsouth.net <lbeseler_fnc@bellsouth.net>
Sent Date: Oct 18, 2017 10:29:54
Subject: Re: Kimbal Musk Wants to Feed America, Silicon Valley-Style - The New York Times
Attachment:

Mary, Thanks so much for this article. It is a great one on all the really cool stuff he is doing. I can't wait to meet him in person.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655
President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Russell <peark02@outlook.com>
Sent: Wednesday, October 18, 2017 6:38 AM
To: Donna Martin; Pat Babjak; lbeseler_fnc@bellsouth.net
Subject: Kimbal Musk Wants to Feed America, Silicon Valley-Style - The New York Times

You and Kimbal will blow the Member Showcase out of the Park, Donna!

https://www.nytimes.com/2017/10/16/dining/kimbal-musk-food.html

Mary

222. Re: Request to have badges sent to my suite

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Oct 17, 2017 16:33:41
Subject: Re: Request to have badges sent to my suite
Attachment:

Absolutely, you are the bomb!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Diane Enos <denos@eatright.org>
Sent: Tuesday, October 17, 2017 4:32 PM
To: Donna Martin
Subject: Re: Request to have badges sent to my suite

Hi Donna- absolutely! We will run them Friday morning at the latest, but hopefully on Thursday. I will deliver them no later than Friday evening when I stop by for the private BOD/Eteam reception.

Does this work?

Diane M. Enos, MPH, RDN, FAND

Chief Learning Officer

312.899.1767l denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

On Oct 17, 2017, at 3:28 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Diane, I know you guys have so many things going on, but is there anyway you all could get the following badges put in my suite so my family and friends don't have to go over to the convention center to get them? I would spend so much time trying to tell them how to get over there to get them that I thought this would save me a lot of time and headache. If it is too much trouble I will work it out. Thought I would just ask. The pain in your side!

Britt Trulock

Ross Trulock

Stan Martin

Preston Martin

Linda DeCandido

Daphne Callison

Sarah Callison

Delia Peel

Dusty Avery

David Avery

Rudy Falana

Connie Falana

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President of the Academy of Nutrition and Dietetics 2017-2018

223. Request to have badges sent to my suite

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Oct 17, 2017 16:28:44
Subject: Request to have badges sent to my suite
Attachment:

Diane, I know you guys have so many things going on, but is there anyway you all could get the following badges put in my suite so my family and friends don't have to go over to the convention center to get them? I would spend so much time trying to tell them how to get over there to get them that I thought this would save me a lot of time and headache. If it is too much trouble I will work it out. Thought I would just ask. The pain in your side!

Britt Trulock

Ross Trulock

Stan Martin

Preston Martin

Linda DeCandido

Daphne Callison

Sarah Callison

Delia Peel

Dusty Avery

David Avery

Rudy Falana

Connie Falana

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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224. Re: Medallion Award

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Barbara Visocan <BVISOCAN@eatright.org>
Sent Date: Oct 17, 2017 16:16:12
Subject: Re: Medallion Award
Attachment: image003.jpg

Barbara, Yes, I feel like the world is whirling around at warp speed, but I am so excited about FNCE. I cannot thank you enough for your quick and complete response. I think Sylvia Escott Stump is going to nominate her for the award. Can't wait to see you at FNCE!

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Barbara Visocan <BVISOCAN@eatright.org>
Sent: Tuesday, October 17, 2017 2:58 PM
To: Donna Martin
Subject: RE: Medallion Award

Donna:

You must be totally overwhelmed with FNCE prep. We are all so proud to have you as our Centennial President. Can’t wait to see you on stage in a few days.

In considering which national honor would be best for Dr. Cucena, it appears that she would, indeed, qualify for the Medallion. She has been an International category member since 2007 so she would meet the 10 year requirement for membership. I have inserted the qualifications for

Medallion below. Let me know if there is anything else to assist, Barbara

Medallion Award Qualifications:

a. A member of the Academy for a minimum of 10 years

b. Has contributed to the profession:

· exceptional service to the Academy at the national, state, dietetic practice and member interest (DPG/MIG) groups and district/local levels

· exceptional service to other food and nutrition organizations

· outstanding professional leadership abilities at all levels of the profession and the community

· instrumental in moving the profession forward

c. Has demonstrated characteristics such as:

· dedication to high standards for the profession

· source of inspiration and outstanding role model

· promotion of the registered dietitian nutritionist and food and nutrition

service to others in allied fields and the community

Barbara J Visocan, MS, RDN, LDN, FADA, FAND
Vice President, Member Services
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995
Phone 312/899-4891; Fax 312/899-5350

bvisocan@eatright.org
www.eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, October 17, 2017 12:40 PM

To: Barbara Visocan <BVISOCAN@eatright.org>
Subject: Medallion Award

Barbara, I know you are getting ready for FNCE like I am, but I wanted to check on the qualifications for a medallion award please. The person who I am interested to see if she would qualify would be Marianella Herrara Cucena. She is an MD and a certified nutritionist and currently President of the AODA. She lives in Venezuela and Houston. She is speaking twice at FNCE. She is amazing and I think she would be someone we would want to recognize, but not sure if she fits into the Medallion category? If she doesn't, could you suggest another award please? Amazing does not begin to describe her. Thanks and see you soon!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

225. Medallion Award

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Barbara Visocan <BVISOCAN@eatright.org>
Sent Date: Oct 17, 2017 13:40:15
Subject: Medallion Award
Attachment:

Barbara, I know you are getting ready for FNCE like I am, but I wanted to check on the qualifications for a medallion award please. The person who I am interested to see if she would qualify would be Marianella Herrara Cucena. She is an MD and a certified nutritionist and currently President of the AODA. She lives in Venezuela and Houston. She is speaking twice at FNCE. She is amazing and I think she would be someone we would want to recognize, but not sure if she fits into the Medallion category? If she doesn't, could you suggest another award please? Amazing does not begin to describe her. Thanks and see you soon!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

226. Re: For review: press release on National Clinical Care Commission Act

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Oct 17, 2017 13:16:59
Subject: Re: For review: press release on National Clinical Care Commission Act
Attachment: image001.jpg

Good to go! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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From: Tom Ryan <Tryan@eatright.org>
Sent: Tuesday, October 17, 2017 11:07 AM
To: Donna Martin
Cc: Doris Acosta
Subject: For review: press release on National Clinical Care Commission Act

Hi, Donna: Attached for your review is a press release we have developed with the Academy's DC office, quoting you, thanking Congress and President Trump for passing and signing the National Clinical Care Commission Act. Could you please review the release and let us know if it is OK with you to send out? Thank you very much, and we'd be glad to make any needed edits.

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

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227. Re: Additional FNCE remarks

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: Oct 17, 2017 09:56:51
Subject: Re: Additional FNCE remarks
Attachment: image003.jpg

Impressive

Sent from my iPhone

On Oct 16, 2017, at 6:06 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: As mentioned in our previous email, attached are our drafts of remarks for you to give at other events, meetings, etc., at FNCE. Please let us know if you need anything else, thanks very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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<Martin Fifty Year Celebration Welcome 2017 1.docx>
<Martin Reimbursement Representatives 1.docx>
<Martin Russell DPG and MIG Town Hall Luncheon 3.docx>
<Russell and Martin Joint MIG Reception 3.doc>
<Martin School Spirit Contest Reception 2017 2.doc>

228. Fwd: Happy Belated Birthday!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Oct 17, 2017 09:46:31
Subject: Fwd: Happy Belated Birthday!
Attachment:

Doris, Here is the video my daughter got my grandson to do. It is not great, but if you all could use any of it for the end of my presentation I would love it and it would mean a lot to her. Maybe if it was just playing as the song is playing. If you can work some magic that would be great. If not, I understand!
See you soon!
Sent from my iPhone

Begin forwarded message:

From: Britt Trulock <elizabeth.britt@gmail.com>
Date: October 16, 2017 at 9:31:24 PM EDT
To: Ma <dmartin@burke.k12.ga.us>
Subject: Happy Belated Birthday!

I wanted to get this to you for your birthday, but I could not get someone to cooperate. And it may be too late, but I wanted to do it anyway! I thought maybe they could edit it just after the beginning part and go into the real song...?? The lighting is bad, but he is so cute!

00062.MTS

229. Read: RE: Scripts for Opening Session, Member Showcase, Closing Session

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Oct 17, 2017 08:35:44
Subject: Read: RE: Scripts for Opening Session, Member Showcase, Closing Session
Attachment: unknown_name_huugz

Your message

To: Donna Martin
Subject: RE: Scripts for Opening Session, Member Showcase, Closing Session
Sent: Monday, October 16, 2017 4:34:55 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Tuesday, October 17, 2017 8:35:44 AM (UTC-05:00) Eastern Time (US &Canada).

230. Re: Our Puerto Rico Colleagues and 47 PR students

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Oct 17, 2017 08:21:12
Subject: Re: Our Puerto Rico Colleagues and 47 PR students
Attachment: image003.png
image004.jpg

The gift that keeps on giving!

Sent from my iPad

On Oct 16, 2017, at 9:06 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

FYI

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: Doris Acosta <dacosta@eatright.org>
Date: October 16, 2017 at 5:37:32 PM CDT
To: Patricia Babjak <PBABJAK@eatright.org>
Subject: RE: Our Puerto Rico Colleagues and 47 PR students

Hmmm … Not finding anything that indicates she went back and got a PhD. I think she's now just calling her DMOL doctorate a PhD. Here's her newly revised bio from this site: https://www.bloomberg.com/research/stocks/private/person.asp?personId=108533091&privcapId=99048280&previousCapId=29372&previousTitle=WebMD%20Health%20Services%20Group,%20Inc.

Dr. McCollum earned a Masters in Public Health and Nutrition degree from Loma Linda University and **a doctorate in management and organizational leadership from the University of Phoenix, a distance learning cohort program**. She completed a one-year post-doctoral administrative internship with Maricopa County Community College system at the Chandler-Gilbert Community College site.

She is now the CEO of Camelback Education Group, Inc. …

<image003.png>

From: Patricia Babjak
Sent: Monday, October 16, 2017 4:24 PM
To: Doris Acosta <dacosta@eatright.org>
Subject: Fwd: Our Puerto Rico Colleagues and 47 PR students

Can you check into the PhD? Thanks!

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

Begin forwarded message:

From: Donna Martin <DMartin@burke.k12.ga.us>
Date: October 16, 2017 at 4:02:24 PM CDT
To: Patricia Babjak <PBABJAK@eatright.org>
Subject: Re: Our Puerto Rico Colleagues and 47 PR students

Pat, Thanks for responding. Most interesting the connection between Ethan and Glenna. Did you notice she is signing her emails with a PhD now? How did that happen?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Monday, October 16, 2017 4:56 PM
To: 'Ethan Bergman'
Cc: President; Donna Martin
Subject: RE: Our Puerto Rico Colleagues and 47 PR students

Hi Ethan,

It's so nice to hear that Dr. Mir will be your guest at the Honors Breakfast. I am responding on behalf of Donna since we have the communication thread.
On October 9, Dr. Mir was copied on an email to the Program Director of the University of Puerto Rico, Elsa Pinto. Dr. Mir was the included on this email (lugougol@hotmail.com) since she is the advisor for the student dietetics club at the university. Joan also wrote her on October 15 using two email addresses (lugougol@hotmail.com and drmirupr2@gmail.com) to ensure receipt, again congratulating the university for registering 47 students for FNCE and being one of the four winners of the School Spirit Award. Dr. Mir confirmed receipt on October 16. Please see the email thread below.

Best regards,
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image004.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

++

From: drmirupr2 [mailto:drmirupr2@gmail.com]
Sent: Monday, October 16, 2017 5:05 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Meeting at FNCE: October 22

Thank you. We are going to be there.

Sent via the Samsung Galaxy S® 6, an AT&T 4G LTE smartphone

-------- Original message --------

From: Joan Schwaba <JSchwaba@eatright.org>
Date: 10/15/17 8:31 PM (GMT-02:00)
To: "'drmirupr2@gmail.com'" <drmirupr2@gmail.com>, "'lugougol@hotmail.com'" <lugougol@hotmail.com>
Cc: DMartin@Burke.k12.ga.us, Diane Enos <denos@eatright.org>
Subject: Meeting at FNCE: October 22
Dear Celia,
I am sorry to hear about the devastation from the recent hurricane in Puerto Rico, but am so glad you are safe and able to travel to Chicago. I am confirming our meeting with Academy President Donna Martin and the Academy's Life Long Learning Officer Diane Enos on Sunday, October 22 from 9:00am - 9:30am in room W177 at McCormick Place West, 2301 South Martin Luther King Drive, Chicago.

Congratulations to the University of Puerto Rico for registering 47 students for FNCE! I hope the students who are able to come to FNCE can attend the School Spirit reception on Monday, October 23 from 12:30pm - 1:30pm at McCormick Place West in room W176 AB. Members of the Academy's Board of Directors will be attending and look forward to meeting the students.
Best regards,
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Patricia Babjak
Sent: Monday, October 09, 2017 3:58 PM
To: 'elsa.pinto@upr.edu' <elsa.pinto@upr.edu>
Cc: 'lugougol@hotmail.com' <lugougol@hotmail.com>
Subject: School Spirit Contest Winner

Dear Elsa,

Congratulations on being a winner of the 2017 Academy's Food &Nutrition Conference &Expo™ School Spirit Contest! We hope you are safe and well and realize due to the recent hurricane your students may not be able to travel to Chicago. If you are able to come, please join Academy President Donna Martin, RDN, LD, SNS, FAND, and other members of the Academy's Board of Directors for a private reception on Monday, October 23 at the McCormick Place West, 2301 South King Drive, Chicago, room W176AB, from 12:30pm – 1:30pm. Light Refreshments will be served. Please RSVP to Joan Schwaba at jschwaba@eatright.org by Friday, October 13 to confirm the number of students and faculty planning to attend the reception.

Best regards,
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856

Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: President
Sent: Monday, October 16, 2017 3:22 PM
To: DMartin@Burke.k12.ga.us
Cc: Patricia Babjak <PBABJAK@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>
Subject: FW: Our Puerto Rico Colleagues and 47 PR students

From: Ethan Bergman [mailto:Ethan.Bergman@cwu.edu]
Sent: Monday, October 16, 2017 1:59 PM
To: President <President@eatright.org>
Subject: Re: Our Puerto Rico Colleagues and 47 PR students

Hi Donna,

I hope all is well as we approach FNCE! Dr. Mir will be at the Honors Breakfast with her husband and will sit at my table. I asked Dr. Mir about the student award and she didn't know about it. Is this her group of students who won the award and did I reveal a surprise?

Take care and see you soon!

Ethan

Ethan A. Bergman, PhD, RDN, CDN, FADA, FAND

Chair, Department of Health Sciences

Faculty Athletic Representative

Central Washington University

Ellensburg, WA 98926

509 963-1975

bergmane@cwu.edu

From: President <President@eatright.org>
Sent: Friday, October 13, 2017 2:11 PM
To: Glenna McCollum
Cc: DMartin@Burke.k12.ga.us; Ethan Bergman; Sonja Connor; anncoulston@gmail.com; davdarenter@msn.com; estherwinterfeldt457@gmail.com; fagallag@aol.com; goodtable@aol.com ; halmar7@att.net; hesshunt@gmail.com; jrodrigu@comcast.net; judith.gilbride@nyu.edu; jvwhite13@gmail.com; maillet@umdnj.edu; msedge@smithedge.com; nancyswellman@gmail.com; pavlinac@ohsu.edu; rebeccasreeves@hughandbecky.com; susan_laramee@comcast.net; Lucille Beseler; peark02@outlook.com; Patricia Babjak; Escott-Stump, Sylvia; Marty Yadrick; Evelyn Crayton; President
Subject: RE: Our Puerto Rico Colleagues and 47 PR students

Glenna,

Thank you for your email. On September 8, I forwarded an all-member email regarding the Academy's efforts on behalf of hurricane relief and recovery. The Academy's Foundation Disaster Relief Fund is here to support personal and professional life-rebuilding efforts of Academy members and other nutrition and dietetics professionals who have been affected by disasters. Updates were also posted on the Academy's social media outlets and in *Eat Right Weekly*.

The Academy has been in communication with Juan Cruz, president of the Puerto Rico affiliate and several members and leaders in Puerto Rico, including the University of Puerto Rico's internship director Elsa Pinto. Mr. Cruz indicated that he has been working from his cell phone with limited data and no wifi. He isn't able to distribute anything to members as all power grids and most of the cell towers were destroyed.

We have also been communicating with Dr. Celia Mir-Franqui and our CEO and I will personally be meeting with her at FNCE on Sunday, October 22. The group of students from Puerto Rico won the student challenge this year and will be recognized at a reception in their honor at FNCE on Monday, October 23. I will also include a message to all Academy members who have been affected by the hurricanes, storms and fires in my Opening Session remarks.

In addition, the Academy has notified members who live in Puerto Rico that we will issue a full FNCE refund if they are not able to attend. All they need to do is send an email to FNCE@eatright.org. If individuals do not have email capabilities, we will get their names and information and process refunds accordingly.

The Academy continues to support our fellow colleagues in the devastated areas and we are with them in mind, body and spirit.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Academy President 2017-2018

On Fri, Oct 13, 2017 at 2:29 PM Glenna McCollum <glennamccollum@gmail.com> wrote:

Dear Academy Leaders and Colleagues:

Over the course of the past couple of weeks, I have been in touch with Dr. Celia Mir from San Juan, Puerto Rico, a territory of the U.S. She is the student advisor for the many Academy students on this island and has always promoted student participation at FNCE. I want to share some of our communication and ask that during FNCE, any encouraging gestures of kindness would be greatly appreciated by her 47 students who will be attending - despite the life/death situations they have survived and endured from Hurricane Maria.

After weeks of not being able to contact her students - not knowing if they were alive or even survived the hurricane, here is her communication:

"Dr.Celia Mir: (787)226-0954

(TXT.1) Hello Glenna. I have not heard from the Academy, but if they contact me, I can help prepare a plan and procedure to help our AND student members. The 47 students who planned to go with me to the 2017 FNCE, have already paid for their whole trip and events. I don't know if all of them are ok... **IF they can go, they will need, at least emotional support.** Thanks for your concern... (Then....)

(TXT.2) The only email for me that is working is drmirupr2@gmail.com. If the airport becomes fully functional, I believe we can make it to FNCE - but still waiting. I wish I could get together with all my students just to make sure they are ok! I am flying back to Puerto Rico Oct 9, 2017. We sent boxes of food and medicine to our people. (Then...)

(TXT.3) Thank goodness, my students are safe **but they are suffering from the same afflictions as the whole of the population:** no water, power, gas. It's the same in more than 3/4 of the island. PR is now entering a period of serious health concerns - infections, contamination, gastroenteritis, etc. People are dying, not only because of the hit of the hurricane but because of the consequences.

(TXT.4) After speaking with the students, **we all agreed it would be beneficial to attend FNCE because it will be enriching to all of us**. **Our students need support and the perception of inclusion and sympathy. Showing signs of concern from the Board and our profession would make a big difference to the students. They would feel supported, encouraged and strengthened by our community. They have been through so much...."**

Please know, any effort to reach out, include and embrace these 47 students from Puerto Rico - would be greatly appreciated. Many of our colleagues and students (FL, TX, PR) have suffered at the destruction of hurricanes this season - and we have a great opportunity to show compassion. Thank you!

Though you will be in my thoughts and prayers, unfortunately I will not be able to attend FNCE this year due to my father's ill health. I know I can count on all of you:)

My sincere thanks,

Glenna

Dr. Glenna McCollum, MPH, RDN, FAND

Past President, The Academy of Nutrition and Dietetics

231. Re: Our Puerto Rico Colleagues and 47 PR students

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Oct 16, 2017 17:02:24
Subject: Re: Our Puerto Rico Colleagues and 47 PR students
Attachment: image002.jpg

Pat, Thanks for responding. Most interesting the connection between Ethan and Glenna. Did you notice she is signing her emails with a PhD now? How did that happen?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Monday, October 16, 2017 4:56 PM
To: 'Ethan Bergman'
Cc: President; Donna Martin
Subject: RE: Our Puerto Rico Colleagues and 47 PR students

Hi Ethan,

It's so nice to hear that Dr. Mir will be your guest at the Honors Breakfast. I am responding on behalf of Donna since we have the communication thread.
On October 9, Dr. Mir was copied on an email to the Program Director of the University of Puerto Rico, Elsa Pinto. Dr. Mir was the included on this email (lugougol@hotmail.com) since she is the advisor for the student dietetics club at the university. Joan also wrote her on October 15 using two email addresses (lugougol@hotmail.com and drmirupr2@gmail.com) to ensure receipt, again congratulating the university for registering 47 students for FNCE and being one of the four

winners of the School Spirit Award. Dr. Mir confirmed receipt on October 16. Please see the email thread below.

Best regards,
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

++

From: drmirupr2 [mailto:drmirupr2@gmail.com]
Sent: Monday, October 16, 2017 5:05 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Meeting at FNCE: October 22

Thank you. We are going to be there.

Sent via the Samsung Galaxy S® 6, an AT&T 4G LTE smartphone

-------- Original message --------

From: Joan Schwaba <JSchwaba@eatright.org>
Date: 10/15/17 8:31 PM (GMT-02:00)
To: "'drmirupr2@gmail.com'" <drmirupr2@gmail.com>, "'lugougol@hotmail.com'" <lugougol@hotmail.com>
Cc: DMartin@Burke.k12.ga.us, Diane Enos <denos@eatright.org>
Subject: Meeting at FNCE: October 22

Dear Celia,
I am sorry to hear about the devastation from the recent hurricane in Puerto Rico, but am so glad you are safe and able to travel to Chicago. I am confirming our meeting with Academy President Donna Martin and the Academy's Life Long Learning Officer Diane Enos on Sunday, October 22 from 9:00am - 9:30am in room W177 at McCormick Place West, 2301 South Martin Luther King Drive, Chicago.

Congratulations to the University of Puerto Rico for registering 47 students for FNCE! I hope the students who are able to come to FNCE can attend the School Spirit reception on Monday, October 23 from 12:30pm - 1:30pm at McCormick Place West in room W176 AB. Members of the Academy's Board of Directors will be attending and look forward to meeting the students.
Best regards,
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Patricia Babjak
Sent: Monday, October 09, 2017 3:58 PM
To: 'elsa.pinto@upr.edu' <elsa.pinto@upr.edu>
Cc: 'lugougol@hotmail.com' <lugougol@hotmail.com>
Subject: School Spirit Contest Winner

Dear Elsa,

Congratulations on being a winner of the 2017 Academy's Food &Nutrition Conference &Expo™ School Spirit Contest! We hope you are safe and well and realize due to the recent hurricane your students may not be able to travel to Chicago. If you are able to come, please join Academy President Donna Martin, RDN, LD, SNS, FAND, and other members of the Academy's Board of Directors for a private reception on Monday, October 23 at the McCormick Place West, 2301 South King Drive, Chicago, room W176AB, from 12:30pm – 1:30pm. Light Refreshments will be served. Please RSVP to Joan Schwaba at jschwaba@eatright.org by Friday, October 13 to

confirm the number of students and faculty planning to attend the reception.

Best regards,
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: President
Sent: Monday, October 16, 2017 3:22 PM
To: DMartin@Burke.k12.ga.us
Cc: Patricia Babjak <PBABJAK@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>
Subject: FW: Our Puerto Rico Colleagues and 47 PR students

From: Ethan Bergman [mailto:Ethan.Bergman@cwu.edu]
Sent: Monday, October 16, 2017 1:59 PM
To: President <President@eatright.org>
Subject: Re: Our Puerto Rico Colleagues and 47 PR students

Hi Donna,

I hope all is well as we approach FNCE! Dr. Mir will be at the Honors Breakfast with her husband and will sit at my table. I asked Dr. Mir about the student award and she didn't know about it. Is this her group of students who won the award and did I reveal a surprise?

Take care and see you soon!

Ethan

Ethan A. Bergman, PhD, RDN, CDN, FADA, FAND

Chair, Department of Health Sciences

Faculty Athletic Representative

Central Washington University

Ellensburg, WA 98926

509 963-1975

bergmane@cwu.edu

From: President <President@eatright.org>
Sent: Friday, October 13, 2017 2:11 PM
To: Glenna McCollum
Cc: DMartin@Burke.k12.ga.us; Ethan Bergman; Sonja Connor; anncoulston@gmail.com; davdarenter@msn.com; estherwinterfeldt457@gmail.com; fagallag@aol.com; goodtable@aol.com ; halmar7@att.net; hesshunt@gmail.com; jrodrigu@comcast.net; judith.gilbride@nyu.edu; jvwhite13@gmail.com; maillet@umdnj.edu; msedge@smithedge.com; nancyswellman@gmail.com; pavlinac@ohsu.edu; rebeccasreeves@hughandbecky.com; susan_laramee@comcast.net; Lucille Beseler; peark02@outlook.com; Patricia Babjak; Escott-Stump, Sylvia; Marty Yadrick; Evelyn Crayton; President
Subject: RE: Our Puerto Rico Colleagues and 47 PR students

Glenna,

Thank you for your email. On September 8, I forwarded an all-member email regarding the Academy's efforts on behalf of hurricane relief and recovery. The Academy's Foundation Disaster Relief Fund is here to support personal and professional life-rebuilding efforts of Academy members and other nutrition and dietetics professionals who have been affected by disasters. Updates were also posted on the Academy's social media outlets and in *Eat Right Weekly*.

The Academy has been in communication with Juan Cruz, president of the Puerto Rico affiliate and several members and leaders in Puerto Rico, including the University of Puerto Rico's internship director Elsa Pinto. Mr. Cruz indicated that he has been working from his cell phone with

limited data and no wifi. He isn't able to distribute anything to members as all power grids and most of the cell towers were destroyed.

We have also been communicating with Dr. Celia Mir-Franqui and our CEO and I will personally be meeting with her at FNCE on Sunday, October 22. The group of students from Puerto Rico won the student challenge this year and will be recognized at a reception in their honor at FNCE on Monday, October 23. I will also include a message to all Academy members who have been affected by the hurricanes, storms and fires in my Opening Session remarks.

In addition, the Academy has notified members who live in Puerto Rico that we will issue a full FNCE refund if they are not able to attend. All they need to do is send an email to FNCE@eatright.org. If individuals do not have email capabilities, we will get their names and information and process refunds accordingly.

The Academy continues to support our fellow colleagues in the devastated areas and we are with them in mind, body and spirit.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Academy President 2017-2018

On Fri, Oct 13, 2017 at 2:29 PM Glenna McCollum <glennamccollum@gmail.com> wrote:

Dear Academy Leaders and Colleagues:

Over the course of the past couple of weeks, I have been in touch with Dr. Celia Mir from San Juan, Puerto Rico, a territory of the U.S. She is the student advisor for the many Academy students on this island and has always promoted student participation at FNCE. I want to share some of our communication and ask that during FNCE, any encouraging gestures of kindness would be greatly appreciated by her 47 students who will be attending - despite the life/death situations they have survived and endured from Hurricane Maria.

After weeks of not being able to contact her students - not knowing if they were alive or even survived the hurricane, here is her communication:

"Dr.Celia Mir: (787)226-0954

(TXT.1) Hello Glenna. I have not heard from the Academy, but if they contact me, I can help prepare a plan and procedure to help our AND student members. The 47 students who planned to go with me to the 2017 FNCE, have already paid for their whole trip and events. I don't know if all of them are ok... **IF they can go, they will need, at least emotional support.** Thanks for your concern... (Then....)

(TXT.2) The only email for me that is working is drmirupr2@gmail.com. If the airport becomes fully functional, I believe we can make it to FNCE - but still waiting. I wish I could get together with all my students just to make sure they are ok! I am flying back to Puerto Rico Oct 9, 2017. We sent boxes of food and medicine to our people. (Then...)

(TXT.3) Thank goodness, my students are safe **but they are suffering from the same afflictions as the whole of the population:** no water, power, gas. It's the same in more than 3/4 of the island. PR is now entering a period of serious health concerns - infections, contamination, gastroenteritis, etc. People are dying, not only because of the hit of the hurricane but because of the consequences.

(TXT.4) After speaking with the students, **we all agreed it would be beneficial to attend FNCE because it will be enriching to all of us**. **Our students need support and the perception of inclusion and sympathy. Showing signs of concern from the Board and our profession would make a big difference to the students. They would feel supported, encouraged and strengthened by our community. They have been through so much...."**

Please know, any effort to reach out, include and embrace these 47 students from Puerto Rico - would be greatly appreciated. Many of our colleagues and students (FL, TX, PR) have suffered at the destruction of hurricanes this season - and we have a great opportunity to show compassion. Thank you!

Though you will be in my thoughts and prayers, unfortunately I will not be able to attend FNCE this year due to my father's ill health. I know I can count on all of you:)

My sincere thanks,

Glenna

Dr. Glenna McCollum, MPH, RDN, FAND

Past President, The Academy of Nutrition and Dietetics

232. Re: Scripts for Opening Session, Member Showcase, Closing Session

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>
Cc: Mackenzie Allen <mallen@eatright.org>
Sent Date: Oct 16, 2017 16:40:28
Subject: Re: Scripts for Opening Session, Member Showcase, Closing Session
Attachment: image002.jpg

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Doris Acosta <dacosta@eatright.org>
Sent: Monday, October 16, 2017 4:34 PM
To: Tom Ryan; Donna Martin
Cc: Mackenzie Allen
Subject: RE: Scripts for Opening Session, Member Showcase, Closing Session

Hi Donna,

In addition, here is an updated PDF of your HOD presentation. Not much has changed on this. We just added the hot topic session on global opportunities for members and the Strategic Plan website to the slides.

Please let us know if you have any questions. Thank you!

Best regards,

Doris

From: Tom Ryan
Sent: Monday, October 16, 2017 3:30 PM
To: DMartin@Burke.k12.ga.us
Cc: Doris Acosta <dacosta@eatright.org>; Mackenzie Allen <mallen@eatright.org>
Subject: Scripts for Opening Session, Member Showcase, Closing Session

Hi, Donna:

Attached are the most current drafts of the scripts for the three main FNCE sessions. The primary change in the Opening Session from the draft that you practiced in Chicago is the addition of information on the disasters and on students, especially from Puerto Rico.

These texts will be on the teleprompter at the rehearsal on Friday, and of course any edits you'd like can be made then.

Very soon, we will send you drafts of your shorter remarks for meetings such as the School Spirit reception and the joint MIGs reception.

Thank you very much, see you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

233. Re: Thank you! ANDPAC Final 2017 Video

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Nancy Farrell <nancy@farrelldietitian.com>, Linda Farr <linda.farr@me.com>, myadrick@computrition.com <myadrick@computrition.com>, Nana.Ofosu-Benefo@cmh-sh.org <Nana.Ofosu-Benefo@cmh-sh.org>, eatright.virginia@gmail.com <eatright.virginia@gmail.com>, ultrard1102@gmail.com <ultrard1102@gmail.com>, lisa.shkoda@gmail.com <lisa.shkoda@gmail.com>, karen@ehrensconsulting.com <karen@ehrensconsulting.com>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Mary Russell (peark02@outlook.com) <peark02@outlook.com>, JBlankenship@eatright.org <JBlankenship@eatright.org>, scsnutr@comcast.net <scsnutr@comcast.net>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Oct 16, 2017 14:44:07
Subject: Re: Thank you! ANDPAC Final 2017 Video
Attachment:

Nancy, Thanks for all your efforts in developing all these videos. They are all fantastic!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Nancy Farrell <nancy@farrelldietitian.com>
Sent: Thursday, October 12, 2017 2:59 PM
To: Linda Farr; myadrick@computrition.com; Donna Martin; Nana.Ofosu-Benefo@cmh-sh.org; eatright.virginia@gmail.com; ultrard1102@gmail.com; lisa.shkoda@gmail.com; karen@ehrensconsulting.com
Cc: Lucille Beseler; Mary Russell (peark02@outlook.com); JBlankenship@eatright.org;

scsnutr@comcast.net; Patricia Babjak
Subject: Thank you! ANDPAC Final 2017 Video

Hello all,

In 2016, the ANDPAC video concept began as a way to increase ANDPAC messaging. Six videos later, I am hopeful this embarkment has helped to increase Academy member engagement in food and nutrition public policy.

Because you are referenced in this video, I wanted to let you know that the last ANDPAC video (#6) to be released this year, and entitled Second Century, has been published in this week's Public Policy Weekly Newsletter, and Eat Right Weekly.

https://drive.google.com/file/d/0B_-GLTdqtH-aS0ZPMDJJLTNTUHM/view

I want to personally thank you for your verbal, written and photogenic support in this final video! Please encourage your affiliate, DPGs, MIGs, and your colleagues, to support the Academy's legislative priorities and donate to ANDPAC.
The six-video series will soon be housed in an Academy website video library for member use throughout the year at a variety of venues such as affiliate, district, DPG, or MIG meetings, on Academy member websites, etc.
REMINDER – this video is a solicitation for Academy members only. It can be shared in private, Academy member based social media sites. However, the link cannot be shared in public social media sites.
Last but certainly not least - Jeanne, thank you so much for all of your input and guidance throughout the year as we sifted through resources, sound, video and photo clips with our videographer.
Have a great day all, and I hope to see many of you at FNCE next week!
Nancy Z. Farrell, MS, RDN, FAND

Registered Dietitian Nutritionist

Farrell Dietitian Services 540.479.3404

www.farrelldietitian.com

Adjunct Instructor, Germanna Community College

Facebook - Farrell-Dietitian-Services Twitter - NFarrellRDN

Nancy Nutrition Minute on YouTube

Academy of Nutrition and Dietetics (AND) National Media Spokesperson (June 2015-18)

AND Political Action Committee (ANDPAC) Past Chair (2017)

ANDPAC Communication Workgroup Chair (2017)

234. Re: Our Puerto Rico Colleagues and 47 PR students

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Sonja Connor <connors@ohsu.edu>, 'Glenna McCollum' <glennamccollum@gmail.com>, President <President@eatright.org>
Cc: Ethan Bergman <bergmane@cwu.edu>, anncoulston@gmail.com <anncoulston@gmail.com>, davdarenter@msn.com <davdarenter@msn.com>, estherwinterfeldt457@gmail.com <estherwinterfeldt457@gmail.com>, fagallag@aol.com <fagallag@aol.com>, goodtable@aol.com <goodtable@aol.com>, halmar7@att.net <halmar7@att.net>, hesshunt@gmail.com <hesshunt@gmail.com>, jrodrigu@comcast.net <jrodrigu@comcast.net>, judith.gilbride@nyu.edu <judith.gilbride@nyu.edu>, jvwhite13@gmail.com <jvwhite13@gmail.com>, maillet@umdnj.edu <maillet@umdnj.edu>, msedge@smithedge.com <msedge@smithedge.com>, nancyswellman@gmail.com <nancyswellman@gmail.com>, Jessie Pavlinac <pavlinac@ohsu.edu>, rebeccasreeves@hughandbecky.com <rebeccasreeves@hughandbecky.com>, susan_laramee@comcast.net <susan_laramee@comcast.net>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>, Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>, Marty Yadrick <myadrick@computrition.com>, Evelyn Crayton <evelyncrayton64@gmail.com>, Celia Mir <cndpr.drmir2@gmail.com>
Sent Date: Oct 16, 2017 14:34:00
Subject: Re: Our Puerto Rico Colleagues and 47 PR students
Attachment:

Yeah Sonja!!!! Can't wait to see you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Sonja Connor <connors@ohsu.edu>
Sent: Monday, October 16, 2017 2:27 PM
To: 'Glenna McCollum'; President
Cc: Donna Martin; Ethan Bergman; anncoulston@gmail.com; davdarenter@msn.com; estherwinterfeldt457@gmail.com; fagallag@aol.com; goodtable@aol.com; halmar7@att.net; hesshunt@gmail.com; jrodrigu@comcast.net; judith.gilbride@nyu.edu; jvwhite13@gmail.com; maillet@umdnj.edu; msedge@smithedge.com; nancyswellman@gmail.com; Jessie Pavlinac; rebeccasreeves@hughandbecky.com; susan_laramee@comcast.net; Lucille Beseler; peark02@outlook.com; Patricia Babjak; Escott-Stump, Sylvia; Marty Yadrick; Evelyn Crayton; Celia Mir
Subject: RE: Our Puerto Rico Colleagues and 47 PR students

I donated! Looking forward to seeing many of you soon.

Sonja

Sonja L. Connor, MS, RDN, LD, FAND

Research Associate Professor

Endocrinology, Diabetes &Clinical Nutrition

Oregon Health &Sciences University, L607

Portland, Oregon 97239

503-494-7775/503-494-3707 (FAX)/971-645-2082 (cell)

connors@ohsu.edu

From: Glenna McCollum [mailto:glennamccollum@gmail.com]
Sent: Monday, October 16, 2017 8:37 AM
To: President
Cc: DMartin@Burke.k12.ga.us; Ethan Bergman; Sonja Connor; anncoulston@gmail.com;

davdarenter@msn.com; estherwinterfeldt457@gmail.com; fagallag@aol.com; goodtable@aol.com; halmar7@att.net; hesshunt@gmail.com; jrodrigu@comcast.net; judith.gilbride@nyu.edu; jvwhite13@gmail.com; maillet@umdnj.edu; msedge@smithedge.com; nancyswellman@gmail.com; Jessie Pavlinac; rebeccasreeves@hughandbecky.com; susan_laramee@comcast.net; Lucille Beseler; peark02@outlook.com; Patricia Babjak; Escott-Stump, Sylvia; Marty Yadrick; Evelyn Crayton; Celia Mir
Subject: Re: Our Puerto Rico Colleagues and 47 PR students

Donna Martin, President:

I couldn't agree more. Perhaps like me, many have donated to other disaster relief funds, but it became "real and personal" to me after speaking Dr. Celia Mir of Puerto Rico. It is so important that our colleagues and students impacted by these natural disasters know of our care and concern for them. Now, northern CA will be added to the list with the devastating fires. I will be donating to the Foundation's Disaster Relief Fund fund - and will encourage others to do so as well.

Best wishes,

Glenna

On Mon, Oct 16, 2017 at 8:20 AM, President <President@eatright.org> wrote:

Glenna,

This is a great opportunity for former Academy Presidents to show their leadership by donating to the Foundation's Disaster Relief Fund. It is vital that we support the personal and professional life-rebuilding efforts of Academy members, students and other dietetics professionals who have been affected by disasters. If you haven't already done so, I encourage you and everyone on this email list to donate today by visiting the Disaster Relief Fund website.

We look forward to meeting personally with the students at FNCE, offering our assistance and uplifting them in every possible way that we can.

Regards,

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Academy President 2017-2018

From: glennamccollum@gmail.com [mailto:glennamccollum@gmail.com]
Sent: Saturday, October 14, 2017 11:38 AM
To: President <President@eatright.org>
Cc: DMartin@Burke.k12.ga.us; Ethan Bergman <bergmane@cwu.edu>; Sonja Connor <CONNORS@ohsu.edu>; anncoulston@gmail.com; davdarenter@msn.com; estherwinterfeldt457@gmail.com; fagallag@aol.com; goodtable@aol.com; halmar7@att.net; hesshunt@gmail.com; jrodrigu@comcast.net; judith.gilbride@nyu.edu; jvwhite13@gmail.com; maillet@umdnj.edu; msedge@smithedge.com; nancyswellman@gmail.com; pavlinac@ohsu.edu; rebeccasreeves@hughandbecky.com; susan_laramee@comcast.net; Lucille Beseler <lbeseler_fnc@bellsouth.net>; peark02@outlook.com; Patricia Babjak <PBABJAK@eatright.org>; Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>; Marty Yadrick <myadrick@computrition.com>; Evelyn Crayton <evelyncrayton64@gmail.com>; Celia Mir <cndpr.drmir2@gmail.com>
Subject: Re: Our Puerto Rico Colleagues and 47 PR students

Thank you Donna and the Academy for all your efforts in support of those who have been impacted by the hurricanes - and a good reminder for us to donate our support through the Academy as well.

Perhaps one more gesture could be considered, as in my communication with Dr. Mir (Puerto Rico), she thought the traumatized students might find a benefit and comfort in being with others who have survived these devastating hurricanes (TX, FL, PR) and made it to FNCE. Would there be any opportunity to bring these students together where there paths can cross (i.e. Opening Session, be seated together)? There is something very powerful and bonding when you meet those who can truly empathize.

Once again, thank you for all your efforts. Wishing you the best FNCE in our professional history!

Glenna

Glenna McCollum, PhD

Sent from my iPhone

On Oct 13, 2017, at 2:11 PM, President <President@eatright.org> wrote:

Glenna,

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Academy President 2017-2018

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Dear Academy Leaders and Colleagues:

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After weeks of not being able to contact her students - not knowing if they were alive or even survived the hurricane, here is her communication:

"Dr.Celia Mir: (787)226-0954

(TXT.1) Hello Glenna. I have not heard from the Academy, but if they contact me, I can help prepare a plan and procedure to help our AND student members. The 47 students who planned to go with me to the 2017 FNCE, have already paid for their whole trip and events. I don't know if all of them are ok... **IF they can go, they will need, at least emotional support.** Thanks for your concern... (Then....)

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Please know, any effort to reach out, include and embrace these 47 students from Puerto Rico - would be greatly appreciated. Many of our colleagues and students (FL, TX, PR) have suffered at the destruction of hurricanes this season - and we have a great opportunity to show compassion. Thank you!

Though you will be in my thoughts and prayers, unfortunately I will not be able to attend FNCE this year due to my father's ill health. I know I can count on all of you:)

My sincere thanks,

Glenna

Dr. Glenna McCollum, MPH, RDN, FAND

Past President, The Academy of Nutrition and Dietetics

235. Re: For review: January 2018 Presidents Page

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Oct 16, 2017 14:07:26
Subject: Re: For review: January 2018 Presidents Page
Attachment: image002.jpg

Tom, This page is good to go. Loved the diversity you choose of people to spotlight .

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Tom Ryan <Tryan@eatright.org>
Sent: Friday, October 13, 2017 7:23 PM
To: Donna Martin
Cc: Doris Acosta
Subject: For review: January 2018 Presidents Page

Hi, Donna: Attached for your review is our draft of your January President's Page. Could you please let us know if it looks OK to you, or if you would like us to make any edits? Thank you very much, see you next week!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

236. Re: Our Puerto Rico Colleagues and 47 PR students

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Oct 16, 2017 10:37:07
Subject: Re: Our Puerto Rico Colleagues and 47 PR students
Attachment:

Doris, This response is fine, but it does not address her issue of wanting us to get the students together who have experienced some kind of loss this year. Not sure how we would do that, but that was something she mentioned. If we want to ignore that suggestion that is fine with me also.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Doris Acosta <dacosta@eatright.org>
Sent: Monday, October 16, 2017 10:26 AM
To: Donna Martin
Cc: Patricia Babjak
Subject: FW: Our Puerto Rico Colleagues and 47 PR students

Hi Donna,

Please review the draft response to Glenna.

Thank you.

Doris

DRAFT FOR REVIEW

Glenna,

This is a great opportunity for former Academy Presidents to show their leadership by donating to the Foundation's Disaster Relief Fund. It is vital that we support the personal and professional life-rebuilding efforts of Academy members, students and other dietetics professionals who have been affected by disasters. If you haven't already done so, I encourage you and everyone on this email list to donate today by visiting the Disaster Relief Fund website.

We look forward to meeting personally with the students at FNCE, offering our assistance and uplifting them in every possible way that we can.

Regards,

Donna

Begin forwarded message:

From: glennamccollum@gmail.com
Date: October 14, 2017 at 11:37:48 AM CDT
To: President <President@eatright.org>
Cc: "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, Ethan Bergman <bergmane@cwu.edu>, Sonja Connor <CONNORS@ohsu.edu>, "anncoulston@gmail.com" <anncoulston@gmail.com>, "davdarenter@msn.com" <davdarenter@msn.com>, "estherwinterfeldt457@gmail.com" <estherwinterfeldt457@gmail.com>, "fagallag@aol.com" <fagallag@aol.com>, "goodtable@aol.com" <goodtable@aol.com>, "halmar7@att.net" <halmar7@att.net>, "hesshunt@gmail.com" <hesshunt@gmail.com>, "jrodrigu@comcast.net" <jrodrigu@comcast.net>, "judith.gilbride@nyu.edu" <judith.gilbride@nyu.edu>, "jvwhite13@gmail.com" <jvwhite13@gmail.com>, "maillet@umdnj.edu" <maillet@umdnj.edu>, "msedge@smithedge.com" <msedge@smithedge.com>, "nancyswellman@gmail.com" <nancyswellman@gmail.com>, "pavlinac@ohsu.edu" <pavlinac@ohsu.edu>, "rebeccasreeves@hughandbecky.com" <rebeccasreeves@hughandbecky.com>, "susan_laramee@comcast.net" <susan_laramee@comcast.net>, Lucille Beseler <

lbeseler_fnc@bellsouth.net>, "peark02@outlook.com" <peark02@outlook.com>, Patricia Babjak < PBABJAK@eatright.org>, "Escott-Stump, Sylvia" <ESCOTTSTUMPS@ecu.edu>, Marty Yadrick < myadrick@computrition.com>, Evelyn Crayton <evelyncrayton64@gmail.com>, Celia Mir < cndpr.drmir2@gmail.com>

Subject: Re: Our Puerto Rico Colleagues and 47 PR students

Thank you Donna and the Academy for all your efforts in support of those who have been impacted by the hurricanes - and a good reminder for us to donate our support through the Academy as well.

Perhaps one more gesture could be considered, as in my communication with Dr. Mir (Puerto Rico), she thought the traumatized students might find a benefit and comfort in being with others who have survived these devastating hurricanes (TX, FL, PR) and made it to FNCE. Would there be any opportunity to bring these students together where there paths can cross (i.e. Opening Session, be seated together)? There is something very powerful and bonding when you meet those who can truly empathize.

Once again, thank you for all your efforts. Wishing you the best FNCE in our professional history!

Glenna

Glenna McCollum, PhD
Sent from my iPhone

On Oct 13, 2017, at 2:11 PM, President <President@eatright.org> wrote:

Glenna,

Thank you for your email. On September 8, I forwarded an all-member email regarding the Academy's efforts on behalf of hurricane relief and recovery. The Academy's Foundation Disaster Relief Fund is here to support personal and professional life-rebuilding efforts of Academy members and other nutrition and dietetics professionals who have been affected by disasters. Updates were also posted on the Academy's social media outlets and in *Eat Right Weekly*.

The Academy has been in communication with Juan Cruz, president of the Puerto Rico affiliate and several members and leaders in Puerto Rico, including the University of Puerto Rico's internship director Elsa Pinto. Mr. Cruz indicated that he has been working from his cell phone with limited data and no wifi. He isn't able to distribute anything to members as all power grids and

most of the cell towers were destroyed.

We have also been communicating with Dr. Celia Mir-Franqui and our CEO and I will personally be meeting with her at FNCE on Sunday, October 22. The group of students from Puerto Rico won the student challenge this year and will be recognized at a reception in their honor at FNCE on Monday, October 23. I will also include a message to all Academy members who have been affected by the hurricanes, storms and fires in my Opening Session remarks.

In addition, the Academy has notified members who live in Puerto Rico that we will issue a full FNCE refund if they are not able to attend. All they need to do is send an email to FNCE@eatright.org. If individuals do not have email capabilities, we will get their names and information and process refunds accordingly.

The Academy continues to support our fellow colleagues in the devastated areas and we are with them in mind, body and spirit.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Academy President 2017-2018

On Fri, Oct 13, 2017 at 2:29 PM Glenna McCollum <glennamccollum@gmail.com> wrote:

Dear Academy Leaders and Colleagues:

Over the course of the past couple of weeks, I have been in touch with Dr. Celia Mir from San Juan, Puerto Rico, a territory of the U.S. She is the student advisor for the many Academy students on this island and has always promoted student participation at FNCE. I want to share some of our communication and ask that during FNCE, any encouraging gestures of kindness would be greatly appreciated by her 47 students who will be attending - despite the life/death situations they have survived and endured from Hurricane Maria.

After weeks of not being able to contact her students - not knowing if they were alive or even survived the hurricane, here is her communication:

"Dr.Celia Mir: (787)226-0954

(TXT.1) Hello Glenna. I have not heard from the Academy, but if they contact me, I can help prepare a plan and procedure to help our AND student members. The 47 students who planned to go with me to the 2017 FNCE, have already paid for their whole trip and events. I don't know if all of them are ok... **IF they can go, they will need, at least emotional support.** Thanks for your concern... (Then....)

(TXT.2) The only email for me that is working is drmirupr2@gmail.com. If the airport becomes fully functional, I believe we can make it to FNCE - but still waiting. I wish I could get together with all my students just to make sure they are ok! I am flying back to Puerto Rico Oct 9, 2017. We sent boxes of food and medicine to our people. (Then...)

(TXT.3) Thank goodness, my students are safe **but they are suffering from the same afflictions as the whole of the population:** no water, power, gas. It's the same in more than 3/4 of the island. PR is now entering a period of serious health concerns - infections, contamination, gastroenteritis, etc. People are dying, not only because of the hit of the hurricane but because of the consequences.

(TXT.4) After speaking with the students, **we all agreed it would be beneficial to attend FNCE because it will be enriching to all of us**. **Our students need support and the perception of inclusion and sympathy. Showing signs of concern from the Board and our profession would make a big difference to the students. They would feel supported, encouraged and strengthened by our community. They have been through so much...."**

Please know, any effort to reach out, include and embrace these 47 students from Puerto Rico - would be greatly appreciated. Many of our colleagues and students (FL, TX, PR) have suffered at the destruction of hurricanes this season - and we have a great opportunity to show compassion. Thank you!

Though you will be in my thoughts and prayers, unfortunately I will not be able to attend FNCE this year due to my father's ill health. I know I can count on all of you:)

My sincere thanks,

Glenna

Dr. Glenna McCollum, MPH, RDN, FAND

Past President, The Academy of Nutrition and Dietetics

237. Re: Impact bracelet

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Oct 16, 2017 09:11:39
Subject: Re: Impact bracelet
Attachment:

Yes it is!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Beth Whalen <Mwhalen@eatright.org>
Sent: Monday, October 16, 2017 9:05 AM
To: Donna Martin
Subject: Re: Impact bracelet

No trouble at all. Happy to do it and so glad you like them! This is going to be a great meeting!!!!

Sent from my iPhone

On Oct 16, 2017, at 7:58 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Just got to my office and got my bracelets. They are so beautiful and so me! I wish you had not gone to so much trouble, but I will wear them with pride and enjoy asking people what their impact will be! Thank you, thank you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Beth Whalen <Mwhalen@eatright.org>
Sent: Friday, October 13, 2017 10:55 AM
To: Donna Martin
Subject: Re: Impact bracelet

Hi, Donna. I hope you are enjoying Mexico! Not sure when you left for your trip but I did receive a notice that the IMPACT bracelets (ordered you a couple) had been delivered to your home in Georgia. I'm just checking to make sure they arrived safe and sound. See you soon!

MB

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Monday, October 9, 2017 1:51:49 PM
To: Mary Beth Whalen
Subject: Re: Impact bracelet

And like I told Pat, you do not have to wait for the other shoe to drop with me! You get so much more with honey than vinegar. Love you guys!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Beth Whalen <Mwhalen@eatright.org>
Sent: Monday, October 9, 2017 10:09 AM
To: Donna Martin
Subject: RE: Impact bracelet

My pleasure. It's the least we can do for all that you do. I love all of your facebook posts. You have such a positive approach to everything!!!!

-----Original Message-----
From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, October 09, 2017 8:44 AM
To: Mary Beth Whalen <Mwhalen@eatright.org>
Subject: Re: Impact bracelet

Always coming to my rescue! Thanks and sorry for the inconvenience!

Donna S. Martin, EdS, RDN, LD, SNS, FAND Director, School Nutrition Program Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655
President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Beth Whalen <Mwhalen@eatright.org>
Sent: Sunday, October 8, 2017 10:47 PM
To: Donna Martin
Subject: Re: Impact bracelet

I will make sure you have one.

Sent from my iPhone

>On Oct 8, 2017, at 7:05 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:
>
>Mary Beth, Hope you had a great weekend. Were you the one who found those great impact bracelets? I lost mine in DC and I need to buy another one if I can find one before FNCE. I am going to be talking about the bracelet in opening session and need to be wearing it if I can find

another one. Thanks for any help you can provide.
>
>Sent from my iPhone

238. Re: Impact bracelet

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Oct 16, 2017 08:58:04
Subject: Re: Impact bracelet
Attachment:

Just got to my office and got my bracelets. They are so beautiful and so me! I wish you had not gone to so much trouble, but I will wear them with pride and enjoy asking people what their impact will be! Thank you, thank you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

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Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655
President of the Academy of Nutrition and Dietetics 2017-2018

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To: Donna Martin
Subject: RE: Impact bracelet

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Donna S. Martin, EdS, RDN, LD, SNS, FAND Director, School Nutrition Program Burke County Board of Education
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Waynesboro, GA 30830
work - 706-554-5393
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President of the Academy of Nutrition and Dietetics 2017-2018

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Sent: Sunday, October 8, 2017 10:47 PM
To: Donna Martin
Subject: Re: Impact bracelet

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Sent from my iPhone

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>
>Sent from my iPhone

239. Read: FW: Our Puerto Rico Colleagues and 47 PR students

From: Donna Martin <DMartin@burke.k12.ga.us>
To: President <President@eatright.org>
Sent Date: Oct 15, 2017 17:04:02
Subject: Read: FW: Our Puerto Rico Colleagues and 47 PR students
Attachment: unknown_name_cv4qn

Your message

To: Donna Martin
Subject: FW: Our Puerto Rico Colleagues and 47 PR students
Sent: Friday, October 13, 2017 3:50:21 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Sunday, October 15, 2017 5:04:02 PM (UTC-05:00) Eastern Time (US &Canada).

240. Re: Meeting with AODA board at FNCE

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Cc: peark02@outlook.com <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Oct 14, 2017 12:00:04
Subject: Re: Meeting with AODA board at FNCE
Attachment:

Thanks Joan. I just spent 2 days with Marianella and would be happy to have Mary and I go speak at their board meeting. I know I am speaking on Mary's behalf, but I told them I would invite her and they were so excited to have her too.

Sent from my iPhone

On Oct 14, 2017, at 10:48 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Donna and Mary,
I'll add the AODA meeting to the schedule as time TBD, and await the details Mariana provides.
I don't know who told AODA there was a conflict. AODA traditionally holds their exec committee mtg after FNCE and since it's usually an all day meeting, scheduling options would be available.
Joan

Joan Schwaba
Director, Strategic Management
Academy of Nutrition and Dietetics

On Oct 14, 2017, at 10:01 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

We won't need to cancel dinner just adjust. Thanks.

Sent from my iPhone

On Oct 14, 2017, at 9:49 AM, Mary Russell <peark02@outlook.com> wrote:

Yes of course Donna—will adjust or cancel dinner reservation when I see the details. Thanks for this important heads up.

Mary

On Oct 14, 2017, at 9:24 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Joan, Will you please add the AODA board meeting to Mary and my schedule? Marianella said the meeting was Tuesday after closing session. She said they requested I attend, but that there was a conflict. Not sure how that happened, but I told her I was staying Tuesday night and that Mary and I would come when we could get there. She said she would send me the details. Let me know if you think this works?
Mary, we might have to delay our dinner plans some, but this is a very important group for us.
Sent from my iPhone

241. Meeting with AODA board at FNCE

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <jschwaba@eatright.org>, Pat Babjak <pbabjak@eatright.org>, Mary Russell <peark02@outlook.com>
Sent Date: Oct 14, 2017 10:24:24
Subject: Meeting with AODA board at FNCE
Attachment:

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Sent from my iPhone

242. Re: Our Puerto Rico Colleagues and 47 PR students

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>, peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Oct 13, 2017 17:58:33
Subject: Re: Our Puerto Rico Colleagues and 47 PR students
Attachment:

Ha!

Sent from my iPhone

On Oct 13, 2017, at 4:17 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Well,at least she didn't blame the hurricane on me!
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Oct 13, 2017, at 4:03 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Sent from my iPhone

On Oct 13, 2017, at 3:51 PM, Doris Acosta <dacosta@eatright.org> wrote:
The only change I would make is to delete the word ***the*** before Juan Cruz. See highlighted section. Thanks for your quick response on this.
DRAFT FOR REVIEW

Glenna,

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The Academy has been in communication with the Juan Cruz, president of the Puerto Rican affiliate and several members and leaders in Puerto Rico, including the University of Puerto Rico's internship director Elsa Pinto. Mr. Cruz indicated that he has been working from his cell phone with limited data and no wifi. He isn't able to distribute anything to members as all power grids and most of the cell towers were destroyed.

We have also been communicating with Dr. Celia Mir-Franqui and our CEO and I will personally be meeting with her at FNCE on Sunday, October 22. The group of students from Puerto Rico won the student challenge this year and will be recognized at a reception in their honor at FNCE on Monday, October 23. I will also include a message to all Academy members who have been affected by the hurricanes, storms and fires in my opening session remarks.

In addition, the Academy has notified members who live in Puerto Rico that we will issue a full FNCE refund if they are not able to attend. All they need to do is send an email to FNCE@eatright.org. If individuals do not have email capabilities, we will get their names and information and process refunds accordingly.

The Academy continues to support our fellow colleagues and are them in mind, body and spirit.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Academy President 2017-2018

From: Glenna McCollum [mailto:glennamccollum@gmail.com]
Sent: Friday, October 13, 2017 2:29 PM
To: President <President@eatright.org>
Cc: maillet@umdnj.edu; anncoulston@gmail.com; davdarenter@msn.com; DMartin@Burke.k12.ga.us; estherwinterfeldt457@gmail.com; Ethan Bergman <bergmane@cwu.edu>; evelyncrayton64 <evelyncrayton64@gmail.com>; fagallag@aol.com; jvwhite13@gmail.com; pavlinac@ohsu.edu; judith.gilbride@nyu.edu; jrodrigu@comcast.net; msedge@smithedge.com; halmar7@att.net; myadrick@computrition.com; nancyswellman@gmail.com; goodtable@aol.com; rebeccasreeves@hughandbecky.com; Sonja

Connor <CONNORS@ohsu.edu>; susan_laramee@comcast.net; Sylvia Escott-Stump < ESCOTTSTUMPS@ecu.edu>; hesshunt@gmail.com; Glenna McCollum < glennamccollum@gmail.com>
Subject: Our Puerto Rico Colleagues and 47 PR students

Dear Academy Leaders and Colleagues:

Over the course of the past couple of weeks, I have been in touch with Dr. Celia Mir from San Juan, Puerto Rico, a territory of the U.S. She is the student advisor for the many Academy students on this island and has always promoted student participation at FNCE. I want to share some of our communication and ask that during FNCE, any encouraging gestures of kindness would be greatly appreciated by her 47 students who will be attending - despite the life/death situations they have survived and endured from Hurricane Maria.

After weeks of not being able to contact her students - not knowing if they were alive or even survived the hurricane, here is her communication:

"Dr.Celia Mir: (787)226-0954

(TXT.1) Hello Glenna. I have not heard from the Academy, but if they contact me, I can help prepare a plan and procedure to help our AND student members. The 47 students who planned to go with me to the 2017 FNCE, have already paid for their whole trip and events. I don't know if all of them are ok... **IF they can go, they will need, at least emotional support.** Thanks for your concern... (Then....)

(TXT.2) The only email for me that is working is drmirupr2@gmail.com. If the airport becomes fully functional, I believe we can make it to FNCE - but still waiting. I wish I could get together with all my students just to make sure they are ok! I am flying back to Puerto Rico Oct 9, 2017. We sent boxes of food and medicine to our people. (Then...)

(TXT.3) Thank goodness, my students are safe **but they are suffering from the same afflictions as the whole of the population:** no water, power, gas. It's the same in more than 3/4 of the island. PR is now entering a period of serious health concerns - infections, contamination, gastroenteritis, etc. People are dying, not only because of the hit of the hurricane but because of

the consequences.

(TXT.4) After speaking with the students, **we all agreed it would be beneficial to attend FNCE because it will be enriching to all of us**. **Our students need support and the perception of inclusion and sympathy. Showing signs of concern from the Board and our profession would make a big difference to the students. They would feel supported, encouraged and strengthened by our community. They have been through so much...."**

Please know, any effort to reach out, include and embrace these 47 students from Puerto Rico - would be greatly appreciated. Many of our colleagues and students (FL, TX, PR) have suffered at the destruction of hurricanes this season - and we have a great opportunity to show compassion. Thank you!

Though you will be in my thoughts and prayers, unfortunately I will not be able to attend FNCE this year due to my father's ill health. I know I can count on all of you:)

My sincere thanks,

Glenna

Dr. Glenna McCollum, MPH, RDN, FAND

Past President, The Academy of Nutrition and Dietetics

243. Read: RE: Our Puerto Rico Colleagues and 47 PR students

From: Donna Martin <DMartin@burke.k12.ga.us>
To: President <President@eatright.org>
Sent Date: Oct 13, 2017 17:20:01
Subject: Read: RE: Our Puerto Rico Colleagues and 47 PR students
Attachment: unknown_name_jwxli

Your message

To: Donna Martin
Subject: RE: Our Puerto Rico Colleagues and 47 PR students
Sent: Friday, October 13, 2017 5:11:59 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Friday, October 13, 2017 5:20:01 PM (UTC-05:00) Eastern Time (US &Canada).

244. Re: Our Puerto Rico Colleagues and 47 PR students

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Pat Babjak <pbabjak@eatright.org>, Mary Russell <peark02@outlook.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Oct 13, 2017 17:03:38
Subject: Re: Our Puerto Rico Colleagues and 47 PR students
Attachment:

Sent from my iPhone

On Oct 13, 2017, at 3:51 PM, Doris Acosta <dacosta@eatright.org> wrote:
The only change I would make is to delete the word ***the*** before Juan Cruz. See highlighted section. Thanks for your quick response on this.
DRAFT FOR REVIEW

Glenna,

Thank you for your email. On September 8, I forwarded an all-member email regarding the Academy's efforts on behalf of hurricane relief and recovery. The Academy's Foundation Disaster Relief Fund is here to support personal and professional life-rebuilding efforts of Academy members and other nutrition and dietetics professionals who have been affected by disasters. Updates were also posted on the Academy's social media outlets and in *Eat Right Weekly*.

The Academy has been in communication with the Juan Cruz, president of the Puerto Rican affiliate and several members and leaders in Puerto Rico, including the University of Puerto Rico's internship director Elsa Pinto. Mr. Cruz indicated that he has been working from his cell phone with limited data and no wifi. He isn't able to distribute anything to members as all power grids and most of the cell towers were destroyed.

We have also been communicating with Dr. Celia Mir-Franqui and our CEO and I will personally be meeting with her at FNCE on Sunday, October 22. The group of students from Puerto Rico won the student challenge this year and will be recognized at a reception in their honor at FNCE on Monday, October 23. I will also include a message to all Academy members who have been affected by the hurricanes, storms and fires in my opening session remarks.

In addition, the Academy has notified members who live in Puerto Rico that we will issue a full FNCE refund if they are not able to attend. All they need to do is send an email to FNCE@eatright.org. If individuals do not have email capabilities, we will get their names and information and process refunds accordingly.

The Academy continues to support our fellow colleagues and are them in mind, body and spirit.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Academy President 2017-2018

From: Glenna McCollum [mailto:glennamccollum@gmail.com]
Sent: Friday, October 13, 2017 2:29 PM
To: President <President@eatright.org>
Cc: maillet@umdnj.edu; anncoulston@gmail.com; davdarenter@msn.com; DMartin@Burke.k12.ga.us; estherwinterfeldt457@gmail.com; Ethan Bergman < bergmane@cwu.edu>; evelyncrayton64 <evelyncrayton64@gmail.com>; fagallag@aol.com; jvwhite13@gmail.com; pavlinac@ohsu.edu; judith.gilbride@nyu.edu; jrodrigu@comcast.net; msedge@smithedge.com; halmar7@att.net; myadrick@computrition.com; nancyswellman@gmail.com; goodtable@aol.com; rebeccasreeves@hughandbecky.com; Sonja Connor <CONNORS@ohsu.edu>; susan_laramee@comcast.net; Sylvia Escott-Stump < ESCOTTSTUMPS@ecu.edu>; hesshunt@gmail.com; Glenna McCollum < glennamccollum@gmail.com>
Subject: Our Puerto Rico Colleagues and 47 PR students

Dear Academy Leaders and Colleagues:

Over the course of the past couple of weeks, I have been in touch with Dr. Celia Mir from San Juan, Puerto Rico, a territory of the U.S. She is the student advisor for the many Academy students on this island and has always promoted student participation at FNCE. I want to share some of our communication and ask that during FNCE, any encouraging gestures of kindness would be greatly appreciated by her 47 students who will be attending - despite the life/death situations they have survived and endured from Hurricane Maria.

After weeks of not being able to contact her students - not knowing if they were alive or even survived the hurricane, here is her communication:

"Dr.Celia Mir: (787)226-0954

(TXT.1) Hello Glenna. I have not heard from the Academy, but if they contact me, I can help prepare a plan and procedure to help our AND student members. The 47 students who planned to go with me to the 2017 FNCE, have already paid for their whole trip and events. I don't know if all of them are ok... **IF they can go, they will need, at least emotional support.** Thanks for your concern... (Then....)

(TXT.2) The only email for me that is working is drmirupr2@gmail.com. If the airport becomes fully functional, I believe we can make it to FNCE - but still waiting. I wish I could get together with all my students just to make sure they are ok! I am flying back to Puerto Rico Oct 9, 2017. We sent boxes of food and medicine to our people. (Then...)

(TXT.3) Thank goodness, my students are safe **but they are suffering from the same afflictions as the whole of the population:** no water, power, gas. It's the same in more than 3/4 of the island. PR is now entering a period of serious health concerns - infections, contamination, gastroenteritis, etc. People are dying, not only because of the hit of the hurricane but because of the consequences.

(TXT.4) After speaking with the students, **we all agreed it would be beneficial to attend FNCE because it will be enriching to all of us**. **Our students need support and the perception of inclusion and sympathy. Showing signs of concern from the Board and our profession would make a big difference to the students. They would feel supported, encouraged and strengthened by our community. They have been through so much...."**

Please know, any effort to reach out, include and embrace these 47 students from Puerto Rico - would be greatly appreciated. Many of our colleagues and students (FL, TX, PR) have suffered at the destruction of hurricanes this season - and we have a great opportunity to show compassion. Thank you!

Though you will be in my thoughts and prayers, unfortunately I will not be able to attend FNCE this year due to my father's ill health. I know I can count on all of you:)

My sincere thanks,

Glenna

Dr. Glenna McCollum, MPH, RDN, FAND

Past President, The Academy of Nutrition and Dietetics

245. Read: FW: Our Puerto Rico Colleagues and 47 PR students

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Oct 13, 2017 16:55:43
Subject: Read: FW: Our Puerto Rico Colleagues and 47 PR students
Attachment: unknown_name_bapnz

Your message

To: Donna Martin
Subject: FW: Our Puerto Rico Colleagues and 47 PR students
Sent: Friday, October 13, 2017 4:51:42 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Friday, October 13, 2017 4:55:43 PM (UTC-05:00) Eastern Time (US &Canada).

246. Fwd: Our Puerto Rico Colleagues and 47 PR students

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pat Babjak <pbabjak@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Oct 13, 2017 16:28:50
Subject: Fwd: Our Puerto Rico Colleagues and 47 PR students
Attachment:

Wish she would help the foundation?

Sent from my iPhone

Begin forwarded message:

From: Evelyn Crayton <evelyncrayton64@gmail.com>
Date: October 13, 2017 at 3:14:28 PM CDT
To: Academy President <president@eatright.org>, Glenna McCollum <glennamccollum@gmail.com>
Cc: Donna Martin <DMartin@burke.k12.ga.us>, Ethan Bergman <bergmane@cwu.edu>, Sonja Connor <CONNORS@ohsu.edu>, Sylvia Escott-Stump <ESCOTTSTUMPS@ecu.edu>, anncoulston@gmail.com, davdarenter@msn.com, estherwinterfeldt457@gmail.com, fagallag@aol.com, goodtable@aol.com, halmar7@att.net, hesshunt@gmail.com, jrodrigu@comcast.net, judith.gilbride@nyu.edu, jvwhite13@gmail.com, maillet@umdnj.edu, msedge@smithedge.com, myadrick@computrition.com, nancyswellman@gmail.com, pavlinac@ohsu.edu, rebeccasreeves@hughandbecky.com, susan_laramee@comcast.net
Subject: Re: Our Puerto Rico Colleagues and 47 PR students

Thanks Glenna for sharing with us. Do you know what hotel the group will be staying? I would be pleased to donate to their student fund at their school to assist them when they return to their home. I have been a guest speaker at their annual meetings. They have several accredited CDR programs.

I have been in touch with Dr. ADA Lourandes. She is a past president of their organization and teaches in one of their programs. I want to help.

On Fri, Oct 13, 2017 at 2:29 PM Glenna McCollum <glennamccollum@gmail.com> wrote:

Dear Academy Leaders and Colleagues:

Over the course of the past couple of weeks, I have been in touch with Dr. Celia Mir from San Juan, Puerto Rico, a territory of the U.S. She is the student advisor for the many Academy students on this island and has always promoted student participation at FNCE. I want to share

some of our communication and ask that during FNCE, any encouraging gestures of kindness would be greatly appreciated by her 47 students who will be attending - despite the life/death situations they have survived and endured from Hurricane Maria.

After weeks of not being able to contact her students - not knowing if they were alive or even survived the hurricane, here is her communication:

"Dr.Celia Mir: (787)226-0954

(TXT.1) Hello Glenna. I have not heard from the Academy, but if they contact me, I can help prepare a plan and procedure to help our AND student members. The 47 students who planned to go with me to the 2017 FNCE, have already paid for their whole trip and events. I don't know if all of them are ok... **IFthey can go, they will need, at least emotional support.** Thanks for your concern... (Then....)

(TXT.2) The only email for me that is working is drmirupr2@gmail.com. If the airport becomes fully functional, I believe we can make it to FNCE - but still waiting. I wish I could get together with all my students just to make sure they are ok! I am flying back to Puerto Rico Oct 9, 2017. We sent boxes of food and medicine to our people. (Then...)

(TXT.3) Thank goodness, my students are safe **but they are suffering from the same afflictions as the whole of the population:** no water, power, gas. It's the same in more than 3/4 of the island. PR is now entering a period of serious health concerns - infections, contamination, gastroenteritis, etc. People are dying, not only because of the hit of the hurricane but because of the consequences.

(TXT.4) After speaking with the students, **we all agreed it would be beneficial to attend FNCE because it will be enriching to all of us**. **Our students need support and the perception of inclusion and sympathy. Showing signs of concern from the Board and our profession would make a big difference to the students. They would feel supported, encouraged and strengthened by our community. They have been through so much...."**

Please know, any effort to reach out, include and embrace these 47 students from Puerto Rico - would be greatly appreciated. Many of our colleagues and students (FL, TX, PR) have suffered at the destruction of hurricanes this season - and we have a great opportunity to show compassion. Thank you!

Though you will be in my thoughts and prayers, unfortunately I will not be able to attend FNCE this year due to my father's ill health. I know I can count on all of you:)

My sincere thanks,
Glenna

Dr. Glenna McCollum, MPH, RDN, FAND
Past President, The Academy of Nutrition and Dietetics

247. Read: RE: California wildfires

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Oct 13, 2017 15:54:28
Subject: Read: RE: California wildfires
Attachment: unknown_name_caba7

Your message

To: Donna Martin
Subject: RE: California wildfires
Sent: Friday, October 13, 2017 3:48:49 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Friday, October 13, 2017 3:54:28 PM (UTC-05:00) Eastern Time (US &Canada).

248. Re: California wildfires

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Cc: peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Oct 13, 2017 15:12:06
Subject: Re: California wildfires
Attachment:

Doris, the letter is fine. The only question I had is can non-members apply? If this is only for members we might need to reword a line in the second paragraph where we say and other nutrition and dietetic professionals. If it is for any nutrition and dietetic professional then we can leave it as is. Thanks for sending this.

Sent from my iPhone

On Oct 13, 2017, at 2:05 PM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Donna,

Hope all is well. Here is a draft all-member email for your review and feedback. We will send this out first thing Monday, since we know from experience that few people read emails on Friday afternoon.

Thank you and look forward to hearing back from you soon.

Regards,

Doris

DRAFT FOR REVIEW

October 16, 2017

To My Academy Colleagues:

I speak for all Academy members, the Board of Directors and our Headquarters Team in sending our prayers and condolences to those who have been endangered by the wildfires in California, as well as in Montana, Oregon and Washington. These fires have caused horrifying losses of life and property, and continue to do so.

The Foundation's Disaster Relief Fund is here to support personal and professional life-rebuilding efforts of Academy members and other nutrition and dietetics professionals who have been affected by disasters. Please share this important information with your colleagues.

In addition, the Foundation accepts donations to provide relief to members and their families who need assistance.
To Academy members and everyone who is at risk or has been affected by these fires, please know we support you and are with you in mind, body and spirit.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
President, 2017-2018

249. Read: California wildfires

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Oct 13, 2017 15:07:43
Subject: Read: California wildfires
Attachment: unknown_name_ppa3n

Your message

To: Donna Martin
Subject: California wildfires
Sent: Friday, October 13, 2017 3:05:38 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Friday, October 13, 2017 3:07:43 PM (UTC-05:00) Eastern Time (US &Canada).

250. Re: Puerto Rican Dietitian needs your help

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Cc: President <President@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Rebecca McHale <rmchale@eatright.org>, Mary C. Wolski <MWolski@eatright.org>
Sent Date: Oct 13, 2017 14:55:36
Subject: Re: Puerto Rican Dietitian needs your help
Attachment:

Love our good customer service and compassion. Thanks!

Sent from my iPhone

On Oct 13, 2017, at 1:47 PM, Diane Enos <denos@eatright.org> wrote:

Hi Donna and Pat-

We have already discussed this internally (Conference &Event Services) and have agreed to refund any attendee from Puerto Rico with no fees assessed as long as they email us at the FNCE@eatright.org address. It appears the email was received (it came in 20 minutes ago) and will reach out confirming the refund approval.

Note that we will also tell this member/attendee that their two colleagues will need to email the request as well. If those individuals do not have email capabilities, we will get their names and information to process accordingly. The response will come from the FNCE@eatright.org email box with the next steps/follow up information.

Thanks,

Diane

Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer*

312.899.1767| denos@eatright.org

From: President
Sent: Friday, October 13, 2017 1:37 PM
To: DMartin@Burke.k12.ga.us; Patricia Babjak <PBABJAK@eatright.org>
Cc: Diane Enos <denos@eatright.org>
Subject: FW: Puerto Rican Dietitian needs your help

From: Gmail [mailto:santiagomarisa@gmail.com]
Sent: Friday, October 13, 2017 1:24 PM
To: FNCE <fnce@eatright.org>; 2017 Fnce <fnce@compusystems.com>; Academy Member Services <membership@eatright.org>; President <President@eatright.org>
Subject: Puerto Rican Dietitian needs your help

Dear FNCE team;

On September 19, hurricane Maria ravaged our island, Puerto Rico. It knocked out the entire power grid and caused severe infrastructure damage leaving the whole island paralyzed, in-communicated and in the dark. Today, 24 days later, communications are still shaky, many still have no access to clean water, food or internet…

… but we will rise.

It won't be long before we can call it again “La Isla del Encanto” and because of this we have decided to stay. With my team’s, and many others, help #PuertoRicoSeLevanta.

On September 4th myself and 2 other colleagues (first Retail Dietetics Department in the island) registered for FNCE 2017, but because of the current island’s situation we have come to realize that, for the next few months, we are needed here, and will not be able to attend.
For this, we humbly request consideration for cancellation and reimbursement of the registration fees.

As one mini-documentary aptly expressed, “We got the sharp edge of living in a tropical paradise”.

Hoping to hear from you soon;

Lcda. Marisa E Santiago-Rivera RD, EDPR

RDBA 2017 Retail Dietitian of the Year
Healthy Path Markets
SM ECONO AM Inc.

787-587-1254

787-403-0789
msantiago@amincpr.com
www.healthypathmarket.com

LinkedIn/Facebook

Sent from my iPhone

251. Fwd: Puerto Rican Dietitian needs your help

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>, Pat Babjak <pbabjak@eatright.org>
Sent Date: Oct 13, 2017 14:41:34
Subject: Fwd: Puerto Rican Dietitian needs your help
Attachment:

I whole heartedly support refunding their money. What a tragedy.

Sent from my iPhone

Begin forwarded message:

From: President <President@eatright.org>
Date: October 13, 2017 at 1:36:34 PM CDT
To: " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, Patricia Babjak < PBABJAK@eatright.org>
Cc: Diane Enos <denos@eatright.org>
Subject: FW: Puerto Rican Dietitian needs your help

From: Gmail [mailto:santiagomarisa@gmail.com]
Sent: Friday, October 13, 2017 1:24 PM
To: FNCE <fnce@eatright.org>; 2017 Fnce <fnce@compusystems.com>; Academy Member Services <membership@eatright.org>; President <President@eatright.org>
Subject: Puerto Rican Dietitian needs your help

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… but we will rise.

It won't be long before we can call it again “La Isla del Encanto” and because of this we have decided to stay. With my team’s, and many others, help #PuertoRicoSeLevanta.

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As one mini-documentary aptly expressed, "We got the sharp edge of living in a tropical paradise".

Hoping to hear from you soon;

Lcda. Marisa E Santiago-Rivera RD, EDPR

RDBA 2017 Retail Dietitian of the Year
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787-587-1254

787-403-0789
msantiago@amincpr.com
www.healthypathmarket.com

LinkedIn/Facebook

Sent from my iPhone

252. Read: FW: Puerto Rican Dietitian needs your help

From: Donna Martin <DMartin@burke.k12.ga.us>
To: President <President@eatright.org>
Sent Date: Oct 13, 2017 14:41:34
Subject: Read: FW: Puerto Rican Dietitian needs your help
Attachment: unknown_name_bg92c

Your message

To: Donna Martin
Subject: FW: Puerto Rican Dietitian needs your help
Sent: Friday, October 13, 2017 2:36:34 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Friday, October 13, 2017 2:41:33 PM (UTC-05:00) Eastern Time (US &Canada).

253. Re: Concern from Roberta Anding

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Oct 13, 2017 11:42:30
Subject: Re: Concern from Roberta Anding
Attachment:

Sounds like an employee who just left out employment? Thanks for handling this. I know she appreciates it and so do I.

Sent from my iPhone

On Oct 13, 2017, at 10:40 AM, Mary Beth Whalen <Mwhalen@eatright.org> wrote:

I just had a long chat with Roberta. Her daughter sounds amazing and she is getting shafted by her boss. I assured her that this boss would not be getting recognized at the Gala, only the University of Texas is identified. It doesn't help to get Amy to FNCE but as least she doesn't have to worry about somebody getting the spotlight for something she didn't do. People are shameless, right?

MB

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Friday, October 13, 2017 9:55 AM
To: Mary Beth Whalen
Subject: Re: Concern from Roberta Anding

Thanks so much. Roberta is one of my favorite members and you and your boss are some of favorite bosses!!! You guys can be my boss any day.

Sent from my iPhone

On Oct 13, 2017, at 9:53 AM, Mary Beth Whalen <Mwhalen@eatright.org> wrote:

I will reach out to her today. Sounds like her daughter has a very selfish boss! I have no idea what that is like but I feel for her.

MB

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Friday, October 13, 2017 6:17:15 AM
To: Mary Beth Whalen
Subject: Concern from Roberta Anding

Mary Beth, I asked you about this before and the answer you gave me I thought would satisfy Roberta Anding, but it didn't. Would you mind reaching out to her? Please see her Facebook message to me below. She was asking about the Advanced Practice Residency Program at the University of Texas being recognized at the gala. Her email is RobertaAnding@gmail.com. Thanks for your help.

Okay- the back story is that my daughter wrote the APR. Initially, I found out about this from Donna Wicstrom. Katie and I were going to do this together when I was at the Texans. I parted ways with the Texans, I encourgaed her to do it on her own. So she did, I reviewed it. She was thrilled because she did this on her own time. Amy Culp -her boss- said she was going because the APR was going to be recognized. Katie asked if she could go- the answer was no. She offered to pay her own way- still no. Amy is a board member of CPSDA and wants this organziation to be recognized.
Sent from my iPad

254. Re: Impact bracelet

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Oct 13, 2017 10:56:55
Subject: Re: Impact bracelet
Attachment:

I get home tomorrow and will let you know. They had not been delivered when I left Thursday. Thanks for going to the trouble to do it. I am having a great trip. Lots of information for a possible future meeting for Latin America.

Sent from my iPhone

On Oct 13, 2017, at 9:55 AM, Mary Beth Whalen <Mwhalen@eatright.org> wrote:

Hi, Donna. I hope you are enjoying Mexico! Not sure when you left for your trip but I did receive a notice that the IMPACT bracelets (ordered you a couple) had been delivered to your home in Georgia. I'm just checking to make sure they arrived safe and sound. See you soon!

MB

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Monday, October 9, 2017 1:51:49 PM
To: Mary Beth Whalen
Subject: Re: Impact bracelet

And like I told Pat, you do not have to wait for the other shoe to drop with me! You get so much more with honey than vinegar. Love you guys!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655
President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Beth Whalen <Mwhalen@eatright.org>
Sent: Monday, October 9, 2017 10:09 AM

To: Donna Martin
Subject: RE: Impact bracelet

My pleasure. It's the least we can do for all that you do. I love all of your facebook posts. You have such a positive approach to everything!!!!

-----Original Message-----
From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, October 09, 2017 8:44 AM
To: Mary Beth Whalen <Mwhalen@eatright.org>
Subject: Re: Impact bracelet

Always coming to my rescue! Thanks and sorry for the inconvenience!

Donna S. Martin, EdS, RDN, LD, SNS, FAND Director, School Nutrition Program Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655
President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Beth Whalen <Mwhalen@eatright.org>
Sent: Sunday, October 8, 2017 10:47 PM
To: Donna Martin
Subject: Re: Impact bracelet

I will make sure you have one.

Sent from my iPhone

>On Oct 8, 2017, at 7:05 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:
>
>Mary Beth, Hope you had a great weekend. Were you the one who found those great impact bracelets? I lost mine in DC and I need to buy another one if I can find one before FNCE. I am going to be talking about the bracelet in opening session and need to be wearing it if I can find another one. Thanks for any help you can provide.
>
>Sent from my iPhone

255. Re: Concern from Roberta Anding

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Oct 13, 2017 10:55:10
Subject: Re: Concern from Roberta Anding
Attachment:

Thanks so much. Roberta is one of my favorite members and you and your boss are some of favorite bosses!!! You guys can be my boss any day.

Sent from my iPhone

On Oct 13, 2017, at 9:53 AM, Mary Beth Whalen <Mwhalen@eatright.org> wrote:

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Sent from my iPad

256. Concern from Roberta Anding

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Beth Whalen <MWhalen@eatright.org>
Sent Date: Oct 13, 2017 07:17:16
Subject: Concern from Roberta Anding
Attachment:

Mary Beth, I asked you about this before and the answer you gave me I thought would satisfy Roberta Anding, but it didn't. Would you mind reaching out to her? Please see her Facebook message to me below. She was asking about the Advanced Practice Residency Program at the University of Texas being recognized at the gala. Her email is RobertaAnding@gmail.com. Thanks for your help.

Okay- the back story is that my daughter wrote the APR. Initially, I found out about this from Donna Wicstrom. Katie and I were going to do this together when I was at the Texans. I parted ways with the Texans, I encourgaed her to do it on her own. So she did, I reviewed it. She was thrilled because she did this on her own time. Amy Culp -her boss- said she was going because the APR was going to be recognized. Katie asked if she could go- the answer was no. She offered to pay her own way- still no. Amy is a board member of CPSDA and wants this organziation to be recognized.
Sent from my iPad

257. Re: For review: Academy Affiliate Awards Letters

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: Oct 13, 2017 06:53:57
Subject: Re: For review: Academy Affiliate Awards Letters
Attachment: image001.jpg

Tom, These letters look great. The only small issue I saw was in the OSDA letter. If you look at the left margin you will notice an extra space before a sentence starts. Hardly worth mentioning, but I know you like things perfect. Have a great day. Emailing you from Mexico City!

Sent from my iPad

On Oct 12, 2017, at 10:41 AM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: Attached for your review are letters drafted by the Affiliates Team to be sent over your name to winners of the Affiliate Awards. Could you please let us know if these letters look OK to you, or if you would like us to make any edits? Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

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<image001.jpg>

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<RYDY Letter 2018.docx>
<EDL Letter 2018.docx>
<ODSA Letter 2018.docx>
<ODY Letter 2018.docx>
<RDTY Letter 2018.docx>

258. Re: Honors Breakfast

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Oct 12, 2017 22:22:26
Subject: Re: Honors Breakfast
Attachment:

Had a great day with the President of AODA and the Secretary of the Mexican Dietetics Association. My talk is tomorrow. I am getting a feel for what is going on in the dietetics world here. Their 2-day conference only costs $30 and they only get 300 attendees. They did a free one and got 2,000. It may be tough to get a program going here and make any money on it. Wages are so low here for Dietitians that they all work 2-3 jobs. New graduates after 4 mths still do not have jobs. Will try and learn more tomorrow when I am at meeting. Marianella Cuenca from Venezuela is super impressive. President of AODA and a MD. She is speaking twice at FNCE. She said she had asked me to come to their board meeting at FNCE and they told her I had a conflict. It is after closing session and I told her Mary and I would come. She was thrilled.

Sent from my iPhone

On Oct 12, 2017, at 9:12 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Will do! How are you doing ?
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Oct 12, 2017, at 8:46 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, You might want to remind the board about the AND PAC lunch that they have to be registered to go to it. Last year the whole board came and they ran out of seats. Thanks!

Sent from my iPhone

On Oct 12, 2017, at 5:01 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

All Board members are requested to be at the Honors Breakfast scheduled for Sunday, October 22 from 7:00 am – 8:30 am in the

Grand Ballroom EF of the Hyatt Regency Chicago hotel. Thank you to those of you who are participating in our partner program. Attached is a current 2017 partners list. If you haven't done so already, please initiate contact with your respective partner(s) prior to FNCE, offering congratulations and asking if she/he requires any assistance; the contact information is attached. The date and location of the *Excellence in Practice* award presentations are reflected on the list, should you have time to attend. The moderators present the award.

The script introducing the recipients during the recognition breakfast is attached. The opening and closing remarks are provided by Lucille as current chair of the Honors Committee.

The introductions follow the script.

- Lucille Beseler/Opening Remarks
- Manju Karkare/Rita Batheja
- Linda Farr/Ethan Bergman
- Marcy Kyle/Becky Dorner
- Marty Yadrick/Trisha Fuhrman
- Michele Lites/Anne Marie Hunter
- Dianne Polly/Jacqueline B. Marcus
- Jo Jo Dantone/Sandra Parker
- Lucille Beseler/Closing Remarks

Please review your portion of the script. The introductions were drafted by the nominators and have been approved by each recipient. A paper copy of the script will be included in your on arrival packet. Medallion recipients will be seated with their families and colleagues. As presenters, you will be seated together at one designated table, unless you were asked to be a guest of a Medallion recipient. Please proceed to the podium during the applause for the previous recipient. Once the presentation is completed, proceed back to your seat. Each recipient has been asked to present for one (1) minute. If your schedule allows, please remain in the room immediately

following the reception as we will be taking photographs. A table is also reserved for Board members not presenting, but you of course have the option to sit with your colleagues.

If you have any questions regarding the Honors Breakfast, please do not hesitate to contact me or Matthew Novotny at mnovotny@eatright.org or 1-800/877-1600, ext. 4827.

Best regards,
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<2017 BOD Partners Assignment Sign Up Sheet (Complete).docx>
<2017 Honors Breakfast ScriptFINAL.doc>

259. Re: Checking in + exciting update!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Stefanie Winston Rinehart <swinston@eatright.org>
Sent Date: Oct 12, 2017 21:50:55
Subject: Re: Checking in + exciting update!
Attachment:

Stefanie, I can always use help and I never hesitate to contact you. That is great news about the resolution. I am in Mexico City giving a talk on School Nutrition and will head back to Georgia Saturday. Life in the fast lane. Pumped about FNCE. Lots of good news to share!

Sent from my iPhone

On Oct 12, 2017, at 8:46 PM, Stefanie Winston Rinehart <swinston@eatright.org> wrote:

Donna,

It was great to see you, albeit too briefly, last week in DC, and I am looking forward to seeing you at FNCE next week! I know that you are a rockstar, but please do not hesitate to reach out if I can provide you with any information or if you need me for anything!

Also, I wanted to give you a heads up that the Senate is hopefully going to vote to pass the Centennial Resolution next week, to honor the day the Academy was founded! Barring any procedural holdups during the budget debate next week, Senator Portman's office is optimistic that we will be able to share the great news at FNCE!

Have a great night!

Stefanie

Stefanie Winston Rinehart, JD, MPH
Director, HHS Legislation and Policy
Academy of Nutrition and Dietetics
www.eatright.org

260. Re: Honors Breakfast

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Oct 12, 2017 21:46:18
Subject: Re: Honors Breakfast
Attachment:

Pat, You might want to remind the board about the AND PAC lunch that they have to be registered to go to it. Last year the whole board came and they ran out of seats. Thanks!

Sent from my iPhone

On Oct 12, 2017, at 5:01 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

All Board members are requested to be at the Honors Breakfast scheduled for Sunday, October 22 from 7:00 am – 8:30 am in the Grand Ballroom EF of the Hyatt Regency Chicago hotel. Thank you to those of you who are participating in our partner program. Attached is a current 2017 partners list. If you haven't done so already, please initiate contact with your respective partner(s) prior to FNCE, offering congratulations and asking if she/he requires any assistance; the contact information is attached. The date and location of the *Excellence in Practice* award presentations are reflected on the list, should you have time to attend. The moderators present the award.

The script introducing the recipients during the recognition breakfast is attached. The opening and closing remarks are provided by Lucille as current chair of the Honors Committee.

The introductions follow the script.

- Lucille Beseler/Opening Remarks
- Manju Karkare/Rita Batheja
- Linda Farr/Ethan Bergman
- Marcy Kyle/Becky Dorner

- Marty Yadrick/Trisha Fuhrman
- Michele Lites/Anne Marie Hunter
- Dianne Polly/Jacqueline B. Marcus
- Jo Jo Dantone/Sandra Parker
- Lucille Beseler/Closing Remarks

Please review your portion of the script. The introductions were drafted by the nominators and have been approved by each recipient. A paper copy of the script will be included in your on arrival packet. Medallion recipients will be seated with their families and colleagues. As presenters, you will be seated together at one designated table, unless you were asked to be a guest of a Medallion recipient. Please proceed to the podium during the applause for the previous recipient. Once the presentation is completed, proceed back to your seat. Each recipient has been asked to present for one (1) minute. If your schedule allows, please remain in the room immediately following the reception as we will be taking photographs. A table is also reserved for Board members not presenting, but you of course have the option to sit with your colleagues.

If you have any questions regarding the Honors Breakfast, please do not hesitate to contact me or Matthew Novotny at mnovotny@eatright.org or 1-800/877-1600, ext. 4827.

Best regards,
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<2017 BOD Partners Assignment Sign Up Sheet (Complete).docx>
<2017 Honors Breakfast ScriptFINAL.doc>

261. Re: Exhibits

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary C. Wolski <MWolski@eatright.org>
Sent Date: Oct 12, 2017 10:38:40
Subject: Re: Exhibits
Attachment: image001.jpg

Thanks Mary, that is great information. You and Diane are the very best!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary C. Wolski <MWolski@eatright.org>
Sent: Thursday, October 12, 2017 10:36 AM
To: Donna Martin
Subject: RE: Exhibits

Hi –

Yes I do believe they are. Ask him if he knows this person: K. Thompson: They are in booth 1451

1914

Mediterra Inc

1451

975BJBE8

Mediterra Inc.

Mediterra Inc.

Operations Manager

243 5th Avenue

Suite 126

New York

NY

10016

United States

800-228-1091

kthompson@mediterranutrition.com

http://mediterranutrition.com/

Mary C. Wolski, CMP

Director, Conference &Event Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4855

Email: mwolski@eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, October 12, 2017 9:33 AM
To: Mary C. Wolski <MWolski@eatright.org>
Subject: Exhibits

Mary, I am on the plane with someone who is very involved with Mediterra Nutrition. Is there anyway you could check to see if they are exhibiting in Chicago. See link below. I know you gusy are busy, but he is interested and I said I would check.
http://mediterranutrition.com/products/

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

262. Exhibits

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary C. Wolski <MWolski@eatright.org>
Sent Date: Oct 12, 2017 10:33:20
Subject: Exhibits
Attachment:

Mary, I am on the plane with someone who is very involved with Mediterra Nutrition. Is there anyway you could check to see if they are exhibiting in Chicago. See link below. I know you gusy are busy, but he is interested and I said I would check.
http://mediterranutrition.com/products/

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

263. Re: CONFIDENTIAL: Donna, Lucille and Mary, please take the pledge!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Liz Spittler <LSpittler@eatright.org>
Sent Date: Oct 11, 2017 18:01:25
Subject: Re: CONFIDENTIAL: Donna, Lucille and Mary, please take the pledge!
Attachment:

Thanks!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Liz Spittler <LSpittler@eatright.org>
Sent: Wednesday, October 11, 2017 6:00 PM
To: Donna Martin
Subject: RE: CONFIDENTIAL: Donna, Lucille and Mary, please take the pledge!

Thanks for letting me know about the button! It's working now but I added you to the list as "Donna S. Martin, EdS, RDN, LD, SNS, FAND."

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, October 11, 2017 4:57 PM
To: Liz Spittler <LSpittler@eatright.org>
Subject: Re: CONFIDENTIAL: Donna, Lucille and Mary, please take the pledge!

Liz, Please add my name. I have not been able to click on the link and get it to go through. Let me know that you have done it please!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Liz Spittler <LSpittler@eatright.org>
Sent: Wednesday, October 11, 2017 4:25 PM
To: Donna Martin; Lucille Beseler; peark02@outlook.com
Cc: Doris Acosta
Subject: CONFIDENTIAL: Donna, Lucille and Mary, please take the pledge!

Hello Donna, Lucille and Mary,

As discussed at the recent Board Meeting, members of the nutrition and dietetics profession have been experiencing or witnessing inappropriate/unprofessional peer-to-peer social media behavior. This situation, while not new, is starting to rise to the surface via semi-private discussions online and through informal inquiries with staff about the Code of Ethics. To get ahead of the issue—and in anticipation of the revised Code of Ethics due next year—*Food &Nutrition Magazine*® is launching an initiative called the Pledge of Professional Civility, which Donna will mention during Opening Session and at the Member Showcase and Mary will present more thoroughly at her session on cyberbullying.

We also have a full communications and promotions strategy in the works, but our first order of business is to ask that you three—*as principal national leaders of the organization*—to be the first names to appear on the pledge list.

At your earliest convenience, please take the pledge (link: http://foodandnutrition.org/professionalcivility). Note that the link is live, but that we will NOT be sharing or promoting the page with the public until FNCE.

Donna, I know you are traveling so if you'd prefer that I add your name to the list for you, please let me know.

Thank you very much for your support as we continue to identify strategies for encouraging civility and professionalism in public forums!

Liz Spittler

Director of Creative Media, Academy of Nutrition and Dietetics

Executive Managing Editor, *Food &Nutrition Magazine*

Eatright.org I eatrightPRO.org I FoodandNutrition.org

264. Re: Kimbal Musk tweet

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Liz Spittler <LSpittler@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>, Diane Enos <denos@eatright.org>
Sent Date: Oct 11, 2017 17:57:23
Subject: Re: Kimbal Musk tweet
Attachment:

Pumped!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Liz Spittler <LSpittler@eatright.org>
Sent: Wednesday, October 11, 2017 4:06 PM
To: Donna Martin
Cc: Doris Acosta; Diane Enos
Subject: RE: Kimbal Musk tweet

Donna,

Thank you for the phone chat yesterday! To follow-up, we have scheduled 10 Twitter and 10 Facebook + LinkedIn crowdsourcing posts to solicit questions for Kimball Musk. These will be published over the next week and we will collect the questions for your review on Friday, Oct. 20.

Have a safe trip to Mexico City.

Liz

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, October 09, 2017 2:31 PM
To: Doris Acosta <dacosta@eatright.org>; Diane Enos <denos@eatright.org>
Cc: Liz Spittler <LSpittler@eatright.org>
Subject: Re: Kimbal Musk tweet

Wonderful, I want to do this to help get the membership fired up!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Doris Acosta <dacosta@eatright.org>
Sent: Monday, October 9, 2017 3:16 PM
To: Diane Enos; Donna Martin
Cc: Liz Spittler
Subject: Re: Kimbal Musk tweet

Hi Donna,

Liz has offered her expertise and will be following up with you soon.

Thank you!

Doris Acosta

Chief Communications Officer

312/899-4822

www.eatright.org

From: Diane Enos
Sent: Monday, October 9, 2017 1:13:09 PM
To: DMartin@Burke.k12.ga.us; Doris Acosta
Subject: RE: Kimbal Musk tweet

I will defer to Doris from the social media aspect. I assume they would want it to link to the #FNCE account as well, but I am not one to tweet…so I claim ignorance how to make that happen! J

Diane M. Enos, MPH, RDN, FAND I *Chief Learning Officer*

312.899.1767l denos@eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, October 09, 2017 1:05 PM
To: Doris Acosta <dacosta@eatright.org>; Diane Enos <denos@eatright.org>
Subject: Kimbal Musk tweet

Doris and Diane, are you OK with me tweeting out asking for possible questions for Kimbal Musk on my twitter account?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

265. Re: CNN Reporters Ready

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Rhys Saunders <rsaunders@eatright.org>
Sent Date: Oct 11, 2017 17:56:46
Subject: Re: CNN Reporters Ready
Attachment:

Thanks for facilitating it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Rhys Saunders <rsaunders@eatright.org>
Sent: Wednesday, October 11, 2017 5:51 PM
To: Donna Martin
Subject: RE: CNN Reporters Ready

Donna,

That's excellent! I'm so glad to hear everything went well, and thank you again for being able to speak with them on such short notice.

Have a great night!

Best,

Rhys

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, October 11, 2017 4:50 PM
To: Rhys Saunders <rsaunders@eatright.org>
Subject: Re: CNN Reporters Ready

Great interview. I talked to them for an hour.
Sent from my iPad

On Oct 11, 2017, at 4:29 PM, Rhys Saunders <rsaunders@eatright.org> wrote:

Donna,

The CNN reporters are on the conference line if you're ready. Thanks!

Rhys Saunders
Media Relations Manager
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4769

<image001.png>

266. Re: CONFIDENTIAL: Donna, Lucille and Mary, please take the pledge!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Liz Spittler <LSpittler@eatright.org>
Sent Date: Oct 11, 2017 17:56:31
Subject: Re: CONFIDENTIAL: Donna, Lucille and Mary, please take the pledge!
Attachment:

Liz, Please add my name. I have not been able to click on the link and get it to go through. Let me know that you have done it please!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Liz Spittler <LSpittler@eatright.org>
Sent: Wednesday, October 11, 2017 4:25 PM
To: Donna Martin; Lucille Beseler; peark02@outlook.com
Cc: Doris Acosta
Subject: CONFIDENTIAL: Donna, Lucille and Mary, please take the pledge!

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Donna, I know you are traveling so if you'd prefer that I add your name to the list for you, please let me know.

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Liz Spittler

Director of Creative Media, Academy of Nutrition and Dietetics

Executive Managing Editor, *Food &Nutrition Magazine*

Eatright.org I eatrightPRO.org I FoodandNutrition.org

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To: Rhys Saunders <rsaunders@eatright.org>
Sent Date: Oct 11, 2017 17:50:15
Subject: Re: CNN Reporters Ready
Attachment: image001.png

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Rhys Saunders
Media Relations Manager
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4769

<image001.png>

268. Re: Alabama Academy of Nutrition and Dietetics

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Oct 10, 2017 15:37:52
Subject: Re: Alabama Academy of Nutrition and Dietetics
Attachment: image001.png

Thanks, I wasn't sure if I was supposed to talk to both groups or just the Alabama School Nutrition Association. Thanks for clearing that up.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Tuesday, October 10, 2017 2:54 PM
To: Donna Martin
Subject: FW: Alabama Academy of Nutrition and Dietetics

Hello Donna,
Please pardon me for not copying you on the correspondence. Below is the communication sent to the meeting planners for Alabama Academy of Nutrition and Dietetics and the Alabama School Nutrition Association confirming your participation. I understand it will be a joint meeting between the two groups. If you need anything else, please let me know.
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

DONATE today in support our Second Century Initiative!

From: Joan Schwaba
Sent: Wednesday, October 04, 2017 4:44 PM
To: 'shenson@ua.edu' <shenson@ua.edu>
Subject: Alabama Academy of Nutrition and Dietetics

Hello Susan,

Great talking to you today. I am pleased to confirm that Donna Martin is scheduled to present at the Alabama Academy of Nutrition and Dietetics conference on March 17, 2018 in Birmingham. The email communications with Ashley Powell regarding Donna's participation follow below, and the submitted speaker request form is attached. Please let me know if you have any questions.

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

DONATE today in support our Second Century Initiative!

From: Joan Schwaba
Sent: Wednesday, May 24, 2017 10:06 AM
To: 'Powell, Ashley' <akpowell@auburnschools.org>
Subject: RE: Alabama School Nutrition Association

Hello Ashley,
Thank you for the information. Please feel free to communicate directly with Donna (dmartin@burke.k12.ga.us) regarding the details for her presentation. I would appreciate if you can copy me on the correspondence so I can assist if you or she needs anything.

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Powell, Ashley [mailto:akpowell@auburnschools.org]
Sent: Wednesday, May 24, 2017 9:47 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: RE: Alabama School Nutrition Association

They begin a few days earlier. We have ours on Friday (request speaking on Saturday morning) so the foodservice workers are able to come in Friday afternoon.

From: Joan Schwaba [mailto:JSchwaba@eatright.org]
Sent: Wednesday, May 24, 2017 9:10 AM
To: Powell, Ashley <akpowell@auburnschools.org>
Subject: RE: Alabama School Nutrition Association

Sounds good. Is ALDA's annual meeting at the same time?
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Powell, Ashley [mailto:akpowell@auburnschools.org]
Sent: Wednesday, May 24, 2017 4:54 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Alabama School Nutrition Association

Yes. I hope combining with ALDA will assist with expenses as well.

Thank you.

From: Joan Schwaba <JSchwaba@eatright.org>
Date: Tuesday, May 23, 2017 at 5:17 PM
To: Ashley Powell <akpowell@auburnschools.org>
Subject: RE: Alabama School Nutrition Association

Hello Ashley,

I will place the meeting on Donna Martin's calendar. Please know according to policy the expenses of Academy representatives asked to attend meetings and events at the invitation of other organizations will be reimbursed by that organization, whenever possible. Since Donna resides in Georgia the expenses should be minimal. Is this acceptable by your organization?

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Powell, Ashley [mailto:akpowell@auburnschools.org]
Sent: Tuesday, May 23, 2017 1:45 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: FW: Alabama School Nutrition Association

Good afternoon Joan-

We love to schedule Donna to meet with our group on March 17th. The dietetics meeting is during the same week so I hope we can make that happen!

Please let me know any other information you might need for the event.

Thank you!

Ashley Powell

334-887-1924

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, May 23, 2017 1:41 PM
To: Powell, Ashley <akpowell@auburnschools.org>
Subject: Re: Alabama School Nutrition Association

Ashley, Would you please email Joan Schwaba (jschwaba@eatright.org) and ask her about me speaking, so we can try and get it on the calendar. Hopefully, your meeting will be during the Alabama Academy of Nutrition and Dietetics Meeting and I can speak for them also. Let's cross our fingers it may work out. Thanks for asking!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Powell, Ashley <akpowell@auburnschools.org>
Sent: Tuesday, May 9, 2017 5:02 PM
To: Donna Martin
Subject: Alabama School Nutrition Association

Good afternoon-

It was a pleasure to meet you at the dietetic meeting in Alabama in March. I admire you role for all of us as dietitians working in the Child Nutrition realm!

I would like to invite you to attend the Alabama School Nutrition Association in Alabama on March 16-17, 2018. We would love to have you speak with our group!

As I know your calendar is extremely busy, please consider meeting with us in Alabama!

Many thanks~

Ashley K. Powell EdS, RD/LD, SNS

Child Nutrition Director
Auburn City Schools

334-887-2100

269. Alabama Dietetic Association

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Oct 10, 2017 14:22:34
Subject: Alabama Dietetic Association
Attachment:

Joan, I only have a request to speak to the Alabama School Nutrition Meeting on March 14-16, 2018. Did we get a request to speak to the Alabama Dietetic Association also? I know they meet at the same time.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

270. Re: Kimbal Musk tweet

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Liz Spittler <LSpittler@eatright.org>
Sent Date: Oct 10, 2017 12:36:23
Subject: Re: Kimbal Musk tweet
Attachment:

---

perfect

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Liz Spittler <LSpittler@eatright.org>
Sent: Tuesday, October 10, 2017 12:35 PM
To: Donna Martin
Subject: RE: Kimbal Musk tweet

I'll call you at 2:15 Eastern!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, October 10, 2017 10:33 AM
To: Liz Spittler <LSpittler@eatright.org>
Subject: Re: Kimbal Musk tweet

I am open now until 12:30 and then I will be available after 2 pm. 706-554-5393

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Liz Spittler <LSpittler@eatright.org>
Sent: Tuesday, October 10, 2017 11:27 AM
To: Donna Martin
Subject: RE: Kimbal Musk tweet

Good morning, Donna! What is your availability for a quick phone chat? I think we can cover more ground in a call and then I can be sure to provide the best strategy.

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, October 09, 2017 2:31 PM
To: Doris Acosta <dacosta@eatright.org>; Diane Enos <denos@eatright.org>
Cc: Liz Spittler <LSpittler@eatright.org>
Subject: Re: Kimbal Musk tweet

Wonderful, I want to do this to help get the membership fired up!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Doris Acosta <dacosta@eatright.org>
Sent: Monday, October 9, 2017 3:16 PM
To: Diane Enos; Donna Martin
Cc: Liz Spittler
Subject: Re: Kimbal Musk tweet

Hi Donna,

Liz has offered her expertise and will be following up with you soon.

Thank you!

Doris Acosta

Chief Communications Officer

312/899-4822

www.eatright.org

From: Diane Enos
Sent: Monday, October 9, 2017 1:13:09 PM
To: DMartin@Burke.k12.ga.us; Doris Acosta
Subject: RE: Kimbal Musk tweet

I will defer to Doris from the social media aspect. I assume they would want it to link to the #FNCE account as well, but I am not one to tweet…so I claim ignorance how to make that happen! J

Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer*

312.899.1767l denos@eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, October 09, 2017 1:05 PM
To: Doris Acosta <dacosta@eatright.org>; Diane Enos <denos@eatright.org>
Subject: Kimbal Musk tweet

Doris and Diane, are you OK with me tweeting out asking for possible questions for Kimbal Musk on my twitter account?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

271. Re: Kimbal Musk tweet

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Liz Spittler <LSpittler@eatright.org>
Sent Date: Oct 10, 2017 11:33:10
Subject: Re: Kimbal Musk tweet
Attachment:

I am open now until 12:30 and then I will be available after 2 pm. 706-554-5393

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Liz Spittler <LSpittler@eatright.org>
Sent: Tuesday, October 10, 2017 11:27 AM
To: Donna Martin
Subject: RE: Kimbal Musk tweet

Good morning, Donna! What is your availability for a quick phone chat? I think we can cover more ground in a call and then I can be sure to provide the best strategy.

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, October 09, 2017 2:31 PM
To: Doris Acosta <dacosta@eatright.org>; Diane Enos <denos@eatright.org>
Cc: Liz Spittler <LSpittler@eatright.org>
Subject: Re: Kimbal Musk tweet

Wonderful, I want to do this to help get the membership fired up!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Doris Acosta <dacosta@eatright.org>
Sent: Monday, October 9, 2017 3:16 PM
To: Diane Enos; Donna Martin
Cc: Liz Spittler
Subject: Re: Kimbal Musk tweet

Hi Donna,

Liz has offered her expertise and will be following up with you soon.

Thank you!

Doris Acosta

Chief Communications Officer

312/899-4822

www.eatright.org

From: Diane Enos
Sent: Monday, October 9, 2017 1:13:09 PM

To: DMartin@Burke.k12.ga.us; Doris Acosta
Subject: RE: Kimbal Musk tweet

I will defer to Doris from the social media aspect. I assume they would want it to link to the #FNCE account as well, but I am not one to tweet…so I claim ignorance how to make that happen! J

Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer*

312.899.1767| denos@eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, October 09, 2017 1:05 PM
To: Doris Acosta <dacosta@eatright.org>; Diane Enos <denos@eatright.org>
Subject: Kimbal Musk tweet

Doris and Diane, are you OK with me tweeting out asking for possible questions for Kimbal Musk on my twitter account?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

272. Re: Revised HOD speech

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>, Dante Turner <dturner@eatright.org>
Sent Date: Oct 10, 2017 10:49:53
Subject: Re: Revised HOD speech
Attachment: image002.jpg
image004.jpg

You can leave them in. Thanks for the clarification.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Doris Acosta <dacosta@eatright.org>
Sent: Thursday, October 5, 2017 5:05 PM
To: Donna Martin
Cc: Patricia Babjak; Dante Turner
Subject: RE: Revised HOD speech

Hi Donna,

Thank you for getting back with us so quickly. You will not have to go through all of the details of the Strategic Plan, focus areas and strategies because the House will be receiving the materials in a Speaker message and they will also be encouraged to visit the website www.eatright.org/strategicplan to view the plan and download a pdf. So, you will be able to just move through those slides very quickly. Please let me know if you are fine with leaving them in the presentation or if you want them deleted.

Regards,

Doris

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, October 05, 2017 4:47 AM
To: Doris Acosta <dacosta@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>; Dante Turner <dturner@eatright.org>
Subject: Re: Revised HOD speech

Doris and Pat, I think this is a great presentation, but I don't think there is anyway to do it in 10-15 minutes. Can we have more time or do we need to shorten? Looking at all the talking points we have will make it take too long. If we handed out the strategic plan, focus areas and strategies we might could make it work by not having to go through all of those. I welcome your thoughts.

Sent from my iPad

On Oct 4, 2017, at 12:07 PM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Donna,

Hope all is well with you. Pat and I worked on an updated HOD presentation. Attached is a PDF for your review. I will forward the full PowerPoint presentation to you via hightail soon.

Please let us know your thoughts. Thank you very much.

Best regards,

Doris Acosta

Chief Communications Officer

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4822

800/877-1600, ext. 4822

www.eatright.org

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<Martin HOD Fall 2017 3 pdf.pdf>

273. Re: Committee Chairs Networking Event at FNCE

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>, Polly, Dianne <diannepolly@gmail.com>
Sent Date: Oct 10, 2017 10:01:21
Subject: Re: Committee Chairs Networking Event at FNCE
Attachment: image001.png
image002.jpg

Marsha, I prefer some talking points, but will exercise my right to do some off the cuff remarks if the situation arises. LOL Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Marsha Schofield <mschofield@eatright.org>
Sent: Tuesday, October 10, 2017 9:58 AM
To: Donna Martin; Polly, Dianne
Subject: Committee Chairs Networking Event at FNCE

Good morning,

The countdown to FNCE begins (or continues)! As we finalize plans for the Committee Chairs/Vice Chairs Networking Event on Sunday, I wanted to quickly touch base with both of you. Anna Shlachter and I have been tossing around ideas for an activity that will encourage networking while providing flexibility to accommodate folks who may wander in and out of the event. While we are encouraging everyone to attend for the full hour, you know how that goes. So we are going to

do an activity that involves name tags and conversation starters. Basically everyone will get a name tag with their name and the name of their committee, but it will also include a fill in the blank conversation starter question. The goal is to use that question to guide their networking conversations. We hope you like this idea.

Now – here comes my main question. I plan for each of you to welcome the group and make some brief remarks. You know how as staff we want to make things as easy for you as possible. So would you like me to draft some brief talking points for your use? If you are comfortable speaking off the cuff, I'm fine with that plan. If you prefer to have some remarks in hand, I'm happy to do so as well. I know you both have a lot of presentations/remarks to make at FNCE so my goal is to support you in whatever way meets your needs. No need for you each to give me the same answer as I'm flexible.

Please let me know one way of the other by this Thursday so if I need to prepare something I can do so and get it in your hands well in advance of the event.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

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274. Re: From Ellen Schuster about an AND issue

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Oct 09, 2017 18:21:35
Subject: Re: From Ellen Schuster about an AND issue
Attachment: image001.jpg
image002.png

Thanks. Great customer service will replace not so great service.

Sent from my iPhone

On Oct 9, 2017, at 6:20 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Ellen is now registered . I will follow up with her.
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 I pbabjak@eatright.org I www.eatright.org

Begin forwarded message:

From: Diane Enos <denos@eatright.org>
Date: October 9, 2017 at 4:24:39 PM CDT
To: Amy Biedenharn <ABiedenharn@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Chris Reidy <CREIDY@eatright.org>
Subject: RE: From Ellen Schuster about an AND issue

I am on the phone with Ryan and he just confirmed that he was able to get Ellen registered. She was sent a registration confirmation email a few minutes ago and Ryan also emailed her personally to note that she has been registered and the confirmation was sent.

Ryan did submit a ticket to IT Support to research the issue as this is something we have not experience prior to the NetForum upgrade. We don't know if it is tied to that upgrade or not, but that is a possibility based on what was explained to Ryan.

Diane

Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer*

312.899.1767| denos@eatright.org

From: Amy Biedenharn
Sent: Monday, October 09, 2017 4:21 PM
To: Diane Enos <denos@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; Paul Mifsud <PMifsud@eatright.org>; Chris Reidy <CREIDY@eatright.org>
Subject: RE: From Ellen Schuster about an AND issue

Hi Pat,

To follow-up I did talk to NEP's DPG Manager, Jena, who said she had not been contacted by this person directly nor through the Chair. She did say she had been working with the NEP Chair to resolve some NetForum issues (through Ryan's help). We will make sure she can get into the webinar tomorrow.

Thanks,

Amy

From: Diane Enos
Sent: Monday, October 09, 2017 4:07 PM
To: Patricia Babjak; Paul Mifsud; Chris Reidy; Amy Biedenharn
Subject: RE: From Ellen Schuster about an AND issue
Importance: High

Hi Pat-

I am glad to hear that Ryan was looped into the communications and is attempting to assist. We received an email from Ellen to cpd@eatright.org on Thursday, October 5 and Ryan did reply directly from his email box so she had a name and direct contact. He is working with IT to resolve and get her registered. It appears that NEP DPG is hosting this webinar external to any Academy staff team or host and their site lists this as free, but it is requiring a credit card. We think the event was added incorrectly to NetForum as it should not be asking for a credit card for a free webinar. I see that Amy has replied as well and is going to work with Jena (manager) on this.

I am unsure if anyone else replied per her other inboxes she contacted, but Ryan is personally working to resolve this with IT and get her registered.

Diane

Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer*

312.899.1767| denos@eatright.org

From: Patricia Babjak
Sent: Monday, October 09, 2017 3:53 PM
To: Diane Enos <denos@eatright.org>; Paul Mifsud <PMifsud@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Amy Biedenharn <ABiedenharn@eatright.org>
Subject: FW: From Ellen Schuster about an AND issue

Donna Martin called me regarding the lack of response to Ellen Schusterer's request. Donna expects me to reply with an apology on behalf of staff, but I would like to know the background.

Thanks!

Pat

Patricia M. Babjak

Chief Executive Officer

<image001.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | www.eatright.org

Twitter | Facebook| LinkedIn | YouTube

<image002.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, October 09, 2017 12:58 PM
To: Patricia Babjak <PBABJAK@eatright.org>
Subject: Fw: From Ellen Schuster about an AND issue

FYI

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Ellen Schusterer <getmoving55@gmail.com>
Sent: Monday, October 9, 2017 1:17 PM
To: Donna Martin
Subject: From Ellen Schuster about an AND issue

Donna - I am sorry to use your work email for this reason. I tried using the AND site that allowed me to email you but it cut me off since my email was apparently too long.

Since last week I have been emailing several departments (webstrategy, cpd, accounting, CDR) about my inability to,register for tomorrow's FREE NEP 52 webinar at 1 PM EDT **without** entering my credit card number. I am a member of DEP 52 and my recollection is that previously I have been able to register for FREE webinars without entering my credit card number. In this age of hacking, I don't give out my credit card number frivolously.

I received NO response to my numerous emails until just now, from **Ryan Crinnigan,** *Coordinator, DPG/MIG/Affiliate Relations and Nutrition Focused Physical Exam (NFPE) Program*. I don't know if he will be able to allow me to register without entering my credit card number but he stated he'd try.

I must say I am disappointed at the lack of response on AND's part with regard to my many emails. I have been an AND member for over 30 years and this is troubling to me (as well as the need to enter credit card info for a free webinar when in the past it wasn't necessary).

I wanted to share this with you, Donna. And, though I am disappointed at the long time it took for a response from one of the 4 departments I emailed, I appreciate Ryan's response. Again, I apologize for using your work email but I did try to use the AND site first unsuccessfully.

Ellen Schuster

Sent from my iPad

275. Re: Childhood Program - Portland Oregon

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Oct 09, 2017 16:35:21
Subject: Re: Childhood Program - Portland Oregon
Attachment: image001.jpg

Got it on my calendar!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Pearlie Johnson <PJohnson@eatright.org>
Sent: Monday, October 2, 2017 5:19 PM
To: Kathy Cobb; Hassink, Sandra G; Copperman, Nancy; Marc Jacobson; Dana Gerstein; Donna Martin; Johnston, Craig A; Michelle Horan; Gwen Davies; vanessa.o.thornton@gmail.com; Sewell, Marysusan (Susan); Debra Kibbe; Gail Frank
Subject: Childhood Program - Portland Oregon

Hello Everyone,

I want to confirm with you that we have scheduled the Certificate of Training in Childhood and Adolescent Weight Management program on May 31 – June 2, 2018 at the Hilton Portland.

Thank you.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

From: Oregon Academy of Nutrition and Dietetics [mailto:oand@quidnunc.net]
Sent: Wednesday, August 09, 2017 1:39 PM
To: Pearlie Johnson <PJohnson@eatright.org>
Subject: RE: Certificate of Training Program Coming to Portland

Hi Pearlie! How exciting.

And thank you for asking.

Those dates don't conflict with our state educational conference (which is May 3-4).

Thanks again.
Barb

Barbara J. Pyper, MS, RD, SNS, FCSI, FAND

Executive Director

Oregon Academy of Nutrition and Dietetics

206-935-5104

www.eatrightoregon.org

From: Pearlie Johnson [mailto:PJohnson@eatright.org]
Sent: Wednesday, August 9, 2017 11:33 AM
To: oda@quidnunc.net
Subject: Certificate of Training Program Coming to Portland

The Commission on Dietetic offers certificate of training program throughout the nation. We are in the process of exploring options for our 2018 program year and have identified hotel availability in Portland on May 31 – June 2 to offer a Certificate of Training in Childhood and Adolescent Weight Management program. We are contacting you to make sure that this program would not conflict with any state of district events.
Please confirm at your earliest convenience

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

276. Fw: Equipment Grant Information: Deadline November 6, 2017

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Oct 09, 2017 16:20:26
Subject: Fw: Equipment Grant Information: Deadline November 6, 2017
Attachment: FY2017 Equipment Grant - Request for Application.pdf
FY2017 Equipment Grant - Application Form.pdf

I just got this equipment grant notification. Typical of what we have gotten in the past. Good information for our project.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Nancy Rice <NRice@doe.k12.ga.us>
Sent: Friday, October 6, 2017 12:27 PM
To: Donna Martin
Cc: FBO - School Nutrition; 'susan@georgiaschoolnutrition.com'
Subject: Equipment Grant Information: Deadline November 6, 2017

Good Afternoon School Nutrition Directors, Supervisors and Coordinators:

We would like to invite you to apply for a 2017 School Nutrition Equipment Grant. Please review the attached memo and application form for the grant. The deadline for applications will be the close of business on Monday, November 6, 2017.

If you have any questions, please contact your area consultant or Mari Toyohara at 404-657-7207 or mtoyohara@doe.k12.ga.us.

Thank you.

Best Regards,

Nancy Rice, M.Ed., RD, LD, SNS

State Director, School Nutrition

Georgia Department of Education

205 Jesse Hill Jr. Drive, SE

1570 Twin Towers East

Atlanta, GA 30334

(404) 651-6600 Fax (404) 463-3825

nrice@doe.k12.ga.us

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http://www.GaSNP.org

Facebook.com/georgiadeptofed

Twitter.com/georgiadeptofed

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This institution is an equal opportunity provider.

277. Fw: Food Waste practice applications

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Oct 09, 2017 16:15:44
Subject: Fw: Food Waste practice applications
Attachment:

Interesting letter to me as President, highlighting what I was talking about on equipment needs.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: President <President@eatright.org>
Sent: Friday, October 6, 2017 2:29 PM
To: Donna Martin
Subject: FW: Food Waste practice applications

From: Bonnie Gerald [mailto:bonnie.gerald@att.net]
Sent: Thursday, October 05, 2017 8:52 PM
To: President <President@eatright.org>
Subject: Food Waste practice applications

Hello Donna,

I appreciate your August 2017 President's Page on food waste. I've been working "in the trenches" for several years in a child nutrition program in south Mississippi. Food waste is a problem, even in

low-income areas such as the southeastern US. While composting and offering leftovers the next day may be helpful, they are not possible in all districts. School gardens are wonderful, but they take extra effort by staff and teachers to maintain. Mississippi schools have been underfunded for years, resulting in no resources for extras like school gardens. Teachers are stretched to the limit and no volunteers exist because people must work two or three jobs just to make ends meet. Serving lines in many instances are not set up to handle extra (leftover) food. There is barely space to serve the daily menu. And offer vs serve does not mean a student must consume a fruit or vegetable - it only means they must take something. Lots of this forced selection goes in the trash. Farm to school produce is nice when it is available. I worked with Carol Shanklin twenty years ago on several food waste projects during my doctoral study at Kansas State. Food waste can be minimized, but it takes a collective effort by ALL stakeholders in the district. Unfortunately support for public education has not kept pace with the need to educate our children and prepare them to be functioning citizens in our society. I encourage you to brainstorm with your colleagues to make child nutrition programs perceived as valuable community resources, as well as excellent career options for food and nutrition professionals.

Sincerely,

Bonnie L. Gerald, PhD, DTR (ret.)

278. Kimbal Musk

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>, Diane Enos <denos@eatright.org>
Sent Date: Oct 09, 2017 15:37:05
Subject: Kimbal Musk
Attachment:

Doris, Tom and Diane, Here are a first draft of some questions for Kimbal Musk. Please work your magic and send the first two to him. The others will be for me to use without him knowing. I will probably have more later when we get some from tweeting out a request for questions.
1. What do you see as the biggest challenges to the world's food security, and what role do you see RDN's and NDTR's playing to solve these issues?
2. How did having a Mom as an RDN influence you in your work?

3. What kind of impact have you seen with the implementation of your edible gardens?

4. What keeps you motivated when things get tough?

5. What agriculture or food related dreams are on your radar?

6. What differences do you see in eating habits from growing up in South Africa and eating habits from living in the United States?

7. You have been quoted as trying to keep your grocery budget down to understand what the average family can afford - what would you say your average grocery bill is per month?
8. You and I have a major passion in common, besides agriculture and sustainability, and that is that I am a big believer in having meals together as a family. I understand that this is something you try to champion also?

9. What has been the most rewarding part of doing this work, besides your Mom loving you that much more?

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

279. Re: Board Dinner

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Oct 09, 2017 15:31:12
Subject: Re: Board Dinner
Attachment: image001.png

Thanks and they really are all fun people!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Beth Labrador <BLabrador@eatright.org>
Sent: Monday, October 9, 2017 2:51 PM
To: Donna Martin
Subject: RE: Board Dinner

Hi Donna. Thank you so much and we are so happy to have them join us! We will make it a fun night for all. I will send you all menu options ahead of time, so we can be ready for you when you arrive from the big party! We should have your card on file. I will let you know if there is anything else we need.

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, October 09, 2017 1:49 PM
To: Beth Labrador <BLabrador@eatright.org>
Subject: Fw: Board Dinner

Beth, I talked to my family and Pat about the possibility of them coming to the Foundation Dinner. My family said that part of the reason they were going to be in Chicago was that they wanted to celebrate with me so they would like to come to the dinner. I would like to make a donation to the Foundation to cover the costs of their meals please? Here are the names of who I would like to include and their relationship to me. Please make a donation from me for $350 to cover the costs of the extra 7 people. The good news is that all of them are a ton of fun!!! If you don't have my credit card on file I can give it to you or Martha again. I am including my daughter's email address as she could coordinate the entrée choices for everyone coming.

Stan Martin (husband)

Preston Martin (son)

Linda DeCandido (sister)

Britt Martin Trulock (daughter) elizabeth.britt@gmail.com

Ross Trulock (son in law)

Dusty Avery (best friends)

David Avery (best friends)

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Monday, October 9, 2017 2:42 PM

To: Donna Martin
Subject: Board Dinner

Donna,
I spoke with Mary Beth; she said the dinner would be no more than maximum $300 for six people. Your meal would have been paid for anyway, so $250 would completely cover a donation.
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

280. Re: Kimbal Musk tweet

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Diane Enos <denos@eatright.org>
Cc: Liz Spittler <LSpittler@eatright.org>
Sent Date: Oct 09, 2017 15:30:33
Subject: Re: Kimbal Musk tweet
Attachment:

Wonderful, I want to do this to help get the membership fired up!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Doris Acosta <dacosta@eatright.org>
Sent: Monday, October 9, 2017 3:16 PM
To: Diane Enos; Donna Martin
Cc: Liz Spittler
Subject: Re: Kimbal Musk tweet

Hi Donna,
Liz has offered her expertise and will be following up with you soon.

Thank you!

Doris Acosta
Chief Communications Officer
312/899-4822

www.eatright.org
From: Diane Enos
Sent: Monday, October 9, 2017 1:13:09 PM
To: DMartin@Burke.k12.ga.us; Doris Acosta
Subject: RE: Kimbal Musk tweet

I will defer to Doris from the social media aspect. I assume they would want it to link to the #FNCE account as well, but I am not one to tweet…so I claim ignorance how to make that happen! J

Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer*

312.899.1767| denos@eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, October 09, 2017 1:05 PM
To: Doris Acosta <dacosta@eatright.org>; Diane Enos <denos@eatright.org>
Subject: Kimbal Musk tweet

Doris and Diane, are you OK with me tweeting out asking for possible questions for Kimbal Musk on my twitter account?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

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281. Re: Impact bracelet

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Oct 09, 2017 14:51:49
Subject: Re: Impact bracelet
Attachment:

And like I told Pat, you do not have to wait for the other shoe to drop with me! You get so much more with honey than vinegar. Love you guys!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655
President of the Academy of Nutrition and Dietetics 2017-2018

_____

From: Mary Beth Whalen <Mwhalen@eatright.org>
Sent: Monday, October 9, 2017 10:09 AM
To: Donna Martin
Subject: RE: Impact bracelet

My pleasure. It's the least we can do for all that you do. I love all of your facebook posts. You have such a positive approach to everything!!!!

-----Original Message-----
From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, October 09, 2017 8:44 AM
To: Mary Beth Whalen <Mwhalen@eatright.org>
Subject: Re: Impact bracelet

Always coming to my rescue! Thanks and sorry for the inconvenience!

Donna S. Martin, EdS, RDN, LD, SNS, FAND Director, School Nutrition Program Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393

fax - 706-554-5655
President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Beth Whalen <Mwhalen@eatright.org>
Sent: Sunday, October 8, 2017 10:47 PM
To: Donna Martin
Subject: Re: Impact bracelet

I will make sure you have one.

Sent from my iPhone

> On Oct 8, 2017, at 7:05 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:
>
> Mary Beth, Hope you had a great weekend. Were you the one who found those great impact bracelets? I lost mine in DC and I need to buy another one if I can find one before FNCE. I am going to be talking about the bracelet in opening session and need to be wearing it if I can find another one. Thanks for any help you can provide.
>
> Sent from my iPhone

282. Fw: Board Dinner

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Oct 09, 2017 14:48:58
Subject: Fw: Board Dinner
Attachment: image001.png

Beth, I talked to my family and Pat about the possibility of them coming to the Foundation Dinner. My family said that part of the reason they were going to be in Chicago was that they wanted to celebrate with me so they would like to come to the dinner. I would like to make a donation to the Foundation to cover the costs of their meals please? Here are the names of who I would like to include and their relationship to me. Please make a donation from me for $350 to cover the costs of the extra 7 people. The good news is that all of them are a ton of fun!!! If you don't have my credit card on file I can give it to you or Martha again. I am including my daughter's email address as she could coordinate the entrée choices for everyone coming.

Stan Martin (husband)

Preston Martin (son)

Linda DeCandido (sister)

Britt Martin Trulock (daughter) elizabeth.britt@gmail.com

Ross Trulock (son in law)

Dusty Avery (best friends)

David Avery (best friends)

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work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Monday, October 9, 2017 2:42 PM
To: Donna Martin
Subject: Board Dinner

Donna,
I spoke with Mary Beth; she said the dinner would be no more than maximum $300 for six people. Your meal would have been paid for anyway, so $250 would completely cover a donation.
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
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Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

283. Re: Board Dinner

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Oct 09, 2017 14:44:42
Subject: Re: Board Dinner
Attachment: image001.png

Thanks, I will let Beth know about the donation and let her handle it. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Monday, October 9, 2017 2:42 PM
To: Donna Martin
Subject: Board Dinner

Donna,
I spoke with Mary Beth; she said the dinner would be no more than maximum $300 for six people. Your meal would have been paid for anyway, so $250 would completely cover a donation.
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
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Chicago, Illinois 60606-6995

Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

284. Re: Kimbal Musk tweet

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Oct 09, 2017 14:33:10
Subject: Re: Kimbal Musk tweet
Attachment:

Should I send you the questions to get to him?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Diane Enos <denos@eatright.org>
Sent: Monday, October 9, 2017 2:29 PM
To: Donna Martin
Subject: RE: Kimbal Musk tweet

The call went well! I think the biggest thing I read from him is that he is a “pauser” before speaking. Therefore, once we ask him a question, he takes a few seconds to think and reply. Something that was good to read/find out on the call today so we can know his style.

Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer*

312.899.1767| denos@eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, October 09, 2017 1:28 PM
To: Diane Enos <denos@eatright.org>
Subject: Re: Kimbal Musk tweet

Were you OK with the call today? I was.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Diane Enos <denos@eatright.org>
Sent: Monday, October 9, 2017 2:13 PM
To: Donna Martin; Doris Acosta
Subject: RE: Kimbal Musk tweet

I will defer to Doris from the social media aspect. I assume they would want it to link to the #FNCE account as well, but I am not one to tweet…so I claim ignorance how to make that happen! J

Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer*

312.899.1767| denos@eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, October 09, 2017 1:05 PM
To: Doris Acosta <dacosta@eatright.org>; Diane Enos <denos@eatright.org>
Subject: Kimbal Musk tweet

Doris and Diane, are you OK with me tweeting out asking for possible questions for Kimbal Musk on my twitter account?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President of the Academy of Nutrition and Dietetics 2017-2018

285. Re: Kimbal Musk tweet

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Oct 09, 2017 14:28:26
Subject: Re: Kimbal Musk tweet
Attachment:

Were you OK with the call today? I was.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Diane Enos <denos@eatright.org>
Sent: Monday, October 9, 2017 2:13 PM
To: Donna Martin; Doris Acosta
Subject: RE: Kimbal Musk tweet

I will defer to Doris from the social media aspect. I assume they would want it to link to the #FNCE account as well, but I am not one to tweet…so I claim ignorance how to make that happen! J

Diane M. Enos, MPH, RDN, FAND I *Chief Learning Officer*

312.899.1767I denos@eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, October 09, 2017 1:05 PM

To: Doris Acosta <dacosta@eatright.org>; Diane Enos <denos@eatright.org>
Subject: Kimbal Musk tweet

Doris and Diane, are you OK with me tweeting out asking for possible questions for Kimbal Musk on my twitter account?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

286. Kimbal Musk tweet

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Diane Enos <denos@eatright.org>
Sent Date: Oct 09, 2017 14:05:18
Subject: Kimbal Musk tweet
Attachment:

Doris and Diane, are you OK with me tweeting out asking for possible questions for Kimbal Musk on my twitter account?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

287. Fw: From Ellen Schuster about an AND issue

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Oct 09, 2017 13:58:22
Subject: Fw: From Ellen Schuster about an AND issue
Attachment:

FYI

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Ellen Schusterer <getmoving55@gmail.com>
Sent: Monday, October 9, 2017 1:17 PM
To: Donna Martin
Subject: From Ellen Schuster about an AND issue

Donna - I am sorry to use your work email for this reason. I tried using the AND site that allowed me to email you but it cut me off since my email was apparently too long.

Since last week I have been emailing several departments (webstrategy, cpd, accounting, CDR) about my inability to,register for tomorrow's FREE NEP 52 webinar at 1 PM EDT **without** entering my credit card number. I am a member of DEP 52 and my recollection is that previously I have been able to register for FREE webinars without entering my credit card number. In this age of hacking, I don't give out my credit card number frivolously.

I received NO response to my numerous emails until just now, from **Ryan Crinnigan,** *Coordinator, DPG/MIG/Affiliate Relations and Nutrition Focused Physical Exam (NFPE) Program*. I

don't know if he will be able to allow me to register without entering my credit card number but he stated he'd try.

I must say I am disappointed at the lack of response on AND's part with regard to my many emails. I have been an AND member for over 30 years and this is troubling to me (as well as the need to enter credit card info for a free webinar when in the past it wasn't necessary).

I wanted to share this with you, Donna. And, though I am disappointed at the long time it took for a response from one of the 4 departments I emailed, I appreciate Ryan's response. Again, I apologize for using your work email but I did try to use the AND site first unsuccessfully.

Ellen Schuster

Sent from my iPad

288. Re: Prep for Call with Kimbal on 10/9/17

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Cc: Mackenzie Allen <mallen@eatright.org>, Doris Acosta <dacosta@eatright.org>, Lori Granich <LGranich@eatright.org>
Sent Date: Oct 09, 2017 09:49:41
Subject: Re: Prep for Call with Kimbal on 10/9/17
Attachment: image001.jpg

Here are my thoughts on questions for Kimbal. I will take any suggestions for change and to reword or thoughts you all have on what to ask.

1. How did having a mother who was a RDN influence you in your decisions to work in this space?

2. What do you see as the biggest challenges to the world's food security and how can we as RDNs an NDTRs play a role in solving these issues?

3. What keeps you going when things are not going your way?
4. What has surprised you the most about your work with the square roots project or in the food sustainability arena?

5. Do you have any advice on how to get people on board to want to eat healthier and more sustainably?

6. What other agriculture or food related dreams are on your radar for the future?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Diane Enos <denos@eatright.org>
Sent: Sunday, October 8, 2017 5:40 PM
To: Donna Martin
Cc: Mackenzie Allen; Doris Acosta; Lori Granich; Diane Enos
Subject: Prep for Call with Kimbal on 10/9/17

Hi Donna-

Per our earlier conversation, here is some additional information for the flow and content of the call with Kimbal on Monday. I am copying the others on staff who will also join the call tomorrow. If you need anything further, please let us know!

Member Showcase: Kimbal Musk

Conference Call with Kimbal – Speaker Prep with Academy President and staff

Monday, October 9, 2017 11:30 am – 12:00 pm EDT (10:30 – 11 am CDT)

Dial in: (872) 240-3311

Access Code: 194-157-637

1. Welcome to Call (Academy Staff &Speaker staff rep)

a. Diane E. to introduce who is on the call from the Academy perspective

i. Staff on the call will be briefly announced

ii. Indicate that since we have the honor of having Donna Martin, President of the Academy, on the call today we will first have Donna discuss the session with Kimbal and then we will defer back to the Academy staff for any logistic questions.

iii. Diane to indicate that Donna will be presiding over the session and moderating fireside chat. Transfer to Donna

2. Overview (Donna)

a. General Welcome and any comments you wish to share to introduce yourself

b. Provide the 1-2 primary reasons why we are so excited to have Kimbal speak to our members

i. Session Topic: *Why Food is the New Internet: The Future of Food*

ii. Primary Take Aways

1. Kimbal will present a keynote for first 20 minutes of his 60 minute allotment

2. Kimbal and Donna will move into a fireside chat format for remaining 40 minutes. (NEED TO DETERMINE 4-5 KEY QUESTIONS/TOPICS FOR DONNA TO ASK KIMBAL)

3. Session Description follows: *Global Food represents a $4.8 trillion market. This is an incredible opportunity for our generation. According to Kimbal Musk, our society needs young, hungry, smart people innovating food from all angles: technology, data, automation, organic farming, responsible sourcing, opening real food restaurants, promoting gardening and so much more. In this session, Musk will discuss how we can take advantage of this opportunity to impact the food chain with real food. The work is meaningful and the results incredible.*

c. You can ask him if he is willing to still do a short VIP meet and greet with the BOD post Member Showcase in the green room. Or defer that ask to Diane (It was in the contract if time allows for the speaker)

3. Logistics

a. Welcome Academy staff and Kimbal/his team to discuss any questions or logistical needs

Donna can stay on or leave call if desired

Diane M. Enos, MPH, RDN, FAND | ***Chief Learning Officer***

Lifelong Learning &Professional Engagement

312.899.1767l denos@eatright.org

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

289. Re: Impact bracelet

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Oct 09, 2017 09:44:06
Subject: Re: Impact bracelet
Attachment:

Always coming to my rescue! Thanks and sorry for the inconvenience!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655
President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Beth Whalen <Mwhalen@eatright.org>
Sent: Sunday, October 8, 2017 10:47 PM
To: Donna Martin
Subject: Re: Impact bracelet

I will make sure you have one.

Sent from my iPhone

> On Oct 8, 2017, at 7:05 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:
>
> Mary Beth, Hope you had a great weekend. Were you the one who found those great impact bracelets? I lost mine in DC and I need to buy another one if I can find one before FNCE. I am going to be talking about the bracelet in opening session and need to be wearing it if I can find another one. Thanks for any help you can provide.
>
> Sent from my iPhone

290. Impact bracelet

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Oct 08, 2017 20:05:19
Subject: Impact bracelet
Attachment:

Mary Beth, Hope you had a great weekend. Were you the one who found those great impact bracelets? I lost mine in DC and I need to buy another one if I can find one before FNCE. I am going to be talking about the bracelet in opening session and need to be wearing it if I can find another one. Thanks for any help you can provide.

Sent from my iPhone

291. Re: President's reception

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary C. Wolski <MWolski@eatright.org>
Sent Date: Oct 08, 2017 10:30:45
Subject: Re: President's reception
Attachment:

Mary, This is the only one who needs an invitation mailed please.

Abbie King, MS, RD

Farm to School Coordinator

Georgia Organics

200-A Ottley Dr., Atlanta, GA 30324
Sent from my iPhone

On Oct 7, 2017, at 2:15 PM, Mary C. Wolski <MWolski@eatright.org> wrote:

You bet! They will go out on Monday.

Mary Wolski, CMP
Director, Conference &Event Services
Academy of Nutrition and Dietetics
From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Saturday, October 7, 2017 1:13:38 PM
To: Mary C. Wolski
Subject: President's reception

May, Can you please add these names to the President's Reception? You do not need to send them an invitation. You are the best! Thanks!
Abbie King
Gracie Barresi
Caitlyn Oligney
Lianni Maldonado
Emelina Perez
Allie Teilhaber
Nicole Herring
Christine Swearingen
Amanda Reiter

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

292. President's reception

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary C. Wolski <MWolski@eatright.org>
Sent Date: Oct 07, 2017 14:13:39
Subject: President's reception
Attachment:

May, Can you please add these names to the President's Reception? You do not need to send them an invitation. You are the best! Thanks!
Abbie King
Gracie Barresi
Caitlyn Oligney
Lianni Maldonado
Emelina Perez
Allie Teilhaber
Nicole Herring
Christine Swearingen
Amanda Reiter

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

293. Read: FW: Food Waste practice applications

From: Donna Martin <DMartin@burke.k12.ga.us>
To: President <President@eatright.org>
Sent Date: Oct 06, 2017 14:53:08
Subject: Read: FW: Food Waste practice applications
Attachment: unknown_name_09fbl

Your message

To: Donna Martin
Subject: FW: Food Waste practice applications
Sent: Friday, October 6, 2017 2:29:08 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Friday, October 6, 2017 2:53:07 PM (UTC-05:00) Eastern Time (US &Canada).

294. Re: 10/21 Gupta call tomorrow: reschedule

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Cc: Tara Goldberg <tgoldberg@wwsg.com>, Doris Acosta <dacosta@eatright.org>, Lori Granich <LGranich@eatright.org>, Mackenzie Allen <mallen@eatright.org>, Shelly Sharer <ssharer@wwsg.com>, Gigi Morrison <gmorrison@wwsg.com>
Sent Date: Oct 06, 2017 11:30:01
Subject: Re: 10/21 Gupta call tomorrow: reschedule
Attachment:

So we have the dial in for this?

Sent from my iPhone

On Oct 5, 2017, at 2:08 PM, Diane Enos <denos@eatright.org> wrote:

Perfect.

Tara – we will look for the dial in from you. Thank you!

Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer*

312.899.1767| denos@eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, October 05, 2017 11:48 AM
To: Diane Enos <denos@eatright.org>
Cc: Tara Goldberg <tgoldberg@wwsg.com>; Doris Acosta <dacosta@eatright.org>; Lori Granich <LGranich@eatright.org>; Mackenzie Allen <mallen@eatright.org>; Shelly Sharer < ssharer@wwsg.com>; Gigi Morrison <gmorrison@wwsg.com>
Subject: Re: 10/21 Gupta call tomorrow: reschedule

I can make it work. I am doing a keynote address @3:15 EST for the Georgia Farm to School conference. Let's do this.

Sent from my iPhone

On Oct 5, 2017, at 12:35 PM, Diane Enos <denos@eatright.org> wrote:

It will work for me. I am copying my colleagues to confirm as well.

Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer*

312.899.1767| denos@eatright.org

From: Tara Goldberg [mailto:tgoldberg@wwsg.com]
Sent: Thursday, October 05, 2017 11:29 AM
To: Diane Enos <denos@eatright.org>
Cc: Shelly Sharer <ssharer@wwsg.com>; Gigi Morrison <gmorrison@wwsg.com>
Subject: Re: 10/21 Gupta call tomorrow: reschedule

Hi Diane,

Do you think tomorrow at 2pm ET could work for a call with Sanjay?

Thanks,

Tara

On Oct 4, 2017, at 12:51 PM, Diane Enos <denos@eatright.org> wrote:

Thanks for the update!

We are happy to set something up as soon as we hear more from you.

Thanks,

Diane

On Oct 4, 2017, at 10:47 AM, Tara Goldberg <tgoldberg@wwsg.com> wrote:

Many thanks for your understanding, Diane. We should have more time options to you today for your call with Dr. Gupta (I have not forgotten about you!) – your patience is much appreciated!
Tara

TARA GOLDBERG, CMP

Senior Event Coordinator

WORLDWIDE SPEAKERS GROUP

Phone: (703) 373.9804

tgoldberg@wwsg.com I www.wwsg.com

From: Diane Enos [mailto:denos@eatright.org]
Sent: Monday, October 2, 2017 6:18 PM
To: Tara Goldberg <tgoldberg@wwsg.com>
Cc: Shelly Sharer <ssharer@wwsg.com>; Bob Thomas <bthomas@wwsg.com>
Subject: Re: 10/21 Gupta call tomorrow: reschedule

Thanks Tara-

No problem. Keep us posted!

Diane M. Enos, MPH, RDN, FAND

Chief Learning Officer

312.899.1767l denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

www.eatright.org l www.eatrightPRO.org l www.eatrightSTORE.org

On Oct 2, 2017, at 6:11 PM, Tara Goldberg <tgoldberg@wwsg.com> wrote:

Hi Diane,

Hope you are well! I am writing on behalf of Gigi Morrison (who is on vacation this week) to let you know that we will need to reschedule our call tomorrow with Sanjay Gupta.

Sanjay is still in Puerto Rico, and this week has been quite crazy for him schedule-wise. I hope to have some more time options to you to tomorrow.

Thank you so much for your understanding.

Tara

TARA GOLDBERG, CMP

Senior Event Coordinator

WORLDWIDE SPEAKERS GROUP

Phone: (703) 373.9804

tgoldberg@wwsg.com l www.wwsg.com

295. Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Oct 06, 2017 03:59:08
Subject: Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)
Attachment:

Good plan. Thanks for letting me know. We are co-hosting the state farm to school conference today and I am doing the closing keynote. I also have a last minute scheduled call with Sanjay Gupta right before my presentation.

Sent from my iPhone

On Oct 6, 2017, at 12:33 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I will answer Angie tomorrow. Staff turned to her and Kevin when the docket opened and initiated the conversation. She and Kevin don't agree about everything so staff is structuring their comments with that in mind. The plan is to run them past both.
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: " angie.tagtow@mac.com" <angie.tagtow@mac.com>
To: " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, "Patricia Babjak" < PBABJAK@eatright.org>
Subject: Fwd: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)

Hi Donna and Pat,

I know the DC office is in the process of rebuilding, but I wanted to keep you in the loop regarding my response to the call for public comments on the USDA reorganization and merging CNPP into FNS.

As of this evening, there were several comments submitted by members of other organizations (https://www.regulations.gov/docketBrowser?rpp=25&so=DESC&sb=commentDueDate&po=25&dct=PS&D=USDA-2017-0003) and hope the Academy can meet the deadline of 10/7.

If I can be of additional support for this process, please let me know.

With Appreciation,
—Angie

Begin forwarded message:

From: angie.tagtow@mac.com< mailto:angie.tagtow@mac.com>
Subject: Re: Regulatory Comment Request: Improving Customer Service (USDA Reorganization)
Date: October 5, 2017 at 8:26:34 PM CDT
To: Mark Rifkin <mrifkin@eatright.org< mailto:mrifkin@eatright.org>>, Pepin Tuma < ptuma@eatright.org< mailto:ptuma@eatright.org>>, Stefanie Winston Rinehart < swinston@eatright.org< mailto:swinston@eatright.org>>, " JBlankenship@eatright.org< mailto:JBlankenship@eatright.org>" <JBlankenship@eatright.org< mailto:JBlankenship@eatright.org>>

Good Evening,

Thought I would reconnect with all of you re the status of the Academy's comments to the FRN by USDA re Improving Customer Service. Attached is my submission to USDA re the merger of CNPP into FNS. In previewing the submission thus far, there were several comments submitted from SNEB members.

I'd be happy to review your submission if that would be beneficial.

Thanks for the support,
—Angie

On Sep 19, 2017, at 9:55 PM, angie.tagtow@mac.com< mailto:angie.tagtow@mac.com> wrote:

Greetings Mark and all,

First, welcome aboard in your new role in the Academy's DC office and thank you for including me in this request. I'm grateful the Academy is considering providing comment to USDA and I hope

the information and recommendations I outline below are beneficial regarding the merger of CNPP into FNS. This is my viewpoint and does not reflect the perspective of any AND unit or USDA. I am responding to all with this email so there is common understanding on the background and history of CNPP< https://www.cnpp.usda.gov/> and FNS< https://www.fns.usda.gov/>.

Background
CNPP was formed in 1994, and the effort in establishing a new agency dedicated to providing evidence-based nutrition guidance to Americans was spearheaded by Dr. Eileen Kennedy. At that time staff were extracted from other USDA agencies, primarily Agricultural Research Services (ARS) and Economic Research Services (ERS) to form the Center for Nutrition Policy and Promotion. Since 1994, there has always been a politically appointed Executive Director for CNPP. I was the most recent CNPP Executive Director, my tour of duty was from July 2014 to Jan 2017 and I reported to FNCS Under Secretary Kevin Concannon. I was the second dietitian to hold that post in 23 years. I refer to Kevin for elaborating on the history of CNPP and FNS as he served as UnderSecretary for seven years.

When CNPP joined the Food, Nutrition, and Consumer Services mission area, there was no Congressionally appropriated funding to support any of the initiatives within CNPP. So after the passage of the National Nutrition Monitoring and Related Research Act of 1990 that charged USDA and USHHS to develop and revise the Dietary Guidelines for Americans (DGAs) every five years, they did not appropriate any funds to support this work, nor have they ever financially supported the development and revision of the DGAs - until 2016 in which they added a $1M rider to the FY2016 appropriations bill to charge USDA to work with the National Academies to thoroughly evaluate the process of developing the DGAs. The National Academies just completed their review and their final recommendations to USDA can be found here< http://www.nationalacademies.org/hmd/Activities/Nutrition/DietaryGuidelinesforAmericans.aspx>.

Being CNPP did not come to FNCS with direct appropriations, is was agreed in the 1990s that FNS would support CNPP through the FNS Nutrition Program Administration budget. In other words, FNS had to give up some of their $150+M budget< https://www.usda.gov/sites/default/files/documents/USDA-Budget-Summary-2018.pdf> to support CNPP (see page 40). This unique financial arrangement still stands today. Each year, the CNPP budget (base of $4.96M/year FY17) is not determined by Congress, but is allocated by FNS via the NPA account. This sharing of - or competition for - NPA funds has created a tension between the two agencies that continues to today.

Bottom line is the work of CNPP serves as the scientific and nutrition guidance foundation for the programs in FNS. The Dietary Guidelines for Americans; MyPlate, MyWins; Healthy Eating Index; and the USDA food plans are core elements to support FNS and so many other Federal food and nutrition programs. There is no duplication of programs or services between CNPP and FNS - CNPP provides the evidence-based guidance to the programs.

Regarding the merger of CNPP in to FNS…

* This is a strategy used by this administration to report the “elimination of an agency” to form the perception of making smaller government, when in fact it is shifting an agency into another.
* There has been an underlying current over the years of merging CNPP into another agency or eliminating CNPP entirely. FNS is the most appropriate agency because of the alignment with the programs and the unique fiscal relationship. There had been discussions of merging CNPP into agencies within the Office of Chief Scientist/Research, Environment, Economics but in light of the controversy around the proposed appointment for Chief Scientist, this decision may protect CNPP from being acquired by another mission area.
* In speaking with other organizations, there are concerns expressed about retaining integrity and the degree of separation between the work of CNPP - especially re the DGAs and the Thrifty Food Plan (which determines benefits for SNAP participants) - and their potential of (perceived) conflict of interest and/or undue influence by FNS on the evidence-based work of CNPP.
* There is also concern that once CNPP is merged into FNS, there will be further changes in the future in which elements of CNPP would become further dismantled and merged into other areas of FNS. It is important to know the differences in audiences served - CNPP directs their initiatives to the general population whereas FNS’s programs are designed for very specific populations, many of which are designed for low-resource individuals and families. FNS uses the work of CNPP and adapts them to best meet the needs of their program participants (e.g., MyPlate, MyWins and Team Nutrition)
* Outside organizations are also speculating that the merger is one step in eliminating the development and revision of the DGAs. This is not a far-fetched theory based on the heightened visibility and scrutiny of the 2015-2020 DGAs, as well as the level of involvement by Congress. This would require an act by Congress to amend or eliminate the NNMRRA of 1990.I hope the Academy continues to be engaged in these discussions as I’m not sure we as dietetic professionals know a world without evidence-based dietary guidance for this country and the ripple effect of unintended consequences of such a decision.

My recommendations to the Academy for comments to USDA:

1. Strongly encourage that USDA hire a Senior Executive Service (SES) career staff to serve as the administrator of CNPP, and that person must have credentials in nutrition, medicine, and/or public health. It is essential this leader has a solid background in nutrition science, population health, epidemiology, evaluation, and public policy. The Academy is the ideal organization to propose appropriate qualifications for such a position. This is essential for the integrity of the DGAs and the other initiatives within CNPP.
2. Leveraging the new report from the National Academies and the numerous recommendations made to USDA, FNS must demonstrate that adequate funds are provided to continue to support the rigor, integrity and the additions to the process of developing the DGAs. As the Academy is fully aware, conducting rigorous systematic reviews is complex and expensive and it is an extremely critical step in the DGA development process. Each iteration of the DGAs gets more

costly but the funding has not changed. Note - This report could also be leveraged for appropriations via the Farm Bill - if the right sponsors can be found.
3. Request USDA assure Congress, stakeholders, and the public that appropriate degrees of separation will exist to ensure the integrity of “informing processes” that take place between CNPP and FNS and that undue influence would be minimal.

My apologies for the mini-thesis this evening, but grateful for the opportunity to provide a frontline perspective. Thank you for the long-time advocacy and support of the DGAs.I would be happy to have further discussions. I will be off-line/off-the-grid for the next six days, but will get back to email next week.

Best Regards,
—Angie

Former Executive Director
USDA Center for Nutrition Policy and Promotion

On Sep 19, 2017, at 4:03 PM, Mark Rifkin <mrifkin@eatright.org< mailto:mrifkin@eatright.org>> wrote:

Dear Linette, Jessica, Judy, Pauline, Lorrie, Linda, Lisa, Courtney, Katie, Phyilis, Susan, Angie, Kevin and Donna,

The Policy Initiatives and Advocacy office is specifically seeking your input on this most important comment opportunity. SNS, PN, PHCN, NEP, FCP, DBC, WH and HEN DPGs, as well as the PHCN Committee and several of you individually, are key Academy stakeholders on this topic, so your input will contribute greatly to the Academy’s comments. The deadline by which we seek input back to the Academy is Friday, September 29, 2017. Apologies for the very short timeline, but USDA provided less time for comment than usual.

Please find attached a template with questions and issues raised by the USDA in its proposal. Please use the template to record and submit your input.

This particular proposal involves substantial re-alignment of various USDA subdivisions, most notably “merging the Center for Nutrition and Policy Promotion into the Food and Nutrition Service.” You may choose to focus on issues of particular interest to your membership.

For DPG PALs, we suggest you share this opportunity as you choose (that is, with specific members, and/or your membership in general) and then consolidate comments on behalf of your respective DPGs to send to me by September 30.

If you or your members choose to submit comments as individuals, and not as an Academy unit, that should be specified on the template document. Given the tight deadline, I apologize that I am not able to extend the deadline on this.

If you have any questions, please don't hesitate to email me.
Thanks again for your interest and I look forward to hearing back from you.

Mark E. Rifkin, MS, RDN
Manager, Consumer Protection and Regulation
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
202-775-8277 Ext 6011
fax: 202-775-8284
mrifkin@eatright.org< mailto:mrifkin@eatright.org>
www.eatright.org< http://www.eatright.org/>

<image001.png>
DONATE today in recognition of this major milestone and support our Second Century Initiative!

<RFC--0917--USDA Reorganization.docx>

<USDA Public Comment Re CNPP FNS ATagtow Oct 2017.pdf>

296. Read: RE: Revised HOD speech

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Oct 05, 2017 17:14:59
Subject: Read: RE: Revised HOD speech
Attachment: unknown_name_ssyut

Your message

To: Donna Martin
Subject: RE: Revised HOD speech
Sent: Thursday, October 5, 2017 5:05:40 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Thursday, October 5, 2017 5:14:58 PM (UTC-05:00) Eastern Time (US &Canada).

297. Re: 10/21 Gupta call tomorrow: reschedule

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Cc: Tara Goldberg <tgoldberg@wwsg.com>, Doris Acosta <dacosta@eatright.org>, Lori Granich <LGranich@eatright.org>, Mackenzie Allen <mallen@eatright.org>, Shelly Sharer <ssharer@wwsg.com>, Gigi Morrison <gmorrison@wwsg.com>
Sent Date: Oct 05, 2017 12:48:23
Subject: Re: 10/21 Gupta call tomorrow: reschedule
Attachment:

I can make it work. I am doing a keynote address @3:15 EST for the Georgia Farm to School conference. Let's do this.

Sent from my iPhone

On Oct 5, 2017, at 12:35 PM, Diane Enos <denos@eatright.org> wrote:

It will work for me. I am copying my colleagues to confirm as well.

Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer*

312.899.1767| denos@eatright.org

From: Tara Goldberg [mailto:tgoldberg@wwsg.com]
Sent: Thursday, October 05, 2017 11:29 AM
To: Diane Enos <denos@eatright.org>
Cc: Shelly Sharer <ssharer@wwsg.com>; Gigi Morrison <gmorrison@wwsg.com>
Subject: Re: 10/21 Gupta call tomorrow: reschedule

Hi Diane,

Do you think tomorrow at 2pm ET could work for a call with Sanjay?

Thanks,

Tara

On Oct 4, 2017, at 12:51 PM, Diane Enos <denos@eatright.org> wrote:

Thanks for the update!

We are happy to set something up as soon as we hear more from you.

Thanks,

Diane

On Oct 4, 2017, at 10:47 AM, Tara Goldberg <tgoldberg@wwsg.com> wrote:

Many thanks for your understanding, Diane. We should have more time options to you today for your call with Dr. Gupta (I have not forgotten about you!) – your patience is much appreciated!
Tara

TARA GOLDBERG, CMP

Senior Event Coordinator

WORLDWIDE SPEAKERS GROUP

Phone: (703) 373.9804

tgoldberg@wwsg.com I www.wwsg.com

From: Diane Enos [mailto:denos@eatright.org]
Sent: Monday, October 2, 2017 6:18 PM

To: Tara Goldberg <tgoldberg@wwsg.com>
Cc: Shelly Sharer <ssharer@wwsg.com>; Bob Thomas <bthomas@wwsg.com>
Subject: Re: 10/21 Gupta call tomorrow: reschedule

Thanks Tara-

No problem. Keep us posted!

Diane M. Enos, MPH, RDN, FAND

Chief Learning Officer

312.899.1767l denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

www.eatright.org l www.eatrightPRO.org l www.eatrightSTORE.org

On Oct 2, 2017, at 6:11 PM, Tara Goldberg <tgoldberg@wwsg.com> wrote:

Hi Diane,

Hope you are well! I am writing on behalf of Gigi Morrison (who is on vacation this week) to let you know that we will need to reschedule our call tomorrow with Sanjay Gupta.

Sanjay is still in Puerto Rico, and this week has been quite crazy for him schedule-wise. I hope to have some more time options to you to tomorrow.

Thank you so much for your understanding.

Tara

TARA GOLDBERG, CMP

Senior Event Coordinator

WORLDWIDE SPEAKERS GROUP

Phone: (703) 373.9804

tgoldberg@wwsg.com l www.wwsg.com

298. Re: Revised HOD speech

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>, Dante Turner <dturner@eatright.org>
Sent Date: Oct 05, 2017 05:46:52
Subject: Re: Revised HOD speech
Attachment: image005.jpg
image006.jpg

Doris and Pat, I think this is a great presentation, but I don't think there is anyway to do it in 10-15 minutes. Can we have more time or do we need to shorten? Looking at all the talking points we have will make it take too long. If we handed out the strategic plan, focus areas and strategies we might could make it work by not having to go through all of those. I welcome your thoughts.

Sent from my iPad

On Oct 4, 2017, at 12:07 PM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Donna,

Hope all is well with you. Pat and I worked on an updated HOD presentation. Attached is a PDF for your review. I will forward the full PowerPoint presentation to you via hightail soon.

Please let us know your thoughts. Thank you very much.

Best regards,

Doris Acosta

Chief Communications Officer

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4822

800/877-1600, ext. 4822

www.eatright.org

Twitter I FacebookI LinkedIn I YouTube

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<Martin HOD Fall 2017 3 pdf.pdf>

299. Read: Revised HOD speech

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Oct 05, 2017 05:29:56
Subject: Read: Revised HOD speech
Attachment: unknown_name_60ulw

Your message

To: Donna Martin
Subject: Revised HOD speech
Sent: Wednesday, October 4, 2017 12:06:23 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Thursday, October 5, 2017 5:29:56 AM (UTC-05:00) Eastern Time (US &Canada).

300. Fwd: Your Tickets for McGovern-Dole Leadership Awards

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Oct 04, 2017 17:25:13
Subject: Fwd: Your Tickets for McGovern-Dole Leadership Awards
Attachment: 37250646687-678274252-ticket.pdf
ATT00001.htm

Sent from my iPhone

Begin forwarded message:

From: "Eventbrite" <orders@eventbrite.com>
Date: October 2, 2017 at 3:28:20 PM EDT
To: DMartin@eatright.org
Subject: Your Tickets for McGovern-Dole Leadership Awards
Reply-To: kemerson@wfpusa.org

Find events My Tickets

Hi Donna, this is your order confirmation for McGovern-Dole Leadership Awards

Organized by World Food Program USA

Here are your tickets

Mobile Tickets Available on
App Store Add to
Wallet or Paper Tickets
Open the email attachment
or download here

Questions about this event?

Contact the organizer

Order Summary

October 2, 2017
Order #: 678274252
Name
Type
Quantity
Donna Martin
General Admission

1

This order is subject to Eventbrite Terms of Service, Privacy Policy, and Cookie Policy

About this event

Wednesday, October 4, 2017 from 5:30 PM to 7:30 PM (EDT)

Business Roundtable

300 New Jersey Avenue NW

Suite 800

Washington, DC 20001

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Eventbrite | 155 5th St, 7th Floor | San Francisco, CA 94103

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301. Re: President's Call Monday, October 9

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Dante Turner <dturner@eatright.org>
Sent Date: Oct 04, 2017 15:43:20
Subject: Re: President's Call Monday, October 9
Attachment: image001.png

Yes, thanks!

Sent from my iPhone

On Oct 4, 2017, at 3:22 PM, Dante Turner <dturner@eatright.org> wrote:

Good afternoon Donna,

I hope your week is going well! I am writing to confirm the next President's Call is scheduled for Monday, October 9 at 11:30am CT. Does this day and time still work with your schedule? If so, is the best number to reach you by 706-554-5393? Thank you!

Cheers,

Dante

Dante Turner, M.A.

Executive Assistant
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4750
Fax number: 312-899-4765
Email: dturner@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

302. Fwd: Your Flight Receipt - DONNA SCHLEICHER MARTIN 12OCT17

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <jschwaba@eatright.org>
Sent Date: Oct 04, 2017 10:57:27
Subject: Fwd: Your Flight Receipt - DONNA SCHLEICHER MARTIN 12OCT17
Attachment:

FYI

Sent from my iPhone

Begin forwarded message:

From: Gabriela Mancera <gabymancera@hotmail.com>
Date: October 3, 2017 at 2:57:58 PM EDT
To: " DMartin@burke.k12.ga.us" <DMartin@burke.k12.ga.us>
Subject: Re: Your Flight Receipt - DONNA SCHLEICHER MARTIN 12OCT17

Dear Donna: I´m enclosing your hotel information. Edna and I will receive you at the airport. Marianella Herrera arrives at the same time, and I´m planning to take you both sightseeing at Mexico downtown, we can have lunch there, and I would love to show you the Castillo de Chapultepec, that is the only monarchic castle in the continent. We´ll take you to your hotel afterwards. We are making plans for dinner that day and also on friday with other speakers.

I chose your flight seat at the left window because Mexico City has a very beautiful view when landing. The airport is inside the city so you will have opportunity to see the Castle from the air, you can´t miss it, when you start seeing skyscrapers there´s a grass area and on top of it is the Castle. The Paseo de la Reforma Avenue is Mexico´s more important street, that starts near the Castle. The Emperor Maximiliano from Austria, who inhabited the Castle, ordered its construction to have a direct road from his residence to downtown in the XIX Century. I think you´ll enjoy the view as much as I do. The plane makes a turn at the WTC building, that is an impressive black square building, and the next important building you´ll see is the Latinoamericana Tower, once Mexico´s City tallest building; near from it you´ll spot the Cathedral. I will take you to all those places, so you´ll have both perspectives.

Please bring comfy shoes for that day. The weather here is around 70 degrees at day.

We have planned 45 minutes for your presentation, that will take place on Friday at 11:15. You can take breakfast at the hotel and we´ll arrange for your transportation to the University, that is very close by. I´ll have someone to assist you at the Conference venue for anything you might need.

You can bring your presentation in a USB drive.

Please let me know if there´s anything I can do to make the best of your visit.

We´re also very excited to have you here!

Kind regards,

Gaby Mancera

HOTEL: City Express Plus Santa Fe
Nombre Cliente: Donna Martin
Número de Reservación: 71639787 (servicio 1)
Destino: Ciudad de Mexico,Santa Fe
Tipo de Cuarto: Sencilla
Plan de Alimentos: Desayuno Continental Incluido
Fecha de Llegada: jueves, 12 de octubre de 2017
Fecha de Salida: sábado, 14 de octubre de 2017
Noches: 2
Adultos: 1
- Valor Agregado:
- Cargos y/o información adicional:
"Políticas de Cancelación":
Permite cancelar sin cargo hasta 3 días antes de la fecha de llegada, de 2 dias a 24 horas antes de su llegada, aplica 1 noche de estancia. En caso de No Show o salida anticipada, queda sujeto al cobro por el total reservado.
Importante GUARDAR en un medio electrónico tu *voucher* para futura CONSULTA y tener a la mano el desglose de todos tus servicios.

De: DMartin@burke.k12.ga.us
Enviado el: lunes, 2 de octubre de 2017 09:12 a. m.
Para: Gabriela Mancera

Gabriela, Do you have any information on my hotel and times for my presentation? Is someone picking me up at the airport or should I take a taxi to the hotel. Thanks! I will be bringing a powerpoint presentation. Do you have the capabilities for that if I have it on my jump drive? I am so excited!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Gabriela Mancera <gabymancera@hotmail.com>
Sent: Wednesday, September 20, 2017 9:01 PM
To: Donna Martin
Subject: Fwd: Your Flight Receipt - DONNA SCHLEICHER MARTIN 12OCT17

Hello Donna, we're also excited for your visit. Here is your flight. We found the one you suggested. I will contact you in a few days to give you your itinerary.

Greetings,

Gaby Mancera

Inicio del mensaje reenviado:

De: "Delta Air Lines" <DeltaAirLines@e.delta.com>
Fecha: 18 de septiembre de 2017, 22:54:57 GMT-5
Para: <gabymancera@hotmail.com>
Asunto: Your Flight Receipt - DONNA SCHLEICHER MARTIN 12OCT17
Responder a: "Delta Air Lines" <support-b380paabfpayqkauzqx8kqrsyrdy75@e.delta.com>

Hello, DONNA SCHLEICHER SkyMiles ® #*******419 **>**
Your Trip Confirmation #: G8KM3R
Thu, 12OCT DEPART ARRIVE
DELTA 2028

Main Cabin (Q)
AUGUSTA, GA
6:30am
ATLANTA
7:26am
DELTA 334
Main Cabin (Q)
ATLANTA
8:22am
MEXICO CITY, MEXICO
11:00am
Sat, 14OCT DEPART ARRIVE
DELTA 130
Main Cabin (Q)
MEXICO CITY, MEXICO
11:45am
ATLANTA
4:03pm
DELTA 754
Main Cabin (Q)
ATLANTA
6:05pm
AUGUSTA, GA
7:03pm
RESTRICTED HAZARDOUS ITEMS
To ensure the safety of our customers and employees, Delta no longer accepts **hoverboards or any lithium battery powered self-balancing personal transportation devices** on board its aircraft. These items are prohibited as both carry-on and checked baggage.

Spare batteries for other devices, fuel cells, and e-cigarettes are permitted in carry-on baggage only. If your carry-on bag contains these items and is gate checked, **they must be removed and carried in the cabin**. Further information and specific guidelines regarding restricted items can be found here.
SAVE TIME BY COMPLETING THE MEXICAN IMMIGRATION FORM (FMM) AHEAD OF TIME
Passengers traveling to or connecting in Mexico who don't have a Mexican passport can expedite the immigration process by completing the Mexican immigration form (Forma Migratoria Múltiple, or FMM) online. Just print it out and bring it with you on your day of travel.
Baggage Embargo for Mexico City
A baggage embargo may apply to your itinerary. Visit delta.com for additional details on baggage embargos and to verify the weight and number of bags allowed.
Passenger Info
NAME

DONNA SCHLEICHER MARTIN
SkyMiles #*******419
Gold
FLIGHT SEAT
DELTA AIR LINES INC 2028
17E
DELTA AIR LINES INC 334
14A
DELTA AIR LINES INC 130
20F
DELTA AIR LINES INC 754
15E
Visit delta.com or use the Fly Delta app to view, select or change your seat.
If you purchased a Delta Comfort+™ seat or a Trip Extra, please visit My Trips to access a receipt of your purchase.
Flight Receipt
Ticket #: 0062397805203
Place of Issue: Delta.com
Ticket Issue Date: 18SEP17
Ticket Expiration Date: 18SEP18

METHOD OF PAYMENT
VI**********6093
$1152.18 USD

CHARGES Air Transportation Charges
Base Fare
$1002.00 USD
Taxes, Fees and Charges
United States - September 11th Security Fee(Passenger Civil Aviation Security Service Fee) (AY)
$11.20 USD
Mexico - Tourism Tax (Derecho No Inmigrante) (UK)
$28.08 USD
United States - Transportation Tax (US)
$36.00 USD
United States - Animal and Plant Health Inspection Service Fee (APHIS User Fee - Passengers (XA)
$3.96 USD
Mexico - Airport Departure Tax - TUA (XD)
$44.94 USD
United States - Passenger Facility Charge (XF)
$13.50 USD

United States - Immigration and Naturalization Fee(Immigration User Fee) (XY)
$7.00 USD
United States - Custom User Fee (YC)
$5.50 USD
TICKET AMOUNT $1152.18 USD
NONREF/PENALTY APPLIES

This ticket is non-refundable unless the original ticket was issued at a fully refundable fare. Some fares may not allow changes. If allowed, any change to your itinerary may require payment of a change fee and increased fare. Failure to appear for any flight without notice to Delta will result in cancellation of your remaining reservation.

Note: When using certain vouchers to purchase tickets, remaining credits may not be refunded. Additional charges and/or credits may apply.

Fare Details: AGS DL X/ATL DL MEX501.00QNNF8NMM DL X/ATL DL AGS501.00QNNF8NMM NUC1002.00END ROE1.00 XF AGS4.5ATL4.5ATL4.5
Checked Bag Allowance
The fees below are based on your original ticket purchase. **If you qualify for free or discounted checked baggage,** this will be taken into account when you check in.
Thu 12 Oct 2017 DELTA AIR LINES INC: AGS ATL
CARRY ON
FREE
FIRST
$25
USD
SECOND
$55
USD
Thu 12 Oct 2017 DELTA AIR LINES INC: ATL MEX
CARRY ON
INCLUDED
FIRST
INCLUDED
SECOND
INCLUDED
Visit delta.com for details on baggage embargos that may apply to your itinerary.

Sat 14 Oct 2017 DELTA AIR LINES INC: MEX ATL
CARRY ON
FREE

FIRST
$25
USD
SECOND
$55
USD
Sat 14 Oct 2017 DELTA AIR LINES INC: ATL AGS
CARRY ON
INCLUDED
FIRST
INCLUDED
SECOND
INCLUDED
Visit delta.com for details on baggage embargos that may apply to your itinerary.

Transportation of Hazardous Materials
Federal law forbids the carriage of hazardous materials aboard aircraft in your luggage or on your person. A violation can result in civil penalties. Examples include: Paints, aerosols, lighter fluid, fireworks, torch lighters, tear gases and compressed gas cartridges.
There are special exceptions for small quantities (up to 70 ounces total). For further information visit delta.com Restricted Items Section.

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BOOK YOUR SUMMER GETAWAY. ›
It's a great time to choose your next escape from more than 325 destinations on six continents. We have partnered with The Nature Conservancy to allow you to offset your carbon emissions from this trip. Go to delta.com/CO2 to calculate your CO2 emissions and learn more about offsetting.
Terms &Conditions
This ticket is non-refundable unless the original ticket was issued at a fully refundable fare. Some fares may not allow changes. If allowed, any change to your itinerary may require payment of a change fee and increased fare. Failure to appear for any flight without notice to Delta will result in cancellation of your remaining reservation.

Note: When using certain vouchers to purchase tickets, remaining credits may not be refunded. Additional charges and/or credits may apply.
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*On Delta operated flights, you may carry on one bag and a small personal item at no charge. Delta One™/First/Business Class weight allowance reverts to 50 lbs for all checked bags beyond regular free allowance.

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A standard checked bag with Delta may be up to 50 lbs and 62 linear inches (per piece). Additional fees apply for oversize, overweight, and/or additional pieces of checked baggage. Please review Delta's baggage guidelines for details. Weight and size restrictions may vary when checking baggage on carriers other than Delta. Contact with the operating carrier for detailed checked baggage allowances. You must be checked in at the gate by the applicable check-in deadlines or your reservation may be cancelled. Please review Delta's check-in requirement guidelines for details. Check-in requirements vary by airline, so if your ticket includes travel on other airlines, please check with the operating carrier on your ticket.
Do you have comments about our service? Please email us to share them.

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303. Re: For review: Thank You Email to New or Rejoined Members

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Oct 03, 2017 22:48:24
Subject: Re: For review: Thank You Email to New or Rejoined Members
Attachment:

It is fine Tom. Thanks!

Sent from my iPad

On Oct 3, 2017, at 8:39 PM, Tom Ryan <Tryan@eatright.org> wrote:

Thank You for Your Membership!
Hi, Donna: Below for your review is an email the Membership Team is planning to send to all new or rejoined members (who were not members last year). Could you please let us know if this email is OK, or if you would like us to make any edits? Thank you very much, talk to you soon!

Tom

Subject: Thank You for Your Membership!

Having trouble viewing this e-mail? **View it in your browser.**

Connect with the Academy:

Let Us Help You Make Your Mark

Dear Alanna,

Thank you for your membership with the Academy of Nutrition and Dietetics as we celebrate our 100th anniversary and, with the help of members like you, embark on our mission to support efforts that accelerate improvements in global health and well-being through food and nutrition.

Make your mark on the profession using **cutting edge, career-enhancing member benefits**, such as:

- **Member-preferred discounts** on professional publications, FNCE® registration and life-long learning opportunities.
- **Position and practice papers** that critically study current facts, data and research literature to provide profession-wide standards.
- **Practice group memberships** in areas such as vegetarian nutrition, diabetes care, and sports nutrition.
- **E-newsletters** on food and nutrition topics, as well as access to the *Journal of the Academy of Nutrition and Dietetics* and *Food &Nutrition Magazine®.*

We are here for you! Email **membership@eatright.org** or call 800/877-1600, ext. 5000 (weekdays, 8:00 a.m.–5:00 p.m., Central Time) if you have any questions regarding your Academy membership. International callers can call +1-312/899-0040, ext. 5000.

Thanks again for your support of the Academy!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Academy President, 2017-2018

This membership email was sent to you from the Academy of Nutrition and Dietetics.
If you prefer not to receive future membership announcements, simply **follow this link** to unsubscribe.

You are currently subscribed as: **alanalareine@icloud.com**

Headquarters I Academy of Nutrition and Dietetics
120 South Riverside Plaza I Suite 2190 I Chicago, Illinois 60606-6995

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304. Re: For review: Letter on CHIP to House Energy and Commerce Committee

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Oct 03, 2017 18:44:33
Subject: Re: For review: Letter on CHIP to House Energy and Commerce Committee
Attachment: image002.jpg

It is excellent. You have my blessing!

Sent from my iPad

On Oct 3, 2017, at 5:03 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: Attached for your review is a letter drafted by the DC office and approved by Jeanne, and which we have edited, to go over your name to the House Energy and Commerce Committee, in opposition to using the Prevention Fund as an offset for CHIP. Could you please let us know if the letter looks OK to you or if you would like us to make any edits? Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

www.eatright.org

<image002.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<Academy letter on Prevention Fund_EC 10.3.17 EZedits.docx>

305. Re: 10/21 Gupta call tomorrow: reschedule

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>, Lori Granich <LGranich@eatright.org>, Mackenzie Allen <mallen@eatright.org>
Sent Date: Oct 02, 2017 19:25:55
Subject: Re: 10/21 Gupta call tomorrow: reschedule
Attachment:

No problem.

Sent from my iPad

On Oct 2, 2017, at 6:19 PM, Diane Enos <denos@eatright.org> wrote:

Call tomorrow will be rescheduled. Sanjay is still in Puerto Rico.

Diane M. Enos, MPH, RDN, FAND

Chief Learning Officer

312.899.1767l denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

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Begin forwarded message:

From: Tara Goldberg <tgoldberg@wwsg.com>
Date: October 2, 2017 at 6:11:37 PM EDT
To: " denos@eatright.org" <denos@eatright.org>
Cc: Shelly Sharer <ssharer@wwsg.com>, Bob Thomas <bthomas@wwsg.com>
Subject: 10/21 Gupta call tomorrow: reschedule

Hi Diane,

Hope you are well! I am writing on behalf of Gigi Morrison (who is on vacation this week) to let you know that we will need to reschedule our call tomorrow with Sanjay Gupta.

Sanjay is still in Puerto Rico, and this week has been quite crazy for him schedule-wise. I hope to have some more time options to you to tomorrow.

Thank you so much for your understanding.

Tara

TARA GOLDBERG, CMP

Senior Event Coordinator

WORLDWIDE SPEAKERS GROUP

Phone: (703) 373.9804

tgoldberg@wwsg.com I www.wwsg.com

306. Fwd: AIRLINE SCHEDULE OR FLIGHT NUMBER CHANGE

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blakenship <JBlankenship@eatright.org>
Sent Date: Oct 02, 2017 11:14:56
Subject: Fwd: AIRLINE SCHEDULE OR FLIGHT NUMBER CHANGE
Attachment: RZB20M.pdf
ATT00001.htm
RZB20M.txt
ATT00002.htm

Sent from my iPad

Begin forwarded message:

From: " reservations@atcmeetings.com" <reservations@atcmeetings.com>
Date: October 2, 2017 at 9:31:57 AM EDT
To: <dmartin@burke.k12.ga.us>
Subject: AIRLINE SCHEDULE OR FLIGHT NUMBER CHANGE

Created 10/2/2017 1:30 PM GMT

For a single calendar entry click here
Travel Itinerary
Agency Booking Confirmation Number: **RZB20M**
Passenger Names **MARTIN/DONNA SCHLEICHER**
The Airline Has Advised Us Of Some Changes That Affect Your Itinerary. Please Review The Itinerary Below. Due To The Changes You May Not Be Able To Check-In Online Or At The Kiosk. If You Have Any Questions, Please Contact Atc Or The Airline Directly. Please review your itinerary and fare for accuracy. Airline fares are dynamic and can change without notice, even at time of ticketing. If you do not contact us within 24 hours, we will assume that the itinerary and fare are correct. After 24 hours, changes are subject to any difference in fare plus an airline-imposed fee.
Ticket exchanges must be corrected the same day the itinerary was changed.
Save a copy of your invoice now for proof of purchase.
Airlines may change schedules and flight numbers at any time. Confirm your flights 24 hours prior to departure.
Delta Airlines - Flight Number 2028 Confirmation: JLE8X6
Departure: Wed, 10/4/2017 6:30 AM

Arrival: Wed, 10/4/2017 7:26 AM

Equipment: M88

Departure City: Augusta, GA (AGS)

Arrival City: Atlanta, GA (ATL)

Meal: N

Departing Terminal:

Arrival Terminal: S

Travel Time: 0 hour(s) 56 minute(s)

Status: Confirmed

Class of Service: V - Economy
Add flight to Calendar
Baggage Info
Miles: 144

Seat Assignments:MARTIN/DONNA SCHLEICHER - 19A

Delta Airlines - Flight Number 2594 Confirmation: JLE8X6
Departure: Wed, 10/4/2017 8:30 AM

Arrival: Wed, 10/4/2017 10:08 AM

Equipment: 321

Departure City: Atlanta, GA (ATL)

Arrival City: Washington Reagan National, DC (DCA)

Meal: N

Departing Terminal: S

Arrival Terminal: B

Travel Time: 1 hour(s) 38 minute(s)

Status: Confirmed

Class of Service: V - Economy
Add flight to Calendar
Baggage Info
Miles: 541

Seat Assignments:MARTIN/DONNA SCHLEICHER - 20A

Delta Airlines - Flight Number 2803 Confirmation: JLE8X6
Departure: Thu, 10/5/2017 6:00 AM

Arrival: Thu, 10/5/2017 7:47 AM

Equipment: 320

Departure City: Washington Reagan National, DC (DCA)

Arrival City: Atlanta, GA (ATL)

Meal: N

Departing Terminal: B

Arrival Terminal: S

Travel Time: 1 hour(s) 47 minute(s)

Status: Confirmed

Class of Service: L - Economy
Add flight to Calendar
Baggage Info
Miles: 541

Seat Assignments:MARTIN/DONNA SCHLEICHER - 18F

Delta Airlines - Flight Number 3858 Confirmation: JLE8X6
Departure: Thu, 10/5/2017 9:00 AM

Arrival: Thu, 10/5/2017 9:53 AM

Equipment: CR9

Departure City: Atlanta, GA (ATL)

Arrival City: Augusta, GA (AGS)

Departing Terminal: S

Arrival Terminal:

Travel Time: 0 hour(s) 53 minute(s)

Status: Confirmed

Class of Service: R - First
Add flight to Calendar
Baggage Info
Operating Carrier Baggage Info
Miles: 144

Operated By ENDEAVOR AIR DBA DELTA CONNECTION

Seat Assignments:

Invoice Detail
Name: MARTIN/DONNA SCH

Delta Airlines Ticket: 0068612520294
Invoice Number: 000963601

Issue Date: 09/27/2017

Amount: $297.60

Total Fare:USD $297.60

Your total has been charged To American Express ending In 2012

Approximate cost per air mile 0.22

Frequent Flyer Info
Delta Airlines 2004150419

General Remarks
Access your reservation online. Go to www.viewtrip.com ATC hours M-F 8:30 AM - 7:00 PM ET 1-703-253-6004 24-Hour Emergency Service 1-844-686-0442 $25.00 fee per call plus ticket fee, if applicable International toll-free number 00 800 4477 1111 International local number 224-765-4339 International callers provide ID code: 2CT4 Tell us about your booking experience at www.atcmeetings.com/feedback

307. Re: Affiliate Speaker Grant Request - North Dakota

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Amy Biedenharn <ABiedenharn@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>, Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Oct 02, 2017 11:03:03
Subject: Re: Affiliate Speaker Grant Request - North Dakota
Attachment: image001.png

I approve. So exciting to see the states get to have a BOD member come to their meeting.
Sent from my iPad

On Oct 2, 2017, at 11:00 AM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Hello Donna, Mary and Lucille,

We received the attached speaker grant over the weekend from the North Dakota affiliate.

The request is for Hope Barkoukis or Susan Brantley to speak at the annual meeting taking place March 14-14, 2018 in Bismarck, ND. They are also interested in a second presentation on the topic of wellness and how other professionals can partner with RDNs in the their practice.

Please let me know if you'd like to approve this application.

Thank you!

Amy

Amy Biedenharn

Director – DPG/MIG/Affiliate Relations
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
312/899-4852
312/899-5354 Fax

abiedenharn@eatright.org
www.eatright.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<North Dakota_Affiliate Grant Application final.pdf>

308. Re: Next two President's page ideas

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 30, 2017 15:58:37
Subject: Re: Next two President's page ideas
Attachment: image002.jpg

Tom, Brilliant idea. Thanks for thinking of it. Go for it. I know I work all weekend, but it concerns me that you do too?

Sent from my iPad

On Sep 30, 2017, at 3:52 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna:

We have a suggestion for January's President's Page that we wanted to see if you are OK with. Since January is the month of New Year's resolutions and weight loss is the topic our media spokespeople are asked about most in January, would you be OK with switching the January page to be about dietitians in the media, and moving international RDNs to, say, February?

Also, since the deadline for applying to be a spokesperson is in early February, we thought we would include a reminder in January's page for interested members to get their applications in. And of course we would spotlight several RDNs in the media, using your recommendations below.

Please let us know as soon as possible if writing about RDNs in the media for January is OK with you, and we will get started on the page.

Thank you very much, as always!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

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<image002.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, September 21, 2017 9:15 AM
To: Tom Ryan <Tryan@eatright.org>; Doris Acosta <dacosta@eatright.org>
Subject: Next two President's page ideas

Tom and Doris, Here are my ideas for two more President's pages. Obviously, Doris I will let you choose the Media people to interview, but I did give some suggestions. Thanks!

Agriculture

Based on our Second Century plans and our new strategic plan it is imperative that dietetic professionals learn more about the field of agriculture. All of us need to know where our food comes from and how can we as dietitians make sure we have enough nutritious food to feed the growing populations of the world. Children need to understand that our food does not come from a grocery store, but from hard working farmers. Combining nutrition and agriculture into a profession is a natural fit.
1. Communication in ag is Amy Myrdal Miller of California. Amy grew up on a farm and works extensively in agriculture; all types of crops.

2. Actual Farmer is Jennie Schmidt, Maryland. She's an RD farmer. Tomatoes, soy, corn and wine grapes. Used to also farm organically. Jennie serves on several farm/ag professional society boards and also has been an active Academy member serving on many committees, paper development, etc. She's a rock star.

3. Ag Promotion / promoting fruit/veg and working with farmers, produce retail/supermarkets, schools, and much more is CEO and president of Produce for Better Heath, Wendy Reinhardt Kapsak, MS RD. Works will organics and conventional. All types of Ag. All forms fruit and veg.

Media

The influence media has on how people eat has grown extensively. If we want to change the eating habits of people, we must embrace all kids of media to help get our point across.
1. Print RD is Toby Amidor hands down. New York. Incredibly prolific writer who always quotes RDs.

2.. TV RD is Ellie Krieger of NYC. Not gimmicky. No fads. So down to earth. Lovely to work with.

3. TV RD USA and internationally is Sylvia Melendez Klinger, RD. Bilingual. Well known and respected around the world. Resides in Chicago; from Puerto Rico.

4. Social media RD is Melissa Joy Dobbins. She's Chicago based. Her brand is about helping RDs be better communicators. She's also the "guilt-free RD." Has a podcast and tons of followers on Twitter.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

309. Re: Transportation from Airport

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Erin Cannon <ecannon@eatright.org>
Sent Date: Sep 29, 2017 15:48:17
Subject: Re: Transportation from Airport
Attachment: image002.jpg
image003.jpg

It might be the only time I really get to see them!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Erin Cannon <ecannon@eatright.org>
Sent: Friday, September 29, 2017 3:46 PM
To: Donna Martin
Subject: RE: Transportation from Airport

I figured you would be traveling with your family J

Erin Cannon, CMP
Manager, Conference &Event Services
Academy of Nutrition and Dietetics

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, September 29, 2017 2:45 PM
To: Erin Cannon <ecannon@eatright.org>
Subject: Re: Transportation from Airport

Thanks! I promise not to be too demanding.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Erin Cannon <ecannon@eatright.org>
Sent: Friday, September 29, 2017 3:44 PM
To: Donna Martin
Cc: Diane Enos
Subject: RE: Transportation from Airport

HI Donna – Wow you must have been reading my mind! I literally just sent an email to the hotel asking to get an SUV for your airport pick up!

I'll let you know as soon as I hear.

Thanks!

Erin Cannon, CMP
Manager, Conference &Event Services

Academy of Nutrition and Dietetics

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, September 29, 2017 2:42 PM
To: Erin Cannon <ecannon@eatright.org>; Diane Enos <denos@eatright.org>
Subject: Transportation from Airport

Erin, I think the only special request I might have for FNCE is on Thursday when I arrive for FNCE. My husband, sister, daughter and son in law are all flying in with me. So is there anyway we could get a vehicle that would hold the five of us to go to the hotel? If that is not feasible, I would be happy to pay for a cab for the rest of them to follow us to the hotel. They will be returning earlier than I will so they will not be with me for the return trip to the airport. Thanks for assisting with this request.

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310. Re: Transportation from Airport

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Erin Cannon <ecannon@eatright.org>
Sent Date: Sep 29, 2017 15:45:27
Subject: Re: Transportation from Airport
Attachment: image001.jpg

Thanks! I promise not to be too demanding.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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311. Transportation from Airport

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Erin Cannon <ecannon@eatright.org>, Diane Enos <denos@eatright.org>
Sent Date: Sep 29, 2017 15:42:32
Subject: Transportation from Airport
Attachment:

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312. Re: Idaho Flights

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Amy Biedenharn <ABiedenharn@eatright.org>
Sent Date: Sep 29, 2017 14:12:55
Subject: Re: Idaho Flights
Attachment:

Perfect, rest up this weekend. FNCE is on the horizon!

From: Amy Biedenharn <ABiedenharn@eatright.org>
Sent: Friday, September 29, 2017 12:38 PM
To: Donna Martin
Subject: RE: Idaho Flights

Hi Donna,

I'm glad to help – no problem! I think doing this makes strides in building relationships with the affiliates.

Pat approved for Idaho and Alaska that the Academy would just cover the full amount for the tickets instead of splitting with the affiliate. So go ahead and submit your reimbursement for the full cost of the Alaska ticket back to the Academy. Joan already knows to keep her eye out for it. I will take care of having that conversation with Alaska and I already have with Idaho.

Thanks!

Amy

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, September 29, 2017 11:35 AM
To: Amy Biedenharn
Subject: Re: Idaho Flights

Amy, Thanks for all your help with this "project/grant". I know it has been extra work, but I think it is going to be great. I booked and paid for the Alaska flights because they said they had budgeted $1200 for a flight and I found one for $750 if I took the red eye home, so I booked it and paid for it.

I think they are willing to pay the difference in the $500 grant and the cost of the ticket so I am not sure how you want to handle it? I promise we won't have any more of these issues with other states. These were just super expensive tickets based on having to take 3 flights to get to them and just shear distance with Alaska. let me know about who to get reimbursement from. I told them could wait until March for the reimbursement if Alaska did it. Sorry for confusion and extra work.

Sent from my iPhone

On Sep 29, 2017, at 12:20 PM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Hi Donna,

I have been in touch with Idaho and everything is taken care of there. For Alaska, I let them know that instead of sending a payment we will use the grant money for booking the flight. So all good from that end!

Thank you for all you do! Have a great weekend.

Thanks,

Amy

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, September 28, 2017 2:53 PM
To: Joan Schwaba; Amy Biedenharn
Subject: Idaho Flights

Joan and Amy, I am going to be booking my Idaho flights in the morning. I wanted to give you both a heads up on the ticket. The ticket will be $747. I offered to pay the $247 above the $500 Idaho was given in their grant, because they said they could not afford the extra money above the $500. Pat told me to just let the Academy pay for it and not to pay for it myself. I did not want to communicate all that to the Idaho Academy and that is why I told them to send the $500 check back to the Academy. I feel like any other states will stick to the $500 grant. I have booked my ticket to Alaska and they said they will be happy to pay the amount over the $500. I am taking the red eye back on both trips to help save them the cost of an extra hotel room. I am not sure who

will have to approve the ticket when it comes through, but I wanted to let you know what was going on before I booked and you got the ticket cost. Email me if you have questions and if it doesn't work, out I am still glad to reimburse the Academy. Glad to get these two big trips worked out. The rest of the states will be easy.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Waynesboro, GA 30830

work - 706-554-5393

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313. Re: Idaho Flights

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Amy Biedenharn <ABiedenharn@eatright.org>
Sent Date: Sep 29, 2017 12:34:33
Subject: Re: Idaho Flights
Attachment:

Amy, Thanks for all your help with this "project/grant". I know it has been extra work, but I think it is going to be great. I booked and paid for the Alaska flights because they said they had budgeted $1200 for a flight and I found one for $750 if I took the red eye home, so I booked it and paid for it. I think they are willing to pay the difference in the $500 grant and the cost of the ticket so I am not sure how you want to handle it? I promise we won't have any more of these issues with other states. These were just super expensive tickets based on having to take 3 flights to get to them and just shear distance with Alaska. let me know about who to get reimbursement from. I told them could wait until March for the reimbursement if Alaska did it. Sorry for confusion and extra work.

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Thank you for all you do! Have a great weekend.

Thanks,

Amy

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To: Joan Schwaba; Amy Biedenharn
Subject: Idaho Flights

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fax - 706-554-5655

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314. Re: CONFIDENTIAL - Ratings

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Sep 28, 2017 20:21:27
Subject: Re: CONFIDENTIAL - Ratings
Attachment:

I will be on the call.

Sent from my iPad

On Sep 28, 2017, at 5:21 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Lucille and I would welcome your input. The call information follows.

Date: Friday, September 28 3:00pm EST/ 2:00pm CST

Call-In: 1-866/477-4564

Code: 47 06 63 11 73

Best,

Pat

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, September 28, 2017 2:58 PM
To: Lucille Beseler <lbeseler_fnc@bellsouth.net>; Patricia Babjak <PBABJAK@eatright.org>
Subject: Re: CONFIDENTIAL - Ratings

Do you want me on the call? If so I can be, but do not want to push my way into anything.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent: Thursday, September 28, 2017 1:56 PM
To: Patricia Babjak
Cc: Donna Martin
Subject: Re: CONFIDENTIAL - Ratings

How about 2:30 or 3:00 ET?

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Sep 27, 2017, at 10:02 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I'm open on Friday so just name a time. Thanks!

Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 27, 2017, at 8:51 PM, Lucille Beseler <lbeseler_fnc@bellsouth.net> wrote:

Hi Pat

Happy to discuss. It is interesting. I hoped it would go this way (at about 85%). Let me know when you want to talk. Best day would be Friday. Thanks, Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Sep 27, 2017, at 4:11 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Interesting ratings. Lucille, you and I need to talk before the interview selection call scheduled for Monday. Thanks.

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

Begin forwarded message:

From: Joan Schwaba <JSchwaba@eatright.org>
Date: September 27, 2017 at 10:54:52 AM CDT
To: Patricia Babjak <PBABJAK@eatright.org>
Subject: CONFIDENTIAL - Ratings

Hello Pat – Attached are the ratings for Monday's 11am interview selections call. I am sending out the agenda and attachments today and wanted to share this with you first.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
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<5.0 Overall Scoring and Nominees CONFIDENTIAL .pdf>

315. Re: Re : Rita Batheja on behalf of Alice Wimpfheimer-- since you extended hand to help Alice-- 9/22/2017

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>
Sent Date: Sep 28, 2017 20:21:10
Subject: Re: Re : Rita Batheja on behalf of Alice Wimpfheimer-- since you extended hand to help Alice-- 9/22/2017
Attachment:

Thanks for the talking points. I rather be prepared than "caught"!

Sent from my iPad

On Sep 28, 2017, at 8:13 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

In case Alice W or Rita B corner you at FNCE. See below.

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: "Rodriguez, Judy" <jrodrigu@unf.edu>
Date: September 28, 2017 at 6:24:11 PM CDT
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: " marsha.sharp@internationaldietetics.org" <marsha.sharp@internationaldietetics.org>
Subject: Re: Re : Rita Batheja on behalf of Alice Wimpfheimer-- since you extended hand to help Alice-- 9/22/2017

Great response. Thx
JR

Sent from my iPhone

On Sep 28, 2017, at 6:15 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Judy,

I would recommend responding generally and briefly with the following.

As only one member of the ICDA Board I cannot answer your questions which require extensive discussion between the Academy and DC. Integration of the Academy's EAL and PEN needs reflection and dialogue related to advantages and disadvantages. I will follow-up with the ICDA newsletter editor regarding the initial grant credit. I look forward to seeing both you and Alice at FNCE.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer
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Chicago, Illinois 60606-6995
Phone: 312/899-4856
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www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Rodriguez, Judy [mailto:jrodrigu@unf.edu]
Sent: Saturday, September 23, 2017 5:36 AM
To: marsha.sharp@internationaldietetics.org; Patricia Babjak <PBABJAK@eatright.org>
Subject: Fwd: Re : Rita Batheja on behalf of Alice Wimpfheimer-- since you extended hand to help Alice-- 9/22/2017

Hi Marsha and Pat

Pls see Alice's questions, below. How do you want me to proceed or respond?

Thx

J Rodriguez

Sent from my iPhone

Begin forwarded message:

From: Rita K Batheja <krbatheja@gmail.com>
Date: September 22, 2017 at 10:51:21 PM EDT
To: judy rodriguez <jrodrigu@unf.edu>
Cc: Alice RD NY Wimpfheimer <aliwimp@yahoo.com>, Kashi Rita Batheja <krbatheja@gmail.com>, Joan MS RD LD IL Schwaba <jschwaba@eatright.org>
Subject: Re : Rita Batheja on behalf of Alice Wimpfheimer-- since you extended hand to help Alice-- 9/22/2017

Dear Judi,

Hope things are getting better on your side after hurricane in your part of the world.

Alice wanted to know as an ICDA board member can you bring it up the following ?

POINT # 1

1) Any possibility of Integrating 2 org's EAL of the Academy &PEN of Canada to help all countries around the world who can benefit from both without paying for 2 org to access to it ?

2) How can you make it possible ?

3) Any way to bring it to ICDA's board's attention since Marsha Sharp is ICDA Chair making it available to ALL countries belonging to ICDA ? Everybody knows that Marsha is retiring from CDA on Oct 18 th ??

4) Would it be better to bring it up since Marsha is familiar with PEN, it belongs to CDA ?

5) Can this point be **put on the agenda for the Academy's BOD mtg** after FNCE or BEFORE FNCE if it is not too late for Oct ?

POINT # 2. to double check

All along USA was mentioned to start ICDA News letter in 1994 which seem to have removed or been accidently deleted from the website ? Alice felt credit should be given to the right people

Tnx a million.

Rita Batheja,

On Behalf of Alice Wimpfheimer

NY

316. Re: CONFIDENTIAL - Ratings

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Sep 28, 2017 20:08:32
Subject: Re: CONFIDENTIAL - Ratings
Attachment:

I will call in tomorrow.

Sent from my iPad

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Lucille and I would welcome your input. The call information follows.

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Call-In: 1-866/477-4564

Code: 47 06 63 11 73

Best,

Pat

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317. Re: Idaho Flights

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To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Sep 28, 2017 16:31:17
Subject: Re: Idaho Flights
Attachment:

Joan, I paid for Alaska and will get them to reimburse me. It is just the Idaho ticket coming to the Academy.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, September 28, 2017 4:18 PM
To: Donna Martin
Cc: Amy Biedenharn
Subject: RE: Idaho Flights

Thanks for the heads up, Donna. The airline travel tickets come to me for approval – I will take care of these two.
Glad it's all working out!
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics

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To: Joan Schwaba <JSchwaba@eatright.org>; Amy Biedenharn <ABiedenharn@eatright.org>
Subject: Idaho Flights

Joan and Amy, I am going to be booking my Idaho flights in the morning. I wanted to give you both a heads up on the ticket. The ticket will be $747. I offered to pay the $247 above the $500 Idaho was given in their grant, because they said they could not afford the extra money above the $500. Pat told me to just let the Academy pay for it and not to pay for it myself. I did not want to communicate all that to the Idaho Academy and that is why I told them to send the $500 check back to the Academy. I feel like any other states will stick to the $500 grant. I have booked my ticket to Alaska and they said they will be happy to pay the amount over the $500. I am taking the red eye back on both trips to help save them the cost of an extra hotel room. I am not sure who will have to approve the ticket when it comes through, but I wanted to let you know what was going on before I booked and you got the ticket cost. Email me if you have questions and if it doesn't work, out I am still glad to reimburse the Academy. Glad to get these two big trips worked out. The rest of the states will be easy.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

318. Re: CONFIDENTIAL - Ratings

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Sep 28, 2017 15:58:24
Subject: Re: CONFIDENTIAL - Ratings
Attachment:

Do you want me on the call? If so I can be, but do not want to push my way into anything.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent: Thursday, September 28, 2017 1:56 PM
To: Patricia Babjak
Cc: Donna Martin
Subject: Re: CONFIDENTIAL - Ratings

How about 2:30 or 3:00 ET?

Lucille Beseler MS, RDN, LDN,CDE
President Family Nutrition Center of S. Florida
Immediate past President Academy of Nutrition &Dietetics 2016-2017
Office # 954-360-7883
Sent from my iPhone

On Sep 27, 2017, at 10:02 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I'm open on Friday so just name a time. Thanks!
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 27, 2017, at 8:51 PM, Lucille Beseler <lbeseler_fnc@bellsouth.net> wrote:

Hi Pat
Happy to discuss. It is interesting. I hoped it would go this way (at about 85%). Let me know when you want to talk. Best day would be Friday. Thanks, Lucille

Lucille Beseler MS, RDN, LDN,CDE
President Family Nutrition Center of S. Florida
Immediate past President Academy of Nutrition &Dietetics 2016-2017
Office # 954-360-7883
Sent from my iPhone

On Sep 27, 2017, at 4:11 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Interesting ratings. Lucille, you and I need to talk before the interview selection call scheduled for Monday. Thanks.

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: Joan Schwaba <JSchwaba@eatright.org>
Date: September 27, 2017 at 10:54:52 AM CDT
To: Patricia Babjak <PBABJAK@eatright.org>
Subject: CONFIDENTIAL - Ratings

Hello Pat – Attached are the ratings for Monday's 11am interview selections call. I am sending out the agenda and attachments today and wanted to share this with you first.
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in support our Second Century Initiative!

<5.0 Overall Scoring and Nominees CONFIDENTIAL .pdf>

319. Re: NDEP request

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>, 'Kevin Sauer' <ksauer@ksu.edu>
Sent Date: Sep 28, 2017 15:57:49
Subject: Re: NDEP request
Attachment:

Kevin, So glad you are representing us at this meeting. Thanks Joan for preparing the report.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, September 28, 2017 2:03 PM
To: 'Kevin Sauer'
Cc: Donna Martin
Subject: RE: NDEP request

Hello Kevin,
A thank you to NDEP for this opportunity. I will be pleased to prepare a report and send to Lauren by the Oct 13 deadline.
Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in support our Second Century Initiative!

From: Kevin Sauer [mailto:ksauer@ksu.edu]
Sent: Thursday, September 28, 2017 12:57 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Cc: DMartin@Burke.k12.ga.us
Subject: NDEP request

Hi Joan,

For the upcoming NDEP Council meeting at FNCE, Pat Knisley (Chair) has asked Academy organizational units to prepare a written report on events and updates from each unit. The reports will be sent out to all NDEP Council members prior to our gathering in Chicago. Is this something we have go-ready for the Academy/Board?
I recall submitting something similar on behalf of CDR. Thanks for any advice.

They have asked that we email Lauren Bozich directly with our reports by **Friday, October 13th**.
Warm regards, Kevin

Kevin Sauer, PhD, RDN, LD I Associate Professor I Dietetics

Department of Food, Nutrition, Dietetics and Health

Kansas State University, College of Human Ecology

*201 Justin Hall **(NEW)**, Manhattan, KS 66506-1404*

Phone: 785-532-5581

320. Re: Request for Assistance at FNCE

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Sep 28, 2017 15:55:03
Subject: Re: Request for Assistance at FNCE
Attachment:

Joan, Thanks for sharing. She is the sweetest! She is supposedly coming to the President's reception, so we will be able to connect then.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655
President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, September 28, 2017 2:48 PM
To: Donna Martin
Subject: FW: Request for Assistance at FNCE

Hello Donna,
Just as a heads up, I am sharing the email thread below from Penny McConnell and Janey Thornton asking about getting together at FNCE. As you can see Janey's schedule is uncertain and she is not able to commit to a time to see you, but hopes to have the opportunity to say hi at one of the receptions.
Her kind words about you are so impressive;)
Best regards,
Joan

Joan Schwaba, MS, RDN, LDN
Director, Strategic Management
Academy of Nutrition and Dietetics

-----Original Message-----
From: Janey Thornton [mailto:janeythornton@gmail.com]
Sent: Thursday, September 28, 2017 8:30 AM

To: Joan Schwaba <JSchwaba@eatright.org>
Cc: Penny McConnell <pennymcconnell1@gmail.com>
Subject: Re: Request for Assistance at FNCE

Good Morning Joan,
Thanks so much for your offer to help me try and connect with Donna. I'm really so unsure of my schedule while in Chicago as I'll be trying to assist with transportation, etc. of Gene White, a speaker at the conference and the 95 year old president of our Global Child Nutrition Foundation.

I plan on attending several of the receptions where I'm sure Donna will be in attendance. Hopefully I'll have just a moment to give her a big hug and let her know how proud I am of her and thank her for her wonderful leadership.

Thanks again and wishing you the best for a most successful FNCE!

Janey

Janey Thornton, Ph.D.
270-312-8877
"What is easy is not always right, what is right is not always easy"
--Anonymous
>
> On Sep 27, 2017, at 5:01 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:
>
> Hello Penny,
>
> It is wonderful to hear from you! We will miss you at FNCE this year but know family comes first.
>
> As a new honorary member Michele Obama will be recognized at Member Showcase on Monday, October 23 taking place from 10am -12pm in the convention center, however we have not received any confirmation of her attendance, and may not know until the last moment.
>
> Janey, if you would like to meet with Donna, please provide some times you are available and I will be happy to check her schedule to see if there is a mutual time that may work.
>
> Best regards,
> Joan
>
> Joan Schwaba, MS, RDN, LDN
> Director, Strategic Management
> Academy of Nutrition and Dietetics
> 120 S. Riverside Plaza, Suite 2190

> Chicago, Illinois 60606-6995>
>

> -----Original Message-----
> From: Penny McConnell [mailto:pennymcconnell1@gmail.com]
> Sent: Wednesday, September 27, 2017 2:55 PM
> To: Joan Schwaba <JSchwaba@eatright.org>
> Cc: Janey Thornton <janeythornton@gmail.com>
> Subject: Request for Assistance at FNCE
>
> Dear Joan:
>
> Just returned from the Global Forum in Montreal and the weather and extra jaunt to Quebec City was wonderful. The leaves were even beginning to change despite the very warm weather.
> I know you are up to your ears with Nominating Committee and planning for FNCE but I have a favor to ask and hope you can help me.
>
> As you know I will not be attending FNCE and will need to be in Canada at that time with family. Janey Thornton, an honorary member of AND went to Montreal with me and as we reviewed her FNCE invitations it became apparent that it may be very difficult for her to get "one on one" time with both Michele Obama and Donna Martin due to the crowds that I am sure you anticipate in Chicago and at the functions she has been invited to. Janey was Under Secretary of Agriculture and worked very closely with Michele on many school nutrition projects. She also is a close colleague of Donna's having previously served as a Director in KY.
>
> Anyhow, would it be possible for Janey to go to the Green Room before the Opening Session on Saturday to have a short visit with both of them? I believe that is when Michele will be recognized as a new Honorary Member of AND and Donna would be there to open the session. I may be wrong on when Michele will be recognized and so then can you correct me on the time and place and I would like the same assistance. It would be easier for Janey to meet with them both at the same time.
>
> Thanks in advance and I am copying Janey.
>
> Best wishes
>
> Penny.

321. Idaho Flights

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>, Amy Biedenharn <ABiedenharn@eatright.org>
Sent Date: Sep 28, 2017 15:52:44
Subject: Idaho Flights
Attachment:

Joan and Amy, I am going to be booking my Idaho flights in the morning. I wanted to give you both a heads up on the ticket. The ticket will be $747. I offered to pay the $247 above the $500 Idaho was given in their grant, because they said they could not afford the extra money above the $500. Pat told me to just let the Academy pay for it and not to pay for it myself. I did not want to communicate all that to the Idaho Academy and that is why I told them to send the $500 check back to the Academy. I feel like any other states will stick to the $500 grant. I have booked my ticket to Alaska and they said they will be happy to pay the amount over the $500. I am taking the red eye back on both trips to help save them the cost of an extra hotel room. I am not sure who will have to approve the ticket when it comes through, but I wanted to let you know what was going on before I booked and you got the ticket cost. Email me if you have questions and if it doesn't work, out I am still glad to reimburse the Academy. Glad to get these two big trips worked out. The rest of the states will be easy.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

322. Re: Foundation Board Dinner

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Sep 28, 2017 15:31:01
Subject: Re: Foundation Board Dinner
Attachment: Picture (Device Independent Bitmap) 1.jpg

Beth, I was not trying to cause problems, but just did not understand how I was going to go to both? I always love the foundation dinner as it is one of the few events with a small group of great people that I enjoy!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Beth Labrador <BLabrador@eatright.org>
Sent: Thursday, September 28, 2017 1:55 PM
To: Donna Martin
Cc: Patricia Babjak
Subject: Foundation Board Dinner

Hi Donna. I apologize regarding the error of the start time on the Foundation Board dinner invitation. Our intent is for the dinner to be following the party and realize that attendees will be trickling in post opening party. We specifically picked a location for the dinner close to McCormick Place to accommodate this. . We are sending out a correction immediately that makes this clear. Please feel free to contact me directly with any questions or concerns.

Beth Labrador
Development Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
312-899-4821
www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

323. Re: Invitation to the Foundation BOD dinner

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Russell <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Sep 28, 2017 15:29:29
Subject: Re: Invitation to the Foundation BOD dinner
Attachment:

Pat, Thanks for the clarification. I just was not sure when I saw the invite!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Russell <peark02@outlook.com>
Sent: Thursday, September 28, 2017 2:13 PM
To: Patricia Babjak
Cc: Donna Martin; Lucille Beseler
Subject: Re: Invitation to the Foundation BOD dinner

Thanks Donna for the ? and Pat for clarifying. It's a crazy day and I only just had a chance to review non-work email.

Mary Russell
224-254-0654

On Sep 28, 2017, at 1:07 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

What went out from Martha does not reflect Beth's intent and the invite is incorrect. Beth Labrador will be revising/resending the invitations indicating that a wine reception will begin at 7:00pm and dinner will begin to be served around 7:30pm. We absolutely have to be at the Academy centennial celebration following opening session which starts at 6:00pm and runs until 7:30pm. We will receive menus ahead of time and we can arrive to the Foundation dinner around 8:00pm. Pat

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, September 28, 2017 11:25 AM
To: Patricia Babjak <PBABJAK@eatright.org>
Subject: Fw: Invitation to the Foundation BOD dinner

Pat, So I guess the Foundation will not be going to the celebration/party Saturday night after opening session? Don't you think I need to stay at the celebration/party? I did not think we were doing anything at the same time the party was?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Martha Ontiveros <**Montiveros@eatright.org**>
Sent: Thursday, September 28, 2017 11:31 AM
To: Donna Martin
Subject: Invitation to the Foundation BOD dinner

Dear Donna Martin,
<image003.jpg>

<image005.jpg>

We cordially invite you to attend
The Academy Foundation Board of Director's Dinner

Saturday, October 21, 2017 at 6:30 p.m.

Chicago Firehouse Restaurant, The Kimball Parlor

1401 S Michigan Ave, Chicago, IL 60605

Honoring: Margaret P. Garner, Eileen T. Kennedy, Donna S. Martin, Terri J. Raymond for their service on the Foundation Board of Directors.

We also celebrate and remember Constance Geiger and Gus Schumacher for their service on the Foundation Board and their dedication to the profession.

Other special dinner guests will include Former Foundation Chairs, Foundation Fellows and Emeritus Society Members.

RSVP by October 12, to Martha Ontiveros, via the link below
https://www.surveymonkey.com/r/2017_Foundation_Board_Dinner

email, **Foundation@eatright.org** phone #, 312-899-4773

Headquarters I Academy of Nutrition and Dietetics
120 South Riverside Plaza I Suite 2190 I Chicago, Illinois 60606-6995

324. Re: FNCE Schedule

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Sep 28, 2017 12:45:16
Subject: Re: FNCE Schedule
Attachment:

Thanks, I just don't want Mary to think I was taking over.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, September 28, 2017 12:42 PM
To: Donna Martin
Subject: RE: FNCE Schedule

Hi Donna,
Thanks for letting me know. Doris' team clarified to me that you will be leading the remarks at the Closing Session and introducing the speaker and turning it over to Mary to close the session and invite members to attend 2018 FNCE in DC. I will revise the schedule.
Thanks, again!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

DONATE today in support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, September 28, 2017 8:17 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: FNCE Schedule

Joan, The only thing I thing is wrong on the schedule is that I should be presiding for the closing session instead of Mary. In the past it was the president-elect, but Doris and Diane changed it to be the President at all three keynote events. Please check on that before you change it though.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

325. Fw: Invitation to the Foundation BOD dinner

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Sep 28, 2017 12:25:06
Subject: Fw: Invitation to the Foundation BOD dinner
Attachment: image001.jpg
image002.jpg

Pat, So I guess the Foundation will not be going to the celebration/party Saturday night after opening session? Don't you think I need to stay at the celebration/party? I did not think we were doing anything at the same time the party was?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Martha Ontiveros <Montiveros@eatright.org>
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Subject: Invitation to the Foundation BOD dinner

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The Academy Foundation Board of Director's Dinner

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We also celebrate and remember Constance Geiger and Gus Schumacher for their service on the Foundation Board and their dedication to the profession.

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RSVP by October 12, to Martha Ontiveros, via the link below
https://www.surveymonkey.com/r/2017_Foundation_Board_Dinner

email, Foundation@eatright.org phone #, 312-899-4773

Headquarters I Academy of Nutrition and Dietetics
120 South Riverside Plaza I Suite 2190 I Chicago, Illinois 60606-6995

326. FNCE Schedule

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Sep 28, 2017 09:17:04
Subject: FNCE Schedule
Attachment:

Joan, The only thing I thing is wrong on the schedule is that I should be presiding for the closing session instead of Mary. In the past it was the president-elect, but Doris and Diane changed it to be the President at all three keynote events. Please check on that before you change it though.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

327. Fw: Memorial service Remembering Gus Schumacher, 1940-2017

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Sep 28, 2017 08:59:15
Subject: Fw: Memorial service Remembering Gus Schumacher, 1940-2017
Attachment:

FYI

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Pat Raimondi <mpraimondi@gmail.com>
Sent: Wednesday, September 27, 2017 7:32 AM
To: Donna Martin; Lorlei DiSogra; Jennifer Noll Folliard; Tracy Fox (FNPC)
Subject: Memorial service Remembering Gus Schumacher, 1940-2017

What a loss. What a legacy. View this email in your browser
It is with deep sadness that we share the news that Wholesome Wave's Co-founder and Founding Board Chair Gus Schumacher passed unexpectedly of heart failure Sunday night. Wholesome Wave, the good food movement, the agricultural sector, and the world at large have lost one of the most magnificent advocates and change-makers ever known.

Please click here to read about his life and legacy.

Because of the sudden nature of his passing there will be a private family service, followed by a

larger memorial in Washington D.C. at a future date. We will share the details as they take shape.

Private church service will be held at: Federated Church of Orleans, 162 Main Street, East Orleans, MA 02643

In lieu of flowers, the Schumacher family requests that donations be made to Community Kitchen at Cape Cod Village, Box 2129, Orleans, MA 02653 (www.capecodvillage.org).

Gus leaves an immeasurable legacy: his vision and work improved the lives of untold numbers of farmers, helped spur growth in markets for farms of all sizes, and made it possible for people of all incomes to put good, healthy food on their tables. The world is a far better place because of Gus.

Michel Nischan
Founder &CEO
FOLLOW US
Wholesome Wave
855 Main Street, Suite 910
Bridgeport, CT 06604

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328. Re: CONFIDENTIAL - Ratings

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Sep 28, 2017 08:39:45
Subject: Re: CONFIDENTIAL - Ratings
Attachment:

If you all need me for anything I would be available in the afternoon. I am not trying to butt in, but wanted you to know I would be glad to assist if it was needed.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Wednesday, September 27, 2017 10:02 PM
To: Lucille Beseler
Cc: Donna Martin
Subject: Re: CONFIDENTIAL - Ratings

I'm open on Friday so just name a time. Thanks!
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 27, 2017, at 8:51 PM, Lucille Beseler <lbeseler_fnc@bellsouth.net> wrote:

Hi Pat
Happy to discuss. It is interesting. I hoped it would go this way (at about 85%). Let me know when you want to talk. Best day would be Friday. Thanks, Lucille

Lucille Beseler MS, RDN, LDN,CDE
President Family Nutrition Center of S. Florida
Immediate past President Academy of Nutrition &Dietetics 2016-2017
Office # 954-360-7883
Sent from my iPhone

On Sep 27, 2017, at 4:11 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Interesting ratings. Lucille, you and I need to talk before the interview selection call scheduled for Monday. Thanks.

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: Joan Schwaba <JSchwaba@eatright.org>
Date: September 27, 2017 at 10:54:52 AM CDT
To: Patricia Babjak <PBABJAK@eatright.org>
Subject: CONFIDENTIAL - Ratings

Hello Pat – Attached are the ratings for Monday's 11am interview selections call. I am sending out the agenda and attachments today and wanted to share this with you first.
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
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<5.0 Overall Scoring and Nominees CONFIDENTIAL .pdf>

329. Re: For review: Draft of HOD speech

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Sep 27, 2017 20:42:17
Subject: Re: For review: Draft of HOD speech
Attachment: image005.jpg
image006.jpg

Tom, You and your team did an incredible job on this presentation. I want to thank you from the bottom of my heart for reworking the presentation. I am so excited to be able to share all this with the HOD and I think this will kick off their meeting on a high note. Thank you for capturing exactly what I wanted to convey to them. I am copying Pat on this so she can make any changes she deems appropriate. I had shared with her what my vision was and she was very supportive. Thanks for working with me. I love all the infographics. Job well done!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Tom Ryan <Tryan@eatright.org>
Sent: Wednesday, September 27, 2017 7:46 PM
To: Donna Martin
Cc: Doris Acosta
Subject: RE: For review: Draft of HOD speech

Hi, Donna: Below is a link to download the revised HOD PPT.

https://spaces.hightail.com/receive/4xZHYwKbYq

Please let us know if this is what you had in mind, and we're glad to make any needed edits.

Thanks very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, September 25, 2017 9:40 AM
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Subject: Re: For review: Draft of HOD speech

Tom and Doris, I took this weekend to think about what I really wanted to convey to the HOD in opening remarks on Friday October 20th. If you don't mind I would like to take a little different stance on what I present? I would like to work the presentation from the angle of how amazed our founding fathers/mothers would have been as to what all we have accomplished in the last 100 years and where we are today. I would like to celebrate our accomplishments by starting out with the fact the founders had a bold vision 100 years ago and we have accomplished the following and wouldn't they be proud of us? Then talk about our new vision and mission. I keep thinking of the theme of communicate, collaborate and celebrate. Some of the things I would like to communicate/celebrate are the following:

1. # of DGG's and MIG's

2. Money we have in the Foundation and # of scholarships and money we gave our last year

3. # of members and total number of credentialed practitioners

4. # of media spokespersons and # of media impressions

5. # of alliances with other organizations (Joan can give you that information)

6. Award winning journal and magazines.

7. 3 Nutrition Care Manuals on line

8. Licensure in X number of states

9. We can now write diet orders in some states

10. Global Fellowships

11. We are doing Nutrition Focused Physical Exams

12. We have the EAL

13. DC office

I would not spend much time on each one of these areas, but mention them.
Do you think we could rework the presentation to be more along these lines?

What do you think?

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Tom Ryan <Tryan@eatright.org>
Sent: Friday, September 22, 2017 4:20 PM
To: Donna Martin
Cc: Doris Acosta
Subject: For review: Draft of HOD speech

Hi, Donna:

Below is a link to download our draft of your remarks to the House of Delegates on Friday, October 20.

https://spaces.hightail.com/receive/CfIl1ETehw

In developing this speech, we took information from your Opening Session speech (giving the HOD a kind of preview of parts of the speech), and also Academy Update. Can you please review this and let us know if it is OK or if you would like us to make any edits. With your OK, we will send a copy to Anna Schlachter, who will handle the technical aspects of having it ready for your talk.

Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

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330. Re: For review: Blog post for #HealthiestSchools

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 27, 2017 20:36:35
Subject: Re: For review: Blog post for #HealthiestSchools
Attachment: image003.jpg
Martin HealthiestSchools blog post 10-17 2.docx

Tom, This is wonderful. Please see the few changes I made. If the wording is not correct please change, but the concepts are now all correct. **Do you work 12 hours a day?**

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Tom Ryan <Tryan@eatright.org>
Sent: Wednesday, September 27, 2017 8:09 PM
To: Donna Martin
Cc: Doris Acosta
Subject: For review: Blog post for #HealthiestSchools

Hi, Donna:
As we're sure you know, the Academy is working with the Alliance for a Healthier Generation on its America's Healthiest Schools campaign. As part of our involvement, we have drafted the attached posting for the Academy's Stone Soup blog, to be published under your name in early October. The goal for the blog post is to represent "the movement to create a healthy school for every child by inspiring and activating everyone—from school leaders to parents to community change makers—to get involved and support healthy schools." We hope the attached text has

done that, in your expert voice.

Could you please review the text and let us know as soon as possible if it is OK, or if you would like to make any edits, which we're glad to do.

Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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Chicago, Ill. 60606

312/899-4894

www.eatright.org

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331. Re: Attendance at Major FNCE Sessions

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Manju Karkare <manjukarkare@gmail.com>, Margaret Garner <mgarner@ua.edu>, Dianne Polly <diannepolly@gmail.com>, Marcy Kyle <bkyle@roadrunner.com>, Linda Farr <linda.farr@me.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Kevin Sauer <ksauer@ksu.edu>, Michele Lites <michelelites@sbcglobal.net>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, Susan Brantley <brantley.susan@gmail.com>, Milton Stokes <milton.stokes@monsanto.com>, Tammy Randall <Tammy.randall@case.edu>, Marty Yadrick <myadrick@computrition.com>, Steve Miranda <steve.miranda44@gmail.com>, Kevin Concannon <k.w.concannon@gmail.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Susan Burns <Sburns@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>
Sent Date: Sep 27, 2017 19:39:43
Subject: Re: Attendance at Major FNCE Sessions
Attachment: image001.png

Thanks Pat for this important reminder about our obligations as board members. I will tell you all that our closing speaker, Dr. Michio Kaku, is one of the hottest, most popular speakers out there. We are very lucky to have been able to book him. I don't think you will be disappointed by staying!
Sent from my iPad

On Sep 27, 2017, at 3:46 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

This is a reminder that after our FNCE debriefing last year we agreed about the importance of Board members attending Opening Session, Member Showcase and Closing Session. During the last two years the FNCE evaluations showed that members noticed the small Board turnout at Closing Session. It is important to not only show our presence at these major sessions but to deliver the attendance numbers we promised to speakers. If you made your flight reservations and are missing Closing Session but do not have preexisting obligations, please reschedule your flight and we will cover the change fee, if needed. For those of you on Southwest Airlines a change fee is not assessed. If there are no flights available after Closing Session we will cover your hotel stay for the additional night.

Best regards,
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

332. Re: Affiliate Speaker Grant Application

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Amy Biedenharn <ABiedenharn@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Sep 27, 2017 13:46:09
Subject: Re: Affiliate Speaker Grant Application
Attachment: image001.jpg

I have booked my flights and have coordinated with them. We are all excited.

Sent from my iPad

On Sep 27, 2017, at 1:42 PM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Great – thank you! Joan and I will coordinate next steps with Alaska.

Thanks,

Amy

From: Lucille Beseler [mailto:lbeseler_fnc@bellsouth.net]
Sent: Monday, September 25, 2017 3:01 PM
To: Amy Biedenharn
Cc: DMartin@Burke.k12.ga.us; peark02@outlook.com; Patricia Babjak; Joan Schwaba
Subject: Re: Affiliate Speaker Grant Application

Hi Amy

I support this! So great to get the President up there. Alaska in March should be toasty! :)

Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Sep 25, 2017, at 2:25 PM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Hi Donna, Lucille and Mary,

I received a speaker grant application from Alaska for your review (attached). Let me know if you want to approve this application. Donna and I were anticipating this request and have already worked with Joan on scheduling to see if this request will be feasible and all looks good from that end.

I also sent a reminder this afternoon to the other selected affiliates to encourage them to submit their applications. The deadline they were given was October 1 before we open to other affiliates. (Idaho and Alaska are the only actual applications we received so far.)

Let me know what you think and Joan and I notify Alaska.

Thank you!

Amy

From: Dunegan, Jessilyn [mailto:JDunegan@SouthcentralFoundation.com]
Sent: Friday, September 22, 2017 4:02 PM
To: Amy Biedenharn
Cc: Carly Pearl (carly.pearl@gmail.com)
Subject: Affiliate Speaker Grant Application

Amy,

I have attached the Affiliate Speaker Grant Application to help bring Donna up to speak in March. Please let me know if there is anything else we can do.

Thank you so much!

Jessilyn Dunegan, RD, CSP, LD

Pediatric Outpatient Dietitian

Southcentral Foundation

Phone: (907) 729-8853

Fax: (907) 729-6165

jdunegan@southcentralfoundation.com

<image001.jpg>

<Alaska Affiliate Speaker Grant Application.pdf>

333. Re: Follow Up

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Sep 27, 2017 12:58:58
Subject: Re: Follow Up
Attachment:

No preference.

Sent from my iPad

> On Sep 27, 2017, at 12:46 PM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:
>
> I am in charge of your hotel - do you have a preference?
>
> Let me know when you have your flight and I will work on the schedule for the day with the others.
>
> I can pick you up from the airport and we can head to the office!
> Jeanne
>
>> On Sep 27, 2017, at 12:44 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:
>>
>> Jeanne, I can get to DC by 10:08 am on Wednesday. I need to get back Thursday morning asap for a farm tour we are having in our district that I am in charge of. I will be yours from as soon as I can get to your office through the world food leadership event. I will get the academy to get me a hotel. Let me know where to meet you Wednesday when I get to DC?
>>
>> Sent from my iPad
>>
>>> On Sep 27, 2017, at 12:33 PM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:
>>>
>>> I am so sorry I missed you this morning!
>>>
>>> If you can attend the event on the evening of the 4th, I'd like to plan a meeting to talk about the Pew project. There are a couple of other people that will need to join us for that meeting, so let me know if you prefer to meet on the 4th before the event or on the 5th in the morning.
>>>
>>> It looks like the service for Gus will be later in DC with a private funeral now in MA.
>>>
>>> Whatever amount of time you have to offer, I will take advantage of knowing you are busy!

>>> Jeanne

334. Re: World Food Program-USA Leadership Awards

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, dturner@eatright.org <dturner@eatright.org>
Sent Date: Sep 27, 2017 12:58:40
Subject: Re: World Food Program-USA Leadership Awards
Attachment: image001.jpg
image002.png
image002.png
image002.png

Jeanne said she would book hotel. Sorry for the confusion.

Sent from my iPad

On Sep 27, 2017, at 12:52 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, Jeanne wants me to come for this event so we can work on the Equipment grant funding they got as well as go to the event. I am copying Dante on this email so he can get me a hotel room in DC for next Wednesday night.
Thanks!
Sent from my iPad

On Sep 20, 2017, at 2:46 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Dear Donna,

Please see below the generous ticket offer from Milton to attend the World Food Program-USA Leadership Awards in DC and my response. Would you have any interest in attending?

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer

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312/899-4856

pbabjak@eatright.org | **www.eatright.org**

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From: Patricia Babjak
Sent: Wednesday, September 20, 2017 1:43 PM
To: 'Milton Stokes' <milton.stokes@monsanto.com>
Subject: RE: today and tickets for an event

Dear Milton,

Thank you again for your generous offer of tickets to attend the World Food Program- USA Leadership Awards. Considering the congruence with our strategic plan initiatives , it is a wonderful opportunity for networking.

I checked my schedule and that day I am leading a FNCE all staff meeting. Jeanne Blankenship has responded that she would love to attend and would invite our two spokespeople from the DC area. I am awaiting Donna's response if her schedule allows it.

Again, many thanks for your generosity and for positioning the Academy!

Best regards,

Pat

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From: Patricia Babjak
Sent: Friday, September 15, 2017 8:42 PM
To: STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>
Subject: Re: today and tickets for an event

Dear Milton,

What a scary situation! Your proximity to the courthouse makes it so much worse. I'm appalled at how protesters take liberties to terrorize others. I'm glad you made it home safely and are back with your family.

Thank you so much for your generous offer of the tickets to the Leadership Awards. I know several of us would love to be there! I will get back to you by Tuesday at the latest if we can use all six- it's dependent on date availability. Thank you and be safe!

Best,

Pat

Patricia M. Babjak
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312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Sep 15, 2017, at 7:42 PM, STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com> wrote:

Dear Pat,

Please accept my apologies for departing abruptly today. Around lunch time, the court in St. Louis announced a verdict about a very controversial and racially-charged legal case that involved the shooting and death of a man. Right after the announcement, I started getting alerts and warnings on my phone from Monsanto security and from my kids' school. They were all calling and texting and emailing. The school district cancelled events, including a field trip today and movie night tonight as well as all the sports over the weekend. I felt like I needed to get home asap—especially because the St. Louis airport was suspected a target of protesting. Right now, we have helicopters flying over our house. We live 2 miles from the court. But we do not have any protester activity in our neighborhood.

Here's a link to the story: http://www.npr.org/2017/09/15/551292324/protests-in-st-louis-after-ex-cop-acquitted-in-anthony-lamar-smith-murder-case

In more positive news, I have 6 tickets to the World Food Program-USA Leadership Awards. It's a very high end event in DC and a great place to meet decision makers who work to fight global hunger. This sounds like a perfect place for the Academy. It's October 4, which I know is tight timing; coming up fast. Perhaps something for the DC office or the Foundation? Or Allison may have interest depending on her role in the Alliances program, or the Academy President (current, immediate past, president elect, etc.). Past winners are shown at this link below (scroll down). https://wfpusa.org/about-wfp-usa/awards-and-events/mcgovern-dole-leadership-award/

Please let me know if you want some or all of the tickets, or if you want me to reach out to anyone on your team to provide more details.

If you decide you will not be able to use the tickets, please let me know. I'm prioritizing the Academy.

Sincerely,

Milton

Milton Stokes, PhD, MPH, RD, FAND

Director, Global Health &Nutrition Outreach I Monsanto I Stakeholder Engagement

800 North Lindbergh Blvd, St. Louis, MO 63167

Mail zone: A2NA

(314-694-1481 (desk) I 917-697-7614 (cell) I * milton.stokes@monsanto.com

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335. Re: World Food Program-USA Leadership Awards

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, dturner@eatright.org <dturner@eatright.org>
Sent Date: Sep 27, 2017 12:52:36
Subject: Re: World Food Program-USA Leadership Awards
Attachment: image001.jpg
image002.png
image001.jpg
image002.png
image001.jpg
image002.png

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Milton

Milton Stokes, PhD, MPH, RD, FAND

Director, Global Health &Nutrition Outreach I Monsanto I Stakeholder Engagement

800 North Lindbergh Blvd, St. Louis, MO 63167

Mail zone: A2NA

(314-694-1481 (desk) I 917-697-7614 (cell) I * milton.stokes@monsanto.com

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336. Re: Follow Up

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Sep 27, 2017 12:44:10
Subject: Re: Follow Up
Attachment:

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Sent from my iPad

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>
> It looks like the service for Gus will be later in DC with a private funeral now in MA.
>
> Whatever amount of time you have to offer, I will take advantage of knowing you are busy!
> Jeanne

337. Re: For review: December President's Page

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 26, 2017 19:54:11
Subject: Re: For review: December President's Page
Attachment: image002.jpg

Tom, I do not know how you do it every month? You are a genius. I am thrilled with the two who responded. They are very good friends of mine and I would have been shocked if they did not agree. There is only one sentence that I would like to change and it is this one:
Would I be more fulfilled, or make a greater impact, if as an organization and a profession we could increase our ability to conduct even more effective interventions?

Could we change it to something along the lines of this:
Would I be more fulfilled, or make a greater impact if I got involved in an aspect of public policy that could have a significant positive influence on population health?

Feel free to wordsmith. I just don't like the part of the sentence that said "ability to conduct even more effective interventions."
Thank you so much!!!!
Sent from my iPad

On Sep 26, 2017, at 6:32 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: Attached for your review is our draft of your December President's Page. We reached out to four members you recommended for their input, and two responded: Angie Tagtow and Jessica Donze Black. Their responses are incorporated into the text, and they have reviewed and OK'd their quotes. Pepin Tuma and Jeanne Blankenship provided substantial help as well, and they have also reviewed and OK'd this text.

Can you please let us know if the text is OK with you, or if you would like us to make any edits. With your approval, we will send it to the *Journal*. It needs to get to them before the end of this week.

Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

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<image002.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<Presidents Page December 2017 Martin public policy 5.docx>

338. Re: CORRECT DOCUMENT: S. Gupta Preparation -- DEnos-Draft WWSG Event Itinerary - 2017 Food Nutrition Conference Expo (FN.._

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>, Gigi Morrison <gmorrison@wwsg.com>
Cc: Shelly Sharer <ssharer@wwsg.com>, Lori Granich <LGranich@eatright.org>, Mackenzie Allen <mallen@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 26, 2017 17:25:57
Subject: Re: CORRECT DOCUMENT: S. Gupta Preparation -- DEnos-Draft WWSG Event Itinerary - 2017 Food Nutrition Conference Expo (FN.._
Attachment:

That will work. I have it on my calendar!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Diane Enos <denos@eatright.org>
Sent: Tuesday, September 26, 2017 4:30 PM
To: Gigi Morrison
Cc: Shelly Sharer; Lori Granich; Mackenzie Allen; Doris Acosta; Donna Martin
Subject: Re: CORRECT DOCUMENT: S. Gupta Preparation -- DEnos-Draft WWSG Event Itinerary - 2017 Food Nutrition Conference Expo (FN.._

Hi GiGi-

Thank you for letting is know of the conflict. I am rolling in our President, Donna Martin to see if 11:30 am CDT/12:30 pm EDT, on Tuesday Oct 3 will work.

Thanks, Diane

Diane M. Enos, MPH, RDN, FAND

Chief Learning Officer

312.899.1767l denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

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On Sep 26, 2017, at 1:52 PM, Gigi Morrison <gmorrison@wwsg.com> wrote:

Hi again Diane

Please pardon the short notice, but Sanjay is on his way to Puerto Rico as we speak to cover the emergent humanitarian crisis resulting from Hurricane Irma which will require us to postpone his prep call until next week. Can we reschedule for Tuesday 10/3 at 12:30pm ET?

We apologize for any inconvenience that this change might cause.

Gigi

GIGI MORRISON

Senior Event Coordinator

WORLDWIDE SPEAKERS GROUP

Phone: (703) 373.9820

gmorrison@wwsg.com I www.wwsg.com

From: Diane Enos [mailto:denos@eatright.org]
Sent: Tuesday, September 26, 2017 12:01 PM
To: Gigi Morrison <gmorrison@wwsg.com>
Cc: Shelly Sharer <ssharer@wwsg.com>; Lori Granich <LGranich@eatright.org>; Mackenzie Allen <mallen@eatright.org>; Doris Acosta <dacosta@eatright.org>
Subject: CORRECT DOCUMENT: S. Gupta Preparation -- DEnos-Draft WWSG Event Itinerary - 2017 Food Nutrition Conference Expo (FN.._
Importance: High

Hi Gigi-

I noticed that for the call tomorrow, that you included an old, incomplete speaker document as the attachment for the calendar invitation. We sent the attached to you back in August and it has all the information you are looking for. Please accept all changes (everything is showing in track changes) so you have the most complete speaker preparation document.

I am copying my colleagues as well so they know that all information was previously provided for the speaker.

Additionally, we are trying to get the speaker room confirmations and will be using the arrival/departure dates as noted on the document. You will see we hold the suite and second room for the arrival date prior to their actual arrive so they can get to their rooms early.

I see that Sanjay will be leaving on the 22nd. He is absolutely welcome to join us for the centennial celebration after the keynote if he so chooses. Please just let me know so we can handle security if needed.

Thanks,

Diane

Diane M. Enos, MPH, RDN, FAND | ***Chief Learning Officer***

Lifelong Learning &Professional Engagement

312.899.1767| denos@eatright.org

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<image001.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

339. Re: Call

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Sep 26, 2017 16:37:22
Subject: Re: Call
Attachment:

Not at all!!! If it doesn't work out that is OK too. We can catch up later.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655
President of the Academy of Nutrition and Dietetics 2017-2018

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Tuesday, September 26, 2017 4:36 PM
To: Donna Martin
Subject: Re: Call

That is perfect if you don't mind talking at driving!

> On Sep 26, 2017, at 4:28 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:
>
> I will be in my car tomorrow from 6:30 am - 8:30 am if you want to call me on my cell. What I wanted to talk about is whether you want me to come next week for the World Food Program or maybe for Gus's funeral whenever that is? I only want to come if there are contacts I could meet at the World Food Program or appointments I could do if I came. The same for coming for Gus's funeral. Not sure when that will be. So we can connect whenever, but that was what I wanted to talk to you about. I did not want to do it on the call. Pat said to talk to you about it before I make a decision to come.
>
> Donna S. Martin, EdS, RDN, LD, SNS, FAND
> Director, School Nutrition Program
> Burke County Board of Education
> 789 Burke Veterans Parkway
> Waynesboro, GA 30830

> work - 706-554-5393
> fax - 706-554-5655
> President of the Academy of Nutrition and Dietetics 2017-2018
>
> _____
> From: Jeanne Blankenship <JBlankenship@eatright.org>
> Sent: Tuesday, September 26, 2017 4:24 PM
> To: Donna Martin
> Subject: Call
>
> Donna,
> Can we talk first thing tomorrow?
> Jeanne

340. Re: Call

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Sep 26, 2017 16:28:48
Subject: Re: Call
Attachment:

I will be in my car tomorrow from 6:30 am - 8:30 am if you want to call me on my cell. What I wanted to talk about is whether you want me to come next week for the World Food Program or maybe for Gus's funeral whenever that is? I only want to come if there are contacts I could meet at the World Food Program or appointments I could do if I came. The same for coming for Gus's funeral. Not sure when that will be. So we can connect whenever, but that was what I wanted to talk to you about. I did not want to do it on the call. Pat said to talk to you about it before I make a decision to come.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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President of the Academy of Nutrition and Dietetics 2017-2018

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Tuesday, September 26, 2017 4:24 PM
To: Donna Martin
Subject: Call

Donna,
Can we talk first thing tomorrow?
Jeanne

341. Re: Restaurant suggestions for Chicago

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Chirag Patel <Cpatel@eatright.org>
Sent Date: Sep 26, 2017 12:59:10
Subject: Re: Restaurant suggestions for Chicago
Attachment: image001.png

Sounds perfect! Turn about is fair play!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Chirag Patel <Cpatel@eatright.org>
Sent: Tuesday, September 26, 2017 12:58 PM
To: Donna Martin
Subject: RE: Restaurant suggestions for Chicago

I'm just going to have my reg manager change your badge name to say Donald Martin

Chirag Patel, CMP

Sr. Manager, Conference &Event Services

Academy of Nutrition and Dietetics

312-899-4756 I www.eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, September 26, 2017 11:55 AM
To: Chirag Patel <Cpatel@eatright.org>
Subject: Re: Restaurant suggestions for Chicago

I will never get that. Beat me over the head or just change it to be a q!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Chirag Patel <Cpatel@eatright.org>
Sent: Tuesday, September 26, 2017 12:53 PM
To: Donna Martin
Subject: RE: Restaurant suggestions for Chicago

Chirag with a "g" J

Chirag Patel, CMP

Sr. Manager, Conference &Event Services

Academy of Nutrition and Dietetics

312-899-4756 I www.eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, September 26, 2017 11:51 AM
To: Chirag Patel <Cpatel@eatright.org>
Subject: Re: Restaurant suggestions for Chicago

Thanks Chiraq, you are the best!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Chirag Patel <Cpatel@eatright.org>
Sent: Tuesday, September 26, 2017 12:50 PM
To: Donna Martin
Subject: RE: Restaurant suggestions for Chicago

Hi Donna,

Lunch options can also be dinner… dinner ones I'm pretty sure only do dinner. These are just off the top of my head, they are kind of spread-out throughout the city so might have to cab/uber. Also, I'm not much of a Steak guy, so there's those options to consider as well (Chicago Cut, RPM Steak, Mastro's)

Lunch:

Quartino’s (Italian style tapas)

Beatrix (3 locations, all good)

Pequod’s Pizza (my favorite pizza place)

Piccolo Sogno

The Purple Pig

Au Cheval (doesn’t take reservations)

The Budlong

Prime &Provisions (best Old Fashioneds)

Fulton Market Kitchen

Dinner:

Girl &the Goat (one of my wife’s favorites)

Duck Duck Goat

Boka

Knife &Tine

Frontera Grill (or Topolobampo right next door… Rick Bayless restaurants)

Bavette’s Bar &Boeuf

The Kennison

Lena Brava

Chirag Patel, CMP

Sr. Manager, Conference &Event Services

Academy of Nutrition and Dietetics

312-899-4756 I www.eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, September 25, 2017 9:56 AM
To: Chirag Patel <Cpatel@eatright.org>
Subject: Restaurant suggestions for Chicago

Chiraq, I know you are super busy with FNCE, but would you do me a big favor? Can you give me 5 suggestions for great restaurants for lunch and 5 for dinner for Chicago. My family and friends are coming to FNCE and I need help in making some suggestions to them. They will want nice restaurants (no chain restaurants). It can be more than five, but that would really help me out. Thanks in advance!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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342. Re: Restaurant suggestions for Chicago

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Chirag Patel <Cpatel@eatright.org>
Sent Date: Sep 26, 2017 12:55:00
Subject: Re: Restaurant suggestions for Chicago
Attachment: image001.png

I will never get that. Beat me over the head or just change it to be a q!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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To: Donna Martin
Subject: RE: Restaurant suggestions for Chicago

Chirag with a "g" J

Chirag Patel, CMP

Sr. Manager, Conference &Event Services

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President of the Academy of Nutrition and Dietetics 2017-2018

343. Re: Restaurant suggestions for Chicago

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Chirag Patel <Cpatel@eatright.org>
Sent Date: Sep 26, 2017 12:51:11
Subject: Re: Restaurant suggestions for Chicago
Attachment: image001.png

Thanks Chiraq, you are the best!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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Sent: Tuesday, September 26, 2017 12:50 PM
To: Donna Martin
Subject: RE: Restaurant suggestions for Chicago

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Chirag Patel, CMP

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Sent: Monday, September 25, 2017 9:56 AM
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Subject: Restaurant suggestions for Chicago

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

344. Fw: Honoring Gus Schumacher - Hagstrom

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Whalen, Mary Beth <mwhalen@eatright.org>
Sent Date: Sep 26, 2017 10:17:27
Subject: Fw: Honoring Gus Schumacher - Hagstrom
Attachment:

FYI

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Lorelei DiSogra <LDiSogra@unitedfresh.org>
Sent: Tuesday, September 26, 2017 9:32 AM
To: mpraimondi@gmail.com; Donna Martin; jennifer.noll81@gmail.com; Kathleen Fitzgerald
Subject: Honoring Gus Schumacher - Hagstrom

Please share with others, includes link to Wholesome Wave memorial
Lorelei

Sent from my iPad

Begin forwarded message:

From: The Hagstrom Report <info@hagstromreport.com>
Date: September 26, 2017 at 5:01:00 AM EDT
To: Lorelei DiSogra <ldisogra@unitedfresh.org>
Subject: The Hagstrom Report I Tuesday 09.26.2017

The Hagstrom Report Tuesday, September 26, 2017 l Volume 7 Number 165 Gus Schumacher, 1940-2017 Farm groups publish study directly challenging H

Web Version
The Hagstrom Report

Tuesday, September 26, 2017 l Volume 7 Number 165

Gus Schumacher, 1940-2017
Farm groups publish study directly challenging Heritage farm policy

Gus Schumacher, 1940-2017

Gus Schumacher. (Dan Rosenbaum photo)

Gus Schumacher, the vice president of policy at the Wholesome Wave Foundation who held many important government positions in agriculture over several decades, died of a heart attack in Washington on Sunday.

Schumacher was a career official at the World Bank, but took leave from the bank to serve as the Massachusetts agriculture commissioner and as the administrator of the Agriculture Department's Foreign Agricultural Service and as undersecretary for farm and foreign agricultural services in the Clinton administration.

Later he and Michel Nischan, an award-winning chef, founded Wholesome Wave to make produce available to low-income people.

A public memorial service will be scheduled, Nischan said Monday evening.

Wholesome Wave has published an appreciation of Schumacher on its website written by Nischan, and asks that friends and associates watch the site for opportunities to add to the appreciation.

To respect the privacy of the Schumacher family, Wholesome Wave has asked that any phone calls be directed to its office at 203-226-1112. Wholesome Wave will share condolences with the family so that they can reach out at the appropriate time.

Tributes may also be left on Schumacher's Facebook page.
Wholesome Wave — Honoring Gus Schumacher, Food &Farming Hero. 1940-2017
Gus Schumacher's Facebook page

Farm groups publish study directly challenging Heritage farm policy

Farm Policy Facts, an organization backed by a coalition of farm groups, today will publish a study to refute The Heritage Foundation's blueprint for farm policy that calls for the elimination of many key farm programs.

The study, titled, "How Heritage Foundation's U.S. Farm Policy Proposals Would Put America Last," is written by Brandon Willis, the administrator of the Agriculture Department's Risk Management Agency in the Obama administration.

Brandon Willis

Willis writes that the Heritage Foundation study, entitled "Farms and Free Enterprise: A Blueprint for Agricultural Policy," published in September 2016, is flawed.

"The report selectively uses data in a manner that allows certain conclusions to be drawn about U.S. agriculture and farm policy. The Heritage report's recommendations are based on these conclusions," he says.

Willis maintains that Heritage exaggerates the financial well-being of farmers, that the risk of agriculture is different from other businesses, that farm spending is small and getting smaller, that crop insurance is a success, and that all Americans benefit from farm policy.

Willis focuses on Heritage's analysis of farm income.

"By combining the income of those who do not farm — but who have higher levels of income than the average American — with the income from households that do produce agricultural products on their land, the Heritage Report misleads readers into believing that farm income is both more stable and higher than it actually is.

"Since this approach does not accurately illustrate actual farm income, neither can it illustrate profitability, reliance upon farming for income, nor need of U.S. farm policy. After all, what other sector's financial health is determined based on a measurement under which 70 percent of income is derived from other sectors?"

Willis also maintains, "when all costs are taken into account, a farmer has a profit less than 30 percent of the time." He adds that, "A safety net is often what stands between continuing to farm and bankruptcy."

Heritage is also critical of the crop insurance program, but Willis writes "crop insurance has not only proved better for farmers trying to manage risks, but is more cost effective than ad hoc crop

loss disaster programs."

Willis says that the 2012 drought would have cost taxpayers more than $17 billion under an old style disaster program — $3 billion more than the cost of crop insurance in this worst of all years.

"The Heritage report's crop insurance proposal would increase deductibles and reduce available coverage, reducing participation and coverage levels and jeopardizing the nearly twofold increase in acreage insured that has been achieved since 2000," he writes.

Willis also sees U.S. agricultural productivity and agricultural policy together as a success.

He writes, "U.S. agricultural output has almost tripled since 1948, 21 million American jobs are owed to agriculture, agriculture constitutes 5.5 percent of U.S. GDP, U.S. consumers are paying lower grocery bills than anywhere else in the world, the United States runs a trade surplus in agriculture, soil erosion has been cut in half since 1985, U.S. farm policy adds up to about one quarter of one percent of the total federal budget."

"It is difficult to conclude U.S. farm policy is anything other than a success," Willis maintains.

The study was sponsored by the American Association of Crop Insurers, American Sugar Alliance, Crop Insurance Professionals Association, Minnesota Corn Growers Association, National Cotton Council, Panhandle Peanut Growers Association, South Carolina Peach Council, Southwest Council of Agribusiness, and Western Peanut Growers Association.

Willis presented an initial draft of the paper at the American Sugar Alliance meeting in San Diego in August.

Brandon Willis — How Heritage Foundation's U.S. Farm Policy Proposals Would Put America Last
— Seven Points (summary)
The Heritage Foundation — Farms and Free Enterprise: A Blueprint for Agricultural Policy

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345. Re: Affiliate Speaker Request Form

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Sep 26, 2017 09:44:05
Subject: Re: Affiliate Speaker Request Form
Attachment:

Yes please. Just let her know I suggested she be asked please!
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Tuesday, September 26, 2017 9:43 AM
To: Donna Martin
Subject: RE: Affiliate Speaker Request Form

Great choice. Would you like me to reach out to her? Thanks.
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765

Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, September 26, 2017 8:40 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Affiliate Speaker Request Form

Joan, I told Pat yesterday that I am so excited that we are having all these states ask someone to come speak.
We have so much exciting information to share that I am thrilled we will get to so many states. Do we maybe want to ask Mary to do it?
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Tuesday, September 26, 2017 9:35 AM
To: Donna Martin
Subject: FW: Affiliate Speaker Request Form

Good Morning, Donna!

Attached is a speaker request form from South Carolina inviting you to present on April 20, 2018. You are currently scheduled to attend the Idaho affiliate meeting to give the keynote on April 20th. Would you like to recommend another BOD member that I can reach out to and extend the invitation on your behalf? If yes, possibly Manju (NC), Hope (OH) or Kevin S. (KS) – the HLT has its spring retreat April 20-23 so it may be tight for any of the HLT to attend.
It's turning into a busy spring!

Thank you for all you do!

Joan

Joan Schwaba

Director, Strategic Management

Academy of Nutrition and Dietetics

From: Lindsay Shazly [mailto:eatrightscpresident@gmail.com]
Sent: Friday, September 15, 2017 3:51 PM
To: Affiliate
Cc: Wanda Koszewski
Subject: Affiliate Speaker Request Form

Hi!

We are interested in having an affiliate speaker come to our meeting on April 20th, 2018 in Columbia, SC.

Please see the attached form and let me know if you have any questions.

Thanks so much!

Lindsay Shazly

346. Re: Affiliate Speaker Request Form

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Sep 26, 2017 09:39:59
Subject: Re: Affiliate Speaker Request Form
Attachment:

Joan, I told Pat yesterday that I am so excited that we are having all these states ask someone to come speak.
We have so much exciting information to share that I am thrilled we will get to so many states. Do we maybe want to ask Mary to do it?
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Tuesday, September 26, 2017 9:35 AM
To: Donna Martin
Subject: FW: Affiliate Speaker Request Form

Good Morning, Donna!

Attached is a speaker request form from South Carolina inviting you to present on April 20, 2018. You are currently scheduled to attend the Idaho affiliate meeting to give the keynote on April 20th. Would you like to recommend another BOD member that I can reach out to and extend the invitation on your behalf? If yes, possibly Manju (NC), Hope (OH) or Kevin S. (KS) – the HLT has its spring retreat April 20-23 so it may be tight for any of the HLT to attend.
It's turning into a busy spring!

Thank you for all you do!

Joan

Joan Schwaba

Director, Strategic Management

Academy of Nutrition and Dietetics

From: Lindsay Shazly [mailto:eatrightscpresident@gmail.com]
Sent: Friday, September 15, 2017 3:51 PM
To: Affiliate
Cc: Wanda Koszewski
Subject: Affiliate Speaker Request Form

Hi!

We are interested in having an affiliate speaker come to our meeting on April 20th, 2018 in Columbia, SC.

Please see the attached form and let me know if you have any questions.

Thanks so much!

Lindsay Shazly

347. Re: FNCE 2018 HOTEL CONFIRMATION

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Erin Cannon <ecannon@eatright.org>
Sent Date: Sep 25, 2017 16:09:15
Subject: Re: FNCE 2018 HOTEL CONFIRMATION
Attachment: image001.jpg

Thanks Erin for making all these changes for me. I did my credit card information and submitted it.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Erin Cannon <ecannon@eatright.org>
Sent: Monday, September 25, 2017 3:47 PM
To: Donna Martin
Subject: FW: FNCE 2018 HOTEL CONFIRMATION

Linda's name has been added to this reservation.

Erin Cannon, CMP
Manager, Conference &Event Services
Academy of Nutrition and Dietetics

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: '2017 Food &Nutrition Conference &Expo - Hotel Confirmation' [mailto:donotreply@onpeak.com]
Sent: Monday, September 25, 2017 2:40 PM
To: Erin Cannon <ecannon@eatright.org>
Subject: FNCE 2018 HOTEL CONFIRMATION

Your reservation for Academy of Nutrition and Dietetics
2017 Food &Nutrition Conference &Expo™ | Access your reservation online »

Academy of Nutrition and Dietetics
2017 Food &Nutrition Conference &Expo™
Oct 21 - Oct 24, 2017
McCormick Place • Chicago, IL

September 25, 2017

Preston Martin,

Thank you for booking in the hotel block with onPeak. As the official housing partner of Academy of Nutrition and Dietetics
2017 Food &Nutrition Conference &Expo™, we're here to make sure you have the best possible stay.

Your Account

Login Email
ecannon@eatright.org

onPeak ID
23477125

View/Edit your reservation >

Reservation Details

Hyatt Regency Chicago

151 E Wacker Dr,
Chicago, IL 60601
2.70 miles to Event Location

Double Occupancy 2 Beds
Check-in

Thu Oct 19, 2017

Check-out

Sun Oct 22, 2017

Occupant Name
Preston Martin
FNCE
3128994862
ecannon@eatright.org

Roommate(s)

Linda DeCandido

Hotel Confirmation Number: Available approximately 1 week prior to the event for participating hotels.
Shuttle Service: Shuttle service between the hotel and the event is provided.

Payment Information
NOTE: Your credit card is being used as a guarantee only at this time. Your card will be charged by Hyatt Regency Chicago directly. Please review all hotel policies related to this reservation.
Payment: Master Bill All
Hyatt Regency Chicago

Double Occupancy 2 Beds

1 Reservations (3 Room Nights)
$816.00
Taxes &Fees
$141.90
Estimated Total
$957.90
Guarantee*
$319.30
Amount charged to credit card today
$0.00
Prices are in USD.

View a detailed summary

Hotel Policies

Guarantee Policy
Please provide a valid credit card to hold your reservation. Credit card MUST expire after the date of the event. Approximately 30 days prior to start of event, the HOTEL, NOT ONPEAK will charge your credit card a deposit equal to one night's room charge plus tax. First night's room and tax is also payable by check. Please make checks payable to onPeak. Reservation(s) not guaranteed are subject to cancellation.

Cancellation Policy
Guests must cancel reservations 7 days prior to arrival in order to avoid loss of deposit.

Changes Policy
If you need to make any changes or cancellations to your reservation on or before 10/12/2017, make your changes online or call 1-800-443-3976. Changes or cancellations to your reservation after this date must be made directly with Hyatt Regency Chicago at (312) 565-1234. All changes

are based on availability.

Special Policy
An early departure fee may apply if hotel is not notified of an early departure prior to or at check in. Failure to check-in on your scheduled arrival date will result in a no-show charge of one night's room and tax.

How did we do?

Please click to rate your experience with onPeak today.

Excellent

Good

Okay

Poor

Unacceptable

Questions about your reservation?
1-800-443-3976 Toll-free | (312) 527-7300 International | fnce@onpeak.com

* By providing a credit card, you guarantee you'll meet the hotel policies of your reservation. If for some reason you don't meet the policies, you may be charged a financial penalty in the amount of the payment guarantee. For more info, please refer to your hotel's specific policies.

You received this transactional email based on a recent booking with onPeak, the official housing partner of Academy of Nutrition and Dietetics

2017 Food &Nutrition Conference &Expo™. We respect your privacy and do not share your information with others. View our privacy policy »

onPeak | 230 Peachtree St, Ste 1750 Atlanta, GA 30303 | UNITED STATES

348. Re: Call with Michio Kaku

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Susan Baron <sbaron@eatright.org>
Sent Date: Sep 25, 2017 15:29:40
Subject: Re: Call with Michio Kaku
Attachment:

Thanks Susan!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Susan Baron <sbaron@eatright.org>
Sent: Monday, September 25, 2017 3:25 PM
To: Diane Enos; Donna Martin
Subject: Call with Michio Kaku
When: Tuesday, October 10, 2017 11:00 AM-12:00 PM.
Where: Dial in: 1-866-477-4564 Conf Code: 59 37 75 29 73#

Good Afternoon Donna,
I'm happy to let you know that Michio will dial in and be on a call with us on Tuesday, October 10, at 10:00am CT / 11:00am ET.
However, his assistant did let us know that he is unable to be on the call any longer than 30 min because he'll need to leave to catch a flight. I believe we should be able to address everything on this call. J Looking forward to talking with you then.
All the best,
Susan

349. Re: Idaho

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Amy Biedenharn <ABiedenharn@eatright.org>
Sent Date: Sep 25, 2017 15:05:23
Subject: Re: Idaho
Attachment:

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Amy Biedenharn <ABiedenharn@eatright.org>
Sent: Monday, September 25, 2017 1:08 PM
To: Donna Martin
Subject: RE: Idaho

Hi Donna,

Nothing that has formally been submitted yet. I will send a reminder early this week as I gave them an October 1 deadline. We had a few states who indicated interest so I'm hoping they come through.

Amy

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, September 22, 2017 3:26 PM
To: Amy Biedenharn
Subject: Re: Idaho

Amy, How many other requests have we had for funding other than Alaska? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Amy Biedenharn <ABiedenharn@eatright.org>
Sent: Friday, September 22, 2017 4:09 PM
To: Donna Martin
Cc: Joan Schwaba
Subject: RE: Idaho

Hi Donna,

Circling back to your question about Idaho. I talked with accounting and we can make it work either way (reimbursement through us or Idaho). If you want to go ahead and purchase the full ticket on the Academy travel site, Joan and I can manage the money on the backend.

Let me know me know what you end up doing!

Have a nice weekend,

Amy

From: Amy Biedenharn
Sent: Thursday, September 21, 2017 6:24 PM
To: 'Donna Martin'
Cc: Joan Schwaba
Subject: RE: Idaho

Hi Donna,

Sorry for the delay in getting back to you! Tis the season of FNCE, right?!

This speaker grant has been approved so we are good on that front. I have communicated with accounting to process the payment, but it is no problem at all to put a stop to it if you'd rather manage it this way. You can purchase the full ticket and then we can manage the allocation of the $500 on the backend so that the Academy covers that portion on account of the speaker grant.

Works for me! Let me know what you end up doing so I can notify accounting.

Thanks,

Amy

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, September 20, 2017 9:17 AM
To: Amy Biedenharn
Subject: Idaho

Amy, I am wanting to try and book my flights to Idaho to see if I can get the best price on the flights. Right now the cheapest flights I can find are $659. They asked if I would pay the difference between the $500 and the price of the ticket. I told them I would. I wanted to know if

this has been approved yet and if we could book the ticket and I would just pay the Academy the difference? Sorry if this is confusing and unusual.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

350. Re: Gus Schumacher

From: Donna Martin <DMartin@burke.k12.ga.us>

To: Martha Ontiveros <Montiveros@eatright.org>, Camille Range <rangecamille@gmail.com>, Cathy Christie <c.christie@unf.edu>, Gus Schumacher Jr <gus@wholesomewave.org>, Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>, Jo Jo Dantone-DeBarbieris <JoJo@nutritionEd.com>, Kathy Wilson-Gold <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Marty Yadrick <myadrick@computrition.com>, peark02@outlook.com <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Dianne Polly <diannepolly@gmail.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Jo Jo Dantone-DeBarbieris <JoJo@nutritionEd.com>, Kevin Concannon <k.w.concannon@gmail.com>, Kevin Sauer <ksauer@ksu.edu>, Linda Farr <linda.farr@me.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Manju Karkare <manjukarkare@gmail.com>, Marcy Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, peark02@outlook.com <peark02@outlook.com>, Michele D Lites <michele.d.lites@kp.org>, Michele Lites <MicheleLites@sbcglobal.net>, Milton Stokes <milton.stokes@monsanto.com>, Patricia Babjak <PBABJAK@eatright.org>, Steven Miranda <steve.miranda44@gmail.com>, Susan Brantley <brantley.susan@gmail.com>, Tammy Randall <Tammy.randall@case.edu>

Cc: Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Singerman, Carol <carol.singerman@dairy.org>, Carole.Clemente@dairy.org <Carole.Clemente@dairy.org>, Lisa.buck@genmills.com <Lisa.buck@genmills.com>, Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>

Sent Date: Sep 25, 2017 15:01:41

Subject: Re: Gus Schumacher

Attachment: image001.png

My heart is breaking after the news of Gus Shumacher's untimely death. I first met Gus when I picked him to reach out to about attending the Second Century Summit meeting in Dallas last September. I fell in love with him after my first conversation. He was the most kind, compassionate, passionate, man with a vision and mission I have ever met. He was so proud to be on the Foundation Board and told everyone he met that he was. Once he figured out what all these dietetic professionals were all about, he was our biggest supporter. He would email me almost everyday with a great story about some RDN who was doing amazing work with Farmer's Markets or Vets. He is irreplaceable in so many ways. I will cherish the fact that I knew him and that he made a difference in so many peoples lives. Including mine. Heaven is lucky to have you and you will be so missed.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Martha Ontiveros <Montiveros@eatright.org>
Sent: Monday, September 25, 2017 1:24 PM
To: Camille Range; Cathy Christie; Gus Schumacher Jr; Jean Ragalie-Carr; Jo Jo Dantone-DeBarbieris; Kathy Wilson-Gold; Maha Tahiri; Marty Yadrick; peark02@outlook.com; Patricia Babjak; Sitoya Mansell; Sylvia Escott-Stump; Dianne Polly; Donna Martin; Hope Barkoukis; Jo Jo Dantone-DeBarbieris; Kevin Concannon; Kevin Sauer; Linda Farr; Lucille Beseler; Manju Karkare; Marcy Kyle; Margaret Garner; Marty Yadrick; peark02@outlook.com; Michele D Lites; Michele Lites; Milton Stokes; Patricia Babjak; Steven Miranda; Susan Brantley; Tammy Randall
Cc: Alison Steiber; Barbara Visocan; Chris Reidy; Diane Enos; Doris Acosta; Jeanne Blankenship; Marsha Schofield; Mary Beth Whalen; Mary Gregoire; Patricia Babjak; Paul Mifsud; Sharon McCauley; Susan Burns; Beth Labrador; Deneen Taylor; Martha Ontiveros; Mary Beth Whalen; Nicci Brown; Paul Slomski; Stacy Chassagne; Singerman, Carol; Carole.Clemente@dairy.org; Lisa.buck@genmills.com; Dante Turner; Joan Schwaba
Subject: Gus Schumacher

TO: Foundation and Academy Boards
cc: Executive Team and Foundation staff

It is with great sadness that I share with you the news that our public board member Gus Schumacher passed away suddenly last evening. We have no further information at this time but we will provide you with more details as soon as they are available. We were so honored to have Gus join the Foundation board this past June. Even in his short time with us he made an impact with his enthusiasm, support and genuine awe of all things possible through our members.

Mary Beth Whalen

Chief Operating Officer

The Academy of Nutrition and Dietetics

Executive Director

The Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, 21st Floor

312/899-4820

mwhalen@eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

351. Re: Gus Schumacher

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Susan Burns <Sburns@eatright.org>
Sent Date: Sep 25, 2017 14:15:15
Subject: Re: Gus Schumacher
Attachment: image001.png

I am heart broken for sure. He was so proud to be on the Foundation Board! He told everyone!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Susan Burns <Sburns@eatright.org>
Sent: Monday, September 25, 2017 1:52 PM
To: Donna Martin
Subject: FW: Gus Schumacher

Donna – I was so stunned to read this. I know he was a very special person to you. He will very much be missed as a part of the Foundation Board as well.

TO: Foundation and Academy Boards
cc: Executive Team and Foundation staff

It is with great sadness that I share with you the news that our public board member Gus Schumacher passed away suddenly last evening. We have no further information at this time but

we will provide you with more details as soon as they are available. We were so honored to have Gus join the Foundation board this past June. Even in his short time with us he made an impact with his enthusiasm, support and genuine awe of all things possible through our members.

Mary Beth Whalen

Chief Operating Officer

The Academy of Nutrition and Dietetics

Executive Director

The Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, 21st Floor

312/899-4820

mwhalen@eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

352. Re: Sad News

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>
Sent Date: Sep 25, 2017 11:20:11
Subject: Re: Sad News
Attachment: image001.png

Pat, This is devastating news. I am sick to my stomach. I had no idea. How did you find this out? I am shocked that Mary Pat did not let me know?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Monday, September 25, 2017 11:07 AM
To: Donna Martin; peark02@outlook.com; 'Lucille Beseler'
Subject: Sad News

I am very sad to inform you that we just found out that Gus Schumacher passed away apparently of a heart attack. Mary Beth will be informing both Boards shortly. He was such a generous, intelligent and accomplished individual. So sad!

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

353. Re: FNCE - President's Suite

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Erin Cannon <ecannon@eatright.org>
Sent Date: Sep 25, 2017 11:17:40
Subject: Re: FNCE - President's Suite
Attachment: image003.jpg
image004.jpg
image005.jpg

Erin, I am sorry this has taken me awhile to get back to you on this, but I have all the answers now.
1. I will be paying for all rooms so please put them on my charge card. Send me the form from the hotel and I will fill it out.
2. Please change my daughter's name to Britt, it says Brit now. She is staying in my suite.
3. Add my sister's name to the room with Preston Martin. Her name is Linda DeCandido.
4. My staff Daphne Callison and Delia Peel only need their room starting Friday, October 20th not Thursday, October 19th. They will stay through Monday.

I had asked for a room for my superintendent, Rudy Falana, but did not see a confirmation for that room? He will not be able to come now because of his mother's 100th birthday party. So if you did have a room for him please cancel it.

Email me if you have other questions. Thanks for all your help with this. I am really excited!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Erin Cannon <ecannon@eatright.org>
Sent: Thursday, September 14, 2017 11:13 AM

To: Donna Martin
Subject: RE: FNCE - President's Suite

Good Morning Donna,

Attached are the confirmations for the rooms you requested at the Hyatt Regency Chicago. The Academy will be covering your 2 bedroom Suite and one additional guest room. That leaves you with two rooms that you or your guest will have to pay for. If you are paying for these two rooms I will send you a credit card authorization form from the hotel to pay for. If the guest is paying for this room then they will just pay at check out. Please let me know.

Thank you and hope you have a successful meeting this week!

Erin Cannon, CMP
Manager, Conference &Event Services
Academy of Nutrition and Dietetics

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Erin Cannon <ecannon@eatright.org>
Sent: Thursday, August 31, 2017 5:25 PM
To: Donna Martin
Subject: RE: FNCE - President's Suite

Hi Donna,

I will take care of all your requests and getting these reservations booked! I will have to hotel try their best to put the additional rooms on the same floor. Although I know the floor with the Presidential Suite has less standard guest rooms on it. I'll let you know what they say.

Thanks!

Erin Cannon, CMP
Manager, Conference &Event Services
Academy of Nutrition and Dietetics

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, August 31, 2017 3:14 PM
To: Erin Cannon <ecannon@eatright.org>
Subject: Re: FNCE - President's Suite

Erin, I am sorry it has taken awhile to get back to you. This is what I need so far:

1. In the suite could you please request **Budweiser** and **Michelob Lite** for my husband, son and son in law.

2. Could I also request Cheese it snacks and G 2 Grape Gatorade if possible for the suite?

3. For the room attached I would like it to be a king bed room for my Daughter and son in law. Britt and Ross Trulock.

4. Extra rooms I will need are as follows:

a. Dusty and David Avery October 20 and 21 (king bed)

b. Preston Martin October 19, 20, and 21 (two double beds)

c. Delia Peel and Daphne Callison (Office staff) for October 19, 20, 21 and 22 (two double beds)

If they could be on my floor that would be great, but not sure if you can work that out. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Erin Cannon <ecannon@eatright.org>
Sent: Wednesday, August 23, 2017 5:15 PM
To: Donna Martin
Cc: Joan Schwaba
Subject: FNCE - President's Suite

Good Afternoon Donna,

Hope all is well! I wanted to reach out to you to let you know that I will be setting up your Presidential Suite at the Hyatt Regency Chicago, the FNCE Headquarter Hotel. I will be your point of contact for any needs at the headquarter hotel.

Attached is our Presidential Suite Guidelines for you to review. Please let me know if you have any preferences. I have also attached the catering menu from the Hyatt if you would like to hold an event in your suite.

Will you need any additional guest rooms for family or friends? If so, please send me that information as soon as possible.

I look forward to working with you and making your stay at the Hyatt Regency Chicago enjoyable!

Thank you,

Erin Cannon, CMP
Manager, Conference &Event Services
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995

Phone 312/899-4862
Fax 312/899-0008
www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

354. Restaurant suggestions for Chicago

From: Donna Martin <DMartin@burke.k12.ga.us>
To: cpatel@eatright.org <cpatel@eatright.org>
Sent Date: Sep 25, 2017 10:55:41
Subject: Restaurant suggestions for Chicago
Attachment:

Chiraq, I know you are super busy with FNCE, but would you do me a big favor? Can you give me 5 suggestions for great restaurants for lunch and 5 for dinner for Chicago. My family and friends are coming to FNCE and I need help in making some suggestions to them. They will want nice restaurants (no chain restaurants). It can be more than five, but that would really help me out. Thanks in advance!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

355. Re: For review: Draft of HOD speech

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 25, 2017 10:39:51
Subject: Re: For review: Draft of HOD speech
Attachment: image003.jpg

Tom and Doris, I took this weekend to think about what I really wanted to convey to the HOD in opening remarks on Friday October 20th. If you don't mind I would like to take a little different stance on what I present? I would like to work the presentation from the angle of how amazed our founding fathers/mothers would have been as to what all we have accomplished in the last 100 years and where we are today. I would like to celebrate our accomplishments by starting out with the fact the founders had a bold vision 100 years ago and we have accomplished the following and wouldn't they be proud of us? Then talk about our new vision and mission. I keep thinking of the theme of communicate, collaborate and celebrate. Some of the things I would like to communicate/celebrate are the following:

1. # of DGG's and MIG's

2. Money we have in the Foundation and # of scholarships and money we gave our last year

3. # of members and total number of credentialed practitioners

4. # of media spokespersons and # of media impressions

5. # of alliances with other organizations (Joan can give you that information)

6. Award winning journal and magazines.

7. 3 Nutrition Care Manuals on line

8. Licensure in X number of states

9. We can now write diet orders in some states

10. Global Fellowships

11. We are doing Nutrition Focused Physical Exams

12. We have the EAL

13. DC office

I would not spend much time on each one of these areas, but mention them.
Do you think we could rework the presentation to be more along these lines?

What do you think?

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Tom Ryan <Tryan@eatright.org>
Sent: Friday, September 22, 2017 4:20 PM
To: Donna Martin
Cc: Doris Acosta
Subject: For review: Draft of HOD speech

Hi, Donna:

Below is a link to download our draft of your remarks to the House of Delegates on Friday, October 20.

https://spaces.hightail.com/receive/CfIl1ETehw

In developing this speech, we took information from your Opening Session speech (giving the HOD a kind of preview of parts of the speech), and also Academy Update. Can you please review this and let us know if it is OK or if you would like us to make any edits. With your OK, we will send a copy to Anna Schlachter, who will handle the technical aspects of having it ready for your talk.

Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

www.eatright.org

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356. Re: High Resolution Headshots

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Cc: Mackenzie Allen <mallen@eatright.org>, Tom Ryan <Tryan@eatright.org>
Sent Date: Sep 23, 2017 07:28:17
Subject: Re: High Resolution Headshots
Attachment: image003.jpg
image004.jpg

Use the close up one for FNCE. That would be number 1. Thanks for doing this. I love the shot. Can we start using this for the President's page too please?

Sent from my iPhone

On Sep 22, 2017, at 10:25 PM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Donna,

Hope all is well with you. Here is a link to download your new high resolution headshots: https://spaces.hightail.com/receive/2spCNm4F0Z/fi-daebac27-67c7-4c44-a7bd-fa1b1ef8113c/fv-ae494f59-2642-4053-b010-471ceed6bc7a/Donna%20Martin%20Approved%20Headshot%201.jpg

Please let us know which one you prefer for FNCE. Thank you!

Regards,

Doris Acosta

Chief Communications Officer

<image003.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4822

800/877-1600, ext. 4822

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<image004.jpg>

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357. Read: High Resolution Headshots

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 23, 2017 07:18:13
Subject: Read: High Resolution Headshots
Attachment: unknown_name_heye6

Your message

To: Donna Martin
Subject: High Resolution Headshots
Sent: Friday, September 22, 2017 10:25:37 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Saturday, September 23, 2017 7:18:12 AM (UTC-05:00) Eastern Time (US &Canada).

358. Re: Idaho

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Amy Biedenharn <ABiedenharn@eatright.org>
Sent Date: Sep 22, 2017 16:25:59
Subject: Re: Idaho
Attachment:

Amy, How many other requests have we had for funding other than Alaska? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Amy Biedenharn <ABiedenharn@eatright.org>
Sent: Friday, September 22, 2017 4:09 PM
To: Donna Martin
Cc: Joan Schwaba
Subject: RE: Idaho

Hi Donna,

Circling back to your question about Idaho. I talked with accounting and we can make it work either way (reimbursement through us or Idaho). If you want to go ahead and purchase the full ticket on the Academy travel site, Joan and I can manage the money on the backend.

Let me know me know what you end up doing!

Have a nice weekend,

Amy

From: Amy Biedenharn
Sent: Thursday, September 21, 2017 6:24 PM
To: 'Donna Martin'
Cc: Joan Schwaba
Subject: RE: Idaho

Hi Donna,

Sorry for the delay in getting back to you! Tis the season of FNCE, right?!

This speaker grant has been approved so we are good on that front. I have communicated with accounting to process the payment, but it is no problem at all to put a stop to it if you'd rather manage it this way. You can purchase the full ticket and then we can manage the allocation of the $500 on the backend so that the Academy covers that portion on account of the speaker grant.

Works for me! Let me know what you end up doing so I can notify accounting.

Thanks,

Amy

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, September 20, 2017 9:17 AM
To: Amy Biedenharn
Subject: Idaho

Amy, I am wanting to try and book my flights to Idaho to see if I can get the best price on the flights. Right now the cheapest flights I can find are $659. They asked if I would pay the

difference between the $500 and the price of the ticket. I told them I would. I wanted to know if this has been approved yet and if we could book the ticket and I would just pay the Academy the difference? Sorry if this is confusing and unusual.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President of the Academy of Nutrition and Dietetics 2017-2018

359. Re: NvAND BOD Representation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Sep 22, 2017 14:59:57
Subject: Re: NvAND BOD Representation
Attachment:

Have a fantastic weekend. I have a Starbucks app that I put money on to buy my iced tea with. I am a millennial wanna be!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Friday, September 22, 2017 2:57 PM
To: Donna Martin
Subject: RE: NvAND BOD Representation

Thanks, Donna, I will let Jake know the good news!

We'll get you an unlimited Starbucks gift card to help keep you going!!

Lol – take care;)

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
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Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
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From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, September 22, 2017 1:55 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: NvAND BOD Representation

Joan, I will only be President once, so sign me up for Nevada. He emailed me and said after meeting me at PPW he wanted to invite me. How do you say no to that? I may have to just take vacation that week and go, go, go! Remind me in April, I said yes, and you tried to encourage me to say no!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Friday, September 22, 2017 2:39 PM
To: Donna Martin
Cc: Amy Biedenharn
Subject: NvAND BOD Representation

Hello Donna,
We received the attached speaker request form from the Nevada Academy of Nutrition and Dietetics for you to attend its conference on April 13-14, 2018. Looks like your April schedule is filling up fast – I have listed the events you have scheduled thus far, including NV, for your consideration below.

April 11-12, 2018

Indiana Academy of Nutrition and Dietetics

Fisher, IN

April 13-14, 2018

Nevada Academy of Nutrition and Dietetics

Las Vegas, NV

April 15-17, 2018

Washington Academy of Nutrition and Dietetics

Seattle, WA

April 18-20, 2018

Idaho Academy of Nutrition and Dietetics

Sun Valley, ID

Please let me know your thoughts and I will reply to Nevada accordingly.
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
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Email: jschwaba@eatright.org
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360. Re: NvAND BOD Representation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Sep 22, 2017 14:54:53
Subject: Re: NvAND BOD Representation
Attachment:

Joan, I will only be President once, so sign me up for Nevada. He emailed me and said after meeting me at PPW he wanted to invite me. How do you say no to that? I may have to just take vacation that week and go, go, go! Remind me in April, I said yes, and you tried to encourage me to say no!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Friday, September 22, 2017 2:39 PM
To: Donna Martin
Cc: Amy Biedenharn
Subject: NvAND BOD Representation

Hello Donna,
We received the attached speaker request form from the Nevada Academy of Nutrition and Dietetics for you to attend its conference on April 13-14, 2018. Looks like your April schedule is filling up fast – I have listed the events you have scheduled thus far, including NV, for your consideration below.

April 11-12, 2018

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Fisher, IN

April 13-14, 2018

Nevada Academy of Nutrition and Dietetics

Las Vegas, NV

April 15-17, 2018

Washington Academy of Nutrition and Dietetics

Seattle, WA

April 18-20, 2018

Idaho Academy of Nutrition and Dietetics

Sun Valley, ID

Please let me know your thoughts and I will reply to Nevada accordingly.
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
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361. Re: September Committee Chairs Forum - talking points

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>
Sent Date: Sep 22, 2017 10:57:42
Subject: Re: September Committee Chairs Forum - talking points
Attachment: image001.png
image002.jpg

Marsha, I will be glad to advance the slides.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Marsha Schofield <mschofield@eatright.org>
Sent: Friday, September 22, 2017 9:49 AM
To: Donna Martin; Dianne Polly
Subject: September Committee Chairs Forum - talking points

Good morning,

I'm looking forward to the call next week with the Committee Chairs. I'm attaching some potential talking points for both of you to use for the call. Please consider them a general guide and feel free to personalize to meet your needs. Also, Mackenzie in Strategic Communications dressed up the slides for Donna, inserted a few on the Strategic Plan, and provided more of a full script for that portion. Of course, once again feel free to adapt her script. Donna, do you want to advance your own slides or have me do it for you? Either one works for me.

Thanks, again, and let me know what else you may need.

Have a great weekend!

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

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362. Re: Climate related petition from SFSU Student Dietetic Association & RD supporters

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Cc: peark02@outlook.com <peark02@outlook.com>
Sent Date: Sep 22, 2017 10:26:00
Subject: Re: Climate related petition from SFSU Student Dietetic Association & RD supporters
Attachment:

I am on the same page. We can talk about it Tuesday.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Friday, September 22, 2017 10:20 AM
To: Lucille Beseler
Cc: peark02@outlook.com; Donna Martin
Subject: Re: Climate related petition from SFSU Student Dietetic Association &RD supporters

I'm putting this on our 4Ps agenda for next week. I agree with you.

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 22, 2017, at 9:15 AM, Lucille Beseler <lbeseler_fnc@bellsouth.net> wrote:

Frankly this one I really think this is a stretch for the Academy to tackle. I can only speak for myself as I feel there are just so many other extremely important endeavors to pursue. Lucille

Lucille Beseler MS, RDN, LDN,CDE
President Family Nutrition Center of S. Florida
Immediate past President Academy of Nutrition &Dietetics 2016-2017
Office # 954-360-7883
Sent from my iPhone

On Sep 22, 2017, at 8:59 AM, Mary Russell <peark02@outlook.com> wrote:

HI Pat,

Assume Jeanne has already shared with you.

Mary

From: Lorri Holzberg <lorriholzberg@gmail.com>
Sent: Thursday, September 21, 2017 11:37 PM
To: Jeanne Blankenship; nancy@farrelldietitian.com; lbeseler_fnc@bellsouth.net; DMartin@Burke.k12.ga.us; peark02@outlook.com
Subject: Fwd: Climate related petition from SFSU Student Dietetic Association &RD supporters

I think that we need to have a letter go out from the President and the Board to Mr Kleinman and these students and professors. I am at a loss right now. Let's deal with this quickly with a phone call.

Lorri

Lorri Holzberg
New email: lorriholzberg@gmail.com

Begin forwarded message:

From: Richard Kleinman <rich.kleinman1@gmail.com>
Date: September 21, 2017 at 3:51:52 PM PDT
To: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Jeanne Blankenship <

jblankenship@eatright.org>, Nancy Farrell <nancy@farrelldietitian.com>, Lorri Holzberg < lorri@irvingholzberg.com>
Cc: Wanda Siu-Chan <siuchan@sfsu.edu>, Gretchen L George <glgeorge@sfsu.edu>, Kathrin Spoeck <kspoeck@sfsu.edu>, Claire Walsh <cmwalsh@sfsu.edu>, Maryann Smitt < maryann.smitt@gmail.com>, Laura Zimmerman <lsteinee@gmail.com>, Lisa Hamilton < lisarenaye@gmail.com>, Deep Singal <deep_singal94@yahoo.com>, Joli Bennett < joli_bennett@hotmail.com>, sarah schneider <1sarahschneider@gmail.com>, Patrick Michael Newton <pnewton@mail.sfsu.edu>, Max Schroder <ms.maxlarosa@gmail.com>, Cansu Colbay < cansu.colbay@gmail.com>, Maryn Brown <marynbrown8@gmail.com>, Jackie Gaytan < jackie.gaytan@gmail.com>, osiris macdonald <osirismac091@gmail.com>, Julie Shimko < Julie.a.shimko@gmail.com>, Lana Myronenko <lanamyron@gmail.com>, Sandra Chavez < schavez808@gmail.com>
Subject: Re: Climate related petition from SFSU Student Dietetic Association &RD supporters

Sorry, the attachment didn't make it on the first pass.

****

Hello,

Most of you will recall our correspondence from late 2016 and early 2017. The objective of the interaction was to have ANDPAC consider a political candidates position on climate change when determining whether or not to make a political contribution. Acting as an individual, I was unsuccessful in my efforts to sway policy.

Since our last communication, the SFSU student dietetic association has taken it upon ourselves to become more educated about the problems associated with climate change. We have iterated to a consensus message that we would like to send to those who of you who are most responsible for policy. With many contributors and busy schedules, it has taken several months to complete, but the attachment represents the culmination of our efforts. It has been signed by 19 dietetics students and co-signed by 5 RD's who are integral to our daily lives.

The current group of signers is not a final list, but a milestone en route to gathering however many are necessary to cause AND policy makers and ANDPAC leadership to provide a thoughtful response regarding the costs and benefits of donating to these politicians. The only obstacle to gaining more signatures is gaining the time and attention of busy people. For those with whom we are able to gain an audience, the buy-in to our message is almost unanimous..

The letter has been crafted to respond to objections that some of you posed in our earlier correspondence. One of the defenses you presented to defend the current policy was that ANDPAC is not a "single issue" organization. The implication was that climate change is a single issue. Our counter to that argument is that climate change adversely impacts *every* issue that

AND and ANDPAC claim to be priorities for dietitians. We would welcome a discussion and debate to an argument that climate change does not have adverse and wide ranging impacts on our priorities.

The second objection to which the letter responds is the suggestion that some aspects of climate science are not evidence based. In order to have an intelligent discussion about this, it is useful to try and identify which aspects of the science you might disagree with. A very basic list of climate change fundamentals is presented in the letter. To the extent that there is any doubt regarding these fundamentals, it should be identified so that evidence can be presented.

Thank you for your attention to this matter. I hope that the growing concern among both students and RD's will give you pause to reconsider your position.

Sincerely,
Richard Kleinman

On Thu, Sep 21, 2017 at 3:20 PM, Richard Kleinman <rich.kleinman1@gmail.com> wrote:
Hello,

I am returning once again to make the case that RD's should change their policy of offering financial support to congressional office seekers who deny that humans are causing damaging climate change.

Since my last letter, we have experienced record hurricanes that have been a) the wettest ever (Harvey), b) the strongest ever by many measures (Irma) and the one which has now devastated Puerto Rico (Maria). We have also seen heat records fall across the western states including 106F in San Francisco. Only those most determined to hide from relatively straightforward science can deny the relationship between human activity and the resulting weather extremes. As difficult as it may be to accept, things will continue to deteriorate for several more decades even in the best of circumstances.

While I did not receive a direct reply to my last letter (attached), it was conveyed to me that Lorri spoke informally for the group saying that RD's must consider a politician's overall position on nutrition related issues.. My reply to that is that this is a nonsensical position. If you took every other conceivable issue of interest to RD's and added them up, they don't give us nearly enough to tolerate the damage that is accumulating to public health via climate change. And the group of politicians in the GOP who are advancing environmentally destructive policy are also pursuing other policies such as regarding health care which are antithetical to the priorities of RD's. If there were a Hippocratic Oath for RD's, giving $$ to these people should be considered a violation.

I would ask that RD's consider the example of the nurses. National Nurses United has carved out a position of significant influence while giving zero dollars to the current majority party that obfuscates the reality of human contribution to climate change. Their signature policy goal of

single payer healthcare is now supported by a growing plurality of American's. This is the result of a membership that is inspired to action by a clear and unambiguous ethical standard. RD's would do well to cultivate such a standard for themselves.

Like it or not, it is inevitable that RD's will become future leaders in the fight against climate change. The largest source of greenhouse emissions comes from the food supply in the form of livestock farming. Who will be better positioned to inform the world about alternatives to meet it's nutritional requirements in a sustainable fashion than RD's ? There won't be any way to hide from that leadership role so I hope you will be proactive and embrace it now and not pass the buck to future generations.

I am copying the signers of the petition on this e-mail in the hopes that this visibility will result in a formal reply from ANDPAC and AND leadership.

Sincerely,
Rich Kleinman

<ANDPAC Petition.docx>

363. Re: We would like to celebrate you at the SNS DPG Reception in Chicago!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Sep 22, 2017 10:15:14
Subject: Re: We would like to celebrate you at the SNS DPG Reception in Chicago!
Attachment: image001.png

You too!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Friday, September 22, 2017 10:14 AM
To: Donna Martin
Subject: RE: We would like to celebrate you at the SNS DPG Reception in Chicago!

Consider it done.
Have a great weekend!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

DONATE today in support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, September 22, 2017 8:14 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: We would like to celebrate you at the SNS DPG Reception in Chicago!

Thanks Joan, If you can just add it to my schedule I would appreciate it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, September 21, 2017 4:19 PM
To: Donna Martin
Subject: FW: We would like to celebrate you at the SNS DPG Reception in Chicago!

Hi Donna,

Sorry for the delay in getting back to you, I was double checking the timing. This should work fine for you to attend right after make-up at 2:00pm on Saturday. Since the SNS reception is located right across the street from the convention center, you'll be able to pop back over for Opening Session (I'm already sooo excited for you!).
We are hoping to get the first draft of the FNCE BOD schedule out to the BOD tomorrow or Monday. As you can imagine, coordinating it takes input and careful review from several staff teams, and we are close to completing.
Please let me know if you need anything else.
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
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Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, September 21, 2017 7:32 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Fw: We would like to celebrate you at the SNS DPG Reception in Chicago!

Joan, Can you look at this request from the SNS DPG and let me know if you think based on my schedule if I could go at 2 for a little while? I have not seen the schedule for FNCE yet and I am not sure what I am doing during that time. I know I might be in makeup around that time, but not sure if I could get away? When do you think we will send out the first draft of BOD schedules for FNCE? Milton is asking. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Hannah Carroll <hcarroll@nps.k12.va.us>
Sent: Wednesday, September 20, 2017 11:58 AM
To: Donna Martin
Subject: RE: We would like to celebrate you at the SNS DPG Reception in Chicago!

Hi Donna,

The SNS DPG reception will be held Saturday, October 21st from 2:00-3:30. As you know, we would love to honor you at the reception and we know you have a busy schedule, so if there is a time frame within the reception that we can expect greet you, we would love to plan accordingly.

Thanks and see you in Chicago!

Date: October 21st
Time: 2:00-3:30 pm

Location: Hyatt Regency**,** McCormick Room: Praire A

Hannah Carroll, MA, RDN

Nutrition Education Coordinator

Norfolk Public Schools

(757) 628-3565

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, September 18, 2017 9:27 AM
To: Hannah Carroll
Subject: Re: We would like to celebrate you at the SNS DPG Reception in Chicago!

Looking forward to meeting you too!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Hannah Carroll <hcarroll@nps.k12.va.us>
Sent: Sunday, September 17, 2017 8:15 PM
To: Donna Martin
Subject: Re: We would like to celebrate you at the SNS DPG Reception in Chicago!

Great! I am hoping details will be finalized this week. I will forward you the information then. Looking forward to finally meeting you!

Hannah Carroll

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Sunday, September 17, 2017 8:07:29 PM
To: Hannah Carroll
Subject: Re: We would like to celebrate you at the SNS DPG Reception in Chicago!

You know I absolutely want to come to any event the SNS DPG is doing.
Let me know when you are planning it so I can get it on my calendar.
Sent from my iPhone

On Sep 17, 2017, at 7:28 PM, Hannah Carroll <hcarroll@nps.k12.va.us> wrote:

<SNS DPG Reception Invitation.jpeg>

364. Re: Conference Call with Michio Kaku September/October - pending

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Susan Baron <sbaron@eatright.org>
Cc: Diane Enos <denos@eatright.org>
Sent Date: Sep 22, 2017 10:15:05
Subject: Re: Conference Call with Michio Kaku September/October - pending
Attachment: image001.png

I can do this afternoon, but of the other dates I can only do October 10th. The 11th I will be speaking in Athens, Ga and then I leave to speak in Mexico City on October 12th.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Susan Baron <sbaron@eatright.org>
Sent: Friday, September 22, 2017 10:07 AM
To: Donna Martin
Cc: Diane Enos
Subject: Conference Call with Michio Kaku September/October - pending

Good Morning Donna –

I hope you had a good week.

Michio's travel staff was unable book any of the time this week we provided and all we have left is this afternoon at 2 or 3 CT which we are still holding. I have asked for a very speedy response for us as soon as possible.

We also offered him additional days of October 10, 12 or 13 at 10 am or 2 CT.

Can you please let me know if you have a conflict with any of this days or times.

Thank you for your understanding and patience.

Susan Baron
Sr. Manager, Online Learning I Center for Lifelong Learning
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312/899-4897

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, August 30, 2017 6:57 PM
To: Susan Baron <sbaron@eatright.org>
Cc: Diane Enos <denos@eatright.org>
Subject: Re: Conference Call with Michio Kaku September TBD

The week of September 18-22 is pretty wide open. I can do most anytime that week.

Sent from my iPad

On Aug 30, 2017, at 6:11 PM, Susan Baron <sbaron@eatright.org> wrote:

Good Afternoon Donna –

In preparation for our Closing Session Keynote Speaker Michio Kaku at FNCE in Chicago, I will be setting up a Conference Call in Mid-September for us to discuss the direction of his presentation.

Could you please send me your availability for a 30 minute call at your earliest convenience.

Best Regards,

Susan Baron
Sr. Manager, Online Learning I Center for Lifelong Learning
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312/899-4897

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<image001.png>

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365. Re: Membership infographic slide

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Barbara Visocan <BVISOCAN@eatright.org>
Cc: Tom Ryan <Tryan@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 22, 2017 10:01:58
Subject: Re: Membership infographic slide
Attachment: image003.jpg

Barbara, Please let your staff know how much I appreciate them doing this. I look forward to using it this year when we go out to the affiliates. I am copying Tom and Doris on this so they make sure to include it in our slide deck!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Barbara Visocan <BVISOCAN@eatright.org>
Sent: Friday, September 22, 2017 9:58 AM
To: Donna Martin
Subject: Membership infographic slide

Donna:

As I mentioned at the BOD meeting, we worked with Marketing and our design staff to develop a slide infographic of membership in the Academy. I attached it.

Barbara

Barbara J Visocan, MS, RDN, LDN, FADA, FAND
Vice President, Member Services
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995
Phone 312/899-4891; Fax 312/899-5350

bvisocan@eatright.org
www.eatright.org

366. Re: President's Reception

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary C. Wolski <MWolski@eatright.org>
Sent Date: Sep 22, 2017 09:52:30
Subject: Re: President's Reception
Attachment: image002.jpg
image003.jpg
image004.jpg

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary C. Wolski <MWolski@eatright.org>
Sent: Friday, September 22, 2017 9:33 AM
To: Donna Martin
Subject: RE: President's Reception

We love what we do! J

Here is a snapshot of what it looks like but real one is going in the mail today.

Mary C. Wolski, CMP

Director, Conference &Event Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4855

Email: mwolski@eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, September 22, 2017 8:25 AM
To: Mary C. Wolski <MWolski@eatright.org>
Subject: Re: President's Reception

No need to apologize. I just would like to have one. You guys have a very hard job and I so appreciate all you do!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary C. Wolski <MWolski@eatright.org>
Sent: Friday, September 22, 2017 9:23 AM
To: Donna Martin
Subject: RE: President's Reception

Hi Donna,

I apologize, yes, you should receive an invitation to your own reception… J

Yes we will send out those invitations today. I'm glad they are able to stay!

Mary C. Wolski, CMP

Director, Conference &Event Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4855

Email: mwolski@eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, September 22, 2017 8:22 AM

To: Mary C. Wolski <MWolski@eatright.org>
Subject: President's Reception

Mary, Can you please add the following three people to the President's reception invitation list? Two of them are my staff who are now going to be able to stay through Sunday so they can attend the President's reception and come to hear Kimball Musk on Monday. Can you also send me an invitation. People are telling me they got one, but I have not seen it yet. Thanks!

Delia Peel

789 Burke Veterans Parkway

Waynesboro, GA 30830

Daphne Callison

789 Burke Veterans Parkway

Waynesboro, GA 30830

Mary Parker Davis
934 Ponce de Leon Ave NE
Apt 11
Atlanta GA 30306

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

367. Re: President's Reception

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary C. Wolski <MWolski@eatright.org>
Sent Date: Sep 22, 2017 09:24:42
Subject: Re: President's Reception
Attachment: image001.jpg

No need to apologize. I just would like to have one. You guys have a very hard job and I so appreciate all you do!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary C. Wolski <MWolski@eatright.org>
Sent: Friday, September 22, 2017 9:23 AM
To: Donna Martin
Subject: RE: President's Reception

Hi Donna,

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Mary C. Wolski, CMP

Director, Conference &Event Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4855

Email: mwolski@eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, September 22, 2017 8:22 AM
To: Mary C. Wolski <MWolski@eatright.org>
Subject: President's Reception

Mary, Can you please add the following three people to the President's reception invitation list? Two of them are my staff who are now going to be able to stay through Sunday so they can attend the President's reception and come to hear Kimball Musk on Monday. Can you also send me an invitation. People are telling me they got one, but I have not seen it yet. Thanks!

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Mary Parker Davis
934 Ponce de Leon Ave NE
Apt 11
Atlanta GA 30306

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

368. President's Reception

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary C. Wolski <MWolski@eatright.org>
Sent Date: Sep 22, 2017 09:22:07
Subject: President's Reception
Attachment:

Mary, Can you please add the following three people to the President's reception invitation list? Two of them are my staff who are now going to be able to stay through Sunday so they can attend the President's reception and come to hear Kimball Musk on Monday. Can you also send me an invitation. People are telling me they got one, but I have not seen it yet. Thanks!

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President of the Academy of Nutrition and Dietetics 2017-2018

369. Re: We would like to celebrate you at the SNS DPG Reception in Chicago!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Sep 22, 2017 09:13:31
Subject: Re: We would like to celebrate you at the SNS DPG Reception in Chicago!
Attachment: image001.png

Thanks Joan, If you can just add it to my schedule I would appreciate it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, September 21, 2017 4:19 PM
To: Donna Martin
Subject: FW: We would like to celebrate you at the SNS DPG Reception in Chicago!

Hi Donna,
Sorry for the delay in getting back to you, I was double checking the timing. This should work fine for you to attend right after make-up at 2:00pm on Saturday. Since the SNS reception is located right across the street from the convention center, you'll be able to pop back over for Opening Session (I'm already sooo excited for you!).
We are hoping to get the first draft of the FNCE BOD schedule out to the BOD tomorrow or Monday. As you can imagine, coordinating it takes input and careful review from several staff teams, and we are close to completing.
Please let me know if you need anything else.
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

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From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, September 21, 2017 7:32 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Fw: We would like to celebrate you at the SNS DPG Reception in Chicago!

Joan, Can you look at this request from the SNS DPG and let me know if you think based on my schedule if I could go at 2 for a little while? I have not seen the schedule for FNCE yet and I am not sure what I am doing during that time. I know I might be in makeup around that time, but not sure if I could get away? When do you think we will send out the first draft of BOD schedules for FNCE? Milton is asking. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Hannah Carroll <hcarroll@nps.k12.va.us>
Sent: Wednesday, September 20, 2017 11:58 AM
To: Donna Martin
Subject: RE: We would like to celebrate you at the SNS DPG Reception in Chicago!

Hi Donna,

The SNS DPG reception will be held Saturday, October 21st from 2:00-3:30. As you know, we would love to honor you at the reception and we know you have a busy schedule, so if there is a time frame within the reception that we can expect greet you, we would love to plan accordingly.

Thanks and see you in Chicago!

Date: October 21st
Time: 2:00-3:30 pm

Location: Hyatt Regency, McCormick Room: Praire A

Hannah Carroll, MA, RDN

Nutrition Education Coordinator

Norfolk Public Schools

(757) 628-3565

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, September 18, 2017 9:27 AM
To: Hannah Carroll
Subject: Re: We would like to celebrate you at the SNS DPG Reception in Chicago!

Looking forward to meeting you too!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Hannah Carroll <hcarroll@nps.k12.va.us>
Sent: Sunday, September 17, 2017 8:15 PM
To: Donna Martin
Subject: Re: We would like to celebrate you at the SNS DPG Reception in Chicago!

Great! I am hoping details will be finalized this week. I will forward you the information then.
Looking forward to finally meeting you!

Hannah Carroll

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Sunday, September 17, 2017 8:07:29 PM
To: Hannah Carroll
Subject: Re: We would like to celebrate you at the SNS DPG Reception in Chicago!

You know I absolutely want to come to any event the SNS DPG is doing.
Let me know when you are planning it so I can get it on my calendar.
Sent from my iPhone

On Sep 17, 2017, at 7:28 PM, Hannah Carroll <hcarroll@nps.k12.va.us> wrote:

<SNS DPG Reception Invitation.jpeg>

370. Re: Prep call with Sanjay

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>, Mackenzie Allen <mallen@eatright.org>, Lori Granich <LGranich@eatright.org>
Sent Date: Sep 21, 2017 18:49:52
Subject: Re: Prep call with Sanjay
Attachment: image003.jpg
image004.jpg

You got it. I will be in training out of town, but I will be on the call. Diane if you have any time can you call me tomorrow to chat a little about his call? I have a meeting from 8:30-9 and from 11-11:30. All EST. I am available the rest of the day. Thanks.

Sent from my iPhone

On Sep 21, 2017, at 5:42 PM, Diane Enos <denos@eatright.org> wrote:

Hi Donna-

I just heard that Sanjay can do a call with us at 12:30 pm EST next Wednesday to prep for his keynote session. Since this is the only date/time they offered, are you by chance available for 15-30 minutes?

Sorry for the limited option.

Diane

Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer*

312.899.1767| denos@eatright.org

From: Gigi Morrison [mailto:gmorrison@wwsg.com]
Sent: Thursday, September 21, 2017 4:39 PM
To: Diane Enos <denos@eatright.org>
Subject: Prep call with Sanjay

Hi Diane

Sanjay is available next week on Wednesday (9/27) at 12:30pm EST to have a pre-event prep call. Would this work on your end?

Gigi

GIGI MORRISON

Senior Event Coordinator

WORLDWIDE SPEAKERS GROUP

Phone: (703) 373.9820

gmorrison@wwsg.com | www.wwsg.com

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<image003.jpg>

<image004.jpg>

99 Canal Center Plaza, # 100

Alexandria, Virginia 22314

371. Next two President's page ideas

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 21, 2017 10:15:22
Subject: Next two President's page ideas
Attachment:

Tom and Doris, Here are my ideas for two more President's pages. Obviously, Doris I will let you choose the Media people to interview, but I did give some suggestions. Thanks!

Agriculture

Based on our Second Century plans and our new strategic plan it is imperative that dietetic professionals learn more about the field of agriculture. All of us need to know where our food comes from and how can we as dietitians make sure we have enough nutritious food to feed the growing populations of the world. Children need to understand that our food does not come from a grocery store, but from hard working farmers. Combining nutrition and agriculture into a profession is a natural fit.

1. Communication in ag is Amy Myrdal Miller of California. Amy grew up on a farm and works extensively in agriculture; all types of crops.

2. Actual Farmer is Jennie Schmidt, Maryland. She's an RD farmer. Tomatoes, soy, corn and wine grapes. Used to also farm organically. Jennie serves on several farm/ag professional society boards and also has been an active Academy member serving on many committees, paper development, etc. She's a rock star.

3. Ag Promotion / promoting fruit/veg and working with farmers, produce retail/supermarkets, schools, and much more is CEO and president of Produce for Better Heath, Wendy Reinhardt Kapsak, MS RD. Works will organics and conventional. All types of Ag. All forms fruit and veg.

Media

The influence media has on how people eat has grown extensively. If we want to change the eating habits of people, we must embrace all kids of media to help get our point across.

1. Print RD is Toby Amidor hands down. New York. Incredibly prolific writer who always quotes RDs.

2.. TV RD is Ellie Krieger of NYC. Not gimmicky. No fads. So down to earth. Lovely to work with.

3. TV RD USA and internationally is Sylvia Melendez Klinger, RD. Bilingual. Well known and respected around the world. Resides in Chicago; from Puerto Rico.

4. Social media RD is Melissa Joy Dobbins. She's Chicago based. Her brand is about helping RDs be better communicators. She's also the "guilt-free RD." Has a podcast and tons of

followers on Twitter.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

372. Re: Talking Points for Donna on Strategic Plan for 9-28 Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>
Sent Date: Sep 21, 2017 09:21:18
Subject: Re: Talking Points for Donna on Strategic Plan for 9-28 Meeting
Attachment: image001.png
image002.jpg

Marsha, I think I can find the talking points I need. If not I will let you know.

Sent from my iPhone

On Sep 21, 2017, at 9:19 AM, Marsha Schofield <mschofield@eatright.org> wrote:

Donna,

Thanks for the feedback. I can work with Mackenzie on revising your slides. Do you want me to ask her for additional talking points or do you have what you need? I know I have some content from presentations that Nicci Brown has done, which you probably have as well. So let me know what I can do to support your preparations.

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

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<image001.png>

<image002.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, September 21, 2017 8:17 AM
To: Marsha Schofield <mschofield@eatright.org>
Subject: Re: Talking Points for Donna on Strategic Plan for 9-28 Meeting

Marsha, I would think we would want to include the new strategic plan in the PowerPoint please. I will get some more talking points together on the new vision and mission. The agenda is fine with me.

Sent from my iPhone

On Sep 20, 2017, at 4:16 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi Donna,

Attached are some slides, script and a Strategic Plan handout shared with me by Doris and her team for your potential use at the Committee Chairs Forum next week. What do you think? The slides are pretty plain but you may be OK with them. I can dress them up a bit if you'd like. We can share the Strategic Plan as a handout in advance of the call so they can see it while you present (unless you have concerns about early release).

Looking forward to your feedback.

Warm regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

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mschofield@eatright.org

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Mackenzie Allen
Sent: Tuesday, September 19, 2017 1:00 PM
To: Marsha Schofield <mschofield@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>; Tom Ryan <Tryan@eatright.org>
Subject: Talking Points for Donna on Strategic Plan for 9-28 Meeting

Hi, Marsha,

Doris asked that we forward over talking points on the Strategic Plan for Donna to present to the committees next week.

Attached, please find a one-page document that aligns talking points with the slides attached, as well as the PDF of the Strategic Plan. These points were taken from what Donna will discuss at the main sessions at FNCE®. Please let me know if you need any further information.

Thank you!

mackenzie

<Martin_ComitteeTalkingPoints_StrategicPlan_092817.docx>

<Martin_Committee_TalkingPoints_StrategicPlan_092817.pptx>

<Academy of Nutrition and Dietetics Strategic Plan September 2017.pdf>

373. Re: Talking Points for Donna on Strategic Plan for 9-28 Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>
Sent Date: Sep 21, 2017 09:17:02
Subject: Re: Talking Points for Donna on Strategic Plan for 9-28 Meeting
Attachment:

Marsha, I would think we would want to include the new strategic plan in the PowerPoint please. I will get some more talking points together on the new vision and mission. The agenda is fine with me.

Sent from my iPhone

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Warm regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

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To: Marsha Schofield <mschofield@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>; Tom Ryan <Tryan@eatright.org>
Subject: Talking Points for Donna on Strategic Plan for 9-28 Meeting

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Thank you!

mackenzie

<Martin_ComitteeTalkingPoints_StrategicPlan_092817.docx>
<Martin_Committee_TalkingPoints_StrategicPlan_092817.pptx>
<Academy of Nutrition and Dietetics Strategic Plan September 2017.pdf>

374. Fw: We would like to celebrate you at the SNS DPG Reception in Chicago!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Sep 21, 2017 08:32:13
Subject: Fw: We would like to celebrate you at the SNS DPG Reception in Chicago!
Attachment: image001.png

Joan, Can you look at this request from the SNS DPG and let me know if you think based on my schedule if I could go at 2 for a little while? I have not seen the schedule for FNCE yet and I am not sure what I am doing during that time. I know I might be in makeup around that time, but not sure if I could get away? When do you think we will send out the first draft of BOD schedules for FNCE? Milton is asking. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Hannah Carroll <hcarroll@nps.k12.va.us>
Sent: Wednesday, September 20, 2017 11:58 AM
To: Donna Martin
Subject: RE: We would like to celebrate you at the SNS DPG Reception in Chicago!

Hi Donna,

The SNS DPG reception will be held Saturday, October 21st from 2:00-3:30. As you know, we would love to honor you at the reception and we know you have a busy schedule, so if there is a time frame within the reception that we can expect greet you, we would love to plan accordingly.

Thanks and see you in Chicago!

Date: October 21st
Time: 2:00-3:30 pm

Location: Hyatt Regency, McCormick Room: Praire A

Hannah Carroll, MA, RDN

Nutrition Education Coordinator

Norfolk Public Schools

(757) 628-3565

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, September 18, 2017 9:27 AM
To: Hannah Carroll
Subject: Re: We would like to celebrate you at the SNS DPG Reception in Chicago!

Looking forward to meeting you too!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Hannah Carroll <hcarroll@nps.k12.va.us>
Sent: Sunday, September 17, 2017 8:15 PM
To: Donna Martin
Subject: Re: We would like to celebrate you at the SNS DPG Reception in Chicago!

Great! I am hoping details will be finalized this week. I will forward you the information then.
Looking forward to finally meeting you!

Hannah Carroll

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Sunday, September 17, 2017 8:07:29 PM
To: Hannah Carroll
Subject: Re: We would like to celebrate you at the SNS DPG Reception in Chicago!

You know I absolutely want to come to any event the SNS DPG is doing.
Let me know when you are planning it so I can get it on my calendar.
Sent from my iPhone

On Sep 17, 2017, at 7:28 PM, Hannah Carroll <hcarroll@nps.k12.va.us> wrote:

<SNS DPG Reception Invitation.jpeg>

375. Accepted: LPPC/ANDPAC/CPLS Appointments Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>
Sent Date: Sep 20, 2017 15:56:26
Subject: Accepted: LPPC/ANDPAC/CPLS Appointments Meeting
Attachment:

---

376. Re: President's Call Monday, September 25

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Dante Turner <dturner@eatright.org>
Sent Date: Sep 20, 2017 15:27:20
Subject: Re: President's Call Monday, September 25
Attachment: image001.png

Dante, It is on my calendar and that is the right number. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Dante Turner <dturner@eatright.org>
Sent: Wednesday, September 20, 2017 3:14 PM
To: Donna Martin
Subject: President's Call Monday, September 25

Good afternoon Donna,

I hope your week is going well! I am writing to confirm the next President's Call scheduled for Monday, September 25 at 11:30am CT. Does this day and time still work with your schedule? If so, is the best number to reach you by 706-554-5393? Thank you!

Cheers,

Dante

Dante Turner, M.A.

Executive Assistant
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4750
Fax number: 312-899-4765
Email: dturner@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

377. Re: GALA Tickets

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Sep 20, 2017 15:26:12
Subject: Re: GALA Tickets
Attachment:

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Beth Labrador <BLabrador@eatright.org>
Sent: Wednesday, September 20, 2017 3:14 PM
To: Donna Martin
Cc: Martha Ontiveros
Subject: RE: GALA Tickets

Hi Donna. It might be easier for you to purchase the tickets directly through us. I have copied Martha on this message and she can assist you. Do not worry about the late fee, you are exempt! ;)

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, September 20, 2017 2:08 PM
To: Beth Labrador <BLabrador@eatright.org>
Subject: GALA Tickets

Beth, I am trying to register to buy GALA tickets and am having trouble finding the link? It will not allow me to sign in under already registered because I did not do my own registration I guess. I know I am late and am happy to pay late fees, but I just want to buy 2 tickets. Any help would be appreciated.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

378. Re: World Food Program-USA Leadership Awards

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Sep 20, 2017 15:17:30
Subject: Re: World Food Program-USA Leadership Awards
Attachment: image001.jpg
image002.png

Pat, I would like to attend, especially if we have Jeanne their to help with who the most strategic people would be to connect with. I would need a hotel for October 4th and I will have to leave at the crack of dawn the next morning to get back home for a Georgia Organics Farm to School conference we are hosting and I am speaking at. Thanks for the invite.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Wednesday, September 20, 2017 2:45 PM
To: Donna Martin
Subject: World Food Program-USA Leadership Awards

Dear Donna,

Please see below the generous ticket offer from Milton to attend the World Food Program-USA Leadership Awards in DC and my response. Would you have any interest in attending?

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | **www.eatright.org**

Twitter | Facebook| LinkedIn | YouTube

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Patricia Babjak
Sent: Wednesday, September 20, 2017 1:43 PM
To: 'Milton Stokes' <milton.stokes@monsanto.com>
Subject: RE: today and tickets for an event

Dear Milton,

Thank you again for your generous offer of tickets to attend the World Food Program- USA Leadership Awards. Considering the congruence with our strategic plan initiatives , it is a wonderful opportunity for networking.

I checked my schedule and that day I am leading a FNCE all staff meeting. Jeanne Blankenship has responded that she would love to attend and would invite our two spokespeople from the DC area. I am awaiting Donna's response if her schedule allows it.

Again, many thanks for your generosity and for positioning the Academy!

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer

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312/899-4856

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Patricia Babjak
Sent: Friday, September 15, 2017 8:42 PM
To: STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>
Subject: Re: today and tickets for an event

Dear Milton,

What a scary situation! Your proximity to the courthouse makes it so much worse. I'm appalled at how protesters take liberties to terrorize others. I'm glad you made it home safely and are back with your family.

Thank you so much for your generous offer of the tickets to the Leadership Awards. I know several of us would love to be there! I will get back to you by Tuesday at the latest if we can use all six- it's dependent on date availability. Thank you and be safe!

Best,

Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Sep 15, 2017, at 7:42 PM, STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com> wrote:

Dear Pat,

Please accept my apologies for departing abruptly today. Around lunch time, the court in St. Louis announced a verdict about a very controversial and racially-charged legal case that involved the shooting and death of a man. Right after the announcement, I started getting alerts and warnings on my phone from Monsanto security and from my kids' school. They were all calling and texting and emailing. The school district cancelled events, including a field trip today and movie night tonight as well as all the sports over the weekend. I felt like I needed to get home asap—especially because the St. Louis airport was suspected a target of protesting. Right now, we have helicopters flying over our house. We live 2 miles from the court. But we do not have any protester activity in our neighborhood.

Here's a link to the story: http://www.npr.org/2017/09/15/551292324/protests-in-st-louis-after-ex-cop-acquitted-in-anthony-lamar-smith-murder-case

In more positive news, I have 6 tickets to the World Food Program-USA Leadership Awards. It's a very high end event in DC and a great place to meet decision makers who work to fight global hunger. This sounds like a perfect place for the Academy. It's October 4, which I know is tight timing; coming up fast. Perhaps something for the DC office or the Foundation? Or Allison may

have interest depending on her role in the Alliances program, or the Academy President (current, immediate past, president elect, etc.). Past winners are shown at this link below (scroll down). https://wfpusa.org/about-wfp-usa/awards-and-events/mcgovern-dole-leadership-award/

Please let me know if you want some or all of the tickets, or if you want me to reach out to anyone on your team to provide more details.

If you decide you will not be able to use the tickets, please let me know. I'm prioritizing the Academy.

Sincerely,

Milton

Milton Stokes, PhD, MPH, RD, FAND

Director, Global Health &Nutrition Outreach I Monsanto I Stakeholder Engagement

800 North Lindbergh Blvd, St. Louis, MO 63167

Mail zone: A2NA

(314-694-1481 (desk) I 917-697-7614 (cell) I * milton.stokes@monsanto.com

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379. Re: pediatric malnutrition and PNPG DPG

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com <peark02@outlook.com>
Cc: Diane Enos <denos@eatright.org>
Sent Date: Sep 20, 2017 15:13:49
Subject: Re: pediatric malnutrition and PNPG DPG
Attachment:

Pat, I was talking about their malnutrition plan not their strategic plan, but I will wait for Diane Enos to check it out.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Wednesday, September 20, 2017 2:57 PM
To: peark02@outlook.com
Cc: Donna Martin; Diane Enos
Subject: Re: pediatric malnutrition and PNPG DPG

I may be wrong but I don't think they are asking for strategic planning facilitation. Let's hear what Diane says about their needs. I wasn't aware that Marsha assisted any of the DPGs with strategic planning. Diane also has staff on her team which have strategic planning and leadership certificates, but often DPGs use their own members to develop a plan. SCAN for instance developed its plan and then sent it to key Academy leaders for feedback.
Pat

Patricia M. Babjak

Chief Executive Officer
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On Sep 20, 2017, at 10:17 AM, Mary Russell <peark02@outlook.com> wrote:

Marsha has done a lot to help DPGs w/ strategic planning; peds was never her area but perhaps that does not matter since this is strategy, not clinical care.

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Wednesday, September 20, 2017 9:46 AM
To: Mary Russell; Patricia Babjak
Cc: Diane Enos
Subject: Re: pediatric malnutrition and PNPG DPG

I wonder if we might want to get Marsha Schofield involved to help them with developing their plan? Wouldn't she be the most appropriate staff partner to help? I do love that they are thinking about the Second Century goals and that this would get them more involved with our new strategic plan also.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Russell <peark02@outlook.com>
Sent: Tuesday, September 19, 2017 1:46 PM
To: Patricia Babjak

Cc: Donna Martin; Diane Enos
Subject: Re: pediatric malnutrition and PNPG DPG

Thanks Pat--agree completely with you comments and also those Diane made. Congruence with DPG leaders is important as is connecting with the appropriate Academy staff support for that DPG.
Malnutrition projects are so important to our Strategic Plan and the Second Century--want to be sure we align with and support all appropriate endeavors.

Mary

On Sep 19, 2017, at 11:59 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

As far as I can tell she wants your support for her goal of establishing a working group to work on the DPG's strategic plan for pediatric malnutrition. SCAN also asked for support of its strategic plan and called the 4Ps for input and feedback in the development process. So responding with words of encouragement as she assumes her role and leadership of this worthwhile effort is all that's needed. I think. Diane, what would be good to ascertain is if she has the support of the DPG so that we're not encouraging a personal agenda and/or deviation from a plan underway.
Pat

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, September 19, 2017 11:18 AM
To: peark02@outlook.com; Diane Enos <denos@eatright.org>
Cc: President <President@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>
Subject: Re: pediatric malnutrition and PNPG DPG

I am glad I was not the only dense one. I did not respond because I did not know what to respond to in terms of what they wanted?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Russell <peark02@outlook.com>
Sent: Tuesday, September 19, 2017 11:58 AM
To: Diane Enos
Cc: President; Donna Martin; Patricia Babjak
Subject: Re: pediatric malnutrition and PNPG DPG

Thanks so much Diane--I was searching for the "ask".

Mary Russell
224-254-0654

On Sep 19, 2017, at 10:52 AM, Diane Enos <denos@eatright.org> wrote:

First I am hearing from this. Will circle back with Amy and the DPG manager as to what the actual ask is.

Diane M. Enos, MPH, RDN, FAND I *Chief Learning Officer*

312.899.1767I denos@eatright.org

From: President
Sent: Tuesday, September 19, 2017 9:31 AM
To: DMartin@Burke.k12.ga.us; peark02@outlook.com
Cc: Patricia Babjak <PBABJAK@eatright.org>; Diane Enos <denos@eatright.org>
Subject: FW: pediatric malnutrition and PNPG DPG

From: PATRICIA BECKER [mailto:patriciajbecker@me.com]
Sent: Monday, September 18, 2017 4:26 PM
To: President <President@eatright.org>

Subject: pediatric malnutrition and PNPG DPG

Dear Donna and Mary

As the chair elect for the Pediatric nutrition practice group I would like to engage you in our planning for the next five years of our DPG as part of our strategic plan and in coordination with the Academy's Second Century goals.

I know that the Academy has done a great deal of work in the area of adult malnutrition, and that our Second Century goals include "Prevent all forms of Malnutrition". This is as you may or may not know my area of interest and expertise, as the corresponding author for the Consensus statement on pediatric malnutrition and the chair person for the EAL pediatric malnutrition nutrition risk screening project. One of my goals for our DPG is to create a malnutrition committee to address pediatric malnutrition and to set an agenda and goals for pediatric dietitians related to this topic.

The assistance, guidance and the support of the Academy would be greatly appreciated as we move forward in this endeavor. I look forward to discussing this with members of the academy.

I would like to offer the support and expertise of the pediatric dietitian of the Pediatric Nutrition Practice Group and our malnutrition committee in moving forward forming a strategic plan for the care of pediatric malnutrition. i look forward to working with you in the next five years on this project. thank you for your thoughtful consideration of this request.

PATRICIA BECKER MS RDN CSP CNSC

Pediatric Nutrition Practice Group (PNPG) Chair Elect
Pediatric Nutrition Specialist
WWW.KidsRD.com / pbecker@KidsRD.com
For appointments call: 513-429-3789
patriciajbecker@me.com
919-308-6903

380. GALA Tickets

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Sep 20, 2017 15:08:05
Subject: GALA Tickets
Attachment:

Beth, I am trying to register to buy GALA tickets and am having trouble finding the link? It will not allow me to sign in under already registered because I did not do my own registration I guess. I know I am late and am happy to pay late fees, but I just want to buy 2 tickets. Any help would be appreciated.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

381. Re: FYI Pam Charney comment

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>
Sent Date: Sep 20, 2017 15:02:44
Subject: Re: FYI Pam Charney comment
Attachment: image001.png

Judy Rodriquez asked us about her and Lucille and I both said do not put her on the ballot this year!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Wednesday, September 20, 2017 2:48 PM
To: Donna Martin; Lucille Beseler; peark02@outlook.com
Subject: Fwd: FYI Pam Charney comment

Confidential-- it's amazing that the Nominating Committee had her on the ballot last year.
Pat

Patricia M. Babjak
Chief Executive Officer
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120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606

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Begin forwarded message:

From: Liz Spittler <LSpittler@eatright.org>
Date: September 20, 2017 at 9:39:24 AM CDT
To: Doris Acosta <dacosta@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>
Cc: Lauren Fox <LFox@eatright.org>, Amy Biedenharn <ABiedenharn@eatright.org>, Diane Enos <denos@eatright.org>
Subject: Fwd: FYI Pam Charney comment

(Just FYI... Lauren has hidden the comment. CC:ing Diane and Amy since they have a DPG that's struggled lately with this member's comments on its listserv.)

From: Lauren Fox <lfox@eatright.org>
Sent: Wednesday, September 20, 2017 9:34 AM
Subject: FYI Pam Charney comment
To: Liz Spittler <lspittler@eatright.org>

I hid her comment because, like others have done in the past, it could make members feel like she is trying to shame them for needing the education at this stage of their careers:

Lauren Fox
Senior Manager Creative Media | Academy of Nutrition and Dietetics
Managing Editor | *Food and Nutrition Magazine*

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Chicago, Illinois 60606-6995
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E: lfox@eatright.org

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382. updated pictures for my son and his wife

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 20, 2017 11:34:52
Subject: updated pictures for my son and his wife
Attachment: 2017-9 Sarah Martin- Wynn Newborn-0032.jpg
2017-9 Sarah Martin- Wynn Newborn-0045.jpg

Tom and Doris, Attached are updated pictures I just got from my son (Preston Martin) and his wife (Sarah Martin) that we could use for FNCE. Their new baby Wynn Martin. We can use the couple picture of them before also, but add these two please? As you can see I am very blessed!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

383. Re: Annual Review - Certificate of Training in Childhood and Adolescent Weight Management Self-Study Module

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Sep 20, 2017 11:23:12
Subject: Re: Annual Review - Certificate of Training in Childhood and Adolescent Weight Management Self-Study Module
Attachment: image001.jpg

No changes!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Pearlie Johnson <PJohnson@eatright.org>
Sent: Tuesday, September 19, 2017 9:08 AM
To: Donna Martin
Subject: FW: Annual Review - Certificate of Training in Childhood and Adolescent Weight Management Self-Study Module

Hi Donna,

Checking to see if you have any changes for the pre-work materials. If so, please send them to me by end of day, Monday, September 25, 2017.

Thank you.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

From: Pearlie Johnson
Sent: Tuesday, July 18, 2017 1:07 PM
To: 'Copperman, Nancy' <NCopper@northwell.edu>; 'Marc Jacobson' <daktah@gmail.com>; 'Sothern, Melinda' <msothe@lsuhsc.edu>; 'Dana E Gerstein' <degerstein@ucanr.edu>; 'Johnston, Craig A' <cajohn25@Central.UH.EDU>; 'Gail Frank' <Gail.Frank@csulb.edu>; 'Debra Kibbe' <dkibbe@gsu.edu>; 'Donna Martin' <DMartin@Burke.k12.ga.us>; 'Sewell, Marysusan (Susan)' <Marysusan.Sewell@cchmc.org>; 'vanessa.o.thornton@gmail.com' <vanessa.o.thornton@gmail.com>
Cc: 'Kathy Cobb' <kathy.cobb@snet.net>
Subject: Annual Review - Certificate of Training in Childhood and Adolescent Weight Management Self-Study Module

We are currently conducting a review of the Certificate of Training in Childhood and Adolescent Weight Management self-study module. We have given you access to the 2016 childhood program pre-work materials at www.cdrnet.org. Instructions to access the module are included below.

A paper copy of the module is attached. The paper copy modules does not include the actual articles. Would you please review the articles included in the module and identify if there are any articles that should be added, subtracted, or replaced. Keep in mind that the intent of the self-study is to provide attendees with the foundation knowledge to allow richer discussions at the onsite workshop (in other words, they should be consistent with the self-study learning objectives identified within the module). The articles should not present the content that will be covered onsite. However, if you have suggested changes to the learning objectives, please do provide those too!

A paper copy of the current pre-test is also attached. Please review the test and identify items that should be deleted, edited or added. We have included the source and performance of each item for March 2017 program. Those poor performing questions are indicated in red (11, 17, 28, 38, 52, 59, 66, 73). The anticipation is that the items will perform at 70%.

I have included suggested competencies that we have identified for each learning activity. Please review and confirm the competencies are correct and provide edits.

Please send your feedback to me by e-mail or fax (312/899-4772) by September 15, 2017. After we receive all the feedback, we will send you a summary of recommendations and, if warranted, schedule a faculty teleconference to finalize the changes. Note that changes in articles will also change the learning activities and pre-test so we will be following up later for your input on those as well. All changes will be implemented as of November 1, 2017.

Please note the following:

1) The PNCM is linked in Learning Activity 1 - Confirm that this should remain

2) Counseling Videos and Documents are linked in Learning Activity 4 – Confirm that these should remain

Instructions to access the online 2016 childhood program pre-work materials.

To login choose the “Login” option on the upper right-hand side of the page.

1. Go to www.cdrnet.org

2. To login choose the “Login” option on the upper right-hand side of the page.

1. Sign-in using your Academy/CDR email address and the password for RDs and your email address and the password welcome for everyone else.
2. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “EDU” option from the drop-down menu.
3. Launch the 2016 childhood program pre-work materials.

If you have any questions, feel free to contact me. Have a great summer!

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

384. Re: Proofs for your review

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 20, 2017 11:07:35
Subject: Re: Proofs for your review
Attachment: image001.jpg
image002.jpg

Doris, I really love these! Finally a great picture. I did one that was a longer torso and the other a more close up picture.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Doris Acosta <dacosta@eatright.org>
Sent: Wednesday, September 20, 2017 10:16 AM
To: Donna Martin
Subject: Proofs for your review

Hi Donna,

Hope all is well with you. Please login with my email address: dacosta@eatright.org to review the proofs, click and star the two images you would like retouched, softened, lightened.

http://clients.secondcityimages.com/gallery/A/

Please contact me with any questions or comments. Thank you very much.

Doris Acosta

Chief Communications Officer

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4822

800/877-1600, ext. 4822

www.eatright.org

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

385. Re: pediatric malnutrition and PNPG DPG

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Russell <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>
Cc: Diane Enos <denos@eatright.org>
Sent Date: Sep 20, 2017 10:46:51
Subject: Re: pediatric malnutrition and PNPG DPG
Attachment:

I wonder if we might want to get Marsha Schofield involved to help them with developing their plan? Wouldn't she be the most appropriate staff partner to help? I do love that they are thinking about the Second Century goals and that this would get them more involved with our new strategic plan also.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Russell <peark02@outlook.com>
Sent: Tuesday, September 19, 2017 1:46 PM
To: Patricia Babjak
Cc: Donna Martin; Diane Enos
Subject: Re: pediatric malnutrition and PNPG DPG

Thanks Pat--agree completely with you comments and also those Diane made. Congruence with DPG leaders is important as is connecting with the appropriate Academy staff support for that DPG.

Malnutrition projects are so important to our Strategic Plan and the Second Century--want to be sure we align with and support all appropriate endeavors.

Mary

On Sep 19, 2017, at 11:59 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

As far as I can tell she wants your support for her goal of establishing a working group to work on the DPG's strategic plan for pediatric malnutrition. SCAN also asked for support of its strategic plan and called the 4Ps for input and feedback in the development process. So responding with words of encouragement as she assumes her role and leadership of this worthwhile effort is all that's needed. I think. Diane, what would be good to ascertain is if she has the support of the DPG so that we're not encouraging a personal agenda and/or deviation from a plan underway.
Pat

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, September 19, 2017 11:18 AM
To: peark02@outlook.com; Diane Enos <denos@eatright.org>
Cc: President <President@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>
Subject: Re: pediatric malnutrition and PNPG DPG

I am glad I was not the only dense one. I did not respond because I did not know what to respond to in terms of what they wanted?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Russell <peark02@outlook.com>
Sent: Tuesday, September 19, 2017 11:58 AM
To: Diane Enos
Cc: President; Donna Martin; Patricia Babjak

Subject: Re: pediatric malnutrition and PNPG DPG

Thanks so much Diane--I was searching for the "ask".

Mary Russell
224-254-0654

On Sep 19, 2017, at 10:52 AM, Diane Enos <denos@eatright.org> wrote:

First I am hearing from this. Will circle back with Amy and the DPG manager as to what the actual ask is.

Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer*

312.899.1767| denos@eatright.org

From: President
Sent: Tuesday, September 19, 2017 9:31 AM
To: DMartin@Burke.k12.ga.us; peark02@outlook.com
Cc: Patricia Babjak <PBABJAK@eatright.org>; Diane Enos <denos@eatright.org>
Subject: FW: pediatric malnutrition and PNPG DPG

From: PATRICIA BECKER [mailto:patriciajbecker@me.com]
Sent: Monday, September 18, 2017 4:26 PM
To: President <President@eatright.org>
Subject: pediatric malnutrition and PNPG DPG

Dear Donna and Mary

As the chair elect for the Pediatric nutrition practice group I would like to engage you in our planning for the next five years of our DPG as part of our strategic plan and in coordination with the Academy's Second Century goals.

I know that the Academy has done a great deal of work in the area of adult malnutrition, and that our Second Century goals include “Prevent all forms of Malnutrition”. This is as you may or may not know my area of interest and expertise, as the corresponding author for the Consensus statement on pediatric malnutrition and the chair person for the EAL pediatric malnutrition nutrition risk screening project. One of my goals for our DPG is to create a malnutrition committee to address pediatric malnutrition and to set an agenda and goals for pediatric dietitians related to this topic.

The assistance, guidance and the support of the Academy would be greatly appreciated as we move forward in this endeavor. I look forward to discussing this with members of the academy.

I would like to offer the support and expertise of the pediatric dietitian of the Pediatric Nutrition Practice Group and our malnutrition committee in moving forward forming a strategic plan for the care of pediatric malnutrition. i look forward to working with you in the next five years on this project. thank you for your thoughtful consideration of this request.

PATRICIA BECKER MS RDN CSP CNSC

Pediatric Nutrition Practice Group (PNPG) Chair Elect
Pediatric Nutrition Specialist
WWW.KidsRD.com / pbecker@KidsRD.com
For appointments call: 513-429-3789
patriciajbecker@me.com
919-308-6903

386. Idaho

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Amy Biedenharn <ABiedenharn@eatright.org>
Sent Date: Sep 20, 2017 10:16:59
Subject: Idaho
Attachment:

Amy, I am wanting to try and book my flights to Idaho to see if I can get the best price on the flights. Right now the cheapest flights I can find are $659. They asked if I would pay the difference between the $500 and the price of the ticket. I told them I would. I wanted to know if this has been approved yet and if we could book the ticket and I would just pay the Academy the difference? Sorry if this is confusing and unusual.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

387. Re: Committee Chairs September Forum- Response needed by Wednesday

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>, dianne polly <diannepolly@gmail.com>
Sent Date: Sep 20, 2017 09:10:59
Subject: Re: Committee Chairs September Forum- Response needed by Wednesday
Attachment: image001.png
image002.jpg

I like the direction this is going and welcome the chance to talk to all the Committee chairs and answer any questions they might have. I understand what Dianne is saying about rewording the question, but the point I want to get at is what can all of us on the call help them with so they have a great year?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Marsha Schofield <mschofield@eatright.org>
Sent: Monday, September 18, 2017 10:18 PM
To: Donna Martin; dianne polly
Subject: Committee Chairs September Forum- Response needed by Wednesday

Good evening,

In preparation for next week's forum with the Committee Chairs, I've put together a draft agenda for your review. Donna, I included as a discussion topic the suggestion you offered during our morning walk at the BOD meeting (i.e., challenges). I welcome feedback from both of you **by**

Wednesday night as to assignment of topics, discussion questions, and amount of time allotted. I will then finalize the agenda and send it out on Thursday. If you need more time to review please let me know.

Recognizing this call is a “first” for both of you, let me provide a little bit more information and background. Our overall goal is to help the committee chairs feel connected to both of you as our top leaders in the Academy and the persons who asked them to serve as a committee chair. We also want to engage them in conversation that builds relationships and encourages networking. We never want anyone to feel like the meeting was a waste of time and/or information they could have gained via an email or other form of communication. And we want them to be able to ask questions of both of you and one another. We invite the Committee Chairs and their staff partners to the forum.

In typical Academy style, I provide talking points for both of you for the call. Once we confirm the agenda, I’ll work on those and get them to you by the end of this week so you have time to prepare. And of course you can deviate from the script. My goal is just to try to make things easier for you. We never get 100% attendance on the calls due to the typical challenges of scheduling, so we provide a summary of the call afterwards to everyone.

I’m probably forgetting something, so of course let me know what questions you have and/or what additional information will help you understand the purpose and prepare for the event.

Thanks for taking the time to connect with these valuable member leaders.

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

388. Re: American Society for Metabolic and Bariatric Surgery Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>
Sent Date: Sep 20, 2017 09:08:24
Subject: Re: American Society for Metabolic and Bariatric Surgery Meeting
Attachment: image003.jpg
image004.jpg

Go team Academy! It is so awesome to see results from all of everyone's hard work to get to the point where physicians are really recognizing the value of the Academy and RDN's. Thanks Lucille for representing us so well!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Tuesday, September 19, 2017 5:12 PM
To: Donna Martin; peark02@outlook.com; 'Lucille Beseler'; 'Jo Jo Dantone-DeBarbieris'; 'Manju Karkare'; 'Margaret Garner'; 'Dianne Polly'; 'Marcy Kyle'; 'Linda Farr'; 'Hope Barkoukis'; 'Kevin Sauer'; 'Michele Lites'; 'Michele.D.Lites@kp.org'; 'Susan Brantley'; 'Milton Stokes'; 'Tammy Randall'; 'Marty Yadrick'; 'Steve Miranda'; 'Kevin Concannon'
Cc: Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns; Sharon McCauley
Subject: American Society for Metabolic and Bariatric Surgery Meeting

It is gratifying to see that our representation for the past four years at the National Obesity Collaborative Care Summit sponsored by the American Society for Metabolic and Bariatric Surgery (ASMBS) is showing results in ways we hope – establishing value, credibility and visibility. Lucille represented us this past weekend and shared the slides below used by physician presenters.

Best regards,
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
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Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

389. Re: pediatric malnutrition and PNPG DPG

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Russell <peark02@outlook.com>, Diane Enos <denos@eatright.org>
Cc: President <President@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Sep 19, 2017 12:17:57
Subject: Re: pediatric malnutrition and PNPG DPG
Attachment:

I am glad I was not the only dense one. I did not respond because I did not know what to respond to in terms of what they wanted?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Russell <peark02@outlook.com>
Sent: Tuesday, September 19, 2017 11:58 AM
To: Diane Enos
Cc: President; Donna Martin; Patricia Babjak
Subject: Re: pediatric malnutrition and PNPG DPG

Thanks so much Diane--I was searching for the "ask".

Mary Russell
224-254-0654

On Sep 19, 2017, at 10:52 AM, Diane Enos <denos@eatright.org> wrote:

First I am hearing from this. Will circle back with Amy and the DPG manager as to what the actual ask is.

Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer*

312.899.1767| denos@eatright.org

From: President
Sent: Tuesday, September 19, 2017 9:31 AM
To: DMartin@Burke.k12.ga.us; peark02@outlook.com
Cc: Patricia Babjak <PBABJAK@eatright.org>; Diane Enos <denos@eatright.org>
Subject: FW: pediatric malnutrition and PNPG DPG

From: PATRICIA BECKER [mailto:patriciajbecker@me.com]
Sent: Monday, September 18, 2017 4:26 PM
To: President <President@eatright.org>
Subject: pediatric malnutrition and PNPG DPG

Dear Donna and Mary

As the chair elect for the Pediatric nutrition practice group I would like to engage you in our planning for the next five years of our DPG as part of our strategic plan and in coordination with the Academy's Second Century goals.

I know that the Academy has done a great deal of work in the area of adult malnutrition, and that our Second Century goals include "Prevent all forms of Malnutrition". This is as you may or may not know my area of interest and expertise, as the corresponding author for the Consensus statement on pediatric malnutrition and the chair person for the EAL pediatric malnutrition nutrition risk screening project. One of my goals for our DPG is to create a malnutrition committee to address pediatric malnutrition and to set an agenda and goals for pediatric dietitians related to this topic.

The assistance, guidance and the support of the Academy would be greatly appreciated as we move forward in this endeavor. I look forward to discussing this with members of the academy.

I would like to offer the support and expertise of the pediatric dietitian of the Pediatric Nutrition Practice Group and our malnutrition committee in moving forward forming a strategic plan for the care of pediatric malnutrition. i look forward to working with you in the next five years on this project. thank you for your thoughtful consideration of this request.

PATRICIA BECKER MS RDN CSP CNSC

Pediatric Nutrition Practice Group (PNPG) Chair Elect
Pediatric Nutrition Specialist
WWW.KidsRD.com / pbecker@KidsRD.com
For appointments call: 513-429-3789
patriciajbecker@me.com
919-308-6903

390. Re: Call with Kimbal Musk on Monday, October 9?

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Cc: Lori Granich <LGranich@eatright.org>, Mackenzie Allen <mallen@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 18, 2017 15:34:59
Subject: Re: Call with Kimbal Musk on Monday, October 9?
Attachment:

Diane, I can do option 1! Any of them could work. I have a standing call with Pat Babjak at 12:30 EST that I can change if I need to?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Diane Enos <denos@eatright.org>
Sent: Monday, September 18, 2017 3:31 PM
To: Donna Martin
Cc: Lori Granich; Mackenzie Allen; Doris Acosta; Diane Enos
Subject: Call with Kimbal Musk on Monday, October 9?

Hi Donna – Do you have availability at any of the following times on Monday, Oct. 9th for a call with Kimbal? I am also inviting Mackenzie and Doris to join the call since we will need to finalize the fireside chat questions immediately after the call with Kimbal.

Date: Monday, October 9

Option 1: 9:30 am MT (10:30 am CDT; 11:30 am EDT)

Option 2: 10 am MT (11 am CDT; 12 pm EDT)

Option 3: 11 am MT (12 pm CDT; 1 pm EDT)

Thanks,

Diane

Diane M. Enos, MPH, RDN, FAND I *Chief Learning Officer*

312.899.1767l denos@eatright.org

From: Diane Enos [mailto:denos@eatright.org]
Sent: Wednesday, September 13, 2017 6:25 PM
To: Gigi Morrison <gmorrison@wwsg.com>
Cc: Lori Granich <LGranich@eatright.org>
Subject: Re: Kimbal Musk October 23, 2017

Hi GiGi-

I wanted to circle back on a pre-meeting call with Kimbal or his team so we can determine the following:

1. What topics will he cover in his 20 minute keynote

2. What questions will we use for the fireside chat

---we want to ensure they are scripted and agreed upon so Kimbal is prepared and so we can appropriately layout the flow of the session with the Academy President.

Thanks!

Diane

On Aug 2, 2017, at 2:40 PM, Diane Enos <denos@eatright.org> wrote:

Thanks GiGi!

Love the fireside chat format. It will most likely be him and our president doing the chat and we can establish a pre-set list of chat questions for that portion.

I'll work with the housing team to confirm a hotel suite and get the form back to you soon!

Diane

Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer*

312.899.1767| denos@eatright.org

From: Gigi Morrison [mailto:gmorrison@wwsg.com]
Sent: Wednesday, August 02, 2017 2:16 PM
To: Diane Enos <denos@eatright.org>
Cc: Lori Granich <LGranich@eatright.org>
Subject: RE: Kimbal Musk October 23, 2017

Please see my comments on attached Draft!

GIGI MORRISON

Senior Event Coordinator

WORLDWIDE SPEAKERS GROUP

Phone: (703) 373.9820

gmorrison@wwsg.com I www.wwsg.com

From: Diane Enos [mailto:denos@eatright.org]
Sent: Tuesday, August 01, 2017 3:28 PM
To: Gigi Morrison <gmorrison@wwsg.com>
Cc: Lori Granich <LGranich@eatright.org>; Diane Enos <denos@eatright.org>
Subject: RE: Kimbal Musk October 23, 2017
Importance: High

Hi GiGi-

Attached is the completed draft form with all comments and information in track changes. Please note that a few items require a bit more information for me to complete. I look forward to receiving that information along with a clean version of this document to finalize.

I'll be sending you Sanjays' form shortly.

Diane M. Enos, MPH, RDN, FAND I *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767I denos@eatright.org

From: Gigi Morrison [mailto:gmorrison@wwsg.com]
Sent: Monday, July 17, 2017 3:39 PM
To: Diane Enos <denos@eatright.org>
Cc: Lori Granich <LGranich@eatright.org>
Subject: Kimbal Musk October 23, 2017

Hello again Diane!

Attaching the same doc for Kimbal Musk.

Looking forward to working on this fabulous event!

Gigi

GIGI MORRISON

Senior Event Coordinator

WORLDWIDE SPEAKERS GROUP

Phone: (703) 373.9820

gmorrison@wwsg.com I www.wwsg.com

From: Diane Enos [mailto:denos@eatright.org]
Sent: Thursday, July 13, 2017 7:15 PM
To: Gigi Morrison <gmorrison@wwsg.com>
Cc: Lori Granich <LGranich@eatright.org>
Subject: Re: Dr. Sanjay Gupta I October 21, 2017

Hi Gigi-

Thank you for reaching out. We are very excited to finally have the opportunity to work with Dr. Gupta. We will complete the document and return to you by next week if that works.

Best,

Diane

Diane M. Enos, MPH, RDN, FAND I *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767l denos@eatright.org

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On Jul 13, 2017, at 7:11 PM, Gigi Morrison <gmorrison@wwsg.com> wrote:

Hello Diane:

I am very happy to have the opportunity to work with Academy of Nutrition and Dietetics as you prepare for Dr. Sanjay Gupta's appearance in October. Please consider me your on-call contact for all logistics regarding your conference. I look forward to working with you to make your event a stellar success. I will plan to call you eight weeks before your event. In the meantime, if there is anything that I can help you with, please call me.

In the meantime, please find a draft of Dr. Gupta's Logistics Itinerary attached for your review. Kindly fill in all highlighted areas and return at your convenience. This will help us support your efforts and will ensure that Sanjay is best prepared. Please feel free to add any special details that you want me to know about!!!

Thank you so much. Please let me know if I can help you in any way as we move forward.

Gigi

GIGI MORRISON
Senior Event Coordinator
WORLDWIDE SPEAKERS GROUP
Phone: (703) 373.9820
gmorrison@wwsg.com<mailto:gmorrison@wwsg.com> l www.wwsg.com<http://hubs.ly/y0xG7V0
>

From: Shelly Sharer
Sent: Wednesday, June 21, 2017 4:27 PM
To: Diane Enos <denos@eatright.org>
Cc: Samantha Leanos <sleanos@wwsg.com>; Gigi Morrison <gmorrison@wwsg.com>; Lori

Granich <LGranich@eatright.org>
Subject: RE: WWSG Client Agreement | Dr. Sanjay Gupta | October 21, 2017

Diane,

Thanks for the update. I sure appreciate it.

SHELLY SHARER
Senior Vice President, Sales
WORLDWIDE SPEAKERS GROUP
Phone: (703) 373.9808
ssharer@wwsg.com<mailto:ssharer@wwsg.com> | www.wwsg.com<
http://t.sidekickopen04.com/e1t/c/5/f18dQhb0S7lC8dDMPbW2n0x6l2B9nMJN7t5XZsd_ZsYW8qC9zT3LyBnbW2zq5cM56dWxnf1wLpVP02?t=http%3A%2F%2Fhubs.ly%2Fy0xG3V0&si=5099776466485248&pi=bb6cc300-3171-4ec8-a8b5-b1e553253fd4>

From: Diane Enos [mailto:denos@eatright.org]
Sent: Wednesday, June 21, 2017 12:08 PM
To: Shelly Sharer <ssharer@wwsg.com<mailto:ssharer@wwsg.com>>
Cc: Samantha Leanos <sleanos@wwsg.com<mailto:sleanos@wwsg.com>>; Gigi Morrison <gmorrison@wwsg.com<mailto:gmorrison@wwsg.com>>; Lori Granich <LGranich@eatright.org<mailto:LGranich@eatright.org>>
Subject: RE: WWSG Client Agreement | Dr. Sanjay Gupta | October 21, 2017

Hi Shelly-

FYI that this was received and we are routing it internally for signature and deposit payment.

Thanks!

Diane M. Enos, MPH, RDN, FAND | Vice President, Lifelong Learning and Professional Engagement
312.899.1767| denos@eatright.org<mailto:denos@eatright.org>
[100Year_FINAL]

From: Shelly Sharer [mailto:ssharer@wwsg.com]
Sent: Monday, June 19, 2017 11:54 AM
To: Diane Enos <denos@eatright.org<mailto:denos@eatright.org>>
Cc: Samantha Leanos <sleanos@wwsg.com<mailto:sleanos@wwsg.com>>; Gigi Morrison <gmorrison@wwsg.com<mailto:gmorrison@wwsg.com>>
Subject: WWSG Client Agreement | Dr. Sanjay Gupta | October 21, 2017

Diane,

Attached you will find your agreement and invoices for the event with Dr. Sanjay Gupta on October 21, 2017 in Chicago. Please review, sign, and return at your earliest convenience. I have also included Dr. Gupta's high-res photo and updated bio for any of your marketing purposes. If you need any other materials, please do not hesitate to contact me.

Gigi Morrison, copied here, will be in touch with you as the event nears to help with travel logistics and the event program for Dr. Gupta. Please do not hesitate to contact us if you have any questions or concerns throughout the event planning process.

Thank you, Diane. We look forward to working with you on a great event!

SHELLY SHARER
Senior Vice President, Sales
WORLDWIDE SPEAKERS GROUP
Phone: (703) 373.9808
ssharer@wwsg.com<mailto:ssharer@wwsg.com> | www.wwsg.com<
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99 Canal Center Plaza, # 100
Alexandria, Virginia 22314

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<image003.jpg>

<Draft WWSG Event Itinerary - 2017 Food &Nutrition Conference &Expo (FNCE).doc>

391. Re: Pictures for FNCE

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>
Sent Date: Sep 18, 2017 14:51:43
Subject: Re: Pictures for FNCE
Attachment:

Now you are being much too nice!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Doris Acosta <dacosta@eatright.org>
Sent: Monday, September 18, 2017 2:19 PM
To: Donna Martin; Tom Ryan
Subject: Re: Pictures for FNCE

Just like their mom :)

Doris Acosta
Chief Communications Officer
312/899-4822
www.eatright.org
From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Monday, September 18, 2017 1:17:53 PM
To: Doris Acosta; Tom Ryan
Subject: Re: Pictures for FNCE

You guys are too nice! They are as sweet as they are good looking!
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Doris Acosta <dacosta@eatright.org>
Sent: Monday, September 18, 2017 11:38 AM
To: Tom Ryan; Donna Martin
Subject: Re: Pictures for FNCE

I second that! Lovely family!

Doris Acosta
Chief Communications Officer
312/899-4822
www.eatright.org
From: Tom Ryan
Sent: Monday, September 18, 2017 10:36:26 AM
To: DMartin@Burke.k12.ga.us
Cc: Doris Acosta
Subject: Re: Pictures for FNCE

Thank you, Donna. You have a beautiful family!

Tom

Tom Ryan

Senior Editorial Manager, Strategic Communications

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4894

www.eatright.org

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Monday, September 18, 2017 10:29 AM
To: Tom Ryan; Doris Acosta
Subject: Pictures for FNCE

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President of the Academy of Nutrition and Dietetics 2017-2018

393. Re: FNCE

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Sep 18, 2017 12:46:31
Subject: Re: FNCE
Attachment:

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Beth Whalen <Mwhalen@eatright.org>
Sent: Monday, September 18, 2017 12:44 PM
To: Donna Martin
Subject: RE: FNCE

I have her contact information and I'm happy to reach out.

MB

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, September 18, 2017 11:43 AM
To: Mary Beth Whalen <Mwhalen@eatright.org>
Subject: Re: FNCE

Mary Beth, Thanks for following up on this! That is why you guys are the best!

If you don't mind following up with her I would appreciate it? I have a feeling there is some type of concern she has about it so it would be best if you just check with her. Do you need her contact info?

Getting pumped about FNCE!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Beth Whalen <Mwhalen@eatright.org>
Sent: Monday, September 18, 2017 12:36 PM
To: Donna Martin
Subject: FW: FNCE

Hi, Donna. I checked with my peeps and it looks like they will be recognized at the Gala. Now when I say recognized, I mean they will be listed on a power point presentation that will be run throughout the evening while 800 plus people are enjoying a few drinks and some tasty food. It isn’t a presentation at the podium. Does that help? If you want me to follow up with her directly I’m happy to, just let me know.

Hope you had a smooth return to Atlanta. The countdown begins to FNCE!!!!!

MB

From: Beth Labrador
Sent: Monday, September 18, 2017 11:34 AM
To: Susan Burns <Sburns@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>
Subject: RE: FNCE

Hi. They received the CDR APR Grant. Their award letter mentioned that they would be recognized during the gala along with our other award and grant recipients.

From: Mary Gregoire
Sent: Thursday, September 14, 2017 5:23 PM
To: Mary Beth Whalen <Mwhalen@eatright.org>; Doris Acosta <dacosta@eatright.org>; Diane Enos <denos@eatright.org>; Chris Reidy <CREIDY@eatright.org>
Subject: RE: FNCE

Hi

We did review an advanced practice residency program applications from Texas Performance Nutrition at the University of Texas Intercollegiate Athletics and indicated to them that they had met the ACEND guidelines for an advanced practice residency. Would they have gotten a Foundation grant for the residency program?

Mary

From: Mary Beth Whalen
Sent: Thursday, September 14, 2017 5:02 PM
To: Doris Acosta <dacosta@eatright.org>; Diane Enos <denos@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Mary Gregoire <mgregoire@eatright.org>
Subject: Fwd: FNCE

Does anybody know when and where the advance practice residency will be discussed at FNCE? Please let me know so I can help Donna answer this. Thanks.

Sent from my iPhone

Begin forwarded message:

From: Donna Martin <DMartin@burke.k12.ga.us>
Date: September 14, 2017 at 4:59:15 PM CDT
To: Mary Beth Whalen <MWhalen@eatright.org>
Subject: Fwd: FNCE

Sent from my iPad

Begin forwarded message:

From: robertaanding@gmail.com
Date: September 14, 2017 at 3:45:04 PM CDT
To: Martin Donna <dmartin@burke.k12.ga.us>
Subject: FNCE

Hi Donna

First and foremost, thank you for your leadership. You are a wonderful face of the academy. I understand that there will be a mention of the APR (advanced practice residency) at the University of Texas at the gala or somewhere at FNCE. If you are giving this talk, could I please have 10 minutes of your time?

Sent from my iPhone

394. Re: FNCE

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Sep 18, 2017 12:43:28
Subject: Re: FNCE
Attachment:

Mary Beth, Thanks for following up on this! That is why you guys are the best!

If you don't mind following up with her I would appreciate it? I have a feeling there is some type of concern she has about it so it would be best if you just check with her. Do you need her contact info?

Getting pumped about FNCE!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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From: Mary Beth Whalen
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To: Doris Acosta <dacosta@eatright.org>; Diane Enos <denos@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Mary Gregoire <mgregoire@eatright.org>
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Sent from my iPhone

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Subject: Fwd: FNCE

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Subject: FNCE

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Sent from my iPhone

395. Pictures for FNCE

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 18, 2017 11:29:47
Subject: Pictures for FNCE
Attachment: Britt and Ross family.png
Britt and Ross.png
HIx and Kennedy 2.png

Tom, Attached are the pictures of my daughter Britt, son in law Ross and their two children Hix and Kennedy. I think you might have all the pictures for opening session now. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

396. Re: Minnesota

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>, lbeseler fnc <lbeseler_fnc@bellsouth.net>
Sent Date: Sep 18, 2017 11:10:49
Subject: Re: Minnesota
Attachment:

That is fine with me because I will be in Idaho then!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: lbeseler fnc <lbeseler_fnc@bellsouth.net>
Sent: Monday, September 18, 2017 11:07 AM
To: Joan Schwaba
Cc: Donna Martin
Subject: Re: Minnesota

Hi Joan
Thanks!
Donna: As we discussed Minnesota asked for a BOD speaker i would like to go if okay with you.

Thanks, Lucille

Lucille Beseler MS,RDN,LDN,CDE, FAND
President-Family Nutrition Center of South Florida

Immediate Past President Academy of Nutrition and Dietetics 2016-2017
www.nutritionandfamily.com
5350 W. Hillsboro Blvd. #105
Coconut Creek, Fl. 33073
954-360-7883
fax:954-360-7884

From: Joan Schwaba <JSchwaba@eatright.org>
To: 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>
Sent: Sunday, September 17, 2017 10:54 AM
Subject: Minnesota

Hello Lucille,
Catching up with my emails from the past two days, we received a speaker request form on Thursday from the Minnesota Academy of Nutrition and Dietetics for BOD representation at their annual conference on April 19-20, 2018 in Minneapolis. The President's calendar appears open for you on those dates. If this works with your personal schedule I will be pleased to let them know you are available to attend.
Hope ABMBS was opportunistic.
Thanks!
Joan

Joan Schwaba, MS, RDN, LDN
Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org<mailto: jschwaba@eatright.org>
www.eatright.org< http://www.eatright.org/> I www.eatrightPRO.org< http://www.eatrightpro.org/> I www.eatrightSTORE.org< http://www.eatrightstore.org/>
DONATE< http://www.eatrightpro.org/users/Donate%20to%20the%20Academy%20Foundation> today in support our Second Century Initiative!

397. List of Guest Badges

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Sep 18, 2017 09:59:39
Subject: List of Guest Badges
Attachment:

Diane, Below is the list of guest badges I will need please!

1. Stan Martin - Husband

2. Preston Martin - Son

3. Britt Trulock - Daughter

4. Ross Trulock - Daughter's husband

5. Linda DeCandido - sister

6. Dusty Avery - best friends

7. David Avery - best friends

8. Daphne Callison - secretary

9. Sarah Callison - secretary's daughter

10. Delia Peel - secretary

11. Rudy Falana - superintendent

12. Connie Falana - superintendent's wife

13. Connie Mueller - close friend

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

398. Great Meeting!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Sep 16, 2017 08:05:00
Subject: Great Meeting!
Attachment: Scan_20170916.jpg

Joan, Attached is my evaluation! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

399. Re: For review: Academy letter on Graham-Cassidy ACA repeal bill

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 15, 2017 16:29:43
Subject: Re: For review: Academy letter on Graham-Cassidy ACA repeal bill
Attachment: image001.jpg

Tom, The letter has my blessings. Good to go.

Sent from my iPad

On Sep 15, 2017, at 10:44 AM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: After reviewing the language of the Graham-Cassidy amendment to the House-passed ACA repeal bill, our DC office has updated the Academy's letter opposing the bill. Congress has until September 30 to pass a bill under the “reconciliation” process, which only requires 51 votes in the Senate, so this should be the last attempt at this type of ACA repeal bill.

While this bill does not appear to have a lot of support, Stefanie in the DC office has heard from our Congressional champions that it would help to continue to oppose this harmful provision. Could you please review the attached letter and let us know if it is OK, or if you would like us to make any edits, and we will send it to Stefanie to forward to the congressional leaders.

Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

www.eatright.org

<image001.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<Academy of Nutrition and Dietetics Letter Opposing Cassidy-Graham bill.docx>

400. Re: Committee Appointments

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>
Cc: Dianne Polly <diannepolly@gmail.com>
Sent Date: Sep 14, 2017 22:16:23
Subject: Re: Committee Appointments
Attachment:

That date works and I have the capability of using my computer for sound.

Sent from my iPad

On Sep 14, 2017, at 9:12 AM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi,

Thanks to both of you for your responses. Based on your and my availability, I'd like to schedule this appointments call for Thursday, November 16, 2:00-3:00 pm. I'm thinking setting it up using WebEx would be good so we can look at any relevant documents on our computer screens. Would you like to do so? Also, will you both have the capability to use your computer for sound or is a conference call line better? I'm sending you a calendar invitation to help you hold the time on your calendars and then will update it with the connection information.

Thanks and see you this afternoon.

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

<image002.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, September 12, 2017 12:47 PM
To: Dianne Polly <diannepolly@gmail.com>
Cc: Marsha Schofield <mschofield@eatright.org>
Subject: Re: Committee Appointments

I am pretty open except for Friday.

Sent from my iPhone

On Sep 12, 2017, at 1:36 PM, Dianne Polly <diannepolly@gmail.com> wrote:

At this time, I am pretty open that entire week of November 13 except Wednesday around noon.

Dianne

On Mon, Sep 11, 2017 at 12:06 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Greetings,

I hope you are both doing well and that Donna is not getting hammered by Hurricane Irma as she progresses up the coast. I want to share with you some updates around Academy committee

appointments and one immediate need:

1. Immediate need: I just got word that Christina Rollins has resigned from the Finance and Audit Committee due to a job change (and apparently associated issue with committee participation). Christina was serving a 1 year term on the FAC as you selected her to replace Manju since she was elected as Treasurer. So we need someone to serve until May 31, 2018. I have attached the list of bios from the original appointments meeting. Here's the list of current individuals serving on the FAC:

Finance and Audit Committee (9 positions) 2018 Fiscal Year

Staff: Paul Mifsud

Jo Jo Dantone-DeBarbieris+

1 year

2017-2018

Chair, 2017-2018

Manjushree (Manju) Karkare

1 year

2017-2018

Treasurer-elect

Margaret Garner+

1 year

2017-2018

Immediate Past Treasurer

Martin Yadrick

1 year

2017-2018

Academy Foundation Chair

Mary Russell

1 year

2017-2018

President-elect

Marcia Kyle

1 year

2017-2018

Speaker-elect

Christina Rollins

1 year

2017-2018

At-Large Member (completing term for Manju)

Catherine Austin

2 years

2017-2019

At-Large Member (HOD)

Coleen Liscano

1 year

2017-2018

CDR Representative

Last time Donna made the actual phone calls to appointees, so I don't know if she wants to do so again.

2. LPPC/ANDPAC/CPLS appointments: It's time to start working on appointments for the DC-based committees, whose terms of office run on the calendar year (not Academy program year). Typically this process is done via a 1-hour conference call, not an in person meeting, in mid-November. Jeanne Blankenship is currently pulling together her recommendations which I can share after FNCE. So I'm just providing this information as a heads-up and to start thinking about getting a call on our calendars. I'll be on vacation November 2 – 8 so am wondering if we might set up a call sometime the week of November 13. Please let me know what may work for you.

Thank you and I'm looking forward to seeing you later this week.

Best,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

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<image001.png>

<image002.jpg>

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--

Dianne K. Polly, JD, RDN, LDN

Speaker, House of Delegates

Academy of Nutrition and Dietetics

901-335-6106

401. Re: Healthy Breakfasts Help Kids Learn Act of 2017

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Stefanie Winston Rinehart <swinston@eatright.org>
Sent Date: Sep 14, 2017 19:29:12
Subject: Re: Healthy Breakfasts Help Kids Learn Act of 2017
Attachment: OutlookEmoji-1484269576971_PastedImage73c096fb-2718-4b55-b289-d7f955b1e694.png

---

Thanks Stefanie for doing this. I am fired up about this act!

Sent from my iPad

On Sep 14, 2017, at 2:46 PM, Stefanie Winston Rinehart <swinston@eatright.org> wrote:

Donna,

I just wanted to be sure to let you know that I sent the Healthy Breakfasts Help Kids Learn Act (H.R. 3738) over and got approval from the LPPC yesterday afternoon, so it will be included in next week's Eat Right Weekly message. I also reached out to both Reps. Davis and McGovern's offices yesterday, and they know that the Academy is happy to support the bill moving forward. I remember talking to Maggie Lyons at USDA about this exact issue with you, so I just wanted to make sure I kept you in the loop! Please let me know if you have any questions or concerns.

Sincerely,

Stefanie

Stefanie Winston Rinehart, JD, MPH

Director of HHS Legislation and Policy

Academy of Nutrition and Dietetics

1120 Connecticut Ave NW, Suite 460

Washington DC 20036

O: (202) 775-8277 ext. 6006

F: (202) 775-8284

Email: swinston@eatright.org

Website: www.eatright.org

<OutlookEmoji-1484269576971_PastedImage73c096fb-2718-4b55-b289-d7f955b1e694.png>

402. Re: For review: JAMA letter to the editor

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 14, 2017 19:28:07
Subject: Re: For review: JAMA letter to the editor
Attachment: image002.jpg

Tom,. The draft letter is great. I have one question? The sentence that includes this statement seems like it needs to be broken into two sentences. "providing nutrition care more effectively at a lower cost than physicians, nurse practitioners, and physician assistants". Could we possibly change it to say something along the lines of RDN's
provide nutrition care more effectively and at a lower cost than physicians, nurse practitioners, and physician assistants. Take my suggestion and change the wording to something you like better or let it go as is. It just seems to wordy. Thanks!
Sent from my iPad

On Sep 14, 2017, at 12:06 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: You may have seen the September 7 *JAMA* article titled “Nutrition Counseling in Clinical Practice: How Clinicians Can Do Better.”
http://jamanetwork.com/journals/jama/fullarticle/2653762
We have worked with Marsha Schofield, who drafted a letter that we have edited and propose to send to the editor of *JAMA* over your name, indicating how RDNs and the Academy can help advance nutrition in medical education and physicians’ practices. The letter is attached. Could you please review it and let us know if it is OK or if you would like us to make any edits. With your approval, we will submit it from you as a letter to the editor.

Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

www.eatright.org

<image002.jpg>

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<Letter to the Editor - JAMA September 2017 2.docx>

403. Read: Strategic Plan Talking Points

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 14, 2017 19:19:03
Subject: Read: Strategic Plan Talking Points
Attachment: unknown_name_axqq1

Your message

To: Donna Martin
Subject: Strategic Plan Talking Points
Sent: Thursday, September 14, 2017 5:02:25 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Thursday, September 14, 2017 7:19:02 PM (UTC-05:00) Eastern Time (US &Canada).

404. Fwd: FNCE

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Beth Whalen <MWhalen@eatright.org>
Sent Date: Sep 14, 2017 17:59:15
Subject: Fwd: FNCE
Attachment:

Sent from my iPad

Begin forwarded message:

From: robertaanding@gmail.com
Date: September 14, 2017 at 3:45:04 PM CDT
To: Martin Donna <dmartin@burke.k12.ga.us>
Subject: FNCE

Hi Donna

First and foremost, thank you for your leadership. You are a wonderful face of the academy. I understand that there will be a mention of the APR (advanced practice residency) at the University of Texas at the gala or somewhere at FNCE. If you are giving this talk, could I please have 10 minutes of your time?

Sent from my iPhone

405. Re: Possible blog posting for #HealthiestSchools

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 13, 2017 16:27:02
Subject: Re: Possible blog posting for #HealthiestSchools
Attachment:

Tom and Doris, That sounds great! If you need pictures I can provide those too!

Sent from my iPhone

On Sep 13, 2017, at 4:16 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna:

The Academy is working with the Alliance for a Healthier Generation on its America's Healthiest Schools campaign. As part of our involvement, we were thinking about a Stone Soup blog posting from you. We would be happy to draft the text and send it to you for approval; our thought was to adapt material from your June and/or October President's Pages (up to about 600 words), in a post that is representative of "the movement to create a healthy school for every child by inspiring and activating everyone – from school leaders to parents to community change makers – to get involved and support healthy schools."

The plan is to post the blog in October before FNCE. Can you please let us know if you approve of this approach, and we can send you the text to review by early October.

Thank you very much, talk to you soon!

Tom

406. Read: FW: Message from the President: Hurricane Relief and Recovery

From: Donna Martin <DMartin@burke.k12.ga.us>
To: President <President@eatright.org>
Sent Date: Sep 13, 2017 14:53:20
Subject: Read: FW: Message from the President: Hurricane Relief and Recovery
Attachment: unknown_name_7ireo

Your message

To: Donna Martin
Subject: FW: Message from the President: Hurricane Relief and Recovery
Sent: Wednesday, September 13, 2017 2:27:27 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Wednesday, September 13, 2017 2:53:20 PM (UTC-05:00) Eastern Time (US &Canada).

407. Re: Committee Appointments

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>
Sent Date: Sep 13, 2017 14:16:24
Subject: Re: Committee Appointments
Attachment: image001.png
image002.jpg

You are welcome.

Sent from my iPhone

On Sep 13, 2017, at 1:44 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Great! We'll send her an official letter and I'll let Jo Jo and Paul Mifsud know.

Thanks for being your usual quick self. Safe travels to Chicago and see you tomorrow.

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

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Chicago, IL 60606

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<image001.png>

<image002.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, September 13, 2017 12:43 PM
To: Marsha Schofield <mschofield@eatright.org>
Cc: Dianne Polly <diannepolly@gmail.com>
Subject: Re: Committee Appointments

Brenda Richardson said yes!

Sent from my iPhone

On Sep 13, 2017, at 10:30 AM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi Donna,

Thanks and yes, Dianne let me know late yesterday that she was OK with it. So here you go:

Brendar10@juno.com

(812)276-1933

FYI – she is currently serving on the Academy Positions Committee where her term of office ends 5/31/18. The term on FAC would also end 5/31/18 since it is filling someone else's term (who was filling someone else's term).

Thanks,

Marsha

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Sent: Wednesday, September 13, 2017 8:14 AM
To: Marsha Schofield <mschofield@eatright.org>; Dianne Polly <diannepolly@gmail.com>
Subject: Re: Committee Appointments

Marsha, Dianne said she was fine so I just need her contact phone number and the appointment term. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Marsha Schofield <mschofield@eatright.org>
Sent: Tuesday, September 12, 2017 6:37 PM
To: Donna Martin; Dianne Polly
Subject: RE: Committee Appointments

Hi,

Dianne, do you support asking Brenda Richardson to fill the rest of Christina's term?

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

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Sent: Monday, September 11, 2017 12:13 PM
To: Marsha Schofield <mschofield@eatright.org>; Dianne Polly <diannepolly@gmail.com>
Subject: Re: Committee Appointments

Diane and Marsha, My recommendation would be Brenda Richardson unless anyone else has a suggestion? If this is acceptable to you all, I will call her if Marsha can send me her contact information? I am home listening to rain and wind and hoping that our power does not go out.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Greetings,

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1. Immediate need: I just got word that Christina Rollins has resigned from the Finance and Audit Committee due to a job change (and apparently associated issue with committee participation). Christina was serving a 1 year term on the FAC as you selected her to replace Manju since she was elected as Treasurer. So we need someone to serve until May 31, 2018. I have attached the list of bios from the original appointments meeting. Here's the list of current individuals serving on the FAC:

Finance and Audit Committee
(9 positions) 2018 Fiscal Year

Staff: Paul Mifsud

Jo Jo Dantone-DeBarbieris+

1 year

2017-2018

Chair, 2017-2018

Manjushree (Manju) Karkare

1 year

2017-2018

Treasurer-elect

Margaret Garner+

1 year

2017-2018

Immediate Past Treasurer

Martin Yadrick

1 year

2017-2018

Academy Foundation Chair

Mary Russell

1 year

2017-2018

President-elect

Marcia Kyle

1 year

2017-2018

Speaker-elect

Christina Rollins

1 year

2017-2018

At-Large Member (completing term for Manju)

Catherine Austin

2 years

2017-2019

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CDR Representative

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Thank you and I'm looking forward to seeing you later this week.

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Director, School Nutrition Program

Burke County Board of Education

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1 year

2017-2018

Treasurer-elect

Margaret Garner+

1 year

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Immediate Past Treasurer

Martin Yadrick

1 year

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Marcia Kyle

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Senior Director, Governance

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<image002.jpg>

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409. Re: Grant

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Sep 13, 2017 09:41:46
Subject: Re: Grant
Attachment: image001.jpg
image002.jpg

Thanks Joan! See you soon!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Wednesday, September 13, 2017 9:36 AM
To: Amy Biedenharn; Donna Martin
Subject: RE: Grant

Thanks for sharing! I will put Alaska's conference on the President's calendar as a place holder.
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995

From: Amy Biedenharn
Sent: Wednesday, September 13, 2017 8:29 AM
To: DMartin@Burke.k12.ga.us; Joan Schwaba <JSchwaba@eatright.org>
Subject: RE: Grant

Hi Donna,

Thanks for letting me know! They did reach out to me and I shared the grant information with the President even though they weren't on the list (this was last week.) I remembered that you mentioned you had been in communication with them. I agree that it would be great to support them for a speaking opportunity. I will circle back with the President again to make sure the planning team as all the information they need.

I will let you know when I see the application come in.

Have a great day!

Amy

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, September 13, 2017 8:18 AM
To: Amy Biedenharn; Joan Schwaba
Subject: Fw: Grant

Amy, I have been corresponding with the Alaska Academy about the potential of speaking to them in March. I don't think they were on the first list for a grant application, but I hope we can include them if we can work this out. They have not had anyone in a long time. I am copying Joan also to give her a heads up too!
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Dunegan, Jessilyn <JDunegan@SouthcentralFoundation.com>
Sent: Tuesday, September 12, 2017 3:04 PM
To: Melissa Chlupach; Carly Pearl
Cc: Donna Martin
Subject: RE: Grant

Rough estimate for plane ticket $1,200 and possibly 2-3 nights hotel stay ($150/night)- This would put us at max budget.

I am contacting Carrie King about possibly using Cuddy Hall (hopefully we can get this at a discounted rate or donated time for free

Jessilyn Dunegan, RD, CSP, LD

Pediatric Outpatient Dietitian

Southcentral Foundation

Phone: (907) 729-8853

Fax: (907) 729-6165

jdunegan@southcentralfoundation.com

From: Melissa Chlupach [mailto:Melissa.Chlupach@nmsusa.com]
Sent: Tuesday, September 12, 2017 10:51 AM
To: Carly Pearl; Dunegan, Jessilyn
Cc: Donna Martin (DMartin@burke.k12.ga.us)
Subject: RE: Grant

I don't have final numbers for our fall social yet, but yes, it will be approximately $600. I'm working on it being less than that, though.

Melissa A. Chlupach, MS RD LD | Regional Healthcare Dietitian

NMS | 800 E. Dimond Blvd., Suite 3-450, Anchorage, AK 99515

Direct (907) 273-4250 | Mobile (907) 748-4522

melissa.chlupach@nmsusa.com

From: Carly Pearl [mailto:carly.pearl@gmail.com]
Sent: Tuesday, September 12, 2017 10:49 AM
To: Dunegan, Jessilyn <JDunegan@southcentralfoundation.com>
Cc: Melissa Chlupach <Melissa.Chlupach@nmsusa.com>; Donna Martin (DMartin@burke.k12.ga.us) <DMartin@burke.k12.ga.us>
Subject: Re: Grant

I believe our social is going to be $600, so we have $1500 remaining.

Regards,
Carly Lugo, RD, LD

On Tue, Sep 12, 2017 at 10:44 AM, Dunegan, Jessilyn <JDunegan@southcentralfoundation.com> wrote:

Alright ladies,

Do we think it's possible to have Donna come up for a spring talk or conference possible March 2nd?

That way she can experience the ceremonial start.

I think the grant is only $500.

I see on line 8 for our budget "Conferences/Socials/Continuing ed. we have $2,100 available.

I've cc'd her in on this message to get her input as well J

Jessilyn Dunegan, RD, CSP, LD

Pediatric Outpatient Dietitian

Southcentral Foundation

Phone: (907) 729-8853

Fax: (907) 729-6165

jdunegan@southcentralfoundation.com

From: Carly Pearl [mailto:carly.pearl@gmail.com]
Sent: Thursday, September 07, 2017 9:15 AM
To: Dunegan, Jessilyn; Melissa Chlupach
Subject: Fwd: Grant

Here is the information for the grant

Regards,
Carly Lugo, RD, LD

---------- Forwarded message ----------
From: **Amy Biedenharn** <ABiedenharn@eatright.org>
Date: Thu, Sep 7, 2017 at 8:45 AM
Subject: RE: Grant
To: Carly Pearl <carly.pearl@gmail.com>

Hi Carly,

Yes! Attached the information.

Let me know if you have any questions!

Thanks,

Amy

From: Carly Pearl [mailto:carly.pearl@gmail.com]
Sent: Tuesday, September 05, 2017 2:25 PM
To: Amy Biedenharn
Subject: Grant

Hello Amy,

Would you be able to provide me with the information for the grant to bring an Academy Board Member to speak at an affiliate meeting?

Thank you,

Regards,
Carly Lugo, RD, LD

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410. Re: Grant

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Amy Biedenharn <ABiedenharn@eatright.org>
Sent Date: Sep 13, 2017 09:29:43
Subject: Re: Grant
Attachment: image001.jpg
image002.jpg

Thanks for being so flexible and supportive Amy!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Amy Biedenharn <ABiedenharn@eatright.org>
Sent: Wednesday, September 13, 2017 9:28 AM
To: Donna Martin; Joan Schwaba
Subject: RE: Grant

Hi Donna,

Thanks for letting me know! They did reach out to me and I shared the grant information with the President even though they weren't on the list (this was last week.) I remembered that you mentioned you had been in communication with them. I agree that it would be great to support them for a speaking opportunity. I will circle back with the President again to make sure the planning team as all the information they need.

I will let you know when I see the application come in.

Have a great day!

Amy

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, September 13, 2017 8:18 AM
To: Amy Biedenharn; Joan Schwaba
Subject: Fw: Grant

Amy, I have been corresponding with the Alaska Academy about the potential of speaking to them in March. I don't think they were on the first list for a grant application, but I hope we can include them if we can work this out. They have not had anyone in a long time. I am copying Joan also to give her a heads up too!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Dunegan, Jessilyn <JDunegan@SouthcentralFoundation.com>
Sent: Tuesday, September 12, 2017 3:04 PM
To: Melissa Chlupach; Carly Pearl
Cc: Donna Martin
Subject: RE: Grant

Rough estimate for plane ticket $1,200 and possibly 2-3 nights hotel stay ($150/night)- This would put us at max budget.

I am contacting Carrie King about possibly using Cuddy Hall (hopefully we can get this at a discounted rate or donated time for free

Jessilyn Dunegan, RD, CSP, LD

Pediatric Outpatient Dietitian

Southcentral Foundation

Phone: (907) 729-8853

Fax: (907) 729-6165

jdunegan@southcentralfoundation.com

From: Melissa Chlupach [mailto:Melissa.Chlupach@nmsusa.com]
Sent: Tuesday, September 12, 2017 10:51 AM
To: Carly Pearl; Dunegan, Jessilyn
Cc: Donna Martin (DMartin@burke.k12.ga.us)
Subject: RE: Grant

I don't have final numbers for our fall social yet, but yes, it will be approximately $600. I'm working on it being less than that, though.

Melissa A. Chlupach, MS RD LD I Regional Healthcare Dietitian

NMS I 800 E. Dimond Blvd., Suite 3-450, Anchorage, AK 99515

Direct (907) 273-4250 I Mobile (907) 748-4522

melissa.chlupach@nmsusa.com

From: Carly Pearl [mailto:carly.pearl@gmail.com]
Sent: Tuesday, September 12, 2017 10:49 AM
To: Dunegan, Jessilyn <JDunegan@southcentralfoundation.com>

Cc: Melissa Chlupach <Melissa.Chlupach@nmsusa.com>; Donna Martin (DMartin@burke.k12.ga.us) <DMartin@burke.k12.ga.us>
Subject: Re: Grant

I believe our social is going to be $600, so we have $1500 remaining.

Regards,
Carly Lugo, RD, LD

On Tue, Sep 12, 2017 at 10:44 AM, Dunegan, Jessilyn <JDunegan@southcentralfoundation.com > wrote:

Alright ladies,

Do we think it's possible to have Donna come up for a spring talk or conference possible March 2 nd?

That way she can experience the ceremonial start.

I think the grant is only $500.

I see on line 8 for our budget "Conferences/Socials/Continuing ed. we have $2,100 available.
I've cc'd her in on this message to get her input as well J

Jessilyn Dunegan, RD, CSP, LD

Pediatric Outpatient Dietitian

Southcentral Foundation

Phone: (907) 729-8853

Fax: (907) 729-6165

jdunegan@southcentralfoundation.com

From: Carly Pearl [mailto:carly.pearl@gmail.com]
Sent: Thursday, September 07, 2017 9:15 AM
To: Dunegan, Jessilyn; Melissa Chlupach
Subject: Fwd: Grant

Here is the information for the grant

Regards,
Carly Lugo, RD, LD

---------- Forwarded message ----------
From: **Amy Biedenharn** <ABiedenharn@eatright.org>
Date: Thu, Sep 7, 2017 at 8:45 AM
Subject: RE: Grant
To: Carly Pearl <carly.pearl@gmail.com>

Hi Carly,

Yes! Attached the information.

Let me know if you have any questions!

Thanks,

Amy

From: Carly Pearl [mailto:carly.pearl@gmail.com]
Sent: Tuesday, September 05, 2017 2:25 PM
To: Amy Biedenharn
Subject: Grant

Hello Amy,

Would you be able to provide me with the information for the grant to bring an Academy Board Member to speak at an affiliate meeting?

Thank you,

Regards,
Carly Lugo, RD, LD

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411. Fw: Grant

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Amy Biedenharn <ABiedenharn@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Sep 13, 2017 09:18:29
Subject: Fw: Grant
Attachment: image005.jpg
image006.jpg
image002.jpg

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To: Melissa Chlupach; Carly Pearl
Cc: Donna Martin
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Melissa A. Chlupach, MS RD LD I Regional Healthcare Dietitian

NMS I 800 E. Dimond Blvd., Suite 3-450, Anchorage, AK 99515

Direct (907) 273-4250 I Mobile (907) 748-4522

melissa.chlupach@nmsusa.com

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Sent: Tuesday, September 12, 2017 10:49 AM
To: Dunegan, Jessilyn <JDunegan@southcentralfoundation.com>
Cc: Melissa Chlupach <Melissa.Chlupach@nmsusa.com>; Donna Martin (DMartin@burke.k12.ga.us) <DMartin@burke.k12.ga.us>
Subject: Re: Grant

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Regards,
Carly Lugo, RD, LD

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Jessilyn Dunegan, RD, CSP, LD

Pediatric Outpatient Dietitian

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Phone: (907) 729-8853

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Carly Lugo, RD, LD

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Date: Thu, Sep 7, 2017 at 8:45 AM
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Thanks,

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Thank you,

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Carly Lugo, RD, LD

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412. Re: Committee Appointments

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>, Dianne Polly <diannepolly@gmail.com>
Sent Date: Sep 13, 2017 09:14:25
Subject: Re: Committee Appointments
Attachment: image001.png
image002.jpg

Marsha, Dianne said she was fine so I just need her contact phone number and the appointment term. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Marsha Schofield <mschofield@eatright.org>
Sent: Tuesday, September 12, 2017 6:37 PM
To: Donna Martin; Dianne Polly
Subject: RE: Committee Appointments

Hi,

Dianne, do you support asking Brenda Richardson to fill the rest of Christina's term?

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, September 11, 2017 12:13 PM
To: Marsha Schofield <mschofield@eatright.org>; Dianne Polly <diannepolly@gmail.com>
Subject: Re: Committee Appointments

Diane and Marsha, My recommendation would be Brenda Richardson unless anyone else has a suggestion? If this is acceptable to you all, I will call her if Marsha can send me her contact information? I am home listening to rain and wind and hoping that our power does not go out.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Marsha Schofield <mschofield@eatright.org>
Sent: Monday, September 11, 2017 1:06 PM
To: Donna Martin; Dianne Polly
Subject: Committee Appointments

Greetings,

I hope you are both doing well and that Donna is not getting hammered by Hurricane Irma as she progresses up the coast. I want to share with you some updates around Academy committee appointments and one immediate need:

1. Immediate need: I just got word that Christina Rollins has resigned from the Finance and Audit Committee due to a job change (and apparently associated issue with committee participation). Christina was serving a 1 year term on the FAC as you selected her to replace Manju since she was elected as Treasurer. So we need someone to serve until May 31, 2018. I have attached the list of bios from the original appointments meeting. Here's the list of current individuals serving on the FAC:

Finance and Audit Committee
(9 positions) 2018 Fiscal Year

Staff: Paul Mifsud

Jo Jo Dantone-DeBarbieris+

1 year

2017-2018

Chair, 2017-2018

Manjushree (Manju) Karkare

1 year

2017-2018

Treasurer-elect

Margaret Garner+

1 year

2017-2018

Immediate Past Treasurer

Martin Yadrick

1 year

2017-2018

Academy Foundation Chair

Mary Russell

1 year

2017-2018

President-elect

Marcia Kyle

1 year

2017-2018

Speaker-elect

Christina Rollins

1 year

2017-2018

At-Large Member (completing term for Manju)

Catherine Austin

2 years

2017-2019

At-Large Member (HOD)

Coleen Liscano

1 year

2017-2018

CDR Representative

Last time Donna made the actual phone calls to appointees, so I don't know if she wants to do so again.

2. LPPC/ANDPAC/CPLS appointments: It's time to start working on appointments for the DC-based committees, whose terms of office run on the calendar year (not Academy program year). Typically this process is done via a 1-hour conference call, not an in person meeting, in mid-November. Jeanne Blankenship is currently pulling together her recommendations which I can share after FNCE. So I'm just providing this information as a heads-up and to start thinking about getting a call on our calendars. I'll be on vacation November 2 – 8 so am wondering if we might set up a call sometime the week of November 13. Please let me know what may work for you.

Thank you and I'm looking forward to seeing you later this week.

Best,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

413. Fw: Weight Management Conference Attendee - Washington, DC

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Sep 13, 2017 09:13:31
Subject: Fw: Weight Management Conference Attendee - Washington, DC
Attachment:

Jeanne, Here is an email from an RDN in DC that might be great if you need a fresh face for any type of advocacy work. She works in Pediatrics and was just delightful. I loved her enthusiasm. See you soon in Chicago!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Tricia Joseph <tjoseph313@gmail.com>
Sent: Tuesday, September 12, 2017 7:17 PM
To: Donna Martin
Subject: Weight Management Conference Attendee - Washington, DC

Donna,

My name is Patricia Joseph, RD, LD and I had the pleasure of meeting you at the Certificate of Training in Childhood and Adolescent Weight Management program. If you can remember, I was one of the participants that approached you after your presentation and was blown away by how much you have been able to accomplish as a Registered Dietitian. Not only was I inspired by your school nutrition accomplishments, but also your immense passion for your projects.
Like I said before, "you are the kind of RD that makes people want to be an RD". So once again, I greatly appreciate your great enthusiasm and advocacy for our profession.

In addition, I would love to be able to collaborate or help with any policy movement you are/will be involved in. If I recall correctly, you mentioned coming to the DC area often in order to promote policy change and better advocate for the nutrition needs of the community. With that being said, I encourage you to reach out to me the next time you plan on being in the DC metro area!! I would be more than happy to work with you or advocate for the nutrition and health needs of the community.

Thank you again for your advice and inspiration!
I hope to see/hear from you soon!

Patricia Joseph, RD, LD

Outpatient Pediatric Dietitian

Children's National Health System

111 Michigan Avenue NW
Washington DC 20010
pjoseph@childrensnational.org
Personal Email: tjoseph313@gmail.com

414. Read: RE: Thursday, September 14

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 12, 2017 20:13:57
Subject: Read: RE: Thursday, September 14
Attachment: unknown_name_a3efv

Your message

To: Donna Martin
Subject: RE: Thursday, September 14
Sent: Tuesday, September 12, 2017 7:10:55 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Tuesday, September 12, 2017 8:13:57 PM (UTC-05:00) Eastern Time (US &Canada).

415. Re: Status/Follow Up: Invite for Mrs. Obama (Academy of Nutrition and Dietetics)

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Sep 12, 2017 13:04:11
Subject: Re: Status/Follow Up: Invite for Mrs. Obama (Academy of Nutrition and Dietetics)
Attachment:

Well I am still trying to be optimistic.

Sent from my iPhone

On Sep 12, 2017, at 11:42 AM, Diane Enos <denos@eatright.org> wrote:

Hi Mackenzie-

Thank you so much for the prompt follow up. Is there anything we can do to help support her attendance, even if briefly, at our Saturday opening session? If so, let me know as we are happy to discuss.

We would absolutely welcome a video as a back up option.

I am available this week if you need to connect directly via phone at any point to discuss options.

Best,
Diane

Diane M. Enos, MPH, RDN, FAND

Chief Learning Officer

312.899.1767l denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

www.eatright.org l www.eatrightPRO.org l www.eatrightSTORE.org

On Sep 12, 2017, at 9:19 AM, Mackenzie Smith <msmith@obamaoffice44.org> wrote:

Diane – I am so sorry for the delay in getting back to you. We have been trying to find a way to make this work. If we are not able to get Mrs. Obama there would you be interested in a video for your event?

From: Diane Enos <denos@eatright.org>
Date: Monday, September 11, 2017 at 5:47 PM
To: MacKenzie Smith <msmith@obamaoffice44.org>
Cc: "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>
Subject: Status/Follow Up: Invite for Mrs. Obama (Academy of Nutrition and Dietetics)

Hi Mackenzie-

I hope you are doing well after the Labor Day weekend. As we quickly approach our Centennial meeting in Chicago this October, I wanted to circle back to see if you needed any further information for Mrs. Obama's consideration of our request.

Best Regards,

Diane

Diane M. Enos, MPH, RDN, FAND I ***Chief Learning Officer***

Lifelong Learning &Professional Engagement

312.899.1767l denos@eatright.org

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Diane Enos
Sent: Thursday, August 03, 2017 10:49 AM
To: Mackenzie Smith <msmith@obamaoffice44.org>
Cc: DMartin@Burke.k12.ga.us
Subject: RE: Invite for Mrs. Obama (Academy of Nutrition and Dietetics)
Importance: High

Hi Mackenzie-

I hope this email finds you well. Thank you for following up with us in June regarding our invitation for Mrs. Obama at the 2017 Food &Nutrition Conference &Expo™ in October. I was wondering if you had any further updates as to her availability at this point?

Since we want to keep your team informed about the Opening Session in October, we recently confirmed that Dr. Sanjay Gupta will also be joining us at Opening Session as part of the FNCE® keynote speaker series.

We look forward to hearing from you at your earliest convenience.

Best Regards,

Diane

Diane M. Enos, MPH, RDN, FAND | *Chief Learning Officer*

312.899.1767| denos@eatright.org

From: Mackenzie Smith [mailto:msmith@obamaoffice44.org]
Sent: Thursday, June 22, 2017 1:36 PM
To: Diane Enos
Subject: Invite for Mrs. Obama

Hi Diane – I just wanted to let you know we have your invite for Mrs. Obama for your Food &Nutrition Conference &Expo in October. We are working on this request and we hope to have an answer to you in the coming weeks. We appreciate your patience's with us.

In the meantime, if you have any other questions please let me know!

MacKenzie Smith
Office of Michelle Obama

416. Re: Status/Follow Up: Invite for Mrs. Obama (Academy of Nutrition and Dietetics)

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Sep 11, 2017 17:50:09
Subject: Re: Status/Follow Up: Invite for Mrs. Obama (Academy of Nutrition and Dietetics)
Attachment: image001.jpg

Thanks Diane for keeping the door open and pressure on!

Sent from my iPad

On Sep 11, 2017, at 5:47 PM, Diane Enos <denos@eatright.org> wrote:

Hi Mackenzie-

I hope you are doing well after the Labor Day weekend. As we quickly approach our Centennial meeting in Chicago this October, I wanted to circle back to see if you needed any further information for Mrs. Obama's consideration of our request.

Best Regards,

Diane

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<image001.jpg>

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MacKenzie Smith
Office of Michelle Obama

417. Re: Costume Measurements - FNCE Opening Session

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Cc: Mackenzie Allen <mallen@eatright.org>
Sent Date: Sep 11, 2017 17:10:17
Subject: Re: Costume Measurements - FNCE Opening Session
Attachment:

Thanks. That would make me feel better.

Sent from my iPhone

On Sep 11, 2017, at 5:02 PM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Donna,

We can do the fitting at noon so that way it doesn't interfere with your flight. J
Doris

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, September 11, 2017 3:02 PM
To: Mackenzie Allen <mallen@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Subject: Re: Costume Measurements - FNCE Opening Session

I have a 4 pm flight. Do you think we could schedule for 2:15? I am sure we will be finished with the board meeting by then hopefully.

Sent from my iPhone

On Sep 11, 2017, at 3:35 PM, Mackenzie Allen <mallen@eatright.org> wrote:

Donna,

Just as an update, we have your fitting on Friday (Sept. 15) at 2:30 p.m. - after the Board meeting. Doris will be there to assist.

See you on Thursday and safe travels!

mack

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, September 11, 2017 1:17 PM
To: Mackenzie Allen <mallen@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Subject: Re: Costume Measurements - FNCE Opening Session

Here they are! Sorry, but this storm has us all messed up!

- Height: 5'4"
- Weight: 130 lbs
- Bust: 34"
- Waist: 31 1/2 "
- Hips: 36"
- Shoe: 8
- Head (circumference of head):21 1/2"

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mackenzie Allen <mallen@eatright.org>
Sent: Wednesday, September 6, 2017 10:27 PM
To: Donna Martin
Cc: Doris Acosta
Subject: Costume Measurements - FNCE Opening Session

Donna,

As you know, we are working to obtain the perfect costume for you at Opening Session. In order to do so, we need a few measurements listed below. If you don't have a tailor or individual to help with some of those measurements, we can take care of it while you are in Chicago next week. Please just let us know.

Measurements:

- Height:
- Weight:
- Bust:
- Waist:
- Hips:
- Shoe:
- Head (circumference of head):

Thank you,

mackenzie

mackenzie allen

Director, Special Projects

Strategic Communications

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4826

www.eatright.org

<image001.png>

418. Read: RE: Costume Measurements - FNCE Opening Session

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 11, 2017 17:09:43
Subject: Read: RE: Costume Measurements - FNCE Opening Session
Attachment: unknown_name_3cy8w

Your message

To: Donna Martin
Subject: RE: Costume Measurements - FNCE Opening Session
Sent: Monday, September 11, 2017 5:02:11 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Monday, September 11, 2017 5:09:43 PM (UTC-05:00) Eastern Time (US &Canada).

419. Re: Costume Measurements - FNCE Opening Session

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mackenzie Allen <mallen@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 11, 2017 16:01:37
Subject: Re: Costume Measurements - FNCE Opening Session
Attachment: image001.png

I have a 4 pm flight. Do you think we could schedule for 2:15? I am sure we will be finished with the board meeting by then hopefully.

Sent from my iPhone

On Sep 11, 2017, at 3:35 PM, Mackenzie Allen <mallen@eatright.org> wrote:

Donna,

Just as an update, we have your fitting on Friday (Sept. 15) at 2:30 p.m. - after the Board meeting. Doris will be there to assist.

See you on Thursday and safe travels!

mack

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, September 11, 2017 1:17 PM
To: Mackenzie Allen <mallen@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Subject: Re: Costume Measurements - FNCE Opening Session

Here they are! Sorry, but this storm has us all messed up!

- Height: 5'4"
- Weight: 130 lbs

- Bust: 34"
- Waist: 31 1/2 "
- Hips: 36"
- Shoe: 8
- Head (circumference of head):21 1/2"

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mackenzie Allen <mallen@eatright.org>
Sent: Wednesday, September 6, 2017 10:27 PM
To: Donna Martin
Cc: Doris Acosta
Subject: Costume Measurements - FNCE Opening Session

Donna,

As you know, we are working to obtain the perfect costume for you at Opening Session. In order to do so, we need a few measurements listed below. If you don't have a tailor or individual to help with some of those measurements, we can take care of it while you are in Chicago next week. Please just let us know.

Measurements:

- Height:
- Weight:
- Bust:
- Waist:
- Hips:
- Shoe:
- Head (circumference of head):

Thank you,

mackenzie

mackenzie allen

Director, Special Projects

Strategic Communications

Academy of Nutrition and Dietetics

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Chicago, Illinois 60606-6995

312/899-4826

www.eatright.org

<image001.png>

420. Re: Costume Measurements - FNCE Opening Session

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mackenzie Allen <mallen@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 11, 2017 14:16:54
Subject: Re: Costume Measurements - FNCE Opening Session
Attachment: image001.png

Here they are! Sorry, but this storm has us all messed up!

- Height: 5'4"
- Weight: 130 lbs
- Bust: 34"
- Waist: 31 1/2 "
- Hips: 36"
- Shoe: 8
- Head (circumference of head):21 1/2"

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To: Donna Martin
Cc: Doris Acosta
Subject: Costume Measurements - FNCE Opening Session

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Measurements:

- Height:
- Weight:
- Bust:
- Waist:
- Hips:
- Shoe:
- Head (circumference of head):

Thank you,

mackenzie

mackenzie allen

Director, Special Projects

Strategic Communications

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312/899-4826

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-

421. Re: Regulatory Comment Request: Info Collection: Summer Meals Study---New

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mark Rifkin <mrifkin@eatright.org>
Sent Date: Sep 11, 2017 14:08:05
Subject: Re: Regulatory Comment Request: Info Collection: Summer Meals Study---New
Attachment: image001.png
Appendix A.3. Sponsor Survey.docx
Appendix A.5.Menu Planning Survey.docx
Appendix A.6.Menu Followup Report.docx
Appendix A.8. Sponsor QI .docx
Appendix B.1. Former Sponsor QI.docx
Appendix C.1. Site Supervisor Survey.docx
Appendix C.2. Site Supervisor QI.docx

Mark, Attached are the surveys with things I added in turquoise. Email me if you have questions.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mark Rifkin <mrifkin@eatright.org>
Sent: Friday, September 8, 2017 2:17 PM
To: Donna Martin
Subject: RE: Regulatory Comment Request: Info Collection: Summer Meals Study---New

Hi Donna,

I wanted to follow up to confirm your understanding.

I'll be here until about 345 pm ET.
If you want, feel free to call/text after 345 pm on my cell 410-227-6161. Or, it can wait until Monday.

I'm happy to help in any way I can.

Thanks, and have a good weekend.

Mark E. Rifkin, MS, RDN

Manager, Consumer Protection and Regulation

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036

202-775-8277 Ext 6011

fax: 202-775-8284

mrifkin@eatright.org

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, September 06, 2017 4:34 PM
To: Mark Rifkin <mrifkin@eatright.org>; k.w.concannon (k.w.concannon@gmail.com) <k.w.concannon@gmail.com>; Clare Miller <clarehmiller@hotmail.com>
Cc: Jeanne Blankenship <JBlankenship@eatright.org>; Pepin Tuma <ptuma@eatright.org>
Subject: Re: Regulatory Comment Request: Info Collection: Summer Meals Study---New

Mark, In reviewing the attached document the only item that did not make sense to me was the following statement:

Determine the food service characteristics of SFSP and SSO sites; I do not think it is clear what they are asking for in this statement? Are they talking about is it self-prep, contract, for-profit, not for profit, church sponsored, school sponsored. It is not clear at all.
Is that what you wanted us to review and comment on or something else? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mark Rifkin <mrifkin@eatright.org>
Sent: Wednesday, September 6, 2017 2:23 PM
To: Donna Martin; k.w.concannon (k.w.concannon@gmail.com); Clare Miller
Cc: Jeanne Blankenship; Pepin Tuma
Subject: Regulatory Comment Request: Info Collection: Summer Meals Study---New

Dear Donna, Kevin, and Clare,

The Policy Initiatives and Advocacy office is specifically seeking your input on this comment opportunity. Each of you is a key Academy stakeholder on this topic, so your input will contribute greatly to the Academy's comments. The deadline by which we seek input back to the Academy is Wednesday, September 27, 2017.

Please find attached a template with questions and issues raised by the FNS in its proposal. If multiple questions are on the template, there is no need to answer them all; in fact, you may choose to focus on those of particular interest to your membership. Please use the template to record and submit your input. Note that the template discusses the Summer Food Service Program (SFSP) and the National School Lunch Program's Seamless Summer Option (SSO), which are reviewed and compared here https://www.fns.usda.gov/school-meals/opportunity-

schools

This particular proposal involves assessment of the utility, quality and clarity of the agency's collection of data (and the burden thereof) for a survey of summer meals providers, participants and eligible non-participants, with the goal of increasing program participation, measuring program features and nutrient content, and identifying facilitators and barriers to service delivery. Here are links to the
business (aka sponsor or provider) draft surveys
https://www.reginfo.gov/public/do/PRAViewIC?ref_nbr=201503-0584-004&icID=227338\

focus on the seven documents at the top of the page

each document is relatively short (about 7-10 pages) in survey format

individual/household draft surveys
https://www.reginfo.gov/public/do/PRAViewIC?ref_nbr=201503-0584-004&icID=227339

focus on the five documents at the top of the page

each document is relatively short (about 7-10 pages) in survey format

If the deadline is too tight, I may be able to extend by a day or so, but I need sufficient time to finish drafting and getting the final product approved by the Legislative and Public Policy Committee.

If you have any questions, please don't hesitate to email me.

Thanks again for your interest and I look forward to hearing back from you.

Mark E. Rifkin, MS, RDN

Manager, Consumer Protection and Regulation

Academy of Nutrition and Dietetics

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Washington, D.C. 20036

202-775-8277 Ext 6011

fax: 202-775-8284

mrifkin@eatright.org

www.eatright.org

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422. Re: Committee Appointments

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>, Dianne Polly <diannepolly@gmail.com>
Sent Date: Sep 11, 2017 13:12:50
Subject: Re: Committee Appointments
Attachment: image001.png
image002.jpg

Diane and Marsha, My recommendation would be Brenda Richardson unless anyone else has a suggestion? If this is acceptable to you all, I will call her if Marsha can send me her contact information? I am home listening to rain and wind and hoping that our power does not go out.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Marsha Schofield <mschofield@eatright.org>
Sent: Monday, September 11, 2017 1:06 PM
To: Donna Martin; Dianne Polly
Subject: Committee Appointments

Greetings,

I hope you are both doing well and that Donna is not getting hammered by Hurricane Irma as she progresses up the coast. I want to share with you some updates around Academy committee appointments and one immediate need:

1. Immediate need: I just got word that Christina Rollins has resigned from the Finance and Audit Committee due to a job change (and apparently associated issue with committee participation). Christina was serving a 1 year term on the FAC as you selected her to replace Manju since she was elected as Treasurer. So we need someone to serve until May 31, 2018. I have attached the list of bios from the original appointments meeting. Here's the list of current individuals serving on the FAC:

Finance and Audit Committee (9 positions) 2018 Fiscal Year

Staff: Paul Mifsud

Jo Jo Dantone-DeBarbieris+

1 year

2017-2018

Chair, 2017-2018

Manjushree (Manju) Karkare

1 year

2017-2018

Treasurer-elect

Margaret Garner+

1 year

2017-2018

Immediate Past Treasurer

Martin Yadrick

1 year

2017-2018

Academy Foundation Chair

Mary Russell

1 year

2017-2018

President-elect

Marcia Kyle

1 year

2017-2018

Speaker-elect

Christina Rollins

1 year

2017-2018

At-Large Member (completing term for Manju)

Catherine Austin

2 years

2017-2019

At-Large Member (HOD)

Coleen Liscano

1 year

2017-2018

CDR Representative

Last time Donna made the actual phone calls to appointees, so I don't know if she wants to do so again.

2. LPPC/ANDPAC/CPLS appointments: It's time to start working on appointments for the DC-based committees, whose terms of office run on the calendar year (not Academy program year). Typically this process is done via a 1-hour conference call, not an in person meeting, in mid-November. Jeanne Blankenship is currently pulling together her recommendations which I can share after FNCE. So I'm just providing this information as a heads-up and to start thinking about getting a call on our calendars. I'll be on vacation November 2 – 8 so am wondering if we might set up a call sometime the week of November 13. Please let me know what may work for you.

Thank you and I'm looking forward to seeing you later this week.

Best,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

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Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

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423. Read: FW: National Clinical Care Commission Act

From: Donna Martin <DMartin@burke.k12.ga.us>
To: President <President@eatright.org>
Sent Date: Sep 11, 2017 10:46:17
Subject: Read: FW: National Clinical Care Commission Act
Attachment: unknown_name_mwepv

Your message

To: Donna Martin
Subject: FW: National Clinical Care Commission Act
Sent: Monday, September 11, 2017 10:10:30 AM (UTC-05:00) Eastern Time (US &Canada)

was read on Monday, September 11, 2017 10:46:17 AM (UTC-05:00) Eastern Time (US &Canada).

424. Re: Travel for 2nd National Conference on Prevention of Diabetes

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Sep 10, 2017 20:46:08
Subject: Re: Travel for 2nd National Conference on Prevention of Diabetes
Attachment:

Joan, You are exactly correct. I will be driving and returning the same day. We are expecting the storm to hit tomorrow for us. Not expecting too many problems. Just hope we do not lose power. Thanks!

Sent from my iPad

On Sep 10, 2017, at 6:38 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Donna,

Dr Ibrahim asked that I provide him the origin city and the dates of travel for the Academy representatives presenting at the 2nd National Conference on Prevention of Diabetes on November 17-19 in Atlanta. I have attached the draft preliminary schedule. The conference organizers at Emory University will find the flights for us to book and be reimbursed from Emory. I am assuming like last year you will be driving and do not need any hotel accommodations or flight reservations. Can you confirm? Thank you.

Thinking of you and your family and hope Irma calms down before reaching Georgia.

Stay safe and dry!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<Agenda August 28.docx>

425. Re: All-member email for review: Hurricane update

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: Sep 07, 2017 15:19:16
Subject: Re: All-member email for review: Hurricane update
Attachment:

Thanks Tom!

Sent from my iPad

On Sep 7, 2017, at 2:18 PM, Tom Ryan <Tryan@eatright.org> wrote:

Thank you, Donna: You're right, the sentence is a little confusing. We'll be glad to make that edit, and to change South Carolina to Florida.

Stay dry!

Tom

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, September 07, 2017 2:15 PM
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Subject: Re: All-member email for review: Hurricane update

Tom, This sentence bothers me.

The Academy also offers vital information for members – in the path of the hurricanes, who have already been hit by the storms, and who want to contribute to relief efforts:

Can we add " for those" before who want to contribute. I had to read it twice to be sure of what I was reading. This little addition or something along these lines would help make it clear we don't want members who have been affected by the hurricane to donate.
The only other change I would make is change South Carolina to Florida. We don't know for sure that South Carolina will be hit, but we know Florida will.

I am in Memphis talking for the child and adolescent weight management program. I go home tomorrow. It will be interesting to see what the storm does! Thanks!

Sent from my iPad

On Sep 7, 2017, at 1:50 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: Below is our draft of an all-member email from you, to go out tomorrow (Friday) updating members on the Academy's resources and concern for members as the hurricanes continue. Can you please review the text and let us know as soon as possible if it is OK or if you would like us to make any edits? With your approval, we will send it out tomorrow.

And we hope you and your family are OK as Irma is said to be approaching Georgia… please stay safe!

Thanks very much, talk to you soon.

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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<image002.jpg>

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DRAFT

To All Academy Members:

An unprecedented number of hurricanes have caused damage and continue to threaten lives and property from Texas to South Carolina and in the Caribbean, including Puerto Rico – all places where Academy members live, work and serve our communities. Top of mind is the safety of our members, friends, neighbors, colleagues and all residents in the path of the hurricanes.

The Academy's Foundation Disaster Relief Fund is here to support personal and professional life-rebuilding efforts of Academy members and other nutrition and dietetics professionals who have been affected by disasters. Please share this important information with your colleagues.

The Academy also offers vital information for members – in the path of the hurricanes, who have already been hit by the storms, and who want to contribute to relief efforts:

· The Academy provides extensive resources on responding to a disaster and helping keep people safe during a storm, flooding and other emergencies

· Assisting members in need is the topic of the September message from Foundation Chair Martin M. Yadrick, MS, MBI, RDN, FAND

· The Foundation is accepting donations to provide relief to our fellow members and their families who need assistance

· Visit the Academy's website for updates and more information. Updates will also be posted on the Academy's social media outlets and in *Eat Right Weekly*.

On behalf of the Academy Board of Directors and the Headquarters Team, our thoughts are with all of our affected members. We stand strong with you and pray for a speedy recovery from the damage of these storms.

Stay safe, everyone!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

President, 2017-2018

426. Re: All-member email for review: Hurricane update

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 07, 2017 15:15:12
Subject: Re: All-member email for review: Hurricane update
Attachment: image002.jpg

Tom, This sentence bothers me.
The Academy also offers vital information for members – in the path of the hurricanes, who have already been hit by the storms, and who want to contribute to relief efforts:

Can we add " for those" before who want to contribute. I had to read it twice to be sure of what I was reading. This little addition or something along these lines would help make it clear we don't want members who have been affected by the hurricane to donate.
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And we hope you and your family are OK as Irma is said to be approaching Georgia… please stay safe!

Thanks very much, talk to you soon.

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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<image002.jpg>

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DRAFT

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Stay safe, everyone!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

President, 2017-2018

427. Re: Thursday, September 14

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mackenzie Allen <mallen@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 07, 2017 10:03:56
Subject: Re: Thursday, September 14
Attachment:

Great information Mackenzie. Just what I needed! Thanks for your prompt reply too!

Sent from my iPhone

On Sep 7, 2017, at 8:55 AM, Mackenzie Allen <mallen@eatright.org> wrote:

Good morning,

There is not a teleprompter and the script is a guide. Saj, who is doing the filming (we will be present too), will verbally prompt you with the questions and give you the opportunity to answer. This style is exactly how we filmed you at The Nutrition Impact Summit. We have Saj booked for an hour with you, but that will just give us an opportunity to retake if necessary. If we are shooting without any retakes, it won't take longer than 10 to 15 minutes with stops in between.

Thank you for getting those measurements and have a great talk in Memphis!

Best,

mackenzie

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, September 07, 2017 7:05 AM
To: Mackenzie Allen <mallen@eatright.org>
Subject: Re: Thursday, September 14

Mackenzie, Is there a teleprompter for the interview or am I to just use the script as a guide? How long do you want the interview to last? I am headed to Memphis for a talk and will be home tomorrow. Will get the measurements to you soon for the costume.

Sent from my iPhone

On Sep 6, 2017, at 9:48 PM, Mackenzie Allen <mallen@eatright.org> wrote:

Hi, Donna,

Attached, please find the Q&A for the malnutrition video next week. These will help guide your on-camera interview. As always, please let us know if you have questions or edits.

Look forward to seeing you next week.

Thank you,

mackenzie

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, September 01, 2017 7:27 AM
To: Doris Acosta <dacosta@eatright.org>
Cc: Mackenzie Allen <mallen@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>
Subject: Re: Thursday, September 14

Sounds great! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Doris Acosta <dacosta@eatright.org>
Sent: Thursday, August 31, 2017 7:55 PM
To: Donna Martin
Cc: Mackenzie Allen; Joan Schwaba; Patricia Babjak
Subject: Thursday, September 14

Hi Donna,

Hope all is well with you. We are working on combining a few things for you the morning of Thursday, September 14. Right now, we have the following scheduled for you:

8 a.m.	Make-up with Donna the make-up artist
8:15 a.m. to 9:15 a.m.	Malnutrition video interview with Producer Saj
9:30 a.m. to 11 a.m.	Opening Session training with Diane Levin
11:30 a.m.	New Headshot
Noon	Lunch
1 p.m.	Board meeting starts

All of the above will take place at the Loews Hotel in Pollack B, which is right around the corner from the Warhol room where the Board meeting will take place. Mackenzie will forward the Q&A for the malnutrition video to you.

Please let me know if you have any questions. Look forward to seeing you soon. Have a great holiday weekend.

Best regards,

Doris Acosta

Chief Communications Officer

<image003.jpg>

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800/877-1600, ext. 4822

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<MQiiVideo_FNCELeader_DMartin_Script_v2.docx>

428. Re: Thursday, September 14

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mackenzie Allen <mallen@eatright.org>
Sent Date: Sep 07, 2017 08:05:23
Subject: Re: Thursday, September 14
Attachment: image003.jpg
image005.jpg

Mackenzie, Is there a teleprompter for the interview or am I to just use the script as a guide? How long do you want the interview to last? I am headed to Memphis for a talk and will be home tomorrow. Will get the measurements to you soon for the costume.

Sent from my iPhone

On Sep 6, 2017, at 9:48 PM, Mackenzie Allen <mallen@eatright.org> wrote:

Hi, Donna,

Attached, please find the Q&A for the malnutrition video next week. These will help guide your on-camera interview. As always, please let us know if you have questions or edits.

Look forward to seeing you next week.

Thank you,

mackenzie

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, September 01, 2017 7:27 AM
To: Doris Acosta <dacosta@eatright.org>
Cc: Mackenzie Allen <mallen@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>
Subject: Re: Thursday, September 14

Sounds great! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Doris Acosta <dacosta@eatright.org>
Sent: Thursday, August 31, 2017 7:55 PM
To: Donna Martin
Cc: Mackenzie Allen; Joan Schwaba; Patricia Babjak
Subject: Thursday, September 14

Hi Donna,

Hope all is well with you. We are working on combining a few things for you the morning of Thursday, September 14. Right now, we have the following scheduled for you:

8 a.m.	Make-up with Donna the make-up artist
8:15 a.m. to 9:15 a.m.	Malnutrition video interview with Producer Saj
9:30 a.m. to 11 a.m.	Opening Session training with Diane Levin
11:30 a.m.	New Headshot
Noon	Lunch
1 p.m.	Board meeting starts

All of the above will take place at the Loews Hotel in Pollack B, which is right around the corner from the Warhol room where the Board meeting will take place. Mackenzie will forward the Q&A for the malnutrition video to you.

Please let me know if you have any questions. Look forward to seeing you soon. Have a great holiday weekend.

Best regards,

Doris Acosta

Chief Communications Officer

<image003.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4822

800/877-1600, ext. 4822

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Twitter I FacebookI LinkedIn I YouTube

<image005.jpg>

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<MQiiVideo_FNCELeader_DMartin_Script_v2.docx>

429. Re: Regulatory Comment Request: Info Collection: Summer Meals Study---New

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mark Rifkin <mrifkin@eatright.org>, k.w.concannon (k.w.concannon@gmail.com) <k.w.concannon@gmail.com>, Clare Miller <clarehmiller@hotmail.com>
Cc: Jeanne Blankenship <JBlankenship@eatright.org>, Pepin Tuma <ptuma@eatright.org>
Sent Date: Sep 06, 2017 16:33:42
Subject: Re: Regulatory Comment Request: Info Collection: Summer Meals Study---New
Attachment: image001.png

Mark, In reviewing the attached document the only item that did not make sense to me was the following statement:

Determine the food service characteristics of SFSP and SSO sites; I do not think it is clear what they are asking for in this statement? Are they talking about is it self-prep, contract, for-profit, not for profit, church sponsored, school sponsored. It is not clear at all.
Is that what you wanted us to review and comment on or something else? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Mark Rifkin <mrifkin@eatright.org>
Sent: Wednesday, September 6, 2017 2:23 PM
To: Donna Martin; k.w.concannon (k.w.concannon@gmail.com); Clare Miller
Cc: Jeanne Blankenship; Pepin Tuma
Subject: Regulatory Comment Request: Info Collection: Summer Meals Study---New

Dear Donna, Kevin, and Clare,

The Policy Initiatives and Advocacy office is specifically seeking your input on this comment opportunity. Each of you is a key Academy stakeholder on this topic, so your input will contribute greatly to the Academy's comments. The deadline by which we seek input back to the Academy is Wednesday, September 27, 2017.

Please find attached a template with questions and issues raised by the FNS in its proposal. If multiple questions are on the template, there is no need to answer them all; in fact, you may choose to focus on those of particular interest to your membership. Please use the template to record and submit your input. Note that the template discusses the Summer Food Service Program (SFSP) and the National School Lunch Program's Seamless Summer Option (SSO), which are reviewed and compared here https://www.fns.usda.gov/school-meals/opportunity-schools

This particular proposal involves assessment of the utility, quality and clarity of the agency's collection of data (and the burden thereof) for a survey of summer meals providers, participants and eligible non-participants, with the goal of increasing program participation, measuring program features and nutrient content, and identifying facilitators and barriers to service delivery. Here are links to the
business (aka sponsor or provider) draft surveys
https://www.reginfo.gov/public/do/PRAViewIC?ref_nbr=201503-0584-004&icID=227338\

focus on the seven documents at the top of the page

each document is relatively short (about 7-10 pages) in survey format

individual/household draft surveys
https://www.reginfo.gov/public/do/PRAViewIC?ref_nbr=201503-0584-004&icID=227339

focus on the five documents at the top of the page

each document is relatively short (about 7-10 pages) in survey format

If the deadline is too tight, I may be able to extend by a day or so, but I need sufficient time to finish drafting and getting the final product approved by the Legislative and Public Policy Committee.

If you have any questions, please don't hesitate to email me.

Thanks again for your interest and I look forward to hearing back from you.

Mark E. Rifkin, MS, RDN

Manager, Consumer Protection and Regulation

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036

202-775-8277 Ext 6011

fax: 202-775-8284

mrifkin@eatright.org

www.eatright.org

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430. Global Health President's page

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 06, 2017 16:00:50
Subject: Global Health President's page
Attachment:

Tom and Doris, Possibility for January President's page. You guys may have much better ideas of RDN's working in the global arena than I do. These are the only contacts I know.
Global Health

1. Janice Giddens - janicegiddens@gmail.com
2. Tatyana El- Kour (office of middle east)
3. Jessie Cronan - Gardens for Health International (not 100% sure she is a RDN?) info@gardensforhealth.org
4. Stacia Nordin - Lives in Malawi and is UN Health Officer. Leader of positive changes for improving nutrition health for millions - Nutrition Education Specialist in Malawi with University of Illinois at Urbana-Champaign

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President of the Academy of Nutrition and Dietetics 2017-2018

431. Re: December president's page

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 06, 2017 14:27:42
Subject: Re: December president's page
Attachment: image002.jpg

Tom, I am sorry it took me a little longer than usual to get back to you. Here are some suggestions for a president's page on Public Policy.

1. Nancy Chapman (do not have her email address)
Started as staffer for then Congressman Leon Panetta. Helped to create SNAP-ed
Now a consultant that influences public policy nationally and locally.

2. Jessica Donze Black who previously worked for PEW and is now with the American Heart Association. jdonzeblack@gmail.com

3. Beth Johnson who owns Food Directions consulting group . Former USDA Deputy Chief of Staff and Senate Ag staff. BethJohnson@FoodDirectionsDC.com

4. Angie Tagtow lead architect of the Dietary Guidelines. Past leader of Iowa Food Policy Council. Former endowed chair at University of Minnesota food Sustainability angie.tagtow@mac.com

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From: Tom Ryan <Tryan@eatright.org>
Sent: Tuesday, September 5, 2017 1:44 PM
To: Donna Martin
Cc: Doris Acosta
Subject: December president's page

Hi, Donna: Just a quick check to see if there is a topic you'd especially like to address in your December page. And if there are particular members you'd like us to spotlight, we're of course glad to do so. In previous emails, you've mentioned addressing RDNs working in different types of media, in international settings, and working in public policy. We could do one of them, or another topic…?

Please let us know your thoughts, thanks very much! Talk to you soon.

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

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432. Re: Donna Martin in New York Times

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Sep 05, 2017 16:16:17
Subject: Re: Donna Martin in New York Times
Attachment: image003.jpg

Pat, I did not even know the article was out. Thanks for sharing. Nothing like talking to them for one solid hour and getting so little press in the article, but I am glad we did get some press. A shame they did not give our titles or recognize who we were. Oh well, we will take it anyway!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Tuesday, September 5, 2017 4:04 PM
To: Donna Martin; peark02@outlook.com; 'Lucille Beseler'; 'Jo Jo Dantone-DeBarbieris'; 'Manju Karkare'; 'Margaret Garner'; 'Dianne Polly'; 'Marcy Kyle'; 'Linda Farr'; 'Hope Barkoukis'; 'Kevin Sauer'; 'Michele Lites'; 'Michele.D.Lites@kp.org'; 'Susan Brantley'; 'Milton Stokes'; 'Tammy Randall'; 'Marty Yadrick'; 'Steve Miranda'; 'Kevin Concannon'
Cc: Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns; Sharon McCauley
Subject: Donna Martin in New York Times

Congratulations to Donna Martin and Dayle Hayes for representing the Academy well in today's *New York Times* on school lunch. We are including this in the Academy in the News page and sharing with members in *Eat Right Weekly* and on social media channels.

https://www.nytimes.com/2017/09/05/dining/school-lunch-trump-obama.html

Great photo Donna!

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
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Chicago, Illinois 60606-6995
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Email: pbabjak@eatright.org
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433. Re:

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Cc: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Sep 05, 2017 14:38:50
Subject: Re:
Attachment:

Thanks so much!!! Just a little going on!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Beth Labrador <BLabrador@eatright.org>
Sent: Tuesday, September 5, 2017 2:04 PM
To: Donna Martin
Cc: Joan Schwaba
Subject: RE:

Hi Donna. These are Foundation Scholarships. We are behind in the review process by a couple of weeks. I am apologize that Brianna did not receive a reply to her message, she should have. I will reach out to her directly.

Please feel free to contact me directly with any questions.

Beth

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, September 05, 2017 12:41 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Fw:

Joan, Can your forward this to the appropriate person who handles scholarships and have them respond to me please? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Brianna Dumas <bldumas@umich.edu>
Sent: Tuesday, September 5, 2017 12:21 PM
To: Donna Martin
Subject:

Hey Donna!

Happy "FMS is over!" Day -- it looked wonderful on social media!

Curious to know if you had heard anything about the Academy scholarships? We were supposed to be notified in August? I reached out to the general email about it and they never responded. I know FNCE planning is consuming life, but thought I'd ask you!

Love from chilly Michigan,

--

Brianna Dumas, RDN, LD

University of Michigan, 2019 Masters of Public Health Candidate

University of Michigan, Student Engagement and Sustainability Intern

Academy of Nutrition and Dietetics, Student Advisory Committee

(678) 665-2746

434. Fw:

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Sep 05, 2017 13:40:40
Subject: Fw:
Attachment:

Joan, Can your forward this to the appropriate person who handles scholarships and have them respond to me please? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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From: Brianna Dumas <bldumas@umich.edu>
Sent: Tuesday, September 5, 2017 12:21 PM
To: Donna Martin
Subject:

Hey Donna!
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Love from chilly Michigan,

--

Brianna Dumas, RDN, LD
University of Michigan, 2019 Masters of Public Health Candidate
University of Michigan, Student Engagement and Sustainability Intern
Academy of Nutrition and Dietetics, Student Advisory Committee
(678) 665-2746

435. Re: President's Report

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Sep 05, 2017 11:18:21
Subject: Re: President's Report
Attachment: image001.png

Thanks Joan. I definitely know that grammar is not my area of expertise. Thanks for checking. See you next week!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Tuesday, September 5, 2017 10:58 AM
To: Donna Martin
Subject: RE: President's Report

Good Morning, Donna. I checked with the grammar gurus in strategic communications and they would go with “in.”

Members of the Academy’s Nutrition Services Coverage Team spoke in an August 2 webinar on “Incorporating Comprehensive Nutrition Counseling into Your Obesity Practice,” highlighting both the role and the value of registered dietitian nutritionists in GI practices.
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
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From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, September 05, 2017 7:21 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: President's Report

Joan, This is a great report. Thanks for preparing it for me. The only question I had on the report I highlighted in the attached copy of the report. I am not sure whether in or on is correct in the sentence? I will go with whatever you think? See you soon!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Friday, September 1, 2017 2:32 PM
To: Donna Martin
Subject: President's Report

Hello Donna,
Attached for your review is your President's report for the September Board meeting. Please let me know if you have any edits.
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
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Chicago, Illinois 60606-6995
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436. Re: September 7-9, 2017 Childhood Weight Management Program Information

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Sep 05, 2017 10:44:50
Subject: Re: September 7-9, 2017 Childhood Weight Management Program Information
Attachment:

Thanks! See you soon!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Pearlie Johnson <PJohnson@eatright.org>
Sent: Tuesday, September 5, 2017 10:40 AM
To: Donna Martin
Subject: September 7-9, 2017 Childhood Weight Management Program Information

Hi Donna,

We have 73 people registered for the September 7-9, 2017 Certificate of Training in Childhood and Adolescent Weight Management program. You can access the faculty “show version” PowerPoint files at https://app.box.com/s/h4brb0qp61cf5jz8t7eq0nfezrm5h18a.

The Academy has transitioned to an online account payable system. Please use the online expense system at http://www.eatright.org/expense to submit your expenses. You must use your

Academy/CDR login information to access the online expense system.

The on-site program will be held in the Tenn AB Meeting Room of the Hilton Memphis Hotel, 939 Ridge Lake Blvd, Memphis, TN 38120.

A light breakfast will be available beginning at 7:30 am. Hot and cold beverages will be available only during scheduled breaks.

Hotel reservations is noted below. The hotel check-in time is 4:00 pm and check-out time is 12:00 pm.

Hotel Confirmation Number: 3372939841

Arrival Date: September 7 , 2017

Departure Date: September 8 , 2017

Roxanne Way Carter and I will be staffing the program. If you need to reach me anytime during the on-site program, please contact me on my cell at 773/680-4836.

See you soon!

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
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phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

437. Re: President's Report

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Sep 05, 2017 08:21:20
Subject: Re: President's Report
Attachment: image002.png
DRAFTAtt 1.3 President's Report.doc

Joan, This is a great report. Thanks for preparing it for me. The only question I had on the report I highlighted in the attached copy of the report. I am not sure whether in or on is correct in the sentence? I will go with whatever you think? See you soon!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Friday, September 1, 2017 2:32 PM
To: Donna Martin
Subject: President's Report

Hello Donna,
Attached for your review is your President's report for the September Board meeting. Please let me know if you have any edits.
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
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438. Read: FW: Happy Labor Day!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: President <President@eatright.org>
Sent Date: Sep 04, 2017 21:41:23
Subject: Read: FW: Happy Labor Day!
Attachment: unknown_name_v93k3

Your message

To: Donna Martin
Subject: FW: Happy Labor Day!
Sent: Monday, September 4, 2017 7:33:07 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Monday, September 4, 2017 9:41:23 PM (UTC-05:00) Eastern Time (US &Canada).

439. Read: FW: Happy Labor Day!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: President <President@eatright.org>
Sent Date: Sep 04, 2017 21:41:10
Subject: Read: FW: Happy Labor Day!
Attachment: unknown_name_qvzmf

Your message

To: Donna Martin
Subject: FW: Happy Labor Day!
Sent: Monday, September 4, 2017 7:32:21 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Monday, September 4, 2017 9:41:10 PM (UTC-05:00) Eastern Time (US &Canada).

440. Read:

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 04, 2017 21:40:21
Subject: Read:
Attachment: unknown_name_opk6d

Your message

To: Donna Martin
Subject:
Sent: Monday, September 4, 2017 7:32:51 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Monday, September 4, 2017 9:40:20 PM (UTC-05:00) Eastern Time (US &Canada).

441. Re: Correction - Faculty Dinners - Memphis, Tennessee

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Sep 01, 2017 15:51:33
Subject: Re: Correction - Faculty Dinners - Memphis, Tennessee
Attachment:

I will be there Thursday night. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Pearlie Johnson <PJohnson@eatright.org>
Sent: Friday, September 1, 2017 3:28 PM
To: Kathy Cobb; nancy copperman; Sothern, Melinda; Donna Martin; Johnston, Craig A; Michelle Horan; Gwen Davies; Eileen Stellefson Myers; Gail Frank; Debra Kibbe; Dana E Gerstein; Sewell, Marysusan (Susan)
Subject: Correction - Faculty Dinners - Memphis, Tennessee

I included the incorrect address to Corkys in my previous email.

Faculty dinners have been scheduled as noted below. Please let me know if you will join us for either of the dinners. Transportation will be provided by the hotel shuttle. We will meet in the hotel lobby at 6:15 pm.

Thursday, September 7, 2017 – 6:30 pm

Corky's

5259 Poplar Ave

Memphis, TN 38119

Friday, September 8, 2017 - 6:30

Fleming Wine and Steak

6245 Poplar Avenue,
Memphis, TN 38119

901-761-6200

Thanks and have a great holiday weekend.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

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Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

442. Re: FNCE - President's Suite

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Erin Cannon <ecannon@eatright.org>
Sent Date: Sep 01, 2017 08:28:48
Subject: Re: FNCE - President's Suite
Attachment: image001.jpg
image002.jpg

Erin, I will also need a hotel room for Mr. and Mrs. Rudy Falana (my boss). They will need a king room and do not need to be on the floor of the Presidential suite. He will need a room Oct 20 and 21. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Erin Cannon <ecannon@eatright.org>
Sent: Thursday, August 31, 2017 5:25 PM
To: Donna Martin
Subject: RE: FNCE - President's Suite

Hi Donna,

I will take care of all your requests and getting these reservations booked! I will have to hotel try their best to put the additional rooms on the same floor. Although I know the floor with the Presidential Suite has less standard guest rooms on it. I'll let you know what they say.

Thanks!

Erin Cannon, CMP
Manager, Conference &Event Services
Academy of Nutrition and Dietetics

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From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, August 31, 2017 3:14 PM
To: Erin Cannon <ecannon@eatright.org>
Subject: Re: FNCE - President's Suite

Erin, I am sorry it has taken awhile to get back to you. This is what I need so far:

1. In the suite could you please request **Budweiser** and **Michelob Lite** for my husband, son and son in law.

2. Could I also request Cheese it snacks and G 2 Grape Gatorade if possible for the suite?

3. For the room attached I would like it to be a king bed room for my Daughter and son in law. Britt and Ross Trulock.

4. Extra rooms I will need are as follows:

a. Dusty and David Avery October 20 and 21 (king bed)

b. Preston Martin October 19, 20, and 21 (two double beds)

c. Delia Peel and Daphne Callison (Office staff) for October 19, 20, 21 and 22 (two double beds)

If they could be on my floor that would be great, but not sure if you can work that out. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Erin Cannon <ecannon@eatright.org>
Sent: Wednesday, August 23, 2017 5:15 PM
To: Donna Martin
Cc: Joan Schwaba
Subject: FNCE - President's Suite

Good Afternoon Donna,

Hope all is well! I wanted to reach out to you to let you know that I will be setting up your Presidential Suite at the Hyatt Regency Chicago, the FNCE Headquarter Hotel. I will be your point of contact for any needs at the headquarter hotel.

Attached is our Presidential Suite Guidelines for you to review. Please let me know if you have any preferences. I have also attached the catering menu from the Hyatt if you would like to hold an event in your suite.

Will you need any additional guest rooms for family or friends? If so, please send me that information as soon as possible.

I look forward to working with you and making your stay at the Hyatt Regency Chicago enjoyable!

Thank you,

Erin Cannon, CMP
Manager, Conference &Event Services
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone 312/899-4862
Fax 312/899-0008
www.eatright.org

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443. Re: Thursday, September 14

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Cc: Mackenzie Allen <mallen@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Sep 01, 2017 08:27:03
Subject: Re: Thursday, September 14
Attachment: image001.jpg
image002.jpg

Sounds great! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Doris Acosta <dacosta@eatright.org>
Sent: Thursday, August 31, 2017 7:55 PM
To: Donna Martin
Cc: Mackenzie Allen; Joan Schwaba; Patricia Babjak
Subject: Thursday, September 14

Hi Donna,

Hope all is well with you. We are working on combining a few things for you the morning of Thursday, September 14. Right now, we have the following scheduled for you:

8 a.m.	Make-up with Donna the make-up artist
8:15 a.m. to 9:15 a.m.	Malnutrition video interview with Producer Saj
9:30 a.m. to 11 a.m.	Opening Session training with Diane Levin
11:30 a.m.	New Headshot
Noon	Lunch
1 p.m.	Board meeting starts

All of the above will take place at the Loews Hotel in Pollack B, which is right around the corner from the Warhol room where the Board meeting will take place. Mackenzie will forward the Q&A for the malnutrition video to you.

Please let me know if you have any questions. Look forward to seeing you soon. Have a great holiday weekend.

Best regards,

Doris Acosta

Chief Communications Officer

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4822

800/877-1600, ext. 4822

www.eatright.org

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444. Read: Thursday, September 14

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Aug 31, 2017 20:32:22
Subject: Read: Thursday, September 14
Attachment: unknown_name_cegrp

Your message

To: Donna Martin
Subject: Thursday, September 14
Sent: Thursday, August 31, 2017 7:55:44 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Thursday, August 31, 2017 8:32:22 PM (UTC-05:00) Eastern Time (US &Canada).

445. Re: FNCE - President's Suite

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Erin Cannon <ecannon@eatright.org>
Sent Date: Aug 31, 2017 16:13:56
Subject: Re: FNCE - President's Suite
Attachment: image003.jpg

Erin, I am sorry it has taken awhile to get back to you. This is what I need so far:

1. In the suite could you please request **Budweiser** and **Michelob Lite** for my husband, son and son in law.

2. Could I also request Cheese it snacks and G 2 Grape Gatorade if possible for the suite?

3. For the room attached I would like it to be a king bed room for my Daughter and son in law. Britt and Ross Trulock.

4. Extra rooms I will need are as follows:

a. Dusty and David Avery October 20 and 21 (king bed)

b. Preston Martin October 19, 20, and 21 (two double beds)

c. Delia Peel and Daphne Callison (Office staff) for October 19, 20, 21 and 22 (two double beds)

If they could be on my floor that would be great, but not sure if you can work that out. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Erin Cannon <ecannon@eatright.org>
Sent: Wednesday, August 23, 2017 5:15 PM
To: Donna Martin
Cc: Joan Schwaba
Subject: FNCE - President's Suite

Good Afternoon Donna,

Hope all is well! I wanted to reach out to you to let you know that I will be setting up your Presidential Suite at the Hyatt Regency Chicago, the FNCE Headquarter Hotel. I will be your point of contact for any needs at the headquarter hotel.

Attached is our Presidential Suite Guidelines for you to review. Please let me know if you have any preferences. I have also attached the catering menu from the Hyatt if you would like to hold an event in your suite.

Will you need any additional guest rooms for family or friends? If so, please send me that information as soon as possible.

I look forward to working with you and making your stay at the Hyatt Regency Chicago enjoyable!

Thank you,

Erin Cannon, CMP
Manager, Conference &Event Services
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone 312/899-4862
Fax 312/899-0008
www.eatright.org

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446. Re: DI Farm to School document for President's Page

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Aug 31, 2017 15:50:18
Subject: Re: DI Farm to School document for President's Page
Attachment: image003.jpg

Tom, You guys are miracle workers again. The edits are great. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Tom Ryan <Tryan@eatright.org>
Sent: Thursday, August 31, 2017 3:48 PM
To: Donna Martin
Cc: Doris Acosta
Subject: RE: DI Farm to School document for President's Page

Hi, Donna: The *Journal* can take the edits if we can provide them by no later than tomorrow. Can you please review the attached text, which contains the GM@U information as the new last paragraph? (We highlighted the new information in yellow just for ease of finding.) It works well as a conclusion, we think. Please let us know asap. Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, August 31, 2017 1:30 PM
To: Doris Acosta <dacosta@eatright.org>; Tom Ryan <Tryan@eatright.org>
Subject: Fw: DI Farm to School document for President's Page

Tom and Doris, I did not know if it was to late to share a great resource on my President's page for October on

materials for internship directors who want to have rotations in Farm to School? See below. If it is, which I suspect it is, I will share it when I put it out on social media. Thanks!

http://growing-minds.org/di/
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jessica Sparks-Mussulin <jessica@asapconnections.org>
Sent: Thursday, August 31, 2017 2:19 PM
To: Donna Martin
Cc: Emily Jackson
Subject: DI Farm to School document for President's Page

Donna,

Thank you again for taking the time to be on the conference call today. Here is a link for the Addressing Dietetic Internship Competencies through Local Food and Farm to School document created through the Growing Minds @ University project for you to share on your President's Page.

http://growing-minds.org/di/

Thanks so much,

Jessica Sparks-Mussulin

Growing Minds Program Coordinator

ASAP (Appalachian Sustainable Agriculture Project)

306 West Haywood St.

Asheville, NC 28801

828-236-1282 ext.104

www.asapconnections.org

www.growing-minds.org

Consider a gift to ASAP to support local food, strong farms, and healthy communities!

447. Re: For review: Labor Day message to members

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Aug 31, 2017 14:52:49
Subject: Re: For review: Labor Day message to members
Attachment: image001.jpg

Tom, It is great. You are good to go!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Tom Ryan <Tryan@eatright.org>
Sent: Thursday, August 31, 2017 2:27 PM
To: Donna Martin
Cc: Doris Acosta
Subject: For review: Labor Day message to members

Hi, Donna: Below is our draft of a Labor Day email greeting from you to Academy members. Can you please review it and let us know as soon as possible if it is OK or if you'd like us to make any edits? Our plan is to send this out mid-day tomorrow (Friday). Thanks very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

Subject: Happy Labor Day!

Having trouble viewing this e-mail? **View it in your browser.**

Connect with the Academy:

To all members of the Academy:

Through the Academy's new mission, vision and principles, we are expanding the influence and reach of the nutrition and dietetics profession. On behalf of the Academy's Board of Directors, thank you for your hard work and dedication to improving the nutritional health of all people.

Please enjoy a happy and safe Labor Day holiday!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
2017-2018 Academy President

This President Message email was sent to you from the Academy of Nutrition and Dietetics.

Headquarters | Academy of Nutrition and Dietetics
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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448. Re: President's Reception

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary C. Wolski <MWolski@eatright.org>
Sent Date: Aug 31, 2017 14:41:22
Subject: Re: President's Reception
Attachment: image001.jpg

Love you guys!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary C. Wolski <MWolski@eatright.org>
Sent: Thursday, August 31, 2017 2:35 PM
To: Donna Martin
Subject: RE: President's Reception

Hi Donna,

I will add to your list. No worries. You have until the 6th to get any additional names/addresses if you should think of anyone else.

Mary

Mary C. Wolski, CMP

Director, Conference &Event Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4855

Email: mwolski@eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, August 31, 2017 1:26 PM
To: Mary C. Wolski <MWolski@eatright.org>
Subject: President's Reception

Mary, I promise not to be doing this very often, but please add Patty Keane to the President's Reception invitation list! Thanks!

Patty Keane

310 Valencia Drive NE

Albuquerque, NM 87108

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

449. Fw: DI Farm to School document for President's Page

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>
Sent Date: Aug 31, 2017 14:29:49
Subject: Fw: DI Farm to School document for President's Page
Attachment:

Tom and Doris, I did not know if it was to late to share a great resource on my President's page for October on

materials for internship directors who want to have rotations in Farm to School? See below. If it is, which I suspect it is, I will share it when I put it out on social media. Thanks!

http://growing-minds.org/di/
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jessica Sparks-Mussulin <jessica@asapconnections.org>
Sent: Thursday, August 31, 2017 2:19 PM
To: Donna Martin
Cc: Emily Jackson
Subject: DI Farm to School document for President's Page

Donna,

Thank you again for taking the time to be on the conference call today. Here is a link for the Addressing Dietetic Internship Competencies through Local Food and Farm to School document created through the Growing Minds @ University project for you to share on your President's

Page.

http://growing-minds.org/di/

Thanks so much,

Jessica Sparks-Mussulin
Growing Minds Program Coordinator
ASAP (Appalachian Sustainable Agriculture Project)
306 West Haywood St.
Asheville, NC 28801
828-236-1282 ext.104
www.asapconnections.org
www.growing-minds.org

Consider a gift to ASAP to support local food, strong farms, and healthy communities!

450. President's Reception

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary C. Wolski <MWolski@eatright.org>
Sent Date: Aug 31, 2017 14:25:58
Subject: President's Reception
Attachment:

Mary, I promise not to be doing this very often, but please add Patty Keane to the President's Reception invitation list! Thanks!
Patty Keane
310 Valencia Drive NE
Albuquerque, NM 87108

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

451. Re: Affiliate Speaker Grant - Update

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Amy Biedenharn <ABiedenharn@eatright.org>
Cc: Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Aug 31, 2017 10:49:30
Subject: Re: Affiliate Speaker Grant - Update
Attachment: image001.png

Amy, This is exciting news. I would be happy for you to share Idaho's application with Mary and Lucille before we approve. I told them I would pay my own airfare to go if they did not get approved. I felt so bad they asked me to come and then realized they didn't have enough money so I was willing to use miles to go. Thanks so much for all your work on this. Isn't it nice to work on a project that gets such positive feedback? I certainly think it will give the Academy some great goodwill.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Amy Biedenharn <ABiedenharn@eatright.org>
Sent: Thursday, August 31, 2017 10:24 AM
To: Donna Martin
Cc: Joan Schwaba; Patricia Babjak
Subject: Affiliate Speaker Grant - Update

Hi Donna,

I hope you are doing well! I was chatting with Joan earlier this week and she mentioned you wondered how the Affiliate Speaker Grant offers are going. So far the response has been positive! I think we will begin to see some applications soon.

North Dakota, DC, Utah and Iowa have all expressed gratitude for the opportunity and let me know that the information is being reviewed/completed by their planning committees.

Idaho is the only affiliate who has actually submitted an application. From previous conversations about Idaho it sounds like we do want to approve this application, but let me know if you'd like for me to share this with Mary and Lucille for further vetting before approving.

I will plan on sending over more applications as I receive them. I gave this first round of affiliates until October 1 to submit. After that date we can extend the offer to additional rounds of affiliates who have been identified based on funding and when a Board member recently attended. If you'd like to see the tracker, I've attached it.

Let me know if you have any questions.

Thanks,

Amy

Amy Biedenharn

Director – DPG/MIG/Affiliate Relations
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
312/899-4852
312/899-5354 Fax

abiedenharn@eatright.org
www.eatright.org

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452. Re: Conference Call with Michio Kaku September TBD

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Susan Baron <sbaron@eatright.org>
Cc: Diane Enos <denos@eatright.org>
Sent Date: Aug 30, 2017 19:56:44
Subject: Re: Conference Call with Michio Kaku September TBD
Attachment: image001.png

The week of September 18-22 is pretty wide open. I can do most anytime that week.

Sent from my iPad

On Aug 30, 2017, at 6:11 PM, Susan Baron <sbaron@eatright.org> wrote:

Good Afternoon Donna –

In preparation for our Closing Session Keynote Speaker Michio Kaku at FNCE in Chicago, I will be setting up a Conference Call in Mid-September for us to discuss the direction of his presentation.

Could you please send me your availability for a 30 minute call at your earliest convenience.

Best Regards,

Susan Baron
Sr. Manager, Online Learning I Center for Lifelong Learning
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312/899-4897

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<image001.png>

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453. Re: Picture #5 Kara LeClair

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: Aug 30, 2017 15:20:18
Subject: Re: Picture #5 Kara LeClair
Attachment: IMG_4078.JPG
IMG_1882.JPG

Attached is a picture of the superintendent Rudy Falana and one of me and my husband (he has a tux on). Now I just need to get my families pictures! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Tom Ryan <Tryan@eatright.org>
Sent: Friday, August 25, 2017 7:42 PM
To: Donna Martin
Cc: Doris Acosta
Subject: RE: Picture #5 Kara LeClair

Great, thank you!

Tom

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, August 25, 2017 6:27 PM
To: Tom Ryan <Tryan@eatright.org>
Subject: Re: Picture #5 Kara LeClair

I have a list of pictures I know I need to get I will work on them next week. Thanks for the reminder.

Sent from my iPhone

On Aug 25, 2017, at 7:00 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: Just checking to see if you have any photos of your boss (preferably with you…!) and of you with your husband (just the two of you)?

Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

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<image003.jpg>

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From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, August 22, 2017 3:36 PM
To: Doris Acosta <dacosta@eatright.org>; Tom Ryan <Tryan@eatright.org>
Subject: Picture #5 Kara LeClair

Attached is a picture of Kara LeClair the RDN who works for me for FNCE opening session.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

454. Fw: Thank you!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Noll Folliard <jenn.folliard@gmail.com>, Lorelei DiSogra <LDiSogra@unitedfresh.org>, Andrew Marshall <AMarshall@unitedfresh.org>, Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Aug 30, 2017 14:51:35
Subject: Fw: Thank you!
Attachment:

Friends, We finally got someone from Senator Perdue's office to visit a school and participate in an event. See email below.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Hayes, Jennifer (Perdue) <Jennifer_Hayes@perdue.senate.gov>
Sent: Wednesday, August 30, 2017 2:49 PM
To: Donna Martin
Subject: Thank you!

Hey Donna,
I wanted to thank you again for allowing me to participate in the Feed Your School event yesterday! It was awesome! I've been raving about it to everyone in my office. I am actually typing up a report now to send to Senator Perdue. It was wonderful to meet you, and I look forward to continuing to work with you!

Thank you again,

Jennifer

Jennifer Hayes
Director of Constituent Services
Office of United States Senator David Perdue
3280 Peachtree Road NE

Suite 2640

Atlanta, GA 30305

404-291-1128 cell
404-865-0087 office

404-865-0311 fax

455. Re: President's Reception

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary C. Wolski <MWolski@eatright.org>
Sent Date: Aug 30, 2017 14:36:31
Subject: Re: President's Reception
Attachment: image001.jpg
image003.jpg

Thanks for not being a stickler! Things are great. Know you guys are going crazy, but it all seems like good craziness!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary C. Wolski <MWolski@eatright.org>
Sent: Wednesday, August 30, 2017 2:35 PM
To: Donna Martin
Subject: RE: President's Reception

Hi –

This is perfect! Thank you!

Hope all is well with you!

Mary

Mary C. Wolski, CMP

Director, Conference &Event Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4855

Email: mwolski@eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, August 30, 2017 1:35 PM
To: Mary C. Wolski <MWolski@eatright.org>
Subject: Re: President's Reception

Mary, Will this excel spreadsheet work for you? If not, I will get my secretary to put it on your form. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary C. Wolski <MWolski@eatright.org>
Sent: Tuesday, August 8, 2017 10:06 AM
To: Donna Martin
Subject: President's Reception

Hi Donna,

I am going to be working with you this year on your President's Reception at FNCE! It will be held on Sunday, October 22 from 8-10 pm at the Wyndham Grand Hotel in the Penthouse Ballroom, which sits on the 39th floor with 360° views of downtown Chicago. It should be beautiful with the city all lit up at night!

Attached are the guidelines for the President's Reception you will need to review. Also attached is a template for sending me your list of people. I would like to send out the invitations no later than September 8th.

As always, don't hesitate to let me know if you have any questions or concerns.

Thanks!

Mary

Mary C. Wolski, CMP

Director, Conference &Event Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4855

Email: mwolski@eatright.org

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456. Re: President's Reception

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary C. Wolski <MWolski@eatright.org>
Sent Date: Aug 30, 2017 14:34:50
Subject: Re: President's Reception
Attachment: image002.jpg
Donna's List for President's Reception.xls

Mary, Will this excel spreadsheet work for you? If not, I will get my secretary to put it on your form. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary C. Wolski <MWolski@eatright.org>
Sent: Tuesday, August 8, 2017 10:06 AM
To: Donna Martin
Subject: President's Reception

Hi Donna,

I am going to be working with you this year on your President's Reception at FNCE! It will be held on Sunday, October 22 from 8-10 pm at the Wyndham Grand Hotel in the Penthouse Ballroom, which sits on the 39th floor with 360° views of downtown Chicago. It should be beautiful with the city all lit up at night!

Attached are the guidelines for the President's Reception you will need to review. Also attached is a template for sending me your list of people. I would like to send out the invitations no later than September 8th.

As always, don't hesitate to let me know if you have any questions or concerns.

Thanks!

Mary

Mary C. Wolski, CMP

Director, Conference &Event Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4855

Email: mwolski@eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

457. Re: Hurricane Harvey

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Linda Farr' <linda.farr@me.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Marty Yadrick' <myadrick@computrition.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>
Cc: Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>
Sent Date: Aug 28, 2017 14:42:02
Subject: Re: Hurricane Harvey
Attachment: image001.jpg
image002.png

Pat, Thanks for this update. I am so proud of our organization for caring so much for our members. I am following Roberta Anding and the flooding in her area and it is so scary. Will tweet this out!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Monday, August 28, 2017 2:10 PM
To: Donna Martin; peark02@outlook.com; 'Lucille Beseler'; 'Jo Jo Dantone-DeBarbieris'; 'Manju Karkare'; 'Margaret Garner'; 'Dianne Polly'; 'Marcy Kyle'; 'Linda Farr'; 'Hope Barkoukis'; 'Kevin Sauer'; 'Michele Lites'; 'Michele.D.Lites@kp.org'; 'Susan Brantley'; 'Milton Stokes'; 'Tammy Randall'; 'Marty Yadrick'; 'Steve Miranda'; 'Kevin Concannon'; Patricia Babjak
Cc: Alison Steiber; Barbara Visocan; Diane Enos; Doris Acosta; Jeanne Blankenship; Marsha Schofield; Mary Beth Whalen; Paul Mifsud; Mary Gregoire; Chris Reidy; Susan Burns
Subject: RE: Hurricane Harvey

Below is a follow-up email to the Texas Affiliate's Executive Director, President, and President-elect.

Best regards,

Pat
Patricia M. Babjak

Chief Executive Officer

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | www.eatright.org

Twitter | Facebook| LinkedIn | YouTube

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Patricia Babjak
Sent: Monday, August 28, 2017 12:57 PM
To: ksgeismar@tamu.edu; dr.cijrd@verizon.net; dolores@eatrighttexas.org
Cc: Diane Enos <denos@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Amy Biedenharn <ABiedenharn@eatright.org>
Subject: Hurricane Harvey and the Academy Foundation's Disaster Relief Fund

Dear Karen, Carol and Dolores,

The Academy Board of Directors, staff and members are devastated to see the destruction in Texas from Hurricane Harvey. Those affected by Hurricane Harvey are in our thoughts and prayers. To support disaster victims seeking financial aid, the Commission on Dietetic Registration has donated to the Academy Foundation’s Disaster Relief Fund and it is now available. Please share this important information with your members.

The **Academy offers the following resources** to help members prepare during a storm, flooding and other disasters and emergencies:

- Academy Emergency Preparedness and Response Tip Sheets
- Academy Emergency Preparedness Fact Sheets
- Continuing Professional Development
- The Flow of Response during a Disaster
- Knowledge, Competencies, Skills and Roles of RDNs and NDTRs in Emergency Preparedness
- Key Resources for Emergency Preparedness and Response
- **Food Safety in the Home after a Hurricane and/or Flooding** and **Power Outages**.

The Commission on Dietetic Registration has extended the deadline for paying the annual registration maintenance fee, without late fee penalty, to September 30. CDR credentialed practitioners should contact the Commission on Dietetic Registration at cdr@eatright.org or 800/877-1600, ext. 5500 for assistance. For those affected by Hurricane Harvey, early-bird registration deadline for the Food &Nutrition Conference and Expo has also been extended to September 30. Members may contact Rebecca McHale at fnce@eatright.org or 800/877-1600, ext. 4851 for assistance.

Updated information will be provided to members as it becomes available via social media, eatrightPRO and in the August 30 issue of *Eat Right Weekly*.

The Academy stands with Texas during this devastating time and we will support the impacted members in any way that we can. Please let us know if you have any questions.

Sincerely,

Patricia M. Babjak

Chief Executive Officer

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | www.eatright.org

Twitter | Facebook| LinkedIn | YouTube

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Patricia Babjak
Sent: Friday, August 25, 2017 2:20 PM
To: DMartin@Burke.k12.ga.us; peark02@outlook.com; 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>; 'Manju

Karkare' <manjukarkare@gmail.com>; 'Margaret Garner' <mgarner@ua.edu>; 'Dianne Polly' <diannepolly@gmail.com>; 'Marcy Kyle' <bkyle@roadrunner.com>; 'Linda Farr' <linda.farr@me.com>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'Kevin Sauer' <ksauer@ksu.edu>; 'Michele Lites' <michelelites@sbcglobal.net>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>; 'Susan Brantley' <brantley.susan@gmail.com>; 'Milton Stokes' <milton.stokes@monsanto.com>; 'Tammy Randall' <Tammy.randall@case.edu>; 'Marty Yadrick' <myadrick@computrition.com>; 'Steve Miranda' <steve.miranda44@gmail.com>; 'Kevin Concannon' <k.w.concannon@gmail.com>; Patricia Babjak <pbabjak@eatright.org>
Cc: Alison Steiber <ASteiber@eatright.org>; Barbara Visocan <bvisocan@eatright.org>; Diane Enos <denos@eatright.org>; Doris Acosta <dacosta@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>; Marsha Schofield <mschofield@eatright.org>; Mary Beth Whalen <mwhalen@eatright.org>; Paul Mifsud <pmifsud@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CReidy@eatright.org>; Susan Burns <sburns@eatright.org>
Subject: Hurricane Harvey

The Academy's Headquarters Team is closely monitoring the news on Hurricane Harvey, which is expected to hit Texas and make landfall late Friday or early Saturday. As of Friday afternoon, it is a Category 3 hurricane and could be upgraded to a Category 4 by the time it makes landfall. One of the biggest concerns about Harvey is that the storm is forecast to stall after coming inland and the amount of rain could lead to record flooding.

In anticipation of Hurricane Harvey, the Academy has posted a link to eatrightPRO containing resources for members: http://www.eatrightpro.org/resource/news-center/member-updates/events-and-deadlines/hurricane-harvey-resources-for-food-safety-and-disaster-relief

For any resident of Texas or Louisiana who is affected by the storm, we will extend the FNCE early-registration discount deadline. In addition, for those affected by the hurricane, CDR will extend the deadline for paying the annual registration maintenance fee. CDR has generously donated to the Foundation's Disaster Relief Fund, which will be available to members affected by Hurricane Harvey. More information will be posted on how members can apply for the funds soon.

Updated information will be provided to members as it becomes available via social media, eatrightPRO and the August 30 issue of *Eat Right Weekly*.

Texas members are in our thoughts and prayers. Please let me know if you have any questions.

Regards,

Pat

Patricia M. Babjak

Chief Executive Officer

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | **www.eatright.org**

Twitter | Facebook| LinkedIn | YouTube

DONATE today in recognition of this major milestone and support our Second Century Initiative!

458. Re: Thank you

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Aug 28, 2017 10:44:22
Subject: Re: Thank you
Attachment:

You mean a lot to me! I am so sorry for your loss. Thinking about you all everyday!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Beth Labrador <BLabrador@eatright.org>
Sent: Monday, August 28, 2017 10:43 AM
To: Donna Martin
Subject: Thank you

Hi Donna. Thank you so much for making a donation in my mom's name. I am so humbled by your generosity. Thank you so much, it means to much to me and my three brothers.

Beth

459. Re: Stock Exchange

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Aug 27, 2017 14:23:55
Subject: Re: Stock Exchange
Attachment:

Doris. Thanks so much for the update on how that works. I figured there was something to us getting to do it. I am so glad to hear that your Mom has the same birthday as my husband. Another bond we share. Thanks for getting back to me in the weekend even though you know I did not expect it.

Sent from my iPhone

On Aug 27, 2017, at 12:45 PM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Donna,
Unfortunately NASDAQ only gives us a 24 to 48 hour notice. We are on standby when a Fortune 500 company can't make it. They pay big bucks but sometimes can't get executives there to ring the bell. We will let them know that you will be in New York on January 10 and pitch them healthy eating in the New Year.

By the way, your hisband's birthday is the same day as my mom :) I just vacationed in the big apple last year and had such a wonderful time visiting all the museums and taking in a Broadway show. I want to go back and vacation again.

We will keep you posted.

Regards,

Doris Acosta
Chief Communications Officer
312/899-4822
www.eatright.org
From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Sunday, August 27, 2017 10:11:41 AM
To: Doris Acosta
Subject: Stock Exchange

Doris, I know it is not a given that we get to ring the opening bell of the stock exchange very year, but I have a question about the possibility of doing it? My husband's 65th birthday is January 10th and he wants us to go to New York City for his birthday. I thought if we knew I might get to ring

the opening bell that I would try and schedule the trip around that. If we really don't know anything, then I will just go ahead and schedule a birthday trip around his birthday. Then if ringing the bell comes about, then I will get to go twice. Thanks for your advice on the subject.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

460. Stock Exchange

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Aug 27, 2017 11:11:41
Subject: Stock Exchange
Attachment:

Doris, I know it is not a given that we get to ring the opening bell of the stock exchange very year, but I have a question about the possibility of doing it? My husband's 65th birthday is January 10th and he wants us to go to New York City for his birthday. I thought if we knew I might get to ring the opening bell that I would try and schedule the trip around that. If we really don't know anything, then I will just go ahead and schedule a birthday trip around his birthday. Then if ringing the bell comes about, then I will get to go twice. Thanks for your advice on the subject.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

461. Re: Picture #5 Kara LeClair

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: Aug 25, 2017 19:26:40
Subject: Re: Picture #5 Kara LeClair
Attachment: image003.jpg

I have a list of pictures I know I need to get I will work on them next week. Thanks for the reminder.

Sent from my iPhone

On Aug 25, 2017, at 7:00 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: Just checking to see if you have any photos of your boss (preferably with you…!) and of you with your husband (just the two of you)?

Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

www.eatright.org

<image003.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, August 22, 2017 3:36 PM
To: Doris Acosta <dacosta@eatright.org>; Tom Ryan <Tryan@eatright.org>
Subject: Picture #5 Kara LeClair

Attached is a picture of Kara LeClair the RDN who works for me for FNCE opening session.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

462. Re: donation for Beth's Mother

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Susan Burns <Sburns@eatright.org>
Sent Date: Aug 25, 2017 15:58:38
Subject: Re: donation for Beth's Mother
Attachment:

He is prettier in person believe it or not! Thanks for helping me out on this donation. I love getting stuff off my list and I love Beth!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Susan Burns <Sburns@eatright.org>
Sent: Friday, August 25, 2017 3:49 PM
To: Donna Martin
Subject: RE: donation for Beth's Mother

Thanks.

We missed you too! Winston is beautiful.

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, August 25, 2017 2:32 PM
To: Susan Burns <Sburns@eatright.org>
Subject: Re: donation for Beth's Mother

Susie, That would be very helpful. So disappointed I missed this weekend.
$50 American Express 3725-826507-12000 Donna S. Martin exp. 2-22 number on front 9304

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Susan Burns <Sburns@eatright.org>
Sent: Friday, August 25, 2017 3:27 PM
To: Donna Martin
Subject: RE: donation for Beth's Mother

Hi Donna. That is so generous of you. Please go ahead and let me know the amount and credit card number (along with expiration date) and we will process. Her name was Nancy Ryan. Let me know if there is additional information you need. Thanks!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, August 25, 2017 2:22 PM
To: Susan Burns <Sburns@eatright.org>
Subject: donation for Beth's Mother

Susie, I would like to do a donation to the foundation for Beth's mother. Can you send me her name for the donation please or could I send you my credit card information and you handle it? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

463. Re: What the Health video

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Chris Reidy <CREIDY@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Cc: Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com <peark02@outlook.com>
Sent Date: Aug 25, 2017 15:50:11
Subject: Re: What the Health video
Attachment:

Well done Chris! This is the type of information that is great to be able to share with members when they ask about why CDR approves programs they don't feel like should have been approved. We can give them an example of how quickly you all moved when something was reported. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Chris Reidy <CREIDY@eatright.org>
Sent: Thursday, August 24, 2017 9:12 AM
To: Lucille Beseler; Donna Martin
Cc: Patricia Babjak; peark02@outlook.com
Subject: RE: What the Health video

Hi Mary and Lucille

This self-study program is offered by Dietitians 360, a CDR accredited provider. CDR accredited providers are not required to submit individual programs to CDR for prior approval, however they are required to sign a statement indicating that they will adhere to CDR's Program Provider

accreditation standards for continuing professional education. This program does not meet these standards and we have notified the provider that it is to be removed from its CPE offerings . CDR's Competency Assurance Panel is currently in the process of evaluating and revising the entire Program Provider Accreditation process. New standards have been drafted . The self-study program approval requirements are the next focus of the Panel's work as this activity type has been identified in several complaints over the past year.
Please feel free to call me if you would like to discuss this further.

Christine Reidy, RD

Executive Director

Commission on Dietetic Registration

credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza

Suite 2190

Chicago, Illinois 60606

1-800-877-1600 ext.4857

From: Patricia Babjak
Sent: Thursday, August 24, 2017 4:45 AM
To: peark02@outlook.com; Chris Reidy
Cc: Lucille Beseler; DMartin@Burke.k12.ga.us
Subject: Re: What the Health video

Good morning,

I am asking Chris to respond to you directly.

Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 23, 2017, at 10:30 AM, Mary Russell <peark02@outlook.com> wrote:

Hi All-
I have not seen this video but have heard many negative comments about it. Today the post below has generated many comments wondering how CDR could have approved it.
Pat, is it best if I discuss with Chris?
Thanks,
Mary

<IMG_0932.PNG>

Mary Russell
224-254-0654

464. Re: Updated FNCE Opening Session remarks

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Aug 25, 2017 15:44:40
Subject: Re: Updated FNCE Opening Session remarks
Attachment: Martin remarks for 8-15 practice 6.docx

Here is the copy with the names filled in. I love it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Doris Acosta <dacosta@eatright.org>
Sent: Thursday, August 24, 2017 3:42 PM
To: Donna Martin
Subject: Updated FNCE Opening Session remarks

Hi Donna,

Hope all is well with you. Please review your revised Opening Session remarks and let me know if you have any changes.

Thank you.

Doris

465. Re: donation for Beth's Mother

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Susan Burns <Sburns@eatright.org>
Sent Date: Aug 25, 2017 15:31:47
Subject: Re: donation for Beth's Mother
Attachment:

Susie, That would be very helpful. So disappointed I missed this weekend.
$50 American Express 3725-826507-12000 Donna S. Martin exp. 2-22 number on front 9304

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Susan Burns <Sburns@eatright.org>
Sent: Friday, August 25, 2017 3:27 PM
To: Donna Martin
Subject: RE: donation for Beth's Mother

Hi Donna. That is so generous of you. Please go ahead and let me know the amount and credit card number (along with expiration date) and we will process. Her name was Nancy Ryan. Let me know if there is additional information you need. Thanks!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, August 25, 2017 2:22 PM
To: Susan Burns <Sburns@eatright.org>
Subject: donation for Beth's Mother

Susie, I would like to do a donation to the foundation for Beth's mother. Can you send me her name for the donation please or could I send you my credit card information and you handle it? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

466. donation for Beth's Mother

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Susan Burns <Sburns@eatright.org>
Sent Date: Aug 25, 2017 15:21:39
Subject: donation for Beth's Mother
Attachment:

Susie, I would like to do a donation to the foundation for Beth's mother. Can you send me her name for the donation please or could I send you my credit card information and you handle it? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

467. Question

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Aug 25, 2017 14:40:02
Subject: Question
Attachment:

Joan, Terri Raymond called me today. She wanted to talk about completing her application for President-elect. Here biggest hesitation is Margaret Garner. She said if Margaret is putting her name in the hat she does not want to run. She wants Margaret to be President. If Margaret is not going to put her name in the hat then she would complete her application. Do you want me to call Margaret and ask her if she is going to run or can you tell me if she is putting her name in? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

468. Fw: RSVP

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>, Lorelei DiSogra <LDiSogra@unitedfresh.org>, Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Aug 25, 2017 08:56:50
Subject: Fw: RSVP
Attachment:

We are finally getting someone from Perdue's office to come visit one of our schools!!!!
Persistence pays off!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Hayes, Jennifer (Perdue) <Jennifer_Hayes@perdue.senate.gov>
Sent: Wednesday, August 23, 2017 1:59 PM
To: Kara LeClair; Donna Martin
Subject: RSVP

Dear Ms. Leclair and Ms. Martin,

I hope you are doing well. I would like to attend the Feed My School event on Aug 29 if possible on behalf of Senator Perdue. I know that the RSVP date has passed so if I'm too late, I understand.
I am so sorry for the delay in my response! I look forward to hearing back from you.

Sincerely,

Jennifer

Jennifer Hayes
Director of Constituent Services
Office of United States Senator David Perdue
3280 Peachtree Road NE

Suite 2640

Atlanta, GA 30305

404-291-1128 cell
404-865-0087 office

404-865-0311 fax

469. Read: RE: Professional headshot opportunity at September Board meeting in Chicago

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Aug 24, 2017 17:03:44
Subject: Read: RE: Professional headshot opportunity at September Board meeting in Chicago
Attachment: unknown_name_s4zvd

Your message

To: Donna Martin
Subject: RE: Professional headshot opportunity at September Board meeting in Chicago
Sent: Thursday, August 24, 2017 5:03:18 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Thursday, August 24, 2017 5:03:44 PM (UTC-05:00) Eastern Time (US &Canada).

470. Re: Professional headshot opportunity at September Board meeting in Chicago

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Aug 24, 2017 17:00:10
Subject: Re: Professional headshot opportunity at September Board meeting in Chicago
Attachment: image001.jpg
image003.jpg

I would love to do one more. Thanks!

Sent from my iPhone

On Aug 24, 2017, at 4:59 PM, Doris Acosta <dacosta@eatright.org> wrote:

Dear 2017-2018 Board Members,

We have scheduled a photographer to take professional headshots on Thursday, September 14, at the Lowes Hotel starting at noon. If you do not have a professional headshot or need an updated photo, we encourage you to take advantage of this opportunity.

Your professional headshot is posted with a short bio on the website, highlighted in the Opening Session walk-in presentation and used in various Academy-related materials. You will also be able to use your new photo for other professional opportunities.

Please let me know as soon as possible if you are interested. If you decide to sit for a photo, we will provide you with digital proofs to review and you will have the final photo selection.

As always, please don't hesitate to contact me with any questions or if you need additional information. Thank you very much.

Regards,

Doris Acosta

Chief Communications Officer

<image001.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4822

800/877-1600, ext. 4822

www.eatright.org

Twitter I FacebookI LinkedIn I YouTube

<image003.jpg>

471. Read: Professional headshot opportunity at September Board meeting in Chicago

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Aug 24, 2017 16:59:34
Subject: Read: Professional headshot opportunity at September Board meeting in Chicago
Attachment: unknown_name_dcyll

Your message

To: Donna Martin
Subject: Professional headshot opportunity at September Board meeting in Chicago
Sent: Thursday, August 24, 2017 4:59:00 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Thursday, August 24, 2017 4:59:34 PM (UTC-05:00) Eastern Time (US &Canada).

472. Fwd: A New York Times reporter calls!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Aug 24, 2017 13:45:24
Subject: Fwd: A New York Times reporter calls!
Attachment:

Just wanted to let you know I interviewed for this article with the New York Times and they are sending a photographer down next Tuesday for our big Feed my School event. Will give you a heads up when it comes out.

Sent from my iPhone

Begin forwarded message:

From: "Severson, Kim" <severson@nytimes.com>
Date: August 23, 2017 at 10:21:19 AM CDT
To: dmartin@burke.k12.ga.us
Subject: A New York Times reporter calls!

Donna -- Abbie King at Georgia Organics sends me. I am doing a story about the state of school food as we head into the school year and am speaking with a variety of people. She thought you would be helpful. Can I give you a call?

The story will be in our Food section in a couple of weeks.

Thanks.

Kim Severson I Correspondent I The New York Times
Cell 510-847-5237 I Office 404-876-3204

473. Re: Congratulations!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Aug 23, 2017 20:00:36
Subject: Re: Congratulations!
Attachment:

Beth,. I have had you on my mind every single day since you lost your mother. You are top of my to do list to reach out to, but I was in Minneapolis on Monday and have been running like crazy ever since. My heart is broken for you.
Winston (Wynn) is so adorable and has red hair. She had him in 2 hours so we did not make it in time for the delivery, but are here in Birmingham for 2 days. Hated missing the retreat, but family always comes first. Thinking of you everyday and praying for you and your family. Sending hugs and kisses.

Sent from my iPhone

On Aug 23, 2017, at 6:06 PM, Beth Labrador <BLabrador@eatright.org> wrote:

Just saw a picture of you and Winston! Cmgratulations to you and your whole family. Babies are such a blessing! On a side note, you look beautiful as always!!!

474. Re: NYSAND Annual Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: President <President@eatright.org>
Cc: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Aug 23, 2017 18:56:05
Subject: Re: NYSAND Annual Meeting
Attachment:

Candi, Those dates are clear on my calendar. I see you copied Joan Schwaba on this email so she will take it from here. I will look forward to it. Thanks for the invite!

Sent from my iPhone

> On Aug 23, 2017, at 5:12 PM, President <President@eatright.org> wrote:
>
>
>
> -----Original Message-----
> From: Candi Possinger [mailto:candi@phnutritiondiabetes.com]
> Sent: Wednesday, August 23, 2017 4:11 PM
> To: President <President@eatright.org>
> Cc: Julie Raway <jraway@btboces.org>; NYSAND@caphill.com
> Subject: NYSAND Annual Meeting
>
> Hi Donna,
>
> As Chair for the New York State Academy of Nutrition & Dietetics Annual Meeting & Expo, I would like to invite you to be one of our keynote speakers. The meeting is May 20-22, 2018 in Niagara Falls NY. I am sure your schedule fills up quickly. Please let me know if this will work for your calendar and then we can solidify specifics.
>
> Thank you for your time and consideration.
>
> Candi Possinger MS,RD,CDN,CDE
> Chair, NYSAND AME 2018
> (716) 710-7022
>
>

475. Read: FW: NYSAND Annual Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: President <President@eatright.org>
Sent Date: Aug 23, 2017 18:14:00
Subject: Read: FW: NYSAND Annual Meeting
Attachment: unknown_name_req9j

Your message

To: Donna Martin
Subject: FW: NYSAND Annual Meeting
Sent: Wednesday, August 23, 2017 6:12:07 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Wednesday, August 23, 2017 6:14:00 PM (UTC-05:00) Eastern Time (US &Canada).

476. Picture #5 Kara LeClair

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>
Sent Date: Aug 22, 2017 16:35:47
Subject: Picture #5 Kara LeClair
Attachment: EDT Kara.jpg
Kara Charlie.png

Attached is a picture of Kara LeClair the RDN who works for me for FNCE opening session.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

477. Fw: Spread the word on Georgia school lunch success

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Aug 22, 2017 16:06:37
Subject: Fw: Spread the word on Georgia school lunch success
Attachment: ~WRD000.jpg
image001.jpg

Please see email message below about Michael Jacobsen tweeting about the article I put in the paper!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Kimberly Della Donna <kimberly@georgiaorganics.org>
Sent: Tuesday, August 22, 2017 3:53 PM
To: Allyson McMahan Boucher; Donna Martin
Cc: Emily Cumbie-Drake; Abbie King; Alice Rolls
Subject: FW: Spread the word on Georgia school lunch success

It's working… Great job Allyson and Donna!

Best,
Kimberly
J

Kimberly Della Donna
Farm to School Director
Georgia Organics

(404) 481-5014

200-A Ottley Dr., Atlanta, GA 30324

DONATE I FACEBOOK I TWITTER I VIMEO

georgiaorganics.org I

From: Sumer Ladd [mailto:sumer.ladd@foodcorps.org]
Sent: Tuesday, August 22, 2017 11:21 AM
To: GO Employees <GOEmployees@georgiaorganics.org>
Subject: Fwd: Spread the word on Georgia school lunch success

Burke County getting some recognition from CSPI:

Sumer Ladd I FoodCorps

FoodCorps Georgia Fellow
Georgia Organics

—

FoodCorps.org

(706) 286-5841

---------- Forwarded message ----------
From: **Michael Jacobson, CSPI** <actionalert@cspinet.org>
Date: Tue, Aug 22, 2017 at 11:00 AM
Subject: Spread the word on Georgia school lunch success
To: sumer.ladd@foodcorps.org

Put text here.

Dear Sumer,

Few things are more important than the food we serve our kids. But in May, in one of his first acts as Secretary of Agriculture, Sonny Perdue slammed the breaks on the progress schools have been making improving school meals under the Healthy, Hunger-Free Kids Act.

In a powerful oped in the Augusta Chronicle, Burke County school nutrition director—and president of the Academy of Nutrition and Dietetics—says that delaying the new standards was a mistake.

“I am proud that the Burke County Public School District is committed to strong nutrition standards and serving high-quality, appealing meals,” she writes. “I’d like to see every school in America duplicate the success we’ve had. Implementing the national school nutrition standards without delay is an important first step.”

Would you help spread the word by sharing this on Twitter with Secretary Perdue?

Click here to send the following Tweet:
I agree with @eatright president: keep progress on #schoolnutrition @SecretarySonny @USDA. http://ow.ly/GvWn30ez93o

Tweet Now

Thank you!

Sincerely,

Michael F. Jacobson
President
Center for Science in the Public Interest

1220 L St NW Suite 300 | Washington, DC 20005
Unsubscribe | View this email in your browser

478. Accepted: FW: FNCE 2018 Anchor Sessions

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Lori Granich <LGranich@eatright.org>
Sent Date: Aug 22, 2017 12:11:54
Subject: Accepted: FW: FNCE 2018 Anchor Sessions
Attachment:

---

479. Re: Musk: Member Showcase Question

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Aug 21, 2017 16:03:38
Subject: Re: Musk: Member Showcase Question
Attachment: image001.jpg

I would love to at least recognize her in some way. Reach out to her to see what she would be comfortable with.? I would be happy to let her do whatever she is comfortable with. Can't wait for you to use the pans. They will blow you away. Leaving Minneapolis after speaking to 300 School Nutrition Employees. Headed back home for one day and then to Foundation retreat. Life in the fast lane.

Sent from my iPad

On Aug 21, 2017, at 2:59 PM, Diane Enos <denos@eatright.org> wrote:

Hi Donna-

It was wonderful seeing you last week and THANK YOU for the pans/holders! I arrived home late, late last night and can't wait to try them out this week.

I wanted to touch base about an earlier conversation regarding the possibility of having Maye Musk somehow involved in Member Showcase since her son is speaking. Is this something you are still interested in pursuing? If so, would you want her to be involved on the introductions of Kimbal or something after you conclude the fireside chat? I am happy to reach out to her to see if she is available and interested.

Best,

Diane

Diane M. Enos, MPH, RDN, FAND | ***Chief Learning Officer***

Lifelong Learning &Professional Engagement

312.899.1767| denos@eatright.org

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

480. Re: FNCE 2017 - Diamond drawing to benefit Second Century

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Aug 21, 2017 14:27:31
Subject: Re: FNCE 2017 - Diamond drawing to benefit Second Century
Attachment:

Perfect.

Sent from my iPad

On Aug 21, 2017, at 1:13 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

FYI Let's discuss in Catawba.

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: Patricia Babjak <PBABJAK@eatright.org>
Date: August 21, 2017 at 1:06:13 PM CDT
To: "BAXTER, SUZI" <SBAXTER@mailbox.sc.edu>
Subject: Re: FNCE 2017 - Diamond drawing to benefit Second Century

Thank you for the update, Suzi. I will be at a meeting with Donna, Mary Beth, Susie, Beth and Marty on Wednesday, and I'll talk with them about Gus' perspective. Connie is incredibly generous to donate three pieces--diamonds and rubies- how wonderful!
Thanks again, I'll get back to you by the end of this week.
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 21, 2017, at 12:10 PM, BAXTER, SUZI <SBAXTER@mailbox.sc.edu> wrote:

Pat -

Just a heads up that Gus Schumacher (public member of the Academy Foundation) is very uncomfortable with the concept of a Diamond drawing at this time for the Academy Foundation. I spoke with him on the phone for a few minutes this morning. He feels that a diamond drawing would be appropriate to raise funds for an opera or a ballet, but not for the Academy of Nutrition and Dietetics which is trying to do things like save food stamps and school lunch for low socioeconomic people and children, and trying to fight the epidemic of obesity and diabetes. He thought that we might get some backlash and should be prepared for it.

Also, this morning, Connie Locher-Bussard emailed me that she has 3 pieces of jewelry (diamonds with rubies) that she will donate.

Thanks,

Suzi

From: Patricia Babjak [PBABJAK@eatright.org]
Sent: Thursday, August 17, 2017 4:34 PM
To: BAXTER, SUZI
Subject: Re: FNCE 2017 - Diamond drawing to benefit Second Century

Here's another idea used in a fundraiser. You have one (or a few if lucky) real diamond stud earrings. Then you have lots of nice zirconium studs . The earrings go for $ 20-25 and the buyer selects the one they want. At the end of the night it's announced who has the real one(s).
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 17, 2017, at 3:17 PM, BAXTER, SUZI <SBAXTER@mailbox.sc.edu> wrote:

Hi Pat,

Thanks for your reply! Yes, each diamond will have a document with it to indicate its appraised value or retail value. I'm so glad you asked that!
Suzi

From: Patricia Babjak [PBABJAK@eatright.org]
Sent: Thursday, August 17, 2017 4:09 PM
To: BAXTER, SUZI
Subject: Re: FNCE 2017 - Diamond drawing to benefit Second Century

Hi Suzi,
What a great idea! I have a couple questions. Is there some sort of authentication that comes with the diamond? What if someone donates a diamond thinking it's real and it turns out to be faux?
I wish I had one to donate but unfortunately I don't own any diamond jewelry. It's not surprising Neva was a first responder with her generosity!
Thanks for your generosity in sharing your creativity and time, Suzi! I'll spread the news.
Best regards,
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 17, 2017, at 12:56 PM, BAXTER, SUZI <SBAXTER@mailbox.sc.edu> wrote:

Dear Pat,

It is my honor and privilege to serve as a member of the Academy's Philanthropy Council. Beth Labrador has given me the "okay" to organize a diamond drawing (i.e., raffle) to be held at FNCE 2017 to benefit the Second Century fund. Here are some details:

•I am thinking of calling it "Diamonds Are Forever" but your thoughts are welcome!
•Beth is on leave for a few weeks, so I am talking with Paul Slomski about this.
•We discussed selling tickets for $10 each, or a bundle of 3 tickets for $25.
•The Foundation will have handheld scanners, so each attendee's ID badge can be scanned instead of having *paper* tickets.
•Paul plans to have a table next to the silent auction, and a table at the Gala, to sell tickets.
•We hope to sell tickets *throughout* the meeting, from Saturday through Tuesday (because the silent auction ends mid-afternoon on Monday).

•We hope to have the winners announced during the final session on Tuesday, but this needs to be approved by the Academy first.
•Paul and I discussed shipping the diamonds to the winners, so they do *not* need to be present to win.

I hope to have the diamonds *donated*.
•To date, I have one diamond pendant on a gold chain that has been generously donated by Neva Cochran.

Do you have a diamond of any value or form (earrings, bracelet, necklace, ring, free stone) that you would consider donating for this purpose?

•I hope to have several diamonds so that we can have several winners and raise a lot of money for the Second Century.

Please let me know within the next week or so.
•I need to have everything organized by August 31 so the Foundation can advertise this FUNdraising event appropriately in advance of FNCE!

Respectfully yours,

Suzi

Suzanne Domel Baxter, PhD, RD, LD, FADA, FAND

Adjunct Research Professor, College of Social Work, University of South Carolina

Academy of Nutrition and Dietetics Foundation Philanthropy Council

Academy of Nutrition and Dietetics Foundation Scholarship Committee

Academy of Nutrition and Dietetics 2017 - 2019 Diversity Leaders Program

Board of Editors, Journal of the Academy of Nutrition and Dietetics

Treasurer, Research Dietetics Practice Group

PS - It was great to see you at the training for the 2017 - 2019 Diversity Leaders Program! I hope that you are healing from all of your dental work after your fall from walking your dog.

481. Re: ACEND

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Mary Gregoire <mgregoire@eatright.org>
Sent Date: Aug 21, 2017 13:06:30
Subject: Re: ACEND
Attachment:

The text was about the issue that they could get a master's degree in anything. There we're no requirements.

Sent from my iPad

On Aug 21, 2017, at 11:21 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I didn't see a copy of Kay's text but have a good idea of its content based on your email. The ACEND timeframe has been an ongoing issue. I would like to ask Mary Gregoire to participate on the next 4Ps call to tell us if there's hopefully a natural shift occurring of first responders. What educators don't understand is that the CDR requirement for registration eligibility goes into effect and CDR will be accepting Masters degrees from nonACEND accredited programs.

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 21, 2017, at 11:00 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Just got this text from Kay Wolf. Let's discuss on next P's call.

For what it is worth...I spoke to a new dietetics program director who attended ACEND training. Mary emphasized that it would be 20 years before changes will be required. And that CDR requirement for masters not related to programs because ACEND and CDR must remain separate. Take away for this person was that no changes needed and just let graduates get masters in whatever. My take away - this will get the profession nowhere.

Sent from my iPhone

482. ACEND

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pat Babjak <pbabjak@eatright.org>, Mary Russell <peark02@outlook.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, mgregoire@eatright.org <mgregoire@eatright.org>
Sent Date: Aug 21, 2017 12:00:18
Subject: ACEND
Attachment:

Just got this text from Kay Wolf. Let's discuss on next P's call.

For what it is worth...I spoke to a new dietetics program director who attended ACEND training. Mary emphasized that it would be 20 years before changes will be required. And that CDR requirement for masters not related to programs because ACEND and CDR must remain separate. Take away for this person was that no changes needed and just let graduates get masters in whatever. My take away - this will get the profession nowhere.

Sent from my iPhone

483. Re: Wonderful article!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Aug 20, 2017 15:45:24
Subject: Re: Wonderful article!
Attachment:

You are welcome. Gus texted me about it before I even saw it this morning. Love the color.photos.

Sent from my iPhone

On Aug 20, 2017, at 2:53 PM, Doris Acosta <dacosta@eatright.org> wrote:

Thank you VERY much, Donna! Great piece!
http://chronicle.augusta.com/opinion/opinion-columns/2017-08-19/secretary-perdue-school-nutrition-successes-already-happening

Best regards,

Doris Acosta
Chief Communications Officer
312/899-4822
www.eatright.org

484. Fwd: FNCE 2017 - Diamond drawing to benefit Second Century

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pat Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <MWhalen@eatright.org>, Lucille Besseler <lbeseler_fnc@bellsouth.net>, Mary Russell <peark02@outlook.com>, Susan Burns <Sburns@eatright.org>
Sent Date: Aug 18, 2017 20:51:08
Subject: Fwd: FNCE 2017 - Diamond drawing to benefit Second Century
Attachment:

I got a call from Kevin Concannon today about this diamond fund raiser. Evidently Gus Schumacher sent him the email he got concerning the fund raiser. Gus felt like he was singled out and both Gus and Kevin felt like this was a little awkward for us to be auctioning off diamonds. Kevin said he is in favor of auctions, but he said that he did not feel like it was appropriate for our audience to be auctioning off diamonds. I was really having a hard time understanding exactly what both of them were objecting to, but the best I could understand was that Gus felt like he was "targeted".
Kevin thought it was not appropriate. Not sure what we can do about it, but wanted to give all of you a heads up.
Sent from my iPad

Begin forwarded message:

From: Donna Martin <DMartin@burke.k12.ga.us>
Date: August 18, 2017 at 8:22:29 PM EDT
To: Donna Martin <DMartin@burke.k12.ga.us>
Subject: Fwd: FNCE 2017 - Diamond drawing to benefit Second Century

Sent from my iPad

Begin forwarded message:

From: President <President@eatright.org>
Date: August 18, 2017 at 9:06:43 AM EDT
To: " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>
Subject: FW: FNCE 2017 - Diamond drawing to benefit Second Century

From: BAXTER, SUZI [mailto:SBAXTER@mailbox.sc.edu]
Sent: Thursday, August 17, 2017 1:06 PM

To: President <President@eatright.org>
Subject: FNCE 2017 - Diamond drawing to benefit Second Century

Dear Donna,

It is my honor and privilege to serve as a member of the Academy's Philanthropy Council. Beth Labrador has given me the "okay" to organize a diamond drawing (i.e., raffle) to be held at FNCE 2017 to benefit the Second Century fund. Here are some details:

•I am thinking of calling it "Diamonds Are Forever" but your thoughts are welcome!
•Beth is on leave for a few weeks, so I am talking with Paul Slomski about this.
•We discussed selling tickets for $10 each, or a bundle of 3 tickets for $25.
•The Foundation will have handheld scanners, so each attendee's ID badge can be scanned instead of having *paper* tickets.
•Paul plans to have a table next to the silent auction, and a table at the Gala, to sell tickets.
•We hope to sell tickets *throughout* the meeting, from Saturday through Tuesday (because the silent auction ends mid-afternoon on Monday).
•We hope to have the winners announced during the final session on Tuesday, but this needs to be approved by the Academy first.
•Paul and I discussed shipping the diamonds to the winners, so they do *not* need to be present to win.

I hope to have the diamonds *donated*.
•To date, I have one diamond pendant on a gold chain that has been generously donated by Neva Cochran.

Do you have a diamond of any value or form (earrings, bracelet, necklace, ring, free stone) that you would consider donating for this purpose?

•I hope to have several diamonds so that we can have several winners and raise a lot of money for the Second Century.

Please let me know within the next week or so.
•I need to have everything organized by August 31 so the Foundation can advertise this FUNdraising event appropriately in advance of FNCE!

Respectfully yours,

Suzi

Suzanne Domel Baxter, PhD, RD, LD, FADA, FAND

Adjunct Research Professor, College of Social Work, University of South Carolina

Academy of Nutrition and Dietetics Foundation Philanthropy Council

Academy of Nutrition and Dietetics Foundation Scholarship Committee

Academy of Nutrition and Dietetics 2017 - 2019 Diversity Leaders Program

Board of Editors, Journal of the Academy of Nutrition and Dietetics

Treasurer, Research Dietetics Practice Group

485. Re: First Party of FNCE

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>
Sent Date: Aug 18, 2017 20:30:58
Subject: Re: First Party of FNCE
Attachment:

Who disobeys the orders of their boss? I have heard you say this before about the party Saturday night being the first. Very disappointing.

Sent from my iPad

On Aug 18, 2017, at 5:00 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

Begin forwarded message:

From: Susan Burns <Sburns@eatright.org>
Date: August 18, 2017 at 3:58:07 PM CDT
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Mary Beth Whalen <Mwhalen@eatright.org>
Subject: Re: First Party of FNCE

Me too! I will let Paul know.

Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza
Suite 2190
Chicago, IL 60606

On Aug 18, 2017, at 3:55 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I like it!

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 18, 2017, at 3:42 PM, Mary Beth Whalen <Mwhalen@eatright.org> wrote:

Maybe we could alter the title slightly and call it the Foundation's first FUN-raiser -- Party with Marty, raise the roof and raise some money for the Foundation.

Sent from my iPhone

On Aug 18, 2017, at 4:01 PM, Susan Burns <Sburns@eatright.org> wrote:

Hi MB. We can chat about this on Monday, but The Foundation's First Party of the Second Century is included in several promotions. Let me know what you would like us to revise as the name and I will work with Paul to make sure this happens. We will also take out any reference to the social event of the conference. Thanks.

Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza
Suite 2190
Chicago, IL 60606

On Aug 18, 2017, at 2:15 PM, Mary Beth Whalen <Mwhalen@eatright.org> wrote:

Pat, I take full responsibility for approval of the title First Parry of the Second Century. It was branded as such early this year when we were working to create a less formal, less expensive Foundation event. It was never meant to overshadow or detract from the opening session event. Moving forward we will look at ways to promote both events.

Sent from my iPhone

On Aug 18, 2017, at 3:07 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I was surprised to see that my request in June to stop referring to the Foundation party on Monday as the “First Party of the Second Century” was not followed. The first party is in fact the Centennial

Celebration on Saturday, October 21. Registration cost was increased this year so that we can have a memorable first party of the Second Century and it will include live music, dancing, 40 open bars, and hors d'oeurvres, obviously a party. I already voiced my perspective before, so I am not pleased that it was disregarded. The tweets last night and the FNCE newsletter sent on August 17 to the membership referring to the "First Party of the Second Century" as "THE social event of FNCE" has also been brought to my attention by the leadership. I assured them recently and again today that the promotion regarding the Centennial Celebration following Opening Session is to be referred to as the first party.

I want both events to be immensely successful; this is not a competition. Please confirm the receipt of this communication. I want to see more promotion of the Centennial Celebration though all our communication channels.

Thanks.

Pat

Patricia M. Babjak

Chief Executive Officer

<image001.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | **www.eatright.org**

Twitter | Facebook| LinkedIn | YouTube

<image002.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

486. Read: FW: FNCE 2017 - Diamond drawing to benefit Second Century

From: Donna Martin <DMartin@burke.k12.ga.us>
To: President <President@eatright.org>
Sent Date: Aug 18, 2017 20:22:29
Subject: Read: FW: FNCE 2017 - Diamond drawing to benefit Second Century
Attachment: unknown_name_xs503

Your message

To: Donna Martin
Subject: FW: FNCE 2017 - Diamond drawing to benefit Second Century
Sent: Friday, August 18, 2017 9:06:43 AM (UTC-05:00) Eastern Time (US &Canada)

was read on Friday, August 18, 2017 8:22:29 PM (UTC-05:00) Eastern Time (US &Canada).

487. Pictures #4

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>
Sent Date: Aug 18, 2017 09:16:56
Subject: Pictures #4
Attachment: Hix.png
Family.png
Dusty and David Avery.png
Dayle Hayes.png
Linda DeCandido.png

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

488. Pictures #3

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>
Sent Date: Aug 18, 2017 08:57:33
Subject: Pictures #3
Attachment: IMG_9090.JPG
P100516AL-0066.jpg
AJN_2462.JPG
AJN_2396.JPG
AJN_2535.JPG
AJN_2574.JPG
AJN_2536.JPG
AJN_2610.JPG
AJN_2850.JPG

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489. Pictures #2

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>
Sent Date: Aug 18, 2017 08:41:43
Subject: Pictures #2
Attachment: Michelle listening.jpg
DWS_4316.jpg
IMG_1475.JPG
P040716AL-0073.jpg
P040716AL-0205.jpg
2016_1006_WH_Harvest_DonnaMartin.jpg
2016_1006_WH_Harvest_ObamasTable.jpg
20161005_142553.jpg

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490. Pictures for FNCE

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>
Sent Date: Aug 18, 2017 08:35:22
Subject: Pictures for FNCE
Attachment: Parents.JPG
IMG_2492.JPG
grits.jpg
Impact Bracelet.JPG
WPS picnic.jpg
WHite House Group.jpg
Michelle Obama.jpg
IMG_3176.PNG
IMG_3170.JPG

Attached are pictures for FNCE. I will be sending lots of them so will break them up into several emails.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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491. Re: Brief Welcome to RRs during Pre-FNCE Training On October 21

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Karen Ferrantella <kferrantella@eatright.org>
Sent Date: Aug 17, 2017 16:05:52
Subject: Re: Brief Welcome to RRs during Pre-FNCE Training On October 21
Attachment: image001.jpg
image002.png

Thanks Karen for the remarks to use!
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Karen Ferrantella <kferrantella@eatright.org>
Sent: Thursday, August 17, 2017 4:03 PM
To: Donna Martin
Cc: Joan Schwaba
Subject: Brief Welcome to RRs during Pre-FNCE Training On October 21

Hello Donna,

Well it sounds like you will be able to do this! So thank you to you and Joan for making this possible!
Just to reiterate:
You will be speaking briefly to the Reimbursement Reps on **Saturday, October 21 in Chicago from 8:10-8:15 am at McCormick Center West in Room W176 C**

I just wanted to give you a few talking points/outline of what you might address that morning as you welcome them.

Please feel free to add to this in whatever way you would like to!

· Thank the members for being present for the training and for taking on the role as a reimbursement representative
· Stress that their work is important and the Academy is appreciative of their efforts in this role

· Let them know that they have your support for the work they are doing

· Summarize by telling them that this event is not only for them but also for their members. As they leave –they need to remember that one of their roles as a rep is to take this information and assist and educate their affiliate, DPG and MIG members.

Thank you again Donna!

Karen

Karen Ferrantella, RDN

Manager, Advocacy and Communications

Nutrition Services Coverage

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120 S. Riverside Plaza Suite 2100

Chicago, Illinois 60606-6995

800-877-1600, ext. 4761

Fax:312-899-5343

kferrantella@eatright.org

492. thank you remarks

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>
Sent Date: Aug 17, 2017 16:00:23
Subject: thank you remarks
Attachment: DMartin thanks for opening session.docx

Doris and Tom, Attached are my "thank you" remarks for opening session. I would really appreciate you guys doing your magic on them. I tried to keep them as brief as possible, but wanted to personalize them as much as possible also.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

493. Re: Reimbursement Representative Training--Request to speak from NSC team

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Cc: Karen Ferrantella <kferrantella@eatright.org>
Sent Date: Aug 17, 2017 15:49:14
Subject: Re: Reimbursement Representative Training--Request to speak from NSC team
Attachment: image002.png
image003.jpg

Happy to do whatever I can fit in my schedule.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, August 17, 2017 3:48 PM
To: Donna Martin
Cc: Karen Ferrantella
Subject: RE: Reimbursement Representative Training--Request to speak from NSC team

Hello Donna,

Speaking at the Reimbursement Representative Training on Saturday, October 21 from 8:10 – 8:15 am at the McCormick Center may work fine with your schedule. Although the HOD is meeting at the Hyatt Regency hotel on Saturday from 7:15 am - noon, the open dialogue session begins at 8:45am which should allow adequate time to travel between the two locations. If you feel this is doable we will put it on your schedule.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Karen Ferrantella
Sent: Thursday, August 17, 2017 2:04 PM
To: DMartin@Burke.k12.ga.us
Cc: Joan Schwaba <JSchwaba@eatright.org>
Subject: RE: Reimbursement Representative Training--Request to speak from NSC team

Hello Donna,

Thank you for the quick response and I will wait to hear back from Joan!

I really appreciate your willingness to do this if it can be worked into your schedule.
Thank you again,

Karen

Karen Ferrantella, RDN

Manager, Advocacy and Communications

Nutrition Services Coverage

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Fax:312-899-5343

kferrantella@eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, August 17, 2017 2:01 PM
To: Karen Ferrantella <kferrantella@eatright.org>
Cc: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Reimbursement Representative Training--Request to speak from NSC team

Karen, Joan is the keeper of the schedule and if she can schedule me to be at this meeting it would be my pleasure!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Karen Ferrantella <kferrantella@eatright.org>
Sent: Thursday, August 17, 2017 2:55 PM
To: Donna Martin
Cc: Joan Schwaba
Subject: Reimbursement Representative Training--Request to speak from NSC team

Hello Donna,

We are once again in the process of planning the one day Pre-FNCE Reimbursement Rep (RR) Training that will take place on Saturday, October 21 from 7:15am - 3:00pm CDT.

This is a wonderful opportunity for the Affiliate and DPG RRs to come together and help build a good foundation for them to better serve their members in this important volunteer role.
I have attached the proposed agenda of the training for you to get a better sense of what is involved that day.
One of the brief presentations we have always tried to have at the beginning of the training is a welcome from the Academy President .

This is an opportunity for the President to show support for the RRs and the important work they do -- and I believe it really helps set the tone for the day.
Therefore, I am asking you if you might be able to do a very brief welcome on October 21 at the McCormick Center West in Room W176 C from 8:10 – 8:15 am?

I recognize and respect the fact that you will have many scheduled commitments that day, but I still wanted to ask to see if this would be a possibility.
I would provide you with a short outline that would help you with the major areas we would ask you touch on - using your own words.
Thank you very much Donna for considering this request and I look forward to hearing back from you as soon as possible!

Karen

Karen Ferrantella, RDN

Manager, Advocacy and Communications

Nutrition Services Coverage

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kferrantella@eatright.org

494. Re: M. Obama honorary membership

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Kay S Bruening <ksbrueni@syr.edu>, 'Mary Pat Raimondi' <mraimondi@eatright.org>, Catharine Powers <powers@culinarynutritionassociates.com>
Sent Date: Aug 17, 2017 15:12:25
Subject: Re: M. Obama honorary membership
Attachment: image001.png

Kay, We are in a total holding pattern waiting for Mrs. Obama's team to let us know if she will be at FNCE to speak. If she comes to speak she will receive her honorary membership at the same time. We all have our fingers crossed that she may be coming, because they have corresponded with us on several occasions and have not said NO. They typically wait until the last minute to give you the green light. I personally think she might come, but it is absolutely up in the air right now. Thanks for checking.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Kay S Bruening <ksbrueni@syr.edu>
Sent: Thursday, August 17, 2017 10:57 AM
To: 'Mary Pat Raimondi'; Donna Martin; Catharine Powers
Subject: RE: M. Obama honorary membership

Dear Mary Pat, Donna, &Catherine,

Is there any word yet on whether Mrs. Obama will be at FNCE to accept her honorary membership?

Thanks, Kay

Kay Stearns Bruening, Ph.D., RDN, FAND
Associate Professor &Director, Nutrition Assessment, Consultation, &Education Center

Interim Director, Dietetic Internship
Nutrition Science &Dietetics Programs
Falk College

T 315.443.9326
ksbrueni@syr.edu

Address, Syracuse, NY 13244
falk.syr.edu

Syracuse University

From: Mary Pat Raimondi [mailto:mraimondi@eatright.org]
Sent: Tuesday, June 27, 2017 10:18 AM
To: DMartin@Burke.k12.ga.us; Catharine Powers <powers@culinarynutritionassociates.com>; Kay S Bruening <ksbrueni@syr.edu>
Subject: RE: M. Obama honorary membership

If anyone can get this done, it is this crew!

Thanks to all.

MP

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, June 27, 2017 9:26 AM
To: Catharine Powers <powers@culinarynutritionassociates.com>; Mary Pat Raimondi <mraimondi@eatright.org>; 'Kay S Bruening' <ksbrueni@syr.edu>
Subject: Re: M. Obama honorary membership

Job well done Cathy. Let's just hope we can get her there. I am working on it!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Catharine Powers <powers@culinarynutritionassociates.com>
Sent: Sunday, June 25, 2017 10:28 PM
To: 'Mary Pat Raimondi'; Donna Martin; 'Kay S Bruening'
Subject: M. Obama honorary membership

Hello,

Below is the draft citation for Michelle Obama's receipt of honorary membership, which will appear in the 2017 FNCE App. The citation can be no more than 200 words in length (currently 193). I would appreciate your feedback.

2017 Honorary Citation for Michelle Robinson Obama

In recognition of:

- Her work to support policy changes aimed at improving the nutritional health of Americans, a goal consistent with the Academy's Vision of optimizing health through food and nutrition.
- Her creation of Let's Move that combined comprehensive strategies with common sense to put children on the path to a healthy future by giving parents useful information and fostering environments that support healthy choices.
- Her use of her highly visible position as First Lady to model healthy behaviors and create public-private partnerships to encourage citizens, especially the youngest citizens, to make healthy food choices, drink more water, and be physically active.
- Her consistent and enthusiastic support of the registered dietitian-nutritionist as the expert on food and nutrition, and her reliance on evidence-based strategies to address child obesity.
- Her public advocacy for the Healthy, Hunger-Free Kids Act, which updated school nutrition standards for the first time in 15 years.
- Her installation of the first White House garden since Eleanor Roosevelt's in 1943, which sparked a national conversation around nutrition, health, &wellness, and the possibility of growing fresh vegetables in a home garden or patio container.

THANKS,

Cathy

495. Re: 2018 FNCE Anchor Sessions

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Lori Granich <LGranich@eatright.org>
Sent Date: Aug 17, 2017 15:06:30
Subject: Re: 2018 FNCE Anchor Sessions
Attachment: image001.png

Lori, Thanks so much for the invite. We have a big "Feed my School" event that day with our congressman and about 50 guests coming so I probably will not be available for the call. If we get finished in time I will certainly join you all. Thanks for the notice.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Lori Granich <LGranich@eatright.org>
Sent: Thursday, August 17, 2017 12:28 PM
To: Donna Martin
Subject: 2018 FNCE Anchor Sessions

Hi Donna,

I just sent over a calendar invite for the Committee for Lifelong Learning's discussion on potential FNCE 2018 anchor sessions. I will also invite Mary Russell since it's regarding FNCE 2018 planning. I'm sure your schedule is packed so I just wanted to let you know that you're not required to be on this call, but as always, your insight is helpful in planning. If you have any thought leaders that you would like to see at FNCE 2018, let me know and I will add them to the list.

Thanks!

Lori

Lori Granich, MBA, RDN

Director, Lifelong Learning and Engagement

Academy of Nutrition and Dietetics

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312/899-4895

lgranich@eatright.org
www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

496. Re: Reimbursement Representative Training--Request to speak from NSC team

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Karen Ferrantella <kferrantella@eatright.org>
Cc: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Aug 17, 2017 15:00:36
Subject: Re: Reimbursement Representative Training--Request to speak from NSC team
Attachment: image001.jpg
image002.png

Karen, Joan is the keeper of the schedule and if she can schedule me to be at this meeting it would be my pleasure!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Karen Ferrantella <kferrantella@eatright.org>
Sent: Thursday, August 17, 2017 2:55 PM
To: Donna Martin
Cc: Joan Schwaba
Subject: Reimbursement Representative Training--Request to speak from NSC team

Hello Donna,

We are once again in the process of planning the one day Pre-FNCE Reimbursement Rep (RR) Training that will take place on Saturday, October 21 from 7:15am - 3:00pm CDT.

This is a wonderful opportunity for the Affiliate and DPG RRs to come together and help build a good foundation for them to better serve their members in this important volunteer role.
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This is an opportunity for the President to show support for the RRs and the important work they do -- and I believe it really helps set the tone for the day.
Therefore, I am asking you if you might be able to do a very brief welcome on October 21 at the McCormick Center West in Room W176 C from 8:10 – 8:15 am?

I recognize and respect the fact that you will have many scheduled commitments that day, but I still wanted to ask to see if this would be a possibility.
I would provide you with a short outline that would help you with the major areas we would ask you touch on - using your own words.
Thank you very much Donna for considering this request and I look forward to hearing back from you as soon as possible!

Karen

Karen Ferrantella, RDN

Manager, Advocacy and Communications

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Chicago, Illinois 60606-6995

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Fax:312-899-5343

kferrantella@eatright.org

497. Re: Memphis Hotel Accommodations

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Aug 17, 2017 11:21:19
Subject: Re: Memphis Hotel Accommodations
Attachment: image001.jpg

Just Thursday night. I am coming in Thursday and leaving Friday. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Pearlie Johnson <PJohnson@eatright.org>
Sent: Thursday, August 17, 2017 11:20 AM
To: Donna Martin
Subject: Memphis Hotel Accommodations

Hi Donna, I am checking to see how many hotel nights you need for the program.

Thanks.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

498. FNCE playlist

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Aug 16, 2017 08:56:05
Subject: FNCE playlist
Attachment: songs for FNCE.xlsx

Doris, I am so excited about this playlist. I have listened to all the songs and I think we cover a lot of generations and genres. You pick from here!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

499. Fw: Obesity Week

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Mary Russell <peark02@outlook.com>, Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Aug 16, 2017 08:16:43
Subject: Fw: Obesity Week
Attachment:

Pat, Do we have anybody attending this even this year that could collaborate with them? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Eileen Stellefson Myers <eileenmyers@gmail.com>
Sent: Tuesday, August 15, 2017 9:33 AM
To: Donna Martin
Subject: Obesity Week

Hi Donna. I hope you are having a great week. It was so good to see you at PPW in June. I hope you don't mind me emailing you directly. (Please correct me if protocol is wrong.)

As Past-Chair of the Weight Management DPG, I oversee our Network Committee. We have a Network relationship with The Obesity Society (TOS) and the American Society for Metabolic and Bariatric Surgeons (ASMBS) and through work with Diane Enos will try to move TOS to an Alliance relationship with the Academy. I will be attending Obesity Week (OW) in late October after FNCE and hope to continue strengthening our relationship with TOS (and ASMBS).

The Weight Management DPG leadership attending OW will work to schedule some meetings with TOS leadership during OW. I wondered if you or other leadership from the Academy (other Presidents and/or E-Team) might be going to OW as we would want to include Academy leadership at these meetings as well. When I was the Network Director for the Weight Management DPG years ago I always saw an Academy President at Obesity Week and wanted to check. One of my favorite memories is attending TOS leadership meetings with Marty Yadrick.

Thanks in advance for your reply.

I am looking forward to FNCE and seeing you there!
Eileen

Eileen Stellefson Myers, MPH, RDN, LDN, CEDRD, FADA, FAND
Nashville, TN
615-330-6669

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500. Re: Mary's phone-and a brief trip

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Russell, Mary E <mary_russell@baxter.com>, Pat Babjak <pbabjak@eatright.org>, Joan Schwaba <jschwaba@eatright.org>, lbeseler_fnc@bellsouth.net <lbeseler_fnc@bellsouth.net>
Sent Date: Aug 16, 2017 08:04:38
Subject: Re: Mary's phone-and a brief trip
Attachment:

Total bummer Mary. Have fun on your device free vacation.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655
President of the Academy of Nutrition and Dietetics 2017-2018

From: Russell, Mary E <mary_russell@baxter.com>
Sent: Wednesday, August 16, 2017 6:16 AM
To: Pat Babjak; Joan Schwaba; Donna Martin; lbeseler_fnc@bellsouth.net
Subject: Mary's phone-and a brief trip

Good morning all,
Shortly after the great call yesterday I went home and oops!!! My IPhone got irretrievably water damaged. (Note to self-do not carry phone in back pants pocket).
AND we are heading to Canada Thursday 8/17 for a short camping/horseback trip in the outback, and will not have access to email (or phone in Jim's case) Fri am-Sun pm. Will be back home Mon 8/21, late afternoon.

I am working on getting a new cell phone and will let you know when I do. I can still text via my IPad, get calls at work, and of course read email.
Happy Wednesday.

Mary Russell
224-948-4985 (work phone)
312-415-8209 (Jim's cell phone)

501. Fwd: HOD Nominations

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marcy Kyle <bkyle@roadrunner.com>, Joan Schwaba <jschwaba@eatright.org>
Sent Date: Aug 15, 2017 17:24:48
Subject: Fwd: HOD Nominations
Attachment: image001.png
ATT00001.htm
5.E Delegate List 2011-2017.pdf
ATT00002.htm

Marcy, I am reaching out to you to encourage you to help us find some good candidates to run for Soeaker elect. Below is a list the 4 P's brain stormed. The only nomination we have right now is Diane Heller. I feel like you know the delegates best and thought you might know who you want to work with. Please encourage them to apply. The deadline is the end of August for Speaker elect. See you in Chicago soon!

Sent from my iPhone

Begin forwarded message:

From: Joan Schwaba <JSchwaba@eatright.org>
Date: August 15, 2017 at 4:19:37 PM CDT
To: " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>
Subject: HOD Nominations

Hi Donna –
Great seeing you today! I let Doris know you said goodbye J. She was tied up in a meeting.
I don't want to jump the gun by sending Marcy the list of potential nominees for the HOD positions on the ballot, until you reach out to her first. I have attached the list here but will be happy to forward to Marcy once you contact her.
The only nomination we have for Speaker is Diane Heller. On my notes from today's call I have the following nominations to submit:

- Angela Tagtow – Speaker
- Mary Etta Moorachian – Speaker
- Ann Dunaway Teh – Speaker and HOD Director
- Jennifer Wooley – HOD Director

- Lisa Dierks – Speaker
- Robert Anding – Speaker
- Sherry Coleman Collins – Speaker
- Cynthia Bayerl – Speaker and HOD Director

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

502. Fwd: FNCE playlist

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Aug 15, 2017 12:12:13
Subject: Fwd: FNCE playlist
Attachment: songs for FNCE.xlsx
ATT00001.htm

Sent from my iPad

Begin forwarded message:

From: Britt Trulock <elizabeth.britt@gmail.com>
Date: August 15, 2017 at 10:27:23 AM CDT
To: Ma <dmartin@burke.k12.ga.us>
Subject: FNCE playlist

503. Re: For review: November president's page

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Aug 14, 2017 22:14:23
Subject: Re: For review: November president's page
Attachment:

Tom, I absolutely love this president's page. I love that it goes from children to adults to senior citizens and to people who have health issues. They all gave great advice on why we need to know how to cook. Thanks for bringing my thoughts alive in this article. You knocked it out of the park on this one. Hope to see you tomorrow. Stuck in the airport in Atlanta. I was supposed to get in at 5:30 pm and now I will get in at 1 am to the airport. The page is good to go!

Sent from my iPad

On Aug 14, 2017, at 8:47 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: Attached is our draft of your November president's page. Everyone you asked us to contact was thrilled to be asked to take part. Please let us know if the attached is OK or you'd like us to make any edits, and we'll move forward on sending it to the *Journal*. Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager, Strategic Communications

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4894

www.eatright.org

<November 2017 Presidents Page Martin teaching people how to cook 6.docx>

504. Re: UAB Student Question

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Bailey, Anna P <apbailey@uab.edu>, Whalen, Mary Beth <mwhalen@eatright.org>, asteiber@eatright.org <asteiber@eatright.org>, Janice Giddens (janicegiddens@gmail.com) <janicegiddens@gmail.com>
Sent Date: Aug 14, 2017 15:46:37
Subject: Re: UAB Student Question
Attachment:

Anna, Thanks so much for reaching out to me. I had so much fun talking to your graduating class. I also appreciated you being such an attentive listener. I am forwarding this email onto some people at the Academy that might be able to give you some guidance on finding something global.
I am copying Janice Giddens on this email, and she just finished working globally, and she might be the best resource. Good luck. Like I said, don't give up on your dreams and network!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Bailey, Anna P <apbailey@uab.edu>
Sent: Monday, August 14, 2017 2:54 PM
To: Donna Martin
Subject: UAB Student Question

Hi Ms. Martin,

Wow, it was such an honor to have you speak at our Internship Ceremony on Friday! I think half the audience wanted to switch careers into dietetics after your speech; I know I am still feeling so fired up. I was especially excited to hear about the variety of job opportunities you mentioned - specifically the global ones. I'm very interested in using my degree to travel and see the world during this time in my life. However, after researching for the past couple of months I haven't had much luck finding outlets to do so. I've looked into the American Overseas Dietetic Association, but I am imagining a more short term (4-6 months) venture. I thought I would ask if you knew of any opportunities I could apply for? I am willing to work in virtually any area of nutrition, I just want to serve and help in any way that I can. The growing need for dietitians in agriculture sounded really intriguing. I know you are extremely busy, so I greatly appreciate any advice or leads you could offer.

I've attached my resume for your reference and the picture we took on Friday! It really made my day getting to talk to you after the ceremony. Hope you enjoyed your time back in Birmingham!

Thanks again :)

Anna Bailey

505. Delegate List

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Mary Russell <peark02@outlook.com>
Sent Date: Aug 14, 2017 15:38:44
Subject: Delegate List
Attachment:

Pat, Do you think we could get a copy of the current delegate list for our 4 P's call tomorrow? I think it would help with brainstorming people who might could run for speaker-elect. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

506. Re: Board Retreat Minutes

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Aug 14, 2017 10:24:20
Subject: Re: Board Retreat Minutes
Attachment:

No corrections!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Friday, August 11, 2017 12:40 PM
To: Donna Martin; peark02@outlook.com; 'Lucille Beseler'; 'Jo Jo Dantone-DeBarbieris'; 'Manju Karkare'; 'Margaret Garner'; 'Dianne Polly'; 'Marcy Kyle'; 'Linda Farr'; 'Hope Barkoukis'; 'Kevin Sauer'; 'Michele Lites'; 'Michele.D.Lites@kp.org'; 'Susan Brantley'; 'Milton Stokes'; 'Tammy Randall'; 'Marty Yadrick'; 'Steve Miranda'; 'Kevin Concannon'; Patricia Babjak
Cc: Executive Team Mailbox; Chris Reidy; Mary Gregoire; Susan Burns
Subject: Board Retreat Minutes

Attached are the draft minutes for the July Board retreat. Please make your editorial changes to provide time to focus our discussions on substantive issues at the September Board meeting.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

507. Re: Question on address

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Stefanie Winston Rinehart <swinston@eatright.org>
Sent Date: Aug 11, 2017 15:13:27
Subject: Re: Question on address
Attachment: OutlookEmoji-1484269576971_PastedImagecccabb7b-bc6d-4378-b4f8-4effceede855.png

---

Use the one in my email.

Sent from my iPhone

On Aug 11, 2017, at 7:21 AM, Stefanie Winston Rinehart <swinston@eatright.org> wrote:

Donna,

I meant to ask you when you were in town, but what is your best mailing address? I want to make sure I get you those videos!

Thanks,

Stefanie

Stefanie Winston Rinehart, JD, MPH

Director of HHS Legislation and Policy

Academy of Nutrition and Dietetics

1120 Connecticut Ave NW, Suite 460

Washington DC 20036

O: (202) 775-8277 ext. 6006

F: (202) 775-8284

Email: swinston@eatright.org

Website: www.eatright.org

<OutlookEmoji-1484269576971_PastedImagecccabb7b-bc6d-4378-b4f8-4effceede855.png>

508. Read: Draft Opening Session remarks ...

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Aug 11, 2017 15:10:17
Subject: Read: Draft Opening Session remarks ...
Attachment: unknown_name_t1wol

Your message

To: Donna Martin
Subject: Draft Opening Session remarks ...
Sent: Friday, August 11, 2017 1:38:25 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Friday, August 11, 2017 3:10:17 PM (UTC-05:00) Eastern Time (US &Canada).

509. Re: Updated FNCE Lead Release

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Rhys Saunders <rsaunders@eatright.org>
Sent Date: Aug 10, 2017 18:08:43
Subject: Re: Updated FNCE Lead Release
Attachment:

Great! Thanks!

Sent from my iPad

On Aug 10, 2017, at 5:55 PM, Rhys Saunders <rsaunders@eatright.org> wrote:

Donna,

I took that word out so it reads, “four days of learning and networking.”

Thanks!

Rhys

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, August 10, 2017 4:44 PM
To: Rhys Saunders <rsaunders@eatright.org>
Subject: Re: Updated FNCE Lead Release

Rhys, There is still the word debating in the opening sentence. Once we change that we are good to go.

Sent from my iPad

On Aug 10, 2017, at 4:36 PM, Rhys Saunders <rsaunders@eatright.org> wrote:

Donna,

I spoke with Doris, who confirmed that you will be closing FNCE 2017. I also incorporated your other two edits. Does this look OK?

Thanks!

Rhys Saunders
Media Relations Manager
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4769

<image001.png>

<FNCE Lead Release 2017- SA RS tr DM.docx>

510. Re: Updated FNCE Lead Release

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Rhys Saunders <rsaunders@eatright.org>
Sent Date: Aug 10, 2017 17:43:54
Subject: Re: Updated FNCE Lead Release
Attachment: image001.png

Rhys, There is still the word debating in the opening sentence. Once we change that we are good to go.

Sent from my iPad

On Aug 10, 2017, at 4:36 PM, Rhys Saunders <rsaunders@eatright.org> wrote:

Donna,

I spoke with Doris, who confirmed that you will be closing FNCE 2017. I also incorporated your other two edits. Does this look OK?

Thanks!

Rhys Saunders
Media Relations Manager
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4769

<image001.png>

<FNCE Lead Release 2017- SA RS tr DM.docx>

511. HOD Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: hod@eatright.org <hod@eatright.org>
Sent Date: Aug 10, 2017 15:57:30
Subject: HOD Meeting
Attachment:

I will be glad to attend for as much as my schedule permits!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

512. Re: President's Call Monday, August 14

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Dante Turner <dturner@eatright.org>
Sent Date: Aug 10, 2017 13:22:51
Subject: Re: President's Call Monday, August 14
Attachment:

Thanks!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Dante Turner <dturner@eatright.org>
Sent: Thursday, August 10, 2017 1:11 PM
To: Donna Martin
Subject: RE: President's Call Monday, August 14

Hello Donna,

This is to confirm that the call has been changed to 9:30 CST/10:30EST on Monday, August 14. Safe travels!

Cheers,

Dante

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, August 09, 2017 7:08 PM
To: Dante Turner <dturner@eatright.org>
Subject: Re: President's Call Monday, August 14

Dante, thanks for reaching out. I have a 12:55 pm flight to Chicago that day. Could Pat do 9:30 CST which would be 10:30 EST? If not, I will just catch up with her while I am in Chicago. Thanks!

Sent from my iPad

On Aug 9, 2017, at 6:18 PM, Dante Turner <dturner@eatright.org> wrote:

I am writing to confirm the President's Call scheduled for 11:30am CT on Monday, August 14. Does this time still work for your schedule? If so, is the best number to reach you at 706-554-5393?

Cheers,

Dante

Dante Turner, M.A.

Executive Assistant
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4750
Fax number: 312-899-4765
Email: dturner@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

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513. Re: President's Reception

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary C. Wolski <MWolski@eatright.org>
Sent Date: Aug 10, 2017 12:56:19
Subject: Re: President's Reception
Attachment: image002.jpg

Mary, I am working on the list. I had a list going, but had email addresses. My secretary is going to try and get the "snail" mail addresses for me. As of right now I have about 60 people on the list. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary C. Wolski <MWolski@eatright.org>
Sent: Tuesday, August 8, 2017 10:06 AM
To: Donna Martin
Subject: President's Reception

Hi Donna,

I am going to be working with you this year on your President's Reception at FNCE! It will be held on Sunday, October 22 from 8-10 pm at the Wyndham Grand Hotel in the Penthouse Ballroom, which sits on the 39th floor with 360° views of downtown Chicago. It should be beautiful with the city all lit up at night!

Attached are the guidelines for the President's Reception you will need to review. Also attached is a template for sending me your list of people. I would like to send out the invitations no later than September 8th.

As always, don't hesitate to let me know if you have any questions or concerns.

Thanks!

Mary

Mary C. Wolski, CMP

Director, Conference &Event Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312/899-4855

Email: mwolski@eatright.org

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514. Re: DMI Bloomberg article - must read

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>
Sent Date: Aug 10, 2017 12:53:54
Subject: Re: DMI Bloomberg article - must read
Attachment:

I love this article and this is the group (Dairy Management) I spoke to in Chicago during the Foundation meeting. Thanks for sharing.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Tuesday, August 8, 2017 10:41 PM
To: Donna Martin; Lucille Beseler; peark02@outlook.com
Subject: Fwd: DMI Bloomberg article - must read

I thought you might find the article interesting.

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: Patricia Babjak <PBABJAK@eatright.org>
Date: August 2, 2017 at 5:39:34 PM CDT
To: Paul Mifsud <PMifsud@eatright.org>
Subject: Fwd: DMI Bloomberg article - must read

Here's the article I mentioned. Very interesting!
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: Doris Acosta <dacosta@eatright.org>
Date: August 2, 2017 at 11:28:50 AM CDT
To: Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>
Subject: DMI Bloomberg article - must read

https://www.bloomberg.com/news/features/2017-07-19/the-mad-cheese-scientists-fighting-to-save-the-dairy-industry

Doris Acosta
Chief Communications Officer
312/899-4822
www.eatright.org

515. Re: 2018 Childhood Weight Management Program - Request for Availability

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Aug 10, 2017 12:32:30
Subject: Re: 2018 Childhood Weight Management Program - Request for Availability
Attachment: image001.jpg

Works for me!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Pearlie Johnson <PJohnson@eatright.org>
Sent: Thursday, August 10, 2017 12:23 PM
To: Hassink, Sandra G; Kathy Cobb; Copperman, Nancy; Marc Jacobson; Sothern, Melinda; Donna Martin; Dana E Gerstein; Johnston, Craig A; Michelle Horan; Vanessa Thornton; Debra Kibbe; Sewell, Marysusan (Susan); Gail Frank; Gwen Davies; Aida Miles
Subject: 2018 Childhood Weight Management Program - Request for Availability

I hope everyone is having a great summer. We are currently exploring options for a Spring 2018 childhood program. We want to go west this time so we have located hotel availability in Portland for May 31 – June 2, 2018 (Thursday – Saturday). Please let me now if you are available.

Thank you.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

516. Re: Affiliate Program

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Amy Biedenharn <ABiedenharn@eatright.org>
Sent Date: Aug 10, 2017 08:39:33
Subject: Re: Affiliate Program
Attachment:

It is and I am really excited about this program! Thanks for all your efforts to get it going.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Amy Biedenharn <ABiedenharn@eatright.org>
Sent: Wednesday, August 9, 2017 10:14 PM
To: Donna Martin
Subject: RE: Affiliate Program

Hi Donna!

You got it – I will include this for you.

I hope all is going well with you. I'm sure we will talk soon!

Take care,

Amy

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, August 03, 2017 12:02 PM
To: Amy Biedenharn
Subject: Affiliate Program

Amy - I would love to present on School Nutrition please!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

517. Re: President's Call Monday, August 14

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Dante Turner <dturner@eatright.org>
Sent Date: Aug 09, 2017 20:08:16
Subject: Re: President's Call Monday, August 14
Attachment: image001.png

Dante, thanks for reaching out. I have a 12:55 pm flight to Chicago that day. Could Pat do 9:30 CST which would be 10:30 EST? If not, I will just catch up with her while I am in Chicago. Thanks!

Sent from my iPad

On Aug 9, 2017, at 6:18 PM, Dante Turner <dturner@eatright.org> wrote:

I am writing to confirm the President's Call scheduled for 11:30am CT on Monday, August 14. Does this time still work for your schedule? If so, is the best number to reach you at 706-554-5393?

Cheers,

Dante

Dante Turner, M.A.

Executive Assistant
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4750
Fax number: 312-899-4765
Email: dturner@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

518. Re: Thank you to prevention supporters

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Stefanie Winston Rinehart <swinston@eatright.org>
Cc: Mike Glasgow <mtglasgow@wi.rr.com>, Lorri Holzberg <lorriholzberg@gmail.com>, Joan Schwaba <JSchwaba@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Aug 08, 2017 21:13:03
Subject: Re: Thank you to prevention supporters
Attachment:

I am happy to have us sign on.

Sent from my iPad

On Aug 8, 2017, at 9:05 PM, Stefanie Winston Rinehart <swinston@eatright.org> wrote:

Thank you so much for the quick reply! And Lorri, enjoy Canada!

Stefanie Winston Rinehart, JD, MPH
Director, HHS Legislation and Policy
Academy of Nutrition and Dietetics
www.eatright.org

On Aug 8, 2017, at 8:38 PM, Mike Glasgow <mtglasgow@wi.rr.com> wrote:

I agree. Let's do it.

Mike

Sent from Mail for Windows 10

From: Lorri Holzberg
Sent: Tuesday, August 8, 2017 6:43 PM
To: Stefanie Winston Rinehart
Cc: Mike Glasgow; Joan Schwaba; Jeanne Blankenship; DMartin@Burke.k12.ga.us
Subject: Re: Thank you to prevention supporters

Go for it. Good letter. I am saying this from Canada which has healthcare. Ha ha!!!

Lorri Holzberg

New email: lorriholzberg@gmail.com

On Aug 8, 2017, at 10:55 AM, Stefanie Winston Rinehart <swinston@eatright.org> wrote:

Good afternoon! The Academy has been asked to join a letter for Senator Blumenthal and the 19 Senators that cosponsored an amendment to protect the Prevention Fund during the health care debate on August 3rd. We thought it would be great to have Donna sign on, since it asks for senior leadership; let me know if you have any questions or concerns, we have a week until the deadline for this one!

Sincerely,

Stefanie

<FB94E1A571964D4FB4A2B27B4E6477B8.png>

Subject: Thank you to prevention supporters

Hi all, We thought it would be nice to send a group thank you to Senator Blumenthal and the Senators who cosponsored his motion to commit on prevention, even though it wasn't offered in the end. As you know this is the most support we've seen to date for the Prevention Fund.

We put together the attached letter, to be signed by CEOs/senior leadership. We will do another letter specific to Blumenthal with a tweak to specifically acknowledge that he introduced it. If you would like to sign on, please fill out this form so we can collect logos/signatures by next Tuesday, August 15th. (I know a lot of people are on vacation this week)

Thanks,

Becky

Becky Salay

Director of Government Relations

Trust for America's Health

202-864-5945

Healthyamericans.org

<Blumenthal Amendment Thank You (all senators) 8-7-17.docx>

<FB94E1A571964D4FB4A2B27B4E6477B8.png>

519. Re: AND PAC

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Aug 08, 2017 16:49:35
Subject: Re: AND PAC
Attachment:

Thanks, I don't know why she kept telling me she was on AND PAC. I thought she was on LPPC.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Tuesday, August 8, 2017 4:38 PM
To: Donna Martin
Subject: Re: AND PAC

Taylor is the LPPC student rep and she is funded. I will have Christine reach out to her! Thanks for letting me know!

On Aug 8, 2017, at 4:17 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Jeanne, Do you all send the members of AND PAC to FNCE? The reason I am asking is that Taylor Newman interned with us this summer and she said that she was not going to FNCE. She said she thought everyone else on AND PAC got to go, but that she did not think she was funded because she was a student. She also stated that she thought the student representative on LPPC was getting funded. A dietitian who works for me said Taylor could stay with them in their hotel room (she is funded being on the Student Advisory Committee) if she got to go to save money. I thought I would check on her behalf to make sure she was not funded. Sorry to bother

you with minor things, but they are major to this student. She is pretty awesome though. Thanks for your time!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

520. AND PAC

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Aug 08, 2017 16:17:50
Subject: AND PAC
Attachment:

Jeanne, Do you all send the members of AND PAC to FNCE? The reason I am asking is that Taylor Newman interned with us this summer and she said that she was not going to FNCE. She said she thought everyone else on AND PAC got to go, but that she did not think she was funded because she was a student. She also stated that she thought the student representative on LPPC was getting funded. A dietitian who works for me said Taylor could stay with them in their hotel room (she is funded being on the Student Advisory Committee) if she got to go to save money. I thought I would check on her behalf to make sure she was not funded. Sorry to bother you with minor things, but they are major to this student. She is pretty awesome though. Thanks for your time!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

521. Re: September 7-9, 2017 Childhood Weight Management Program Information

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Aug 08, 2017 16:11:45
Subject: Re: September 7-9, 2017 Childhood Weight Management Program Information
Attachment: image001.jpg

Pearlie, I think they uploaded this time!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Pearlie Johnson <PJohnson@eatright.org>
Sent: Tuesday, August 8, 2017 12:41 PM
To: Donna Martin
Subject: RE: September 7-9, 2017 Childhood Weight Management Program Information

Hi Donna, I checked the system, and I don't see the files.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, August 08, 2017 8:02 AM
To: Pearlie Johnson <PJohnson@eatright.org>
Subject: Re: September 7-9, 2017 Childhood Weight Management Program Information

Pearlie, I uploaded both my powerpoints. Can you let me know if you got them? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Pearlie Johnson <PJohnson@eatright.org>
Sent: Wednesday, August 2, 2017 11:50 AM
To: Donna Martin
Subject: September 7-9, 2017 Childhood Weight Management Program Information

Attached is your contract for the September 7-9, 2017 Certificate of Training in Childhood and Adolescent Weight Management program. Please sign and return the contract to me by fax (312/899-4772) or e-mail by Friday, August 18, 2017. I have attached a tentative agenda.

You have been approved for travel to Memphis. In order for your airfare to be charged to the Academy credit card on file, you must have an active Traveler Profile in **Deem@work®** (*formerly aXiom*), the online booking tool for the Academy Travel Desk. Instructions to book travel are included below.

Programs Location:

Hilton Memphis

Tennessee AB

939 Ridge Lake Blvd.

Memphis, TN 38120

The hotel is 14 miles from the Memphis (MEM) International Airport.

If you do NOT have a traveler profile, please let me know, and I will request for an activation email to be sent to you from Deem@work within two (2) business days prompting you to complete your profile.

If you do not wish to create a profile, you will have to book your travel on your own and submit your expenses for reimbursement after the program. *NOTE: Any ticket purchase that is over the Academy Limit of $600 will still need to be receive prior approval or you might not be reimbursed for your travel.*

Select Meeting Name: Academy Miscellaneous Travel

Meeting Location: Memphis, Tennessee

Dates: September 7-9, 2017

GL Code: 1041790

1) Go online to: **http://www.atcmeetings.com/academy**

2) Login to your account (use the "Official Travel" portal on the right side of the page) using your email address and the password you created when you activated your account. (If you have forgotten your login, click "Forgot password and enter your email address on file with Deem in the USERNAME field. You will immediately receive a reset password email.)

3) Search for and select your flights (book "non-refundable" fares only)

a. You have the option of searching by "Price" or "Schedule".
b. Click on your preferred airline if you only want to view their fares.

4) When you reach the Purchase Trip page, select the Academy Miscellaneous Travel from the drop-down menu, enter the GL Code of 1041791.

Booking Your Travel with an Agent ($33 service fee)

1) Book your travel whenever possible Monday through Friday between the hours of 8:30 a.m. and 7:00 p.m. EST.

2) For agent assisted booking, call ATC Travel Management at 800/458-9383 or 703/253-6004. You may also reach ATC via email at reservations@atcmeetings.com.

3) Provide the agent with the GL Code listed above.

Your presentation times are:

Thursday, September 7, 2017
School Nutrition

3:45 – 5:00 pm

Q&A 4:00 – 5:15 pm

If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail. Please provide your revised presentation by Monday, August 28, 2017.

1. Go to www.cdrnet.org

2. To login choose the “Login” option on the upper right-hand side of the page.

1. Sign-in using your Academy/CDR username and password.
2. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.
3. Click on the “2017 Childhood Faculty PowerPoint Files and Handouts” link located to the left.
4. Click on the “Upload Multiple Files” link located in the gray menu bar.
5. Scroll down to the bottom of the grey area and click on “add files” button (lower left side)
6. Browse for your file.
7. Click open.
8. To add another file choose “Add Files” button again to add another file to the list.
9. When you have all the files that you would like to add, click on the “Start Upload” button (lower left side). When upload had finished press “Continue.”
10. Don’t pay attention to the list of folder. Just stroll down to the bottom of the page and click on “Complete Upload” bar.
11. When you are done, please logout (upper right hand corner).

Thank you.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
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Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

522. Re: Meeting with Academy President & Georgia native on August 2nd

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Stefanie Winston Rinehart <swinston@eatright.org>
Sent Date: Aug 08, 2017 12:37:51
Subject: Re: Meeting with Academy President & Georgia native on August 2nd
Attachment:

Thanks Stefanie!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Stefanie Winston Rinehart <swinston@eatright.org>
Sent: Tuesday, August 8, 2017 12:21 PM
To: Copeland, Laney
Cc: Donna Martin; Nicholas.Scoufaras@mail.house.gov
Subject: Re: Meeting with Academy President &Georgia native on August 2nd

Laney,

Thank you again for meeting with us last week; we enjoyed our discussion of best practices to improve health outcomes and reduce health care costs. Also, thank you for rescuing my cell phone; really appreciated that!

I have attached a fact sheet on the Treat and Reduce Obesity Act (H.R. 1953), which we had discussed, as well as a fact sheet on the Value of Nutrition Services in Prevention and Treatment. I also wanted to flag the Preventing Diabetes in Medicare Act (H.R. 3124), which was recently re-

introduced, and is cosponsored by Reps. DeGette and Lynn Jenkins. It would be great to have Rep. Woodall as a cosponsor of these important bills, and I am happy to answer any questions that you may have on them.

Most importantly, I wanted to share the invitation to Donna Martin's Feed My School event, and we would love to work with your office on having a site visit at a school in the 7th district as well.

Thank you again for your time, and we look forward to working with you!

Sincerely,

Stefanie

From: Stefanie Winston Rinehart
Sent: Tuesday, August 1, 2017 9:24 AM
To: Copeland, Laney
Subject: Re: Meeting with Academy President &Georgia native on August 2nd

Thank you so much Laney, I look forward to meeting with you tomorrow!

Sincerely,

Stefanie

From: Copeland, Laney <Laney.Copeland@mail.house.gov>
Sent: Monday, July 31, 2017 4:14:12 PM
To: Stefanie Winston Rinehart
Cc: Scoufaras, Nicholas
Subject: RE: Meeting with Academy President &Georgia native on August 2nd

Hi Stefanie,

I've marked my calendar for August 2nd at 1pm. I look forward to meeting you all.

Best,

Laney Copeland

Legislative Correspondent

Office of Congressman Rob Woodall (GA-07)

1724 Longworth HOB

Washington, DC 20515-1007

Phone: (202) 225-4272

Fax: (202) 225-4696

From: Stefanie Winston Rinehart [mailto:swinston@eatright.org]
Sent: Monday, July 31, 2017 3:16 PM
To: Scoufaras, Nicholas <Nicholas.Scoufaras@mail.house.gov>
Cc: Copeland, Laney <Laney.Copeland@mail.house.gov>
Subject: Re: Meeting with Academy President &Georgia native on August 2nd

Great thank you!

Laney, we are free to meet at 1 if that works for you? Looking forward to meeting you.

Sincerely,

Stefanie

Stefanie Winston Rinehart, JD, MPH
Director, HHS Legislation and Policy

Academy of Nutrition and Dietetics

www.eatright.org

On Jul 31, 2017, at 3:03 PM, Scoufaras, Nicholas <Nicholas.Scoufaras@mail.house.gov> wrote:

Stefanie,

How about any time after 1pm on August 2nd. Laney Copeland on our team is available to meet with you all. I've cc'd her on this email.

Nick

From: Stefanie Winston Rinehart [mailto:swinston@eatright.org]
Sent: Monday, July 31, 2017 2:39 PM
To: Scoufaras, Nicholas
Subject: Re: Meeting with Academy President &Georgia native on August 2nd

Unfortunately Donna is at an all-day meeting tomorrow from 8:30-5:30; if anything opens up for you on the 2nd, let me know.

Otherwise I am always in DC and would be happy to schedule a meeting over recess. I am an Emory alumni so always happy to represent our Georgia members!

Sincerely,

Stefanie

Stefanie Winston Rinehart, JD, MPH
Director, HHS Legislation and Policy

Academy of Nutrition and Dietetics

www.eatright.org

On Jul 31, 2017, at 11:30 AM, Scoufaras, Nicholas <Nicholas.Scoufaras@mail.house.gov> wrote:

Hello Stefanie,

My colleague, Tripp, forwarded your meeting request to me as I handle Agriculture issues, including the farm bill and access to nutrition services. I know you had requested August 2nd, but would you be available at all tomorrow August 1st? Our office is open until 6pm this week.

Thanks,

Nicholas Scoufaras

Legislative Assistant

Office of Congressman Rob Woodall (GA-07)

1724 Longworth HOB

Washington, DC 20515-1007

Phone: (202) 225-4272

Fax: (202) 225-4696

523. RSVP's

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Matthew Novotny <mnovotny@eatright.org>
Sent Date: Aug 08, 2017 10:25:48
Subject: RSVP's
Attachment:

Matthew, I am formally RSVPing for the following events.
Honor's Breakfast
Fellow's Reception

Keep in mind I do not know my real schedule for the week, but I am sure these events will be worked into it!

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

524. Re: RE; Invitation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Dra. Edna NAVA <ednajnava@hotmail.com>, Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Aug 08, 2017 09:11:52
Subject: Re: RE; Invitation
Attachment:

Dra. Edna NAVA, I looked into flights and the following would work out for me. Please let me know if you want me to book them or you want to book them?

Leave Thursday October 12

6:30 am Delta 2028 out of AGS

Arrive in Mexico City (MEX) on Delta 334 at 11 am

Return Saturday October 14

11:45 am Delta 130 out of MEX

Arrive in Augusta, GA (AGS) on Delta 754 at 7:03pm

Donna Schleicher Martin

DOB 10-14-1953

Delta Frequent Flyer Number is 2004150419

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Dra. Edna NAVA <ednajnava@hotmail.com>
Sent: Friday, August 4, 2017 8:44 PM
To: Donna Martin; Joan Schwaba
Subject: Re: RE; Invitation

Dear Donna:
Thank you for agreeing to participate in our congress. I send your formal letter of participation and we need to organize your stay in Mexico City.

I require the information of your flight, to travel on Thursday, October 12 and return on Saturday October 14 (2 nights in Mexico City).

I await your comments to follow up on your flight instructions.

Best regards

Dra. Edna Judith Nava González, NC.
Profesor-Investigador FaSPyN UANL
Presidente del Colegio Mexicano de Nutriólogos AC. 2017-2019

Centro de Investigacion en Nutrición y Salud Pública
Facultad de Salud Pública y Nutrición
Universidad Autónoma de Nuevo León
Ave. Dr. Eduardo Aguirre Pequeño y Yuriria
Col. Mitras Centro, Monterrey N.L. C.P. 64460
Tel. 13 40 48 95 ext. 3035
Fax. 83 48 60 80

De: Donna Martin <DMartin@burke.k12.ga.us>
Enviado: lunes, 31 de julio de 2017 06:44 p. m.
Para: Joan Schwaba
CC: Dra. Edna NAVA
Asunto: Re: RE; Invitation

Dear Dra. Edna Nava, If it is OK with you I would love to talk about "The Past, Present and Future of School Nutrition Programs in the United States". Specifically how we got our programs started and how they have changed over the past 100 years. What the new trends and regulations are for our programs. I also need details on the amount of time I have to present and the location of the meeting. Will you be making my hotel reservations? I will gladly make my flight arrangements once I hear back from you. I am really excited about doing this presentation. Looking forward to hearing back from you.

Sent from my iPhone

On Jul 27, 2017, at 1:09 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Edna,

To confirm, Donna Martin is pleased to attend the Mexican College of Nutrition International Congress to present the plenary session on Friday, October 13 in Mexico City. If it is no trouble, can you please send a communication to Donna with the date/time and suggested topic for the session and the travel details for the event? I would appreciate if you can please copy me on your communications, in the event there are any questions or if I can be of assistance.

Donna's contact information follows.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

O: 706-554-5393

C: 706-836-1331
DMartin@burke.k12.ga.us

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Dra. Edna NAVA [mailto:ednajnava@hotmail.com]
Sent: Thursday, July 27, 2017 10:47 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: RE; Invitation

Hello Joan!

Everything OK with Donna's invitation to our Congress? I need to send you the formal invitation with the title of the plenary lecture suggested.

Thank you for your kind reply.

Dra. Edna Judith Nava González, NC.
Profesor-Investigador FaSPyN UANL

Presidente del Colegio Mexicano de Nutriólogos AC. 2017-2019

Centro de Investigacion en Nutrición y Salud Pública
Facultad de Salud Pública y Nutrición
Universidad Autónoma de Nuevo León
Ave. Dr. Eduardo Aguirre Pequeño y Yuriria
Col. Mitras Centro, Monterrey N.L. C.P. 64460
Tel. 13 40 48 95 ext. 3035
Fax. 83 48 60 80

De: Joan Schwaba <JSchwaba@eatright.org>
Enviado: lunes, 17 de julio de 2017 10:05 p. m.
Para: 'Dra. Edna NAVA'
Asunto: RE: RE; Invitation

Hello Edna,
Thank you for your reply. You mention you'd like Donna to lecture about nutrition programs in schools. However what specifically would you like her to talk about – is it related to school nutrition in the U.S. or in Mexico?
Many thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Dra. Edna NAVA [mailto:ednajnava@hotmail.com]
Sent: Wednesday, July 12, 2017 1:16 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: RE; Invitation

Dear Joan

Thank you very much for your answer.

We want to invite Donna as president of the Academy of Nutrition and Dietetics for a plenary lecture on Friday, October 13 in Mexico City.

It is our first Mexican College of Nutrition International Congress.

The subject we want for the lecture is about the nutrition programs in the schools that she coordinates or a subject that she proposes.

We are agree to covered all the expenses.

Thank you.

Best regards.

Edna.

De: Joan Schwaba <JSchwaba@eatright.org>
Enviado: martes, 11 de julio de 2017 09:43 p. m.
Para: 'ednajnava@hotmail.com'
Asunto: RE; Invitation

Dear Edna,

Donna Martin forwarded me your invitation to present at your annual Congress on October 13 , 2017 in Mexico City. Thank you for sending. Do you have a topic in mind to be presented? I will be pleased to check with Donna regarding her availability. According to policy we ask that all the expenses for Academy Board members to present at meeting and events be covered by the organizer. Please let me know if this is agreeable to you.

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765

Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: "Dra. Edna NAVA" <ednajnava@hotmail.com>
Date: July 11, 2017 at 12:04:02 AM EDT
To: "DMartin@Burke.K12.ga.us" <DMartin@Burke.K12.ga.us>
Subject: Invitation

Dear Donna:

My name is Edna Nava, I am the current president of the Mexican College of Nutritionists and we will have our annual Congress on October 13 , 2017 in Mexico City.

We would like to invite you to give us a conference that Friday morning.

I'd like to get in touch with you! Thank you

Dra. Edna Judith Nava González, NC.
Profesor-Investigador FaSPyN UANL

Presidente del Colegio Mexicano de Nutriólogos AC. 2017-2019

Centro de Investigacion en Nutrición y Salud Pública
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Col. Mitras Centro, Monterrey N.L. C.P. 64460
Tel. 13 40 48 95 ext. 3035
Fax. 83 48 60 80

525. Re: September 7-9, 2017 Childhood Weight Management Program Information

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Aug 08, 2017 09:01:46
Subject: Re: September 7-9, 2017 Childhood Weight Management Program Information
Attachment: image001.jpg

Pearlie, I uploaded both my powerpoints. Can you let me know if you got them? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Pearlie Johnson <PJohnson@eatright.org>
Sent: Wednesday, August 2, 2017 11:50 AM
To: Donna Martin
Subject: September 7-9, 2017 Childhood Weight Management Program Information

Attached is your contract for the September 7-9, 2017 Certificate of Training in Childhood and Adolescent Weight Management program. Please sign and return the contract to me by fax (312/899-4772) or e-mail by Friday, August 18, 2017. I have attached a tentative agenda.

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Tennessee AB

939 Ridge Lake Blvd.

Memphis, TN 38120

The hotel is 14 miles from the Memphis (MEM) International Airport.

If you do NOT have a traveler profile, please let me know, and I will request for an activation email to be sent to you from Deem@work within two (2) business days prompting you to complete your profile.

If you do not wish to create a profile, you will have to book your travel on your own and submit your expenses for reimbursement after the program. *NOTE: Any ticket purchase that is over the Academy Limit of $600 will still need to be receive prior approval or you might not be reimbursed for your travel.*

Select Meeting Name: Academy Miscellaneous Travel

Meeting Location: Memphis, Tennessee

Dates: September 7-9, 2017

GL Code: 1041790

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3) Search for and select your flights (book "non-refundable" fares only)

a. You have the option of searching by "Price" or "Schedule".
b. Click on your preferred airline if you only want to view their fares.

4) When you reach the Purchase Trip page, select the Academy Miscellaneous Travel from the drop-down menu, enter the GL Code of 1041791.

Booking Your Travel with an Agent ($33 service fee)

1) Book your travel whenever possible Monday through Friday between the hours of 8:30 a.m. and 7:00 p.m. EST.

2) For agent assisted booking, call ATC Travel Management at 800/458-9383 or 703/253-6004. You may also reach ATC via email at reservations@atcmeetings.com.

3) Provide the agent with the GL Code listed above.

Your presentation times are:

Thursday, September 7, 2017
School Nutrition

3:45 – 5:00 pm

Q&A 4:00 – 5:15 pm

If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail. Please provide your revised presentation by Monday, August 28, 2017.

1. Go to www.cdrnet.org

2. To login choose the "Login" option on the upper right-hand side of the page.

1. Sign-in using your Academy/CDR username and password.
2. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.
3. Click on the “2017 Childhood Faculty PowerPoint Files and Handouts” link located to the left.
4. Click on the “Upload Multiple Files” link located in the gray menu bar.
5. Scroll down to the bottom of the grey area and click on “add files” button (lower left side)
6. Browse for your file.
7. Click open.
8. To add another file choose “Add Files” button again to add another file to the list.
9. When you have all the files that you would like to add, click on the “Start Upload” button (lower left side). When upload had finished press “Continue.”
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11. When you are done, please logout (upper right hand corner).

Thank you.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

526. Re: September 14-15 Board Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Susan Brantley <brantley.susan@gmail.com>, Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Diane Enos <denos@eatright.org>
Cc: Polly, Dianne <diannepolly@gmail.com>
Sent Date: Aug 07, 2017 12:29:23
Subject: Re: September 14-15 Board Meeting
Attachment: image001.png

Susan, We certainly understand and want you to recover fully. I am sure we can set up for you to attend virtually. I am copying Diane Enos on this also so she can work on the virtual part. Look forward to seeing you at FNCE in Chicago!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Susan Brantley <brantley.susan@gmail.com>
Sent: Monday, August 7, 2017 11:29 AM
To: Joan Schwaba; Donna Martin; Patricia Babjak
Cc: Polly, Dianne
Subject: Re: September 14-15 Board Meeting

Joan, Donna, Pat and Dianne,

I am going to have to ask your patience in my recovery and tell you that I will not be able to attend the upcoming BOD meeting in Chicago.

I am progressing well with my rehab but it has been an ongoing challenge! To tell you the truth, I am truly having to learn to walk all over again! My muscles have deteriorated in my right leg to the extend that I am still struggling with simply walking.

My goal is to be able to attend FNCE in October so I am concentrating on that and don't want to risk another injury on unfamiliar ground or in an airport full of people who are in a rush!

If possible, I am more than willing to attend virtually if that option is available this time as it was in Austin.

Thanks for your patience and understanding!

Susan

On Wed, Jul 26, 2017 at 4:43 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:
As Donna mentioned at the close of the Board retreat, the next meeting of the Board is scheduled for September 14-15. The meeting will be held at the Loews Chicago O'Hare Hotel in Rosemont, Illinois and begin on Thursday, September 14 at 1:00pm with light refreshments and adjourn on Friday, September 15 by 2:30pm.

Hotel arrangements have been made at the Loews hotel for arrival on Thursday, September 14 and departure on Friday, September 15. If business or personal reasons require you to extend your stay, please notify me. Your hotel room will be master-billed; you will be asked to pay for incidentals.

You are approved to make your travel arrangements. Please fly into the O'Hare International Airport (ORD) airport the morning of Thursday, September 14 and depart on Friday, September 15 after 2:30pm. To book your travel through the Academy's travel service please click on www.atcmeetings.com/Academy and login using your email address and the password you created when you activated your account. When you reach the Purchase Trip page, select **Academy Board of Directors Fall Meeting 9/14/2017-9/15/2017** from the drop-down menu, enter the GL Code **1032430**. If you wish to book your travel on your own, please submit your expenses for reimbursement after the conclusion of the meeting. The hotel is located two miles from the airport and offers a complimentary airport shuttle to all guests. For domestic flights, pick up is at the Hotel Shuttle Center, Door #2 located by baggage claim; follow the red Shuttle Center signs. Transportation is also available by taxi, just a 10-15 minute ride between the airport and the hotel.

Please let me know if you have any questions.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

527. Fw: Message from KM_364e

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Aug 07, 2017 09:54:01
Subject: Fw: Message from KM_364e
Attachment: SKM_364e17080709590.pdf

Attached is my signed contract. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655
President of the Academy of Nutrition and Dietetics 2017-2018

From: sys admin
Sent: Monday, August 7, 2017 10:59 AM
To: Donna Martin
Subject: Message from KM_364e

Scanned from a Pollock Company device

528. Fw: President's Page

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: Aug 07, 2017 09:44:59
Subject: Fw: President's Page
Attachment:

Tom, Just wanted you to get the kudos you deserve. Please see below. I told Linda you were the brains behind the President's page and I was the brawn. Thanks for all you do to make me look so much better than I could make myself look!! Happy Monday!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Snetselaar, Linda G <linda-snetselaar@uiowa.edu>
Sent: Sunday, August 6, 2017 3:48 PM
To: dmartin@eatright.org
Subject: President's Page

Donna,

Thank you so much for your President's Page in the Journal. I was honored that you referenced an article from one of the Journal issues. I am so impressed with our section, superbly written.

Warmest regards,

Linda

Linda Snetselaar, PhD, RD, FAND, LD

Associate Provost of Outreach and Engagement

Editor-in-Chief of the *Journal of the Academy of Nutrition and Dietetics*

Professor in Epidemiology, College of Public Health

University of Iowa

S425 River Street

Iowa City, Iowa 52242

Phone: 319-384-1553 or 319-335-2003

FAX: 319-384-4155

Email: linda-snetselaar@uiowa.edu

529. Re: Insight for Sanjay Gupta Session Prep

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>, Diane Enos <denos@eatright.org>, Lori Granich <LGranich@eatright.org>
Sent Date: Aug 04, 2017 16:07:04
Subject: Re: Insight for Sanjay Gupta Session Prep
Attachment: image001.jpg

Doris, This works. Thanks for the quick turnaround. It definitely captured my thoughts and some other great ones too!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Burke County Board of Education

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Doris Acosta <dacosta@eatright.org>
Sent: Friday, August 4, 2017 4:04 PM
To: Donna Martin
Cc: Patricia Babjak; Diane Enos; Lori Granich
Subject: RE: Insight for Sanjay Gupta Session Prep

Hi Donna,

Please review and let us know your thoughts. I know Diane is on a tight deadline and would like to get this back to them today. Thank you and we look forward to hearing back from you soon.

Best,

Doris

Objective for speaker:

· Share how nutrition and dietetics professionals need to counter media reports and work with local journalists to make consumers aware of untrue or misleading food and nutrition information.

· Explain how food and nutrition professionals can turn science-based, accurate, credible information more interesting or "sexy" so the media wants to pick them up.

· Advise on how the audience of food and nutrition professionals can use their skills to make sure they become the most trusted source of food and nutrition in their media markets for the people in the communities they serve.

· Speak on how food and nutrition professionals should keep recommendations realistic for everyday people, making sure to be sensitive to consumers' challenges (food prices, time constraints, environmental situations such as food deserts, etc.).

What hot button or topics should the speaker include in the presentation?

· GMOs, organics, food misinformation, food safety, latest weight loss gimmick, genetics … Everything related to food is subject to "controversy" because controversy sells, but there are ways for food and nutrition professionals to discuss hot button issues and topics in a way that is science-based and not polarizing. For example, parents, if you want to feed your family exclusively organic produce, that's fine. Don't forget that the same food safety issues exist and that you'll want to wash those fruits and vegetables before you serve them. But for you other parents who just want to make sure your family has healthful meals, organic produce is not more nutritious than conventionally grown fruits and vegetables. And guess what? Sometimes the frozen and canned versions are even more nutritious!

· Motivating and empowering consumers to adopt healthier lifestyles and want to take responsibility for their own health.

· Adapting to Dr. Google … how the Internet and social media are changing healthcare, healthcare professionals and savvy consumers.

· Keeping up with advancements in a technologically driven world, breakthroughs in information gathering, research, treatments, and communications.

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, August 04, 2017 9:16 AM
To: Doris Acosta <dacosta@eatright.org>
Subject: Re: Insight for Sanjay Gupta Session Prep

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Doris Acosta <dacosta@eatright.org>
Sent: Friday, August 4, 2017 10:13 AM
To: Donna Martin; Diane Enos
Cc: Patricia Babjak; Mary Beth Whalen; Lori Granich
Subject: RE: Insight for Sanjay Gupta Session Prep

Hi Donna,

I am happy to take the lead on drafting something for you to review and have others review as well. Will send something to you soon. Thank you very much.
Best regards,

Doris

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, August 04, 2017 7:49 AM
To: Diane Enos <denos@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Lori Granich <LGranich@eatright.org>
Subject: Re: Insight for Sanjay Gupta Session Prep

Diane, Please see my thoughts below. Just suggestions. I would be comfortable letting the E team have significant input into this also. Doris may have a better read on hot buttons. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Diane Enos <denos@eatright.org>
Sent: Wednesday, August 2, 2017 12:21 PM
To: Donna Martin
Cc: Doris Acosta; Patricia Babjak; Mary Beth Whalen; Lori Granich
Subject: Insight for Sanjay Gupta Session Prep

Hi Donna – We are in the process of providing Sanjay some advance planning information for him to design out his presentation. I wanted to give you the opportunity to provide insight on the following items (see below for #1 and #2):

Speech Information

Speech Title: *How Media Influences Healthcare Today*

Description: Named a “pop culture icon” by USA Today, Dr. Sanjay Gupta is perhaps the most media-savvy physician working today. Gupta is a broadcaster, writer, podcaster and web-contributor, all of which places him in a unique position to examine why certain health-related stories make the headlines and others don’t. In this presentation, he takes a hard look at the media’s role in conveying sometimes frightening medical information.

1. **Objective for speaker:** I would love for him to help Dietetic Professionals know how to counter media reports that are untrue or misleading about medical information when they are dealing with the public. How do we make our stories more interesting or "sexy"so the media wants to pick them up? How do we make sure we are the trusted source on nutrition for the public?

2. **What hot button or topics should the speaker include in the presentation?**
The "clean, non-GMO-, gluten free, organic craze" that is causing the public to purchase food that is not necessarily any healthier. How do we motivate people to want to take responsibility for their own health?

Thank you,

Diane

Diane M. Enos, MPH, RDN, FAND | ***Chief Learning Officer***

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530. Re: CNN Interview

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Rhys Saunders <rsaunders@eatright.org>
Sent Date: Aug 04, 2017 11:15:06
Subject: Re: CNN Interview
Attachment:

Thanks Rys, I just wanted to make sure I did not miss it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Rhys Saunders <rsaunders@eatright.org>
Sent: Friday, August 4, 2017 11:14 AM
To: Donna Martin
Subject: RE: CNN Interview

Donna,

I just spoke with Ciara Frisbie, the CNN reporter who reached out to you. She said her manager is still in the process of editing the article. She indicated that the data team at CNN consists of five people, and they're really backed up at the moment. She said she'd check back in with her manager today to see where things stand. I'll let you know as soon as she gets back to me.

Thanks!

Rhys

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, August 04, 2017 8:51 AM
To: Rhys Saunders <rsaunders@eatright.org>
Subject: Re: CNN Interview

RHYS, Did this ever happen? Just following up?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Rhys Saunders <rsaunders@eatright.org>
Sent: Friday, May 26, 2017 10:31 AM
To: Donna Martin
Subject: RE: CNN Interview

Donna,

I hope you're having a great Friday! I heard back from Ciara, the reporter from CNN. She indicated that you provided great insight during the conversation yesterday.

She is wondering if she could speak with one of the cafeteria managers in your school district because she wants to explore a few key elements, such as advancements made in kitchen equipment that have helped serving healthier foods to students and some of the day-to-day

operations.

I'm not sure whether that would be possible or what the protocol is in your school district, but I told her I'd reach out to you and ask.

Thanks again for agreeing to the interview yesterday.

Best,

Rhys

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, May 25, 2017 2:20 PM
To: Rhys Saunders <rsaunders@eatright.org>
Subject: Re: CNN Interview

I think I handled them very diplomatically and told them I did not think it was industry driving this, but members who did not get on the train soon enough.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Rhys Saunders <rsaunders@eatright.org>
Sent: Thursday, May 25, 2017 3:14 PM
To: Donna Martin
Subject: RE: CNN Interview

Donna,

That's fantastic!! Thank you so much. How did the questions about the School Nutrition Association go?

Thanks again. I really appreciate it.

Best,

Rhys

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, May 25, 2017 2:17 PM
To: Rhys Saunders <rsaunders@eatright.org>
Subject: Re: CNN Interview

Just spent 45 minutes with them on the phone. I think it went great. Gave her lots to think about. She seemed very pleased. Watch for the article. Not sure when it will come out. They have been working on it for 2 weeks. I had to tiptoe around a lot of issues.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Rhys Saunders <rsaunders@eatright.org>
Sent: Thursday, May 25, 2017 2:15 PM
To: Donna Martin

Subject: RE: CNN Interview

Oh wow! How exciting. I hope it goes well!!

Thanks,

Rhys

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, May 25, 2017 1:07 PM
To: Rhys Saunders <rsaunders@eatright.org>
Subject: Re: CNN Interview

I missed the call and I have left a message for them to call back. I was doing an interview with the University of Georgia on a spread they are doing on me.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Rhys Saunders <rsaunders@eatright.org>
Sent: Thursday, May 25, 2017 2:02 PM
To: Donna Martin
Subject: RE: CNN Interview

Donna,

Hello, I just wanted to check in to see how the interview went. Was it OK?

Thanks!

Rhys

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, May 25, 2017 9:33 AM
To: Rhys Saunders <rsaunders@eatright.org>
Subject: Re: CNN Interview

I think I can couch it so we don't seem like we are fighting. cell 706-836-1331

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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789 Burke Veterans Parkway

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Rhys Saunders <rsaunders@eatright.org>
Sent: Thursday, May 25, 2017 10:28 AM
To: Donna Martin
Subject: RE: CNN Interview

Donna,

Sounds great! The reporter, Cara, just got back to me. This is specifically what they want to discuss with you. Are you still comfortable talking to the reporter, and if so, what number should I have her call you at?

Information wise, we are looking to discuss the relationship between the Academy of Nutrition and Dietetics and the School Nutrition Association in previous years. Shirley Watkins (Former SNA president) informed us yesterday that there used to be a relationship between the two, but things began breaking off with SNA when it went in a separate direction for its viewpoints on healthier meals for K-12 students.

Thanks!

Rhys

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, May 25, 2017 9:00 AM
To: Rhys Saunders <rsaunders@eatright.org>
Subject: Re: CNN Interview

You can send them to me whenever you want! I am prepared!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Rhys Saunders <rsaunders@eatright.org>
Sent: Wednesday, May 24, 2017 5:22 PM
To: Donna Martin
Subject: RE: CNN Interview

Will do. Thanks!

-Rhys-

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, May 24, 2017 4:25 PM
To: Rhys Saunders <rsaunders@eatright.org>
Subject: Re: CNN Interview

If you could get more information that would be great. Timeline etc.

Sent from my iPhone

On May 24, 2017, at 5:24 PM, Rhys Saunders <rsaunders@eatright.org> wrote:

Would you like me to get more information from the reporter first, or do you want me to go ahead and connect the two of you?

Thanks!

Rhys

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, May 24, 2017 4:23 PM
To: Rhys Saunders <rsaunders@eatright.org>
Subject: Re: CNN Interview

I would be happy to.

Sent from my iPhone

On May 24, 2017, at 5:21 PM, Rhys Saunders <rsaunders@eatright.org> wrote:

Donna,

Hello, I hope you're doing well today!

We were contacted today by a reporter with CNN who is working on a story about the school lunch proclamation that Ag Secretary Sonny Perdue recently announced. One aspect of the story involves the School Nutrition Association.

One of the Association's former managers, Shirley Watkins, spoke to the reporter this afternoon about the organization's position change throughout the years. They briefly mentioned the Academy. The reporter wants to "get some perspective on how the relationship(s) have changed" and wants to know if someone is available to talk this week.

On its face, the interview seems to be similar, subject-wise, to an article in which you were recently quoted:

http://www.pressrepublican.com/news/local_news/food-fight-on-over-changes-to-federal-nutrition-standards-for/article_5077d9c6-7779-5728-b75b-f394451dba2f.html

Would you be interested in talking to the CNN reporter?

Thanks!

Rhys Saunders
Media Relations Manager
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4769

<image001.png>

531. Re: Insight for Sanjay Gupta Session Prep

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Aug 04, 2017 10:15:49
Subject: Re: Insight for Sanjay Gupta Session Prep
Attachment: image001.jpg

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Doris Acosta <dacosta@eatright.org>
Sent: Friday, August 4, 2017 10:13 AM
To: Donna Martin; Diane Enos
Cc: Patricia Babjak; Mary Beth Whalen; Lori Granich
Subject: RE: Insight for Sanjay Gupta Session Prep

Hi Donna,

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Best regards,

Doris

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, August 04, 2017 7:49 AM
To: Diane Enos <denos@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Lori Granich <LGranich@eatright.org>
Subject: Re: Insight for Sanjay Gupta Session Prep

Diane, Please see my thoughts below. Just suggestions. I would be comfortable letting the E team have significant input into this also. Doris may have a better read on hot buttons. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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From: Diane Enos <denos@eatright.org>
Sent: Wednesday, August 2, 2017 12:21 PM
To: Donna Martin
Cc: Doris Acosta; Patricia Babjak; Mary Beth Whalen; Lori Granich
Subject: Insight for Sanjay Gupta Session Prep

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Description: Named a “pop culture icon” by USA Today, Dr. Sanjay Gupta is perhaps the most media-savvy physician working today. Gupta is a broadcaster, writer, podcaster and web-contributor, all of which places him in a unique position to examine why certain health-related stories make the headlines and others don’t. In this presentation, he takes a hard look at the media’s role in conveying sometimes frightening medical information.

1. Objective for speaker: I would love for him to help Dietetic Professionals know how to counter media reports that are untrue or misleading about medical information when they are dealing with the public. How do we make our stories more interesting or "sexy"so the media wants to pick them up? How do we make sure we are the trusted source on nutrition for the public?

2. What hot button or topics should the speaker include in the presentation?

The "clean, non-GMO-, gluten free, organic craze" that is causing the public to purchase food that is not necessarily any healthier. How do we motivate people to want to take responsibility for their own health?

Thank you,

Diane

Diane M. Enos, MPH, RDN, FAND | ***Chief Learning Officer***

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532. Re: CNN Interview

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Rhys Saunders <rsaunders@eatright.org>
Sent Date: Aug 04, 2017 09:51:24
Subject: Re: CNN Interview
Attachment:

RHYS, Did this ever happen? Just following up?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Rhys Saunders <rsaunders@eatright.org>
Sent: Friday, May 26, 2017 10:31 AM
To: Donna Martin
Subject: RE: CNN Interview

Donna,

I hope you're having a great Friday! I heard back from Ciara, the reporter from CNN. She indicated that you provided great insight during the conversation yesterday.

She is wondering if she could speak with one of the cafeteria managers in your school district because she wants to explore a few key elements, such as advancements made in kitchen equipment that have helped serving healthier foods to students and some of the day-to-day operations.

I'm not sure whether that would be possible or what the protocol is in your school district, but I told her I'd reach out to you and ask.

Thanks again for agreeing to the interview yesterday.

Best,

Rhys

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Sent: Thursday, May 25, 2017 2:20 PM
To: Rhys Saunders <rsaunders@eatright.org>
Subject: Re: CNN Interview

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Rhys Saunders <rsaunders@eatright.org>
Sent: Thursday, May 25, 2017 3:14 PM
To: Donna Martin
Subject: RE: CNN Interview

Donna,

That's fantastic!! Thank you so much. How did the questions about the School Nutrition Association go?

Thanks again. I really appreciate it.

Best,

Rhys

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, May 25, 2017 2:17 PM
To: Rhys Saunders <rsaunders@eatright.org>
Subject: Re: CNN Interview

Just spent 45 minutes with them on the phone. I think it went great. Gave her lots to think about. She seemed very pleased. Watch for the article. Not sure when it will come out. They have been working on it for 2 weeks. I had to tiptoe around a lot of issues.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Rhys Saunders <rsaunders@eatright.org>
Sent: Thursday, May 25, 2017 2:15 PM
To: Donna Martin

Subject: RE: CNN Interview

Oh wow! How exciting. I hope it goes well!!

Thanks,

Rhys

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, May 25, 2017 1:07 PM
To: Rhys Saunders <rsaunders@eatright.org>
Subject: Re: CNN Interview

I missed the call and I have left a message for them to call back. I was doing an interview with the University of Georgia on a spread they are doing on me.

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Rhys Saunders <rsaunders@eatright.org>
Sent: Thursday, May 25, 2017 2:02 PM
To: Donna Martin
Subject: RE: CNN Interview

Donna,

Hello, I just wanted to check in to see how the interview went. Was it OK?

Thanks!

Rhys

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, May 25, 2017 9:33 AM
To: Rhys Saunders <rsaunders@eatright.org>
Subject: Re: CNN Interview

I think I can couch it so we don't seem like we are fighting. cell 706-836-1331

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Rhys Saunders <rsaunders@eatright.org>
Sent: Thursday, May 25, 2017 10:28 AM
To: Donna Martin
Subject: RE: CNN Interview

Donna,

Sounds great! The reporter, Cara, just got back to me. This is specifically what they want to discuss with you. Are you still comfortable talking to the reporter, and if so, what number should I have her call you at?

Information wise, we are looking to discuss the relationship between the Academy of Nutrition and Dietetics and the School Nutrition Association in previous years. Shirley Watkins (Former SNA president) informed us yesterday that there used to be a relationship between the two, but things began breaking off with SNA when it went in a separate direction for its viewpoints on healthier meals for K-12 students.

Thanks!

Rhys

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, May 25, 2017 9:00 AM
To: Rhys Saunders <rsaunders@eatright.org>
Subject: Re: CNN Interview

You can send them to me whenever you want! I am prepared!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Rhys Saunders <rsaunders@eatright.org>
Sent: Wednesday, May 24, 2017 5:22 PM
To: Donna Martin
Subject: RE: CNN Interview

Will do. Thanks!

-Rhys-

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, May 24, 2017 4:25 PM
To: Rhys Saunders <rsaunders@eatright.org>
Subject: Re: CNN Interview

If you could get more information that would be great. Timeline etc.

Sent from my iPhone

On May 24, 2017, at 5:24 PM, Rhys Saunders <rsaunders@eatright.org> wrote:

Would you like me to get more information from the reporter first, or do you want me to go ahead and connect the two of you?

Thanks!

Rhys

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, May 24, 2017 4:23 PM
To: Rhys Saunders <rsaunders@eatright.org>
Subject: Re: CNN Interview

I would be happy to.

Sent from my iPhone

On May 24, 2017, at 5:21 PM, Rhys Saunders <rsaunders@eatright.org> wrote:

Donna,

Hello, I hope you're doing well today!

We were contacted today by a reporter with CNN who is working on a story about the school lunch proclamation that Ag Secretary Sonny Perdue recently announced. One aspect of the story involves the School Nutrition Association.

One of the Association's former managers, Shirley Watkins, spoke to the reporter this afternoon about the organization's position change throughout the years. They briefly mentioned the Academy. The reporter wants to "get some perspective on how the relationship(s) have changed" and wants to know if someone is available to talk this week.

On its face, the interview seems to be similar, subject-wise, to an article in which you were recently quoted:

http://www.pressrepublican.com/news/local_news/food-fight-on-over-changes-to-federal-nutrition-standards-for/article_5077d9c6-7779-5728-b75b-f394451dba2f.html

Would you be interested in talking to the CNN reporter?

Thanks!

Rhys Saunders
Media Relations Manager
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4769

<image001.png>

533. Re: Insight for Sanjay Gupta Session Prep

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Lori Granich <LGranich@eatright.org>
Sent Date: Aug 04, 2017 08:48:59
Subject: Re: Insight for Sanjay Gupta Session Prep
Attachment: image001.jpg

Diane, Please see my thoughts below. Just suggestions. I would be comfortable letting the E team have significant input into this also. Doris may have a better read on hot buttons. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Diane Enos <denos@eatright.org>
Sent: Wednesday, August 2, 2017 12:21 PM
To: Donna Martin
Cc: Doris Acosta; Patricia Babjak; Mary Beth Whalen; Lori Granich
Subject: Insight for Sanjay Gupta Session Prep

Hi Donna – We are in the process of providing Sanjay some advance planning information for him to design out his presentation. I wanted to give you the opportunity to provide insight on the following items (see below for #1 and #2):

Speech Information

Speech Title: *How Media Influences Healthcare Today*

Description: Named a “pop culture icon” by USA Today, Dr. Sanjay Gupta is perhaps the most media-savvy physician working today. Gupta is a broadcaster, writer, podcaster and web-contributor, all of which places him in a unique position to examine why certain health-related stories make the headlines and others don’t. In this presentation, he takes a hard look at the media’s role in conveying sometimes frightening medical information.

1. Objective for speaker: I would love for him to help Dietetic Professionals know how to counter media reports that are untrue or misleading about medical information when they are dealing with the public. How do we make our stories more interesting or "sexy"so the media wants to pick them up? How do we make sure we are the trusted source on nutrition for the public?

2. What hot button or topics should the speaker include in the presentation?

The "clean, non-GMO-, gluten free, organic craze" that is causing the public to purchase food that is not necessarily any healthier. How do we motivate people to want to take responsibility for their own health?

Thank you,

Diane

Diane M. Enos, MPH, RDN, FAND | ***Chief Learning Officer***

Lifelong Learning &Professional Engagement

312.899.1767| denos@eatright.org

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

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534. Feed my School Invite

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Stefanie Winston Rinehart <swinston@eatright.org>
Sent Date: Aug 03, 2017 16:09:57
Subject: Feed my School Invite
Attachment: FMS Save the Date 2017.pdf

Here it is!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

535. Re: Committee Chairs Forum

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>, Dianne Polly <diannepolly@gmail.com>
Sent Date: Aug 03, 2017 15:35:53
Subject: Re: Committee Chairs Forum
Attachment: ~WRD000.jpg
image001.png
image002.jpg

Works for me!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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work - 706-554-5393

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Marsha Schofield <mschofield@eatright.org>
Sent: Thursday, August 3, 2017 2:44 PM
To: Dianne Polly; Donna Martin
Subject: RE: Committee Chairs Forum

Good afternoon,

Thanks for the speedy response. Let's do it on September 28, 1:00 – 2:00 pm Central time. Shall we try using WebEx and a conference call line in the hopes that at least some folks will use a web cam? Or do you prefer to be "hidden"?

Thanks again,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

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mschofield@eatright.org

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

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From: Dianne Polly [mailto:diannepolly@gmail.com]
Sent: Thursday, August 03, 2017 9:13 AM
To: DMartin@Burke.k12.ga.us
Cc: Marsha Schofield <mschofield@eatright.org>
Subject: Re: Committee Chairs Forum

I am ok on the 21 and 28th also. The only one I could not do would be the 27th.

DP

On Thu, Aug 3, 2017 at 8:51 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Marsha, The days I can do are September 21st and September 28th. I could do a different time on September 26th. I have a 4 P's call that day so am tied up between 12:30-2pm EST.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Marsha Schofield <mschofield@eatright.org>
Sent: Thursday, August 3, 2017 8:48 AM
To: Donna Martin; Polly Dianne
Subject: Committee Chairs Forum

Good morning,

As always, it was good to see both of you at the BOD meeting in Austin. And thanks, Donna, for getting me up early to walk. In follow up to conversations I've had with both of you, I'd like to propose a few dates/times for our first forum with the Committee Chairs:

September 21 1:00 – 2:00 pm Central time

September 26 1:00 – 2:00 pm Central time

September 27 1:00 – 2:00 pm Central time

September 28 1:00 – 2:00 pm Central time

The purpose of the forum is to share the Academy's new Strategic Plan and engage the group in an interactive discussion of the plan and how they see their committee being able to support it. In the past we've held the forums via conference call but could try doing so with WebEx and perhaps get them to turn on their web cams. We don't want it to be pure presentation, but really an opportunity for a 2-way dialogue. As with any event, there's no good time for all involved, so I'm just proposing something that seems to generally work. But I'm open to other suggestions.

Please let me know by Monday what works for you so we can do a "Save the Date." As we get closer to the actual event, I'll work with both of you on talking points.

Thank you for being willing to engage with the Committee Chairs in this way. It means a lot to them to have a direct line to both of you.

Best,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

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mschofield@eatright.org

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--

Dianne K. Polly, JD, RDN, LDN

Speaker, House of Delegates

Academy of Nutrition and Dietetics

901-335-6106

536. Re: DC trip

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Stefanie Winston Rinehart <swinston@eatright.org>
Sent Date: Aug 03, 2017 13:52:19
Subject: Re: DC trip
Attachment:

Thanks Stef. My staff already sent one to Maggie.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Stefanie Winston Rinehart <swinston@eatright.org>
Sent: Wednesday, August 2, 2017 10:55 PM
To: Donna Martin
Subject: Re: DC trip

I will send more detailed follow-up emails tomorrow, but here are the CDC emails for the invite:
Jen Greaser (CDC-Washington): jgreaser@cdc.gov
Janelle Gunn (RDN, Academy member): bfy2@cdc.gov
Diane Harris: hva6@cdc.gov
Also, if your staff wants to send me the invite, I will make sure to get it to Dept of Ed as well; thanks again!

Stefanie Winston Rinehart, JD, MPH
Director, HHS Legislation and Policy
Academy of Nutrition and Dietetics
www.eatright.org

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Wednesday, August 2, 2017 6:35:11 PM
To: Stefanie Winston Rinehart
Subject: Re: DC trip

Thanks Stefanie, I will go to the hill with you anyday!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Stefanie Winston Rinehart <swinston@eatright.org>
Sent: Wednesday, August 2, 2017 6:27 PM
To: Donna Martin
Subject: Re: DC trip

Oh good! I was nervous since on my way home I heard about a wreck right outside the airport, so I'm very glad you are safely home! Thanks for such a wonderful day, you are a joy to go on visits with!

Stefanie Winston Rinehart, JD, MPH
Director, HHS Legislation and Policy
Academy of Nutrition and Dietetics
www.eatright.org

On Aug 2, 2017, at 6:19 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Made it by 2 minutes to get luggage on flight. Got here 47 minutes before flight took off, just landed in Atlanta. Thanks for all your efforts today. Great day!

Sent from my iPhone

On Aug 2, 2017, at 4:26 PM, Stefanie Winston Rinehart <swinston@eatright.org> wrote:

Just wanted to check to make sure that you made your flight!

Stefanie Winston Rinehart, JD, MPH
Director, HHS Legislation and Policy
Academy of Nutrition and Dietetics
www.eatright.org

On Aug 2, 2017, at 10:18 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Large black iced tea unsweet please!

Sent from my iPhone

On Aug 1, 2017, at 9:02 PM, Stefanie Winston Rinehart <swinston@eatright.org> wrote:

Sounds good, see you in the morning!

Stefanie Winston Rinehart, JD, MPH
Director, HHS Legislation and Policy
Academy of Nutrition and Dietetics
www.eatright.org

On Aug 1, 2017, at 8:49 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I will meet you at the office around 10:30 am. No need to pick up breakfast for me. Thanks though!

Sent from my iPad

On Aug 1, 2017, at 5:43 PM, Stefanie Winston Rinehart <swinston@eatright.org> wrote:

It may also be easier to meet at the office in the morning (I can pick up breakfast!), if that works for you?

Stefanie Winston Rinehart, JD, MPH
Director, HHS Legislation and Policy
Academy of Nutrition and Dietetics
www.eatright.org

On Aug 1, 2017, at 5:18 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Where should we meet in the morning? My only wish is that we could have seen anybody in education office. Thanks!

Sent from my iPhone

On Aug 1, 2017, at 10:28 AM, Stefanie Winston Rinehart <swinston@eatright.org> wrote:

Updated schedule; CDC wanted to add their colleagues who focus on nutrition, so just a time change. I know you are in meetings all day, so no need to respond; I'll touch base tonight about meeting up in the morning!

From: Stefanie Winston Rinehart
Sent: Tuesday, August 1, 2017 9:24:30 AM
To: DMartin@Burke.k12.ga.us; Jeanne Blankenship
Subject: Re: DC trip

Donna,

Attached is the (almost) final agenda for tomorrow; I just heard back from CDC this morning, so I am very excited that we were able to get that meeting scheduled! Let me know if you have any questions or need anything, and I'm excited to see you tomorrow! Also, my cell is (616) 485-8709.

Sincerely,

Stefanie

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Monday, July 31, 2017 5:01:16 PM
To: Jeanne Blankenship
Cc: Stefanie Winston Rinehart
Subject: Re: DC trip

I am set for tomorrow. I am having dinner with Amy Hahn tonight to connect with her. She will be at the meeting tomorrow also. Katie Brown will also be there. I got input from Jenn and Mary Pat on some homework they gave us. I am glad Stef is handling Wednesday appointments. I am.more worried.about getting things arranged for that day. Want to make good use of my time here. Tomorrow should be easy for me. I already have a lot of ideas I want to share. Thanks for

checking. Until Stef reached out I was worried about Wednesday. I want to make sure you get you rmonies worth out of me! Thanks for this opportunity.

Sent from my iPhone

>On Jul 31, 2017, at 4:51 PM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:
>
>Donna,
>I just wanted to be sure you are all set for the meeting tomorrow with Feeding America. We are waiting to confirm the appointment at USDA. I know Stefanie has been in touch and she will be your tour guide this time!
>Jeanne
<Schedule for Donna Martin_8.2.17.docx>

537. Affiliate Program

From: Donna Martin <DMartin@burke.k12.ga.us>
To: abiedenharn@eatright.org <abiedenharn@eatright.org>
Sent Date: Aug 03, 2017 13:01:55
Subject: Affiliate Program
Attachment:

Amy - I would love to present on School Nutrition please!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

538. Re: Committee Chairs Forum

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>, Polly Dianne <diannepolly@gmail.com>
Sent Date: Aug 03, 2017 09:51:40
Subject: Re: Committee Chairs Forum
Attachment: image001.png
image002.jpg

Marsha, The days I can do are September 21st and September 28th. I could do a different time on September 26th. I have a 4 P's call that day so am tied up between 12:30-2pm EST.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Marsha Schofield <mschofield@eatright.org>
Sent: Thursday, August 3, 2017 8:48 AM
To: Donna Martin; Polly Dianne
Subject: Committee Chairs Forum

Good morning,

As always, it was good to see both of you at the BOD meeting in Austin. And thanks, Donna, for getting me up early to walk. In follow up to conversations I've had with both of you, I'd like to propose a few dates/times for our first forum with the Committee Chairs:

September 21 1:00 – 2:00 pm Central time

September 26 1:00 – 2:00 pm Central time

September 27 1:00 – 2:00 pm Central time

September 28 1:00 – 2:00 pm Central time

The purpose of the forum is to share the Academy's new Strategic Plan and engage the group in an interactive discussion of the plan and how they see their committee being able to support it. In the past we've held the forums via conference call but could try doing so with WebEx and perhaps get them to turn on their web cams. We don't want it to be pure presentation, but really an opportunity for a 2-way dialogue. As with any event, there's no good time for all involved, so I'm just proposing something that seems to generally work. But I'm open to other suggestions.

Please let me know by Monday what works for you so we can do a "Save the Date." As we get closer to the actual event, I'll work with both of you on talking points.

Thank you for being willing to engage with the Committee Chairs in this way. It means a lot to them to have a direct line to both of you.

Best,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

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539. Re: Delegate Feedback

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Russell <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Aug 02, 2017 18:40:54
Subject: Re: Delegate Feedback
Attachment:

Pat, Kudos to you for following through on this so quickly. Milton called me Monday night so distraught and did not know what to do. I told him I would talk to you and get guidance. You totally jumped right on the problem and showed that we can be fast and nimble. I am very hopeful that we can get to our desired end point without a mutiny from the HLT team. Having Milton on our side is terrific. Thanks for your quick action and attention to this matter.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Russell <peark02@outlook.com>
Sent: Wednesday, August 2, 2017 6:17 PM
To: Patricia Babjak
Cc: Donna Martin; Lucille Beseler
Subject: Re: Delegate Feedback

Excellent news, Pat! Milton has demonstrated in so many arenas that he gets things done, and he is an important asset to the HoD and the BoD.
The concern and feelings you describe have been shared by many HoD members (including me back in the PID days) among themselves and with Harold and perhaps others --kudos to Donna,

Milton and you (and others) for supporting change at the highest level, and seeking voice of customer to inform that change.
I'm thrilled that the change will come from the delegates--a "local" movement will surely lead to great discussion and engagement vs. a "top down" approach.
Wow, this is exciting!
Mary

On Aug 2, 2017, at 4:56 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

This afternoon I had an insightful conversation with Milton Stokes regarding the current charge given to the HLT members. They interviewed a specific number of delegates and received feedback on the functioning of the House of Delegates. He received unanimous input from the individuals that was quite disheartening, but not surprising. The interviewees are despondent, disenchanted, discouraged and feel extremely underutilized with their roles in the House. The negative responses Milton received serve to validate our perspective on the need for change. He described Monsanto's Leadership Exchange program and it seem to be in line with our thinking on how we could transform the House and engage members. Milton is going to ask Diane Polly to schedule a conference call with the HLT as soon as possible to discuss the delegates' feedback. I plan to be on the call. He will recommend a discussion on a transformation with the delegates at the Fall House in October. The call for change will come directly from the delegates rather than a top-down decision. The timing is perfect for the discussion with our second century initiatives and the unveiling of our new strategic plan at FNCE.

In addition, we can ask Glenn Tecker to provide additional models of member engagement and leadership development at the HLT retreat in January 2018. We anticipate that this will be an agenda item for the September Board meeting so stay tuned. Milton is a change agent and I'm very hopeful regarding the next steps.

Regards,

Pat

Patricia M. Babjak

Chief Executive Officer

<image001.jpg>

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312/899-4856

pbabjak@eatright.org | www.eatright.org

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<image002.png>

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540. Re: DC trip

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Stefanie Winston Rinehart <swinston@eatright.org>
Sent Date: Aug 02, 2017 18:35:11
Subject: Re: DC trip
Attachment:

Thanks Stefanie, I will go to the hill with you anyday!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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From: Stefanie Winston Rinehart <swinston@eatright.org>
Sent: Wednesday, August 2, 2017 6:27 PM
To: Donna Martin
Subject: Re: DC trip

Oh good! I was nervous since on my way home I heard about a wreck right outside the airport, so I'm very glad you are safely home! Thanks for such a wonderful day, you are a joy to go on visits with!

Stefanie Winston Rinehart, JD, MPH
Director, HHS Legislation and Policy
Academy of Nutrition and Dietetics
www.eatright.org

On Aug 2, 2017, at 6:19 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Made it by 2 minutes to get luggage on flight. Got here 47 minutes before flight took off, just landed in Atlanta. Thanks for all your efforts today. Great day!

Sent from my iPhone

On Aug 2, 2017, at 4:26 PM, Stefanie Winston Rinehart <swinston@eatright.org> wrote:

Just wanted to check to make sure that you made your flight!

Stefanie Winston Rinehart, JD, MPH
Director, HHS Legislation and Policy
Academy of Nutrition and Dietetics
www.eatright.org

On Aug 2, 2017, at 10:18 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Large black iced tea unsweet please!

Sent from my iPhone

On Aug 1, 2017, at 9:02 PM, Stefanie Winston Rinehart <swinston@eatright.org> wrote:

Sounds good, see you in the morning!

Stefanie Winston Rinehart, JD, MPH
Director, HHS Legislation and Policy
Academy of Nutrition and Dietetics
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From: Stefanie Winston Rinehart
Sent: Tuesday, August 1, 2017 9:24:30 AM
To: DMartin@Burke.k12.ga.us; Jeanne Blankenship
Subject: Re: DC trip

Donna,

Attached is the (almost) final agenda for tomorrow; I just heard back from CDC this morning, so I am very excited that we were able to get that meeting scheduled! Let me know if you have any questions or need anything, and I'm excited to see you tomorrow! Also, my cell is (616) 485-8709.

Sincerely,

Stefanie

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Monday, July 31, 2017 5:01:16 PM
To: Jeanne Blankenship
Cc: Stefanie Winston Rinehart
Subject: Re: DC trip

I am set for tomorrow. I am having dinner with Amy Hahn tonight to connect with her. She will be at the meeting tomorrow also. Katie Brown will also be there. I got input from Jenn and Mary Pat on some homework they gave us. I am glad Stef is handling Wednesday appointments. I am.more worried.about getting things arranged for that day. Want to make good use of my time here. Tomorrow should be easy for me. I already have a lot of ideas I want to share. Thanks for checking. Until Stef reached out I was worried about Wednesday. I want to make sure you get you rmonies worth out of me! Thanks for this opportunity.

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>Jeanne
<Schedule for Donna Martin_8.2.17.docx>

541. Re: Kimbal Musk - Session Format

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Aug 02, 2017 18:19:13
Subject: Re: Kimbal Musk - Session Format
Attachment:

I think you knew the answer before you asked!

Sent from my iPhone

On Aug 2, 2017, at 4:35 PM, Diane Enos <denos@eatright.org> wrote:

EXCELLENT! I was hoping that would be your answer! J

Diane M. Enos, MPH, RDN, FAND I *Chief Learning Officer*

312.899.1767I denos@eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, August 02, 2017 3:09 PM
To: Diane Enos <denos@eatright.org>
Subject: Re: Kimbal Musk - Session Format

I would be honored and thrilled to do it. Count me in.

Sent from my iPhone

On Aug 2, 2017, at 3:38 PM, Diane Enos <denos@eatright.org> wrote:

Hi Donna-

I spoke with Kimbal's team today and he would like to use the following format for his Member Showcase keynote:

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I would imagine these questions are pre-scripted and shared from us to his team. He wants it to be casual and engaging on this topic.

Do you have any thoughts or concerns on this adjusted format as proposed?

Thanks,

Diane

Diane M. Enos, MPH, RDN, FAND | ***Chief Learning Officer***

Lifelong Learning &Professional Engagement

312.899.1767| denos@eatright.org

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image001.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

542. Re: DC trip

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To: Stefanie Winston Rinehart <swinston@eatright.org>
Sent Date: Aug 02, 2017 18:19:11
Subject: Re: DC trip
Attachment:

Made it by 2 minutes to get luggage on flight. Got here 47 minutes before flight took off, just landed in Atlanta. Thanks for all your efforts today. Great day!

Sent from my iPhone

On Aug 2, 2017, at 4:26 PM, Stefanie Winston Rinehart <swinston@eatright.org> wrote:

Just wanted to check to make sure that you made your flight!

Stefanie Winston Rinehart, JD, MPH
Director, HHS Legislation and Policy
Academy of Nutrition and Dietetics
www.eatright.org

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>Jeanne
<Schedule for Donna Martin_8.2.17.docx>

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From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Aug 02, 2017 16:09:14
Subject: Re: Kimbal Musk - Session Format
Attachment: image001.jpg

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Sent from my iPhone

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<image001.jpg>

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To: Stefanie Winston Rinehart <swinston@eatright.org>
Sent Date: Aug 02, 2017 10:18:07
Subject: Re: DC trip
Attachment:

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>Jeanne
<Schedule for Donna Martin_8.2.17.docx>

545. Re: several thoughts and questions

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Aug 02, 2017 09:04:36
Subject: Re: several thoughts and questions
Attachment:

Thanks so much! A wise investment. She said she is going to work with him on the World Bank opportunity also and then get with us.

Sent from my iPhone

On Aug 2, 2017, at 8:19 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

You're right, he should come to understand the breadth of the content RDNs deal with. We'll offer to pay his way. Since we're picking up MP's expenses, it'll be good if she has him under her wing. I'll reach out to both. Talk with you later.
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

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Sounds like a great plan. Thanks.
Any thoughts on my second request about funding Gus for FNCE? Mary Pat and I talked about it last night and we think it would do him a lot of good to come and that he could be even more valuable on the Foundation Board if he attended. He did not ask about coming, but we both think it would be great if he did. Mary Pat agreed to be in charge of him if he gets to come.
Thanks!

Sent from my iPad

On Aug 1, 2017, at 10:45 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I'll schedule a call with him tomorrow and will
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Second issue. Do you think there is anyway we could fund Gus to come to FNCE? He has not asked to be funded, but I think it would be money well spent. I had dinner with Mary Pat tonight and she said she would be glad to make sure he got to the right sessions. Just a thought.

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Let me know what you think?

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Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

546. Re: For review: Malnutrition measures press release

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: Aug 02, 2017 07:49:54
Subject: Re: For review: Malnutrition measures press release
Attachment: image003.jpg

Tom, I am in DC as we speak so this is amazing news. I have reviewed the press release and it is good to go. Thanks for checking.
While I am here I have had the privilege of working with Feeding America. I would like a future President's page to focus on Hunger. We have amazing Dietitians working in this space.
Kate Mackenzie at City Harvest (food bank) in New York kmackenzie@cityharvest.org
Michelle Berger Marshall Feeding America mbergermarshall@feedingamerica
Leigh Ann Hall Edwards Share our Strength lahall@strength.org
They are focusing on food security and improving the quality of American's diets. They are coming up with new delivery models and totally changing the food that the most vulnerable Americans receive at food banks. Kate works with a program called Brighter Bites where they give produce to children at school to take home. Some really cool stuff that totally supports our second century efforts. They are trying to make the healthy choice the easy choice for all Americans.
Have a great day!
Sent from my iPad

On Aug 2, 2017, at 7:26 AM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: As we're sure you know, the Centers for Medicare &Medicaid Services is getting ready to announce that it has approved four new malnutrition quality measures that will be tied to payment in Medicare beginning in 2018. This is the first time that CMS has implemented inpatient quality measures that focus on best practices for malnutrition care in hospitals, and the new measures were developed by the Academy and Avalere Health under the Malnutrition Quality Improvement Initiative.

Attached for your review is a press release that our team, Sharon McCauley's and Jeanne Blankenship's teams have developed with Avalere, that will be released when the CMS announcement is made. The release quotes you representing the Academy. Could you please review the release, especially your quote, and let us know as soon as possible if it is OK, or if there is anything you would like us to change?

We will also communicate this great news to the Academy's membership at the same time the release goes out to the media and the public.

Thank you very much, please let us know if you need anything else, talk to you soon!

Tom

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

www.eatright.org

<image003.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<20170801_Malnutrition Quality Measures_Clean Version_AcademyEdits_080117 2.docx>

547. Re: several thoughts and questions

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Aug 02, 2017 06:51:33
Subject: Re: several thoughts and questions
Attachment:

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548. several thoughts and questions

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Aug 01, 2017 21:37:04
Subject: several thoughts and questions
Attachment:

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President of the Academy of Nutrition and Dietetics 2017-2018

549. Fwd: August is Kids Eat Right Month!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pat Babjak <PBABJAK@eatright.org>, Mary Russell <peark02@outlook.com>, Lucille Besseler <lbeseler_fnc@bellsouth.net>, Doris Acosta <dacosta@eatright.org>
Sent Date: Aug 01, 2017 20:55:50
Subject: Fwd: August is Kids Eat Right Month!
Attachment:

Just got this from USDA. How cool they are advertising Kids Eat Right Month! Thanks to the Academy for making this happen.

Sent from my iPad

Begin forwarded message:

From: "USDA Food and Nutrition Service" <usda.fns@service.govdelivery.com>
Date: August 1, 2017 at 10:01:49 AM EDT
To: dmartin@burke.k12.ga.us
Subject: August is Kids Eat Right Month!
Reply-To: usda.fns@service.govdelivery.com

August is Kids Eat Right Month!
Volume 3, Issue 20, August 1, 2017

Celebrate Kids Eat Right Month with Us!

The Academy of Nutrition and Dietetics (AND) celebrates Kids Eat Right during the month of August. This month was created to focus on the importance of kids eating the right types of food their bodies need to grow into healthy adults. From infants to teenagers, the AND has resources and creative tools to help parents, teachers, and the community, encourage our youngest eaters to make healthy decisions. Get kid-tested and approved recipes, tips, and more for each age group!

•Babies
•Toddlers
•Pre-School
•Grade School
•Teenagers
Get involved and become a Kids Eat Right campaign member to further promote healthy eating and the prevention of childhood obesity. Kids Eat Right campaign members will have access to educational materials, reference lists, handouts, and templates free of charge, for public health

projects.

OCFS Encourages Healthy, Local Food for All Child Nutrition Programs

Kids Eat Right Month is a reminder that increasing access to healthy food for all children is important for proper growth and development. Establishing positive eating and physical activity habits at a young age, promotes a healthy body weight and connects kids to their food. These kids, who will grow into adults, will be equipped with healthy habits they can pass on for generations to come.

The Farm to School program promotes local foods and strengthens community partnerships and engagement. Bring farm to school to your child's school, day care, after-school program, or even birthday party! Teach our future generation that when you buy local foods, kids win, farmers win, and communities win!

Here are 5 Ways Schools Can Boost the Local Food Economy.

Check out these factsheets to learn more about farm to school and how to integrate these activities in many settings!

•Integrating Local Foods into Child Nutrition Programs
•How Cooperative Extension Professionals Can Support Farm to School Programs
•School Gardens: Using Gardens to Grow Healthy Habits in Cafeterias, Classrooms, and Communities
•Bringing Tribal Foods and Traditions into Cafeterias, Classrooms, and Gardens
•Gardens in Tribal Communities
•Farm to Preschool: Local Food and Learning in Early Childcare and Education Settings
•Farm to Summer: Why Summer Meal Programs are Ripe for Local Foods and Agriculture Based Activities
•10 Facts About Local Food in Schools

Evaluating farm to school efforts is critical in helping to identify and acknowledge the benefits these activities have on students. To learn more about evaluation methods, read the story below from LiveWell Colorado.

Interested in a national farm to school evaluation? Check out the Farm to School Census to learn more about the impact it has on communities!

Analyzing District Lunch Menus with LiveWell Colorado's School Food Initiative

In April 2013, LiveWell Colorado (LWC) partnered with the Gretchen Swanson Center for Nutrition (GSCN), a public health nutrition research and evaluation center, to design and conduct an evaluation of LiveWell’s flagship school-based program, the School Food Initiative (SFI). The SFI

works with districts across the state to replace highly processed school lunch items with scratch-cooked, fresh meals and enhanced salad bars.

The cornerstone of the evaluation for each cohort has been the Quantitative Menu Analysis, otherwise known as the QMA. The QMA is conducted at baseline and then again at follow-up to determine how a district's menu has shifted toward more fresh, whole ingredients after their participation in the SFI. This is accomplished by an in-depth review and analysis of each food item in the district's menu cycle in order to determine the percentage of fresh/whole ingredients used within each component (e.g., protein, grain, produce, etc.). Each ingredient is assigned a category based on its level of processing (fresh/whole, transitional, highly processed) as indicated by recipes and product labels. This is guided by the use of an ingredient rubric, which sorts all ingredients that a district may utilize into these 3 categories. The rubric was developed by iteratively modifying an existing LWC tool by the GSCN research team in coordination with the SFI Program Director, a registered dietitian. The current rubric is now more aligned with school food and includes a comprehensive list of ingredients within these 3 levels of processing.

Topics such as QMA development, cohort results, and longitudinal cohort results have been presented at national conferences, such as Biennial Childhood Obesity, American Evaluation Association, and American Public Health Association, as well as published in the Journal of School Health. Additionally, results from the most recent cohort were developed into an infographic, which outlines the increase in the use of fresh/whole ingredients, particularly among fresh fruits and vegetables. As a partner in the San Luis Valley Local Foods Coalition's new Farm to School Grant, we look forward to supporting the Coalition's 14 school districts in getting more locally grown produce out of the dirt, into the cafeteria, and on to student lunch trays!

Upcoming Webinars and Conferences

Partnering for More Successful Summers: Bringing together Summer Meals, SNAP-Ed and local farmers to better serve communities

Date: *August 8th from 2:00-3:00PM EST*

Learning Objectives: Participants will be able to:

1. Identify possible partnership activities between Summer Food Service, SNAP-Ed, Farm to Summer and Farmers Markets.
2. Describe how partnerships may be developed and leveraged for program success.
3. Apply the strategies presented in the webinar to their partnership efforts.

Who Should Attend: SNAP-Ed providers and administrators, partner organizations at State and local levels, Child Nutrition, Farmers Markets, and Summer Food Service stakeholders, and all others interested in building and leveraging partnerships with SNAP-Ed.

Farm to Summer initiatives, such as serving at farmers' markets or offering agriculture-focused activities, can attract children and teens to summer meal sites; however, robust programming requires thoughtful planning and strategic partnerships. While summer meals may be ending for many sponsors across the country, now is the perfect time to start thinking about Farm to Summer for 2018. During this webinar, discover how program operators are enhancing their programs through partnerships with SNAP-educators and farmers.

This webinar is free to attend but registration is required.
Questions? Contact Lisa Mays, lisa.mays@fns.usda.gov.

Georgia Farm to School Summit

Date: October 5-6, 2017 in Augusta, GA

This year's Summit welcomes farmers, teachers, early care educators and administrators, school nutrition staff, students, parents, and others eager to learn about about Georgia's vibrant farm to school movement. Connect with schools, early care centers, local farms, and distributors to champion healthy, local meals and support farm and gardening educational opportunities!

Register now!

National Farm to School Network Farm to ECE Quarterly Webinar: State Agencies as Leaders and Partners in Growing Farm to ECE

Date: *Wednesday, August 2, 3:30 – 4:30 ET*

State agencies (including departments of agriculture, education, health) can be key leaders and partners in facilitating growth and institutionalization of farm to ECE at the state level. Join us to learn more about the variety of ways that state agencies across the country are leading the way in farm to ECE. Representatives from Missouri Department of Health and Senior Services and the South Carolina Departments of Health and Environmental Control and Social Services will share their innovative programs and strategic approaches to growing and supporting farm to ECE in their states. Register now!

Kids Eat Right with Garden to Café

Garden to Café is San Diego Unified Farm to School's favorite program! School gardens throughout the district can be certified to serve their garden-grown produce as part of their school salad bar for the National School Lunch Program. They train dedicated teachers, volunteers, community partners, and cafeteria staff who are interested in bringing the program to their school. In partnership with the County of San Diego Department of Environmental Health, they ensure the school garden meets various criteria regarding safe growing and harvesting practices. Once a school is certified, the school can begin harvesting, preparing, and serving raw garden produce in their cafeterias! Some of our favorite produce items that school gardens have served on their

school salad bars are snap peas, radishes, microgreens, cheddar cauliflower, and broccoli. Students get to plant, grow, harvest, and weigh garden produce. Their harvest is delivered to the cafeteria, washed, prepped, and served, to be eaten for lunch the following day. Garden to Café is a great way for school food service departments to support school gardens, and to ensure that lessons learned in the garden about growing healthy food extend to making healthy choices in the cafeteria!
Learn more at http://www.fns.usda.gov/farmtoschool or contact us at farmtoschool@fns.usda.gov.

Not yet subscribed to The Dirt? Join us by clicking here.

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This service is provided to you at no charge by the USDA Food and Nutrition Service.

This email was sent to dmartin@burke.k12.ga.us using GovDelivery Communications Cloud on behalf of: USDA Food and Nutrition Service · 3101 Park Center Drive · Alexandria, VA 22302 · 800-439-1420

550. Re: DC trip

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Stefanie Winston Rinehart <swinston@eatright.org>
Sent Date: Aug 01, 2017 20:49:52
Subject: Re: DC trip
Attachment:

I will meet you at the office around 10:30 am. No need to pick up breakfast for me. Thanks though!

Sent from my iPad

On Aug 1, 2017, at 5:43 PM, Stefanie Winston Rinehart <swinston@eatright.org> wrote:

It may also be easier to meet at the office in the morning (I can pick up breakfast!), if that works for you?

Stefanie Winston Rinehart, JD, MPH
Director, HHS Legislation and Policy
Academy of Nutrition and Dietetics
www.eatright.org

On Aug 1, 2017, at 5:18 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Where should we meet in the morning? My only wish is that we could have seen anybody in education office. Thanks!

Sent from my iPhone

On Aug 1, 2017, at 10:28 AM, Stefanie Winston Rinehart <swinston@eatright.org> wrote:

Updated schedule; CDC wanted to add their colleagues who focus on nutrition, so just a time change. I know you are in meetings all day, so no need to respond; I'll touch base tonight about meeting up in the morning!

From: Stefanie Winston Rinehart
Sent: Tuesday, August 1, 2017 9:24:30 AM
To: DMartin@Burke.k12.ga.us; Jeanne Blankenship
Subject: Re: DC trip

Donna,

Attached is the (almost) final agenda for tomorrow; I just heard back from CDC this morning, so I am very excited that we were able to get that meeting scheduled! Let me know if you have any questions or need anything, and I'm excited to see you tomorrow! Also, my cell is (616) 485-8709.

Sincerely,

Stefanie

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Monday, July 31, 2017 5:01:16 PM
To: Jeanne Blankenship
Cc: Stefanie Winston Rinehart
Subject: Re: DC trip

I am set for tomorrow. I am having dinner with Amy Hahn tonight to connect with her. She will be at the meeting tomorrow also. Katie Brown will also be there. I got input from Jenn and Mary Pat on some homework they gave us. I am glad Stef is handling Wednesday appointments. I am.more worried.about getting things arranged for that day. Want to make good use of my time here. Tomorrow should be easy for me. I already have a lot of ideas I want to share. Thanks for checking. Until Stef reached out I was worried about Wednesday. I want to make sure you get you rmonies worth out of me! Thanks for this opportunity.

Sent from my iPhone

>On Jul 31, 2017, at 4:51 PM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:
>
>Donna,
>I just wanted to be sure you are all set for the meeting tomorrow with Feeding America. We are waiting to confirm the appointment at USDA. I know Stefanie has been in touch and she will be your tour guide this time!
>Jeanne
<Schedule for Donna Martin_8.2.17.docx>

551. Re: DC trip

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Stefanie Winston Rinehart <swinston@eatright.org>
Sent Date: Aug 01, 2017 17:18:41
Subject: Re: DC trip
Attachment:

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Sent from my iPhone

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>Jeanne
<Schedule for Donna Martin_8.2.17.docx>

552. Re: Michelle Obama Honorary Membership Certificate

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Matthew Novotny <mnovotny@eatright.org>
Sent Date: Aug 01, 2017 16:16:00
Subject: Re: Michelle Obama Honorary Membership Certificate
Attachment: image001.jpg
image004.jpg
image001.jpg
image004.jpg

I just heard back and she does not like anything after her name. Just Michelle Obama.

Sent from my iPhone

On Jul 31, 2017, at 9:24 AM, Matthew Novotny <mnovotny@eatright.org> wrote:

That's fantastic, Donna. Thank you very much!

Best,

Matthew Novotny

Manager, Membership, Honors and Recognition

Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
312/899-4827
mnovotny@eatright.org

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, July 28, 2017 7:30 PM
To: Matthew Novotny <mnovotny@eatright.org>
Subject: Re: Michelle Obama Honorary Membership Certificate

Matthew, I have reached out to someone from her staff, but have not heard back yet. Will let you know as soon as I hear back.

Sent from my iPad

On Jul 27, 2017, at 3:52 PM, Matthew Novotny <mnovotny@eatright.org> wrote:

Hi Donna,

I hope you're having a wonderful summer! I'm ordering the certificates for our Honorary Membership award recipients and I'm wondering if we should add a credential for Michelle Obama.

I can't find that she uses her JD anywhere online, so I figured I'd ask you for your suggestion. Can you please advise?

Thank you,

Matthew Novotny

Manager, Membership, Honors and Recognition

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120 S. Riverside Plaza, Suite 2190
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312/899-4827
mnovotny@eatright.org

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To: Jeanne Blankenship <JBlankenship@eatright.org>
Cc: Stefanie Winston Rinehart <swinston@eatright.org>
Sent Date: Jul 31, 2017 17:01:16
Subject: Re: DC trip
Attachment:

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> Donna,
> I just wanted to be sure you are all set for the meeting tomorrow with Feeding America. We are waiting to confirm the appointment at USDA. I know Stefanie has been in touch and she will be your tour guide this time!
> Jeanne

554. Re: RE; Invitation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Cc: Dra. Edna NAVA <ednajnava@hotmail.com>
Sent Date: Jul 31, 2017 14:44:00
Subject: Re: RE; Invitation
Attachment:

Dear Dra. Edna Nava, If it is OK with you I would love to talk about "The Past, Present and Future of School Nutrition Programs in the United States". Specifically how we got our programs started and how they have changed over the past 100 years. What the new trends and regulations are for our programs. I also need details on the amount of time I have to present and the location of the meeting. Will you be making my hotel reservations? I will gladly make my flight arrangements once I hear back from you. I am really excited about doing this presentation. Looking forward to hearing back from you.

Sent from my iPhone

On Jul 27, 2017, at 1:09 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Edna,

To confirm, Donna Martin is pleased to attend the Mexican College of Nutrition International Congress to present the plenary session on Friday, October 13 in Mexico City. If it is no trouble, can you please send a communication to Donna with the date/time and suggested topic for the session and the travel details for the event? I would appreciate if you can please copy me on your communications, in the event there are any questions or if I can be of assistance.

Donna's contact information follows.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

O: 706-554-5393

C: 706-836-1331
DMartin@burke.k12.ga.us

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Dra. Edna NAVA [mailto:ednajnava@hotmail.com]
Sent: Thursday, July 27, 2017 10:47 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: RE; Invitation

Hello Joan!

Everything OK with Donna's invitation to our Congress? I need to send you the formal invitation with the title of the plenary lecture suggested.

Thank you for your kind reply.

Dra. Edna Judith Nava González, NC.
Profesor-Investigador FaSPyN UANL

Presidente del Colegio Mexicano de Nutriólogos AC. 2017-2019

Centro de Investigacion en Nutrición y Salud Pública
Facultad de Salud Pública y Nutrición
Universidad Autónoma de Nuevo León
Ave. Dr. Eduardo Aguirre Pequeño y Yuriria
Col. Mitras Centro, Monterrey N.L. C.P. 64460
Tel. 13 40 48 95 ext. 3035
Fax. 83 48 60 80

De: Joan Schwaba <JSchwaba@eatright.org>
Enviado: lunes, 17 de julio de 2017 10:05 p. m.

Para: 'Dra. Edna NAVA'
Asunto: RE: RE; Invitation

Hello Edna,
Thank you for your reply. You mention you'd like Donna to lecture about nutrition programs in schools. However what specifically would you like her to talk about – is it related to school nutrition in the U.S. or in Mexico?
Many thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Dra. Edna NAVA [mailto:ednajnava@hotmail.com]
Sent: Wednesday, July 12, 2017 1:16 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: RE; Invitation

Dear Joan

Thank you very much for your answer.

We want to invite Donna as president of the Academy of Nutrition and Dietetics for a plenary lecture on Friday, October 13 in Mexico City.

It is our first Mexican College of Nutrition International Congress.

The subject we want for the lecture is about the nutrition programs in the schools that she coordinates or a subject that she proposes.

We are agree to covered all the expenses.

Thank you.

Best regards.

Edna.

De: Joan Schwaba <JSchwaba@eatright.org>
Enviado: martes, 11 de julio de 2017 09:43 p. m.
Para: 'ednajnava@hotmail.com'
Asunto: RE; Invitation

Dear Edna,

Donna Martin forwarded me your invitation to present at your annual Congress on October 13 , 2017 in Mexico City. Thank you for sending. Do you have a topic in mind to be presented? I will be pleased to check with Donna regarding her availability. According to policy we ask that all the expenses for Academy Board members to present at meeting and events be covered by the organizer. Please let me know if this is agreeable to you.

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995

Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: "Dra. Edna NAVA" <ednajnava@hotmail.com>
Date: July 11, 2017 at 12:04:02 AM EDT
To: "DMartin@Burke.K12.ga.us" <DMartin@Burke.K12.ga.us>
Subject: Invitation

Dear Donna:

My name is Edna Nava, I am the current president of the Mexican College of Nutritionists and we will have our annual Congress on October 13 , 2017 in Mexico City.

We would like to invite you to give us a conference that Friday morning.

I'd like to get in touch with you! Thank you

Dra. Edna Judith Nava González, NC.
Profesor-Investigador FaSPyN UANL

Presidente del Colegio Mexicano de Nutriólogos AC. 2017-2019

Centro de Investigacion en Nutrición y Salud Pública
Facultad de Salud Pública y Nutrición
Universidad Autónoma de Nuevo León
Ave. Dr. Eduardo Aguirre Pequeño y Yuriria
Col. Mitras Centro, Monterrey N.L. C.P. 64460
Tel. 13 40 48 95 ext. 3035
Fax. 83 48 60 80

555. Re: For review: UAB presentations

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Jul 31, 2017 14:27:11
Subject: Re: For review: UAB presentations
Attachment: image001.jpg

These look great Tom. Thanks for doing them. I will personalize them and make them work. Have a great Monday!

Sent from my iPad

On Jul 29, 2017, at 9:23 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: Below is a link to download our drafts of your UAB speeches. Could you please review them and let us know if you are OK with these PPTs, or if you'd like us to make any edits? We're glad to do so. Thank you very much!

https://spaces.hightail.com/receive/gsluFcuo4K

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

www.eatright.org

<image001.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, May 09, 2017 10:09 AM
To: Tom Ryan <Tryan@eatright.org>; Doris Acosta <dacosta@eatright.org>
Subject: Fw: UAB Speaking Invitation

Tom and Doris, Attached is more information on the two talks that the University of Alabama in Birmingham would like me to do in August. I am sure you wish I would say no, but I think these talks are worth it. The date of the talks are August 11. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Rivers, Carleton G <meadows4@uab.edu>
Sent: Tuesday, May 9, 2017 10:29 AM

To: Donna Martin
Subject: RE: UAB Speaking Invitation

Wonderful! See below for details.

· Alumni Talk

o 30-minute talk and 15-minutes for questions

o Attendees would include alumni, students and faculty from the UAB Department of Nutrition Sciences. We'll get you the estimated number of attendees closer to the day.
o The UAB School of Health Professions Office of Student Recruitment, Engagement and Success was very interested in having you speak to alumni since it is the Academy's centennial year, you are the president-elect and a graduate of the school.
o You will most likely have an overlap of attendees for this talk and the DI certificate ceremony so the topics would need to be different.
o The message for this talk could be on how you were able to impact the school systems in your area and how you will use your position in the Academy to continue to make a difference. I think it is inspiring to hear about the innovative ideas dietitians are implementing in the community to make an impact.

· DI Certificate Ceremony

o 20-30 minute talk
o The message could be about a dietitians impact on initiating change in the profession, government, and/or the community. Or maybe what advice you would have given yourself back at your graduation.
o This talk will be specifically directed to the graduating interns (25 total). There will be parents, preceptors and program faculty (past and present) in attendance. We usually have around 125 attend.

Thank you,

Carleton

Carleton Rivers, MS, RDN

Assistant Professor

Program Director of the UAB Dietetic Internship

Department of Nutrition Sciences

WEBB 540 | 1675 University Blvd

P: 205.934.3223 | meadows4@uab.edu
http://www.uab.edu/shp/nutrition/education/dietetic-internship

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, May 9, 2017 9:13 AM
To: Rivers, Carleton G <meadows4@uab.edu>
Subject: Re: UAB Speaking Invitation

Carleton, I would be glad to do both speeches, if you just give me some guidance on how long I have to speak, who is the audience and what is the message?

I have not confirmed my talk in Tulsa so that is why I have not made flight arrangements. If I don't go to Tulsa I will just drive over.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Rivers, Carleton G <meadows4@uab.edu>
Sent: Tuesday, May 9, 2017 10:06 AM
To: Donna Martin
Subject: RE: UAB Speaking Invitation

Hello Donna,

I wanted to check in with you to see if you had given any thought to the additional speaking opportunity I had mentioned in my previous email for August 11th (see email below).

Thank you,

Carleton

Carleton Rivers, MS, RDN

Assistant Professor

Program Director of the UAB Dietetic Internship

Department of Nutrition Sciences

WEBB 540 I 1675 University Blvd

P: 205.934.3223 I meadows4@uab.edu
http://www.uab.edu/shp/nutrition/education/dietetic-internship

From: Rivers, Carleton G
Sent: Thursday, April 13, 2017 3:45 PM
To: 'Donna Martin' <DMartin@burke.k12.ga.us>
Cc: Peek, Sarah M <smpeek@uab.edu>
Subject: RE: UAB Speaking Invitation

Donna,

I have received approval for UAB to pay for your flight from Augusta to Birmingham and then from Birmingham to Tulsa! Our Office Associate, Sarah Peek, will need your date of birth, cell phone number, how you name appears on your license and an example of a flight you would like for UAB to book for you. I've included her on this email so that you can send the requested information to her directly.

For the keynote speech, really any topic that would encourage the interns, motivate them to do great things, fulfill their full potential…something along those lines. Maybe even sharing some advice on starting out a career in dietetics. I'll probably talk about dreaming big. Were there any moments in your career where an opportunity scared you but you took on the challenge and it changed your career? Feel free to call me if you'd like to discuss this further. I'll also have the Chair of the Department, Tim Garvey, and the Vice Chair of the Education Mission within the Department talk for a little bit.

I had previously mentioned that the UAB School of Health Professions Office of Student Recruitment, Engagement and Success is very interested in having you speak with our program alumni outside of the DI Certificate Ceremony. Would you be interested in also doing a separate talk for alumni, students, and faculty in the Department of Nutrition Sciences that Friday, August 11th? We were thinking possibly 7:30-8:15 or 8-8:45 that morning before the ceremony; a 30-minute talk and 15-minutes for questions? If you are interested, we were thinking of the below ideas as topics:

- Your work with the School system in Georgia – focused on athletes performance, addressing nutrition in a low income population and food desserts

- Involvement with national organization – vision for nutrition in the future, importance of involvement on a policy avenue

Again, thank you so much for accepting our invitation. We look forward to having you return to UAB!

Carleton

Carleton Rivers, MS, RDN

Assistant Professor

Program Director of the UAB Dietetic Internship

Department of Nutrition Sciences

WEBB 540 | 1675 University Blvd

P: 205.934.3223 | meadows4@uab.edu
http://www.uab.edu/shp/nutrition/education/dietetic-internship

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, April 13, 2017 7:36 AM
To: Rivers, Carleton G <meadows4@uab.edu>
Subject: Re: UAB Speaking Invitation

Carleton, I would love to come and be the keynote speaker for the UAB Dietetic Intern graduation. Do you all think you would be willing to pay for half of my airline ticket that I am going to make from Augusta to Birmingham and then Birmingham to Tulsa and then Tulsa to Augusta? I think it would only be about $350 for your share. I would not need an hotel room as I can stay at my son's home in Birmingham. If that would work out, then all I need from you is some idea of what you would like me to talk about so I can work on the presentation. Just some idea of what direction to go in for the presentation would be great. Look forward to hearing back from you. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Rivers, Carleton G <meadows4@uab.edu>
Sent: Friday, March 24, 2017 9:54 AM
To: Donna Martin

Cc: Martin, Amanda Burton
Subject: RE: UAB Speaking Invitation

Donna,

Thank you for your considerations! Usually our keynote speakers talk for 20 to 30 minutes. We look forward to hearing back from you.

Best,

Carleton Rivers, MS, RDN

Assistant Professor

Program Director of the UAB Dietetic Internship

Department of Nutrition Sciences

WEBB 540 I 1675 University Blvd

P: 205.934.3223 I meadows4@uab.edu
http://www.uab.edu/shp/nutrition/education/dietetic-internship

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, March 23, 2017 3:24 PM
To: Rivers, Carleton G <meadows4@uab.edu>
Cc: Martin, Amanda Burton <aebmartin@uab.edu>
Subject: Re: UAB Speaking Invitation

Carleton, Thanks so much for your email. I will definitely see what I can try and work out to come to the Student Graduation Ceremony to speak on Friday, August 11th. How long would you like me to speak for if I can work it out? I need to get with the Academy to check my schedule because of another potential speaking engagement that I might have on the 12th. I may have to go to Oklahoma City on Saturday, August 12th to speak so I would then need to fly to Birmingham on Thursday and then fly to Oklahoma City on Friday night. If I don't have to speak Saturday in Oklahoma City on Saturday I could drive from Augusta both ways. I will get back to you as soon as I know what my Saturday plans are. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Rivers, Carleton G <meadows4@uab.edu>
Sent: Monday, March 20, 2017 11:42 AM
To: Donna Martin
Cc: Martin, Amanda Burton
Subject: UAB Speaking Invitation

Hello Donna,

I hope you are doing well. It was so wonderful to hear you speak at the ALDA Annual Meeting this month. I'm very excited about where the Academy is moving! I am contacting you today to invite you to be the keynote speaker at the UAB Dietetic Internships certificate ceremony on Friday, August 11th. The ceremony will be from 9 to 10:30am with a small reception following.

If this date does not work for you, would you be interested in visiting UAB at another time during the summer or fall? I have been in communication with the UAB School of Health Professions alumni department and we are all very interested in having you visit UAB during the Academy's centennial year to speak to current students and faculty as well as our alumni family within the Department of Nutrition Sciences. I have included Amanda Martin, a representative from the SHP Office of Student Recruitment, Engagement and Success, on this email if you would like to discuss the alumni speaking opportunity in more detail.

Best regards,

Carleton Rivers, MS, RDN

Assistant Professor

Program Director of the UAB Dietetic Internship

Department of Nutrition Sciences

WEBB 540 | 1675 University Blvd

P: 205.934.3223 | meadows4@uab.edu
http://www.uab.edu/shp/nutrition/education/dietetic-internship

556. Re: DC Flight and Hotel Information

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Stefanie Winston Rinehart <swinston@eatright.org>
Sent Date: Jul 31, 2017 13:42:40
Subject: Re: DC Flight and Hotel Information
Attachment:

I am all yours Wednesday from morning until my flight at 4:15. Whatever you can schedule for me I will happily do! Glad to know I will have a chaperone!

Sent from my iPhone

On Jul 31, 2017, at 1:12 PM, Stefanie Winston Rinehart <swinston@eatright.org> wrote:

Perfect, I can definitely make a folder; and I'm free on Wednesday so happy to meet up beforehand and prepare! You are always positive, I am not worried at all.

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Monday, July 31, 2017 12:52:33 PM
To: Stefanie Winston Rinehart
Subject: Re: DC Flight and Hotel Information

I would love it if you would go with me to the USDA meeting. If you have some stuff for a folder that would be great. We can meet someplace before we go and I will go over what I was going to talk about. I have not completed my list yet. I will be positive I promise.

Sent from my iPad

On Jul 31, 2017, at 12:49 PM, Stefanie Winston Rinehart <swinston@eatright.org> wrote:

Sorry I had your flight down as 4:45; 4:15 would definitely be too close! I will see what I can do!

Also, I was planning to come with you to the USDA meeting if you are okay with that; let me know if I can help you prepare or put together a folder for you! Have a safe flight to DC, we are having amazing weather right now so it will be a great time to be here!

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Monday, July 31, 2017 12:38:29 PM
To: Stefanie Winston Rinehart
Subject: Re: DC Flight and Hotel Information

I would love to meet with Chris, but 3 pm cuts it too close. If I met with him for 30 minutes that would only give me 60 minutes to get to airport and get checked in. 2 is the latest that would work. DC traffic can be bad!

Sent from my iPad

On Jul 31, 2017, at 12:03 PM, Stefanie Winston Rinehart <swinston@eatright.org> wrote:

Also, I can get a meeting with Chris Rinks, in the Office of Elementary &Secondary Education at 3pm on August 2nd. Does that work for you? Should still be good to get to the 4:30 flight, but wanted to double-check...thanks!

And I'll figure out the confirmation for the USDA meeting as well.

Stefanie

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Monday, July 31, 2017 11:49 AM
To: Stefanie Winston Rinehart
Subject: Re: DC Flight and Hotel Information

Stef, the meeting tomorrow is from 8:30-5:30 so I could only do Wednesday. Ido not have confirmation on my 10:30 or 11 am meeting with Maggie Lyons in Perdue's office. I don't have location or time for meeting. Can you help with that also?

Sent from my iPhone

On Jul 31, 2017, at 11:42 AM, Stefanie Winston Rinehart <swinston@eatright.org> wrote:

Donna,

I am checking on a staff meeting; also seeing about scheduling a few Hill meetings (with August recess, it had been a bit tricky, but seeing what we can get scheduled!). Are you available at all tomorrow, or is the Feeding America meeting all day? Rep. Woodall from Georgia's office would love to meet to discuss the farm bill, but only had availability on the 1st. Thanks and let me know if you need anything from me!

Sincerely,

Stefanie

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Sunday, July 30, 2017 8:36:36 PM
To: Stefanie Winston Rinehart
Subject: Re: DC Flight and Hotel Information

Steph, should I just meet with a sstaff member since she will not be there?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Stefanie Winston Rinehart <swinston@eatright.org>
Sent: Thursday, July 27, 2017 3:59 PM
To: Donna Martin
Subject: Re: DC Flight and Hotel Information

Okay thanks for that, very helpful! Right now, Secretary DeVos is supposed to be out of town on those days, but they will let me know if anything changes; I called my friend as well just to flag, so will see what I can do! I'll forward you the email, they are very quick to respond :)

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Thursday, July 27, 2017 3:56:25 PM

To: Stefanie Winston Rinehart
Subject: Re: DC Flight and Hotel Information

I will be there August 1 and 2. I have the all day on August 1 with Feeding America and an appointment with one of Perdue's new employees at either 10:30 or 11 oin the 2nd. Would love to get in with Sec. DeVos on August 2. My flight is out at 4:15pm out of Reagan that day. Whatever magic you can work out would be great.

Sent from my iPhone

On Jul 27, 2017, at 3:46 PM, Stefanie Winston Rinehart <swinston@eatright.org> wrote:

Donna,

I am looking forward to seeing you in DC next week! I wanted to check to see if you would be able to let me know your availability for scheduling meetings, and also if you are here July 31-August 1, or if you stay until August 2? Thanks so much!

Sincerely,

Stefanie

From: Jeanne Blankenship
Sent: Thursday, July 27, 2017 2:54 PM
To: Stefanie Winston Rinehart
Subject: FW: DC Flight and Hotel Information

Donna's info.

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, July 20, 2017 5:26 PM
To: Dante Turner <dturner@eatright.org>
Cc: Joan Schwaba <JSchwaba@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>
Subject: Re: DC Flight and Hotel Information

Thanks Dante, I have a profile with them already, but appreciate you doing this for me.

Sent from my iPad

On Jul 20, 2017, at 4:15 PM, Dante Turner <dturner@eatright.org> wrote:

Hello Donna,

I know there has been several emails today. Please find below your hotel reservations for DC. If you follow the link you can setup a profile and begin collecting points with the Kimpton line. We have the Kimpton line in the past. I have also attached your flight information so that you have everything in one place.

Cheers,
Dante
From: reservations@monaco-dc.com [mailto:reservations@monaco-dc.com]
Sent: Thursday, July 20, 2017 2:56 PM
To: Erin Cannon <ecannon@eatright.org>
Subject: Reservation Confirmation: Kimpton Hotel Monaco Washington DC - Confirmation: CI29ECXO

Relax. Everything's taken care of.

Thanks for your reservation at Kimpton Hotel Monaco Washington DC. We're as excited about your arrival as you are. Until then, we'll be right here making sure everything rolls smoothly during your stay.

See you soon!

Your Confirmation Number: CI29ECXO

YOUR SCHEDULE

Your Arrival Date:

Monday, July 31, 2017

Your Departure Date:

Tuesday, August 01, 2017

Adults/Children:

1/0

Rooms:

1

YOUR INFORMATION

Guest Name:

Donna Martin

Email:

ecannon@eatright.org

Loyalty Level:
Not a member?

HOTEL AND RATE INFORMATION

Hotel name:

Kimpton Hotel Monaco Washington DC

Hotel address:

700 F Street NW Washington, District Of Columbia 20004

Phone/Fax number:

1-202-628-7177 ph 1-202-628-7277 fax

Your rate:

Global Business Program

Your room type:

Queen Premier Room

Nightly rates:

Monday, July 31, 2017 USD 233.00

Average nightly rate:

USD 233.00

Approximate total charges:

USD 266.78

PACKAGE INFO

PAYMENT AND CANCELLATION POLICY

Policy Information:

This credit card is being used to guarantee your room. Please provide a credit card at the time of check in for room, tax &incidentals. Rate excludes $21 Facilities Fee plus tax (see FAQs) Must be modified or canceled at least 72 hours prior to your arrival date, 3pm local hotel time to avoid a one night's room and tax charge to your credit card. An early departure fee in the amount of up to 1 night's room and tax may apply.

RESERVATION MODIFICATION OR CANCELLATION

If you would like to modify or cancel this reservation, click here.

TERMS &CONDITIONS

Welcome to the terms and conditions, a.k.a. "small print," where we are obliged to let you know that applicable room, tax, and fees will be charged if reservation is cancelled within the

cancellation policy. Kimpton Hotels reserves the right to cancel reservations booked with erroneous room rates. Kimpton Hotels considers 10 or more rooms a group. Kimpton Hotels reserves the right to cancel 10 or more rooms booked online. Please contact the hotel directly if you are booking 10 or more rooms. Guests must be 21 years of age or older to book rates including alcoholic beverages and to enjoy the Hosted Evening Wine Reception, age will be verified upon check-in with valid photo ID. Rates are subject to change with reservation modification. Click here to view our Texas Firearm Policy. Early departure fees may apply. A credit card is required at check-in. Kimpton Hotels site incorporates links to other Web sites. Kimpton Hotels does not in any way endorse, nor is it responsible for, the content on those other Web sites.

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Kimpton Hotels &Restaurants, 222 Kearny Street, Suite 200, San Francisco, CA 94108

<PBPJ8K.PDF>

557. Re: DC Flight and Hotel Information

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Stefanie Winston Rinehart <swinston@eatright.org>
Sent Date: Jul 31, 2017 12:52:33
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To: Stefanie Winston Rinehart
Subject: Re: DC Flight and Hotel Information

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Stefanie Winston Rinehart <swinston@eatright.org>
Sent: Thursday, July 27, 2017 3:59 PM
To: Donna Martin
Subject: Re: DC Flight and Hotel Information

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From: Jeanne Blankenship
Sent: Thursday, July 27, 2017 2:54 PM
To: Stefanie Winston Rinehart
Subject: FW: DC Flight and Hotel Information

Donna's info.

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, July 20, 2017 5:26 PM
To: Dante Turner <dturner@eatright.org>
Cc: Joan Schwaba <JSchwaba@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>
Subject: Re: DC Flight and Hotel Information

Thanks Dante, I have a profile with them already, but appreciate you doing this for me.

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Hello Donna,

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Cheers,
Dante
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Sent: Thursday, July 20, 2017 2:56 PM
To: Erin Cannon <ecannon@eatright.org>
Subject: Reservation Confirmation: Kimpton Hotel Monaco Washington DC - Confirmation: CI29ECXO

Relax. Everything's taken care of.

Thanks for your reservation at Kimpton Hotel Monaco Washington DC. We're as excited about your arrival as you are. Until then, we'll be right here making sure everything rolls smoothly during your stay.

See you soon!

Your Confirmation Number: CI29ECXO

YOUR SCHEDULE

Your Arrival Date:

Monday, July 31, 2017

Your Departure Date:

Tuesday, August 01, 2017

Adults/Children:

1/0

Rooms:

1

YOUR INFORMATION

Guest Name:

Donna Martin

Email:

ecannon@eatright.org

Loyalty Level:
Not a member?

HOTEL AND RATE INFORMATION

Hotel name:

Kimpton Hotel Monaco Washington DC

Hotel address:

700 F Street NW Washington, District Of Columbia 20004

Phone/Fax number:

1-202-628-7177 ph 1-202-628-7277 fax

Your rate:

Global Business Program

Your room type:

Queen Premier Room

Nightly rates:

Monday, July 31, 2017 USD 233.00

Average nightly rate:

USD 233.00

Approximate total charges:

USD 266.78

PACKAGE INFO

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Policy Information:

This credit card is being used to guarantee your room. Please provide a credit card at the time of check in for room, tax &incidentals. Rate excludes $21 Facilities Fee plus tax (see FAQs) Must be modified or canceled at least 72 hours prior to your arrival date, 3pm local hotel time to avoid a one night's room and tax charge to your credit card. An early departure fee in the amount of up to 1 night's room and tax may apply.

RESERVATION MODIFICATION OR CANCELLATION

If you would like to modify or cancel this reservation, click here.

TERMS &CONDITIONS

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You have received this email because you booked a reservation with a Kimpton Hotel. To review our privacy policy, click here. If you believe you have received this message in error, please click here.

Kimpton Hotels &Restaurants, 222 Kearny Street, Suite 200, San Francisco, CA 94108

<PBPJ8K.PDF>

558. Re: Invitation: Diet Quality Strategy Session, August 1st

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Amy Knoblock-Hahn <aknoblock-hahn@eatright.org>
Sent Date: Jul 31, 2017 12:48:44
Subject: Re: Invitation: Diet Quality Strategy Session, August 1st
Attachment:

Just so you know I reached out to her (Amy) and we are having dinner tonight before our meeting tomorrow. Susie also told me about her. Love the teamwork to get me on board. Looking forward to getting to know her. Katie Brown will also be at the meeting! Lots of other RDN's I am anxious to meet. Have a great week!

Sent from my iPad

On Jul 29, 2017, at 7:46 PM, Amy Knoblock-Hahn <aknoblock-hahn@eatright.org> wrote:

Fantastic! My cell is 314-852-3626. See you soon.

Amy

Amy Knoblock-Hahn, PhD, MPH, MS, RDN

Academy Foundation Project Specialist

314-852-3626

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Saturday, July 29, 2017 5:05:42 PM
To: Amy Knoblock-Hahn
Subject: Re: Invitation: Diet Quality Strategy Session, August 1st

I adore any kind of Mexican food. Thanks for doing this. See you there at 7:30. My cell number is 706-836-1331 if you need it.

Sent from my iPhone

On Jul 29, 2017, at 5:35 PM, Amy Knoblock-Hahn <aknoblock-hahn@eatright.org> wrote:

Hi Donna,

It looks like you are staying in an area with some great restaurant choices.

Here are two choices I looked at. I booked us a 7:30 reservation at Oyamel (under Hahn) at 401 7th St NW, 20004. I actually ate there last month on a family trip-it's not your typical Mexican restaurant. Here is the website.
http://www.oyamel.com/

Oyamel Cocina Mexicana - A Jose Andres Restaurant
www.oyamel.com
Oyamel Cocina Mexicana restaurant offers an authentic and creative menu, brought to you by award-winning Chef Jose Andres.

However, if this doesn't sound like your thing, here is another restaurant I had looked at but never made it to, called Cedar (822 E Street NW, 2004).

http://www.cedardc.com/
Cedar
www.cedardc.com
Contemporary American cuisine in Penn Quarter. Includes menus, event calendar, and information about private parties.

If you prefer this, I can switch or you can make a 7:30 reservation here and I'll cancel Oyamel. I'm open to other suggestions as well.

Looking forward to meeting you!

Amy

Amy Knoblock-Hahn, PhD, MPH, MS, RDN

Academy Foundation Project Specialist

314-852-3626

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Saturday, July 29, 2017 12:28:33 PM
To: Amy Knoblock-Hahn
Subject: Re: Invitation: Diet Quality Strategy Session, August 1st

I get in at 5:30pm to DCA. Name a restaurant and a time and I will meet you there.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Amy Knoblock-Hahn <aknoblock-hahn@eatright.org>
Sent: Friday, July 28, 2017 11:29 PM
To: Donna Martin
Subject: Re: Invitation: Diet Quality Strategy Session, August 1st

Hi Donna,

Dinner sounds great! I arrive into DCA at 6:30. I'm staying at the Hilton Garden Inn. What time are you available? I look forward to meeting you as well!

Amy

Amy Knoblock-Hahn, PhD, MPH, MS, RDN

Academy Foundation Project Specialist

314-852-3626

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Friday, July 28, 2017 7:39 PM
To: Amy Knoblock-Hahn
Subject: Fwd: Invitation: Diet Quality Strategy Session, August 1st

Amy, I get into D.C. Monday evening. Are you available for dinner? I am staying at the Monaco. I thought we could catch up before the meeting Tuesday. Let me know of that works for you? Look forward to meeting you.

Sent from my iPad

Begin forwarded message:

From: Mary Beth Whalen <Mwhalen@eatright.org>
Date: July 28, 2017 at 6:21:58 PM EDT
To: " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>
Cc: Patricia Babjak <PBABJAK@eatright.org>, Amy Knoblock-Hahn <aknoblock-hahn@eatright.org>
Subject: Fwd: Invitation: Diet Quality Strategy Session, August 1st

Hi Donna. Pat told me that you were attending the Feeding America meeting next week. The Foundation will be represented by Amy Knoblock-Hahn. Amy has been managing several projects for us with FA. I'm introducing you two virtually so you connect prior to the meeting. Amy can fill you in on all of the great work that the Foundation is doing with FA. I think you will both enjoy connecting.

MB

Sent from my iPhone

Begin forwarded message:

From: Amy Knoblock-Hahn <aknoblock-hahn@eatright.org>
Date: July 28, 2017 at 5:15:37 PM CDT
To: Mary Beth Whalen <Mwhalen@eatright.org>
Subject: Re: Invitation: Diet Quality Strategy Session, August 1st

Hi Mary Beth,

Yes, I will be there! I would love to connect with Donna. Thanks so much.

Have a great weekend!

Amy

Amy Knoblock-Hahn, PhD, MPH, MS, RDN

Academy Foundation Project Specialist

314-852-3626

From: Mary Beth Whalen
Sent: Friday, July 28, 2017 4:49 PM
To: Amy Knoblock-Hahn
Subject: Fw: Invitation: Diet Quality Strategy Session, August 1st

Hi, Amy. Are you confirmed to go to this meeting? If so, I want to put you in touch with Donna Martin, Academy President who will also be attending. It would be good for the two of you to connect before the meeting so she can learn a bit more about the great work you are doing on our behalf. Let me know your plans. Thanks!

Mary Beth Whalen

mwhalen@eatright.org

312/899-4820

From: Amy Knoblock-Hahn <aknoblock-hahn@eatright.org>
Date: July 18, 2017 at 11:57:49 AM EDT
To: Jessica Hager <jessicahager@feedingamerica.org>, Jeanne Blankenship <JBlankenship@eatright.org>
Cc: Michelle Berger Marshall <mbergermarshall@feedingamerica.org>, Christine Rivera RD <chrivera@feedingamerica.org>, Kim Prendergast <kprendergast@feedingamerica.org>
Subject: Re: Invitation: Diet Quality Strategy Session, August 1st
Hi Jessica,

I'm not sure if you have found someone else from the Academy, but if not, I may be able to fit the meeting into my schedule. I have been working as the lead evaluation expert on the Healthy Cities project, and I will be the PI for the new point of service project with Feeding America. In speaking with Christine, it sounds like some of the work that will come from this meeting will help inform our new project.

However, I live in St. Louis; I'm not sure if there are travel funds available for the meeting? If the meeting is a half day versus a full day, I may be able to do a round trip on the same day to save

on lodging costs, but perhaps that isn't feasible for this meeting.

I look forward to hearing more details if you think this may be suitable.

Thanks!

Amy

Amy Knoblock-Hahn, PhD, MPH, MS, RDN

Academy Foundation Project Specialist

314-852-3626

From: Jessica Hager <jessicahager@feedingamerica.org>
Sent: Monday, July 17, 2017 8:42 AM
To: Jeanne Blankenship
Cc: Amy Knoblock-Hahn; Michelle Berger Marshall; Christine Rivera RD; Kim Prendergast
Subject: Re: Invitation: Diet Quality Strategy Session, August 1st

We understand; thank you. I hope your speaking engagement goes well!

If you have any questions before Wednesday, I will be available via email and phone.

With care,

Jessica

Jessica E. Hager
Manager, External Engagement, Community Health and Nutrition

Feeding America

312.641.5355

jehager@feedingamerica.org

On Jul 15, 2017, at 6:12 AM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

Jessica,

I am sorry I did not have this information sooner as I definitely would have liked to attend. I agreed to speak at another meeting that day, but will see who from my team can attend. Thank you for the invite!

Jeanne

On Jul 14, 2017, at 3:33 PM, Jessica Hager <jessicahager@feedingamerica.org> wrote:

Jeanne and Amy,

Good afternoon. I hope this finds you both well.

Feeding America sent along the below invitation to Mary Pat, and didn't realize her retirement date had already arrived. Very exciting for her!

In her auto-response, I understand that you, Jeanne, are the next point of contact. If you and/or Amy have a recommendation on who may be the best individual to invite in Mary Pat's seat at the table, would you mind sharing their name? Though the meeting is in DC, we do not necessarily need someone from the DC office.

As noted below, the focus will be on exploring strategies for "improving the diet quality of people we serve" throughout the Feeding America network. We would certainly value having AND's voice and expertise at the table.

With appreciation,

Jessica

Jessica Hager
Manager, Community Health and Nutrition, External Engagement

Feeding America
National Organization
35 E. Wacker Drive
Suite 2000
Chicago, IL 60601
tel +1.312.641.5355 x=5355
jessicahager@feedingamerica.org

Our mission is to feed America's hungry through a nationwide network of member food banks and engage our country in the fight to end hunger. **Learn more at feedingamerica.org**

Together We Can Solve Hunger!™

From: Kimberly Hamilton, Chief Impact Officer
Sent: Friday, July 14, 2017 11:45 AM
To: 'mraimondi@eatright.org' <mraimondi@eatright.org>
Cc: Kim Prendergast (kprendergast@feedingamerica.org) <kprendergast@feedingamerica.org>
Subject: Invitation: Diet Quality Strategy Session, August 1st

Dear Mary Pat,

I'm reaching out to invite you to participate in a Feeding America Strategic Planning Session on **Tuesday, August 1st in Washington, DC.**

As part of our work to achieve the outcomes of the organization's 2025 goal*, Feeding America is holding a series of strategy development sessions to gather input from senior network leaders and external partners.

This session, led by the Feeding America community health and nutrition team, will focus on efforts to **improve the diet quality of people we serve**. The facilitated, day-long session will be held Tuesday, August 1st in Washington, DC. While the agenda and meeting location are being

finalized, we are tentatively planning to begin at 8:30am and conclude no later than 5:30pm ET. Breakfast and lunch will be served.

The attendee invitation list has been crafted to represent an array of national experts, including the diversity of the food bank network (i.e., EPGs, geographic regions, approaches to food distribution, nutrition programming, and partnerships). Given your leadership at the Academy and expertise as a nutrition professional, your participation will be very valuable to this discussion. We did, however, recently learn that you will be retiring (congratulations!), so if you are unable to attend, we invite you to share this opportunity with a member of your senior staff.

Please RSVP by email to Jessica Hager, Manager of Community Health and Nutrition, External Partnerships, (jessicahager@feedingamerica.org) by **Wednesday, July 19th.**

More details will be provided in the coming week, though feel free contact Jessica Hager with questions. We thank you in advance for your consideration of this request. We know that your time is precious, especially during these summer months, and hope you will be able to join us as we create strategies to guide the next phase of improving the lives of individuals experiencing food insecurity.

Sincerely,

Kim

**Feeding America's 2025 Goal: By 2025, Feeding America, in collaboration with our network and our partners, will ensure access to enough nutritious food for people struggling with hunger, and make meaningful progress toward ending hunger.*

Kimberly Hamilton, PhD
Chief Impact Officer

Feeding America
National Organization
1150 18th Street, NW, Suite 200
Washington, D.C. 20036
tel +1.202.795.2472
khamilton@feedingamerica.org

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Together We Can Solve Hunger!™

559. Re: DC Flight and Hotel Information

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Stefanie Winston Rinehart <swinston@eatright.org>
Sent Date: Jul 31, 2017 12:38:29
Subject: Re: DC Flight and Hotel Information
Attachment:

I would love to meet with Chris, but 3 pm cuts it too close. If I met with him for 30 minutes that would only give me 60 minutes to get to airport and get checked in. 2 is the latest that would work. DC traffic can be bad!

Sent from my iPad

On Jul 31, 2017, at 12:03 PM, Stefanie Winston Rinehart <swinston@eatright.org> wrote:

Also, I can get a meeting with Chris Rinks, in the Office of Elementary &Secondary Education at 3pm on August 2nd. Does that work for you? Should still be good to get to the 4:30 flight, but wanted to double-check...thanks!

And I'll figure out the confirmation for the USDA meeting as well.

Stefanie

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Monday, July 31, 2017 11:49 AM
To: Stefanie Winston Rinehart
Subject: Re: DC Flight and Hotel Information

Stef, the meeting tomorrow is from 8:30-5:30 so I could only do Wednesday. Ido not have confirmation on my 10:30 or 11 am meeting with Maggie Lyons in Perdue's office. I don't have location or time for meeting. Can you help with that also?

Sent from my iPhone

On Jul 31, 2017, at 11:42 AM, Stefanie Winston Rinehart <swinston@eatright.org> wrote:

Donna,

I am checking on a staff meeting; also seeing about scheduling a few Hill meetings (with August recess, it had been a bit tricky, but seeing what we can get scheduled!). Are you available at all tomorrow, or is the Feeding America meeting all day? Rep. Woodall from Georgia's office would love to meet to discuss the farm bill, but only had availability on the 1st. Thanks and let me know if you need anything from me!

Sincerely,

Stefanie

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Sunday, July 30, 2017 8:36:36 PM
To: Stefanie Winston Rinehart
Subject: Re: DC Flight and Hotel Information

Steph, should I just meet with a sstaff member since she will not be there?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Stefanie Winston Rinehart <swinston@eatright.org>
Sent: Thursday, July 27, 2017 3:59 PM
To: Donna Martin
Subject: Re: DC Flight and Hotel Information

Okay thanks for that, very helpful! Right now, Secretary DeVos is supposed to be out of town on those days, but they will let me know if anything changes; I called my friend as well just to flag, so will see what I can do! I'll forward you the email, they are very quick to respond :)

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Thursday, July 27, 2017 3:56:25 PM
To: Stefanie Winston Rinehart
Subject: Re: DC Flight and Hotel Information

I will be there August 1 and 2. I have the all day on August 1 with Feeding America and an appointment with one of Perdue's new employees at either 10:30 or 11 oin the 2nd. Would love to get in with Sec. DeVos on August 2. My flight is out at 4:15pm out of Reagan that day. Whatever magic you can work out would be great.

Sent from my iPhone

On Jul 27, 2017, at 3:46 PM, Stefanie Winston Rinehart <swinston@eatright.org> wrote:

Donna,

I am looking forward to seeing you in DC next week! I wanted to check to see if you would be able to let me know your availability for scheduling meetings, and also if you are here July 31-August 1, or if you stay until August 2? Thanks so much!

Sincerely,

Stefanie

From: Jeanne Blankenship
Sent: Thursday, July 27, 2017 2:54 PM
To: Stefanie Winston Rinehart
Subject: FW: DC Flight and Hotel Information

Donna’s info.

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, July 20, 2017 5:26 PM
To: Dante Turner <dturner@eatright.org>
Cc: Joan Schwaba <JSchwaba@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>
Subject: Re: DC Flight and Hotel Information

Thanks Dante, I have a profile with them already, but appreciate you doing this for me.

Sent from my iPad

On Jul 20, 2017, at 4:15 PM, Dante Turner <dturner@eatright.org> wrote:

Hello Donna,

I know there has been several emails today. Please find below your hotel reservations for DC. If you follow the link you can setup a profile and begin collecting points with the Kimpton line. We have the Kimpton line in the past. I have also attached your flight information so that you have everything in one place.

Cheers,
Dante
From: reservations@monaco-dc.com [mailto:reservations@monaco-dc.com]
Sent: Thursday, July 20, 2017 2:56 PM
To: Erin Cannon <ecannon@eatright.org>
Subject: Reservation Confirmation: Kimpton Hotel Monaco Washington DC - Confirmation: CI29ECXO

Relax. Everything's taken care of.

Thanks for your reservation at Kimpton Hotel Monaco Washington DC. We're as excited about your arrival as you are. Until then, we'll be right here making sure everything rolls smoothly during your stay.

See you soon!

Your Confirmation Number: CI29ECXO

YOUR SCHEDULE

Your Arrival Date:

Monday, July 31, 2017

Your Departure Date:

Tuesday, August 01, 2017

Adults/Children:

1/0

Rooms:

1

YOUR INFORMATION

Guest Name:

Donna Martin

Email:

ecannon@eatright.org

Loyalty Level:
Not a member?

HOTEL AND RATE INFORMATION

Hotel name:

Kimpton Hotel Monaco Washington DC

Hotel address:

700 F Street NW Washington, District Of Columbia 20004

Phone/Fax number:

1-202-628-7177 ph 1-202-628-7277 fax

Your rate:

Global Business Program

Your room type:

Queen Premier Room

Nightly rates:

Monday, July 31, 2017 USD 233.00

Average nightly rate:

USD 233.00

Approximate total charges:

USD 266.78

PACKAGE INFO

PAYMENT AND CANCELLATION POLICY

Policy Information:

This credit card is being used to guarantee your room. Please provide a credit card at the time of check in for room, tax &incidentals. Rate excludes $21 Facilities Fee plus tax (see FAQs) Must be modified or canceled at least 72 hours prior to your arrival date, 3pm local hotel time to avoid a one night's room and tax charge to your credit card. An early departure fee in the amount of up to 1 night's room and tax may apply.

RESERVATION MODIFICATION OR CANCELLATION

If you would like to modify or cancel this reservation, click here.

TERMS &CONDITIONS

Welcome to the terms and conditions, a.k.a. "small print," where we are obliged to let you know that applicable room, tax, and fees will be charged if reservation is cancelled within the cancellation policy. Kimpton Hotels reserves the right to cancel reservations booked with erroneous room rates. Kimpton Hotels considers 10 or more rooms a group. Kimpton Hotels reserves the right to cancel 10 or more rooms booked online. Please contact the hotel directly if you are booking 10 or more rooms. Guests must be 21 years of age or older to book rates including alcoholic beverages and to enjoy the Hosted Evening Wine Reception, age will be verified upon check-in with valid photo ID. Rates are subject to change with reservation modification. Click here to view our Texas Firearm Policy. Early departure fees may apply. A credit card is required at check-in. Kimpton Hotels site incorporates links to other Web sites. Kimpton Hotels does not in any way endorse, nor is it responsible for, the content on those other Web sites.

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560. Re: DC Flight and Hotel Information

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Stefanie Winston Rinehart <swinston@eatright.org>
Sent Date: Jul 31, 2017 11:49:09
Subject: Re: DC Flight and Hotel Information
Attachment:

Stef, the meeting tomorrow is from 8:30-5:30 so I could only do Wednesday. Ido not have confirmation on my 10:30 or 11 am meeting with Maggie Lyons in Perdue's office. I don't have location or time for meeting. Can you help with that also?

Sent from my iPhone

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Donna,

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Sincerely,

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To: Stefanie Winston Rinehart
Subject: Re: DC Flight and Hotel Information

Steph, should I just meet with a sstaff member since she will not be there?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Stefanie Winston Rinehart <swinston@eatright.org>
Sent: Thursday, July 27, 2017 3:59 PM
To: Donna Martin
Subject: Re: DC Flight and Hotel Information

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To: Stefanie Winston Rinehart
Subject: Re: DC Flight and Hotel Information

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Sincerely,

Stefanie

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Subject: FW: DC Flight and Hotel Information

Donna's info.

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Sent: Thursday, July 20, 2017 5:26 PM
To: Dante Turner <dturner@eatright.org>
Cc: Joan Schwaba <JSchwaba@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>
Subject: Re: DC Flight and Hotel Information

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Cheers,
Dante

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Sent: Thursday, July 20, 2017 2:56 PM
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Subject: Reservation Confirmation: Kimpton Hotel Monaco Washington DC - Confirmation: CI29ECXO

Relax. Everything's taken care of.

Thanks for your reservation at Kimpton Hotel Monaco Washington DC. We're as excited about your arrival as you are. Until then, we'll be right here making sure everything rolls smoothly during your stay.

See you soon!

Your Confirmation Number: CI29ECXO

YOUR SCHEDULE

Your Arrival Date:

Monday, July 31, 2017

Your Departure Date:

Tuesday, August 01, 2017

Adults/Children:

1/0

Rooms:

1

YOUR INFORMATION

Guest Name:

Donna Martin

Email:

ecannon@eatright.org

Loyalty Level:
Not a member?

HOTEL AND RATE INFORMATION

Hotel name:

Kimpton Hotel Monaco Washington DC

Hotel address:

700 F Street NW Washington, District Of Columbia 20004

Phone/Fax number:

1-202-628-7177 ph 1-202-628-7277 fax

Your rate:

Global Business Program

Your room type:

Queen Premier Room

Nightly rates:

Monday, July 31, 2017 USD 233.00

Average nightly rate:

USD 233.00

Approximate total charges:

USD 266.78

PACKAGE INFO

PAYMENT AND CANCELLATION POLICY

Policy Information:

This credit card is being used to guarantee your room. Please provide a credit card at the time of check in for room, tax &incidentals. Rate excludes $21 Facilities Fee plus tax (see FAQs) Must be modified or canceled at least 72 hours prior to your arrival date, 3pm local hotel time to avoid a one night's room and tax charge to your credit card. An early departure fee in the amount of up to 1 night's room and tax may apply.

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561. Re: DC Flight and Hotel Information

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Stefanie Winston Rinehart <swinston@eatright.org>
Sent Date: Jul 30, 2017 20:36:36
Subject: Re: DC Flight and Hotel Information
Attachment:

Steph, should I just meet with a sstaff member since she will not be there?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

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Stefanie

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Subject: FW: DC Flight and Hotel Information

Donna's info.

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YOUR SCHEDULE

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Your Departure Date:

Tuesday, August 01, 2017

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1/0

Rooms:

1

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Guest Name:

Donna Martin

Email:

ecannon@eatright.org

Loyalty Level:
Not a member?

HOTEL AND RATE INFORMATION

Hotel name:

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Hotel address:

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Phone/Fax number:

1-202-628-7177 ph 1-202-628-7277 fax

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Nightly rates:

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erroneous room rates. Kimpton Hotels considers 10 or more rooms a group. Kimpton Hotels reserves the right to cancel 10 or more rooms booked online. Please contact the hotel directly if you are booking 10 or more rooms. Guests must be 21 years of age or older to book rates including alcoholic beverages and to enjoy the Hosted Evening Wine Reception, age will be verified upon check-in with valid photo ID. Rates are subject to change with reservation modification. Click here to view our Texas Firearm Policy. Early departure fees may apply. A credit card is required at check-in. Kimpton Hotels site incorporates links to other Web sites. Kimpton Hotels does not in any way endorse, nor is it responsible for, the content on those other Web sites.

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Kimpton Hotels &Restaurants, 222 Kearny Street, Suite 200, San Francisco, CA 94108

<PBPJ8K.PDF>

562. Re: Regulatory Comment Request: Evaluation of Direct Certification with Medicaid for Free and Reduced-Price Meals

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pepin Tuma <ptuma@eatright.org>
Sent Date: Jul 29, 2017 18:07:19
Subject: Re: Regulatory Comment Request: Evaluation of Direct Certification with Medicaid for Free and Reduced-Price Meals
Attachment:

Thanks Pepin! You have a great weekend. Maybe I will see you in DC Tuesday or Wednesday when I am there this week.

Sent from my iPhone

On Jul 29, 2017, at 5:52 PM, Pepin Tuma <ptuma@eatright.org> wrote:

Donna,
This is terrific. Thank you, and have a great weekend.
Pepin

On Jul 29, 2017, at 5:17 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Mark, See if this is what you are looking for in terms of comments? Please contact me if you need more information. Thanks for giving me the opportunity to comment.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mark Rifkin <mrifkin@eatright.org>
Sent: Thursday, July 27, 2017 3:02 PM
To: Donna Martin
Cc: Jeanne Blankenship; Pepin Tuma
Subject: Regulatory Comment Request: Evaluation of Direct Certification with Medicaid for Free and Reduced-Price Meals

Dear Donna,

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If you have any questions, please don't hesitate to email me.

Thanks again for your interest and I look forward to hearing back from you.

Mark E. Rifkin, MS, RDN

Manager, Consumer Protection and Regulation

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036

202-775-8277 Ext 6011

fax: 202-775-8284

mrifkin@eatright.org

www.eatright.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<RFC--0717--DIRECT CERTIFICATION WITH MEDICAID (1).docx>

563. Re: Invitation: Diet Quality Strategy Session, August 1st

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Amy Knoblock-Hahn <aknoblock-hahn@eatright.org>
Sent Date: Jul 29, 2017 18:05:58
Subject: Re: Invitation: Diet Quality Strategy Session, August 1st
Attachment:

I adore any kind of Mexican food. Thanks for doing this. See you there at 7:30. My cell number is 706-836-1331 if you need it.

Sent from my iPhone

On Jul 29, 2017, at 5:35 PM, Amy Knoblock-Hahn <aknoblock-hahn@eatright.org> wrote:

Hi Donna,

It looks like you are staying in an area with some great restaurant choices.

Here are two choices I looked at. I booked us a 7:30 reservation at Oyamel (under Hahn) at 401 7th St NW, 20004. I actually ate there last month on a family trip-it's not your typical Mexican restaurant. Here is the website.
http://www.oyamel.com/

Oyamel Cocina Mexicana - A Jose Andres Restaurant
www.oyamel.com
Oyamel Cocina Mexicana restaurant offers an authentic and creative menu, brought to you by award-winning Chef Jose Andres.

However, if this doesn't sound like your thing, here is another restaurant I had looked at but never made it to, called Cedar (822 E Street NW, 2004).

http://www.cedardc.com/
Cedar
www.cedardc.com
Contemporary American cuisine in Penn Quarter. Includes menus, event calendar, and information about private parties.

If you prefer this, I can switch or you can make a 7:30 reservation here and I'll cancel Oyamel. I'm open to other suggestions as well.

Looking forward to meeting you!

Amy

Amy Knoblock-Hahn, PhD, MPH, MS, RDN

Academy Foundation Project Specialist

314-852-3626

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Saturday, July 29, 2017 12:28:33 PM
To: Amy Knoblock-Hahn
Subject: Re: Invitation: Diet Quality Strategy Session, August 1st

I get in at 5:30pm to DCA. Name a restaurant and a time and I will meet you there.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

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Cc: Patricia Babjak <PBABJAK@eatright.org>, Amy Knoblock-Hahn <aknoblock-hahn@eatright.org>
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Subject: Re: Invitation: Diet Quality Strategy Session, August 1st

Hi Mary Beth,

Yes, I will be there! I would love to connect with Donna. Thanks so much.

Have a great weekend!

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Amy Knoblock-Hahn, PhD, MPH, MS, RDN

Academy Foundation Project Specialist

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Hi, Amy. Are you confirmed to go to this meeting? If so, I want to put you in touch with Donna Martin, Academy President who will also be attending. It would be good for the two of you to connect before the meeting so she can learn a bit more about the great work you are doing on our behalf. Let me know your plans. Thanks!

Mary Beth Whalen

mwhalen@eatright.org

312/899-4820

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Date: July 18, 2017 at 11:57:49 AM EDT
To: Jessica Hager <jessicahager@feedingamerica.org>, Jeanne Blankenship <JBlankenship@eatright.org>
Cc: Michelle Berger Marshall <mbergermarshall@feedingamerica.org>, Christine Rivera RD <chrivera@feedingamerica.org>, Kim Prendergast <kprendergast@feedingamerica.org>
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Hi Jessica,

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I look forward to hearing more details if you think this may be suitable.

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Academy Foundation Project Specialist

314-852-3626

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Sent: Monday, July 17, 2017 8:42 AM
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Cc: Amy Knoblock-Hahn; Michelle Berger Marshall; Christine Rivera RD; Kim Prendergast
Subject: Re: Invitation: Diet Quality Strategy Session, August 1st

We understand; thank you. I hope your speaking engagement goes well!

If you have any questions before Wednesday, I will be available via email and phone.

With care,

Jessica

Jessica E. Hager
Manager, External Engagement, Community Health and Nutrition

Feeding America

312.641.5355

jehager@feedingamerica.org

On Jul 15, 2017, at 6:12 AM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

Jessica,

I am sorry I did not have this information sooner as I definitely would have liked to attend. I agreed to speak at another meeting that day, but will see who from my team can attend. Thank you for the invite!

Jeanne

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Feeding America sent along the below invitation to Mary Pat, and didn't realize her retirement date had already arrived. Very exciting for her!

In her auto-response, I understand that you, Jeanne, are the next point of contact. If you and/or Amy have a recommendation on who may be the best individual to invite in Mary Pat's seat at the table, would you mind sharing their name? Though the meeting is in DC, we do not necessarily need someone from the DC office.

As noted below, the focus will be on exploring strategies for "improving the diet quality of people we serve" throughout the Feeding America network. We would certainly value having AND's voice and expertise at the table.

With appreciation,

Jessica

Jessica Hager
Manager, Community Health and Nutrition, External Engagement

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National Organization
35 E. Wacker Drive
Suite 2000
Chicago, IL 60601
tel +1.312.641.5355 x=5355
jessicahager@feedingamerica.org

Our mission is to feed America's hungry through a nationwide network of member food banks and engage our country in the fight to end hunger. **Learn more at feedingamerica.org**

Together We Can Solve Hunger!™

From: Kimberly Hamilton, Chief Impact Officer
Sent: Friday, July 14, 2017 11:45 AM

To: 'mraimondi@eatright.org' <mraimondi@eatright.org>
Cc: Kim Prendergast (kprendergast@feedingamerica.org) <kprendergast@feedingamerica.org>
Subject: Invitation: Diet Quality Strategy Session, August 1st

Dear Mary Pat,

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As part of our work to achieve the outcomes of the organization's 2025 goal*, Feeding America is holding a series of strategy development sessions to gather input from senior network leaders and external partners.

This session, led by the Feeding America community health and nutrition team, will focus on efforts to **improve the diet quality of people we serve**. The facilitated, day-long session will be held Tuesday, August 1st in Washington, DC. While the agenda and meeting location are being finalized, we are tentatively planning to begin at 8:30am and conclude no later than 5:30pm ET. Breakfast and lunch will be served.

The attendee invitation list has been crafted to represent an array of national experts, including the diversity of the food bank network (i.e., EPGs, geographic regions, approaches to food distribution, nutrition programming, and partnerships). Given your leadership at the Academy and expertise as a nutrition professional, your participation will be very valuable to this discussion. We did, however, recently learn that you will be retiring (congratulations!), so if you are unable to attend, we invite you to share this opportunity with a member of your senior staff.

Please RSVP by email to Jessica Hager, Manager of Community Health and Nutrition, External Partnerships, (jessicahager@feedingamerica.org) by **Wednesday, July 19th.**

More details will be provided in the coming week, though feel free contact Jessica Hager with questions. We thank you in advance for your consideration of this request. We know that your time is precious, especially during these summer months, and hope you will be able to join us as we create strategies to guide the next phase of improving the lives of individuals experiencing food insecurity.

Sincerely,

Kim

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Kimberly Hamilton, PhD
Chief Impact Officer

Feeding America
National Organization
1150 18th Street, NW, Suite 200
Washington, D.C. 20036
tel +1.202.795.2472
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Sent Date: Jul 29, 2017 17:23:12
Subject: Re: Regulatory Comment Request: Evaluation of Direct Certification with Medicaid for Free and Reduced-Price Meals
Attachment: image001.png
RFC--0717--DIRECT CERTIFICATION WITH MEDICAID (1).docx

Mark, See if this is what you are looking for in terms of comments? Please contact me if you need more information. Thanks for giving me the opportunity to comment.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Burke County Board of Education

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Chief Impact Officer

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314-852-3626

From: Jessica Hager <jessicahager@feedingamerica.org>
Sent: Monday, July 17, 2017 8:42 AM
To: Jeanne Blankenship
Cc: Amy Knoblock-Hahn; Michelle Berger Marshall; Christine Rivera RD; Kim Prendergast
Subject: Re: Invitation: Diet Quality Strategy Session, August 1st

We understand; thank you. I hope your speaking engagement goes well!

If you have any questions before Wednesday, I will be available via email and phone.

With care,

Jessica

Jessica E. Hager
Manager, External Engagement, Community Health and Nutrition

Feeding America

312.641.5355

jehager@feedingamerica.org

On Jul 15, 2017, at 6:12 AM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

Jessica,

I am sorry I did not have this information sooner as I definitely would have liked to attend. I agreed to speak at another meeting that day, but will see who from my team can attend. Thank you for the invite!

Jeanne

On Jul 14, 2017, at 3:33 PM, Jessica Hager <jessicahager@feedingamerica.org> wrote:

Jeanne and Amy,

Good afternoon. I hope this finds you both well.

Feeding America sent along the below invitation to Mary Pat, and didn't realize her retirement date had already arrived. Very exciting for her!

In her auto-response, I understand that you, Jeanne, are the next point of contact. If you and/or Amy have a recommendation on who may be the best individual to invite in Mary Pat's seat at the table, would you mind sharing their name? Though the meeting is in DC, we do not necessarily need someone from the DC office.

As noted below, the focus will be on exploring strategies for “improving the diet quality of people we serve” throughout the Feeding America network. We would certainly value having AND’s voice and expertise at the table.

With appreciation,

Jessica

Jessica Hager
Manager, Community Health and Nutrition, External Engagement

Feeding America
National Organization
35 E. Wacker Drive
Suite 2000
Chicago, IL 60601
tel +1.312.641.5355 x=5355
jessicahager@feedingamerica.org

Our mission is to feed America's hungry through a nationwide network of member food banks and engage our country in the fight to end hunger. **Learn more at feedingamerica.org**

Together We Can Solve Hunger!™

From: Kimberly Hamilton, Chief Impact Officer
Sent: Friday, July 14, 2017 11:45 AM
To: 'mraimondi@eatright.org' <mraimondi@eatright.org>
Cc: Kim Prendergast (kprendergast@feedingamerica.org) <kprendergast@feedingamerica.org>
Subject: Invitation: Diet Quality Strategy Session, August 1st

Dear Mary Pat,

I'm reaching out to invite you to participate in a Feeding America Strategic Planning Session on **Tuesday, August 1st in Washington, DC.**

As part of our work to achieve the outcomes of the organization's 2025 goal*, Feeding America is holding a series of strategy development sessions to gather input from senior network leaders and external partners.

This session, led by the Feeding America community health and nutrition team, will focus on efforts to **improve the diet quality of people we serve**. The facilitated, day-long session will be held Tuesday, August 1st in Washington, DC. While the agenda and meeting location are being finalized, we are tentatively planning to begin at 8:30am and conclude no later than 5:30pm ET. Breakfast and lunch will be served.

The attendee invitation list has been crafted to represent an array of national experts, including the diversity of the food bank network (i.e., EPGs, geographic regions, approaches to food distribution, nutrition programming, and partnerships). Given your leadership at the Academy and expertise as a nutrition professional, your participation will be very valuable to this discussion. We did, however, recently learn that you will be retiring (congratulations!), so if you are unable to attend, we invite you to share this opportunity with a member of your senior staff.

Please RSVP by email to Jessica Hager, Manager of Community Health and Nutrition, External Partnerships, (jessicahager@feedingamerica.org) by **Wednesday, July 19th.**

More details will be provided in the coming week, though feel free contact Jessica Hager with questions. We thank you in advance for your consideration of this request. We know that your time is precious, especially during these summer months, and hope you will be able to join us as we create strategies to guide the next phase of improving the lives of individuals experiencing food insecurity.

Sincerely,

Kim

**Feeding America's 2025 Goal: By 2025, Feeding America, in collaboration with our network and our partners, will ensure access to enough nutritious food for people struggling with hunger, and make meaningful progress toward ending hunger.*

Kimberly Hamilton, PhD
Chief Impact Officer

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khamilton@feedingamerica.org

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Together We Can Solve Hunger!™

567. Re: Michelle Obama Honorary Membership Certificate

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Matthew Novotny <mnovotny@eatright.org>
Sent Date: Jul 28, 2017 20:29:43
Subject: Re: Michelle Obama Honorary Membership Certificate
Attachment: image001.jpg
image001.jpg

Matthew, I have reached out to someone from her staff, but have not heard back yet. Will let you know as soon as I hear back.

Sent from my iPad

On Jul 27, 2017, at 3:52 PM, Matthew Novotny <mnovotny@eatright.org> wrote:

Hi Donna,

I hope you're having a wonderful summer! I'm ordering the certificates for our Honorary Membership award recipients and I'm wondering if we should add a credential for Michelle Obama.

I can't find that she uses her JD anywhere online, so I figured I'd ask you for your suggestion. Can you please advise?

Thank you,

Matthew Novotny

Manager, Membership, Honors and Recognition

Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
312/899-4827
mnovotny@eatright.org

www.eatright.org

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568. Fw: For Partners: Improved Dietary Quality Strategy Session (Aug. 1, D.C.)

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Jul 28, 2017 17:08:08
Subject: Fw: For Partners: Improved Dietary Quality Strategy Session (Aug. 1, D.C.)
Attachment: SEM_Organizational Scan_Aug 1.pptx

Do either of you have any suggestions for this other than the School Nutrition Association? See below. Thanks! I do realize you are both retired!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Jessica Hager <jessicahager@feedingamerica.org>
Sent: Thursday, July 27, 2017 6:18 PM
To: aknoblock-hahn@eatright.org; Donna Martin; Kathleen.Cameron@ncoa.org; katie.brown@dairy.org; lahall@strength.org
Cc: Michelle Berger Marshall; Kim Prendergast; Danielle Kaynor
Subject: For Partners: Improved Dietary Quality Strategy Session (Aug. 1, D.C.)

Good afternoon!

This email comes to you as a **7-minute request**.

Feeding America, in preparation for Tuesday's meeting in D.C., is finalizing an environmental scan of *national organizations working to improve the dietary quality of people who are food insecure*. Tuesday's full group will engage in an exercise based on this scan, but to ensure we have as comprehensive a list as possible, we are seeking your contributions as experts in the sector and partner attendees.

In the attached PPT, you will see the socio ecological model and the definitions for each level (slides 1-2). If you have time before **12pm ET on Monday**, please enter in the names of missing organizations (including your own) for levels where their (your) work has impact. We also welcome pushback on where we have placed current organizations within the SEM.

As a reminder, we are solely focusing on *national organizations working to improve the dietary quality of people who are food insecure*.

Thank you for sharing your insights as we finalize this scan! Should you have any questions, please let me know.

With care,

Jessica and Team

Note: If easiest for you, please make your changes/additions/notes within the deck in red text. I'll compile.

Jessica Hager
Manager, Community Health and Nutrition, External Engagement

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Together We Can Solve Hunger!™

From: Jessica Hager
Sent: Tuesday, July 25, 2017 2:09 PM
To: 'aknoblock-hahn@eatright.org' <aknoblock-hahn@eatright.org>; Bill Thomas <bthomas@feedingamerica.org>; 'dkaynor@gmail.com' <dkaynor@gmail.com>; 'DMartin@Burke.k12.ga.us' <DMartin@Burke.k12.ga.us>; 'Erik Talkin' <ETalkin@foodbanksbc.org>; 'jms858@cornell.edu' <jms858@cornell.edu>; 'jehager@feedingamerica.org' <jehager@feedingamerica.org>; Kate Leone <kleone@feedingamerica.org>; Kate MacKenzie <kmackenzie@cityharvest.org>; 'Kathleen.Cameron@ncoa.org' <Kathleen.Cameron@ncoa.org>; 'Kathryn Strickland' <kstrickland@feedingal.org>; 'katie.brown@dairy.org' <katie.brown@dairy.org>; 'Kent' <Kent@nwafoodbank.org>; Kimberly A. Hamilton, PhD <khamilton@feedingamerica.org>; 'Kim Prendergast (kprendergast@feedingamerica.org)' <kprendergast@feedingamerica.org>; 'lahall@strength.org' <lahall@strength.org>; Melanie Nowacki <mnowacki@feedingamerica.org>; Michelle Berger Marshall <mbergermarshall@feedingamerica.org>; 'nrobinson@gcfd.org' <nrobinson@gcfd.org>; Rachel Kwan <rkwan@feedingtexas.org>; Ron Martin <rmartin@feedingamerica.org>; Nancy Roman <nroman@capitalareafoodbank.org>; Nancy Roman (nroman@ahealthieramerica.org) <nroman@ahealthieramerica.org>
Cc: Michelle Berger Marshall <mbergermarshall@feedingamerica.org>; 'Danielle Kaynor' <dkaynor@gmail.com>; Kim Prendergast (kprendergast@feedingamerica.org) <kprendergast@feedingamerica.org>; Kimberly A. Hamilton, PhD <khamilton@feedingamerica.org>
Subject: Pre-Work: Improved Dietary Quality Strategy Session (Aug. 1, D.C.)

Greetings!

We are looking forward to working with you next week to brainstorm and develop strategic options for improving the dietary quality of individuals who are food insecure.

This email includes **meeting details** and **pre-work** that will help to prepare your mind to contribute during the session.

Strategy Session Focus

Given the strategies in place/already being developed for nutritious food access (sourcing and distribution), **this session will focus on improved diet quality for people who are food insecure.**

TASK: To identify and articulate Feeding America's *unique role* to improve dietary quality for people who are food insecure in order to inform FANO's key strategic priorities by:

•Exploring the barriers to healthy eating for people who are food insecure
•Leveraging our knowledge and understanding of the socio-ecological model to inform strategic choices

Pre-Meeting Assignment and References:

To further bring us all into the mindset for our session, you'll find pre-work below.

1. **Read**: SocioEcoModel PDF, Key Planning Assumptions PDF (for all FANO strategies), and "session prep" below
2. **Reflect**: Bring with you thoughts on your own local or national efforts to address the barriers and leverage opportunities for improving the diet of lower-income or food-insecure individuals/communities
3. **Reference**: A list of your fellow collaborators, with links to respective LinkedIn and organization sites – let's stay connected! Also, I've re-attached the previous "details" email.

Session Prep

Please complete this incubation assignment.

There are many examples of small and big successes as it relates to improving nutrition and healthy eating behaviors. The Robert Wood Johnson Healthy Eating Research program works to promote healthy eating, especially among lower-income and racial and ethnic populations at highest risk for obesity. We would encourage you to use this website (or others you may be familiar with) as a starting point for your incubation assignment. Please explore these resources and come prepared to share **a key takeaway or learning that you think will be particularly relevant for us to consider during this strategic planning process to improve dietary quality for people who are food insecure.**

An example of what one would bring on Tuesday: “Stress during pregnancy and early childhood is linked to poor dietary behaviors throughout life. This makes me think we should find ways to reduce or address stress among pregnant individuals and young children. Feeding America could explore partnerships and advocacy opportunities with potential partners (e.g., WIC, Head Start, Planned Parenthood, OB/GYN, pediatricians).”

Session Location &Timing:

•*Date*: Tuesday, August 1st
•*Location*: 1100 G St. NW, 10th Floor, Suite 1030, Room 2 (wifi, entrance code, etc.)
•The entrance of the building is on 11th St. just south of G St. NW. (SW corner of 11th &G St, located to the left of the SunTrust ATM.)
•See the front desk when you enter the building. They will buzz you to the 10th floor.
•Public transit: Metro Center Metro Station, Chinatown Metro Station
•*Optional Breakfast Taco Buffet*: 8-8:30am ET
•*Start/End Times*: 8:30am-5:30pm ET
•Lunch and afternoon snacks will be provided (vegetarian options available)
•Most current agenda will be sent out prior to the meeting
•Dress is casual – jeans are fine! Temps may vary, so consider dressing in layers.

Please contact me with any questions you may have prior to or on the day of the gathering. **My cell number is: 312.315.1628 – texts and calls welcome.**

We’re looking forward to a great session next week,

Jessica and Team

Jessica Hager
Manager, Community Health and Nutrition, External Engagement

Feeding America
National Organization
35 E. Wacker Drive
Suite 2000

Chicago, IL 60601
tel +1.312.641.5355 x=5355
jessicahager@feedingamerica.org

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569. Re: 2018 Board Retreat Doodle Poll

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jul 28, 2017 17:01:02
Subject: Re: 2018 Board Retreat Doodle Poll
Attachment: image001.png

Joan, The reason I cannot do those dates late in July and early August is that is when school starts for us. Sorry!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Friday, July 28, 2017 12:27 PM
To: Donna Martin; peark02@outlook.com; 'Jo Jo Dantone-DeBarbieris'; 'Manju Karkare'; 'Dianne Polly'; 'Marcy Kyle'; 'Hope Barkoukis'; 'Kevin Sauer'; 'Susan Brantley'; 'Milton Stokes'; 'Marty Yadrick'; 'Kevin Concannon'; Patricia Babjak
Cc: Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns
Subject: 2018 Board Retreat Doodle Poll

To plan ahead for the 2018 Board retreat a Doodle Poll has been created to select the meeting dates. Please click on the link below and indicate your availability for a three day meeting.
https://doodle.com/poll/g2rurp6u536afpw4

A tentative retreat schedule follows. Please plan to fly in on Day One and depart on Day Three after 12:00 pm.

Day One

- 1:00 pm – 5:00 pm

- Group Event and Dinner

Day Two

- 7:30 am- 3:00 pm
- Group Event and Dinner

Day Three

- 7:30 am – 12:00 pm

A confirmation will be sent once the dates have been selected.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

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570. Georgia Academy Update

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jul 28, 2017 14:27:27
Subject: Georgia Academy Update
Attachment:

Joan, Georgia asked me to do their Academy update on March 28, 2017 and a talk on School Nutrition. I said yes, but was not sure if I told you or if they did a formal request? Jess Collett jess.collet77@gmail.com was the person who asked me. Could you reach out to her if she did not do a request? Also please put on calendar. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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President of the Academy of Nutrition and Dietetics 2017-2018

571. Re: Speaker Request: IAND Annual Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jul 28, 2017 14:23:07
Subject: Re: Speaker Request: IAND Annual Meeting
Attachment:

Joan, I think this looks good on the calendar. If you agree, please accept.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: President <President@eatright.org>
Sent: Friday, July 28, 2017 1:08 PM
To: Donna Martin
Cc: Joan Schwaba
Subject: FW: Speaker Request: IAND Annual Meeting

From: Amanda Kruse [mailto:kruseama@gmail.com]
Sent: Friday, July 28, 2017 10:40 AM
To: President <President@eatright.org>
Cc: Mark McInerney <mmcinerney@sycamores.indstate.edu>
Subject: Speaker Request: IAND Annual Meeting

Good Morning, Donna -

I hope your summer is going well. I was so thankful to be able to meet you at PPW this year! It's so wonderful to have a president that is so approachable and driven; who also represents school foodservice.
We had spoken a little about having you speak as a keynote at our Indiana Academy of Nutrition and Dietetics Annual Meeting at The Forum of Fishers April 11-12, 2018. This year's program, Nourishing the Next Generation, will focus on the impact of nutrition professionals across the globe. The second day of the meeting tends to have more students in attendance, but we are happy to have you either day.
If this is still something that you are available for and interested in, please let me know. I know you mentioned that we would pay for travel and lodging, which would be just fine. The meeting is held about 35 minutes north of central Indianapolis.
Talk to you soon!

Amanda Kruse RD, CD

President, IN Academy of Nutrition and Dietetics
Committee for Lifelong Learning, The Academy of Nutrition and Dietetics
K-12 Foodservice Operations Manager, Indianapolis Public Schools

(c) 734-341-3729
(w) http://amandakruserd.weebly.com/

572. Re: Study Guide

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Chris Reidy <CREIDY@eatright.org>
Sent Date: Jul 28, 2017 14:20:05
Subject: Re: Study Guide
Attachment:

Same here!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Chris Reidy <CREIDY@eatright.org>
Sent: Friday, July 28, 2017 1:15 PM
To: Donna Martin
Subject: RE: Study Guide

You are welcome! It was great to see you in Austin!

Christine Reidy, RD

Executive Director

Commission on Dietetic Registration

credentialing agency for the

Academy of Nutrition and Dietetics

120 South Riverside Plaza

Suite 2190

Chicago, Illinois 60606

1-800-877-1600 ext.4857

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, July 28, 2017 11:29 AM
To: Chris Reidy
Subject: Study Guide

Chris, Thanks so much for my RDN and NDTR study guides. I can't wait to look at them.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

573. Study Guide

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Chris Reidy <CREIDY@eatright.org>
Sent Date: Jul 28, 2017 12:29:27
Subject: Study Guide
Attachment:

Chris, Thanks so much for my RDN and NDTR study guides. I can't wait to look at them.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

574. Re: Nominating Committee: Retreat Outcomes

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Joan Schwaba <JSchwaba@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>
Sent Date: Jul 27, 2017 18:29:30
Subject: Re: Nominating Committee: Retreat Outcomes
Attachment:

She told me coming home on the plane they were considering interviewing two more people, but had to discuss with nominating committee. Anxious to hear what Joan finds out.

Sent from my iPhone

On Jul 27, 2017, at 6:02 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

What does "considering the Board's recommendations" mean? Thanks but no thanks? Bethany and Judy had no problem with interviews (perhaps by webex). As the staff resource, do you know what this means Joan? Please get clarification before Marisa leaves the country. Thanks.

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

Begin forwarded message:

From: Marisa Moore <marisa@marisamoore.com>
Date: July 27, 2017 at 4:31:41 PM CDT
To: Bethany <bethanythayerrd@gmail.com>, "Rodriguez, Judy" <jrodrigu@unf.edu>, Christine Palumbo <christinempalumbo@gmail.com>, " mgee@bcm.edu" <mgee@bcm.edu>, "Malone, Tom" <Tom.Malone@va.gov>, Tom Malone <btomalone@aol.com>, Sandra Parker < sandymda@aol.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Kristine Clark < klc5@psu.edu>
Cc: Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>
Subject: Re: Nominating Committee: Retreat Outcomes

Dear Nominating Committee,

Thanks for your input and for considering the board's recommendations. I know that we are all serving in this role because we want the best for the Academy. Based on feedback received thus far, I propose that we move forward with the committee's original decision and timeline.

You'll be happy to know that the Interview Questions Subcommittee has already incorporated the six attributes a board candidate should posses into the questions list and that is almost ready to share with the full committee. Thanks to the bio form subcommittee and Joan, the bio form has also been updated with the video upload capability and references request.

To paraphrase one of Judy's points, no matter the interview method or position, it is important to know what we are looking for and to be clear about that before going in. I'd like to work with the interview questions subcommittee to take a deeper dive into this over the next couple weeks so that we are all on one page.

Please feel free to chime in if you have more thoughts. So you are aware, I will be out of the country on a short vacation beginning tomorrow, July 28 through August 2 and mostly unavailable.

Thanks again. And have a great weekend!

Marisa Moore, MBA.RDN.LD.
Registered Dietitian Nutritionist I Spokesperson, Consultant, Speaker
Contributing Editor, Food &Nutrition Magazine
404.585.1557 I www.marisamoore.com

Visit my blog for new recipes and more.
Connect: @marisamoore on LinkedIn, Twitter, Instagram, Pinterest & @marisamoorenutrition on Facebook!

On Jul 27, 2017, at 9:21 AM, Rodriguez, Judy <jrodrigu@unf.edu> wrote:

Based on the number of applicants we get can we create some hypothetical schedules for different scenarios so we can figure out how it might play out, costs, time e.g.,
1. If we did face-to-face and also Skype around FNCE
2. If we did preliminary video submissions to prescreen then Skye and face-to-face in Nov or Dec
3. Other ideas

Maybe we can have this done now and review in at a Jan conference call or early enough for implementation and communication of the change

Just a thought. Will support whatever is decided. It's important that we decide and then all support and advocate publicly, as this is how the consensus process works.
Thx
JRodriguez

Sent from my iPhone

On Jul 27, 2017, at 8:50 AM, Bethany <bethanythayerrd@gmail.com> wrote:

I agree with Judy. I thought we agreed to try some new elements this year such as a video, assessment, and letter of recommendation from their affiliate president or chair of a DPG to get to the right candidates. From this we can see if we still think Skype or face-to-face are needed and build that in to next year's schedule. This will give us time to let potential candidates know and ask that everyone submit their application well before FNCE. And even though this shouldn't matter I think we need to think logistically if there is any possibility of getting the committee together in December given what I heard Joan and Marisa say about the difficulty they had finding the November date. Just my 2 cents.
B

Sent from my iPhone

On Jul 26, 2017, at 4:51 PM, Rodriguez, Judy <jrodrigu@unf.edu> wrote:

There is a definite value to the face-to-face or Skype interview but think we agreed to try videos this year and see how that goes. I think logistically there are several things we first want to figure out (timing, location, format, cost if face-to-face, if real time or not, what we really want to know from each candidate based on the position, how to do it if the candidate is interested in more than one position, etc.).

Also, if we find that videos help us to narrow candidates as a result of a preliminary screening, then we can have fewer face-to-face or Skype interviews and do that as part of the Nov. or Dec. meeting. Or we may find that the videos, if the questions are good at getting to what we want to know, are sufficient. Regardless of what we ultimately decide, it seems to me that if we do not have a good grasp of what we are looking for in each position and how to ask the questions that get to that, no process we use is really helpful.

One thing that also occurred to me is that we need to know what is a “required or essential” skill for each position versus a desired or learned one. For example, is it fair to expect someone to know everything required of a position or are some things to be learned in the role that is taken? What can be **learned** and what **must be known**? What is the role of others on a board, cte, HLT, etc. in mentoring a new person? Don’t we also have a role in teaching others so they can grow in their role?

If we are not clear on these things as a group, a face-to-face or Skype is unfair to the candidate.

Just my thoughts. JR

From: Joan Schwaba [mailto:JSchwaba@eatright.org]
Sent: Wednesday, July 26, 2017 11:35 AM
To: 'Marisa Moore' <marisa@marisamoore.com>; mgee@bcm.edu; BethanyThayerRD@gmail.com; Rodriguez, Judy <jrodrigu@unf.edu>; Tom Malone < btomalone@aol.com>; 'Malone, Tom' <Tom.Malone@va.gov>; 'Christine Palumbo' < christinempalumbo@gmail.com>; Sandra Parker <sandymda@aol.com>; Kristine Clark < klc5@psu.edu>
Cc: 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; Patricia Babjak <PBABJAK@eatright.org>
Subject: Nominating Committee: Retreat Outcomes

A communication from Lucille Beseler follows below.
Best regards,
Joan
Joan Schwaba, MS, RDN, LDN
Director, Strategic Management
Academy of Nutrition and Dietetics

++++++++++++++++

To the Academy's Nominating Committee:

The Board of Directors held its annual retreat last week to work on the Academy's Strategic Plan. As we celebrate our 100 year anniversary, this an exciting, important time for our organization and our profession alike. Part of the Board's considerations in setting the strategic direction included the vital issue of selecting and developing the organization's future leaders. In particular, we discussed how candidates be considered and vetted for positions on the Board of Directors.

Our meeting facilitator Glenn Tecker, an internationally renowned expert on governance and association management, noted six key attributes a Board candidate should possess. Mr. Tecker said a candidate for a Board of Directors' position should have:

1. The ability to think strategically and analytically and to effectively communicate thoughts and the reasons for them.
2. Earned respect of other key stakeholder group members.
3. The ability to work well with others as a member of a collaborative group with group decision-making authority and an understanding of the fiduciary duties of loyalty, care and obedience.

4. Demonstrated understanding of the differences between “oversight” and “supervision.”
5. Earned a reputation for emotional maturity, personal integrity and honesty.
6. Demonstrated familiarity with the body of knowledge related to both the process for which the group is responsible as well as the substantive content of the subject area within which decisions and choices will have to be made.

To ensure we have the best qualified, most forward-thinking Board leading our organization and carrying out the Strategic Plan, we also discussed the importance of assessing and interviewing individuals who possess these key attributes. To accomplish this, the Board has recommended that the nominees for the Board Director and House of Delegates Director positions be interviewed virtually.

The Nominating Committee’s selections meeting was traditionally held in December, following face-to-face interviews with candidates at the Food &Nutrition Conference &Expo. Recently, this meeting has been moved up to November. With the time constraints we will all experience at FNCE, and with our meeting following shortly afterward, the recommendation was made to move the Nominating Committee meeting back to December, allowing time to virtually interview the additional Board positions in November. We hope you are able to adjust your schedule.

Thank you for your commitment and dedication to the Academy and the profession. On behalf of the Board, we truly appreciate your continued hard work in identifying the Academy’s leaders, now and for the future. Please let me know if you have any questions.

Best regards,
Lucille

Lucille Beseler, MS, RDN, LDN, CDE, FAND
Immediate Past President

575. Re: For review: President's Intro for Journal history supplement

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Jul 27, 2017 17:31:11
Subject: Re: For review: President's Intro for Journal history supplement
Attachment: image003.jpg

Well done. It is good to go!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Tom Ryan <Tryan@eatright.org>
Sent: Thursday, July 27, 2017 4:45 PM
To: Donna Martin
Cc: Doris Acosta
Subject: For review: President's Intro for Journal history supplement

Hi, Donna:
The *Journal* is publishing a special supplement, to be published in October, containing articles that have appeared over the past few years updating the Academy's history from the early 1990s to the present. The *Journal's* editors would like to introduce the supplement with a short article from you; the text is attached, which we have reviewed and made some edits. Could you please review it and let us know if it looks OK to you, or if you would like us to make further edits? With your OK, we'll return the text to the *Journal*.

Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

576. Re: DC Flight and Hotel Information

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Stefanie Winston Rinehart <swinston@eatright.org>
Sent Date: Jul 27, 2017 15:56:38
Subject: Re: DC Flight and Hotel Information
Attachment:

I will be there August 1 and 2. I have the all day on August 1 with Feeding America and an appointment with one of Perdue's new employees at either 10:30 or 11 oin the 2nd. Would love to get in with Sec. DeVos on August 2. My flight is out at 4:15pm out of Reagan that day. Whatever magic you can work out would be great.

Sent from my iPhone

On Jul 27, 2017, at 3:46 PM, Stefanie Winston Rinehart <swinston@eatright.org> wrote:

Donna,

I am looking forward to seeing you in DC next week! I wanted to check to see if you would be able to let me know your availability for scheduling meetings, and also if you are here July 31-August 1, or if you stay until August 2? Thanks so much!

Sincerely,

Stefanie

From: Jeanne Blankenship
Sent: Thursday, July 27, 2017 2:54 PM
To: Stefanie Winston Rinehart
Subject: FW: DC Flight and Hotel Information

Donna's info.

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, July 20, 2017 5:26 PM
To: Dante Turner <dturner@eatright.org>
Cc: Joan Schwaba <JSchwaba@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org

>
Subject: Re: DC Flight and Hotel Information

Thanks Dante, I have a profile with them already, but appreciate you doing this for me.

Sent from my iPad

On Jul 20, 2017, at 4:15 PM, Dante Turner <dturner@eatright.org> wrote:

Hello Donna,

I know there has been several emails today. Please find below your hotel reservations for DC. If you follow the link you can setup a profile and begin collecting points with the Kimpton line. We have the Kimpton line in the past. I have also attached your flight information so that you have everything in one place.

Cheers,
Dante
From: reservations@monaco-dc.com [mailto:reservations@monaco-dc.com]
Sent: Thursday, July 20, 2017 2:56 PM
To: Erin Cannon <ecannon@eatright.org>
Subject: Reservation Confirmation: Kimpton Hotel Monaco Washington DC - Confirmation: CI29ECXO

Relax. Everything's taken care of.

Thanks for your reservation at Kimpton Hotel Monaco Washington DC. We're as excited about your arrival as you are. Until then, we'll be right here making sure everything rolls smoothly during your stay.

See you soon!

Your Confirmation Number: CI29ECXO

YOUR SCHEDULE

Your Arrival Date:

Monday, July 31, 2017

Your Departure Date:

Tuesday, August 01, 2017

Adults/Children:

1/0

Rooms:

1

YOUR INFORMATION

Guest Name:

Donna Martin

Email:

ecannon@eatright.org

Loyalty Level:
Not a member?

HOTEL AND RATE INFORMATION

Hotel name:

Kimpton Hotel Monaco Washington DC

Hotel address:

700 F Street NW Washington, District Of Columbia 20004

Phone/Fax number:

1-202-628-7177 ph 1-202-628-7277 fax

Your rate:

Global Business Program

Your room type:

Queen Premier Room

Nightly rates:

Monday, July 31, 2017 USD 233.00

Average nightly rate:

USD 233.00

Approximate total charges:

USD 266.78

PACKAGE INFO

PAYMENT AND CANCELLATION POLICY

Policy Information:

This credit card is being used to guarantee your room. Please provide a credit card at the time of check in for room, tax &incidentals. Rate excludes $21 Facilities Fee plus tax (see FAQs) Must be modified or canceled at least 72 hours prior to your arrival date, 3pm local hotel time to avoid a one night's room and tax charge to your credit card. An early departure fee in the amount of up to 1 night's room and tax may apply.

RESERVATION MODIFICATION OR CANCELLATION

If you would like to modify or cancel this reservation, click here.

TERMS &CONDITIONS

Welcome to the terms and conditions, a.k.a. "small print," where we are obliged to let you know that applicable room, tax, and fees will be charged if reservation is cancelled within the cancellation policy. Kimpton Hotels reserves the right to cancel reservations booked with erroneous room rates. Kimpton Hotels considers 10 or more rooms a group. Kimpton Hotels reserves the right to cancel 10 or more rooms booked online. Please contact the hotel directly if you are booking 10 or more rooms. Guests must be 21 years of age or older to book rates including alcoholic beverages and to enjoy the Hosted Evening Wine Reception, age will be verified upon check-in with valid photo ID. Rates are subject to change with reservation modification. Click here to view our Texas Firearm Policy. Early departure fees may apply. A credit card is required at check-in. Kimpton Hotels site incorporates links to other Web sites. Kimpton Hotels does not in any way endorse, nor is it responsible for, the content on those other Web sites.

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<PBPJ8K.PDF>

577. Re: Confirming: 4Ps Call July 28

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Jul 27, 2017 12:34:25
Subject: Re: Confirming: 4Ps Call July 28
Attachment: image001.png

Pat and Joan, I thought we were going to talk about Nominations also on this 4 P's call? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, July 27, 2017 9:59 AM
To: Donna Martin; peark02@outlook.com; Lucille Beseler; Patricia Babjak; Diane Enos
Subject: Confirming: 4Ps Call July 28

Absolutely!

This is to confirm the 4Ps call will be held on Friday, July 28 at 9:30am-10:30am EST/8:30am-9:30am CST.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

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From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, July 27, 2017 7:07 AM
To: Patricia Babjak <PBABJAK@eatright.org>; peark02@outlook.com
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>; Joan Schwaba <JSchwaba@eatright.org>; Diane Enos <denos@eatright.org>
Subject: Re: 4Ps Call July 31

Joan, Can you go ahead and reschedule the 4 P's call for this Friday from 9:30-10:30 EST? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Wednesday, July 26, 2017 9:42 PM
To: peark02@outlook.com
Cc: Donna Martin; Lucille Beseler; Joan Schwaba; Diane Enos
Subject: Re: 4Ps Call July 31

Me too!

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Jul 26, 2017, at 7:38 PM, Mary Russell <peark02@outlook.com> wrote:

8:30-9:30 EST Friday will work for me.

Mary

Mary Russell
224-254-0654

On Jul 26, 2017, at 6:59 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Could we do 9:30-10:30am EST (8:30-9:30 CST) Friday?

Sent from my iPhone

On Jul 26, 2017, at 7:59 PM, Lucille Beseler <lbeseler_fnc@bellsouth.net> wrote:

I can do it earlier on Friday but not later. Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Jul 26, 2017, at 6:20 PM, Mary Russell <peark02@outlook.com> wrote:

Hi all, Friday the 28th at 11ET is booked for me- cannot change that one. Could do earlier Friday am. Or after 1:30 pm ET.

Mary

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I could so that. What about everyone else?

Sent from my iPhone

On Jul 26, 2017, at 6:03 PM, Lucille Beseler <lbeseler_fnc@bellsouth.net> wrote:

How about changing it to Friday 27th at 11ET?

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Jul 26, 2017, at 3:57 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

So am I.

Patricia M. Babjak
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120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

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Hi Donna/team,

I am open all morning 7/31 except 10:30-11 CT.
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From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Tuesday, July 25, 2017 3:47 PM
To: Donna Martin; peark02@outlook.com; 'Lucille Beseler'; Diane Enos
Cc: Patricia Babjak
Subject: 4Ps Call July 31

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Best regards,
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<image001.png>

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From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jul 27, 2017 10:15:34
Subject: Re: Confirming: 4Ps Call July 28
Attachment: image001.png

Thanks so much!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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To: Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com <peark02@outlook.com>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Joan Schwaba <JSchwaba@eatright.org>, Diane Enos <denos@eatright.org>
Sent Date: Jul 27, 2017 08:06:53
Subject: Re: 4Ps Call July 31
Attachment:

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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580. Re: 4Ps Call July 31

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com <peark02@outlook.com>
Cc: Joan Schwaba <JSchwaba@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Jul 26, 2017 16:43:13
Subject: Re: 4Ps Call July 31
Attachment:

Lucille, That leaves it up to you. You pick the time that you can do it based on the previous emails please! Teamwork makes the dream work gang, and I love this teamwork!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Diane Enos <denos@eatright.org>
Sent: Wednesday, July 26, 2017 4:22 PM
To: Patricia Babjak; peark02@outlook.com
Cc: Donna Martin; Joan Schwaba; Lucille Beseler
Subject: RE: 4Ps Call July 31

I can make myself available for the call at whatever time works best for the 4 P's.

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767l denos@eatright.org

From: Patricia Babjak
Sent: Wednesday, July 26, 2017 2:57 PM
To: peark02@outlook.com
Cc: DMartin@Burke.k12.ga.us; Joan Schwaba <JSchwaba@eatright.org>; Lucille Beseler <lbeseler_fnc@bellsouth.net>; Diane Enos <denos@eatright.org>
Subject: Re: 4Ps Call July 31

So am I.

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Jul 26, 2017, at 2:38 PM, Mary Russell <peark02@outlook.com> wrote:

Hi Donna/team,

I am open all morning 7/31 except 10:30-11 CT.
Mary

On Jul 26, 2017, at 2:05 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

P's and Joan - Is there anyway we could change the call on Monday to an earlier time that day? I am so sorry, but when I looked at the ticket booked for me for DC I am leaving at 1 pm. That means I will need to leave my office by 11:30 am. I am available all morning. Sorry for the inconvenience!! Important call though so I want us to have it.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Tuesday, July 25, 2017 3:47 PM
To: Donna Martin; peark02@outlook.com; 'Lucille Beseler'; Diane Enos
Cc: Patricia Babjak
Subject: 4Ps Call July 31

Due to a scheduling conflict with a meeting Donna is attending in DC, the next 4Ps call will be held on Monday, July 31 at 11:30am CT/12:30pm ET. Attached are the agenda and supporting documents for the call. Your review and input are welcome.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995

Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

581. Re: Committee for Lifelong Learning Conference Call: Thursday, July 27, 11:00-12:00 CST

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Lori Granich <LGranich@eatright.org>
Sent Date: Jul 26, 2017 16:32:52
Subject: Re: Committee for Lifelong Learning Conference Call: Thursday, July 27, 11:00-12:00 CST
Attachment:

Lori, Could you please resend me the handouts for this meeting? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Lori Granich <LGranich@eatright.org>
Sent: Tuesday, July 11, 2017 5:08 PM
To: Roberta Anding; Cynthia Thomson; Christine Weithman (cweithman@hmrboston.com); Hope Barkoukis (Hope.Barkoukis@case.edu); Gigi Kwok; Meghan Adler; Kathleen Niedert; Mary Beth Kavanaugh; Kimberly Kirchherr; Zachari Breeding; Anne Marie Davis; Donna Martin; Diane Enos; Joe LasCola; Susan Baron
Subject: Committee for Lifelong Learning Conference Call: Thursday, July 27, 11:00-12:00 CST
When: Thursday, July 27, 2017 12:00 PM-1:00 PM.
Where:

Thank you for participating in the Doodle Poll. The next committee call is scheduled for Thursday, July 27 th from 11-12 CST. The agenda will be sent out next week.
Conference Line: 1-866-477-4564
Code: 18 30 45 73 27#

582. Re: 4Ps Call July 31

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>, peark02@outlook.com <peark02@outlook.com>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, Diane Enos <denos@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Jul 26, 2017 15:04:30
Subject: Re: 4Ps Call July 31
Attachment: image001.png

P's and Joan - Is there anyway we could change the call on Monday to an earlier time that day? I am so sorry, but when I looked at the ticket booked for me for DC I am leaving at 1 pm. That means I will need to leave my office by 11:30 am. I am available all morning. Sorry for the inconvenience!! Important call though so I want us to have it.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Cc: Patricia Babjak
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To participate on the call, please use the following dial-in numbers.

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Conference Code: 47 06 63 11 73

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
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www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

583. Re: Cooking classes-President's page

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Jul 26, 2017 10:16:50
Subject: Re: Cooking classes-President's page
Attachment:

Tom, You are always so positive and encouraging. Thank you from the bottom of my heart. You truly make this President's job so much fun!!!

Sent from my iPad

On Jul 26, 2017, at 10:15 AM, Tom Ryan <Tryan@eatright.org> wrote:

Thank you, Donna! This will be great for your November page. Talk to you soon!

Tom

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Wednesday, July 26, 2017 8:20 AM
To: Tom Ryan; Doris Acosta
Subject: Cooking classes-President's page

Tom, I thought I would share with you some of my thoughts about cooking classes for the President's page.
Growing up, a home cooked meal was something I took for granted, because it was all I knew. Meal time was a time we all talked about everything that went on that day at school. We were not allowed to watch TV and cell phones were something only the Jetsons had. When I go to a wedding shower or baby shower the advice I always give to Brides and Mom's is to have a meal at home with your family. Meal time should be a "Tech Free" time so everyone is engaged. Yet I am increasingly concerned that dietetic practitioners and Americans do not know how to cook. We don't teach cooking in Home Economics anymore. So that is why I am so excited about the efforts going on all over the country with our dietetic professionals teaching children to seniors how to cook.
Please feel free to use, change and edit. Just my thoughts. Thanks Tom!
Sent from my iPad

584. Cooking classes-President's page

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Jul 26, 2017 09:20:37
Subject: Cooking classes-President's page
Attachment:

Tom, I thought I would share with you some of my thoughts about cooking classes for the President's page.
Growing up, a home cooked meal was something I took for granted, because it was all I knew. Meal time was a time we all talked about everything that went on that day at school. We were not allowed to watch TV and cell phones were something only the Jetsons had. When I go to a wedding shower or baby shower the advice I always give to Brides and Mom's is to have a meal at home with your family. Meal time should be a "Tech Free" time so everyone is engaged. Yet I am increasingly concerned that dietetic practitioners and Americans do not know how to cook. We don't teach cooking in Home Economics anymore. So that is why I am so excited about the efforts going on all over the country with our dietetic professionals teaching children to seniors how to cook.
Please feel free to use, change and edit. Just my thoughts. Thanks Tom!
Sent from my iPad

585. Re: For review: draft of October 2017 president's page

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Jul 25, 2017 20:15:10
Subject: Re: For review: draft of October 2017 president's page
Attachment: image001.jpg
October 2017 Martin presidents page farm to school 8.docx

So sorry, but so typical. Attached are the two corrections.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Tom Ryan <Tryan@eatright.org>
Sent: Tuesday, July 25, 2017 2:17 PM
To: Donna Martin
Cc: Doris Acosta
Subject: For review: draft of October 2017 president's page

Hi, Donna: Attached for your review is our draft of your October president's page on farm to school and farm to hospital programs. Each of the three members we quoted were very happy to be a part of this page and they gave us great information. Can you please let us know if this text is OK, or if you'd like us to make any edits, which we're glad to do. With your OK, we'll forward it to the *Journal*.

Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

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Chicago, Ill. 60606

312/899-4894

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

586. Re: For review: draft of October 2017 president's page

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Jul 25, 2017 17:08:40
Subject: Re: For review: draft of October 2017 president's page
Attachment: image001.jpg

Tom, I made just two tiny edits. One was putting in a space and the other was changing in to on. You have created another great journal article. I love that we featured a DTR and I will push that out on social media when this is published.

I have an idea for the next President's page. I would like to focus on teaching people how to cook. I would like to do something on Blue Apron/Hello Fresh. I do have a contact for the dietitian at hello fresh. Rebecca Lewis, MS RD. Her email is didyouknow213@yahoo.com

I would like to also include the Charlie Cart Project that we are doing in our School district that teaches children to cook. The contact for that is Kara LeClair at 706-554-2306 Kleclair@burke.k12.ga.us

The other person who I would like to include that does cooking classes is Rosemary Riley and her information is below.
Dear Donna, It was nice to meet you in person at the PAC breakfast during the PPW in D. C. in June. I live in Columbus, Ohio which I understand you visit and my daughter graduated from the University of Georgia in 2009. She had a great experience there and got a job in PR one month after graduation with Weber- Shandwick in New York City. She has been there for 7 years and is doing well in healthcare PR.

Just as background for you, I retired from Abbott Nutrition 3 years ago after working there for more than 25 years. I had many different positions in R&D but my final project was the creation of the Abbott Nutrition Health Institute. I still do some consulting for them.

I have spent the last three years working in the community, primarily focusing on culinary nutrition programming for people with diabetes, seniors, and cancer survivors. I am on the Board and Chairman of the Health Committee, and volunteer instructor for Cooking Matters, one of the 4 programs offered by a local non-profit, Local Matters. I also volunteer for the JamesCare for life program where we harvest from the Garden of Hope at 11:00 am and then cook with cancer survivors at 6:00 pm.

I am also involved with the Culinary Medicine program offered to OSU Med Students and Nationwide Children's Hospital residents. Local Matters provides the Culinary guidance and kitchen facilities. I am concerned that the role of the dietitian are not reinforced in these programs. I signed up to help with the dishes to make sure there was a dietitian in the room. I demonstrated my worth over time but they did not feel it was needed to start. It feels like the nutrition expert is the chef or possibly physicians when we both know that neither group has had the training that is needed to help our patients.

Please contact me the next time you are planning on coming to Columbus. I would love to show you the work that we are doing here.

Warmest regards, Rosemary

Rosemary E. Riley, PhD, LD
President, Straight Talk: Nutrition, LLC
rosemary.rileyphd@gmail.com
614-325-8983

Hope this makes sense? Let me know what you think. I really am concerned that dietitians coming out of school do not know how to cook either!
Thanks for making this year such a pleasure for me!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Sent: Tuesday, July 25, 2017 2:17 PM
To: Donna Martin

Cc: Doris Acosta
Subject: For review: draft of October 2017 president's page

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Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

www.eatright.org

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587. Re: Meeting Request

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Jul 24, 2017 17:01:44
Subject: Re: Meeting Request
Attachment: image001.jpg
image002.png

So far that is the only thing on my schedule, so you decide. It makes no difference to me.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Monday, July 24, 2017 3:43 PM
To: Donna Martin
Subject: Fwd: Meeting Request

Do you want to do 10:30 or 11?
Jeanne

Begin forwarded message:

From: "Lyons, Maggie - OSEC, Washington, DC" <Maggie.Lyons@osec.usda.gov>
Date: July 24, 2017 at 12:40:26 PM PDT
To: Jeanne Blankenship <JBlankenship@eatright.org>
Subject: RE: Meeting Request

Hi Jeanne,

I'm more than happy to meet on August 2. I am available that morning after 10:30; is there a time that works well on your end?

Thank you,

Maggie

Maggie Lyons
Chief of Staff &Senior Advisor
Office of the Under Secretary

Food, Nutrition and Consumer Services (FNCS)

United States Department of Agriculture

Office: 202-720-3332

Cell: 202-557-5563

From: Jennifer Folliard [mailto:JFolliard@eatright.org]
Sent: Thursday, July 20, 2017 4:26 PM
To: Lyons, Maggie - OSEC, Washington, DC <Maggie.Lyons@osec.usda.gov>
Cc: Jeanne Blankenship <JBlankenship@eatright.org>
Subject: Re: Meeting Request

Hello Maggie,

Congratulations on your new position! If possible, Donna Martin the Academy of Nutrition and Dietetics 2017-2018 President, is in town August 2. We would love to schedule a meeting that morning.

I am cc-ing the Academy's Vice President of Policy Initiatives and Advocacy, Jeanne Blankenship, on this email. My last day with the Academy is this coming Monday so I will not be at the meeting,

but I wish you the best as you begin your new position.

Very best,

Jenn

Jennifer Noll Folliard MPH, RDN
Director, USDA Legislation and Policy
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
Phone 202-775-8277 ext. 6021
Fax number 202-775-8284
www.eatright.org

From: Lyons, Maggie - OSEC, Washington, DC <Maggie.Lyons@osec.usda.gov>
Sent: Wednesday, July 19, 2017 7:04:54 PM
To: Jennifer Folliard
Subject: FW: Meeting Request

Hi Jennifer,

Lauren from the Secretary's scheduling office forwarded me your request; I recently started at USDA as the Chief of Staff and Senior Advisor at the Food, Nutrition and Consumer Services and would be more than happy to meet with your group at your convenience on behalf of the Secretary.

If you could send over your availability we can find a time that works.

Thank you,

Maggie

Maggie Lyons
Chief of Staff &Senior Advisor
Office of the Under Secretary

Food, Nutrition and Consumer Services (FNCS)

United States Department of Agriculture

Office: 202-720-3332

Cell: 202-557-5563

From: Jennifer Folliard [mailto:JFolliard@eatright.org]
Sent: Tuesday, July 18, 2017 1:09 PM
To: Sullivan, Lauren - OSEC, Washington, DC <Lauren.Sullivan@osec.usda.gov>
Subject: RE: Meeting Request

Hello Lauren,

Donna Martin forwarded on your response to flag for a later date when she was going to be in town. We just found out that she is in town **August 2** and would love to find a time that day to meet with the Secretary. I know that Donna is very excited to speak with Sectary Perdue about her child nutrition programs in Burke County, Georgia. Thank you, in advance, for working with Donna and the Academy of Nutrition and Dietetics. Please let us know if you need any additional information or have any questions.

Very best,

Jenn

Jennifer Noll Folliard MPH, RDN
Director, USDA Legislation and Policy
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
Phone 202-775-8277 ext. 6021
Fax number 202-775-8284
www.eatright.org

On Jun 16, 2017, at 4:28 PM, Sullivan, Lauren - OSEC, Washington, DC < Lauren.Sullivan@osec.usda.gov> wrote:

Hello Ms. Martin,

I apologize for the delay in getting back to you on this. The Secretary will be unable to meet on June 26th or 27th due to scheduling conflicts. He has had a significant amount of changes and official travel added to his calendar in the last few weeks. Thank you for your understanding and feel free to let me know when you are back in DC so we may coordinate.

Thank you.

Lauren Sullivan

Director of Scheduling

Office of the Secretary

United States Department of Agriculture

Office: 202-720-1493

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588. September Board Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jul 24, 2017 14:52:43
Subject: September Board Meeting
Attachment:

Joan, I am assuming we need to come into Chicago on September 14 that morning and leave on the 15th after a certain time? Would you please send a memo out to BOD to let them know that before they make their flight reservations? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

589. Re: Meeting Request

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Jul 24, 2017 13:38:53
Subject: Re: Meeting Request
Attachment: image001.jpg
image002.png

Laura Hatch is exactly who I think it was too. Thanks for following up on it for me.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Monday, July 24, 2017 1:31 PM
To: Donna Martin
Subject: RE: Meeting Request

Me too!! J

I also just got a note from Leigh Ann at Share our Strength. She was trying to track down who spoke with you at SNA conference. We think it was Laura Hatch from Share our Strength. Anyways … Leigh Ann said that they are still trying to reframe the podcast. So from what I take from that is that it is on hold. I did tell Leigh Ann that you are in town on the 2nd.

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, July 24, 2017 1:28 PM
To: Jennifer Folliard <JFolliard@eatright.org>
Subject: Re: Meeting Request

Thanks! Hope it works out!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Monday, July 24, 2017 1:15 PM
To: Donna Martin
Subject: FW: Meeting Request

FYI

From: Jennifer Folliard
Sent: Thursday, July 20, 2017 4:26 PM
To: Lyons, Maggie - OSEC, Washington, DC <maggie.lyons@osec.usda.gov>
Cc: Jeanne Blankenship <JBlankenship@eatright.org>
Subject: Re: Meeting Request

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Very best,

Jenn

Jennifer Noll Folliard MPH, RDN
Director, USDA Legislation and Policy
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Maggie

Maggie Lyons
Chief of Staff &Senior Advisor
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Director, USDA Legislation and Policy
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Thank you.

Lauren Sullivan

Director of Scheduling

Office of the Secretary

United States Department of Agriculture

Office: 202-720-1493

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590. Re: Meeting Request

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Jul 24, 2017 13:27:39
Subject: Re: Meeting Request
Attachment: image002.jpg
image003.png

Thanks! Hope it works out!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Monday, July 24, 2017 1:15 PM
To: Donna Martin
Subject: FW: Meeting Request

FYI

From: Jennifer Folliard
Sent: Thursday, July 20, 2017 4:26 PM
To: Lyons, Maggie - OSEC, Washington, DC <maggie.lyons@osec.usda.gov>
Cc: Jeanne Blankenship <JBlankenship@eatright.org>
Subject: Re: Meeting Request

Hello Maggie,

Congratulations on your new position! If possible, Donna Martin the Academy of Nutrition and Dietetics 2017-2018 President, is in town August 2. We would love to schedule a meeting that morning.

I am cc-ing the Academy's Vice President of Policy Initiatives and Advocacy, Jeanne Blankenship, on this email. My last day with the Academy is this coming Monday so I will not be at the meeting, but I wish you the best as you begin your new position.

Very best,

Jenn

Jennifer Noll Folliard MPH, RDN
Director, USDA Legislation and Policy
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
Phone 202-775-8277 ext. 6021
Fax number 202-775-8284
www.eatright.org

From: Lyons, Maggie - OSEC, Washington, DC <Maggie.Lyons@osec.usda.gov>
Sent: Wednesday, July 19, 2017 7:04:54 PM
To: Jennifer Folliard
Subject: FW: Meeting Request

Hi Jennifer,

Lauren from the Secretary's scheduling office forwarded me your request; I recently started at USDA as the Chief of Staff and Senior Advisor at the Food, Nutrition and Consumer Services and would be more than happy to meet with your group at your convenience on behalf of the Secretary.

If you could send over your availability we can find a time that works.

Thank you,

Maggie

Maggie Lyons
Chief of Staff &Senior Advisor
Office of the Under Secretary

Food, Nutrition and Consumer Services (FNCS)

United States Department of Agriculture

Office: 202-720-3332

Cell: 202-557-5563

From: Jennifer Folliard [mailto:JFolliard@eatright.org]
Sent: Tuesday, July 18, 2017 1:09 PM
To: Sullivan, Lauren - OSEC, Washington, DC <Lauren.Sullivan@osec.usda.gov>
Subject: RE: Meeting Request

Hello Lauren,

Donna Martin forwarded on your response to flag for a later date when she was going to be in town. We just found out that she is in town **August 2** and would love to find a time that day to meet with the Secretary. I know that Donna is very excited to speak with Sectary Perdue about her child nutrition programs in Burke County, Georgia. Thank you, in advance, for working with Donna and the Academy of Nutrition and Dietetics. Please let us know if you need any additional information or have any questions.

Very best,

Jenn

Jennifer Noll Folliard MPH, RDN
Director, USDA Legislation and Policy

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
Phone 202-775-8277 ext. 6021
Fax number 202-775-8284
www.eatright.org

On Jun 16, 2017, at 4:28 PM, Sullivan, Lauren - OSEC, Washington, DC < Lauren.Sullivan@osec.usda.gov> wrote:

Hello Ms. Martin,

I apologize for the delay in getting back to you on this. The Secretary will be unable to meet on June 26th or 27th due to scheduling conflicts. He has had a significant amount of changes and official travel added to his calendar in the last few weeks. Thank you for your understanding and feel free to let me know when you are back in DC so we may coordinate.

Thank you.

Lauren Sullivan

Director of Scheduling

Office of the Secretary

United States Department of Agriculture

Office: 202-720-1493

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591. Re: Academy Letter Regarding Senior Nutrition Hearing

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Jul 21, 2017 11:26:59
Subject: Re: Academy Letter Regarding Senior Nutrition Hearing
Attachment:

I am all in!!!! Happy to help in any way I can.

Sent from my iPhone

On Jul 21, 2017, at 9:52 AM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

Donna,

Thanks for helping to get this letter submitted for the record. Will keep you posted on future discussions!

Jeanne

From: Khasawinah, Sarah (Aging) [mailto:Sarah_Khasawinah@aging.senate.gov]
Sent: Friday, July 21, 2017 10:47 AM
To: Jeanne Blankenship <JBlankenship@eatright.org>
Cc: Koehler, Samantha (Aging) <Samantha_Koehler@aging.senate.gov>; Kaskie, Brian (Aging) <Brian_Kaskie@aging.senate.gov>; Boynton, Katelynn (Aging) <Katelynn_Boynton@aging.senate.gov>; Lawrence, Matt (Aging) <Matt_Lawrence@aging.senate.gov>
Subject: Re: Academy Letter Regarding Senior Nutrition Hearing

Thank you, Jeanne! I am looping in our Chief Clerk, Matt Lawrence so he could include this in the hearing record.

Best,

Sarah

Sent from my iPhone

On Jul 21, 2017, at 10:39 AM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

Thank you all again for organizing such a great hearing on senior nutrition. I am attaching a letter from our organization to your bosses so we can formally go on record with our appreciation and support for the continued discussion of the topic.

I look forward to talking with you all soon!

Jeanne

Jeanne Blankenship, MS RDN

Vice President, Policy Initiatives and Advocacy

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 480
Washington, D.C. 20036
D 312-899-1730
F 202-775-8284
jblankenship@eatright.org

www.eatright.org

Skype: jblankenship66

Twitter: @jblankenshipRDN

<Academy of Nutrition and Dietetics -- Senate Aging Committee Letter Regarding Senior Nutrition FINAL.pdf>

<Academy of Nutrition and Dietetics -- Senate Aging Committee Letter Regarding Senior Nutrition FINAL.pdf>

592. Re: DC Flight and Hotel Information

From:	Donna Martin <DMartin@burke.k12.ga.us>
To:	Dante Turner <dturner@eatright.org>
Cc:	Joan Schwaba <JSchwaba@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>
Hidden recipients:	DPeel@burke.k12.ga.us
Sent Date:	Jul 20, 2017 17:26:27
Subject:	Re: DC Flight and Hotel Information
Attachment:	

Thanks Dante, I have a profile with them already, but appreciate you doing this for me.

Sent from my iPad

On Jul 20, 2017, at 4:15 PM, Dante Turner <dturner@eatright.org> wrote:

Kimpton Hotels &Restaurants
Hello Donna,

I know there has been several emails today. Please find below your hotel reservations for DC. If you follow the link you can setup a profile and begin collecting points with the Kimpton line. We have the Kimpton line in the past. I have also attached your flight information so that you have everything in one place.

Cheers,
Dante
From: reservations@monaco-dc.com [mailto:reservations@monaco-dc.com]
Sent: Thursday, July 20, 2017 2:56 PM
To: Erin Cannon <ecannon@eatright.org>
Subject: Reservation Confirmation: Kimpton Hotel Monaco Washington DC - Confirmation: CI29ECXO

Relax. Everything's taken care of.

Thanks for your reservation at Kimpton Hotel Monaco Washington DC. We're as excited about your arrival as you are. Until then, we'll be right here making sure everything rolls smoothly during your stay.

See you soon!

Your Confirmation Number: CI29ECXO

YOUR SCHEDULE

Your Arrival Date:

Monday, July 31, 2017

Your Departure Date:

Tuesday, August 01, 2017

Adults/Children:

1/0

Rooms:

1

YOUR INFORMATION

Guest Name:

Donna Martin

Email:

ecannon@eatright.org

Loyalty Level:
Not a member?

HOTEL AND RATE INFORMATION

Hotel name:

Kimpton Hotel Monaco Washington DC

Hotel address:

700 F Street NW Washington, District Of Columbia 20004

Phone/Fax number:

1-202-628-7177 ph 1-202-628-7277 fax

Your rate:

Global Business Program

Your room type:

Queen Premier Room

Nightly rates:

Monday, July 31, 2017 USD 233.00

Average nightly rate:

USD 233.00

Approximate total charges:

USD 266.78

PACKAGE INFO

PAYMENT AND CANCELLATION POLICY

Policy Information:

This credit card is being used to guarantee your room. Please provide a credit card at the time of check in for room, tax &incidentals. Rate excludes $21 Facilities Fee plus tax (see FAQs) Must be modified or canceled at least 72 hours prior to your arrival date, 3pm local hotel time to avoid a one night's room and tax charge to your credit card. An early departure fee in the amount of up to 1 night's room and tax may apply.

RESERVATION MODIFICATION OR CANCELLATION

If you would like to modify or cancel this reservation, click here.

TERMS &CONDITIONS

Welcome to the terms and conditions, a.k.a. "small print," where we are obliged to let you know that applicable room, tax, and fees will be charged if reservation is cancelled within the cancellation policy. Kimpton Hotels reserves the right to cancel reservations booked with erroneous room rates. Kimpton Hotels considers 10 or more rooms a group. Kimpton Hotels reserves the right to cancel 10 or more rooms booked online. Please contact the hotel directly if you are booking 10 or more rooms. Guests must be 21 years of age or older to book rates including alcoholic beverages and to enjoy the Hosted Evening Wine Reception, age will be verified upon check-in with valid photo ID. Rates are subject to change with reservation modification. Click here to view our Texas Firearm Policy. Early departure fees may apply. A credit card is required at check-in. Kimpton Hotels site incorporates links to other Web sites. Kimpton Hotels does not in any way endorse, nor is it responsible for, the content on those other Web sites.

You have received this email because you booked a reservation with a Kimpton Hotel. To review our privacy policy, click here. If you believe you have received this message in error, please click here.

Kimpton Hotels &Restaurants, 222 Kearny Street, Suite 200, San Francisco, CA 94108

<PBPJ8K.PDF>

593. Fwd: Purchased MARTIN/DONNA SCHLEICHER 07-31-2017 Washington Reagan National D

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jul 20, 2017 15:38:16
Subject: Fwd: Purchased MARTIN/DONNA SCHLEICHER 07-31-2017 Washington Reagan National D
Attachment: PBPJ8K.pdf
ATT00001.htm
PBPJ8K.txt
ATT00002.htm

Sent from my iPad

Begin forwarded message:

From: " reservations@atcmeetings.com" <jor@atcmeetings.com>
Date: July 20, 2017 at 2:38:27 PM CDT
Cc: <dmartin@burke.k12.ga.us>, <dturner@eatright.org>, <jor@atcmeetings.com>
Subject: Purchased MARTIN/DONNA SCHLEICHER 07-31-2017 Washington Reagan National D

Created 7/20/2017 7:38 PM GMT

For a single calendar entry click here
Travel Itinerary
Agency Booking Confirmation Number: **PBPJ8K**
Passenger Names **MARTIN/DONNA SCHLEICHER**
Please review your itinerary and fare for accuracy. Airline fares are dynamic and can change without notice, even at time of ticketing. If you do not contact us within 24 hours, we will assume that the itinerary and fare are correct. After 24 hours, changes are subject to any difference in fare plus an airline-imposed fee.
Ticket exchanges must be corrected the same day the itinerary was changed.
Save a copy of your invoice now for proof of purchase.
Airlines may change schedules and flight numbers at any time. Confirm your flights 24 hours prior to departure.
Delta Airlines - Flight Number 4657 Confirmation: JLIZEP
Departure: Mon, 07/31/2017 12:55 PM

Arrival: Mon, 07/31/2017 2:03 PM

Equipment: CRJ

Departure City: Augusta, GA (AGS)

Arrival City: Atlanta, GA (ATL)

Meal: N

Departing Terminal:

Arrival Terminal: S

Travel Time: 1 hour(s) 08 minute(s)

Status: Confirmed

Class of Service: K - Economy
Add flight to Calendar
Baggage Info
Operating Carrier Baggage Info
Miles: 144

Operated By SKYWEST DBA DELTA CONNECTION

Seat Assignments:MARTIN/DONNA SCHLEICHER - 02A

Delta Airlines - Flight Number 2238 Confirmation: JLIZEP
Departure: Mon, 07/31/2017 3:20 PM

Arrival: Mon, 07/31/2017 5:14 PM

Equipment: 321

Departure City: Atlanta, GA (ATL)

Arrival City: Washington Reagan National, DC (DCA)

Meal: N

Departing Terminal: S

Arrival Terminal: B

Travel Time: 1 hour(s) 54 minute(s)

Status: Confirmed

Class of Service: K - Economy
Add flight to Calendar
Baggage Info
Miles: 541

Seat Assignments:MARTIN/DONNA SCHLEICHER - 19A

Delta Airlines - Flight Number 2614 Confirmation: JLIZEP
Departure: Wed, 08/2/2017 4:15 PM

Arrival: Wed, 08/2/2017 6:25 PM

Equipment: 321

Departure City: Washington Reagan National, DC (DCA)

Arrival City: Atlanta, GA (ATL)

Meal: N

Departing Terminal: B

Arrival Terminal: S

Travel Time: 2 hour(s) 10 minute(s)

Status: Confirmed

Class of Service: U - Economy
Add flight to Calendar
Baggage Info

Miles: 541

Seat Assignments:MARTIN/DONNA SCHLEICHER - 20F

Delta Airlines - Flight Number 978 Confirmation: JLIZEP
Departure: Wed, 08/2/2017 7:24 PM

Arrival: Wed, 08/2/2017 8:25 PM

Equipment: M88

Departure City: Atlanta, GA (ATL)

Arrival City: Augusta, GA (AGS)

Meal: N

Departing Terminal: S

Arrival Terminal:

Travel Time: 1 hour(s) 01 minute(s)

Status: Confirmed

Class of Service: U - Economy
Add flight to Calendar
Baggage Info
Miles: 144

Seat Assignments:MARTIN/DONNA SCHLEICHER - 18A

Invoice Detail
Name: MARTIN/DONNA SCH

Delta Airlines Ticket: 0068610013424
Invoice Number: 000955504

Issue Date: 07/20/2017

Amount: $422.60

Service Fee: 8900694786304

Issue Date: 07/20/2017

Amount: $33.00

Total Fare:USD $455.60

Your total has been charged To American Express ending In 2012

Approximate cost per air mile 0.31

Frequent Flyer Info
Delta Airlines 2004150419

General Remarks
Access your reservation online. Go to www.viewtrip.com

ATC hours M-F 8:30AM-7:00PM ET 1-703-253-6004
24 Hour Emergency Service 1-800-568-1651
25.00 Fee per call plus ticket fee if applicable
International toll-free number 1-682-233-0914
International callers provide VIT code-HA2CT4

Tell us about your booking experience at www.atcmeetings.com/feedback

594. Fwd: Flight Option for July 31-Aug 2

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jul 20, 2017 15:35:00
Subject: Fwd: Flight Option for July 31-Aug 2
Attachment: image001.png

He worked out the flights. Waiting for the booking now. No worries.

Sent from my iPad

Begin forwarded message:

From: Dante Turner <dturner@eatright.org>
Date: July 20, 2017 at 12:59:58 PM CDT
To: " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>
Subject: Flight Option for July 31-Aug 2

Good afternoon Donna,

Please find below a possible flight option for your upcoming travel to DC. With your permission I will have the travel store secure your tickets and the information will be sent directly to you. Please let me know how you wish to proceed.

Cheers,
Dante

From: Jo Ross [mailto:jor@atcmeetings.com]
Sent: Thursday, July 20, 2017 12:54 PM
To: Dante Turner <dturner@eatright.org>
Subject: Re: Donna Martin-Academy President

Hi Dante,

Please find below a quote for Ms Martin. I have been able to secure a window seat on each of these flights.

Best,

Jo

Trip Quote: Jul. 20 2017

Flight Option 1

Augusta >Washington
4h 19m

DL4657
DEPART:
Augusta Regional Bush Field Arpt, Augusta (AGS)
Mon Jul 31 2017 at 12:55 PM

ARRIVE:
Hartsfield Jackson Intl Arpt, Atlanta (ATL)
Mon Jul 31 2017 at 02:03 PM
Terminal S

Duration: 1h 8m **Cabin Class:** Economy (K) **Aircraft:** Canadair Regional Jet **Operated by:** SKYWEST DBA DELTA CONNECTION

DL2238
DEPART:
Hartsfield Jackson Intl Arpt, Atlanta (ATL)
Mon Jul 31 2017 at 03:20 PM
Terminal S
ARRIVE:
Ronald Reagan National Arpt, Washington (DCA)
Mon Jul 31 2017 at 05:14 PM
Terminal B

Duration: 1h 54m **Cabin Class:** Economy (K) **Aircraft:** Airbus Industrie A321 **Operated by:** Delta

Washington >Augusta

4h 10m

DL2614
DEPART:
Ronald Reagan National Arpt, Washington (DCA)
Wed Aug 02 2017 at 04:15 PM
Terminal B
ARRIVE:
Hartsfield Jackson Intl Arpt, Atlanta (ATL)
Wed Aug 02 2017 at 06:25 PM
Terminal S

Duration: 2h 10m **Cabin Class:** Economy (U) **Aircraft:** Airbus Industrie A321 **Operated by:** Delta

DL978
DEPART:
Hartsfield Jackson Intl Arpt, Atlanta (ATL)
Wed Aug 02 2017 at 07:24 PM
Terminal S
ARRIVE:
Augusta Regional Bush Field Arpt, Augusta (AGS)
Wed Aug 02 2017 at 08:25 PM

Duration: 1h 1m **Cabin Class:** Economy (U) **Aircraft:** McDonnell Douglas MD-85 **Operated by:** Delta

Price per adult: 422.60 USD (incl. tax 71.90)

422.60 USD
Approximate total - 1 Adult

Jo Ross
International Travel Consultant
ATC Travel Management

PO BOX 5912

Lutherville Timonium, MD 21094

Hours: 9.30 - 6.30 Monday - Friday EST

703-720-9001 Direct Line

703-253-6004 EXT 1290

877-588-0731 Fax
jor@atcmeetings.com

Let me help you with Hotel and Car rental for your Miscellaneous travel trips!

ALL INTERNATIONAL TRAVELERS PLEASE NOTE:

It is your responsibility to ensure you have Visas for your destination and any transit points in your itinerary. If you do not know please contact CIBT using this link for assistance.
http://cibtvisas.com

From: Dante Turner <dturner@eatright.org>
Sent: Thursday, July 20, 2017 12:19 PM
To: Jo Ross
Subject: Donna Martin-Academy President

Hello Jo,

I hope it has been an smooth week. Donna Martin is the Academy of Nutrition and Dietetics' new President. She prefers flying Delta. Could you assist in providing me a few options for flying from Augusta to DC arriving Monday, July 31 about 5:30pm and flying home on Wednesday evening arriving Augusta about 8:30pm? Thank you!

Cheers,

Dante

Dante Turner, M.A.

Executive Assistant
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4750
Fax number: 312-899-4765
Email: dturner@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

595. Re: Flight Option for July 31-Aug 2

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Dante Turner <dturner@eatright.org>
Sent Date: Jul 20, 2017 14:35:20
Subject: Re: Flight Option for July 31-Aug 2
Attachment: image001.png

These work. Thanks so much!

Sent from my iPad

On Jul 20, 2017, at 12:59 PM, Dante Turner <dturner@eatright.org> wrote:

Good afternoon Donna,

Please find below a possible flight option for your upcoming travel to DC. With your permission I will have the travel store secure your tickets and the information will be sent directly to you. Please let me know how you wish to proceed.

Cheers,
Dante

From: Jo Ross [mailto:jor@atcmeetings.com]
Sent: Thursday, July 20, 2017 12:54 PM
To: Dante Turner <dturner@eatright.org>
Subject: Re: Donna Martin-Academy President

Hi Dante,

Please find below a quote for Ms Martin. I have been able to secure a window seat on each of these flights.

Best,

Jo

Trip Quote: Jul. 20 2017

Flight Option 1

Augusta >Washington
4h 19m

DL4657
DEPART:
Augusta Regional Bush Field Arpt, Augusta (AGS)
Mon Jul 31 2017 at 12:55 PM

ARRIVE:
Hartsfield Jackson Intl Arpt, Atlanta (ATL)
Mon Jul 31 2017 at 02:03 PM
Terminal S

Duration: 1h 8m **Cabin Class:** Economy (K) **Aircraft:** Canadair Regional Jet **Operated by:** SKYWEST DBA DELTA CONNECTION

DL2238
DEPART:
Hartsfield Jackson Intl Arpt, Atlanta (ATL)
Mon Jul 31 2017 at 03:20 PM
Terminal S
ARRIVE:
Ronald Reagan National Arpt, Washington (DCA)
Mon Jul 31 2017 at 05:14 PM
Terminal B

Duration: 1h 54m **Cabin Class:** Economy (K) **Aircraft:** Airbus Industrie A321 **Operated by:** Delta

Washington >Augusta
4h 10m

DL2614
DEPART:
Ronald Reagan National Arpt, Washington (DCA)
Wed Aug 02 2017 at 04:15 PM

Terminal B
ARRIVE:
Hartsfield Jackson Intl Arpt, Atlanta (ATL)
Wed Aug 02 2017 at 06:25 PM
Terminal S

Duration: 2h 10m **Cabin Class:** Economy (U) **Aircraft:** Airbus Industrie A321 **Operated by:** Delta

DL978
DEPART:
Hartsfield Jackson Intl Arpt, Atlanta (ATL)
Wed Aug 02 2017 at 07:24 PM
Terminal S
ARRIVE:
Augusta Regional Bush Field Arpt, Augusta (AGS)
Wed Aug 02 2017 at 08:25 PM

Duration: 1h 1m **Cabin Class:** Economy (U) **Aircraft:** McDonnell Douglas MD-85 **Operated by:** Delta

Price per adult: 422.60 USD (incl. tax 71.90)

422.60 USD
Approximate total - 1 Adult

Jo Ross
International Travel Consultant
ATC Travel Management

PO BOX 5912

Lutherville Timonium, MD 21094

Hours: 9.30 - 6.30 Monday - Friday EST

703-720-9001 Direct Line

703-253-6004 EXT 1290

877-588-0731 Fax
jor@atcmeetings.com

Let me help you with Hotel and Car rental for your Miscellaneous travel trips!

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It is your responsibility to ensure you have Visas for your destination and any transit points in your itinerary. If you do not know please contact CIBT using this link for assistance.
http://cibtvisas.com

From: Dante Turner <dturner@eatright.org>
Sent: Thursday, July 20, 2017 12:19 PM
To: Jo Ross
Subject: Donna Martin-Academy President

Hello Jo,

I hope it has been an smooth week. Donna Martin is the Academy of Nutrition and Dietetics' new President. She prefers flying Delta. Could you assist in providing me a few options for flying from Augusta to DC arriving Monday, July 31 about 5:30pm and flying home on Wednesday evening arriving Augusta about 8:30pm? Thank you!

Cheers,

Dante

Dante Turner, M.A.

Executive Assistant
Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4750
Fax number: 312-899-4765
Email: dturner@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

596. Fwd: Details: Aug. 1 Strategy Meeting with Feeding America

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jul 20, 2017 12:03:17
Subject: Fwd: Details: Aug. 1 Strategy Meeting with Feeding America
Attachment:

Sent from my iPad

Begin forwarded message:

From: Jessica Hager <jessicahager@feedingamerica.org>
Date: July 19, 2017 at 9:48:46 AM CDT
To: Jessica Hager <jessicahager@feedingamerica.org>
Cc: Michelle Berger Marshall <mbergermarshall@feedingamerica.org>, "Kimberly A. Hamilton, PhD" <khamilton@feedingamerica.org>, Kim Prendergast <kprendergast@feedingamerica.org>, Danielle Kaynor <dkaynor@gmail.com>
Subject: Details: Aug. 1 Strategy Meeting with Feeding America

Good morning,

We are looking forward to our day of conversation and strategy development on **Tuesday, August 1** in **Washington, D.C.** As you solidify your travel plans, Feeding America would like to recommend three hotel options that are located near our meeting space.

Hotel Recommendations

1. Hotel Monaco Kimpton You're invited to use Feeding America's Global Business Rate code of GBP4309, which should give 15-20% off published rates (Currently $220+ w/ code)
2. Courtyard Washington Convention Center by Marriott (currently $270+)
3. Hilton Garden Inn Downtown (Currently $219+)

Meeting Details

•Please plan to be available between 8:30am and 5:30pm ET on Tuesday, August 1
•Breakfast, lunch and afternoon snacks will be provided
•Most current agenda will be sent out prior to the meeting

Meeting Space

•1100 G St. NW, 10th Floor, Suite 1030, Room 2 (wifi, entrance code, etc.)
•The entrance of the building is on 11th St. just south of G St. NW. (SW corner of 11th &G St, located to the left of the SunTrust ATM.)
•Please see the front desk when you enter the building. They will buzz you to the 10th floor.
•Public transit: Metro Center Metro Station, Chinatown Metro Station

Please contact me with any questions you may have prior to or on the day of the gathering. **My cell number is: 312.315.1628 – texting and calls welcome.**

See you soon,

Jessica

Jessica Hager
Manager, Community Health and Nutrition, External Engagement

Feeding America
National Organization
35 E. Wacker Drive
Suite 2000
Chicago, IL 60601
tel +1.312.641.5355 x=5355
jessicahager@feedingamerica.org

Our mission is to feed America's hungry through a nationwide network of member food banks and engage our country in the fight to end hunger. **Learn more at feedingamerica.org**

Together We Can Solve Hunger!™

597. Re: Meeting Request

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Cc: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Jul 20, 2017 08:45:19
Subject: Re: Meeting Request
Attachment: image001.jpg
image002.png

That would work for me.

Sent from my iPhone

On Jul 20, 2017, at 7:24 AM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

Do you want to set something up for the morning on the 2nd?

From: Jennifer Folliard
Sent: Wednesday, July 19, 2017 7:19 PM
To: Jeanne Blankenship <JBlankenship@eatright.org>; DMartin@Burke.k12.ga.us
Subject: Fwd: Meeting Request

See below.

Maggie's announcement was today. She previously worked for GMA. I can ask that someone from the Secretary's office also be there. Or ask that acting under sec Brandon Lipps attend? Both Maggie and Brandon have extensive experience in SNAP and Maggie in WIC but I think school nutrition they are lacking in expertise.

http://webwire.com/ViewPressRel.asp?aId=211080

Jennifer Noll Folliard MPH, RDN
Director, USDA Legislation and Policy
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036
Phone 202-775-8277 ext. 6021
Fax number 202-775-8284
www.eatright.org

From: Lyons, Maggie - OSEC, Washington, DC <maggie.lyons@osec.usda.gov>
Sent: Wednesday, July 19, 2017 7:05 PM
Subject: FW: Meeting Request
To: Jennifer Folliard <jfolliard@eatright.org>

Hi Jennifer,

Lauren from the Secretary's scheduling office forwarded me your request; I recently started at USDA as the Chief of Staff and Senior Advisor at the Food, Nutrition and Consumer Services and would be more than happy to meet with your group at your convenience on behalf of the Secretary.

If you could send over your availability we can find a time that works.

Thank you,

Maggie

Maggie Lyons
Chief of Staff &Senior Advisor
Office of the Under Secretary

Food, Nutrition and Consumer Services (FNCS)

United States Department of Agriculture

Office: 202-720-3332

Cell: 202-557-5563

From: Jennifer Folliard [mailto:JFolliard@eatright.org]
Sent: Tuesday, July 18, 2017 1:09 PM
To: Sullivan, Lauren - OSEC, Washington, DC <Lauren.Sullivan@osec.usda.gov>
Subject: RE: Meeting Request

Hello Lauren,

Donna Martin forwarded on your response to flag for a later date when she was going to be in town. We just found out that she is in town**August 2** and would love to find a time that day to meet with the Secretary. I know that Donna is very excited to speak with Sectary Perdue about her child nutrition programs in Burke County, Georgia. Thank you, in advance, for working with Donna and the Academy of Nutrition and Dietetics. Please let us know if you need any additional information or have any questions.

Very best,

Jenn

Jennifer Noll Folliard MPH, RDN
Director, USDA Legislation and Policy
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
Phone 202-775-8277 ext. 6021
Fax number 202-775-8284
www.eatright.org

<image001.jpg>

On Jun 16, 2017, at 4:28 PM, Sullivan, Lauren - OSEC, Washington, DC <Lauren.Sullivan@osec.usda.gov> wrote:

Hello Ms. Martin,

I apologize for the delay in getting back to you on this. The Secretary will be unable to meet on June 26th or 27th due to scheduling conflicts. He has had a significant amount of changes and official travel added to his calendar in the last few weeks. Thank you for your understanding and

feel free to let me know when you are back in DC so we may coordinate.

Thank you.

<image002.png>

Lauren Sullivan

Director of Scheduling

Office of the Secretary

United States Department of Agriculture

Office: 202-720-1493

This electronic message contains information generated by the USDA solely for the intended recipients. Any unauthorized interception of this message or the use or disclosure of the information it contains may violate the law and subject the violator to civil or criminal penalties. If you believe you have received this message in error, please notify the sender and delete the email immediately.

598. Re: For review: Letter to Senate Aging Committee

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Jul 19, 2017 19:36:32
Subject: Re: For review: Letter to Senate Aging Committee
Attachment: image003.jpg

It is a great letter. Good to go.

Sent from my iPad

On Jul 19, 2017, at 6:22 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: Attached for your review is a letter drafted by our DC office, which we have reviewed and made small edits, to go over your name to the leaders of the Senate Aging Committee regarding senior nutrition. Could you please let us know if the letter is OK, or if you would like us to make any edits? Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

www.eatright.org

<image003.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<Senate Aging Committee Letter Regarding Senior Nutrition Final Draft 3.docx>

599. Re: Membership Infographic

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Barbara Visocan <BVISOCAN@eatright.org>, 'jojo@nutritioned.com' <jojo@nutritioned.com>
Cc: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Jul 18, 2017 14:33:13
Subject: Re: Membership Infographic
Attachment: image003.jpg

Barbara, I would not think we would do all of them, just highlight the big ones that are on the slide I sent. Something along those lines. Thanks for considering it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Barbara Visocan <BVISOCAN@eatright.org>
Sent: Tuesday, July 18, 2017 2:22 PM
To: Donna Martin; 'jojo@nutritioned.com'
Cc: Patricia Babjak
Subject: RE: Membership Infographic

Donna:

Interesting concept. There are 59 programs, benefits and services that the Academy offers and thus might be a huge challenge. We'll reach out to the Marketing area to see if they have any ideas on how that might be visually depicted.

Barbara

Barbara J Visocan, MS, RDN, LDN, FADA, FAND
Vice President, Member Services
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995
Phone 312/899-4891; Fax 312/899-5350

bvisocan@eatright.org
www.eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, July 18, 2017 1:13 PM
To: Barbara Visocan <BVISOCAN@eatright.org>; 'jojo@nutritioned.com' <jojo@nutritioned.com>
Cc: Patricia Babjak <PBABJAK@eatright.org>
Subject: Membership Infographic

Barbara, When I was doing my interviews with the BOD members to see what ideas they had for improving board operations, etc. JoJo came up with a request to have a info-graphic developed on membership benefits. I am attaching the slide that we use when we go to the states to do the Academy update. You may already have a graphic like the one we are requesting, but if you don't, I would love to see one developed. I know that many people respond to pictures better than words and talk. If you and your team do come up with one, please make sure to share it with JoJo and also include it in our slide deck for the Affiliate presentations.
Please know that I am hitting membership hard when I go to the states. I am seeing the States also hit it hard, because most of their revenue comes from membership. I look forward to seeing you in Austin tomorrow.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

600. Membership Infographic

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Barbara Visocan <BVISOCAN@eatright.org>, 'jojo@nutritioned.com' <jojo@nutritioned.com>
Cc: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Jul 18, 2017 14:12:32
Subject: Membership Infographic
Attachment: Membership Benefits slide.docx

Barbara, When I was doing my interviews with the BOD members to see what ideas they had for improving board operations, etc. JoJo came up with a request to have a info-graphic developed on membership benefits. I am attaching the slide that we use when we go to the states to do the Academy update. You may already have a graphic like the one we are requesting, but if you don't, I would love to see one developed. I know that many people respond to pictures better than words and talk. If you and your team do come up with one, please make sure to share it with JoJo and also include it in our slide deck for the Affiliate presentations.
Please know that I am hitting membership hard when I go to the states. I am seeing the States also hit it hard, because most of their revenue comes from membership. I look forward to seeing you in Austin tomorrow.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

601. Speaker on 4P's Call

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Mary Russell <peark02@outlook.com>
Sent Date: Jul 18, 2017 13:54:25
Subject: Speaker on 4P's Call
Attachment:

Pat, Just to let you know that when I talked to Dianne Polly about the board next year she requested to be on some of our 4P's calls. She just thought every now and then it would be helpful. I really don't want to expand the BOD people on that call, but if we can think of any times that we might need input from her or have an issue that she could assist us with, then we need to make sure we include her on the call. This is just a FYI email to the 4 P's and Joan. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

602. Re: For review: Letter to Senate leaders on health care bill

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Jul 18, 2017 13:38:51
Subject: Re: For review: Letter to Senate leaders on health care bill
Attachment: image003.jpg

Tom, It is well written and good to go!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Tom Ryan <Tryan@eatright.org>
Sent: Tuesday, July 18, 2017 1:31 PM
To: Donna Martin
Cc: Doris Acosta
Subject: For review: Letter to Senate leaders on health care bill

Hi, Donna: As you no doubt know, the Senate debate on repealing the ACA has continued to lose support. Our DC office has updated a prior letter (originally sent to House leaders) to send over your name to Senate leaders opposing the House's American Health Care Act, since this seems to be the direction that the Senate is taking. Can you please review the attached letter as soon as possible and let us know if it is OK or needs any edits, which we're glad to make. We will also adapt the letter into a press release stating our opposition to the bill.
Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

603. Re: Guidance requested

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Jul 18, 2017 13:05:54
Subject: Re: Guidance requested
Attachment:

Thanks, sorry I dropped the ball on responding. Appreciate you handling it.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Tuesday, July 18, 2017 1:03 PM
To: Donna Martin
Subject: RE: Guidance requested

We did not sign on, it was a bit too partisan and not directly aligned with our stances!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, July 18, 2017 11:53 AM
To: Jeanne Blankenship <JBlankenship@eatright.org>
Subject: Re: Guidance requested

Jeanne, I guess I dropped the ball on getting back to you on this. Has this been resolved?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Friday, July 7, 2017 6:37 PM
To: Donna Martin
Subject: Fwd: Guidance requested

Here is the list.

Begin forwarded message:

From: Michelle Gooden <michelle.a.gooden@gmail.com>
Date: July 7, 2017 at 6:32:58 PM EDT
To: Jeanne Blankenship <JBlankenship@eatright.org>
Subject: Re: Guidance requested

Thanks so much, Jeanne. The groups who have been asked to sign the letter are as follows:

Protect Our Care GA coalition partners (letter signatories)

Advocates for Responsible Care (ARxC)
American Lung Association in Georgia
ChildKind
Easter Seals of Southern Georgia
Employment First Georgia
Episcopal Diocese of Atlanta
Feminist Women's Health Center
Georgia Academy of Nutrition and Dietetics

Georgia Academy of Family Physicians
Georgia Budget and Policy Institute
Georgia Council on Developmental Disabilities
Georgia Equality
Georgia Watch
Georgia Women (And Those Who Stand With Us)
Georgians for a Healthy Future
Hemophilia of Georgia

HSTAT
Housing Georgia
Interfaith Children's Movement
Lupus Foundation of America, Georgia Chapter
Mental Health America of Georgia
Mercy Care
National Association of Pediatric Nurse Practitioners, Georgia Chapter
National M.S. Society, Georgia Chapter
Open Hand Atlanta
Presbyterians for a Better Georgia
Thrive SS
United Way of Greater Atlanta
Voices for Georgia's Children
YWCA of Greater Atlanta
159 Georgia Together

GAND is listed, but can be removed if we opt out as I indicated earlier. It appears the original author of the letter was Georgians for a Healthy Future. The author acknowledges the letter is incomplete at this point, but feels that once completed the essence of the letter won't change from what she has provided. Hope this additional information is helpful. Please let me know if you have any other questions or need any more information.

Thanks again,

Michelle

On Fri, Jul 7, 2017 at 6:23 PM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

I'll get back to you before Monday. Can you tell me who the originator of the letter is? And a list of other co-signers would be helpful.

On Jul 7, 2017, at 6:14 PM, Michelle Gooden <michelle.a.gooden@gmail.com> wrote:

Thank you for your response, Jeanne. I have attached the letter I received for your review. To clarify, the letter was drafted by a separate organization who contacted our lobbyist to determine if we would agree to co-sign. Unfortunately, I do not know the other organizations that were asked to sign the letter. We were asked to provide communication by Monday if we choose to opt out of the letter.

GAND has communicated with Isakson's office on numerous occasions both at home and in DC. I know many of our members have completed the open action alerts, but the response we consistently receive is one that is oppositional to our expressed viewpoints and requests. I am working on getting either him or someone from his office to visit one of our work sites during the August recess so they can better understand the role of the dietitian.

Thanks for the clarity on ANDPAC. I do unfortunately use those names interchangeably, but do understand the role of the PAC is financial. We use our PAC here in a similar fashion.

Thanks again for agreeing to review the letter. I look forward to hearing your feedback.

Best,

Michelle

On Fri, Jul 7, 2017 at 6:05 PM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

Michelle,

Thanks for the message. Yes, the Academy asks affiliates to follow the national policy positions and that is part of the article of affiliation. I am happy to review the letter. I wonder however why your affiliate has not considered sending its own letter on this issue as we have an open action alert that we have asked members to send. The affiliate could send a similar letter and we would be happy to assist.

Also, to clarify, ANDPAC is the political action side of things. It does not determine policy -- that is the role of the LPPC. Many organizations have PACs which are used to provide financial support and gain access to members of Congress or candidates. Sometimes it's confusing and people

use ANDPAC in place of our Policy Initiatives and Advocacy work and it part of it, but not synonymous!

Let me know if you would like for me to review the letter.

One more question, has your affiliate met with Isakson in his Georgia office? That is considerably more effective!

Jeanne

>On Jul 7, 2017, at 5:36 PM, Michelle Gooden <michelle.a.gooden@gmail.com> wrote:
>
>Hi Jeanne,
>
>I hope this email finds you well. Is there a policy or practice that prohibits a state affiliate from signing on or joining movements not explicitly supported by the Academy and/or ANDPAC?
>
>Georgia has been asked by the Cover Georgia Coalition to sign a letter to Senator Isakson re the federal healthcare law asking him to publicly commit not to support any bill that caps or cuts Medicaid, causes people to lose insurance, or reduces critical protections for people with pre-existing conditions. Our lobbyist (lawyer) has recommended we sign the letter. While I know we are equally opposed to changes in the healthcare law that limits access, I don't want to compete against or sabotage our larger message by engaging in smaller conversations. I hope this makes sense. I just need some clarity on whether I can give the ok to sign on or whether I have to communicate that the Georgia Academy of Nutrition and Dietetics cannot sign on.
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>Thanks in advance for your response,
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>Michelle Gooden, RDN, LD
>Public Policy Coordinator
>Georgia Academy of Nutrition and Dietetics
>
>
>
>Sent from my iPhone

--
Michelle Gooden, RDN, LD

Public Policy Coordinator

Georgia Academy of Nutrition and Dietetics

<Cover Georgia Coalition - Isakson letter.docx>

--
Michelle Gooden, RDN, LD

Public Policy Coordinator

Georgia Academy of Nutrition and Dietetics

604. Re: Guidance requested

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Jul 18, 2017 11:52:39
Subject: Re: Guidance requested
Attachment:

Jeanne, I guess I dropped the ball on getting back to you on this. Has this been resolved?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

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Georgia Budget and Policy Institute
Georgia Council on Developmental Disabilities
Georgia Equality
Georgia Watch
Georgia Women (And Those Who Stand With Us)
Georgians for a Healthy Future
Hemophilia of Georgia

HSTAT
Housing Georgia
Interfaith Children's Movement
Lupus Foundation of America, Georgia Chapter
Mental Health America of Georgia
Mercy Care
National Association of Pediatric Nurse Practitioners, Georgia Chapter
National M.S. Society, Georgia Chapter
Open Hand Atlanta
Presbyterians for a Better Georgia
Thrive SS
United Way of Greater Atlanta
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Jeanne

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>Georgia Academy of Nutrition and Dietetics
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--
Michelle Gooden, RDN, LD
Public Policy Coordinator

Georgia Academy of Nutrition and Dietetics
<Cover Georgia Coalition - Isakson letter.docx>

--
Michelle Gooden, RDN, LD
Public Policy Coordinator
Georgia Academy of Nutrition and Dietetics

605. 4 P's call August 1

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Jul 18, 2017 11:30:36
Subject: 4 P's call August 1
Attachment:

Pat and Joan, I will be in DC (Feeding America event) for the 4 P's call on August 1st. Could we reschedule during the time Pat and I would have had our call on Monday, July 31st maybe?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

606. Re: Invitation: Diet Quality Strategy Session, August 1st

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Jul 18, 2017 11:26:40
Subject: Re: Invitation: Diet Quality Strategy Session, August 1st
Attachment:

Jeanne and Pat, The superintendent said he would make an exception for me to be away the first day of school. Do you want to see if you can get me in to see Betsy Duvos either the day before or the day after when I am there? I would love to also see Sonny Perdue then, but that seems like it is harder to accomplish? If you can let me know what you can work out I will make flight arrangements. I won't be able to get out Tuesday night if the meeting goes until 5:30pm so Wednesday would be able the best date to meet with Betsy Duvos and Sonny if we could arrange it. Share our Strength had also wanted me to do a podcast for them on Hunger when I was in town the next time, so one we figure this out I will reach out to them also. My head is spinning right now! All good stuff though!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Monday, July 17, 2017 11:07 PM
To: Donna Martin
Cc: Patricia Babjak
Subject: Re: Invitation: Diet Quality Strategy Session, August 1st

Understood! If you can't make it, I think it's worth looking at how we can make sure we get the voice of the board there!

On Jul 17, 2017, at 8:21 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Jeanne and Pat, Obviously this area is one I am passionate about. Let me check with the superintendent tomorrow morning to get permission to come. The only reason I hesitate is that the is our first day of school and he is pretty funny about us being gone then. I feel like he will agree, but want to check to make sure. Talk to you tomorrow.
Sent from my iPad

On Jul 17, 2017, at 7:27 PM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

Hi Donna,
We received the invitation below for a high-level strategy meeting with Feeding America. I think our participation is important given the direction of our new strategic plan. I communicated with Pat and we agreed that this would be an excellent fit for you as president. Would you be available? If you are not, I can have staff cover but wanted to give you first right of refusal!

Let me know!
Jeanne

Begin forwarded message:

From: Jessica Hager <jessicahager@feedingamerica.org>
Date: July 17, 2017 at 9:42:08 AM EDT
To: Jeanne Blankenship <JBlankenship@eatright.org>
Cc: Amy Knoblock-Hahn <aknoblock-hahn@eatright.org>, Michelle Berger Marshall <mbergermarshall@feedingamerica.org>, Christine Rivera RD <chrivera@feedingamerica.org>, Kim Prendergast <kprendergast@feedingamerica.org>
Subject: Re: Invitation: Diet Quality Strategy Session, August 1st

We understand; thank you. I hope your speaking engagement goes well!

If you have any questions before Wednesday, I will be available via email and phone.

With care,
Jessica

Jessica E. Hager
Manager, External Engagement, Community Health and Nutrition

Feeding America
312.641.5355
jehager@feedingamerica.org

On Jul 15, 2017, at 6:12 AM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

Jessica,

I am sorry I did not have this information sooner as I definitely would have liked to attend. I agreed to speak at another meeting that day, but will see who from my team can attend. Thank you for the invite!

Jeanne

On Jul 14, 2017, at 3:33 PM, Jessica Hager <jessicahager@feedingamerica.org> wrote:

Jeanne and Amy,

Good afternoon. I hope this finds you both well.

Feeding America sent along the below invitation to Mary Pat, and didn't realize her retirement date had already arrived. Very exciting for her!

In her auto-response, I understand that you, Jeanne, are the next point of contact. If you and/or Amy have a recommendation on who may be the best individual to invite in Mary Pat's seat at the table, would you mind sharing their name? Though the meeting is in DC, we do not necessarily need someone from the DC office.

As noted below, the focus will be on exploring strategies for "improving the diet quality of people we serve" throughout the Feeding America network. We would certainly value having AND's voice and expertise at the table.

With appreciation,

Jessica

Jessica Hager
Manager, Community Health and Nutrition, External Engagement

Feeding America
National Organization
35 E. Wacker Drive
Suite 2000
Chicago, IL 60601
tel +1.312.641.5355 x=5355
jessicahager@feedingamerica.org

Our mission is to feed America's hungry through a nationwide network of member food banks and engage our country in the fight to end hunger. **Learn more at feedingamerica.org**

Together We Can Solve Hunger!™

From: Kimberly Hamilton, Chief Impact Officer
Sent: Friday, July 14, 2017 11:45 AM
To: 'mraimondi@eatright.org' <mraimondi@eatright.org>
Cc: Kim Prendergast (kprendergast@feedingamerica.org) <kprendergast@feedingamerica.org>
Subject: Invitation: Diet Quality Strategy Session, August 1st

Dear Mary Pat,

I'm reaching out to invite you to participate in a Feeding America Strategic Planning Session on **Tuesday, August 1st in Washington, DC.**

As part of our work to achieve the outcomes of the organization's 2025 goal*, Feeding America is holding a series of strategy development sessions to gather input from senior network leaders and external partners.

This session, led by the Feeding America community health and nutrition team, will focus on efforts to **improve the diet quality of people we serve**. The facilitated, day-long session will be held Tuesday, August 1st in Washington, DC. While the agenda and meeting location are being finalized, we are tentatively planning to begin at 8:30am and conclude no later than 5:30pm ET.

Breakfast and lunch will be served.

The attendee invitation list has been crafted to represent an array of national experts, including the diversity of the food bank network (i.e., EPGs, geographic regions, approaches to food distribution, nutrition programming, and partnerships). Given your leadership at the Academy and expertise as a nutrition professional, your participation will be very valuable to this discussion. We did, however, recently learn that you will be retiring (congratulations!), so if you are unable to attend, we invite you to share this opportunity with a member of your senior staff.

Please RSVP by email to Jessica Hager, Manager of Community Health and Nutrition, External Partnerships, (jessicahager@feedingamerica.org) by **Wednesday, July 19th.**

More details will be provided in the coming week, though feel free contact Jessica Hager with questions. We thank you in advance for your consideration of this request. We know that your time is precious, especially during these summer months, and hope you will be able to join us as we create strategies to guide the next phase of improving the lives of individuals experiencing food insecurity.

Sincerely,

Kim

**Feeding America's 2025 Goal: By 2025, Feeding America, in collaboration with our network and our partners, will ensure access to enough nutritious food for people struggling with hunger, and make meaningful progress toward ending hunger.*

Kimberly Hamilton, PhD
Chief Impact Officer

Feeding America
National Organization
1150 18th Street, NW, Suite 200
Washington, D.C. 20036
tel +1.202.795.2472
khamilton@feedingamerica.org

Our mission is to feed America's hungry through a nationwide network of member food banks and engage our country in the fight to end hunger. **Learn more at feedingamerica.org**

Together We Can Solve Hunger!™

607. Re: Nutrition coordinator op-ed

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Jul 18, 2017 09:35:05
Subject: Re: Nutrition coordinator op-ed
Attachment:

Jenn, Thanks for sharing, this is so great!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Monday, July 17, 2017 5:03 PM
To: Donna Martin
Subject: Nutrition coordinator op-ed

Donna

Thought you would love to see this op-ed on the nutrition education coordinator bill. Love Congressman T. Ryan!

http://www.huffingtonpost.com/entry/the-easiest-way-to-improve-test-scores-that-has-nothing-to-do-with-studying_us_596cd50fe4b0174186295cd0?zw

Jennifer Noll Folliard MPH, RDN
Director, USDA Legislation and Policy
Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
Phone 202-775-8277 ext. 6021
Fax number 202-775-8284
www.eatright.org

608. Re: Honorary Member Letter

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Jul 18, 2017 09:13:33
Subject: Re: Honorary Member Letter
Attachment:

Pat, I just got a chance to look at the draft this morning. My initial impression is that I really like it. My first thoughts on it are as follows and may not be accurate. I would like to see a little more verbiage or emphasis on the following areas, but I may be missing something that others might see that I didn't.

1. Making sure we are evidenced based.

2. More on collaboration across disciplines and with other organizations including global.
3. Maybe something on promoting our brand.

4. Also something on developing our members as the leaders in all these areas.

Just my quick thoughts, but as I said, I might not be seeing these ideas in the plan.
Looking forward to seeing you tomorrow!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Monday, July 17, 2017 4:26 PM
To: Donna Martin
Subject: Re: Honorary Member Letter

Yes, that's the plan. Speaking of plan, I spoke with Glenn this morning and we're all set for the strategic plan discussion. Did you get a chance to look at the draft we'll be working off of?
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Jul 17, 2017, at 3:14 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, I love that we are doing this. The letter is great. Are our plans to ask for a donation after FNCE maybe?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Monday, July 17, 2017 3:27 PM
To: Donna Martin
Subject: Honorary Member Letter

Hi Donna,
Please review the attached letter which would go from you and Bev Bajus to our Honorary Members. Please let me know if you approve and we will forward it on.
Best,
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

609. Re: Interested in House of Delegates

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Jul 18, 2017 09:05:51
Subject: Re: Interested in House of Delegates
Attachment: image002.jpg
image003.jpg

Jeanne, I did not talk to her about the HOD. I talked to her about Public Policy and that we were going to be hiring people for a few positions that were open (not that she should apply) and that down the road her expertise in public policy might prove helpful to the group. Such as serving on a task force working on a legislative issue that is in her interest area. She is bright and capable, but has been disillusioned with a lot that the Academy has been doing in the past around sponsorship. I thought bringing her into the fold might get her back on track.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Tuesday, July 18, 2017 8:53 AM
To: Donna Martin
Subject: Fwd: Interested in House of Delegates

Can you let me know what the conversation was about? She is referring to the HOD?

Begin forwarded message:

From: "Natalie D. Castro" <NatalieCas@baptisthealth.net>
Date: July 17, 2017 at 10:58:27 PM EDT
To: " jblankenship@eatright.org" <jblankenship@eatright.org>
Subject: Interested in House of Delegates

Hi Jeanne,

I met with Donna Martin on Sunday at Florida's Nutrition Symposium. I shared with her my passion and determination in pushing for policy changes that improve nutritional outcomes.

For the past 10 years, I have been working at the organizational level driving change, but I am now ready to branch out and work with the Academy. I am interested in learning more about becoming involved with the House of Delegates. Donna mentioned that there were a few positions that were going to become vacant. What does the application process look like?

Thank you,

Natalie D. Castro, MS, RDN

Chief Wellness Dietitian
12420 SW 127 ave l Miami, FL 33186

Office: 786-596-1210

NatalieCas@Baptisthealth.net
"Don't dig your grave with your own fork and knife, let's find a healthy solution together!"

This message originates from Baptist Health South Florida (BHSF). It contains information that may be confidential or privileged and is intended only for the individuals or entity named above. It is prohibited for anyone else to disclose, copy, distribute or use the contents of this message. This

message may not be copied or distributed without this disclaimer. All personal messages express views solely of the sender, which are not to be attributed to BHSF. If you received this message in error, please notify us immediately at postmaster@baptisthealth.net. BHSF scanned this email for viruses, vandals and malicious content

610. Re: Invitation: Diet Quality Strategy Session, August 1st

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Jul 17, 2017 20:21:00
Subject: Re: Invitation: Diet Quality Strategy Session, August 1st
Attachment:

Jeanne and Pat, Obviously this area is one I am passionate about. Let me check with the superintendent tomorrow morning to get permission to come. The only reason I hesitate is that the is our first day of school and he is pretty funny about us being gone then. I feel like he will agree, but want to check to make sure. Talk to you tomorrow.
Sent from my iPad

On Jul 17, 2017, at 7:27 PM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

Hi Donna,
We received the invitation below for a high-level strategy meeting with Feeding America. I think our participation is important given the direction of our new strategic plan. I communicated with Pat and we agreed that this would be an excellent fit for you as president. Would you be available? If you are not, I can have staff cover but wanted to give you first right of refusal!

Let me know!
Jeanne

Begin forwarded message:

From: Jessica Hager <jessicahager@feedingamerica.org>
Date: July 17, 2017 at 9:42:08 AM EDT
To: Jeanne Blankenship <JBlankenship@eatright.org>
Cc: Amy Knoblock-Hahn <aknoblock-hahn@eatright.org>, Michelle Berger Marshall <mbergermarshall@feedingamerica.org>, Christine Rivera RD <chrivera@feedingamerica.org>, Kim Prendergast <kprendergast@feedingamerica.org>
Subject: Re: Invitation: Diet Quality Strategy Session, August 1st

We understand; thank you. I hope your speaking engagement goes well!

If you have any questions before Wednesday, I will be available via email and phone.

With care,

Jessica

Jessica E. Hager
Manager, External Engagement, Community Health and Nutrition
Feeding America
312.641.5355
jehager@feedingamerica.org

On Jul 15, 2017, at 6:12 AM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

Jessica,

I am sorry I did not have this information sooner as I definitely would have liked to attend. I agreed to speak at another meeting that day, but will see who from my team can attend. Thank you for the invite!

Jeanne

On Jul 14, 2017, at 3:33 PM, Jessica Hager <jessicahager@feedingamerica.org> wrote:

Jeanne and Amy,

Good afternoon. I hope this finds you both well.

Feeding America sent along the below invitation to Mary Pat, and didn't realize her retirement date had already arrived. Very exciting for her!

In her auto-response, I understand that you, Jeanne, are the next point of contact. If you and/or Amy have a recommendation on who may be the best individual to invite in Mary Pat's seat at the table, would you mind sharing their name? Though the meeting is in DC, we do not necessarily need someone from the DC office.

As noted below, the focus will be on exploring strategies for "improving the diet quality of people we serve" throughout the Feeding America network. We would certainly value having AND's voice and expertise at the table.

With appreciation,

Jessica

Jessica Hager
Manager, Community Health and Nutrition, External Engagement

Feeding America
National Organization
35 E. Wacker Drive
Suite 2000
Chicago, IL 60601
tel +1.312.641.5355 x=5355
jessicahager@feedingamerica.org

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Together We Can Solve Hunger!™

From: Kimberly Hamilton, Chief Impact Officer
Sent: Friday, July 14, 2017 11:45 AM
To: 'mraimondi@eatright.org' <mraimondi@eatright.org>
Cc: Kim Prendergast (kprendergast@feedingamerica.org) <kprendergast@feedingamerica.org>
Subject: Invitation: Diet Quality Strategy Session, August 1st

Dear Mary Pat,

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This session, led by the Feeding America community health and nutrition team, will focus on efforts to **improve the diet quality of people we serve**. The facilitated, day-long session will be held Tuesday, August 1st in Washington, DC. While the agenda and meeting location are being finalized, we are tentatively planning to begin at 8:30am and conclude no later than 5:30pm ET. Breakfast and lunch will be served.

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More details will be provided in the coming week, though feel free contact Jessica Hager with questions. We thank you in advance for your consideration of this request. We know that your time is precious, especially during these summer months, and hope you will be able to join us as we create strategies to guide the next phase of improving the lives of individuals experiencing food insecurity.

Sincerely,

Kim

**Feeding America's 2025 Goal: By 2025, Feeding America, in collaboration with our network and our partners, will ensure access to enough nutritious food for people struggling with hunger, and make meaningful progress toward ending hunger.*

Kimberly Hamilton, PhD
Chief Impact Officer

Feeding America
National Organization

1150 18th Street, NW, Suite 200
Washington, D.C. 20036
tel +1.202.795.2472
khamilton@feedingamerica.org

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Together We Can Solve Hunger!™

611. Re: (ICDA: Board Communications Committee) Change of contact for S. Africa

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Rodriguez, Judy <jrodrigu@unf.edu>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Jul 17, 2017 19:21:38
Subject: Re: (ICDA: Board Communications Committee) Change of contact for S. Africa
Attachment:

We talked about trying to do an Academy/Association track where we could talk about governance, finances, credentialing, certificates of training, etc. We think that would be very popular and might lead us into other ventures!

Sent from my iPad

On Jul 17, 2017, at 6:41 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Wonderful! I'm so glad you're already on top of this. Please let me know when abstracts are due so we can promote and do a call in ERW and on social media so we aren't embarrassed by a low U.S. attendance turnout and presenters. We scrambled at the last moment for Granada. Thanks Judy!
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Jul 17, 2017, at 11:41 AM, Rodriguez, Judy <jrodrigu@unf.edu> wrote:

Hi. Pls see info below about the S. Africa contact. Donna, Lucille and I had discussed AND contacting them for prgm-presentations at ICD in So. Africa
JRodriguez

Sent from my iPhone

Begin forwarded message:

From: "Carole Middleton (Basecamp)" <notifications@basecamp.com>
Date: July 17, 2017 at 12:21:05 PM EDT

To: jrodrigu@unf.edu
Subject: (ICDA: Board Communications Committee) Change of contact for S. Africa
Reply-To: message-70747203-136346eb3eaa48021a2c6379@basecamp.com

Write ABOVE THIS LINE to post a reply or view this on Basecamp
Carole Middleton posted this message on Basecamp.

Change of contact for S. Africa

For information when contacting S. Africa they have a new President Nicole Lubasinski and email address adsapresident01@gmail.com

Thanks

Carole

View this on Basecamp

This email was sent to: Sheela Krishnaswamy, Judith Rodriguez, Giuseppe Russolillo, and Carole Middleton.
Stop receiving emails about this message.
Want less email from Basecamp? Get a digest of your notifications every few hours instead, or go to your Basecamp settings to choose which emails you receive.

612. Re: NLCertified

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Jul 17, 2017 17:40:04
Subject: Re: NLCertified
Attachment: image003.jpg

Yes I did and got answers from them. They were so pleased we were dealing with it.

Sent from my iPhone

On Jul 17, 2017, at 5:26 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Donna,
I know you are inundated with lots of emails. Were you able to forward the resolution to Milton and Kathleen using the email thread below?
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image003.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Patricia Babjak
Sent: Thursday, July 13, 2017 2:30 PM
To: DMartin@Burke.k12.ga.us; Lucille Beseler <lbeseler_fnc@bellsouth.net>; peark02@outlook.com; Doris Acosta <dacosta@eatright.org>
Subject: RE: NLCertified

Donna,

I am already on it. Connie Diekman brought it to my attention this past Monday and we are moving on a resolution. Please see the thread below and please share it with Milton and Kathleen.

++++++++++++++++++++++++

Wow this is unbelievable. I am shocked and dismayed that an RD would abuse our credential and assault our profession in such a way. Wow!

I appreciate you action on this in a very big way. Please share my thanks with Chris and Barbara

Connie Diekman, M.Ed., RD, CSSD, LD, FAND

Director of University Nutrition

Washington University in ST Louis

314 935 4439

From: Patricia Babjak [mailto:PBABJAK@eatright.org]
Sent: Monday, July 10, 2017 7:31 PM
To: Diekman, Connie <connie_diekman@wustl.edu>
Subject: Fwd: Nutrition School

Done! Please see the thread below, and thanks for bringing it to our attention!

Best,

Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 I pbabjak@eatright.org I www.eatright.org

Begin forwarded message:

From: Patricia Babjak <PBABJAK@eatright.org>
Date: July 10, 2017 at 7:29:01 PM CDT
To: Chris Reidy <CREIDY@eatright.org>
Subject: Re: Nutrition School

Perfect!!!

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Jul 10, 2017, at 7:24 PM, Chris Reidy <CREIDY@eatright.org> wrote:

I was going to have the attorney do it! We will also file ethics violation. I will discuss with Barbara tomorrow.

Christine Reidy, RD
Executive Director
Commission on Dietetic Registration
the credentialing agency for the
Academy of Nutrition and Dietetics
(formerly the American Dietetic Association)
NEW NAME, SAME COMMITMENT TO PUBLIC'S NUTRITIONAL HEALTH.
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312/899-4857

On Jul 10, 2017, at 7:15 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Someone this gutsy isn't going to be scared by a cease and desist from staff. I think it needs to come from the lawyer. This is an ethical breach. No integrity- lied about CDR's approval and is using your logo. The communication needs to be strongly stated. Can CDR file an ethics breach? She is blatantly undermining the RDN brand and credential.
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Jul 10, 2017, at 5:25 PM, Chris Reidy <CREIDY@eatright.org> wrote:

Hi Pat

Caitlin checked and can find no record of this program on the CPE database of prior approved or accredited programs. We will send a cease and desist letter.

Christine Reidy, RD
Executive Director
Commission on Dietetic Registration
the credentialing agency for the
Academy of Nutrition and Dietetics
(formerly the American Dietetic Association)
NEW NAME, SAME COMMITMENT TO PUBLIC'S NUTRITIONAL HEALTH.
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312/899-4857

On Jul 10, 2017, at 4:50 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I don't believe CDR approved this??

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

Attachment.

--

Brooke Welcher-Miner
Dietetic Intern - Medical Nutrition Therapy

M.S Nutrition &Dietetics, Student

Saint Louis University, Class of 2017

_____

(217) 493 - 9414 | *welcherminerb@slu.edu*

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, July 13, 2017 1:43 PM
To: Patricia Babjak <PBABJAK@eatright.org>; Lucille Beseler <lbeseler_fnc@bellsouth.net>; peark02@outlook.com; Doris Acosta <dacosta@eatright.org>
Subject: NLCertified

P's, We all need to be checking out what Keri Glasman RDN is doing with her nlcertified (**nutritiouslifeofficial**). It is really scary that she is certifying people in nutrition with a course. Milton and Kathleen Zelman brought it to my attention. We can talk at retreat about it.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

613. Re: Honorary Member Letter

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Jul 17, 2017 16:13:24
Subject: Re: Honorary Member Letter
Attachment: image001.png

Pat, I love that we are doing this. The letter is great. Are our plans to ask for a donation after FNCE maybe?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Monday, July 17, 2017 3:27 PM
To: Donna Martin
Subject: Honorary Member Letter

Hi Donna,
Please review the attached letter which would go from you and Bev Bajus to our Honorary Members. Please let me know if you approve and we will forward it on.
Best,
Pat

Patricia M. Babjak

Chief Executive Officer
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Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

614. Re: Car Service For July Retreat

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Dante Turner <dturner@eatright.org>
Sent Date: Jul 17, 2017 13:20:50
Subject: Re: Car Service For July Retreat
Attachment: image001.png

Thanks Dante!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Dante Turner <dturner@eatright.org>
Sent: Monday, July 17, 2017 11:35 AM
To: Donna Martin
Subject: Car Service For July Retreat

Good morning Donna,

Car service has been arranged through J and I Transportation for your travel in Austin. A driver will be waiting for you at baggage claim upon arrival Wednesday, July 19 with a name placard. Return service from the Driskill Hotel to the airport has been scheduled for Friday, July 21 at 12:25pm. Respectively your confirmations are as follows 20003 and 20004. If for any reason you are unable to find your driver please call 512-825-0652. Safe travels!

Cheers,

Dante

Dante Turner, M.A.

Executive Assistant
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4750
Fax number: 312-899-4765
Email: dturner@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

615. Re: Texas BOD gift

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Cc: Linda Farr <linda.farr@me.com>
Sent Date: Jul 16, 2017 12:26:46
Subject: Re: Texas BOD gift
Attachment:

Linda, I am happy for you to do it Wednesday or Thursday, but I am worried about how we will be able to pack them to get them home?

Sent from my iPhone

On Jul 16, 2017, at 9:46 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Linda,
How thoughtful!
I will defer to Donna, but either day should be fine, yet maybe as a welcome on Wednesday would be special. For a count, there are 16 BOD, 4 guests (ACEND, CDR, Editor in Chief, and Nom Com) and 13 staff attending. I will be happy to set them out for you, please text or call me (847-337-3082) when you arrive.
Thanks again!!
Joan

Joan Schwaba
Director, Strategic Management
Academy of Nutrition and Dietetics

On Jul 15, 2017, at 5:40 PM, Linda Farr <linda.farr@me.com> wrote:

Hi Donna and Joan! I would like to bring each BOD member and staff member attending the meeting in Austin a little Texas memento. I found cute, tiny cactus plants. I was wondering if it would be OK for me to bring them? I don't want to detract from anything you all may have been planning. Please let me know if it is OK and if there is a particular day you prefer for me to put at their place.

Thanks!

Linda T. Farr, RDN, LD, FAND
Past Speaker, House Of Delegates
Academy of Nutrition and Dietetics
Owner, Nutrition Associates of SA
(W): 210-735-2402
(C): 210-872-8790
(F): 210-735-1176
@NutritiousTable
www.NutritiousTable.com
linda.farr@me.com

NOTICE: This message is PRIVATE communication. It is intended only for the named recipient(s) and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If an addressing or transmission error has misdirected this e-mail, please notify the author by replying to this message immediately and destroy this communication.

616. Re: Retreat Talking Points

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jul 14, 2017 16:08:49
Subject: Re: Retreat Talking Points
Attachment: image001.png

You are the best. Headed to Florida for their update in the morning. Monday will be great!

Sent from my iPad

On Jul 14, 2017, at 4:00 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Donna,

The retreat is right around the corner! I am preparing your talking points and am aiming to send them to you tomorrow. We will have a paper copy of the full packet for you at your seat, along with a paper copy of your talking points.

As a reminder, Steve, Hope and Susan will not be at the meeting – Hope, and possibly Susan, will be calling in. Kevin Concannon has to leave Friday morning for a USDA meeting and Milton will be arriving Thursday morning due to family commitments.

Please let me know if there is anything you need and don't hesitate to text or call me at any time (847-337-3082).

See you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

617. Re: Thank you.

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Jul 14, 2017 09:05:45
Subject: Re: Thank you.
Attachment:

I promise you that you have been more of a gift to me than I could ever give you! I have tears in my eyes as we speak! Love you to the moon and back!

Sent from my iPad

On Jul 14, 2017, at 9:04 AM, Jennifer Folliard <JFolliard@eatright.org> wrote:

Donna,

Thank you for posting that photo and saying those lovely words. I didnt realize how much joy and sadness reading everyones comments would bring but it has brought a tidal wave. It was really fun explaining each person to my husband. I cant thank you enough for this gift.

xoJenn

618. NLCertified

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Mary Russell <peark02@outlook.com>, Doris Acosta <dacosta@eatright.org>
Sent Date: Jul 13, 2017 14:43:05
Subject: NLCertified
Attachment:

P's, We all need to be checking out what Keri Glasman RDN is doing with her nlcertified (**nutritiouslifeofficial**). It is really scary that she is certifying people in nutrition with a course. Milton and Kathleen Zelman brought it to my attention. We can talk at retreat about it.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

619. Re: President's Page

From: Donna Martin <DMartin@burke.k12.ga.us>
To: President <President@eatright.org>
Cc: Tom Ryan <Tryan@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Jul 13, 2017 14:17:47
Subject: Re: President's Page
Attachment:

This makes me very happy and it should make you happy to Tom. Job well done! And someone is reading our pages!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655
President of the Academy of Nutrition and Dietetics 2017-2018

From: President <President@eatright.org>
Sent: Thursday, July 13, 2017 1:54 PM
To: Donna Martin
Cc: Tom Ryan; Doris Acosta
Subject: FW: President's Page

-----Original Message-----
From: Lang, Angela K CIV USARMY MEDCOM (US) [mailto:angela.k.lang2.civ@mail.mil]
Sent: Thursday, July 13, 2017 11:54 AM
To: President <President@eatright.org>
Subject: President's Page

Good Afternoon Dr. Martin,

I am writing to thank you for the message you posted on the "President's Page" of the July 2017 Journal. I am a Registered Dietitian working for the Department of Defense/Department of the Army at Aberdeen Proving Grounds in Maryland. I very much appreciated your mention of RDN's working with our service members, retirees and their family members. I have been a dietitian for 19 years now and have been with the Army for almost 5. This has been the

most rewarding job of my career. I am so very fortunate to help the people that do so much for our country. Thank you again for mentioning this very important aspect of the field of dietetics!

Respectfully,

Angela K. Lang, MS RD LDN CDE
Dietitian; Certified Diabetes Educator
APG, USA
Kirk US Army Health Clinic
Tel.: 410-278-1813
Email: angela.k.lang2.civ@mail.mil
Office Hours: Monday, Tuesday, Thursday 0730-1630

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620. Re: checking in

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Jul 13, 2017 13:59:39
Subject: Re: checking in
Attachment: image001.png

---

call me 706-554-5393

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Thursday, July 13, 2017 1:19 PM
To: Donna Martin
Subject: checking in

Donna,

Just checking in. Loved all the pictures from SNA, but wondering how it actually went. Give me call if/when you have time.

Best,

Jenn

Jennifer Noll Folliard MPH, RDN
Director, USDA Legislation and Policy
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
Phone 202-775-8277 ext. 6021
Fax number 202-775-8284
www.eatright.org

621. Re: August media training

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Jul 13, 2017 08:19:03
Subject: Re: August media training
Attachment:

Doris, The last flight I can get out is at 4 pm out of Midway and still get home. Can we maybe start the meeting earlier so I can make my flight? I can be there are early as you want.
Thanks! See you next week!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Doris Acosta <dacosta@eatright.org>
Sent: Wednesday, July 12, 2017 9:13 AM
To: Donna Martin
Subject: Re: August media training

Hi Donna,
Yes, please make your travel arrangements. We will have a full day of training on Tuesday, August 15, from 9 a.m. to 4 p.m. at Academy Headquarters. I will forward your hotel confirmation to you soon.

Look forward to seeing you soon in Austin.

Doris Acosta
312/415-2999

www.eatright.org
From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Wednesday, July 12, 2017 7:32:21 AM
To: Doris Acosta
Subject: August media training

Doris, Are we set for media training on Tuesday, August 15th? If so, I need to make flight arrangements. What time should I plan to leave on Tuesday? Thanks.

Sent from my iPhone

622. Re: RE; Invitation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jul 12, 2017 14:52:08
Subject: Re: RE; Invitation
Attachment: image001.png

Yes please!

Sent from my iPhone

On Jul 12, 2017, at 2:51 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Donna,
Edna's response follows below. They will cover your expenses to speak at the October 13 conference and suggested school nutrition as a topic.
Is this something you'd like to share on the 4Ps call tomorrow?
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image001.png>

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From: Dra. Edna NAVA [mailto:ednajnava@hotmail.com]
Sent: Wednesday, July 12, 2017 1:16 PM

To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: RE; Invitation

Dear Joan

Thank you very much for your answer.

We want to invite Donna as president of the Academy of Nutrition and Dietetics for a plenary lecture on Friday, October 13 in Mexico City.

It is our first Mexican College of Nutrition International Congress.

The subject we want for the lecture is about the nutrition programs in the schools that she coordinates or a subject that she proposes.

We are agree to covered all the expenses.

Thank you.

Best regards.

Edna.

De: Joan Schwaba <JSchwaba@eatright.org>
Enviado: martes, 11 de julio de 2017 09:43 p. m.
Para: 'ednajnava@hotmail.com'
Asunto: RE; Invitation

Dear Edna,

Donna Martin forwarded me your invitation to present at your annual Congress on October 13 , 2017 in Mexico City. Thank you for sending. Do you have a topic in mind to be presented? I will be pleased to check with Donna regarding her availability. According to policy we ask that all the expenses for Academy Board members to present at meeting and events be covered by the

organizer. Please let me know if this is agreeable to you.

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: "Dra. Edna NAVA" <ednajnava@hotmail.com>
Date: July 11, 2017 at 12:04:02 AM EDT
To: "DMartin@Burke.K12.ga.us" <DMartin@Burke.K12.ga.us>
Subject: Invitation

Dear Donna:

My name is Edna Nava, I am the current president of the Mexican College of Nutritionists and we will have our annual Congress on October 13 , 2017 in Mexico City.

We would like to invite you to give us a conference that Friday morning.

I'd like to get in touch with you! Thank you

Dra. Edna Judith Nava González, NC.
Profesor-Investigador FaSPyN UANL

Presidente del Colegio Mexicano de Nutriólogos AC. 2017-2019

Centro de Investigacion en Nutrición y Salud Pública
Facultad de Salud Pública y Nutrición

Universidad Autónoma de Nuevo León
Ave. Dr. Eduardo Aguirre Pequeño y Yuriria
Col. Mitras Centro, Monterrey N.L. C.P. 64460
Tel. 13 40 48 95 ext. 3035
Fax. 83 48 60 80

623. Re: Washington State - Affiliate Speaker Request

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jul 12, 2017 10:06:31
Subject: Re: Washington State - Affiliate Speaker Request
Attachment: image001.png

I saw some of them at this School Nutrition meeting and they told me they were going to ask me to come. They want me to do an Academy update and School Nutrition talk.

Sent from my iPhone

On Jul 12, 2017, at 10:04 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Thanks, Donna! I will be happy to give Barb the good news. She said she thinks this is Washington state's first request ever (since they had Jessie, Ethan and Sonja in the neighborhood).

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, July 11, 2017 7:26 PM
To: Joan Schwaba <JSchwaba@eatright.org>

Subject: Re: Washington State - Affiliate Speaker Request

I would love to present for them. Thanks!

Sent from my iPhone

On Jul 11, 2017, at 6:22 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Donna,
Attached is a speaker request form from the Washington state affiliate inviting you to present at its annual meeting on April 15-17, 2018 in Seattle. The Presidents' calendar appears open for those dates. Please let me know if you are available.
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
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Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image001.png>

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From: Amy Biedenharn
Sent: Monday, July 10, 2017 11:14 AM
To: wsand@quidnunc.net; Joan Schwaba <JSchwaba@eatright.org>
Subject: FW: Washington State - Affiliate Speaker Request

Hi Barb,

Thanks for sending along the request for Donna to attend your meeting.

Joan – attached is a request for Washington State Academy. I updated our tracker and saved the form.

Thanks!

Amy

From: Washington State Academy of Nutrition and Dietetics [mailto:wsand@quidnunc.net]
Sent: Tuesday, July 04, 2017 8:34 PM
To: Affiliate
Subject: Washington State - Affiliate Speaker Request

Thank you for your consideration of the attached request.

Let us know if you have any questions.

Barb

Barbara J. Pyper, MS, RD, SNS, FCSI, FAND

Executive Director

Washington State Academy of Nutrition and Dietetics

www.eatrightwashington.org

206-935-5104

<WA - Affiliate Speaker Request Form 2017-2018.pdf>

624. August media training

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Jul 12, 2017 08:32:21
Subject: August media training
Attachment:

Doris, Are we set for media training on Tuesday, August 15th? If so, I need to make flight arrangements. What time should I plan to leave on Tuesday? Thanks.

Sent from my iPhone

625. Re: For review: letters to educators

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Jul 11, 2017 22:33:55
Subject: Re: For review: letters to educators
Attachment: image001.jpg

Tom, thanks for giving me the opportunity to review these letters. One suggestion I have is to include the eatrightPREP™ RDN exam study platform as part of the thank you letter to the faculty. I think they might really appreciate the fact their students might have a better chance of passing the exam if they do the exam study. The only other suggestion I have is the part in the second letter where you say that more students join while they are students than after. The after part seems a little negative or awkward? Not sure how to fix that last part of the sentence, but it just seemed funny to me. Take or leave all suggestions.

Sent from my iPhone

On Jul 11, 2017, at 6:22 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: Attached for your review are three letters prepared by the Academy's Membership Team, which are sent out each year over the president's signature. They will be sent to educators in ACEND programs, as well as a select group of advanced degree program educators to encourage their students to join the Academy:

· Letter to ACEND educators with information on the Fall Educator's Mailing

· Letter to a small group of Advanced Degree program educators with information on the Fall Educator's Mailing

· Thank you Letter to all educators who participate in the Fall Educator's Mailing

Could you please let us know if these letters look OK to you, or if you would like us to make any edits? Thank you very much, talk to you soon!

Tom

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

www.eatright.org

<image001.jpg>

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<01 - Educator Mailing Letter 2017.docx>
<01 - Advanced Degree Educator Letter 2017.docx>
<Thank You to Educators- from President.docx>

626. Re: Washington State - Affiliate Speaker Request

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jul 11, 2017 22:33:54
Subject: Re: Washington State - Affiliate Speaker Request
Attachment: image001.png

I would love to present for them. Thanks!

Sent from my iPhone

On Jul 11, 2017, at 6:22 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Donna,
Attached is a speaker request form from the Washington state affiliate inviting you to present at its annual meeting on April 15-17, 2018 in Seattle. The Presidents' calendar appears open for those dates. Please let me know if you are available.
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
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Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Amy Biedenharn
Sent: Monday, July 10, 2017 11:14 AM

To: wsand@quidnunc.net; Joan Schwaba <JSchwaba@eatright.org>
Subject: FW: Washington State - Affiliate Speaker Request

Hi Barb,

Thanks for sending along the request for Donna to attend your meeting.

Joan – attached is a request for Washington State Academy. I updated our tracker and saved the form.

Thanks!

Amy

From: Washington State Academy of Nutrition and Dietetics [mailto:wsand@quidnunc.net]
Sent: Tuesday, July 04, 2017 8:34 PM
To: Affiliate
Subject: Washington State - Affiliate Speaker Request

Thank you for your consideration of the attached request.

Let us know if you have any questions.

Barb

Barbara J. Pyper, MS, RD, SNS, FCSI, FAND

Executive Director

Washington State Academy of Nutrition and Dietetics

www.eatrightwashington.org

206-935-5104

<WA - Affiliate Speaker Request Form 2017-2018.pdf>

627. Re: CEO Compensation Committee Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Carrolyn Patterson <CPatterson@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, 'Margaret Garner <mgarner@ua.edu>, Jojo Dantone <jojo@nutritioned.com>, Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>, Linda Farr <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, Garner, Margaret <MGarner@cchs.ua.edu>
Sent Date: Jul 11, 2017 16:44:37
Subject: Re: CEO Compensation Committee Meeting
Attachment:

Thanks Carrolyn.

Sent from my iPhone

> On Jul 11, 2017, at 12:48 PM, Carrolyn Patterson <CPatterson@eatright.org> wrote:
>
> Hello All,
>
> The next CEO Compensation Committee meeting will be held on Thursday, July 20, 2017 at 8:00am at the Driskill Hotel, 604 Brazos Street, Austin, Texas in the Driskill Ballroom.
>
> This meeting will involve a review of the summary section of the CEO Performance Evaluation. Attached for your convenience is a copy of the Draft CEO Performance Evaluation with the edits from the call on Monday, July 10th.
>
> Conference Dial-In Information:
> Dial in #: (866) 477-4564<tel:(866)%20477-4564>
> Conference Code: 89 87 015 351
> Leader Pin: 3161
>
> Wishing you a successful meeting and please reach out if you have any questions.
>
> Carrolyn
>
> Carrolyn Patterson, MBA
> Senior Director, Human Resources and Office Services
> Academy of Nutrition and Dietetics
> 120 South Riverside Plaza, Suite 2190
> 312/899-4733
> 312/899-4766 fax

>
>
>
>
> <CEO 2016-2017 Performance Objectives - REVISED Draft Competency section - 7-10-17.doc>
> <meeting.ics>

628. Re: Connecting with Florida Department of Citrus at FL FANS

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Jul 11, 2017 16:42:38
Subject: Re: Connecting with Florida Department of Citrus at FL FANS
Attachment: image007.png
image008.png
image009.png
image010.png

Doris, That would be great. I will not be in Florida at the meeting on Monday and Tuesday to meet with them. I will only be there Saturday and Sunday. Thanks for your help with this.

Sent from my iPhone

On Jul 11, 2017, at 1:44 PM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Donna,

Hope you are doing well. This email was forwarded to you at the president@eatright.org mailbox. With your permission, we can directly follow up with Porter Novelli and make them aware of all the ways FDOC can work with the Academy and connect with our members. Please let us know. Thank you!

Doris

From: Christine Gary [mailto:christine.gary@porternovelli.com]
Sent: Tuesday, July 11, 2017 8:43 AM
To: President <President@eatright.org>
Cc: Michael DeAngelis <Michael.DeAngelis@porternovelli.com>
Subject: Connecting with Florida Department of Citrus at FL FANS

Hello Donna,

I have been working with the Florida Department of Citrus (FDOC) on nutrition communications, alongside Shelley Rossetter, Public Relations Manager, and Sam Lane, Director of Global Marketing. FDOC is an executive agency charged with the marketing, research and regulation of the Florida citrus industry.

FDOC is interested in hearing about future opportunities for collaboration with the Academy and is also hoping to spread awareness on issues facing the Florida citrus industry. Being that you are president of AND, I was hoping to arrange an opportunity for Shelley, Sam, and one of my colleagues (Michael DeAngelis, cc-ed here) to meet with you at the upcoming Florida Food &Nutrition Symposium. We see that you are speaking on the agenda, and since we'll be in attendance, we thought it might be the perfect chance for all of us to be in the same place, making it convenient to grab coffee or meet up.

If you're interested, please let us know your availability for a 30 to 60-minute meet-up. Suggested times are below, but we can work to find others if these do not work. We would be pleased to have this discussion with you given your areas of expertise.

- Monday, July 17
  - afternoon between 1:30 and 6 p.m.
- Tuesday, July 18
  - morning before 9:30 a.m.

Thank you for your consideration in arranging the meeting.

Best,

Christine

CHRISTINE GARY, MS

D +1 202 973 4795 | **M** +1 757 754 7770

christine.gary@porternovelli.com

PORTER NOVELLI
1615 L Street, NW, Suite 1150, Washington, D.C. 20036 | porternovelli.com

T +1 202 973 5800

<image008.png> <image009.png> <image010.png><image007.png>

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629. Re: Interesting article

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Kevin Sauer <ksauer@ksu.edu>, peark02@outlook.com <peark02@outlook.com>, lbeseler_fnc@bellsouth.net <lbeseler_fnc@bellsouth.net>, jojo@nutritioned.com <jojo@nutritioned.com>, manjukarkare@gmail.com <manjukarkare@gmail.com>, mgarner@ua.edu <mgarner@ua.edu>, diannepolly@gmail.com <diannepolly@gmail.com>, bkyle@roadrunner.com <bkyle@roadrunner.com>, linda.farr@me.com <linda.farr@me.com>, Hope.Barkoukis@case.edu <Hope.Barkoukis@case.edu>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, brantley.susan@gmail.com <brantley.susan@gmail.com>, milton.stokes@monsanto.com <milton.stokes@monsanto.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, myadrick@computrition.com <myadrick@computrition.com>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, k.w.concannon@gmail.com <k.w.concannon@gmail.com>
Sent Date: Jul 11, 2017 16:37:07
Subject: Re: Interesting article
Attachment: image001.png

Pat, I am so pleased to see all the efforts the Academy is putting forth to recruit and retain members. Please make sure you thank our membership team headed by Barbara Visocan for all her efforts to make sure the perfect storm is not what we experience with our membership. The preliminary numbers are encouraging and I think all our efforts on multiple fronts are contributing to our success. Kudos to you and your team. Can't wait to do our strategic planning in Austin.

Sent from my iPhone

On Jul 11, 2017, at 12:23 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Kevin:

Thank you for sharing the very interesting *HBR article*. The topics align with much of the work recently undertaken by the Academy's Headquarters Team, particularly in the current environment. The article's discussion of "reigniting growth" made me think of our wide-ranging, forward-looking revised mission, vision, principles and our upcoming strategic planning session in July.

This multifaceted work is paying off and reigniting membership growth. Though FY17 evidenced a slight decrease in total membership related to the ACEND program shrinkage, the Retired category membership grew 22.1 percent. Although ACEND student enrollment decreased by 1,981, the Academy continues to maintain an impressive 85 percent market share of student members.

Additionally, dues revenue for FY17 ended ahead of budget based upon the membership category mix. Though it is still early in the 2017-2018 membership year, the Academy is now ahead year-to-date in total membership in the Active member category, specifically those in their first through fifth years. Student, Retired and International membership numbers are ahead year-to-date as well. We will know on September 1 whether these early numbers continue to hold.

For a number of years, we have foreseen a “perfect storm” of membership stagnation, as Baby Boomers retire and Millennials, known to be “non-joiners” and more financially challenged, are less likely to join professional organizations. Meanwhile, we have seen shrinkage in ACEND program participation in the past two academy years, plus anecdotal reports of some educators who actively discourage their students from Academy membership.

Since membership recruitment and retention efforts and outcomes are areas you may be asked about, below is some information on our ongoing efforts to retain and grow the Academy’s membership. The Membership Team works hand-in-hand with all Academy departments to increase membership. Just a few of those efforts are outlined below.

· The Academy uses many communication channels to reach out to non-members through large-, medium- and small-scale recruit campaigns. During the first six months of the 2016-2017 membership year, we sent more than 236,000 pieces of communication, including mailings, emails, social media and telemarketing.

· We focus on students because they are integral to the future success of the organization. Student outreach takes many forms –the Student Liaison program and FNCE Student Track, to name just two.

· The Academy accesses quantitative data to highlight and promote the most valued member benefits, while also highlighting new programs.
· We micro-target non-members who have made a publications purchase or previously belonged to a DPG/MIG; these people receive communications that relate their interest to Academy member benefits.
· We micro-targets unique value propositions and benefits related to specific membership categories. For example, students without a credential are not likely to be interested in CPE, so

they would not receive recruitment emails that highlight the free or discounted CPE members receive.

· Last fall, the Academy increased targeted telemarketing efforts and added more than 500 members, generating more than $66,000 in dues revenue.

· We revised the Associate membership category qualifications and grassroots initiatives to encourage practitioners who support the food, nutrition and dietetics field but are not RDNs/NDTRs to join the Academy. Many of these individuals do not realize that they can qualify for membership.

I hope you will agree that, even without the revenue streams enjoyed by for-profits, the Academy is continually working to reignite membership growth through well-orchestrated initiatives.

Best regards,

Pat
Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

630. Re: Invitation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jul 11, 2017 10:15:15
Subject: Re: Invitation
Attachment: image001.png

If you could follow up that would be great. Get details and then we could decide. Thanks!

Sent from my iPad

On Jul 11, 2017, at 9:57 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Donna,
The Mexican College of Nutritionists is a member organization of ICDA.
Would this be anything you'd be interested in - although it is quite a busy time, being the Saturday before FNCE. I will be happy to follow up with Enda to inquire more about the presentation and whether they will be supporting expenses, or give our regrets.
Thanks.
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
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Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, July 11, 2017 7:26 AM

To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Fwd: Invitation

Joan, can you help with this request? Not sure how to handle?

Sent from my iPhone

Begin forwarded message:

From: "Dra. Edna NAVA" <ednajnava@hotmail.com>
Date: July 11, 2017 at 12:04:02 AM EDT
To: "DMartin@Burke.K12.ga.us" <DMartin@Burke.K12.ga.us>
Subject: Invitation

Dear Donna:

My name is Edna Nava, I am the current president of the Mexican College of Nutritionists and we will have our annual Congress on October 13 , 2017 in Mexico City.

We would like to invite you to give us a conference that Friday morning.

I'd like to get in touch with you! Thank you

Dra. Edna Judith Nava González, NC.
Profesor-Investigador FaSPyN UANL

Presidente del Colegio Mexicano de Nutriólogos AC. 2017-2019

Centro de Investigacion en Nutrición y Salud Pública
Facultad de Salud Pública y Nutrición
Universidad Autónoma de Nuevo León
Ave. Dr. Eduardo Aguirre Pequeño y Yuriria
Col. Mitras Centro, Monterrey N.L. C.P. 64460
Tel. 13 40 48 95 ext. 3035
Fax. 83 48 60 80

631. Fwd: Invitation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <jschwaba@eatright.org>
Sent Date: Jul 11, 2017 08:26:06
Subject: Fwd: Invitation
Attachment:

Joan, can you help with this request? Not sure how to handle?

Sent from my iPhone

Begin forwarded message:

From: "Dra. Edna NAVA" <ednajnava@hotmail.com>
Date: July 11, 2017 at 12:04:02 AM EDT
To: " DMartin@Burke.K12.ga.us" <DMartin@Burke.K12.ga.us>
Subject: Invitation

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Col. Mitras Centro, Monterrey N.L. C.P. 64460
Tel. 13 40 48 95 ext. 3035
Fax. 83 48 60 80

632. Re: Executive Session

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jul 10, 2017 18:04:26
Subject: Re: Executive Session
Attachment: image001.png

That would work better. Thanks.

Sent from my iPhone

On Jul 10, 2017, at 5:59 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna,
On second thought, I just noticed if we take off Executive Session at 8am on Thursday, July 20, we have an hour time slot available to schedule the Compensation Committee meeting in its place. We would have breakfast ready at 7:30am then the committee can meet from 8-9am. Will that work?
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Joan Schwaba
Sent: Monday, July 10, 2017 2:38 PM
To: DMartin@Burke.k12.ga.us

Subject: RE: Executive Session

Hello Donna,
Of the 6 members of the comp committee, the latest one to arrive on Wednesday, July 19 is at 11:25am. With the airport only 6 miles away, perhaps you all can meet at 12:15pm before the start of the retreat at 1:00pm? I have asked for a private room near the boardroom and I can order box lunches. Thoughts?
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

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www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

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From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, July 10, 2017 1:37 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Executive Session

No we do not need an executive session, but we do need a compensation committee meeting. We could do it at lunch or before the board retreat in the morning. Just please schedule it for us. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Monday, July 10, 2017 11:29 AM
To: Donna Martin
Subject: Executive Session

Hello Donna,
Pat asked that I check with you to see if you'd like to hold an Executive Session at the BOD retreat.
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
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<image001.png>

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633. Re: Executive Session

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jul 10, 2017 18:04:04
Subject: Re: Executive Session
Attachment: image001.png

That would work. Thanks. Can you email the committee too?

Sent from my iPhone

On Jul 10, 2017, at 4:00 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Donna,
Of the 6 members of the comp committee, the latest one to arrive on Wednesday, July 19 is at 11:25am. With the airport only 6 miles away, perhaps you all can meet at 12:15pm before the start of the retreat at 1:00pm? I have asked for a private room near the boardroom and I can order box lunches. Thoughts?
Thanks!

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Director, School Nutrition Program

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Monday, July 10, 2017 11:29 AM
To: Donna Martin
Subject: Executive Session

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Thanks!

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634. Re: Executive Session

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jul 10, 2017 14:36:59
Subject: Re: Executive Session
Attachment: image001.png

No we do not need an executive session, but we do need a compensation committee meeting. We could do it at lunch or before the board retreat in the morning. Just please schedule it for us. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Monday, July 10, 2017 11:29 AM
To: Donna Martin
Subject: Executive Session

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Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

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635. Re: July 13 4Ps Call

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jul 07, 2017 12:58:05
Subject: Re: July 13 4Ps Call
Attachment: image001.png

Joan.,Will you add to the calendar that I will be in Minneapolis, MN to speak to the Minneapolis Public School Nutrition Program on Monday August 21.? They are paying my expenses for me to come do a Keynote for the start of school for their SNP employees. Thanks! Have a good weekend.
Sent from my iPad

On Jul 6, 2017, at 2:13 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Attached are the agenda and supporting documents for the 4Ps call scheduled for Thursday, July 13 at 11:30am CT/12:30pm ET. Your review and input are welcome.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

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<07-13-17 Agenda.pdf>
<Att 2.1 Affiliate Speaker Grant Program_.pdf>
<Att 2.2 2017-18 Meetings and Events Calendar.pdf>
<Att 3.0 Board Retreat Agenda DRAFT.pdf>

636. Re: USDA's Secretary Sonny Perdue to Meet with School Nutrition Professionals at ANC

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jul 06, 2017 20:53:45
Subject: Re: USDA's Secretary Sonny Perdue to Meet with School Nutrition Professionals at ANC
Attachment:

What a highly paid and most sought after job.

Sent from my iPhone

On Jul 6, 2017, at 8:32 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Probably makes sense but if anyone can work with SNA it is you.
Patty wrote me a nice note inviting me to lunch.
Keep me posted how I can help.
Monday I start my new job...handler to the Academy President.

Mary Pat Raimondi, MS RDN
Vice President,
Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036
phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

On Jul 6, 2017, at 7:27 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

No, I am afraid they would not like me not talking the party line. I will try and see him in DC.

Sent from my iPhone

On Jul 6, 2017, at 4:23 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Want me to ask? I bet Becky would invite you.

Mary Pat Raimondi, MS RDN

Vice President,
Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036
phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

On Jul 6, 2017, at 3:36 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

This is scary, I wish I could be in this meeting, but am not invited!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: School Nutrition Association <webmaster@schoolnutrition.org>
Sent: Thursday, July 6, 2017 3:22 PM
To: Donna Martin
Subject: USDA's Secretary Sonny Perdue to Meet with School Nutrition Professionals at ANC

July 6, 2017

USDA's Secretary Sonny Perdue to Meet with School Nutrition Professionals at ANC

SNA is pleased to announce that on Wednesday, July 12, U.S. Secretary of Agriculture Sonny Perdue will meet school nutrition professionals participating in SNA's 71st Annual National Conference (ANC) in Atlanta, GA. His visit to Atlanta is a return to Georgia where he served as governor from 2003 to 2011, and this is the first time in 20 years that a Secretary of Agriculture

has addressed an ANC audience. More than 6,500 will be attending ANC, July 9-12, to share best practices for improving menus, strengthening school meal programs and expanding student access to healthy meals.
Secretary Perdue will address ANC attendees at the Closing General Session and then meet with school nutrition professionals who serve on SNA's incoming and outgoing Board of Directors – members elected to represent the broad range of school meal programs across the United States. The event will give Secretary Perdue the opportunity to hear first-hand about successes and challenges as schools have worked to improve menus for students while meeting updated nutrition standards for meals and snacks.

"We are looking forward to Secretary Perdue's visit next week, grateful and honored that he is making this time in his busy schedule," said SNA President Becky Domokos-Bays, PhD, RD, SNS. "This is a real testament to the Secretary's commitment to school meals and the professionals who serve them to America's children. We're also gratified by his request to have a listening session to learn more from those on the front lines."

SNA plans to capture video of the Secretary's remarks and make it available to the entire membership on our website.

To unsubscribe from this mailing list please e-mail webmaster@schoolnutrition.org or simply click here.
School Nutrition Association | 120 Waterfront St, Suite 300 | National Harbor, MD 20745
Tel (301) 686-3100 | Fax (301) 686-3115| E-mail servicecenter@schoolnutrition.org

637. Re: Questions about CEU Approvals

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Chris Reidy <CREIDY@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Jul 06, 2017 20:31:23
Subject: Re: Questions about CEU Approvals
Attachment: image003.png

Thanks, I will tweet them a response. Glad to hear we will be addressing the issue in the near future.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Chris Reidy <CREIDY@eatright.org>
Sent: Thursday, July 6, 2017 1:02 PM
To: Donna Martin
Cc: Patricia Babjak; Lucille Beseler
Subject: FW: Questions about CEU Approvals

Hi Donna

Thank you for bringing this issue to my attention. CDR staff have researched this issue. Here is a summary of findings.

CDR staff did recently approve a live webinar called “Hidden Dangers in Food: The Dirty Dozen of Ingredients”. It was submitted through Nutritional Medicinals The speaker was an MD who did his residency at Harvard;, please see attached CV and program description. CDR requires that only

clinical related topics be evidence-based.
. As far as the Dr Huber/GMO talk, we are unable to identify it in our CPE database without knowing the title or provider. The following is a list of CPE database activities including GMO in the title that was entered this year; almost all are offered by CDR accredited providers and the other two were prior approved by state affiliates CPE reviewers. It does not appear that Don Huber is included in any of them.

CDR staff googled conferences that Don Huber may have spoken at recently or is scheduled to speak None of them make claims that CEUs are offered/available and none of them were submitted for prior approval. We also looked through my spreadsheets from all of 2017 and didn't see Don Huber listed as presenter in any of them. We will be happy to research further with additional specific information regarding this session. CDR staff will reach out to the individuals included in the communication below to see if we can glean additional information. If the program is offered by a CDR accredited provider there is a complaint process in place to address this issue.

The CDR Competency Assurance Panel is currently conducting a comprehensive evaluation of the CDR Program Provider Accreditation and prior approval processes with the intent of improving the quality of continuing professional education offerings.

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, July 06, 2017 9:31 AM
To: Patricia Babjak; Chris Reidy
Cc: Lucille Beseler; peark02@outlook.com
Subject: Questions about CEU Approvals

Chris, People have been asking me on twitter about why the Academy is approving the following subjects for CEU's when they are not evidence based topics? I told them I would check with you and get back to them. Specifically they are talking about a podcast on the Environmental Work Group's list of the dirty dozen fruits and vegetables with the highest amount of pesticides in them. The other topic they asked about was CEU's for Dr. Huber where he talks about GMO's (see below). I know these are touchy subjects, but how do we vet these topics for approval? Any help in responding to them would be appreciated. Thanks!

Leah McGrath, RDN @LeahMcGrathRD 3h3 hours ago
Leah McGrath, RDN Retweeted Janice Baker

Yes, @**eatrightPRO** @**donnamartinrd** pls answer. Why is ok to support EWG's "Dirty Dozen"?

Leah McGrath, RDN Retweeted Stacey Orner, RD LDN

This is an embarrassment @**eatrightPRO** cc: @**Fruits_Veggies**

Janice Baker @**JaniceBakerRD** 3h3 hours ago
Replying to @**LeahMcGrathRD** @**eatrightPRO** @**Fruits_Veggies**
Oh and who thought this was OK?

Just FYI: CDR approved CEU for functional formularies podcast titled "hidden dangers in did: the dirty dozen", where the EWG was supported

Replying to @**StaceyO_RD** @**NevaRDLD** @**InglesDietitian**
That's good to know. There are CEU's offered for Dr. Huber to talk about his secret GMO-invading organism that kills people too. 1/2

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

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President of the Academy of Nutrition and Dietetics 2017-2018

638. Re: USDA's Secretary Sonny Perdue to Meet with School Nutrition Professionals at ANC

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To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jul 06, 2017 19:32:26
Subject: Re: USDA's Secretary Sonny Perdue to Meet with School Nutrition Professionals at ANC
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Sent from my iPhone

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Want me to ask? I bet Becky would invite you.

Mary Pat Raimondi, MS RDN
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President of the Academy of Nutrition and Dietetics 2017-2018

From: School Nutrition Association <webmaster@schoolnutrition.org>
Sent: Thursday, July 6, 2017 3:22 PM
To: Donna Martin
Subject: USDA's Secretary Sonny Perdue to Meet with School Nutrition Professionals at ANC

July 6, 2017

USDA's Secretary Sonny Perdue to Meet with School Nutrition Professionals at ANC

SNA is pleased to announce that on Wednesday, July 12, U.S. Secretary of Agriculture Sonny Perdue will meet school nutrition professionals participating in SNA's 71st Annual National Conference (ANC) in Atlanta, GA. His visit to Atlanta is a return to Georgia where he served as governor from 2003 to 2011, and this is the first time in 20 years that a Secretary of Agriculture has addressed an ANC audience. More than 6,500 will be attending ANC, July 9-12, to share best practices for improving menus, strengthening school meal programs and expanding student access to healthy meals.
Secretary Perdue will address ANC attendees at the Closing General Session and then meet with school nutrition professionals who serve on SNA's incoming and outgoing Board of Directors – members elected to represent the broad range of school meal programs across the United States. The event will give Secretary Perdue the opportunity to hear first-hand about successes and challenges as schools have worked to improve menus for students while meeting updated nutrition standards for meals and snacks.

"We are looking forward to Secretary Perdue's visit next week, grateful and honored that he is making this time in his busy schedule," said SNA President Becky Domokos-Bays, PhD, RD, SNS. "This is a real testament to the Secretary's commitment to school meals and the professionals who serve them to America's children. We're also gratified by his request to have a listening session to learn more from those on the front lines."

SNA plans to capture video of the Secretary's remarks and make it available to the entire membership on our website.

To unsubscribe from this mailing list please e-mail webmaster@schoolnutrition.org or simply click here.
School Nutrition Association | 120 Waterfront St, Suite 300 | National Harbor, MD 20745
Tel (301) 686-3100 | Fax (301) 686-3115| E-mail servicecenter@schoolnutrition.org

639. Re: CEO Compensation Committee Call

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Carrolyn Patterson <CPatterson@eatright.org>
Sent Date: Jul 06, 2017 19:31:23
Subject: Re: CEO Compensation Committee Call
Attachment:

I will be on the call.

Sent from my iPhone

> On Jul 6, 2017, at 4:20 PM, Carrolyn Patterson <CPatterson@eatright.org> wrote:
>
> Hello,
>
> I am reaching out to confirm if you will be on the CEO Compensation Call scheduled for Monday, July 10th at 1:30pm EST.
>
> Thanks,
> Carrolyn
>
> -----Original Appointment-----
> From: Carrolyn Patterson
> Sent: Thursday, June 29, 2017 2:52 PM
> To: Carrolyn Patterson; Lucille Beseler; Donna Martin; 'Margaret Garner; Jojo Dantone; Ragalie-Carr, Jean; Linda Farr; Dianne Polly
> Subject: CEO Compensation Committee Call
> When: Monday, July 10, 2017 1:30 PM-2:30 PM (UTC-05:00) Eastern Time (US & Canada).
> Where: Conference Call
> Importance: High
>
>
> CEO Compensation Committee members,
>
> The call is scheduled for Monday, July 10, 2017 at 1:30 pm EST. Attached you will find a copy of the draft summary of the competency section for discussion. The highlighted sections represent feedback that I am not sure belong in the performance review and/or fall within the Board's discretion to comment on. I look forward to hearing your feedback.
>
> Please remember to respond to this appointment to confirm your attendance.
>

> Conference Dial-In Information:
> Dial in #: (866) 477-4564<tel:(866)%20477-4564>
> Conference Code: 89 87 015 351
>
> Thanks,
> Lucille
>
> Lucille Beseler MS, RDN, LDN, CDE
> President Family Nutrition Center of S. Florida
> Immediate past President Academy of Nutrition & Dietetics 2016-2017
> Office # 954-360-7883<tel:(954)%20360-7883>
>
>
>
>
> <CEO 2016-2017 Performance Objectives - Draft Competency section - 6-26-17.doc>
> <meeting.ics>

640. Fw: USDA's Secretary Sonny Perdue to Meet with School Nutrition Professionals at ANC

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jul 06, 2017 15:41:57
Subject: Fw: USDA's Secretary Sonny Perdue to Meet with School Nutrition Professionals at ANC
Attachment:

This is scary, I wish I could be in this meeting, but am not invited!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: School Nutrition Association <webmaster@schoolnutrition.org>
Sent: Thursday, July 6, 2017 3:22 PM
To: Donna Martin
Subject: USDA's Secretary Sonny Perdue to Meet with School Nutrition Professionals at ANC

July 6, 2017

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access to healthy meals.
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SNA plans to capture video of the Secretary's remarks and make it available to the entire membership on our website.

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Tel (301) 686-3100 | Fax (301) 686-3115| E-mail servicecenter@schoolnutrition.org

641. Re: Travel for Catawba

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Martha Ontiveros <Montiveros@eatright.org>
Sent Date: Jul 06, 2017 14:40:21
Subject: Re: Travel for Catawba
Attachment: image001.png

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Martha Ontiveros <Montiveros@eatright.org>
Sent: Thursday, July 6, 2017 2:06 PM
To: myadrick@computrition.com; Donna Martin; Patricia Babjak; Mary Beth Whalen; Beth Labrador; Susan Burns
Cc: jdodd@pitt.edu; Alison Steiber; Joan Schwaba; Dante Turner
Subject: Travel for Catawba

Can you please email me your itineraries for your trip to Catawba by Monday. I need to create a master spread sheet for Susan Finn.
Sorry for the short notice. Thank You!!!

Name:

Donna S. Martin

Cell:

706-836-1331

Arrival Date:

Wed Aug 23

Airline:

Delta

Flight #:

1474

Flight From:

Atlanta

Arrival Time:

11:50 am

Departure Date:

Thurs Aug 24

Airline:

Delta

Flight #:

736

Departure Time:

4:59 pm

Martha Ontiveros

Executive Assistant, Academy of Nutrition and Dietetics Foundation
120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone # 1-800-877-1600, Ext 4773 or 312-899-4773
Fax # 312-899-4796
Email montiveros@eatright.org
www.eatright.org/foundation | www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Susan Burns
Sent: Monday, June 12, 2017 8:47 AM
To: 'Marty Yadrick' <myadrick@computrition.com>; DMartin@Burke.k12.ga.us; Patricia Babjak <pbabjak@eatright.org>; Mary Beth Whalen <mwhalen@eatright.org>; Katie Brown <kbrown@eatright.org>; Beth Labrador <blabrador@eatright.org>
Cc: 'Susan Finn' <susan.finn@outlook.com>; jdodd@pitt.edu; Alison Steiber <ASteiber@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Dante Turner <dturner@eatright.org>
Subject: Travel for Catawba

Good morning. We look forward to a productive and fun trip to Catawba. Please go ahead and book your travel using the below instructions. Susan has generously arranged a cruise on the Stouffer yacht so please select flights that allow you to arrive prior to 12 noon on Wednesday, August 23rd. A more detailed agenda will be sent in advance of our time together, but please plan your departures after 4 pm on Thursday, August 24th. Attire for the meeting is casual.

To book your travel through the Academy's travel service, click on www.atcmeetings.com/Academy and login using your email address and the password. When you reach the purchase trip page, select **Academy Foundation Miscellaneous Travel** from the drop-down menu, enter the GL Code **3018399**. If you wish to book your travel on your own, please submit your expenses for reimbursement after the conclusion of the meeting.

If you do NOT have a traveler profile, please click HERE to complete a profile request form.

Booking Your Travel with an Agent ($33 service fee)

1) Book your travel whenever possible Monday through Friday between the hours of 8:30 a.m. and 7:00 p.m. EST.

2) For agent assisted booking, call ATC Travel Management at 800/458-9383 or 703/253-6004. You may also reach ATC via email at reservations@atcmeetings.com.

3) Provide the agent with the Meeting Name, GL Code, and Meeting Authorization Code listed above.

Thank you!

Susie

Susie Burns

Senior Director

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312-899-4752

www.eatright.org/foundation

DONATE today in recognition of this major milestone and support our Second Century Initiative!

642. Re: Formal invitation procedure

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jul 06, 2017 14:36:35
Subject: Re: Formal invitation procedure
Attachment: image001.png

I have it on my schedule! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, July 6, 2017 1:55 PM
To: Donna Martin
Subject: FW: Formal invitation procedure

Hello Donna,
Samford will be pleased to cover your costs to attend and present the Keynote. If this works for your schedule, I will be happy to respond to Mim.
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Joan Schwaba [mailto:JSchwaba@eatright.org]
Sent: Thursday, July 6, 2017 12:33 PM
To: Gaines, Mim <mgaines@samford.edu>
Cc: DMartin@Burke.k12.ga.us; Mathews, Suresh <smathew1@samford.edu>; Lindsey, Megan <mlindse2@samford.edu>
Subject: RE: Formal invitation procedure

Hello Mim,

Thank you so much for extending an invitation for Donna Martin to present the keynote at Stamford University's awards ceremony on December 15, 2017. I will be pleased to check with Donna regarding her availability. According to policy we ask that the expenses for Academy Board members to present at meeting and events be covered by the organizer. Please let me know if this is agreeable to you.

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765

Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Gaines, Mim [mailto:mgaines@samford.edu]
Sent: Thursday, July 06, 2017 12:01 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Cc: DMartin@Burke.k12.ga.us; Mathews, Suresh <smathew1@samford.edu>; Lindsey, Megan <mlindse2@samford.edu>
Subject: Formal invitation procedure

Joan,

The Samford University dietetic internship program would like to formally invite President Martin to be our key note speaker at our awards ceremony on December 15, 2017, in Birmingham, AL. Can you help me with the procedure to follow?

Thank you.

Mim Gaines

Miriam J. Gaines, MACT, RDN, LD

Assistant Professor &Dietetic Internship Director

Samford University

800 Lakeshore Drive, Birmingham, AL 35229

205-726-4870 - Office

205-726-2666 - Fax

mgaines@samford.edu

www.samford.edu/healthsciences

643. Re: Approval Needed: Academy Honors & Awards - Medallion Information

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Matthew Novotny <mnovotny@eatright.org>
Cc: Tom Ryan <Tryan@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Jul 06, 2017 14:13:28
Subject: Re: Approval Needed: Academy Honors & Awards - Medallion Information
Attachment: image002.jpg
image001.jpg
image004.jpg

Matthew, It is good to go! Thanks for checking!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Matthew Novotny <mnovotny@eatright.org>
Sent: Thursday, July 6, 2017 2:06 PM
To: Donna Martin
Cc: Tom Ryan; Doris Acosta
Subject: Approval Needed: Academy Honors &Awards - Medallion Information

Hi Donna,

I hope you're doing well and enjoying the summer! I'd like to send the email below (ok'd by Doris and Tom) to the seven 2017 Medallion Award recipients.

Can you please have a look at your earliest convenience and let me know if I have your consent to send it?

Thank you,

Matthew Novotny

Manager, Membership, Honors and Recognition

Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
312/899-4827
mnovotny@eatright.org

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

Academy Honors and Awards

Dear Rita,

Congratulations on receiving the 2017 Medallion Award! You will be recognized at the 2017 Food &Nutrition Conference &Expo's Honors Breakfast on Sunday, October 21, 2017, at 7 a.m. at the Hyatt Regency Chicago, Grand EF. Your acceptance remarks should be one (1) minute in length. A photographer will be present at the session.

As you may be aware, you can invite up to nine (9) guests to sit at your reserved table at the Honors Breakfast. Please send Matthew the names and street addresses of your guests via email by Monday, July 31, so they can receive a formal invitation on your behalf.

On Monday, October 22, Medallion recipients will also be recognized during the Member Showcase from 10 a.m. – noon at McCormick Place West, 375 CDE. Near the beginning of the program, you will walk on stage with the other recipients and wave as your name is announced. Time will not be allocated for comments. Please meet Matthew near the stage at 9 a.m. to rehearse your stage walk. Remember to wear your Medallion!

A multi-panel floor display spotlighting all the recipients of the Academy's 2017 National Honors and Awards will be located at McCormick Place West in a highly visible locale. This tribute will highlight the Academy's excellence and be an inspiration to others.

Please contact Matthew Novotny at mnovotny@eatright.org, or 1-800/877-1600 ext. 4827, should you have any questions. I look forward to seeing you in Chicago.

Again, congratulations on your wonderful achievement!

Sincerely,

Donna S. Martin, EdS, RDN, LD, SNS, FAND

President

644. Re: Article on serving those who protect our nation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Jul 06, 2017 12:51:05
Subject: Re: Article on serving those who protect our nation
Attachment:

Tom, Thanks for all your help on this president's page. I have gotten tremendous feedback on it.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: President <President@eatright.org>
Sent: Thursday, July 6, 2017 12:20 PM
To: Donna Martin
Cc: Doris Acosta
Subject: FW: Article on serving those who protect our nation

Hi, Donna: The email below came from a member in response to your July president's page.

Thanks, talk to you soon!

Tom

From: Gore, Suzanne [mailto:Suzanne.Gore@va.gov]
Sent: Wednesday, July 05, 2017 2:41 PM
To: President <President@eatright.org>
Subject: Article on serving those who protect our nation

Donna,

Glad to see the military and VA dietitians highlighted in this article. As one of your first class at Augusta, I am proud to have served in the VA system for 34 years. Hope you are doing well.

Suzanne Gore, MSRD, LD, VHA-CM

Assistant Chief

Nutrition &Food Services

VAMC- Lexington, KY

(859) 381-5935

Assistant Chair, Education and Professional Oversight Committee

NFAC

645. Questions about CEU Approvals

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Chris Reidy <CREIDY@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Mary Russell <peark02@outlook.com>
Sent Date: Jul 06, 2017 10:30:47
Subject: Questions about CEU Approvals
Attachment:

Chris, People have been asking me on twitter about why the Academy is approving the following subjects for CEU's when they are not evidence based topics? I told them I would check with you and get back to them. Specifically they are talking about a podcast on the Environmental Work Group's list of the dirty dozen fruits and vegetables with the highest amount of pesticides in them. The other topic they asked about was CEU's for Dr. Huber where he talks about GMO's (see below). I know these are touchy subjects, but how do we vet these topics for approval? Any help in responding to them would be appreciated. Thanks!

Leah McGrath, RDN @ **LeahMcGrathRD** 3h3 hours ago
Leah McGrath, RDN Retweeted Janice Baker

Yes, @**eatrightPRO** @**donnamartinrd** pls answer. Why is ok to support EWG's "Dirty Dozen"?

Leah McGrath, RDN Retweeted Stacey Orner, RD LDN

This is an embarrassment @**eatrightPRO** cc: @**Fruits_Veggies**
Janice Baker @ **JaniceBakerRD** 3h3 hours ago
Replying to @**LeahMcGrathRD** @**eatrightPRO** @**Fruits_Veggies**
Oh and who thought this was OK?

Just FYI: CDR approved CEU for functional formularies podcast titled "hidden dangers in did: the dirty dozen", where the EWG was supported

Replying to @**StaceyO_RD** @**NevaRDLD** @**InglesDietitian**
That's good to know. There are CEU's offered for Dr. Huber to talk about his secret GMO-invading organism that kills people too. 1/2

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

646. Re: DPG Workgroup

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>
Sent Date: Jul 05, 2017 19:59:03
Subject: Re: DPG Workgroup
Attachment: image001.jpg

And this is the person who wanted to run for President? Struggling with this one.

Sent from my iPad

On Jul 5, 2017, at 6:32 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Conflict or courage?

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: Diane Enos <denos@eatright.org>
Date: July 5, 2017 at 2:00:07 PM CDT
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>
Subject: FW: DPG Workgroup

Denice has effectively resigned from the BOD Work Group.

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

<image001.jpg>

From: Denice Ferko-Adams [mailto:deniceferkoadams@gmail.com]
Sent: Wednesday, July 05, 2017 1:56 PM
To: Diane Enos <denos@eatright.org>
Subject: DPG Workgroup
Importance: High

Hi Diane,

I am going to need to resign from the DPG workgroup for two reasons.

With my current role on the NE DPG board as their speaker/media specialty chair, I feel that there is potential for a conflict of interest

More important, I am finding that my time is very limited for any more volunteer work. I am also on a communications workgroup for ANDPAC.

And, I think you have a fine team working on this project!

It has been a please to get to know you and your passion for the profession.

I hope that there is a future opportunity for our paths to cross Diane.

I look forward to seeing you in Chicago!

Best regards,

Denice

Denice Ferko-Adams, MPH, RDN, LDN, FAND

Food, Nutrition &Wellness Consultant - Worksites &Community Projects
Email: denice@wellnesspress.com or deniceferkoadams@gmail.com
Cell: 610-751-9512
Web site: www.WellnessPress.com

647. Re: Fundraising Ideas

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Jul 05, 2017 09:27:09
Subject: Re: Fundraising Ideas
Attachment:

OMG - Beth, you have a lot on your plate. I am so sorry to hear about both your parent's issues. I will keep you in my prayers. Just lost my Dad in April to dementia and now with my Mom's stroke she has no quality of life. This stage of life stinks for sure. No good answers, but take it a day at a time.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Beth Labrador <BLabrador@eatright.org>
Sent: Wednesday, July 5, 2017 9:19 AM
To: Donna Martin
Subject: RE: Fundraising Ideas

She is stable. She has bile duct cancer and the treatment that she had been receiving does not seem to be working any longer, so we were about to start a new chemo and her doc found a blood clot in her liver (caused by the tumors) so they put her on a blood thinner called Lovonox which had to be injected into abdomen twice daily. Saturday night I had to rush her to the ER because she was in incredible pain. It turns about that she developed a hematoma due to the blood thinner. She has received three blood transfusions since Sunday and as of last night, her numbers are improving. What complicates all of this is my dad has Alzheimer’s and lives at home. One of my brother flew in today help Sunday night, which has been incredibly helpful. My mom will be admitted until at last Saturday so they can monitor the clot in her liver and make sure the

hematoma goes down.

Thanks for asking. Sorry to ramble.

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, July 05, 2017 8:07 AM
To: Beth Labrador <BLabrador@eatright.org>
Subject: Re: Fundraising Ideas

Sorry to hear about your Mom, hope she is OK? It was great to see everyone at Foundation Dinner. Stay in touch!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Beth Labrador <BLabrador@eatright.org>
Sent: Wednesday, July 5, 2017 8:54 AM
To: Donna Martin
Subject: RE: Fundraising Ideas

Hi Donna. Sorry to chime in on this late…as always Susie and MB were on top of it. My mom was hospitalized over the weekend and I took a sick day Monday to care for her. It was so great to see you at our Board Meeting last week! Thank you for passing along these ideas…keep them coming.

I hope you had a great 4th.

Beth

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, July 03, 2017 8:48 AM
To: Beth Labrador <BLabrador@eatright.org>; Susan Burns <Sburns@eatright.org>
Cc: Mary Beth Whalen <Mwhalen@eatright.org>
Subject: Fundraising Ideas

Susie and Beth, Loved seeing you both in Chicago for a quick dinner.

I know you all have thought about all these ideas for fundraising, but they came to me and I just wanted to make sure you already had them on your radar.

1. Are we contacting our honorary members who typically are financially stable?

2. Have we contacted past Public Members who served on the board?

3. Are you planning some type of competition between the states and DPG's like we do for voting?

4. We need to do a text this number and donate $10 to the foundation. Evidently our millennials are big into this and seem to do this better than writing a check.

Just my thoughts, take or leave them! Happy 4th of July!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

648. Re: Fundraising Ideas

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Jul 05, 2017 09:07:24
Subject: Re: Fundraising Ideas
Attachment:

Sorry to hear about your Mom, hope she is OK? It was great to see everyone at Foundation Dinner. Stay in touch!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Beth Labrador <BLabrador@eatright.org>
Sent: Wednesday, July 5, 2017 8:54 AM
To: Donna Martin
Subject: RE: Fundraising Ideas

Hi Donna. Sorry to chime in on this late…as always Susie and MB were on top of it. My mom was hospitalized over the weekend and I took a sick day Monday to care for her. It was so great to see you at our Board Meeting last week! Thank you for passing along these ideas…keep them coming.

I hope you had a great 4th.

Beth

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, July 03, 2017 8:48 AM
To: Beth Labrador <BLabrador@eatright.org>; Susan Burns <Sburns@eatright.org>
Cc: Mary Beth Whalen <Mwhalen@eatright.org>
Subject: Fundraising Ideas

Susie and Beth, Loved seeing you both in Chicago for a quick dinner.

I know you all have thought about all these ideas for fundraising, but they came to me and I just wanted to make sure you already had them on your radar.

1. Are we contacting our honorary members who typically are financially stable?

2. Have we contacted past Public Members who served on the board?

3. Are you planning some type of competition between the states and DPG's like we do for voting?

4. We need to do a text this number and donate $10 to the foundation. Evidently our millennials are big into this and seem to do this better than writing a check.

Just my thoughts, take or leave them! Happy 4th of July!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

649. Re: Puerto Rico dietetics students at FNCE

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Cc: Marty Yadrick <myadrick@computrition.com>
Sent Date: Jul 04, 2017 16:12:49
Subject: Re: Puerto Rico dietetics students at FNCE
Attachment: image001.png

Thanks Joan. Know I can always count on you!

Sent from my iPhone

On Jul 4, 2017, at 3:35 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Thank you, both. How exciting for the students! I will be happy to reach out to Dr. Mir to find a time for Donna to meet with her and the students. Another thought is the School Spirit event. We are just beginning our promotion of the contest - where the schools who bring the most number of students to FNCE get a chance to have a meet 'n greet with the you (Donna) and the BOD in your suite.
I will work on this and follow up with you.
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Marty Yadrick [mailto:myadrick@computrition.com]
Sent: Tuesday, July 04, 2017 8:10 AM
To: DMartin@Burke.k12.ga.us
Cc: Joan Schwaba <JSchwaba@eatright.org>
Subject: RE: Puerto Rico dietetics students at FNCE

That's great, Donna – thanks so much. Dr. Mir's email is drmirupr2@gmail.com

Her cell phone is: 787-226-0954

Have a great Fourth!

Marty

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, July 4, 2017 5:58 AM
To: Marty Yadrick <myadrick@computrition.com>
Cc: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Puerto Rico dietetics students at FNCE

Marty, I would love to meet with them. I am copying Joan (like you did) for her to work it out on the schedule. I am sure we can figure it out. Thanks for helping make the connection.

Sent from my iPad

On Jul 3, 2017, at 9:39 PM, Marty Yadrick <myadrick@computrition.com> wrote:

Hey, Donna,

Great to see you last week in Chicago.

Hey, I just got a call from Celia Mir, PhD, RD, from Puerto Rico. She is bringing 40 dietetics students to FNCE this year and was hoping there might be a time that they could all meet you. It wouldn't have to be for a long period of time - probably just a few questions and photos, I'd imagine.

Celia is a great lady. She's a prof at U of PR and has been involved for years with CNDPR, their licensing body. She said they'd be in Chicago from Oct 19-25, if I heard her correctly. Hopefully there'll be a time when you might have a few minutes to meet with them.

OK let me know and if you think it'll work, I will put you/Joan directly in touch with Dr. Mir.
Thanks!

Marty

-----Original Message-----
From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, June 9, 2017 5:23 AM
To: Mary Pat Raimondi <mraimondi@eatright.org>
Cc: Marty Yadrick <myadrick@computrition.com>; jean.ragalie-carr@dairy.org; Patricia Babjak <PBABJAK@eatright.org>; Susan Burns <Sburns@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>; Jennifer Folliard <JFolliard@eatright.org>
Subject: Re: Gus

Mary Pat, Thanks so much for all the work you are doing to fully orient Gus to "our world". He is going to be much more of an asset to ANDPAC and ANDF because of your efforts. He was influential already, but now armed with this knowledge, he might become a true champion for us. Kudos to you!!!!

Sent from my iPhone

>On Jun 9, 2017, at 4:44 AM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:
>
>Gus treated me to a wonderful lunch today at the World Bank.
>
>It was fun and productive as I think he continues to learn about the broadness and depth of our profession. We brainstormed about ideas that would be benefit our members from Farmer's Markets to food waste.
>
>He loved the recent call with ANDPAC leaders that gave him more insight into the ANDF. Great job and kudos to you!
>
>Academy members are an amazing group in our reach in food and nutrition. He has become more aware of this as he sees our work.
>

>He was very impressed with Jeanne's role at the Bipartisan Policy Center roundtable on obesity. He learned of the depth of our Farm Bill work that nutrition education and nutrition research. With these exposures, his brain is already ruminating on opportunities for the Foundation.
>
>At the FRAC dinner the night before, I shared with him that Dan Glickman who was the evening's host was also the Academy's recent Honorary member. Again it showed him our reach.
>
>We will share with him our Farm Bill Work Group recommendations as there will opportunities to leverage his expertise.
>
>I will continue to be a resource for Gus as becomes an engaged ANDPAC member. I know as he learns more, it will benefit us all.
>
>Your questions are welcome!
>
>Mary Pat
>
>Mary Pat Raimondi, MS RDN
>Vice President,
>Strategic Policy and Partnerships
>Academy of Nutrition and Dietetics
>1120 Connecticut Avenue NW-
>Suite 460
>Washington, DC 20036
>phone: 312.899.1731
>mraimondi@eatright.org
>www.eatright.org

650. Re:

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>
Sent Date: Jul 04, 2017 11:45:07
Subject: Re:
Attachment:

The same to all of you. We had the children and grandchildren over for dinner last night and I am getting ready to take tacos and watermelon to my mom to help her.celebrate the 4th. They are her favorites, all though not that festive for the 4th. Headed to a dinner, concert and then fireworks with friends tonight. As we celebrate our country's freedom today, I am also celebrating the freedom we now have on our board to move forward in a positive way without our previous distractions!
Love and hugs to the 4 P's!

Sent from my iPhone

On Jul 4, 2017, at 10:50 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I hope you and your families are enjoying the festivities of Independence Day !
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

651. Re: Fundraising Ideas

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Susan Burns <Sburns@eatright.org>
Sent Date: Jul 03, 2017 12:52:59
Subject: Re: Fundraising Ideas
Attachment:

Mary Beth, Thanks for the quick response. Thought it was worth mentioning. Glad to hear you all are way ahead of me and not surprised that you were. Happy 4th to all of you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Beth Whalen <Mwhalen@eatright.org>
Sent: Monday, July 3, 2017 12:38 PM
To: Donna Martin; Beth Labrador; Susan Burns
Subject: RE: Fundraising Ideas

Hi, Donna. Always fun to spend time with you and thanks for all of your great suggestions, keep them coming! You will be happy to know that we do have plans in place and are already moving forward on a comprehensive honorary member engagement and solicitation effort as well as past public members. There is plenty of competition between the DPGs as well as the states and we tried to incent them by offering a scholarship in their respective DPG or state name if they hit a specific target. Now the text option is something we have explored every year since they started making that available and my recollection is that it is extremely expensive to pull off and only cost-effective if you are drawing in hundreds of thousands of dollars. I’ve included Susie and Beth on my response so they can readily correct any and all of my inaccuracies. J

Happy Fourth of July to you too!!!!!!

MB

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, July 03, 2017 8:48 AM
To: Beth Labrador <BLabrador@eatright.org>; Susan Burns <Sburns@eatright.org>
Cc: Mary Beth Whalen <Mwhalen@eatright.org>
Subject: Fundraising Ideas

Susie and Beth, Loved seeing you both in Chicago for a quick dinner.

I know you all have thought about all these ideas for fundraising, but they came to me and I just wanted to make sure you already had them on your radar.

1. Are we contacting our honorary members who typically are financially stable?

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4. We need to do a text this number and donate $10 to the foundation. Evidently our millennials are big into this and seem to do this better than writing a check.

Just my thoughts, take or leave them! Happy 4th of July!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

652. Non-Harrassment Policy

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jul 03, 2017 10:22:49
Subject: Non-Harrassment Policy
Attachment: SKM_364e17070310230.pdf

Joan, Attached is my signed non-harassment policy. I assume that does not mean I cannot still harass you if I need you? LOL

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655
President of the Academy of Nutrition and Dietetics 2017-2018

From: sys admin
Sent: Monday, July 3, 2017 11:23 AM
To: Daphne Ivery; Donna Martin
Subject: Message from KM_364e

Scanned from a Pollock Company device

653. Fundraising Ideas

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>, Susan Burns <Sburns@eatright.org>
Cc: Whalen, Mary Beth <mwhalen@eatright.org>
Sent Date: Jul 03, 2017 09:48:05
Subject: Fundraising Ideas
Attachment:

Susie and Beth, Loved seeing you both in Chicago for a quick dinner.

I know you all have thought about all these ideas for fundraising, but they came to me and I just wanted to make sure you already had them on your radar.

1. Are we contacting our honorary members who typically are financially stable?

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Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

654. Re: Press Release for Review

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Rhys Saunders <rsaunders@eatright.org>
Sent Date: Jun 29, 2017 14:40:26
Subject: Re: Press Release for Review
Attachment: image001.png

Rhys, it is good to go!

Sent from my iPhone

On Jun 29, 2017, at 12:37 PM, Rhys Saunders <rsaunders@eatright.org> wrote:

Donna,

Hello, I hope you're having a great day. Attached is a press release announcing Kids Eat Right Month, which we plan to send out next week. Does this look OK to you?

Thanks,

Rhys Saunders
Media Relations Manager
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4769

<image001.png>

<KERM 2017 Lead Release v4.docx>

655. Re: 2018 WVAND meeting in Morgantown WV April 5th and 6th 2018

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jun 29, 2017 11:37:15
Subject: Re: 2018 WVAND meeting in Morgantown WV April 5th and 6th 2018
Attachment:

Great! She will be fabulous.

Sent from my iPhone

On Jun 29, 2017, at 9:42 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:

You’re right, Hope replied right away despite being on vacation, and is very happy to present at WVAND! I will let them know. Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, June 28, 2017 3:38 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: 2018 WVAND meeting in Morgantown WV April 5th and 6th 2018

Joan, I am shocked they asked me to come speak again? I was just there in April. That does make me feel good, but I am still surprised. I think Tammy or Hope are excellent choices since they could drive. Ask Hope first since she is a director at large and does not have as much BOD responsibility as Tammy does with the House. She is on vacation right now, but she may still respond. Then ask Tammy.

The other thought is Lucille because she did not get to go last year because of the New York conflict.

On the plane headed to Chicago for the Foundatuon dinner and a talk tomorrow for Dairy. They just said the plane has mechanical issues. I am the worst person to fly with ever. I do not have good luck. Thanks for your help with this.

Sent from my iPhone

On Jun 28, 2017, at 3:55 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Donna,
The West Virginia Academy of Nutrition and Dietetics is requesting your attendance at its meeting in Morgantown, WV on April 5-6, 2018. Attached is the completed request form. Unfortunately, these are the same dates you are scheduled to present at the PAND 2018 Annual Meeting &Exhibition being held on April 5-7 in Grantville, PA. Please let me know your thoughts and if you'd like me to ask another BOD member on your behalf to present in your place. If so, maybe Hope and Tammy are a consideration; they live in the Cleveland area, about a 3.5 hr drive away. Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Amy Biedenharn
Sent: Wednesday, June 28, 2017 12:24 PM
To: Megan.Govindan@mail.wvu.edu; Joan Schwaba <JSchwaba@eatright.org>

Subject: FW: 2018 WVAND meeting in Morgantown WV April 5th and 6th 2018

Hi Megan,

Thank you for submitting your request form! I'm including my colleague Joan Schwaba who will assist with coordinating Donna's schedule and planning.

Joan – Attached is a request for Donna Martin for West Virginia's Annual Meeting. (I updated our tracker and saved the form).

Thanks,

Amy

Amy Biedenharn

Director – DPG/MIG/Affiliate Relations
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
312/899-4852
312/899-5354 Fax

abiedenharn@eatright.org
www.eatright.org

From: Megan Govindan [mailto:Megan.Govindan@mail.wvu.edu]
Sent: Wednesday, June 21, 2017 9:36 AM
To: Affiliate
Cc: mywvand@gmail.com
Subject: 2018 WVAND meeting in Morgantown WV April 5th and 6th 2018

Greetings,
Please see our signed WV affiliate speaker request for our 2018 meeting.
Thank you very much,

Megan Govindan

Megan Govindan MPH, MS, RD, LD
Director - Didactic Program in Dietetics and Teaching Associate Professor in Human Nutrition &Foods

West Virginia University- Davis College of Agriculture, Natural Resources &Design

Division of Animal &Nutritional Sciences
G24 Agricultural Sciences Building
PO Box 6108

Morgantown, WV 26506-6108

Ph: 304-293-1887

Fax: 304-293-2232

<Signed WVAffiliateSpeakerRequestForm2018.pdf>

656. Re: Donna Martin

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Jun 29, 2017 10:21:48
Subject: Re: Donna Martin
Attachment:

Just met her. That was so nice of her to send that to you. Glad the panel is done. Now getting ready to speak to their BOD. Loved PPW! As soon as Sonny schedules a meeting I should be back in DC. When do you all leave?

Sent from my iPhone

On Jun 29, 2017, at 8:44 AM, Jennifer Folliard <JFolliard@eatright.org> wrote:

Nice photo and even better note from Land O Lakes government affairs friend. :) It was so nice to see you this past weekend. Stay safe and keep that smile going. You are one inspirational woman. :)

Jennifer Noll Folliard MPH, RDN
Director, USDA Legislation and Policy
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
Phone 202-775-8277 ext. 6021
Fax number 202-775-8284
www.eatright.org
From: Price, Autumn <ALVeazey@landolakes.com>
Sent: Thursday, June 29, 2017 8:58:32 AM
To: Jennifer Folliard
Subject: Donna Martin

Jen,
Hey! Hope you are heading into a relaxing July 4th weekend! I am in Chicago this morning and your President is speaking on a panel with my CEO- doing a great job!
This message may contain confidential material from Land O'Lakes, Inc. (or its subsidiary) for the sole use of the intended recipient(s) and may not be reviewed, disclosed, copied, distributed or used by anyone other than the intended recipient(s). If you are not the intended recipient, please contact the sender by reply email and delete all copies of this message.
<image1.JPG>

Sent from my iPhone

Autumn V. Price
VP, Government Relations
Land O'Lakes Inc.

657. Re: Confirming Receipt of Reimbursement Check

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Dante Turner <dturner@eatright.org>
Sent Date: Jun 28, 2017 16:58:27
Subject: Re: Confirming Receipt of Reimbursement Check
Attachment: image001.png

Thanks Dante!

Sent from my iPhone

On Jun 28, 2017, at 4:47 PM, Dante Turner <dturner@eatright.org> wrote:

Hello Donna,

I hope your week is off to a good start! I am confirming receipt of the check written for your hotel accommodations with the New Mexico Affiliate. The check has been delivered to accounting and will be processed shortly.

Cheers,

Dante

Dante Turner, M.A.

Executive Assistant
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4750
Fax number: 312-899-4765
Email: dturner@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<SKM_C33501706281330 00.pdf>

658. Re: 2018 WVAND meeting in Morgantown WV April 5th and 6th 2018

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jun 28, 2017 16:37:32
Subject: Re: 2018 WVAND meeting in Morgantown WV April 5th and 6th 2018
Attachment:

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The other thought is Lucille because she did not get to go last year because of the New York conflict.
On the plane headed to Chicago for the Foundatuon dinner and a talk tomorrow for Dairy. They just said the plane has mechanical issues. I am the worst person to fly with ever. I do not have good luck. Thanks for your help with this.

Sent from my iPhone

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Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765

Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

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Thanks,

Amy

Amy Biedenharn

Director – DPG/MIG/Affiliate Relations
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abiedenharn@eatright.org
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To: Affiliate
Cc: mywvand@gmail.com
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Greetings,
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Thank you very much,

Megan Govindan

Megan Govindan MPH, MS, RD, LD
Director - Didactic Program in Dietetics and Teaching Associate Professor in Human Nutrition &Foods

West Virginia University- Davis College of Agriculture, Natural Resources &Design

Division of Animal &Nutritional Sciences
G24 Agricultural Sciences Building
PO Box 6108

Morgantown, WV 26506-6108

Ph: 304-293-1887

Fax: 304-293-2232

<Signed WVAffiliateSpeakerRequestForm2018.pdf>

659. Re: Hello from Idaho

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Jun 28, 2017 15:20:56
Subject: Re: Hello from Idaho
Attachment:

I am joining you all. My flight gets into Midway at 5:30. Will come straight to restaurant.

Sent from my iPad

On Jun 28, 2017, at 3:18 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Still not able to join us for dinner tonight? Safe travels!

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Jun 28, 2017, at 1:25 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I emailed Sarah and told her we would have a grant application soon for her to apply for funds. I hope we can give them some priority. I talked to the representative from Alaska and she was so fired up about the possibility of a grant. It was enlightening, to say the least, to hear why some states were not having the President come to their meeting. They said they had a bad experience with a previous President who did not deliver on their Academy update like they should have. Now the state does not want to have the President come speak because they said it was a waste of money. I know the 3 P's we have now can turn that around. Looking forward to seeing what these grants do to help. Talk to you all soon. Headed to Chicago for Dairy Innovations presentation. I will see some of you soon!

Sent from my iPad

Begin forwarded message:

From: Sarah Renaldi <sarahrenaldi@gmail.com>
Date: June 28, 2017 at 1:12:57 PM EDT
To: Donna Martin <DMartin@burke.k12.ga.us>
Cc: Jill Rice <jilldrice@gmail.com>, Elaine Long <elong@boisestate.edu>

Subject: Re: Hello from Idaho

Hi Donna,

So sorry for the delayed response, I have been out of town traveling and then busy with my 8 year old daughter's softball season!

We would be thrilled if covering your airfare was something that the Academy could arrange. There is a airport in Hailey, Idaho which is about a 20 minute drive from our conference location of the Sun valley Lodge in Ketchum, Idaho.

The theme of our annual meeting for 2018 will be ***"Building Bridges - Celebrating 70 Years of the Idaho Academy of Nutrition and Dietetics."*** We are really trying to incorporate our theme into all aspects of our meeting. Our goal is to build relationships, promote networking and really "tell a story" around this theme.

Our meeting planner, Jill Rice has been sending the following request out to all prospective speakers/presentors:

Presentation style and integrating the theme into sessions:
For our conference this year, we are focusing on creating experiences that foster communication and opportunities for interaction rather than sitting through lecture after lecture. The role of the speaker is to intentionally facilitate discussion and relationship building. "Humans are wired to listen to stories, and metaphors abound for the narrative structures that work best to engage people. Take the audience on a journey." We are looking for presenters who can engage attendees in a dynamic and exciting way that really connects the audience to the topic and it's importance.

I am aware that if you were able to attend that you would be presenting a "Academy Update." I am wondering if you could somehow work our theme into your presentation as well. I have heard that you have done amazing work with the school lunch program and have worked with Michelle Obama as well. I know our members would love to hear more about your experiences and successes in networking and "building bridges" within these areas of your practice!

We are planning on having our first official Annual Planning Committee Meeting on August 9th. Please keep me apprised of the probablility of the Academny being able to pay for your airfare to Sun Valley. Of course, we understand if it does not work out this year. We will play it by ear!

Thank you again for your reply and I am looking forward to meeting you face-to-face in October!

Sarah

On Wed, Jun 21, 2017 at 11:52 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:
Sarah, I totally understand how expensive it is to host speakers for a small state. One of my goals this year as President was to try and determine a way that more small states could have someone from the board come and speak at their state meeting. Your email sped up that process. We are currently developing a grant type process that would enable small states (like Idaho) to be able to apply for funding to pay for the airfare for someone from the board to be able to speak at their meeting. Do you think if airfare was paid for you all could afford the hotel room and local transportation? Some states I go to speak at have someone on the board pick me up at the airport and take me back to the airport to save money. I am not that familiar with Idaho, but let me know if that might work for you all and I will save the date on my calendar. Hope we can work it out, but if we cannot I totally understand and appreciate that you wanted me to come!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Sarah Renaldi <sarahrenaldi@gmail.com>
Sent: Friday, June 16, 2017 11:31 AM
To: Donna Martin
Cc: Amy Biedenharn; Jill Rice; Joan Schwaba; Elong@boisestate.edu
Subject: Hello from Idaho

Hello Donna,

Greetings from Twin Falls, Idaho! My name is Sarah Renaldi and I am the President-Elect and Annual Meeting Planning Chair for the Idaho Academy of Nutrition and Dietetics.

I am writing to first, express my gratitude that you expressed a willingness to attend our Annual Meeting as I understand that you were offered an informal invitation by one of our members this past spring.

I am also writing to express my disappointment that after sitting down and meeting as a planning committee, we realized that we cannot incur the expense that it would take to get you to the (expensive) resort town of Sun Valley.

I know that you have much experience with budgets and speaker costs and I have no doubt that you will understand where we are coming from.

I sincerely apologize for any misunderstanding this may have caused. I am looking forward to meeting you in Chicago this October for the 100 year FNCE celebration!

Thank you again for your understanding and graciousness.

If you would like to discuss further or have any questions, please feel free to email me or call my cell phone: 208-310-6554.

Sincerely,

Sarah Renaldi, MS, RDN, LD

President-Elect

Idaho Academy of Nutrition and Dietetics

660. Fwd: Hello from Idaho

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Russell <peark02@outlook.com>, Pat Babjak <PBABJAK@eatright.org>, Lucille Besseler <lbeseler_fnc@bellsouth.net>, Joan Schwaba <JSchwaba@eatright.org>, Amy Biedenahm <ABiedenharn@eatright.org>
Sent Date: Jun 28, 2017 14:25:15
Subject: Fwd: Hello from Idaho
Attachment:

I emailed Sarah and told her we would have a grant application soon for her to apply for funds. I hope we can give them some priority. I talked to the representative from Alaska and she was so fired up about the possibility of a grant. It was enlightening, to say the least, to hear why some states were not having the President come to their meeting. They said they had a bad experience with a previous President who did not deliver on their Academy update like they should have. Now the state does not want to have the President come speak because they said it was a waste of money. I know the 3 P's we have now can turn that around. Looking forward to seeing what these grants do to help. Talk to you all soon. Headed to Chicago for Dairy Innovations presentation. I will see some of you soon!

Sent from my iPad

Begin forwarded message:

From: Sarah Renaldi <sarahrenaldi@gmail.com>
Date: June 28, 2017 at 1:12:57 PM EDT
To: Donna Martin <DMartin@burke.k12.ga.us>
Cc: Jill Rice <jilldrice@gmail.com>, Elaine Long <elong@boisestate.edu>
Subject: Re: Hello from Idaho

Hi Donna,

So sorry for the delayed response, I have been out of town traveling and then busy with my 8 year old daughter's softball season!

We would be thrilled if covering your airfare was something that the Academy could arrange. There is a airport in Hailey, Idaho which is about a 20 minute drive from our conference location of the Sun valley Lodge in Ketchum, Idaho.

The theme of our annual meeting for 2018 will be ***"Building Bridges - Celebrating 70 Years of the Idaho Academy of Nutrition and Dietetics."*** We are really trying to incorporate our theme into all aspects of our meeting. Our goal is to build relationships, promote networking and really

"tell a story" around this theme.

Our meeting planner, Jill Rice has been sending the following request out to all prospective speakers/presentors:

Presentation style and integrating the theme into sessions:
For our conference this year, we are focusing on creating experiences that foster communication and opportunities for interaction rather than sitting through lecture after lecture. The role of the speaker is to intentionally facilitate discussion and relationship building. "Humans are wired to listen to stories, and metaphors abound for the narrative structures that work best to engage people. Take the audience on a journey." We are looking for presenters who can engage attendees in a dynamic and exciting way that really connects the audience to the topic and it's importance.

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

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Cc: Amy Biedenharn; Jill Rice; Joan Schwaba; Elong@boisestate.edu
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Thank you again for your understanding and graciousness.

If you would like to discuss further or have any questions, please feel free to email me or call my cell phone: 208-310-6554.

Sincerely,

Sarah Renaldi, MS, RDN, LD

President-Elect

Idaho Academy of Nutrition and Dietetics

661. Re: Cosponsor H.Res.161

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Jun 28, 2017 07:38:06
Subject: Re: Cosponsor H.Res.161
Attachment: image006.jpg
image007.png
image008.png
image009.png
image010.png
image011.png
image012.png
image013.png
image014.png
image015.png

Whatever it takes is my motto!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Wednesday, June 28, 2017 7:11 AM
To: Donna Martin
Subject: Re: Cosponsor H.Res.161

AWESOME! This is great news Donna! Way to go!

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Tuesday, June 27, 2017 10:16:38 AM
To: Hunter, Katie; Michelle Gooden; Linette Dodson
Cc: Jeanne Blankenship; Mary Pat Raimondi; Jennifer Folliard
Subject: Re: Cosponsor H.Res.161

Thank you so much Katie, I really appreciate him signing on!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Hunter, Katie <Katie.Hunter@mail.house.gov>
Sent: Tuesday, June 27, 2017 10:08 AM
To: Donna Martin
Subject: FW: Cosponsor H.Res.161

Good to go. Great to see you yesterday.

Katie

Katie Hunter
Legislative Director

Congressman Rick W. Allen (GA-12)

202-225-2823 I katie.hunter@mail.house.gov

426 Cannon

Click here to sign up for Congressman Allen's weekly eNewsletter

From: Nasta, Sarah
Sent: Tuesday, June 27, 2017 10:08 AM
To: Hunter, Katie <Katie.Hunter@mail.house.gov>
Cc: Muniz, Felix <Felix.Muniz@mail.house.gov>
Subject: RE: Cosponsor H.Res.161

Will do, thanks Katie!

Sarah M. Nasta, Esq. I Senior Legislative Assistant
Representative Marcia L. Fudge (OH-11)

2344 Rayburn House Office Building IWashington, D.C.
Phone 202.225.7032 IFax 202.225.1339
Sarah.Nasta@mail.house.gov I www.fudge.house.gov

Sign up for Rep. Fudge's e-newsletter by clicking here.

From: Hunter, Katie
Sent: Tuesday, June 27, 2017 10:04 AM
To: Nasta, Sarah
Subject: Cosponsor H.Res.161

Please add Congressman Allen to the resolution.

Best,

Katie

Katie Hunter
Legislative Director

Congressman Rick W. Allen (GA-12)

202-225-2823 | katie.hunter@mail.house.gov

426 Cannon

Click here to sign up for Congressman Allen's weekly eNewsletter

662. Re: For review: Congratulations email...on 45 years of Academy Membership

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: Jun 27, 2017 17:25:32
Subject: Re: For review: Congratulations email...on 45 years of Academy Membership
Attachment: image002.jpg

You too, but I can't imagine we will not talk before then!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Tom Ryan <Tryan@eatright.org>
Sent: Tuesday, June 27, 2017 5:24 PM
To: Donna Martin
Cc: Doris Acosta
Subject: RE: For review: Congratulations email...on 45 years of Academy Membership

Thank you Donna!

Have a great 4th!

Tom

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, June 27, 2017 4:08 PM
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Subject: Re: For review: Congratulations email...on 45 years of Academy Membership

Tom, It is fine with me!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Tom Ryan <**Tryan@eatright.org**>
Sent: Tuesday, June 27, 2017 4:50 PM
To: Donna Martin
Cc: Doris Acosta
Subject: For review: Congratulations email...on 45 years of Academy Membership

Hi, Donna: The Membership Team has drafted the email below, to go over your name to 45-year members of the Academy. They are planning to send an email each month to specific anniversary groups (40, 35, 30, 25, etc.). Could you please review the email and let us know if it is OK, or if you'd like us to make any edits? Thank you very much!

Tom

Connect with the Academy:

Dear NAME,

On behalf of the Academy of Nutrition and Dietetics, I would like to offer a heartfelt **THANK YOU** for your 45 years of continuous membership.

We value your exemplary loyalty and service to our organization, and your continued support allows the Academy to stay on the cutting-edge of the nutrition and dietetics profession. While you're well aware of what the Academy offers, here are some newer benefits we encourage you to consider:

- **Member-preferred discounts** on professional publications such as the newly released *Academy of Nutrition and Dietetics Complete Food &Nutrition Guide, 5th Ed*.
- The opportunity to **share your expertise and knowledge** with those in the field through the Academy's **eMentoring Program**. The program is entirely online, so you can easily build mentoring into your schedule.
- Up to **48 free CPE opportunities** annually via the *Journal of the Academy of Nutrition and Dietetics*, including ethics article CPE (required by CDR).

While 45 years of membership is its own impressive achievement, we would be remiss in failing to mention that upon your 50-year anniversary, the cost of Academy membership is reduced to only **$50.00** annually. We look forward to offering this ongoing discount in just five short years. In addition to the lower membership rate, the Academy will offer complimentary FNCE® registration and an invitation to a 50-Year Member Celebration at the meeting taking place during your 50th year.

Again, your continued membership with the Academy has not gone unnoticed. You are the backbone of our organization, and we would not be where we are without you.

Congratulations on this impressive achievement!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Academy President, 2017-2018

This membership email was sent to you from the Academy of Nutrition and Dietetics.

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120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

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From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Jun 27, 2017 17:08:15
Subject: Re: For review: Congratulations email...on 45 years of Academy Membership
Attachment: image001.jpg

Tom, It is fine with me!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

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Sent: Tuesday, June 27, 2017 4:50 PM
To: Donna Martin
Cc: Doris Acosta
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Donna S. Martin, EdS, RDN, LD, SNS, FAND
Academy President, 2017-2018

This membership email was sent to you from the Academy of Nutrition and Dietetics.

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Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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Chicago, Ill. 60606

312/899-4894

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

664. Re: Foundation Board Meeting June 28-29, 2017

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Susan Burns <Sburns@eatright.org>
Sent Date: Jun 27, 2017 13:00:19
Subject: Re: Foundation Board Meeting June 28-29, 2017
Attachment:

I will be coming straight from Midway so see you there.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Susan Burns <Sburns@eatright.org>
Sent: Tuesday, June 27, 2017 12:08 PM
To: Donna Martin
Subject: RE: Foundation Board Meeting June 28-29, 2017

Hi Donna. Sorry you aren't able to participate in the meeting, but so glad you can join us for dinner. It is now at 6 pm at Eden located at 1748 West Lake Street in Chicago. We will organize cabs around 5:40 pm from the Hotel Monaco. Safe travels!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, June 27, 2017 8:20 AM
To: Susan Burns <Sburns@eatright.org>
Subject: Re: Foundation Board Meeting June 28-29, 2017

Susie, The Dairy Council has asked me to stay on after my talk and talk to their 30 member Board for the next 90 minutes. Therefore, I will not be able to come to the Foundation board meeting. I am disappointed, but I will still be there for dinner Wednesday night. What is the new time? It did not come through in the email.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Susan Burns <Sburns@eatright.org>
Sent: Friday, June 23, 2017 9:22 AM
To: Donna Martin
Subject: Re: Foundation Board Meeting June 28-29, 2017

Hi Donna! Looking forward to seeing you for dinner and perhaps some of the meeting too. The dinner time changed slightly so wanted to make sure you had the final agenda. Thanks!

Susie Burns
Senior Director

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza

Suite 2000

Chicago, IL 60606

On Jun 22, 2017, at 1:19 PM, Martha Ontiveros <Montiveros@eatright.org> wrote:

Donna,

Attached is the agenda for the Academy Foundation Board of Directors meeting on June 28 and the joint meeting with the Foundation Philanthropy Council on June 29.

Please contact me with questions or concerns you may have.

Thank You!

Martha Ontiveros

Executive Assistant, Academy of Nutrition and Dietetics Foundation
120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone # 1-800-877-1600, Ext 4773 or 312-899-4773
Fax # 312-899-4796
Email montiveros@eatright.org
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<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<Agenda.pdf>

665. Re: For review: September 2017 President's Page

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Jun 27, 2017 11:07:47
Subject: Re: For review: September 2017 President's Page
Attachment: image003.jpg

Tom, This is great. I loved the way you weaved in the Compensation and Benefits survey. Good to go!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Tom Ryan <Tryan@eatright.org>
Sent: Tuesday, June 27, 2017 10:46 AM
To: Donna Martin
Cc: Doris Acosta
Subject: For review: September 2017 President's Page

Hi, Donna: Attached for your review is our draft of your September president's page. Roberta Anding and Marie Spano provided great information, and both have reviewed this text and suggested edits, which we have made. Could you please let us know if this text is OK, or if you'd like us to make any edits, and we will send it to the *Journal*. To meet our deadline, we need to send it to them before the end of this week.

Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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Chicago, Ill. 60606

312/899-4894

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

666. Re: Cosponsor H.Res.161

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Stefanie Winston Rinehart <swinston@eatright.org>
Sent Date: Jun 27, 2017 11:00:28
Subject: Re: Cosponsor H.Res.161
Attachment: image006.jpg
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image009.png
image010.png
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image012.png
image013.png
image014.png
image015.png
image001.png

You made my day!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Stefanie Winston Rinehart <swinston@eatright.org>
Sent: Tuesday, June 27, 2017 10:55 AM
To: Donna Martin
Cc: Mary Pat Raimondi
Subject: Re: Cosponsor H.Res.161

Impressive negotiating skills! Thank you again

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Tuesday, June 27, 2017 10:23:44 AM
To: Stefanie Winston Rinehart
Cc: Mary Pat Raimondi
Subject: Re: Cosponsor H.Res.161

I threatened his office to get this done that he would not get anymore local collards!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Stefanie Winston Rinehart <swinston@eatright.org>
Sent: Tuesday, June 27, 2017 10:22 AM
To: Donna Martin
Cc: Mary Pat Raimondi
Subject: Re: Cosponsor H.Res.161

Donna,

You are a rock star! Thank you for your leadership, this made my day. And thank you for reviewing the letter on the Senate health care bill so quickly, really appreciate the quick turnaround. Have a great day!

Sincerely,

Stefanie

From: Mary Pat Raimondi
Sent: Tuesday, June 27, 2017 10:19:13 AM
To: Stefanie Winston Rinehart
Subject: FW: Cosponsor H.Res.161

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, June 27, 2017 10:17 AM
To: Hunter, Katie <Katie.Hunter@mail.house.gov>; Michelle Gooden <michelle.a.gooden@gmail.com>; Linette Dodson <linette.dodson@carrolltoncityschools.net>
Cc: Jeanne Blankenship <JBlankenship@eatright.org>; Mary Pat Raimondi <mraimondi@eatright.org>; Jennifer Folliard <JFolliard@eatright.org>
Subject: Re: Cosponsor H.Res.161

Thank you so much Katie, I really appreciate him signing on!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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Sent: Tuesday, June 27, 2017 10:08 AM
To: Donna Martin
Subject: FW: Cosponsor H.Res.161

Good to go. Great to see you yesterday.

Katie

Katie Hunter
Legislative Director

Congressman Rick W. Allen (GA-12)

202-225-2823 I katie.hunter@mail.house.gov

426 Cannon

Click here to sign up for Congressman Allen's weekly eNewsletter

From: Nasta, Sarah
Sent: Tuesday, June 27, 2017 10:08 AM
To: Hunter, Katie <Katie.Hunter@mail.house.gov>
Cc: Muniz, Felix <Felix.Muniz@mail.house.gov>
Subject: RE: Cosponsor H.Res.161

Will do, thanks Katie!

Sarah M. Nasta, Esq. l Senior Legislative Assistant
Representative Marcia L. Fudge (OH-11)

2344 Rayburn House Office Building lWashington, D.C.
Phone 202.225.7032 lFax 202.225.1339
Sarah.Nasta@mail.house.gov l www.fudge.house.gov

Sign up for Rep. Fudge's e-newsletter by clicking here.

From: Hunter, Katie
Sent: Tuesday, June 27, 2017 10:04 AM
To: Nasta, Sarah
Subject: Cosponsor H.Res.161

Please add Congressman Allen to the resolution.

Best,

Katie

Katie Hunter
Legislative Director

Congressman Rick W. Allen (GA-12)

202-225-2823 l katie.hunter@mail.house.gov

426 Cannon

Click here to sign up for Congressman Allen's weekly eNewsletter

667. Re: Cosponsor H.Res.161

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Stefanie Winston Rinehart <swinston@eatright.org>
Cc: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jun 27, 2017 10:23:44
Subject: Re: Cosponsor H.Res.161
Attachment: image006.jpg
image007.png
image008.png
image009.png
image010.png
image011.png
image012.png
image013.png
image014.png
image015.png
image001.png

I threatened his office to get this done that he would not get anymore local collards!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Stefanie Winston Rinehart <swinston@eatright.org>
Sent: Tuesday, June 27, 2017 10:22 AM
To: Donna Martin
Cc: Mary Pat Raimondi
Subject: Re: Cosponsor H.Res.161

Donna,

You are a rock star! Thank you for your leadership, this made my day. And thank you for reviewing the letter on the Senate health care bill so quickly, really appreciate the quick turnaround. Have a great day!

Sincerely,

Stefanie

From: Mary Pat Raimondi
Sent: Tuesday, June 27, 2017 10:19:13 AM
To: Stefanie Winston Rinehart
Subject: FW: Cosponsor H.Res.161

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, June 27, 2017 10:17 AM
To: Hunter, Katie <Katie.Hunter@mail.house.gov>; Michelle Gooden <michelle.a.gooden@gmail.com>; Linette Dodson <linette.dodson@carrolltoncityschools.net>
Cc: Jeanne Blankenship <JBlankenship@eatright.org>; Mary Pat Raimondi

<mraimondi@eatright.org>; Jennifer Folliard <JFolliard@eatright.org>
Subject: Re: Cosponsor H.Res.161

Thank you so much Katie, I really appreciate him signing on!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Hunter, Katie <Katie.Hunter@mail.house.gov>
Sent: Tuesday, June 27, 2017 10:08 AM
To: Donna Martin
Subject: FW: Cosponsor H.Res.161

Good to go. Great to see you yesterday.

Katie

Katie Hunter
Legislative Director

Congressman Rick W. Allen (GA-12)

202-225-2823 I katie.hunter@mail.house.gov

426 Cannon

Click here to sign up for Congressman Allen's weekly eNewsletter

From: Nasta, Sarah
Sent: Tuesday, June 27, 2017 10:08 AM
To: Hunter, Katie <Katie.Hunter@mail.house.gov>
Cc: Muniz, Felix <Felix.Muniz@mail.house.gov>
Subject: RE: Cosponsor H.Res.161

Will do, thanks Katie!

Sarah M. Nasta, Esq. I Senior Legislative Assistant
Representative Marcia L. Fudge (OH-11)

2344 Rayburn House Office Building IWashington, D.C.
Phone 202.225.7032 IFax 202.225.1339
Sarah.Nasta@mail.house.gov I www.fudge.house.gov

Sign up for Rep. Fudge's e-newsletter by clicking here.

From: Hunter, Katie
Sent: Tuesday, June 27, 2017 10:04 AM
To: Nasta, Sarah
Subject: Cosponsor H.Res.161

Please add Congressman Allen to the resolution.

Best,

Katie

Katie Hunter
Legislative Director

Congressman Rick W. Allen (GA-12)

202-225-2823 I katie.hunter@mail.house.gov

426 Cannon

Click here to sign up for Congressman Allen's weekly eNewsletter

668. Re: On behalf of Lucille Beseler: CEO Compensation Committee Call - Please respond

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Carrolyn Patterson <CPatterson@eatright.org>
Sent Date: Jun 27, 2017 10:17:24
Subject: Re: On behalf of Lucille Beseler: CEO Compensation Committee Call - Please respond
Attachment:

I will be on the call!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Carrolyn Patterson <CPatterson@eatright.org>
Sent: Tuesday, June 27, 2017 10:06 AM
To: Lucille Beseler; Donna Martin; 'Margaret Garner; Jojo Dantone; 'Ragalie-Carr, Jean'; 'Linda Farr'; 'Dianne Polly'
Cc: Garner, Margaret
Subject: On behalf of Lucille Beseler: CEO Compensation Committee Call - Please respond
When: Tuesday, June 27, 2017 1:00 PM-2:00 PM.
Where: Conference Call

Hello,
Your response is needed to determine who will be on today's call. Please respond to confirm your attendance as soon as possible. Thanks!!
++
CEO Compensation Committee:

Our call is scheduled for ***Tuesday, June 27, 2017 at 1:00 am EST***. Attached you will find a copy of the draft summary of the competency section for discussion. The highlighted sections represent feedback that I am not sure belong in the performance review and/or fall within the Board's discretion to comment on. I look forward to hearing your feedback.

Conference Dial-In Information:

Dial in #: (866) 477-4564

Conference Code: 89 87 015 351

Thanks,

Lucille

Lucille Beseler MS, RDN, LDN, CDE

President Family Nutrition Center of S. Florida

Immediate past President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

669. Re: Foundation Dinner

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Martha Ontiveros <Montiveros@eatright.org>
Sent Date: Jun 27, 2017 09:58:12
Subject: Re: Foundation Dinner
Attachment:

I am planning on attending, but I may be a few minutes late. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Martha Ontiveros <Montiveros@eatright.org>
Sent: Tuesday, June 27, 2017 9:57 AM
To: Donna Martin
Subject: Foundation Dinner

Please let me know if you are planning to attend the group dinner on June 28 at 6:00 pm – Eden, 1748 West Lake Street. Attached is the agenda for the Foundation Board and the joint meeting with the Foundation Philanthropy Council.
Thank You!

Martha Ontiveros

Executive Assistant, Academy of Nutrition and Dietetics Foundation
120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone # 1-800-877-1600, Ext 4773 or 312-899-4773
Fax # 312-899-4796
Email montiveros@eatright.org
www.eatright.org/foundation | www.eatright.org | www.eatrightPRO.org |
www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

670. Re: Nice piece about Lorelei...

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jessica Black <Jessica.Black@heart.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Mollie Van Lieu <mvanlieu@pewtrusts.org>
Cc: Margo Wootan <mwootan@cspinet.org>, Douglas Greenaway <DouglasG@nwica.org>, Lorelei DiSogra <LDiSogra@unitedfresh.org>, Kristy Anderson <kristy.anderson@heart.org>, Colin Schwartz <cschwartz@cspinet.org>, Kyle Kinner <kkinner@pewtrusts.org>, Tamar Magarik Haro <tharo@aap.org>, Jennifer Folliard <JFolliard@eatright.org>, Marshall Matz <mmatz@ofwlaw.com>, Katie wilson <ktwilson369@hotmail.com>
Sent Date: Jun 27, 2017 09:27:59
Subject: Re: Nice piece about Lorelei...
Attachment:

A very hard job to fill! She has been an incredible advocate!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jessica Black <Jessica.Black@heart.org>
Sent: Monday, June 26, 2017 1:21 AM
To: Mary Pat Raimondi; Mollie Van Lieu
Cc: Margo Wootan; Douglas Greenaway; Lorelei DiSogra; Kristy Anderson; Colin Schwartz; Kyle Kinner; Tamar Magarik Haro; Jennifer Folliard; Donna Martin; Marshall Matz; Katie wilson
Subject: RE: Nice piece about Lorelei...

I love it!! And so glad you are getting recognized, Lorelei!!

From: Mary Pat Raimondi [mailto:mraimondi@eatright.org]
Sent: Friday, June 23, 2017 9:44 PM
To: Mollie Van Lieu <mvanlieu@pewtrusts.org>
Cc: Margo Wootan <mwootan@cspinet.org>; Douglas Greenaway <DouglasG@nwica.org>; Jessica Black <Jessica.Black@heart.org>; Lorelei DiSogra <LDiSogra@unitedfresh.org>; Kristy Anderson <kristy.anderson@heart.org>; Colin Schwartz <cschwartz@cspinet.org>; Kyle Kinner <kkinner@pewtrusts.org>; Tamar Magarik Haro <tharo@aap.org>; Jennifer Folliard <JFolliard@eatright.org>; DMartin@Burke.k12.ga.us; Marshall Matz <mmatz@ofwlaw.com>; Katie wilson <ktwilson369@hotmail.com>
Subject: Nice piece about Lorelei...

Well deserved....

http://www.thepacker.com/news/opinion/baton-passed-nutrition-legacy

Mary Pat Raimondi, MS RDN

Vice President,

Strategic Policy and Partnerships

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW-

Suite 460

Washington, DC 20036

phone: 312.899.1731

mraimondi@eatright.org

www.eatright.org

671. Re: M. Obama honorary membership

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Catharine Powers <powers@culinarynutritionassociates.com>, 'Mary Pat Raimondi' <mraimondi@eatright.org>, 'Kay S Bruening' <ksbrueni@syr.edu>
Sent Date: Jun 27, 2017 09:25:35
Subject: Re: M. Obama honorary membership
Attachment:

Job well done Cathy. Let's just hope we can get her there. I am working on it!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Catharine Powers <powers@culinarynutritionassociates.com>
Sent: Sunday, June 25, 2017 10:28 PM
To: 'Mary Pat Raimondi'; Donna Martin; 'Kay S Bruening'
Subject: M. Obama honorary membership

Hello,

Below is the draft citation for Michelle Obama's receipt of honorary membership, which will appear in the 2017 FNCE App. The citation can be no more than 200 words in length (currently 193). I would appreciate your feedback.

2017 Honorary Citation for Michelle Robinson Obama

In recognition of:

- Her work to support policy changes aimed at improving the nutritional health of Americans, a goal consistent with the Academy's Vision of optimizing health through food and nutrition.
- Her creation of Let's Move that combined comprehensive strategies with common sense to put children on the path to a healthy future by giving parents useful information and fostering environments that support healthy choices.
- Her use of her highly visible position as First Lady to model healthy behaviors and create public-private partnerships to encourage citizens, especially the youngest citizens, to make healthy food choices, drink more water, and be physically active.
- Her consistent and enthusiastic support of the registered dietitian-nutritionist as the expert on food and nutrition, and her reliance on evidence-based strategies to address child obesity.
- Her public advocacy for the Healthy, Hunger-Free Kids Act, which updated school nutrition standards for the first time in 15 years.
- Her installation of the first White House garden since Eleanor Roosevelt's in 1943, which sparked a national conversation around nutrition, health, &wellness, and the possibility of growing fresh vegetables in a home garden or patio container.

THANKS,

Cathy

672. Re: Foundation Board Meeting June 28-29, 2017

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Susan Burns <Sburns@eatright.org>
Sent Date: Jun 27, 2017 09:19:43
Subject: Re: Foundation Board Meeting June 28-29, 2017
Attachment:

Susie, The Dairy Council has asked me to stay on after my talk and talk to their 30 member Board for the next 90 minutes. Therefore, I will not be able to come to the Foundation board meeting. I am disappointed, but I will still be there for dinner Wednesday night. What is the new time? It did not come through in the email.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Susan Burns <Sburns@eatright.org>
Sent: Friday, June 23, 2017 9:22 AM
To: Donna Martin
Subject: Re: Foundation Board Meeting June 28-29, 2017

Hi Donna! Looking forward to seeing you for dinner and perhaps some of the meeting too. The dinner time changed slightly so wanted to make sure you had the final agenda. Thanks!

Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza
Suite 2000

Chicago, IL 60606

On Jun 22, 2017, at 1:19 PM, Martha Ontiveros <Montiveros@eatright.org> wrote:

Donna,

Attached is the agenda for the Academy Foundation Board of Directors meeting on June 28 and the joint meeting with the Foundation Philanthropy Council on June 29.

Please contact me with questions or concerns you may have.

Thank You!

Martha Ontiveros

Executive Assistant, Academy of Nutrition and Dietetics Foundation
120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone # 1-800-877-1600, Ext 4773 or 312-899-4773
Fax # 312-899-4796
Email montiveros@eatright.org
www.eatright.org/foundation | www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<Agenda.pdf>

673. Fwd: For review: letter to Senate leaders on health care bill

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: Jun 26, 2017 21:26:24
Subject: Fwd: For review: letter to Senate leaders on health care bill
Attachment: Letter to Senate on BCRA_6.26.17 4.docx
ATT00001.htm

Tom, My only suggestion to change would be the last sentence to read nutrition and health instead of health and nutrition. I feel like nutrition comes before health. Take it or leave it. Good to go.

Sent from my iPhone

Begin forwarded message:

From: Donna Martin <DMartin@burke.k12.ga.us>
Date: June 26, 2017 at 7:49:21 PM EDT
To: Donna Martin <DMartin@burke.k12.ga.us>
Subject: Fwd: For review: letter to Senate leaders on health care bill

Sent from my iPhone

Begin forwarded message:

From: Tom Ryan <Tryan@eatright.org>
Date: June 26, 2017 at 7:45:12 PM EDT
To: " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>
Cc: Doris Acosta <dacosta@eatright.org>, Sarah Amundsen <samundsen@eatright.org>, Rhys Saunders <rsaunders@eatright.org>
Subject: For review: letter to Senate leaders on health care bill

Hi, Donna: Attached for your review is a letter that Stefanie in the DC office has drafted, and we have edited, to send over your name to the leaders of the Senate in opposition to the health care bill. Could you please let us know if this text is OK with you, or if you would like us to make any edits? And we will also develop a press release based on this text to go out (hoping) tomorrow.

Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

www.eatright.org

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674. Re: Congratulations on creating your Share Site!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Jun 26, 2017 15:50:54
Subject: Re: Congratulations on creating your Share Site!
Attachment:

I can't download the pictures from Shutterfly so I can post them on Facebook. if you could send me the one you want me to post I will. Maybe 503?

Sent from my iPhone

On Jun 26, 2017, at 3:00 PM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

Breakfast pics uploaded here but more to come! Not sure if we could get some of Senator Roberts on FB but that would be great!

Begin forwarded message:

From: Shutterfly Share <noreply@sfly.com>
Date: June 26, 2017 at 11:14:39 AM EDT
To: Jeanne B <jblankenship@eatright.org>
Subject: Congratulations on creating your Share Site!
Reply-To: Shutterfly Share <mail@sfly.com>

Welcome to Shutterfly Share

Thank you for creating a Shutterfly Share Site. This is your personal site to connect, communicate, and share photos and memories with your friends, family, and community groups.

Here's how to get started:
•**Add pictures, videos and other content:** You can select pictures &videos from your Shutterfly account or upload them from your computer to your new site. Add other content such as photo books, journals, a calendar, and much more.
•**Invite friends and family:** When you're ready to tell people about your new site, simply click the "Send Email" link and include a personal email to invite them to come check out your site.
To keep your friends and family posted on new content to your site, add them as members to your site so they can receive automatic email notifications of content updates. Each member will be able to set their own notification frequency.

New! Download the free Share Sites iPhone App
•Access your site on the go and share photos directly from your phone

For your records, here is your site information:
Site Name: PPW 2017 ANDPAC Breakfast
Site URL: https://ppw2017andpacbreakfast.shutterfly.com/
Site Email Address: ppw2017andpacbreakfast@sfly.com
(Use the site email address to send messages to site members and automatically post messages to the site message board. Note: Emails with JPEGs attached will post to the picture section only.)

Have fun building your site!

Thanks,
The Shutterfly Share Team

About Shutterfly Share
Shutterfly Share is an online sharing service that lets you connect, communicate, and share photos and memories with your friends, family, and community groups through your own, personalized Web site. Learn more about Shutterfly Share and sign up for your own free sharing Web site.

This message was sent to jblankenship@eatright.org because you signed up to create the Shutterfly Share site **PPW 2017 ANDPAC Breakfast**. Shutterfly values your privacy, and it is a violation of our Terms of Service for any user to subscribe anyone to a Share site against their wishes. If you did not create this site and feel you have received this email in error, please notify us: Report Abuse.

675. Re: Request for a meeting in Washington DC

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Cc: Stefanie Winston Rinehart <swinston@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Jun 26, 2017 15:20:47
Subject: Re: Request for a meeting in Washington DC
Attachment: image001.png
image002.png

Very exciting. I would like to schedule this with my Perdue visit when we get it scheduled. Well done Steph!

Sent from my iPhone

On Jun 26, 2017, at 2:27 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

I have alerted Pat and Jeanne of this good news as well! Nice job Stef!

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

<image001.png>

From: Stefanie Winston Rinehart
Sent: Monday, June 26, 2017 2:22 PM
To: DMartin@Burke.k12.ga.us

Cc: Mary Pat Raimondi <mraimondi@eatright.org>; Jennifer Folliard <JFolliard@eatright.org>
Subject: Fw: Request for a meeting in Washington DC

Donna,

Great news, I received the below response from Secretary DeVos' office, and they would be happy to schedule a meeting with you when you are next in town. Let me know how we can help coordinate, and thank you for your great leadership! It was great to see you this weekend as well!

Sincerely,

Stefanie

From: Newman, Jessica <Jessica.Newman@ed.gov>
Sent: Monday, June 26, 2017 1:54 PM
To: Stefanie Winston Rinehart
Subject: FW: Request for a meeting in Washington DC

Stefanie,

Good afternoon and thank you for your email. I wanted to reach out to see when Donna Martin planned to be in DC next. The Secretary is happy to meet with Donna if her schedule allows on Donna's next visit to Washington, DC.

Thank you,

Jessica

From: Stefanie Winston Rinehart [mailto:swinston@eatright.org]
Sent: Monday, June 19, 2017 7:23 PM
To: DeVos, Betsy
Cc: Simmons, Lee (Dougie); Delahunty, Sarah
Subject: Request for a meeting in Washington DC

Dear Secretary DeVos,

On behalf of Academy President Donna Martin, the School Nutrition Director for Burke County Georgia, I wanted to reach out to request a meeting to discuss our shared priorities with the Department of Education and ways that the Academy can provide assistance to your Department. Next week, over 400 Academy members will be in Washington DC for our annual policy workshop, and even though I know that you are likely already booked, I thought I would check to see if you had any free time for a brief introductory meeting.

If next week does not work, I look forward to working with your office to find a time that we can meet, and discuss the important work that you are doing at the Department of Education. Please see the attached letter for a more detailed request, and thank you for your consideration.

Sincerely,

Stefanie

Stefanie Winston Rinehart, JD, MPH

Director of HHS Legislation and Policy

Academy of Nutrition and Dietetics

1120 Connecticut Ave NW, Suite 460

Washington DC 20036

O: (202) 775-8277 ext. 6006

F: (202) 775-8284

Email: swinston@eatright.org

Website: www.eatright.org

<image002.png>

676. Re: Congratulations on creating your Share Site!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Cc: Mary Pat Raimondi <mraimondi@eatright.org>, Lauren Fox <LFox@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>, Stefanie Winston Rinehart <swinston@eatright.org>
Sent Date: Jun 26, 2017 15:18:57
Subject: Re: Congratulations on creating your Share Site!
Attachment:

I can get him on Facebook.

Sent from my iPhone

On Jun 26, 2017, at 3:00 PM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

Breakfast pics uploaded here but more to come! Not sure if we could get some of Senator Roberts on FB but that would be great!

Begin forwarded message:

From: Shutterfly Share <noreply@sfly.com>
Date: June 26, 2017 at 11:14:39 AM EDT
To: Jeanne B <jblankenship@eatright.org>
Subject: Congratulations on creating your Share Site!
Reply-To: Shutterfly Share <mail@sfly.com>

Welcome to Shutterfly Share

Thank you for creating a Shutterfly Share Site. This is your personal site to connect, communicate, and share photos and memories with your friends, family, and community groups.

Here's how to get started:
•**Add pictures, videos and other content:** You can select pictures &videos from your Shutterfly account or upload them from your computer to your new site. Add other content such as photo books, journals, a calendar, and much more.
•**Invite friends and family:** When you're ready to tell people about your new site, simply click the "Send Email" link and include a personal email to invite them to come check out your site.
To keep your friends and family posted on new content to your site, add them as members to your site so they can receive automatic email notifications of content updates. Each member will be able to set their own notification frequency.

New! Download the free Share Sites iPhone App
•Access your site on the go and share photos directly from your phone

For your records, here is your site information:
Site Name: PPW 2017 ANDPAC Breakfast
Site URL: https://ppw2017andpacbreakfast.shutterfly.com/
Site Email Address: ppw2017andpacbreakfast@sfly.com
(Use the site email address to send messages to site members and automatically post messages to the site message board. Note: Emails with JPEGs attached will post to the picture section only.)

Have fun building your site!

Thanks,
The Shutterfly Share Team

About Shutterfly Share
Shutterfly Share is an online sharing service that lets you connect, communicate, and share photos and memories with your friends, family, and community groups through your own, personalized Web site. Learn more about Shutterfly Share and sign up for your own free sharing Web site.

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677. Fwd: Is this eatright Market Research Panel Update for real?

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <jschwaba@eatright.org>
Sent Date: Jun 23, 2017 17:09:11
Subject: Fwd: Is this eatright Market Research Panel Update for real?
Attachment:

Can you answer this question below for me? Thanks!

Sent from my iPhone

Begin forwarded message:

From: Debra King <dlkingrd@gmail.com>
Date: June 15, 2017 at 7:50:29 PM EDT
To: "'Donna Martin'" <DMartin@Burke.k12.ga.us>
Subject: Is this eatright Market Research Panel Update for real?

eatright Market Research Panel
Congrats on being President this year.

Is the really from the Academy or a way to get my personal info? It seems very suspicious.

Thanks,

Debra King, MS RD LD FAND

Consumer Protection Licensure and Subcommitee, Chair

From: eatright Market Research Panel Staff [mailto:eatrightMarketResearch@info.infocusmarketing.com]
Sent: Wednesday, June 14, 2017 8:05 AM
To: dlkingrd@gmail.com
Subject: eatright Market Research Panel Update

Add eatrightmarketresearch@info.infocusmarketing.com to your address book

eatright Market Research Panel Update

In an ongoing effort to keep you updated on our progress, we are delighted to report that the initial **eatright Market Research Panel** survey will be sent out to registered panelists shortly.

Please be advised that not all panel participants will receive this initial survey. Only those who are within the selected interest area(s) of the surveying company will receive this survey.

Additionally, there is a limit on the total number of survey responses to be collected. Once the pre-selected number of responses has been reached the survey will be closed to further participation.

We thank you for your continued patience during this process. Please take a moment to review and update the contact and interest area information you previously submitted by clicking the link below.

eatright Market Research Panel

Please cut and paste the following link into your browser if the above listed link doesn't open:
https://research.infocusmarketing.com/go/the-eatright-market-research-panel
Sincerely,
eatright Market Research Panel Staff
eatrightmarketresearch@infocusmarketing.com

Sent by INFOCUS Marketing on behalf of Academy of Nutrition and Dietetics.
© Copyright 2017 INFOCUS Marketing, Inc. 4245 Sigler Road, Warrenton, VA 20187.
800.708.5478
Privacy policy Unsubscribe

Enrollment in the eatright Market Research Panel does not affect membership status within the Academy of Nutrition and Dietetics. The Academy of Nutrition and Dietetics is not affiliated with and does not endorse any of the services/products and companies being surveyed.

678. Re: Update

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jun 23, 2017 15:15:44
Subject: Re: Update
Attachment:

He is not near as special as you are, but he does have a good eye and good taste in friends. This is so killing me to have you and ajenn both leaving. I feel like I am losing an arm and a leg. So thrilled you are coming to FNCE. Want to be my personal assistant? LOL By the way we finally heard from Michelle's staff. They are currently reviewing our request with Michelle and will get back to us soon. Keep those fingers crossed. I am still hopeful. See you Sunday with a big hug. Love you to the moon and back!

Sent from my iPhone

On Jun 23, 2017, at 3:06 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Had to share this one. He is so special.

Mary Pat Raimondi, MS RDN
Vice President,
Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036
phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

Begin forwarded message:

From: "Baer, Julian (Agriculture)" <Julian_Baer@ag.senate.gov>
Date: June 23, 2017 at 3:02:48 PM EDT
To: Mary Pat Raimondi <mraimondi@eatright.org>
Subject: RE: Update

Mary Pat!

You have truly been a blessing to work with. Thank you for being such a wonderful person. Your professionalism and expertise, coupled with your kindness and consideration of people as actual

persons is so unique in this town and really sets you apart. I can't tell you how many times a friendly or kind note from you has really lifted me up in some challenging times. I will miss working with you so much.

I am happy for you, and I look forward to staying in touch!

Love,

Julian

From: Mary Pat Raimondi [mailto:mraimondi@eatright.org]
Sent: Sunday, June 11, 2017 7:54 AM
To: Baer, Julian (Agriculture) <Julian_Baer@ag.senate.gov>
Subject: Update

I wanted to let you know I will be retiring next month.

You have been one of my gifts working with you during my time here.

Please stay in touch!

Mpraimondi@gmail.com

Mary Pat

Mary Pat Raimondi, MS RDN

Vice President,

Strategic Policy and Partnerships

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW-

Suite 460

Washington, DC 20036

phone: 312.899.1731

mraimondi@eatright.org

www.eatright.org

679. Re: 2017 Compensation and Benefits Survey

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Barbara Visocan <BVISOCAN@eatright.org>
Sent Date: Jun 23, 2017 13:14:14
Subject: Re: 2017 Compensation and Benefits Survey
Attachment: image002.jpg
image003.png
image005.jpg

Thanks!

Sent from my iPhone

On Jun 23, 2017, at 12:05 PM, Barbara Visocan <BVISOCAN@eatright.org> wrote:

fyi

Barbara J Visocan, MS, RDN, LDN, FADA, FAND
Vice President, Member Services
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995
Phone 312/899-4891; Fax 312/899-5350

bvisocan@eatright.org
www.eatright.org

<image003.png>

From: Dick Rogers [mailto:drogers@readexresearch.com]
Sent: Friday, June 23, 2017 10:31 AM
To: jhupp@lsu.edu
Subject: 2017 Compensation and Benefits Survey

June 23, 2017

Ms. Hupperich, Barbara Visocan at the Academy asked me to respond to your email that reached Donna Martin (signer of the survey invitation email you reference).

By providing an email address in the final survey question, you are now on the list to be emailed an Executive Summary of results when that is available. This is what the invitation email referenced.

When you hit the SUBMIT button for your survey, you should have seen this page, which tries to be clear about the optional nature of a *full report* purchase.

I hope this clarifies the situation, and would welcome any suggestions you might have for making the difference between the Executive Summary you will receive and the *full report* more clear.

Dick Rogers, Readex Research

<image005.jpg>

From: Julie J Hupperich <jhupp@lsu.edu>
Sent: Thursday, June 22, 2017 3:01 PM
To: sales@eatright.org
Cc: Donna Martin
Subject: RE: 2017 Compensation and Benefits Survey

I completed the survey referenced below. The invitation indicates, "… by completing it, you become eligible for a free emailed early-bird Executive Summary of results" without qualification. It was only after completing the survey that I was informed that unless you are a member of the Academy, you must purchase the results at a discounted rate. This is clearly misleading. I am not currently a member of the Academy and would like to confirm that I will have free access to the results. Please advise.

In addition, the email provided below to which users are directed to send questions and concerns is not valid.

Thanks,

Julie Hupperich

From: Donna Martin - Academy of Nutrition and Dietetics [mailto:acb@readexsurvey.net]
Sent: Thursday, June 22, 2017 10:47 AM
To: Julie J Hupperich <jhupp@lsu.edu>
Subject: 2017 Compensation and Benefits Survey

<image002.jpg>

June 22, 2017

Dear Julie Hupperich:

Since 2002, the Academy of Nutrition and Dietetics has sponsored the *most extensive recurring survey* of compensation and benefits in our field, helping practitioners and employers alike to make well-informed choices about pay and perks.

The 2017 research is now under way, and you have been scientifically selected for inclusion. Your reply is critical for the validity of results - it will stand for many others like you. This is true even if you are not currently working in the field - we need to know that, too.

Of course, your answers will be kept completely confidential by the company conducting the research for us, and used only in tabulation with others.

The survey should take only 10-15 minutes to complete. And by completing it, you become eligible for a free emailed early-bird Executive Summary of results.

Please take a few minutes to complete the survey here:
http://www.readexsurvey.net/acb/survey.asp?19335RJXS

Thank you in advance for helping us bring this benefit to you and to all in our profession.

Sincerely,

Donna S Martin, EdS, RDN, LD, SNS, FAND
President, 2017-2018, Academy of Nutrition and Dietetics

We apologize if this correspondence reached you in error. Your e-mail address was selected by Readex Research from a list provided by the Academy and the Commission for the purpose of this survey only. Readex adheres to ethical practices, and respects your rights of privacy and choice. To be eliminated from additional contact from Readex on behalf of this survey sponsor, please go here - http://www.readexsurvey.com/drop.htm?jhupp@lsu.edu

If you have any other questions or concerns, please do not reply to this message. Instead, please contact us at emailhelp@readexresearch.com.

Readex Research
2251 Tower Drive W
Stillwater, MN 55082
USA

680. Re: For review: Action Alert for Friday (today)

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: Jun 23, 2017 12:15:30
Subject: Re: For review: Action Alert for Friday (today)
Attachment: image002.jpg

Good to go!

Sent from my iPhone

On Jun 23, 2017, at 12:10 PM, Tom Ryan <Tryan@eatright.org> wrote:

[CORRECTION] ACTION ALERT: Take Action Today!
Hi, Donna: Jeanne Blankenship just sent the draft all-member email below, which the DC office is hoping to send out today. Could you please review it and let us know if it is OK or if you would like us to make any edits? We have already advised Jeanne to add EdS to your credentials at the end.

Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

www.eatright.org

<image002.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

Having trouble viewing this e-mail? **View it in your browser.**

Connect with the Academy:

ACTION ALERT:
Almost 400 members will be storming the Hill as part of the Academy's Public Policy Workshop on Monday, June 26th. We need all members to take action **today** to raise awareness of our issues.

Take action on these three issues:

· The critical need to pair nutrition education with nutrition assistance programs

· Legislation that reduces access to nutrition services for prevention and treatment, including the American Health Care Act (AHCA) and the Better Care Reconciliation Act

· Resolution Recognizing 100th Anniversary of the Academy

TAKE ACTION TODAY!

As individuals and as an organization, we can make a difference – but only with your help.

1. Even if you have sent Academy Action Alerts in the past, please take action today!

2. **Make a contribution to ANDPAC**. Relationships built through ANDPAC, allow the Academy to actively voice our commitment to improving cost-efficient and quality health care for Americans.

Thank you in advance for taking action and making our profession the nation's food and nutrition leaders.

Donna Martin, RDN, LD, SNS, FAND
President, 2017-2018

The Academy of Nutrition and Dietetics Political Action Committee is a separate segregated fund of the Academy of Nutrition and Dietetics used to support candidates and elected officials. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing. Amounts recommended for contribution in Academy publications are merely suggestions and there is no minimum contribution level.

Share this mailing with your social network:

This Action Alert email was sent to you from the Academy of Nutrition and Dietetics.
If you prefer not to receive future Action Alert emails, simply **follow this link** to unsubscribe.

You are currently subscribed as: **jblankenship@eatright.org**

Headquarters | Academy of Nutrition and Dietetics
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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681. Re: 2017 Compensation and Benefits Survey

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Barbara Visocan <BVISOCAN@eatright.org>
Sent Date: Jun 22, 2017 16:59:15
Subject: Re: 2017 Compensation and Benefits Survey
Attachment: image002.jpg

Thanks Barbara. I will let her know.

Sent from my iPhone

On Jun 22, 2017, at 3:02 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Barbara, Can you help me with this request please?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Julie J Hupperich <jhupp@lsu.edu>
Sent: Thursday, June 22, 2017 3:01 PM
To: sales@eatright.org
Cc: Donna Martin
Subject: RE: 2017 Compensation and Benefits Survey

I completed the survey referenced below. The invitation indicates, "… by completing it, you become eligible for a free emailed early-bird Executive Summary of results" without qualification. It was only after completing the survey that I was informed that unless you are a member of the Academy, you must purchase the results at a discounted rate. This is clearly misleading. I am not currently a member of the Academy and would like to confirm that I will have free access to the

results. Please advise.

In addition, the email provided below to which users are directed to send questions and concerns is not valid.

Thanks,

Julie Hupperich

From: Donna Martin - Academy of Nutrition and Dietetics [mailto:acb@readexsurvey.net]
Sent: Thursday, June 22, 2017 10:47 AM
To: Julie J Hupperich <jhupp@lsu.edu>
Subject: 2017 Compensation and Benefits Survey

<image002.jpg>

June 22, 2017

Dear Julie Hupperich:

Since 2002, the Academy of Nutrition and Dietetics has sponsored the *most extensive recurring survey* of compensation and benefits in our field, helping practitioners and employers alike to make well-informed choices about pay and perks.

The 2017 research is now under way, and you have been scientifically selected for inclusion. Your reply is critical for the validity of results - it will stand for many others like you. This is true even if you are not currently working in the field - we need to know that, too.

Of course, your answers will be kept completely confidential by the company conducting the research for us, and used only in tabulation with others.

The survey should take only 10-15 minutes to complete. And by completing it, you become eligible for a free emailed early-bird Executive Summary of results.

Please take a few minutes to complete the survey here:
http://www.readexsurvey.net/acb/survey.asp?19335RJXS

Thank you in advance for helping us bring this benefit to you and to all in our profession.

Sincerely,

Donna S Martin, EdS, RDN, LD, SNS, FAND
President, 2017-2018, Academy of Nutrition and Dietetics

We apologize if this correspondence reached you in error. Your e-mail address was selected by Readex Research from a list provided by the Academy and the Commission for the purpose of this survey only. Readex adheres to ethical practices, and respects your rights of privacy and choice. To be eliminated from additional contact from Readex on behalf of this survey sponsor, please go here - http://www.readexsurvey.com/drop.htm?jhupp@lsu.edu

If you have any other questions or concerns, please do not reply to this message. Instead, please contact us at emailhelp@readexresearch.com.

Readex Research
2251 Tower Drive W
Stillwater, MN 55082
USA

682. Fw: 2017 Compensation and Benefits Survey

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Barbara Visocan <BVISOCAN@eatright.org>
Sent Date: Jun 22, 2017 15:02:46
Subject: Fw: 2017 Compensation and Benefits Survey
Attachment: image002.jpg

Barbara, Can you help me with this request please?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Julie J Hupperich <jhupp@lsu.edu>
Sent: Thursday, June 22, 2017 3:01 PM
To: sales@eatright.org
Cc: Donna Martin
Subject: RE: 2017 Compensation and Benefits Survey

I completed the survey referenced below. The invitation indicates, "… by completing it, you become eligible for a free emailed early-bird Executive Summary of results" without qualification. It was only after completing the survey that I was informed that unless you are a member of the Academy, you must purchase the results at a discounted rate. This is clearly misleading. I am not currently a member of the Academy and would like to confirm that I will have free access to the results. Please advise.

In addition, the email provided below to which users are directed to send questions and concerns is not valid.

Thanks,

Julie Hupperich

From: Donna Martin - Academy of Nutrition and Dietetics [mailto:acb@readexsurvey.net]
Sent: Thursday, June 22, 2017 10:47 AM
To: Julie J Hupperich <jhupp@lsu.edu>
Subject: 2017 Compensation and Benefits Survey

June 22, 2017

Dear Julie Hupperich:

Since 2002, the Academy of Nutrition and Dietetics has sponsored the *most extensive recurring survey* of compensation and benefits in our field, helping practitioners and employers alike to make well-informed choices about pay and perks.

The 2017 research is now under way, and you have been scientifically selected for inclusion. Your reply is critical for the validity of results - it will stand for many others like you. This is true even if you are not currently working in the field - we need to know that, too.

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Please take a few minutes to complete the survey here:
http://www.readexsurvey.net/acb/survey.asp?19335RJXS

Thank you in advance for helping us bring this benefit to you and to all in our profession.

Sincerely,

Donna S Martin, EdS, RDN, LD, SNS, FAND
President, 2017-2018, Academy of Nutrition and Dietetics

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survey only. Readex adheres to ethical practices, and respects your rights of privacy and choice. To be eliminated from additional contact from Readex on behalf of this survey sponsor, please go here - http://www.readexsurvey.com/drop.htm?jhupp@lsu.edu

If you have any other questions or concerns, please do not reply to this message. Instead, please contact us at emailhelp@readexresearch.com.

Readex Research
2251 Tower Drive W
Stillwater, MN 55082
USA

683. Re: Invite for Mrs. Obama

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Diane Enos <denos@eatright.org>
Cc: Mary Beth Whalen <Mwhalen@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Jun 22, 2017 14:47:05
Subject: Re: Invite for Mrs. Obama
Attachment:

I have never given up hope! I have dealt with them to many times to not understand what a process this is and how many layers it has to go through. I think this is very positive news!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Thursday, June 22, 2017 2:45 PM
To: Diane Enos
Cc: Donna Martin; Mary Beth Whalen; Doris Acosta
Subject: Re: Invite for Mrs. Obama

WOW, what a coup that would be! Thanks Donna and Diane!!
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Jun 22, 2017, at 1:41 PM, Diane Enos <denos@eatright.org> wrote:

Hi Donna-

I just wanted you to be aware that Mackenzie from Michelle Obama's office reached out to me to let us know they are reviewing the request. I have connected with her via phone as well and she specifically asked that I let YOU know that the request is under review by Michelle.

Let's all think very, very positive thoughts!

Diane

Diane M. Enos, MPH, RDN, FAND l *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767l denos@eatright.org

<image001.png>

From: Mackenzie Smith [mailto:msmith@obamaoffice44.org]
Sent: Thursday, June 22, 2017 1:36 PM
To: Diane Enos <denos@eatright.org>
Subject: Invite for Mrs. Obama

Hi Diane – I just wanted to let you know we have your invite for Mrs. Obama for your Food &Nutrition Conference &Expo in October. We are working on this request and we hope to have an answer to you in the coming weeks. We appreciate your patience's with us.

In the meantime, if you have any other questions please let me know!

MacKenzie Smith
Office of Michelle Obama

684. Re: Nutrition Coordinator for Local Healthy Youth Act Press Release

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Jun 22, 2017 14:03:42
Subject: Re: Nutrition Coordinator for Local Healthy Youth Act Press Release
Attachment: image001.png
image002.png
image003.png
image004.png
image005.png
image006.jpg

Perfect, thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Thursday, June 22, 2017 1:53 PM
To: Donna Martin
Subject: RE: Nutrition Coordinator for Local Healthy Youth Act Press Release

Donna,

I saw the social media comment on your post. These are usual type of questions with new legislation so glad to answer.

We talked extensively internally and with our external partners and Hill staff. We reviewed the manpower needs for this and the level of expertise, the conclusion was this could be an ideal opportunity for our members that are four year graduates, and would help to provide qualified professionals in rural parts of the country with the workforce demands. We also reviewed the professional standards for school food service directors to see if any language could be included. The conclusion was the language did not provide enough focus on nutrition that would be needed for this position.

To assure success of this legislation, Team Nutrition, a division within USDA would be the lead. This unit that has the most amount of and the highest quality RDNs second only to CNPP. These RDNs have the expertise administer nutrition grants and qualifications required of grantees to assure effective outcomes. Here is the language of the bill. After our due diligence, we feel the bill will provide a way to continue to improve children's health while at the same offering new opportunities for our members.

A nutrition coordinator may not be appointed under this subsection unless the Coordinator has a background in nutrition education, dietetics, or nutrition program management

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, June 22, 2017 8:42 AM
To: Jennifer Folliard <JFolliard@eatright.org>
Subject: Re: Nutrition Coordinator for Local Healthy Youth Act Press Release

Jenn, Quick question about the Nutrition Coordinator bill. What would the qualifications for the coordinator be? People are asking if we can make sure it is an RDN? See you Sunday!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Wednesday, June 21, 2017 3:36 PM
To: Donna Martin
Subject: RE: Nutrition Coordinator for Local Healthy Youth Act Press Release

Thanks for the note, Donna. I know it must feel like you losing folks, but you still have so many that love and respect you here in DC. There are still champions here that would love love love to continue working with you and the Academy. I agree that these spots at the Academy should be filled quickly, as it is a critical time for school nutrition and for farm bill programs. We need strong people in these positions. I have some suggestions for Jeanne.

Im sad to leave but Im excited personally to start this new adventure. J Im not sure how long we will stay in SD … but for now it is our new adventure J

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, June 21, 2017 2:33 PM
To: Jennifer Folliard <JFolliard@eatright.org>
Subject: Re: Nutrition Coordinator for Local Healthy Youth Act Press Release

This is exciting, what is not exciting for me personally is losing you. I totally understand why you are moving, but for me I feel like I am losing all my champions and all my public policy friends. I am in a state of depression over losing you, Mary Pat and Lorelei. It does not bode well for School Nutrition. Don't get me wrong, I am happy for you, just sad for us!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Wednesday, June 21, 2017 9:44 AM
To: Donna Martin
Subject: FW: Nutrition Coordinator for Local Healthy Youth Act Press Release

J Heads up!! You are in print! We will be tweeting it out this morning from the eatrightpro channel

From: Jennifer Folliard
Sent: Tuesday, June 20, 2017 6:09 PM
To: DC Office eMail Group <DCOfficeeMailGroup@eatright.org>
Subject: Fwd: Nutrition Coordinator for Local Healthy Youth Act Press Release

Very excited to announce that this bill has been introduced. We have been working on this bill for 6 months and are so impressed with the Congressmans leadership. He will continue to look for a R co-sponsor and will work to include this language in ag appropriations and increase funding for Team Nutrition overall. This fits nicely with our Second Century objectives.

Donna has provided a great quote supporting the bill. Unfortunately they didn't include her title but they are fixing now.

Jennifer Noll Folliard MPH, RDN
Director, USDA Legislation and Policy
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
Phone 202-775-8277 ext. 6021
Fax number 202-775-8284
www.eatright.org

From: Kostyo, Stephen <Stephen.Kostyo@mail.house.gov>
Sent: Tuesday, June 20, 2017 4:48:16 PM
Subject: Nutrition Coordinator for Local Healthy Youth Act Press Release

Good Afternoon,

I wanted to share the press release for the Nutrition Coordinators for Local Healthy Youth Act that just went live. Congressman Ryan has been very passionate about working on this issue and I really appreciate your help making this legislation a reality. Feel free to share with other interested parties and on social media.

Thanks,

Stephen

Stephen J. Kostyo | Legislative Fellow

Congressman Tim Ryan (OH-13) | 1126 Longworth
Washington, D.C. 20515 | (202) 225-5261

685. Re: Reminder: Academy "Thank You" Recorded Message

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Matthew Novotny <mnovotny@eatright.org>
Sent Date: Jun 22, 2017 13:07:20
Subject: Re: Reminder: Academy "Thank You" Recorded Message
Attachment: image002.jpg
image003.jpg
image004.jpg
image005.jpg

That means the world to me that you would email me back and tell me that you liked it. Made my day!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Matthew Novotny <mnovotny@eatright.org>
Sent: Thursday, June 22, 2017 1:02 PM
To: Donna Martin
Subject: FW: Reminder: Academy "Thank You" Recorded Message

Hi Donna,

I just wanted to let you know that I listened to the recording and think it's perfect. You did an amazing job!

Thank you,

Matthew Novotny

Manager, Membership, Honors and Recognition

Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
312/899-4827
mnovotny@eatright.org

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Matthew Novotny
Sent: Thursday, June 22, 2017 11:33 AM
To: 'Donna Martin'
Subject: RE: Reminder: Academy "Thank You" Recorded Message

Wow! That was amazingly fast. Thank you SO MUCH!

Enjoy the weekend!

Matthew Novotny

Manager, Membership, Honors and Recognition

Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
312/899-4827
mnovotny@eatright.org

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, June 22, 2017 11:30 AM
To: Matthew Novotny
Subject: Re: Reminder: Academy "Thank You" Recorded Message

Done! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Matthew Novotny <mnovotny@eatright.org>
Sent: Thursday, June 22, 2017 11:57 AM
To: Donna Martin
Subject: Reminder: Academy "Thank You" Recorded Message

Hi Donna,

I hope you're doing well! I'm checking to see if you received my email from Tuesday (below). I'm very sorry for the short notice, so please let me know if you need some more time.

Thank you,

Matthew Novotny

Manager, Membership, Honors and Recognition

Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
312/899-4827
mnovotny@eatright.org

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Matthew Novotny
Sent: Tuesday, June 20, 2017 9:35 AM
To: DMartin@Burke.k12.ga.us
Subject: Academy "Thank You" Recorded Message

Hi Donna,

Thank you for agreeing to record a short “Thank You” message to send to renewed members. The short message is attached.

We will be using a 3rd party telemarketing company, ListeNation, to record and deliver your message. There are three ways to record the message:

1. Call directly into their system using a landline phone: http://listenation.com/what-we-do/listenation-call/recordinginstructions/

2. Use an Apple device (iPhone or iPad) to record the message and send it via email: http://listenation.com/what-we-do/listenation-call/recordinginstructions/iphone/
3. Use an Android device to record the message and send it via email: http://listenation.com/what-we-do/listenation-call/recordinginstructions/android/

I see that you used your landline last time, so feel free to do that again if it’s easiest.

I apologize for the short notice, but could you please send your final message by this Friday, June 23rd? The message is scheduled to go out next week.

Please let me know if you have any questions or need any assistance.

Thank you very much!

Matthew Novotny

Manager, Membership, Honors and Recognition

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mnovotny@eatright.org

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

686. Re: Florida meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jun 22, 2017 12:38:03
Subject: Re: Florida meeting
Attachment: image001.png

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, June 22, 2017 12:37 PM
To: Donna Martin
Subject: RE: Florida meeting

Please let me know if there is anything else you need.
Safe travels to DC!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, June 22, 2017 11:36 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Florida meeting

Thanks Joan. You are right I did not get it.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, June 22, 2017 12:06 PM
To: Donna Martin
Subject: FW: Florida meeting

Hi Donna,
I was copied on Christine's email and noticed her letter wasn't attached so I asked her for a copy. In the event you did not receive it either, I am attaching it.

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
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Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Christine Stapell [mailto:cstapell@eatrightflorida.org]
Sent: Thursday, June 22, 2017 10:52 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: RE: Florida meeting

Yes, see attached.

Christine

From: Joan Schwaba [mailto:JSchwaba@eatright.org]
Sent: Thursday, June 22, 2017 11:26 AM
To: cstapell@eatrightflorida.org
Subject: FW: Florida meeting

Hello Christine–
I was copied on your email to Donna regarding her presentation at the Florida Food and Nutrition Symposium. Was there an attachment?

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798

From: President
Sent: Wednesday, June 21, 2017 1:19 PM
To: DMartin@Burke.k12.ga.us
Cc: Joan Schwaba <JSchwaba@eatright.org>
Subject: FW: Florida meeting

From: Christine Stapell [mailto:cstapell@eatrightflorida.org]
Sent: Wednesday, June 21, 2017 8:49 AM
To: President
Subject: Florida meeting

Hello Donna,

Attached is your final letter regarding your presentation at the 2017 Florida Food and Nutrition Symposium. If you have any questions please contact me. If you arrive in time for our opening session, 6:00 pm to 7:30 pm, Saturday, July 15th, please plan to join us. There will be a reception afterwards. Look forward to seeing you in Fort Lauderdale!

Christine

Christine Stapell, MS, RDN, LDN

Executive Director, Florida Academy of Nutrition and Dietetics

2834 Remington Green Circle, Suite 102

PO Box 12608 (32317-2608)

Tallahassee, FL 32308

850 386 8850

Fax 850 386 7918

www.eatrightflorida.org

Virus-free. www.avast.com

687. Re: Florida meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jun 22, 2017 12:35:43
Subject: Re: Florida meeting
Attachment: image001.png

Thanks Joan. You are right I did not get it.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, June 22, 2017 12:06 PM
To: Donna Martin
Subject: FW: Florida meeting

Hi Donna,
I was copied on Christine's email and noticed her letter wasn't attached so I asked her for a copy. In the event you did not receive it either, I am attaching it.
Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Christine Stapell [mailto:cstapell@eatrightflorida.org]
Sent: Thursday, June 22, 2017 10:52 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: RE: Florida meeting

Yes, see attached.

Christine

From: Joan Schwaba [mailto:JSchwaba@eatright.org]
Sent: Thursday, June 22, 2017 11:26 AM
To: cstapell@eatrightflorida.org
Subject: FW: Florida meeting

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I was copied on your email to Donna regarding her presentation at the Florida Food and Nutrition Symposium. Was there an attachment?
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995

Phone: 312-899-4798

From: President
Sent: Wednesday, June 21, 2017 1:19 PM
To: DMartin@Burke.k12.ga.us
Cc: Joan Schwaba <JSchwaba@eatright.org>
Subject: FW: Florida meeting

From: Christine Stapell [mailto:cstapell@eatrightflorida.org]
Sent: Wednesday, June 21, 2017 8:49 AM
To: President
Subject: Florida meeting

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Christine

Christine Stapell, MS, RDN, LDN

Executive Director, Florida Academy of Nutrition and Dietetics

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Tallahassee, FL 32308

850 386 8850

Fax 850 386 7918

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688. Re: Reminder: Academy "Thank You" Recorded Message

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Matthew Novotny <mnovotny@eatright.org>
Sent Date: Jun 22, 2017 12:30:04
Subject: Re: Reminder: Academy "Thank You" Recorded Message
Attachment: image001.png

Done! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Matthew Novotny <mnovotny@eatright.org>
Sent: Thursday, June 22, 2017 11:57 AM
To: Donna Martin
Subject: Reminder: Academy "Thank You" Recorded Message

Hi Donna,

I hope you're doing well! I'm checking to see if you received my email from Tuesday (below). I'm very sorry for the short notice, so please let me know if you need some more time.

Thank you,

Matthew Novotny

Manager, Membership, Honors and Recognition

Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
312/899-4827
mnovotny@eatright.org

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Matthew Novotny
Sent: Tuesday, June 20, 2017 9:35 AM
To: DMartin@Burke.k12.ga.us
Subject: Academy "Thank You" Recorded Message

Hi Donna,

Thank you for agreeing to record a short “Thank You” message to send to renewed members. The short message is attached.

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3. Use an Android device to record the message and send it via email: http://listenation.com/what-we-do/listenation-call/recordinginstructions/android/

I see that you used your landline last time, so feel free to do that again if it’s easiest.

I apologize for the short notice, but could you please send your final message by this Friday, June 23rd? The message is scheduled to go out next week.

Please let me know if you have any questions or need any assistance.

Thank you very much!

Matthew Novotny

Manager, Membership, Honors and Recognition

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312/899-4827
mnovotny@eatright.org

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

689. Re: Reminder: Academy "Thank You" Recorded Message

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Matthew Novotny <mnovotny@eatright.org>
Sent Date: Jun 22, 2017 12:12:10
Subject: Re: Reminder: Academy "Thank You" Recorded Message
Attachment: image001.png

I was planning on doing it today. Will email you when it is finished. Was in Atlanta for two days.

Sent from my iPad

On Jun 22, 2017, at 11:57 AM, Matthew Novotny <mnovotny@eatright.org> wrote:

Hi Donna,

I hope you're doing well! I'm checking to see if you received my email from Tuesday (below). I'm very sorry for the short notice, so please let me know if you need some more time.

Thank you,

Matthew Novotny

Manager, Membership, Honors and Recognition

Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
312/899-4827
mnovotny@eatright.org

www.eatright.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Matthew Novotny
Sent: Tuesday, June 20, 2017 9:35 AM

To: DMartin@Burke.k12.ga.us
Subject: Academy "Thank You" Recorded Message

Hi Donna,

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3. Use an Android device to record the message and send it via email: http://listenation.com/what-we-do/listenation-call/recordinginstructions/android/

I see that you used your landline last time, so feel free to do that again if it’s easiest.

I apologize for the short notice, but could you please send your final message by this Friday, June 23rd? The message is scheduled to go out next week.

Please let me know if you have any questions or need any assistance.

Thank you very much!

Matthew Novotny

Manager, Membership, Honors and Recognition

Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995

312/899-4827
mnovotny@eatright.org

www.eatright.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<President Autocall - All Renewed Members.docx>

690. Re: New Head Shot

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>
Cc: Rhys Saunders <rsaunders@eatright.org>
Sent Date: Jun 22, 2017 11:24:50
Subject: Re: New Head Shot
Attachment: image002.jpg
Image.png

Thanks Doris, I can use all the help I can get!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Doris Acosta <dacosta@eatright.org>
Sent: Thursday, June 22, 2017 11:22 AM
To: Donna Martin; Tom Ryan
Cc: Rhys Saunders
Subject: Re: New Head Shot

Hi Donna,
Here is the slightly touched up headshot we are forwarding to the Journal.

Doris Acosta
Chief Communications Officer
312/899-4822
www.eatright.org

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Thursday, June 22, 2017 10:07:35 AM
To: Tom Ryan
Cc: Doris Acosta; Rhys Saunders
Subject: Re: New Head Shot

Yes, thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Tom Ryan <Tryan@eatright.org>
Sent: Thursday, June 22, 2017 11:07 AM
To: Donna Martin
Cc: Doris Acosta; Rhys Saunders
Subject: RE: New Head Shot

Hi, Donna: We just wanted to triple-check that the attached photo is the headshot you'd like us to use for the President's Pages? Please let us know, and we're glad to send it to the *Journal*. Thank you!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

312/899-4894

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, June 22, 2017 7:32 AM
To: Tom Ryan <Tryan@eatright.org>; Doris Acosta <dacosta@eatright.org>
Subject: New Head Shot

Tom, Can you see if for future President's pages you all could use the new headshot that Rhys has? Thanks for all you do for me!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

691. Re: New Head Shot

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>, Rhys Saunders <rsaunders@eatright.org>
Sent Date: Jun 22, 2017 11:07:35
Subject: Re: New Head Shot
Attachment: image002.jpg

Yes, thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Tom Ryan <Tryan@eatright.org>
Sent: Thursday, June 22, 2017 11:07 AM
To: Donna Martin
Cc: Doris Acosta; Rhys Saunders
Subject: RE: New Head Shot

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Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

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www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, June 22, 2017 7:32 AM
To: Tom Ryan <Tryan@eatright.org>; Doris Acosta <dacosta@eatright.org>
Subject: New Head Shot

Tom, Can you see if for future President's pages you all could use the new headshot that Rhys has? Thanks for all you do for me!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

692. new language sign

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Jun 22, 2017 09:50:46
Subject: new language sign
Attachment: language across the aisle (2).pdf

We can make changes in this when we talk.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

693. Re: Language across the Aisle

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Jun 22, 2017 09:08:00
Subject: Re: Language across the Aisle
Attachment:

---

call me at 10:30. I will work on revising it before then.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Thursday, June 22, 2017 9:05 AM
To: Donna Martin
Subject: Re: Language across the Aisle

Sure - how about at 10:30? Do you have a revised version or is it the same?

On Jun 22, 2017, at 8:57 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Jeanne, Do you have time to discuss this handout so I can correct it and have copies made?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

<Language Across the Aisle.pdf>

694. Language across the Aisle

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Jun 22, 2017 08:57:17
Subject: Language across the Aisle
Attachment: Language Across the Aisle.pdf

Jeanne, Do you have time to discuss this handout so I can correct it and have copies made?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

695. Re: Florida meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: President <President@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Jun 22, 2017 08:44:26
Subject: Re: Florida meeting
Attachment:

Chris, I will be there. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: President <President@eatright.org>
Sent: Wednesday, June 21, 2017 2:19 PM
To: Donna Martin
Cc: Joan Schwaba
Subject: FW: Florida meeting

From: Christine Stapell [mailto:cstapell@eatrightflorida.org]
Sent: Wednesday, June 21, 2017 8:49 AM
To: President
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Hello Donna,

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Christine

Christine Stapell, MS, RDN, LDN

Executive Director, Florida Academy of Nutrition and Dietetics

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Tallahassee, FL 32308

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696. Re: Nutrition Coordinator for Local Healthy Youth Act Press Release

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Jun 22, 2017 08:41:55
Subject: Re: Nutrition Coordinator for Local Healthy Youth Act Press Release
Attachment: image001.png
image002.png
image003.png
image004.png
image005.png
image006.jpg

Jenn, Quick question about the Nutrition Coordinator bill. What would the qualifications for the coordinator be? People are asking if we can make sure it is an RDN? See you Sunday!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Wednesday, June 21, 2017 3:36 PM
To: Donna Martin
Subject: RE: Nutrition Coordinator for Local Healthy Youth Act Press Release

Thanks for the note, Donna. I know it must feel like you losing folks, but you still have so many that love and respect you here in DC. There are still champions here that would love love love to continue working with you and the Academy. I agree that these spots at the Academy should be filled quickly, as it is a critical time for school nutrition and for farm bill programs. We need strong people in these positions. I have some suggestions for Jeanne.

Im sad to leave but Im excited personally to start this new adventure. J Im not sure how long we will stay in SD … but for now it is our new adventure J

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, June 21, 2017 2:33 PM
To: Jennifer Folliard <JFolliard@eatright.org>
Subject: Re: Nutrition Coordinator for Local Healthy Youth Act Press Release

This is exciting, what is not exciting for me personally is losing you. I totally understand why you are moving, but for me I feel like I am losing all my champions and all my public policy friends. I am in a state of depression over losing you, Mary Pat and Lorelei. It does not bode well for School Nutrition. Don't get me wrong, I am happy for you, just sad for us!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Wednesday, June 21, 2017 9:44 AM
To: Donna Martin
Subject: FW: Nutrition Coordinator for Local Healthy Youth Act Press Release

J Heads up!! You are in print! We will be tweeting it out this morning from the eatrightpro channel

From: Jennifer Folliard
Sent: Tuesday, June 20, 2017 6:09 PM
To: DC Office eMail Group <DCOfficeeMailGroup@eatright.org>
Subject: Fwd: Nutrition Coordinator for Local Healthy Youth Act Press Release

Very excited to announce that this bill has been introduced. We have been working on this bill for 6 months and are so impressed with the Congressmans leadership. He will continue to look for a R co-sponsor and will work to include this language in ag appropriations and increase funding for Team Nutrition overall. This fits nicely with our Second Century objectives.

Donna has provided a great quote supporting the bill. Unfortunately they didn't include her title but they are fixing now.

Jennifer Noll Folliard MPH, RDN
Director, USDA Legislation and Policy
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
Phone 202-775-8277 ext. 6021
Fax number 202-775-8284
www.eatright.org

From: Kostyo, Stephen <Stephen.Kostyo@mail.house.gov>
Sent: Tuesday, June 20, 2017 4:48:16 PM
Subject: Nutrition Coordinator for Local Healthy Youth Act Press Release

Good Afternoon,

I wanted to share the press release for the Nutrition Coordinators for Local Healthy Youth Act that just went live. Congressman Ryan has been very passionate about working on this issue and I really appreciate your help making this legislation a reality. Feel free to share with other interested parties and on social media.

Thanks,

Stephen

Stephen J. Kostyo | Legislative Fellow

Congressman Tim Ryan (OH-13) | 1126 Longworth
Washington, D.C. 20515 | (202) 225-5261

697. New Head Shot

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Jun 22, 2017 08:31:47
Subject: New Head Shot
Attachment:

Tom, Can you see if for future President's pages you all could use the new headshot that Rhys has? Thanks for all you do for me!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

698. Re: Nutrition Coordinator for Local Healthy Youth Act Press Release

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Jun 21, 2017 14:33:16
Subject: Re: Nutrition Coordinator for Local Healthy Youth Act Press Release
Attachment: image001.png
image002.png
image003.png
image004.png
image005.png
image006.jpg

This is exciting, what is not exciting for me personally is losing you. I totally understand why you are moving, but for me I feel like I am losing all my champions and all my public policy friends. I am in a state of depression over losing you, Mary Pat and Lorelei. It does not bode well for School Nutrition. Don't get me wrong, I am happy for you, just sad for us!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Wednesday, June 21, 2017 9:44 AM
To: Donna Martin
Subject: FW: Nutrition Coordinator for Local Healthy Youth Act Press Release

J Heads up!! You are in print! We will be tweeting it out this morning from the eatrightpro channel

From: Jennifer Folliard
Sent: Tuesday, June 20, 2017 6:09 PM
To: DC Office eMail Group <DCOfficeeMailGroup@eatright.org>
Subject: Fwd: Nutrition Coordinator for Local Healthy Youth Act Press Release

Very excited to announce that this bill has been introduced. We have been working on this bill for 6 months and are so impressed with the Congressmans leadership. He will continue to look for a R co-sponsor and will work to include this language in ag appropriations and increase funding for Team Nutrition overall. This fits nicely with our Second Century objectives.

Donna has provided a great quote supporting the bill. Unfortunately they didn't include her title but they are fixing now.

Jennifer Noll Folliard MPH, RDN
Director, USDA Legislation and Policy
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
Phone 202-775-8277 ext. 6021
Fax number 202-775-8284
www.eatright.org

From: Kostyo, Stephen <Stephen.Kostyo@mail.house.gov>
Sent: Tuesday, June 20, 2017 4:48:16 PM
Subject: Nutrition Coordinator for Local Healthy Youth Act Press Release

Good Afternoon,

I wanted to share the press release for the Nutrition Coordinators for Local Healthy Youth Act that just went live. Congressman Ryan has been very passionate about working on this issue and I really appreciate your help making this legislation a reality. Feel free to share with other interested parties and on social media.

Thanks,

Stephen

Stephen J. Kostyo I Legislative Fellow

Congressman Tim Ryan (OH-13) | 1126 Longworth
Washington, D.C. 20515 | (202) 225-5261

699. Read: FW: Florida meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: President <President@eatright.org>
Sent Date: Jun 21, 2017 14:29:36
Subject: Read: FW: Florida meeting
Attachment: unknown_name_e1ubg

Your message

To: Donna Martin
Subject: FW: Florida meeting
Sent: Wednesday, June 21, 2017 2:19:12 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Wednesday, June 21, 2017 2:29:36 PM (UTC-05:00) Eastern Time (US &Canada).

700. Re: Hello from Idaho

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Amy Biedenharn <ABiedenharn@eatright.org>
Sent Date: Jun 21, 2017 13:44:35
Subject: Re: Hello from Idaho
Attachment:

Perfect, thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Wednesday, June 21, 2017 1:44 PM
To: Donna Martin; peark02@outlook.com; Lucille Beseler; Amy Biedenharn
Subject: RE: Hello from Idaho

Amy will have an application process with criteria for our review on Friday, June 30. We can make modifications and approve it on our next call scheduled for July 13. Feel free to tell Idaho that we are developing the grant application process that you hope they will take advantage of, and that staff will send it to them in mid- July.

Pat

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, June 21, 2017 9:19 AM
To: peark02@outlook.com; Lucille Beseler <lbeseler_fnc@bellsouth.net>; Patricia Babjak <PBABJAK@eatright.org>; Amy Biedenharn <ABiedenharn@eatright.org>
Subject: Fw: Hello from Idaho

Pat, Is there anyway we can let Idaho know that they would qualify for one of our "grants" or that they could apply? I have not responded to them, but wanted to give them some hope if we could. Your thoughts?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Sarah Renaldi <sarahrenaldi@gmail.com>
Sent: Friday, June 16, 2017 11:31 AM
To: Donna Martin
Cc: Amy Biedenharn; Jill Rice; Joan Schwaba; Elong@boisestate.edu
Subject: Hello from Idaho

Hello Donna,

Greetings from Twin Falls, Idaho! My name is Sarah Renaldi and I am the President-Elect and Annual Meeting Planning Chair for the Idaho Academy of Nutrition and Dietetics.

I am writing to first, express my gratitude that you expressed a willingness to attend our Annual Meeting as I understand that you were offered an informal invitation by one of our members this past spring.

I am also writing to express my disappointment that after sitting down and meeting as a planning committee, we realized that we cannot incur the expense that it would take to get you to the (expensive) resort town of Sun Valley.

I know that you have much experience with budgets and speaker costs and I have no doubt that you will understand where we are coming from.

I sincerely apologize for any misunderstanding this may have caused. I am looking forward to meeting you in Chicago this October for the 100 year FNCE celebration!

Thank you again for your understanding and graciousness.

If you would like to discuss further or have any questions, please feel free to email me or call my cell phone: 208-310-6554.

Sincerely,

Sarah Renaldi, MS, RDN, LD

President-Elect

Idaho Academy of Nutrition and Dietetics

701. Re: Foundation Board Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Jun 21, 2017 10:35:09
Subject: Re: Foundation Board Meeting
Attachment:

Thanks Mary Beth for the heads up.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Beth Whalen <Mwhalen@eatright.org>
Sent: Tuesday, June 20, 2017 1:23 PM
To: Donna Martin
Subject: FW: Foundation Board Meeting

Hi, Donna. Just so you know who is going to be there. Below is a list of the philanthropy council members who are also coming in and will participate in both the dinner on Wednesday night with the Board and will meet with us on Thursday. It's a great group of people. So excited, as well, to have Cathy Christie joining the Foundation Board and Gus Schumacher (as you well know). Should be a great meeting!

MB

Foundation Philanthropy Council

Diane Heller, GA

Catherine Christie, FL
Neva Cochran, TX
Susan Laramee, MA and FL

Constance Locher-Bussard, IL

Amy Myrdal Miller, CA

Marianne Smith Edge, KY
Diane Tallman, OH
Terri Raymond, WA

Suzanne Baxter, SC
F. Anne Gallagher, IN
Patricia Babjak, IL
Patricia Obayashi, CA

702. Fw: Hello from Idaho

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Russell <peark02@outlook.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>, ABiedenharn@eatright.org <ABiedenharn@eatright.org>
Sent Date: Jun 21, 2017 10:19:30
Subject: Fw: Hello from Idaho
Attachment:

Pat, Is there anyway we can let Idaho know that they would qualify for one of our "grants" or that they could apply? I have not responded to them, but wanted to give them some hope if we could. Your thoughts?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Sarah Renaldi <sarahrenaldi@gmail.com>
Sent: Friday, June 16, 2017 11:31 AM
To: Donna Martin
Cc: Amy Biedenharn; Jill Rice; Joan Schwaba; Elong@boisestate.edu
Subject: Hello from Idaho

Hello Donna,

Greetings from Twin Falls, Idaho! My name is Sarah Renaldi and I am the President-Elect and Annual Meeting Planning Chair for the Idaho Academy of Nutrition and Dietetics.

I am writing to first, express my gratitude that you expressed a willingness to attend our Annual Meeting as I understand that you were offered an informal invitation by one of our members this past spring.

I am also writing to express my disappointment that after sitting down and meeting as a planning committee, we realized that we cannot incur the expense that it would take to get you to the (expensive) resort town of Sun Valley.

I know that you have much experience with budgets and speaker costs and I have no doubt that you will understand where we are coming from.

I sincerely apologize for any misunderstanding this may have caused. I am looking forward to meeting you in Chicago this October for the 100 year FNCE celebration!

Thank you again for your understanding and graciousness.

If you would like to discuss further or have any questions, please feel free to email me or call my cell phone: 208-310-6554.

Sincerely,

Sarah Renaldi, MS, RDN, LD

President-Elect

Idaho Academy of Nutrition and Dietetics

703. Re: Speaking Invitation on the hill - August 1

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jun 21, 2017 10:01:09
Subject: Re: Speaking Invitation on the hill - August 1
Attachment:

You would be welcome anytime, but I wish you would accept that speaking invitation! We need your continued voice.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Wednesday, June 21, 2017 7:16 AM
To: Donna Martin
Subject: Re: Speaking Invitation on the hill - August 1

I might be on a road trip...maybe Burke County??? :-)

Mary Pat Raimondi, MS RDN
Vice President,
Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036

phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

On Jun 20, 2017, at 10:33 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Why would you decline? I think you definitely ought to do it.

Sent from my iPhone

On Jun 20, 2017, at 9:08 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Obviously I will decline the invite below but it is exciting to be invited by Brookings!

Great recognition for the Academy policy efforts. Just had to share!

Begin forwarded message:

From: Ian Dubin <IDubin@brookings.edu>
Date: June 20, 2017 at 3:59:26 PM EDT
To: "' mraimondi@eatright.org'" <mraimondi@eatright.org>
Subject: Speaking Invitation on the hill - August 1

Mary Pat,

On behalf of Brookings Executive Education I would like to invite you to speak on a panel to a group of masters students visiting DC from Asia who attend Singapore Management University as part of their Masters in Tri Sector Collaboration. I am designing two days of programing to teach them about our government/ political system.

This would be an off the record event and the working title is Panel: Lobbyists – How Does It Fit Into the Process? It will take place on Tuesday, August 1, from 1:30 – 2:45 PM in the Cannon House Office Building, The event will be structured to have each of you (2) you speak for about 15 minutes and then spend the remainder of the session engaging in questions and answers. We are interested in hearing your thoughts about the how you engage with the hill both tactics and process as a lobbyist (we hope to have your co-panelist from a corporation). The student's overall final project will address food and nutrition, and thus I might expect some questions on substance too.

We hope that we can lend us your expertise and experience. Please let me know if you have any questions at: (202) 797-6319 or, you may e-mail me at: idubin@brookings.edu. I look forward to your hopefully positive response.

Best,

Ian H Dubin
Associate Director
Brookings Executive Education
1775 Massachusetts Avenue NW
Washington, DC 20036
Phone (202) 797-6319

704. Re: DRAFT Session Outline

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jun 21, 2017 09:43:08
Subject: Re: DRAFT Session Outline
Attachment:

I like the second title. Thanks for handling this Lucille.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent: Wednesday, June 21, 2017 9:34 AM
To: Joan Schwaba
Cc: Donna Martin
Subject: Re: DRAFT Session Outline

Ok here are my 3am thoughts:
A comprehensive team approach to childhood obesity: linking MD's, Families and Schools
Or
The cure for childhood obesity a multi community approach: linking MD's, Families and schools.
Let me know what you think or if you have another thought! Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida
Immediate past President Academy of Nutrition &Dietetics 2016-2017
Office # 954-360-7883
Sent from my iPhone

On Jun 20, 2017, at 7:35 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Lucille and Donna,
I ran your draft outline past Dr. Ibrahim and he said it is excellent. Can you send me the title you'd like for the presentation?
I will forward the title, along with your bios and headshots, to Dr. Ibrahim.
Thank you!
Joan

Joan Schwaba
Director, Strategic Management
Academy of Nutrition and Dietetics

Begin forwarded message:

From: "Mahmoud Ibrahim" <mahmoud@arab-diabetes.com>
Date: June 16, 2017 at 1:44:13 PM CDT
To: "'Joan Schwaba'" <JSchwaba@eatright.org>
Subject: RE: DRAFT Session Outline

thanks Joan, your proposal is excellent, I would appreciate sending a short CV and photos of Lucille and Donna

Mahmoud Ibrahim , MD

From: Joan Schwaba [mailto:JSchwaba@eatright.org]
Sent: Thursday, June 15, 2017 9:47 AM
To: 'Mahmoud Ibrahim'
Subject: DRAFT Session Outline

Good morning Dr. Ibrahim,
A very draft session outline follows below. Lucille and Donna are reviewing and working on a title. I will try calling you today to discuss. Separately, we are working on the 1.5 hour hands-on workshop outline, speakers and title and will have that to you next week.
Part 1
Lucille Beseler - 45 minutes
The prevalence of obesity and pre-diabetes in children
Developing an Obesity Screening program for pediatric practices

Imbedding RDN's into pediatric practices to provide reimbursable nutrition services

New models to deliver nutrition care- telehealth

Part 2
Donna Martin - 45 minutes
What schools are doing to address childhood obesity/pre-diabetes -- school food service, kids eat right programs

Q&A 15-30 minutes

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

705. Re: 4Ps call times for July

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jun 21, 2017 09:40:09
Subject: Re: 4Ps call times for July
Attachment: image001.png

I feel your pain. I feel like I do everything as fast as I can because there is so much to do!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Wednesday, June 21, 2017 9:14 AM
To: Donna Martin
Subject: RE: 4Ps call times for July

Thanks!
(Ugh, I looked at 2018! Why am I rushing this exciting year??)

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
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Email: jschwaba@eatright.org
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DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, June 21, 2017 8:15 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: 4Ps call times for July

You can include those days on the doodle poll. FYI, this meeting is in Atlanta, next year it is in Las Vegas. I can make time for the call. Thanks for checking Joan.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Tuesday, June 20, 2017 6:33 PM
To: Donna Martin
Subject: 4Ps call times for July

Hi Donna,
Because of the July 4th holiday and the retreat, the best week to have the next 4Ps call is July 10-14, however I know you will be at SNS in Las Vegas July 10-11. Would you like me to exclude those days on the Doodle Poll or might there be an chance you could take a call between 9:30am-10:30am PT?

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

706. Re: New job

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Katie Brown <kbrown@eatright.org>
Sent Date: Jun 21, 2017 09:20:45
Subject: Re: New job
Attachment:

My Dad was born in 1929 too!!! See you next week.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Katie Brown <kbrown@eatright.org>
Sent: Tuesday, June 20, 2017 11:08 PM
To: Donna Martin
Subject: RE: New job

Hi. Thanks so much for your support! You are amazing and I feel like we're soul sisters on many levels. J
My Dad was born in 1929, and his mom kept a scrapbook of his accomplishments during his youth. I've been looking over it, and noticed a newspaper clipping about his high school graduation. It highlighted a quote from a Reverend who gave the Baccalaureate sermon as he charged the students to ponder: "How Shall I Meet this Hour of Opportunity?" Quite fitting for you and I as we embark on our new adventures!

Cheers to an unbelievably successful year (for both of us!). Looking forward to seeing you next week at the Sustainability Summit!

--Katie

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, June 19, 2017 6:38 AM
To: Katie Brown <kbrown@eatright.org>
Subject: New job

Katie, I am so devastated that you are leaving the Academy, but I am hoping that this is such an amazing opportunity that you could not pass it up. I know you know how much I love dairy, so I am not disappointed that you are going to work with them, because I feel like I will have ample opportunity to continue to have contact with you. I appreciated so much all that you have done to support me and to support the Academy. I also appreciate all you have done for School Nutrition. You will be an asset to the Dairy Council and I look forward to continuing our relationship to further the "transformational power of food and nutrition"! Best of luck to you and please stay in touch!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

707. Re: 4Ps call times for July

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jun 21, 2017 09:14:39
Subject: Re: 4Ps call times for July
Attachment: image001.png

You can include those days on the doodle poll. FYI, this meeting is in Atlanta, next year it is in Las Vegas. I can make time for the call. Thanks for checking Joan.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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work - 706-554-5393

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President of the Academy of Nutrition and Dietetics 2017-2018

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Sent: Tuesday, June 20, 2017 6:33 PM
To: Donna Martin
Subject: 4Ps call times for July

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Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
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120 S. Riverside Plaza, Suite 2190
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Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

708. Re: 4Ps Call Follow Up

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>
Cc: peark02@outlook.com <peark02@outlook.com>, JoJo Dantone <jojo@nutritioned.com>, Diane Enos <denos@eatright.org>
Sent Date: Jun 21, 2017 09:09:43
Subject: Re: 4Ps Call Follow Up
Attachment:

I love that we are focusing on top line revenue growth too! Just so you all know, I met Diane Heller for dinner last night. She looks great and is about to finish her treatment. She is focused on running for office again this year. She is not sure what she wants to run for though. She will be in Chicago next week during the Foundation meeting for a special donors meeting.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent: Tuesday, June 20, 2017 9:50 PM
To: Patricia Babjak
Cc: Donna Martin; peark02@outlook.com; JoJo Dantone; Diane Enos
Subject: Re: 4Ps Call Follow Up

Agreed can be a great source of revenue. Application is very thorough. The question how we position certificate programs that will provide a service to other organizations without diminishing the role of RDN and NDTR's. I believe we can do it with careful strategy. Lucille

Lucille Beseler MS,RDN,LDN,CDE
President-Family Nutrition Center of South Florida
Immediate past President Academy of Nutrition and Dietetics 2016-2017
5350 W. Hillsboro Blvd. #105
Coconut Creek, Fl. 33073
954-360-7883
fax: 954-360-7884
Sent from my iPad

On Jun 20, 2017, at 9:13 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

As promised on the 4Ps call today, here is the Academy/CDR collaboration application which address levels of involvement with other organizations. It can be applied to certificate programs, however, my preference would be that we lead on a certificate program and receive the revenue. These guidelines don't address that.

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<Certification Collaboration Application.PDF>

709. Re: Speaking Invitation on the hill - August 1

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jun 20, 2017 22:38:21
Subject: Re: Speaking Invitation on the hill - August 1
Attachment:

Why would you decline? I think you definitely ought to do it.

Sent from my iPhone

On Jun 20, 2017, at 9:08 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Obviously I will decline the invite below but it is exciting to be invited by Brookings!

Great recognition for the Academy policy efforts. Just had to share!

Begin forwarded message:

From: Ian Dubin <IDubin@brookings.edu>
Date: June 20, 2017 at 3:59:26 PM EDT
To: "' mraimondi@eatright.org"' <mraimondi@eatright.org>
Subject: Speaking Invitation on the hill - August 1

Mary Pat,

On behalf of Brookings Executive Education I would like to invite you to speak on a panel to a group of masters students visiting DC from Asia who attend Singapore Management University as part of their Masters in Tri Sector Collaboration. I am designing two days of programing to teach them about our government/ political system.

This would be an off the record event and the working title is Panel: Lobbyists – How Does It Fit Into the Process? It will take place on Tuesday, August 1, from 1:30 – 2:45 PM in the Cannon House Office Building, The event will be structured to have each of you (2) you speak for about 15 minutes and then spend the remainder of the session engaging in questions and answers. We are interested in hearing your thoughts about the how you engage with the hill both tactics and process as a lobbyist (we hope to have your co-panelist from a corporation). The student's overall final project will address food and nutrition, and thus I might expect some questions on substance

too.

We hope that we can lend us your expertise and experience. Please let me know if you have any questions at: (202) 797-6319 or, you may e-mail me at: idubin@brookings.edu. I look forward to your hopefully positive response.

Best,

Ian H Dubin
Associate Director
Brookings Executive Education
1775 Massachusetts Avenue NW
Washington, DC 20036
Phone (202) 797-6319

710. Re: AND PAC Breakfast

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Jun 20, 2017 15:36:27
Subject: Re: AND PAC Breakfast
Attachment:

She wants to do Michigan.

Sent from my iPhone

On Jun 20, 2017, at 3:29 PM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

Donna,

I am just checking back. Brianna is registered as voting in Michigan. I am fine with the breakfast invite, but am not sure if she realizes she is sitting with that (MI) group?

Jeanne

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, June 20, 2017 7:09 AM
To: Jeanne Blankenship <JBlankenship@eatright.org>
Subject: AND PAC Breakfast

Jeanne, The check I will be bringing for the ADN PAC breakfast will be for me, Kara LeClair and Brianna Dumas. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

711. Foundation Board Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Whalen, Mary Beth <mwhalen@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Jun 20, 2017 12:20:26
Subject: Foundation Board Meeting
Attachment:

Mary Beth, I will be in Chicago next Wednesday night before I do a presentation for Dairy on Thursday morning. I understand you all might be having a Foundation BOD dinner that night. If it would not cause problems I would love to join you all for dinner? If not appropriate just let me know and I will understand. I get in at 5:30 pm to Midway and I thought that might work out. I was going to try and come by on Thursday after my presentation, but I thought Wednesday night might work better. Let me know what you think? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

712. Re: Student Advisory Committee

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Dianne Polly <diannepolly@gmail.com>, Marsha Schofield <mschofield@eatright.org>
Sent Date: Jun 20, 2017 11:35:50
Subject: Re: Student Advisory Committee
Attachment: image002.jpg
image001.png

Karsyn Hall accepted, so we are good to go again until our next adventure!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Dianne Polly <diannepolly@gmail.com>
Sent: Monday, June 19, 2017 9:04 AM
To: Marsha Schofield
Cc: Donna Martin
Subject: Re: Student Advisory Committee

Donna,
She is fine with me.

Dianne

On Mon, Jun 19, 2017 at 7:57 AM, Marsha Schofield <mschofield@eatright.org> wrote:
Good morning,

So, remember that “gift that keeps on giving”? Well, here we go again. I received word on Friday that William VanHook, a member you appointed to the Student Advisory Committee, has stepped down effective immediately. Apparently he will no longer be enrolled in or pursuing his degree in a nutrition program.

Hannah Phelps Proctor, the staff partner for this committee, has recommended replacing William with Karsyn Tall. Karsyn is a dietetic intern who selected the Student Advisory Committee as her first choice on the Opportunities to Serve survey. She previously volunteered as a Student Liaison and served as the HOD Representative for the 2016-2017 Student Advisory Committee where she was an active and engaged committee member.

I have attached information on everyone who expressed an interest in this committee. For reference, here is the list of current committee members:

Student Advisory Committee (8 positions)

Staff: Hannah Phelps Proctor

Kiri Michell

1 year

2017-2018

Chair, 2017-2018

Tatianna Muniz

1 year

2017-2018

Vice Chair, 2017-2018

Matthew Landry

1 year

2017-2018

At-large Delegate, HOD

Tammy Tamsin

1 year

2017-2018

Brianna Dumas

1 year

2017-2018

William Vanhook

1 year

2017-2018

Alicia Grove

1 year

2017-2018

AND PAC Representative

Carina Chiodo

1 year

2017-2018

ACEND Representative, Ex-officio

As a reminder, Donna did the outreach to appointees for this committee. Domonique Noel was one of your original selections, but she declined as she dropped out of dietetics.

If you decide to pursue Karsyn, here is her contact information:

(734)834-0458 (cell phone)

karsyn.tall@gmail.com

If you decide you want to pursue someone else, just let me know and I'll provide contact information.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

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--

Dianne K. Polly, JD, RDN, LDN

Speaker, House of Delegates

Academy of Nutrition and Dietetics
901-335-6106

713. Re: For your presentation next week...

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Katie Brown <kbrown@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jun 20, 2017 11:33:00
Subject: Re: For your presentation next week...
Attachment:

Katie, I just got off my phone call with Dairy and we will not be using any slides for our presentations so you do not need to work on the slides anymore. The slides you did were very helpful for my call today and I will finish getting the talk together from the results of the conference call today.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Katie Brown <kbrown@eatright.org>
Sent: Monday, June 19, 2017 2:58 PM
To: Donna Martin
Cc: Patricia Babjak; Joan Schwaba
Subject: RE: For your presentation next week...

Sounds great—I knew you'd have a very valuable perspective on this!

--Katie

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, June 19, 2017 2:01 PM
To: Katie Brown <kbrown@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: For your presentation next week...

Katie, Thanks for doing this outline. This will be very helpful for my 9:30am conference call in the morning. Why don't we wait to do anything else with the slides until after my phone call at 9:30 when I can share with them what we have planned. The one thing I would like to add is that this pushes children into anorexia or orthorexia nervosa. Great start, thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

From: Katie Brown <kbrown@eatright.org>
Sent: Monday, June 19, 2017 2:52 PM
To: Donna Martin
Cc: Patricia Babjak; Joan Schwaba
Subject: For your presentation next week...

Hi. Attached is a suggested outline and major content with references for your presentation (in very plain format). I'm assuming you're counting on me for that part and Doris and her team can add in the talking points and make it look Academy-professional.

--Katie

714. Re: Academy endorsement and quote from our President

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Jun 20, 2017 10:10:51
Subject: Re: Academy endorsement and quote from our President
Attachment:

Wow, that was fast! Very exciting!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Tuesday, June 20, 2017 9:41 AM
To: Donna Martin
Subject: FW: Academy endorsement and quote from our President

J VERY EXCITING! J

From: Jennifer Folliard
Sent: Tuesday, June 20, 2017 9:41 AM
To: Mary Pat Raimondi <mraimondi@eatright.org>; Stefanie Winston Rinehart <swinston@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>
Cc: Tom Ryan <tryan@eatright.org>; Rhys Saunders <rsaunders@eatright.org>; Liz Spittler <LSpittler@eatright.org>; Lauren Fox <LFox@eatright.org>
Subject: FW: Academy endorsement and quote from our President

WHAWHOOOOOO!!!!!!!!!!!!!!!!!! J

Directed Stephen to Ag Approps on this one J

I also asked who he got for a co-sponsor! Currently, organizational support is American Heart Association, Farm to School Network, Society for Nutrition Education and Behavior, Tisch Food, Nutrition Education and Policy Center at Columbia University.

Donna's quote will appear in the Congressman's press release out today! When I get the link to the press release Ill send it over!

From: Kostyo, Stephen [mailto:Stephen.Kostyo@mail.house.gov]
Sent: Tuesday, June 20, 2017 9:33 AM
To: Jennifer Folliard <JFolliard@eatright.org>
Subject: RE: Academy endorsement and quote from our President

Jenn,

Thanks for the quote! Things are moving fast. I just spoke with Anne and we are planning on introducing today. I will keep you posted and forward the press release once it is live.

Also, Congressman Ryan is really excited about this bill. He wants to see if we could do something with report language in approps. Let me know if you have any ideas on how we could do that. I am going to reach out to the labor HHS approps staff and see what they have to say. It seems unlikely that LaborH will be marked up this year, but Congressman Ryan wants to be ready.

Big Day! (really appreciate your help getting us here!)

Stephen

From: Jennifer Folliard [mailto:JFolliard@eatright.org]
Sent: Monday, June 19, 2017 1:09 PM
To: Kostyo, Stephen <Stephen.Kostyo@mail.house.gov>
Subject: Academy endorsement and quote from our President

Stephen,

HI! How are you doing? Is the bill still on track for introduction at the end of the month?

Here is a quote from our 2017-2018 President, **Donna S. Martin, EdS, RDN, LD, SNS, FAND**

This bill is an opportunity for school districts to hire a nutrition coordinator who will build on the work of wellness committees and school nutrition directors to improve healthy school environments. As a school nutrition director myself, I know that employing a school nutrition coordinator would help many districts create more opportunities for children to learn about the healthy food that is being served in cafeterias and to promote physical activity during and outside of school. This bill supports the development of children's lifelong healthy behaviors that will improve educational attainment and decrease diet-related chronic disease.

715. Re: Bonded...

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jun 20, 2017 08:02:48
Subject: Re: Bonded...
Attachment:

You are too funny!!! I love it, but it does not love me. It chases my friends away and my husband too! Can't wait to see you Sunday!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655
President of the Academy of Nutrition and Dietetics 2017-2018

_____

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Tuesday, June 20, 2017 7:56 AM
To: Donna Martin
Subject: Bonded...

I have confirmed my long time friend, garlic, no longer wants to be part of my life.

I join you in this space. LOL

See you soon!

Mary Pat Raimondi, MS RDN
Vice President,
Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036
phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

716. AND PAC Breakfast

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Jun 20, 2017 07:08:42
Subject: AND PAC Breakfast
Attachment:

Jeanne, The check I will be bringing for the ADN PAC breakfast will be for me, Kara LeClair and Brianna Dumas. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

717. Re: "Thanks for Renewing" Recording for Donna

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Jun 19, 2017 21:12:06
Subject: Re: "Thanks for Renewing" Recording for Donna
Attachment: image001.jpg

Tom, I will be happy to record this with my best Southern Accent! (just kidding)

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

From: Tom Ryan <Tryan@eatright.org>
Sent: Monday, June 19, 2017 6:03 PM
To: Donna Martin
Cc: Doris Acosta
Subject: FW: "Thanks for Renewing" Recording for Donna

Hi, Donna: Each year at this time, the Academy's President has recorded a short phone message, to be sent to members thanking them for renewing their membership and encouraging them to complete a Member Profile survey.
The text of this year's text message is attached for your review. If you are OK with this, Matthew and Lilliane from the Membership Team will contact you to arrange for you to record the message. Please let us know if the text is OK, or if you would like us to make any edits. Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

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718. Re: For review: Action Alert Texts for PPW and Letter to Congressmen

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Jun 19, 2017 21:11:02
Subject: Re: For review: Action Alert Texts for PPW and Letter to Congressmen
Attachment: image002.jpg
Letter to Congress from Donna Draft 4 3.docx
Nutrition Education Programs PPW 2017 Action Alert V2 3.docx

Tom, Just a couple of edits. Take them or leave them. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Tom Ryan <Tryan@eatright.org>
Sent: Monday, June 19, 2017 5:56 PM
To: Donna Martin
Cc: Doris Acosta
Subject: For review: Action Alert Texts for PPW and Letter to Congressmen

Hi, Donna: Attached are texts drafted by the DC office, which we have edited, of two member Action Alerts and a letter to go to members of Congress this week over your signature in advance of PPW. Could you please review them, and let us know if they are OK with you, or if you would like us to make any edits, which we're glad to do.

Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

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719. Re: FLOTUS

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Jun 19, 2017 21:09:12
Subject: Re: FLOTUS
Attachment:

I would like her to think she is our only request right now. If she accepts we will work the details out then. I don't think it will make a difference in her coming.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

From: Diane Enos <denos@eatright.org>
Sent: Monday, June 19, 2017 9:00 PM
To: Donna Martin
Subject: Re: FLOTUS

Exciting!

If it helps, you can now officially share with Kelly that Sanjay Gupta is going to be the keynoter since he has done work with the Obamas.

We are formally announcing it this week, but you could share with Kelly if it might help.

Diane M. Enos, MPH, RDN, FAND
Vice President, Lifelong Learning and Professional Engagement
Academy of Nutrition and Dietetics

On Jun 19, 2017, at 8:36 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Kelly, I have not heard anything. I would so love for you to check on it for me. Thank you so much!

Sent from my iPhone

On Jun 19, 2017, at 8:34 PM, Kelly Miterko <kelly.miterko@gmail.com> wrote:

Hi Donna,

I hope you're doing well! I believe Mrs. Obama's office is reviewing this request. You haven't heard anything from them since the time you emailed me, have you? I am happy to resend to them to see where it is in the process.

Best,
Kelly

On Thu, Jun 8, 2017 at 10:56 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:
Kelly, Hope your new job is going well.

I am reaching out to you for help and guidance. The Academy of Nutrition and Dietetics just awarded Michelle Obama and Honorary membership in the Academy. We only give two of these memberships a year, which makes them very prestigious. We have invited Mrs. Obama to give our keynote address at our annual Food and Nutrition Conference, which is being held in Chicago this year on October 21-24. This is the Academy's Centennial year, and we feel like there is not a better inspirational speaker, than her, to give our opening keynote address. We are expecting approximately 12,000 RDN's and RDTR's at the meeting. We were hoping that when she gave her address, we could give her the honorary membership. We have sent her office the letters and correspondence, but we really do not have any way to contact her to find out if she might be interested in committing to come? Therefore, I am reaching out to you to see if you could facilitate anything through your channels on the speaking request and honorary membership? I am attaching both letters we sent to her office for information purposes. If you have any suggestions on how to work on this I would really appreciate hearing them. I know you felt like it was too early for her to commit and we are pursuing other speakers, but if she does decide she can do it, we can still work it out. The honorary membership just might make a difference to her in her coming. Thoughts?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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President of the Academy of Nutrition and Dietetics 2017-2018

720. Re: request to Secretary DeVos

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Stefanie Winston Rinehart <swinston@eatright.org>
Cc: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Jun 19, 2017 20:59:40
Subject: Re: request to Secretary DeVos
Attachment: letter to Secretary DeVos from Donna Martin 2.docx

---

Stefanie, Just a couple of edits and it is good to go. See attached. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

From: Stefanie Winston Rinehart <swinston@eatright.org>
Sent: Monday, June 19, 2017 6:35 PM
To: Donna Martin
Cc: Jennifer Folliard
Subject: Fwd: request to Secretary DeVos

Donna,

Thank you again for your quick reply! Let me know if these edits from strategic communications look okay to you, and I'll get the ball rolling.

Sincerely,

Stefanie

Stefanie Winston Rinehart, JD, MPH
Director, HHS Legislation and Policy
Academy of Nutrition and Dietetics
www.eatright.org

Begin forwarded message:

From: Tom Ryan <Tryan@eatright.org>
Date: June 19, 2017 at 6:32:09 PM EDT
To: Stefanie Winston Rinehart <swinston@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Subject: RE: request to Secretary DeVos

Hi, Stefanie. Our suggested edits are attached. Please let us know if you would like us to send it to Donna or if you would like to (as mentioned in your email). Thanks very much, hope this helps.

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

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721. Re: Nominations

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Jun 19, 2017 20:48:05
Subject: Re: Nominations
Attachment:

I texted Cathy Christie tonight already. Planted the seed. Wrote Terri Raymind a hand written note last week. Will follow up next week with her. Love this teamwork.

Sent from my iPhone

On Jun 19, 2017, at 8:41 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

See below. All members of the Nominating Committee are encouraged to submit names, and all nominations are anonymous. Hope they agree to accept!
Pat
Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: PBABJAK@eatright.org
Date: June 19, 2017 at 7:33:00 PM CDT
To: Joan Schwaba <jschwaba@eatright.org>
Subject: Nominations

Please include Terri Raymond and Cathy Christie on the list for president -elect. Thanks.

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

722. Re: PPW Dinner Plans

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Jun 19, 2017 20:42:27
Subject: Re: PPW Dinner Plans
Attachment: image001.png

Pat, I talked to her also and was going to mention that on our 4 P's call. Thanks!

Sent from my iPhone

On Jun 19, 2017, at 8:39 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Hi Donna,

I just got off the phone with Jeanne and she recommends to keep the dinner plans as a Board. She said that LPPC and ANDPAC members are planning to go out with their respective affiliates. We'll send another confirmation on Thursday regarding the time and place.

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

723. Re: request to Secretary DeVos

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Cc: Stefanie Winston Rinehart <swinston@eatright.org>
Sent Date: Jun 19, 2017 16:12:31
Subject: Re: request to Secretary DeVos
Attachment:

Jenn, I would love to meet with her. I have permission from Pat to be able to fly up when we can schedule meetings with Secretary's in DC. It looks like the letter has not been finished, but I am good with what has been written so far. One thing I worry about with charter schools is that they are not always a part of the National School Lunch/Breakfast Program, so some of the children miss out on our great meals! Go for it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Monday, June 19, 2017 3:56 PM
To: Donna Martin
Cc: Stefanie Winston Rinehart
Subject: Fw: request to Secretary DeVos

Donna,

Just wanted to give you a heads up that Stefanie, who knows Sec. DeVos personally, has drafted a letter from you for a meeting request. She will send this, and hope for a meeting while you are here for PPW. If it is not possible we will try for another time you are in D.C.

Any edits are welcome! We will run this through strategic comms as well.

Best,

Jenn and Stefanie

724. Re: For your presentation next week...

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Katie Brown <kbrown@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jun 19, 2017 15:01:28
Subject: Re: For your presentation next week...
Attachment:

Katie, Thanks for doing this outline. This will be very helpful for my 9:30am conference call in the morning. Why don't we wait to do anything else with the slides until after my phone call at 9:30 when I can share with them what we have planned. The one thing I would like to add is that this pushes children into anorexia or orthorexia nervosa. Great start, thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

From: Katie Brown <kbrown@eatright.org>
Sent: Monday, June 19, 2017 2:52 PM
To: Donna Martin
Cc: Patricia Babjak; Joan Schwaba
Subject: For your presentation next week...

Hi. Attached is a suggested outline and major content with references for your presentation (in very plain format). I'm assuming you're counting on me for that part and Doris and her team can add in the talking points and make it look Academy-professional.

--Katie

725. Re: Language across the aisle

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Jun 19, 2017 12:35:49
Subject: Re: Language across the aisle
Attachment:

---

yes!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Monday, June 19, 2017 12:13 PM
To: Donna Martin; Jennifer Folliard; Mary Pat Raimondi
Subject: RE: Language across the aisle

Donna,

I will give you a call around 2 if that still works for you!

Jeanne

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, June 19, 2017 11:03 AM
To: Jeanne Blankenship <JBlankenship@eatright.org>; Jennifer Folliard <JFolliard@eatright.org>; Mary Pat Raimondi <mraimondi@eatright.org>

Subject: Language across the aisle

Jeanne, Attached is a handout I wanted to use for the presentation on talking to Republicans versus talking to Democrats. Please look at it and get back with me before I go any further making copies. I also wanted to play a game to have the participants guess who says what before I give them the handout. All this is based on you saying yes obviously. Wanted to try and make it fun and educational at the same time. If you have anything to add that would be great too!

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President of the Academy of Nutrition and Dietetics 2017-2018

726. Re: Dairy Sustainability Forum

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Katie Brown <kbrown@eatright.org>
Sent Date: Jun 19, 2017 11:06:42
Subject: Re: Dairy Sustainability Forum
Attachment: image001.png

Katie, I am sorry this is getting dumped on you at the last minute. I have a call on this in the morning and I wanted to be prepared as much as I could. I am working on presentations for PPW right now and have calls I am doing with BOD and 4P's calls today and tomorrow. Life in the fast lane. The thing I know is that if you do it, it will be right!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Katie Brown <kbrown@eatright.org>
Sent: Monday, June 19, 2017 10:55 AM
To: Donna Martin
Subject: RE: Dairy Sustainability Forum

Hi, Donna. I was just asked to put your presentation together for this. I'll first work on an outline and send to you for your input. I'm hoping to get it to you in the next few hours.

--Katie

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, June 05, 2017 9:19 AM

To: Forgac, Tab <Tab.Forgac@dairy.org>
Cc: Patey, Camellia <camellia.patey@dairy.org>; Katie Brown <kbrown@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Dairy Sustainability Forum

Tab, I talked to Pat Babjak at the Academy, and she said with this much advance time they would be able to help me get a presentation together for me to be able to participate in the panel discussion. I can help get it together some, but am somewhat time limited right now with other commitments. She said she would have our staff get with you and Camellia to get the presentation together. If that is not acceptable, then let me know. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

From: Forgac, Tab <Tab.Forgac@dairy.org>
Sent: Friday, June 2, 2017 12:38 PM
To: Donna Martin
Cc: Patey, Camellia; Brown, Katie
Subject: Dairy Sustainability Forum

Donna – I left you a voice mail message on your cell phone, and said that I would follow-up with an email with more details. Katie Brown, Camellia and I have discussed this opportunity and think you would be perfect for this panel of experts. The meeting will be held in Chicago at the Loews Hotel Downtown (Loews Chicago Hotel (Downtown) at 455 N. Park Drive in Chicago, IL. I am not sure if you are involved in the AND Foundation Board meeting on June 28-29, but this is early in the morning and I hope that you can participate. Your valuable experience as the School Nutrition Director for Burke County as well as your expertise as an RDN would really add to this panel.

The description of the session and the invited panelists are noted below.

Could you let me know at your earliest convenience, if you are interested and able to participate? If I need to go through some specific channels at the Academy now that you are President, please let me know and I will do that.

Thanks in advance for considering. Tab

Marketing Food Through Hope, Not Fear (June 29 - 7:30-8:45)

The United States has one of the safest and most productive food systems on the planet, all while enabling consumers to spend the smallest percentage of income to purchase food. If we can agree that we want to produce food that is safe, affordable, accessible and nutritious, why are food marketers increasingly using tactics designed to erode consumer trust in food production? An executive panel of experts will discuss the ethics of food marketing as it relates to sustainability and agriculture.

Opening: Chris Policinski, Innovation Center Board Chair and CEO, Land O'Lakes and video remarks by Congresswoman Marcia Fudge (15 minutes)

Panel:

Moderator: Barb O'Brien, President, Innovation Center for U.S. Dairy (45 minutes)
Pamela Bailey, CEO, GMA (invited)
Charlie Arnot, CEO, Center for Food Integrity
Mike McCloskey, CEO, Select Milk Producers and Co-Founder, Fairlife (invited)
Donna Martin, President, Academy of Nutrition and Dietetics

Questions (15 Minutes)

Tab Forgac, MS, RDN, LDN, SNSI VP Health and Nutrition Partnerships

National Dairy Council I 10255 W Higgins Rd Suite 900IRosemont, IL 60018-5616

Office: 847.627.3345 I Cell: 847.774.1529I tab.forgac@dairy.org

727. Language across the aisle

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jun 19, 2017 11:03:07
Subject: Language across the aisle
Attachment: Language Across the Aisle.pdf

Jeanne, Attached is a handout I wanted to use for the presentation on talking to Republicans versus talking to Democrats. Please look at it and get back with me before I go any further making copies. I also wanted to play a game to have the participants guess who says what before I give them the handout. All this is based on you saying yes obviously. Wanted to try and make it fun and educational at the same time. If you have anything to add that would be great too!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President of the Academy of Nutrition and Dietetics 2017-2018

728. Re: For review: Statement of support for nutrition coordinators legislation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Jun 19, 2017 08:31:24
Subject: Re: For review: Statement of support for nutrition coordinators legislation
Attachment: image003.jpg

Tom, Sorry it took me a while to get back to you. This is good to go!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

From: Tom Ryan <Tryan@eatright.org>
Sent: Friday, June 16, 2017 3:38 PM
To: Donna Martin
Cc: Doris Acosta
Subject: For review: Statement of support for nutrition coordinators legislation

Hi, Donna: Following up on Jenn Folliard's June 6 email (below), the DC office has drafted a quote that would come from you, to be included in a press release being prepared by Rep. Tim Ryan's office on the Nutrition Coordinators for Local Healthy Youth Act. The text is below, which includes a couple of small edits by us. Could you please let us know if this looks OK to you, or if you would like us to make any edits? We're glad to do so.

Thank you very much, talk to you soon!

Tom

This bill is an opportunity for school districts to hire a nutrition coordinator who will build on the work of wellness committees and school nutrition directors to improve healthy school environments. As a school nutrition director myself, I know that employing a school nutrition coordinator would help many districts create more opportunities for children to learn about the healthy food that is being served in cafeterias and to promote physical activity during and outside of school. This bill supports the development of children's lifelong healthy behaviors that will improve educational attainment and decrease diet-related chronic disease.

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Jennifer Folliard
Sent: Tuesday, June 6, 2017 12:18 PM
To: DMartin@Burke.k12.ga.us
Cc: Mary Pat Raimondi; Jeanne Blankenship
Subject: Fw: Updated draft and Academy endorsement

Donna,

Hope you are well! Just wanted to put this on your radar. We have been working with Congressman Tim Ryan's staff to get this bill off the ground. We think it fits nicely with our 2nd Century objective to promote more Academy members in schools and strengthens the requirements for wellness policies by providing funding to help LEAs implement them. Written into the bill is a requirement to coordinate with school nutrition directors too. At the end of this week Ill work with communications to get a quote from you to put into the Congressman's press release when he introduces the bill at the end of the month. Very exciting!

Lauren Au also brought to our attention her research presented last month which found:

School wellness committees are associated with lower BMI z-scores and improved dietary outcomes in U.S. schoolchildren. Presented at the Robert Wood Johnson Foundation's Healthy Eating Research Meeting on April 20, 2017 by Lauren Au PhD, RD, of the University of California, Nutrition Policy Institute.

What is the association between school wellness committees and implementation of nutrition wellness policies on: Children's weight status (BMI-z); Obesity-related dietary outcomes?

- An active wellness committee was associated with decreased BMI z-scores in U.S. School children

- Schools that reported better implementation of wellness policies had children with improved obesity-related dietary outcomes

- Active school engagement in wellness policy implementation appears to play a positive role in efforts to reduce childhood obesity

Summary of the bill:

Congressman Tim Ryan is planning on introducing a bill to improve the implementation of nutrition education through the utilization of nutrition specialists in local school districts. This bill titled **Nutrition Coordinators for Local Healthy Youth Act** will allow qualified professionals to lead nutrition education and promotion efforts by giving districts the ability to appoint a nutrition coordinator to oversee their Team Nutrition (TN) activities and local wellness policies.

These programs include using innovative lunchroom strategies such as family style eating to encourage healthy decision making, delivering hands-on nutrition education lessons that are aligned across grade levels, and providing schools and child care providers the technical assistance they need to develop health centered environments.

Very best,

Jenn

729. New job

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Katie Brown <kbrown@eatright.org>
Sent Date: Jun 19, 2017 07:37:49
Subject: New job
Attachment:

Katie, I am so devastated that you are leaving the Academy, but I am hoping that this is such an amazing opportunity that you could not pass it up. I know you know how much I love dairy, so I am not disappointed that you are going to work with them, because I feel like I will have ample opportunity to continue to have contact with you. I appreciated so much all that you have done to support me and to support the Academy. I also appreciate all you have done for School Nutrition. You will be an asset to the Dairy Council and I look forward to continuing our relationship to further the "transformational power of food and nutrition"! Best of luck to you and please stay in touch!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

730. Re: PPW -- One Week Away!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: jblankenship@eatright.org <jblankenship@eatright.org>
Sent Date: Jun 19, 2017 07:28:52
Subject: Re: PPW -- One Week Away!
Attachment:

Jeanne, Will you call me when you have a minute? I have an idea for my how to talk republican and democrat presentation that I want to run by you. I also want to get a basket of purple fruits and vegetables for Senator Roberts. My staff said they would take care of it this weekend. Would that be OK? Call this number if you have time 706-554-5393. I have lots of calls scheduled today, but am open 8:45-10 and 2-5. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

From: jblankenship@eatright.org <jblankenship@eatright.org>
Sent: Sunday, June 18, 2017 10:34 AM
To: Donna Martin
Subject: PPW -- One Week Away!

Dear Public Policy Workshop Attendees,

We are looking forward to seeing you a week from today on Sunday, June 25!

PPW Agenda and Handouts

The agenda for PPW is posted to the community of interest. The agenda and the handouts will be available to download as one easy-to-use master document by June 21st. PPW is a paperless conference. To download the master document, complete the following steps:

(1) Sign on to the PPW COI.
(2) Click the "Library" tab at the top
(3) Go to the folder entitled, “Agenda &Handouts”
(4) Download and **OPEN** the document entitled, “PPW Handouts – Master Document.”

Affiliate PPCs, DPG/MIG PALs Meeting Reminder -- Constitution A at 1 p.m.

PPCs will receive leave-behind packets for Congressional offices at the meeting. The packets are easy to recognize, green folders for the House of Representatives and red folders for the Senate. All PPCs and PALs (or designated alternates) should attend this required meeting.

Seating by Voting State

Public Policy Workshop attendees, including students, will be seated by voting state. Each table will be labeled with the name of the state or states seated at the table. In a few cases, a state may have a second or third table due to the number of attendees. Smaller states may be seated together.

Hill Visits Reminders

As a reminder, the Public Policy Coordinators (PPCs) or designated alternate for each affiliate will work with you to schedule all of the Hill visits for your group. *Attendees do not need to schedule their own visits, unless this has been agreed upon with or requested by your PPC.* If you have not connected with your PPC, please let me know. A list of PPCs and their contact information is available on the COI. The PPW Tool Kit contains sample scripts for scheduling meetings that may be useful.

Hill visits are planned from 9:30 a.m. to 3:30 p.m. A few reminders:

•Red, white and blue professional attire is recommended – and if you have an ANDPAC flag scarf, don’t forget to wear it proudly
•Wear comfortable shoes
•Bring your business cards
•Arrange to leave luggage at hotel
•Security may be heightened, leave liquids and sharps in your store luggage

Meeting Location

Grand Hyatt Washington DC
Constitution Ballroom BCDE
1000 H Street NW

Washington, D.C., USA, 20001

Tel: 202 582 1234

Note: There will be Wi-Fi in the Constitution Ballroom.

Getting to PPW

It is highly recommended that attendees use the Metro train system to travel from the airport to the hotel. Fares vary depending on the time of day. Vending machines are available to purchase a transit card.

From Ronald Reagan National Airport:

Yellow Line to Mount Vernon Square
Exit at Gallery Place Chinatown Metro Station
Use 9th Street NW and G Street NW Station Exit

OR

Blue Line to Largo Town Center
Exit at Gallery Place Chinatown Metro Station
Use 11th Street NW and G Street NW station exit

From Union Station

Red Line to Shady Grove
Exit at Gallery Place Chinatown Metro Station
Use 9th Street NW and G Street NW Station Exit

From Dulles International Airport

Silver Line Express Bus to Wiehle-Reston East Station to Largo Town Center
Exit at Gallery Place Chinatown Metro Station
Use 9th Street NW and G Street NW Station Exit

Registration Hours

Sunday, June 25 -- 12:00 p.m. to 2:00 p.m.
Constitution Ballroom E Foyer

Stop by the Registration Desk to pick up your name badge and ribbons. **Important Note:** Please arrive **at least 30 minutes** in advance of the start of the meeting

ANDPAC Power Breakfast – Only a Few Seats Remain!

ANDPAC's Chair Susan Scott personally invites you to the **ANDPAC Power Breakfast on**

Monday, June 26th. The Power Breakfast will be held at the prestigious National Press Club and will honor Public Policy Leadership winner Senator Pat Roberts (Kansas). **Making your donation for the $125 breakfast (ticket required) is very effective** in providing Academy members the opportunities to speak with members of Congress and candidates on your behalf. To reserve your spot, email ANDPAC@eatright.org. We anticipate that the event will reach capacity prior to PPW preventing on-site registration.

DC Walking History Tour – Sponsored by ANDPAC

Are you arriving at PPW early? If you are looking for a way to get your steps in and find out more about our nation's capital – we have the solution! Join us for a walking tour led by history buff and Academy staff member Pepin Tuma. The event will be held on Sunday, June 25 from 8 to 10 a.m. A $25 dollar contribution to ANDPAC is requested and can be paid onsite. Register for the event today!

Be part of The ANDPAC Spirit Walk at PPW!

Ask friends, family and affiliate members to be there in spirit and sponsor you as you walk the halls of Congress visiting legislators in Washington DC. All donations help ANDPAC support the Academy's legislative food, nutrition and health goals.

It's simple -

- Invite family, friends, and affiliate members to sponsor your walk through a $10 donation to ANDPAC
- Ask sponsors to provide you with a selfie photo for you to carry to The Hill (hand held fan provided)
- Tell sponsors that their name will be included on a list of sponsors in a letter presented to their legislator

Together let's walk the talk in Washington DC on June 26th!

Are you a nursing mother who needs access to a lactation room on Capitol Hill?

We can help meet your needs, but we need to know in advance. Please email govaffairs@eatright.org to request this service.

Please let me know if you have questions, see you next week!

Jeanne

Jeanne Blankenship, MS RDN
Vice President, Policy Initiatives and Advocacy
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036

D 312-899-1730
F 202-775-8284
jblankenship@eatright.org

731. Fwd: Meeting Request

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pat Babjak <pbabjak@eatright.org>
Sent Date: Jun 16, 2017 16:36:50
Subject: Fwd: Meeting Request
Attachment: image001.png

Pat, can we talk about this Monday on our call? I would like to see, if you agree, if I can get an appointment at his convenience and just go up for the meeting. He is wanting to appoint a group of Directors to advise him and I want to be sure I am one of them. Lots to talk about Monday. Have a good weekend.

Sent from my iPhone

Begin forwarded message:

From: "Sullivan, Lauren - OSEC, Washington, DC" <Lauren.Sullivan@osec.usda.gov>
Date: June 16, 2017 at 4:27:37 PM EDT
To: " DMartin@burke.k12.ga.us" <DMartin@burke.k12.ga.us>
Subject: Meeting Request

Hello Ms. Martin,

I apologize for the delay in getting back to you on this. The Secretary will be unable to meet on June 26th or 27th due to scheduling conflicts. He has had a significant amount of changes and official travel added to his calendar in the last few weeks. Thank you for your understanding and feel free to let me know when you are back in DC so we may coordinate.

Thank you.

Lauren Sullivan

Director of Scheduling

Office of the Secretary

United States Department of Agriculture

Office: 202-720-1493

This electronic message contains information generated by the USDA solely for the intended recipients. Any unauthorized interception of this message or the use or disclosure of the information it contains may violate the law and subject the violator to civil or criminal penalties. If you believe you have received this message in error, please notify the sender and delete the email immediately.

732. Read: RE: CONFIDENTIAL: A private comment

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Jun 16, 2017 15:53:54
Subject: Read: RE: CONFIDENTIAL: A private comment
Attachment: unknown_name_mkg6t

Your message

To: Donna Martin
Subject: RE: CONFIDENTIAL: A private comment
Sent: Friday, June 16, 2017 3:50:52 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Friday, June 16, 2017 3:53:54 PM (UTC-05:00) Eastern Time (US &Canada).

733. Re: Sanjay Gupta-Keynote confirmed

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Jun 16, 2017 15:20:51
Subject: Re: Sanjay Gupta-Keynote confirmed
Attachment:

Diane,I have an amazing first 2 weeks. Spoke in Arizona to an awesome group. Then just spoke in Chicago to about 100 RDN's and School Nutrition Directors on their role in Public Policy. It went great too. Believe me when I say not all my talks go great, but I love it when they do. Lots of well wishes from members, board and staff. Doing my interviews with all "old" board members and that is going well too. My motto is I can do anything for a year. Especially, when I have you all on my team. Cannot tell you how much I appreciate the support. I know it is your job, but somehow you don't make me feel like that is the only reason you are doing it! Kiss your husband for me!

Sent from my iPhone

On Jun 16, 2017, at 3:12 PM, Diane Enos <denos@eatright.org> wrote:

I have been thinking about you and hope you are enjoying he first few weeks of your Presidency! You are one amazing woman and I am so looking forward to continuing to work with you!

I too am hopeful that Michelle will come through close to the meeting time. The video is always good back up.

Sending lots of love and positive vibes!

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

On Jun 16, 2017, at 3:03 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Diane, you are amazing. That is such wonderful news and I can sleep better tonight. I predict that Michelle might still come through for us. It would be a great problem to have. Love you!

Sent from my iPhone

On Jun 16, 2017, at 2:09 PM, Diane Enos <denos@eatright.org> wrote:

Hi Donna-

Happy Friday! I wanted to give you some good news and let you know that CNN and just signed off on all of the approvals necessary for Sanjay to present the opening keynote lecture at our centennial FNCE. They apologized for the delay, but it was due to the fact that Sanjay has a brand-new CNN show that's going to be released in the fall that aligns with our meeting timing and they wanted to make sure that everything aligned from both perspectives.

Sanjay is very excited to be the opening keynote and CNN was more than pleased with the extensive documentation we provided about the educational caliber of the meeting.

Contract will be finalized next week, so we will be able to announce publicly by mid next week.

Let me know if I can answer any questions.

Best,
Diane

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

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Chicago, IL 60606

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734. Re: Sanjay Gupta-Keynote confirmed

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Jun 16, 2017 15:06:40
Subject: Re: Sanjay Gupta-Keynote confirmed
Attachment:

I still think that she may come. I think she is unwilling to commit this far out. I do like the idea of her on video as a secindary idea though. I am not giving up yet!

Sent from my iPhone

On Jun 16, 2017, at 2:26 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Wonderful!!! Do you think Michele Obama can accept her Honorary Membership on video? Thanks!

From: Diane Enos
Sent: Friday, June 16, 2017 1:09 PM
To: DMartin@Burke.k12.ga.us
Cc: Patricia Babjak <PBABJAK@eatright.org>; Doris Acosta <dacosta@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>
Subject: Sanjay Gupta-Keynote confirmed

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312.899.1767| denos@eatright.org

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735. Re: Sanjay Gupta-Keynote confirmed

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Jun 16, 2017 15:04:11
Subject: Re: Sanjay Gupta-Keynote confirmed
Attachment:

Diane, you are amazing. That is such wonderful news and I can sleep better tonight. I predict that Michelle might still come through for us. It would be a great problem to have. Love you!

Sent from my iPhone

On Jun 16, 2017, at 2:09 PM, Diane Enos <denos@eatright.org> wrote:

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Let me know if I can answer any questions.

Best,
Diane

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

736. Re: Presidents Call Monday, June 19

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Dante Turner <dturner@eatright.org>
Sent Date: Jun 16, 2017 12:30:00
Subject: Re: Presidents Call Monday, June 19
Attachment:

You too!

Sent from my iPhone

On Jun 16, 2017, at 12:03 PM, Dante Turner <dturner@eatright.org> wrote:

Thanks! Have a great weekend!

Cheers,
Dante

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, June 16, 2017 11:02 AM
To: Dante Turner <dturner@eatright.org>
Subject: Re: Presidents Call Monday, June 19

706-554-5393

Sent from my iPhone

On Jun 16, 2017, at 12:01 PM, Dante Turner <dturner@eatright.org> wrote:

Yes, she will call you. What is the best number to use for Monday?

Cheers,
Dante

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, June 16, 2017 11:00 AM

To: Dante Turner <dturner@eatright.org>
Subject: Re: Presidents Call Monday, June 19

Absolutely. I assume she will call me?

Sent from my iPhone

On Jun 16, 2017, at 11:12 AM, Dante Turner <dturner@eatright.org> wrote:

Good morning Donna,

I hope you are doing well. Pat has a strategic planning meeting with the Foundation scheduled for 12:00pm CST on Monday, June 19; can I schedule the President's call between you and her for 11:00am CST? Thank you!

Cheers,

Dante

Dante Turner, M.A.

Executive Assistant
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4750
Fax number: 312-899-4765
Email: dturner@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

737. Re: Presidents Call Monday, June 19

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Dante Turner <dturner@eatright.org>
Sent Date: Jun 16, 2017 12:02:04
Subject: Re: Presidents Call Monday, June 19
Attachment:

706-554-5393

Sent from my iPhone

On Jun 16, 2017, at 12:01 PM, Dante Turner <dturner@eatright.org> wrote:

Yes, she will call you. What is the best number to use for Monday?

Cheers,
Dante

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, June 16, 2017 11:00 AM
To: Dante Turner <dturner@eatright.org>
Subject: Re: Presidents Call Monday, June 19

Absolutely. I assume she will call me?

Sent from my iPhone

On Jun 16, 2017, at 11:12 AM, Dante Turner <dturner@eatright.org> wrote:

Good morning Donna,

I hope you are doing well. Pat has a strategic planning meeting with the Foundation scheduled for 12:00pm CST on Monday, June 19; can I schedule the President's call between you and her for 11:00am CST? Thank you!

Cheers,

Dante

Dante Turner, M.A.

Executive Assistant
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4750
Fax number: 312-899-4765
Email: dturner@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

738. Re: Presidents Call Monday, June 19

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Dante Turner <dturner@eatright.org>
Sent Date: Jun 16, 2017 11:59:32
Subject: Re: Presidents Call Monday, June 19
Attachment: image001.png

Absolutely. I assume she will call me?

Sent from my iPhone

On Jun 16, 2017, at 11:12 AM, Dante Turner <dturner@eatright.org> wrote:

Good morning Donna,

I hope you are doing well. Pat has a strategic planning meeting with the Foundation scheduled for 12:00pm CST on Monday, June 19; can I schedule the President's call between you and her for 11:00am CST? Thank you!

Cheers,

Dante

Dante Turner, M.A.

Executive Assistant
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4750
Fax number: 312-899-4765
Email: dturner@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

739. Fwd: Hello from Idaho

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pat Babjak <pbabjak@eatright.org>, Mary Russell <peark02@outlook.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Jun 16, 2017 11:58:37
Subject: Fwd: Hello from Idaho
Attachment:

Let's talk about this email Tuesday on our call please?

Sent from my iPhone

Begin forwarded message:

From: Sarah Renaldi <sarahrenaldi@gmail.com>
Date: June 16, 2017 at 11:31:26 AM EDT
To: DMartin@burke.k12.ga.us
Cc: Amy Biedenharn <ABiedenharn@eatright.org>, Jill Rice <jilldrice@gmail.com>, Joan Schwaba <JSchwaba@eatright.org>, " Elong@boisestate.edu" <elong@boisestate.edu>
Subject: Hello from Idaho

Hello Donna,

Greetings from Twin Falls, Idaho! My name is Sarah Renaldi and I am the President-Elect and Annual Meeting Planning Chair for the Idaho Academy of Nutrition and Dietetics.

I am writing to first, express my gratitude that you expressed a willingness to attend our Annual Meeting as I understand that you were offered an informal invitation by one of our members this past spring.

I am also writing to express my disappointment that after sitting down and meeting as a planning committee, we realized that we cannot incur the expense that it would take to get you to the (expensive) resort town of Sun Valley.

I know that you have much experience with budgets and speaker costs and I have no doubt that you will understand where we are coming from.

I sincerely apologize for any misunderstanding this may have caused. I am looking forward to meeting you in Chicago this October for the 100 year FNCE celebration!

Thank you again for your understanding and graciousness.

If you would like to discuss further or have any questions, please feel free to email me or call my cell phone: 208-310-6554.

Sincerely,

Sarah Renaldi, MS, RDN, LD

President-Elect

Idaho Academy of Nutrition and Dietetics

740. Re: Save the Date: Sunday June 25 7:45 pm Dinner

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>
Sent Date: Jun 16, 2017 09:58:33
Subject: Re: Save the Date: Sunday June 25 7:45 pm Dinner
Attachment:

I am good either way.

Sent from my iPhone

On Jun 16, 2017, at 9:57 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I spoke to Jeanne if anything was planned before I sent the invite and was told no. What do you think?

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 I pbabjak@eatright.org I www.eatright.org

Begin forwarded message:

From: Patricia Babjak <PBABJAK@eatright.org>
Date: June 16, 2017 at 8:54:22 AM CDT
To: Jeanne Blankenship <JBlankenship@eatright.org>
Subject: Fwd: Save the Date: Sunday June 25 7:45 pm Dinner

Wish I had known this when we talked before I sent the invite out.

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 I pbabjak@eatright.org I www.eatright.org

Begin forwarded message:

From: Susan Scott <scsnutr@comcast.net>
Date: June 16, 2017 at 8:49:55 AM CDT
To: Nancy Farrell <nancy@farrelldietitian.com>, Trisha Fuhrman <nutrisha50@earthlink.net>, Heidi Wietjes <Heidi.Wietjes@cashwa.com>, Carla Honselman <chons1355@gmail.com>, Judy Prager <wellfedct@gmail.com>, Elise Smith <easaden@aol.com>, Kathryn Lawson < kathryn.lawson22@gmail.com>, Lisa Eaton Wright <iameatonwright@gmail.com>, Jeanne Blankenship <JBlankenship@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Lorri Holzberg <lorriholzberg@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>, Donna Martin < dmartin@burke.k12.ga.us>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Alicia Grove < aliciagrove@gmail.com>, Michele Lites <Michele.d.lites@kp.org>, Paul Mifsud < pmifsud@eatright.org>, Mary Russell <peark02@outlook.com>
Subject: Save the Date: Sunday June 25 7:45 pm Dinner

Hi Everyone,

Join ANDPAC for Sunday dinner 7:45 pm *(Pay your own)*
It will be fun to get together and visit!!
We can change the location if need be.
With Nancy's suggestion – check this possible restaurant out: https://www.opentable.com/r/sette-osteria-washington?p=15&sd=2017-06-25+19%3A00

Warm regards and safe travels to PPW!!

Susan

Susan C Scott, MS RDN LD

SCS Nutrition Consulting, LLC I 256.508.0214 I SCSnutr@comcast.net

Chair 2017, Academy of Nutrition and Dietetics Political Action Committee (**ANDPAC**)

Past Public Policy Coordinator, Alabama affiliate of the Academy of Nutrition and Dietetics (**ALDA**)

Twitter @Susan_C_Scott

741. Re: Dinner Invitation Sunday, June 25

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>, Dianne Polly <diannepolly@gmail.com>, Marcy Kyle <bkyle@roadrunner.com>, Linda Farr <linda.farr@me.com>, Michele Lites <michelelites@sbcglobal.net>, Kevin Concannon <k.w.concannon@gmail.com>
Sent Date: Jun 15, 2017 17:47:36
Subject: Re: Dinner Invitation Sunday, June 25
Attachment: image001.jpg
image002.png

Sounds great. Thanks for arranging.

Sent from my iPhone

On Jun 15, 2017, at 4:46 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Please join me for dinner on Sunday, June 25 at 7:30pm at Jaleo DC. Dinner will immediately follow the PPW opening reception Sunday evening. The restaurant is a short 10 minute walk from the hotel. Please let me know if you cannot attend. I look forward to seeing you!

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer

<image001.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | **www.eatright.org**

Twitter I FacebookI LinkedIn I YouTube

<image002.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

742. Re: Academy Statement on Nutrition Facts Panel

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Rhys Saunders <rsaunders@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Jun 15, 2017 15:03:22
Subject: Re: Academy Statement on Nutrition Facts Panel
Attachment:

Sorry, I was speaking at a conference in Chicago and could not get to this. It is good to go!

Sent from my iPad

On Jun 15, 2017, at 1:14 PM, Rhys Saunders <rsaunders@eatright.org> wrote:

Donna,

Hello, I hope you're having a great day! I was wondering if you've had a chance to review the following statement about the FDA's decision to delay the Nutrition Facts Panel. Does this look OK to you?

Thanks!

Rhys

DRAFT

The Academy of Nutrition and Dietetics supports Americans' ability to know what is in their food so that they can make healthy choices at the point of purchase for themselves and their families. The Food and Drug Administration's proposed rule on menu labeling would do much to supply consumers with that valuable information. The Academy is disappointed that, following a robust notice and comment period, the FDA has delayed the rule's implementation. The food industry has been working to comply with the updated Nutrition Facts Label, which gives consumers calorie information in a bolder format, uses more realistic serving sizes, and most importantly will provide a separate line and Daily Value for added sugars. In the interest of assisting Americans in knowing what is in their food, the Academy encourages the FDA to reconsider its decision and implement the rule without delay.

743. Read: Academy Statement on Nutrition Facts Panel

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Jun 14, 2017 17:59:23
Subject: Read: Academy Statement on Nutrition Facts Panel
Attachment: unknown_name_3bwv1

Your message

To: Donna Martin
Subject: Academy Statement on Nutrition Facts Panel
Sent: Wednesday, June 14, 2017 4:29:48 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Wednesday, June 14, 2017 5:59:23 PM (UTC-05:00) Eastern Time (US &Canada).

744. Re: Handouts for next 4 P's call

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Jun 14, 2017 08:05:35
Subject: Re: Handouts for next 4 P's call
Attachment:

Thanks!

Sent from my iPhone

> On Jun 14, 2017, at 8:04 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:
>
> Hi Donna,
> Pat and I agree. I will add it to the agenda.
> Thanks!
> Joan
>
> Joan Schwaba
> Director, Strategic Management
> Academy of Nutrition and Dietetics
>
>
>
>> On Jun 13, 2017, at 3:50 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:
>>
>> Pat and Joan, Attached are two items I would like placed on the next 4 p's call.
>>
>> 1. Adrienne Udarbe's resignation letter. I would like to just discuss for nominating committee purposes.
>>
>> 2. Affiliate meeting grid I worked on for PPW. I would like to address how we can target the people who will be at PPW.
>>
>> Thanks!
>>
>> Donna S. Martin, EdS, RDN, LD, SNS, FAND
>>
>> Director, School Nutrition Program
>>

>> Burke County Board of Education
>>
>> 789 Burke Veterans Parkway
>>
>> Waynesboro, GA 30830
>>
>> work - 706-554-5393
>>
>> fax - 706-554-565
>>
>> President of the Academy of Nutrition and Dietetics 2017-2018
>> <Adrienne Udarbe resignation Letter.pdf>
>> <Affiliate Meetings.pdf>

745. Handouts for next 4 P's call

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jun 13, 2017 16:50:39
Subject: Handouts for next 4 P's call
Attachment: Adrienne Udarbe resignation Letter.pdf
Affiliate Meetings.pdf

Pat and Joan, Attached are two items I would like placed on the next 4 p's call.
1. Adrienne Udarbe's resignation letter. I would like to just discuss for nominating committee purposes.
2. Affiliate meeting grid I worked on for PPW. I would like to address how we can target the people who will be at PPW.
Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

746. Re: PPW and USDA visits

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Cc: Jennifer Folliard <JFolliard@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Jun 13, 2017 14:29:33
Subject: Re: PPW and USDA visits
Attachment:

You are much to kind. Everyone has been so nice when I go out to the States to talk. I think the thing they get most excited about is all our public policy efforts. It is so easy to make a case for what all of you are doing on their behalf in DC. I really love that we have two USDA people on both the Academy boards and the Foundation boards. I think that will also further our efforts since they are so tuned in. I am going to try and follow up with my letters next week to see if we can connect with "Sonny". I appreciate all your efforts to try and get us connected. Just like Mick Jagger says, "start me up and I never stop"! That was the theme song I used in Cleveland when I spoke there. Very fitting!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-565
President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Tuesday, June 13, 2017 2:03 PM
To: Donna Martin
Cc: Jennifer Folliard; Jeanne Blankenship
Subject: PPW and USDA visits

Just wanted to check in and give an update on our efforts.

We have requested for a meeting with the Secretary and you during PPW. Because of the uncertainty of how this Administration is operating, there is hesitation going to far out on appointments.

Jenn has also been working to secure an appointment with the Secretary's COS one of the few

appointments made. We are fortunate that one of RDNs colleagues who we have a great relationship with has the ear of the COS. This RDN is a highly respected Republican which is to our benefit. She was a featured speaker at FNCE a few years and was grateful to be asked.

When you are at United Fresh, feel free to ask Tom if he has any suggestions. They use a high level lobbyist (who also is employed by other commodity groups). Randy Green. Randy had become a friend over the years and might be able to move forward the meeting request.

I know you have been working on this as well. I think once appointments are made the usda vision and plan can be fleshed out. Right now it is career staffers trying to carrying on.

Someone asked me the other day if I was sure Donna Martin didn't want to be part of this Administration. I told there would be a mutiny of our members if you left. LOL

Have a great meeting in Chicago. We are so proud of you!

Mary Pat Raimondi, MS RDN
Vice President,
Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036
phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

747. Kara LeClair

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>, Michelle Gooden <michelle.a.gooden@gmail.com>
Sent Date: Jun 13, 2017 07:07:34
Subject: Kara LeClair
Attachment:

Michelle, Jeanne and Jenn, Kara LeClair a RDN who works for me accidently put her home state, New Hampshire on her registration for PPW. She works with me and would like to visit the Georgia Delegation. Can we please have that changed? I am copying our PPC from our state Michelle Gooden on this email. Her state Representative would be Rick Allen. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

748. Re: DuPont Farmers Market-Sunday-June 11th

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Cc: Jeanne Blankenship <JBlankenship@eatright.org>, Gus Schumacher <gus@wholesomewave.org>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>
Sent Date: Jun 12, 2017 09:45:02
Subject: Re: DuPont Farmers Market-Sunday-June 11th
Attachment: image001.png

By the way Jessie is an Academy member!

Sent from my iPhone

On Jun 12, 2017, at 8:51 AM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Thanks for sharing. Let me know if you want to connect with the SNAP-Ed director for DC. Sara Beckwith also has great WIC experience.

I enjoyed the Anne Arundel Farmer's market this weekend. J

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

<image001.png>

From: Jeanne Blankenship
Sent: Monday, June 12, 2017 8:45 AM
To: Gus Schumacher <gus@wholesomewave.org>
Cc: DMartin@Burke.k12.ga.us; Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>; Mary Pat Raimondi <mraimondi@eatright.org>
Subject: Re: Dupont Farmers Market-Sunday-June 11th

Nice pictures Gus! Thanks for passing this along!

On Jun 11, 2017, at 7:11 PM, Gus Schumacher <gus@wholesomewave.org> wrote:

Donna and colleagues,

Ref: Academy Member--Jessie Lupo--Dupont Farmers Market-June 11th

Good morning, I think the pictures I tried to attach to my note over the weekend didn't attach-here are the pictures of Academy Member, Jessie Lupo, RDN,LDN,CLC, working with frujit and veggie farmers at the Dupont Farmers Market in DC to update them on WIC and Senior FMNP vouchers distribution which starts shortly--farmers were pleased with her visit--some 68 fruit and veggie farmers at some 50 DC farmers markets are eligible to receive these USDA vouchers in 2017--

DC Dept of Health staff do a solid job of working with farmers and WIC families.

Some 20,000 farmers around the country at some 46 states are accepting USDA WIC and Senior nutrition vouchers--and a # accepting WIC Cash Value Vouchers--

Academy members such as Jessie Lupo doing an excellent job of promotion of these nutrition incentives, including on the weekends.

Gus

<image.png>

749. Re: Member: DC Dept of Health--Nutritionist

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Barbara Visocan <BVISOCAN@eatright.org>
Sent Date: Jun 11, 2017 14:10:16
Subject: Re: Member: DC Dept of Health--Nutritionist
Attachment: image001.png

Thanks Barbara. That is exactly what I needed. You could have waited until Monday to check, but thanks. I am having a blast so far. Just got back from speaking at the Arizona Affiliate and only 50% of their RDN's are members. Talked to the incoming President about having Membership as a goal. She loved the idea. We will see where it goes from here? Thanks again for the quick response.

Sent from my iPhone

On Jun 11, 2017, at 11:47 AM, Barbara Visocan <BVISOCAN@eatright.org> wrote:

Donna:

Hope your first days of Academy Presidency are going well.
I found a Jessie Lupo at the address below and she is an Academy member. Let me know if you need anything else, Barbara

Jessie L Lupo RDN
1443 East Capitol Street SE
Apt. # 3
Washington, DC 20003

Barbara J Visocan, MS, RDN, LDN, FADA, FAND
Vice President, Member Services
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995
Phone 312/899-4891; Fax 312/899-5350

bvisocan@eatright.org
www.eatright.org

<image001.png>

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Saturday, June 10, 2017 4:30 AM
To: Barbara Visocan
Subject: Fwd: DC Dept of Health--Nutritrionist

Barbara, Hope you are having a good weekend or had a good weekend depending in when you read this email. Can you check to see if Jessie Lupo is a member of the Academy and let me know? See below. Thanks!

Sent from my iPhone

Begin forwarded message:

From: Gus Schumacher <gus@wholesomewave.org>
Date: June 9, 2017 at 7:25:59 PM MST
To: Camille Range Cell <Rangecamille@gmail.com>, Mary Pat Raimondi <mraimondi@eatright.org>
Cc: Donna Martin <DMartin@burke.k12.ga.us>
Subject: DC Dept of Health--Nutritrionist

Donna and Mary Pat,

Delighted to see **Jessie Lupo, RD, LDN, CLC** supporting DC Farmers Markets on a Saturday.

Will try and meet her at the markets June 10th and get some pictures. Impressive work on a weekend. Hope she is a member of the Academy.

Gus

Good evening Farmers and Market Managers,

First and foremost, I apologize for the late email.

We received most of our FMNP/PP stamps and posters this week, so we are going to make some trips out to the markets this weekend to hand deliver material to participating farmers. Please take a look at the attachment to see if the market you participate in is on the list. If it is not, we will reach you during a weekday or weekend market next week. I will send out delivery schedules throughout the week to alert farmers and market managers.

The delivers this weekend will be either myself, a DOH courier by the name of Melissa or Christi Dorsey.

The materials being delivered will be:

- FMNP stamps,
- Produce Plus Stamps
- Authorized FMNP Farmer Posters
- Authorized FMNP Food List Posters
- Justice for All posters

We are short on the authorized FMNP food list poster, so not all farmers will receive one during this delivery. Also, some stamps still have not arrived, so if you only receive one or none, they will be coming shortly and we will mail them through the postal mail.

If you have any questions, please get in touch with me! Looking forward to meeting some of you tomorrow.

Thanks,

Jessie

Jessie Lupo, RD, LDN, CLC

Public Health Nutritionist

DC WIC State Agency

District of Columbia Department of Health (DOH)

Government of the District of Columbia

899 N. Capitol St., NE

Washington, DC 20002

202-535-2993 voice

202-535-1710 fax

jessie.lupo@dc.gov

www.doh.dc.gov

750. Fwd: DC Dept of Health--Nutritrionist

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Barbara Visocan <bvisocan@eatright.org>
Sent Date: Jun 10, 2017 05:30:28
Subject: Fwd: DC Dept of Health--Nutritrionist
Attachment:

Barbara, Hope you are having a good weekend or had a good weekend depending in when you read this email. Can you check to see if Jessie Lupo is a member of the Academy and let me know? See below. Thanks!

Sent from my iPhone

Begin forwarded message:

From: Gus Schumacher <gus@wholesomewave.org>
Date: June 9, 2017 at 7:25:59 PM MST
To: Camille Range Cell <Rangecamille@gmail.com>, Mary Pat Raimondi <mraimondi@eatright.org>
Cc: Donna Martin <DMartin@burke.k12.ga.us>
Subject: DC Dept of Health--Nutritrionist

Donna and Mary Pat,

Delighted to see **Jessie Lupo, RD, LDN, CLC** supporting DC Farmers Markets on a Saturday.

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Gus

Good evening Farmers and Market Managers,

First and foremost, I apologize for the late email.

We received most of our FMNP/PP stamps and posters this week, so we are going to make some trips out to the markets this weekend to hand deliver material to participating farmers. Please take a look at the attachment to see if the market you participate in is on the list. If it is not, we will reach you during a weekday or weekend market next week. I will send out delivery schedules throughout the week to alert farmers and market managers.

The delivers this weekend will be either myself, a DOH courier by the name of Melissa or Christi Dorsey.

The materials being delivered will be:

- FMNP stamps,
- Produce Plus Stamps
- Authorized FMNP Farmer Posters
- Authorized FMNP Food List Posters
- Justice for All posters

We are short on the authorized FMNP food list poster, so not all farmers will receive one during this delivery. Also, some stamps still have not arrived, so if you only receive one or none, they will be coming shortly and we will mail them through the postal mail.

If you have any questions, please get in touch with me! Looking forward to meeting some of you tomorrow.

Thanks,

Jessie

Jessie Lupo, RD, LDN, CLC

Public Health Nutritionist

DC WIC State Agency

District of Columbia Department of Health (DOH)

Government of the District of Columbia

899 N. Capitol St., NE

Washington, DC 20002

202-535-2993 voice

202-535-1710 fax

jessie.lupo@dc.gov

www.doh.dc.gov

751. Re: CANDF and CAND gifts to the Second Century

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Manju Karkare <manjukarkare@gmail.com>, Margaret Garner <mgarner@ua.edu>, Dianne Polly <diannepolly@gmail.com>, Marcy Kyle <bkyle@roadrunner.com>, Linda Farr <linda.farr@me.com>, Michele Lites <michelelites@sbcglobal.net>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Kevin Sauer <ksauer@ksu.edu>, Tammy Randall <Tammy.randall@case.edu>, Susan Brantley <brantley.susan@gmail.com>, Milton Stokes <milton.stokes@monsanto.com>, Marty Yadrick <myadrick@computrition.com>, Steve Miranda <steve.miranda44@gmail.com>, Kevin Concannon <k.w.concannon@gmail.com>, amy.myrdal@comcast.net <amy.myrdal@comcast.net>, Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Dante Turner <dturner@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Katie Brown <kbrown@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>
Sent Date: Jun 09, 2017 17:58:31
Subject: Re: CANDF and CAND gifts to the Second Century
Attachment: image001.jpg
image002.png

Good news indeed! Thanks to Amy Mydal Miller for her leadership in this endeavor. Shout out to Prez Lucille for doing their keynote and the extra $500. These states are leading by example and, hopefully, this will encourage other affiliates to support the Secind Century also.

Sent from my iPhone

On Jun 9, 2017, at 2:43 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Dear Academy Board,

I'm always happy to share good news about fundraising for the Second Century. I wanted you to know that the California Academy of Nutrition and Dietetics Foundation (CANDF) voted in May to contribute $5,000 to the Academy Foundation's Second Century Campaign. In addition, the California Academy of Nutrition and Dietetics (CAND) contributed $500 in honor of Lucille Beseler's presentation at their Annual Conference and another $3,500 to match the generous support of their members who made individual donations to the Second Century.

We thank both CANDF and CAND for the $9,000 contribution and especially, Amy Myrdal Miller, MS, RDN, FAND for her help in championing the Second Century to both organizations. Below is a quote from Amy.

"The Executive Board of the California Academy felt it was important for us to support the Second Century because funds will be used to advance our profession and to create new opportunities for members working here in the U.S. as well as globally. A donation to the Second Century campaign shows you support the future of nutrition and dietetics and the collective success and impact of our profession," - Amy Myrdal Miller, MS, RDN, FAND, Immediate Past President, California Academy of Nutrition and Dietetics.

Four other states have joined with their donations, including a $7,500 gift from Texas. We look forward to welcoming many more affiliates to the campaign. If you are interested in knowing how your state affiliate is supporting the campaign and would like to help encourage their gift, please reach out to Foundation Annual Fund Manager, Paul Slomski (pslomski@eatright.org). Thank you and have a wonderful weekend.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer

<image001.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | www.eatright.org

Twitter | Facebook| LinkedIn | YouTube

<image002.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

752. Re: Gus

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Cc: Marty Yadrick <myadrick@computrition.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>, Patricia Babjak <PBABJAK@eatright.org>, Susan Burns <Sburns@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Jun 09, 2017 08:23:08
Subject: Re: Gus
Attachment:

Mary Pat, Thanks so much for all the work you are doing to fully orient Gus to "our world". He is going to be much more of an asset to ANDPAC and ANDF because of your efforts. He was influential already, but now armed with this knowledge, he might become a true champion for us. Kudos to you!!!!

Sent from my iPhone

> On Jun 9, 2017, at 4:44 AM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:
>
> Gus treated me to a wonderful lunch today at the World Bank.
>
> It was fun and productive as I think he continues to learn about the broadness and depth of our profession. We brainstormed about ideas that would be benefit our members from Farmer's Markets to food waste.
>
> He loved the recent call with ANDPAC leaders that gave him more insight into the ANDF. Great job and kudos to you!
>
> Academy members are an amazing group in our reach in food and nutrition. He has become more aware of this as he sees our work.
>
> He was very impressed with Jeanne's role at the Bipartisan Policy Center roundtable on obesity. He learned of the depth of our Farm Bill work that nutrition education and nutrition research. With these exposures, his brain is already ruminating on opportunities for the Foundation.
>
> At the FRAC dinner the night before, I shared with him that Dan Glickman who was the evening's host was also the Academy's recent Honorary member. Again it showed him our reach.
>
> We will share with him our Farm Bill Work Group recommendations as there will opportunities to

leverage his expertise.
>
> I will continue to be a resource for Gus as becomes an engaged ANDPAC member. I know as he learns more, it will benefit us all.
>
> Your questions are welcome!
>
> Mary Pat
>
> Mary Pat Raimondi, MS RDN
> Vice President,
> Strategic Policy and Partnerships
> Academy of Nutrition and Dietetics
> 1120 Connecticut Avenue NW-
> Suite 460
> Washington, DC 20036
> phone: 312.899.1731
> mraimondi@eatright.org
> www.eatright.org

753. Re: 2017 Board Partners Program

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Cc: peark02@outlook.com <peark02@outlook.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Manju Karkare <manjukarkare@gmail.com>, Margaret Garner <mgarner@ua.edu>, Dianne Polly <diannepolly@gmail.com>, Marcy Kyle <bkyle@roadrunner.com>, Linda Farr <linda.farr@me.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Kevin Sauer <ksauer@ksu.edu>, Michele Lites <michelelites@sbcglobal.net>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, Susan Brantley <brantley.susan@gmail.com>, Milton Stokes <milton.stokes@monsanto.com>, Tammy Randall <Tammy.randall@case.edu>, Marty Yadrick <myadrick@computrition.com>, Steve Miranda <steve.miranda44@gmail.com>, Kevin Concannon <k.w.concannon@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Matthew Novotny <mnovotny@eatright.org>
Sent Date: Jun 08, 2017 17:49:07
Subject: Re: 2017 Board Partners Program
Attachment: image002.png

Matthew and Joan, Please add me to Dayle Hayes name, as I will be I introducing her for the Cooper Lecture already. Thanks!

Sent from my iPhone

On Jun 8, 2017, at 5:17 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Dear Board of Directors,

The Board “Partners” Program serves an integral role in recognizing the Academy’s 2017 National Honors and Awards recipients. This partner program was developed to ensure each recipient’s award experience is a positive and memorable one. As you may recall, at the May Board meeting you volunteered to partner with one or more of the 2017 Honors and Awards recipients (see attachment). We ask that you initiate contact with your partner to extend your congratulations and offer your assistance throughout the recognition process.

Please be sure to provide your contact information to your partner, offer to personally welcome them at FNCE, and offer any assistance as needed. The day, date, time, and location of your partner's award presentation is listed on the attachment. Unless your partner is a Medallion recipient, you are not required to attend your partner's ceremony, but are welcome to if your schedule permits. Partners of Medallion recipients will present the awards during the Honors Breakfast on Sunday, October 22 (a script will be provided ahead of the breakfast).

If you have any questions, please contact Matthew Novotny, Honors Committee staff liaison, by phone at 1-800-877-1600 x4827 or by email at mnovotny@eatright.org.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image002.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<2017 BOD Partners Assignment Sign Up Sheet (Complete).docx>

754. Re: Membership Renewal Follow-up

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Michelle Paprocki <MPaprocki@eatright.org>, Barbara Visocan <bvisocan@eatright.org>
Sent Date: Jun 08, 2017 17:45:49
Subject: Re: Membership Renewal Follow-up
Attachment: image001.png

Thank you so much Michelle. Great customer service!

Sent from my iPhone

On Jun 8, 2017, at 5:35 PM, Michelle Paprocki <MPaprocki@eatright.org> wrote:

Donna,

Thank you for contacting me earlier this week to discuss your message from Marianne H Harris regarding her membership renewal issue. Just wanted to follow-up and let you know that I did speak with Marianne and worked with her so she could renew her membership online as she preferred. She has renewed and I also invited her to contact me directly if she needs further assistance in the future.
Michelle

Michelle Paprocki, RDN

Director, Membership Operations

Academy of Nutrition and Dietetics

120 South Riverside Plaza

Suite 2190

Chicago, IL 60606-6995

800/877-1600, ext 4842

mpaprocki@eatright.org

<image001.png>

755. Re: Appeal Letter to new Academy Board members

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Paul Slomski <pslomski@eatright.org>
Cc: Susan Burns <Sburns@eatright.org>
Sent Date: Jun 08, 2017 16:27:35
Subject: Re: Appeal Letter to new Academy Board members
Attachment: image001.png

It is good to go. Thanks!

Sent from my iPhone

On Jun 8, 2017, at 4:23 PM, Paul Slomski <pslomski@eatright.org> wrote:

Hi Donna,

Susie asked that I forward this attached letter for your approval. We would like to send this letter under your signature to the new Academy board members who have yet to give to the Second Century in regards to the 100% Challenge. Once you approve or provide your edits, I add your electronic signature and will mail hard-copies and pledge forms to these board members:

Manju Karkare
Kevin Sauer
Milton Stokes
Kevin Concannon

Thanks!

Paul

Paul Slomski

Foundation Manager

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312-899-1746

www.eatright.org/foundation

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<2017 Second Century Leadership Academy Board Letter v3.docx>

756. Re: Michelle Obama Honorary Member of the Academy

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Jun 08, 2017 11:37:05
Subject: Re: Michelle Obama Honorary Member of the Academy
Attachment:

Diane, I think the issue is her coming period. If she will commit to coming, we would be working with her team to help her develop her presentation and can change the length, etc. I emailed Dr. Gavin and Kelly Miterko (did not copy you on that one) again. Dr. Gavin is chairman of her board and very tight with her. I don't think the issue is how much time or what she is speaking on, but if she will commit. I will keep you in the loop. Are we optimistic about Sanjay?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

From: Diane Enos <denos@eatright.org>
Sent: Thursday, June 8, 2017 11:13 AM
To: Donna Martin
Subject: Re: Michelle Obama Honorary Member of the Academy

Hi Donna

Would it be advantageous to follow up with Michelle's team and see if a 10-15 minute keynote talk is more palatable for this opportunity? Since we are in the hopeful home stretch for Sanjay Gupta, doing something with Michelle focused around the honorary membership and some key talking points may be a better fit for her.

Thoughts?

It would still be opening session.

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

On Jun 8, 2017, at 8:53 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Dr. Gavin, My name is Donna Martin and I am currently the President of the Academy of Nutrition and Dietetics. I do not believe that we have ever met in person, but I am an admirer of you, and I feel like we share the same values on how to improve the health of Americans. I am reaching out to you for help. The Academy of Nutrition and Dietetics just awarded Michelle Obama and Honorary membership in the Academy. We only give two of these memberships a year, which makes them very prestigious. We have invited Mrs. Obama to give our keynote address at our annual Food and Nutrition Conference, which is being held in Chicago this year on October 21-24. This is the Academy's Centennial year, and we feel like there is not a better inspirational speaker, than her, to give our opening keynote address. We are expecting approximately 12,000 RDN's and RDTR's at the meeting. We were hoping that when she gave her address, we could give her the honorary membership. We have sent her office the letters and correspondence, but we really do not have any way to contact her to find out if she might be interested in committing to come? Therefore, I am reaching out to you to see if you could facilitate anything through your channels on the speaking request and honorary membership? I am attaching both letters we sent to her office for information purposes. If you have any suggestions on how to work on this I would really appreciate hearing them. I look forward to meeting you some day in person and thanks for sharing your valuable time.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018
<Michelle Obama FNCE VIP Info 2017.docx>
<2017 FNCE Opening Keynote Invitation.pdf>

757. AND PAC Breakfast

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Jun 08, 2017 10:34:49
Subject: AND PAC Breakfast
Attachment:

Jeanne, I will be bringing you a check for the $125 when I get to DC. I will also bring my annual $250 contribution, if that is OK to wait until then?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

758. Read: FW: Congratulations!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: President <President@eatright.org>
Sent Date: Jun 08, 2017 10:31:15
Subject: Read: FW: Congratulations!
Attachment: unknown_name_njo60

Your message

To: Donna Martin
Subject: FW: Congratulations!
Sent: Thursday, June 8, 2017 10:17:47 AM (UTC-05:00) Eastern Time (US &Canada)

was read on Thursday, June 8, 2017 10:31:14 AM (UTC-05:00) Eastern Time (US &Canada).

759. Re: Michelle Obama - Honorary Membership Award

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Matthew Novotny <mnovotny@eatright.org>
Sent Date: Jun 08, 2017 10:27:42
Subject: Re: Michelle Obama - Honorary Membership Award
Attachment: image001.png
image002.jpg
image003.jpg
image004.jpg

Matthew, OK thanks!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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work - 706-554-5393

fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

From: Matthew Novotny <mnovotny@eatright.org>
Sent: Thursday, June 8, 2017 9:45 AM
To: Donna Martin
Subject: RE: Michelle Obama - Honorary Membership Award

Hi Donna,

This is the official notification email congratulating her and informing her of her Honorary Membership Award. I'm afraid that we do not typically send anything else.

Please let me know if you have any additional questions.

Thank you,

Matthew Novotny

Manager, Membership, Honors and Recognition

Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
312/899-4827
mnovotny@eatright.org

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, June 08, 2017 6:48 AM
To: Matthew Novotny
Subject: Re: Michelle Obama - Honorary Membership Award

Matthew, Do you the congratulatory letter? I am trying to talk to people about her coming and this award so the actual initial letter of the award might be helpful too. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

From: Matthew Novotny <mnovotny@eatright.org>
Sent: Wednesday, June 7, 2017 5:38 PM
To: Donna Martin
Subject: Michelle Obama - Honorary Membership Award

Hi Donna,

This is the notification email we sent to Michelle Obama's office.

Please let me know if you need anything else.

Thank you,

Matthew Novotny

Manager, Membership, Honors and Recognition

Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
312/899-4827
mnovotny@eatright.org

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Honors
Sent: Tuesday, May 23, 2017 9:20 AM
To: 'scheduling@obamaoffice44.org'
Subject: Academy Honors &Awards
Importance: High

Academy Honors and Awards

May 23, 2017

Dear Michelle,

The Academy of Nutrition and Dietetics' Board of Directors and its members wish to acknowledge your outstanding and continued support of the Academy and the nutrition and dietetics profession by awarding you Honorary Membership. This honor is bestowed upon those who have made notable contributions to the field of nutrition and dietetics.

Your Honorary Membership will be presented during the Member Showcase on Monday, October 23, 2017, at the Academy's Food &Nutrition Conference &Expo, October 21-24, 2017, in Chicago, Illinois. We sincerely hope it will be possible for you and a guest to attend. We also wish to invite you to attend the Honors Breakfast on Sunday, October 22.

As an Honorary Member, you will receive access to the Academy's Web site, www.eatrightPRO.org, the quarterly *Food and Nutrition* magazine, our monthly scientific *Journal of the Academy of Nutrition and Dietetics* and complimentary registrations to future FNCEs, including invitations to the yearly Honors Breakfast.

Additional information regarding FNCE is attached for your review and more information will follow as it becomes available. The attached document also includes the specifications for a high-resolution color photo that we hope you will be able to provide for use on the FNCE Honors Display by **May 31**.

The Board of Directors and the entire membership of the Academy of Nutrition and Dietetics are pleased to welcome you as an Honorary Member!

Sincerely,

Lucille Beseler, MS, RDN, LDN, CDE, FAND

President

Donna S. Martin, EdS, RDN, LD, SNS, FAND President-elect

760. Re: Michelle Obama

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jun 08, 2017 08:43:37
Subject: Re: Michelle Obama
Attachment:

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Thursday, June 8, 2017 8:42 AM
To: Donna Martin
Subject: Re: Michelle Obama

Sure
jrgavin3@YAHOO.com

Mary Pat Raimondi, MS RDN
Vice President,
Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036

phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

On Jun 8, 2017, at 8:33 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Can you send me Jim Gavin's email address please? I want to reach out about Michelle Obama. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Wednesday, May 24, 2017 11:00 AM
To: Donna Martin
Subject: RE: Michelle Obama

I would suggest it goes to Kelly and maybe a note to Jim Gavin? I think Pat reached out to him regarding FNCE

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, May 24, 2017 10:46 AM
To: Mary Pat Raimondi <mraimondi@eatright.org>
Subject: Re: Michelle Obama

I just asked to be the contact person, but not sure how they will notify her. Especially since she is in Italy!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Tuesday, May 23, 2017 5:45 PM
To: Donna Martin
Subject: Fwd: Michelle Obama

Who notifies the First Lady?

Mary Pat Raimondi, MS RDN

Vice President,

Strategic Policy and Partnerships

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW-

Suite 460

Washington, DC 20036

phone: 312.899.1731

mraimondi@eatright.org

www.eatright.org

Begin forwarded message:

From: Catharine Powers <powers@culinarynutritionassociates.com>
Date: May 23, 2017 at 5:16:12 PM EDT
To: 'Mary Pat Raimondi' <mraimondi@eatright.org>
Subject: Michelle Obama

Mary Pat,

I want to thank you for ALL of your help in putting together Michelle Obama's nomination for Honorary Membership in the Academy. Your insights and suggestions were invaluable!

Most of all….I appreciate all you are doing in DC to help move nutrition forward.

THANKS,
Cathy

761. Re: Michelle Obama

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jun 08, 2017 08:33:31
Subject: Re: Michelle Obama
Attachment:

Can you send me Jim Gavin's email address please? I want to reach out about Michelle Obama. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Wednesday, May 24, 2017 11:00 AM
To: Donna Martin
Subject: RE: Michelle Obama

I would suggest it goes to Kelly and maybe a note to Jim Gavin? I think Pat reached out to him regarding FNCE

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, May 24, 2017 10:46 AM
To: Mary Pat Raimondi <mraimondi@eatright.org>
Subject: Re: Michelle Obama

I just asked to be the contact person, but not sure how they will notify her. Especially since she is in Italy!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Tuesday, May 23, 2017 5:45 PM
To: Donna Martin
Subject: Fwd: Michelle Obama

Who notifies the First Lady?

Mary Pat Raimondi, MS RDN

Vice President,

Strategic Policy and Partnerships

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW-

Suite 460

Washington, DC 20036

phone: 312.899.1731

mraimondi@eatright.org

www.eatright.org

Begin forwarded message:

From: Catharine Powers <powers@culinarynutritionassociates.com>
Date: May 23, 2017 at 5:16:12 PM EDT
To: 'Mary Pat Raimondi' <mraimondi@eatright.org>
Subject: Michelle Obama

Mary Pat,

I want to thank you for ALL of your help in putting together Michelle Obama's nomination for Honorary Membership in the Academy. Your insights and suggestions were invaluable!

Most of all….I appreciate all you are doing in DC to help move nutrition forward.

THANKS,
Cathy

762. DTR for Farm to School President's page

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: Jun 08, 2017 08:17:08
Subject: DTR for Farm to School President's page
Attachment:

Tom, Here is the information on the DTR I mentioned. This award-winning DTR is a real leader in SNA of NH. She just graduated and joined the Academy:

Doris Demers
Child Nutrition Director
Oyster River School District
33 Coe Drive
Durham, NH 03824
603-389-3310
ddemers@orcsd.org

Her F2S work is outstanding ...
•Farmers knock on the back door and delivered the veggies directly into the kitchen.

•They take herbs from the garden and make pizzas with them (along with kale and butternut squash.
•She has done boat to tray with local fish ... and much, much more.
More about her at:
•https://www.facebook.com/OysterRiverChildNutrition/

She would be PERFECT!
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

763. Fw: RDN ... October President's Page

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: Jun 08, 2017 08:13:50
Subject: Fw: RDN ... October President's Page
Attachment: Kara Sample.jpg
Real.Food.With.Local.Flavors-2.pdf
PPS Case Study.docx

Tom, Here are some info on RDN's for the Farm to School Page. These are excellent suggestions. I am going to send you a DTR also in a separate email. I think it would be wonderful to highlight a DTR who is doing amazing things in Farm to School. Hope you are having a great day!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Dayle Hayes <eatwellatschool@gmail.com>
Sent: Thursday, June 8, 2017 8:10 AM
To: Donna Martin
Subject: RDN ... October President's Page

I have two RDN suggestions ... both from the West to balance out Doris in NH. (BTW ... both of my top suggestions are for not-so-well-known folks. Extraordinary members who are not as well-known ... hoping that is what you are looking for).

#1 ... Kara Sample, RDN, SNS, Greeley-Evans School District Six, Greeley, CO
•She is young, enthusiastic, and completely devoted to being a school district dietitian.

•She is part of the one of the strongest F2S teams that I have seen in a long time.
•They have a F2S coordinator and she is the assistant director ... but she is great!
•Kara Sample ... her contact information is attached as a JPG.
You can read out my visit to Greeley in this blog:
•https://schoolmealsthatrock.org/2017/05/04/schoollunch-is-great-in-greeley/

You can also see them on their active and excellent social media:
•FB F2S ... https://www.facebook.com/d6farmtoschool/
•FB Overall ... https://www.facebook.com/d6nutritionservices/
•FB Food Truck ... https://www.facebook.com/D6elfuego/
•FB Student Wellness ... https://www.facebook.com/d6studentwellness/
#2 ... my second choice (and she is fantastic) would be Gitta Genther-Sweeney, RDN, from Portland (OR) Public Schools. gsweeney@pps.net
•She has been doing a great job and Portland OR is a tough market.
•Their website is probably the best place to read about their F2S.
•https://www.pps.net/Page/944

•Also see attachments.
•Real Food is about their program
•Case study is what I wrote for the in-progress Practice Paper
Either one or BOTH ... ;-) ... would be terrific. I just like to see emerging leaders get some love.

Let me know if you need any more information ... and let me know how I can help.

On Wed, Jun 7, 2017 at 3:43 PM, Dayle Hayes <eatwellatschool@gmail.com> wrote:
The award-winning DTR is a real leader in SNA of NH. She just graduated and joined the Academy:
Doris Demers

Child Nutrition Director

Oyster River School District

33 Coe Drive

Durham, NH 03824

603-389-3310

ddemers@orcsd.org

Her F2S work is outstanding ...
•When I was there, a farmer knocked on the back door and delivered the veggies directly the kitchen.

•They take herbs from the garden and make pizzas with them (along with kale and butternut squash.
•She has done boat to tray with local fish ... and much, much more.
More about her at:
•https://www.facebook.com/OysterRiverChildNutrition/

She would be PERFECT!

Dayle

On Wed, Jun 7, 2017 at 2:10 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:
Dayle, I am doing a Farm to School/Farm to Hospital president's page for October. Who do you think the biggest RDN guru is in Farm to school to interview? I have the Farm to Hospital RDN's names already. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President of the Academy of Nutrition and Dietetics 2017-2018

--

Dayle Hayes, MS, RD

President, Nutrition for the Future, Inc.

3112 Farnam St., Billings, MT 59102

MOBILE: 406-698-8868

EMAIL: EatWellatSchool@gmail.com

FACEBOOK: School Meals That Rock

TWITTER: SchoolMealsRock

INSTAGRAM: schoolmealsthatrock

PINTEREST: School Meals That Rock

==========

"It does not matter how slowly you go so long as you do not stop." Confucious

==========

Please don't print this message unless you really need to.

764. Re: Veggie Incentives and Health IMpact

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Gus Schumacher <gus@wholesomewave.org>, Lorelei DiSogra <LDiSogra@unitedfresh.org>, James Huang <jhuang@cfwdc.org>, Mary Pat Raimondi <mraimondi@eatright.org>
Cc: Camille Range Cell <Rangecamille@gmail.com>, Jeanne Blankenship <JBlankenship@eatright.org>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>
Sent Date: Jun 08, 2017 07:55:38
Subject: Re: Veggie Incentives and Health IMpact
Attachment:

Wow this is powerful information and so supports what we as RDN's have been saying for years! Thanks Gus!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Gus Schumacher <gus@wholesomewave.org>
Sent: Thursday, June 8, 2017 6:49 AM
To: Lorelei DiSogra; James Huang; Mary Pat Raimondi; Donna Martin
Cc: Camille Range Cell; Jeanne Blankenship; Jean Ragalie-Carr (jean.ragalie-carr@dairy.org)
Subject: Veggie Incentives and Health IMpact

Timely article on health benefits of incentives on heart attacks.

Gus

A 30% fruit and vegetable subsidy targeting only SNAP (or food stamp) recipients was estimated to avert 35,100 CVD deaths; a mass media campaign to change dietary habits might avert 25,800 CVD deaths,

PUBLIC RELEASE: 6-JUN-2017

http://journals.plos.org/plosmedicine/article?id=10.1371/journal.pmed.1002311

Food policies have potential to lower US cardiovascular disease rates

PLOS

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Food policies, such as fruit and vegetable subsidies, taxes on sugar sweetened drinks, and mass media campaigns to change dietary habits, could avert hundreds of thousands of deaths from cardiovascular disease (CVD) in the United States, researchers project in a study published in *PLOS Medicine* by Jonathan Pearson-Stuttard from the University of Liverpool, UK and Imperial College London, UK, and colleagues at the Friedman School of Nutrition Science and Policy at Tufts University, US.

Efforts to improve dietary choices through economic incentives have been successful in the past, but the impact of such changes on CVD--the leading cause of mortality in the US--has not been clear. In the new work, researchers used the existing US IMPACT Food Policy Model, coupled with data on CVD mortality, to determine how different food policy scenarios might impact CVD deaths.

The researchers estimated that a national 10% subsidy for fruit and vegetables was likely to be the most beneficial, potentially resulting in 150,500 fewer CVD deaths by 2030. A 30% fruit and vegetable subsidy targeting only SNAP (or food stamp) recipients was estimated to avert 35,100 CVD deaths; a mass media campaign to change dietary habits might avert 25,800 CVD deaths, and a 10% tax on sugar sweetened beverages might avert 31,000 deaths from CVD. The targeted SNAP only subsidy would reduce disparities the most. An approach combining these policies, they calculated, could have an especially large impact, saving around 230,000 lives and also reducing the disparity between CVD in SNAP recipients and non-SNAP recipients. The study didn't calculate effects on mortality through other causes that dietary changes would likely have at the same time as CVD.

"The findings of this study have important implications for crafting specific price and incentive policy approaches to optimize access to fruits and vegetables and reduce consumption of sugar sweetened beverages," the authors say. "Policies effectively increasing fruit and vegetable consumption or reducing sugar sweetened beverage consumption might powerfully reduce cardiovascular disease mortality and disparities. Furthermore, a combination of these policies

could be even more powerful."

###

Research Article

Funding:

This project was funded by a National Institutes of Health grant, number R01HL115189. No funding bodies had any role in study design, data collection and analysis, decision to publish, or preparation of the manuscript.

Competing Interests:

I have read the journal's policy and the authors of this manuscript have the following competing interests: LW serves as the Director of Policy Research for the American Heart Association. CDR has consulted for the Almond Board of California and the Bell Institute of Health and Nutrition. DM has received honoraria for one-time scientific presentations/reviews on diet from Haas Avocado Board, and Pollock Communications; has done ad-hoc consulting for Life Sciences Research Organization, Astra Zeneca, Boston Heart Diagnostics, GOED, and DSM; was on the scientific advisory board for Unilever North America until 2014; has received royalties from UpToDate for online chapters on fish oil and dietary fat; is listed on Patent US8889739 B2 to Harvard University as a co-inventor, for use of trans-palmitoleic acid in identifying and treating metabolic disease.

Citation:

Pearson-Stuttard J, Bandosz P, Rehm CD, Penalvo J, Whitsel L, Gaziano T, et al. (2017) Reducing US cardiovascular disease burden and disparities through national and targeted dietary policies: A modelling study. *PLoS Med* 14(6): e1002311. https://doi.org/10.1371/journal.pmed.1002311

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Friedman School of Nutrition Science and Policy, Tufts University, Boston, Massachusetts, United States of America

American Heart Association, Washington, District of Columbia, United States of America

Division of Cardiovascular Medicine, Brigham and Women's Hospital, Boston, Massachusetts, United States of America

IN YOUR COVERAGE PLEASE USE THIS URL TO PROVIDE ACCESS TO THE FREELY AVAILABLE PAPER:

http://journals.plos.org/plosmedicine/article?id=10.1371/journal.pmed.1002311

765. Re: Michelle Obama - Honorary Membership Award

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Matthew Novotny <mnovotny@eatright.org>
Sent Date: Jun 08, 2017 07:48:09
Subject: Re: Michelle Obama - Honorary Membership Award
Attachment: image003.jpg
image004.jpg
image005.jpg
image001.png

Matthew, Do you the congratulatory letter? I am trying to talk to people about her coming and this award so the actual initial letter of the award might be helpful too. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Matthew Novotny <mnovotny@eatright.org>
Sent: Wednesday, June 7, 2017 5:38 PM
To: Donna Martin
Subject: Michelle Obama - Honorary Membership Award

Hi Donna,

This is the notification email we sent to Michelle Obama's office.

Please let me know if you need anything else.

Thank you,

Matthew Novotny

Manager, Membership, Honors and Recognition

Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
312/899-4827
mnovotny@eatright.org

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Honors
Sent: Tuesday, May 23, 2017 9:20 AM
To: 'scheduling@obamaoffice44.org'
Subject: Academy Honors &Awards
Importance: High

Academy Honors and Awards

May 23, 2017

Dear Michelle,

The Academy of Nutrition and Dietetics' Board of Directors and its members wish to acknowledge your outstanding and continued support of the Academy and the nutrition and dietetics profession

by awarding you Honorary Membership. This honor is bestowed upon those who have made notable contributions to the field of nutrition and dietetics.

Your Honorary Membership will be presented during the Member Showcase on Monday, October 23, 2017, at the Academy's Food &Nutrition Conference &Expo, October 21-24, 2017, in Chicago, Illinois. We sincerely hope it will be possible for you and a guest to attend. We also wish to invite you to attend the Honors Breakfast on Sunday, October 22.

As an Honorary Member, you will receive access to the Academy's Web site, www.eatrightPRO.org, the quarterly *Food and Nutrition* magazine, our monthly scientific *Journal of the Academy of Nutrition and Dietetics* and complimentary registrations to future FNCEs, including invitations to the yearly Honors Breakfast.

Additional information regarding FNCE is attached for your review and more information will follow as it becomes available. The attached document also includes the specifications for a high-resolution color photo that we hope you will be able to provide for use on the FNCE Honors Display by **May 31**.

The Board of Directors and the entire membership of the Academy of Nutrition and Dietetics are pleased to welcome you as an Honorary Member!

Sincerely,

Lucille Beseler, MS, RDN, LDN, CDE, FAND

President

Donna S. Martin, EdS, RDN, LD, SNS, FAND President-elect

766. Michelle Obama Honoray Membership

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Matthew Novotny <mnovotny@eatright.org>
Sent Date: Jun 07, 2017 17:33:57
Subject: Michelle Obama Honoray Membership
Attachment:

Matthew, Can you please forward Michelle Obama's Honorary Membership letter to me? I am going to try and reach out to her about this. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

767. Fw: Georgia-Farm Credit and FArmers Markets

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Jun 07, 2017 16:34:17
Subject: Fw: Georgia-Farm Credit and FArmers Markets
Attachment: image.png
image.png
image.png

Nice shout out from Gus on Jeanne!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

From: Gus Schumacher <gus@wholesomewave.org>
Sent: Wednesday, June 7, 2017 4:32 PM
To: Donna Martin
Cc: Jean Ragalie-Carr (jean.ragalie-carr@dairy.org); Camille Range Cell
Subject: Re: Georgia-Farm Credit and FArmers Markets

Donna and Gary,

Ref: SNAP Nutrition Incentives in Georgia-Burke County Farmers Market

Wonderful news on support from United Fresh Produce for your $895 EBT machine to take SNAP at your farmers market.

Will followup with Georgia Wholesome Wave re your modest $5,000 "ask" for covering SNAP nutrition incentives at your market --both farmers and SNAP families will benefit greatly.

Looking forward to Chicago Academy Foundation sessions June 28th/29th--

Also, the Academy's Jeanne Blankenship did a wonderful job this morning at the Obesity and Nutrition session at Bipartisan Policy Coalition today --great audience and also on the web.

Former Sec of Ag Dan Glickman and former # 2 at CDC, Dr Bill Dietz hosted, Bill Dietz is on Jeanne's left.

Gus

On Wed, Jun 7, 2017 at 4:15 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:
Gus, United Fresh Produce gave me the $895 to buy our SNAP EBT machine so we can start taking SNAP. I am so excited. Still working on finding funding for the Wholesome Wave part, but can't wait to get our machine to help with SNAP as a place to start See you in DC in a couple of weeks I hope for Public Policy Workshop.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

From: Gus Schumacher <gus@wholesomewave.org>
Sent: Wednesday, June 7, 2017 4:12 PM
To: Black, Gary; Donna Martin
Cc: Gus Schumacher
Subject: Georgia-Farm Credit and FArmers Markets

Gary and Donna,

Ref: Georgia Farm Credit Supporting Farmers Markets in Georgia with SNAP Nutrition Incentives

Pleased to see Georgia Farm Credit supporting farmers markets in Georgia--many providing access to WIC, Seniors and SNAP Nutrition Incentives.

Gus

https://farmersmarketcoalition.org/spotlight-farm-credit-supporting-farmers-markets-across-country/

Spotlight on Farm Credit: Supporting Farmers Markets Across the Country

Farm Credit is a nationwide network of 77 customer-owned lending institutions that support rural communities and agriculture with reliable, consistent credit and financial services. While best known for offering critical loans to farmers, ranchers, and other agribusinesses, Farm Credit System Banks are also consistent supporters of farmers markets. This year, the Farmers Market Coalition (FMC) is hearing from an unprecedented number of members who have received, or will be receiving grants and other support from their local Farm Credit.

We’re seeing markets receive $500-5,000 in recurring support for promotional materials, administrative expenses, and nutrition benefit matching programs. In some states, like Arkansas, Farm Credit System banks are awarding competitive grants to farmers markets across the state. Here are a few of the stories we’re seeing in the press:

· **TEXAS:** Capital Farm Credit awarded 29 grants totaling $31,500 to Farmers Markets across the state in 2017.

· **GEORGIA &SOUTH CAROLINA:** AgSouth Farm Credit distributed $25,000 in grant funds to local farmers markets to use for advertising and promotion, through their “Think Outside the Store” program

· **RHODE ISLAND &MASSACHUSETTS:** Farm Credit East recently provided $1,000 grants to six markets to aid their efforts to increase local food access for consumers who may be nutrition insecure or have limited resources. The member-owned cooperative also provided each market with 100 reusable shopping bags, with messaging to support Northeast farmers.

· **ARKANSAS:** Arkansas Agriculture Department (AAD) and Farm Credit of Western Arkansas partnered again for the second annual Arkansas Farmers Market Promotion Program. Funds can be used for promotional items that build community and regional awareness around farmers market offerings.

Our member farmers markets are grateful for this support—funding enables markets to build their management capacity, outreach and promotion and skills in improving nutrition for WIC, Seniors, SNAP, Veterans, and increasingly, fruit and vegetable prescription programs.

FMC estimates nationally that the $63 million in estimated revenues from these nutrition incentive programs improved incomes of some 21,000 fruit and vegetable farmers—revenues that allow a number of Farm Credit borrowers, especially minority and new and beginning farmers, to improve their creditworthiness for Farm Credit lending.

FMC recently submitted a letter to Farm Credit to express our gratitude for their ongoing support of markets across the country, in partnership with our friends at the National Sustainable Agriculture Coalition, Wholesome Wave, Massachusetts Federation of Farmers Markets, and Sustainable Food Center. Visit their website to learn more about Farm Credit, and find a location near you.

768. Farm to School Hospital contact

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: Jun 07, 2017 15:47:01
Subject: Farm to School Hospital contact
Attachment:

Tom, Here is some information for the October Farm to School/Farm to Hospital page. Lisa McDowell is the contact RDN at The Farm at St. Joes Hospital in Ann Arbor Michigan. There is also a great program at Bronson Methodist Hospital in Kalamazoo, MI that is doing FANTASTIC things. See all links to programs below.

https://www.bronsonhealth.com/patients-and-visitors/bronson-methodist-hospital/for-patients/while-youre-here/food/bronson-winters-farmers-market/

Lisa.McDowell@stjoeshealth.org

Lisa McDowell - The Farm at St. Joes - Ann Arbor

http://www.foodandnutrition.org/September-October-2013/Lisa-McDowell-Hospital-Campus-Farm-Pioneer/

http://abcnews.go.com/Health/hospitals-taking-food-medicine-heart/story?id=27765127

http://www.stjoesannarbor.org/thefarm

Hope this helps! I will get you some on Farm to School.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

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President of the Academy of Nutrition and Dietetics 2017-2018

769. Re: Updated draft and Academy endorsement

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Jun 07, 2017 15:41:52
Subject: Re: Updated draft and Academy endorsement
Attachment: HSHC_Concept Note_FINAL_02 16 17a.docx

Here is the final paper that is excellent that Tracey Bates wrote!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Wednesday, June 7, 2017 12:00 PM
To: Donna Martin
Cc: Mary Pat Raimondi; Jeanne Blankenship
Subject: RE: Updated draft and Academy endorsement

Thanks, Donna!

Im happy to give you a call with more detail! Generally, this bill is the start to a conversation. It would have to be taken up in Child Nutrition Reauthorization, which we know probably isn't going anywhere in the next two years. We can work to get a Senate bill but have really spent a lot of time getting the details of the bill ironed out, and garnering organizational support for the bill. Currently the Farm to School Network, SHAPE America have endorsed the bill and we are close to have endorsements from Society for Nutrition Education and Behavior, Tisch Food, Education and Policy Center at Columbia University and FoodCorps.

More details:
It is a 5 year grant through Team Nutrition. Congressman Tim Ryan is on appropriations committee, and we have stressed the need to fully fund Team Nutrition at $25M, which is an increase of $9.5M, to fund this grant program and as not to take away from current Team Nutrition programming.

Let me know if you have any additional thoughts or questions!

THANKS, DONNA!
Jenn

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, June 07, 2017 11:54 AM
To: Jennifer Folliard <JFolliard@eatright.org>
Cc: Mary Pat Raimondi <mraimondi@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>
Subject: Re: Updated draft and Academy endorsement

Jenn, I am just getting around to reading this proposed bill. I look forward to talking to you more about this. Super exciting. For right now I have the following questions:

1. Does the bill have co-sponsors?

2. How much funding would he be asking for?

3. Would this fund for 1 year or multiple years?

4. Does this have a prayer of getting off the ground?

5. What about a bill in the senate?

I have some other similar questions, but you get my drift. You can call me today or tomorrow if you have time to discuss.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Tuesday, June 6, 2017 12:18 PM
To: Donna Martin
Cc: Mary Pat Raimondi; Jeanne Blankenship
Subject: Fw: Updated draft and Academy endorsement

Donna,

Hope you are well! Just wanted to put this on your radar. We have been working with Congressman Tim Ryan's staff to get this bill off the ground. We think it fits nicely with our 2nd Century objective to promote more Academy members in schools and strengthens the requirements for wellness policies by providing funding to help LEAs implement them. Written into the bill is a requirement to coordinate with school nutrition directors too. At the end of this week Ill work with communications to get a quote from you to put into the Congressman's press release when he introduces the bill at the end of the month. Very exciting!

Lauren Au also brought to our attention her research presented last month which found:

School wellness committees are associated with lower BMI z-scores and improved dietary outcomes in U.S. schoolchildren. Presented at the Robert Wood Johnson Foundation's Healthy Eating Research Meeting on April 20, 2017 by Lauren Au PhD, RD, of the University of California, Nutrition Policy Institute.

What is the association between school wellness committees and implementation of nutrition wellness policies on: Children's weight status (BMI-z); Obesity-related dietary outcomes?

- An active wellness committee was associated with decreased BMI z-scores in U.S. School children

- Schools that reported better implementation of wellness policies had children with improved obesity-related dietary outcomes

- Active school engagement in wellness policy implementation appears to play a positive role in efforts to reduce childhood obesity

Summary of the bill:

Congressman Tim Ryan is planning on introducing a bill to improve the implementation of nutrition education through the utilization of nutrition specialists in local school districts. This bill titled **Nutrition Coordinators for Local Healthy Youth Act** will allow qualified professionals to lead nutrition education and promotion efforts by giving districts the ability to appoint a nutrition coordinator to oversee their Team Nutrition (TN) activities and local wellness policies.

These programs include using innovative lunchroom strategies such as family style eating to encourage healthy decision making, delivering hands-on nutrition education lessons that are aligned across grade levels, and providing schools and child care providers the technical assistance they need to develop health centered environments.

Very best,

Jenn

770. Re: AZ AND Visit and Request for Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Gregoire <mgregoire@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>
Sent Date: Jun 07, 2017 14:29:23
Subject: Re: AZ AND Visit and Request for Meeting
Attachment:

Tomorrow morning at 9 works. Call me at 706-554-5393. Thanks for the quick prompt reply everyone. I love this team work!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

From: Mary Gregoire <mgregoire@eatright.org>
Sent: Wednesday, June 7, 2017 1:22 PM
To: Donna Martin
Cc: Patricia Babjak; Lucille Beseler; peark02@outlook.com
Subject: RE: AZ AND Visit and Request for Meeting

Hi Donna

Thank you for reaching out. I can give you a call tomorrow (Thurs June 8) morning at 8 am CT/9am ET – will that work for you? If any others want to be on the call, let me know and I will set up a conference line.

I have had several email and phone conversations with Lori and she had sent ACEND the document you attached. The summary of my conversations with Lori and the documents she sent were all shared with the ACEND Standards Committee as they reviewed input on the proposed Future Education Model Standards and made suggested revisions. The revised standards will be discussed by the ACEND Board at their meeting next week.

Thank you for taking time from your busy schedule to talk with the educators in AZ. I look forward to talking with you.

Mary

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, June 07, 2017 10:29 AM
To: Patricia Babjak <PBABJAK@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Lucille Beseler <lbeseler_fnc@bellsouth.net>; peark02@outlook.com
Subject: Fw: AZ AND Visit and Request for Meeting

Pat and Mary, See email below. Can you and Mary Gregorie review this document and get back to me before this meeting I have with them on Friday of this week at 11 am? Any help would be appreciated. If Mary would prefer to call me tomorrow, I have some time in the morning before I fly out around lunchtime. I would like to have as many answers as possible before I go. Thanks!
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

From: Lori Anonsen <lori.anonsen@paradisevalley.edu>
Sent: Wednesday, June 7, 2017 11:07 AM
To: Donna Martin
Cc: glennamccollum@gmail.com; Margaret Tate; Nancy Teeter; Adrienne Udarbe; Adrienne Udarbe; Susan Gaumont
Subject: Re: AZ AND Visit and Request for Meeting

Hello all,

Tina Shepard, ASU Faculty &Dietetic Internship Director, will also be attending the meeting at 11am. She can only attend from 11-11:15am, so it is best if everyone meets approx. 10:50am at the registration table so the meeting begins on time. I believe Margie and Adrienne can attend longer.

President Donna Martin, I am sorry to have to miss this wonderful opportunity to meet you, but I cannot attend the meeting due to a family conflict. I have attached my concerns regarding the Future Education Model Accreditation Standards, which is a topic that will be discussed at the meeting. If you have time, we would appreciate it if you would review the attached document prior to the meeting.

Margie Tate, MS RD, has been a key faculty in the success of the Paradise Valley (PVCC) &Chandler-Gilbert (CGCC) Community College DT Consortium Program for many years, and has been instrumental in it's success. In addition, we have worked closely with Tina Shepard in the smooth transfer of our students into ASU's Nutrition and Dietetics program. We are deeply concerned about the future of the two year DT Programs, and so are the many dietetic professionals and health care employers we work closely with in the Phoenix Metropolitan area. We appreciate you taking the time to listen to our concerns, and I have also discussed our concerns in length with Mary Gregoire.

Thank you Glenna for initiating and helping to set up this meeting!

Lori Anonsen, MS RD

PVCC Faculty &Dietetic Technology Consortium Program Director

On Sat, Jun 3, 2017 at 11:46 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

They already scheduled a meeting for 11 am. So we are good to go.

Sent from my iPhone

>On Jun 3, 2017, at 2:39 PM, "glennamccollum@gmail.com" <glennamccollum@gmail.com> wrote:
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>Thank you. I will reach out to Lori and Adrienne for a suggested time after your Keynote in the morning, then work through Margie to coordinate. I'm at the airport now - and wish you a great trip to AZ! It's warm ....
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>>>President Donna Martin,
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>>>As Past-President I know affiliate and DPG meetings provide an opportunity for Academy leadership to update members as well as to hear from our members regarding issues important to their area of practice, state or DPG. With that being said, we would like to ask that you provide a time for a few of Arizona's members to meet with you to share their perspective regarding issues impacting them - directly related to their work and area of practice.
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>>>Thank you Donna,
>>>Glenna
>>>Dr. Glenna McCollum, MPH, RDN, FAND
>>>Past President, The Academy of Nutrition and Dietetics
>>>Past President, The Arizona Academy of Nutrition and Dietetics.
>>>(602) 770-0772

771. Re: Updated draft and Academy endorsement

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Cc: Mary Pat Raimondi <mraimondi@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Jun 07, 2017 11:53:42
Subject: Re: Updated draft and Academy endorsement
Attachment:

Jenn, I am just getting around to reading this proposed bill. I look forward to talking to you more about this. Super exciting. For right now I have the following questions:

1. Does the bill have co-sponsors?

2. How much funding would he be asking for?

3. Would this fund for 1 year or multiple years?

4. Does this have a prayer of getting off the ground?

5. What about a bill in the senate?

I have some other similar questions, but you get my drift. You can call me today or tomorrow if you have time to discuss.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Tuesday, June 6, 2017 12:18 PM
To: Donna Martin
Cc: Mary Pat Raimondi; Jeanne Blankenship
Subject: Fw: Updated draft and Academy endorsement

Donna,

Hope you are well! Just wanted to put this on your radar. We have been working with Congressman Tim Ryan's staff to get this bill off the ground. We think it fits nicely with our 2nd Century objective to promote more Academy members in schools and strengthens the requirements for wellness policies by providing funding to help LEAs implement them. Written into the bill is a requirement to coordinate with school nutrition directors too. At the end of this week Ill work with communications to get a quote from you to put into the Congressman's press release when he introduces the bill at the end of the month. Very exciting!

Lauren Au also brought to our attention her research presented last month which found:

School wellness committees are associated with lower BMI z-scores and improved dietary outcomes in U.S. schoolchildren. Presented at the Robert Wood Johnson Foundation's Healthy Eating Research Meeting on April 20, 2017 by Lauren Au PhD, RD, of the University of California, Nutrition Policy Institute.

What is the association between school wellness committees and implementation of nutrition wellness policies on: Children's weight status (BMI-z); Obesity-related dietary outcomes?

- An active wellness committee was associated with decreased BMI z-scores in U.S. School children

- Schools that reported better implementation of wellness policies had children with improved obesity-related dietary outcomes

- Active school engagement in wellness policy implementation appears to play a positive role in efforts to reduce childhood obesity

Summary of the bill:

Congressman Tim Ryan is planning on introducing a bill to improve the implementation of nutrition education through the utilization of nutrition specialists in local school districts. This bill titled **Nutrition Coordinators for Local Healthy Youth Act** will allow qualified professionals to lead nutrition education and promotion efforts by giving districts the ability to appoint a nutrition coordinator to oversee their Team Nutrition (TN) activities and local wellness policies.

These programs include using innovative lunchroom strategies such as family style eating to encourage healthy decision making, delivering hands-on nutrition education lessons that are aligned across grade levels, and providing schools and child care providers the technical assistance they need to develop health centered environments.

Very best,

Jenn

772. Fw: AZ AND Visit and Request for Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Mary Russell <peark02@outlook.com>
Sent Date: Jun 07, 2017 11:28:54
Subject: Fw: AZ AND Visit and Request for Meeting
Attachment: ACEND Survey Response.pdf

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>>>Dr. Glenna McCollum, MPH, RDN, FAND
>>>Past President, The Academy of Nutrition and Dietetics
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>>>(602) 770-0772

773. Re: CEO Performance Evaluation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Carrolyn Patterson <CPatterson@eatright.org>
Sent Date: Jun 07, 2017 10:37:46
Subject: Re: CEO Performance Evaluation
Attachment:

Thanks Carrolyn!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

From: Carrolyn Patterson <CPatterson@eatright.org>
Sent: Wednesday, June 7, 2017 10:34 AM
To: Donna Martin
Subject: RE: CEO Performance Evaluation

Hello Donna,

Thanks again for completing the CEO evaluation. I am confirming that I received your response.

Have a great day!

Carrolyn

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, June 06, 2017 10:35 AM
To: Carrolyn Patterson <CPatterson@eatright.org>
Subject: Re: CEO Performance Evaluation

I will be happy to do it again. I did do it immediately so maybe that is what happened.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Carrolyn Patterson <CPatterson@eatright.org>
Sent: Tuesday, June 6, 2017 11:28 AM
To: Donna Martin
Subject: CEO Performance Evaluation

Hi Donna,

I hope this email finds you doing well. I am writing with some bad news. There seems to have been a system glitch with your response to the CEO Performance Evaluation in that we did not receive it. I wonder if you responded so quickly after the link was sent out that the system did not process your response as this has not been an issue with any of the other responses.

After much troubleshooting and back and forth with Survey Monkey, I am unsuccessful in locating your response. As much as I do not want to ask you to do this, I need you to complete the evaluation again. I am so sorry for all of this and truly hope you understand. Below is the link to the performance appraisal for your convenience.

TO BEGIN THE SURVEY click or copy this link into your browser:
https://www.surveymonkey.com/r/276SXTS

I would appreciate it if you would notify me when you have completed the evaluation so that I can confirm receipt on my end.

Thanks Donna and please let me know if you have any questions.

Carrolyn

Carrolyn Patterson, MBA

Senior Director, Human Resources and Office Services

Academy of Nutrition and Dietetics

120 South Riverside Plaza, **Suite 2190**

312/899-4733

312/899-4766 fax

774. Re: AACE Alliance - Next Steps

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>
Sent Date: Jun 07, 2017 10:03:33
Subject: Re: AACE Alliance - Next Steps
Attachment:

This is a new day, with 3 - new "President's", and we are going to make your life much easier than previous administrations!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Wednesday, June 7, 2017 10:00 AM
To: Donna Martin
Cc: Lucille Beseler; peark02@outlook.com
Subject: Re: AACE Alliance - Next Steps

Thanks to all of you for your decisiveness and speedy replies!
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Jun 7, 2017, at 8:28 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I am good with that!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Wednesday, June 7, 2017 9:25 AM
To: Lucille Beseler
Cc: Donna Martin; peark02@outlook.com
Subject: Re: AACE Alliance - Next Steps

JoJo would like to be the representative. If you all agree, I can inform her and AACE. Thanks!
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Jun 7, 2017, at 7:49 AM, Lucille Beseler <lbeseler_fnc@bellsouth.net> wrote:

It is due to JoJo that they want to collaborate. She represented us at their meeting and held discussion with board members on the importance of having an RDN on their advisory boards.

Lucille

Lucille Beseler MS, RDN, LDN,CDE
President Family Nutrition Center of S. Florida
Immediate past President Academy of Nutrition &Dietetics 2016-2017
Office # 954-360-7883
Sent from my iPhone

On Jun 6, 2017, at 8:03 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Sorry guys, just getting to this email. I say let's talk about this on the next 4 P's call too. The good news is that they want to collaborate with us and we also have some well qualified candidates.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent: Tuesday, June 6, 2017 7:34 PM
To: Patricia Babjak
Cc: Mary Russell; Donna Martin
Subject: Re: AACE Alliance - Next Steps

Hi Pat
I have a number of comments about Susan's email that I would prefer discussing on our P call. First and foremost we need to be ensuring our alliance benefits the Academy and its members. Since when do we write or develop revenue producing continuing education programs for another group. When we choose someone we need to be sure that they understand "collaboration". Some of these names believe we need to help other health professionals provide low level nutrition services. I can not support those individuals. I like very much having someone that is on the board on Other advisory boards. JoJo would be my choice. Thanks, Lucille

Lucille Beseler MS, RDN, LDN,CDE
President Family Nutrition Center of S. Florida
Immediate past President Academy of Nutrition &Dietetics 2016-2017
Office # 954-360-7883
Sent from my iPhone

On Jun 6, 2017, at 6:19 PM, Mary Russell <peark02@outlook.com> wrote:

Jo Jo is interested and clearly qualified. I assume that she has evaluated the time commitment and found it consistent with her other responsibilities including Treasurer.
My only concern with naming her is-will appointing a BoD member have the appearance of a conflict?

If we do not appoint JoJo I suggest Alison.

Mary

On Jun 6, 2017, at 5:07 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Are you ready to make a selection of an Academy alliance representative to AACE? Some names from the DCE DPG follow. I know Jo Jo is interested. Thank you!

Pat

From: Susan Yake [mailto:susan.yake@gmail.com]
Sent: Tuesday, June 06, 2017 10:26 AM
To: Diane Enos <denos@eatright.org>
Cc: 'Elizabeth Quintana' <liz.quintana.rdcde@gmail.com>; Linda Flanagan Vahl <LFlanag@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; 'DCE Alyce Thomas' <thomasa@sjhmc.org>
Subject: RE: AACE Alliance - Next Steps

Hi Diane,

This is good news that the Academy is inviting AACE to have an alliance. There is much to be gained by both organizations. After attending the AACE Conference, Liz and I noticed several areas where the alliance can be helpful:

1. Many of our legislative issues are similar supporting some of the same bills and wanting the same objectives to help our patients

2. Each of us would benefit by sponsoring speakers for each other's conferences. DCE's idea is to have Maggie Powers speak on the position statement for referring patients for DSMT. Another dietitian and physician team tell about how having a dietitian in the Endocrinologist's office benefits the patients and can be reimbursed for diabetes and pre-dialysis renal disease.

3. AACE needs better materials in their store for nutrition information. The only book they had on nutrition contained information that was very outdated. Recommend we have a marketing agreement for them to be able to sell some of the Academy publications. They need materials on obesity, diabetes, cardio-vascular health, general nutrition, and coding for reimbursement for MNT for those who hire dietitians.

4. They are planning to develop a nutrition module for continuing education for their members. We can offer are well qualified dietitians to write it for them.

During our weekly Chair Call, DCE decided on a list of potential volunteers for the alliance representatives. All six of them have chaired DCE. We feel that several people can play key roles:

Maggie Powers, PhD, RD, CDE – 00396770 - She is the primary author of the DSMES position statement and promotes it very well. She is an excellent speaker and well respected. She has served in the leadership of ADA. Although she is interested in the position, she is concerned about the time commitment. She may be a better selection for being a speaker than serving on a committee or another board.

Melinda Maryniuk, MEd, RD, CDE, FADA – 00490043 – Also is an author of the DSMES position statement. Physicians rave about her nutrition presentations. She works very well with physicians and they see her as an equal (very important when working with AACE) Her experience working a Joslin is well known.

Alison Evert, MS, RD, CDE – 00579412 – Alison has done projects with AACE in the past and works very well with the Endocrinologists at the University of Washington. Their practice is a model for how we would want other doctors to work with dietitians. She knows what works and what does not. She has been very involved with writing and updating the SOP/SOPP for diabetes. The physicians listen to her and take her advice. She is a valued speaker. She responded within an hour after I sent the invitation to send a bio.

Molly Gee, MEd, RD, LD – 00354672 – Will be out of office until 12 June so has not seen my email to invite her to apply. We thought her best contribution would be to write the obesity session of the AACE nutrition module

Charlotte Hayes, MMSc, RD, LD, CDE – 00632783 – she did not respond to the invitation. We believe that is because she is working with Novo Nordisk and may be restricted from being on the board. We thought she would be good for working with their legislative team because of her experience on the Legislative and Public Policy Committee.

Jo Jo Dantone, MS, RDN, LDN, CDE, FAND – 00408179 – Jo Jo really wants to take the position and has a relationship with a few of the AACE Leaders. She attended their conference for the past 2 years.

Of these six candidates, three of them are most interested in being the alliance representative: Melinda, Alison, and Jo Jo. I will be sending their response for a short bio and CV separately.

Thank You,

Susan Yake RD, CD, CDE, CLT

2017-2018 DCE Industry Chair
6669 Cortez PL NW
Bremerton WA 98311-8945

Home (360)692 -7314

Mobile 360-990-4473 When Traveling

susan.yake@gmail.com

From: Diane Enos [mailto:denos@eatright.org]
Sent: Thursday, May 25, 2017 8:24 AM
To: Susan Yake
Cc: 'Elizabeth Quintana'; 'Betty Krauss'; Linda Flanagan Vahl; Patricia Babjak
Subject: AACE Alliance - Next Steps
Importance: High

Good morning, Susan-

I am reaching out to you to inform DCE leaders that the Academy Board of Directors has formally extended an alliance invitation to AACE. By formalizing an alliance, it will allow the two organizations to collaborate across a variety of programs and initiatives.

Once the alliance is formalized, the Academy will need to appoint an alliance representative. We welcome recommendations from DCE DPG for the three Academy Presidents' consideration for the representative role. Since we are aware of some initial conversations that DCE was having with AACE, including a potential volunteer role for Maggie Powers, we would encourage DCE to refocus at this time by developing a list of alliance representative candidates for consideration. Please provide the following information for each individual that DCE may choose to put forward for consideration of the alliance representative role:

Name

Credentials

Member ID

Brief Rationale for Nomination

Short Bio/CV for Candidate

The Academy leadership and Presidents will be in communication with DCE about future reciprocal collaborations with AACE as those opportunities are identified.

Please let me know if you have any questions.

Regards,

Diane

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

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Sent Date: Jun 07, 2017 09:28:24
Subject: Re: AACE Alliance - Next Steps
Attachment:

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312-899-4856 l pbabjak@eatright.org l www.eatright.org

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It is due to JoJo that they want to collaborate. She represented us at their meeting and held discussion with board members on the importance of having an RDN on their advisory boards.
Lucille

Lucille Beseler MS, RDN, LDN,CDE
President Family Nutrition Center of S. Florida
Immediate past President Academy of Nutrition &Dietetics 2016-2017
Office # 954-360-7883
Sent from my iPhone

On Jun 6, 2017, at 8:03 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Sorry guys, just getting to this email. I say let's talk about this on the next 4 P's call too. The good news is that they want to collaborate with us and we also have some well qualified candidates.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

From: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent: Tuesday, June 6, 2017 7:34 PM
To: Patricia Babjak
Cc: Mary Russell; Donna Martin
Subject: Re: AACE Alliance - Next Steps

Hi Pat

I have a number of comments about Susan's email that I would prefer discussing on our P call. First and foremost we need to be ensuring our alliance benefits the Academy and its members. Since when do we write or develop revenue producing continuing education programs for another group. When we choose someone we need to be sure that they understand "collaboration". Some of these names believe we need to help other health professionals provide low level nutrition services. I can not support those individuals. I like very much having someone that is on the board on Other advisory boards. JoJo would be my choice. Thanks, Lucille

Lucille Beseler MS, RDN, LDN,CDE
President Family Nutrition Center of S. Florida
Immediate past President Academy of Nutrition &Dietetics 2016-2017
Office # 954-360-7883
Sent from my iPhone

On Jun 6, 2017, at 6:19 PM, Mary Russell <peark02@outlook.com> wrote:

Jo Jo is interested and clearly qualified. I assume that she has evaluated the time commitment and found it consistent with her other responsibilities including Treasurer.
My only concern with naming her is-will appointing a BoD member have the appearance of a conflict?

If we do not appoint JoJo I suggest Alison.

Mary

On Jun 6, 2017, at 5:07 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Are you ready to make a selection of an Academy alliance representative to AACE? Some names from the DCE DPG follow. I know Jo Jo is interested. Thank you!

Pat

From: Susan Yake [mailto:susan.yake@gmail.com]
Sent: Tuesday, June 06, 2017 10:26 AM
To: Diane Enos <denos@eatright.org>
Cc: 'Elizabeth Quintana' <liz.quintana.rdcde@gmail.com>; Linda Flanagan Vahl <LFlanag@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; 'DCE Alyce Thomas' <thomasa@sjhmc.org>
Subject: RE: AACE Alliance - Next Steps

Hi Diane,

This is good news that the Academy is inviting AACE to have an alliance. There is much to be gained by both organizations. After attending the AACE Conference, Liz and I noticed several areas where the alliance can be helpful:

1. Many of our legislative issues are similar supporting some of the same bills and wanting the same objectives to help our patients

2. Each of us would benefit by sponsoring speakers for each other's conferences. DCE's idea is to have Maggie Powers speak on the position statement for referring patients for DSMT. Another dietitian and physician team tell about how having a dietitian in the Endocrinologist's office benefits the patients and can be reimbursed for diabetes and pre-dialysis renal disease.

3. AACE needs better materials in their store for nutrition information. The only book they had on nutrition contained information that was very outdated. Recommend we have a marketing agreement for them to be able to sell some of the Academy publications. They need materials on obesity, diabetes, cardio-vascular health, general nutrition, and coding for reimbursement for MNT for those who hire dietitians.

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During our weekly Chair Call, DCE decided on a list of potential volunteers for the alliance representatives. All six of them have chaired DCE. We feel that several people can play key roles:

Maggie Powers, PhD, RD, CDE – 00396770 - She is the primary author of the DSMES position statement and promotes it very well. She is an excellent speaker and well respected. She has served in the leadership of ADA. Although she is interested in the position, she is concerned about the time commitment. She may be a better selection for being a speaker than serving on a committee or another board.

Melinda Maryniuk, MEd, RD, CDE, FADA – 00490043 – Also is an author of the DSMES position statement. Physicians rave about her nutrition presentations. She works very well with physicians and they see her as an equal (very important when working with AACE) Her experience working a Joslin is well known.

Alison Evert, MS, RD, CDE – 00579412 – Alison has done projects with AACE in the past and works very well with the Endocrinologists at the University of Washington. Their practice is a model for how we would want other doctors to work with dietitians. She knows what works and what does not. She has been very involved with writing and updating the SOP/SOPP for diabetes. The physicians listen to her and take her advice. She is a valued speaker. She responded within an hour after I sent the invitation to send a bio.

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Jo Jo Dantone, MS, RDN, LDN, CDE, FAND – 00408179 – Jo Jo really wants to take the position and has a relationship with a few of the AACE Leaders. She attended their conference for the past 2 years.

Of these six candidates, three of them are most interested in being the alliance representative: Melinda, Alison, and Jo Jo. I will be sending their response for a short bio and CV separately.

Thank You,

Susan Yake RD, CD, CDE, CLT

2017-2018 DCE Industry Chair
6669 Cortez PL NW
Bremerton WA 98311-8945

Home (360)692 -7314

Mobile 360-990-4473 When Traveling

susan.yake@gmail.com

From: Diane Enos [mailto:denos@eatright.org]
Sent: Thursday, May 25, 2017 8:24 AM
To: Susan Yake
Cc: 'Elizabeth Quintana'; 'Betty Krauss'; Linda Flanagan Vahl; Patricia Babjak
Subject: AACE Alliance - Next Steps
Importance: High

Good morning, Susan-

I am reaching out to you to inform DCE leaders that the Academy Board of Directors has formally extended an alliance invitation to AACE. By formalizing an alliance, it will allow the two organizations to collaborate across a variety of programs and initiatives.

Once the alliance is formalized, the Academy will need to appoint an alliance representative. We welcome recommendations from DCE DPG for the three Academy Presidents' consideration for the representative role. Since we are aware of some initial conversations that DCE was having with AACE, including a potential volunteer role for Maggie Powers, we would encourage DCE to refocus at this time by developing a list of alliance representative candidates for consideration. Please provide the following information for each individual that DCE may choose to put forward for consideration of the alliance representative role:

Name

Credentials

Member ID

Brief Rationale for Nomination

Short Bio/CV for Candidate

The Academy leadership and Presidents will be in communication with DCE about future reciprocal collaborations with AACE as those opportunities are identified.

Please let me know if you have any questions.

Regards,

Diane

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

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www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image001.png>

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776. Re: September president's page possibility

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Jun 07, 2017 07:07:10
Subject: Re: September president's page possibility
Attachment: image002.jpg

Tom, I would like us to think about October's President page as a Farm to School, Farm to Hospital page. October is Farm to School Month. Unless you have other ideas!!! Have a great day!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

From: Tom Ryan <Tryan@eatright.org>
Sent: Tuesday, June 6, 2017 5:54 PM
To: Donna Martin
Cc: Doris Acosta
Subject: September president's page possibility

Hi, Donna: Hope all is going well for you in your first week as president! For your September president's page, we were thinking of spotlighting sports dietitians as a possible career path, and get input from the members you suggested – Roberta Anding and Marie Spano.

Please let us know what you think, or if you would like us to go in a different direction, we're glad to do so.

Thanks very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

www.eatright.org

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777. Re: September president's page possibility

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: Jun 06, 2017 20:29:52
Subject: Re: September president's page possibility
Attachment: image002.jpg

Tom, things are going well thanks to you and your team. This is exactly the direction I wanted to go in for the September President's page. I would like to bring in the School Nutrition aspect of this problem too (as usual). Here is the link to the CBS that was done on our football team. It will give you some perspective.

Here are some thoughts on the subject. Please feel free to reword. I would also like you to mention, if you have room, that my college football team (University of Georgia) has 6 RDN's on Staff.

For the student athletes in Burke County providing an extra meal (supper) not only nourished them, but allowed them to complete their practices and compete better on the field. For a lot of my students getting an athletic scholarship is the only way they hope to go to college. By doing better on the field, they have a better chance of getting that scholarship. It also has a secondary benefit, that in order to play on a team, they have to keep their grades up. We worked with athletes who needed to gain weight, lose weight, build muscle mass and increase endurance. Special after school snacks, smoothies and supper did the trick! Very proud of our Burke County Bears!
http://www.cbsnews.com/news/high-school-football-team-battles-malnutrition/

Look forward to hearing back from you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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To: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>
Cc: Mary Russell <peark02@outlook.com>
Sent Date: Jun 06, 2017 20:03:41
Subject: Re: AACE Alliance - Next Steps
Attachment:

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Sent: Tuesday, June 6, 2017 7:34 PM
To: Patricia Babjak
Cc: Mary Russell; Donna Martin
Subject: Re: AACE Alliance - Next Steps

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Susan Yake RD, CD, CDE, CLT

2017-2018 DCE Industry Chair
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susan.yake@gmail.com

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Cc: 'Elizabeth Quintana'; 'Betty Krauss'; Linda Flanagan Vahl; Patricia Babjak
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Please let me know if you have any questions.

Regards,

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Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

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779. Re: PA Academy Affiliate Invitation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jun 06, 2017 15:36:23
Subject: Re: PA Academy Affiliate Invitation
Attachment: image001.png

Joan, I don't have any preferences on the dates with the exception of not wanting to do the Memorial Day dates. All the other ones work. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Tuesday, June 6, 2017 1:46 PM
To: Donna Martin
Subject: RE: PA Academy Affiliate Invitation

Thanks, Donna!
Since the 2017-18 calendar is starting to fill in, I'd like to schedule the dates for the February and May BOD meetings. Looking not to overlap with other Academy units' meetings and national observances, the following dates are open. Do you have a preference for what works best with your schedule?

Already scheduled: January 19 - BOD business teleconference webinar (2hrs)

Potential meeting dates:

February

Thursday, February 22 (1-6pm) – Friday, February 23 (7:30am-2:30pm)

Friday, February 23 (1-6pm) – Saturday, February 24 (7:30am-2:30pm)

May
May 3-5 - You're speaking at the California Affiliate

Thursday, May 10 (1-6pm) – Friday, May 11 (7:30am-2:30pm) – *Mother's Day is May 13*

Wednesday, May 16 (1-6pm) – Thursday, May 17 (7:30am-2:30pm) – *Food Management Networking Meeting traditionally is the morning of May 18 and National Restaurant Assoc Show is May 22-24 (hotel room prices are steep)*

Thursday, May 24 (1-6pm) – Friday, May 25 (7:30am-2:30pm) - *Memorial Day is May 28*

Thanks, again.
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

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From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, June 06, 2017 11:03 AM

To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: PA Academy Affiliate Invitation

I have it on my calendar now! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Tuesday, June 6, 2017 11:38 AM
To: Donna Martin
Subject: PA Academy Affiliate Invitation

Hello Donna,
The Pennsylvania Academy of Nutrition and Dietetics is requesting your attendance at its 2018 Annual Meeting &Exhibition on April 5-7 in Grantville, PA. Attached is the completed request form. The President's calendar appears open on that date. Please let me know how you'd like to attend and I will be happy to respond to the affiliate on your behalf.
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
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780. Re: August training in Chicago

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Jun 06, 2017 12:15:34
Subject: Re: August training in Chicago
Attachment:

Thanks Doris! I will put it on my calendar.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

From: Doris Acosta <dacosta@eatright.org>
Sent: Tuesday, June 6, 2017 12:12 PM
To: Donna Martin
Subject: RE: August training in Chicago

Hi Donna,
The best day for the group is Tuesday, August 15. You can fly in on Monday and we will spend all day Tuesday in training. Please mark your calendar and we will discuss in more detail in July. Thank you very much.

Exciting to even start thinking about FNCE!

Best regards,

Doris

From: Doris Acosta
Sent: Monday, June 05, 2017 10:13 PM
To: DMartin@Burke.k12.ga.us
Subject: Re: August training in Chicago

Hi Donna,

That week works well. I am just waiting to hear back from our trainer and audio visuals folks to secure the time for Monday, August 14. I am so excited to work with you on the centennial celebration. I know that you will do a spectacular job! This is going to be a great FNCE!

Please hold the date and I will get back with you soon.

Best regard,,

Doris Acosta
Chief Communications Officer
312/899-4822
www.eatright.org

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Sunday, June 4, 2017 9:44:08 AM
To: Doris Acosta
Subject: Re: August training in Chicago

Doris, I am excited to be President, and one of the reasons is because I have you on my team. The week of August 14-18 works best for me. I would prefer to come in Sunday night and do what we need to do to starting Monday morning to save work time. I could also do the end of the week, but really can work around what works best. Thanks!

Sent from my iPhone

On Jun 2, 2017, at 3:28 PM, Doris Acosta <dacosta@eatright.org> wrote:

Good afternoon Madame President,

I hope all is going well. Please let me know when you are available in August to come into Chicago for training. I am open all month and we will work around your schedule. Thank you and I look forward to hearing back from you soon.

Best regards,

Doris Acosta

Chief Communications Officer

<Picture (Device Independent Bitmap) 1.jpg>
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4822

800/877-1600, ext. 4822

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<Picture (Device Independent Bitmap) 2.jpg>

781. Re: Exhibitor appeal

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Susan Burns <Sburns@eatright.org>, Marty Yadrick <myadrick@computrition.com>
Sent Date: Jun 06, 2017 12:09:48
Subject: Re: Exhibitor appeal
Attachment: image001.png

It works for me!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

From: Susan Burns <Sburns@eatright.org>
Sent: Tuesday, June 6, 2017 9:48 AM
To: Donna Martin; Marty Yadrick
Subject: Exhibitor appeal

Hi Donna and Marty. We want to solicit all exhibitors for a nominal gift to the Second Century in honor of the 100th celebration and were hoping to send the attached letter, along with a contribution form, under both your signatures. Does this work for you?

If so, please let me know if you have any changes to the letter. Don't worry, this is in addition to larger asks we will be developing for industry based on the second century strategies and innovative projects. Thanks.

Susie

Susie Burns

Senior Director

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312-899-4752

www.eatright.org/foundation

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fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Tuesday, June 6, 2017 11:38 AM
To: Donna Martin
Subject: PA Academy Affiliate Invitation

Hello Donna,
The Pennsylvania Academy of Nutrition and Dietetics is requesting your attendance at its 2018 Annual Meeting &Exhibition on April 5-7 in Grantville, PA. Attached is the completed request form. The President's calendar appears open on that date. Please let me know how you'd like to attend and I will be happy to respond to the affiliate on your behalf.
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

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783. Re: CEO Performance Evaluation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Carrolyn Patterson <CPatterson@eatright.org>
Sent Date: Jun 06, 2017 11:34:55
Subject: Re: CEO Performance Evaluation
Attachment:

I will be happy to do it again. I did do it immediately so maybe that is what happened.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

From: Carrolyn Patterson <CPatterson@eatright.org>
Sent: Tuesday, June 6, 2017 11:28 AM
To: Donna Martin
Subject: CEO Performance Evaluation

Hi Donna,

I hope this email finds you doing well. I am writing with some bad news. There seems to have been a system glitch with your response to the CEO Performance Evaluation in that we did not receive it. I wonder if you responded so quickly after the link was sent out that the system did not process your response as this has not been an issue with any of the other responses.

After much troubleshooting and back and forth with Survey Monkey, I am unsuccessful in locating your response. As much as I do not want to ask you to do this, I need you to complete the evaluation again. I am so sorry for all of this and truly hope you understand. Below is the link to the performance appraisal for your convenience.

TO BEGIN THE SURVEY click or copy this link into your browser:
https://www.surveymonkey.com/r/276SXTS

I would appreciate it if you would notify me when you have completed the evaluation so that I can confirm receipt on my end.

Thanks Donna and please let me know if you have any questions.

Carrolyn

Carrolyn Patterson, MBA

Senior Director, Human Resources and Office Services

Academy of Nutrition and Dietetics

120 South Riverside Plaza, **Suite 2190**

312/899-4733

312/899-4766 fax

784. Re: For review: Press release for Preventing Diabetes in Medicare Act reintroduction

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>, Rhys Saunders <rsaunders@eatright.org>, Sarah Amundsen <samundsen@eatright.org>
Sent Date: Jun 05, 2017 20:17:18
Subject: Re: For review: Press release for Preventing Diabetes in Medicare Act reintroduction
Attachment:

Tom, this is fine to go. Thanks for checking.

Sent from my iPad

> On Jun 5, 2017, at 5:29 PM, Tom Ryan <Tryan@eatright.org> wrote:
>
> Hi, Donna: Hope all is going well with you in Week 1 as president. Congratulations!
>
> We just received the attached press release draft from the Academy's DC office -- Senators Peters and Capito are planning to reintroduce the Preventing Diabetes in Medicare Act tomorrow afternoon. This release is an updated version of one we put out last year in support of the bill. It quotes you, so could you please review it and let us know if it is OK or if you would like us to make any edits, which we are glad to do.
>
> Our plan is to send it out tomorrow once the bill is introduced. Please let us know what you think; thank you very much! Talk to you soon.
>
> Tom
>
> Tom Ryan
> Senior Editorial Manager
> Strategic Communications Team
> Academy of Nutrition and Dietetics
> 120 South Riverside Plaza #2190
> Chicago, Illinois 60606
> 312/899-4894
> www.eatright.org
>
>
> <Academy of Nutrition and Dietetics Commends Senators Peters.docx>

785. Re: Manager for CNN interview

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Rhys Saunders <rsaunders@eatright.org>
Sent Date: Jun 05, 2017 10:54:12
Subject: Re: Manager for CNN interview
Attachment:

Rhys, Did they ever run this interview?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-565

President of the Academy of Nutrition and Dietetics 2017-2018

From: Rhys Saunders <rsaunders@eatright.org>
Sent: Friday, May 26, 2017 11:54 AM
To: Donna Martin
Subject: RE: Manager for CNN interview

Donna,

Thanks so much!

Best,

Rhys

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, May 26, 2017 10:57 AM
To: Rhys Saunders <rsaunders@eatright.org>
Subject: Manager for CNN interview

She can call Crystal Davis. Manager at Blakeney Elementary her cell phone number is. (706) 871-6640

Sent from my iPhone

786. Re: Dietitians of Canada National Conference and invitation to President and CEO

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com <peark02@outlook.com>, lbeseler fnc <lbeseler_fnc@bellsouth.net>
Cc: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jun 05, 2017 10:27:46
Subject: Re: Dietitians of Canada National Conference and invitation to President and CEO
Attachment: image001.jpg
image002.png

Pat, I concur with Lucille in congratulating you on seeing the future, and always positioning the Academy where we need to be to make sure we make the most of every opportunity afforded us. Judy is the perfect person to help us capitalize on this opportunity too!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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President of the Academy of Nutrition and Dietetics 2017-2018

From: lbeseler fnc <lbeseler_fnc@bellsouth.net>
Sent: Thursday, June 1, 2017 8:22 AM
To: Patricia Babjak; Donna Martin; peark02@outlook.com
Cc: Joan Schwaba
Subject: Re: Dietitians of Canada National Conference and invitation to President and CEO

Hi Pat:
You nailed it! You predicted Marsha's retirement last year when we were at Canada's meeting and then went into a visionary planning mode starting with a discussion on what Academy leader could move us into a leadership position at ICDA. Thank you for your vision and I am so glad that Judy is our representative.

Another Second Century vision. Lucille

Lucille Beseler MS,RDN,LDN,CDE, FAND
President-Family Nutrition Center of South Florida
Immediate Past President Academy of Nutrition and Dietetics 2016-2017
www.nutritionandfamily.com
5350 W. Hillsboro Blvd. #105
Coconut Creek, Fl. 33073
954-360-7883
fax:954-360-7884

From: Patricia Babjak <PBABJAK@eatright.org>
To: Lucille Beseler <lbeseler_fnc@bellsouth.net>; "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>; "peark02@outlook.com" <peark02@outlook.com>
Cc: Joan Schwaba <JSchwaba@eatright.org>
Sent: Wednesday, May 31, 2017 6:05 PM
Subject: FW: Dietitians of Canada National Conference and invitation to President and CEO

Please read the communication from Marsha Sharp below. Just as I predicted. Although she asked me not to share her news, I thought I'd give you a heads-up since this fits nicely with my goal of the Academy being the Secretariat. I'm thinking the news will be made at the DC meeting held the second week of June and that ICDA would be informed concurrently. Joan will include the topic on the next 4Ps call.

Pat

Patricia M. Babjak
Chief Executive Officer
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
312/899-4856
pbabjak@eatright.org | **www.eatright.org**
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From: Marsha Sharp [mailto:marsha.sharp@dietitians.ca]
Sent: Thursday, May 25, 2017 5:24 PM

To: Patricia Babjak <PBABJAK@eatright.org>
Subject: Re: Dietitians of Canada National Conference and invitation to President and CEO

Dear Pat,

Hope you are very well!

I am writing to share my news -- to retire. I provided Notice to the Board in March after 12 months of serious planning for transition. I don't have an absolute final date as I provided the Board time to work out its tImeline and preferences re overlap or not. October is my target, and final date will be communicated to the Board shortly. I have not shared with ICDA Board or others in ICDA. The Board made a public announcement in May and followed that with an announcement about the Search Process, in accordance with a plan we had developed together.

My personal decision caused me a lot of anxiety during ICD in Granada, as the new ICDA Board was pressing me to serve as Chair. At any rate, as I am Chair although underperforming due to matters I have had to attend to here, I have to work through how my retirement plan will impact my term as ICDA Chair. Please don't share my news yet. I am sharing with you before Marty does (:)). I will share with ICDA Board very soon.

Would have been great to see you again, but it seems we won't get that chance soon. I won't assume we might not cross paths again. Knowing you has been one of the great opportunities of my role at DC.

My best,

Marsha

Marsha Sharp, CEO
Dietitians of Canada
416 642 9314

On May 25, 2017, at 5:56 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:
Dear Frances,

Thank you very much for your quick response. I forwarded your communication and instructions to Martin (Marty) who will get back to you shortly.

Best regards,
Pat

From: Frances Scovil [mailto:frances.scovil@dietitians.ca]
Sent: Thursday, May 25, 2017 4:40 PM
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Marsha Sharp <marsha.sharp@dietitians.ca>; Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Dietitians of Canada National Conference and invitation to President and CEO

Hello Patricia

We are so pleased that Martin will be coming to represent the Academy! I have attached a copy of the conference preliminary program for Martin to review.

He can register at https://secure.effreg.com/register/dcnc17. He should choose "Guest" as his Conference Role and enter the Invitation Code "DC17GST" to receive complimentary registration.

If Martin would like to stay at our host hotel, the Delta St. John's, I have a guestroom available that we could reserve for him. Please let me know his arrival and departure dates.

Best regards,

Frances Scovil / Events Coordinator
Dietitians of Canada
480 University Ave., Suite 604, Toronto ON M5G 1V2
P: 416 642 9308
E **:** frances.scovil@dietitians.ca

Find great live learning at: www.dietitians.ca/events and great on-demand learning at: www.dietitians.ca/elearning.

On Thu, May 25, 2017 at 10:49 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:
Hello Frances,

Martin Yadrick, MBI, MS, RDN, FAND Academy of Nutrition and Dietetics Foundation Chair as of June 1 and former Academy President will be officially representing the Academy this year at the Dietitians of Canada National Conference. As the Academy's official representative, can comp registration be extended him? We will reciprocate for DC at FNCE. Thank you!

Best regards,
Pat
Patricia M. Babjak
Chief Executive Officer

<image001.jpg>
120 S. Riverside Plaza, Suite 2190
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312/899-4856
pbabjak@eatright.org | www.eatright.org
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<image002.png>

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787. Re: Catawba arrival time on August 23rd

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Susan Burns <Sburns@eatright.org>
Sent Date: Jun 05, 2017 10:23:10
Subject: Re: Catawba arrival time on August 23rd
Attachment: image001.png

I can get to the Cleveland airport by 10 am.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Susan Burns <Sburns@eatright.org>
Sent: Monday, June 5, 2017 10:20 AM
To: Marty Yadrick; Donna Martin; Patricia Babjak; Alison Steiber; Katie Brown; Beth Labrador
Cc: Susan Finn; jdodd@pitt.edu; Mary Beth Whalen; Dante Turner; Joan Schwaba
Subject: Catawba arrival time on August 23rd

Good morning. Susan Finn has graciously offered to arrange a Lake Erie cruise on the Stouffer yacht to kick off our time in Catawba. We would need everyone to arrive in Cleveland by noon on the 23rd so wanted to check if that is feasible with you travel schedules. Please let me know and we can determine if this is something that will work for the group. Thanks!

Susie

Susie Burns

Senior Director

Academy of Nutrition and Dietetics Foundation

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788. Fw: AZ AND Visit and Request for Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Mary Russell <peark02@outlook.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Jun 05, 2017 10:14:09
Subject: Fw: AZ AND Visit and Request for Meeting
Attachment:

Just wanted to show you this email I got from Glenna. I have already set up a meeting with the individuals in the email for this Friday when I am in Arizona. Thought what she had as her signature was interesting? Also interesting that she will not be at her state meeting.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President of the Academy of Nutrition and Dietetics 2017-2018

From: Glenna McCollum <glennamccollum@gmail.com>
Sent: Friday, June 2, 2017 3:02 PM
To: Donna Martin
Cc: Margaret Tate; Nancy Teeter; Lori Anonsen; Adrienne Udarbe; Adrienne Udarbe; Glenna McCollum
Subject: AZ AND Visit and Request for Meeting

President Donna Martin,

Arizona is glad you will be joining us for the annual AZ AND meeting scheduled for Friday, June 9th 2017 at the Desert Willow Conference Center (4340 E. Cotton Center Blvd, Phoenix, AZ 85040).

As Past-President I know affiliate and DPG meetings provide an opportunity for Academy leadership to update members as well as to hear from our members regarding issues important to their area of practice, state or DPG. With that being said, we would like to ask that you provide a time for a few of Arizona's members to meet with you to share their perspective regarding issues impacting them - directly related to their work and area of practice.

Adrienne Udarbe and Lori Anonson (or colleague) have spoken with me already and I have encouraged both to meet with you as our professional leader and as the elected President of the Academy. I've included both on this email along with Margie Tate (Executive Director) and Nancy Teeter (AZ AND President). Margie has indicated she would be available to for the meeting as well and will help identify a meeting place at the Desert Will Conference Center.

Though I will be traveling out of state and will not be at the meeting, I know these two young professionals look forward to having a conversation with you - both to share as well as to listen, and we look forward to hearing from you regarding your suggested meeting time and schedule for when you are in Arizona.

Thank you Donna,
Glenna
Dr. Glenna McCollum, MPH, RDN, FAND
Past President, The Academy of Nutrition and Dietetics
Past President, The Arizona Academy of Nutrition and Dietetics.
(602) 770-0772

789. Re: August training in Chicago

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Jun 04, 2017 10:44:20
Subject: Re: August training in Chicago
Attachment: Picture (Device Independent Bitmap) 1.jpg
Picture (Device Independent Bitmap) 2.jpg

Doris, I am excited to be President, and one of the reasons is because I have you on my team. The week of August 14-18 works best for me. I would prefer to come in Sunday night and do what we need to do to starting Monday morning to save work time. I could also do the end of the week, but really can work around what works best. Thanks!

Sent from my iPhone

On Jun 2, 2017, at 3:28 PM, Doris Acosta <dacosta@eatright.org> wrote:

Good afternoon Madame President,
I hope all is going well. Please let me know when you are available in August to come into Chicago for training. I am open all month and we will work around your schedule. Thank you and I look forward to hearing back from you soon.

Best regards,

Doris Acosta
Chief Communications Officer

<Picture (Device Independent Bitmap) 1.jpg>
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<Picture (Device Independent Bitmap) 2.jpg>

790. Read: August training in Chicago

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Jun 02, 2017 15:33:20
Subject: Read: August training in Chicago
Attachment: unknown_name_qdou4

Your message

To: Donna Martin
Subject: August training in Chicago
Sent: Friday, June 2, 2017 3:28:34 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Friday, June 2, 2017 3:33:20 PM (UTC-05:00) Eastern Time (US &Canada).

791. Re: Day two....

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Jun 02, 2017 15:07:03
Subject: Re: Day two....
Attachment: Picture (Device Independent Bitmap) 1.jpg

You know I love you guys, and I feel your support, and it is much appreciated.

Sent from my iPhone

On Jun 2, 2017, at 2:58 PM, Beth Labrador <BLabrador@eatright.org> wrote:

Hi Donna. Congratulations on stepping into the role of President! You will be fantastic. We are with you every step of the way!

Beth Labrador
Development Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
312-899-4821
www.eatright.org

<Picture (Device Independent Bitmap) 1.jpg>

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792. Fwd: Dairy Sustainability Forum

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pat Babjak <pbabjak@eatright.org>, Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>, Joan Schwaba <jschwaba@eatright.org>
Sent Date: Jun 02, 2017 15:01:22
Subject: Fwd: Dairy Sustainability Forum
Attachment: image001.png

Pat, wanted to forward this request onto you from the dairy council. I think I can work it out in my schedule, but I do not have time to get the talk together. I called Katie Brown, but her Dad just died so I cannot count on her to help. Between now and then I have Arizona Academy, keynote at United Fresh Produce and then PPW. I don't have much in my bag of tricks based on what they want already prepared to create a talk. Camelia and Tab said they would help with getting presentation together. They want me to bring in healthcare as well as school stuff. Advise please?
Sent from my iPhone

Begin forwarded message:

From: "Forgac, Tab" <Tab.Forgac@dairy.org>
Date: June 2, 2017 at 12:38:29 PM EDT
To: " dmartin@burke.k12.ga.us" <dmartin@burke.k12.ga.us>
Cc: "Patey, Camellia" <camellia.patey@dairy.org>, "Brown, Katie" <kbrown@eatright.org>
Subject: Dairy Sustainability Forum

Donna – I left you a voice mail message on your cell phone, and said that I would follow-up with an email with more details. Katie Brown, Camellia and I have discussed this opportunity and think you would be perfect for this panel of experts. The meeting will be held in Chicago at the Loews Hotel Downtown (Loews Chicago Hotel (Downtown) at 455 N. Park Drive in Chicago, IL. I am not sure if you are involved in the AND Foundation Board meeting on June 28-29, but this is early in the morning and I hope that you can participate. Your valuable experience as the School Nutrition Director for Burke County as well as your expertise as an RDN would really add to this panel.

The description of the session and the invited panelists are noted below.

Could you let me know at your earliest convenience, if you are interested and able to participate? If I need to go through some specific channels at the Academy now that you are President, please let me know and I will do that.

Thanks in advance for considering. Tab

Marketing Food Through Hope, Not Fear (June 29 - 7:30-8:45)

The United States has one of the safest and most productive food systems on the planet, all while enabling consumers to spend the smallest percentage of income to purchase food. If we can agree that we want to produce food that is safe, affordable, accessible and nutritious, why are food marketers increasingly using tactics designed to erode consumer trust in food production? An executive panel of experts will discuss the ethics of food marketing as it relates to sustainability and agriculture.

Opening: Chris Policinski, Innovation Center Board Chair and CEO, Land O'Lakes and video remarks by Congresswoman Marcia Fudge (15 minutes)

Panel:

Moderator: Barb O'Brien, President, Innovation Center for U.S. Dairy (45 minutes)
Pamela Bailey, CEO, GMA (invited)
Charlie Arnot, CEO, Center for Food Integrity
Mike McCloskey, CEO, Select Milk Producers and Co-Founder, Fairlife (invited)
Donna Martin, President, Academy of Nutrition and Dietetics

Questions (15 Minutes)

Tab Forgac, MS, RDN, LDN, SNSl VP Health and Nutrition Partnerships

National Dairy Council l 10255 W Higgins Rd Suite 900lRosemont, IL 60018-5616

Office: 847.627.3345 l Cell: 847.774.1529l tab.forgac@dairy.org

793. Re: Yay!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Susan Burns <Sburns@eatright.org>
Sent Date: Jun 01, 2017 22:56:34
Subject: Re: Yay!
Attachment: image001.png

You are so very sweet. Very excited.

Sent from my iPhone

On Jun 1, 2017, at 5:47 PM, Susan Burns <Sburns@eatright.org> wrote:

Congratulations on your first day Madam President. So excited to continue this Second Century journey under your amazing leadership. Thanks for all you do to support the Foundation and our team. Sending you a virtual toast!

Susie

Susie Burns

Senior Director

Academy of Nutrition and Dietetics Foundation

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<image001.png>

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794. Re: Academy Staffing

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Steve Miranda <steve.miranda44@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Evelyn Crayton <evelyncrayton64@gmail.com>, peark02@outlook.com <peark02@outlook.com>, Margaret Garner <mgarner@ua.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Kay Wolf <Kay_Wolf@columbus.rr.com>, Manju Karkare <manjukarkare@gmail.com>, Linda Farr <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, Aida Miles <miles081@umn.edu>, Marcy Kyle <bkyle@roadrunner.com>, Michele Lites <michelelites@sbcglobal.net>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Denice Ferko-Adams <DeniceFerkoAdams@gmail.com>, Kevin Sauer <ksauer@ksu.edu>, Tammy Randall <Tammy.randall@case.edu>, Susan Brantley <brantley.susan@gmail.com>, Tracey Bates <traceybatesrd@gmail.com>, Milton Stokes <milton.stokes@monsanto.com>, Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>, Marty Yadrick <myadrick@computrition.com>, Don Bradley <dwbradley51@gmail.com>, Kevin Concannon <k.w.concannon@gmail.com>, Carrolyn Patterson <CPatterson@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Paul Mifsud <PMifsud@eatright.org>
Sent Date: May 31, 2017 21:39:39
Subject: Re: Academy Staffing
Attachment: image001.jpg
image002.png
image002.png

Steve, You are such a valuable member of this board. Your comments are both timely and on target. They will help us be the best board members we can be and to focus on what are tasks are. We have enough to say grace over as it is and this will help us continue to focus on what is the most important work for us to do. Much thanks! So very glad to have you on our team!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Steve Miranda <steve.miranda44@gmail.com>
Sent: Tuesday, May 30, 2017 9:29 PM
To: Patricia Babjak
Cc: Lucille Beseler; Donna Martin; Evelyn Crayton; peark02@outlook.com; Margaret Garner; Jo Jo Dantone-DeBarbieris; Kay Wolf; Manju Karkare; Linda Farr; Dianne Polly; Aida Miles; Marcy Kyle; Michele Lites; Michele.D.Lites@kp.org; Hope Barkoukis; Denice Ferko-Adams; Kevin Sauer; Tammy Randall; Susan Brantley; Tracey Bates; Milton Stokes; Jean Ragalie-Carr; Marty Yadrick; Don Bradley; Kevin Concannon; Carrolyn Patterson; Mary Beth Whalen; Paul Mifsud
Subject: Re: Academy Staffing

Dear Academy Board,

Once again, I greatly enjoyed seeing all of you at last week's Board meeting in Cleveland. Apart from the always thoughtful discussion, it was terrific to see the great strides Cleveland has made in its downtown area. Read that, great choice on the venue!

I wanted to take a few minutes to followup on my presentation regarding CEO evaluation and compensation with a very short commentary on something I should have spent a little more time discussing with the Board. As I touched on during the Executive Session, it's important that all of us as Board members have a clear understanding of where our responsibility ends and where Pat's begins. Literally translated, this means that it's our role to find and evaluate the CEO and its the CEO's role to find and evaluate the staff. Reading between the lines of Pat's email (hope I'm not off base here Pat!) I sense that some of us may be playing a much more hands-on role than may be appropriate as it regards staff.

Having been in Pat's shoes in a previous life (ie on the staff side of a non-profit organization), I can tell you that good intentions can sometimes have some very unintended consequences. And these consequences often make life for the CEO much more difficult and challenging. I'd therefore encourage all of us to let Pat run the organization and raise any relevant concerns about staff through Donna as current President or Lucille as past President. This will help ensure that each of our concerns are being heard but also haven them expressed through the appropriate channels.

Hopefully there's no real issue at play here but my "spider sense" tingled when I read Pat's email. I therefore thought a quick follow-up email was in order. Thanks for listening.

Steve

On Thu, May 25, 2017 at 11:12 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:
This is a follow up to the recent Finance and Audit Committee call. It was brought to my attention that some of you may not have been aware of Mary Pat's retirement at the end of this fiscal year and the transition plan. Attached is the April 18 email that I forwarded to the Board. As the letter mentions, I decided to keep Mary Pat on for a short duration to ensure a smooth transition and to support the Academy's ongoing work in D.C.; her work as VP however ends on May 31. This expense is covered with funds that were already budgeted for an external D.C. consultant.

It is also important that I address communication protocol regarding the transition of employees. The Academy supports Human Resources best practices and has adopted a longstanding protocol that is also recommended by legal counsel. It is our business practice that I communicate with the Board regarding the employment status of executive team members. Vice Presidents and Directors communicate all other staff departures, promotions and alignments with their respective committees.

I hope that this information is helpful. Please let me know if you have any questions.

Regards,

Pat

Patricia M. Babjak

Chief Executive Officer

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | www.eatright.org

Twitter | Facebook| LinkedIn | YouTube

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---------- Forwarded message ----------
From: Patricia Babjak <PBABJAK@eatright.org>
To: "'Lucille Beseler'" <lbeseler_fnc@bellsouth.net>, " DMartin@Burke.k12.ga.us" <DMartin@burke.k12.ga.us>, "'evelyncrayton64'" <evelyncrayton64@gmail.com>, "' craytef@aces.edu'" <' craytef@aces.edu'>, "' craytef@charter.net'" <' craytef@charter.net'>, "'Garner, Margaret'" <MGarner@cchs.ua.edu>, "' jojo@nutritioned.com'" <' jojo@nutritioned.com '>, "'Kay Wolf'" <Kay_Wolf@columbus.rr.com>, "'Linda Farr'" <linda.farr@me.com>, "'Dianne Polly'" <diannepolly@gmail.com>, ""Aida Miles-school'" <miles081@umn.edu>, "' Michele.D.Lites@kp.org'" <' Michele.D.Lites@kp.org'>, "' michelelites@sbcglobal.net'" <' michelelites@sbcglobal.net'>, "'Hope Barkoukis'" <Hope.Barkoukis@case.edu>, "' DeniceFerkoAdams@gmail.com'" <' DeniceFerkoAdams@gmail.com'>, "' Tammy.randall@case.edu'" <' Tammy.randall@case.edu'>, "' brantley.susan@gmail.com'" <' brantley.susan@gmail.com'>, "'Tracey Bates'" <traceybatesrd@gmail.com>, "'Ragalie-Carr, Jean'" <jean.ragalie-carr@dairy.org>, "' dwbradley51@gmail.com'" <' dwbradley51@gmail.com'>, "' don.bradley@duke.edu'" <don.bradley@duke.edu>, "' steve.miranda44@gmail.com'" <' steve.miranda44@gmail.com'>, " peark02@outlook.com" <peark02@outlook.com>, "'Marcy Kyle'" <bkyle@roadrunner.com>, "'Manju Karkare'" <manjukarkare@gmail.com>, " ksauer@ksu.edu" <ksauer@ksu.edu>, "Milton Stokes (milton.stokes@monsanto.com)" <milton.stokes@monsanto.com>, "'Marty Yadrick'" <myadrick@computrition.com>, " k.w.concannon@gmail.com" <k.w.concannon@gmail.com>
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>
Bcc:
Date: Tue, 18 Apr 2017 17:56:40 +0000
Subject: Mary Pat Raimondi

For more than 40 years, Mary Pat Raimondi has been synonymous with dedication, skill and leadership in the Academy and the dietetics profession. Mary Pat has announced that she will be retiring from the Academy effective May 31. It goes without saying that her leadership and encouragement will be missed.

Since she joined the Academy in 1975, Mary Pat has tirelessly and creatively devoted herself to improving the health of all Americans and advancing the role of registered dietitian nutritionists in providing top-quality health care. As a member, Mary Pat applied her unique talents and enthusiasm to leadership positions including chair of the Legislative and Public Policy Committee, president of the Minnesota Dietetic Association, a representative of Minnesota in the House of

Delegates, and as an HOD Director on the Academy's Board.

Mary Pat worked for many years with nutrition programs and reducing hunger nationally and in her community as program director for health and nutrition programs at the University of Minnesota. In addition to community work, she served as a marketing director for Novartis Nutrition. She is a past member of the Board of Directors of Hunger Solutions Minnesota, Second Harvest Heartland and the National Association of Nutrition and Aging Services Programs. She received the Hunger and Environmental Nutrition DPG's Award of Excellence and served on the Academy's Sustainable Food System Task Force.

In 2010, I was able to convince Mary Pat to bring her unique combination of skills to the Academy's Headquarters Team, joining our Policy Initiatives and Advocacy group in Washington, D.C., as vice president for strategic policy and partnerships. For the past seven years in this critical position, she has devoted herself to propelling our profession forward. She has worked with members of Congress, the White House and policy making agencies throughout the federal government, ensuring that the Academy and registered dietitian nutritionists are included in legislation, programs and decision making roles that secure the health of the public.

Our successes in the nation's capital have been many, they have been significant and they will be lasting, thanks to Mary Pat's contributions. She has agreed to serve as a consultant to assist in the transition. Our hearts are sad to say farewell to such an important and amazing colleague, but we are happy for Mary Pat as she begins the next chapter of her remarkable life.

Mary Pat embodies the best of our Academy and our profession, both of which are better off because of her service. Please join me in thanking Mary Pat and warmly wishing her all the best on her retirement.

Best regards,
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

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--

Steve Miranda

795. Re: Meeting Announcement: Community Preventive Services Task Force

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mark Rifkin <mrifkin@eatright.org>
Sent Date: May 31, 2017 20:33:02
Subject: Re: Meeting Announcement: Community Preventive Services Task Force
Attachment: image001.png

I have the best team behind me with you all!

Sent from my iPad

On May 31, 2017, at 8:29 PM, Mark Rifkin <mrifkin@eatright.org> wrote:

Thanks Donna.

Best wishes for an excellent presentation----and a successful Presidency!

Mark E. Rifkin, MS, RDN

Manager, Consumer Protection and Regulation

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036

202-775-8277 Ext 6011

fax: 202-775-8284

mrifkin@eatright.org

www.eatright.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, May 31, 2017 8:14 PM
To: Mark Rifkin <mrifkin@eatright.org>
Subject: Re: Meeting Announcement: Community Preventive Services Task Force

Thanks Mark, but I will be in Chicago giving a key note address to the United Fresh Produce Association and would not be able to attend.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Mark Rifkin <mrifkin@eatright.org>
Sent: Thursday, May 25, 2017 2:28 PM
To: Donna Martin
Cc: Pepin Tuma
Subject: Meeting Announcement: Community Preventive Services Task Force

Dear Donna,

As an expert in the field, you may already be aware of the referenced meeting, but I wanted to share it with you. Details are below.

The Task Force Meeting will be held on Wednesday June 14 at the CDC Edward R. Roybal Campus, CDC Headquarters (Building 19), 1600 Clifton Road NE., Atlanta, GA 30329. The meeting will be held from 8:30 am to 6:00 pm EDT and Thursday, June 15 from 8:30 am to 1:00 pm EDT. CDC will send the webcast URL to registrants upon receipt of their registration.
A public comment period, limited to three minutes per person, will follow the Task Force's discussion of each systematic review FOR THOSE ATTENDEES ON-SITE. NOTE: PUBLIC COMMENT IS NOT POSSIBLE VIA WEBCAST AND NO OPPORTUNITY FOR WRITTEN

COMMENT IS PLANNED.

Systematic review topics proposed for discussion:
Diabetes prevention: Diabetes Prevention and Control (Effectiveness of Mobile Phone Applications to Improve Glycemic Control (HbA1c) in the Self-management of Diabetes); Obesity Prevention and Control (Economics of School-based Interventions for Obesity Prevention, Availability of Healthy Food and Beverage (AHFB) and Snack Food and Beverage (SFB));
Physical Activity (Effectiveness of Activity Monitors for Increasing Physical Activity in Adults with Overweight or Obesity);
Nutrition (Telehealth Methods to Deliver Dietary Interventions in Adults with Chronic Disease);
and Women's Health (Effectiveness of Interventions for the Primary Prevention of Intimate Partner Violence and Sexual Violence Among Youth).

The Task Force's recommendations, along with the systematic reviews of the evidence on which they are based, are compiled in the Guide to Community Preventive Services (The Guide). No draft documents are available, but the agency has agreed to send meeting transcripts when available and notify us of the release of the updated Guide. The agenda is subject to change without notice. The Task Force roster is here

The full meeting announcement is here.

I hope you are available to attend.

If you have any questions, please feel free to contact me.

Thanks again for your interest in public policy issues.

Mark E. Rifkin, MS, RDN

Manager, Consumer Protection and Regulation

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036

202-775-8277 Ext 6011

fax: 202-775-8284

mrifkin@eatright.org

www.eatright.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

796. Re: Quick update-Gus

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: May 31, 2017 20:28:14
Subject: Re: Quick update-Gus
Attachment:

That is wonderful Mary Pat.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655
President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Wednesday, May 31, 2017 8:21 PM
To: Donna Martin; Patricia Babjak
Subject: Quick update-Gus

Saw Gus tonight at an event and it was a great conversation. We brainstormed lots of ideas for our members and opportunities to work with farmers market. I think he is listening and learning our involvement with these groups.

He invited me to lunch at the World Bank which is very nice.

I will keep you all posted but wanted to share as it was so positive.

MP

Mary Pat Raimondi, MS RDN
Vice President,
Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460

Washington, DC 20036
phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

797. Re: Meeting Announcement: Community Preventive Services Task Force

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mark Rifkin <mrifkin@eatright.org>
Sent Date: May 31, 2017 20:14:18
Subject: Re: Meeting Announcement: Community Preventive Services Task Force
Attachment: image001.png

Thanks Mark, but I will be in Chicago giving a key note address to the United Fresh Produce Association and would not be able to attend.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

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The full meeting announcement is here.

I hope you are available to attend.

If you have any questions, please feel free to contact me.

Thanks again for your interest in public policy issues.

Mark E. Rifkin, MS, RDN

Manager, Consumer Protection and Regulation

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798. Re: President Monthly Stipend

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: May 31, 2017 19:52:37
Subject: Re: President Monthly Stipend
Attachment: image001.png

Thanks Pat for letting me know. I still do not need an American Express card, but thanks for the offer.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Friday, May 26, 2017 11:08 AM
To: Donna Martin
Subject: President Monthly Stipend

Donna,

As of June 1, 2017 your monthly stipend will increase from $750 per month to $2,500 per month. This increase helps cover the incidental costs you may incur. As before, it will be directly deposited into your bank account the first week of every month and you will receive an email the day prior notifying you of the deposit. No paperwork is required for your use of the stipend. In addition to the stipend, you will still be reimbursed for all expenses incurred on behalf of and approved by the Academy. You declined our offer of an American Express card from the Academy; if at any time you change your mind please, let me know.

If you have any questions or concerns, please contact me.

Best regards,
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
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799. Re: DRAFT - Join with other RDNs and ACT NOW!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: May 30, 2017 17:20:07
Subject: Re: DRAFT - Join with other RDNs and ACT NOW!
Attachment: image001.jpg
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image005.jpg

Thanks

Sent from my iPad

On May 30, 2017, at 5:19 PM, Jennifer Folliard <JFolliard@eatright.org> wrote:

Made the edits and sent back to Jeanne to respond to Priscilla

From: Jennifer Folliard
Sent: Tuesday, May 30, 2017 5:11:13 PM
To: DMartin@Burke.k12.ga.us
Subject: Re: DRAFT - Join with other RDNs and ACT NOW!

Thanks Donna!!

Jennifer Noll Folliard MPH, RDN
Director, USDA Legislation and Policy
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
Phone 202-775-8277 ext. 6021
Fax number 202-775-8284
www.eatright.org
From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Tuesday, May 30, 2017 5:14:22 PM
To: Jennifer Folliard

Subject: Re: DRAFT - Join with other RDNs and ACT NOW!

Jenn , Please make the following changes. Let me know if you have questions.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Tuesday, May 30, 2017 4:12 PM
To: Donna Martin
Cc: ANDPAC
Subject: RE: DRAFT - Join with other RDNs and ACT NOW!

How does this look? Donna and I collaborated for the response. THANKS!

Dear Priscilla,

Thank you for taking the time to provide your feedback. Your feedback is valuable but we are disappointed to hear that you have not seen any value and leadership within the Academy as it relates to child nutrition programs. We have been working tirelessly here in DC and throughout the country to support Academy members who lead child nutrition programs. In fact the Academy's Council on Future Practice has identified child nutrition programs as a potential growth market for Academy members and we couldn't agree more!

With the passage of the Healthy Hunger-Free Kids Act in 2010, **the Academy led efforts to include rigorous education requirements and continuing education benchmarks for school nutrition professionals nation-wide.** These standards ensured that qualified professionals, like DTRs and RDNs, were leading school nutrition programs at the local and state director levels. **In DC we vigorously support nutrition standards for school meals** that meet the Dietary Guidelines for Americans, and the provision that requires qualified professionals to run school nutrition programs. These efforts are directly supported by ANDPAC.

The Academy and its grassroots network have activated to send thousands of letters to member of Congress on the importance of child nutrition programs, specifically school nutrition. Last year, during the Academy's annual Public Policy Workshop, attended by over 400, member policy leaders were trained on the importance of child nutrition programs. That workshop culminated in storming Capitol Hill to tell their members of Congress in person the enormous public benefit of feeding our children healthy foods at school and the professionalism of those leading these programs.

USDA and the Academy have had a wonderful partnership and understanding that child nutrition programs are a rewarding avenue that utilizes the unique skills of DTRs and RDNs. Over the past year USDA and the Academy have worked together to provide materials to Dietetic Internship Directors and Child Nutrition Program State Agencies about the outstanding benefits that a dietetic intern can bring to child nutrition programs. The overall objective was captured in the December 2016 blog post by USDA "**USDA Child Nutrition Program to Dietetics Interns: We Need to Talk!**" Our hope is to get more dietetic interns exposed to School Nutrition Programs. (or something like that)

I am guessing you have not had the pleasure of meeting or hearing speak the **Academy's President-Elect, Donna Martin EdS, RDN, LD, SNS, FAND**. Donna is constantly touting School Nutrition as a great career and stating how having Academy members on staff would help manage child nutrition programs more effectively. Donna has spoke at a congressional hearing on School Nutrition, and the former **First Lady of the US, Michelle Obama came to her district** to help plant her garden and then **Donna went to the White House** to help harvest the First Lady's garden. In those meetings Donna's uplifting message always focuses on the kids she serves and how she couldn't do what she does without her team which includes many RDNs.

From: ANDPAC
Sent: Friday, May 26, 2017 11:57 AM
To: DMartin@Burke.k12.ga.us; Jennifer Folliard <**JFolliard@eatright.org**>
Cc: ANDPAC <**ANDPAC@eatright.org**>
Subject: RE: Join with other RDNs and ACT NOW!

Thanks for helping on this!

From: Donna Martin [**mailto:DMartin@burke.k12.ga.us**]
Sent: Friday, May 26, 2017 9:59 AM
To: Jennifer Folliard <**JFolliard@eatright.org**>
Cc: ANDPAC <**ANDPAC@eatright.org**>
Subject: Re: Join with other RDNs and ACT NOW!

That would be great. I would definitely tell her that we now have a president who is out constantly touting School Nutrition as a great career and how having RDN's on staff would cute all our problems. The new regs are now requiring more education for directors depending on the size of the system. AND PAC is the best way to help us get this message out. RDN's have got to become ambassadors to help show what we are worth. I feel like statistically we have seen a huge increase in the numbers of RDN's in SNP. Just some initial thoughts.

Sent from my iPhone

On May 26, 2017, at 9:33 AM, Jennifer Folliard <**JFolliard@eatright.org**> wrote:

Absolutely! Donna do you want me to take the first stab at drafting?

From: ANDPAC
Sent: Friday, May 26, 2017 9:27 AM
To: Jennifer Folliard <**JFolliard@eatright.org**>; **DMartin@Burke.k12.ga.us**
Subject: FW: Join with other RDNs and ACT NOW!

Jennifer and Donna,

Any chance that I can get you guys to respond to her?

Jeanne

From: priscilla@succeedwithpride.net [**mailto:priscilla@succeedwithpride.net**]
Sent: Thursday, May 25, 2017 11:48 AM
To: ANDPAC <**ANDPAC@eatright.org**>

Subject: RE: Join with other RDNs and ACT NOW!

As school nutrition professional and a member of the Academy of Nutrition and Dietetics, including the Texas affiliate, I am writing to tell you that I do not donate to the state or national Political Action Committee (PAC). My reason for this is quite honestly that the state and national associations have done little to nothing to address my on-going concerns regarding the state of affairs in school nutrition programs where registered dietitians and other qualified nutrition professionals have been replaced in local, state and regional offices with individuals who have NO training in nutrition or food service. I have repeatedly expressed this concern to the Texas affiliate even having a discussion with the TAND president and public policy liaison about five (5) years ago and also discussing it with those working the PAC booth at the AND FNCE.

Our jobs are being taken by those with no nutrition or food service training and we wonder why the interests of public health nutrition are being ignored in Washington, DC. We should expect no less, so until AND and the state affiliates take a much bigger stand to protect the profession and seek for nutrition professionals to be strategically placed in government, there is no reason to support a PAC at any level.

Priscilla Riedel-Cohan, MS, RDN, SNS

PriDe Performance Consulting, LLC

P. O. Box 421848

Houston, TX 77242-1848

Phone: (713) 270-0134

From: ANDPAC [**mailto:ANDPAC@eatright.org**]
Sent: Tuesday, May 23, 2017 3:07 PM
To: priscilla@succeedwithpride.net
Subject: Join with other RDNs and ACT NOW!

Having trouble viewing this e-mail? **View it in your browser.**

<image001.jpg>

Connect with Us:

It's Our Responsibility
Your voice and support is needed *now* more than ever!

Federal food, nutrition and health related legislation and regulations impact public policies and your livelihood as an RDN - see how in this **video***.

Support ANDPAC with your Membership Renewal
As the **only** political action committee that represents RDNs, your donations to ANDPAC bring the voice of the Academy and RDNs closer to Congressional members and federal officials.

***Please Give a Little to Help a lot* by making at least a $5-10 donation to ANDPAC today!**

DONATE TODAY!

**The above video is for Academy members only and should not be shared on public social media sites.*

The Academy of Nutrition and Dietetics Political Action Committee is a separate segregated fund of the Academy of Nutrition and Dietetics used to support candidates and elected officials. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing. Amounts recommended for contribution in Academy publications are merely suggestions and there is no minimum contribution level.

Federal law requires political committees to report to Federal Election Commission the name, mailing address, occupation and name of employer for each individual whose contributions aggregate in excess of $200.00 in a calendar year. Corporate contributions are prohibited by law. Individuals can not contribute more than $5000 per calendar year to the same political action committee. **Donations to ANDPAC are not tax deductible.**

This ANDPAC email was sent to you from the Academy of Nutrition and Dietetics.
If you prefer not to receive future ANDPAC emails, simply **follow this link** to unsubscribe.

You are currently subscribed as: **priscilla@succeedwithpride.net**

Headquarters | Academy of Nutrition and Dietetics
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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800. Re: DRAFT - Join with other RDNs and ACT NOW!

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Sent Date: May 30, 2017 17:14:22
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Attachment: image001.jpg
image002.jpg
image003.jpg
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image005.jpg

Jenn , Please make the following changes. Let me know if you have questions.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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The Academy and its grassroots network have activated to send thousands of letters to member of Congress on the importance of child nutrition programs, specifically school nutrition. Last year, during the Academy's annual Public Policy Workshop, attended by over 400, member policy leaders were trained on the importance of child nutrition programs. That workshop culminated in storming Capitol Hill to tell their members of Congress in person the enormous public benefit of feeding our children healthy foods at school and the professionalism of those leading these programs.

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I am guessing you have not had the pleasure of meeting or hearing speak the **Academy's President-Elect, Donna Martin EdS, RDN, LD, SNS, FAND**. Donna is constantly touting School Nutrition as a great career and stating how having Academy members on staff would help manage child nutrition programs more effectively. Donna has spoke at a congressional hearing on School Nutrition, and the former **First Lady of the US, Michelle Obama came to her district** to help plant her garden and then **Donna went to the White House** to help harvest the First Lady's garden. In those meetings Donna's uplifting message always focuses on the kids she serves and

how she couldn't do what she does without her team which includes many RDNs.

From: ANDPAC
Sent: Friday, May 26, 2017 11:57 AM
To: DMartin@Burke.k12.ga.us; Jennifer Folliard <**JFolliard@eatright.org**>
Cc: ANDPAC <**ANDPAC@eatright.org**>
Subject: RE: Join with other RDNs and ACT NOW!

Thanks for helping on this!

From: Donna Martin [**mailto:DMartin@burke.k12.ga.us**]
Sent: Friday, May 26, 2017 9:59 AM
To: Jennifer Folliard <**JFolliard@eatright.org**>
Cc: ANDPAC <**ANDPAC@eatright.org**>
Subject: Re: Join with other RDNs and ACT NOW!

That would be great. I would definitely tell her that we now have a president who is out constantly touting School Nutrition as a great career and how having RDN's on staff would cute all our problems. The new regs are now requiring more education for directors depending on the size of the system. AND PAC is the best way to help us get this message out. RDN's have got to become ambassadors to help show what we are worth. I feel like statistically we have seen a huge increase in the numbers of RDN's in SNP. Just some initial thoughts.

Sent from my iPhone

On May 26, 2017, at 9:33 AM, Jennifer Folliard <**JFolliard@eatright.org**> wrote:

Absolutely! Donna do you want me to take the first stab at drafting?

From: ANDPAC
Sent: Friday, May 26, 2017 9:27 AM
To: Jennifer Folliard <**JFolliard@eatright.org**>; **DMartin@Burke.k12.ga.us**
Subject: FW: Join with other RDNs and ACT NOW!

Jennifer and Donna,

Any chance that I can get you guys to respond to her?

Jeanne

From: priscilla@succeedwithpride.net [**mailto:priscilla@succeedwithpride.net**]
Sent: Thursday, May 25, 2017 11:48 AM
To: ANDPAC <**ANDPAC@eatright.org**>
Subject: RE: Join with other RDNs and ACT NOW!

As school nutrition professional and a member of the Academy of Nutrition and Dietetics, including the Texas affiliate, I am writing to tell you that I do not donate to the state or national Political Action Committee (PAC). My reason for this is quite honestly that the state and national associations have done little to nothing to address my on-going concerns regarding the state of affairs in school nutrition programs where registered dietitians and other qualified nutrition professionals have been replaced in local, state and regional offices with individuals who have NO training in nutrition or food service. I have repeatedly expressed this concern to the Texas affiliate even having a discussion with the TAND president and public policy liaison about five (5) years ago and also discussing it with those working the PAC booth at the AND FNCE.

Our jobs are being taken by those with no nutrition or food service training and we wonder why the interests of public health nutrition are being ignored in Washington, DC. We should expect no less, so until AND and the state affiliates take a much bigger stand to protect the profession and seek for nutrition professionals to be strategically placed in government, there is no reason to support a PAC at any level.

Priscilla Riedel-Cohan, MS, RDN, SNS

PriDe Performance Consulting, LLC

P. O. Box 421848

Houston, TX 77242-1848

Phone: (713) 270-0134

From: ANDPAC [**mailto:ANDPAC@eatright.org**]
Sent: Tuesday, May 23, 2017 3:07 PM

To: priscilla@succeedwithpride.net
Subject: Join with other RDNs and ACT NOW!

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committee. **Donations to ANDPAC are not tax deductible.**

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You are currently subscribed as: **priscilla@succeedwithpride.net**

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120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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801. Re: DRAFT - Join with other RDNs and ACT NOW!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: May 26, 2017 15:19:36
Subject: Re: DRAFT - Join with other RDNs and ACT NOW!
Attachment:

Looks great. There is the word worth at the end of the letter and I am not sure why that is there? The only other thing we might add is how we always talk to our congreeman and congresswoman about SNP when we go to DC for PPW.

Sent from my iPad

On May 26, 2017, at 2:34 PM, Jennifer Folliard <JFolliard@eatright.org> wrote:

Join with other RDNs and ACT NOW!
Let me know what you think.

Dear Priscilla,

Thank you for taking the time to provided your feedback. Your feedback is valuable but we are disappointed to hear that you have not seen any value and leadership within the Academy as it relates to child nutrition programs. We have been working tirelessly here in DC and throughout the country to support Academy members who lead child nutrition programs. In fact the Academy's Council on Future Practice has identified child nutrition programs as a potential growth market for Academy members and we couldn't agree more!

With the passage of the Healthy Hunger-Free Kids Act in 2010, **the Academy led efforts to include rigorous education requirements and continuing education benchmarks for school nutrition professionals nation-wide.** These standards ensured that qualified professionals, like DTRs and RDNs, were leading school nutrition programs at the local and state director levels. **In DC we vigorously support nutrition standards for school meals** that meet the Dietary Guidelines for Americans, and the provision that requires qualified professionals to run school nutrition programs. These efforts are directly supported by ANDPAC.

USDA and the Academy have had a wonderful partnership and understanding that child nutrition programs are a rewarding avenue that utilizes the unique skills of DTRs and RDNs. Over the past year USDA and the Academy have worked together to provide materials to Dietetic Internship Directors and Child Nutrition Program State Agencies about the outstanding benefits that a dietetic intern can bring to child nutrition programs. The overall objective was captured in the December 2016 blog post by USDA "**USDA Child Nutrition Program to Dietetics Interns: We Need to**

Talk!”

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Phone: (713) 270-0134

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802. Manager for CNN interview

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Rhys Saunders <rsaunders@eatright.org>
Sent Date: May 26, 2017 11:57:07
Subject: Manager for CNN interview
Attachment:

She can call Crystal Davis. Manager at Blakeney Elementary her cell phone number is. (706) 871-6640

Sent from my iPhone

803. Re: Join with other RDNs and ACT NOW!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Cc: ANDPAC <ANDPAC@eatright.org>
Sent Date: May 26, 2017 09:59:16
Subject: Re: Join with other RDNs and ACT NOW!
Attachment:

That would be great. I would definitely tell her that we now have a president who is out constantly touting School Nutrition as a great career and how having RDN's on staff would cute all our problems. The new regs are now requiring more education for directors depending on the size of the system. AND PAC is the best way to help us get this message out. RDN's have got to become ambassadors to help show what we are worth. I feel like statistically we have seen a huge increase in the numbers of RDN's in SNP. Just some initial thoughts.

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Jeanne

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Sent: Thursday, May 25, 2017 11:48 AM
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Phone: (713) 270-0134

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804. Re: For review: August president's page

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: May 25, 2017 19:58:46
Subject: Re: For review: August president's page
Attachment: image001.png

Tom, it is great. I don't know how you do it, but I am so glad you do. I don't have any edits. Just know that because you are doing this, it allows me to do interviews like the one I did with CNN and The University of Georgia today. You all have been so great in supporting me. Best to you!

Sent from my iPad

On May 25, 2017, at 4:45 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: Attached for your review is our draft of your August president's page. Can you please let us know if it is OK or if you would like us to make any edits, which we're glad to do. (We're at the word limit now, so any edits can't increase the article's net length.)

Because of the references to the Foundation and its programs in the article, we sent this text to the Foundation for their review, and they have OK'd it as is.

With your OK, we'll send the text to the *Journal*. Thanks very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

www.eatright.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<August 2017 President's Page Martin food waste 4.docx>

805. Re: CNN Interview

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Rhys Saunders <rsaunders@eatright.org>
Sent Date: May 25, 2017 15:19:35
Subject: Re: CNN Interview
Attachment:

I think I handled them very diplomatically and told them I did not think it was industry driving this, but members who did not get on the train soon enough.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Rhys Saunders <rsaunders@eatright.org>
Sent: Thursday, May 25, 2017 3:14 PM
To: Donna Martin
Subject: RE: CNN Interview

Donna,

That's fantastic!! Thank you so much. How did the questions about the School Nutrition Association go?

Thanks again. I really appreciate it.

Best,

Rhys

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, May 25, 2017 2:17 PM
To: Rhys Saunders <rsaunders@eatright.org>
Subject: Re: CNN Interview

Just spent 45 minutes with them on the phone. I think it went great. Gave her lots to think about. She seemed very pleased. Watch for the article. Not sure when it will come out. They have been working on it for 2 weeks. I had to tiptoe around a lot of issues.

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From: Rhys Saunders <rsaunders@eatright.org>
Sent: Thursday, May 25, 2017 2:15 PM
To: Donna Martin
Subject: RE: CNN Interview

Oh wow! How exciting. I hope it goes well!!

Thanks,

Rhys

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, May 25, 2017 1:07 PM
To: Rhys Saunders <rsaunders@eatright.org>
Subject: Re: CNN Interview

I missed the call and I have left a message for them to call back. I was doing an interview with the University of Georgia on a spread they are doing on me.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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From: Rhys Saunders <rsaunders@eatright.org>
Sent: Thursday, May 25, 2017 2:02 PM
To: Donna Martin
Subject: RE: CNN Interview

Donna,

Hello, I just wanted to check in to see how the interview went. Was it OK?

Thanks!

Rhys

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, May 25, 2017 9:33 AM
To: Rhys Saunders <rsaunders@eatright.org>

Subject: Re: CNN Interview

I think I can couch it so we don't seem like we are fighting. cell 706-836-1331

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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From: Rhys Saunders <rsaunders@eatright.org>
Sent: Thursday, May 25, 2017 10:28 AM
To: Donna Martin
Subject: RE: CNN Interview

Donna,

Sounds great! The reporter, Cara, just got back to me. This is specifically what they want to discuss with you. Are you still comfortable talking to the reporter, and if so, what number should I have her call you at?

Information wise, we are looking to discuss the relationship between the Academy of Nutrition and Dietetics and the School Nutrition Association in previous years. Shirley Watkins (Former SNA president) informed us yesterday that there used to be a relationship between the two, but things began breaking off with SNA when it went in a separate direction for its viewpoints on healthier meals for K-12 students.

Thanks!

Rhys

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, May 25, 2017 9:00 AM
To: Rhys Saunders <rsaunders@eatright.org>
Subject: Re: CNN Interview

You can send them to me whenever you want! I am prepared!

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Director, School Nutrition Program

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Rhys Saunders <rsaunders@eatright.org>
Sent: Wednesday, May 24, 2017 5:22 PM
To: Donna Martin
Subject: RE: CNN Interview

Will do. Thanks!

-Rhys-

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, May 24, 2017 4:25 PM
To: Rhys Saunders <rsaunders@eatright.org>

Subject: Re: CNN Interview

If you could get more information that would be great. Timeline etc.

Sent from my iPhone

On May 24, 2017, at 5:24 PM, Rhys Saunders <rsaunders@eatright.org> wrote:

Would you like me to get more information from the reporter first, or do you want me to go ahead and connect the two of you?

Thanks!

Rhys

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, May 24, 2017 4:23 PM
To: Rhys Saunders <rsaunders@eatright.org>
Subject: Re: CNN Interview

I would be happy to.

Sent from my iPhone

On May 24, 2017, at 5:21 PM, Rhys Saunders <rsaunders@eatright.org> wrote:

Donna,

Hello, I hope you're doing well today!

We were contacted today by a reporter with CNN who is working on a story about the school lunch proclamation that Ag Secretary Sonny Perdue recently announced. One aspect of the story involves the School Nutrition Association.

One of the Association's former managers, Shirley Watkins, spoke to the reporter this afternoon about the organization's position change throughout the years. They briefly mentioned the Academy. The reporter wants to "get some perspective on how the relationship(s) have changed" and wants to know if someone is available to talk this week.

On its face, the interview seems to be similar, subject-wise, to an article in which you were recently quoted:

http://www.pressrepublican.com/news/local_news/food-fight-on-over-changes-to-federal-nutrition-standards-for/article_5077d9c6-7779-5728-b75b-f394451dba2f.html

Would you be interested in talking to the CNN reporter?

Thanks!

Rhys Saunders
Media Relations Manager
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4769

<image001.png>

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Sent Date: May 25, 2017 15:16:36
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Sent: Thursday, May 25, 2017 9:33 AM
To: Rhys Saunders <rsaunders@eatright.org>
Subject: Re: CNN Interview

I think I can couch it so we don't seem like we are fighting. cell 706-836-1331

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

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From: Rhys Saunders <rsaunders@eatright.org>
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Rhys Saunders
Media Relations Manager
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4769

<image001.png>

807. Re: CNN Interview

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Rhys Saunders <rsaunders@eatright.org>
Sent Date: May 25, 2017 14:07:11
Subject: Re: CNN Interview
Attachment:

I missed the call and I have left a message for them to call back. I was doing an interview with the University of Georgia on a spread they are doing on me.

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Chicago, Illinois 60606-6995
Phone: 312-899-4769

<image001.png>

808. Re: Global Child Nutrition Foundation (GCNF) event

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: May 25, 2017 13:51:10
Subject: Re: Global Child Nutrition Foundation (GCNF) event
Attachment:

Janey Thornton sent me an invite, but I will be in Chicago with United Fresh that week Wednesday and Thursday doing their keynote on how to get involved with legislation as a SNP director. I loved it last year, but felt like it would be pushing it to ask to go this year.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Thursday, May 25, 2017 10:22 AM
To: Donna Martin
Cc: Patricia Babjak
Subject: Global Child Nutrition Foundation (GCNF) event

This might be of interest, this is the one you attended last year.

http://gcnf.org/events/gala/adesina/

Mary Pat Raimondi, MS RDN

Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

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From: Donna Martin <DMartin@burke.k12.ga.us>
To: Rhys Saunders <rsaunders@eatright.org>
Sent Date: May 25, 2017 10:33:17
Subject: Re: CNN Interview
Attachment:

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<image001.png>

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To: Rhys Saunders <rsaunders@eatright.org>
Sent Date: May 25, 2017 10:00:18
Subject: Re: CNN Interview
Attachment:

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811. Re: CNN Interview

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Rhys Saunders <rsaunders@eatright.org>
Sent Date: May 24, 2017 17:25:11
Subject: Re: CNN Interview
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From: Donna Martin <DMartin@burke.k12.ga.us>
To: Rhys Saunders <rsaunders@eatright.org>
Sent Date: May 24, 2017 17:23:14
Subject: Re: CNN Interview
Attachment: image001.png

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813. Re: Schedule a Meeting with Zippy Duvall

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: May 24, 2017 14:44:59
Subject: Re: Schedule a Meeting with Zippy Duvall
Attachment:

Their headquarters are in DC so I assumed he was there. Gary Black acted like he was there. If he is in Georgia, that will be even easier.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Wednesday, May 24, 2017 2:40 PM
To: Donna Martin
Subject: RE: Schedule a Meeting with Zippy Duvall

Is he in DC? Thinking he was still in GA?

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

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From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, May 24, 2017 2:31 PM
To: sued@fb.org; Mary Pat Raimondi <mraimondi@eatright.org>; Jennifer Folliard <JFolliard@eatright.org>; Lorelei DiSogra <LDiSogra@unitedfresh.org>; Gary Black <gary.black@agr.georgia.gov>; Gary Black <gwb@agr.georgia.gov>; Patricia Babjak <PBABJAK@eatright.org>
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Sent Date: May 24, 2017 14:30:40
Subject: Schedule a Meeting with Zippy Duvall
Attachment: Zippy Duvall .pdf

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815. Re: Opening Keynote - Option #2

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: May 24, 2017 14:00:30
Subject: Re: Opening Keynote - Option #2
Attachment: image001.png

Diane, I am good with Bert Jacobs as our backup!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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From: Diane Enos <denos@eatright.org>
Sent: Monday, May 22, 2017 5:02 PM
To: Donna Martin
Subject: RE: Opening Keynote - Option #2

I agree that Sanjay is by far the #1 choice, but let me know more after you look at the back up.

Sanjay/CNN is tricky. It will take up to 10 days for CNN to clear our offer as it is really up to them.

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, May 22, 2017 4:03 PM
To: Diane Enos <denos@eatright.org>
Subject: Re: Opening Keynote - Option #2

My first thought is that he is cute. That always helps. I am going to hold out hope for Sanjay. We are lobbyists for an organization that supports the work he does. Not one that is really selling stuff unless you count selling prevention. That is my story anyway. I will check more into this guy tomorrow.

Sent from my iPhone

On May 22, 2017, at 4:15 PM, Diane Enos <denos@eatright.org> wrote:

Hi Donna-

Sanjay is available, but I am trying to clear the concerns and limitations he has with CNN about not speaking for anyone with active lobbyists (4 people in the DC office are registered lobbyists).

If that is a sticking point for us to be unable to get him, here is another option to consider…Bert consistently gets Standing "O's" at TEDX and other keynotes. Thoughts?

<image002.jpg>**BERT JACOBS – CO-FOUNDER AND CHIEF EXECUTIVE OPTIMIST OF LIFE IS GOOD**

Known for their lifestyle brand spreading the power of optimism and helping kids in need, Bert and John Jacobs have grown a social following of 2.5 million optimists and counting over the past 20 years of their business. From selling their designs at street fairs to, today, over 4,500 retailers nationwide carrying Life is good products, the company's growth and success lies in its connection to the community. The company donates 10 percent of its net profits to The Life is good Kids Foundation. Bert and the company have been featured on CNNMoney, CNBC's Business Nation, ABC Nightline, NBC's The Today Show, and in The New York Times, Wall Street Journal, Inc., Men's Health and Men's Journal, among others.

The Life is good Company spreads the power of optimism and donates 10 percent of its net profits to help kids in need. The company has raised $11 million for kids in need to date, principally through Life is good products, events and community fundraising efforts. Life is good® is a registered trademark of The Life is good Company.

The Life is good Kids Foundation is an accredited 501(c)(3) nonprofit organization established by Life is good to raise money to help kids in need. The Life is good Kids Foundation directly funds the Life is good Playmakers program, which provides training and support to childcare professionals who use these tools to ensure that children grow up feeling safe, loved and joyful. Life is good donates 10 percent of its net profits to help kids in need through The Life is good Kids Foundation.

Mr. Jacobs' honorarium is the $65,000 to $70,000 range plus First Class travel and expenses. For additional information, please visit: ***Bert Jacobs' Webpage***

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image003.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

816. Re: Michelle Obama

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: May 24, 2017 10:45:41
Subject: Re: Michelle Obama
Attachment:

I just asked to be the contact person, but not sure how they will notify her. Especially since she is in Italy!!
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Tuesday, May 23, 2017 5:45 PM
To: Donna Martin
Subject: Fwd: Michelle Obama

Who notifies the First Lady?

Mary Pat Raimondi, MS RDN
Vice President,
Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036
phone: 312.899.1731

mraimondi@eatright.org
www.eatright.org

Begin forwarded message:

From: Catharine Powers <powers@culinarynutritionassociates.com>
Date: May 23, 2017 at 5:16:12 PM EDT
To: 'Mary Pat Raimondi' <mraimondi@eatright.org>
Subject: Michelle Obama

Mary Pat,

I want to thank you for ALL of your help in putting together Michelle Obama's nomination for Honorary Membership in the Academy. Your insights and suggestions were invaluable!

Most of all….I appreciate all you are doing in DC to help move nutrition forward.

THANKS,
Cathy

817. Re: For review: press release on becoming president

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: May 24, 2017 10:41:05
Subject: Re: For review: press release on becoming president
Attachment: image001.png

You both are my hero's!!! This is perfect in every way!! If you could send it to the Birmingham, AL newspapers that would be great too!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Tom Ryan <Tryan@eatright.org>
Sent: Tuesday, May 23, 2017 5:50 PM
To: Donna Martin
Cc: Doris Acosta
Subject: For review: press release on becoming president

Hi, Donna: Hope all is well! Attached for your review is our draft of a press release that we'll put out on June 1 announcing that you're our new president. Could you please let us know if this text looks OK to you, or if you would like us to make any edits, which we're glad to do.

We will compile a distribution list for this release of health care, nonprofit and business-related media outlets, as well as the Georgia news media. If there are any media outlets or individuals to whom you would like us to send the release, please let us know and we'll be glad to send it to them as well.

Thank you very much, talk to you soon! Have a great holiday weekend.

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

818. Request for you to attend Feed my School Event in Georgia

From: Donna Martin <DMartin@burke.k12.ga.us>
To: sonny.perdue@osec.usda.gov <sonny.perdue@osec.usda.gov>, Gary Black <gary.black@agr.georgia.gov>, Gary Black <gwb@agr.georgia.gov>, Mary Pat Raimondi <mraimondi@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>, Lorelei DiSogra <LDiSogra@unitedfresh.org>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: May 24, 2017 10:19:54
Subject: Request for you to attend Feed my School Event in Georgia
Attachment: FMS perdue request.pdf

Secretary Perdue, Please see the attached request to formally invite you to a "Feed my School" event in Georgia, August 29th.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

819. Request for a Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: sonny.perdue@osec.usda.gov <sonny.perdue@osec.usda.gov>, Mary Pat Raimondi <mraimondi@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>, Gary Black <gary.black@agr.georgia.gov>, Gary Black <gwb@agr.georgia.gov>, Lorelei DiSogra <LDiSogra@unitedfresh.org>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: May 24, 2017 10:16:20
Subject: Request for a Meeting
Attachment: PPW Perdue Request.pdf

Secretary Perdue, Please see the attached letter requesting a meeting with you. I look forward to hearing back from you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

820. Fw: 2017 Women In Produce Honoree Announced!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Lorelei DiSogra <LDiSogra@unitedfresh.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>
Sent Date: May 24, 2017 10:12:53
Subject: Fw: 2017 Women In Produce Honoree Announced!
Attachment:

Lorelei, This is so well deserved and so overdue! I am so proud to call you friend and will be glad I will be there to help you celebrate!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: United Fresh <united=unitedfresh.org@send.aweber.com> on behalf of United Fresh <united@unitedfresh.org>
Sent: Wednesday, May 24, 2017 9:53 AM
To: Donna Martin
Subject: 2017 Women In Produce Honoree Announced!

Join us in Chicago, June 13-15
Lorelei DiSogra Ed.D., R.D.
Named 2017 Women in Produce Honoree

Retiring industry veteran and nutrition champion Lorelei DiSogra Ed.D., R.D., is this year's honoree and featured speaker at the **Reception Honoring Women In Produce**, taking place from 4:30-5:30 p.m. on Wednesday, June 14 at the United Fresh Convention in Chicago.

Prior to her decade of service to the industry at United Fresh, Lorelei served as the Director of the National 5 A Day Program at the National Cancer Institute and Vice President of Nutrition at Dole Food Company. Throughout her career, Lorelei has worked tirelessly to advance children's access to fresh fruits and vegetables.

Her work has helped expand the Fresh Fruit and Vegetable Program to schools in all 50 states; get fresh fruit and vegetables included in WIC Food Packages; and increased fruits and vegetables in school meals across the country to benefit more than 32 million students a day. At the time of her retirement, more than 5,000 salad bars will have been donated to schools across the country, thanks to her efforts as one of the creators of the *Let's Move Salad Bars to Schools* program.

Lorelei will join a distinguished community of past honorees, including:

- **Dan'l Mackey Almy**, DMA Solutions, Inc.
- **Tonya Antle**, Organic Produce Network
- **Frieda Caplan**, Frieda's, Inc.
- **Karen Caplan**, Frieda's, Inc.
- **Margaret D'Arrigo**, Taylor Farms, Inc.
- **Jan DeLyser**, California Avocado Commission
- **Jan Fleming**, Strube Celery &Vegetable Company
- **Joline Godfrey**, An Income of her Own
- **JoAnn Hines**, Women in Packaging
- **Janice Honigberg**, Sun Belle, Inc.
- **Lorri Koster**, Mann Packing Company
- **Julie Krivanek**, Krivanek Consulting Inc.
- **Lisa McNeece Miceli**, Grimmway Enterprises Inc.
- **Teri Miller**, The Fresh Market
- **Kathleen Nave**, California Table Grape Commission
- **Dr. Martha Rhodes-Roberts**, Roberts Associates
- **Steffanie Smith**, Andrew Smith Company
- **Heather Shavey**, Costco Wholesale
- **Mayda Sotomayor-Kirk**, Seald Sweet/Greenyard USA
- **Rosemary Talley**, Talley Farms
- **Jenney Tenney**, The Kroger Company
- **Claire Thornton**, The Fresh Approach

Join us this June at one of the most popular networking events of the show, to celebrate Lorelei and all women working in the fresh produce industry! Ensure your spot to this event with an All Access Package.

Register Today
To ensure future delivery of email, please add united@unitedfresh.org to your address book, contacts or safe sender list.

United Fresh Produce Association
Phone: 202.303.3400 | Fax: 202.303.3433 | unitedfresh.org

1901 Pennsylvania Avenue, NW
Suite 1100
Washington DC 20006
USA

Unsubscribe | Change Subscriber Options

821. Re: 2017 Academy National Honors and Awards Recipients

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Barbara Visocan <BVISOCAN@eatright.org>
Sent Date: May 24, 2017 09:55:10
Subject: Re: 2017 Academy National Honors and Awards Recipients
Attachment: image001.png

Thanks, I was going to cc him, but could not find his email address.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

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From: Barbara Visocan <BVISOCAN@eatright.org>
Sent: Wednesday, May 24, 2017 9:44 AM
To: Donna Martin; Patricia Babjak
Cc: Matthew Novotny
Subject: RE: 2017 Academy National Honors and Awards Recipients

Donna—I cc'd Matthew so that he can insert your name as her Partner.

Barbara

Barbara J Visocan, MS, RDN, LDN, FADA, FAND
Vice President, Member Services
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995
Phone 312/899-4891; Fax 312/899-5350

bvisocan@eatright.org
www.eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, May 24, 2017 8:31 AM
To: Patricia Babjak; Barbara Visocan
Subject: Re: 2017 Academy National Honors and Awards Recipients

Pat, I was out of the meeting when we got to sign up for Honor and Award recipients as BOD liaisons. I would assume that you would want me to be the lead with Michelle Obama? Just needed confirmation please. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Tuesday, May 23, 2017 5:54 PM
To: 'Lucille Beseler'; Donna Martin; 'Evelyn Crayton'; peark02@outlook.com; 'Margaret Garner'; 'Jo Jo Dantone-DeBarbieris'; 'Kay Wolf'; 'Manju Karkare'; 'Linda Farr'; 'Dianne Polly'; 'Aida Miles'; 'Marcy Kyle'; 'Michele Lites'; 'Michele.D.Lites@kp.org'; 'Hope Barkoukis'; 'Denice Ferko-Adams'; 'Kevin Sauer'; 'Tammy Randall'; 'Susan Brantley'; 'Tracey Bates'; 'Milton Stokes'; 'Jean Ragalie-Carr'; 'Marty Yadrick'; 'Don Bradley'; 'Steve Miranda'; 'Kevin Concannon'
Cc: Executive Team Mailbox; Mary Gregoire; Chris Reidy; Sharon McCauley; Susan Burns
Subject: 2017 Academy National Honors and Awards Recipients

All Academy national honors and awards recipients have now been contacted, so please feel free to offer your congratulations. The list of recipients follows.

Marjorie Hulsizer Copher Award:

Doris V. Derelian, PhD, JD, RDN, FADA, FAND

Lenna Frances Cooper Memorial Lecture (presented at FNCE 2018):

Ann Louise Albright, PhD, RD

Honorary Membership:

Andrew S. Narva, MD, FASN

Michelle Obama

Medallion Awards:

Rita Batheja, MS, RDN, CDN, FAND

Ethan A. Bergman, PhD, RDN, CDN, FADA, FAND

Becky Dorner, RDN, LD, FAND

Mary Patricia Fuhrman, MS, RDN, LD, FAND, FASPEN

Anne Marie Hunter, PhD, RDN, LD, FADA, FAND

Jacqueline B. Marcus, MS, RDN, LDN, CNS, FADA, FAND

Sandra A. Parker, RDN, CDE, FAND

Trailblazer Award:

Barbara J. Ivens, MS, RDN, FADA, FAND

Media Excellence Award:

Regan M. Jones, RDN

Excellence in Practice Awards:

Clinical Practice

Beth N. Ogata, MS, RD, CSP, CD

Consultation and Business Practice

Linda Roberts, MS, RD, LDN

Dietetic Research

Catherine M. Champagne, PhD, RDN, LDN, FADA, FAND, FTOS

Dietetic Technician, Registered

Mark Dobson, DTR

Dietetics Education

Lorraine J. Weatherspoon, PhD, RDN

Management Practice

Susan H. Konek, MA, RDN, CSP, LD, FAND

Best regards,
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995

Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

822. Re: 2017 Academy National Honors and Awards Recipients

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>
Sent Date: May 24, 2017 09:31:09
Subject: Re: 2017 Academy National Honors and Awards Recipients
Attachment: image001.png

Pat, I was out of the meeting when we got to sign up for Honor and Award recipients as BOD liaisons. I would assume that you would want me to be the lead with Michelle Obama? Just needed confirmation please. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Tuesday, May 23, 2017 5:54 PM
To: 'Lucille Beseler'; Donna Martin; 'Evelyn Crayton'; peark02@outlook.com; 'Margaret Garner'; 'Jo Jo Dantone-DeBarbieris'; 'Kay Wolf'; 'Manju Karkare'; 'Linda Farr'; 'Dianne Polly'; 'Aida Miles'; 'Marcy Kyle'; 'Michele Lites'; 'Michele.D.Lites@kp.org'; 'Hope Barkoukis'; 'Denice Ferko-Adams'; 'Kevin Sauer'; 'Tammy Randall'; 'Susan Brantley'; 'Tracey Bates'; 'Milton Stokes'; 'Jean Ragalie-Carr'; 'Marty Yadrick'; 'Don Bradley'; 'Steve Miranda'; 'Kevin Concannon'
Cc: Executive Team Mailbox; Mary Gregoire; Chris Reidy; Sharon McCauley; Susan Burns
Subject: 2017 Academy National Honors and Awards Recipients

All Academy national honors and awards recipients have now been contacted, so please feel free to offer your congratulations. The list of recipients follows.

Marjorie Hulsizer Copher Award:

Doris V. Derelian, PhD, JD, RDN, FADA, FAND

Lenna Frances Cooper Memorial Lecture (presented at FNCE 2018):

Ann Louise Albright, PhD, RD

Honorary Membership:

Andrew S. Narva, MD, FASN

Michelle Obama

Medallion Awards:

Rita Batheja, MS, RDN, CDN, FAND

Ethan A. Bergman, PhD, RDN, CDN, FADA, FAND

Becky Dorner, RDN, LD, FAND

Mary Patricia Fuhrman, MS, RDN, LD, FAND, FASPEN

Anne Marie Hunter, PhD, RDN, LD, FADA, FAND

Jacqueline B. Marcus, MS, RDN, LDN, CNS, FADA, FAND

Sandra A. Parker, RDN, CDE, FAND

Trailblazer Award:

Barbara J. Ivens, MS, RDN, FADA, FAND

Media Excellence Award:

Regan M. Jones, RDN

Excellence in Practice Awards:

Clinical Practice

Beth N. Ogata, MS, RD, CSP, CD

Consultation and Business Practice

Linda Roberts, MS, RD, LDN

Dietetic Research

Catherine M. Champagne, PhD, RDN, LDN, FADA, FAND, FTOS

Dietetic Technician, Registered

Mark Dobson, DTR

Dietetics Education

Lorraine J. Weatherspoon, PhD, RDN

Management Practice

Susan H. Konek, MA, RDN, CSP, LD, FAND

Best regards,
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
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Email: pbabjak@eatright.org
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823. Re: Article I interviewed for when I was in Ohio

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>
Sent Date: May 24, 2017 09:27:53
Subject: Re: Article I interviewed for when I was in Ohio
Attachment:

Thanks Mary Pat, I had a phone conversation with Gary Black, Georgia Ag Commissioner and best friend of Sonny Perdue, about getting a meeting with him. I have drafted two letters that I will be sending him as soon as I can get his email address. I am asking for an appointment to see him, and asking for him to attend our Feed my School Event in August. Gary Black said, if I copied him on the letters, he would help. Let's do this!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Wednesday, May 24, 2017 6:58 AM
To: Donna Martin
Cc: Doris Acosta; Jennifer Folliard; Jeanne Blankenship; Lucille Beseler; peark02@outlook.com
Subject: Re: Article I interviewed for when I was in Ohio

This is perfect timing! We met yesterday with our partners who are RDNs and have the ear of Secretary Perdue. They were unaware of your work and were delighted to hear about it. And you

are from Georgia! No wonder they were so excite when I shared the grits information.

We have decided this is the time to bring everyone together and help the new Administration especially the federal agencies. We will lead this effort so more to come.

Back to your article. We also told our friends that you and other SNS leaders are not bound by regulations. You know the science and your heart is with the kids. That combination is a winner for our children.

They did ask if it was too late for you to be undersecretary.

Thanks for your leadership. And this appreciation is expanded to everyone on this email for your time and leadership!

Mary Pat Raimondi, MS RDN
Vice President,
Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036
phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

On May 23, 2017, at 2:28 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Here is the article I interviewed for while in Cleveland!

http://www.daltondailycitizen.com/news/local_news/food-fight-over-roll-back-of-federal-nutrition-standards-for/article_23d6a812-a5bc-5c4f-9d8e-0a5c9b401a15.html

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

824. Re: Go Get 'Em!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: May 23, 2017 15:35:23
Subject: Re: Go Get 'Em!
Attachment:

Love me some Jenn!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Tuesday, May 23, 2017 3:30 PM
To: Donna Martin; Mary Pat Raimondi
Subject: Re: Go Get 'Em!

She is a class act :) ... and to that I say ... takes one to know one :)

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Tuesday, May 23, 2017 3:31:18 PM
To: Mary Pat Raimondi; Jennifer Folliard
Subject: Fw: Go Get 'Em!

How nice is this?

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program

Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655
President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: angie.tagtow@mac.com <angie.tagtow@mac.com>
Sent: Tuesday, May 23, 2017 11:34 AM
To: Donna Martin
Subject: Go Get 'Em!

Hi Donna, just wanted to drop you a note to let you know I'm thinking of you as you take the helm as President of AND. You are an amazing leader and the Academy is very fortunate to have your vision, initiative and energy to steer the organization for the next year. Best wishes on an amazing and successful year! Angie

825. Fw: Go Get 'Em!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>
Sent Date: May 23, 2017 15:31:20
Subject: Fw: Go Get 'Em!
Attachment:

How nice is this?

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655
President-elect of the Academy of Nutrition and Dietetics 2016-2017

_____

From: angie.tagtow@mac.com <angie.tagtow@mac.com>
Sent: Tuesday, May 23, 2017 11:34 AM
To: Donna Martin
Subject: Go Get 'Em!

Hi Donna, just wanted to drop you a note to let you know I'm thinking of you as you take the helm as President of AND. You are an amazing leader and the Academy is very fortunate to have your vision, initiative and energy to steer the organization for the next year. Best wishes on an amazing and successful year! Angie

826. Re: press inquiry from DC: referred by the Center for Science in the Public Interest

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: May 23, 2017 14:34:29
Subject: Re: press inquiry from DC: referred by the Center for Science in the Public Interest
Attachment:

Thanks! Just sent you the story in another newspaper right before I got this from you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Doris Acosta <dacosta@eatright.org>
Sent: Tuesday, May 23, 2017 2:28 PM
To: Donna Martin
Subject: RE: press inquiry from DC: referred by the Center for Science in the Public Interest

Hi Donna,

You did an awesome job! Here is the link to the story:

http://www.tahlequahdailypress.com/news/school-lunch-nutrition-standards-relaxed/article_761d0f1a-79f7-5e95-8ca9-1188941e7edb.html

Thank you!!

Doris

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, May 19, 2017 4:14 PM
To: Doris Acosta; Mary Pat Raimondi
Subject: Fwd: press inquiry from DC: referred by the Center for Science in the Public Interest

Sent from my iPhone

Begin forwarded message:

From: Kery Murakami <kMurakami@cnhi.com>
Date: May 19, 2017 at 4:55:34 PM EDT
To: Donna Martin <DMartin@burke.k12.ga.us>
Subject: Re: press inquiry from DC: referred by the Center for Science in the Public Interest

Hi Donna, thanks so much It was so great talking to you

On May 19, 2017, at 3:37 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Absolutely.

Sent from my iPad

On May 19, 2017, at 3:36 PM, Kery Murakami <kMurakami@cnhi.com> wrote:

Hi Donna, thank you so much. I should be here at my desk,, but could you please call my cell at 202-286-8727 just in case i step away?

On May 19, 2017, at 3:34 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Can I call you between 4 and 4:30.

Sent from my iPad

On May 19, 2017, at 3:18 PM, Kery Murakami <kMurakami@cnhi.com> wrote:

Hi Ms. Martin, I'm the DC reporter for CNHI, a chain of 68 daily papers in 23 states, including several in Georgia. I'm working on a story about the interim school lunch rules. I was talking to Margo Wootan at the Center for Science in the Public Interest about the argument that schools are having trouble finding whole grain or lower sodium foods and she suggested I talk to you.

Do you have a few minutes to chat this afternoon?

Kery Murakami
CNHI Washington DC Bureau
1100 Vermont Ave. NW, Suite 900
Washington, DC 20005

202-824-8256 (desk)
202-286-8727 (cell)

Community Newspaper Holdings Inc. is a chain of 68 daily newspapers *in 23 states with a combined daily circulation of 550,000*

Kery Murakami
CNHI Washington DC Bureau
1100 Vermont Ave. NW, Suite 900
Washington, DC 20005

202-824-8256 (desk)
202-286-8727 (cell)

Community Newspaper Holdings Inc. is a chain of 68 daily newspapers *in 23 states with a combined daily circulation of 550,000*

Kery Murakami
CNHI Washington DC Bureau
1100 Vermont Ave. NW, Suite 900
Washington, DC 20005

202-824-8256 (desk)
202-286-8727 (cell)

Community Newspaper Holdings Inc. is a chain of 68 daily newspapers *in 23 states with a combined daily circulation of 550,000*

827. Article I interviewed for when I was in Ohio

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Mary Russell <peark02@outlook.com>
Sent Date: May 23, 2017 14:32:28
Subject: Article I interviewed for when I was in Ohio
Attachment:

Here is the article I interviewed for while in Cleveland!

http://www.daltondailycitizen.com/news/local_news/food-fight-over-roll-back-of-federal-nutrition-standards-for/article_23d6a812-a5bc-5c4f-9d8e-0a5c9b401a15.html

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

828. Food Waste Article for Journal

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: May 23, 2017 10:27:14
Subject: Food Waste Article for Journal
Attachment:

Tom, I wanted to give you some ideas for the food waste article on what we are doing here in Burke County to help with food waste.

School Nutrition Programs have been receiving a lot of criticism about increased food waste since the new standards came out as part of the Healthy Hunger Free Kids act of 2010. Critics say that this new law increased food waste in School Nutrition Programs all over the country. I beg to differ with that assessment. In Burke County we make sure we don't have food waste by giving kids lots of choices of fruits and vegetables when they come through the serving line. Offer versus serve allows children to pick up what they will eat, not plating food that may not be eaten. We make sure all our fruit, like apples and oranges, are cut up so that children who may not have enough time to eat lunch, have enough time to eat the fruit. Schools all over the country are composting what food goes into the trash cans and using it to fertilize their school gardens. By using more local farm to school products we are cutting down on our carbon footprint, and helping farmers sell products that might be in abundance in their fields and could potentially be wasted instead of eaten. We also serve our leftover the next day so food is not wasted. Lots of our kids come into the lunch and will ask if we have any leftover beef stir fry we served the day before.

Hope this helps!!!

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829. Re: Ohio Reception

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Susan Burns <Sburns@eatright.org>, West, Katherine A <Katherine.West@abbott.com>
Cc: Beth Labrador <BLabrador@eatright.org>
Sent Date: May 23, 2017 09:59:32
Subject: Re: Ohio Reception
Attachment: DSC_0534.JPG

Could not agree more, so appreciate Abbott's support and look forward to working even more with Abbott in the future!

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Susan Burns <Sburns@eatright.org>
Sent: Tuesday, May 23, 2017 7:33 AM
To: West, Katherine A
Cc: Donna Martin; Beth Labrador
Subject: Ohio Reception

Hi Kathy. It was so great to see you in Cleveland. Thank you for Abbott Nutrition's support of the Academy Foundation's Second Century Reception. I wanted to share this cute photo from the evening. We thought it was a great event and opportunity to celebrate Cleveland!

830. Re: Fwd: Register for the #1 Nutrition Conference of the Year

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com <peark02@outlook.com>, lbeseler fnc <lbeseler_fnc@bellsouth.net>
Sent Date: May 23, 2017 09:42:26
Subject: Re: Fwd: Register for the #1 Nutrition Conference of the Year
Attachment:

This is exactly the reason we need to be working on getting these DPG's into the fold more. Maybe part of the problem is also retiring! Anxious to hear how this transpired. So much for them saying big brother is watching. Not in this case!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: lbeseler fnc <lbeseler_fnc@bellsouth.net>
Sent: Tuesday, May 23, 2017 9:23 AM
To: Patricia Babjak; Donna Martin; peark02@outlook.com
Subject: Re: Fwd: Register for the #1 Nutrition Conference of the Year

You know my thoughts...REALLY! Are we all on the same team or what? I understand they want to build revenue but not by cannibalizing the rest of our organization. Troubling to say the least. Some of the DPG chairs feel that they are completely independent of the Academy, the CEO and the President/BOD and it is reflected in their decisions. Lucille

Lucille Beseler MS,RDN,LDN,CDE, FAND
President-Family Nutrition Center of South Florida

President Academy of Nutrition and Dietetics 2016-2017
www.nutritionandfamily.com
5350 W. Hillsboro Blvd. #105
Coconut Creek, Fl. 33073
954-360-7883
fax:954-360-7884

From: Patricia Babjak <PBABJAK@eatright.org>
To: Lucille Beseler <lbeseler_fnc@bellsouth.net>; "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>; "peark02@outlook.com" <peark02@outlook.com>
Sent: Tuesday, May 23, 2017 9:09 AM
Subject: Fwd: Register for the #1 Nutrition Conference of the Year

FYI

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: Patricia Babjak <PBABJAK@eatright.org>
Date: May 23, 2017 at 8:08:20 AM CDT
To: Diane Enos <denos@eatright.org>
Cc: Liz Spittler <LSpittler@eatright.org>, "Mary C. Wolski" <MWolski@eatright.org>, Lori Granich <LGranich@eatright.org>, Amy Biedenharn <ABiedenharn@eatright.org>, Georgia Gofis <GGofis@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>
Subject: Re: Register for the #1 Nutrition Conference of the Year

It's hard to fathom that they don't see the problem here. Diane, this is a good example to use with the task force as well as with the Board. Thanks for sharing.

Patricia M. Babjak
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312-899-4856 l pbabjak@eatright.org l www.eatright.org

On May 23, 2017, at 7:24 AM, Diane Enos <denos@eatright.org> wrote:

I want you all to be aware of a sponsored listserv post that was sent out on the NE listserv. I asked the manager for the background of review and approval for this post as it should not have been allowed to post with this subject line.

I will give you all and update shortly.

Diane

Diane M. Enos, MPH, RDN, FAND
Vice President, Lifelong Learning and Professional Engagement
Academy of Nutrition and Dietetics

Begin forwarded message:

From: Diane Enos <denos@eatright.org>
Date: May 23, 2017 at 8:20:49 AM EDT
To: Katie Gustafson <KGustafson@eatright.org>
Subject: Fwd: Register for the #1 Nutrition Conference of the Year

Katie

Can you give me some background on this NE DPG listserv post? I realize this is sponsored, but explain to me who reviewed/approved this posting wording. We have the centennial FNCE coming up, which is easily the largest meeting for RDNs based on the meetings industry reports. Yet we allowed an outside post with a subject line stating they are the #1 nutrition conference of the year?

This is very concerning. Please advise.

Diane

Diane M. Enos, MPH, RDN, FAND
Vice President, Lifelong Learning and Professional Engagement
Academy of Nutrition and Dietetics

Begin forwarded message:

From: Nutrition Entrepreneurs DPG <NEadmin@nedpg.org>
Date: May 23, 2017 at 8:01:43 AM EDT
To: <denos@eatright.org>
Subject: Register for the #1 Nutrition Conference of the Year
Reply-To: Nutrition Entrepreneurs DPG <NEadmin@nedpg.org>

You are receiving this e-blast as part of a sponsorship agreement to support Nutrition Entrepreneurs DPG. View this email in your browser
Experience THE nutrition conference of the year! IDEA World Nutrition &Behavior Change Summit lands in Las Vegas this July.

Save $50 With Code NUTRITION17SAVE50
Join the World's Leading Nutrition &Behavior Change Experts at the IDEA® World Nutrition &Behavior Change Summit!
You heard right—we've rounded up the world's top experts, presenters and chefs for THE nutrition and behavior change event of the year. Join us to experience cutting-edge thought leadership, industry best practices and unparalleled networking opportunities that will give you the tools you need to help ignite sustainable lifestyle change in your clients.

Nutrition Entrepreneurs - Register by June 9 and save up to $80 off your full or 1-day registration with Early-Bird pricing. Use code **NUTRITION17DAVE50**.
Check out the incredible lineup for this one-of-a-kind learning experience:
Amy Myrdal Miller, MS, RDN, FAND
CAND, President
Michael Greger, MD, FACLM
NutritionFacts.org, Founder
Pamela Peeke, MD, MPH, FACP, FACSM
Renowned Expert in Fitness, Nutrition and Integrative Medicine
Mark Berman, MD, FACLM
FareWell, LLC, Head of Health
Chef Chad Sarno
Chef, Consultant and Speaker
P.K. Newby, ScD, MPH, MS
Harvard University, Adjunct Professor of Nutrition
Ashley Koff, RD
Better Nutrition, Simplified, Founder
Chef Steven Petusevsky
Acclaimed Author, Speaker and Culinary Expert
Rebecca Scritchfield, MS, RD, LD
Author of Body Kindness
Christopher McGrath, MS
Movement First, LLC, Founder
Jessica Matthews, MS
ACE, Senior Advisor for Health and Fitness Education

If you want to grow professionally, break through plateaus with your clients, network with like-minded leaders and learn real-world solutions to help others create powerful and lasting change, this is **THE** event for you!

Share this Event:

You are receiving this e-blast as part of a sponsorship agreement between NE and Idea Health &Fitness Association to support Nutrition Entrepreneurs DPG.

You are receiving this email because you are a member of the Nutrition Entrepreneurs DPG and we want to keep you up-to-date and in-the-know!

Want to change how you receive these emails?
You can update your preferences or unsubscribe from this list

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831. Read: FW: Message from the President: Why I Continue My Academy Membership

From: Donna Martin <DMartin@burke.k12.ga.us>
To: President <President@eatright.org>
Sent Date: May 22, 2017 17:55:47
Subject: Read: FW: Message from the President: Why I Continue My Academy Membership
Attachment: unknown_name_btbvv

Your message

To: Donna Martin
Subject: FW: Message from the President: Why I Continue My Academy Membership
Sent: Monday, May 22, 2017 5:51:37 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Monday, May 22, 2017 5:55:47 PM (UTC-05:00) Eastern Time (US &Canada).

832. Re: Opening Keynote - Option #2

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: May 22, 2017 17:02:36
Subject: Re: Opening Keynote - Option #2
Attachment: image002.jpg
image003.png

My first thought is that he is cute. That always helps. I am going to hold out hope for Sanjay. We are lobbyists for an organization that supports the work he does. Not one that is really selling stuff unless you count selling prevention. That is my story anyway. I will check more into this guy tomorrow.

Sent from my iPhone

On May 22, 2017, at 4:15 PM, Diane Enos <denos@eatright.org> wrote:

Hi Donna-

Sanjay is available, but I am trying to clear the concerns and limitations he has with CNN about not speaking for anyone with active lobbyists (4 people in the DC office are registered lobbyists).

If that is a sticking point for us to be unable to get him, here is another option to consider…Bert consistently gets Standing "O's" at TEDX and other keynotes. Thoughts?

<image002.jpg>**BERT JACOBS – CO-FOUNDER AND CHIEF EXECUTIVE OPTIMIST OF LIFE IS GOOD**

Known for their lifestyle brand spreading the power of optimism and helping kids in need, Bert and John Jacobs have grown a social following of 2.5 million optimists and counting over the past 20 years of their business. From selling their designs at street fairs to, today, over 4,500 retailers nationwide carrying Life is good products, the company's growth and success lies in its connection to the community. The company donates 10 percent of its net profits to The Life is good Kids Foundation. Bert and the company have been featured on CNNMoney, CNBC's Business Nation, ABC Nightline, NBC's The Today Show, and in The New York Times, Wall Street Journal, Inc., Men's Health and Men's Journal, among others.

The Life is good Company spreads the power of optimism and donates 10 percent of its net profits to help kids in need. The company has raised $11 million for kids in need to date, principally through Life is good products, events and community fundraising efforts. Life is good® is a registered trademark of The Life is good Company.

The Life is good Kids Foundation is an accredited 501(c)(3) nonprofit organization established by Life is good to raise money to help kids in need. The Life is good Kids Foundation directly funds the Life is good Playmakers program, which provides training and support to childcare professionals who use these tools to ensure that children grow up feeling safe, loved and joyful. Life is good donates 10 percent of its net profits to help kids in need through The Life is good Kids Foundation.

Mr. Jacobs' honorarium is the $65,000 to $70,000 range plus First Class travel and expenses. For additional information, please visit: ***Bert Jacobs' Webpage***

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image003.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

833. Re: Membership Organization - an Association that is member driven

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, peark02@outlook.com <peark02@outlook.com>
Sent Date: May 22, 2017 16:57:23
Subject: Re: Membership Organization - an Association that is member driven
Attachment:

I agree it needs to come from the CEO. I think we need to continue to push the member focused over the member driven mantra. Let's put it in our talking points for the retreat or get Glenn Tecker to address it.

Sent from my iPhone

On May 22, 2017, at 4:21 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

No, Doris was suggesting that the response come from Linda. I disagree and am afraid that Stacia will then want to "engage" the delegates in rethinking the decision. That's why it's better coming from me or Diane since it went to
some of the DPGs. Elevating it to the highest leaders gives it credence.
Pat

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On May 22, 2017, at 2:37 PM, Lucille Beseler <lbeseler_fnc@bellsouth.net> wrote:

Thanks for keeping us in the loop. Funny, I did not get her email. I think she is a little late to the party. Where was she the last 5 years? Maybe we should say something about engaged members!!! Did Linda write that letter?
Lucille

Lucille Beseler MS, RDN, LDN,CDE
President Family Nutrition Center of S. Florida
President Academy of Nutrition &Dietetics 2016-2017
Office # 954-360-7883

Sent from my iPhone

On May 22, 2017, at 3:05 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

FYI

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Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: Patricia Babjak <PBABJAK@eatright.org>
Date: May 22, 2017 at 2:02:13 PM CDT
To: Doris Acosta <dacosta@eatright.org>
Cc: Diane Enos <denos@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Membership Organization - an Association that is member driven

One more thing and I heard someone say it at the Board meeting too-- that we are member driven. We are member focused, which we decided was the terminology to be used per Sandra Gill's recommendation at the Board retreat in New Orleans. The Board agreed. Joan, is that the term -- member focused-please see notes. Thanks.

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On May 22, 2017, at 1:58 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

In my mind it's a bit of a disconnect for Linda to do it when it's an organizational issue. I don't want her to get the idea to send It to the House, like was done w the NDA. There's a line in the Q&A about the legalities of selecting a name (why the Board did it) which may be of help to squelch her unmmm creativity. I can send it or Diane can as she offered because of Stacia's reaching out to the DPGs and affiliates. I hate to elevate these issues which waste everyone's time to the President or Speaker. It gives an importance to this issue which it doesn't deserve.

Patricia M. Babjak
Chief Executive Officer
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On May 22, 2017, at 10:14 AM, Doris Acosta <dacosta@eatright.org> wrote:

I suggest this come from Speaker of the HOD rather than Lucille.

DRAFT FOR REVIEW

Dear Stacia:
Thank you for your email. The two items you mention, the name change and the optional RDN credential, were widely shared with members at all every stage of planning and discussion and members' feedback was taken into account. As you may know, the Board of Directors sets and monitors the strategic direction for the organization and the profession, and works closely with the House of Delegates. In fact six members of the House Leadership Team serve on the Academy's Board of Directors. At the time these decisions were made, I served on the Academy's Board as a Director and I fully supported both.

Following our name change in 2012, the Academy experienced a noticeable increase in the numbers of organizations who were interested in collaborating with us on initiatives to improve the public's health – in many cases, these are initiatives in which the Academy is taking the lead. Our media coverage also increased significantly, over 7 billion impressions, after the name change. In short, our objectives in making the change were achieved.

Regarding the RDN credential, let me emphasize that this credential is offered as an option to RDs who want to convey the nutrition aspect of the credential to the public and to other health practitioners. Use of the RDN credential is totally optional.

I hope this is helpful to you.

Best regards,

Linda Farr

Speaker of the House

From: Patricia Babjak
Sent: Sunday, May 21, 2017 11:45 AM
To: Diane Enos
Cc: Doris Acosta; Barbara Visocan
Subject: Re: Membership Organization - an Association that is member driven

I was with Lucille when Milton texted her to beware and not get into a # match. I would like to see the reply before it is sent. Doris, we have the version that talks about how many more impressions we received within a few months and being invited to the table. This does not warrant an extensive reply even though it went to the affiliates. It's about who we are and what we do. Short response and to the point. Say something like since implementation (blank) years ago, the expected. outcome was achieved .

I know I wrote before, but I'm astounded about this though not completely surprised. We still have appeals about grandfathering which occurred in 1969.

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Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On May 20, 2017, at 3:49 PM, Diane Enos <denos@eatright.org> wrote:

Thanks!
On May 20, 2017, at 4:45 PM, Doris Acosta <dacosta@eatright.org> wrote:

Absolutely. I will gather the information once I land.

Doris Acosta
Chief Communications Officer
312/899-4822

www.eatright.org

From: Diane Enos
Sent: Saturday, May 20, 2017 4:37:08 PM
To: Doris Acosta
Cc: Patricia Babjak; Barbara Visocan
Subject: Re: Membership Organization - an Association that is member driven

Appears we all received it.

Can I connect with you on Monday to pull the master letters/response template about the positive outcomes from when we changed our name. Also, the one we used when RDN went into effect?

Since she blasted it out on one affiliate listserv and three DPG listservs, I am happy to send a response to her.

Diane
On May 20, 2017, at 3:53 PM, Doris Acosta <dacosta@eatright.org> wrote:

FYI ... Stacia is complaining about the name change as well as adding nutritionist to the credential. She originally wrote to the membership email. Now she copied Andy Bellatti's DFPI group, as well as several DPG listservs.

From: Stacia Nordin, RD [Stacia Nordin, RD [mailto:nordinmalawi@gmail.com]
Sent: Saturday, May 20, 2017 12:54 PM
To: AODA-Members@yahoogroups.com; HENDPG@yahoogroups.com; FoodCulinaryProfs@yahoogroups.com; nepdpg@yahoogroups.com; DFPI < integritydietitians@gmail.com>
Cc: Academy Member Services <Alias_ced6c0@eatright.onmicrosoft.com>; President < President@eatright.org>
Subject: Membership Organization - an Association that is member driven

Dear fellow members,

I have two issues that I think will better our nutrition and dietetics membership organization, and I'm wondering if anyone else out there feels the same. I outline the issues below in a message to our "membership" address - maybe it doesn't work any longer as I've not heard back.

If these two issues are of concern to you as well, maybe we could have a small group to write two short documents for consideration in the house of delegates discussions and decision making process?

Stacia

Begin forwarded message:

From: "Stacia Nordin, RD" <nordinmalawi@gmail.com>
Date: 9 April 2017 at 07:44:23 CAT
To: membership@eatright.org
Subject: Membership Organization - an Association that is member driven

Dear colleague,

How can we start a dialogue about our identity as an organization? I somehow missed, as I believe many others did as well two things that still leave me unsettled:
1 - Changing our name from the American Dietetic Association to the Academy.
2 - Adding Nutritionist to Dietitian coming up with a new term Dietitian Nutritionist
I believe this has taken our membership organization in the wrong direction.

I can live with people taking on Nutritionist to their title, I often call myself a Nutritionist as some audiences I work with absorb this term better. But, I think the dialogue around changes like this need full discussion among members and that is where I would like to focus my efforts. We are a membership organizations and it should function at the will of its members, only. It should be an extremely democratic organization and have democratic systems in place. We need lots of discussions and membership votes for making major changes, not through a house of delegates, but through membership voting.

I would like to start a discussion within our membership about changing our name and acronym to:

American Nutrition and Dietetic Association, ANDA.

I would like to discuss and institute new processes for annual membership voting alongside voting for our leadership.

Looking forward to your thoughts on this,

Stacia

--

Stacia Nordin, RD (Registered Dietitian)

NeverEndingFood, PDN x-124 Crossroads, Lilongwe, Malawi

(+265) 999.333.073 (Malawi is +2 GMT)

StaciaAtWork (Skype)

NordinMalawi@gmail.com

www.NeverEndingFood.org/Sustainable-Nutrition-Manual

https://www.facebook.com/nordinmalawi

https://twitter.com/NeverEndingFood

Co-Author of the Position of the Academy of Nutrition and Dietetics:

Nutrition Security in Developing Nations: Sustainable Food, Water and Health. JAND. 2013; 113(4);581-595.
http://www.eatrightpro.org/resource/practice/position-and-practice-papers/position-papers/nutrition-security-in-developing-nations-sustainable-food-water-and-health

834. Re: How cute is this??

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Susan Burns <Sburns@eatright.org>
Cc: Beth Labrador <BLabrador@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: May 22, 2017 16:54:20
Subject: Re: How cute is this??
Attachment:

Me too! Both up and coming leaders. It is a keeper.

Sent from my iPhone

On May 22, 2017, at 4:34 PM, Susan Burns <Sburns@eatright.org> wrote:

Love this photo!

From: Beth Labrador
Sent: Monday, May 22, 2017 2:29 PM
To: DMartin@Burke.k12.ga.us; Patricia Babjak <PBABJAK@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Susan Burns <Sburns@eatright.org>
Subject: How cute is this??

<<File: DSC_0547.JPG >>

Beth Labrador
Development Director
Academy of Nutrition and Dietetics Foundation
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Chicago, Illinois 60606-6995
312-899-4821
www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

835. Re: Speaker inquiry: 2017 FNCE Opening Session Keynote

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: May 22, 2017 14:05:47
Subject: Re: Speaker inquiry: 2017 FNCE Opening Session Keynote
Attachment: image011.jpg
image012.jpg
image013.jpg
image014.jpg

I don't really think you need my advice on this since we are both thinking exactly along the same lines. :) So go ahead and tell me who should be 2 and 3 on the list? :)

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Diane Enos <denos@eatright.org>
Sent: Monday, May 22, 2017 2:00 PM
To: Donna Martin
Subject: Re: Speaker inquiry: 2017 FNCE Opening Session Keynote

That was mine as well.

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

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Chicago, IL 60606

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On May 22, 2017, at 1:57 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

My first thought is definitely Sanjay Gupta. Look into him and I will work to see what my second choice is.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Diane Enos <denos@eatright.org>
Sent: Monday, May 22, 2017 1:31 PM
To: Donna Martin
Subject: Fwd: Speaker inquiry: 2017 FNCE Opening Session Keynote

Gut reaction to any of the below?

Fyi- don't fret about prices...those are negotiation points for me.

-
DANICA PATRICK – FIRST FEMALE NASCAR DRIVER

Danica Patrick is one of the biggest names on the racing circuit with a talent and dedication that makes her stand out in the crowd. She maintains focus and class while standing square in the white hot spotlight of auto-racing's biggest stage. The high speeds with which she races are matched only by the high emphasis she places on excellence in her off-track endeavors which include TV host, spokesperson, cover model, author, actor and more. Patrick appeals to a wide audience and has graced covers such as ESPN the Magazine, SHAPE, and Sports Illustrated, and has twice been featured in the Sports Illustrated Swimsuit Issue. Recognizing the power she has as a pop-icon, Danica lends her support to various charitable causes. A multi-faceted pop-icon, Danica is always in the driver's seat, whether on or off the track.

- ***Danica Patrick's Video***
- Topics: Motivation, Achieving your dreams
- Format: Either keynote or moderated conversation
- *$95,000 plus First Class travel and expenses for two*

ROB REINER – ACTOR, DIRECTOR &PRODUCER

Rob Reiner has directed some of the most popular and influential motion pictures of the past two decades, deftly moving among many styles. He has created films that win both audience enthusiasm and critical acclaim.

The versatile filmmaker has been immersed in the entertainment business for much of his life, succeeding first as an actor, then as a director and producer. Prior to his directorial debut, Reiner acted in many television and feature productions. It was, however, his Emmy Award-winning work as the son-in-law of 'Archie Bunker' in the hit series *All in the Family* that made him a household name.

Reiner's credits as a director of feature films include, among others, the now-legendary *This is Spinal Tap*, a parody documentary about a mythical heavy metal group; *Stand By Me*, about four boys coming of age in the fifties, for which he received Best Director nominations from the Directors Guild of America and the Hollywood Foreign Press Association; the much loved fantasy *The Princess Bride*, adapted for the screen by Academy Award winner William Goldman from his

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DR. SANJAY GUPTA - CHIEF MEDICAL CORRESPONDENT, CNN; MULTIPLE AWARD-WINNING JOURNALIST, AUTHOR AND NEUROSURGEON

Dr. Sanjay Gupta is the multiple Emmy® award winning chief medical correspondent for CNN. Gupta, a practicing neurosurgeon, plays an integral role in CNN's reporting on health and medical news for all of CNN's shows domestically and internationally, and contributes to CNN.com. His medical training and public health policy experience distinguishes his reporting from war zones and natural disasters, as well as on a range of medical and scientific topics, including the recent Ebola outbreak, brain injury, disaster recovery, health care reform, fitness, military medicine, and HIV/AIDS. Additionally, Dr. Gupta is the host of Vital Signs for CNN International and Accent Health for Turner Private Networks.

Gupta's passion for inspiring Americans to lead healthier, more active lives led him to launch "Fit Nation," CNN's multi-platform anti-obesity initiative. In 2009, "Fit Nation" followed the progress of Gupta and six CNN viewers as they inspired each other while training for a triathlon. The program is now in its sixth year. In 2003, Gupta was named one of PEOPLE magazine's "Sexiest Men Alive" and a "pop culture icon" by USA Today. That same year, he also won the Humanitarian Award from the National Press Photographers Association. In 2004, the Atlanta Press Club named him "Journalist of the Year" and in 2009, he won both the first Health Communications Achievement Award from the American Medical Association's Medical Communications Conference and the Mickey Leland Humanitarian Award from the National Association for Multi-ethnicity in Communications (NAMIC). In 2010, Gupta was honored by John F. Kennedy University with its Laureate Award for leaders in health and wellness. 2011, Forbes magazine named him as one of the "Ten Most Influential Celebrities."

Dr. Gupta's honorarium is $90,000 plus First Class travel for two (2), Coach Class travel for one (1), hotel and expenses for three (3). For additional information, please visit: **http://www.wwsg.com/speakers/sanjay-gupta/**

<image015.jpg>**DEEPAK CHOPRA, M.D., F.A.C.P. – FOUNDER OF THE CHOPRA CENTER FOR WELLBEING**

Deepak Chopra, M.D is the author of more than 65 books, including numerous New York Times bestsellers. His medical training is in internal medicine and endocrinology, and he is a Fellow of the American College of Physicians, a member of the American Association of Clinical Endocrinologists, and an adjunct professor of Executive Programs at the Kellogg School of Management at Northwestern University. He is also a Distinguished Executive Scholar at

Columbia Business School, Columbia University, and a Senior Scientist at the Gallup organization. For more than a decade, he has participated as a lecturer at the Update in Internal Medicine, an annual event sponsored by Harvard Medical School's Department of Continuing Education and the Department of Medicine, Beth Israel Deaconess Medical Center.

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Carly Fiorina http://www.wwsg.com/speakers/carly-fiorina/

Kevin O'Leary http://www.wwsg.com/speakers/kevin-oleary/

Pat Lencioni http://www.wwsg.com/speakers/patrick-lencioni/

Susan Cain http://www.wwsg.com/speakers/susan-cain/

Ben Stein http://www.wwsg.com/speakers/ben-stein/

836. Re: Speaker inquiry: 2017 FNCE Opening Session Keynote

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: May 22, 2017 14:01:13
Subject: Re: Speaker inquiry: 2017 FNCE Opening Session Keynote
Attachment: image011.jpg
image012.jpg
image013.jpg
image014.jpg
image015.jpg

My first thought is definitely Sanjay Gupta. Look into him and I will work to see what my second choice is.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Diane Enos <denos@eatright.org>
Sent: Monday, May 22, 2017 1:31 PM
To: Donna Martin
Subject: Fwd: Speaker inquiry: 2017 FNCE Opening Session Keynote

Gut reaction to any of the below?

Fyi- don't fret about prices...those are negotiation points for me.

DANICA PATRICK – FIRST FEMALE NASCAR DRIVER

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Susan Cain http://www.wwsg.com/speakers/susan-cain/

Ben Stein http://www.wwsg.com/speakers/ben-stein/

837. Re: Keynote speaker

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: May 22, 2017 12:53:41
Subject: Re: Keynote speaker
Attachment:

Sounds like a plan and I still love you!

Sent from my iPhone

On May 22, 2017, at 12:22 PM, Diane Enos <denos@eatright.org> wrote:

Remember you love me:

Ken is getting an award at the national archives that evening and is unable to do it and Neil is already committed elsewhere and he is over 200,000 so we couldn't afford him anyway.

I am working with my go to person in New York with the worldwide speaker group who is the EVP there and we are going to strategize and give you some amazing options that are names that any generation should recognize.

Diane

On May 22, 2017, at 9:54 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Love me some Diane Enos!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Diane Enos <denos@eatright.org>
Sent: Monday, May 22, 2017 9:46 AM
To: Donna Martin
Subject: RE: Keynote speaker

Fingers crossed for Ken…I have them down below 100K (barely, but it is a significant decrease), so now it is all about availability.

Reached out to the Foundation this morning to see if any funding was available as well. We are thinking alike…I mentioned the Finns! J

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

<image001.png>

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, May 22, 2017 8:45 AM
To: Diane Enos <denos@eatright.org>
Subject: Re: Keynote speaker

Maybe Sue Finn will help pay for him (Ken Burns) to come. She loves him!!!

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From: Diane Enos <denos@eatright.org>
Sent: Sunday, May 21, 2017 10:58 PM
To: Donna Martin
Subject: Re: Keynote speaker

Hi Donna

I will keep you posted about Ken. Neil is pretty expensive (at least the last time I checked in 2015) but that price may have adjusted by now.

Thanks,

Diane

Diane M. Enos, MPH, RDN, FAND
Vice President, Lifelong Learning and Professional Engagement

Academy of Nutrition and Dietetics

On May 21, 2017, at 7:31 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Diane, if Ken Burns does not work out then Neil Degasse Tyson is another excellent choice. He brings diversity and lots of people have recommended him to me. He may be too expensive also. Keep me informed. Sorry this has been a pain, but we want to get it right.

Sent from my iPhone

838. Re: SNA and President's budget proposal this week

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: May 22, 2017 10:53:56
Subject: Re: SNA and President's budget proposal this week
Attachment: image001.png

It is off to a great start. Thanks so much for keeping me informed on all this. Obviously, I do not have time to keep up with it so I cam glad you keep me in the loop. Interviewed Friday with Kery Murakami (CNHI Newspaper reporter) on article about School Nutrition. Be on the look out for it please. It will be a good one for us!!! Keeping my fingers crossed for you!

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From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Monday, May 22, 2017 10:45 AM
To: Donna Martin
Cc: Mary Pat Raimondi
Subject: SNA and President's budget proposal this week

Donna,

Just wanted to send a quick note to let you know that I had reached out the Cathy Schuhart and Sherry Lavin at SNA regarding the rumors that President Trump may include block grants to CN programs in his budget request to Congress. I wanted to let them know we stand with them to oppose any potential cuts and we would be opposing the President's budget if large cuts to CN

programs were the case.

We now don’t expect big cuts to CN programs, but we do expect cuts to SNAP, welfare, and Medicaid.

Hope your Monday is off to great start!

Jenn

Jennifer Noll Folliard MPH, RDN
Director, USDA Legislation and Policy
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
Phone 202-775-8277 ext. 6021
Fax number 202-775-8284
www.eatright.org

839. Re: Keynote speaker

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: May 22, 2017 09:57:52
Subject: Re: Keynote speaker
Attachment: image001.png

Love me some Diane Enos!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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312.899.1767l denos@eatright.org

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Sent: Monday, May 22, 2017 8:45 AM
To: Diane Enos <denos@eatright.org>
Subject: Re: Keynote speaker

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Sent from my iPhone

840. Just got your note!!!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: May 22, 2017 09:48:22
Subject: Just got your note!!!
Attachment:

Jeanne, I just got your note and I have tears in my eyes! It meant the world to me that you wrote it. Know that I will support everything the Academy does, but Public Policy just seems to be my strongest area!!! I will miss being on LPPC next year. Let me know whatever I can help with!
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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841. Re: Keynote speaker

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: May 22, 2017 09:45:20
Subject: Re: Keynote speaker
Attachment:

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Sent from my iPhone

842. Re: ANDPAC Student Representative

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>, Dianne Polly <diannepolly@gmail.com>
Sent Date: May 22, 2017 09:12:27
Subject: Re: ANDPAC Student Representative
Attachment: image001.png
image002.jpg

I agree, very exciting!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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From: Marsha Schofield <mschofield@eatright.org>
Sent: Monday, May 22, 2017 8:33 AM
To: Dianne Polly; Donna Martin
Subject: FW: ANDPAC Student Representative

Good morning,

I hope you both enjoyed your visit to Cleveland, birthplace of the Academy. I want to share with you a committee update that does not require any action on your part (I know that makes you both very happy). There is a separate application and selection process for a student representative to ANDPAC, who also serves on the Student Advisory Committee. That selection process is complete so we'll be sending an official appointment letter to Alicia Grove. It's very exciting to see the large number of students interested in serving in this capacity. Our future is strong!

Best,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Jeanne Blankenship
Sent: Saturday, May 20, 2017 9:10 AM
To: Lilliane Smothers <LSmothers@eatright.org>; Marsha Schofield <mschofield@eatright.org>
Subject: ANDPAC Student Representative

Lilliane,

I wanted to let you know that we have offered the position to Alicia Grove who has accepted. We had nearly 30 applications and it was a challenge to narrow it down. We are likely asking one of the applicants to sit in on the LPPC as an ex-oficio and will determine if we want to continue that moving forward. The applicants that were not selected have been encouraged to participate on the advisory panel for the PAC, which involves answer short surveys on an occasional basis.

Please let me know if you have questions!

Jeanne

Jeanne Blankenship, MS RDN

Vice President, Policy Initiatives and Advocacy

Academy of Nutrition and Dietetics
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D 312-899-1730
F 202-775-8284
jblankenship@eatright.org

www.eatright.org

Skype: jblankenship66

Twitter: @jblankenshipRDN

843. Keynote speaker

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: May 21, 2017 19:35:23
Subject: Keynote speaker
Attachment:

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Sent from my iPhone

844. Re:

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: May 19, 2017 22:53:14
Subject: Re:
Attachment:

So sad!

Sent from my iPhone

On May 19, 2017, at 5:58 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

http://www.desmoinesregister.com/story/news/politics/2017/05/19/former-gov-tom-vilsacks-granddaughter-passes-away/333425001/

Shared via the Google app

Mary Pat Raimondi, MS RDN
Vice President,
Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036
phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

845. Fwd: press inquiry from DC: referred by the Center for Science in the Public Interest

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: May 19, 2017 17:13:33
Subject: Fwd: press inquiry from DC: referred by the Center for Science in the Public Interest
Attachment:

Sent from my iPhone

Begin forwarded message:

From: Kery Murakami <kMurakami@cnhi.com>
Date: May 19, 2017 at 4:55:34 PM EDT
To: Donna Martin <DMartin@burke.k12.ga.us>
Subject: Re: press inquiry from DC: referred by the Center for Science in the Public Interest

Hi Donna, thanks so much It was so great talking to you
On May 19, 2017, at 3:37 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Absolutely.

Sent from my iPad

On May 19, 2017, at 3:36 PM, Kery Murakami <kMurakami@cnhi.com> wrote:

Hi Donna, thank you so much. I should be here at my desk,, but could you please call my cell at 202-286-8727 just in case i step away?

On May 19, 2017, at 3:34 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Can I call you between 4 and 4:30.

Sent from my iPad

On May 19, 2017, at 3:18 PM, Kery Murakami <kMurakami@cnhi.com> wrote:

Hi Ms. Martin, I'm the DC reporter for CNHI, a chain of 68 daily papers in 23 states, including several in Georgia. I'm working on a story about the interim school lunch rules. I was talking

to Margo Wootan at the Center for Science in the Public Interest about the argument that schools are having trouble finding whole grain or lower sodium foods and she suggested I talk to you.

Do you have a few minutes to chat this afternoon?

Kery Murakami
CNHI Washington DC Bureau
1100 Vermont Ave. NW, Suite 900
Washington, DC 20005

202-824-8256 (desk)
202-286-8727 (cell)

Community Newspaper Holdings Inc. is a chain of 68 daily newspapers *in 23 states with a combined daily circulation of 550,000*

Kery Murakami
CNHI Washington DC Bureau
1100 Vermont Ave. NW, Suite 900
Washington, DC 20005

202-824-8256 (desk)
202-286-8727 (cell)

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202-286-8727 (cell)

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846. Read: RE: press inquiry from DC: referred by the Center for Science in the Public Interest

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: May 19, 2017 15:57:17
Subject: Read: RE: press inquiry from DC: referred by the Center for Science in the Public Interest
Attachment: unknown_name_grmhq

Your message

To: Donna Martin
Subject: RE: press inquiry from DC: referred by the Center for Science in the Public Interest
Sent: Friday, May 19, 2017 3:47:37 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Friday, May 19, 2017 3:57:16 PM (UTC-05:00) Eastern Time (US &Canada).

847. Fwd: press inquiry from DC: referred by the Center for Science in the Public Interest

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: May 19, 2017 15:42:38
Subject: Fwd: press inquiry from DC: referred by the Center for Science in the Public Interest
Attachment:

Sent from my iPad

Begin forwarded message:

From: Kery Murakami <kMurakami@cnhi.com>
Date: May 19, 2017 at 3:33:04 PM EDT
To: Donna Martin <DMartin@burke.k12.ga.us>
Subject: Re: press inquiry from DC: referred by the Center for Science in the Public Interest

Hi Donna, thank you so much. I should be here at my desk,, but could you please call my cell at 202-286-8727 just in case i step away?

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Can I call you between 4 and 4:30.

Sent from my iPad

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Hi Ms. Martin, I'm the DC reporter for CNHI, a chain of 68 daily papers in 23 states, including several in Georgia. I'm working on a story about the interim school lunch rules. I was talking to Margo Wootan at the Center for Science in the Public Interest about the argument that schools are having trouble finding whole grain or lower sodium foods and she suggested I talk to you.

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Washington, DC 20005

202-824-8256 (desk)
202-286-8727 (cell)

Community Newspaper Holdings Inc. is a chain of 68 daily newspapers *in 23 states with a combined daily circulation of 550,000*

848. Fwd: press inquiry from DC: referred by the Center for Science in the Public Interest

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: May 19, 2017 15:35:11
Subject: Fwd: press inquiry from DC: referred by the Center for Science in the Public Interest
Attachment:

I am going to try and call her between 4 and 4:30.

Sent from my iPad

Begin forwarded message:

From: Kery Murakami <kMurakami@cnhi.com>
Date: May 19, 2017 at 3:14:28 PM EDT
To: " DMartin@burke.k12.ga.us" <DMartin@burke.k12.ga.us>
Subject: press inquiry from DC: referred by the Center for Science in the Public Interest

Hi Ms. Martin, I'm the DC reporter for CNHI, a chain of 68 daily papers in 23 states, including several in Georgia. I'm working on a story about the interim school lunch rules. I was talking to Margo Wootan at the Center for Science in the Public Interest about the argument that schools are having trouble finding whole grain or lower sodium foods and she suggested I talk to you.

Do you have a few minutes to chat this afternoon?

Kery Murakami
CNHI Washington DC Bureau
1100 Vermont Ave. NW, Suite 900
Washington, DC 20005

202-824-8256 (desk)
202-286-8727 (cell)

Community Newspaper Holdings Inc. is a chain of 68 daily newspapers *in 23 states with a combined daily circulation of 550,000*

849. Re: Thursday Night Dinner

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: May 18, 2017 17:00:10
Subject: Re: Thursday Night Dinner
Attachment: image001.png

I will be there with bells on my toes.

Sent from my iPhone

On May 18, 2017, at 4:10 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

We have arranged for a group dinner tonight at 7:00pm at the Hilton in the Burnham restaurant's private dining room. If you already have plans tonight, please know this is just optional. Please reply to me if you plan on attending. The restaurant is located on the second floor of the hotel; please go to the host stand and they will direct you to the private dining room.
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

850. Re: SNA Nutrition Conference Registration Request

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: May 17, 2017 18:56:24
Subject: Re: SNA Nutrition Conference Registration Request
Attachment: image002.png
image003.png

Yes, Sunday through Tuesday night. Thanks.

Sent from my iPhone

On May 17, 2017, at 5:33 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna,
As you can see below, Patti is happy you are attending the SNA conference. They have graciously provided comp registration for you. Do you know which dates you will need hotel accommodations? I will let Patti know, and we will take care of reserving them for you.
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image003.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Patricia Montague [mailto:pmontague@schoolnutrition.org]
Sent: Wednesday, May 17, 2017 4:25 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: RE: SNA Nutrition Conference Registration Request

Just please send which nights she needs hotel room so I can share with my meetings team.
Thanks

Patti Montague, CAE

Chief Executive Officer

SCHOOL NUTRITION ASSOCIATION

120 Waterfront Street, Suite 300

National Harbor, MD 20745

(301) 686-3100 Phone

(301) 686-3115 Fax

www.schoolnutrition.org

pmontague@schoolnutrition.org

<image002.png>

Register for the school nutrition event of the year! #ANC17

ANC 2017 in Atlanta, GA

July 9-12, 2017

https://schoolnutrition.org/Meetings/ANC/2017/

From: Joan Schwaba [mailto:JSchwaba@eatright.org]
Sent: Wednesday, May 17, 2017 5:24 PM
To: Patricia Montague <pmontague@schoolnutrition.org>
Subject: RE: SNA Nutrition Conference Registration Request

Many thanks, Patti!
Donna is excited to attend. We will complete the forms and submit for housing.
Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image003.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Patricia Montague [mailto:pmontague@schoolnutrition.org]
Sent: Wednesday, May 17, 2017 4:22 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: RE: SNA Nutrition Conference Registration Request

Hi Joan

Once again we would be very happy to have Donna Martin attend ANC representing AND and offer a reciprocal registration. Below is the link to the registration form. Please fill out and write Comp Registration Per P. Montague on top and return to me and I will make sure she is registered.

https://schoolnutrition.org/uploadedFiles/2_Meetings_and_Events/ANC_2017/Pages/ANC2017-REGULAR-Registration-Form.pdf

The headquarter's hotel is the Marriott Marquis. You have to be registered before you can book a room. We usually have extra rooms and will make sure my staff holds one for her. I will let you know if they need a credit card deposit.

I will reach out to Donna in terms of events for her to attend.

If you have any questions, please let me know. Thanks

Patti Montague, CAE

Chief Executive Officer

SCHOOL NUTRITION ASSOCIATION

From: Joan Schwaba [mailto:JSchwaba@eatright.org]
Sent: Wednesday, May 17, 2017 4:24 PM
To: Patricia Montague <pmontague@schoolnutrition.org>
Subject: SNA Nutrition Conference Registration Request

Dear Patti,

Donna Martin, 2017-18 Academy President, will be representing the Academy at the annual School Nutrition Association Nutrition Conference in Atlanta on July 9-12. As in the past years we

would be pleased if you can provide Donna with complimentary registration for SNA and we will be happy to reciprocate for FNCE, to be held October 21-24 in Chicago. If there are social events that she should attend, please let me know and we will register and pay for her. Donna's contact information follows below. If you can share information about the headquarters hotel, I will be happy to book her room.

Donna Martin, EdS, RD, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

dmartin@burke.K12.ga.us

Thank you for your consideration!
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image003.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

851. Re: Review needed--Compensation & Benefits Survey 2017 - initial content docs - invitations

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Barbara Visocan <BVISOCAN@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: May 17, 2017 10:24:10
Subject: Re: Review needed--Compensation & Benefits Survey 2017 - initial content docs - invitations
Attachment: image001.png

Barbara, The language on the documents is fine, but I wish we would include a sentence at the beginning as to how the compensation and benefits survey results are used by members and employers? I think people who are asked to complete the survey don't totally get what the survey is all about, and how people and employers use the results. I just think if we put a little something more about that in the request we might get more people to fill out the survey? Just my thoughts, take them or leave them.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Barbara Visocan <BVISOCAN@eatright.org>
Sent: Wednesday, May 17, 2017 10:04 AM
To: Donna Martin
Cc: Doris Acosta
Subject: Review needed--Compensation &Benefits Survey 2017 - initial content docs - invitations

Donna:

Please read the attachment, which contains the standard emails that accompany the Compensation and Benefits Survey. Send any edits my way by COB Monday, May 22nd if

possible.

Barbara

Barbara J Visocan, MS, RDN, LDN, FADA, FAND
Vice President, Member Services
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995
Phone 312/899-4891; Fax 312/899-5350

bvisocan@eatright.org
www.eatright.org

From: Dick Rogers [mailto:drogers@readexresearch.com]
Sent: Wednesday, May 17, 2017 7:44 AM
To: Barbara Visocan
Subject: RE: Compensation &Benefits Survey 2017 - initial content docs - invitations

5/17/2017

Barbara, here are drafts of the survey emails and cover letters. In addition to edits/approvals, we'll need Donna Martin's signature, a lightweight Academy logo to use in the emails, and the 2017 order form.

Let me know if you have any questions.

Dick

attached: 18497_l01.docx

852. Re: FLOTUS

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: May 16, 2017 13:33:41
Subject: Re: FLOTUS
Attachment: image001.png

My sentiments exactly!!!! I think it is just to far out for her to commit!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Tuesday, May 16, 2017 1:29 PM
To: Donna Martin
Subject: RE: FLOTUS

L

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, May 16, 2017 1:32 PM
To: Mary Pat Raimondi <mraimondi@eatright.org>
Subject: Fw: FLOTUS

This is what I got back from my email to her.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Kelly Miterko <kelly.miterko@gmail.com>
Sent: Monday, May 15, 2017 10:36 PM
To: Donna Martin
Cc: Diane Enos
Subject: Re: FLOTUS

Hi Donna,

Great to hear from you! Camille mentioned she was with you recently, and I had been meaning to reach out. I hope you're doing well.

Thanks for your note about the PHA Summit. It was a great event, and Mrs. Obama was fantastic. I'm glad everyone you heard from enjoyed it.

As far as the Academy's annual meeting, I would suggest reaching out to other people for the keynote. You can also following up with the scheduling email where you sent the invite to check in. I have a feeling that with this being the first year out and the event not until the fall, that it's unlikely Mrs. Obama would be able to commit any time soon if she could attend, and unfortunately it's probably unlikely that she will be able to attend. I think it's worth following up with the scheduling email, and I can try to reach out from my end as well. But I would suggest seeking out other options for speakers because I wouldn't want you to be stuck in a place where it's last minute trying to find someone.

Let me know next time you are in DC if you're ever up here, and maybe we can find some time for coffee to catch up.

Kelly

On May 15, 2017, at 2:46 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Kelly, Mary Pat said she saw you working with FLOTUS for the Partnership for a Healthier America meeting in DC. I heard nothing, but unbelievable comments from everyone who attended. Congratulations on another excellent event. Just so you know, we reached out to Mrs. Obama and her team back in early March about the possibility of her coming to do the keynote address this year at the Academy's annual meeting in Chicago on Saturday, October 21. As you know, we are celebrating our 100th year in existence and getting ready for the Second Century to begin. There is no one better than Mrs. Obama to kick off the second century. We got a response that they received our request and that it would be 3-4 weeks before we heard anything. It has been 2 months now and we need to try and determine if it is a definite no or a maybe? I have emailed Deb and have not heard anything back. Do you have any suggestions on which way to go? We have got to get the information out about the meeting soon, and need to know if we need to look elsewhere for an opening keynote speaker? There will be at least 12,000 people in attendance and I cannot think of a better way to get her message out. Any advice would be

appreciated!! Best to you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

853. Fw: FLOTUS

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: May 16, 2017 13:31:55
Subject: Fw: FLOTUS
Attachment:

This is what I got back from my email to her.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Kelly Miterko <kelly.miterko@gmail.com>
Sent: Monday, May 15, 2017 10:36 PM
To: Donna Martin
Cc: Diane Enos
Subject: Re: FLOTUS

Hi Donna,

Great to hear from you! Camille mentioned she was with you recently, and I had been meaning to reach out. I hope you're doing well.

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

854. Re: Talking Points

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: May 15, 2017 20:10:43
Subject: Re: Talking Points
Attachment:

She did not send them. It will just provide a little break in the ceremony and I think she will appreciate it.

Sent from my iPhone

On May 15, 2017, at 8:01 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Can't wait to hear it! I will forward your talking points for the gavel exchange, unless Doris sent them to you already?
Thanks!
Joan

Joan Schwaba
Director, Strategic Management
Academy of Nutrition and Dietetics

On May 15, 2017, at 6:52 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Joan, I also wrote a poem about her for the gavel ceremony. It is not as clever as Mary Beth's, but it should work for the gavel ceremony. Thanks for sending this in advance.

Sent from my iPhone

On May 15, 2017, at 7:49 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Donna,
Attached are your talking points for the celebration dinner and the Board meeting (please keep the poem a secret for right now J). For agenda item 12.0 - Board calendar, Lucille will turn it over to you to tell the BOD about the upcoming retreat. Please let me know if you have any questions.
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image001.png>

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<Lucille's Poem.docx>
<Talking Points Dinner Script - D. Martin.doc>
<D. Martin May Board Mtg Talking Points.docx>

855. Re: Talking Points

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: May 15, 2017 19:55:19
Subject: Re: Talking Points
Attachment: image001.png

Joan, I also wrote a poem about her for the gavel ceremony. It is not as clever as Mary Beth's, but it should work for the gavel ceremony. Thanks for sending this in advance.

Sent from my iPhone

On May 15, 2017, at 7:49 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Donna,
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Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
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<image001.png>

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<Lucille's Poem.docx>
<Talking Points Dinner Script - D. Martin.doc>
<D. Martin May Board Mtg Talking Points.docx>

856. Fw: A Response From Johnny Isakson

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>
Sent Date: May 15, 2017 14:34:48
Subject: Fw: A Response From Johnny Isakson
Attachment:

Very disappointing response from Senator Isakson's office. See below!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Senator Johnny Isakson <senator@isakson.senate.gov>
Sent: Friday, May 12, 2017 2:23 PM
To: Donna Martin
Subject: A Response From Johnny Isakson

Thank you for contacting me regarding S. 830, the Treat and Reduce Obesity Act of 2017. I appreciate hearing from you, and I am glad to have the opportunity to respond.

Introduced by Senator Cassidy (R-LA), S. 830 would authorize the Department of Health and Human Services (HHS) to cover intensive behavioral therapy for obesity under the Medicare program. This bill would also authorize HHS to cover medication for the treatment of obesity or for weight loss management for an overweight individual with one or more related comorbidities under Medicare Part D.

There are many well-chronicled health complications associated with obesity. I believe these health problems threaten the long-term health of our nation and these issues need to be addressed. While I am committed to finding the appropriate way to educate the public about obesity, I believe that obesity prevention starts in the home. Families can take simple steps to prevent and address obesity, such as physical activity, healthy food choices and education about physical health. I believe these measures are the best and most effective way to address obesity in America.

This bill has been referred to the Senate Committee on Finance, of which I am a member. Please know that I will keep your thoughts in mind should this bill come to the floor for a vote.

Thank you again for contacting me. Please visit my webpage at http://isakson.senate,gov/ for more information on the issues important to you and to sign up for my e-newsletter.

Sincerely,
Johnny Isakson
United States Senator

For future correspondence with my office, please visit my web site at http://www.isakson.senate.gov/public/index.cfm/email-me. You can also click here to sign up for the eNewsletter

857. Re: Academy Members Selected to Serve on CMS Clinical Care Subcommittees

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Evelyn Crayton <evelyncrayton64@gmail.com>, peark02@outlook.com <peark02@outlook.com>, Margaret Garner <mgarner@ua.edu>, Jo Jo Dantone-DeBarbieris <jojo@nutritioned.com>, Kay Wolf <Kay_Wolf@Columbus.rr.com>, Manju Karkare <manjukarkare@gmail.com>, Linda Farr <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, Aida Miles <miles081@umn.edu>, Marcy Kyle <bkyle@roadrunner.com>, Michele Lites <michelelites@sbcglobal.net>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Denice Ferko-Adams <DeniceFerkoAdams@gmail.com>, Kevin Sauer <ksauer@ksu.edu>, Tammy Randall <Tammy.randall@case.edu>, Susan Brantley <brantley.susan@gmail.com>, Tracey Bates <traceybatesrd@gmail.com>, Milton Stokes <milton.stokes@monsanto.com>, Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>, Marty Yadrick <myadrick@computrition.com>, Don Bradley <dwbradley51@gmail.com>, Steve Miranda <steve.miranda44@gmail.com>, Kevin Concannon <k.w.concannon@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>
Sent Date: May 15, 2017 14:33:33
Subject: Re: Academy Members Selected to Serve on CMS Clinical Care Subcommittees
Attachment: image001.png
image002.jpg

The Academy wins again with these two excellent choices!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Marsha Schofield <mschofield@eatright.org>
Sent: Friday, May 12, 2017 12:25 PM
To: Lucille Beseler; Donna Martin; Evelyn Crayton; peark02@outlook.com; Margaret Garner; Jo Jo Dantone-DeBarbieris; Kay Wolf; Manju Karkare; Linda Farr; Dianne Polly; Aida Miles; Marcy Kyle; Michele Lites; Michele.D.Lites@kp.org; Hope Barkoukis; Denice Ferko-Adams; Kevin Sauer; Tammy Randall; Susan Brantley; Tracey Bates; Milton Stokes; Jean Ragalie-Carr; Marty Yadrick; Don Bradley; Steve Miranda; Kevin Concannon; Patricia Babjak
Cc: Executive Team Mailbox; Mary Gregoire; Chris Reidy; Sharon McCauley; Susan Burns
Subject: Academy Members Selected to Serve on CMS Clinical Care Subcommittees

Good morning,

I'm happy to announce that the Academy was successful in nominating two members to serve on new clinical care subcommittees being formed by the Centers for Medicare and Medicaid Services (CMS) to develop episode-based cost measures which are a requirement of the *Medicare Access and CHIP Reauthorization Act of 2015* (MACRA). Kate Willcutts, DCN, RDN from the University of Virginia was selected to serve on the Gastrointestinal Disease Subcommittee and Sarah Peterson, DCN, RDN from Rush University was selected to serve on the Pulmonary Disease Subcommittee. Their work will help CMS identify key items, care and services to achieve quality outcomes in the inpatient setting which will further enable CMS to pursue improvements in quality and reductions in costs through Medicare's Quality Payment Program. Our goal is to ensure nutrition services provided by RDNs and the associated costs are appropriately recognized in these episodes of care. Additional clinical care subcommittees will be formed in the future and the Academy will continue to nominate member experts to represent us in this important work.

Best,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

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Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

858. Re: Arrival in Cleveland

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Cc: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: May 15, 2017 14:32:16
Subject: Re: Arrival in Cleveland
Attachment: image001.png

Looking forward to it!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Monday, May 15, 2017 2:06 PM
To: Lucille Beseler; Donna Martin
Cc: Joan Schwaba
Subject: Arrival in Cleveland

Dear Lucille and Donna,

We will be meeting at the Delta flight #1158 baggage claim around 4:45pm on Wednesday. Mary is arriving the next day. Please let me know if there is anything you need.

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
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DONATE today in recognition of this major milestone and support our Second Century Initiative!

859. Re: ATTENTION: Important Announcement

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Lorri Holzberg <lorri@irvingholzberg.com>, Teresa Nece <TNece@eatright.org>
Cc: Jeanne Blankenship <jblankenship@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Christine Rhone <crhone@eatright.org>, Nadine Braunstein <nadinebraunstein@aol.com>, Sarah Mott <sarahmottrd@gmail.com>, Clare Miller <clarehmiller@hotmail.com>, Lauren Au <Au.lauren@gmail.com>, Krista Yoder Latortue <Krista.yoder.latortue@gmail.com>, Carol Brunzell <cbrunze1@fairview.org>, Linda Pennington <lpennington@dietitianassociates.com>, Jennifer Folliard <JFolliard@eatright.org>, Stefanie Reinehart <swinston@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Mark Rifkin <mrifkin@eatright.org>, Glasgow, Michael <MGlasgow@waukeshacounty.gov>, Debra King <DLKingRD@gmail.com>, Susan Scott <scsnutr@comcast.net>, Linda Farr <linda.farr@me.com>
Sent Date: May 15, 2017 14:07:15
Subject: Re: ATTENTION: Important Announcement
Attachment:

Dear Teresa, While I do not blame you for wanting to retire, I am very sad. You have done such an amazing job and I always loved being able to call on you from wherever I was, and whenever I needed you. You always got back to me with lightning speed, no matter the day or time. I also loved that you got the School Nutrition piece so well, and could get exactly what I was talking about. You have made such progress on the grassroots advocacy front and we are all grateful for that. I hope that your retirement brings you much satisfaction, and that whomever takes your place, will do the job with as much enthusiasm and passion as you have! Best to you my friend!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Lorri Holzberg <lorri@irvingholzberg.com>
Sent: Monday, May 15, 2017 1:44 PM
To: Teresa Nece
Cc: Lorri Holzberg; Jeanne Blankenship; Mary Pat Raimondi; Christine Rhone; Nadine Braunstein; Sarah Mott; Clare Miller; Lauren Au; Krista Yoder Latortue; Carol Brunzell; Linda Pennington; Jennifer Folliard; Stefanie Reinehart; Pepin Tuma; Mark Rifkin; Glasgow, Michael; Debra King; Susan Scott; Donna Martin; Linda Farr
Subject: FW: ATTENTION: Important Announcement

Dear Teresa,

I would personally like echo Jeanne's words and thank you for being a true leader and champion in the Academy's Public Policy efforts on the grassroots level. Your kindness, leadership and knowledge have inspired me and many, many other affiliate public policy leaders in our efforts to motivate and challenge our members to advocate for public policy as nutrition leaders. Your advice, calmness and direction have given me the confidence to participate in webinars, lead my affiliate in public policy in the ways that represent the Academy at its best, and have encouraged me to continue my role as a leader.

I know that the members of the LPPC will join me in extending our immense appreciation on how you have advanced grassroots advocacy in the Academy.

Thank you from the bottom of my heart,

Lorri

Lorri Holzberg, MA, RDN
ACADEMY OF NUTRITION &DIETETICS

Chair, Legislative &Public Policy Committee 2017

CA ACADEMY OF NUTRITION &DIETETICS
Vice President Public Policy 2016-2018

Past President 2010-2011

650-384-6154 – home

650-868-7359 - mobile

From: <crhone@eatright.org>
Date: Monday, May 15, 2017 at 6:39 AM
To: <lorri@irvingholzberg.com>
Subject: ATTENTION: Important Announcement

May 15, 2017

Dear ANDPAC, CPLS and LPPC members:

Teresa Nece, MS RDN has served as the director of grassroots advocacy for the Academy for the past four years. She has been a champion for the public policy panel leaders and has led the development of a robust grassroots advocacy program that is a model for other organizations.

Prior to joining the Academy, Teresa was active as a volunteer leader and held numerous leadership positions including serving as the Iowa affiliate president, member of the legislative and public policy committee and chair of the Academy of Nutrition and Dietetics Political Action Committee among others. In addition to serving the Academy, Teresa has been active for her entire career in legislation and public policy for the School Nutrition Association and held several leadership positions.

It is with deep gratitude for her service that we announce that Teresa will be retiring from her position on May 31, 2017. Please join me in thanking her for sharing her leadership and expertise with members of the Academy- and in wishing her well in her retirement and new life adventures.

Sincerely,

Jeanne Blankenship, MS RDN
Vice President, Policy Initiatives and Advocacy
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jblankenship@eatright.org
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Twitter: @jblankenshipRDN

860. School Nutrition Association Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: May 15, 2017 13:40:40
Subject: School Nutrition Association Meeting
Attachment:

Joan, Do you mind reaching out to the School Nutrition Association to get my comp registration and to see if they would schedule housing for me? The meeting is in Atlanta, so I can drive to it and do not need to fly. The meeting is scheduled for July 9-12, 2017. Thanks so much!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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861. Board Packets

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: May 15, 2017 13:38:18
Subject: Board Packets
Attachment:

Joan, I have officially finished all my 4 orientations for the incoming board. Manju would like a mailed board packet, but Kevin Sauer would not like one. Manju said if she did not get one for this meeting it was OK. For now I would like to continuing receiving a paper packet to read on the plane. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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862. Fw: Question: sustainable diets

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Milton Stokes (milton.stokes@monsanto.com) <milton.stokes@monsanto.com>, Katie Brown <kbrown@eatright.org>, Alison Steiber <ASteiber@eatright.org>
Sent Date: May 11, 2017 18:19:19
Subject: Fw: Question: sustainable diets
Attachment:

Milton, I think the person you meant to send this to was Katie Brown. I am also including Alison Steiber on the email.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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From: STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>
Sent: Thursday, May 11, 2017 6:08:11 PM
To: Donna Martin; kmartin@eatright.org
Subject: Question: sustainable diets

Donna, Katie:

Conversations are happening around **sustainable diets** that incorporate consideration of nutrition, diet diversity/cultural patterns, and environmental metrics, but to date, little progress has been made to advance that conversation to a meaningful research agenda and actionable advice.

Our team is looking to have some type of collaboration that supports convening experts from various disciplines to share the language, metrics and goals for each, and then align on a research agenda that would allow for a more meaningful discussion of the science, including an acknowledgement of trade-offs. (This work was started by ILSI CIMSANS on the metrics piece but we are not sure of their future direction.)

Do either of you have any thoughts about this? I'm happy to schedule a call to gather more thoughts.

Thank you,
Milton

PS Please let me know if others should be added to this thread.

Milton Stokes, PhD, MPH, RD

Director, Global Health &Nutrition Outreach I Monsanto I Stakeholder Engagement

800 North Lindbergh Blvd, St. Louis, MO 63167

Mail zone: A2NA

(314-694-1481 (desk) I 917-697-7614 (cell) I * milton.stokes@monsanto.com

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863. Re: Academy of Nutrition and Dietetics Networking Agreement

From: Donna Martin <DMartin@burke.k12.ga.us>
To: JoJo Dantone <jojo@nutritioned.com>, AND BOD Lucille Beseler <lbeseler_fnc@bellsouth.net>, AND PAT BABJAK <pbabjak@eatright.org>
Cc: AND BOD Joan Schwaba <JSchwaba@eatright.org>
Sent Date: May 11, 2017 14:03:19
Subject: Re: Academy of Nutrition and Dietetics Networking Agreement
Attachment:

JoJo, Thanks for all your hard work at the AACE conference last week. This is definitely a time when it paid off. I know DCE will be excited to put someone on these committees. This is a great bang for our buck! This is exactly what we need to be doing and the membership will be so excited to hear about opportunities like this.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: JoJo Dantone <jojo@nutritioned.com>
Sent: Thursday, May 11, 2017 11:59 AM
To: AND BOD Lucille Beseler; Donna Martin; AND PAT BABJAK
Cc: AND BOD Joan Schwaba
Subject: Fwd: Academy of Nutrition and Dietetics Networking Agreement

I was pleased to represent the Academy at the AACE Annual Conference in Austin, TX lasts week. Through many discussions with their leadership (Jonathan Leffert, George Grunberger, Mack Harrell), the incoming CEO (Paul Markowski) and Deputy CEO (Dan Kelsey), they agreed to include an RDN on two committees as listed in the attached letter. This is a monumental accomplishment and one that will further the education of endocrinologists about the importance

and benefit of inclusion of an RDN in their practices to promote positive patient outcomes through Medical Nutrition Therapy and Diabetes Self-Management Education and Support.

I requested that they consider inclusion of an RDN on their board but was told that they do not allow anyone other than a practicing Endocrinologist on the AACE Board of Directors. I was also informed that the new CEO prefers more inclusion of healthcare professionals in the organization and that policy could possibly change in the coming years.

Thank you for the Academy's support of my attendance at AACE this year. It was a wise decision. I recommend that the Academy continue to designate an RDN to attend both the AACE and ADA annual meetings in order to develop a closer working relationship with both of these professional organizations. As mentioned in the attached letter, DCE/Academy now needs to designate the right persons to represent the Academy on the two committees that AACE has specified.

Jo Jo Dantone, MS, RDN, LDN, CDE, FAND
Chief Executive Officer
NERI
Nutrition Education Resources, Inc.
112 River Oaks Drive
LaPlace, LA 70068
(Cell) 662-809-8451
(Office) 985-651-2342
(eFax) 888-573-1919
JoJo@NutritionEd.com

Begin forwarded message:

From: Shannon Lyvers <slyvers@aace.com>
Subject: Academy of Nutrition and Dietetics Networking Agreement
Date: May 11, 2017 at 10:02:08 AM CDT
To: " susan.yake@gmail.com" <susan.yake@gmail.com>, " jojo@nutritioned.com" < jojo@nutritioned.com>
Cc: Dan Kelsey <dkelsey@aace.com>, Lynn Blanco <lblanco@aace.com>, Angie Lopez < alopez@aace.com>

864. Re: Deb Eschmeyer

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: May 11, 2017 13:53:10
Subject: Re: Deb Eschmeyer
Attachment:

Wow, so do you think she will still consult for FLOTUS? Between Vilsack and Eschmeyer dairy has racked up!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Thursday, May 11, 2017 11:32 AM
To: Mary Pat Raimondi; Donna Martin
Subject: RE: Deb Eschmeyer

The dairy industry is really getting some heavy hitters. Thanks for the update

-----Original Message-----
From: Mary Pat Raimondi
Sent: Thursday, May 11, 2017 11:32 AM
To: DMartin@Burke.k12.ga.us; Jennifer Folliard <JFolliard@eatright.org>
Subject: Deb Eschmeyer

Deb Eschmeyer new VP of communications for Dannon

Mary Pat Raimondi, MS RDN
Vice President,
Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-

Suite 460
Washington, DC 20036
phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

865. Re: Academy Update Slide Text

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: May 11, 2017 13:51:46
Subject: Re: Academy Update Slide Text
Attachment: image001.png

Joan, Got it and will include change in my remarks! Just got to hotel. They did a terrible job of coordinating this visit. They did not book hotel room, they did not arrange any transportation from airport to hotel (60 miles away) and although I sent them my presentation weeks ago, they asked for it again today. I had to eventually rent a car to get here from the airport. Sometimes when things start out bad they end up good!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, May 11, 2017 1:38 PM
To: Donna Martin
Subject: Academy Update Slide Text

Hi Donna –
I know you are presenting tonight at the West Virginia affiliate. Tom Ryan's team have made some small text edits to slide 7 on the Academy Update PPT (in the notes field only, there are no changes on the slide itself). The slide with the revised script is attached. Please let me know if there is anything more you may need.

Good Luck!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
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866. Re: PPW Webinar

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Lorri Holzberg <lorri@irvingholzberg.com>, Jeanne Blankenship <JBlankenship@eatright.org>, 'Dianne Polly' <diannepolly@gmail.com>, Teresa Nece <TNece@eatright.org>
Sent Date: May 11, 2017 13:47:42
Subject: Re: PPW Webinar
Attachment: image001.png

Thanks Lorri, it was fun!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Lorri Holzberg <lorri@irvingholzberg.com>
Sent: Thursday, May 11, 2017 1:40 PM
To: Donna Martin; Jeanne Blankenship; 'Dianne Polly'; Teresa Nece
Subject: Re: PPW Webinar

I concur with Teresa – you both did an outstanding job. How lucky we are to have you as leaders.

Lorri

Lorri Holzberg, MA, RDN

ACADEMY OF NUTRITION &DIETETICS

Chair, Legislative &Public Policy Committee 2017

CA ACADEMY OF NUTRITION &DIETETICS
Vice President Public Policy 2016-2018

Past President 2010-2011

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650-868-7359 - mobile

From: Donna Martin <DMartin@burke.k12.ga.us>
Date: Thursday, May 11, 2017 at 10:39 AM
To: Jeanne Blankenship <JBlankenship@eatright.org>, 'Dianne Polly' <diannepolly@gmail.com>, Teresa Nece <TNece@eatright.org>, Lorri Holzberg <lorri@irvingholzberg.com>
Subject: Re: PPW Webinar

You are most welcome!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Thursday, May 11, 2017 11:35 AM
To: 'Dianne Polly'; Donna Martin; Teresa Nece; Lorri Holzberg
Subject: PPW Webinar

I just wanted to reach out to you and say thank you for doing an excellent job kicking off the PPW preparation webinars. I loved the personal examples and the positive and encouraging tone.

Thanks for giving us such a great start!

Jeanne Blankenship, MS RDN

Vice President, Policy Initiatives and Advocacy

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jblankenship@eatright.org

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Skype: jblankenship66

Twitter: @jblankenshipRDN

867. Re: PPW Webinar

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>, 'Dianne Polly' <diannepolly@gmail.com>, Teresa Nece <TNece@eatright.org>, Lorri Holzberg <lorri@irvingholzberg.com>
Sent Date: May 11, 2017 13:39:24
Subject: Re: PPW Webinar
Attachment: image001.png

You are most welcome!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Thursday, May 11, 2017 11:35 AM
To: 'Dianne Polly'; Donna Martin; Teresa Nece; Lorri Holzberg
Subject: PPW Webinar

I just wanted to reach out to you and say thank you for doing an excellent job kicking off the PPW preparation webinars. I loved the personal examples and the positive and encouraging tone.

Thanks for giving us such a great start!

Jeanne Blankenship, MS RDN

Vice President, Policy Initiatives and Advocacy

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Skype: jblankenship66

Twitter: @jblankenshipRDN

868. Re: WFXG: Burke Co schools will make few changes to healthy lunches despite Trump admin rollbacks...idea

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: May 11, 2017 07:25:11
Subject: Re: WFXG: Burke Co schools will make few changes to healthy lunches despite Trump admin rollbacks...idea
Attachment:

You are my best pr person. Will do.

Sent from my iPhone

> On May 11, 2017, at 6:56 AM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:
>
> Can you send this to Deb and Kelly and ask them to share with the First Lady? I think it would mean a lot to her to see this.
>
> I shared it with Jim Gavin, former Academy BOD member and chair of PHA. He also is from Georgia. :-)
>
>
> http://m.wfxg.com/wfxg/db_330778/contentdetail.htm?contentguid=YCQsAD6T
>
>
> Mary Pat Raimondi, MS RDN
> Vice President,
> Strategic Policy and Partnerships
> Academy of Nutrition and Dietetics
> 1120 Connecticut Avenue NW-
> Suite 460
> Washington, DC 20036
> phone: 312.899.1731
> mraimondi@eatright.org
> www.eatright.org

869. Milton Stokes

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: May 10, 2017 16:51:06
Subject: Milton Stokes
Attachment:

Joan, Milton would like a paper packet please! Thanks! 2 orientations down 2 to go!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

870. Re: Headshot for the Media Guide

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Rhys Saunders <rsaunders@eatright.org>
Sent Date: May 10, 2017 16:50:00
Subject: Re: Headshot for the Media Guide
Attachment: image001.png

Me too, thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Rhys Saunders <rsaunders@eatright.org>
Sent: Wednesday, May 10, 2017 4:14 PM
To: Donna Martin
Subject: Headshot for the Media Guide

Donna,

Attached is the photo that we're using for the 2017-18 Media Guide. I think it looks great!

Thanks,

Rhys Saunders
Media Relations Manager
Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4769

871. Re: Committee Appointments

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>, Dianne Polly <diannepolly@gmail.com>
Sent Date: May 10, 2017 13:06:33
Subject: Re: Committee Appointments
Attachment: image001.png
image002.jpg

Those gifts that keep on giving! Pretty soon Mary Russell and Marcy Kyle will be getting these gifts!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Marsha Schofield <mschofield@eatright.org>
Sent: Wednesday, May 10, 2017 11:14 AM
To: Dianne Polly
Cc: Donna Martin
Subject: RE: Committee Appointments

Thanks Dianne!

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Dianne Polly [mailto:diannepolly@gmail.com]
Sent: Wednesday, May 10, 2017 9:57 AM
To: Marsha Schofield <mschofield@eatright.org>
Cc: DMartin@Burke.k12.ga.us
Subject: Re: Committee Appointments

Fine with me to contact Shanon. Just between the three of us, I had spoken with Diane J. about Samia prior to appointing her. I had served on that committee a couple years ago and Samia was frequently absent. I had reservations about appointing her, guess it proved correct. I will try to contact Shanon today. The gift does keep giving, perhaps more than needed. :)

Dianne

On Wed, May 10, 2017 at 8:09 AM, Marsha Schofield <mschofield@eatright.org> wrote:

Good morning,

So making appointments to Academy committees is the gift that keeps on giving. I received word yesterday that Samia Hamdan, the member of the Committee for Public Health/Community Nutrition whom you asked to serve as Vice Chair this coming year, has experienced some changes in her personal life and so is no longer able to take on this additional responsibility. She will continue to serve on the committee but I need you to appoint a new Vice Chair. I spoke at length with Diane Juskelis (staff partner) yesterday about the situation. Based on her conversations with the current Chair and Vice Chair of the committee, she recommends asking Shannon Robson to serve as Vice Chair as one of the “senior” members of the committee. They do not believe Michele Guerrero is ready to take on this leadership responsibility (lacking experience, travels a lot for work and so sometimes is not able to participate in conference calls). Here is the listing of committee members for the 2017-2018 program year:

Committee for Public Health/Community Nutrition (8 positions)

Staff: Diane Juskelis/Mya Wilson

Phyllis Stell Crowley+
2 years

2016-2018

Chair, 2017-2018

TBD

Vice chair, 2017-2018; Chair 2018-2019

Samia Hamdan+

2 ½ years

2016-2018

Term started January 2016

Caroline Roffidal-Blanco

3 years

2017-2020

Melissa Pflugh Prescott

3 years

2017-2020

Lauren Melnick
3 years

2017-2020

Tammy Randall

1 year

2017-2018

BOD Liaison

Michele Guerrero+
3 years

2016-2019

Member with <7 years of experience

Shannon Robson+

3 years

2016-2019

Expert in PHCN education

If Shannon does not wish to take on this responsibility (she current is a delegate although her term expires May 31), then Diane and the committee leaders recommend asking Lauren Melnick. While she will be brand new to the committee, she has previous leadership experience that would qualify her for this role. Here is their contact information:

Shannon robson@udel.edu 860-227-2375

Lauren melnicl@ccf.org 724-422-4169

Just let me know how you'd like to proceed and of course I'll provide any necessary support. Dianne, this committee was on your list to contact for the first go-around so I guess it's yours this time, as well, unless you and Donna wish to handle it differently.

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

--

Dianne K. Polly, JD, RDN, LDN

Executive Director,

Shelby County Education Foundation

901-335-6106

872. Kevin Concannon

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: May 09, 2017 16:15:19
Subject: Kevin Concannon
Attachment:

Joan, Great meeting with Kevin Concannon. He loved all the handouts (thanks to you). He would like to be put down for a paper board packet please!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

873. Fw: Orientation documents

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Cc: Milton Stokes (milton.stokes@monsanto.com) <milton.stokes@monsanto.com>
Sent Date: May 09, 2017 11:56:59
Subject: Fw: Orientation documents
Attachment:

Joan, Please see Milton's email below about the board of directors directory. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>
Sent: Tuesday, May 9, 2017 11:41 AM
To: Donna Martin
Subject: RE: Orientation documents

Donna who do I communicate with re: the BOD directory document?

It’s got 2 office phone numbers for me but the second one is wrong. I only have one office phone and one cell phone.

First office is right.

Cell is right.

Delete middle/second office line.

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, May 09, 2017 9:58 AM
To: Kevin Sauer <ksauer@ksu.edu>; Manju Karkare <manjukarkare@gmail.com>; STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>
Subject: Orientation documents

Attached are some documents that I will be going over in my orientation with you! Talk to you all soon!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

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Monsanto, including its affiliates and subsidiaries, as permitted by applicable law. Thank you.

874. Re: UAB Speaking Invitation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: May 09, 2017 11:23:46
Subject: Re: UAB Speaking Invitation
Attachment: image001.png

By the end of this year, I am going to be asking you to marry me. Please don't tell your wife how much I am in love with you!! Thanks for helping me make this year so fun and doable!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Tom Ryan <Tryan@eatright.org>
Sent: Tuesday, May 9, 2017 11:18 AM
To: Donna Martin
Cc: Doris Acosta
Subject: RE: UAB Speaking Invitation

Hi, Donna: Not a problem, we're glad to help! Thanks for this information, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, May 09, 2017 10:09 AM
To: Tom Ryan <Tryan@eatright.org>; Doris Acosta <dacosta@eatright.org>
Subject: Fw: UAB Speaking Invitation

Tom and Doris, Attached is more information on the two talks that the University of Alabama in Birmingham would like me to do in August. I am sure you wish I would say no, but I think these talks are worth it. The date of the talks are August 11. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Rivers, Carleton G <meadows4@uab.edu>
Sent: Tuesday, May 9, 2017 10:29 AM
To: Donna Martin
Subject: RE: UAB Speaking Invitation

Wonderful! See below for details.

· Alumni Talk

o 30-minute talk and 15-minutes for questions

o Attendees would include alumni, students and faculty from the UAB Department of Nutrition Sciences. We'll get you the estimated number of attendees closer to the day.
o The UAB School of Health Professions Office of Student Recruitment, Engagement and Success was very interested in having you speak to alumni since it is the Academy's centennial year, you are the president-elect and a graduate of the school.
o You will most likely have an overlap of attendees for this talk and the DI certificate ceremony so the topics would need to be different.
o The message for this talk could be on how you were able to impact the school systems in your area and how you will use your position in the Academy to continue to make a difference. I think it is inspiring to hear about the innovative ideas dietitians are implementing in the community to make an impact.

· DI Certificate Ceremony

o 20-30 minute talk
o The message could be about a dietitians impact on initiating change in the profession, government, and/or the community. Or maybe what advice you would have given yourself back at your graduation.
o This talk will be specifically directed to the graduating interns (25 total). There will be parents, preceptors and program faculty (past and present) in attendance. We usually have around 125 attend.

Thank you,

Carleton

Carleton Rivers, MS, RDN

Assistant Professor

Program Director of the UAB Dietetic Internship

Department of Nutrition Sciences

WEBB 540 I 1675 University Blvd

P: 205.934.3223 I meadows4@uab.edu
http://www.uab.edu/shp/nutrition/education/dietetic-internship

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, May 9, 2017 9:13 AM
To: Rivers, Carleton G <meadows4@uab.edu>
Subject: Re: UAB Speaking Invitation

Carleton, I would be glad to do both speeches, if you just give me some guidance on how long I have to speak, who is the audience and what is the message?

I have not confirmed my talk in Tulsa so that is why I have not made flight arrangements. If I don't go to Tulsa I will just drive over.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Burke County Board of Education

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fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Rivers, Carleton G <meadows4@uab.edu>
Sent: Tuesday, May 9, 2017 10:06 AM
To: Donna Martin
Subject: RE: UAB Speaking Invitation

Hello Donna,

I wanted to check in with you to see if you had given any thought to the additional speaking opportunity I had mentioned in my previous email for August 11th (see email below).

Thank you,

Carleton

Carleton Rivers, MS, RDN

Assistant Professor

Program Director of the UAB Dietetic Internship

Department of Nutrition Sciences

WEBB 540 I 1675 University Blvd

P: 205.934.3223 I meadows4@uab.edu
http://www.uab.edu/shp/nutrition/education/dietetic-internship

From: Rivers, Carleton G
Sent: Thursday, April 13, 2017 3:45 PM
To: 'Donna Martin' <DMartin@burke.k12.ga.us>
Cc: Peek, Sarah M <smpeek@uab.edu>
Subject: RE: UAB Speaking Invitation

Donna,

I have received approval for UAB to pay for your flight from Augusta to Birmingham and then from Birmingham to Tulsa! Our Office Associate, Sarah Peek, will need your date of birth, cell phone number, how you name appears on your license and an example of a flight you would like for UAB to book for you. I've included her on this email so that you can send the requested information to her directly.

For the keynote speech, really any topic that would encourage the interns, motivate them to do great things, fulfill their full potential…something along those lines. Maybe even sharing some advice on starting out a career in dietetics. I'll probably talk about dreaming big. Were there any moments in your career where an opportunity scared you but you took on the challenge and it changed your career? Feel free to call me if you'd like to discuss this further. I'll also have the Chair of the Department, Tim Garvey, and the Vice Chair of the Education Mission within the Department talk for a little bit.

I had previously mentioned that the UAB School of Health Professions Office of Student Recruitment, Engagement and Success is very interested in having you speak with our program alumni outside of the DI Certificate Ceremony. Would you be interested in also doing a separate talk for alumni, students, and faculty in the Department of Nutrition Sciences that Friday, August 11th? We were thinking possibly 7:30-8:15 or 8-8:45 that morning before the ceremony; a 30-minute talk and 15-minutes for questions? If you are interested, we were thinking of the below ideas as topics:

- Your work with the School system in Georgia – focused on athletes performance, addressing nutrition in a low income population and food desserts

- Involvement with national organization – vision for nutrition in the future, importance of involvement on a policy avenue

Again, thank you so much for accepting our invitation. We look forward to having you return to UAB!

Carleton

Carleton Rivers, MS, RDN

Assistant Professor

Program Director of the UAB Dietetic Internship

Department of Nutrition Sciences

WEBB 540 I 1675 University Blvd

P: 205.934.3223 I meadows4@uab.edu
http://www.uab.edu/shp/nutrition/education/dietetic-internship

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, April 13, 2017 7:36 AM
To: Rivers, Carleton G <meadows4@uab.edu>
Subject: Re: UAB Speaking Invitation

Carleton, I would love to come and be the keynote speaker for the UAB Dietetic Intern graduation. Do you all think you would be willing to pay for half of my airline ticket that I am going to make from Augusta to Birmingham and then Birmingham to Tulsa and then Tulsa to Augusta? I think it would only be about $350 for your share. I would not need an hotel room as I can stay at my son's home in Birmingham. If that would work out, then all I need from you is some idea of what you would like me to talk about so I can work on the presentation. Just some idea of what direction to go in for the presentation would be great. Look forward to hearing back from you. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Rivers, Carleton G <meadows4@uab.edu>
Sent: Friday, March 24, 2017 9:54 AM
To: Donna Martin
Cc: Martin, Amanda Burton
Subject: RE: UAB Speaking Invitation

Donna,

Thank you for your considerations! Usually our keynote speakers talk for 20 to 30 minutes. We look forward to hearing back from you.

Best,

Carleton Rivers, MS, RDN

Assistant Professor

Program Director of the UAB Dietetic Internship

Department of Nutrition Sciences

WEBB 540 l 1675 University Blvd

P: 205.934.3223 l meadows4@uab.edu
http://www.uab.edu/shp/nutrition/education/dietetic-internship

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, March 23, 2017 3:24 PM
To: Rivers, Carleton G <meadows4@uab.edu>
Cc: Martin, Amanda Burton <aebmartin@uab.edu>
Subject: Re: UAB Speaking Invitation

Carleton, Thanks so much for your email. I will definitely see what I can try and work out to come to the Student Graduation Ceremony to speak on Friday, August 11th. How long would you like me to speak for if I can work it out? I need to get with the Academy to check my schedule because of another potential speaking engagement that I might have on the 12th. I may have to go to Oklahoma City on Saturday, August 12th to speak so I would then need to fly to Birmingham on Thursday and then fly to Oklahoma City on Friday night. If I don't have to speak Saturday in Oklahoma City on Saturday I could drive from Augusta both ways. I will get back to you as soon as I know what my Saturday plans are. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Rivers, Carleton G <meadows4@uab.edu>
Sent: Monday, March 20, 2017 11:42 AM
To: Donna Martin
Cc: Martin, Amanda Burton
Subject: UAB Speaking Invitation

Hello Donna,

I hope you are doing well. It was so wonderful to hear you speak at the ALDA Annual Meeting this month. I'm very excited about where the Academy is moving! I am contacting you today to invite you to be the keynote speaker at the UAB Dietetic Internships certificate ceremony on Friday, August 11th. The ceremony will be from 9 to 10:30am with a small reception following.

If this date does not work for you, would you be interested in visiting UAB at another time during the summer or fall? I have been in communication with the UAB School of Health Professions alumni department and we are all very interested in having you visit UAB during the Academy's

centennial year to speak to current students and faculty as well as our alumni family within the Department of Nutrition Sciences. I have included Amanda Martin, a representative from the SHP Office of Student Recruitment, Engagement and Success, on this email if you would like to discuss the alumni speaking opportunity in more detail.

Best regards,

Carleton Rivers, MS, RDN

Assistant Professor

Program Director of the UAB Dietetic Internship

Department of Nutrition Sciences

WEBB 540 | 1675 University Blvd

P: 205.934.3223 | meadows4@uab.edu
http://www.uab.edu/shp/nutrition/education/dietetic-internship

875. Fw: UAB Speaking Invitation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: May 09, 2017 11:09:17
Subject: Fw: UAB Speaking Invitation
Attachment:

Tom and Doris, Attached is more information on the two talks that the University of Alabama in Birmingham would like me to do in August. I am sure you wish I would say no, but I think these talks are worth it. The date of the talks are August 11. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Rivers, Carleton G <meadows4@uab.edu>
Sent: Tuesday, May 9, 2017 10:29 AM
To: Donna Martin
Subject: RE: UAB Speaking Invitation

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o 30-minute talk and 15-minutes for questions

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o This talk will be specifically directed to the graduating interns (25 total). There will be parents, preceptors and program faculty (past and present) in attendance. We usually have around 125 attend.

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Carleton

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Department of Nutrition Sciences

WEBB 540 I 1675 University Blvd

P: 205.934.3223 I meadows4@uab.edu
http://www.uab.edu/shp/nutrition/education/dietetic-internship

From: Rivers, Carleton G
Sent: Thursday, April 13, 2017 3:45 PM
To: 'Donna Martin' <DMartin@burke.k12.ga.us>
Cc: Peek, Sarah M <smpeek@uab.edu>
Subject: RE: UAB Speaking Invitation

Donna,

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Rivers, Carleton G <meadows4@uab.edu>
Sent: Friday, March 24, 2017 9:54 AM
To: Donna Martin
Cc: Martin, Amanda Burton
Subject: RE: UAB Speaking Invitation

Donna,

Thank you for your considerations! Usually our keynote speakers talk for 20 to 30 minutes. We look forward to hearing back from you.

Best,

Carleton Rivers, MS, RDN

Assistant Professor

Program Director of the UAB Dietetic Internship

Department of Nutrition Sciences

WEBB 540 I 1675 University Blvd

P: 205.934.3223 I meadows4@uab.edu
http://www.uab.edu/shp/nutrition/education/dietetic-internship

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, March 23, 2017 3:24 PM
To: Rivers, Carleton G <meadows4@uab.edu>
Cc: Martin, Amanda Burton <aebmartin@uab.edu>
Subject: Re: UAB Speaking Invitation

Carleton, Thanks so much for your email. I will definitely see what I can try and work out to come to the Student Graduation Ceremony to speak on Friday, August 11th. How long would you like me to speak for if I can work it out? I need to get with the Academy to check my schedule because of another potential speaking engagement that I might have on the 12th. I may have to go to Oklahoma City on Saturday, August 12th to speak so I would then need to fly to Birmingham on Thursday and then fly to Oklahoma City on Friday night. If I don't have to speak Saturday in Oklahoma City on Saturday I could drive from Augusta both ways. I will get back to you as soon as I know what my Saturday plans are. Thanks!

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Rivers, Carleton G <meadows4@uab.edu>
Sent: Monday, March 20, 2017 11:42 AM
To: Donna Martin
Cc: Martin, Amanda Burton
Subject: UAB Speaking Invitation

Hello Donna,

I hope you are doing well. It was so wonderful to hear you speak at the ALDA Annual Meeting this month. I'm very excited about where the Academy is moving! I am contacting you today to invite you to be the keynote speaker at the UAB Dietetic Internships certificate ceremony on Friday, August 11th. The ceremony will be from 9 to 10:30am with a small reception following.

If this date does not work for you, would you be interested in visiting UAB at another time during the summer or fall? I have been in communication with the UAB School of Health Professions alumni department and we are all very interested in having you visit UAB during the Academy's centennial year to speak to current students and faculty as well as our alumni family within the Department of Nutrition Sciences. I have included Amanda Martin, a representative from the SHP Office of Student Recruitment, Engagement and Success, on this email if you would like to discuss the alumni speaking opportunity in more detail.

Best regards,

Carleton Rivers, MS, RDN

Assistant Professor

Program Director of the UAB Dietetic Internship

Department of Nutrition Sciences

WEBB 540 I 1675 University Blvd

P: 205.934.3223 I meadows4@uab.edu
http://www.uab.edu/shp/nutrition/education/dietetic-internship

876. Re: New strategic plan with new vision and mission

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: May 09, 2017 10:48:29
Subject: Re: New strategic plan with new vision and mission
Attachment: image001.png

You already are the best, you cannot get any better. Thanks!!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Tuesday, May 9, 2017 10:44 AM
To: Donna Martin
Subject: RE: New strategic plan with new vision and mission

Hi Donna,
The new V&M is attached. I am happy to send you any information you need!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, May 09, 2017 7:47 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: New strategic plan with new vision and mission

Joan, Do we have a new copy of the strategic plan with our new vision and mission on it that I could give to board members for their orientation? Sorry to keep bugging you! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

877. Re: Thanks again for the grits!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mark Rifkin <mrifkin@eatright.org>
Sent Date: May 09, 2017 10:43:45
Subject: Re: Thanks again for the grits!
Attachment: image001.png

Great!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Mark Rifkin <mrifkin@eatright.org>
Sent: Tuesday, May 9, 2017 10:37 AM
To: Donna Martin
Subject: RE: Thanks again for the grits!

LOLOL! I'll see if I can find a vegan sharp cheddar. They have those nowadays…… J

Mark E. Rifkin, MS, RDN

Manager, Consumer Protection and Regulation

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036

202-775-8277 Ext 6011

fax: 202-775-8284

mrifkin@eatright.org

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, May 09, 2017 10:39 AM
To: Mark Rifkin
Subject: Re: Thanks again for the grits!

Let me know how you like them? Please add sharp cheddar cheese, butter and salt. I forgot you are a vegan, please add margarine and salt!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Mark Rifkin <mrifkin@eatright.org>
Sent: Tuesday, May 9, 2017 10:32 AM
To: Donna Martin
Subject: FW: Thanks again for the grits!

Hi Donna,

Thanks for the grits! As a confirmed northerner, this will be an interesting experience.

Mark E. Rifkin, MS, RDN

Manager, Consumer Protection and Regulation

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036

202-775-8277 Ext 6011

fax: 202-775-8284

mrifkin@eatright.org

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Jennifer Folliard
Sent: Thursday, May 04, 2017 4:32 PM
To: Mark Rifkin
Subject: RE: Thanks again for the grits!

You should thank Donna Martin J I was just the deliverer

From: Mark Rifkin
Sent: Thursday, May 04, 2017 4:04 PM
To: Jennifer Folliard <JFolliard@eatright.org>
Subject: Thanks again for the grits!

I'll let you know if I develop a southern drawl!

Get Outlook for Android

878. Re: Thanks again for the grits!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mark Rifkin <mrifkin@eatright.org>
Sent Date: May 09, 2017 10:39:15
Subject: Re: Thanks again for the grits!
Attachment: image001.png

Let me know how you like them? Please add sharp cheddar cheese, butter and salt. I forgot you are a vegan, please add margarine and salt!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Mark Rifkin <mrifkin@eatright.org>
Sent: Tuesday, May 9, 2017 10:32 AM
To: Donna Martin
Subject: FW: Thanks again for the grits!

Hi Donna,

Thanks for the grits! As a confirmed northerner, this will be an interesting experience.

Mark E. Rifkin, MS, RDN

Manager, Consumer Protection and Regulation

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW, Suite 460
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mrifkin@eatright.org

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Jennifer Folliard
Sent: Thursday, May 04, 2017 4:32 PM
To: Mark Rifkin
Subject: RE: Thanks again for the grits!

You should thank Donna Martin J I was just the deliverer

From: Mark Rifkin
Sent: Thursday, May 04, 2017 4:04 PM
To: Jennifer Folliard <JFolliard@eatright.org>
Subject: Thanks again for the grits!

I'll let you know if I develop a southern drawl!

Get Outlook for Android

879. Fw: RE: 100 year Resolution :AND

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Russell <peark02@outlook.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: May 09, 2017 10:38:04
Subject: Fw: RE: 100 year Resolution :AND
Attachment:

This is so embarrassing. 9th President? Second Alabamians? Can't believe she did not mention the first African American. 2 1/2 more weeks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: evelyncrayton64 <evelyncrayton64@gmail.com>
Sent: Tuesday, May 9, 2017 10:28 AM
To: Mary Pat Raimondi; Jeanne Blankenship; Patricia Babjak; 'Lucille Beseler'; Donna Martin
Subject: Fwd: RE: 100 year Resolution :AND

Fyi from Senator Strange's office.

Sent from my T-Mobile 4G LTE Device
-------- Original message --------
From: "Blevins, Brent (Strange)" <Brent_Blevins@strange.senate.gov>
Date: 5/5/2017 3:53 PM (GMT-06:00)

To: evelyncrayton64 <evelyncrayton64@gmail.com>
Subject: RE: 100 year Resolution :AND

Thank you. We are taking a look at the resolution and are considering co-sponsoring. Thank you.

From: evelyncrayton64 [mailto:evelyncrayton64@gmail.com]
Sent: Wednesday, April 26, 2017 1:41 PM
To: Blevins, Brent (Strange) <Brent_Blevins@strange.senate.gov>
Cc: evelyncrayton64@gmail.com
Subject: 100 year Resolution :AND

Please support the Resolution Celebrating 100 years of the Academy of Nutrition and Dietetics.

I was honored to have served as the 9th President of the Academy of Nutrition and Dietetics, 2015-2016. I am only the second Alabamians to have been elected to serve. in 1959, Dr E. Nodge Todd Hunter, Dean of Home Economics at the University of Alabama served.

It would be fitting for Alabama to sponsor the resolution. If there are questions or concerns feel free to contact me (334) 220-3061.

Evelyn F. Crayton , EdD, RDN , LDN , FAND

Past-President , AND

Professor Emeritus , Auburn University

124 Elm Dr.

Montgomery , Alabama .

Sent from my T-Mobile 4G LTE Device

880. Re: Gift From Susan Laramee

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: May 09, 2017 09:37:58
Subject: Re: Gift From Susan Laramee
Attachment: image001.jpg

You have made my day. I so struggle with writing these notes.

Sent from my iPhone

On May 9, 2017, at 9:35 AM, Mary Beth Whalen <Mwhalen@eatright.org> wrote:

Nice note. Thanks for reaching out to her. I continue to be amazed and impressed by the generosity of our members.

MB
From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, May 09, 2017 7:23 AM
To: Patricia Babjak; 'Lucille Beseler'; 'Evelyn Crayton'; peark02@outlook.com; 'Margaret Garner'; 'Jo Jo Dantone-DeBarbieris'; 'Kay Wolf'; 'Manju Karkare'; 'Linda Farr'; 'Dianne Polly'; 'Aida Miles'; 'Marcy Kyle'; 'Michele Lites'; 'Michele.D.Lites@kp.org'; 'Hope Barkoukis'; 'Denice Ferko-Adams'; 'Kevin Sauer'; 'Tammy Randall'; 'Susan Brantley'; 'Tracey Bates'; 'Milton Stokes'; 'Jean Ragalie-Carr'; 'Marty Yadrick'; 'Don Bradley'; 'Steve Miranda'; 'Kevin Concannon'
Cc: 'susan_laramee@comcast.net'; Executive Team Mailbox; Susan Burns; Mary Gregoire; Chris Reidy; Sharon McCauley
Subject: Re: Gift From Susan Laramee

Susan, Couple with the legacy you already have with the Academy, you have certainly insured that your inspiration, hard work, dedication and enthusiasm for the field of dietetics will not ever be forgotten. We cannot thank you enough for your most generous gift. Please continue to be an inspiration for future generations of Academy members to come. Know that you have helped ensure the success of our Second Century efforts tremendously. Our hats are off to you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Monday, May 8, 2017 5:44 PM
To: 'Lucille Beseler'; Donna Martin; 'Evelyn Crayton'; peark02@outlook.com; 'Margaret Garner'; 'Jo Jo Dantone-DeBarbieris'; 'Kay Wolf'; 'Manju Karkare'; 'Linda Farr'; 'Dianne Polly'; 'Aida Miles'; 'Marcy Kyle'; 'Michele Lites'; 'Michele.D.Lites@kp.org'; 'Hope Barkoukis'; 'Denice Ferko-Adams'; 'Kevin Sauer'; 'Tammy Randall'; 'Susan Brantley'; 'Tracey Bates'; 'Milton Stokes'; 'Jean Ragalie-Carr'; 'Marty Yadrick'; 'Don Bradley'; 'Steve Miranda'; 'Kevin Concannon'
Cc: 'susan_laramee@comcast.net'; Executive Team Mailbox; Susan Burns; Mary Gregoire; Chris Reidy; Sharon McCauley
Subject: Gift From Susan Laramee

The list of Major Gift Donors to the Second Century Fund continues to climb! With her $100,000 donation, we are so pleased to add Academy Former President Susan Laramee, MS, RDN, FADA, FAND to the list of Founder level donors! Susan has an impressive leadership history. She is currently a member of the Academy's Ethics Committee and will serve as Chair in 2017-2018. Susan has held many other significant leadership roles within the Academy, including President, Chair of the Political Action Committee, member of the House of Delegates, and Vice Chair of the Commission on Dietetic Registration (CDR). Susan has been very committed to diversity efforts and leadership training for RDNs and NDTRs. While serving on CDR, she championed these causes which resulted in the establishment of two funds through the Foundation, the CDR Diversity Scholarship and the CDR Leadership Grant. We are so fortunate to have her serving on the Foundation's Philanthropy Council to encourage others to give. Please join me in thanking Susan for her very generous support!!

Best regards,
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

881. New strategic plan with new vision and mission

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: May 09, 2017 08:47:01
Subject: New strategic plan with new vision and mission
Attachment:

Joan, Do we have a new copy of the strategic plan with our new vision and mission on it that I could give to board members for their orientation? Sorry to keep bugging you! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

882. Re: Gift From Susan Laramee

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, 'Evelyn Crayton' <evelyncrayton64@gmail.com>, peark02@outlook.com <peark02@outlook.com>, 'Margaret Garner' <mgarner@ua.edu>, 'Jo Jo Dantone-DeBarbieris' <jojo@nutritioned.com>, 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles' <miles081@umn.edu>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Michele Lites' <michelelites@sbcglobal.net>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Denice Ferko-Adams' <DeniceFerkoAdams@gmail.com>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Tammy Randall' <Tammy.randall@case.edu>, 'Susan Brantley' <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Milton Stokes' <milton.stokes@monsanto.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@dairy.org>, 'Marty Yadrick' <myadrick@computrition.com>, 'Don Bradley' <dwbradley51@gmail.com>, 'Steve Miranda' <steve.miranda44@gmail.com>, 'Kevin Concannon' <k.w.concannon@gmail.com>
Cc: 'susan_laramee@comcast.net' <susan_laramee@comcast.net>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Susan Burns <Sburns@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>
Sent Date: May 09, 2017 08:22:50
Subject: Re: Gift From Susan Laramee
Attachment: Picture (Device Independent Bitmap) 1.jpg

Susan, Couple with the legacy you already have with the Academy, you have certainly insured that your inspiration, hard work, dedication and enthusiasm for the field of dietetics will not ever be forgotten. We cannot thank you enough for your most generous gift. Please continue to be an inspiration for future generations of Academy members to come. Know that you have helped ensure the success of our Second Century efforts tremendously. Our hats are off to you!

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Monday, May 8, 2017 5:44 PM
To: 'Lucille Beseler'; Donna Martin; 'Evelyn Crayton'; peark02@outlook.com; 'Margaret Garner'; 'Jo Jo Dantone-DeBarbieris'; 'Kay Wolf'; 'Manju Karkare'; 'Linda Farr'; 'Dianne Polly'; 'Aida Miles'; 'Marcy Kyle'; 'Michele Lites'; 'Michele.D.Lites@kp.org'; 'Hope Barkoukis'; 'Denice Ferko-Adams'; 'Kevin Sauer'; 'Tammy Randall'; 'Susan Brantley'; 'Tracey Bates'; 'Milton Stokes'; 'Jean Ragalie-Carr'; 'Marty Yadrick'; 'Don Bradley'; 'Steve Miranda'; 'Kevin Concannon'
Cc: 'susan_laramee@comcast.net'; Executive Team Mailbox; Susan Burns; Mary Gregoire; Chris Reidy; Sharon McCauley
Subject: Gift From Susan Laramee

The list of Major Gift Donors to the Second Century Fund continues to climb! With her $100,000 donation, we are so pleased to add Academy Former President Susan Laramee, MS, RDN, FADA, FAND to the list of Founder level donors! Susan has an impressive leadership history. She is currently a member of the Academy's Ethics Committee and will serve as Chair in 2017-2018. Susan has held many other significant leadership roles within the Academy, including President, Chair of the Political Action Committee, member of the House of Delegates, and Vice Chair of the Commission on Dietetic Registration (CDR). Susan has been very committed to diversity efforts and leadership training for RDNs and NDTRs. While serving on CDR, she championed these causes which resulted in the establishment of two funds through the Foundation, the CDR Diversity Scholarship and the CDR Leadership Grant. We are so fortunate to have her serving on the Foundation's Philanthropy Council to encourage others to give. Please join me in thanking Susan for her very generous support!!

Best regards,
Pat
Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856

Email: pbabjak@eatright.org

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DONATEtoday in recognition of this major milestone and support our Second Century Initiative!

883. List of Acronyms

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: May 09, 2017 08:18:12
Subject: List of Acronyms
Attachment:

Joan, Can you send me a list of acronyms that I could give to Kevin Concannon please? He will have no idea what CDR, LPPC and HOD are. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

884. BOD Calendar

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: May 08, 2017 17:05:58
Subject: BOD Calendar
Attachment:

Joan, Can you please send me just a BOD calendar for the year starting in May and going through next may for my orientations with BOD members? Thanks so much!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

885. Afflilate State Meetings

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Mary Russell <peark02@outlook.com>
Sent Date: May 08, 2017 16:46:03
Subject: Afflilate State Meetings
Attachment: Affliliate Meetings.xlsx

Joan, Attached is the state listing by alphabetically order and the second tab is by when they were last visited. Do you think under the last visited tab you could list the President and President-elects names for us and then we might be able to see if we know any of them before we decide how to reach out to them? If it is easier to list their names under the alphabetical section that would be fine too! Not a great chart when you look at the results. I added the state membership numbers so that might help us assess if we fund to go or they fund us or maybe we split the cost? We can and will do better!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

886. Re: Mentor

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: May 08, 2017 16:42:00
Subject: Re: Mentor
Attachment:

That is the perfect way to describe him. I have his mini orientation session set up for tomorrow at 3:30. Can't wait.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Monday, May 8, 2017 4:36 PM
To: Donna Martin
Cc: Joan Schwaba; Mary Beth Whalen; Doris Acosta
Subject: Re: Mentor

He's such a gentleman--can't wait to work with him!
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606

312-899-4856 l pbabjak@eatright.org l www.eatright.org

On May 8, 2017, at 3:32 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Thought this email might make your day!!! See below!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Kevin W. Concannon <k.w.concannon@gmail.com>
Sent: Monday, May 8, 2017 4:29 PM
To: Donna Martin
Subject: Re: Mentor

Donna,

Fantastic ! I look forward to her help.

I have been meaning to tell you how impressed I am with the quality and extent of information , nutrition and health research sources are provided to us daily ! I wish I had had the AND daily sources during my time at USDA, maybe next tour .

Kevin

Sent from my iPhone

On May 8, 2017, at 4:25 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Kevin, As mentioned in the previous email about assigning you a mentor, your mentor will be the fabulous Mary Russell, President-elect of the Academy for 2017-2018! She will be contacting you

soon!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

887. Fw: Mentor

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Whalen, Mary Beth <mwhalen@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: May 08, 2017 16:35:24
Subject: Fw: Mentor
Attachment:

Thought this email might make your day!!! See below!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Kevin W. Concannon <k.w.concannon@gmail.com>
Sent: Monday, May 8, 2017 4:29 PM
To: Donna Martin
Subject: Re: Mentor

Donna,

Fantastic ! I look forward to her help.

I have been meaning to tell you how impressed I am with the quality and extent of information , nutrition and health research sources are provided to us daily ! I wish I had had the AND daily sources during my time at USDA, maybe next tour .

Kevin

Sent from my iPhone

On May 8, 2017, at 4:25 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Kevin, As mentioned in the previous email about assigning you a mentor, your mentor will be the fabulous Mary Russell, President-elect of the Academy for 2017-2018! She will be contacting you soon!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

888. Re: 4Ps Call Schedule and 2017-18 BOD List

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: May 08, 2017 15:58:28
Subject: Re: 4Ps Call Schedule and 2017-18 BOD List
Attachment: image001.png
image004.jpg

Yes, I would like to do the calls. Bimonthly is great and the dates you have scheduled should be fine. 706-554-5393 Once I put them on my calendar I will let you know if I have a conflict.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Monday, May 8, 2017 3:53 PM
To: Donna Martin
Subject: RE: 4Ps Call Schedule and 2017-18 BOD List

Donna, we listed a bi-monthly presidents call between you and Pat on the schedule. Is this something you'd like to continue? If yes, is that time/day of the week good for you – Pat is totally flexible. Lastly, if you'd like to do the calls, what is the preferred number Pat can reach you at? Lots of Qs, but thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, May 08, 2017 2:51 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: 4Ps Call Schedule and 2017-18 BOD List

Joan, Thanks so much!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Monday, May 8, 2017 3:43 PM
To: Donna Martin; peark02@outlook.com; Lucille Beseler

Cc: Patricia Babjak
Subject: 4Ps Call Schedule and 2017-18 BOD List

Thank you for your input regarding the draft 4Ps call schedule; attached is the final schedule. I am also attaching the 2017-18 Board of Directors contact list that includes members' email addresses and phone numbers for your mentor/new member outreach. Please let me know how I can assist any further.
Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

889. Re: 4Ps Call Schedule and 2017-18 BOD List

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: May 08, 2017 15:50:49
Subject: Re: 4Ps Call Schedule and 2017-18 BOD List
Attachment: image003.jpg

Joan, Thanks so much!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Monday, May 8, 2017 3:43 PM
To: Donna Martin; peark02@outlook.com; Lucille Beseler
Cc: Patricia Babjak
Subject: 4Ps Call Schedule and 2017-18 BOD List

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Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
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Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

890. Re: outcome from the Health Care Legislation vote

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Teresa Nece <TNece@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: May 08, 2017 13:50:53
Subject: Re: outcome from the Health Care Legislation vote
Attachment: image001.png
image002.jpg
image003.jpg
image004.jpg
image005.jpg
image006.jpg

Perfect, thanks!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Teresa Nece <TNece@eatright.org>
Sent: Monday, May 8, 2017 12:17 PM
To: Donna Martin; Jeanne Blankenship
Subject: RE: outcome from the Health Care Legislation vote

HI Donna,

We would also suggest adding the information that we had an action alert in March on AHCA. Here is the addition.

In March 2017, the Academy also had an action alert opposing ACHA. That alert was open for 8 days and over 2500 Academy members sent letters. In March we did send an all-member action alert announcement.

The decision to create an action alert in May was made late afternoon on Wednesday, May 3. The vote was anticipated to occur on early afternoon, Thursday, May 4. With the last minute action alert, we sent a message out to the policy leaders in the affiliates, DPGs and Member Interest groups asking them to take action. Several of the affiliates, DPGs and MIGs sent a message out to their membership. We used the Public Policy Weekly News email group as our target list. We reached nearly 950 members.

With the time constraint we had, this was the most efficient pathway. We had over 2,400 members send letters in the less than 24 hours.

Hope this helps Donna.

Let us know if you need anything else or have questions.

Teresa

From: Teresa Nece
Sent: Monday, May 08, 2017 10:30 AM
To: 'Donna Martin' <DMartin@burke.k12.ga.us>; Jeanne Blankenship <JBlankenship@eatright.org>
Subject: RE: outcome from the Health Care Legislation vote

HI Donna and Jeanne,

Here is a beginning draft:

The decision to create an action alert was made late afternoon on Wednesday, May 3. The vote was anticipated to occur on early afternoon, Thursday, May 4. With the last minute action alert,

we sent a message out to the policy leaders in the affiliates, DPGs and Member Interest groups asking them to take action. Several of the affiliates, DPGs and MIGs sent a message out to their membership. We used the Public Policy Weekly News email group as our target list. We reached nearly 950 members.

With the time constraint we had , this was the most efficient pathway. We had over 2,400 members send letters in the less than 24 hours.

Please edit, ask questions, etc. Jeanne, any assistance from you would be great.

Teresa

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, May 08, 2017 9:37 AM
To: Jeanne Blankenship <JBlankenship@eatright.org>; Teresa Nece <TNece@eatright.org>
Subject: Fw: outcome from the Health Care Legislation vote

Can either of you help me craft an answer to Becky Dorner about what she should have heard on action alerts we sent out? I know many were sent out and she must have missed them, but I would prefer you all give me the official answer to her concerns before I email her back. Thanks!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Becky Dorner <becky@beckydorner.com>
Sent: Thursday, May 4, 2017 7:04 PM
To: Camella Rising
Cc: Donna Martin; Lucille Beseler
Subject: RE: outcome from the Health Care Legislation vote

Thank you so much for your communications Cam! For some reason I only received these communications from you (AODA). I did not receive anything from the Academy or any other affiliate/DPG groups – which is really concerning to me. I'm wondering if other members did not get the message. This is so important to the future of our profession. I'll be ready to share with others when the next Action Alert comes!

Warmest regards,

Becky

Becky Dorner, RDN, LD, FAND

President, Becky Dorner &Associates, Inc. and Nutrition Consulting Services, Inc.

Past Speaker of House/Board of Directors, Academy of Nutrition and Dietetics, 2011-14

Alumni Director, National Pressure Ulcer Advisory Panel

www.BeckyDorner.com **FREE membership and e-zine!**

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From: Camella Rising [mailto:aoda.cr.usa@gmail.com]
Sent: Thursday, May 4, 2017 5:41 PM
To: Camella Rising
Subject: outcome from the Health Care Legislation vote

Dear U.S. AODA Members,
Sorry to be writing again, but I wanted to make you aware of the following news. Many thanks to those of you who wrote to your legislators. Looks like it will go to the Senate next...

Cam

----- Forwarded Message -----
From: "tnece@eatright.org" <tnece@eatright.org>
To: camella_j@yahoo.com
Sent: Thursday, May 4, 2017 4:54 PM
Subject: Update: Health Care Legislation

Dear Policy Leaders,

We would like to thank you for your grassroots work in the past 24 hours on the American Health Care Act (H.R. 1628). More than 1500 letters were sent to members of Congress by our Academy members. Despite our efforts and those of countless other health organizations, the U.S. House of Representatives passed the bill earlier today by a vote of 217-213. Our work will now focus in the Senate as we strive for opportunities to advocate for nutrition services. Attached is a copy of the Academy's press release.

Please watch for the next steps in the near future. Again, we thank you for quickly activating our members.

Please let us know if you have questions.

Best,
Teresa

Teresa Nece, MS, RDN, LD, SNS
Director, Grassroots Advocacy
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
800-877-1600, ext. 6022
tnece@eatright.org

--
Camella Rising, MS, RDN

AODA Country Representative - USA

891. Re: My proposed PPW talk

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Teresa Nece <TNece@eatright.org>
Sent Date: May 08, 2017 13:19:43
Subject: Re: My proposed PPW talk
Attachment: PPW Podcast.pptx

Teresa, Attached are my slides.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Teresa Nece <TNece@eatright.org>
Sent: Monday, May 8, 2017 12:55 PM
To: Dianne Polly; Donna Martin
Subject: FW: My proposed PPW talk

Hi Donna and Dianne,

The first PPW session is on Wednesday. Diane has her slides ready. Donna I am sharing with you..

Doona, let me know how I can assist you. Once I have the slides, I will set up the template.

We will add a speaker disclosure slide for ech of you – so just need to know if you have anything that needs to be disclosed.

Dianne,

Do we need to do a headset test?

Teresa

From: Dianne Polly [mailto:diannepolly@gmail.com]
Sent: Monday, May 01, 2017 12:02 PM
To: Teresa Nece <TNece@eatright.org>
Subject: My proposed PPW talk

Let me know if this is what you wanted/needed, etc. If I need to add or change anything, let me know.

--
Dianne K. Polly, JD, RDN, LDN

Executive Director,

Shelby County Education Foundation

901-335-6106

892. Re: Suggestion for August president's page

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: May 08, 2017 11:31:55
Subject: Re: Suggestion for August president's page
Attachment: image001.png

Sounds perfect!!!! Go for it!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Tom Ryan <Tryan@eatright.org>
Sent: Monday, May 8, 2017 11:26 AM
To: Donna Martin
Cc: Doris Acosta
Subject: Suggestion for August president's page

Hi, Donna: We wanted to seek your thoughts on an idea for your August page.

In your April 26 email, you mentioned food waste….Would you want to have your page be on the numerous activities the Academy is involved in, regarding food waste, and how they connect to our future goals for Second Century? We could quote a member or two who is working in this area as well.

Much of the information we could use is contained in the attached talking points we prepared recently for Pat for a meeting with IFT, ASN and IFIC to discuss the Further With Food initiative.

Since most members probably do not know much about this initiative, or the extent of our activities in the food waste area, we thought the topic would be good for your entire August page.

Can you please let us know as soon as possible what you think of this idea? Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

893. Grits for PPW

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>, Jennifer Osgood <JOsgood@burke.k12.ga.us>, Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: May 08, 2017 10:44:02
Subject: Grits for PPW
Attachment:

Jeanne and Mary Pat, I am ready to order 535 packages of grits and get labels to put on them that say they are from Burke County School Nutrition program with my name and email address on the label. I need your OK before I do it? I will make sure there is no cost to the Academy, but they will need to be shipped to your office. What do you all think?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

894. Fw: outcome from the Health Care Legislation vote

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>, Teresa Nece <TNece@eatright.org>
Sent Date: May 08, 2017 10:37:07
Subject: Fw: outcome from the Health Care Legislation vote
Attachment: ~WRD000.jpg
image010.png
image011.jpg
image012.jpg
image013.jpg
image014.jpg

Can either of you help me craft an answer to Becky Dorner about what she should have heard on action alerts we sent out? I know many were sent out and she must have missed them, but I would prefer you all give me the official answer to her concerns before I email her back. Thanks!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Becky Dorner <becky@beckydorner.com>
Sent: Thursday, May 4, 2017 7:04 PM
To: Camella Rising
Cc: Donna Martin; Lucille Beseler
Subject: RE: outcome from the Health Care Legislation vote

Thank you so much for your communications Cam! For some reason I only received these communications from you (AODA). I did not receive anything from the Academy or any other affiliate/DPG groups – which is really concerning to me. I'm wondering if other members did not

get the message. This is so important to the future of our profession. I'll be ready to share with others when the next Action Alert comes!

Warmest regards,

Becky

Becky Dorner, RDN, LD, FAND

President, Becky Dorner &Associates, Inc. and Nutrition Consulting Services, Inc.

Past Speaker of House/Board of Directors, Academy of Nutrition and Dietetics, 2011-14

Alumni Director, National Pressure Ulcer Advisory Panel

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From: Camella Rising [mailto:aoda.cr.usa@gmail.com]
Sent: Thursday, May 4, 2017 5:41 PM
To: Camella Rising
Subject: outcome from the Health Care Legislation vote

Dear U.S. AODA Members,
Sorry to be writing again, but I wanted to make you aware of the following news. Many thanks to those of you who wrote to your legislators. Looks like it will go to the Senate next...

Cam

----- Forwarded Message -----
From: "tnece@eatright.org" <tnece@eatright.org>

To: camella_j@yahoo.com
Sent: Thursday, May 4, 2017 4:54 PM
Subject: Update: Health Care Legislation

Dear Policy Leaders,

We would like to thank you for your grassroots work in the past 24 hours on the American Health Care Act (H.R. 1628). More than 1500 letters were sent to members of Congress by our Academy members. Despite our efforts and those of countless other health organizations, the U.S. House of Representatives passed the bill earlier today by a vote of 217-213. Our work will now focus in the Senate as we strive for opportunities to advocate for nutrition services. Attached is a copy of the Academy's press release.

Please watch for the next steps in the near future. Again, we thank you for quickly activating our members.

Please let us know if you have questions.

Best,
Teresa

Teresa Nece, MS, RDN, LD, SNS
Director, Grassroots Advocacy
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
800-877-1600, ext. 6022
tnece@eatright.org

--
Camella Rising, MS, RDN

AODA Country Representative - USA

895. Fw: Research DPG Breakfast

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>
Sent Date: May 08, 2017 09:58:43
Subject: Fw: Research DPG Breakfast
Attachment:

Doris and Tom, Can you prepare some remarks for me for this event at FNCE please? Joan has it on my schedule!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Donna Martin
Sent: Monday, May 8, 2017 9:57 AM
To: ejreverri@gmail.com
Subject: Research DPG Breakfast

Beth, Thanks so much for the invitation to your Research Breakfast. I have it on my calendar and will be happy to attend and say a few words. Your practice group is a very important group to the success of the Academy's future and I would love to come thank you all for the work you do!

From: Beth Reverri (ejreverri@gmail.com)

Subject: FNCE RDPG breakfast

Dear Dr. Donna Martin,

Congratulations on being elected President of the Academy of Nutrition and Dietetics! What an accomplishment. My name is Beth and I am the Incoming Chair for the Research DPG of the Academy of Nutrition and Dietetics.

I am sure that you have a lot of events to attend at FNCE, but I wanted to reach out to you to see if you would be available to attend the Research DPG member breakfast, even if it is just for a few minutes, and maybe say a few words to our members.

We don't have the official schedule yet, but it will likely be early in the morning on Monday, October 23rd. I will send the details once I know them.

Thanks for your consideration,
Beth

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

896. Re: FNCE RDPG breakfast

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: May 08, 2017 09:54:28
Subject: Re: FNCE RDPG breakfast
Attachment: image001.png

Thanks, I will let them know I can come. I will also copy Doris and Tom so they can prepare some remarks for me.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Monday, May 8, 2017 9:50 AM
To: Donna Martin
Subject: RE: FNCE RDPG breakfast

Hi Donna,

I think this is a great opportunity! Especially since members with research expertise are key for advancing our new principles.
I will put it on the FNCE schedule.
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, May 08, 2017 8:42 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Fw: FNCE RDPG breakfast

Joan, I do not know if this would work with my schedule, but I would be glad to do it if it works. Can you let me know what you think? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Burke County Public Schools Board of Education <
donnasmartinforpresidentelect@gmail.com>
Sent: Sunday, May 7, 2017 8:41 PM

To: Donna Martin
Subject: Fwd: FNCE RDPG breakfast

---------- Forwarded message ---------
From: Elizabeth Reverri <ejreverri@gmail.com>
Date: Sun, May 7, 2017 at 8:39 PM
Subject: FNCE RDPG breakfast
To: donnasmartinforpresidentelect@gmail.com <donnasmartinforpresidentelect@gmail.com>

Dear Dr. Donna Martin,

Congratulations on being elected President of the Academy of Nutrition and Dietetics! What an accomplishment. My name is Beth and I am the Incoming Chair for the Research DPG of the Academy of Nutrition and Dietetics.

I am sure that you have a lot of events to attend at FNCE, but I wanted to reach out to you to see if you would be available to attend the Research DPG member breakfast, even if it is just for a few minutes, and maybe say a few words to our members.

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Thanks for your consideration,
Beth

--
Elizabeth J. Reverri, PhD, RD

Senior Scientist, Abbott Nutrition

Chair Elect, Research DPG, Academy of Nutrition and Dietetic
Vice Chair, Early Career Nutrition RIS, American Society for Nutrition

897. Fw: FNCE RDPG breakfast

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: May 08, 2017 09:41:40
Subject: Fw: FNCE RDPG breakfast
Attachment:

Joan, I do not know if this would work with my schedule, but I would be glad to do it if it works. Can you let me know what you think? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Burke County Public Schools Board of Education <donnasmartinforpresidentelect@gmail.com>
Sent: Sunday, May 7, 2017 8:41 PM
To: Donna Martin
Subject: Fwd: FNCE RDPG breakfast

---------- Forwarded message ---------
From: Elizabeth Reverri <ejreverri@gmail.com>
Date: Sun, May 7, 2017 at 8:39 PM
Subject: FNCE RDPG breakfast
To: donnasmartinforpresidentelect@gmail.com <donnasmartinforpresidentelect@gmail.com>

Dear Dr. Donna Martin,

Congratulations on being elected President of the Academy of Nutrition and Dietetics! What an accomplishment. My name is Beth and I am the Incoming Chair for the Research DPG of the Academy of Nutrition and Dietetics.

I am sure that you have a lot of events to attend at FNCE, but I wanted to reach out to you to see if you would be available to attend the Research DPG member breakfast, even if it is just for a few minutes, and maybe say a few words to our members.

We don't have the official schedule yet, but it will likely be early in the morning on Monday, October 23rd. I will send the details once I know them.

Thanks for your consideration,
Beth
--
Elizabeth J. Reverri, PhD, RD
Senior Scientist, Abbott Nutrition
Chair Elect, Research DPG, Academy of Nutrition and Dietetic
Vice Chair, Early Career Nutrition RIS, American Society for Nutrition

898. Re: Congressional briefings

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Cc: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: May 05, 2017 13:55:44
Subject: Re: Congressional briefings
Attachment:

No rush!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Friday, May 5, 2017 1:35 PM
To: Donna Martin
Cc: Jennifer Folliard
Subject: RE: Congressional briefings

Donna,

We are working on getting a few slides to you. Hopefully by Monday!

Jeanne

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, May 03, 2017 8:53 PM
To: Jeanne Blankenship <JBlankenship@eatright.org>
Cc: Jennifer Folliard <JFolliard@eatright.org>
Subject: Re: Congressional briefings

End of next week works. No rush!

Sent from my iPad

On May 3, 2017, at 8:51 PM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

I can get you some statistics, maybe the number of letters we send, visits with PPW and Advocacy days.

With the advocacy days this year we basically met with 150% of previous years :-)

Does tomorrow work?

On May 3, 2017, at 4:55 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Jeanne, Could you just send me something on some statistics of how many congressional office you all visit in a year, how many briefings you all go to, how many hearing you all go to, etc.? Nothing too formal, I would just like to highlight some of that when I talk to the HOD at FNCE. Want to plug all you all do! Thanks!

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fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

899. Re: Deb/Michelle follow up

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: May 05, 2017 12:21:21
Subject: Re: Deb/Michelle follow up
Attachment: image001.png

Diane, I have emailed Deb and called her cell phone. I am very disappointed that she has not emailed me back or answered my call. I will continue to try and catch her. I just in my heart of hearts feel like she is going to do it. We may need to reach out to get a back up. I just know her presence would bring in so many people!!!! Tell me what you want to do and I will do it. Just spoke in Delaware and am headed home.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Diane Enos <denos@eatright.org>
Sent: Friday, May 5, 2017 11:56 AM
To: Donna Martin
Cc: Patricia Babjak; Doris Acosta
Subject: Deb/Michelle follow up

Hi Donna-

I hope this email finds you well. I wanted to follow up and see if you had any reply from Deb Eschmeyer regarding the possibility of Michelle serving as the keynote speaker. If not, we can discuss how we want to proceed (follow up letter indicating we need to move forward if she is

unable to accept, etc) and move into looking at a few alternatives.

I am available next week if you would like to discuss, or we can just talk about next steps the following week in Cleveland.

Thanks!

Diane

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

900. Read: RE: American Health Care Act

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: May 05, 2017 11:37:56
Subject: Read: RE: American Health Care Act
Attachment: unknown_name_smk8j

Your message

To: Donna Martin
Subject: RE: American Health Care Act
Sent: Friday, May 5, 2017 10:58:55 AM (UTC-05:00) Eastern Time (US &Canada)

was read on Friday, May 5, 2017 11:37:56 AM (UTC-05:00) Eastern Time (US &Canada).

901. Re: Follow-up from Monday's meeting with Academy members

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Stefanie Winston Rinehart <swinston@eatright.org>
Sent Date: May 05, 2017 09:57:30
Subject: Re: Follow-up from Monday's meeting with Academy members
Attachment: OutlookEmoji-1484269576971_PastedImage.png

Yes, That helped a lot. Next question is did they include essential health care services in the House bill? Someone on TV said they did, Congressman McCarthy said they did, but I did not think it included essential services.? Sorry to keep bothering you, but speaking in these states I need to know.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Stefanie Winston Rinehart <swinston@eatright.org>
Sent: Thursday, May 4, 2017 8:30 PM
To: Donna Martin
Subject: Re: Follow-up from Monday's meeting with Academy members

Donna,

Thank you for checking, and it is definitely a confusing issue. In the Fiscal Year 2017 appropriations bill (the omnibus), the Prevention Fund is included and allocated to fund programs through September 30, 2017. That was passed by both the House &the Senate, and will be signed into law by the President. However, in the American Health Care Act (AHCA), which the House passed today, the Prevention Fund is repealed starting in Fiscal Year 2019 (so October 1, 2018). This is because the Prevention Fund was established under the ACA, so it is part of the

repeal effort.

The hope is that the Senate will pass a different bill on the health reform side, and not use the House-passed AHCA. We will continue to make the case for the importance of the Prevention Fund, especially since it is critical to funding our federal health programs!

Does that make it more clear? Honestly it was infuriating that the House voted to approve a bill that used the Prevention Fund, and then the next day tried to repeal it!

Thanks for asking such great questions, always happy to help.

Sincerely,

Stefanie

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Thursday, May 4, 2017 8:02 PM
To: Stefanie Winston Rinehart
Subject: Re: Follow-up from Monday's meeting with Academy members

Thanks for copying me on these great follow up emails. I am confused about the prevention fund issue though. Is it in the house bill or not? Is it a dead issue unless the senate puts it back in? A little more information on that would help please. Sorry to bother you. Want to stay informed.

Sent from my iPhone

On May 4, 2017, at 4:55 PM, Stefanie Winston Rinehart <swinston@eatright.org> wrote:

Lindsey and Malcolm,

Good afternoon, and thank you so much for meeting with us on Monday to discuss the importance of nutrition services for the prevention and treatment of chronic diseases. We appreciate Senator Wyden's leadership in the Senate to protect prevention services, and to improve access to nutrition services.

I wanted to be sure to send you the video that Donna discussed in our meeting, about the impact of nutrition on her local football team. It is an excellent example of why it is so critical to address malnutrition across the lifecycle. While we were very happy that the Senate passed the Omnibus appropriations bill today, which included funding of the Prevention Fund, we were disappointed that the House repealed the Prevention Fund through the AHCA. I have attached the Academy's letter in opposition to the American Health Care Act in the House, as well as our press release on the House vote today. Please consider us a resource as the Senate moves forward with the reconciliation process.

I will be sending you the Academy's farm bill recommendations soon, and will connect you with my colleague Jenn Folliard, who leads our USDA legislation and policy efforts.

Please let me know if you have any questions, and we look forward to working with you!

Sincerely,

Stefanie

Stefanie Winston Rinehart, JD, MPH

Director of HHS Legislation and Policy

Academy of Nutrition and Dietetics

1120 Connecticut Ave NW, Suite 460

Washington DC 20036

O: (202) 775-8277 ext. 6006

F: (202) 775-8284

Email: swinston@eatright.org

Website: www.eatright.org

<Academy of Nutrition and Dietetics Letter on AHCA as amended_FINAL.pdf>
<AHCA statement release 5-17.pdf>

902. Re: Follow-up from Monday's meeting with Academy members

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Stefanie Winston Rinehart <swinston@eatright.org>
Sent Date: May 04, 2017 20:02:02
Subject: Re: Follow-up from Monday's meeting with Academy members
Attachment: OutlookEmoji-1484269576971_PastedImage.png

Thanks for copying me on these great follow up emails. I am confused about the prevention fund issue though. Is it in the house bill or not? Is it a dead issue unless the senate puts it back in? A little more information on that would help please. Sorry to bother you. Want to stay informed.

Sent from my iPhone

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Please let me know if you have any questions, and we look forward to working with you!

Sincerely,

Stefanie

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Email: swinston@eatright.org

Website: www.eatright.org

<Academy of Nutrition and Dietetics Letter on AHCA as amended_FINAL.pdf>
<AHCA statement release 5-17.pdf>

903. Re: Food Bus Article - Access to healthy foods

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Glasgow, Michael <MGlasgow@waukeshacounty.gov>, 'Linda Pennington' <lpennington@dietitianassociates.com>, lorri@irvingholzberg.com <lorri@irvingholzberg.com>, 'Nadine Braunstein' <nadinebraunstein@gmail.com>, 'Lauren Au' <au.lauren@gmail.com>, cbrunze1@fairview.org <cbrunze1@fairview.org>, sarahmottrd@gmail.com <sarahmottrd@gmail.com>, 'Clare Miller' <clarehmiller@hotmail.com>, krista.yoder.latortue@gmail.com <krista.yoder.latortue@gmail.com>, linda.farr@me.com <linda.farr@me.com>, 'Susan Scott' <scsnutr@comcast.net>, dlkingrd@gmail.com <dlkingrd@gmail.com>, 'Patricia Babjak' <PBABJAK@eatright.org>
Cc: 'Jeanne Blankenship' <JBlankenship@eatright.org>, 'Mary Pat Raimondi' <mraimondi@eatright.org>, 'Christine Rhone' <crhone@eatright.org>
Sent Date: May 04, 2017 09:54:38
Subject: Re: Food Bus Article - Access to healthy foods
Attachment:

Thanks Linda, innovative and visionary people for sure!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Glasgow, Michael <MGlasgow@waukeshacounty.gov>
Sent: Wednesday, May 3, 2017 11:49 AM
To: 'Linda Pennington'; lorri@irvingholzberg.com; 'Nadine Braunstein'; 'Lauren Au'; cbrunze1@fairview.org; sarahmottrd@gmail.com; 'Clare Miller'; krista.yoder.latortue@gmail.com;

Donna Martin; linda.farr@me.com; 'Susan Scott'; dlkingrd@gmail.com; 'Patricia Babjak'
Cc: 'Jeanne Blankenship'; 'Mary Pat Raimondi'; 'Christine Rhone'
Subject: RE: Food Bus Article - Access to healthy foods

Very cool. Thanks for sending, Linda.

Mike

From: Linda Pennington [mailto:lpennington@dietitianassociates.com]
Sent: Tuesday, May 2, 2017 5:26 PM
To: lorri@irvingholzberg.com; Glasgow, Michael <MGlasgow@waukeshacounty.gov>; 'Nadine Braunstein' <nadinebraunstein@gmail.com>; 'Lauren Au' <au.lauren@gmail.com>; cbrunze1@fairview.org; sarahmottrd@gmail.com; 'Clare Miller' <clarehmiller@hotmail.com>; krista.yoder.latortue@gmail.com; DMartin@Burke.k12.ga.us; linda.farr@me.com; 'Susan Scott' <scsnutr@comcast.net>; dlkingrd@gmail.com; 'Patricia Babjak' <PBABJAK@eatright.org>
Cc: 'Jeanne Blankenship' <JBlankenship@eatright.org>; 'Mary Pat Raimondi' <mraimondi@eatright.org>; 'Christine Rhone' <crhone@eatright.org>
Subject: Food Bus Article - Access to healthy foods

When we had our in-person meeting in February I mentioned the food bus that some dietitians were connected with in, I thought, Atlanta. Well, I found the article and it was Orlando, not Atlanta. I have attached the article in case any of you are interested. It highlights that dietitians with Hebni Nutrition consultants are behind the Food Bus.

The attached article appeared in the Spring 2017 issue of Diabetic Living.

Best regards,

Linda Pennington

Linda Pennington, MS, RDN, LDN

Dietitian Associates, Inc.

295 Germantown Bend Cv

Cordova, TN 38018

(901) 759-9337x 202

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904. Re: Congressional briefings

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Cc: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: May 03, 2017 20:52:35
Subject: Re: Congressional briefings
Attachment:

End of next week works. No rush!

Sent from my iPad

On May 3, 2017, at 8:51 PM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

I can get you some statistics, maybe the number of letters we send, visits with PPW and Advocacy days.

With the advocacy days this year we basically met with 150% of previous years :-)

Does tomorrow work?

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Jeanne, Could you just send me something on some statistics of how many congressional office you all visit in a year, how many briefings you all go to, how many hearing you all go to, etc.? Nothing too formal, I would just like to highlight some of that when I talk to the HOD at FNCE. Want to plug all you all do! Thanks!

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fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

905. Re: Gus ANDF

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: May 03, 2017 18:49:14
Subject: Re: Gus ANDF
Attachment:

Thanks, he is going to need all the help he can get!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655
President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Wednesday, May 3, 2017 6:11 PM
To: Donna Martin
Subject: Gus ANDF

Just as a FYI, I reached out to Susie Burns and offered to help in anyway for Gus to be a successful ANDF BOD member. And that I would always be glad to share with him our policy issues and strategies.

Mary Pat Raimondi, MS RDN
Vice President,
Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036
phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

906. Congressional briefings

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Cc: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: May 03, 2017 16:58:54
Subject: Congressional briefings
Attachment:

Jeanne, Could you just send me something on some statistics of how many congressional office you all visit in a year, how many briefings you all go to, how many hearing you all go to, etc.? Nothing too formal, I would just like to highlight some of that when I talk to the HOD at FNCE. Want to plug all you all do! Thanks!

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

907. Re: Sign on Letter for CHIP

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Cc: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: May 03, 2017 15:38:17
Subject: Re: Sign on Letter for CHIP
Attachment:

They are the two pound bags like the ones I usually bring. See picture attached.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Wednesday, May 3, 2017 3:22 PM
To: Donna Martin
Cc: Jennifer Folliard
Subject: RE: Sign on Letter for CHIP

I talked to Jenn, we think this works no matter what we do. To clarify, do you think it would be the individual packets (smaller)?

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, May 03, 2017 2:59 PM
To: Jeanne Blankenship <JBlankenship@eatright.org>
Subject: Re: Sign on Letter for CHIP

Jeanne, Are you at all confident we would want the 535 packages of grits for PPW? If so,I need to work on getting them and I am going to put a sticker on them that I would have approved by you to tell about what they are used for. To get that many and have them shipped would take a little time, but totally doable.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Wednesday, May 3, 2017 2:53 PM
To: Lorri Holzberg; Nadine Braunstein
Cc: Mike Glasgow; Marsha Schofield; Mary Pat Raimondi; Donna Martin; linda.farr@me.com
Subject: RE: Sign on Letter for CHIP

I have let them know we will sign on, thanks for the quick turn around!

Jeanne

From: Lorri Holzberg [mailto:lorri@irvingholzberg.com]
Sent: Wednesday, May 03, 2017 12:12 PM
To: Nadine Braunstein <nadinebraunstein@gmail.com>
Cc: Jeanne Blankenship <JBlankenship@eatright.org>; Mike Glasgow <mtglasgow@wi.rr.com>; Marsha Schofield <mschofield@eatright.org>; Mary Pat Raimondi <mraimondi@eatright.org>; DMartin@Burke.k12.ga.us; linda.farr@me.com
Subject: Re: Sign on Letter for CHIP

Definitely, we should sign on.

Lorri Holzberg

iPad

On May 3, 2017, at 8:16 AM, Nadine Braunstein <nadinebraunstein@gmail.com> wrote:

This is very important. We should support and sign on.

Nadine

On Wed, May 3, 2017 at 8:04 AM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

LPPC Leaders,

First Focus and other leading stakeholders are circulating a sign-on letter to Congressional leaders urging Congress to act quickly to enact a long-term extension of the Children's Health Insurance Program (CHIP). The groups call for securing CHIP's future so that this essential program will continue to be available for the 8.9 million children and hundreds of thousands of pregnant women who rely on CHIP for their coverage.

Staff has reviewed the letter and we recommend signing on. Congress might try and leverage the need for reauthorization into making changes or Medicaid cuts, but this letter encourages them to avoid that.

Please let me know by Friday if you agree with signing on.

Best Regards,

Jeanne

Jeanne Blankenship, MS RDN

Vice President, Policy Initiatives and Advocacy

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
D 312-899-1730
F 202-775-8284
jblankenship@eatright.org

www.eatright.org

Skype: jblankenship66

Twitter: @jblankenshipRDN

<image001.png>

908. Re: Sign on Letter for CHIP

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: May 03, 2017 14:58:55
Subject: Re: Sign on Letter for CHIP
Attachment:

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Cc: Jeanne Blankenship <JBlankenship@eatright.org>; Mike Glasgow <mtglasgow@wi.rr.com>; Marsha Schofield <mschofield@eatright.org>; Mary Pat Raimondi <mraimondi@eatright.org>; DMartin@Burke.k12.ga.us; linda.farr@me.com
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F 202-775-8284
jblankenship@eatright.org

www.eatright.org

Skype: jblankenship66

Twitter: @jblankenshipRDN

<image001.png>

909. Re: Clarification

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: May 03, 2017 14:51:12
Subject: Re: Clarification
Attachment: image001.png

She is not telling you the whole truth. She told me you had bad mouthed her to some people at maybe Share our strength in an email she saw? Can you think of some email you sent that you said she was inexperienced?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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Waynesboro, GA 30830

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Wednesday, May 3, 2017 2:46 PM
To: Donna Martin
Subject: FW: Clarification

I guess you misunderstood as well??

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

From: rangecamille@gmail.com [mailto:rangecamille@gmail.com]
Sent: Wednesday, May 03, 2017 12:51 PM
To: Mary Pat Raimondi <mraimondi@eatright.org>
Subject: RE: Clarification

Hello Mary Pat,

I can attempt to provide clarification of the issue. However, I can only speculate what Pat Babjack may have been referencing.

At the board meeting in February 2017, I recall Pat asking about my job search and the support I was receiving specifically from you. I described to Pat that since moving to DC in September 2016 we had met on several occasions and you were aware of my ongoing job search. In addition, I emailed in January 2017 to provide an update with my resume because I was still in the job search mode.

Thank you for forwarding the job opportunity with R4D in April.

Camille Range, MPH

Director
Academy of Nutrition and Dietetics Foundation Board

2015-2017 Diversity Leader
Academy of Nutrition and Dietetics

camillerange.weebly.com
(630) 248-9080 (Direct)

From: Mary Pat Raimondi
Sent: Tuesday, May 2, 2017 11:13 AM
To: Camille Range Cell
Subject: Clarification

Pat mentioned to me you were concerned about something I might have said about your job seeking. I told her I had not heard anything from you.

I was hoping to talk with in-person but that did not happen. Can you share what this is about? Always better to clear up these type of issues.

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

910. Re: Ohio Academy Annual Conference Presentation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Susan Finn <susan.finn@outlook.com>, Joan Schwaba <JSchwaba@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: May 03, 2017 13:26:05
Subject: Re: Ohio Academy Annual Conference Presentation
Attachment: image001.png

Mine is fine and I do not need a polling feature!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Susan Finn <susan.finn@outlook.com>
Sent: Wednesday, May 3, 2017 1:20 PM
To: Joan Schwaba
Cc: Lucille Beseler; Donna Martin
Subject: Re: Ohio Academy Annual Conference Presentation

Mine is fine Joan thank you.
I do not need a polling feature

Sent from my iPad

On May 3, 2017, at 3:12 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello –
Thank you, Susan, for your edits. The revised deck is attached. If all is good, I will send to OAND tomorrow. The conference organizer asked if you will be needing a “polling feature” for your presentation. If yes, please let me know and I will have the organizer set up for you.
Much appreciated!

PS – Donna, in case the file is too large to transmit to you, I will send you the link on the portal in a separate email.
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Joan Schwaba
Sent: Thursday, April 27, 2017 4:49 PM
To: Lucille Beseler <lbeseler_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; ' susan.finn@outlook.com' <susan.finn@outlook.com>
Cc: Tom Ryan <tryan@eatright.org>; 'Jane Grant Tougas' <jane@jgt-ideas.com>
Subject: Ohio Academy Annual Conference Presentation

Hello Lucille, Donna and Susan.

Susan, Tom shared the deck you created for your OAND presentation. I combined it with your slides, Lucille and Donna, and scripted some transitions. Please review and let me know if you have any edits or would like to remove any slides. I will send to the OAND meeting organizer when finalized. If you need anything else for the presentation, please let me know.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<Finn-Beseler-Martin Combined OAND 5-18 Rev.pptx>

911. Re: Orientation for Gus Schumacher

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Mary Pat Raimondi <mraimondi@eatright.org>
Cc: Susan Burns <Sburns@eatright.org>
Sent Date: May 02, 2017 16:29:55
Subject: Re: Orientation for Gus Schumacher
Attachment:

Thanks! I think it was a good investment. I am so glad you had already thought of doing this. He is charming, but needs guidance, especially since you all don't meet real often.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Mary Beth Whalen <Mwhalen@eatright.org>
Sent: Tuesday, May 2, 2017 4:24 PM
To: Donna Martin; Patricia Babjak; Lucille Beseler; Mary Pat Raimondi
Cc: Susan Burns
Subject: RE: Orientation for Gus Schumacher

I think a “special” orientation for Gus is a great idea. Susie and I were already brainstorming about this very concept before she went on vacation. I will circle back with her and we will get something on the calendar. We have done this in the past with other public members so it is certainly in line with our existing protocols. There is a lot for them to absorb so any chance to work one-on-one and make their experience that much more effective for all of us is a good thing.

I am always in favor of having Mary Pat pay for dinners J. I'm certain it was an excellent use of resources and I thank you all for spending some quality time with our new board member and his spouse. They are both prospects so I consider it important cultivation work!

MB

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, May 02, 2017 12:37 PM
To: Mary Beth Whalen <Mwhalen@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; Lucille Beseler <lbeseler_fnc@bellsouth.net>; Mary Pat Raimondi <mraimondi@eatright.org>
Subject: Fw: Orientation for Gus Schumacher

Mary Beth and Pat, Lucille and I spent an evening with Gus Schumacher in DC, on Sunday night, to give him a little heads up about the Foundation and also to talk to him about getting his help with SNAP Ed. We were worried that his asking for money for Wholesome Wave might take money from SNAP Ed.

What I wanted to talk to you about was his role on the Foundation Board. I would like to suggest that we bring him in a day early before the Foundation meeting in June to give him a short orientation to the Foundation. If we don't, he will be trying to talk about things that will drag the meeting down and make it not productive. He has lots of ideas and lots of contacts, but he does not really understand what his role is and what the foundation does. He would be open to coming early or at least doing a phone call orientation with you all. Lucille, Mary Pat, Jenn, Camille and I met him and his wife for dinner and we had a great meeting with him and I think we will be able to work with him on some great projects. He has so many contacts for us on the hill. Lucille and I told Mary Pat to pay for all of our dinners, as it was so worth it, because of the work we accomplished at dinner. Hope that was OK? If not, I am happy to pay for their meals.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Camille Range <rangecamille@gmail.com>
Sent: Tuesday, May 2, 2017 12:24 PM
To: Donna Martin
Subject: Orientation

Hi Donna,

I hope you had safe travels and got to sleep in a little this morning.

Just wanted to make sure I followed up with our idea for Gus and Mary Beth to have an orientation before our board meeting in Chicago. I believe we have one additional new Foundation board member who might also appreciate an informal orientation before starting their term. I was surprise to learn we have taken this out of our onboarding process!

I would be very interested/available in joining Gus on these days and have sent a note to him to make sure he leaves flexibility in his schedule should we be able to make it happen.

Talked to Kelly Miterko this morning and she says hi!

Safe travels during this busy time! Let me know when you are in DC!

Camille

Camille Range, MPH, RDN

Director

Academy of Nutrition and Dietetics Foundation Board

2015-2017 Diversity Leader

Academy of Nutrition and Dietetics

Cell:(630) 248-9080

912. Re: Clarification

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: May 02, 2017 16:19:41
Subject: Re: Clarification
Attachment: image001.png

I think she thinks you made some disparaging remarks to someone about her inexperience or something. She saw an email you wrote to someone. She is inexperienced, so I am not sure what she was upset about. I think she thinks you are keeping her from getting a job. These millennials think they should not have to take an entry level job. All I know.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Tuesday, May 2, 2017 1:55 PM
To: Donna Martin
Subject: FW: Clarification

FYI…I learned early in my career to be open and clear the air. J

From: Mary Pat Raimondi
Sent: Tuesday, May 02, 2017 11:13 AM
To: Camille Range Cell <Rangecamille@gmail.com>
Subject: Clarification

Pat mentioned to me you were concerned about something I might have said about your job seeking. I told her I had not heard anything from you.

I was hoping to talk with in-person but that did not happen. Can you share what this is about? Always better to clear up these type of issues.

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

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1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

913. Re: Advocacy Day

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: May 02, 2017 15:02:58
Subject: Re: Advocacy Day
Attachment:

Let me know if we decide to focus on the Farm Bill or on anything with School Nutrition and I can make it happen to get the grits shipped. *I am sure I could get the 535 packages, but would need some notice.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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fax - 706-554-5655
President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Tuesday, May 2, 2017 12:12 PM
To: Donna Martin
Subject: RE: Advocacy Day

I like it, let's do something about True Grit or another catchy phrase. We would need 535 packets unless we give more than one to each office. I don't know how many you can get.

We could try to work on a meeting with Sunny Perdue and I think also Tom Price the day after PPW if you would like? We may not get a meeting directly with either the first time, but we can start working our way up and it is never too early to start that.

-----Original Message-----
From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, May 02, 2017 11:55 AM
To: Jeanne Blankenship <JBlankenship@eatright.org>
Subject: Re: Advocacy Day

Thanks for responding Jeanne, and when I set all this up I did not even realize that Mary Pat was retiring. Your email makes perfect sense with regards to changes in the DC office. I look forward

to seeing what comes out of the treatment issue. I enjoyed yesterday and will be glad to be a resource for anything with USDA and School Nutrition Programs. I would like to set up a meeting with Sonny Perdue as soon as he is settled into his job. If we decide to focus on anything at PPW with School Meals I would like to bring Whole Grain Grits to give to all the congressman offices we visit. I have talked to the farmer who mills for us and he would be willing to ship the packages of grits to DC for me so we could give them to the congressman/congresswoman or their staff to make our point. Sonny Perdue said the whole grain grits have black specs in them and they certainly do not. What do you think?

Donna S. Martin, EdS, RDN, LD, SNS, FAND Director, School Nutrition Program Burke County Board of Education
789 Burke Veterans Parkway
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work - 706-554-5393
fax - 706-554-5655
President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Tuesday, May 2, 2017 11:20 AM
To: Donna Martin; Lucille Beseler
Subject: RE: Advocacy Day

Donna,
Thanks for your note. I appreciate our explanation of the dinner and am sorry that I just didn't reach out to both of you and ask to attend in advance. I appreciate your understanding of work-life balance and of course it is something we all struggle with!

Mary Pat and I have divided issues based on a variety of factors over the years, but obviously we have to both be knowledgeable at some level about issues collectively. With Mary Pat's transition, I will be overseeing our efforts and am completely comfortable with that. It also means that Jenn will report to me, though obviously she has expertise that allows her to work independently. I am trying to think about the transition and to become more involved in areas that I have been the back-up on until now. There have been challenges with the current structure with regard to delegation because we are a small team and despite LPPC and ANDPAC being under my side, I do not have staff to support their management. As a result, both Stefanie and Jenn have not had the opportunity to develop their leadership skills in non-profit management and I on the other hand, have functioned below the level of which I am capable.

I really do appreciate your note, it was just a surprise to see others attended when I was told that it was exclusive. I am sure you can understand my confusion! But please don't give this another thought, we have far more issues and pressing work to do! I am just glad you were able to come.

We have a lot of ideas and thoughts after yesterday. When I do the update on the 3 P's for the California bill, I can share with you some of our plans for messaging and talking points. In fact, I am convinced we need a complete reset on nutrition not only as prevention (the offices get that) but on treatment! Pepin and I had a great conversation with Marsha and Alison this morning and ideas for what resources we have to support a campaign like that. Exciting :-)

Thanks again for coming!
Jeanne

-----Original Message-----
From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, May 02, 2017 9:16 AM
To: Jeanne Blankenship <JBlankenship@eatright.org>; Lucille Beseler <lbeseler_fnc@bellsouth.net>
Subject: Re: Advocacy Day

Jeanne, I am sorry we did not get to spend more time together. I want to apologize for possibly hurting your feelings by not inviting you to dinner Sunday night. I want to explain my thought process. I contacted Gus Schumacher about dinner, because I needed to talk to him about Wholesome Wave. We have started the process to get SNAP approved at our Farmer's Market and I needed to talk to Gus about finding some funding for the Wholesome Wave matching part. When I told Mary Pat I was having dinner with Gus, she asked me to talk to him about the fact that by him requesting 100 million dollars for Wholesome Wave, it had the possibility of taking money away from SNAP Ed. I asked her if she would be willing to come to dinner to help with that discussion. I was concerned that I would not be able to answer all the political questions surrounding her concern. She then suggested bringing Jenn and I said fine. My thought process was that you all hate having to spend all your evenings having dinner with work related issues, and I try to not make you all feel like you have to entertain us or spend time with us because of our positions on the board. I know I value my evening time with my family and hate when work takes me away from my family. I really was trying to be sensitive to the little bit of home time you get and not at all trying to exclude you. I realize that was a mistake now, and I will in the future make sure I include you and let you make the decision to come or not come. Please know that it was not meant to be a include not include type event. Please accept my sincerest apologies as it was not my intent to hurt anyone's feelings.

Donna S. Martin, EdS, RDN, LD, SNS, FAND Director, School Nutrition Program Burke County Board of Education
789 Burke Veterans Parkway
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work - 706-554-5393
fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Tuesday, May 2, 2017 8:28 AM
To: Donna Martin; Lucille Beseler
Subject: Advocacy Day

Lucille and Donna,

Thank you so much for taking the time to attend the advocacy day. I hope your meetings were interesting and successful! Hopefully next time I can spend more time with you before or after -- it's always nice to catch up. I hope you made it back home safely!

Jeanne

914. Fw: Orientation for Gus Schumacher

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Whalen, Mary Beth <mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: May 02, 2017 13:37:13
Subject: Fw: Orientation for Gus Schumacher
Attachment:

Mary Beth and Pat, Lucille and I spent an evening with Gus Schumacher in DC, on Sunday night, to give him a little heads up about the Foundation and also to talk to him about getting his help with SNAP Ed. We were worried that his asking for money for Wholesome Wave might take money from SNAP Ed.

What I wanted to talk to you about was his role on the Foundation Board. I would like to suggest that we bring him in a day early before the Foundation meeting in June to give him a short orientation to the Foundation. If we don't, he will be trying to talk about things that will drag the meeting down and make it not productive. He has lots of ideas and lots of contacts, but he does not really understand what his role is and what the foundation does. He would be open to coming early or at least doing a phone call orientation with you all. Lucille, Mary Pat, Jenn, Camille and I met him and his wife for dinner and we had a great meeting with him and I think we will be able to work with him on some great projects. He has so many contacts for us on the hill. Lucille and I told Mary Pat to pay for all of our dinners, as it was so worth it, because of the work we accomplished at dinner. Hope that was OK? If not, I am happy to pay for their meals.

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Camille Range <rangecamille@gmail.com>
Sent: Tuesday, May 2, 2017 12:24 PM
To: Donna Martin
Subject: Orientation

Hi Donna,

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I would be very interested/available in joining Gus on these days and have sent a note to him to make sure he leaves flexibility in his schedule should we be able to make it happen.

Talked to Kelly Miterko this morning and she says hi!

Safe travels during this busy time! Let me know when you are in DC!

Camille

Camille Range, MPH, RDN

Director
Academy of Nutrition and Dietetics Foundation Board

2015-2017 Diversity Leader
Academy of Nutrition and Dietetics

Cell: (630) 248-9080

915. Re: Advocacy Day

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: May 02, 2017 11:55:10
Subject: Re: Advocacy Day
Attachment:

Thanks for responding Jeanne, and when I set all this up I did not even realize that Mary Pat was retiring. Your email makes perfect sense with regards to changes in the DC office. I look forward to seeing what comes out of the treatment issue. I enjoyed yesterday and will be glad to be a resource for anything with USDA and School Nutrition Programs. I would like to set up a meeting with Sonny Perdue as soon as he is settled into his job. If we decide to focus on anything at PPW with School Meals I would like to bring Whole Grain Grits to give to all the congressman offices we visit. I have talked to the farmer who mills for us and he would be willing to ship the packages of grits to DC for me so we could give them to the congressman/congresswoman or their staff to make our point. Sonny Perdue said the whole grain grits have black specs in them and they certainly do not. What do you think?

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From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Tuesday, May 2, 2017 11:20 AM
To: Donna Martin; Lucille Beseler
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Jeanne

-----Original Message-----
From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, May 02, 2017 9:16 AM
To: Jeanne Blankenship <JBlankenship@eatright.org>; Lucille Beseler <lbeseler_fnc@bellsouth.net>
Subject: Re: Advocacy Day

Jeanne, I am sorry we did not get to spend more time together. I want to apologize for possibly hurting your feelings by not inviting you to dinner Sunday night. I want to explain my thought process. I contacted Gus Schumacher about dinner, because I needed to talk to him about Wholesome Wave. We have started the process to get SNAP approved at our Farmer's Market and I needed to talk to Gus about finding some funding for the Wholesome Wave matching part. When I told Mary Pat I was having dinner with Gus, she asked me to talk to him about the fact that by him requesting 100 million dollars for Wholesome Wave, it had the possibility of taking money away from SNAP Ed. I asked her if she would be willing to come to dinner to help with that discussion. I was concerned that I would not be able to answer all the political questions surrounding her concern. She then suggested bringing Jenn and I said fine. My thought process was that you all hate having to spend all your evenings having dinner with work related issues, and I try to not make you all feel like you have to entertain us or spend time with us because of our positions on the board. I know I value my evening time with my family and hate when work takes me away from my family. I really was trying to be sensitive to the little bit of home time you get

and not at all trying to exclude you. I realize that was a mistake now, and I will in the future make sure I include you and let you make the decision to come or not come. Please know that it was not meant to be a include not include type event. Please accept my sincerest apologies as it was not my intent to hurt anyone's feelings.

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Tuesday, May 2, 2017 8:28 AM
To: Donna Martin; Lucille Beseler
Subject: Advocacy Day

Lucille and Donna,

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Jeanne

916. Re: Approval Needed: 2017 National Honors and Awards Notifications

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Matthew Novotny <mnovotny@eatright.org>
Cc: Barbara Visocan <BVISOCAN@eatright.org>, Lilliane Smothers <LSmothers@eatright.org>
Sent Date: May 02, 2017 11:21:03
Subject: Re: Approval Needed: 2017 National Honors and Awards Notifications
Attachment: image002.jpg
image001.png

Matthew, They are all fine with me. Thanks for allowing me to proof them.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Matthew Novotny <mnovotny@eatright.org>
Sent: Tuesday, May 2, 2017 10:21 AM
To: Donna Martin
Cc: Barbara Visocan; Lilliane Smothers
Subject: Approval Needed: 2017 National Honors and Awards Notifications

Academy Honors and Awards

Dear Donna,

I hope you're doing well! We will be sending out notification emails to the recipients of the 2017 National Honors and Awards after the BOD meeting.

Since they have your signature on them, can you please approve the attached examples at your earliest convenience or let me know if you would like to make any changes?

Thank you,

Matthew Novotny

Manager, Membership, Honors and Recognition

Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312/899-4827
mnovotny@eatright.org

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

917. Re: Standards announcement

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: May 02, 2017 10:01:39
Subject: Re: Standards announcement
Attachment:

We are probably going to need about $5,000 to get our program up and running to buy equipment and double up money. If we got that money, I could do fund raising after I finish being President! I can't do it this year and we want to get the program going. That gives me one more thing I can talk to legislators about too!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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fax - 706-554-5655
President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Tuesday, May 2, 2017 8:33 AM
To: Donna Martin
Subject: Re: Standards announcement

Agree

On another note we are meeting with FINI leaders today. If Gus is not able to help with your request maybe someone else can. Let me know what you need and I will see what I find out.

Mary Pat Raimondi, MS RDN
Vice President,
Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036
phone: 312.899.1731
mraimondi@eatright.org

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> On May 2, 2017, at 8:29 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:
>
> I don't think getting these waivers are going to be easy and I think keeping the sodium standards at Target 1 is a good thing. If you have to prove you lost participation because of whole grains or skim flavored milk, then if making that change will make more children eat lunch, then that will be OK. I think it could have been a lot worse. Maybe SNA will back off now and stop asking for changes which would be a good thing. They can brag to their members that they got some flexibility and maybe just let it go!
>
> Donna S. Martin, EdS, RDN, LD, SNS, FAND
> Director, School Nutrition Program
> Burke County Board of Education
> 789 Burke Veterans Parkway
> Waynesboro, GA 30830
> work - 706-554-5393
> fax - 706-554-5655
> President-elect of the Academy of Nutrition and Dietetics 2016-2017
>
> _____
> From: Mary Pat Raimondi <mraimondi@eatright.org>
> Sent: Tuesday, May 2, 2017 8:19 AM
> To: Donna Martin
> Subject: Standards announcement
>
> I know many partners are disappointed.
>
> But am I wrong to think our SNS members won't continue to do the right thing for kids and serve healthy meals? I know that might be true of some but won't the majority continue on the route of changes made?
>
>
>
>
> Mary Pat Raimondi, MS RDN
> Vice President,
> Strategic Policy and Partnerships
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> Washington, DC 20036

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> www.eatright.org

918. Re: Advocacy Day

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: May 02, 2017 09:15:31
Subject: Re: Advocacy Day
Attachment:

Jeanne, I am sorry we did not get to spend more time together. I want to apologize for possibly hurting your feelings by not inviting you to dinner Sunday night. I want to explain my thought process. I contacted Gus Schumacher about dinner, because I needed to talk to him about Wholesome Wave. We have started the process to get SNAP approved at our Farmer's Market and I needed to talk to Gus about finding some funding for the Wholesome Wave matching part. When I told Mary Pat I was having dinner with Gus, she asked me to talk to him about the fact that by him requesting 100 million dollars for Wholesome Wave, it had the possibility of taking money away from SNAP Ed. I asked her if she would be willing to come to dinner to help with that discussion. I was concerned that I would not be able to answer all the political questions surrounding her concern. She then suggested bringing Jenn and I said fine. My thought process was that you all hate having to spend all your evenings having dinner with work related issues, and I try to not make you all feel like you have to entertain us or spend time with us because of our positions on the board. I know I value my evening time with my family and hate when work takes me away from my family. I really was trying to be sensitive to the little bit of home time you get and not at all trying to exclude you. I realize that was a mistake now, and I will in the future make sure I include you and let you make the decision to come or not come. Please know that it was not meant to be a include not include type event. Please accept my sincerest apologies as it was not my intent to hurt anyone's feelings.

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From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Tuesday, May 2, 2017 8:28 AM
To: Donna Martin; Lucille Beseler
Subject: Advocacy Day

Lucille and Donna,

Thank you so much for taking the time to attend the advocacy day. I hope your meetings were interesting and successful! Hopefully next time I can spend more time with you before or after -- it's always nice to catch up. I hope you made it back home safely!

Jeanne

919. Re: Standards announcement

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: May 02, 2017 08:32:56
Subject: Re: Standards announcement
Attachment:

I don't think getting these waivers are going to be easy and I think keeping the sodium standards at Target 1 is a good thing. If you have to prove you lost participation because of whole grains or skim flavored milk, then if making that change will make more children eat lunch, then that will be OK. I think it could have been a lot worse. Maybe SNA will back off now and stop asking for changes which would be a good thing. They can brag to their members that they got some flexibility and maybe just let it go!

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Tuesday, May 2, 2017 8:19 AM
To: Donna Martin
Subject: Standards announcement

I know many partners are disappointed.

But am I wrong to think our SNS members won't continue to do the right thing for kids and serve healthy meals? I know that might be true of some but won't the majority continue on the route of changes made?

Mary Pat Raimondi, MS RDN
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920. Re: Any outstanding expenses for Ms. Martin

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Apr 30, 2017 15:35:23
Subject: Re: Any outstanding expenses for Ms. Martin
Attachment:

Thanks Joan. I have submitted my expenses and will write the Academy a check for the hotel room you all paid for once I get reimbursed. Thanks for offering to do the remimbursement. I have a great secretary who helps me with that, I could not live without her!

Sent from my iPhone

On Apr 28, 2017, at 3:20 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Donna,
Sounds like your NMAND presentation was a big success! Please forward any expenses you may have incurred to me and I will be happy to forward to NMAND for reimbursement.
Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

From: NMDA PIC [mailto:nmdapic@gmail.com]
Sent: Friday, April 28, 2017 11:34 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Any outstanding expenses for Ms. Martin

The NMAND was so pleased with Ms. Marin's presence and presentation at out annual meeting; we hope she enjoyed her short time here with us as well. Please send any receipts you have on expenses Ms. Martin may have occurred, so she can be reimbursed. Thank you.

Sincerely,

--
Valari J Fauntleroy MS, RDN, LD

“Let food be thy medicine and medicine be thy food.” **Hippocrates**

921. Re: changes...

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Apr 28, 2017 14:00:18
Subject: Re: changes...
Attachment: image001.png

Thanks!
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Friday, April 28, 2017 1:47 PM
To: Donna Martin
Subject: changes...

Just as a FYI, Jenn was asked to give her opinion on changes in school meals with key influencers. She was guided by your recommendations which was extremely helpful. I know she was contacted because she is able to look at the big picture of children's health and give common sense input. She has a non-threatening manner which is appreciated by both sides.

I do not think any other nutrition groups were contacted for this. So at this point, we are not sharing that externally as to have hard feelings or putting others on the defense for their decision.

See you Sunday!

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

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922. Re: media Award

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Apr 28, 2017 11:52:42
Subject: Re: media Award
Attachment:

Just so you know, I made the motion to not take a neutral position. This could spread all over the country with devastating results. I could address what we talked about on 5P's call, but it would not be a bad idea to have them on the call to discuss it too. I felt very strongly about it and I think the rest of the call came around too!

Sorry to hear about Jean getting upset about the Vegetarian paper. We had a similar problem with Kim Kerchner (National Dairy Council) at the Committee for Lifelong Learning planning meeting for FNCE. She kept getting out of line with anything vegetarian or any talk about sustainability. I talked to the chair for next year, and she is going to make sure she keeps her personal work agenda out of the mix for selecting presentations.

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From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Friday, April 28, 2017 11:40 AM
To: Donna Martin
Cc: Lucille Beseler
Subject: Re: media Award

Absolutely unbelievable!
By the way, I'm on my way to a Dairy Council meeting w Jean Regalie at their HQ w Mary Beth. I won't be on the LPPC call. Heard an earful yesterday on the phone from Jean as President of Dairy about our Vegetarian position paper (six months later?) that has a line in it about dairy and meat. Nothing in the paper says don't eat dairy or meat or be a vegetarian or vegan but she was saying that Dairy is helping us with funding to elevate the Academy's science and evidence and it's so disappointing.
I resented the correlation of the sponsorship.

I wasn't on the internship funding call yesterday because Abbott and Avalere came to HQ about next action steps related to the quality measures with CMS. Danna and Amie (the Abbott reps) stayed longer than expected to discuss some issues. I did tell Jeanne to communicate that I felt strongly that we should NOT take a neutral position , which was going to be the recommendation. I asked Jeanne to prepare talking points for Lucille who was addressing the California affiliate so she had a heads up if asked. I think we should NOT support the legislation since it will have a negative impact on internships and preceptorships, although I certainly appreciate the dilemma. I can also ask Mary G to participate on the 4Ps call in addition to Jeanne.
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Apr 28, 2017, at 7:28 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Did you really mean to say under the "Leadership" or should you have used another word!!!! Can't wait to hear what mess she created now. Only 1 more month!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Thursday, April 27, 2017 9:37 PM
To: Lucille Beseler; Donna Martin
Subject: Fwd: media Award

CONFIDENTIAL We need to discuss this year's Honors Committee selection process under the leadership of EC. I will schedule a time next week. Thanks!
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: Doris Acosta <dacosta@eatright.org>
Date: April 27, 2017 at 6:36:23 PM CDT
To: Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>
Subject: Re: media Award

I also believe someone wrote this for her. Maybe Glenna?

Doris Acosta
Chief Communications Officer
312/899-4822
www.eatright.org
From: Doris Acosta
Sent: Thursday, April 27, 2017 6:34:23 PM
To: Mary Beth Whalen; Patricia Babjak
Subject: Fwd: media Award

FYI

Doris Acosta
Chief Communications Officer
312/899-4822
www.eatright.org

From: Evelyn Crayton <evelyncrayton64@gmail.com>
Sent: Thursday, April 27, 2017 6:08 PM
Subject: media Award
To: Sonja Connor <connors@ohsu.edu>, Evelyn Crayton <craytef@charter.net>, <evelyncraytoncrayton64@gmail.com>, Cs <charrgtx@cs.com>, Jody Vogelzang <vogelzjo@gvsu.edu>, <thomasa@sjhmc.org>, Pegues, Joann <2hogwild@comcast.net>, Audrey Morgan <audreymorgan.dtr@gmail.com>, Michele Lites <michelelites@sbcglobal.net>, Katrina Holt <kholt@georgetown.edu>, <stang002@umn.edu>
Cc: Lilliane Smothers <lsmothers@eatright.org>, Barbara Visocan <bvisocan@eatright.org>, Doris Acosta <dacosta@eatright.org>, Matthew Novotny <mnovotny@eatright.org>

Barbara and Sonja,

Thank you Sonja for seeking further clarifications of the Media Excellence Award. Barbara, per your request, see message below.

I received written responses from Char, Joan, Alyce, Jamie, Michele and Sonja regarding this award as requested by noon today.

Char, Joan, Alyce, Jamie and I, are in favor of presenting the award based on the review that was provided by Char. It is my understanding that both applicants were well qualified and received a score well above 80. Our recommendation is in keeping with the process that was followed when other members reviewed the other awards of excellence and made their recommendations.

Feel free to send the applications for the Media Award to the committee. Those members who did not respond By noon today, may want to review the applications and score them. Michele indicated that she would honor the wishes of the committee. However, she may want to review the applications as well.

Hopefully, we can reach a consensus by May 2. That will give other members time to review the applications for the Media Award. They may also write back and let us know if the support the score of the reviewer.

Thank you all for all of your professional time and effort in reviewing the applications as assigned. The membership would really appreciate the work and attention that is devoted to the Honors and Awards Committee. I appreciate you all and the staff in helping to maintain the integrity of this committee.

923. Re: Web ex link

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Teresa Nece <TNece@eatright.org>
Sent Date: Apr 28, 2017 11:06:41
Subject: Re: Web ex link
Attachment:

Paula sent it so I am good. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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789 Burke Veterans Parkway

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From: Teresa Nece <TNece@eatright.org>
Sent: Friday, April 28, 2017 11:02 AM
To: Donna Martin
Subject: Re: Web ex link

For May 10? Or LPPC meeting today?

Get Outlook for iOS

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Friday, April 28, 2017 10:03:04 AM
To: Teresa Nece
Subject: Web ex link

Can you send me the web ex link please?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

924. can you send me the web ex link please for todays call?

From: Donna Martin <DMartin@burke.k12.ga.us>
To: pweeden@eatright.org <pweeden@eatright.org>
Sent Date: Apr 28, 2017 11:04:14
Subject: can you send me the web ex link please for todays call?
Attachment:

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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925. Web ex link

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Teresa Nece <TNece@eatright.org>
Sent Date: Apr 28, 2017 11:03:07
Subject: Web ex link
Attachment:

Can you send me the web ex link please?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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926. Re: Attention/Action Requested: LPPC 2017 Monthly Meeting - April

From: Donna Martin <DMartin@burke.k12.ga.us>
To: crhone@eatright.org <crhone@eatright.org>
Sent Date: Apr 28, 2017 11:02:18
Subject: Re: Attention/Action Requested: LPPC 2017 Monthly Meeting - April
Attachment:

---

can you end me the web link please?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: crhone@eatright.org <crhone@eatright.org>
Sent: Friday, April 21, 2017 4:56 PM
To: Donna Martin
Subject: Attention/Action Requested: LPPC 2017 Monthly Meeting - April

April 21, 2017

Dear LPPC Leaders:

Agenda items for next Friday's meeting have been uploaded to the LPPC Community of Interest which can be accessed here. The following items are still outstanding and will be available no later than COB Monday, April 24th:

4.0(a) February LPPC Meeting Minutes

4.0(b) BOD Report

4.0(h) NSPC Report

5.0(a) PIA Update

7.0(a) Nutrition in Prevention and Health Care

As a reminder, the information needed to access the meeting is detailed below:

Step 1: Log into the webinar via the personalized link provided here.

The meeting password is: LPPC17

Step 2: Follow the audio prompts to use the “CALL ME” feature to have the Web-Ex system dial you in the audio portion of the meeting. This will sync your computer and the audio together accordingly. Do not dial into the meeting directly when connecting to Web-Ex unless you do not have a direct dial phone number (If you do not have a direct dial phone number, please select the option to dial-in from the drop-down menu – the number will be provided). By using the Call Me feature, the system will sync your web and audio connections together under your attendee name in Web-Ex.

Note: For those individuals unable to participate in the web portion of the meeting and/or do not have a direct dial phone number, you can dial in to the meeting as follows:

Dial In: 866-477-4564

Conference Code: 271-642-5619

As always, if you have any questions I am happy to assist!

Regards,
Christine A. Rhone
Office Administrator
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW
Suite 460
Washington DC 20036
O: 202.775.8277 ext. 6017
F: 202.775.8284

927. Re: idea

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Apr 28, 2017 10:50:01
Subject: Re: idea
Attachment: image001.png

Mary Pat, It makes no difference to me which way we work it. You decide what works best for you. I just want you there when we talk about FINI and SNAP ed. We were not inviting Gus for drinks, so I am not sure what his schedule would be and if he could come earlier?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Friday, April 28, 2017 10:23 AM
To: Donna Martin
Subject: idea

I like the idea of fun … it should be for your year. I know so many are excited for your leadership year.

I have an idea…what if we switched Sunday schedule? We meet you all for drinks and a quick update. And then you can have dinner and discuss the Foundation. I would like to reinforce with Gus our process working with our members on issues. I am not sure he understands if monies shift from SNAP-Ed to FINI, our members will lose jobs. I want to get you out of uncomfortable positions with him!

I think that will be helpful as I am not sure Gus is aware of the difference between the Foundation and the Academy. He seems a bit confused when he has described his role to our external partners. It sounds like he is excited but just needs some clarification. Is there an orientation for ANDF BOD members?

I have sent Camille job opportunities and have not had a response. The jobs are entry level but seem to be a good fit. It is competitive here and there are lots of candidates with great experience for these higher level position. Since I have not heard back from her, it might be a sign she has other resources for her job search.

Mary Pat Raimondi**, MS RDN**
Vice President, Strategic Policy and Partnerships

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From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, April 28, 2017 9:42 AM
To: Mary Pat Raimondi <mraimondi@eatright.org>
Subject: Re: need anything for this weekend?

The good news is that by being so busy with the Academy, I don't have much time to be down about either my father's death or my mother's pitiful situation. I am taking life one day at a time and trying to keep my head above water. The other good news is that I am trying to have fun with the Academy job and know that in 13 months most of the stress will be over and I can go back to being a normal employee, wife, mother and grandmother. I also don't want to dwell on the fact you are retiring. I so appreciate your willingness to stay on as a consultant though. I just count on

you to have my back all the time and keep me straight. You also keep me pumped up because you are so supportive.
Sure wish Deb Eschmeyer would get back to me on what FLOTUS is thinking. I have emailed her recently and she will not email me back. We need to go with FLOTUS or change directions. I just feel like she is going to do it and don't want to throw in the towel yet, but I know Diane Enos is getting antsy! Can't wait to see you Sunday. I am going to meet Camille early for drinks to discuss issues with Gus and the Foundation. Evidently, he has questions.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Friday, April 28, 2017 9:18 AM
To: Donna Martin
Subject: need anything for this weekend?

I have not heard back from Gus on time but thinking it is six thirty at the restaurant.
Just as a FYI, Jenn and I are invited to FINI visioning meeting on Tuesday. Gus will be attending that meeting as well.

How are you???

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

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928. Re: need anything for this weekend?

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Apr 28, 2017 09:42:11
Subject: Re: need anything for this weekend?
Attachment: image001.png

The good news is that by being so busy with the Academy, I don't have much time to be down about either my father's death or my mother's pitiful situation. I am taking life one day at a time and trying to keep my head above water. The other good news is that I am trying to have fun with the Academy job and know that in 13 months most of the stress will be over and I can go back to being a normal employee, wife, mother and grandmother. I also don't want to dwell on the fact you are retiring. I so appreciate your willingness to stay on as a consultant though. I just count on you to have my back all the time and keep me straight. You also keep me pumped up because you are so supportive.
Sure wish Deb Eschmeyer would get back to me on what FLOTUS is thinking. I have emailed her recently and she will not email me back. We need to go with FLOTUS or change directions. I just feel like she is going to do it and don't want to throw in the towel yet, but I know Diane Enos is getting antsy! Can't wait to see you Sunday. I am going to meet Camille early for drinks to discuss issues with Gus and the Foundation. Evidently, he has questions.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

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From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Friday, April 28, 2017 9:18 AM
To: Donna Martin
Subject: need anything for this weekend?

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Vice President, Strategic Policy and Partnerships

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mraimondi@eatright.org

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929. Re: Ohio Academy Annual Conference Presentation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Apr 28, 2017 09:24:55
Subject: Re: Ohio Academy Annual Conference Presentation
Attachment: image001.png

Got it thanks! I will let you know if I have changes.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, April 27, 2017 6:08 PM
To: Donna Martin
Cc: Lucille Beseler
Subject: FW: Ohio Academy Annual Conference Presentation

Hello Donna,
The email I sent below with the OAND presentation came back undeliverable due to size. I have uploaded the slide deck to the BOD portal. Please click on the following link and enter your Academy website username and password to access the portal.
https://academybod.webauthor.com/modules/library/item.cfm?item_type=cms_File&id=79488

I would appreciate your review of the slides and please let me know if you would like me to make any changes to the deck.
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Joan Schwaba
Sent: Thursday, April 27, 2017 4:49 PM
To: Lucille Beseler <lbeseler_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'susan.finn@outlook.com' <susan.finn@outlook.com>
Cc: Tom Ryan <tryan@eatright.org>; 'Jane Grant Tougas' <jane@jgt-ideas.com>
Subject: Ohio Academy Annual Conference Presentation

Hello Lucille, Donna and Susan.

Susan, Tom shared the deck you created for your OAND presentation. I combined it with your slides, Lucille and Donna, and scripted some transitions. Please review and let me know if you have any edits or would like to remove any slides. I will send to the OAND meeting organizer when finalized. If you need anything else for the presentation, please let me know.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

930. Re: BOD LPPC Report

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Apr 28, 2017 08:38:14
Subject: Re: BOD LPPC Report
Attachment: image001.png

Thanks Joan!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, April 27, 2017 4:00 PM
To: Donna Martin
Subject: BOD LPPC Report

Hello Donna,
Attached is a copy of your BOD report for the LPPC call consent agenda.
Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

931. Re: GCAND Special Reception

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Apr 28, 2017 08:36:53
Subject: Re: GCAND Special Reception
Attachment: image001.png

I know I can speak for Lucille and say that we would be delighted to attend and say a few words!
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, April 27, 2017 6:00 PM
To: Lucille Beseler; Donna Martin
Cc: Doris Acosta
Subject: GCAND Special Reception

Hello Donna and Lucille,

Mary Beth Kavanagh, president of the Greater Cleveland Academy of Nutrition and Dietetics, has invited Academy leaders to attend a special reception at the Allen Memorial Medical Library on Wednesday, May 17, from 6:00 PM to 8:00 PM. The Evite follows below. She has invited you both to attend and requested if you could say a few words. If this works for you Doris will script talking points for you and Mary Beth will register you for the event.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
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www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

---------- Forwarded message ----------
From: **Greater Cleveland AND** <invite@eventbrite.com>
Date: Wed, Apr 26, 2017 at 7:45 AM
Subject: Have you registered for the GCAND Special Reception?
To: mxk109@case.edu

Hello Mary Beth,
You are invited to the following event:
GCAND Special Reception
Event to be held at the following time, date, and location:
Wednesday, May 17, 2017 from 6:00 PM to 8:00 PM (EDT)
Allen Memorial Medical Library
11000 Euclid Avenue
Cleveland, OH 44106

View Map

Attend Event

Don't Miss Out! Register by May 10th!

The Greater Cleveland Academy of Nutrition and Dietetics (GCAND) invites you to a special reception and historical exhibit honoring the legacy of the food and nutrition practitioners who formed our nation's first professional dietetics organization in Cleveland in 1917.

See the AND Press Release

GCAND Special Reception

May 17, 2017 - 6:00-8:00pm

Allen Memorial Medical Library

Hearty Hors d'Oeuvres and Local Wines will be served.

Featuring...

Academy of Nutrition and Dietetics Historical Exhibit

Celebrating the Centennial of the Dietetics Profession in America:

100 Years of Optimizing Health through Food and Nutrition

A display of original photographs, archives, and commemorative items vividly depicting the Academy's first century.

Exhibit made possible by a grant from AND Foundation to GCAND.

Welcome and Special Acknowledgments

in the library at 7:15pm

AND members are invited to the reception at no cost.

Non-members may purchase tickets to the reception for $20.

Please RSVP by May 10, 2017

Location

The Allen Memorial Medical Library is located at the corner of Euclid Ave and Adelbert Rd, 11000 Euclid Ave, Cleveland, 44106.

The GCAND Special Reception will be held on the second floor of the library.

The AND Historical Exhibit will be on display from May 1-22, 2017 in the Dittrick Museum of Medical History located on the third floor of the library. For hours and information, visit: http://artsci.case.edu/Dittrick/

Entry to the library permitted only through the Adelbert Rd entrance.

Getting There

Public Transportation from Downtown Cleveland:

· **RTA HealthLine:** Cleveland's bus-rapid transit system runs every 10-15 minutes. From the Hilton, walk 5 minutes south to the Public Square Station and take the HealthLine to the stop at Adelbert Rd (~24 minutes). One-way fare is $2.50. Visit the HealthLine website at http://www.riderta.com/routes/healthline for information about passes and discounted rates for seniors and students. Refer to the "Plan a Trip" feature on the Healthline website for detailed directions from "Public Square" to "Allen Memorial Medical Library."

- **Uber or Lyft:** $10-13 one-way from the Hilton to the library.
- **Taxi:** $15-20 one-way from the Hilton to the library.

Parking:

- Most lots accept CASH ONLY.
- **Lot 51:** Adjacent to the library; enter from Adelbert Rd. $11
- **Campus Center Garage:** Underground garage across the street from the library beneath Severance Hall; enter from East Blvd. $7-10
- **Lot 2:** Garage just off Euclid Ave just east of the library; enter from UH Dr. $4-6
- **Street Parking:** Metered parking on East Blvd is free after 6pm. Parking at the 1-hour spots on Euclid Ave is unlimited after 6pm.

Allen Memorial Medical Library indicated below by the 6.

Note: AND has contracted a photography and film crew to capture the events of the evening and will post them on eatrightPRO.org for those unable to attend.

This invitation was sent to mxk109@case.edu by Greater Cleveland Academy of Nutrition &Dietetics the organizer. To stop receiving invitations from this organizer, you can unsubscribe. Eventbrite, Inc. | 155 5th St, 7th Floor | San Francisco, CA 94103

932. Re: media Award

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Apr 28, 2017 08:31:28
Subject: Re: media Award
Attachment:

Did you really mean to say under the "Leadership" or should you have used another word!!!! Can't wait to hear what mess she created now. Only 1 more month!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Thursday, April 27, 2017 9:37 PM
To: Lucille Beseler; Donna Martin
Subject: Fwd: media Award

CONFIDENTIAL We need to discuss this year's Honors Committee selection process under the leadership of EC. I will schedule a time next week. Thanks!
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: Doris Acosta <dacosta@eatright.org>
Date: April 27, 2017 at 6:36:23 PM CDT
To: Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>
Subject: Re: media Award

I also believe someone wrote this for her. Maybe Glenna?

Doris Acosta
Chief Communications Officer
312/899-4822
www.eatright.org
From: Doris Acosta
Sent: Thursday, April 27, 2017 6:34:23 PM
To: Mary Beth Whalen; Patricia Babjak
Subject: Fwd: media Award

FYI

Doris Acosta
Chief Communications Officer
312/899-4822
www.eatright.org

From: Evelyn Crayton <evelyncrayton64@gmail.com>
Sent: Thursday, April 27, 2017 6:08 PM
Subject: media Award
To: Sonja Connor <connors@ohsu.edu>, Evelyn Crayton <craytef@charter.net>, <evelyncraytoncrayton64@gmail.com>, Cs <charrgtx@cs.com>, Jody Vogelzang <vogelzjo@gvsu.edu>, <thomasa@sjhmc.org>, Pegues, Joann <2hogwild@comcast.net>, Audrey Morgan <audreymorgan.dtr@gmail.com>, Michele Lites <michelelites@sbcglobal.net>, Katrina Holt <kholt@georgetown.edu>, <stang002@umn.edu>
Cc: Lilliane Smothers <lsmothers@eatright.org>, Barbara Visocan <bvisocan@eatright.org>, Doris Acosta <dacosta@eatright.org>, Matthew Novotny <mnovotny@eatright.org>

Barbara and Sonja,

Thank you Sonja for seeking further clarifications of the Media Excellence Award. Barbara, per your request, see message below.

I received written responses from Char, Joan, Alyce, Jamie, Michele and Sonja regarding this award as requested by noon today.

Char, Joan, Alyce, Jamie and I, are in favor of presenting the award based on the review that was provided by Char. It is my understanding that both applicants were well qualified and received a score well above 80. Our recommendation is in keeping with the process that was followed when other members reviewed the other awards of excellence and made their recommendations.

Feel free to send the applications for the Media Award to the committee. Those members who did not respond By noon today, may want to review the applications and score them. Michele indicated that she would honor the wishes of the committee. However, she may want to review the applications as well.

Hopefully, we can reach a consensus by May 2. That will give other members time to review the applications for the Media Award. They may also write back and let us know if the support the score of the reviewer.

Thank you all for all of your professional time and effort in reviewing the applications as assigned. The membership would really appreciate the work and attention that is devoted to the Honors and Awards Committee. I appreciate you all and the staff in helping to maintain the integrity of this committee.

933. Re: A little conflict on Saturday, May 20

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Aida Miles <miles081@umn.edu>, Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <jschwaba@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Apr 28, 2017 08:19:34
Subject: Re: A little conflict on Saturday, May 20
Attachment:

Aida, I think prom trumps your last board meeting. While you will be missed at the board meeting, you will be much more missed at prom picture time! Enjoy these years with your daughter, for they don't last long. Then you can look forward to grandchildren and it all starts all over again!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Aida Miles <miles081@umn.edu>
Sent: Friday, April 28, 2017 8:03 AM
To: Patricia Babjak; Joan Schwaba; Lucille Beseler; Donna Martin
Subject: A little conflict on Saturday, May 20

Hello Pat, Lucille, Donna and Joan,

I have a small dilemma. Currently my flight out of Cleveland on Saturday, May 20 (with a connecting flight) has me arriving home in the evening. Lo-and-behold, that Saturday is my daughter's senior prom, and she is devastated about me not being home at all!
(My life has been crazy recently, and I didn't have senior prom in my calendar when I booked the flight).

I am wondering if it would be OK for me to leave Cleveland mid-morning, so that I can be home in time for grand march? I can send my husband with her in the morning to the hairdresser.

I am happy to pay for this change in my ticket, or I can purchase a separate one-way return ticket and not use the one I bought through Deem.

It is my very last Board meeting, so it is truly heart wrenching to leave early.

:(

Aida

Aida Miles, MMSc, RDN, LD, LMNT, FAND
U of Minnesota, School of Public Health
Director, Coordinated MPH Nutrition Program
Academy of Nutrition &Dietetics Past-Speaker of the House of Delegates
Member, Board of Directors
1300 S 2nd St. Suite 300, Minneapolis, MN 55454
V.Mail: 612-625-5865. email (preferred): miles081@umn.edu

934. Fw: Requesting a Meeting to discuss Academy

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Evelyn Crayton <craytef@charter.net>, Joan Schwaba <JSchwaba@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Mary Russell <peark02@outlook.com>
Sent Date: Apr 27, 2017 14:52:40
Subject: Fw: Requesting a Meeting to discuss Academy
Attachment:

Pat and Joan, Can you please ask Jeanne Blankenship to join us on our next 5 P's call to discuss the results of our phone conversation on the California bill to require internships to pay minimum wage to all interns? Thanks!
Hi Lucille, Donna, Linda, Lorri, Mike and Nadine,

We are writing to request a meeting with you to discuss the Academy's stance on a California Bill AB 387: Minimum wage for health professions interns.
Would you be available on Monday, April 24 at 1:00 pm for the discussion? If this works for everyone, we will send out a calendar invitation with the conference call information to confirm.

Attached you will find a one page overview of the bill and a copy of the bill text. The California Academy is getting feedback from members and dietetic internship directors who wish to have the California affiliate oppose this bill. The Academy provided guidance to the affiliate regarding taking a neutral stance in March 2017.

Here is the recommendation provided to California in March 2017.

"We recommend that the California Academy of Nutrition and Dietetics takes a neutral stance on AB 387, which is consistent with the Academy's stance as an evidence-based organization. Please note that a "neutral stance" is one in which the Academy neither supports nor opposes a topic or piece of legislation, but it does not mean that the Academy is not monitoring the legislation or collecting additional information about an issue. Neutral stances are often employed when there is a lack of scientific evidence for an issue or when the issue is not directly related to the Academy's public policy priority areas.

We are continually engaged in reviewing the science and policy around facility staffing levels and encourage the California

Academy to focus on the important role registered dietitian nutritionists have in dialysis patient care and treatment.

We encourage the California Academy to focus on the importance of the education and supervised practical experience required to be a registered dietitian nutritionist”

Please let us know if you are available for this important discussion.

Thank you.

Teresa

Teresa Nece, MS, RDN, LD, SNS
Director, Grassroots Advocacy
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
800-877-1600, ext. 6022
tnece@eatright.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<AB 387 one pager overview 2.21.pdf>
<2017 AB387 California.pdf>

935. Re: Internship - Preceptor location / Ethical question

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Gregoire <mgregoire@eatright.org>
Sent Date: Apr 26, 2017 16:45:10
Subject: Re: Internship - Preceptor location / Ethical question
Attachment: image002.jpg

Thank you so much for this timely and informative answer. Have a great day!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Mary Gregoire <mgregoire@eatright.org>
Sent: Wednesday, April 26, 2017 4:38 PM
To: Donna Martin
Subject: RE: Internship - Preceptor location / Ethical question

Hi Donna

There are no ACEND accreditation standards that would prevent an organization from charging students for supervised practice experience in their facility. ACEND standards would require that the program is letting students know in advance of this cost as part of the total costs for the program if it is a separate cost not included in the program's overall tuition/fees. It was not clear from the program's website whether this fee is incorporated into the fees students pay already or if it is a separate fee. We will check with the program director to be sure that students are made aware of this cost, if it is not covered in their tuition.

The practice of charging students for some or all of their internship rotations is not uncommon. Most internships charge students a fee for the internship/supervised practice experience, commonly $10,000 - $15,000. What appears to be different here is that the program may be charging tuition/fees for the internship yet the tuition/fees may not cover the cost of this rotation, rather the students may be paying for that separately. What many programs do is incorporate such a cost into the fees charged to students and then the program pays the site rather than the students. We will check further on this.

The program director ultimately makes decisions on which supervised practice sites are used and is expected to routinely include student input in the evaluation of these sites. We will also talk with the director to assure that this evaluation is occurring ant that students are being adequately prepared.

Thank you for sharing this email. Please let me know if you have any additional questions.

Mary

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, April 26, 2017 10:19 AM
To: Mary Gregoire <mgregoire@eatright.org>
Subject: Fw: Internship - Preceptor location / Ethical question

Mary, I know you have a lot on you plate, but could you help with an answer to this Academy member for me? See below.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Ruth Chipps <ChippsR@brmh.net>
Sent: Monday, April 24, 2017 11:23 AM
To: Donna Martin
Subject: Internship - Preceptor location / Ethical question

Hi Donna,
Hope you are well. Wonder if you could assist in this concern:

A major teaching hospital in our area is charging students $1,400 each for a six week clinical rotation for senior students (in addition to the private university tuition they are already paying Viterbo College).
This is the same rotation they do with me at Black River Memorial Hospital… no fee of course. The students that are upset and the Director of Nutrition insists on making the students pay this separate fee—for the rotation.

Previously I called the Academy and talked to someone in credentialing/education that stated there was no policy that states whether a facility can charge the students or not. So there wasn't anything we could do.

The feedback on this costly rotation is very poor.

Is there anything we can do to develop a policy? The Nutrition Director's actions are unethical and she has been asked to drop the fee by the Dean and she refuses. This individual has a long history of bullying staff and over 15 RDN's have left because of this director. What's most ironic is that she graduated from Viterbo University.

I have talked to the internship director and she is very disturbed but doesn't know where to turn. Because of limited preceptor sites she feels compelled to utilize this hospital, which is the largest in our area. I hear from the students that is was a very poor experience with little or no patient contact… plus $1,400.00!

Thank you for any suggestions you may have.

Best,

Ruth

Ruth Lahmayer Chipps, MS, RDN, CD

Registered Dietitian

-Nutrition Services -Wellness

Black River Memorial Hospital

711 West Adams Street

Black River Falls, WI 54615

Phone: 715-284-1348

Fax Number: 715-284-7166

Website: www.brmh.net
Nutrition Services Department

This email has been scanned for email related threats and delivered safely by Mimecast.
For more information please visit http://www.mimecast.com

936. Re: still on for dinner this Sunday?

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Apr 26, 2017 14:04:33
Subject: Re: still on for dinner this Sunday?
Attachment: image001.png

We are on for dinner, but Gus has not given me the place yet. Will try and follow up on it.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Wednesday, April 26, 2017 1:31 PM
To: Donna Martin
Subject: still on for dinner this Sunday?

How are you doing???

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

937. Re: FL FANS Speaker Information

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Dante Turner <dturner@eatright.org>
Sent Date: Apr 26, 2017 13:57:03
Subject: Re: FL FANS Speaker Information
Attachment: image001.png

Dante, I would be glad to stay and speak to the students, but I would have to stay two extra nights. Right now I am just scheduled to stay Saturday night to speak Sunday morning and if they want me to speak to the students I would have to stay Sunday and Monday night. It is their choice. They had said they would only pay for the one night. I have not made my flight arrangements yet because I was waiting to hear about the Academy retreat. I will now wait until I hear if they want me to stay. Thanks Dante!

I will pay for the hotel room instead of you all and me having to reimburse you all.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Dante Turner <dturner@eatright.org>
Sent: Wednesday, April 26, 2017 1:43 PM
To: Donna Martin
Subject: RE: FL FANS Speaker Information

Hello Donna,

If you prefer to pay for your room and get reimbursed directly that makes perfect sense. We also have received the below inquiry from Christine. What are your thoughts?

++++++++++++++++++++++++++++++++++++++

From: Christine Stapell [mailto:cstapell@eatrightflorida.org]
Sent: Wednesday, April 26, 2017 11:04 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: FAND meeting

Hi Joan,

Do you know how long Donna plans to stay at our meeting? We have a student session Monday evening from 5:30 to 6:30 pm and we would like to have her say a few words if she is available. Thanks.

Christine

Christine Stapell, MS, RDN, LDN

Executive Director, Florida Academy of Nutrition and Dietetics

2834 Remington Green Circle, Suite 102

PO Box 12608 (32317-2608)

Tallahassee, FL 32308

850 386 8850

Fax 850 386 7918

www.eatrightflorida.org

Cheers,

Dante

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, April 26, 2017 10:37 AM
To: Dante Turner <dturner@eatright.org>
Subject: Re: FL FANS Speaker Information

Dante, Thanks for doing this for me, but since the Florida AND pays for me to come, wouldn't it be better for me to pay for it and get reimbursed? When I get the reimbursement from the New Mexico AND I am going to send a check to the Academy since they paid for the hotel room. This would keep you all out of paying for it and me reimbursing you?
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Dante Turner <dturner@eatright.org>
Sent: Wednesday, April 26, 2017 11:08 AM
To: Donna Martin
Cc: Joan Schwaba
Subject: RE: FL FANS Speaker Information

Hello Donna,

I hope that your week is going well. Please find below your hotel reservations for the Florida Food and Nutrition Symposium. The credit card authorization has been sent to accounting and you are all set. Please let me know if I can be of anymore assistance!

Cheers,

Dante

From: Fort Lauderdale Marriott Harbor Beach Resort &Spa [mailto:groupcampaigns@pkghlrss.com]
Sent: Tuesday, April 25, 2017 9:52 AM
To: Chirag Patel <Cpatel@eatright.org>
Subject: Reservation Confirmation for the Fort Lauderdale Marriott Harbor Beach Resort &Spa

Fort Lauderdale Marriott Harbor Beach Resort &Spa

3030 Holiday Drive
Fort Lauderdale, FL 33316 US
Phone: 954-525-4000 Fax: 954-766-7152

Reservation for Donna Martin

Online Confirmation Number: 32JSWLKR
Marriott Confirmation Number: 80157150
Check-in: Jul 15, 2017 (Check-in time: 4:00 PM)
Check-out: Jul 16, 2017 (Check-out time: 11:00 AM)

View Hotel Website
Maps &Transportation

Reservation Confirmation

Dear Donna Martin,

We are pleased to confirm your reservation with Marriott. Below is a summary of your booking and room information. We look forward to making your stay gratifying and memorable. When you're

traveling away from home you can always count on Marriott.

Fort Lauderdale Marriott Harbor Beach Resort &Spa

Planning Your Trip

•Visit Fort Lauderdale area
Reservation Details

Confirmation number: 32JSWLKR
Your hotel: Fort Lauderdale Marriott Harbor Beach Resort &Spa
Check-in: Jul 15, 2017 (Check-in time: 4:00 PM)
Check-out: Jul 16, 2017 (Check-out time: 11:00 AM)
Room type: Run of House
Number of rooms: 1
Guests per room: 1
Guest name: Donna Martin
Reservation confirmed: Apr 25, 2017
Guarantee method: Credit Card

Summary of Room Charges

Cost per night per room (USD)

Jul 15, 2017 - Jul 16, 2017

175.00

Estimated taxes and fees

Room Rates shown do not include 11.00% Hotel Room Tax (subject to change). Total room charges will include all room fees and taxes.

Total for stay (for all rooms) not including applicable taxes/fees

175.00

Fort Lauderdale Marriott Harbor Beach Resort &Spa will make every effort to accomodate the below requests, however they are not guaranteed.

•

Canceling your Reservation

Cancellations made within 72 hours of arrival will forfeit 1 night's room and tax.

You may modify or cancel your reservation here or call 1-800-222-6543 in the US and Canada. Elsewhere, call 1-954-525-4000. Contact us if you have any questions about your reservation.

Travel Alerts

Please Note: All Marriott hotels in the USA and Canada, are committed to a smoke-free policy. Learn More

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This email was sent by Passkey International, Inc.
On behalf of:
Fort Lauderdale Marriott Harbor Beach Resort &Spa

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, April 24, 2017 9:10 AM
To: Dante Turner <dturner@eatright.org>
Cc: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: FL FANS Speaker Information

That is correct, thanks Dante!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Dante Turner <dturner@eatright.org>
Sent: Tuesday, April 18, 2017 4:44 PM
To: Donna Martin
Cc: Joan Schwaba
Subject: FW: FL FANS Speaker Information

Hi Donna–

We received the attached information for your presentation at the Florida affiliate meeting for July 16. We noticed the W-9 is already signed, but since you will not be accepting honorarium for your presentation, we have asked if you need to complete this form. To confirm, will you be flying directly from the Board retreat to the Florida Food and Nutrition Symposium? If so, we will make your hotel reservations for the night of July 15. Thank you!

Cheers,
Dante

Dante Turner, M.A.

Executive Assistant
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4750
Fax number: 312-899-4765
Email: dturner@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: student@eatrightflorida.org [mailto:student@eatrightflorida.ORG]
Sent: Wednesday, April 12, 2017 12:45 PM
To: info@eatrightgeorgia.org
Subject: FL FANS Speaker Information

Dear Florida FANS Speaker,

Attached is information regarding your presentation at the 2017 Florida Food and Nutrition Symposium as well as the Preliminary Program for your review.

Christine

Christine Stapell, MS, RDN, LDN

Executive Director, Florida Academy of Nutrition and Dietetics

2834 Remington Green Circle, Suite 102

PO Box 12608 (32317-2608)

Tallahassee, FL 32308

850 386 8850

Fax 850 386 7918

www.eatrightflorida.org

Virus-free. www.avast.com

938. Re: FL FANS Speaker Information

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Dante Turner <dturner@eatright.org>
Sent Date: Apr 26, 2017 11:37:29
Subject: Re: FL FANS Speaker Information
Attachment: image001.png

Dante, Thanks for doing this for me, but since the Florida AND pays for me to come, wouldn't it be better for me to pay for it and get reimbursed? When I get the reimbursement from the New Mexico AND I am going to send a check to the Academy since they paid for the hotel room. This would keep you all out of paying for it and me reimbursing you?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Dante Turner <dturner@eatright.org>
Sent: Wednesday, April 26, 2017 11:08 AM
To: Donna Martin
Cc: Joan Schwaba
Subject: RE: FL FANS Speaker Information

Hello Donna,

I hope that your week is going well. Please find below your hotel reservations for the Florida Food and Nutrition Symposium. The credit card authorization has been sent to accounting and you are all set. Please let me know if I can be of anymore assistance!

Cheers,

Dante

From: Fort Lauderdale Marriott Harbor Beach Resort &Spa [mailto:groupcampaigns@pkghlrss.com]
Sent: Tuesday, April 25, 2017 9:52 AM
To: Chirag Patel <Cpatel@eatright.org>
Subject: Reservation Confirmation for the Fort Lauderdale Marriott Harbor Beach Resort &Spa

Fort Lauderdale Marriott Harbor Beach Resort &Spa

3030 Holiday Drive
Fort Lauderdale, FL 33316 US
Phone: 954-525-4000 Fax: 954-766-7152

Reservation for Donna Martin

Online Confirmation Number: 32JSWLKR
Marriott Confirmation Number: 80157150
Check-in: Jul 15, 2017 (Check-in time: 4:00 PM)
Check-out: Jul 16, 2017 (Check-out time: 11:00 AM)

View Hotel Website
Maps &Transportation

Reservation Confirmation

Dear Donna Martin,

We are pleased to confirm your reservation with Marriott. Below is a summary of your booking and room information. We look forward to making your stay gratifying and memorable. When you're traveling away from home you can always count on Marriott.

Fort Lauderdale Marriott Harbor Beach Resort &Spa

Planning Your Trip

•Visit Fort Lauderdale area
Reservation Details

Confirmation number: 32JSWLKR
Your hotel: Fort Lauderdale Marriott Harbor Beach Resort &Spa
Check-in: Jul 15, 2017 (Check-in time: 4:00 PM)
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On behalf of:
Fort Lauderdale Marriott Harbor Beach Resort &Spa

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Sent: Monday, April 24, 2017 9:10 AM
To: Dante Turner <dturner@eatright.org>
Cc: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: FL FANS Speaker Information

That is correct, thanks Dante!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Dante Turner <dturner@eatright.org>
Sent: Tuesday, April 18, 2017 4:44 PM
To: Donna Martin
Cc: Joan Schwaba
Subject: FW: FL FANS Speaker Information

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Cheers,
Dante

Dante Turner, M.A.

Executive Assistant
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4750
Fax number: 312-899-4765
Email: dturner@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: student@eatrightflorida.org [mailto:student@eatrightflorida.ORG]
Sent: Wednesday, April 12, 2017 12:45 PM
To: info@eatrightgeorgia.org
Subject: FL FANS Speaker Information

Dear Florida FANS Speaker,

Attached is information regarding your presentation at the 2017 Florida Food and Nutrition Symposium as well as the Preliminary Program for your review.

Christine

Christine Stapell, MS, RDN, LDN

Executive Director, Florida Academy of Nutrition and Dietetics

2834 Remington Green Circle, Suite 102

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Tallahassee, FL 32308

850 386 8850

Fax 850 386 7918

www.eatrightflorida.org

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939. Re: July President's page for review

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: Apr 26, 2017 11:34:50
Subject: Re: July President's page for review
Attachment: image001.png

Tom, I am so sorry I have not gotten back to your sooner. I have been out of town speaking in New Mexico and then have had two days of Finance and Audit Committee Meetings. I really like the article, but only have one question and that is about the following statement "Seeing them in their homes can be a great attribute as a dietitian".

Could we possibly rephrase that to say something like, "Getting to work with them in their home environments is an added benefit of the job" It just did not seem to flow for me. Please feel free to rephrase what I wrote or keep what you wrote.
Therefore, it is a go!!!

For August, I was thinking about back to school and I thought we could look at RDN's in colleges and universities as well as schools with emphasis on food waste and the changing pallets of students. This could work well with our second century.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Tom Ryan <Tryan@eatright.org>
Sent: Wednesday, April 26, 2017 11:15 AM
To: Donna Martin
Cc: Doris Acosta

Subject: RE: July President's page for review

Hi, Donna: Hope all is going well with you! Just a quick note that we are rapidly coming up on our deadline to send your July president's page to the *Journal*. Could you please let us know as soon as possible if the text (attached) is OK or if it needs any edits? Thank you very much, talk to you soon!

Tom

From: Tom Ryan
Sent: Friday, April 21, 2017 12:43 PM
To: DMartin@Burke.k12.ga.us
Cc: Doris Acosta <dacosta@eatright.org>
Subject: July President's page for review

Hi, Donna: Our draft of your July president's page is attached for your review. Please let us know if it looks OK or if you'd like us to make any edits, which of course we're glad to do. (The only constrain is that the net length of the text can't increase.) FYI, Mary Pat Raimondi and Stefanie Winston were very helpful with this page, and Stefanie has reviewed the attached text and OK'd it from her point of view.

Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

www.eatright.org

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940. Fw: Internship - Preceptor location / Ethical question

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Gregoire <mgregoire@eatright.org>
Sent Date: Apr 26, 2017 11:19:18
Subject: Fw: Internship - Preceptor location / Ethical question
Attachment: image001.png

Mary, I know you have a lot on you plate, but could you help with an answer to this Academy member for me? See below.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

President-elect of the Academy of Nutrition and Dietetics 2016-2017

From: Ruth Chipps <ChippsR@brmh.net>
Sent: Monday, April 24, 2017 11:23 AM
To: Donna Martin
Subject: Internship - Preceptor location / Ethical question

Hi Donna,
Hope you are well. Wonder if you could assist in this concern:

A major teaching hospital in our area is charging students $1,400 each for a six week clinical rotation for senior students (in addition to the private university tuition they are already paying Viterbo College).
This is the same rotation they do with me at Black River Memorial Hospital… no fee of course. The students that are upset and the Director of Nutrition insists on making the students pay this separate fee—for the rotation.

Previously I called the Academy and talked to someone in credentialing/education that stated there was no policy that states whether a facility can charge the students or not. So there wasn't anything we could do.

The feedback on this costly rotation is very poor.

Is there anything we can do to develop a policy? The Nutrition Director's actions are unethical and she has been asked to drop the fee by the Dean and she refuses. This individual has a long history of bullying staff and over 15 RDN's have left because of this director. What's most ironic is that she graduated from Viterbo University.

I have talked to the internship director and she is very disturbed but doesn't know where to turn. Because of limited preceptor sites she feels compelled to utilize this hospital, which is the largest in our area. I hear from the students that is was a very poor experience with little or no patient contact… plus $1,400.00!

Thank you for any suggestions you may have.

Best,

Ruth

Ruth Lahmayer Chipps, MS, RDN, CD

Registered Dietitian

-Nutrition Services -Wellness

Black River Memorial Hospital

711 West Adams Street

Black River Falls, WI 54615

Phone: 715-284-1348

Fax Number: 715-284-7166

Website: www.brmh.net
Nutrition Services Department

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941. Re: Honors Committee

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>
Cc: Dianne Polly <diannepolly@gmail.com>
Sent Date: Apr 25, 2017 14:08:55
Subject: Re: Honors Committee
Attachment: image001.png
image002.jpg

Let's just not forget that we put Michelle Lites on AND PAC when we do those! I am in the car returning from a meeting out of town so I had time to call.

Sent from my iPhone

On Apr 25, 2017, at 2:05 PM, Marsha Schofield <mschofield@eatright.org> wrote:

You are so quick! Thanks and that should be the last piece of the puzzle until it's time to appoint new folks for the DC-based committees.

Best,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

<image002.jpg>

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From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, April 25, 2017 1:04 PM
To: Dianne Polly <diannepolly@gmail.com>; Marsha Schofield <mschofield@eatright.org>
Subject: Re: Honors Committee

I just talked to Christine and she said yes!!!! So we are back to complete again.

Sent from my iPhone

On Apr 25, 2017, at 1:46 PM, Dianne Polly <diannepolly@gmail.com> wrote:

Whoops forgot to forward to you Donna.

Dianne

---------- Forwarded message ----------
From: **Dianne Polly** <diannepolly@gmail.com>
Date: Tue, Apr 25, 2017 at 12:41 PM
Subject: Re: Honors Committee
To: Marsha Schofield <mschofield@eatright.org>

whoops, i will forward, sorry

On Tue, Apr 25, 2017 at 12:40 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi Dianne,

Do you want me to forward your response to Donna (it just went to me J)?

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

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<image001.png>

<image002.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Dianne Polly [mailto:diannepolly@gmail.com]
Sent: Tuesday, April 25, 2017 12:12 PM

To: Marsha Schofield <mschofield@eatright.org>
Subject: Re: Honors Committee

Christine Gosch would be fine with me. I obviously do not know her. Donna if you need me to contact her or if you disagree with the recommendation; let me know otherwise I will presume you will handle.

Dianne

On Tue, Apr 25, 2017 at 11:31 AM, Marsha Schofield <mschofield@eatright.org> wrote:

Good morning,

I believe both of you are busy today with the Finance and Audit Committee Meeting. When you get done, I have one more request of you related to committee appointments. Academy staff working with the Honors Committee brought to my attention that per their policy they are supposed to have a NDTR serving on the committee and we failed to appoint someone to replace the NDTR who is rotating off the committee. I accept responsibility for that error as I had noted it early in the process and then overlooked it when I was confirming the work you had done when you met in March. Since this committee does all of its work electronically, after consulting with staff and Pat we decided it would be fine to add 1 more person to the committee this year and then adjust the committee back down to size next year.

With that in mind, attached is the input we had received from staff on appointments to the committee. No NDTRs expressed an interest in serving on this committee via the Opportunities to Serve survey, so we all recommend that you go with the individual, Christine Gosch, identified by staff as meeting the criteria for serving on the committee. If you agree, the attached document has contact information for her. Donna had done all the outreach for this committee so perhaps she will do this one more.

Thanks and, once again, my apologies for not catching this one sooner.

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

<image002.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

--

Dianne K. Polly, JD, RDN, LDN

Executive Director,

Shelby County Education Foundation

901-335-6106

--

Dianne K. Polly, JD, RDN, LDN

Executive Director,

Shelby County Education Foundation

901-335-6106

--

Dianne K. Polly, JD, RDN, LDN

Executive Director,

Shelby County Education Foundation

901-335-6106

942. Re: Honors Committee

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Dianne Polly <diannepolly@gmail.com>, Marsha Schofield <mschofield@eatright.org>
Sent Date: Apr 25, 2017 14:03:40
Subject: Re: Honors Committee
Attachment: image002.jpg
image001.png

I just talked to Christine and she said yes!!!! So we are back to complete again.

Sent from my iPhone

On Apr 25, 2017, at 1:46 PM, Dianne Polly <diannepolly@gmail.com> wrote:

Whoops forgot to forward to you Donna.
Dianne
---------- Forwarded message ----------
From: **Dianne Polly** <diannepolly@gmail.com>
Date: Tue, Apr 25, 2017 at 12:41 PM
Subject: Re: Honors Committee
To: Marsha Schofield <mschofield@eatright.org>

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Senior Director, Governance

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mschofield@eatright.org

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

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To: Marsha Schofield <mschofield@eatright.org>
Subject: Re: Honors Committee

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Shelby County Education Foundation

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Dianne K. Polly, JD, RDN, LDN

Executive Director,

Shelby County Education Foundation

901-335-6106

--

Dianne K. Polly, JD, RDN, LDN

Executive Director,

Shelby County Education Foundation

901-335-6106

943. Re: CEO's and President's pages

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Apr 24, 2017 17:24:02
Subject: Re: CEO's and President's pages
Attachment: image001.png

Sent from my iPhone

On Apr 24, 2017, at 5:15 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Absolutely! Let me collect them and send asap.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, April 24, 2017 3:24 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: CEO's and President's pages

Joan, I am trying to work some on my presentation for the opening part of the HOD meeting at FNCE where I try and get them fired up and inspired during the Friday breakfast before the HOD starts. Do you think it would be possible for you to send me the last year's CEO's and President's pages that tract the accomplishments of the Academy by Pat and the President that we get in our board packets? I want to use this as inspiration and information please. I hope it is not a lot of trouble for you to track them down. Thanks so much!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

944. CEO's and President's pages

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Apr 24, 2017 16:24:02
Subject: CEO's and President's pages
Attachment:

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Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

945. Re: URGENT Response Requested for a Meeting to discuss CA Legislation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Teresa Nece <TNece@eatright.org>, Lorri Holzberg <lorri@irvingholzberg.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Mike Glasgow <mtglasgow@wi.rr.com>, Nadine Braunstein <nadinebraunstein@gmail.com>, Mary Gregoire <mgregoire@eatright.org>, ksauer@ksu.edu <ksauer@ksu.edu>, sharon.schwartz@sodexo.com <sharon.schwartz@sodexo.com>, Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Apr 24, 2017 14:57:54
Subject: Re: URGENT Response Requested for a Meeting to discuss CA Legislation
Attachment: image001.png

Here is my availability.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Monday, April 24, 2017 2:09 PM
To: Patricia Babjak; Chris Reidy; Teresa Nece; Lorri Holzberg; Donna Martin; Lucille Beseler; Mike Glasgow; Nadine Braunstein; Mary Gregoire; ksauer@ksu.edu; sharon.schwartz@sodexo.com; Dante Turner; Joan Schwaba
Subject: URGENT Response Requested for a Meeting to discuss CA Legislation

As many of you know, legislation has been introduced in California that would require a minimum wage-salary be paid during training programs for health professionals. Proponents of the legislation, including organized labor, state that the legislation would increase access to health professions by a more diverse group of individuals who otherwise might not be able to complete

the training due to financial hardship. However, this legislation would result in the need for internship sites to secure funding for dietetic interns among other health professionals. There is significant concern that if the legislation passes, many sites would not be able to continue to offer a program or in the least, would need to significantly reduce the number of interns that are hosted. A list of organizations that are opposing the legislation is included in the attached analysis.

Lorri Holzberg, chair of the Legislation and Public Policy Committee is also the Vice President, Public Policy for the California affiliate. In our initial conversations with Lorri, the Academy recommended that the affiliate remain neutral on this legislation since there is not a formal Academy stance and because of the work the affiliate has undertaken with support by organized labor for dialysis staffing legislation and licensure. The affiliate's lobbyist has told Lorri that there is a chance this legislation will pass but does not anticipate that the governor would sign the bill into law. Lucille will be speaking at the affiliate meeting this week on Thursday and we anticipate she will receive questions from attendees.

Pat Booth from UCSF has written a letter to educators in the state encouraging them to act as individuals and oppose the legislation with elected officials. However, some students in the affiliate have indicated support for the legislation.

Since the Academy does not have a formal stance on this issue and we need to urgently determine if we are willing to oppose the legislation, we are seeking a call to bring together CDR, ACEND, the Academy Board and LPPC representatives to reach consensus.

Please respond with your availability for a call at the following times:

__X___Wednesday, April 26th 3:30– 4:30 p.m. CT/4:30 – 5:30 p.m. ET

__no___Thursday, April 27th 11 a.m. – Noon CT/ Noon – 1 p.m. ET (Lucille not able to attend)

__no___Thursday, April 27th Noon – 1 p.m. CT/1 – 2 p.m. ET (Lucille not able to attend)

__X___Thursday, April 27th 1 – 2 p.m. CT/ 2 – 3 p.m. ET

Thank you for participating in the meeting on short notice.

Best Regards,

Jeanne

Jeanne Blankenship, MS RDN

Vice President, Policy Initiatives and Advocacy

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
D 312-899-1730
F 202-775-8284
jblankenship@eatright.org

www.eatright.org

Skype: jblankenship66

Twitter: @jblankenshipRDN

From: Teresa Nece
Sent: Friday, April 21, 2017 11:34 AM
To: 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'Linda Farr' <linda.farr@me.com>; 'Lorri Holzberg' <lorri@irvingholzberg.com>; 'Mike Glasgow' <mtglasgow@wi.rr.com>; 'Nadinebraunstein@aol.com' <Nadinebraunstein@aol.com>
Cc: Jeanne Blankenship <JBlankenship@eatright.org>
Subject: Requesting a Meeting to discuss Academy
Importance: High

Hi Lucille, Donna, Linda, Lorri, Mike and Nadine,

We are writing to request a meeting with you to discuss the Academy's stance on a California Bill AB 387: Minimum wage for health professions interns.

Would you be available on Monday, April 24 at 1:00 pm for the discussion? If this works for everyone, we will send out a calendar invitation with the conference call information to confirm.

Attached you will find a one page overview of the bill and a copy of the bill text. The California Academy is getting feedback from members and dietetic internship directors who wish to have the California affiliate oppose this bill. The Academy provided guidance to the affiliate regarding taking a neutral stance in March 2017.

Here is the recommendation provided to California in March 2017.

"We recommend that the California Academy of Nutrition and Dietetics takes a neutral stance on AB 387, which is consistent with the Academy's stance as an evidence-based organization. Please note that a "neutral stance" is one in which the Academy neither supports nor opposes a topic or piece of legislation, but it does not mean that the Academy is not monitoring the legislation or collecting additional information about an issue. Neutral stances are often employed when there is a lack of scientific evidence for an issue or when the issue is not directly related to the Academy's public policy priority areas.

We are continually engaged in reviewing the science and policy around facility staffing levels and encourage the California Academy to focus on the important role registered dietitian nutritionists have in dialysis patient care and treatment.

We encourage the California Academy to focus on the importance of the education and supervised practical experience required to be a registered dietitian nutritionist"

Please let us know if you are available for this important discussion.

Thank you.

Teresa

Teresa Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

800-877-1600, ext. 6022

tnece@eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

946. Re: PPW template

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Teresa Nece <TNece@eatright.org>, 'Dianne Polly' <diannepolly@gmail.com>
Sent Date: Apr 24, 2017 10:59:42
Subject: Re: PPW template
Attachment: image001.png

Got it, thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Teresa Nece <TNece@eatright.org>
Sent: Monday, April 24, 2017 9:50 AM
To: Donna Martin; 'Dianne Polly'
Subject: PPW template

HI Donna and Diane,

Attached find the PPW slide deck template.

Teresa

Teresa Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

800-877-1600, ext. 6022

tnece@eatright.org

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947. Re: FL FANS Speaker Information

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Dante Turner <dturner@eatright.org>
Cc: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Apr 24, 2017 10:10:03
Subject: Re: FL FANS Speaker Information
Attachment: image001.png

That is correct, thanks Dante!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Dante Turner <dturner@eatright.org>
Sent: Tuesday, April 18, 2017 4:44 PM
To: Donna Martin
Cc: Joan Schwaba
Subject: FW: FL FANS Speaker Information

Hi Donna–

We received the attached information for your presentation at the Florida affiliate meeting for July 16. We noticed the W-9 is already signed, but since you will not be accepting honorarium for your presentation, we have asked if you need to complete this form. To confirm, will you be flying directly from the Board retreat to the Florida Food and Nutrition Symposium? If so, we will make your hotel reservations for the night of July 15. Thank you!

Cheers,
Dante

Dante Turner, M.A.

Executive Assistant
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4750
Fax number: 312-899-4765
Email: dturner@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

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From: student@eatrightflorida.org [mailto:student@eatrightflorida.ORG]
Sent: Wednesday, April 12, 2017 12:45 PM
To: info@eatrightgeorgia.org
Subject: FL FANS Speaker Information

Dear Florida FANS Speaker,

Attached is information regarding your presentation at the 2017 Florida Food and Nutrition Symposium as well as the Preliminary Program for your review.

Christine

Christine Stapell, MS, RDN, LDN

Executive Director, Florida Academy of Nutrition and Dietetics

2834 Remington Green Circle, Suite 102

PO Box 12608 (32317-2608)

Tallahassee, FL 32308

850 386 8850

Fax 850 386 7918

www.eatrightflorida.org

Virus-free. www.avast.com

948. Re: 2017-18 President and 4Ps Call Schedule

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Apr 24, 2017 10:08:22
Subject: Re: 2017-18 President and 4Ps Call Schedule
Attachment: image001.png

Joan, The main scheduling conflicts I will have will be Academy conflicts which you will be aware of. Thursdays are the only day that is routinely bad for me. Lunchtime works well usually. Send the schedule and I will go from there. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Wednesday, April 19, 2017 4:18 PM
To: Donna Martin
Subject: 2017-18 President and 4Ps Call Schedule

Hello Donna,
I am preparing a schedule of the 2017-18 program year bimonthly President calls with Pat and 4Ps calls. Is there a day of the week and time that works best for your schedule? I will take into account prescheduled meetings (the E-Team meets on Wednesdays from 9-11am CT) and holidays/observances, but if there is a time you have scheduled vacation or time off, I would appreciate if you can share those dates, too. Once I draft the schedule I will run it past you so we can put it on the agenda for the May 8 5Ps call.
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

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949. Re: Referring patients to RDNs

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>
Cc: peark02@outlook.com <peark02@outlook.com>
Sent Date: Apr 24, 2017 09:57:45
Subject: Re: Referring patients to RDNs
Attachment:

Pat, Thanks for handling this!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655

_____
From: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent: Thursday, April 20, 2017 12:39 AM
To: Patricia Babjak
Cc: Donna Martin; peark02@outlook.com
Subject: Re: Referring patients to RDNs

Bravo!

Lucille Beseler MS, RDN, LDN,CDE
President Family Nutrition Center of S. Florida
President Academy of Nutrition & Dietetics 2016-2017
Office # 954-360-7883
Sent from my iPhone

> On Apr 19, 2017, at 3:26 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:
>
> Please read the email from Karen Collins below. In the event other RDNs noted this article as Karen did, please know that I addressed it with the CEO of the Endocrine Society with whom I am personal friends.
>

> Best regards,
> Pat
> Patricia M. Babjak
> Chief Executive Officer
> Academy of Nutrition and Dietetics
> 120 S. Riverside Plaza, Suite 2190
> Chicago, Illinois 60606-6995
> Phone: 312/899-4856
> Email: pbabjak@eatright.org<mailto:pbabjak@eatright.org>
> www.eatright.org<http://www.eatright.org/> I www.eatrightPRO.org<http://www.eatrightpro.org/> I www.eatrightSTORE.org<http://www.eatrightstore.org/>
> [100Year_FINAL]
> DONATE<http://www.eatrightpro.org/users/Donate%20to%20the%20Academy%20Foundation> today in recognition of this major milestone and support our Second Century Initiative!
>
> From: Patricia Babjak
> Sent: Thursday, April 13, 2017 6:15 PM
> To: 'bbkeenan@endocrine.org' <bbkeenan@endocrine.org>
> Subject: Referring patients to RDNs
>
> Barbara Byrd Keenan, Chief Executive Officer
> Endocrine Society
>
> Dear Barbara:
> I am writing in regard to the Endocrine Society's newly issued Clinical Practice Guideline, advising health care providers on ways to diagnose and treat hypothalamic amenorrhea. The online announcement at http://endocrinenews.endocrine.org/endocrine-society-issues-hypothalamic-amenorrhea-guideline/#sthash.dWU00t8N.dpuf quotes Catherine M. Gordon, chair of the task force that authored the Guideline, as saying: "Referring patients to a nutritionist for specialized dietary instructions is an extremely important part of their care" (emphasis added).
>
> The Academy of Nutrition and Dietetics agrees completely that nutrition is a vital component of care for women with hypothalamic amenorrhea. However, the term nutritionist is not regulated or a protected title; literally anyone can call himself or herself a nutritionist, whether or not he or she has the education and experience to provide specialized nutrition-based care. We respectfully ask that the Guideline be amended - and Dr. Gordon's quotation be edited - to specify that patients should be referred to a registered dietitian nutritionist.
>
> An RDN is a food and nutrition expert who has met rigorous academic and professional requirements to earn and maintain the credential, including:
>
> * Earned a bachelor's degree with course work approved by the Academy of Nutrition

and Dietetics' Accreditation Council for Education in Nutrition and Dietetics (ACEND). Coursework typically includes food and nutrition sciences, foodservice systems management, business, economics, computer science, sociology, biochemistry, physiology, microbiology and chemistry.
>
> * Completed an accredited, supervised practice program at a health care facility, community agency or foodservice corporation.
>
> * Passed a national examination administered by the Commission on Dietetic Registration.
>
> * Completes continuing professional educational requirements to maintain registration.
>
> Forty-six states currently have statutory provisions regarding professional regulation of dietitians and/or nutritionists. The rationale for legislatures acting to protect these titles is that the public deserves access to professionals who are qualified by education, experience and examination to provide nutrition care services.
>
> Thank you very much for your attention to this important issue that is so vital to protecting the public's health. I miss not seeing you in Chicago. I hope the transition went without a hitch. I will call you to schedule a meeting next time I'm in DC and we can discuss establishing a formal alliance between the Academy and the Society. Please let me know when you're in Chicago.
>
> Hoping you and yours have a joyful Easter!
> Best regards,
> Pat
> Patricia M. Babjak
> Chief Executive Officer
> Academy of Nutrition and Dietetics
> 120 S. Riverside Plaza, Suite 2190
> Chicago, Illinois 60606-6995
> Phone: 312/899-4856
> Email: pbabjak@eatright.org<mailto:pbabjak@eatright.org>
> www.eatright.org<http://www.eatright.org/> I www.eatrightPRO.org<http://www.eatrightpro.org/> I www.eatrightSTORE.org<http://www.eatrightstore.org/>
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> DONATE<http://www.eatrightpro.org/users/Donate%20to%20the%20Academy%20Foundation> today in recognition of this major milestone and support our Second Century Initiative!
>
> ++++++++++++++++++++++++++
>
> ORIGINAL REQUEST FROM KAREN COLLINS
>

>
> From: Patricia Babjak
> Sent: Tuesday, April 11, 2017 4:25 PM
> To: 'Karen Collins MS RDN CDN FAND' <karen@karencollinsnutrition.com>
> Cc: Diane Enos <denos@eatright.org>; Mya Wilson <mwilson@eatright.org>
> Subject: RE: Consider letter from Academy to Endocrine Society? - Hypothalamic amenorrhea guidance & nutritionists
>
> Dear Karen,
>
> Thank you for bringing this important issue to our attention. We will contact the Endocrine Society to inform them that nutritionist is not a protected term and they should be referring patients to a registered dietitian nutritionist (RDN) for specialized diet instructions. We will clarify that registered dietitian nutritionists are the competent, proficient food and nutrition experts who have met rigorous educational, experiential, examination and continuing professional education requirements to earn and maintain the RDN credential. As we often say, All registered dietitians are nutritionists - but not all nutritionists are registered dietitians.
>
> Best regards,
> Pat
> Patricia M. Babjak
> Chief Executive Officer
> Academy of Nutrition and Dietetics
> 120 S. Riverside Plaza, Suite 2190
> Chicago, Illinois 60606-6995
> Phone: 312/899-4856
> Email: pbabjak@eatright.org<mailto:pbabjak@eatright.org>
> www.eatright.org<http://www.eatright.org/> I www.eatrightPRO.org<http://www.eatrightpro.org/> I www.eatrightSTORE.org<http://www.eatrightstore.org/>
> [100Year_FINAL]
> DONATE<http://www.eatrightpro.org/users/Donate%20to%20the%20Academy%20Foundation> today in recognition of this major milestone and support our Second Century Initiative!
>
> From: Karen Collins MS RDN CDN FAND [mailto:karen@karencollinsnutrition.com]
> Sent: Tuesday, April 04, 2017 8:39 AM
> To: Diane Enos <denos@eatright.org<mailto:denos@eatright.org>>; Patricia Babjak <PBABJAK@eatright.org<mailto:PBABJAK@eatright.org>>
> Cc: Mya Wilson <mwilson@eatright.org<mailto:mwilson@eatright.org>>
> Subject: Consider letter from Academy to Endocrine Society? - Hypothalamic amenorrhea guidance & nutritionists
>
> Dear Pat and Diane,

>
> In case you haven't seen it, you might like to check the below links for a new statement from the Endocrine Society.
>
> http://endocrinenews.endocrine.org/endocrine-society-issues-hypothalamic-ame
> norrhea-guideline/
>
>
<http://www.medscape.com/viewarticle/877950><http://www.medscape.com/viewarticle/877950%3e>; Hypothalamic amenorrhea
> guidance includes nutritionist referral
>
> The Endocrine Society is recommending referral to a nutritionist instead of referral to a registered dietitian nutritionist.
> Is the Academy considering a letter to
> the Endocrine Society, asking them to clarify that an RDN is the preferred
> professional for that referral? It would be great if a constructive dialogue
> with the organization led them to provide that nuance in future media
> communications.
>
> Thank you, and all best,
> Karen
>
> --
> Karen Collins, MS, RDN, CDN, FAND
> Speaker, Writer, Consultant
> Nutrition Advisor, AICR
> Chair, SCAN dietetic practice group
> http://www.karencollinsnutrition.com
>
>
>
>
> <winmail.dat>

950. Re: Mary Pat Raimond

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Apr 24, 2017 09:44:01
Subject: Re: Mary Pat Raimond
Attachment: image002.png
image003.jpg

Always!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Friday, April 21, 2017 2:24 PM
To: Donna Martin
Subject: RE: Mary Pat Raimondi

I am back from vacation and reading this. I will respond to everyone but right now to you…my thanks for your leadership and being my friend.

Love to you,

MPR

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, April 18, 2017 2:47 PM
To: Garner, Margaret <MGarner@cchs.ua.edu>; Patricia Babjak <PBABJAK@eatright.org>; 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; ''Aida Miles-school' <miles081@umn.edu>; 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'don.bradley@duke.edu' <don.bradley@duke.edu>; peark02@outlook.com; 'Marcy Kyle' <bkyle@roadrunner.com>; 'Manju Karkare' <manjukarkare@gmail.com>; ksauer@ksu.edu; Milton Stokes (milton.stokes@monsanto.com) <milton.stokes@monsanto.com>; 'Marty Yadrick' <myadrick@computrition.com>; k.w.concannon@gmail.com
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Mary Pat Raimondi <mraimondi@eatright.org>
Subject: Re: Mary Pat Raimondi

It is going to be impossible to replace Mary Pat. In DC Mary Pat is the known as the "advocacy whisperer". She has everyone's ear and everyone will listen to Mary Pat, when they will not listen to any other person from any other organization. If you need a contact to get information on a bill, she knows who to go to. If you need an expert witness, she has one. If you need to know how the wind is blowing on a bill, she knows. If you need a co-sponsor for a bill, she knows who to go to. Need to know the staffer for a particular office, she knows them and probably knows their life story too!!!!! Need suggestions on how to get a piece of legislation off the ground, contact Mary Pat.

She is everywhere and she knows everything. My heart is breaking to lose her for not only my sake, but for the Academy's sake and for the future of nutrition in the country. She has big shoes to fill and she is going to be missed by so many allied health organizations, who she so graciously helps, so that we all can further the agenda of better health for all Americans.
I am happy for her, but sad for the Academy. Congratulations, Mary Pat for a job well done. You leave a wonderful legacy behind. One to be very proud of. I know I am proud to call you friend and thank you for all the support you have given me over the years. I wish you the best and please do not change your phone number!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Garner, Margaret <MGarner@cchs.ua.edu>
Sent: Tuesday, April 18, 2017 2:13 PM
To: Patricia Babjak; 'Lucille Beseler'; Donna Martin; 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; ''Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com'; 'don.bradley@duke.edu'; 'steve.miranda44@gmail.com'; peark02@outlook.com; 'Marcy Kyle'; 'Manju Karkare'; ksauer@ksu.edu; Milton Stokes (milton.stokes@monsanto.com); 'Marty Yadrick'; k.w.concannon@gmail.com
Cc: Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns; Sharon McCauley; Mary Pat Raimondi
Subject: RE: Mary Pat Raimondi

Oh noooo. This is so sad for the Academy and the profession. She has been a star without question. Appreciation, gratitude and respect by all who know her, and of the highest level both professionally and interpersonally characterize her as both a volunteer and professional staff.

My very best to Mary Pat in her next chapter!

Margaret

Margaret P. Garner, MS, RDN, LD, CIC, FAND

Executive Director

Student Health Center &Pharmacy

Assoc. Prof. Family Medicine

Director, Health Promotion &Wellness

The University of Alabama

205-348-7960

From: Patricia Babjak [mailto:PBABJAK@eatright.org]
Sent: Tuesday, April 18, 2017 12:57 PM
To: 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu'; 'craytef@charter.net'; Garner, Margaret < MGarner@cchs.ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; ''Aida Miles-school' < miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' < Hope.Barkoukis@case.edu>; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' < jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'don.bradley@duke.edu' < don.bradley@duke.edu>; 'steve.miranda44@gmail.com'; peark02@outlook.com; 'Marcy Kyle' < bkyle@roadrunner.com>; 'Manju Karkare' <manjukarkare@gmail.com>; ksauer@ksu.edu; Milton Stokes (milton.stokes@monsanto.com) <milton.stokes@monsanto.com>; 'Marty Yadrick' < myadrick@computrition.com>; k.w.concannon@gmail.com
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire < mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns < Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Mary Pat Raimondi < mraimondi@eatright.org>
Subject: Mary Pat Raimondi

For more than 40 years, Mary Pat Raimondi has been synonymous with dedication, skill and leadership in the Academy and the dietetics profession. Mary Pat has announced that she will be retiring from the Academy effective May 31. It goes without saying that her leadership and encouragement will be missed.

Since she joined the Academy in 1975, Mary Pat has tirelessly and creatively devoted herself to improving the health of all Americans and advancing the role of registered dietitian nutritionists in providing top-quality health care. As a member, Mary Pat applied her unique talents and enthusiasm to leadership positions including chair of the Legislative and Public Policy Committee, president of the Minnesota Dietetic Association, a representative of Minnesota in the House of Delegates, and as an HOD Director on the Academy's Board.

Mary Pat worked for many years with nutrition programs and reducing hunger nationally and in her community as program director for health and nutrition programs at the University of Minnesota. In addition to community work, she served as a marketing director for Novartis Nutrition. She is a past member of the Board of Directors of Hunger Solutions Minnesota, Second Harvest Heartland and the National Association of Nutrition and Aging Services Programs. She received the Hunger and Environmental Nutrition DPG's Award of Excellence and served on the Academy's Sustainable Food System Task Force.

In 2010, I was able to convince Mary Pat to bring her unique combination of skills to the Academy's Headquarters Team, joining our Policy Initiatives and Advocacy group in Washington, D.C., as vice president for strategic policy and partnerships. For the past seven years in this critical position, she has devoted herself to propelling our profession forward. She has worked with members of Congress, the White House and policy making agencies throughout the federal government, ensuring that the Academy and registered dietitian nutritionists are included in legislation, programs and decision making roles that secure the health of the public.

Our successes in the nation's capital have been many, they have been significant and they will be lasting, thanks to Mary Pat's contributions. She has agreed to serve as a consultant to assist in the transition. Our hearts are sad to say farewell to such an important and amazing colleague, but we are happy for Mary Pat as she begins the next chapter of her remarkable life.

Mary Pat embodies the best of our Academy and our profession, both of which are better off because of her service. Please join me in thanking Mary Pat and warmly wishing her all the best on her retirement.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer
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Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

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951. Re: 2017 FNCE Travel and Registration Information

From: Donna Martin <DMartin@burke.k12.ga.us>
To: JoJo Dantone <jojo@nutritioned.com>, AND BOD Joan Schwaba <JSchwaba@eatright.org>, AND FAC Paul Mifsud <pmifsud@eatright.org>
Sent Date: Apr 24, 2017 09:41:57
Subject: Re: 2017 FNCE Travel and Registration Information
Attachment:

JoJo, You will be sorely missed. The good news is that you will not be presenting a budget at this meeting, so if you were going to pick a meeting to miss, this would be good one! Enjoy your trip.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: JoJo Dantone <jojo@nutritioned.com>
Sent: Sunday, April 23, 2017 5:25 PM
To: AND BOD Joan Schwaba; AND FAC Paul Mifsud; Donna Martin
Subject: Re: 2017 FNCE Travel and Registration Information

I wanted to give notice well in advance to let you know that I will not be able to attend the September 14-15, 2017 BOD meeting in Chicago. Don and I have planned a vacation at that time in September and I am not be able to change our plans. I am sorry. Please let me know if I need to do anything else besides notify you three.

Jo Jo Dantone
662-809-8451
JoJo@NutritionEd.com

On Apr 12, 2017, at 4:35 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

The 2017 Food &Nutrition Conference &Expo™ (FNCE®) will be held October 21-24 in Chicago, Illinois preceded by the House Leadership Team (HLT) meeting on October 19 and the House of Delegates meeting October 20-21. You will remember that you all agreed last year to discontinue our Board meeting immediately following FNCE. I am attaching the most recent Board meetings calendar for your reference.

Housing

The Executive Office staff will make your reservations at the FNCE® headquarters hotel, Hyatt Regency Chicago, 151 East Wacker Drive, Chicago, IL, for arrival on Thursday, October 19 and departure on Tuesday, October 24. For members of the HLT (Speaker, Speaker-elect, Immediate Past Speaker, HOD Directors), we will make your hotel reservations for arrival on Wednesday, October 18. If business or personal reasons require you to extend your stay, please notify me. Your hotel room will be master-billed; you will be asked to pay for incidentals.

Registration

Complimentary FNCE® registration is open **Tuesday, May 2 through Friday, September 8**. Registration instructions follow:

· Complete your registration online by going to http://eatrightfnce.org/attend/registration/

o Select the Registration link

o In the New Registration section on the left side, enter the registration code "**password**" under your name

§ Continue and complete the required registration information.

· Registration questions, please contact Rebecca McHale at 312/899-4851.

Travel

You are approved to make your travel arrangements for FNCE®; see instructions below. If you wish to book your travel on your own, please submit your expenses for reimbursement after the conclusion of the meeting.

Booking Your Travel Online:

1) Book your travel whenever possible Monday through Friday between the hours of 8:30am and 7:00pm EST

2) Go online to: www.atcmeetings.com/Academy

3) Login to your account using your User ID (email address) and the password you created when you activated your account. (If you have forgotten your login, click "Forgot password" and enter your email address on file with Deem in the USERNAME field. You will immediately receive a reset password email.)

4) Search for and select your flights (book “non-refundable” fares only)
5) When you reach the Purchase Trip page, select **2017 Food &Nutrition Conference &Expo** from the drop down menu and enter the GL Code **1032430.**

Thank you!
Joan

Joan Schwaba, MS, RDN, LDN
Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org
<image001.png>
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<2017 BOD Meetings Calendar rev041217.pdf>

952. Re: For review: Renewal email to members

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Apr 21, 2017 16:37:57
Subject: Re: For review: Renewal email to members
Attachment: image001.png

Tom, This looks great. It is a go without any changes. Thanks! Hope you have a great weekend.

Sent from my iPhone

On Apr 21, 2017, at 12:30 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: Each May, the Academy's Membership Team sends an email from our incoming President to members who have not yet renewed for the following year. Attached is the draft of this year's email, which we have edited. Could you please review it and let us know if it is OK, or if you would like us to make any edits, which we're happy to do. Membership's plan is to send this email from the President's email on May 22.

Thank you very much, we'll talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

www.eatright.org

<image001.png>

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<President_RenewalEmail_May22 2.docx>

953. Re: Requesting a Meeting to discuss Academy

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Teresa Nece <TNece@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Linda Farr <linda.farr@me.com>, Lorri Holzberg <lorri@irvingholzberg.com>, Mike Glasgow <mtglasgow@wi.rr.com>, Nadinebraunstein@aol.com <Nadinebraunstein@aol.com>, Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Apr 21, 2017 16:23:39
Subject: Re: Requesting a Meeting to discuss Academy
Attachment:

I will be out of town Tuesday and have FAC Wednesday morning. Most of the rest of the time I can do it.

Sent from my iPhone

On Apr 21, 2017, at 3:40 PM, Teresa Nece <TNece@eatright.org> wrote:

Thanks Lucille for suggesting an alternate time.

Would Tuesday at 1:00 pm Eastern Time work for everyone?

Please let us know. Teresa

From: Lucille Beseler [mailto:lbeseler_fnc@bellsouth.net]
Sent: Friday, April 21, 2017 12:58 PM
To: Teresa Nece <TNece@eatright.org>
Cc: DMartin@Burke.k12.ga.us; Linda Farr <linda.farr@me.com>; Lorri Holzberg <lorri@irvingholzberg.com>; Mike Glasgow <mtglasgow@wi.rr.com>; Nadinebraunstein@aol.com; Jeanne Blankenship <JBlankenship@eatright.org>
Subject: Re: Requesting a Meeting to discuss Academy

Hi Teresa

Sorry I can't make that time- I already have a conference call at that time. What is an alternate time? I am available on Tuesday at 1:00 ET.
Frankly your recommendations to them seems perfectly aligned to the Academy's strategy to promote nutrition services and our members.

I am eager to hear more about this. Thank you, Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Apr 21, 2017, at 9:33 AM, Teresa Nece <TNece@eatright.org> wrote:

Hi Lucille, Donna, Linda, Lorri, Mike and Nadine,

We are writing to request a meeting with you to discuss the Academy's stance on a California Bill AB 387: Minimum wage for health professions interns.
Would you be available on Monday, April 24 at 1:00 pm for the discussion? If this works for everyone, we will send out a calendar invitation with the conference call information to confirm.

Attached you will find a one page overview of the bill and a copy of the bill text. The California Academy is getting feedback from members and dietetic internship directors who wish to have the California affiliate oppose this bill. The Academy provided guidance to the affiliate regarding taking a neutral stance in March 2017.

Here is the recommendation provided to California in March 2017.

"We recommend that the California Academy of Nutrition and Dietetics takes a neutral stance on AB 387, which is consistent with the Academy's stance as an evidence-based organization. Please note that a "neutral stance" is one in which the Academy neither supports nor opposes a topic or piece of legislation, but it does not mean that the Academy is not monitoring the legislation or collecting additional information about an issue. Neutral stances are often employed when there is a lack of scientific evidence for an issue or when the issue is not directly related to the Academy's public policy priority areas.

We are continually engaged in reviewing the science and policy around facility staffing levels and encourage the California Academy to focus on the important role registered dietitian nutritionists have in dialysis patient care and treatment.

We encourage the California Academy to focus on the importance of the education and supervised practical experience required to be a registered dietitian nutritionist”

Please let us know if you are available for this important discussion.

Thank you.

Teresa

Teresa Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

800-877-1600, ext. 6022

tnece@eatright.org

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<AB 387 one pager overview 2.21.pdf>

<2017 AB387 California.pdf>

954. Re: CONFIDENTIAL: Honorary Member Michelle Obama

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Diane Enos <denos@eatright.org>
Sent Date: Apr 20, 2017 19:13:11
Subject: Re: CONFIDENTIAL: Honorary Member Michelle Obama
Attachment:

Just getting to all my email as I have been in New Mexico at their Academy meeting for two days. I always like to give my fullest attention to them when I am there because they pay for you to come. It is such a great way to get them fired up about the Academy too.
I will reach out to Deb Eschmeyer myself and see if I can get any answer from her. I know we are getting to crunch time and we need to get this show on the road, as they say. We would definitely want to give her the honorary membership during her session if she comes. I am still hopeful. I will keep you posted.

Sent from my iPhone

On Apr 20, 2017, at 11:31 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Good question. I would go from the angle of opening session but feel free to say she's being considered for honorary membership in this case. Thanks!

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Apr 20, 2017, at 9:54 AM, Diane Enos <denos@eatright.org> wrote:

Hi Pat-

Thank you for the confidential heads up. Considering we still do not have a commitment for the Opening Session and I have yet to hear back from Deb Eschmeyer on my follow up on April 10, I question if this would even be possible UNLESS we presented it to her at the Opening if she accepted the invitation. We definitely would not have funding to cover the necessary secret service advance and onsite preparations unless we could also justify a speaking role.

I would be happy to reach out to Roniece from the angle of our invitation for her speaker role, but I assume the Honors committee information would need to remain confidential.

Diane

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

<image001.png>

From: Patricia Babjak
Sent: Thursday, April 20, 2017 9:41 AM
To: DMartin@Burke.k12.ga.us; Diane Enos <denos@eatright.org>
Subject: CONFIDENTIAL: Honorary Member Michelle Obama

Donna and Diane:

Barbara Visocan has informed me that the Honors Committee is submitting Michelle Obama to the Board as a new Honorary Member. Naively the Committee asked Barbara and Matthew Novotny to help “ensure” that Mrs. Obama accept this honor in person at FNCE. Evelyn Crayton is chair of the Honors Committee this year and made no mention of our efforts in attempting to book Mrs. Obama.

I am sharing this with you confidentially (the Board will be presented with all Honors recommendations during the May 19-20 meeting) because the committee felt that the following individuals, who were named knowing Mrs. Obama, might be influential in encouraging her in-person acceptance. Donna, note that you are one of the two mentioned.

- Donna Martin

- Roniece A. Weaver

Diane, not sure if you want to reach out to Roniece Weaver to see what her actual connection is.

Thanks!

Pat

Patricia M. Babjak

Chief Executive Officer

<image002.jpg>

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pbabjak@eatright.org | www.eatright.org

Twitter | Facebook| LinkedIn | YouTube

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955. Fw: Let's celebrate 100 years!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Apr 20, 2017 18:54:27
Subject: Fw: Let's celebrate 100 years!
Attachment: Invitation Save the Date.pdf

Joan, Please make sure this gets on the calendar for FNCE! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Hess Hunt <hesshunt@gmail.com>
Sent: Wednesday, April 19, 2017 5:31 PM
To: maillet@umdnj.edu; sborra@fmi.org; anncoulston@gmail.com; ooltd@aol.com; Diekman, Connie; davdarenter@msn.com; Donna Martin; estherwinterfeldt457@gmail.com; bergmane@cwu.edu; evelyncrayton64@gmail.com; fagallag@aol.com; glennamccollum@gmail.com; jvwhite13@gmail.com; pavlinac@ohsu.edu; judith.gilbride@nyu.edu; jrodrigu@comcast.net; msedge@smithedge.com; halmar7@att.net; myadrick@computrition.com; nancyswellman@gmail.com; goodtable@aol.com; rebeccasreeves@hughandbecky.com; CONNORS@ohsu.edu; Susan and Jim Finn; susan_laramee@comcast.net; escottstumps@ecu.edu
Subject: Let's celebrate 100 years!

Please open the attached invitation and mark your calendar.

I hope to see you here!

Mary

956. Re: Food waste project

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, 'evelyncrayton64@gmail.com' <evelyncrayton64@gmail.com>, peark02@outlook.com <peark02@outlook.com>
Sent Date: Apr 20, 2017 18:50:25
Subject: Re: Food waste project
Attachment: image001.png

Pat, This is something I feel very passionate about and so does our membership. Especially our millenials. I whole heartedly agree with you and Lucille going forward with this project. Sorry they did not give you very much notice, but as usual, you all rise to the occasion.
Just got off the plane from speaking at the New Mexico AND. I am in Atlanta waiting for the next flight home. What a wonderful group.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Thursday, April 20, 2017 4:08 PM
To: Lucille Beseler; Donna Martin; 'evelyncrayton64@gmail.com'; peark02@outlook.com
Subject: FW: Food waste project

FYI -- Lucille and I are recommending on Saturday when we meet with the CEOs of IFT, ASN and IFIC that we collaborate on this Wasted Food Collaboration project. Too bad the coordinator asked for a backgrounder only yesterday with such a short turnaround. Hope you all agree that this would be a good partnership which fits very nicely as a Second Century initiative.

Best,
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
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From: Patricia Babjak
Sent: Thursday, April 20, 2017 2:47 PM
To: 'Farida Mohamedshah' <fmohamedshah@ift.org>
Subject: RE: Food waste project

Dear Farida,

Attached is the backgrounder you requested yesterday regarding the proposed wasted food collaboration to share with the group. Please be sure to include *The State of America's Wasted Food and Opportunities to Make a Difference* report, also attached. I request both be submitted to the group as PDFs.

Best regards,
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
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Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

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-----Original Message-----
From: Farida Mohamedshah [mailto:fmohamedshah@ift.org]
Sent: Wednesday, April 19, 2017 10:19 AM
To: Patricia Babjak <pbabjak@eatright.org>
Subject: Food waste project

Dear Pat,

Is it possible for you to provide a short backgrounder and how you envision the joint alliance can work on the proposed food waste project. I think this will be helpful for the discussion on Saturday. If you can provide it to me by Friday, I can share it with the group. My sincere apologies for the short notice.

Thanks,

Farida

Farida Mohamedshah

Sent from my mobile.

957. Re: Summit Photos for JAND

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Nicci Brown <nbrown@eatright.org>
Sent Date: Apr 20, 2017 12:40:37
Subject: Re: Summit Photos for JAND
Attachment: image001.png

You absolutely have my permission!

Sent from my iPhone

On Apr 20, 2017, at 9:50 AM, Nicci Brown <nbrown@eatright.org> wrote:

Hi Donna,

I hope this email finds you well! As you know, we are working to publish the Nutrition Impact Summit briefing paper along with Summit proceedings in JAND. The online version will also include a photo album and the print version will feature a few photos as well. As such, we were hoping to use the attached two photos of yours (I pulled them from social media).

Are you comfortable with us using the photos in the Journal in print and online, with worldwide distribution?

Thank you!

Nicci

Nicci Brown, MS, RDN, CD

Project Manager | Second Century Initiatives

Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

P: 312-899-1748 | **E:** nbrown@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatright.org/foundation

@NicciBrownRD

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<14379704_1059789297473182_2988066225086815321_o.jpg>
<14435084_1061363617315750_2251794239671561423_o.jpg>

958. Re: July President's page

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: Apr 19, 2017 14:32:03
Subject: Re: July President's page
Attachment:

Beautiful here!

Sent from my iPhone

On Apr 19, 2017, at 12:16 PM, Tom Ryan <Tryan@eatright.org> wrote:

Thanks, Donna! You anticipated our idea for ending the page and given us the perfect wording. Great minds are thinking alike!

It’s raining in Chicago, hope NM is nicer…..

Tom

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, April 19, 2017 1:08 PM
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Subject: Re: July President's page

Tom, again I am sure I am way behind you with this, but I am reaching out with it anyway.

When I think of the fourth of July, I think about fireworks and celebrations and celebrating all that is great about this country. When I think about our second century I think about celebrating this whole year about what is great about our Academy and our exciting future ahead. Sure you already made this connection, but I thought it was worth mentioning if you hadn't. Just landed in New Mexico!

Sent from my iPhone

On Apr 19, 2017, at 9:01 AM, Tom Ryan <Tryan@eatright.org> wrote:

Thank you, Donna! We are working on the page now, and the current draft does include how the Academy's origins were closely tied to helping nutritiously feed soldiers in WWI, as well as today's problems of overweight soldiers and recruits. We have interviewed two members – one who works with veterans and another who was on active Army duty and is now in the Reserves, for their perspectives. We plan to have a draft to send to you for review by early next week.

Thanks again, and have a great time in New Mexico. Talk to you soon!

Tom

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, April 19, 2017 9:31 AM
To: Tom Ryan <Tryan@eatright.org>
Subject: July President's page

Tom, I had an idea this morning about the July President's page. One I am sure you hae already thought about. How about we tie in the fact that 100 years ago one of the reasons our founding members started the Academy was because of the malnutrition with our soldiers. Now we are still dealing with malnutrition with our recruits not being able to enlist because they are overweight. National security then and national security now. We could get a quote from our new board member Kevin Concannon about the issue of recruits not qualifying to enlist because of their weight. Or I could get a retired admiral or general to do a quote? They are all over this issue. This is probably old news for you, but I thought I would mention it. Headed to New Mexico to give the Academy update!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

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To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Apr 19, 2017 14:07:39
Subject: Re: July President's page
Attachment:

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Sent from my iPhone

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Thanks again, and have a great time in New Mexico. Talk to you soon!

Tom

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

960. Re: July President's page

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: Apr 19, 2017 11:04:06
Subject: Re: July President's page
Attachment:

I knew I could not pull one over on you. I am so eternally grateful for all your help!!! Love you guys!

Sent from my iPhone

On Apr 19, 2017, at 11:01 AM, Tom Ryan <Tryan@eatright.org> wrote:

Thank you, Donna! We are working on the page now, and the current draft does include how the Academy's origins were closely tied to helping nutritiously feed soldiers in WWI, as well as today's problems of overweight soldiers and recruits. We have interviewed two members – one who works with veterans and another who was on active Army duty and is now in the Reserves, for their perspectives. We plan to have a draft to send to you for review by early next week.

Thanks again, and have a great time in New Mexico. Talk to you soon!

Tom

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, April 19, 2017 9:31 AM
To: Tom Ryan <Tryan@eatright.org>
Subject: July President's page

Tom, I had an idea this morning about the July President's page. One I am sure you hae already thought about. How about we tie in the fact that 100 years ago one of the reasons our founding members started the Academy was because of the malnutrition with our soldiers. Now we are still dealing with malnutrition with our recruits not being able to enlist because they are overweight. National security then and national security now. We could get a quote from our new board member Kevin Concannon about the issue of recruits not qualifying to enlist because of their weight. Or I could get a retired admiral or general to do a quote? They are all over this issue. This is probably old news for you, but I thought I would mention it. Headed to New Mexico to give

the Academy update!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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work - 706-554-5393

fax - 706-554-5655

961. Re: Hilton Santa Fe Historical Plaza

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Chirag Patel <Cpatel@eatright.org>
Sent Date: Apr 19, 2017 11:01:12
Subject: Re: Hilton Santa Fe Historical Plaza
Attachment: image001.png

I am happy to pay Chirag. New Mexico will reimburse me. No worries. Do not waste anymore time on this. I just needed a room. Thanks!

Sent from my iPhone

On Apr 19, 2017, at 10:51 AM, Chirag Patel <Cpatel@eatright.org> wrote:

Hi Donna,

So, this hotel has been really bad about responding to me in terms of trying to get a credit card authorization for covering all your charges (I've been trying since last week), so I just wanted to give you a heads up that you may have to put down your credit card for the charges. Obviously, everything will be reimbursed and I'm still trying to make it happen to our card, but didn't want you to be surprised. Sorry for the inconvenience.

Chirag Patel, CMP

Sr. Manager, Conference &Event Services

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606

P: 312-899-4756

E: cpatel@eatright.org

W: www.eatright.org

<image001.png>

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, April 18, 2017 7:39 PM
To: Chirag Patel <Cpatel@eatright.org>
Subject: Re: Hilton Santa Fe Historical Plaza

Thanks Chirag. Sleeping in the desert under the stars was sounding like it may have been my plan.

Sent from my iPhone

On Apr 18, 2017, at 8:20 PM, Chirag Patel <Cpatel@eatright.org> wrote:

Hi Donna,

I just realized I never sent Dante and Joan your confirmation number for tomorrow. Please see below:

Confirmation # 3341240113

HILTON SANTA FE HISTORIC PLAZA

100 Sandoval St I Santa Fe NM 87501 I USA

SantaFe.hilton.com

Please let me know if you have any questions. Thanks.

Chirag Patel, CMP

Sr. Manager, Conference &Event Services

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<image001.png>

962. July President's page

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: Apr 19, 2017 10:31:18
Subject: July President's page
Attachment:

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Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

963. Re: Hilton Santa Fe Historical Plaza

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Chirag Patel <Cpatel@eatright.org>
Sent Date: Apr 18, 2017 20:38:34
Subject: Re: Hilton Santa Fe Historical Plaza
Attachment: image001.png

Thanks Chirag. Sleeping in the desert under the stars was sounding like it may have been my plan.

Sent from my iPhone

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E: cpatel@eatright.org

W: www.eatright.org

<image001.png>

964. Re: Mary Pat Raimondi

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Apr 18, 2017 15:31:03
Subject: Re: Mary Pat Raimondi
Attachment:

Good thinking about the dinner in May. I do not think that would go over well. If it was next year, it would have been great to celebrate us both!!! That sounds great to do it at FNCE if we can find a time. I am so glad she will continue to consult. We need her help for awhile.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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Waynesboro, GA 30830

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From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Tuesday, April 18, 2017 3:05 PM
To: Donna Martin
Subject: Re: Mary Pat Raimondi

I think the timing of her decision may have been in part due to election results. She sent me pictures of the new house she and her husband bought in a 50+ retirement community! I am using Bob Blancotto's consultation money to keep her in a consultation role. She's coming to FNCE so I thought we could do a celebration dinner then. Am sensitive to doing it at year end celebration for President in May.
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Apr 18, 2017, at 1:56 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Thanks, I meant it from the bottom of my heart. I am so sad, for so many reasons. Jenn will someday be able to fill her shoes, but it will take awhile.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Tuesday, April 18, 2017 2:55 PM
To: Donna Martin
Subject: Re: Mary Pat Raimondi

Very, very nice, Donna! It will make her cry and smile.
Pat

Patricia M. Babjak
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On Apr 18, 2017, at 1:44 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

It is going to be impossible to replace Mary Pat. In DC Mary Pat is the known as the "advocacy whisperer". She has everyone's ear and everyone will listen to Mary Pat, when they will not listen to any other person from any other organization. If you need a contact to get information on a bill, she knows who to go to. If you need an expert witness, she has one. If you need to know how the wind is blowing on a bill, she knows. If you need a co-sponsor for a bill, she knows who to go to. Need to know the staffer for a particular office, she knows them and probably knows their life story

too!!!!! Need suggestions on how to get a piece of legislation off the ground, contact Mary Pat. She is everywhere and she knows everything. My heart is breaking to lose her for not only my sake, but for the Academy's sake and for the future of nutrition in the country. She has big shoes to fill and she is going to be missed by so many allied health organizations, who she so graciously helps, so that we all can further the agenda of better health for all Americans.
I am happy for her, but sad for the Academy. Congratulations, Mary Pat for a job well done. You leave a wonderful legacy behind. One to be very proud of. I know I am proud to call you friend and thank you for all the support you have given me over the years. I wish you the best and please do not change your phone number!!!

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fax - 706-554-5655

From: Garner, Margaret <MGarner@cchs.ua.edu>
Sent: Tuesday, April 18, 2017 2:13 PM
To: Patricia Babjak; 'Lucille Beseler'; Donna Martin; 'evelyncrayton64'; ' craytef@aces.edu'; ' craytef@charter.net'; ' jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; ''Aida Miles-school'; ' Michele.D.Lites@kp.org'; ' michelelites@sbcglobal.net'; 'Hope Barkoukis'; ' DeniceFerkoAdams@gmail.com'; ' Tammy.randall@case.edu'; ' brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; ' dwbradley51@gmail.com'; ' don.bradley@duke.edu'; ' steve.miranda44@gmail.com'; peark02@outlook.com; 'Marcy Kyle'; 'Manju Karkare'; ksauer@ksu.edu; Milton Stokes (milton.stokes@monsanto.com); 'Marty Yadrick'; k.w.concannon@gmail.com
Cc: Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns; Sharon McCauley; Mary Pat Raimondi
Subject: RE: Mary Pat Raimondi

Oh noooo. This is so sad for the Academy and the profession. She has been a star without question. Appreciation, gratitude and respect by all who know her, and of the highest level both professionally and interpersonally characterize her as both a volunteer and professional staff.

My very best to Mary Pat in her next chapter!

Margaret

Margaret P. Garner, MS, RDN, LD, CIC, FAND

Executive Director

Student Health Center &Pharmacy

Assoc. Prof. Family Medicine

Director, Health Promotion &Wellness

The University of Alabama

205-348-7960

<image001.jpg>

From: Patricia Babjak [mailto:PBABJAK@eatright.org]
Sent: Tuesday, April 18, 2017 12:57 PM
To: 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu'; 'craytef@charter.net'; Garner, Margaret < MGarner@cchs.ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; ''Aida Miles-school' < miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' < Hope.Barkoukis@case.edu>; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; ' brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' < jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'don.bradley@duke.edu' < don.bradley@duke.edu>; 'steve.miranda44@gmail.com'; peark02@outlook.com; 'Marcy Kyle' < bkyle@roadrunner.com>; 'Manju Karkare' <manjukarkare@gmail.com>; ksauer@ksu.edu; Milton Stokes (milton.stokes@monsanto.com) <milton.stokes@monsanto.com>; 'Marty Yadrick' < myadrick@computrition.com>; k.w.concannon@gmail.com
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire < mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns < Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Mary Pat Raimondi < mraimondi@eatright.org>
Subject: Mary Pat Raimondi

For more than 40 years, Mary Pat Raimondi has been synonymous with dedication, skill and leadership in the Academy and the dietetics profession. Mary Pat has announced that she will be retiring from the Academy effective May 31. It goes without saying that her leadership and encouragement will be missed.

Since she joined the Academy in 1975, Mary Pat has tirelessly and creatively devoted herself to improving the health of all Americans and advancing the role of registered dietitian nutritionists in providing top-quality health care. As a member, Mary Pat applied her unique talents and enthusiasm to leadership positions including chair of the Legislative and Public Policy Committee, president of the Minnesota Dietetic Association, a representative of Minnesota in the House of Delegates, and as an HOD Director on the Academy's Board.

Mary Pat worked for many years with nutrition programs and reducing hunger nationally and in her community as program director for health and nutrition programs at the University of Minnesota. In addition to community work, she served as a marketing director for Novartis Nutrition. She is a past member of the Board of Directors of Hunger Solutions Minnesota, Second Harvest Heartland and the National Association of Nutrition and Aging Services Programs. She received the Hunger and Environmental Nutrition DPG's Award of Excellence and served on the Academy's Sustainable Food System Task Force.

In 2010, I was able to convince Mary Pat to bring her unique combination of skills to the Academy's Headquarters Team, joining our Policy Initiatives and Advocacy group in Washington, D.C., as vice president for strategic policy and partnerships. For the past seven years in this critical position, she has devoted herself to propelling our profession forward. She has worked with members of Congress, the White House and policy making agencies throughout the federal government, ensuring that the Academy and registered dietitian nutritionists are included in legislation, programs and decision making roles that secure the health of the public.

Our successes in the nation's capital have been many, they have been significant and they will be lasting, thanks to Mary Pat's contributions. She has agreed to serve as a consultant to assist in the transition. Our hearts are sad to say farewell to such an important and amazing colleague, but we are happy for Mary Pat as she begins the next chapter of her remarkable life.

Mary Pat embodies the best of our Academy and our profession, both of which are better off because of her service. Please join me in thanking Mary Pat and warmly wishing her all the best on her retirement.

Best regards,
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Email: pbabjak@eatright.org
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DONATE today in recognition of this major milestone and support our Second Century Initiative!

965. Re: Mary Pat Raimondi

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Apr 18, 2017 14:59:13
Subject: Re: Mary Pat Raimondi
Attachment:

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Sent: Tuesday, April 18, 2017 2:55 PM
To: Donna Martin
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Sent Date: Apr 18, 2017 14:47:10
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fax - 706-554-5655

From: Garner, Margaret <MGarner@cchs.ua.edu>
Sent: Tuesday, April 18, 2017 2:13 PM
To: Patricia Babjak; 'Lucille Beseler'; Donna Martin; 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; ''Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com'; 'don.bradley@duke.edu'; 'steve.miranda44@gmail.com'; peark02@outlook.com; 'Marcy Kyle'; 'Manju Karkare'; ksauer@ksu.edu; Milton Stokes (milton.stokes@monsanto.com); 'Marty Yadrick'; k.w.concannon@gmail.com
Cc: Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns; Sharon McCauley; Mary Pat Raimondi
Subject: RE: Mary Pat Raimondi

Oh noooo. This is so sad for the Academy and the profession. She has been a star without question. Appreciation, gratitude and respect by all who know her, and of the highest level both professionally and interpersonally characterize her as both a volunteer and professional staff.

My very best to Mary Pat in her next chapter!

Margaret

Margaret P. Garner, MS, RDN, LD, CIC, FAND

Executive Director

Student Health Center &Pharmacy

Assoc. Prof. Family Medicine

Director, Health Promotion &Wellness

The University of Alabama

205-348-7960

From: Patricia Babjak [mailto:PBABJAK@eatright.org]
Sent: Tuesday, April 18, 2017 12:57 PM
To: 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu'; 'craytef@charter.net'; Garner, Margaret <MGarner@cchs.ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; ''Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'don.bradley@duke.edu' <don.bradley@duke.edu>; 'steve.miranda44@gmail.com'; peark02@outlook.com; 'Marcy Kyle' <bkyle@roadrunner.com>; 'Manju Karkare' <manjukarkare@gmail.com>; ksauer@ksu.edu; Milton Stokes (milton.stokes@monsanto.com) <milton.stokes@monsanto.com>; 'Marty Yadrick' <myadrick@computrition.com>; k.w.concannon@gmail.com
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Mary Pat Raimondi <mraimondi@eatright.org>
Subject: Mary Pat Raimondi

For more than 40 years, Mary Pat Raimondi has been synonymous with dedication, skill and leadership in the Academy and the dietetics profession. Mary Pat has announced that she will be retiring from the Academy effective May 31. It goes without saying that her leadership and encouragement will be missed.

Since she joined the Academy in 1975, Mary Pat has tirelessly and creatively devoted herself to improving the health of all Americans and advancing the role of registered dietitian nutritionists in providing top-quality health care. As a member, Mary Pat applied her unique talents and

enthusiasm to leadership positions including chair of the Legislative and Public Policy Committee, president of the Minnesota Dietetic Association, a representative of Minnesota in the House of Delegates, and as an HOD Director on the Academy's Board.

Mary Pat worked for many years with nutrition programs and reducing hunger nationally and in her community as program director for health and nutrition programs at the University of Minnesota. In addition to community work, she served as a marketing director for Novartis Nutrition. She is a past member of the Board of Directors of Hunger Solutions Minnesota, Second Harvest Heartland and the National Association of Nutrition and Aging Services Programs. She received the Hunger and Environmental Nutrition DPG's Award of Excellence and served on the Academy's Sustainable Food System Task Force.

In 2010, I was able to convince Mary Pat to bring her unique combination of skills to the Academy's Headquarters Team, joining our Policy Initiatives and Advocacy group in Washington, D.C., as vice president for strategic policy and partnerships. For the past seven years in this critical position, she has devoted herself to propelling our profession forward. She has worked with members of Congress, the White House and policy making agencies throughout the federal government, ensuring that the Academy and registered dietitian nutritionists are included in legislation, programs and decision making roles that secure the health of the public.

Our successes in the nation's capital have been many, they have been significant and they will be lasting, thanks to Mary Pat's contributions. She has agreed to serve as a consultant to assist in the transition. Our hearts are sad to say farewell to such an important and amazing colleague, but we are happy for Mary Pat as she begins the next chapter of her remarkable life.

Mary Pat embodies the best of our Academy and our profession, both of which are better off because of her service. Please join me in thanking Mary Pat and warmly wishing her all the best on her retirement.

Best regards,
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
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Phone: 312/899-4856
Email: pbabjak@eatright.org

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

967. Re: Link to register for Advocacy Day

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Teresa Nece <TNece@eatright.org>
Sent Date: Apr 18, 2017 13:02:49
Subject: Re: Link to register for Advocacy Day
Attachment:

That is exactly right. I am glad you are there to keep me straight!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

From: Teresa Nece <TNece@eatright.org>
Sent: Tuesday, April 18, 2017 12:57 PM
To: Donna Martin
Subject: RE: Link to register for Advocacy Day

I think we were talking about the May 10 PPW session – here is the link - Register Here

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, April 18, 2017 11:51 AM
To: Teresa Nece <TNece@eatright.org>
Subject: Re: Link to register for Advocacy Day

No, You had just said yesterday on the phone call to make sure we registered, so I was trying to do that! Thanks!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

From: Teresa Nece <TNece@eatright.org>
Sent: Tuesday, April 18, 2017 12:46 PM
To: Donna Martin
Subject: RE: Link to register for Advocacy Day

You have already registered. We will be sending a follow-up email tomorrow.

Do you need anything in particular? Teresa

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, April 18, 2017 11:42 AM
To: Teresa Nece <TNece@eatright.org>
Subject: Link to register for Advocacy Day

Teresa, I hate to bother you, but can you send me the link to register for the May 1 Advocacy Day? Thanks, I looked for it and could not find it and realized the email you just sent said it was closed.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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968. Re: Link to register for Advocacy Day

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Teresa Nece <TNece@eatright.org>
Sent Date: Apr 18, 2017 12:50:34
Subject: Re: Link to register for Advocacy Day
Attachment:

No, You had just said yesterday on the phone call to make sure we registered, so I was trying to do that! Thanks!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

From: Teresa Nece <TNece@eatright.org>
Sent: Tuesday, April 18, 2017 12:46 PM
To: Donna Martin
Subject: RE: Link to register for Advocacy Day

You have already registered. We will be sending a follow-up email tomorrow.

Do you need anything in particular? Teresa

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, April 18, 2017 11:42 AM
To: Teresa Nece <TNece@eatright.org>
Subject: Link to register for Advocacy Day

Teresa, I hate to bother you, but can you send me the link to register for the May 1 Advocacy Day? Thanks, I looked for it and could not find it and realized the email you just sent said it was closed.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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969. Link to register for Advocacy Day

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Teresa Nece <TNece@eatright.org>
Sent Date: Apr 18, 2017 12:41:58
Subject: Link to register for Advocacy Day
Attachment:

Teresa, I hate to bother you, but can you send me the link to register for the May 1 Advocacy Day? Thanks, I looked for it and could not find it and realized the email you just sent said it was closed.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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970. Re: CONGRATULATIONS - All FOUR of our malnutrition measures (eCQMs) have made the CMS IPPS

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, ''Aida Miles-school' <miles081@umn.edu>, 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, peark02@outlook.com <peark02@outlook.com>, 'Marcy Kyle' <bkyle@roadrunner.com>, 'Manju Karkare' <manjukarkare@gmail.com>, ksauer@ksu.edu <ksauer@ksu.edu>, Milton Stokes (milton.stokes@monsanto.com) <milton.stokes@monsanto.com>, 'Marty Yadrick' <myadrick@computrition.com>, k.w.concannon@gmail.com <k.w.concannon@gmail.com>
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>
Sent Date: Apr 17, 2017 12:18:44
Subject: Re: CONGRATULATIONS - All FOUR of our malnutrition measures (eCQMs) have made the CMS IPPS
Attachment: image001.jpg
image002.png

Wow, this really is unbelievably good news! Way to go team Academy. Way to go patient care too! Patients are the real winners in this!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Monday, April 17, 2017 12:04 PM
To: 'Lucille Beseler'; Donna Martin; 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'Garner, Margaret'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; ''Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com'; 'don.bradley@duke.edu'; 'steve.miranda44@gmail.com'; peark02@outlook.com; 'Marcy Kyle'; 'Manju Karkare'; ksauer@ksu.edu; Milton Stokes (milton.stokes@monsanto.com); 'Marty Yadrick'; k.w.concannon@gmail.com
Cc: Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns; Sharon McCauley
Subject: CONGRATULATIONS - All FOUR of our malnutrition measures (eCQMs) have made the CMS IPPS

I have wonderful news to share with you. As of Friday we were informed that all four of our malnutrition measures (eCQMs) have made the CMS Inpatient Prospective Payment System Rule. Please read more in the email from Sharon McCauley which follows below.

Best regards,
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
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DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Sharon McCauley
Sent: Friday, April 14, 2017 4:46 PM
To: Patricia Babjak <PBABJAK@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>;

Mujahed Khan <mkhan@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>; Pepin Tuma <ptuma@eatright.org>; Alison Steiber <ASteiber@eatright.org>; Constantina Papoutsakis <cpapoutsakis@eatright.org>; Margaret Dittloff <mdittloff@eatright.org>; Lindsey Hoggle <LHoggle@eatright.org>; Marsha Schofield <mschofield@eatright.org>
Subject: CONGRATULATIONS - All FOUR of our malnutrition measures (eCQMs) have made the CMS IPPS
Importance: High

Good afternoon,

This Friday has given us great news! This just in – All FOUR of our malnutrition measures (eCQMs) have made the CMS IPPS – Inpatient Prospective Payment System Rule – i.e.; Pre-Rule making document for public commenting. Please see the information for public commenting – link below and see attached.

https://www.federalregister.gov/documents/2017/04/28/2017-07800/medicare-program-hospital-inpatient-prospective-payment-systems-for-acute-care-hospitals-and-the

CONGRATULATIONS – Our efforts have paid off – more to come. Thank you all!

Happy Easter and enjoy the weekend.

Sharon

Sharon M. McCauley, MS MBA RDN LDN FADA FAND
Senior Director, Quality Management
Academy of Nutrition and Dietetics

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Chicago, Illinois 60606-6995

312/899-4823

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

971. Fw: UAB Speaking Invitation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Apr 14, 2017 16:21:39
Subject: Fw: UAB Speaking Invitation
Attachment:

Tom, Attached is the information from Birmingham on the now **two** talks they want me to do if I can on Friday August 11th. I can add the stories about things I have done that stretched me if you think you all could do the rest? Happy Easter. No rush responding.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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From: Rivers, Carleton G <meadows4@uab.edu>
Sent: Thursday, April 13, 2017 4:45 PM
To: Donna Martin
Cc: Peek, Sarah M
Subject: RE: UAB Speaking Invitation

Donna,

I have received approval for UAB to pay for your flight from Augusta to Birmingham and then from Birmingham to Tulsa! Our Office Associate, Sarah Peek, will need your date of birth, cell phone number, how you name appears on your license and an example of a flight you would like for UAB to book for you. I've included her on this email so that you can send the requested information to her directly.

For the keynote speech, really any topic that would encourage the interns, motivate them to do great things, fulfill their full potential…something along those lines. Maybe even sharing some advice on starting out a career in dietetics. I'll probably talk about dreaming big. Were there any moments in your career where an opportunity scared you but you took on the challenge and it changed your career? Feel free to call me if you'd like to discuss this further. I'll also have the Chair of the Department, Tim Garvey, and the Vice Chair of the Education Mission within the Department talk for a little bit.

I had previously mentioned that the UAB School of Health Professions Office of Student Recruitment, Engagement and Success is very interested in having you speak with our program alumni outside of the DI Certificate Ceremony. Would you be interested in also doing a separate talk for alumni, students, and faculty in the Department of Nutrition Sciences that Friday, August 11th? We were thinking possibly 7:30-8:15 or 8-8:45 that morning before the ceremony; a 30-minute talk and 15-minutes for questions? If you are interested, we were thinking of the below ideas as topics:

- Your work with the School system in Georgia – focused on athletes performance, addressing nutrition in a low income population and food desserts

- Involvement with national organization – vision for nutrition in the future, importance of involvement on a policy avenue

Again, thank you so much for accepting our invitation. We look forward to having you return to UAB!

Carleton

Carleton Rivers, MS, RDN

Assistant Professor

Program Director of the UAB Dietetic Internship

Department of Nutrition Sciences

WEBB 540 I 1675 University Blvd

P: 205.934.3223 I meadows4@uab.edu
http://www.uab.edu/shp/nutrition/education/dietetic-internship

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, April 13, 2017 7:36 AM
To: Rivers, Carleton G <meadows4@uab.edu>
Subject: Re: UAB Speaking Invitation

Carleton, I would love to come and be the keynote speaker for the UAB Dietetic Intern graduation. Do you all think you would be willing to pay for half of my airline ticket that I am going to make from Augusta to Birmingham and then Birmingham to Tulsa and then Tulsa to Augusta? I think it would only be about $350 for your share. I would not need an hotel room as I can stay at my son's home in Birmingham. If that would work out, then all I need from you is some idea of what you would like me to talk about so I can work on the presentation. Just some idea of what direction to go in for the presentation would be great. Look forward to hearing back from you. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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fax - 706-554-5655

From: Rivers, Carleton G <meadows4@uab.edu>
Sent: Friday, March 24, 2017 9:54 AM
To: Donna Martin
Cc: Martin, Amanda Burton
Subject: RE: UAB Speaking Invitation

Donna,

Thank you for your considerations! Usually our keynote speakers talk for 20 to 30 minutes. We look forward to hearing back from you.

Best,

Carleton Rivers, MS, RDN

Assistant Professor

Program Director of the UAB Dietetic Internship

Department of Nutrition Sciences

WEBB 540 I 1675 University Blvd

P: 205.934.3223 I meadows4@uab.edu
http://www.uab.edu/shp/nutrition/education/dietetic-internship

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, March 23, 2017 3:24 PM
To: Rivers, Carleton G <meadows4@uab.edu>
Cc: Martin, Amanda Burton <aebmartin@uab.edu>
Subject: Re: UAB Speaking Invitation

Carleton, Thanks so much for your email. I will definitely see what I can try and work out to come to the Student Graduation Ceremony to speak on Friday, August 11th. How long would you like me to speak for if I can work it out? I need to get with the Academy to check my schedule because of another potential speaking engagement that I might have on the 12th. I may have to go to Oklahoma City on Saturday, August 12th to speak so I would then need to fly to Birmingham on Thursday and then fly to Oklahoma City on Friday night. If I don't have to speak Saturday in Oklahoma City on Saturday I could drive from Augusta both ways. I will get back to you as soon as I know what my Saturday plans are. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

From: Rivers, Carleton G <meadows4@uab.edu>
Sent: Monday, March 20, 2017 11:42 AM
To: Donna Martin
Cc: Martin, Amanda Burton
Subject: UAB Speaking Invitation

Hello Donna,

I hope you are doing well. It was so wonderful to hear you speak at the ALDA Annual Meeting this month. I'm very excited about where the Academy is moving! I am contacting you today to invite you to be the keynote speaker at the UAB Dietetic Internships certificate ceremony on Friday, August 11th. The ceremony will be from 9 to 10:30am with a small reception following.

If this date does not work for you, would you be interested in visiting UAB at another time during the summer or fall? I have been in communication with the UAB School of Health Professions alumni department and we are all very interested in having you visit UAB during the Academy's centennial year to speak to current students and faculty as well as our alumni family within the Department of Nutrition Sciences. I have included Amanda Martin, a representative from the SHP Office of Student Recruitment, Engagement and Success, on this email if you would like to discuss the alumni speaking opportunity in more detail.

Best regards,

Carleton Rivers, MS, RDN

Assistant Professor

Program Director of the UAB Dietetic Internship

Department of Nutrition Sciences

WEBB 540 | 1675 University Blvd

P: 205.934.3223 | meadows4@uab.edu
http://www.uab.edu/shp/nutrition/education/dietetic-internship

972. Re: Food Research Collaborative -UK

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Gus Schumacher <gus@wholesomewave.org>, Katie Brown <kbrown@eatright.org>, Nicci Brown <nbrown@eatright.org>
Cc: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Apr 14, 2017 11:40:31
Subject: Re: Food Research Collaborative -UK
Attachment:

Gus, I am going to forward your email onto Katie Brown and Nicci Brown who are working with the Foundation on our Second Century Projects. I think this contact might be someone they could put one of the teams who , so I don't think he would be a good fit there. They will now best how to utilize his skills. Thanks for thinking of us!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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From: Gus Schumacher <gus@wholesomewave.org>
Sent: Wednesday, April 12, 2017 6:10 AM
To: Donna Martin
Cc: Mary Pat Raimondi
Subject: Food Research Collaborative -UK

Donna,

Good morning, last November, I was invited to speak at Tim Lang's UK Food Research Collaborative on nutrition incentives and Veggie R/x programs.

Professor Tim Lang and his colleagues at City University of London continue to do terrific work policies to improve sustainable diets.

Wonder if the Academy might explore inviting Tim or one his colleagues to join us in June in Chicago?

Gus

Food Thinkers “How can we make progress on normalising Sustainable Diets?”

Speakers: Tim Lang, Professor of Food Policy, City, University of London; Tara Garnett, Director, (FCRN) Food Climate Research Network and Modi Mwatsama, Director of Policy and Global Health, UK Health Forum

When: Wednesday 24 May 2017, 4pm – 6pm

Where: A130, College Building, City University of London

RSVP here

About the talk:

This Food Thinkers seminar is an opportunity to discuss the issue of sustainable diets. This simple phrase sometimes seems to cover a vast range of issues shaping how and what we eat, from the environment to ethics, from the labour process to the content of foods. Three researchers will lead off discussion: Dr Tara Garnett of Oxford University who set up the Food Climate Research Network which has been a key global source of data and thinking over the last 11 years; Dr Modi Mwatsama of the UK Health Forum, which has been preparing a new report on how Health Sustainable Diets policy options in the UK; and Prof Tim Lang, of the Centre for Food Policy, whose new book *Sustainable Diets* (with Pamela Mason) offers an overview of the topic.

About the Speakers:

Tim Lang

Tim Lang has been Professor of Food Policy at City University London’s Centre for Food Policy since 2002. After a PhD in social psychology at Leeds University, he became a hill farmer in the 1970s which shifted his attention to food policy, where it has been ever since. For over 35 years, he’s engaged in academic and public research and debate about its direction, locally to globally. His abiding interest is how policy addresses the environment, health, social justice, and citizens.He has been a consultant to the World Health Organisation (eg. auditing the Global Top 25 Food Companies on food and health). He has been a special advisor to four House of

Commons Select Committee inquiries (food standards x 2, globalisation and obesity), and a consultant on food security to the Royal Institute of International Affairs (Chatham House). He was a Commissioner on the UK Government's Sustainable Development Commission (2006-11), reviewing progress on food sustainability. He was on the Council of Food Policy Advisors to the Dept for Environment, Food &Rural Affairs (2008-10), and was appointed to the Mayor of London's Food Board in 2010

Tara Garnett

Tara Garnett initiated and runs the Food Climate Research Network (FCRN), based at the Environmental Change Institute.

Her work focuses on the contribution that the food system makes to greenhouse gas emissions and the scope for emissions reduction, looking at the technological options, at what could be achieved by changes in behaviour and how policies could help promote both these approaches. She is particularly interested in the relationship between emissions reduction objectives and other social and ethical concerns, particularly human health, livelihoods, and animal welfare. Much of her focus is on livestock, since this represents a nodal point where many of these issues converge.

Tara is keen to collaborate through the FCRN with other organisations to undertake research, organise events and build and extend interdisciplinary, intersectoral knowledge in this field.

973. Re: PPW Session 1 What's in it for me?

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Teresa Nece <TNece@eatright.org>
Cc: Dianne Polly <diannepolly@gmail.com>
Sent Date: Apr 13, 2017 10:50:06
Subject: Re: PPW Session 1 What's in it for me?
Attachment: image001.png

Either works for me.

Sent from my iPad

On Apr 13, 2017, at 10:48 AM, Teresa Nece <TNece@eatright.org> wrote:

Would Monday, April 24 at 10:30 Eastern Time work Or on Tuesday, April 25 I could talk as early as 8:00 am Eastern Time - would prefer 8:30 Eastern only because of the hour difference.

Dianne – I can never remember if you are in Eastern or Central time zone

Just let me know which is better for both of you.

Teresa

From: Dianne Polly [mailto:diannepolly@gmail.com]
Sent: Thursday, April 13, 2017 9:30 AM
To: DMartin@Burke.k12.ga.us
Cc: Teresa Nece <TNece@eatright.org>
Subject: Re: PPW Session 1 What's in it for me?

I am free most all day on Monday. My board meeting for my "real" job is Tuesday at 4, so the earlier the better if on Tuesday.
Dianne

On Wed, Apr 12, 2017 at 3:47 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Teresa, I am available all day Tuesday, and have time on Monday mid morning and mid afternoon.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Teresa Nece <TNece@eatright.org>
Sent: Wednesday, April 12, 2017 4:41 PM
To: Donna Martin; 'Dianne Polly'
Cc: Teresa Nece
Subject: PPW Session 1 What's in it for me?

Hi Donna and Dianne,

Happy Wednesday! Thank you for agreeing to serve as the speakers for the First PPW session for all PPW attendees. The session is titled: What's In it for Me? Making your impact on policy makers". The intent of the session is to motivate the attendees and build the enthusiasm before they arrive in DC. The session is a time for you to tell your "story" and successes. We would like to see you talk about more than PPW. This session is not about the nuts and bolts, it is about the reason that policy is important to you, what you have gained from your policy work and the reasons you work to pave the way for the Academy members….

You will each have 25 minutes to speak – we would like to see the picture, reduce the written words on the slides and enjoy your presentation as if you were the keynoters to a room full of more than 400 members.

Here are objectives – open for edits or revisions – they are not cast in stone… So feel free to edit.

i. Describe your value and communicate it to elected officials during visits with elected officials on the Hill and in the home state

ii. Utilize effective connecting and developing relationships with their legislators

iii. Identify techniques to effectively communicating Academy messages with elected officials

iv. Utilize proven advocacy strategies for successfully and effectively connecting and developing relationships with their legislators

I would like to set up a call to discuss the session – any chance you have time next week for the three of us to be on the same phone line? I know you are both busy people.

I know Donna has a headset.

Dianne, do you have a headset? Or should we have on shipped to you?

I think if we can talk on the phone, you can share your creative ideas….

LPPC chair Lorri Holzberg will be the moderator for the session.

Thanks,

Teresa

Teresa Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

800-877-1600, ext. 6022

tnece@eatright.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

--

Dianne K. Polly, JD, RDN, LDN

Executive Director,

Shelby County Education Foundation

901-335-6106

974. Re: PPW Session 1 What's in it for me?

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Teresa Nece <TNece@eatright.org>
Sent Date: Apr 12, 2017 16:49:29
Subject: Re: PPW Session 1 What's in it for me?
Attachment: image001.png

Thanks Teresa!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Teresa Nece <TNece@eatright.org>
Sent: Wednesday, April 12, 2017 4:46 PM
To: Donna Martin
Subject: RE: PPW Session 1 What's in it for me?

Great. Will see what we hear from Dianne.

On a side note, I was so sorry to hear about the loss of your father. Please know my thoughts and prayers are with you.

Teresa

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, April 12, 2017 3:48 PM
To: Teresa Nece <TNece@eatright.org>; 'Dianne Polly' <diannepolly@gmail.com>
Subject: Re: PPW Session 1 What's in it for me?

Teresa, I am available all day Tuesday, and have time on Monday mid morning and mid afternoon.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Cc: Teresa Nece
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Thanks,

Teresa

Teresa Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

800-877-1600, ext. 6022

tnece@eatright.org

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975. Re: PPW Session 1 What's in it for me?

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Teresa Nece <TNece@eatright.org>, 'Dianne Polly' <diannepolly@gmail.com>
Sent Date: Apr 12, 2017 16:47:40
Subject: Re: PPW Session 1 What's in it for me?
Attachment: image001.png

Teresa, I am available all day Tuesday, and have time on Monday mid morning and mid afternoon.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Teresa Nece <TNece@eatright.org>
Sent: Wednesday, April 12, 2017 4:41 PM
To: Donna Martin; 'Dianne Polly'
Cc: Teresa Nece
Subject: PPW Session 1 What's in it for me?

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I know Donna has a headset.

Dianne, do you have a headset? Or should we have on shipped to you?

I think if we can talk on the phone, you can share your creative ideas….

LPPC chair Lorri Holzberg will be the moderator for the session.

Thanks,

Teresa

Teresa Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

Academy of Nutrition and Dietetics

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Washington, D.C. 20036

800-877-1600, ext. 6022

tnece@eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

976. Nutrition and Prevention in Healthcare Webinar

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Teresa Nece <TNece@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Stephanie Reinhart <swinston@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Apr 12, 2017 14:15:19
Subject: Nutrition and Prevention in Healthcare Webinar
Attachment:

Teresa, Pepin and Stefani, I just finished listening to the Nutrition and Prevention in Healthcare Webinar in preparation for our Hill visits on May 1. I thought you all did an excellent job and I wanted to tell you how much I got out of the webinar. It was very well done and I think did a great job of preparing me for the Advocacy Days. Thanks for putting this together. I wish all our Academy members would listen to these webinars, because they would get so much out of them. Thanks again and see you in DC May 1st when we storm the Hill!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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977. Re: S. Res. 75/H. Res.161 support

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Stefanie Winston Rinehart <swinston@eatright.org>
Sent Date: Apr 12, 2017 12:54:18
Subject: Re: S. Res. 75/H. Res.161 support
Attachment: image006.png
image007.png
image008.png
image009.png
image010.png
image011.png

Thanks, Stefanie for going the extra mile on this one. I will keep all this in mind when talking to his staff.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Stefanie Winston Rinehart <swinston@eatright.org>
Sent: Tuesday, April 11, 2017 9:48 PM
To: Donna Martin; Mary Pat Raimondi; Jennifer Folliard
Subject: Re: S. Res. 75/H. Res.161 support

I did a little research on congress.gov, and while Rep. Allen has not signed on to many resolutions, I found a few from the 114th Congress that could question the assertion that the office has a general rule to not sign on to these types of resolutions. I will see what else could be the issue, but just wanted to share these for consideration!

H. Res. 591: commends the cooperative owners and employees of the Farm Credit System for their work in meeting needs of rural communities

H. Res. 464: affirming the role of private equity &private-equity business owners, and their contribution to the economy

And I just found this one interesting…

H.Res. 564: protecting Christmas

Thank you for your leadership and persistence!

Sincerely,

Stefanie

Stefanie Winston Rinehart, JD, MPH
Director, HHS Legislation and Policy
Academy of Nutrition and Dietetics
www.eatright.org
From: Mary Pat Raimondi
Sent: Tuesday, April 11, 2017 4:27:52 PM
To: DMartin@Burke.k12.ga.us; Jennifer Folliard
Cc: Stefanie Winston Rinehart
Subject: RE: S. Res. 75/H. Res.161 support

We will find out but I wonder if the staffer really digested the information. The interesting thing is that one of our sponsors has a rule never to sign on or sponsor any bills! J

Rick Allen is going to age you. So my suggestion is that you run for his seat in two years. You will be Academy Past President and it would be perfect timing. J

Just kidding…well just kind of kidding as you would be great as a member of Congress

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, April 11, 2017 4:20 PM
To: Jennifer Folliard <JFolliard@eatright.org>; Mary Pat Raimondi <mraimondi@eatright.org>
Subject: Fw: S. Res. 75/H. Res.161 support

What does this mean???? See below!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

From: Hunter, Katie <Katie.Hunter@mail.house.gov>
Sent: Tuesday, April 11, 2017 3:33 PM
To: Donna Martin
Subject: RE: S. Res. 75/H. Res.161 support

Hi Donna,

We have a general rule not to get on these types of resolutions – but if you have a caucus you would like Congressman Allen to join, I would be happy to talk to him about it.

Katie

Katie Hunter
Legislative Director

Congressman Rick W. Allen (GA-12)

202-225-2823 I katie.hunter@mail.house.gov

426 Cannon

Click here to sign up for Congressman Allen's weekly eNewsletter

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, April 10, 2017 11:05 AM
To: Hunter, Katie <Katie.Hunter@mail.house.gov>
Subject: S. Res. 75/H. Res.161 support

Katie,

A few weeks ago, I requested your support of resolution S. Res. 75/H. Res.161 a bi-partisan resolution recognizing the 100th anniversary of the Academy of Nutrition and Dietetics. I am following up to see what questions you might have and again ask for Rep. Rick Allen's support. I am excited to be part of this wonderful celebration and a group that focuses on nutrition health on an individual and community level. Some of my colleagues and your constituents in our community are doing some impactful things to improve and maintain health that include-

· Providing nutrition counseling to over 40,000 families to help them understand how diet can help manage chronic disease.

· Leading farm to school programs in our communities to teach lifelong healthy eating habits.

· Helping employers reduce health care costs by providing engaging effective nutrition and wellness programs

- Working in retail stores to help grocers and consumers maximize shopping dollars.
- Developing a nutrition feeding plan for premature infant in the ICU.

I am proud to share that the Academy remains strongly connected to our origins: committed to helping solve the greatest food and nutrition challenges of the day through the transformational power of nutrition.

Please see if you can get Rep. Rick Allen to support the resolution in Congress and let me know if you I need to answer any questions for you?

Best to you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

978. Re: West Virginia Dietetic Association Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>, Mackenzie Allen <mallen@eatright.org>
Sent Date: Apr 12, 2017 10:33:10
Subject: Re: West Virginia Dietetic Association Meeting
Attachment: image001.png

Tom, This looks good, I may tweak it some myself when I have time, but it is exactly what I needed to get me going. If I need anything else to finish it I will email you. Thanks so much for doing this!

Do you have any speeches written for Internship Graduations? My internship in Birmingham, AL has asked me two years in a row now to do their internship commencement speech, but I could not do it last year. I am considering doing it this year and it is in August. I know I would not have time to get something together, so before I say yes or no, I wanted to check to see if you have something I could use?
I hope you are not regretting my election????? Love you guys!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Tom Ryan <Tryan@eatright.org>
Sent: Tuesday, April 11, 2017 5:04 PM
To: Donna Martin
Cc: Doris Acosta; Mackenzie Allen
Subject: FW: West Virginia Dietetic Association Meeting

Hi, Donna: Below is a link to download our draft of a historical presentation for the West Virginia meeting.

https://spaces.hightail.com/receive/3XAk6

Can you please review it and let us know if it looks OK to you, or if you'd like us to make any edits, which we're glad to do.

Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

www.eatright.org

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From: Donna Martin <DMartin@burke.k12.ga.us>
Date: March 20, 2017 at 9:05:21 AM CDT
To: Tom Ryan <Tryan@eatright.org>
Subject: Fw: West Virginia Dietetic Association Meeting

Tom, Do you all think you could get something together for this presentation I have in West Virginia? I thought I was going to do the regular Academy update, but she wants me to do something on the history of the Academy also. She has not been good about letting me know what she wanted me to do so I finally just emailed her and found this out! See below. It is only 15 minutes, but I would love some pictures and history stuff that I know you all have been gathering. Thanks!!!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Lacy Davidson <lacydavidson@me.com>
Sent: Monday, March 20, 2017 9:51 AM
To: Donna Martin
Subject: Re: West Virginia Dietetic Association Meeting

Hi Donna,

I have you down for speaking during our gala (May 11th at 7PM) seeing as this is our 75th year and the academy's 100th, we thought it would be opportune for you to just briefly mention 'the past 100 years' and the academy's vision moving forward. I do not anticipate this would need to be more than 15 minutes as our historian will also be speaking and we want to provide ample time for than as well as our awards.

There are two airports (one very close), the Huntington - Tri-state airport, and one in Charleston, WV (1 hour away). There are also airports in nearby cities (Columbus, Cincinnati) that some folks prefer direct flights to/from.

Please feel free to call if you have any questions. 304.633.0675

Lacy Davidson, MS, RDN, LD, CDE, RYT

E: lacydavidson@me.com | P: 1.304.209.4742 | F: 1.304.405.2142

On Mar 20, 2017, at 9:42 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Lacy, I am writing to make sure you still want me to come speak at your annual meeting May 11th? I have it on my calendar, but have not made any flight arrangements yet because I need more details please? When do you want me to speak and I know you had requested I be there for the gala too. I am happy to do whatever you want, but need dates and times so I can make flights. What airport should I fly into, etc.? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

979. Re: Needs to full-fill speaker presentation for NMAD Spring Annual Event

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Apr 12, 2017 10:08:57
Subject: Re: Needs to full-fill speaker presentation for NMAD Spring Annual Event
Attachment:

Thanks Joan!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Tuesday, April 11, 2017 11:11 PM
To: Donna Martin
Cc: Dante Turner
Subject: Re: Needs to full-fill speaker presentation for NMAD Spring Annual Event

Donna,
We will be happy to take of booking your room. Dante will send you your confirmation number once reserved.
Please let me know if you need anything else.
Take care,
Joan

Joan Schwaba
Director, Strategic Management
Academy of Nutrition and Dietetics

On Apr 11, 2017, at 8:44 PM, NMDA PIC <nmdapic@gmail.com> wrote:

Ms. Martin,

I am sorry to have to ask you this, but would you book your room for April 19, 2017 at the Historical Hilton in Santa Fe. We are having coordination and planning issues. I am so very sorry for any inconvenience this may cause you.

Valari

On Wed, Jan 4, 2017 at 2:44 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:
Valari, If you would book a hotel room for me for the night of April 19th that would be great. Here is the information for my flights. Let me know if you want to book them or you want me to book them and put them on my expenses?

Donna Schleicher Martin

DOB 10-14-1953

Leave AGS on Wednesday April 19 at 8 am (Delta 1157) and arrive in Albuquerque at 12:21 pm (Delta 1185).

Leave Albuquerque on Thursday April 20 at 1 pm (Delta 1185) and arrive in AGS at 8:14 pm (Delta 2948).

Thanks so much!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

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From: NMDA PIC <nmdapic@gmail.com>
Sent: Saturday, December 17, 2016 5:12 PM
To: Donna Martin
Cc: jschwaba@eatright.org
Subject: Needs to full-fill speaker presentation for NMAD Spring Annual Event

We are so pleased that you have agreed to speak at our annual spring event on April 20th, 2017. Please send your needs regarding travel, housing and any other essentials.

Please send to nmadpic@gmail.com

--
Valari J Fauntleroy MS, RDN, LD

Professional Issues Coordinator

“Let food be thy medicine and medicine be thy food.” Hippocrates

--
Valari J Fauntleroy MS, RDN, LD

“Let food be thy medicine and medicine be thy food.” Hippocrates

980. Fw: S. Res. 75/H. Res.161 support

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Apr 11, 2017 16:19:58
Subject: Fw: S. Res. 75/H. Res.161 support
Attachment: image001.png
image002.png
image003.png
image004.png
image005.png

What does this mean???? See below!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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From: Hunter, Katie <Katie.Hunter@mail.house.gov>
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To: Donna Martin
Subject: RE: S. Res. 75/H. Res.161 support

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Katie

Katie Hunter
Legislative Director

Congressman Rick W. Allen (GA-12)

202-225-2823 I katie.hunter@mail.house.gov

426 Cannon

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Director, School Nutrition Program

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Waynesboro, GA 30830

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fax - 706-554-5655

981. Re: Resolution Information

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Lorri Holzberg <lorri@irvingholzberg.com>, Jeanne Blankenship <jblankenship@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Christine Rhone <crhone@eatright.org>, Nadine Braunstein <nadinebraunstein@aol.com>, Sarah Mott <sarahmottrd@gmail.com>, Clare Miller <clarehmiller@hotmail.com>, Lauren Au <Au.lauren@gmail.com>, Krista Yoder Latortue <Krista.yoder.latortue@gmail.com>, Carol Brunzell <cbrunze1@fairview.org>, Linda Pennington <lpennington@dietitianassociates.com>, Jennifer Folliard <JFolliard@eatright.org>, Stefanie Reinehart <swinston@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Mark Rifkin <mrifkin@eatright.org>, Glasgow, Michael <MGlasgow@waukeshacounty.gov>, Debra King <DLKingRD@gmail.com>, Susan Scott <scsnutr@comcast.net>, Linda Farr <linda.farr@me.com>
Sent Date: Apr 11, 2017 14:28:23
Subject: Re: Resolution Information
Attachment: image001.png

Done!!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Lorri Holzberg <lorri@irvingholzberg.com>
Sent: Tuesday, April 11, 2017 1:30 PM
To: Lorri Holzberg; Jeanne Blankenship; Mary Pat Raimondi; Christine Rhone; Nadine Braunstein; Sarah Mott; Clare Miller; Lauren Au; Krista Yoder Latortue; Carol Brunzell; Linda Pennington; Jennifer Folliard; Stefanie Reinehart; Pepin Tuma; Mark Rifkin; Glasgow, Michael; Debra King; Susan Scott; Donna Martin; Linda Farr

Subject: FW: Resolution Information

Dear LPPC Members,

I am reaching out to you again to ask for your help in contacting your Members of Congress – this time your Representative and your two Senators. This has been a busy and confusing time for the legislators and our ask for co-sponsorship of **H Res 161** and now **S Res 75** has likely been put down to the bottom of priorities. It is up to us to bring it to the forefront for these legislators. I am suggesting that you contact their district offices as they will be on break from April 8-23rd. This is a good time to make contact with the staffers in the district offices of your Representative and two Senators. Asking for them to co-sponsor this resolution is an easy ask and easy for them to do.

You can modify the attached message by saying to the Rep and Senators that this is your second request and emphasizing what a busy time this has been. The DC contact information for your Members of Congress (MOC) is also attached.

Thanks for your persistence in pushing through this legislation. It will only move forward if the legislators are asked by their constituents. Below is the original email sent by Mary Pat.

Warmly,

Lorri

Lorri Holzberg, MA, RDN
ACADEMY OF NUTRITION &DIETETICS

Chair, Legislative &Public Policy Committee 2017

CA ACADEMY OF NUTRITION &DIETETICS
Vice President Public Policy 2016-2018

Past President 2010-2011

650-384-6154 – home

650-868-7359 - mobile

From: Paulina Weeden <pweeden@eatright.org> on behalf of Mary Pat Raimondi <mraimondi@eatright.org>
Date: Monday, March 27, 2017 at 6:08 AM
To: Susan Scott <scsnutr@comcast.net>, "nutrisha50@earthlink.net" <nutrisha50@earthlink.net>, Nancy Farrell <nancy@farrelldietitian.com>, Lisa Eaton Wright <iameatonwright@gmail.com>, "chons1355@gmail.com" <chons1355@gmail.com>, Kathryn Lawson <kathryn.lawson22@gmail.com>, "wellfedct@gmail.com" <wellfedct@gmail.com>, "easaden@aol.com" <easaden@aol.com>, "heidi.wietjes@cashwa.com" <heidi.wietjes@cashwa.com>, "cgr14@pitt.edu" <cgr14@pitt.edu>, "deniceferkoadams@gmail.com" <deniceferkoadams@gmail.com>, "lorri@irvingholzberg.com" <lorri@irvingholzberg.com>, Paul Mifsud <PMifsud@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Teresa Nece <TNece@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Christine Rhone <crhone@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>, Stefanie Reinehart <swinston@eatright.org>, Mark Rifkin <mrifkin@eatright.org>, Michael Glasgow <mglasgow@waukeshacounty.gov>, Nadine Braunstein <nadinebraunstein@aol.com>, Lauren Au <au.lauren@gmail.com>, Carol Brunzell <cbrunze1@fairview.org>, Sarah Mott <sarahmottrd@gmail.com>, Clare Miller <clarehmiller@hotmail.com>, Linda Pennington <lpennington@dietitianassociates.com>, Krista Yoder Latortue <krista.yoder.latortue@gmail.com>, Jeanne Blankenship <JBlankenship@eatright.org>
Cc: Mary Pat Raimondi <mraimondi@eatright.org>
Subject: Resolution Information

Good morning!

Attached is the sample email to send your member of Congress and staff to co-sponsor the resolution celebrating our 100th Anniversary. Also included is the spreadsheet that has the email addresses to send these persons.

Currently, there are no new sponsors for this resolution to recognize our 100th Anniversary. These types of resolutions only move forward by constituents' requests which is unlike other legislation which has a different type of lobbying.

Please send your email and also reach out to your colleagues, friends and others to complete the Action Alert. To date, there has been little activity by members in this area. Here is the link to the Action Alert.

Many thanks,

Mary Pat

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

982. Re: Thinking of you

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Apr 11, 2017 14:22:14
Subject: Re: Thinking of you
Attachment:

Thanks Jenn! My sisters and I are at peace with it, but now we just need to support my Mom through it.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Tuesday, April 11, 2017 2:13 PM
To: Donna Martin
Subject: Thinking of you

Donna

I know this is a very tough time for you. Just know we are thinking and praying for you and your family.

Sending love,
Jenn

Jennifer Noll Folliard MPH, RDN
Director, USDA Legislation and Policy
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
Phone 202-775-8277 ext. 6021

Fax number 202-775-8284
www.eatright.org

983. Re: Updated Breakfast Article for Review

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Rhys Saunders <rsaunders@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Apr 11, 2017 13:29:05
Subject: Re: Updated Breakfast Article for Review
Attachment: image001.png

Rhys, It is good to go. Thanks for incorporating my edits!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Rhys Saunders <rsaunders@eatright.org>
Sent: Tuesday, April 11, 2017 1:07 PM
To: Donna Martin
Cc: Doris Acosta
Subject: Updated Breakfast Article for Review

Donna,

Attached is a revised version of the breakfast article for your consideration. We've incorporated your edits. Please let me know what you think. Thanks in advance!

Kind Regards,

Rhys Saunders
Media Relations Manager

Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4769

984. Re: Title for facts website

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Nicci Brown <nbrown@eatright.org>, Katie Brown <kbrown@eatright.org>
Sent Date: Apr 11, 2017 13:03:25
Subject: Re: Title for facts website
Attachment:

It is, thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655

From: Nicci Brown <nbrown@eatright.org>
Sent: Tuesday, April 11, 2017 12:43 PM
To: Donna Martin; Katie Brown
Subject: RE: Title for facts website

Cute!! Thanks for sharing! I hope everything is going well with all of your travel and spring meetings :)

Nicci Brown, MS, RDN, CD
Project Manager | Second Century Initiatives
Academy of Nutrition and Dietetics Foundation
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
P: 312-899-1748 | E: nbrown@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatright.org/foundation
@NicciBrownRD

Donate today in recognition of this major milestone and support our Second Century Initiative!

-----Original Message-----

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, April 11, 2017 11:41 AM
To: Katie Brown <kbrown@eatright.org>; Nicci Brown <nbrown@eatright.org>
Subject: Fw: Title for facts website

FYI - I thought this was a cute idea! Fork the Facts!

Donna S. Martin, EdS, RDN, LD, SNS, FAND Director, School Nutrition Program Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655

From: Hegwood, Corrie <hegwoodco@my.uwstout.edu>
Sent: Thursday, April 6, 2017 10:36 AM
To: Donna Martin
Subject: Title for facts website

Hello!

My name is Corrie Staff and I am a dietetic intern from UW-Stout at WAND this year. You were asking for ideas for a title rather than "eat the truth". It sounded like a creative and fun project and what I came up with was "Fork the Facts".

If I do come up with more I will let you know. Thank you for the presentation!

Corrie

985. Fw: Title for facts website

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Katie Brown <kbrown@eatright.org>, Nicci Brown <nbrown@eatright.org>
Sent Date: Apr 11, 2017 12:41:22
Subject: Fw: Title for facts website
Attachment:

FYI - I thought this was a cute idea! Fork the Facts!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655

From: Hegwood, Corrie <hegwoodco@my.uwstout.edu>
Sent: Thursday, April 6, 2017 10:36 AM
To: Donna Martin
Subject: Title for facts website

Hello!

My name is Corrie Staff and I am a dietetic intern from UW-Stout at WAND this year. You were asking for ideas for a title rather than "eat the truth". It sounded like a creative and fun project and what I came up with was "Fork the Facts".

If I do come up with more I will let you know. Thank you for the presentation!

Corrie

986. Re: So sorry for your loss

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Susan Burns <Sburns@eatright.org>
Sent Date: Apr 11, 2017 09:18:39
Subject: Re: So sorry for your loss
Attachment: image001.png

Thanks Susie!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Susan Burns <Sburns@eatright.org>
Sent: Tuesday, April 11, 2017 9:14 AM
To: Donna Martin
Subject: So sorry for your loss

Hi Donna. I was so sorry to hear the news from Joan, but glad you were able to get home and be with your dad before he passed away. Losing a parent is so difficult and I hope you find peace in all of your wonderful memories. Thinking of you and your family.

Susie

Susie Burns

Senior Director

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312-899-4752

www.eatright.org/foundation

DONATE today in recognition of this major milestone and support our Second Century Initiative!

987. Re: Dinner-April 30th

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Gus Schumacher <gus@wholesomewave.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Apr 10, 2017 13:03:31
Subject: Re: Dinner-April 30th
Attachment:

Gus, Can you add Mary Pat Raimondi and Jenn Folliard to our dinner plans for Sunday, April 30th please? Can't wait to catch up!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Gus Schumacher <gus@wholesomewave.org>
Sent: Wednesday, March 22, 2017 6:02 PM
To: Donna Martin
Cc: Camille Range Cell
Subject: Dinner-April 30th

Donna,

Would be wonderful to have dinner on April 30th--Sunday--Le Chaumiere is closed on Sunday's, but we can find a place with some healthy, nutritious food near your hotel--shall we say 6:30 pm on April 30th with a restaurant to be confirmed.

Just heard that the dairy industry keen to work with Congress on the upcoming farm bill to join and then expand the SNAP EBT Food Insecurity Nutrition Incentive program for dairy products to be added to SNAP EBT nutrition incentives for Fruits and Vegetables.

Your guidance on this testimony yesterday by the dairy industry in Congress to add dairy products to SNAP incentives, (mainly at retail) most welcome.

Gus
==========
On the domestic side, Dykes noted that only 1 out of every 10 Americans consumes the three daily servings of dairy recommended by the 2015 Dietary Guidelines. To address this shortfall and encourage more dairy consumption, Dykes advocated for voluntary incentives under the Supplemental Nutrition Assistance Program (SNAP) and more school milk options.

988. Re: Your Dad

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Apr 10, 2017 10:30:36
Subject: Re: Your Dad
Attachment:

Joan, Thanks for the kind words. My sisters and I are at peace about his death, but my Mom is struggling. We are trying to support her now. We had Dad cremated and plan to bury Mom and Dad at the same time when my mother passes. We are going to have a service at the facility my Mom is in because she cannot travel to a funeral. It will just be for the residents of Brandon Wilde where she lives. All the family will attend.
Here is what you can send out to the board. Do not want a big deal made out of this. Please do not send flowers or anything. Save the Academy's money!

Entered into rest Sunday, April 9, 2017, Mr. William (Bill) Fredrick Schleicher, Jr., 87, loving husband to Elizabeth (Liz) Mizrahi Schleicher. Bill and Liz were married 67 years.

Services are not scheduled yet, but will be private.

Thomas Poteet & Son Funeral Directors, 214 Davis Rd., Augusta, GA 30907 (706) 364-8484.
Please sign the guestbook at www.thomaspoteet.com

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Sunday, April 9, 2017 1:17 PM
To: Donna Martin
Subject: Your Dad

Dear Donna,

So very sorry to hear about your dad. I hope your beautiful memories of him give you comfort in

this difficult time and always.

We'd like to notify the Academy and Foundation Boards, what would you like us to say?

You and your family are in
my thoughts and prayers.
Joan

Joan Schwaba
Director, Strategic Management
Academy of Nutrition and Dietetics

989. Re: New Mexico

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Teresa Nece <TNece@eatright.org>
Sent Date: Apr 09, 2017 19:01:59
Subject: Re: New Mexico
Attachment:

Those are good numbers thanks to Patty Keane! Wisconsin was great! Glad Arkansas went well.

Sent from my iPhone

On Apr 9, 2017, at 6:30 PM, Teresa Nece <TNece@eatright.org> wrote:

Arkansas went well. Hope Wisconsin went well for you.

Average Action alert 9.97% so far there have been 8 action alerts this year. The two that are still open - TROA at 13.1% Anniversary Resolution action alert at 8.2%

ANDPAC is 1.96 % as of Feb 28, 2017

Good luck. Teresa

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, April 07, 2017 6:52 AM
To: Teresa Nece <TNece@eatright.org>
Subject: New Mexico

OK Teresa, New Mexico is my next stop. When you have time I would love the statistics on them. Believe me it is powerful to share those with the membership! Thanks for all you do. Hope Arkansas went well! Speaking to the Wisconsin AND this morning on Public Policy! Added bonus of having Mike in this State!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

990. Re: Update: Car Service

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Dante Turner <dturner@eatright.org>
Sent Date: Apr 07, 2017 19:40:48
Subject: Re: Update: Car Service
Attachment:

Thanks Dante. You are the best! We connected.

Sent from my iPhone

On Apr 7, 2017, at 4:27 PM, Dante Turner <dturner@eatright.org> wrote:

Hi Mary,

You are very welcome! I hope you were able to connect with Donna. She had a few changes with her travel itinerary. I hope it was smooth travel day!

Cheers,
Dante

Sent from my iPhone

On Apr 7, 2017, at 4:54 PM, Mary Russell <peark02@outlook.com> wrote:

Hey Dante--Donna is arriving Denver tomorrow (4/8) am. I just landed and appreciate the Shuttle--I had planned to take the regional train.

Mary Russell
224-254-0654

On Apr 7, 2017, at 3:30 PM, Dante Turner <dturner@eatright.org> wrote:

A Super Shuttle Exec Car has been arranged for you both from the airport at 3:55pm reflecting Mary's arrival time on AA flight 2279. The car will drop you off at the hotel.
The confirmation was sent directly to DMartin@Burke.k12.ga.us with the travel itinerary. The car service has your mobile number, Donna. I have attached a screen shot of Super Shuttle's contact information so you both have it.

Cheers,
Dante
Sent from my iPhone

991. Re: Hotel Info

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Apr 07, 2017 18:20:58
Subject: Re: Hotel Info
Attachment:

Can you make sure my flight was cancelled to Augusta today and the ones to Denver cancelled for tomorriw. I am still getting info about rebooked flights to Augusta. Confirmation number for original trip home was hyjbnq. Thanks!

Sent from my iPhone

On Apr 7, 2017, at 11:32 AM, Diane Enos <denos@eatright.org> wrote:

Her hotel stay was just updated to check-in today.

Renaissance Denver Downtown City Center

918 17th Street Denver, CO

Conf. 91051916

992. Re: Friday Welcome Dinner: Nutrition News Forecast

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Apr 07, 2017 14:02:54
Subject: Re: Friday Welcome Dinner: Nutrition News Forecast
Attachment: image001.png

You guys are the best. I would rather spend the evening with you all instead of in a hotel in Milwaukee by myself. Is there anyway I can be the first head shot in the morning? I have an 11 am flight to try and get home.

Sent from my iPad

On Apr 7, 2017, at 12:57 PM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Donna,
So sorry to hear about your dad. Please know that we are here for you.

Below is the information for dinner this evening. Please let me know if there is anything we can do.

Thank you and we look forward to seeing you soon in Denver.

Best regards,

Doris Acosta
Chief Communications Officer
312/899-4822
www.eatright.org

From: Daun Longshore <dlongshore@eatright.org>
Sent: Wednesday, March 29, 2017 2:48 PM
Subject: Friday Welcome Dinner: Nutrition News Forecast
To: <peark02@outlook.com>, Patricia Babjak <pbabjak@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Cc: Joan Schwaba <jschwaba@eatright.org>, Dante Turner <dturner@eatright.org>, Jennifer Horton <jhorton@eatright.org>, Susan Burns <sburns@eatright.org>, Doris Acosta <dacosta@eatright.org>

Hello Lucille, Mary and Pat,

We are so pleased you will join us at the NNF Welcome Dinner on Friday, April 7, 2017. The reservation is at 6:30 pm at Tamayo which is located a ½ mile from the Renaissance Denver hotel.

- Tamayo Restaurant Website: http://www.richardsandoval.com/tamayo

- Address and Map: 1400 Larimer Street, In Larimer Square: https://goo.gl/maps/xNi8hkcTxqq

Either Jennifer or I will check in with you on Friday to see if you would like to go over with us or meet us there.

Dinner Attendees:

National Dairy Council®

- Erin Coffield, RDN, LDN, VP, Strategic Communications &Integration-Health &Wellness

- Kim Kirchherr, MS, RD, LDN, CDE, FAND, Vice President

BENEO Institute

- Denisse Colindres, MSc., Manager, Nutrition Communication North America

Nature Made®

- Paula Moggio, Corporate Communications, External Affairs

- Maureen Ranney, Director of External Affairs

Abbott Nutrition

- Kathy West, MS, RD, LD, Senior Manager, Professional Alliances and Education

- Abby Sauer, MPH, RD, Senior Manager, Scientific &Medical Affairs

Monsanto

- Bill Reeves, PhD, Regulatory Policy and Scientific Affairs
- Jennie Schmidt, MS, RD, Schmidt Farms Inc

Plus Susie Burns, Jennifer Horton and I will also be attending.

Please let me know if you have any questions.

Should you need to contact me in Denver, my cell phone number is 312.343.3844.

We look forward to a fun dinner and appreciate your time – thank you!

Daun

Daun Longshore
Senior Manager, Corporate Relations
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312.899.4789
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

993. New Mexico

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Teresa Nece <TNece@eatright.org>
Sent Date: Apr 07, 2017 07:51:39
Subject: New Mexico
Attachment:

OK Teresa, New Mexico is my next stop. When you have time I would love the statistics on them. Believe me it is powerful to share those with the membership! Thanks for all you do. Hope Arkansas went well! Speaking to the Wisconsin AND this morning on Public Policy! Added bonus of having Mike in this State!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

994. Re: Discussion for July President's Page

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>, Stephanie Reinhart <swinston@eatright.org>
Sent Date: Apr 05, 2017 23:31:50
Subject: Re: Discussion for July President's Page
Attachment:

Stephanie,.Thanks for the work and support on the president's page. I am glad you like the idea and appreciate you and Mary Pat helping make it happen.

Sent from my iPhone

On Apr 5, 2017, at 9:09 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Keeping you in this loop. :-)

Mary Pat Raimondi, MS RDN
Vice President,
Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036
phone: 312.899.1731
mraimondi@eatright.org< mailto:mraimondi@eatright.org>
www.eatright.org< http://www.eatright.org>

Begin forwarded message:

From: Stefanie Winston Rinehart <swinston@eatright.org< mailto:swinston@eatright.org>>
Date: April 5, 2017 at 9:52:23 PM EDT
To: Mary Pat Raimondi <mraimondi@eatright.org< mailto:mraimondi@eatright.org>>, Tom Ryan < Tryan@eatright.org< mailto:Tryan@eatright.org>>
Cc: Doris Acosta <dacosta@eatright.org< mailto:dacosta@eatright.org>>, Jennifer Folliard < JFolliard@eatright.org< mailto:JFolliard@eatright.org>>
Subject: Re: Discussion for July President's Page

I have attached our two issue briefs related to food insecurity and nutrition services for active duty &veterans; I love the theme of Dietitians in National Security! Also, below is a blog post that we did in Stone Soup for Veterans Day, along with an explanatory paragraph. Please let me know how else I can be of assistance, and thank you for highlighting this issue!

In honor of Veterans Day, we wanted to share an article posted in the Food and Nutrition Stone Soup blog. It shows the reality of food insecurity among our active duty military and veterans and highlights how Academy members are on the front lines to improve nutrition assistance. We will continue to work with our Congressional champions to address this issue in the 115th Congress.

http://www.foodandnutrition.org/Stone-Soup/November-2016/Help-End-Food-Insecurity-Among-Our-Veterans-and-Military-Families/

Sincerely,

Stefanie

Stefanie Winston Rinehart, JD, MPH
Director, HHS Legislation and Policy
Academy of Nutrition and Dietetics
www.eatright.org< http://www.eatright.org>

From: Stefanie Winston Rinehart
Sent: Wednesday, April 5, 2017 3:57:31 PM
To: Tom Ryan; Mary Pat Raimondi
Cc: Doris Acosta; Jennifer Folliard
Subject: Re: Discussion for July President's Page

Great, thank you so much! I will take a look and provide materials ASAP.

Sincerely,

Stefanie

From: Tom Ryan
Sent: Wednesday, April 5, 2017 3:56:17 PM
To: Mary Pat Raimondi
Cc: Doris Acosta; Jennifer Folliard; Stefanie Winston Rinehart
Subject: Re: Discussion for July President's Page

Thanks, Mary Pat. Stefanie -- thank you in advance for any help!

If your office can provide any additional information (testimony? other materials?) that would be very helpful.

Tom

Tom Ryan

Senior Editorial Manager, Strategic Communications

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4894

www.eatright.org< http://www.eatright.org/>

From: Mary Pat Raimondi
Sent: Wednesday, April 5, 2017 2:10 PM
To: DMartin@Burke.k12.ga.us< mailto:DMartin@Burke.k12.ga.us>; Tom Ryan
Cc: Doris Acosta; Jennifer Folliard; Stefanie Winston Rinehart
Subject: RE: Discussion for July President's Page

Some ideas…
Army Lt. Col. Patricia L. Cue
https://www.defense.gov/News/Article/Article/801446/face-of-defense-dietitian-aids-hawaiians-in-underserved-rural-areas/utm_content/bufferf247d/utm_medium/social/utm_campaign/buffer?utm_source=facebook.com

Carol Carr, MS, RD, LMT, Registered Dietitian, Massage Therapist, and Fitness Coach, United States Department of Defense and one of our social media leaders.
She is transitioning from active duty after 12 years.

Also including Stef as she is leading our efforts with veterans and military for food security and other issues.

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460
Washington, DC 20036
phone: 312.899.1731
fax: 202.775.8284
mraimondi@eatright.org< mailto:mraimondi@eatright.org>
www.eatright.org< http://www.eatright.org/>

<image001.png>

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, April 05, 2017 2:13 PM
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>; Mary Pat Raimondi <mraimondi@eatright.org>; Jennifer Folliard <JFolliard@eatright.org>
Subject: Re: Discussion for July President's Page

Tom, thanks for staying on top of the president's page deadlines. I was thinking since it this will be the July issue, and I always think of the 4th of July, we could do something on the role of Dietitians in National Security. I thought we could interview someone in the armed services serving overseas, someone working in School Nutrition helping keep our children stay fit so they could serve in the armed services (this has become a hot issue with the armed services and recruitment) and we could talk with a RDN working with returning vets and their recovery (evidently a lot of them are on feeding tubes).

Mary Pat and Jenn said they know some people working in these areas they could help with and also might have some information they could share for the narrative part.

How does this sound as a beginning and do you have any further ideas that could work with this theme?

Sent from my iPhone

On Apr 4, 2017, at 4:41 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: In preparation for your July *Journal* President's Page, would you have time in the next few days to talk briefly about the topic you'd like to cover, and any members we can spotlight in the page? I won't be at the Nutrition News Forecast but will be available to talk by phone at any time that is good for you. Or if you would like to email your thoughts, of course that would be great, too. Can you please let us know? Thank you very much, have a great time in Denver and we'll talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

www.eatright.org

<image001.png>

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<ISSUE_BRIEF-Food_Insecurity_11.8.pdf>
<ISSUE_BRIEF-Nutrition_Services_12.8.pdf>

995. Re: Wisconsin statistcs help please

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Teresa Nece <TNece@eatright.org>
Sent Date: Apr 05, 2017 17:26:13
Subject: Re: Wisconsin statistcs help please
Attachment:

You are the best. Enjoy Arkansas.

Sent from my iPhone

> On Apr 5, 2017, at 5:20 PM, Teresa Nece <TNece@eatright.org> wrote:
>
> Of course
>
> Average Action alert 3.3 % so far there have been 8 action alerts this year. The two that are still open - TROA at 6.3% Anniversary Resolution action alert at 2.3%
>
> ANDPAC is 0.69%
>
> Good luck. I am in Arkansas..
>
> -----Original Message-----
> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
> Sent: Wednesday, April 05, 2017 4:13 PM
> To: Teresa Nece <TNece@eatright.org>
> Subject: Wisconsin statistcs help please
>
> Teresa, I am flying to Wisconsin to present the Academy update and just realized I have the Alabama statistics in my presentation and kit Wisconsins. Is there anyway you can send me their action alert and AND PAC scores and numbers? I will be eternally grateful! Thanks!
>
> Sent from my iPhone

996. Wisconsin statistcs help please

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Teresa Nece <TNece@eatright.org>
Sent Date: Apr 05, 2017 17:13:28
Subject: Wisconsin statistcs help please
Attachment:

Teresa, I am flying to Wisconsin to present the Academy update and just realized I have the Alabama statistics in my presentation and kit Wisconsins. Is there anyway you can send me their action alert and AND PAC scores and numbers? I will be eternally grateful! Thanks!

Sent from my iPhone

997. Re: Message replied: RE: PHA CEO and President Search

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Apr 05, 2017 15:32:32
Subject: Re: Message replied: RE: PHA CEO and President Search
Attachment: image001.png

It is just a 20 minute presentation for West Virginia for their evening reception Thursday night. I could come to DC Wednesday and Thursday morning. When is she speaking?

Sent from my iPhone

On Apr 5, 2017, at 3:18 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Well….it appears to me that First Lady would like you to head her organization. We will get you to DC yet no matter who is President.

Are you sure no one could replace you so you could attend PHA where she will be?????
Speaker? Speaker elect? Anyone??????????????

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

<image001.png>

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, April 05, 2017 3:12 PM
To: Mary Pat Raimondi <mraimondi@eatright.org>
Subject: Fwd: Message replied: RE: PHA CEO and President Search

What is this all about?

Sent from my iPhone

Begin forwarded message:

From: Kyle Bowlsby <hit-reply@linkedin.com>
Date: April 5, 2017 at 2:22:18 PM EDT
To: "Donna Martin, EdS, RDN, LD, SNS, FAND" <dmartin@burke.k12.ga.us>
Subject: Message replied: RE: PHA CEO and President Search
Reply-To: Kyle Bowlsby <df6ae10c-7b2f-47d3-a3dd-f9013dc34be5@reply.linkedin.com>

InMail: You have a new message

Date: 4/5/2017

Subject: RE: PHA CEO and President Search

Monday morning at 9 am ct/ 10 am et? Do you have a resume handy? You were nominated by the former First Lady's group. We are reviewing a long list with PHA next week. We would like to meet with you ASAP.

View Message

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998. Fwd: Message replied: RE: PHA CEO and President Search

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Apr 05, 2017 15:11:31
Subject: Fwd: Message replied: RE: PHA CEO and President Search
Attachment:

What is this all about?

Sent from my iPhone

Begin forwarded message:

From: Kyle Bowlsby <hit-reply@linkedin.com>
Date: April 5, 2017 at 2:22:18 PM EDT
To: "Donna Martin, EdS, RDN, LD, SNS, FAND" <dmartin@burke.k12.ga.us>
Subject: Message replied: RE: PHA CEO and President Search
Reply-To: Kyle Bowlsby <df6ae10c-7b2f-47d3-a3dd-f9013dc34be5@reply.linkedin.com>

InMail: You have a new message

Date: 4/5/2017 **Subject:** RE: PHA CEO and President Search

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View Message

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999. Re: Discussion for July President's Page

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Jenn Folliard <jfolliard@eatright.org>
Sent Date: Apr 05, 2017 14:12:49
Subject: Re: Discussion for July President's Page
Attachment: image001.png

Tom, thanks for staying on top of the president's page deadlines. I was thinking since it this will be the July issue, and I always think of the 4th of July, we could do something on the role of Dietitians in National Security. I thought we could interview someone in the armed services serving overseas, someone working in School Nutrition helping keep our children stay fit so they could serve in the armed services (this has become a hot issue with the armed services and recruitment) and we could talk with a RDN working with returning vets and their recovery (evidently a lot of them are on feeding tubes).
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Sent from my iPhone

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Hi, Donna: In preparation for your July *Journal* President's Page, would you have time in the next few days to talk briefly about the topic you'd like to cover, and any members we can spotlight in the page? I won't be at the Nutrition News Forecast but will be available to talk by phone at any time that is good for you. Or if you would like to email your thoughts, of course that would be great, too. Can you please let us know? Thank you very much, have a great time in Denver and we'll talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

www.eatright.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

1000. Re: Advocacy Day

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>
Cc: Teresa Nece <TNece@eatright.org>
Sent Date: Apr 04, 2017 12:09:43
Subject: Re: Advocacy Day
Attachment: image001.png

Happy too!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Tuesday, April 4, 2017 11:01 AM
To: Donna Martin; 'Lucille Beseler'
Cc: Teresa Nece
Subject: Advocacy Day

Hi Donna and Lucille,

We are beginning to put together the teams for the advocacy day. I wanted to ask if you both feel comfortable leading a team? We may not need you to do so, but wanted to gauge your interest before we start assigning folks and making appointments. It is completely fine if you would prefer not to do this, we can make it work either way!

We are really grateful to have you both attending!

Jeanne

Jeanne Blankenship, MS RDN

Vice President, Policy Initiatives and Advocacy

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
D 312-899-1730
F 202-775-8284
jblankenship@eatright.org

www.eatright.org

Skype: jblankenship66

Twitter: @jblankenshipRDN

1001. Re: Bio

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Apr 03, 2017 18:06:27
Subject: Re: Bio
Attachment: Donna Martin Short Intro.docx

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Monday, April 3, 2017 5:29 PM
To: Donna Martin
Subject: Bio

Can you send me a short bio for Pew to use? Thanks!

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

1002. Re: Committee Appointment Letters - Response needed by April 7

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Dianne Polly <diannepolly@gmail.com>, Marsha Schofield <mschofield@eatright.org>
Sent Date: Apr 03, 2017 15:33:11
Subject: Re: Committee Appointment Letters - Response needed by April 7
Attachment: image002.jpg
image001.png

Marsha, Sorry that I missed the part on which new line we wanted to include. I think I like the second one Dianne mentioned because that way we can start getting the new vision/mission out to the public. Thanks for allowing input.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Dianne Polly <diannepolly@gmail.com>
Sent: Monday, April 3, 2017 3:23 PM
To: Marsha Schofield
Cc: Donna Martin
Subject: Re: Committee Appointment Letters - Response needed by April 7

The letters look fine to me, but also agree that we should remove the old mission.

I like your commitment to the Academy will help lead us into our Second Century OR your commitment to the Academy supports our goal of transforming the next century of dietetics practitioners and positioning the Academy as the food and nutrition leaders on a global scale (or alternatively in the world)
Dianne

On Thu, Mar 30, 2017 at 8:00 AM, Marsha Schofield <mschofield@eatright.org> wrote:
Good morning,

In preparation for sending out letters next month to everyone who will be serving on an Academy committee next program year, I've updated the letters used in the past. Attached are drafts of the 3 letters for your review:

1. Committee chair

2. Committee vice chair

3. Committee member

Based on the specific committee we will adjust the term of office, so don't worry about that part. What I'd like you to do is review and let me know if you'd like to make any changes to any of the letters. You'll see that they all currently reference our previous mission about empowering members to be leaders. I expect you'll want to change that part, although I'm not sure the new mission fits the purpose of the letter quite as well:

Accelerate improvements in global health and well-being through food and nutrition

Here are some options for rewording that sentence for your consideration:

a. Your commitment to the Academy will help lead us into our Second Century!

b. Your commitment to the Academy will help us fulfill our new mission to accelerate improvements in global health and well-being through food and nutrition.

c. Your commitment to the Academy will help us create world where all people thrive through the transformative power of food and nutrition.

d. Your commitment to the Academy supports our goal of transforming the next century of dietetics practitioners and positioning the Academy as the food and nutrition leaders on a global scale.

I look forward to receiving your feedback on the letters by **April 7.**

Thank you for the important work you are doing to create successful committees.

Best,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

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--

Dianne K. Polly, JD, RDN, LDN

Executive Director,

Shelby County Education Foundation

901-335-6106

1003. Re: Media Opportunity

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Rhys Saunders <rsaunders@eatright.org>
Sent Date: Mar 31, 2017 16:43:34
Subject: Re: Media Opportunity
Attachment: Breakfast blog AND.docx

Rhys, Here are my revisions to the draft. Let me know what you think?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Rhys Saunders <rsaunders@eatright.org>
Sent: Friday, March 31, 2017 2:24 PM
To: Donna Martin
Cc: Doris Acosta
Subject: RE: Media Opportunity

Donna,

Thank you so much. Attached is the article we have written. When you get a chance, could you please take a look at it? Please feel free to make any edits or changes you deem necessary. Thank you again, and have a great weekend.

Kind Regards,

Rhys

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, March 24, 2017 11:02 AM
To: Rhys Saunders <rsaunders@eatright.org>
Subject: Re: Media Opportunity

I am in the Atlanat airport headed to Hartford Connecticut to do a talk for CDR. You have a great weekend.

Sent from my iPhone

On Mar 24, 2017, at 12:00 PM, Rhys Saunders <rsaunders@eatright.org> wrote:

Donna,

Thank you so much! I think this will be a great opportunity, and I appreciate your willingness to participate.

Thanks again, and have a great weekend!

-Rhys-

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, March 24, 2017 10:52 AM
To: Rhys Saunders <rsaunders@eatright.org>
Subject: Re: Media Opportunity

Rhys, I would be happy for you to do that and to participate in any way that you need me to. We do breakfast in the classroom, grab and go breakfast and regular breakfast in our schools. Thanks for providing me this opportunity and for the Academy stepping to the plate on this important issue. I could provide pictures if you need then.

Sent from my iPhone

On Mar 24, 2017, at 11:42 AM, Rhys Saunders <rsaunders@eatright.org> wrote:

Donna,

Hello, this is Rhys Saunders, the media relations manager for the Academy. I hope you've had a great week so far.

We have an exciting opportunity to participate in a media campaign about the benefits of breakfast for schoolchildren that will be featured in USA Today in late June. Mediaplanet, the company that is spearheading this project, has asked the Academy to write a 400-word article about the benefits of children eating breakfast and how not eating breakfast can affect academic performance. They're also looking for some tips on key components of a healthy breakfast.

Because of your expertise in this subject, would you be OK with having your name attached to the article as the author, representing the Academy? If so, we can draft the article and send it to you for review and approval. We would be glad to make any needed edits after you review it.

Please let us know if you would like us to proceed with this opportunity. Thank you very much.

Kind regards,

Rhys Saunders
Media Relations Manager
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4769

<image001.png>

1004. Re: TF/Joint alliance meeting at ANS - draft agendas for review/feedback/approval

From:	Donna Martin <DMartin@burke.k12.ga.us>
To:	Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Cc:	evelyncrayton64@gmail.com <evelyncrayton64@gmail.com>, Evelyn Crayton <craytef@charter.net>
Sent Date:	Mar 31, 2017 14:17:34
Subject:	Re: TF/Joint alliance meeting at ANS - draft agendas for review/feedback/approval
Attachment:	image001.jpg image002.png

Wonderful idea and so timely!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Wednesday, March 29, 2017 11:39 AM
To: Lucille Beseler
Cc: Donna Martin; evelyncrayton64@gmail.com; Evelyn Crayton
Subject: RE: TF/Joint alliance meeting at ANS - draft agendas for review/feedback/approval

Thanks, Lucille. For those of you who may not know John Courtney, he is the CEO of the American Society for Nutrition (ASN). This is an upcoming meeting of CEOs and Presidents of the Academy, ASN, IFT, and IFIC where we will be discussing potential collaboration projects. It will be the second one for Lucille and I this year. If we go with a Wasted Food collaborative, a component should be working with industry on solutions and bigger impact.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | **www.eatright.org**

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From: Lucille Beseler [mailto:lbeseler_fnc@bellsouth.net]
Sent: Wednesday, March 29, 2017 8:56 AM
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: DMartin@Burke.k12.ga.us; evelyncrayton64@gmail.com; Evelyn Crayton <craytef@charter.net>
Subject: Re: TF/Joint alliance meeting at ANS - draft agendas for review/feedback/approval

Sorry I sent without finishing. They should jump on it as it is a worthwhile project that not only brings national but international attention. I did not get Farida's email on the agenda. Thanks, Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Mar 29, 2017, at 6:52 AM, Lucille Beseler <lbeseler_fnc@bellsouth.net> wrote:

Dear Pat

Great idea. They should jump on it as it

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Mar 29, 2017, at 6:13 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

FYI

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: John Courtney <JCourtney@nutrition.org>
Date: March 29, 2017 at 7:21:26 AM CDT
To: Christie Tarantino-Dean <ctarantino@ift.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>, Farida Mohamedshah <fmohamedshah@ift.org>, Joe Clayton <clayton@ific.org>, Sarah Ohlhorst <SOhlhorst@nutrition.org>, Tejas Bhatt <tbhatt@ift.org>, Joan Schwaba <JSchwaba@eatright.org>, Alison Steiber <ASteiber@eatright.org

>, Kris Sollid <sollid@ific.org>, Silvia Dumitrescu <dumitrescu@ific.org>
Subject: Re: TF/Joint alliance meeting at ANS - draft agendas for review/feedback/approval

I also agree.

John

Sent from my iPhone

On Mar 28, 2017, at 8:16 AM, Christie Tarantino-Dean <ctarantino@ift.org> wrote:

Hi Pat –

I'm open to talking about the topic as something for us to consider.

Christie

Christie Tarantino-Dean, FASAE, CAE

Chief Executive Officer

Institute of Food Technologists®
525 W. Van Buren Street, Suite 1000
Chicago, IL 60607-3830 USA

+1.312.604.0210 Ph
+1.312.596.5710 Fax
ctarantino@ift.org
ift.org | @IFT

<image004.jpg>
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From: Patricia Babjak [mailto:PBABJAK@eatright.org]
Sent: Monday, March 27, 2017 12:59 PM

To: Farida Mohamedshah <fmohamedshah@ift.org>; Christie Tarantino-Dean <ctarantino@ift.org>; John Courtney <JCourtney@nutrition.org>; Patricia Babjak <PBABJAK@eatright.org>; Joe Clayton <clayton@ific.org>
Cc: Sarah Ohlhorst (sohlhorst@nutrition.org) <sohlhorst@nutrition.org>; Tejas Bhatt <tbhatt@ift.org>; Joan Schwaba <JSchwaba@eatright.org>; Alison Steiber <ASteiber@eatright.org>; Kris Sollid <sollid@ific.org>; Silvia Dumitrescu <dumitrescu@ific.org>
Subject: RE: TF/Joint alliance meeting at ANS - draft agendas for review/feedback/approval

Dear Farida,

Thank you for the draft agendas and the opportunity for providing feedback. I would like to add under agenda (CEOs/Presidents) item 2 another alternative for collaboration. Our organizations could collectively align our educational efforts for reducing food loss and waste in the United States and to provide access to information on best practices for preventing, recovering and recycling food loss and waste. I am attaching one such resource, *The State of America's Wasted Food &Opportunities to Make A Difference.*

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer

<image005.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | **www.eatright.org**

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<image006.jpg>

From: Farida Mohamedshah [mailto:fmohamedshah@ift.org]
Sent: Wednesday, March 22, 2017 12:21 PM
To: Christie Tarantino-Dean <ctarantino@ift.org>; John Courtney <JCourtney@nutrition.org>; Patricia Babjak <PBABJAK@eatright.org>; Joe Clayton <clayton@ific.org>
Cc: Sarah Ohlhorst (sohlhorst@nutrition.org) <sohlhorst@nutrition.org>; Tejas Bhatt <tbhatt@ift.org>; Joan Schwaba <JSchwaba@eatright.org>; Alison Steiber <ASteiber@eatright.org>; Kris Sollid <sollid@ific.org>; Silvia Dumitrescu <dumitrescu@ific.org>
Subject: TF/Joint alliance meeting at ANS - draft agendas for review/feedback/approval

Dear All,

Thank you for approving the proposed structure for the meeting at ASN. Please find attached draft agenda for each meeting for your review/feedback/approval.

The first half of the meeting (12:30 -1:30 pm CST) will be devoted to the discussion on joint project and include Elected leadership, CEOs and staff of each organization, Eric Decker, Julie Jones, and Barbara Ivens. The second half of the meeting (1:30-2:30 pm CST) will include the above participants and current members of the Task Force, in addition to Eric, Julie, and Barbara.

Please provide feedback on the attached agendas **by Friday, March 31st**.

Best regards,

Farida

Farida Mohamedshah, MS, CNS

Director, Food Health and Nutrition
Institute of Food Technologists®
818 Connecticut Ave., N.W., Suite 850
Washington, DC 20006 USA

+1.202.330.4986 Ph
+1.202.315.5183 Fax
fmohamedshah@ift.org
ift.org | @IFT

<image004.jpg>
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1005. Re: Per Our Partnership with the American College of Gastroenterology

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Cc: Marsha Schofield <mschofield@eatright.org>
Sent Date: Mar 31, 2017 14:04:17
Subject: Re: Per Our Partnership with the American College of Gastroenterology
Attachment: image001.jpg
image002.png

Thanks so much for handling this!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Thursday, March 30, 2017 4:11 PM
To: Donna Martin; Mary Beth Whalen; Lucille Beseler
Cc: Marsha Schofield
Subject: RE: Per Our Partnership with the American College of Gastroenterology

We will reach out to her. We were contacted recently to get our members involved in their telehealth network. They have a partnership with ACG and their 13,000 members, who will be using the Gastro Girl platform to refer patients to RDNs. They promote 30-minute counselling sessions with an RDN for $49.95. We are asking Marsha Schofield to setup a call with other individuals who know about the telehealth guidelines.

Jacqueline Gaulin is a certified health coach and was previously the Director of Communications and Digital Engagement for the American College of Gastroenterology. We have dialogue going with ACG already.

Pat

Patricia M. Babjak

Chief Executive Officer

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | **www.eatright.org**

Twitter | Facebook| LinkedIn | YouTube

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, March 30, 2017 11:39 AM
To: Patricia Babjak <PBABJAK@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Lucille Beseler <lbeseler_fnc@bellsouth.net>
Subject: Fwd: Per Our Partnership with the American College of Gastroenterology

Pat, Can the Academy please respond to Jacqueline for me?

Sent from my iPhone

Begin forwarded message:

From: Jacqueline A Gaulin <jgaulin@gastrogirl.com>
Date: March 30, 2017 at 10:38:43 AM CDT
To: <DMartin@burke.k12.ga.us>
Subject: Per Our Partnership with the American College of Gastroenterology

Donna,

As the Founder of Gastro Girl, I'm pleased to share that we are the official patient education partner of the American College of Gastroenterology (ACG). It's on the basis of that partnership, and the roughly 26 million patients with digestive symptoms, conditions, and diseases represented by ACG's 13,500 gastroenterologists, that I wanted to reach out to you. We have identified a potential strategic partnership opportunity with A.N.D. that would have significant impact on your members' ability to gain access to new clients. To this point, I would like to schedule a discussion with you to provide you with more details. It would prove to be a powerful catalyst for RDs to maintain their membership in A.N.D.

Is there a specific day and time next week that works best for you for a brief initial call?

Thank you in advance.

Jacqueline

Jacqueline Gaulin

Founder &CEO Gastro Girl, Inc.

202-579-1057

gastrogirl.com

Twitter @gastrogirl

LinkedIn

1006. Re: Opening keynote speaker

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Mar 31, 2017 13:55:41
Subject: Re: Opening keynote speaker
Attachment:

I like what I saw and am totally confident that you know a good speaker when you see one. Hopefully, we will hear something soon form FLOTUS, but am glad to have a backup now. I will sleep better tonight!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Diane Enos <denos@eatright.org>
Sent: Friday, March 31, 2017 12:09 PM
To: Donna Martin
Cc: Patricia Babjak
Subject: Opening keynote speaker

Hi Donna

I wanted to get your thoughts on the following speaker as a possible option for Opening Session IF we don't get a commitment from Michelle. Tasha is incredibly profound with a strong command of the stage and her content is so applicable to some of the struggles we have been dealing with at the Academy/members and how to leverage expertise for the better good of the organization as we move into the second century.

She just presented at a meeting I am attending and she has to be one of the best speakers I have seen in years...and I am a pretty tough critic after all these years.

Let me know your thoughts.

http://www.tashaeurich.com/about.aspx

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

1007. Re: Interoperability & Standards Committee (ISC)

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>, Dianne Polly <diannepolly@gmail.com>
Sent Date: Mar 31, 2017 13:49:24
Subject: Re: Interoperability & Standards Committee (ISC)
Attachment: image001.png
image002.jpg

Marsha, You have done an outstanding job for us!!! Thank you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Marsha Schofield <mschofield@eatright.org>
Sent: Friday, March 31, 2017 12:14 PM
To: Dianne Polly; Donna Martin
Subject: Interoperability &Standards Committee (ISC)

Hi,

I have what I believe is the last piece of information you need regarding committee appointments. For the ISC, I have confirmed that we will move forward with increasing the size of the committee to include the past-chair as well as 1 new member. So Dianne can add to her list contacting the following individuals:

Donna Quirk

current Chair who will be asked to extend her term by 1 year to serve as past-chair on the committee

Phone: (803)791-2248 (office)

Email: dlquirk@lexhealth.org

Sue Kent

Sue was identified as your back-up person for this committee

Phone: (216)444-3644 (office)

Email: KENTS@ccf.org

Please let me know what else you need from me. We're entering the home stretch!

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

1008. Re: Committee Appointment Letters - Response needed by April 7

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>
Cc: Dianne Polly <diannepolly@gmail.com>
Sent Date: Mar 31, 2017 13:25:58
Subject: Re: Committee Appointment Letters - Response needed by April 7
Attachment: image001.png
image002.jpg

Thanks!

1009. Re: Tuesday dinner...

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Mar 31, 2017 10:37:46
Subject: Re: Tuesday dinner...
Attachment: image001.png

You too, I will be cleaning my house so I can get out for my Masters quests who rent starting Tuesday.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Friday, March 31, 2017 10:13 AM
To: Donna Martin
Subject: RE: Tuesday dinner...

Great, Mollie is fine with this.

In the meantime, have a great weekend!

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, March 31, 2017 10:15 AM
To: Mary Pat Raimondi <mraimondi@eatright.org>
Subject: Re: Tuesday dinner...

I get in at 5:04. I could meet at 6 pm. Can you get Mollie to change reservation?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Friday, March 31, 2017 10:03 AM
To: Donna Martin
Subject: Tuesday dinner...

Well, I miss seeing you this morning!

Would it be possible to move our dinner a bit earlier? I am not sure of your arrival so it might not work.

Thanks and hope your flight was uneventful,

MP

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

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1120 Connecticut Avenue NW- Suite 460

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phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

1010. Re: Committee Appointment Letters - Response needed by April 7

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>, Dianne Polly <diannepolly@gmail.com>
Sent Date: Mar 31, 2017 10:36:51
Subject: Re: Committee Appointment Letters - Response needed by April 7
Attachment: image001.png
image002.jpg

Marsha, My only suggestion would be to say in the letters that their appointment starts June 1. I don't think everyone on these committees would know when the 2017-2018 year begins. Other than that I think it is a go. Keep in mind some of these appointments are for 1,2 or 3 years. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Marsha Schofield <mschofield@eatright.org>
Sent: Thursday, March 30, 2017 9:00 AM
To: Donna Martin; Dianne Polly
Subject: Committee Appointment Letters - Response needed by April 7

Good morning,

In preparation for sending out letters next month to everyone who will be serving on an Academy committee next program year, I've updated the letters used in the past. Attached are drafts of the 3 letters for your review:

1. Committee chair

2. Committee vice chair

3. Committee member

Based on the specific committee we will adjust the term of office, so don't worry about that part. What I'd like you to do is review and let me know if you'd like to make any changes to any of the letters. You'll see that they all currently reference our previous mission about empowering members to be leaders. I expect you'll want to change that part, although I'm not sure the new mission fits the purpose of the letter quite as well:

Accelerate improvements in global health and well-being through food and nutrition

Here are some options for rewording that sentence for your consideration:

a. Your commitment to the Academy will help lead us into our Second Century!

b. Your commitment to the Academy will help us fulfill our new mission to accelerate improvements in global health and well-being through food and nutrition.

c. Your commitment to the Academy will help us create world where all people thrive through the transformative power of food and nutrition.

d. Your commitment to the Academy supports our goal of transforming the next century of dietetics practitioners and positioning the Academy as the food and nutrition leaders on a global scale.

I look forward to receiving your feedback on the letters by **April 7.**

Thank you for the important work you are doing to create successful committees.

Best,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

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mschofield@eatright.org

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

1011. Re: Draft letter to individuals not appointed - Please respond by April 15

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>
Cc: Dianne Polly <diannepolly@gmail.com>
Sent Date: Mar 31, 2017 10:15:09
Subject: Re: Draft letter to individuals not appointed - Please respond by April 15
Attachment: image001.png
image002.jpg

Great! Thanks. Have not reviewed the other letters yet, but will today.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Marsha Schofield <mschofield@eatright.org>
Sent: Friday, March 31, 2017 10:11 AM
To: Donna Martin
Cc: Dianne Polly
Subject: RE: Draft letter to individuals not appointed - Please respond by April 15

Good morning,

Of course we can make this change. I was looking at that sentence and thinking it needed some tweaking but had not come up with a recommendation. If Dianne agrees, I'm happy to make the change.

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

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Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, March 30, 2017 6:16 PM
To: Marsha Schofield <mschofield@eatright.org>
Cc: Dianne Polly <diannepolly@gmail.com>
Subject: Re: Draft letter to individuals not appointed - Please respond by April 15

Marsha, My only suggestion for the letter would be in the last paragraph.
We say "More information will be shared with members on the Academy's Second Century in the coming months. Could we add something behind Century like activities or initiatives? It sounds awkward to just say Second Century. My thoughts, take it or leave it. Thanks for allowing us to review.
Sent from my iPhone

On Mar 30, 2017, at 5:36 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Good afternoon,

As I mentioned in a previous email, the other letter I need for you to review is the one we send out to the individuals not appointed to committees. The attached document has been updated for basic changes for this year and is now ready for you to offer any edits you'd like to see made. If you would please review and share any suggested changes with me by **April 15** that will give us plenty of time to get them ready to send out. I know it's a busy time for both of you so if you need more time please let me know.

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

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Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

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<image001.png>

<image002.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<2017 Email to Individuals Not Selected.docx>

1012. Re: Tuesday dinner...

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Mar 31, 2017 10:14:34
Subject: Re: Tuesday dinner...
Attachment: image001.png

I get in at 5:04. I could meet at 6 pm. Can you get Mollie to change reservation?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Friday, March 31, 2017 10:03 AM
To: Donna Martin
Subject: Tuesday dinner...

Well, I miss seeing you this morning!

Would it be possible to move our dinner a bit earlier? I am not sure of your arrival so it might not work.

Thanks and hope your flight was uneventful,

MP

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

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1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

1013. Fw: Message from KM_364e

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Christine Rhone <crhone@eatright.org>
Sent Date: Mar 31, 2017 09:29:54
Subject: Fw: Message from KM_364e
Attachment: SKM_364e17033109252.pdf

Here is my signed conflict of interest form.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655

From: sys admin
Sent: Friday, March 31, 2017 10:25 AM
To: Donna Martin
Subject: Message from KM_364e

Scanned from a Pollock Company device

1014. Re: Draft letter to individuals not appointed - Please respond by April 15

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>
Cc: Dianne Polly <diannepolly@gmail.com>
Sent Date: Mar 30, 2017 19:16:13
Subject: Re: Draft letter to individuals not appointed - Please respond by April 15
Attachment: image001.png
image002.jpg

Marsha, My only suggestion for the letter would be in the last paragraph.
We say "More information will be shared with members on the Academy's Second Century in the coming months. Could we add something behind Century like activities or initiatives? It sounds awkward to just say Second Century. My thoughts, take it or leave it. Thanks for allowing us to review.
Sent from my iPhone

On Mar 30, 2017, at 5:36 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Good afternoon,

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Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

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Chicago, IL 60606

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<image001.png>

<image002.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<2017 Email to Individuals Not Selected.docx>

1015. Fwd: Per Our Partnership with the American College of Gastroenterology

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pat Babjak <pbabjak@eatright.org>, Mwhalen@eatright.org <Mwhalen@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Mar 30, 2017 12:38:44
Subject: Fwd: Per Our Partnership with the American College of Gastroenterology
Attachment:

Pat, Can the Academy please respond to Jacqueline for me?

Sent from my iPhone

Begin forwarded message:

From: Jacqueline A Gaulin <jgaulin@gastrogirl.com>
Date: March 30, 2017 at 10:38:43 AM CDT
To: <DMartin@burke.k12.ga.us>
Subject: Per Our Partnership with the American College of Gastroenterology

Donna,

As the Founder of Gastro Girl, I'm pleased to share that we are the official patient education partner of the American College of Gastroenterology (ACG). It's on the basis of that partnership, and the roughly 26 million patients with digestive symptoms, conditions, and diseases represented by ACG's 13,500 gastroenterologists, that I wanted to reach out to you. We have identified a potential strategic partnership opportunity with A.N.D. that would have significant impact on your members' ability to gain access to new clients. To this point, I would like to schedule a discussion with you to provide you with more details. It would prove to be a powerful catalyst for RDs to maintain their membership in A.N.D.

Is there a specific day and time next week that works best for you for a brief initial call?

Thank you in advance.

Jacqueline

Jacqueline Gaulin

Founder &CEO Gastro Girl, Inc.

202-579-1057

gastrogirl.com

Twitter @gastrogirl

LinkedIn

1016. Re: PPW webinar request

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Teresa Nece <TNece@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Mar 29, 2017 15:28:39
Subject: Re: PPW webinar request
Attachment: image001.png
image001.png

I can make it work.

Sent from my iPhone

On Mar 29, 2017, at 1:19 PM, Teresa Nece <TNece@eatright.org> wrote:

Hi Donna and Lucille,

Hope you are having a great week. I am writing to ask if you would be willing to be the speakers for the first PPW webinar for all attendees on Wed. May 10 from 2 – 3 pm. The first webinar title is "What's In it for Me? Making your impact on policy makers". The intent of the session is to motivate the attendees and build the enthusiasm before they arrive in DC.

If this works, then we work with you on slides – pictures mostly.

Let me know if the date works and if you are willing to be the speakers.

Thank you for considering.

Teresa

Teresa Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

800-877-1600, ext. 6022

tnece@eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

1017. Student to introduce me at FNCE Opening Session

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Doris Acosta <dacosta@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Mar 29, 2017 10:34:59
Subject: Student to introduce me at FNCE Opening Session
Attachment:

Pat, Diane and Doris,

Mary Pat and I are attending this Nourish to Flourish meeting in Chicago and we heard a very powerful testimony from Symphony Nieves about how eating school lunch has had such a powerful impact on her life. Her father was in the military and her mother was on drugs. She had nothing to eat and was so skinny, she got bullied at school. She did not know where her meals would come from. Free lunch saved her life and now she is a Fuel up to play 60 Ambassador and wants to become a dietitian. She would be great to introduce me and she lives in Chicago. She is adorable and would love to do it. Mary Pat had the thought and I think she would bring the house down with her story. She now lives with her grandmother. I think she is in middle school. Thoughts?
contact information is s.hieves1472@gmail.com 773-676-7528

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1018. Re: Nutrition News Forecast Headshot Information

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Rhys Saunders <rsaunders@eatright.org>
Sent Date: Mar 28, 2017 16:19:21
Subject: Re: Nutrition News Forecast Headshot Information
Attachment: image001.png

Yeah, I am so glad we are doing this. I hate my last year's headshot and need a new one desperately.

Sent from my iPhone

On Mar 28, 2017, at 3:05 PM, Rhys Saunders <rsaunders@eatright.org> wrote:

Lucille, Donna and Mary,

I hope you're having a great week so far. In the attached document you'll find the headshot schedule for Nutrition News Forecast, as well as specific instructions on what to wear and details about the shoot. Please don't hesitate to contact me if you have any questions. I'm looking forward to seeing you next week!

Kind Regards,

Rhys Saunders
Media Relations Manager
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4769

<image001.png>

<Nutrition News Forecast 2017 Headshot Information.pdf>

1019. Re: Conflict of Interest Form

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Christine Rhone <crhone@eatright.org>
Sent Date: Mar 28, 2017 13:33:55
Subject: Re: Conflict of Interest Form
Attachment: image001.png

I am at a meeting with Mary Pat, but I don't think she has the capabilities of printing this out so she could bring it back.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Christine Rhone <crhone@eatright.org>
Sent: Tuesday, March 28, 2017 1:30 PM
To: Donna Martin
Subject: RE: Conflict of Interest Form

No problem J!!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, March 28, 2017 1:18 PM
To: Christine Rhone <crhone@eatright.org>
Subject: Re: Conflict of Interest Form

Christine, I am at a meeting in Chicago and will not be able to get this to you until Friday. Sorry!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Christine Rhone <crhone@eatright.org>
Sent: Tuesday, March 28, 2017 10:53 AM
To: 'Krista Yoder Latortue'
Subject: Conflict of Interest Form

Good morning:

I was just going through my documents from the February In-Person meeting and noticed I didn't have a conflict of interest form for you. This could totally be an oversight on my part and, if so, my apologies.

If you would, please sign the attached document, scan and return to me as soon as possible.

Thank you so much for your help with this,

Christine A. Rhone

Office Administrator

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW

Suite 460

Washington DC 20036

O: 202.775.8277 ext. 6017

F: 202.775.8284

1020. Re: Conflict of Interest Form

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Christine Rhone <crhone@eatright.org>
Sent Date: Mar 28, 2017 13:17:53
Subject: Re: Conflict of Interest Form
Attachment: image001.png

Christine, I am at a meeting in Chicago and will not be able to get this to you until Friday. Sorry!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Christine Rhone <crhone@eatright.org>
Sent: Tuesday, March 28, 2017 10:53 AM
To: 'Krista Yoder Latortue'
Subject: Conflict of Interest Form

Good morning:

I was just going through my documents from the February In-Person meeting and noticed I didn't have a conflict of interest form for you. This could totally be an oversight on my part and, if so, my apologies.

If you would, please sign the attached document, scan and return to me as soon as possible.

Thank you so much for your help with this,

Christine A. Rhone

Office Administrator

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW

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Washington DC 20036

O: 202.775.8277 ext. 6017

F: 202.775.8284

1021. Re: President-elect Roles and Responsibilities

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Mar 27, 2017 18:11:01
Subject: Re: President-elect Roles and Responsibilities
Attachment:

With Mary in Chicago it will be easy for her to attend also.

Sent from my iPhone

On Mar 27, 2017, at 5:46 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Why not have it be Mary for that one meeting? Mary Beth and Beth are both on vacation so I will contact Susie this week and will tell you if she has any concerns or ideas on how to revise the composition. It really should be simple.

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Mar 27, 2017, at 2:49 PM, Lucille Beseler <lbeseler_fnc@bellsouth.net> wrote:

So great let's talk to Mary on the call Monday. So looking at your other email the only issue is to have someone attend the foundation strategic planning meeting. Ideas? Lucille

Lucille Beseler MS, RDN, LDN,CDE
President Family Nutrition Center of S. Florida
President Academy of Nutrition &Dietetics 2016-2017
Office # 954-360-7883
Sent from my iPhone

On Mar 27, 2017, at 3:12 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

The Foundation bylaws are not a problem since they don't require House action. The committee composition of FAC can be your and Donna's decision; committees are not part of the bylaws thank heavens.

From: Lucille Beseler [mailto:lbeseler_fnc@bellsouth.net]
Sent: Monday, March 27, 2017 2:01 PM
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: DMartin@Burke.k12.ga.us
Subject: Re: President-elect Roles and Responsibilities

Hi Pat

Can the bylaws be changed to allow flexibility based on a individuals talent and skills to be placed in committee and how little no would it take to do? Thanks, Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Mar 27, 2017, at 1:26 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Dear Lucille and Donna,

Previously, we discussed that those individuals that served as treasurer in the past and sat on the Foundation Board and FAC do not need to be on those 2 groups if they are elected to President-elect because they are familiar with their purpose and program of work. Have you spoken Mary about this by any chance? This does change the composition of both groups; the President-elect position is specifically noted in the Foundation's bylaws. The next 4Ps call is schedule for Monday, April 3 and Mary is participating. What are your thoughts?

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer

<image001.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | www.eatright.org

Twitter | Facebook| LinkedIn | YouTube

<image001.png>

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1022. Re: President-elect Roles and Responsibilities

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Mar 27, 2017 14:28:04
Subject: Re: President-elect Roles and Responsibilities
Attachment: image001.jpg
image002.png

Pat, Based on the bylaws we probably will have to let Mary do both the FAC and Foundation. It just seemed like it might have been helpful for her to not have to do those two committee since she has been on both. The good news is that if she has to miss a call due to scheduling it won't be as big a deal since she has been on the committee, unless they then don't have a quorum!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Monday, March 27, 2017 1:26 PM
To: Lucille Beseler; Donna Martin
Subject: President-elect Roles and Responsibilities

Dear Lucille and Donna,

Previously, we discussed that those individuals that served as treasurer in the past and sat on the Foundation Board and FAC do not need to be on those 2 groups if they are elected to President-elect because they are familiar with their purpose and program of work. Have you spoken Mary about this by any chance? This does change the composition of both groups; the President-elect position is specifically noted in the Foundation's bylaws. The next 4Ps call is schedule for Monday, April 3 and Mary is participating. What are your thoughts?

Best regards,

Pat

Patricia M. Babjak

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312/899-4856

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1023. Re: see you soon...

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Mar 27, 2017 09:20:57
Subject: Re: see you soon...
Attachment: image001.png

Yes!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Monday, March 27, 2017 9:05 AM
To: Donna Martin
Subject: see you soon...

J

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731

fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

1024. Re: For review: 50-Year Member Letter

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: Mar 24, 2017 17:51:45
Subject: Re: For review: 50-Year Member Letter
Attachment: image001.png

I love it. It is a go! Thanks for keeping me in the loop. Have a great weekend. I am in Connecticut for a CDR talk.

Sent from my iPad

On Mar 24, 2017, at 4:33 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna: Attached for your review is a letter (more or less identical to previous years) that the Academy's Membership Team sends each year over the President's signature to 50-year members. Could you please let us know if this letter is OK with you, or if you'd like us to make any edits?

Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

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<2017 50 Yr Member Letter.docx>

1025. Re: Media Opportunity

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Rhys Saunders <rsaunders@eatright.org>
Sent Date: Mar 24, 2017 12:02:24
Subject: Re: Media Opportunity
Attachment:

I am in the Atlanat airport headed to Hartford Connecticut to do a talk for CDR. You have a great weekend.

Sent from my iPhone

On Mar 24, 2017, at 12:00 PM, Rhys Saunders <rsaunders@eatright.org> wrote:

Donna,

Thank you so much! I think this will be a great opportunity, and I appreciate your willingness to participate.

Thanks again, and have a great weekend!

-Rhys-

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, March 24, 2017 10:52 AM
To: Rhys Saunders <rsaunders@eatright.org>
Subject: Re: Media Opportunity

Rhys, I would be happy for you to do that and to participate in any way that you need me to. We do breakfast in the classroom, grab and go breakfast and regular breakfast in our schools. Thanks for providing me this opportunity and for the Academy stepping to the plate on this important issue. I could provide pictures if you need then.

Sent from my iPhone

On Mar 24, 2017, at 11:42 AM, Rhys Saunders <rsaunders@eatright.org> wrote:

Donna,

Hello, this is Rhys Saunders, the media relations manager for the Academy. I hope you've had a great week so far.

We have an exciting opportunity to participate in a media campaign about the benefits of breakfast for schoolchildren that will be featured in USA Today in late June. Mediaplanet, the company that is spearheading this project, has asked the Academy to write a 400-word article about the benefits of children eating breakfast and how not eating breakfast can affect academic performance. They're also looking for some tips on key components of a healthy breakfast.

Because of your expertise in this subject, would you be OK with having your name attached to the article as the author, representing the Academy? If so, we can draft the article and send it to you for review and approval. We would be glad to make any needed edits after you review it.

Please let us know if you would like us to proceed with this opportunity. Thank you very much.

Kind regards,

Rhys Saunders
Media Relations Manager
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4769

<image001.png>

1026. Re: Media Opportunity

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Rhys Saunders <rsaunders@eatright.org>
Sent Date: Mar 24, 2017 11:51:30
Subject: Re: Media Opportunity
Attachment: image001.png

Rhys, I would be happy for you to do that and to participate in any way that you need me to. We do breakfast in the classroom, grab and go breakfast and regular breakfast in our schools. Thanks for providing me this opportunity and for the Academy stepping to the plate on this important issue. I could provide pictures if you need then.

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Please let us know if you would like us to proceed with this opportunity. Thank you very much.

Kind regards,
Rhys Saunders
Media Relations Manager
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995
Phone: 312-899-4769

<image001.png>

1027. Re: For review: Introductory quote for BOD members for June Journal

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: Mar 24, 2017 10:19:09
Subject: Re: For review: Introductory quote for BOD members for June Journal
Attachment: image001.png

Sounds good to me! Thanks!

Sent from my iPhone

On Mar 23, 2017, at 5:16 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna:

For the June *Journal* article containing biographical paragraphs on the members of the Board of Directors, we usually introduce the BOD members with a quote from the President. Below is the quote we have drafted for you; could you please review it and let us know if this is OK or if you would like us to make any edits, which we're happy to do.

We need to send this text to the *Journal* by early next week to meet our deadline.

Thank you very much, talk to you soon!

Tom

During 2017-2018 – our Academy's Centennial Year – we honor our past and choose a bold, purposeful way to continue our proud legacy with a new vision for the Academy's Second Century. We will elevate the profession, expand our reach and do more to improve health around the world. For the coming year, we will be led in our work by the outstanding individuals who will serve as the Academy's 2017-2018 Board of Directors. It is my pleasure to introduce them to you.

Donna S. Martin, EdS, RDN, LD, SNS, FAND President 2017-2018

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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Chicago, Ill. 60606

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<image001.png>

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1028. Re: Finance and Audit Committee call on Tuesday, March 28th, 2017 at 1 p.m. CDT

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Mar 24, 2017 10:18:14
Subject: Re: Finance and Audit Committee call on Tuesday, March 28th, 2017 at 1 p.m. CDT
Attachment:

Paul, if you find you really need me for a quorum I can talk to Jean to see if I can bow out of the meeting to be on the call. I am assuming Jean will be at this meeting since it is sponsored by the dairy council and there are 200 people attending. She may not have noticed about the FAC call conflict yet.

Sent from my iPhone

On Mar 23, 2017, at 6:00 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

Donna,

As always, you will be missed. We have potentially lost Jo Jo so far and by your email, it looks like you and Jean. So, we might be pushing up against not having enough voting members to have the meeting!

Paul

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, March 23, 2017 2:39 PM
To: Paul Mifsud; 'Garner, Margaret'
Subject: Re: Finance and Audit Committee call on Tuesday, March 28th, 2017 at 1 p.m. CDT

Paul and Margaret, I know you all will not believe me, but I will be in Chicago at the Nourish to Flourish meeting with Jean Ragalie Carr, Mary Pat Raimondi and I am sure several other Academy members for a three day meeting starting Tuesday. Therefore, I will not be able to be on the call. This is getting to be a bad habit! The good news is that the Dairy Council is paying for me to attend, so this is not on the Academy's dime. I will miss you all, feel free to talk about me!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Paul Mifsud <PMifsud@eatright.org>
Sent: Thursday, March 23, 2017 3:08 PM
To: Paul Mifsud; 'Garner, Margaret'; 'Jojo Dantone'; 'kay_wolf@columbus.rr.com'; 'Jean Ragalie-Carr'; Donna Martin; 'Dianne Polly'; 'Manju Karkare'; 'Amanda Jones'; 'Ksauer@ksu.edu'
Cc: Christian Krapp; Maria Juarez; 'carole.clemente@rosedmi.com'; Dante Turner; Mary Beth Whalen; Patricia Babjak; 'Singerman, Carol'; Alison Steiber; Barbara Visocan; Dante Turner; Diane Enos; Doris Acosta; Jeanne Blankenship; Joan Schwaba; Katie Brown; Marsha Schofield; Mary Pat Raimondi
Subject: RE: Finance and Audit Committee call on Tuesday, March 28th, 2017 at 1 p.m. CDT

All,

We have our monthly Finance and Audit Committee call next week on Tuesday, March 28th at 1 p.m. CDT. If you can't attend and have not yet informed us, please do so as soon as possible. Also, you should have received the webinar invitation from the Academy IT department as well as notification from Maria that the documents have been loaded onto the portal. If you are missing either, please check your spam folder and/or let me know and we will get the information to you. The only thing the portal is currently missing is the January final overview provided by Christian. This should be done by tomorrow.

The call on Tuesday will focus on the January final results and the February preliminary results. We did not have any changes to the preliminary January results.

The Academy's February preliminary financial results look good on the very bottom line; Net income (after investments). Unfortunately, that is due to the investments returns. Investment returns were $379,178 in February. This is $275,011 higher than the budget. For the year, investments have returned $1,200,725. This is $263,222 higher than the budget. At this moment, it doesn't look like March will continue our winning streak. However, we have another week.

I will not go into any further detail on February. I am attaching the summary for the Academy for you to review. It should help with "high level" explanations for the variances of each financial line item. If you have any questions, don't hesitate to send me an email and I will get you an answer.

Have a great day.

Paul

1029. Re: Finance and Audit Committee call on Tuesday, March 28th, 2017 at 1 p.m. CDT

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>, 'Garner, Margaret' <MGarner@cchs.ua.edu>
Sent Date: Mar 23, 2017 15:38:59
Subject: Re: Finance and Audit Committee call on Tuesday, March 28th, 2017 at 1 p.m. CDT
Attachment:

Paul and Margaret, I know you all will not believe me, but I will be in Chicago at the Nourish to Flourish meeting with Jean Ragalie Carr, Mary Pat Raimondi and I am sure several other Academy members for a three day meeting starting Tuesday. Therefore, I will not be able to be on the call. This is getting to be a bad habit! The good news is that the Dairy Council is paying for me to attend, so this is not on the Academy's dime. I will miss you all, feel free to talk about me!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Paul Mifsud <PMifsud@eatright.org>
Sent: Thursday, March 23, 2017 3:08 PM
To: Paul Mifsud; 'Garner, Margaret'; 'Jojo Dantone'; 'kay_wolf@columbus.rr.com'; 'Jean Ragalie-Carr'; Donna Martin; 'Dianne Polly'; 'Manju Karkare'; 'Amanda Jones'; 'Ksauer@ksu.edu'
Cc: Christian Krapp; Maria Juarez; 'carole.clemente@rosedmi.com'; Dante Turner; Mary Beth Whalen; Patricia Babjak; 'Singerman, Carol'; Alison Steiber; Barbara Visocan; Dante Turner; Diane Enos; Doris Acosta; Jeanne Blankenship; Joan Schwaba; Katie Brown; Marsha Schofield; Mary Pat Raimondi
Subject: RE: Finance and Audit Committee call on Tuesday, March 28th, 2017 at 1 p.m. CDT

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Have a great day.

Paul

1030. Re: My recommendations for the last committee appointments

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>
Sent Date: Mar 23, 2017 09:27:41
Subject: Re: My recommendations for the last committee appointments
Attachment: image001.png
image002.jpg

She said yes! Please add Christine to the list!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Marsha Schofield <mschofield@eatright.org>
Sent: Thursday, March 23, 2017 9:04 AM
To: Donna Martin
Subject: RE: My recommendations for the last committee appointments

Hi Donna,

I understand the potential confusion. Originally you had a back-up person for this committee, but when I learned that instead of NDEP appointing this position that you and Dianne needed to do so, it switched the back-up plan to an action plan. So thanks for calling her.

Best,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

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From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, March 23, 2017 8:04 AM
To: Marsha Schofield <mschofield@eatright.org>
Subject: Re: My recommendations for the last committee appointments

Marsha, I thought she was a person we would contact if someone said no? So we really do need to contact her? I will be happy to!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Marsha Schofield <mschofield@eatright.org>
Sent: Thursday, March 23, 2017 8:58 AM
To: Dianne Polly; Donna Martin
Subject: RE: My recommendations for the last committee appointments

Hi Donna,

As I was updating my files to reflect all of the persons you contacted to serve on committees, I came across one gap. I did not see that you had invited Christine County to serve on the Dietetics Practice Based Network Oversight Committee per my email below. Can you please confirm? Here is her contact information (she's from Georgia):

christine.county@gmail.com

(330)285-4034 (office)

Thanks again,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

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mschofield@eatright.org

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From: Marsha Schofield
Sent: Monday, March 20, 2017 7:27 AM
To: 'Dianne Polly' <diannepolly@gmail.com>; DMartin@Burke.k12.ga.us
Subject: RE: My recommendations for the last committee appointments

Good morning,

Thanks for the update. And if the 2 of you want to ask Milton to serve on the Diversity Committee, you have my support. So to clarify, Susan Brantley will not be asked to be a liaison to any committees, is that correct? I don't ask the question to indicate it's a problem, but rather just to make sure I have my information straight.

And from my end, here is an update on the Dietetics Practice Based Research Network Oversight Committee:

I discovered on Friday that I had received some incorrect information from the committee staff partner. My records indicated that there is a NDEP representative on that committee. I learned it is not an NDEP representative, but rather an educator. Which gives you one more person to appoint to the committee. But never fear! For this committee you had a back-up person (who happens to be an educator), pending whether or not Bonnie Jortberg was selected to be the Academy's AMA RUC HCPAC representative. Bonnie ended up being runner-up for that position, so you can appoint her to this committee. And then you can appoint your back-up person, Christine County,

as well to fill the educator slot.

I expect to have an update for you later this week about the potential additional new “seats” on the Interoperability &Standards Committee, so stay tuned.

Thanks for all of your efforts and I look forward to your updates as members accept your invitations to serve.

Best,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

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120 S. Riverside Plaza, Suite 2190

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mschofield@eatright.org

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From: Dianne Polly [mailto:diannepolly@gmail.com]
Sent: Sunday, March 19, 2017 4:57 PM
To: Penny McConnell <pennymcconnell1@gmail.com>; Marsha Schofield <mschofield@eatright.org>; DMartin@Burke.k12.ga.us
Subject: Fwd: My recommendations for the last committee appointments

After talking with Donna this afternoon, we have a couple changes to make. Michele Lites will be our board liaison to ANDPAC. (She did not want the diversity committee appointment.)

2. Bylaws rep will be Susan Brantley.

3. Catherine Austin is the mentor/mentee program chair

4. Brenda will be on the finance committee.

To replace Michele on the diversity committee, how about Milton?

Dianne

1031. Re: My recommendations for the last committee appointments

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>
Sent Date: Mar 23, 2017 09:10:47
Subject: Re: My recommendations for the last committee appointments
Attachment: image001.png
image002.jpg

Just read the email. I will contact her today!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

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To: Dianne Polly; Donna Martin
Subject: RE: My recommendations for the last committee appointments

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christine.county@gmail.com

(330)285-4034 (office)

Thanks again,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

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And from my end, here is an update on the Dietetics Practice Based Research Network Oversight Committee:

I discovered on Friday that I had received some incorrect information from the committee staff partner. My records indicated that there is a NDEP representative on that committee. I learned it is not an NDEP representative, but rather an educator. Which gives you one more person to appoint to the committee. But never fear! For this committee you had a back-up person (who happens to be an educator), pending whether or not Bonnie Jortberg was selected to be the Academy's AMA RUC HCPAC representative. Bonnie ended up being runner-up for that position, so you can appoint her to this committee. And then you can appoint your back-up person, Christine County, as well to fill the educator slot.

I expect to have an update for you later this week about the potential additional new "seats" on the Interoperability &Standards Committee, so stay tuned.

Thanks for all of your efforts and I look forward to your updates as members accept your invitations to serve.

Best,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Dianne Polly [mailto:diannepolly@gmail.com]
Sent: Sunday, March 19, 2017 4:57 PM
To: Penny McConnell <pennymcconnell1@gmail.com>; Marsha Schofield <mschofield@eatright.org>; DMartin@Burke.k12.ga.us
Subject: Fwd: My recommendations for the last committee appointments

After talking with Donna this afternoon, we have a couple changes to make. Michele Lites will be our board liaison to ANDPAC. (She did not want the diversity committee appointment.)

2. Bylaws rep will be Susan Brantley.

3. Catherine Austin is the mentor/mentee program chair

4. Brenda will be on the finance committee.

To replace Michele on the diversity committee, how about Milton?

Dianne

1032. Re: My recommendations for the last committee appointments

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>
Sent Date: Mar 23, 2017 09:04:28
Subject: Re: My recommendations for the last committee appointments
Attachment: image001.png
image002.jpg

Marsha, I thought she was a person we would contact if someone said no? So we really do need to contact her? I will be happy to!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Marsha Schofield <mschofield@eatright.org>
Sent: Thursday, March 23, 2017 8:58 AM
To: Dianne Polly; Donna Martin
Subject: RE: My recommendations for the last committee appointments

Hi Donna,

As I was updating my files to reflect all of the persons you contacted to serve on committees, I came across one gap. I did not see that you had invited Christine County to serve on the Dietetics Practice Based Network Oversight Committee per my email below. Can you please confirm? Here is her contact information (she's from Georgia):

christine.county@gmail.com

(330)285-4034 (office)

Thanks again,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Marsha Schofield
Sent: Monday, March 20, 2017 7:27 AM
To: 'Dianne Polly' <diannepolly@gmail.com>; DMartin@Burke.k12.ga.us
Subject: RE: My recommendations for the last committee appointments

Good morning,

Thanks for the update. And if the 2 of you want to ask Milton to serve on the Diversity Committee, you have my support. So to clarify, Susan Brantley will not be asked to be a liaison to any committees, is that correct? I don't ask the question to indicate it's a problem, but rather just to make sure I have my information straight.

And from my end, here is an update on the Dietetics Practice Based Research Network Oversight Committee:

I discovered on Friday that I had received some incorrect information from the committee staff partner. My records indicated that there is a NDEP representative on that committee. I learned it is not an NDEP representative, but rather an educator. Which gives you one more person to appoint to the committee. But never fear! For this committee you had a back-up person (who happens to be an educator), pending whether or not Bonnie Jortberg was selected to be the Academy's AMA RUC HCPAC representative. Bonnie ended up being runner-up for that position, so you can appoint her to this committee. And then you can appoint your back-up person, Christine County, as well to fill the educator slot.

I expect to have an update for you later this week about the potential additional new "seats" on the Interoperability &Standards Committee, so stay tuned.

Thanks for all of your efforts and I look forward to your updates as members accept your invitations to serve.

Best,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

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120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Dianne Polly [mailto:diannepolly@gmail.com]
Sent: Sunday, March 19, 2017 4:57 PM
To: Penny McConnell <pennymcconnell1@gmail.com>; Marsha Schofield <mschofield@eatright.org>; DMartin@Burke.k12.ga.us
Subject: Fwd: My recommendations for the last committee appointments

After talking with Donna this afternoon, we have a couple changes to make. Michele Lites will be our board liaison to ANDPAC. (She did not want the diversity committee appointment.)

2. Bylaws rep will be Susan Brantley.

3. Catherine Austin is the mentor/mentee program chair

4. Brenda will be on the finance committee.

To replace Michele on the diversity committee, how about Milton?

Dianne

1033. Re: New Public Member

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Mar 22, 2017 16:14:48
Subject: Re: New Public Member
Attachment:

He is super excited and will be perfect for all of us! Just emailed Gus about dinner April 30th before May 1 advocacy day. Will let you know what he says.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Wednesday, March 22, 2017 4:03 PM
To: Donna Martin
Subject: Fwd: New Public Member

Mary Pat Raimondi, MS RDN
Vice President,
Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036
phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

Begin forwarded message:

From: Patricia Babjak <PBABJAK@eatright.org>
Date: March 22, 2017 at 3:59:56 PM EDT
To: 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, "' craytef@aces.edu"' <' craytef@aces.edu'>, "' craytef@charter.net"' <' craytef@charter.net'>, "'Garner, Margaret"' <MGarner@cchs.ua.edu>, "' jojo@nutritioned.com"' <' jojo@nutritioned.com '>, 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, "Aida Miles-school' <miles081@umn.edu>, "' Michele.D.Lites@kp.org"' <' Michele.D.Lites@kp.org'>, "' michelelites@sbcglobal.net"' <' michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, "' DeniceFerkoAdams@gmail.com"' <' DeniceFerkoAdams@gmail.com'>, "' Tammy.randall@case.edu"' <' Tammy.randall@case.edu'>, "' brantley.susan@gmail.com"' <' brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, "'Ragalie-Carr, Jean"' <jean.ragalie-carr@dairy.org>, "' dwbradley51@gmail.com"' <' dwbradley51@gmail.com'>, "' don.bradley@duke.edu"' <don.bradley@duke.edu>, "' steve.miranda44@gmail.com"' <' steve.miranda44@gmail.com'>
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>, "' k.w.concannon@gmail.com"' <k.w.concannon@gmail.com>
Subject: New Public Member

I am excited to announce Donna received an affirmative response from Kevin Concannon to serve as public member on the Board of Directors! His appointment begins June 1, 2017 and his term expires May 31, 2020. The welcome letter from Donna is attached.

1034. Re: Committee Appointments

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Dianne Polly <diannepolly@gmail.com>, Marsha Schofield <mschofield@eatright.org>, Penny McConnell <pennymcconnell1@gmail.com>
Sent Date: Mar 22, 2017 16:13:59
Subject: Re: Committee Appointments
Attachment:

Great, just called Catherine and left a voice mail for her to call me!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Dianne Polly <diannepolly@gmail.com>
Sent: Wednesday, March 22, 2017 4:07 PM
To: Donna Martin; Marsha Schofield; Penny McConnell
Subject: Re: Committee Appointments

I just hung up from talking with Marsha about 1/2 hour ago. Susan Brantley will serve on bylaws committee.
I am recommending Catherine Austin for finance and audit. She is the Food and Nutrition service Director at the VA, retired Colonel in the military, past Treasurer of Tennessee and Memphis. She did apply for other committee positions, she adopted two Chinese children. She would not be afraid to ask questions. She was a delegate elect this year and did more than anyone has done recently. Her contact information is catherine.austin@ va.gov 901-230-7244

Working on Mentor/mentee co chair.

On Wed, Mar 22, 2017 at 2:59 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:
Marsha and Diane,
Attached is my updated list of committee appointments. Changes are as follows:

Milton Stokes - Diversity

Michelle Lites - AND PAC

William Van Hook - Student Advisory

Matthew Landry - Student Delegate
I have contacted everyone and everyone on the corrected list said yes!

The only person I am waiting on is the Delegate position for Finance and Audit which is Diane Polly's decision. Diane if you want to call to discuss I am happy to weigh in or I am happy to take your recommendation and I will contact the person after you decide.

Totally your choice.
Marsha, let me know if there is anything else I need to do?
It was a pleasure working with you all!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

--
Dianne K. Polly, JD, RDN, LDN

Executive Director,

Shelby County Education Foundation

901-335-6106

1035. Committee Appointments

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>, 'Dianne Polly' <diannepolly@gmail.com>, Penny McConnell <pennymcconnell1@gmail.com>
Sent Date: Mar 22, 2017 15:59:40
Subject: Committee Appointments
Attachment: Contact Info Appointees - D. Martin -updated.xlsx

---

Marsha and Diane,
Attached is my updated list of committee appointments. Changes are as follows:

Milton Stokes - Diversity

Michelle Lites - AND PAC

William Van Hook - Student Advisory

Matthew Landry - Student Delegate
I have contacted everyone and everyone on the corrected list said yes!

The only person I am waiting on is the Delegate position for Finance and Audit which is Diane Polly's decision. Diane if you want to call to discuss I am happy to weigh in or I am happy to take your recommendation and I will contact the person after you decide.

Totally your choice.
Marsha, let me know if there is anything else I need to do?
It was a pleasure working with you all!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1036. Fw: We are so excited!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Mar 22, 2017 15:37:20
Subject: Fw: We are so excited!
Attachment:

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Kevin W. Concannon <k.w.concannon@gmail.com>
Sent: Wednesday, March 22, 2017 3:34 PM
To: Donna Martin
Subject: Re: We are so excited!

Donna,

I look forward to serving with enthusiasm !

Thank you and your colleagues for the opportunity.

Best,

Kevin

Sent from my iPhone

On Mar 22, 2017, at 3:21 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Kevin, The Academy is going to reach out to you to give you more information, but here is mine!

cell 706-836-1331

work 706-554-5393

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1037. Re: Kevin Concannon said yes!!!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Mar 22, 2017 14:36:12
Subject: Re: Kevin Concannon said yes!!!
Attachment:

You are going to love him!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Wednesday, March 22, 2017 2:26 PM
To: Donna Martin; Joan Schwaba; Lucille Beseler
Subject: RE: Kevin Concannon said yes!!!

Fantastic!! We have a template that we're updating and customizing. It will go out to him today.

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, March 22, 2017 1:26 PM
To: Patricia Babjak <PBABJAK@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Lucille Beseler <lbeseler_fnc@bellsouth.net>
Subject: Kevin Concannon said yes!!!

Pat and Lucille, Just wanted to let you know I just got off the phone with Kevin Concannon and he said he would be honored to serve! He really is excited. Went over the calendar a little with him.

Would you please maybe get Joan (or whomever you choose) to reach out to him to set up his travel information in the travel store? I told him to call me with questions and that we will see him in Cleveland. He was just talking about seeing Pepin at a meeting and that he was afraid to say anything to him about the appointment, but was excited to work with him.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1038. Kevin Concannon said yes!!!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Mar 22, 2017 14:25:42
Subject: Kevin Concannon said yes!!!
Attachment:

Pat and Lucille, Just wanted to let you know I just got off the phone with Kevin Concannon and he said he would be honored to serve! He really is excited. Went over the calendar a little with him. Would you please maybe get Joan (or whomever you choose) to reach out to him to set up his travel information in the travel store? I told him to call me with questions and that we will see him in Cleveland. He was just talking about seeing Pepin at a meeting and that he was afraid to say anything to him about the appointment, but was excited to work with him.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1039. Re: Summit Super Session With Super Model Cindy Crawford

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Mar 22, 2017 09:41:32
Subject: Re: Summit Super Session With Super Model Cindy Crawford
Attachment:

I would go just to see her in person! If that is what it takes to get people to change their eating habits then I say go for it Cindy!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent: Monday, March 20, 2017 8:34 PM
To: Patricia Babjak
Cc: Donna Martin
Subject: Re: Summit Super Session With Super Model Cindy Crawford

Oh boy! Of course super models know all about health and nutrition! Sorry to miss it. What a drag that both of us are attending affiliate meetings that don't make it easy to fly back and forth! Lucille

Lucille Beseler MS, RDN, LDN,CDE
President Family Nutrition Center of S. Florida
President Academy of Nutrition &Dietetics 2016-2017
Office # 954-360-7883
Sent from my iPhone

On Mar 20, 2017, at 5:05 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Cindy, Lucille and Donna!

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: "Partnership for a Healthier America" <events@ahealthieramerica.org>
Date: March 20, 2017 at 12:15:37 PM CDT
To: pbabjak@eatright.org
Subject: Summit Super Session With Super Model Cindy Crawford
Reply-To: events@ahealthieramerica.org

Let's talk about the role celebrities play ensuring the health of our youth

Making the Healthy Choice the Easy Choice with Cindy Crawford

Register now to hear from Cindy and our growing list of esteemed speakers
Entrepreneur, media influencer, super model, star. Cindy Crawford has used her global fame to fight for causes such as mental health, anti-bullying, women's empowerment and – as a member of Team FNV – the health of our children and young adults. Cindy's staying power in a notoriously fickle industry can be credited to her professionalism, business savvy and dedication to every endeavor. In today's social media culture, health advocates like Cindy Crawford are needed more than ever.

Join us on May 10-12 at the 2017 Building a Healthier Future Summit to hear insights from Cindy on the role celebrities play ensuring the health of our nation's children, and her experience with making the healthy choice the easy choice as a working mother.

Cindy joins a growing roster of esteemed speakers, including Dr. Nadine Burke Harris of the Center for Youth Wellness, Julia Belluz of Vox.com and Karin Gillespie of Novo Nordisk. Click here to learn more about Summit speakers and read more about this year's sessions here.
REGISTER NOW

Child Care Sponsor

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ahealthieramerica.org
Share this email: Manage your preferences | **Opt out** using **TrueRemove™**
Got this as a forward? **Sign up** to receive our future emails.
View this email **online**. 2001 Pennsylvania Ave. NW
Washington, DC | 20006 US This email was sent to pbabjak@eatright.org.
To continue receiving our emails, add us to your address book.

1040. Re: Capstone Implementers Panel Questions

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mollie Van Lieu <mvanlieu@pewtrusts.org>, Mary Pat Raimondi (mraimondi@eatright.org) <mraimondi@eatright.org>
Sent Date: Mar 22, 2017 09:36:35
Subject: Re: Capstone Implementers Panel Questions
Attachment:

Mollie, I am good with all of these too! The only day that I could do a call would be Monday, March 27th. The next three days Mary Pat and I will be in Chicago for a Nourish to Flourish Meeting with the Dairy Council. I don't think we need a call, but am happy to do one if you set it up.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mollie Van Lieu <mvanlieu@pewtrusts.org>
Sent: Tuesday, March 21, 2017 10:55 AM
To: Donna Martin; Mary Pat Raimondi (mraimondi@eatright.org)
Subject: Capstone Implementers Panel Questions

Hi Donna and Mary Pat:

Hope you're both well. Thanks again for helping out with the panel, Donna!

We took a first stab at questions for the implementer panel so I wanted to share with you both.

1) Could you take a look and make sure you're comfortable with them? Happy to tweak if you think anything is off-base or we're missing something. I think there's probably more than we'll have

time for here so we can play by ear. Once you have approved – I'll email to all the panelists and make sure they are comfortable with all the questions (cc'ing you).
2) Would you like to do a prep call with the panelists to make sure everyone is on the same page? I want to be respectful of everyone's time and I know finding time could be challenging so I have no preference – but want to offer if it would be helpful.

3) I'm attaching the draft run of show for reference. Since we don't have a ton of time – I think I'll do very brief bios of the panelists (will have their bios printed out for folks to save time) and introduce you, Donna, and then you can take it from there.

Please let me know if you have any questions, and thank you again!

Mollie

Mollie Van Lieu

Senior Associate, Government Relations

The Pew Charitable Trusts

901 E Street, NW, Washington, DC 20004

p: 202-540-6929 | *e:* mvanlieu@pewtrusts.org | www.pewtrusts.org

1041. Re: Faculty Dinners

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Mar 21, 2017 17:16:33
Subject: Re: Faculty Dinners
Attachment: image001.jpg

I will be there for Friday. Thanks!

Sent from my iPhone

On Mar 21, 2017, at 5:01 PM, Pearlie Johnson <PJohnson@eatright.org> wrote:

Faculty dinners have been scheduled noted below. Please let me know if you can attend one or both of the dinners. We can meet in the hotel lobby at 6:15 pm.

Thursday, March 23, 2017 – 6:30 pm

Firebox
539 Broad St
Hartford, CT 06101

860-246-1222

Friday, March 24, 2017 – 6:30 pm

Carbone's
588 Franklin Street

Hartford, CT 06114

860-296-9646

Thanks.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

<image001.jpg>

1042. Re: My recommendations for the last committee appointments

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>, Dianne Polly <diannepolly@gmail.com>
Sent Date: Mar 21, 2017 16:37:52
Subject: Re: My recommendations for the last committee appointments
Attachment: image001.png
image002.jpg

Dianne, This one is on you to pick. The only one I would strongly disagree with would be TB. Let me know who you decide and I will call them.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Marsha Schofield <mschofield@eatright.org>
Sent: Tuesday, March 21, 2017 7:48 AM
To: Dianne Polly
Cc: Donna Martin
Subject: RE: My recommendations for the last committee appointments

Good morning,

As an FYI, I think the challenge you ended up facing with the Finance and Audit Committee is that only 1 person who indicated an interest is currently a delegate (Denise Anderson). Becky Dorner and Tracey Bates have served in the HOD. If you need any lists of current or past delegates, just let me know.

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

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Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Dianne Polly [mailto:diannepolly@gmail.com]
Sent: Tuesday, March 21, 2017 5:49 AM
To: Marsha Schofield <mschofield@eatright.org>
Cc: DMartin@Burke.k12.ga.us
Subject: Re: My recommendations for the last committee appointments

I will be back home tonight and will be able to see all my notes regarding the folks who applied for committee spots. I really would prefer to look at delegates who applied first for finance committee. Donna's recommendation for student spots are fine with me. Sad about Domonique

Sent from my iPhone

On Mar 20, 2017, at 1:32 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Oh no! Dropping out of dietetics?! Well I'm sure you tried your best to keep her in the fold.

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

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120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

<image002.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, March 20, 2017 1:30 PM
To: Marsha Schofield <mschofield@eatright.org>; Dianne Polly <diannepolly@gmail.com>
Subject: Re: My recommendations for the last committee appointments

OK friends, I just got my first no! Domonique Noel, who we were going to ask to be Student Delegate, is dropping out of dietetics next semester! So I suggest we go back and add back in William VanHook who was a person the staff recommended and we axed. I would also suggest Matthew Landry form Texas as the delegate. He has already accepted to be on the committee, but I could call him back and ask him to be the delegate. Thoughts?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Marsha Schofield <mschofield@eatright.org>
Sent: Monday, March 20, 2017 9:39 AM
To: Dianne Polly
Cc: Donna Martin
Subject: RE: My recommendations for the last committee appointments

No problems. I looked back 5 years and did not see Brenda listed as a delegate. I can have Charlene look back further if you'd like when she returns to the office tomorrow.

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

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<image001.png>

<image002.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Dianne Polly [mailto:diannepolly@gmail.com]
Sent: Monday, March 20, 2017 8:35 AM
To: Marsha Schofield <mschofield@eatright.org>
Cc: DMartin@Burke.k12.ga.us
Subject: Re: My recommendations for the last committee appointments

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Sent from my iPhone

On Mar 20, 2017, at 7:48 AM, Marsha Schofield <mschofield@eatright.org> wrote:

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From: Dianne Polly [mailto:diannepolly@gmail.com]
Sent: Sunday, March 19, 2017 4:57 PM
To: Penny McConnell <pennymcconnell1@gmail.com>; Marsha Schofield < mschofield@eatright.org>; DMartin@Burke.k12.ga.us
Subject: Fwd: My recommendations for the last committee appointments

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2. Bylaws rep will be Susan Brantley.

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4. Brenda will be on the finance committee.

To replace Michele on the diversity committee, how about Milton?

Dianne

1043. Re: Your Affiliate Annual Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Paul Slomski <pslomski@eatright.org>
Sent Date: Mar 21, 2017 16:35:29
Subject: Re: Your Affiliate Annual Meeting
Attachment: image001.png

Paul, I attended and talked at the meeting last week. They did do a wine pull to raise money and I think it was very successful. I had already gotten the information from Beth on scholarship winners and money that was sent back to the state. I always ask people that received scholarships or awards to stand up.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Paul Slomski <pslomski@eatright.org>
Sent: Tuesday, March 21, 2017 9:56 AM
To: Donna Martin
Cc: Deneen Taylor
Subject: Your Affiliate Annual Meeting

Hi Donna,

I am sending this email out today to all Foundation Board Members, I know you are set with the Affiliate information and your meeting presentations, please let me know if I have missed anything and thanks for all your help!

Dear Donna,

Will you be attending your Affiliate Annual Meeting this year? If so, I wanted to provide you with the contact information for the GA Affiliate volunteer State Fundraising Champion (below) so you can reach out to her and encourage them to fund raise for the Foundation and participate in the Affiliate Second Century Challenge. A number of Affiliates hold a fund raiser or have a booth with Foundation information at their annual meeting, reaching out them is another touchpoint and opportunity to connect.

You can remind them of the Affiliate Challenge we introduced at FNCE last year.

THE ACADEMY FOUNDATION AFFILIATE SECOND CENTURY CHALLENGE

1. Provide a gift to the Second Century from your budget/reserves. It's an important time and deserves your thoughtful consideration.

2. Organize a committee that includes membership of all ages and hold an event to raise money for the Second Century.

3. Encourage your members, through your communications, to give to the Second Century while remembering to contribute to the annual fund when renewing their dues through the online process.

Below you will see the impact our Foundation has had in the state from 2012 to 2106. Please feel free to share this information with the State Fundraising Champion and if you would like I can put together a Foundation Update PPT if you have the opportunity to present at any point during the meeting. I have also attached a one-page ***Foundation and Second Century Fund Messages*** for you to use as background information.

I look forward to helping you in any way to encourage your Affiliate to fund raise for the Foundation, please pass along any feedback you might receive from these individuals, including any request for hand-outs and contribution forms and we can get them right out to them. Don't forget to show your Second Century pride and wear your lapel pin while attending the meeting. Thanks for your help!

Affiliate Fundraising Champion

Kristen N Smith GA (405)204-9505 kristen.smithN@gmail.com

Total Foundation Scholarship and Award recipients = 48

Champions grants = $120,000

KER mini grants = $2,600

Research grants = $15,000

Scholarships = $58,750

Awards = $2,000
Total = **$198,350**

Sincerely,

Paul

Paul Slomski

Foundation Manager

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312-899-1746

www.eatright.org/foundation

DONATE today in recognition of this major milestone and support our Second Century Initiative!

1044. Re: Revised Second Century PPT and PDF

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>, Mackenzie Allen <mallen@eatright.org>
Sent Date: Mar 21, 2017 16:24:34
Subject: Re: Revised Second Century PPT and PDF
Attachment: image001.png

Got it and updated my next presentation for Wisconsin!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Tom Ryan <Tryan@eatright.org>
Sent: Tuesday, March 21, 2017 1:00 PM
To: Donna Martin
Cc: Doris Acosta; Mackenzie Allen
Subject: Revised Second Century PPT and PDF

Hi, Donna: Attached is a revised Second Century standalone PPT (and a PDF of the slides), with one edit: We deleted slide #22 from version 8 (**Bigger. Better. Bolder. Together.**) because the information on it is not yet approved.

Thanks very much, please let us know if you need anything else.

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

1045. Re: Your Membership Status as Academy President 17-18

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Michelle Paprocki <MPaprocki@eatright.org>
Cc: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Mar 21, 2017 16:05:32
Subject: Re: Your Membership Status as Academy President 17-18
Attachment: image001.png

Michelle, Thanks so much for this email. What a great benefit!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Michelle Paprocki <MPaprocki@eatright.org>
Sent: Tuesday, March 21, 2017 1:33 PM
To: Donna Martin
Cc: Joan Schwaba
Subject: Your Membership Status as Academy President 17-18

Dear Donna,

We have some important Academy membership information for you. As you enter your term as President in the upcoming year (June 1, 2017 – May 31, 2018), the Academy will begin providing you with a Life category membership ($0 dues amount). Also, during your year as President (2017/2018), you will also receive complimentary membership in all DPGs, MIGs and Academy Groups. Your Life membership and complimentary DPG, MIG, Academy Groups have already been processed, therefore, you will not receive a renewal invoice in the mail this year.

If you would like to donate to the Foundation and/or ANDPAC, you are welcome to contact either myself, or Laura Soto, Lead Membership Representative, at 800/877-1600, ext. 4776 / lsoto@eatright.org. We would be happy to personally process any donations you wish to make or create an invoice if you would prefer to submit donations by check. You may also submit donations online by visiting the ANDF website and/or ANDPAC website

For your reference, I am including additional information on membership renewal procedures for Academy Presidents below:

Academy dues renewal procedure for President, President-elect, Immediate Past President, and Former Presidents:

To clarify potential questions regarding why you receive a 2017/2018 dues bill, the chart below summarizes the procedure for Academy dues bills (and “complimentary” dues) for Presidents (current, elect, past, and former). Dues bills are mailed to Academy Presidents so that they have the option to donate to the Academy Foundation or ANDPAC, or join DPGs, MIGs and/or Academy Groups (though DPGs, MIGs and Academy Groups are complimentary for the current President and President-elect). Once you move from President-elect to the office of President, your membership status will be transferred to the “Life” category and you will never again pay national dues. However, even when you become a “Life” member you may want to donate to the Foundation and ANDPAC or join a DPG, MIG or Academy Group:

Academy Presidents Dues Bills

Benefits Received

Officer/Name

Fiscal Year 2017/18

Dues Bill mailed?

Complimentary Academy Dues

Complimentary DPG, MIG and Group dues

ANDPAC donation*

ANDF donation*

President-elect

Yes

No

Yes

President

No

Yes

Yes

Immediate Past President

Yes

Yes

No

All Former Presidents

Yes

Yes

No

I wish you much success in your upcoming year as President. If you have any questions regarding your membership status, please feel free to contact me.

Sincerely,

Michelle

Michelle Paprocki, RDN

Director, Membership Operations

Academy of Nutrition and Dietetics

120 South Riverside Plaza

Suite 2190

Chicago, IL 60606-6995

800/877-1600, ext 4842

mpaprocki@eatright.org

1046. Re: My recommendations for the last committee appointments

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>
Sent Date: Mar 21, 2017 08:23:09
Subject: Re: My recommendations for the last committee appointments
Attachment: image001.png
image002.jpg

Thanks. You are a step ahead of me. I was just going to request it.

Sent from my iPhone

On Mar 21, 2017, at 8:02 AM, Marsha Schofield <mschofield@eatright.org> wrote:

Donna,

Here is William Van Hook's contact information:

(919)397-3157

wmvanhook@gmail.com

He is in North Carolina.

Best,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

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Chicago, IL 60606

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mschofield@eatright.org

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<image001.png>

<image002.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Dianne Polly [mailto:diannepolly@gmail.com]
Sent: Tuesday, March 21, 2017 5:49 AM
To: Marsha Schofield <mschofield@eatright.org>
Cc: DMartin@Burke.k12.ga.us
Subject: Re: My recommendations for the last committee appointments

I will be back home tonight and will be able to see all my notes regarding the folks who applied for committee spots. I really would prefer to look at delegates who applied first for finance committee. Donna's recommendation for student spots are fine with me. Sad about Domonique

Sent from my iPhone

On Mar 20, 2017, at 1:32 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Oh no! Dropping out of dietetics?! Well I'm sure you tried your best to keep her in the fold.

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

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Sent: Monday, March 20, 2017 1:30 PM
To: Marsha Schofield <mschofield@eatright.org>; Dianne Polly <diannepolly@gmail.com>
Subject: Re: My recommendations for the last committee appointments

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Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

From: Marsha Schofield <mschofield@eatright.org>
Sent: Monday, March 20, 2017 9:39 AM
To: Dianne Polly
Cc: Donna Martin
Subject: RE: My recommendations for the last committee appointments

No problems. I looked back 5 years and did not see Brenda listed as a delegate. I can have Charlene look back further if you'd like when she returns to the office tomorrow.

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

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<image002.jpg>

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From: Dianne Polly [mailto:diannepolly@gmail.com]
Sent: Monday, March 20, 2017 8:35 AM
To: Marsha Schofield <mschofield@eatright.org>
Cc: DMartin@Burke.k12.ga.us
Subject: Re: My recommendations for the last committee appointments

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Sent: Sunday, March 19, 2017 4:57 PM
To: Penny McConnell <pennymcconnell1@gmail.com>; Marsha Schofield <mschofield@eatright.org>; DMartin@Burke.k12.ga.us
Subject: Fwd: My recommendations for the last committee appointments

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To replace Michele on the diversity committee, how about Milton?

Dianne

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From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>, Dianne Polly <diannepolly@gmail.com>
Sent Date: Mar 20, 2017 14:29:48
Subject: Re: My recommendations for the last committee appointments
Attachment: image001.png
image002.jpg

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Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

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Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

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Dianne

1048. Fw: West Virginia Dietetic Association Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: Mar 20, 2017 10:05:21
Subject: Fw: West Virginia Dietetic Association Meeting
Attachment: Nourish App Image Small.tiff

Tom, Do you all think you could get something together for this presentation I have in West Virginia? I thought I was going to do the regular Academy update, but she wants me to do something on the history of the Academy also. She has not been good about letting me know what she wanted me to do so I finally just emailed her and found this out! See below. It is only 15 minutes, but I would love some pictures and history stuff that I know you all have been gathering. Thanks!!!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Lacy Davidson <lacydavidson@me.com>
Sent: Monday, March 20, 2017 9:51 AM
To: Donna Martin
Subject: Re: West Virginia Dietetic Association Meeting

Hi Donna,

I have you down for speaking during our gala (May 11th at 7PM) seeing as this is our 75th year and the academy's 100th, we thought it would be opportune for you to just briefly mention 'the past 100 years' and the academy's vision moving forward. I do not anticipate this would need to be more than 15 minutes as our historian will also be speaking and we want to provide ample time for than as well as our awards.

There are two airports (one very close), the Huntington - Tri-state airport, and one in Charleston, WV (1 hour away). There are also airports in nearby cities (Columbus, Cincinnati) that some folks prefer direct flights to/from.

Please feel free to call if you have any questions. 304.633.0675

Lacy Davidson, MS, RDN, LD, CDE, RYT

E: lacydavidson@me.com | P: 1.304.209.4742 | F: 1.304.405.2142

On Mar 20, 2017, at 9:42 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Lacy, I am writing to make sure you still want me to come speak at your annual meeting May 11th? I have it on my calendar, but have not made any flight arrangements yet because I need more details please? When do you want me to speak and I know you had requested I be there for the gala too. I am happy to do whatever you want, but need dates and times so I can make flights. What airport should I fly into, etc.? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655

1049. Re: Follow up-invitation to attend Special Olympics Inclusive Health Forum

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Mar 20, 2017 09:23:47
Subject: Re: Follow up-invitation to attend Special Olympics Inclusive Health Forum
Attachment:

Pat, I did notice they are paying our expenses to come, so if you want me to go or if you want Lucille to go it will not cost the Academy anything.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Thursday, March 16, 2017 8:54 PM
To: Donna Martin
Subject: Fwd: Follow up-invitation to attend Special Olympics Inclusive Health Forum

I received an invite too. It really should be Lucille but I'm sure EC told Alice about how she feels about our attendance so they went to you. It's not the large annual event so I will have staff see who attends and what happens at this one. Perhaps a Board member close to DC? I'll get back to you on this one.
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

Begin forwarded message:

From: "CEO" <ceo@eatright.org>
To: "Patricia Babjak" <PBABJAK@eatright.org>
Cc: "Joan Schwaba" <JSchwaba@eatright.org>, "Dante Turner" <dturner@eatright.org>
Subject: FW: Follow up-invitation to attend Special Olympics Inclusive Health Forum

From: Alice Lenihan [mailto:lenihanaj@aol.com]
Sent: Thursday, March 16, 2017 4:48 PM
To: CEO
Subject: Follow up-invitation to attend Special Olympics Inclusive Health Forum

Dear Pat,

I hope you are doing well. Sorry we have not had a chance to connect since I saw you last fall, the time passes too quickly. I am in Graz, Austria this week for Special Olympics World Winter Games. Evelyn Crayton is going us next week and I am sure we will send lots of pictures and information. This year I am working with the students and faculty from the Nutrition and Dietetics Program at FH Joanneum University of Applied Sciences in Graz. They have a great program and wonderful students.

I am writing to confirm that you recently received a notification to Save the Date on May 9, 2017 to participate in Special Olympics' Inclusive Health Forum in Washington, DC. As a follow up to that notice, it is my pleasure to extend the attached official invitation to you to participate along with other senior health leaders from a cross section of national organizations in this unique one day event. We are also inviting Donna Martin, as the incoming President of the Academy.

Over the past 20 years, Special Olympics, as the largest public health program for people with intellectual disabilities (ID), has identified and addressed the unmet health needs of individuals with ID through health screenings, education, and referrals for follow-up care, and fitness. One of the many challenges that individuals with ID face is in achieving and sustaining a healthy weight – a reality which not only has significant health implications, but also resulting in cost implications.

Special Olympics along with its partners recognizes the health disparities that people with ID face requires collective effort to overcome and is best addressed by working together with influential health leaders such as yourself. We feel that there will be mutual benefit from a forum in which we can share knowledge, ideas, evidence, tools and strategies which will help motivate you to join us in this inclusive health movement to ensure that all efforts in the field of healthy weight are inclusive of individuals with intellectual disabilities.

We would welcome the opportunity to talk with you directly about the Forum and answer any questions that you might have. As such we would appreciate your suggestions on a date and time towards the end of March that would be most convenient for you.

We hope that you’re as excited about this opportunity as we are and look forward to receiving your confirmation of participation. Should you have any questions, please don’t hesitate to reach out. We look forward to hearing back from you

Sincerely,

Alice Lenihan, MPH, RD, LDN
Global Clinical Advisor
Health Promotion, Healthy Athletes
Special Olympics International

1050. Re: Michelle Lites

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Teresa Nece <TNece@eatright.org>
Sent Date: Mar 18, 2017 11:18:51
Subject: Re: Michelle Lites
Attachment:

Thanks Teresa. Definitely helps!

Sent from my iPhone

On Mar 18, 2017, at 11:17 AM, Teresa Nece <TNece@eatright.org> wrote:

Donated in 1997, 2008, 2009, 2010, 2015 and 2016. No consistent donation amount until 2015. Has contributed at the Capitol Club level in 2015 and 2016 level ($100).

Not a consistent action alert participant until 2016.

Hope this helps. Teresa

Get Outlook for iOS

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Saturday, March 18, 2017 9:56:16 AM
To: Teresa Nece
Subject: Michelle Lites

Teresa, Can you send me Michelle Lites AND PAC donation history please? She wants to be on AND PAC, but until I know her donation history I won't even consider her. Thanks!

Sent from my iPhone

1051. Michelle Lites

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Teresa Nece <TNece@eatright.org>
Sent Date: Mar 18, 2017 10:56:15
Subject: Michelle Lites
Attachment:

Teresa, Can you send me Michelle Lites AND PAC donation history please? She wants to be on AND PAC, but until I know her donation history I won't even consider her. Thanks!

Sent from my iPhone

1052. Re: Lifelong Learning Group Structure (Exciting Update!)

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>, Roberta Anding <robertaanding@gmail.com>, kniedert <kniedert@aol.com>, Thomson, Cynthia A - (cthomson) <cthomson@email.arizona.edu>, Mary Beth Kavanagh <mxk109@case.edu>, Christine Weithman <CWeithman@HMRBoston.com>, kimberly.kirchherr@gmail.com <kimberly.kirchherr@gmail.com>, Hope.Barkoukis@case.edu <Hope.Barkoukis@case.edu>, zacharibreeding@gmail.com <zacharibreeding@gmail.com>, gigi.y.kwok@gmail.com <gigi.y.kwok@gmail.com>, amdavis@newhaven.edu <amdavis@newhaven.edu>, meghan.adler@ars.usda.gov <meghan.adler@ars.usda.gov>
Cc: Lori Granich <LGranich@eatright.org>
Sent Date: Mar 17, 2017 16:16:17
Subject: Re: Lifelong Learning Group Structure (Exciting Update!)
Attachment: image004.png
image001.jpg

You rock Lori and so does the whole team! Way to go!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Diane Enos <denos@eatright.org>
Sent: Friday, March 17, 2017 3:37 PM
To: Roberta Anding; kniedert; Thomson, Cynthia A - (cthomson); Mary Beth Kavanagh; Christine Weithman; kimberly.kirchherr@gmail.com; Hope.Barkoukis@case.edu; zacharibreeding@gmail.com; gigi.y.kwok@gmail.com; amdavis@newhaven.edu; meghan.adler@ars.usda.gov; Donna Martin
Cc: Lori Granich

Subject: Lifelong Learning Group Structure (Exciting Update!)

Good afternoon, CLL Leaders-

Due to the continued growth and success of the Nutrition Focused Physical Examination (NFPE) and Lifelong Learning (LL) areas at the Academy, along with the ongoing growth and evolution of responsibilities within the LL area, there has been a change in staff roles and responsibilities to best support Academy members.

Please join me in congratulating Lori Granich, MBA, RDN in her promotion to Director, Lifelong Learning and Engagement! Lori continues to demonstrate her value and impact within the Academy and we look forward to her continued success in this expanded role. *Congratulations Lori!*

A revised organizational chart is provided below to showcase the reporting structure within the Lifelong Learning area. If you have any questions, please let me know.

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

1053. Re: Potential At-Large Delegate - Student

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>
Sent Date: Mar 17, 2017 14:24:25
Subject: Re: Potential At-Large Delegate - Student
Attachment: image001.png
image002.jpg

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Marsha Schofield <mschofield@eatright.org>
Sent: Friday, March 17, 2017 1:53 PM
To: Donna Martin; 'Dianne Polly'
Subject: Potential At-Large Delegate - Student

Hi,

As you determine who you want to ask to serve as the Student Delegate (from the Student Advisory Committee members), Donna has recommended Domonique Noel. I also spoke with Hannah Phelps Proctor, Committee Staff Partner to the SAC, about this position and she feels Donna's choice is a good one.

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

1054. Fwd: ACEND Board election results

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>
Sent Date: Mar 17, 2017 09:28:41
Subject: Fwd: ACEND Board election results
Attachment: T. Shephard.pdf
ATT00001.htm

It was for ACEND.

Sent from my iPhone

Begin forwarded message:

From: Tammy Shephard <tamsinshephard@gmail.com>
Date: March 17, 2017 at 9:22:37 AM EDT
To: dmartin@burke.k12.ga.us
Subject: Fwd: ACEND Board election results

As discussed

Thanks
Tammy
---------- Forwarded message ----------
From: **ACEND** <ACEND@eatright.org>
Date: 17 February 2017 at 11:37
Subject: ACEND Board election results
To: " tamsinshephard@gmail.com" <tamsinshephard@gmail.com>
Cc: "Schwartz, Sharon" <Sharon.Schwartz@sodexo.com>, Mary Gregoire <mgregoire@eatright.org>, Amy Anichini <aanichini@eatright.org>

Hello,

Thank you for applying for a position on the ACEND Board. Please see the attached letter from the ACEND Board regarding the 2017 ACEND Board election.

Thank you,

Amy Anichini, MS, RD, LDN
Manager, Education Program Accreditation
Accreditation Council for Education in Nutrition and Dietetics
120 South Riverside Plaza, Suite 2190
Chicago, IL 60606-6995
Phone: 312.899.4898
aanichini@eatright.org
Visit our Web site at http://www.eatrightpro.org/resources/acend

--

Tammy Shephard
MS Candidate, Nutrition
Hunter College School of Urban Public Health
+1 646 923 0017

1055. Re: Dietitians of Canada National Conference and invitation to President and CEO

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Mar 16, 2017 20:13:32
Subject: Re: Dietitians of Canada National Conference and invitation to President and CEO
Attachment: image001.jpg
image002.png

Pat, I am not looking for places to travel to. If you think I need to go, then we can discuss it to see if we can work it out. If not, then please regret for me too! Your decision based on the fact you have been before.

Sent from my iPhone

On Mar 16, 2017, at 5:43 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Dear Donna,

We have received an invitation to the Dietitians of Canada National Conference scheduled for June 7-10 in St. Johns, NL. We don't attend every year but Lucille and I did go last year to Winnipeg. Their reps also do not attend FNCE on an annual bases but I'm sure they will come to celebrate our anniversary. Looking at your schedule, I do know you have a conflict because you will be speaking at the Arizona Academy of Nutrition and Dietetics affiliate meeting. It would mean 10+ travel hours for you to go. I am not attending at this point since it's a $1600 ticket.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer

<image001.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | www.eatright.org

Twitter | Facebook| LinkedIn | YouTube

<image002.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Frances Scovil [mailto:frances.scovil@dietitians.ca]
Sent: Friday, March 10, 2017 3:27 PM
To: Executive Temp <executivetemp@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>
Subject: Dietitians of Canada National Conference and invitation to President and CEO

Hello Pat

Dietitians of Canada is pleased to again invite you and your incoming president to attend our National Conference this June 7-10 in St.John's NL. Can you please provide me with the name and contact for the president who will be in place at the time of our conference?

Thank you!

Frances Scovil / Events Coordinator

Dietitians of Canada
480 University Ave., Suite 604, Toronto ON M5G 1V2

P: 416 642 9308

E**:** frances.scovil@dietitians.ca

Find great live learning at: www.dietitians.ca/events and great on-demand learning at: www.dietitians.ca/elearning.

1056. Fwd: Follow up- invitation to attend Special Olympics Inclusive Health Forum

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pat Babjak <pbabjak@eatright.org>
Sent Date: Mar 16, 2017 20:10:38
Subject: Fwd: Follow up- invitation to attend Special Olympics Inclusive Health Forum
Attachment: Special Olympics InclusiveHealthForum_Invitation.pdf
ATT00001.htm

Pat,.Please advise as to what you want me to do about this? Should Lucille be the one to go since she is the President or do you want us to participate?

Sent from my iPhone

Begin forwarded message:

From: "Alice Lenihan" <lenihanaj@aol.com>
To: "Donna Martin" <DMartin@burke.k12.ga.us>
Subject: Follow up- invitation to attend Special Olympics Inclusive Health Forum

Dear Donna,

I am writing to confirm that recently received a notification to Save the Date on May 9, 2017 to participate in Special Olympics' Inclusive Health Forum in Washington, DC. As a follow up to that notice, it is my pleasure to extend the attached official invitation to you to participate along with other senior health leaders from a cross section of national organizations in this unique one day event. As the incoming President of the Academy of Nutrition and Dietetics, we feel your participation is essential to our work. A number of dietitians volunteer and lead Special Olympics Health Promotion events in the US and around the world.

Over the past 20 years, Special Olympics, as the largest public health program for people with intellectual disabilities (ID), has identified and addressed the unmet health needs of individuals with ID through health screenings, education, and referrals for follow-up care, and fitness. One of the many challenges that individuals with ID face is in achieving and sustaining a healthy weight – a reality which not only has significant health implications, but also resulting in cost implications.

Special Olympics along with its partners recognizes the health disparities that people with ID face requires collective effort to overcome and is best addressed by working together with influential health leaders such as yourself. We feel that there will be mutual benefit from a forum in which we can share knowledge, ideas, evidence, tools and strategies which will help motivate you to join us in this inclusive health movement to ensure that all efforts in the field of healthy weight are inclusive of individuals with intellectual disabilities.

We would welcome the opportunity to talk with you directly about the Forum and answer any questions that you might have. As such we would appreciate your suggestions on a date and time towards the end of March that would be most convenient for you.

We hope that you’re as excited about this opportunity as we are and look forward to receiving your confirmation of participation. Should you have any questions, please don’t hesitate to reach out. We look forward to hearing back from you

Sincerely,

Alice Lenihan, MPH, RD, LDN
Global Clinical Director
Health Promotion, Healthy Athletes
Special Olympics International

1057. Re: 4Ps Call March 20

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Mar 16, 2017 16:02:01
Subject: Re: 4Ps Call March 20
Attachment:

Thanks!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, March 16, 2017 3:42 PM
To: 'lbeseler fnc'; Donna Martin
Cc: Patricia Babjak; 'Evelyn Crayton'
Subject: RE: 4Ps Call March 20

I am confirming the time of **12:00pm CT/1:00pm ET** for 4Ps call on Monday, March 20.
Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics

From: lbeseler fnc [mailto:lbeseler_fnc@bellsouth.net]
Sent: Thursday, March 16, 2017 2:28 PM
To: DMartin@Burke.k12.ga.us; Joan Schwaba <JSchwaba@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>; 'Evelyn Crayton' <evelyncrayton64@gmail.com>
Subject: Re: 4Ps Call March 20

Hi Donna:

Fine with me! Lucille

Lucille Beseler MS,RDN,LDN,CDE, FAND
President-Family Nutrition Center of South Florida
President Academy of Nutrition and Dietetics 2016-2017

www.nutritionandfamily.com

5350 W. Hillsboro Blvd. #105
Coconut Creek, Fl. 33073
954-360-7883
fax:954-360-7884

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>; 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>
Cc: Patricia Babjak <PBABJAK@eatright.org>; 'Evelyn Crayton' <evelyncrayton64@gmail.com>
Sent: Thursday, March 16, 2017 2:30 PM
Subject: Re: 4Ps Call March 20

I hate to put a crimp in the schedule again, but Libby Mills changed the radio interview to 12:30-1pm on Monday. Could we change the 4 p's call to 1 pm? The good news is that then I will have plenty of time!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, March 16, 2017 2:17 PM
To: 'Lucille Beseler'; Donna Martin
Cc: Patricia Babjak; 'Evelyn Crayton'
Subject: 4Ps Call March 20

Attached are the agenda and supporting documents for the 4Ps call on Monday, March 20. The call is scheduled for 11:30am-12:15pm CT/12:30pm-1:15pm ET.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

1058. Re: Your files have been sent successfully to your recipient.

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Mar 16, 2017 14:58:04
Subject: Re: Your files have been sent successfully to your recipient.
Attachment: image001.jpg

Yeah, thanks! That is it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Pearlie Johnson <PJohnson@eatright.org>
Sent: Thursday, March 16, 2017 2:55 PM
To: Donna Martin
Subject: RE: Your files have been sent successfully to your recipient.

Got it. I have 128 slides.

How are we doing? Click here to complete a short survey.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, March 16, 2017 1:37 PM
To: Pearlie Johnson <PJohnson@eatright.org>
Subject: Fw: Your files have been sent successfully to your recipient.

This is the confirmation of the file I sent. You can also access it by the link if you never got it. Let me know if any of this works?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: WeSendit <info@wesendit.com>
Sent: Thursday, March 16, 2017 2:00 PM
To: Donna Martin
Subject: Your files have been sent successfully to your recipient.

Dear WeSendit User,

Your files were successfully uploaded and a notification e-mail along with a download link is been sent to your recipient.
The soon your recipient downloads your file(s), you will be notified by a confirmation email.

Thank you &best regards,
WeSendit.com

The files will be deleted on 23. March 2017 deleted.

Receivers
pjohnson@eatright.org
Files
(29 MB total)
School Nutrition 2017.ppt
Message
Let me know if you get this? Donna Martin
Download link
https://wsi.li/rEBgneAzgBM2/

Judicial subjects on www.wesendit.info

1059. Fw: Your files have been sent successfully to your recipient.

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Mar 16, 2017 14:36:37
Subject: Fw: Your files have been sent successfully to your recipient.
Attachment:

This is the confirmation of the file I sent. You can also access it by the link if you never got it. Let me know if any of this works?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: WeSendit <info@wesendit.com>
Sent: Thursday, March 16, 2017 2:00 PM
To: Donna Martin
Subject: Your files have been sent successfully to your recipient.

Dear WeSendit User,

Your files were successfully uploaded and a notification e-mail along with a download link is been sent to your recipient.
The soon your recipient downloads your file(s), you will be notified by a confirmation email.

Thank you &best regards,
WeSendit.com
The files will be deleted on 23. March 2017 deleted. Receivers pjohnson@eatright.org Files (29 MB total) School Nutrition 2017.ppt Message Let me know if you get this? Donna Martin Download link https://wsi.li/rEBgneAzgBM2/

Judicial subjects on www.wesendit.info

1060. Re: 4Ps Call March 20

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>
Cc: Patricia Babjak <PBABJAK@eatright.org>, 'Evelyn Crayton' <evelyncrayton64@gmail.com>
Sent Date: Mar 16, 2017 14:30:19
Subject: Re: 4Ps Call March 20
Attachment:

I hate to put a crimp in the schedule again, but Libby Mills changed the radio interview to 12:30-1pm on Monday. Could we change the 4 p's call to 1 pm? The good news is that then I will have plenty of time!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, March 16, 2017 2:17 PM
To: 'Lucille Beseler'; Donna Martin
Cc: Patricia Babjak; 'Evelyn Crayton'
Subject: 4Ps Call March 20

Attached are the agenda and supporting documents for the 4Ps call on Monday, March 20. The call is scheduled for 11:30am-12:15pm CT/12:30pm-1:15pm ET.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

1061. Re: Your Reservation Confirmation for Founding Farmers - DC

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mollie Van Lieu <mvanlieu@pewtrusts.org>, Mary Pat Raimondi (mraimondi@eatright.org) <mraimondi@eatright.org>, Jennifer Folliard (JFolliard@eatright.org) <JFolliard@eatright.org>
Sent Date: Mar 16, 2017 13:46:27
Subject: Re: Your Reservation Confirmation for Founding Farmers - DC
Attachment:

I am humbled everyone can come!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mollie Van Lieu <mvanlieu@pewtrusts.org>
Sent: Thursday, March 16, 2017 1:18 PM
To: Mary Pat Raimondi (mraimondi@eatright.org); Jennifer Folliard (JFolliard@eatright.org); Donna Martin
Subject: FW: Your Reservation Confirmation for Founding Farmers - DC

FYI! J

From: Mollie Van Lieu [mailto:mollie.van.lieu@gmail.com]
Sent: Thursday, March 16, 2017 1:16 PM
To: Mollie Van Lieu
Subject: Fwd: Your Reservation Confirmation for Founding Farmers - DC

---------- Forwarded message ----------
From: **OpenTable | Founding Farmers - DC Reservations** <member_services@opentable.com>
Date: Thu, Mar 16, 2017 at 1:15 PM
Subject: Your Reservation Confirmation for Founding Farmers - DC
To: Mollie Van Lieu <mollie.van.lieu@gmail.com>

Reservation confirmed
Thanks for using OpenTable!
Founding Farmers - DC
Table for 4 on Tuesday, April 4, 2017 at 6:45 pm
Name: Mollie Van Lieu
Confirmation #: 1725484408

See menu | Get directions
1924 Pennsylvania Ave. NW
Washington, DC 20006
(202) 822-8783
Share
Calendar
Modify
Cancel

700 Points +100
You will earn 100 points upon dining.
You're on track to unlock a 2,000-point reward!
Learn more about points

From the restaurant
Thank you for choosing Founding Farmers - one of DC's best neighborhood restaurants, and one of the country's greenest restaurants!

Please be advised, the party size reserved via OpenTable is the party size expected upon your visit. We will not be able to honor an increase in party size should you arrive at the restaurant with additional guests.

To increase your party size, please attempt to do so via OpenTable or call us directly. We are thrilled you've chosen Founding Farmers and look forward to serving you.

Please try arrive on time and know that we will seat your party as quickly as possible once all the guests in your group have arrived.

We look forward to seeing you soon,

Dawn Vileno, Managing Partner

...and everyone at Founding Farmers

Manage your reservations anywhere
With our apps, you can discover, reserve, and manage restaurant reservations — anytime, anywhere.
Download the App

Have questions? Visit community.opentable.com
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58cac84d80d7853e4cd4a290

You are receiving this confirmation email because you made a reservation using the OpenTable Services. This reservation and your use of the OpenTable Services is subject to the OpenTable Terms of Use and Privacy Policy. If you do not agree to the OpenTable Terms of Use and Privacy Policy, you must not use the OpenTable Services.

--
Mollie E. Van Lieu l 717.476.1283

1062. Presentation file

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Mar 16, 2017 13:02:32
Subject: Presentation file
Attachment:

Pearlie, Did you get my presentation file? I sent it to you by wesendit.com?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1063. Re: Quarterly Advocacy Day -- May 1st

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, craytef@charter.net <craytef@charter.net>
Cc: Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Mar 16, 2017 12:52:24
Subject: Re: Quarterly Advocacy Day -- May 1st
Attachment:

Jeanne, Thanks for inviting us. I can be there too!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Thursday, March 16, 2017 8:39 AM
To: Lucille Beseler; Donna Martin; craytef@charter.net
Cc: Patricia Babjak; Joan Schwaba; Mary Pat Raimondi
Subject: Quarterly Advocacy Day -- May 1st

Good Morning!

Our final quarterly advocacy day will be held on May 1st in Washington, DC. We are planning to focus on health care and advocating for the inclusion of nutrition services in the AHCA.

Of course we would greatly benefit from your presence! Please let me know if you are able to attend. I would love to do a meet and greet with our members and all of you at the beginning of the day.

We anticipate a smaller group for this event that is focused on nutrition issues.

Thanks!
Jeanne

1064. Re: Committee Appointments 2017-2018

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Penny McConnell <pennymcconnell1@gmail.com>, Marsha Schofield <mschofield@eatright.org>
Cc: Dianne Polly <diannepolly@gmail.com>
Sent Date: Mar 16, 2017 12:50:38
Subject: Re: Committee Appointments 2017-2018
Attachment:

Marsha, Thanks for all your hard work in keeping us straight on this important task of committee appointments. I feel good about what we accomplished. I got home safe and sound and have spoken to the school board and have spoken to the Georgia Academy of Nutrition and Dietetics and now am back at work.

To answer your questions:

1. In terms of the Quality Management committee I would suggest we remove Alexandra Kazaks as she was someone we picked that the Committee did not pick. Kimi McAdam is Asian and Nancy Walters is someone who lost from the ballot. Moira Faris I liked because she does malnutrition work, but my vote would be Moira or Alexandra. Alexandra had EAL background. Diane, you can choose between those two please.

2. Why don't we choose the vice-chair of the Student Advisory Committee to be the delegate so she will have a better perspective to chair the committee? Tatiana Munez and she is also Hispanic.
3. We can contact the interoperability committee once you find out answers on how many slots we have to fill.
4. I think this could easily be done over the phone also. With Mary Russell being from Chicago she could come to headquarters and they would just have to conference in Marcy Kyle. Marcy would appreciate not having to travel. I also agree with Penny that we do not need the Nominating Committee chair, as along as we have the list of who did not get elected.
Let me know if you need any more help.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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From: Penny McConnell <pennymcconnell1@gmail.com>
Sent: Thursday, March 16, 2017 10:27 AM
To: Marsha Schofield
Cc: Donna Martin; Dianne Polly
Subject: Re: Committee Appointments 2017-2018

Marsha:

Thanks for your hospitality and the special efforts of you and Charlene providing nourishments throughout the day. My return trip was uneventful and I am enjoying my Garrett treat!
I have no suggestions on modifying the process. My only comment would be do you really need to have the Nominating Committee Chair participate? She is a source of input on the candidates but the listing from the NC could just be shared with the President-elect and Speaker-elect for consideration. I think the process could be completed via a conference call considering everyone's full schedules at this time of the year. I think the actual input from staff in person was helpful but as Donna stated this could be done via telephone. Just some thoughts.

I enjoyed visiting and working with Donna and Dianne on this important task. I wish you both continued success with your efforts to complete this task but more important your upcoming office commitments. You will do a great job!
Hope you made it home safely and Donna I know your School Board meeting went well.

Best wishes to all.

Penny

On Mar 15, 2017, at 4:52 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Good afternoon,

A huge thank you to all three of you for weathering the storms to come to Chicago for an extremely productive and efficient Committee Appointments Meeting. I appreciate everyone taking the time to come to the meeting prepared with your recommendations. As one piece of housekeeping related to the meeting, please submit your expense reports for the meeting within the next week to your appropriate staff partner:

Penny: submit to Joan (Nominating Committee)
Donna: submit to Joan (Board of Directors)
Dianne: submit to Marsha/Anna (House Leadership Team)

If you ended up with your hotel room being charged to your personal credit card, please know that was a mistake and has already been corrected. So you don't need to submit for reimbursement of that expense as it is now being paid directly by the Academy. Our apologies for an mix-ups on that end.

So now Penny can stop reading as the remaining information is for Donna and Dianne.

I have checked, double-checked, and triple-checked the appointments listing before preparing Donna and Dianne to embark on contacting your identified appointees to invite them to serve. In doing so, I want to highlight a few appointments that require special attention:

1. BOD Liaison to ANDPAC: While the committee members serve January 1 – December 31, the BOD Liaison serves on the standard Academy program year (June 1 – May 31). So you do need to identify now a new BOD Liaison as the current person, Denice Ferko-Adams, is rotating off the Board. Perhaps this is an opportunity to use Milton Stokes, but obviously that is your decision to make.
2. Quality Management Committee: While officially you needed to appoint 6 individuals, since you decided to appoint someone rotating off the committee to serve as Vice Chair, you only need to appoint 5 people (yes, it does get confusing). Essentially you kept someone on the committee who was going to come off. So please review the list to determine who you want to shift to perhaps a back-up slot in case someone declines the invitation. Your choices are: Kimi McAdam, Nancy Walters, Alexandra Kazaks, and Moira Farris. This situation is exactly why we check everything before sending you off to make phone calls J.
3. Interoperability and Standards Committee: You'll see I noted to wait to contact anyone until later next week as hopefully I will be able to confirm whether it has been approved to add 2 slots to the committee (past chair, 1 new member).
4. HOD Bylaws Representative: Dianne needs to select someone
5. HOD Mentor/Mentee Program Co-Chair: Dianne needs to select someone
6. Student Advisory Committee: 1 person needs to be identified to serve as the At-Large Delegate, Student.

The following items are provided for your use in making contact with the individuals being appointed:

1. Contact Information for Appointees (email address and phone number) including length of each term of office and the position (Vice Chair, Member, BOD Liaison). Please remember that while the Vice Chair term is noted as 1 year, they will be expected to serve as Chair of the committee the following year (the only exception is for Student Advisory Committee). There are also some other notes that I thought might help you. I have attached the master list to show how I divided up the contact assignments. From there, Charlene created a separate excel spreadsheet

for each of you with the contact information.

2. Template email for committee member and committee vice chair—simply fill in the blanks noted in yellow. You don't have to use this method for reaching out to individuals based on your preferred communication style. But it's offered as a tool in case you need it.

3. Committee descriptions: you can copy and paste this information into the template email or refer to it when calling individuals. If they ask you questions you cannot answer, feel free to refer them to the appropriate Committee Staff Partner (refer to the attached list).

Please make contact with these individuals as soon as possible. It would be great to have all the appointments confirmed **by April 24**—please keep this as our goal.

Let me know who accepts and who declines as I will keep track of this information. It's fine to send me emails as the results come in rather than waiting to do so all at once. Once everyone accepts (I'm being optimistic), I'll take care of sending out official appointment letters from you. I'll provide a sample letter for your edits/approval.

If you need any assistance with this process, please let me know. We are happy to assist as needed. Thanks!!

Marsha

Marsha Schofield, MS, RD, LD, FAND
Senior Director, Governance
Nutrition Services Coverage
Academy of Nutrition and Dietetics
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Chicago, IL 60606
800-877-1600, ext. 1762
mschofield@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

1065. Fw: Public Member

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Mar 15, 2017 14:25:06
Subject: Fw: Public Member
Attachment:

I will get with him next week, but it sounds promising!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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From: Kevin W. Concannon <k.w.concannon@gmail.com>
Sent: Wednesday, March 15, 2017 1:13 PM
To: Donna Martin
Subject: Public Member

Hi Donna,

Like the coming of Spring , your generous invitation to join the board of trustees of AND has me smiling !

Thank you for thinking of me in that role in support of the mission of AND and its thousands of practitioners .

It is a special honor to be considered for such a role.

I look forward to speaking with you next week .

I am tied up with meetings on Monday in Maine, and will be flying back here to DC on Tuesday.

I am free during the day Wednesday, Thursday and Friday . I hope that works for your schedule !

Looking forward to hearing from you.

My phone #: 515 720-3194

Kevin

Sent from my iPhone

1066. Re: You have a new Leadership Directory message from ngwaltrdld@aol.com

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Leadership@eatright.org <Leadership@eatright.org>
Sent Date: Mar 15, 2017 13:01:35
Subject: Re: You have a new Leadership Directory message from ngwaltrdld@aol.com
Attachment:

Nancy, Thanks for your note. I was disappointed that you lost in the election. If it makes you feel any better, I lost when I ran for CDR also. We just did the committee selections on Monday, and if you don't let anyone know that I let you know, you were selected to be on Quality Management. We will be contacted within the next two weeks officially by either me or Dianne Polly. Congratulations!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

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From: Leadership@eatright.org <Leadership@eatright.org>
Sent: Wednesday, March 15, 2017 12:34 PM
To: Donna Martin
Subject: You have a new Leadership Directory message from ngwaltrdld@aol.com

* PLEASE DON’T NOT REPLY TO THIS EMAIL. Use the contact information below to respond to the member’s message.

From: Nancy Giles Walters (ngwaltrdld@aol.com)

Subject: Volunteer/Committees

As you know by now I lost in the election for a position on CDR. I remain very interested in

volunteering at the national level. I filled out a form online of interest for the last few years but I have had minimal response. I am on the Quality Alliance but we have only been called on once for anything. I recently was appointed to be on a NCP Committee. I would be interested in being even more involved. If you see a good place for me please let me know or pass my name/credentials on to someone selecting appointees. Thanks.

ngwaltrdld@aol.com Credentials: MMSc, RDN, CSG, FAND, LDN
706-833-0233 (In Europe 3/16 - 4/6)

1067. Re: 4Ps Call Date Change

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Mar 15, 2017 11:33:31
Subject: Re: 4Ps Call Date Change
Attachment: image001.png

I have from 12:30-1:15 available. Someone wants me to do a radio interview sometime between 1:15 and 2 pm. I could start at noon if Lucille could do it then. Since Evelyn will not be on call it might be able to be done quicker and 12:30 - 1:15 might work.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Wednesday, March 15, 2017 11:06 AM
To: Donna Martin
Cc: Lucille Beseler; Patricia Babjak
Subject: 4Ps Call Date Change

Lucille cannot make the 4Ps call next Tuesday but is available on Monday (3/20) at 12:30pm ET/11:30am CT. Donna, does this work for you?
Thanks.
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

1068. Fw: Message from KM_364e

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Mar 15, 2017 10:34:53
Subject: Fw: Message from KM_364e
Attachment: SKM_364e17020915400.pdf

Here it is again. I sent it on 2-9 originally.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
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fax - 706-554-5655

From: Donna Martin
Sent: Thursday, February 9, 2017 3:06 PM
To: Pearlie Johnson
Subject: Fw: Message from KM_364e

Pearlie, Here is my signed contract. Feel free to change the time if you want on the contract!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
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fax - 706-554-5655

From: sys admin
Sent: Thursday, February 9, 2017 3:41 PM
To: Donna Martin
Subject: Message from KM_364e

Scanned from a Pollock Company device

1069. Re: Bio

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Mar 14, 2017 16:10:55
Subject: Re: Bio
Attachment: image001.jpg
Donna Martin (Child & Adol).docx

Here it is Pearlie, thanks for reminding me to update this!

From: Pearlie Johnson <PJohnson@eatright.org>
Sent: Friday, March 10, 2017 1:31 PM
To: Donna Martin
Subject: Bio

Hi Donna,

Did you want to update your bio? If so, can you update by Monday, March 20.

Thank you.

How are we doing? Click here to complete a short survey.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

1070. Re: Food 3000 Invitation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, Treasurer ExternalSMTP <peark02@hotmail.com>
Cc: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Mar 14, 2017 15:46:09
Subject: Re: Food 3000 Invitation
Attachment:

Pat, I have always been under the impression that we should not attend and that it does not look good with our many detractors! I will take the cue from you on this one.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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From: Doris Acosta <dacosta@eatright.org>
Sent: Tuesday, March 14, 2017 3:36 PM
To: 'Lucille Beseler'; Donna Martin; Treasurer ExternalSMTP
Cc: Patricia Babjak
Subject: RE: Food 3000 Invitation

Just a reminder, Food 3000 is not an Academy meeting and you are not required to attend. If you would like to attend, Porter Novelli has indicated that they will cover your travel costs.

Thank you and please let me know if you have any questions.

Doris

From: Doris Acosta
Sent: Tuesday, March 14, 2017 12:45 PM
To: 'Lucille Beseler'; DMartin@Burke.k12.ga.us; Mary K. Russell
Cc: Patricia Babjak
Subject: Food 3000 Invitation

Hi Lucille, Donna and Mary,

Hope you are all doing well. Here is Porter Novelli's invitation to attend Food 3000 in Copehagen. This meeting in independent of the Academy and you are invited to attend as an RDN.

Please let me know if you are interested in attending by March 17. Also, please do not hesitate to let me know have any questions or need additional information.

Best regards,

Doris

March 10, 2017

Greetings,

For two decades, Food 3000 - Porter Novelli's signature annual meeting designed specifically for food and nutrition communicators - has been the premier forum to examine trends, policies, and research that impact the food and nutrition industries. Each year, this extraordinary event brings together seasoned professionals from nutrition, culinary, food retail and food technology perspectives to drive discussion and ultimately inspire positive change.

Food 3000's 20th anniversary meeting will focus on the theme of ***Food Futurecasting—The Exciting, The Innovative and The Yet-To-Be*** with **The Future Hunters' Edie Weiner** guiding us through this stimulating conversation. Together, we will explore how the world of food and nutrition has evolved over 20 years, and where we will go from here.

On its 20th anniversary, Food 3000 will disrupt and inspire while we are immersed in the food-centric, sustainable and innovative culture in **Copenhagen, Denmark, August 11-15, 2017**. Join us while we greet the future of food – with forks and spoons at the ready.

Please do not hesitate to reach out with any questions.

Sincerely,

Michael DeAngelis

MS, MPH, RD

Nutrition Director

PORTER NOVELLI

Washington, DC

Michael A. DeAngelis, MS, MPH, RD

Nutrition Director

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@BeWellRD

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1071. Re: Update to National Nutrition Month slide in Academy Update

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Mar 14, 2017 14:41:56
Subject: Re: Update to National Nutrition Month slide in Academy Update
Attachment: image001.png

Got it and updated slides. I had already included her picture from eatright.pro, but this is much more official!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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From: Tom Ryan <Tryan@eatright.org>
Sent: Tuesday, March 14, 2017 11:30 AM
To: Donna Martin
Cc: Doris Acosta
Subject: Update to National Nutrition Month slide in Academy Update

Hi, Donna: We have updated slide #17 in the Academy Update PPT (National Nutrition Month and RDN Day) to include a photo and information about the RDN Day contest winner, Ilene Smith. The slide is attached.

Please let us know if you need anything else. Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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Chicago, Ill. 60606

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

1072. Re: Grits

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pepin Tuma <ptuma@eatright.org>
Sent Date: Mar 14, 2017 13:13:00
Subject: Re: Grits
Attachment:

Pepin, You made my day! I am so glad you enjoyed the grits. Our students love them too, but they do take a long time to cook. Stay warm and safe.

Sent from my iPhone

> On Mar 14, 2017, at 9:36 AM, Pepin Tuma <ptuma@eatright.org> wrote:
>
> Donna,
> I just wanted to send you a quick thank you to say it's cold and snowy here in DC and I'm hunkered down working from home, but I'm happy as a clam because I'm warming my bones with your whole grain grits that've been cooking for an hour. Perfect with a poached egg and more than a smidge of butter. Thank you!!
> -Pepin

1073. Re: CAND May 3-5, 2018 Meeting Invitation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Mar 13, 2017 16:23:09
Subject: Re: CAND May 3-5, 2018 Meeting Invitation
Attachment: image001.png

Happy too, thanks! They plan early!

Sent from my iPhone

> On Mar 13, 2017, at 3:04 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:
>
> Hello Donna,
>
> The California Academy of Nutrition and Dietetics is requesting your attendance at its May 3-5, 2018 meeting in Pomona, California to kick-off the event the morning of Thursday, May 3 from 8:00am – 9:00am. Attached is the completed request form. Please let me know how you'd like to attend and I will be happy to respond to the affiliate on your behalf.
>
> Thanks!
> Joan
>
> Joan Schwaba, MS, RDN, LDN
> Director, Strategic Management
> Academy of Nutrition and Dietetics
> 120 S. Riverside Plaza, Suite 2190
> Chicago, Illinois 60606-6995
> Phone: 312-899-4798
> Fax number: 312-899-4765
> Email: jschwaba@eatright.org<mailto:jschwaba@eatright.org>
> www.eatright.org<http://www.eatright.org/> I www.eatrightPRO.org<http://www.eatrightpro.org/> I www.eatrightSTORE.org<http://www.eatrightstore.org/>
> [100Year_FINAL]
> DONATE<http://www.eatrightpro.org/users/Donate%20to%20the%20Academy%20Foundation> today in recognition of this major milestone and support our Second Century Initiative!
>
>
> <image001.png>
> <invite Acad pres to CA AC18.pdf>

1074. Read: 2017-2020 Academy Spokespeople

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Mar 11, 2017 20:26:48
Subject: Read: 2017-2020 Academy Spokespeople
Attachment: unknown_name_bnpd3

Your message

To: Donna Martin
Subject: 2017-2020 Academy Spokespeople
Sent: Saturday, March 11, 2017 7:51:46 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Saturday, March 11, 2017 8:26:48 PM (UTC-05:00) Eastern Time (US &Canada).

1075. Re: more information...

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Mar 10, 2017 13:17:22
Subject: Re: more information...
Attachment: image001.png

Was she an associate member or a DTR? He wants me to call him after my email to him. Have not had time yet, but will. Working on committee appointment stuff.
Sent from my iPhone

On Mar 10, 2017, at 9:02 AM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Just as a FYI, there is only one member on Wholesome Wave's staff. She has not though renewed her membership since 2011 and is not a RDN. L

Hopefully Gus will see the value of our members by hiring them. J

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

<image001.png>

1076. Re: March 2017 Childhood Program - PowerPoint Presentations

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Mar 10, 2017 10:45:26
Subject: Re: March 2017 Childhood Program - PowerPoint Presentations
Attachment: image001.jpg

Pearlie, The file with pictures is too big to upload. I can bring it with me or you can let me know another way to upload it? Maybe two different segments?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Pearlie Johnson <PJohnson@eatright.org>
Sent: Friday, March 10, 2017 10:36 AM
To: Donna Martin
Subject: FW: March 2017 Childhood Program - PowerPoint Presentations

Hi Donna,

We received your file with a note stating “no pictures.” Do you plan to submit a second version with the pictures or should we have this one to show in the room and to release to the participants? Have a good weekend.

Instructions to upload your presentation file is included below.

1. Go to www.cdrnet.org

2. To login choose the “Login” option on the upper right-hand side of the page.

1. Sign-in using your Academy/CDR username and password.
2. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.
3. Click on the “2017 Childhood Faculty PowerPoint Files and Handouts” link located to the left.
4. Click on the “Upload Multiple Files” link located in the gray menu bar.
5. Scroll down to the bottom of the grey area and click on “add files” button (lower left side)
6. Browse for your file.
7. Click open.
8. To add another file choose “Add Files” button again to add another file to the list.
9. When you have all the files that you would like to add, click on the “Start Upload” button (lower left side). When upload had finished press “Continue.”
10. Don’t pay attention to the list of folder. Just stroll down to the bottom of the page and click on “Complete Upload” bar.
11. When you are done, please logout (upper right hand corner).

Thank you.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

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Chicago, IL 60606-6995

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fax: 312-899-4772

pjohnson@eatright.org

1077. Re: Action Requested: Contact Congress to Support Resolution

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, ''Margaret Garner' <mgarner@ua.edu>, 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, ''Aida Miles-school' <miles081@umn.edu>, 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Mar 09, 2017 14:27:58
Subject: Re: Action Requested: Contact Congress to Support Resolution
Attachment: image002.jpg

Done! Who else is done?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Wednesday, March 8, 2017 4:53 PM
To: 'Lucille Beseler'; Donna Martin; 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; ''Margaret Garner'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; ''Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis';

'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com'; 'don.bradley@duke.edu'; 'steve.miranda44@gmail.com'
Cc: Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns; Sharon McCauley; Mary Pat Raimondi
Subject: Action Requested: Contact Congress to Support Resolution

A communication from Mary Pat Raimondi follows below.

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics

++++++++++++++++++

We are ready to go! The resolution in Congress to recognize our 100th Anniversary has now been introduced in both chambers. I am asking you as member leader to send a personal email to your members of Congress asking their support. A draft email is attached along with a spreadsheet with the contact names and email addresses.

Please feel free to revise the email in any way realizing that many of you have personal relationships with your member.

I would appreciate if you would forward the responses you receive from your members

If you have any questions, please let me know. Thank you for your leadership!

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

1078. Re: AND statement on GOP bill_3.9.17 PAT SWR.docx

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>, Nadinebraunstein@aol.com <Nadinebraunstein@aol.com>, lorri@irvingholzberg.com <lorri@irvingholzberg.com>, mtglasgow@wi.rr.com <mtglasgow@wi.rr.com>, MGlasgow@waukeshacounty.gov <MGlasgow@waukeshacounty.gov>
Cc: linda.farr@me.com <linda.farr@me.com>
Sent Date: Mar 09, 2017 13:42:25
Subject: Re: AND statement on GOP bill_3.9.17 PAT SWR.docx
Attachment:

Jeanne, I read the statement and my only suggestion would be to add some example concerning the statement "by removing a basic floor of services that should be provided without cost-sharing to the Medicaid population". Unless they would know exactly what you are talking about here? I certainly don't know what the services are that we would lose, that we don't want to lose. If it is self explanatory, then please ignore. Otherwise, fine!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Thursday, March 9, 2017 1:34 PM
To: Nadinebraunstein@aol.com; lorri@irvingholzberg.com; mtglasgow@wi.rr.com; MGlasgow@waukeshacounty.gov
Cc: Donna Martin; linda.farr@me.com
Subject: RE: AND statement on GOP bill_3.9.17 PAT SWR.docx

Thanks Nadine, they are just waiting for final approval from LPPC so they can do their magic!

From: Nadinebraunstein@aol.com [mailto:Nadinebraunstein@aol.com]
Sent: Thursday, March 09, 2017 1:11 PM
To: Jeanne Blankenship <JBlankenship@eatright.org>; lorri@irvingholzberg.com; mtglasgow@wi.rr.com; MGlasgow@waukeshacounty.gov
Cc: DMartin@Burke.k12.ga.us; linda.farr@me.com
Subject: Re: AND statement on GOP bill_3.9.17 PAT SWR.docx

Hi Jeanne!

It looks good to me. I think that the communications group will help with emphasis/bolding of some key information.

Thank you. I know everyone is working late into the night to respond to everything happing on the hill.

Nadine

In a message dated 3/9/2017 12:35:55 P.M. Eastern Standard Time, JBlankenship@eatright.org writes:

Lorri, Nadine and Mike –

Copying Donna and Linda as ex-officios – you both are welcome to weigh in but wanted in the least to have the connection to the HOD and BOD for our proposed language.

As I mentioned in the email to the committees, we have been working on a statement by the Academy for the proposed legislation. Attached is our first draft for your review and comments. If at all possible, I need your feedback by the end of the day in order to get this to strategic communication for their review and edits.

This version is the content of a letter to the committee leaders, we will also work it up as a press release.

Appreciate your feedback!

Jeanne

1079. Re: Cash management and needs

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay_wolf@columbus.rr.com' <kay_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>, 'Ksauer@ksu.edu' <Ksauer@ksu.edu>
Cc: Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>
Sent Date: Mar 09, 2017 12:18:27
Subject: Re: Cash management and needs
Attachment:

Totally understand! Thanks for keeping us informed!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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From: Paul Mifsud <PMifsud@eatright.org>
Sent: Thursday, March 9, 2017 10:51 AM
To: Paul Mifsud; 'Garner, Margaret'; 'Jojo Dantone'; 'kay_wolf@columbus.rr.com'; 'Jean Ragalie-Carr'; Donna Martin; 'Dianne Polly'; 'Manju Karkare'; 'Amanda Jones'; 'Ksauer@ksu.edu'
Cc: Patricia Babjak; Mary Beth Whalen; Christian Krapp; Maria Juarez
Subject: Cash management and needs

All,

I have reviewed the cash requirements for the business and unfortunately, I will need to take out another $500,000 from the reserves. As always, the cash inflows are just not meeting our cash outflows. The automatic membership renewal that we moved from January was delayed until next week. This should begin the process of replenishing our operating cash. If so, this might be the last time this fiscal year we need to move funds. However, it does depend on many factors. I will keep you posted.

If you have any questions or concerns, please let me know.

Paul

1080. Re: Option for Closing Session

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Mar 09, 2017 09:07:28
Subject: Re: Option for Closing Session
Attachment: image001.png
image001.png

Agree!!!

Sent from my iPad

On Mar 9, 2017, at 8:38 AM, Diane Enos <denos@eatright.org> wrote:

Great! I think his bold future vision is great to close the meeting.

Will move forward.

If we don't lock down Michelle, we will go big name...hoping we don't need to do that, though.

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

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Chicago, IL 60606

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On Mar 9, 2017, at 8:05 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Love this guy go for it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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From: Diane Enos <denos@eatright.org>
Sent: Wednesday, March 8, 2017 5:31 PM
To: Donna Martin
Subject: Option for Closing Session

Hi Donna-

Considering we still haven't heard back from Bahram/Sanjay, let me know your thoughts on this speaker option or Closing. He is a top TED speaker, had multiple award winning programs currently on air, and is truly a profound futurist. I've heard nothing but rave reviews about him and he is about to "go big" on the circuit.

http://www.calentertainment.com/portfoliotype/dr-michio-kaku/

Thoughts??

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

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1081. Re: Option for Closing Session

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Mar 09, 2017 08:07:11
Subject: Re: Option for Closing Session
Attachment: image001.png

Love this guy go for it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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From: Diane Enos <denos@eatright.org>
Sent: Wednesday, March 8, 2017 5:31 PM
To: Donna Martin
Subject: Option for Closing Session

Hi Donna-

Considering we still haven't heard back from Bahram/Sanjay, let me know your thoughts on this speaker option or Closing. He is a top TED speaker, had multiple award winning programs currently on air, and is truly a profound futurist. I've heard nothing but rave reviews about him and he is about to "go big" on the circuit.

http://www.calentertainment.com/portfoliotype/dr-michio-kaku/

Thoughts??

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

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1082. Re: One more applicant

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, Evelyn Crayton Cell (evelyncrayton64@gmail.com) <evelyncrayton64@gmail.com>, 'Leslie Bonci' <boncilj1@gmail.com>
Cc: Rhys Saunders <rsaunders@eatright.org>
Sent Date: Mar 08, 2017 16:55:01
Subject: Re: One more applicant
Attachment: Picture (Device Independent Bitmap) 1.jpg
Picture (Device Independent Bitmap) 2.jpg

I had her as a yes to begin with! OK with me!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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From: Doris Acosta <dacosta@eatright.org>
Sent: Wednesday, March 8, 2017 4:51 PM
To: 'Lucille Beseler'; Donna Martin; Evelyn Crayton Cell (evelyncrayton64@gmail.com); 'Leslie Bonci'
Cc: Rhys Saunders
Subject: One more applicant

Hello everyone,
Thank you so much for participating in the call this afternoon. I apologize because there is one applicant that we missed evaluating. The Academy is constantly getting media calls on supplements and herbal/remedies, especially when it comes to treating oncology patients.

Ginger Hultin MS, RDN, CSO, has this much-needed specialty. Attached is her resume. We are recommending that Ginger join the spokesperson program. Please let me know if you are fine with moving forwarding with this recommendation. Ginger joining the program will not affect the individuals that were selected today. We are within are numbers for the program.

Thank you and please let me know if you have any questions or concerns. Look forward to hearing back from you soon.

Doris Acosta
Chief Communications Officer

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1083. Fw: quote about breastfeeding

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Mar 08, 2017 16:23:22
Subject: Fw: quote about breastfeeding
Attachment:

Jeanne, My daughter is donating some of her leftover breast milk that she pumped and did not us since my granddaughter has turned 1 now and she sent me this quote form the people she is donating her breast milk to. I though you would enjoy it. You could have written it!!
Obviously, my daughter is a big breast feeding advocate too!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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From: Britt Trulock <elizabeth.britt@gmail.com>
Sent: Tuesday, March 7, 2017 1:53 PM
To: Donna Martin
Subject: quote about breastfeeding

I started the process of donating my milk. I have to have a minimum of 150 oz to donate. I haven't counted mine, but Ginger has 136oz just in her freezer alone.

Anyway, I have submitted my application and questionnaire, so I should hear something in a week after they contact my doctor and Kennedy's doctor. Next step will be bloodwork.

In part of the paperwork, I found this quote:
“It is unethical not to inform your patients of the advantages of breastfeeding and the potential risks of formula feeding (increased risk of infectious disease, necrotizing enterocolitis, and several childhood illnesses such as diabetes and certain cancers), and the increased monetary costs to

society of days lost to work because of sick children, and the costs of formula. We inform them of the potential risks of no seatbelts, smoking, and sleeping positions, and we MUST inform them of the potential risks of formula feeding as well.”

Thought that was pretty neat!

1084. Re: Letter of Agreement

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Mar 08, 2017 16:20:54
Subject: Re: Letter of Agreement
Attachment: image001.png

Joan, Please do it! Love Ms. Miller

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Wednesday, March 8, 2017 12:25 PM
To: Donna Martin
Subject: RE: Letter of Agreement

Hello Donna (aka Ms. Miller J),
If I have your permission to add your electronic signature to the letter, I will be happy to respond on your behalf and include your bio, photo and 2017 Academy Update presentation title and description.
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
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From: NMDA PIC [mailto:nmdapic@gmail.com]
Sent: Wednesday, March 08, 2017 10:41 AM
To: DMartin@Burke.k12.ga.us
Cc: Joan Schwaba <JSchwaba@eatright.org>
Subject: Letter of Agreement

Ms. Miller,

I am sending you the letter of agreement for the NMAND Annual Conference and Exposition. Please sign and return. Also, I do not have your topic, would you be so kind to include that information as well.

--

Valari J Fauntleroy MS, RDN, LD

“Let food be thy medicine and medicine be thy food.” **Hippocrates**

1085. Re: For review: Dayle Hayes' introduction of you

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: Mar 08, 2017 16:20:10
Subject: Re: For review: Dayle Hayes' introduction of you
Attachment: image001.png

I am OK. One down 11 to go!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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From: Tom Ryan <Tryan@eatright.org>
Sent: Wednesday, March 8, 2017 12:34 PM
To: Donna Martin
Cc: Doris Acosta
Subject: For review: Dayle Hayes' introduction of you

HI, Donna: We made a few edits to Dayle's introduction of you, and sent it back to her for review… She just replied and said she is OK with the attached text if you are. Could you please review and let us know if you approve or if you'd like us to make any edits?

Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

1086. Re: Public Policy Weekly News

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Mar 08, 2017 15:08:13
Subject: Re: Public Policy Weekly News
Attachment:

Posted on facebook!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Wednesday, March 8, 2017 1:39 PM
To: Donna Martin; Linda Farr
Subject: FW: Public Policy Weekly News

Donna and Linda,

Just wanted to be sure you saw the numbers for both the BOD and HOD on the action alert. I am hoping you can nudge for 100%!

Jeanne

From: tnece@eatright.org [mailto:tnece@eatright.org]
Sent: Tuesday, March 07, 2017 6:43 PM
To: Jeanne Blankenship <JBlankenship@eatright.org>
Subject: Public Policy Weekly News

March 7, 2017

Public Policy Weekly News:

1. March Public Policy Open Forum – **Register Today!**
2. Treat and Reduce Obesity Act – **Action Alert Remains Open!**
3. PPW 2017 Affiliate Important Information – **Reminder!**
4. PPW 2017 DPG and MIG Important Information – **Reminder!**
5. Dates to Remember – **Registration links provided!**
6. Thumbs Up!

March Public Policy Forum

Join the open forum to hear public policy coordinators share their "Success Stories for Increasing Member Engagement". Our speakers will be Susan Scott, MS, RDN, LD from Alabama, Lesley McPhatter, MS, RD, CSR from Virginia and Lacey McCormack PhD, MPH, RD, LN, EP-C from South Dakota.

The March Public Policy Forum will be held on **Tuesday, March 21, 2017 from 2 – 3 p.m. (Eastern Time).**

Register today for the March Public Policy Open Forum. All DPG, MIG and Public Policy Panel leaders should attend (*please make sure at least one person from your DPG or affiliate participates*).

Treat and Reduce Obesity Act – Action Alert Remains Open!

As of today, 4,088 Academy members sent 13,179 letters to Members of Congress. We need you to continue to urge your Affiliate, DPG and MIG members to take action by utilizing the **Action Center** to send letters to members of Congress. There is power in numbers but only if we activate our membership!

Here is a message you can post to your electronic mailing lists. The following approved message should be used.

Dear Colleague,

*If you **have not** taken the action alert that opened on February 24 please take action today! It takes only a few minutes!*

Please assist the Academy with continuing to urge Congress to support the Treat and Reduce Obesity Act of 2017 that will allow registered dietitian nutritionists to independently bill for obesity counseling to Medicare patients. Medicare recipients deserve access to obesity counseling from Registered Dietitian Nutritionists who have the expertise and training to provide quality care.
It is urgent that members of the 115th Congress hear from you.

Insert your name and title
Your RDN friend,
Insert your affiliate, DPG or MIG name

Action Alert Reports

The reports listing the number of Academy members who have responded to the Treat and Reduce Obesity Act of 2017 action alert are posted in the Public Policy Panel COI. The reports are located in the March 2017 subtopic located in the Participation topic on the community of interest.

The Public Policy Coordinators (PPCs) will find participation report listing the names of members posted in the 2017 March subtopic located in the participation topic folder of the PPC COI. We will continue to provide this type of information for affiliate presidents and PPCs to use, but ask that you don't post names of members (yours or from another affiliate) for public viewing. PPCs should review the action alert participation list and encourage members to send letters to Congress.

The chart below identifies the action alert totals as of today.

Report as of 3/7/2017

New TROA 2017 %

Date Opened

2/24/2017

Number of Days Open

12

Congress Contacted

99%

Number of Letters Sent

13,179

Members participating

5.6%

Board of Directors

50.0%

House of Delegates

50.9%

Affiliate Positions

Affiliate Presidents
50.0%

Affiliate President-elects

49.0%

Affiliate Past Presidents

38.5%

PPC

71.7%

SPR

48.0%

SRS

42.6%

RR

57.1%

CPC

51.1%

DPG Positions

DPG Chair

50.0%

DPG Chair-Elect

34.6%

DPG Past Chair
25.0%

DPG PAL

79.2%

DPG RR

30.0%

Secretary

44.0%

Treasurer

46.2%

MIG Positions

MIG Chair

25.0%

MIG Chair-Elect

25.0%

MIG Past Chair
0.0%

MIG PAL

60.0%

MIG Secretary

0.0%

MIG Treasurer

50.0%

PPW 2017 Affiliate Important Information

As of today, 29 affiliates have submitted the name of the Public Policy Coordinator (PPC) who will be serving in the role beginning June 1, 2017. One of the most important responsibilities of the PPC or alternate PPC is to coordinate the team activities at PPW.

It is a big job! The affiliate's PPC for 2017 - 2018 will receive a complimentary registration to PPW 2017. Since the job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. Please contact me if questions.

PPW 2017 DPG and MIG Important Information

As of today, 13 DPGs and 2 MIGs have submitted the name of the PAL who will be serving in the role beginning June 1, 2017. Each DPG and MIG Policy and Advocacy Leader (PAL) whose term begins on June 1, 2017 will receive a complimentary registration to 2017.

Since the PAL job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. Please contact me if questions.

Dates to Remember:

Please note the registration links are provided below for each event.

Wednesday, March 15, 2017
2 - 3 p.m. (Eastern Time)

POSTPONED:
PPW Boot Camp Session 1:

PPC and PAL Leadership Role for PPW 2017

Tuesday, March 21, 2017
2 - 3 p.m. (Eastern Time)

Public Policy Forum: Success Stories for Increasing
Member Engagement

Register

Monday, May 1, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Hill Day
Washington, D.C.

Registration will be open soon!

Thumbs Up!
The California Academy of Nutrition and Dietetics hosted its state policy workshop on March 6 in Sacramento with an impressive attendance of 215 members. Presentations centered on the theme "New Challenges: New Opportunities; RDNs Lead the Way." Special guests included California Assembly Member Dr. Jim Wood and California State Senator Dr. Ed Hernandez. Both state legislators reinforced the importance of RDNs engagement in matters of health-related policy, as stakeholders. Thumbs Up to the California Academy for hosting a very successful state policy day!

Please let me know if you have questions.

Best Regards,

Teresa
Teresa A. Nece, MS, RDN, LD, SNS
Director, Grassroots Advocacy
The Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
Phone: 800.877.1600 Ext. 6022
Fax: 202.775.8284
Email: tnece@eatright.org

1087. Re: Academy Updates

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Mar 08, 2017 11:21:01
Subject: Re: Academy Updates
Attachment:

Thanks so much for pulling this information together. I think it is a powerful tool.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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From: Beth Labrador <BLabrador@eatright.org>
Sent: Wednesday, March 8, 2017 11:18 AM
To: Donna Martin
Subject: RE: Academy Updates

Hi Donna. Here are the stats for the other affiliates you are attending. The content in the word docs could be dropped into a PPT slide. Please let me know if you have any questions or if I can provide any additional information. Thank you so much for being our advocate while you are on the road!

Georgia 2012 - 2016

Total number of recipients= 48

Champions grants= $120,000

KER mini grants= $2,600

Research grants= $15,000

Scholarships= $58,750

Awards= $2,000

Total= **$198,350**

Wisconsin 2012 – 2016

Total number of recipients= 31

Awards= $1,400

Champions grants= $20,000

KER mini grants= $3,050

Scholarships= $25,750

Total= **$50,200**

Delaware 2012 - 2016

Total number of recipients= 4

KER mini grants= $600

Scholarships= $10,000

Total= **$16,000**

New Mexico 2012 – 2016

Total number of recipients= 5

KER mini grants= $200

Scholarships= $9,500

Total= **$9,700**

Arizona 2012 - 2016

Total number of recipients= 21

KER mini grants= $1,800

Champions grans= $60,000

Scholarships= $18,350

Total= **$80,150**

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, March 07, 2017 3:36 PM
To: Beth Labrador <BLabrador@eatright.org>
Subject: Re: Academy Updates

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Beth Labrador <BLabrador@eatright.org>
Sent: Tuesday, March 7, 2017 4:29 PM
To: Donna Martin
Subject: RE: Academy Updates

Ok. We will send you the info for these states tomorrow.

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, March 06, 2017 8:54 AM
To: Beth Labrador <BLabrador@eatright.org>
Subject: Re: Academy Updates

I can do the slides in the deck. It just gives it such a personal note and I recognize the people who are their that have won a scholarship or mini grant, etc.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Beth Labrador <BLabrador@eatright.org>
Sent: Monday, March 6, 2017 9:46 AM
To: Donna Martin
Cc: Paul Slomski; Tom Ryan
Subject: RE: Academy Updates

Absolutely! We have already started pulling it together. We will send you the same data and can work with Tom Ryan to add a slide to the PPT deck.

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, March 06, 2017 8:22 AM
To: Beth Labrador
Subject: Academy Updates

Beth, I will be doing the Academy updates in the following states and would love to get the information on scholarships and grants for all these states. Someone send me the information for Alabama and it was so helpful to recognize and personalize the presentation. Can you assist me with this? Not sure who got the info for me. Thanks!

Georgia

Wisconsin

Delaware

New Mexico

Arizonia

Florida

Georgia is next week and Wisconsin is coming up soon too!
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1088. Re: For review: June president's page

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Mar 08, 2017 11:14:40
Subject: Re: For review: June president's page
Attachment: image001.png

I can't wait!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Tom Ryan <Tryan@eatright.org>
Sent: Wednesday, March 8, 2017 10:24 AM
To: Donna Martin
Cc: Doris Acosta
Subject: Re: For review: June president's page

Thank you, Donna! That is so wonderful to hear. All we did was take your thoughts and ideas and passion and put them on the page. Looking forward to working with you for the rest of the year!

We will send this text to the *Journal* with the image of the table. Thank you again, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager
Strategic Communications Team
Academy of Nutrition and Dietetics
120 South Riverside Plaza #2190
Chicago, Illinois 60606
312/899-4894
www.eatright.org

On Mar 8, 2017, at 8:50 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Tom and Doris, I am crying as I read this President's page. (literally) You have done such a fantastic job to set the stage for the next 12 months. I love it, love it, love it! No changes what so ever. You guys (or as we say in Georgia - you all) are amazing and I am so grateful for all you support. Thanks for making me look so good. You inspired me and I hope this page will inspire the membership too.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Tom Ryan <Tryan@eatright.org>
Sent: Wednesday, March 8, 2017 9:18 AM
To: Donna Martin
Cc: Doris Acosta
Subject: For review: June president's page

Hi, Donna: Attached is our draft of your June President's Page. Can you please review it and let us know if it is OK, or if you would like us to make any edits, which we're happy to do.

Our thought was to include the image you sent of the table (and it's mentioned in the article). Please note the highlighted text in yellow – we thought this could potentially be deleted for space to accommodate a larger picture of the table, if that works with the page layout in the *Journal*.

Thanks very much, please let us know what you think. Talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

1089. Re: For review: June president's page

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Mar 08, 2017 09:51:30
Subject: Re: For review: June president's page
Attachment: image001.png

Tom and Doris, I am crying as I read this President's page. (literally) You have done such a fantastic job to set the stage for the next 12 months. I love it, love it, love it! No changes what so ever. You guys (or as we say in Georgia - you all) are amazing and I am so grateful for all you support. Thanks for making me look so good. You inspired me and I hope this page will inspire the membership too.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

From: Tom Ryan <Tryan@eatright.org>
Sent: Wednesday, March 8, 2017 9:18 AM
To: Donna Martin
Cc: Doris Acosta
Subject: For review: June president's page

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Our thought was to include the image you sent of the table (and it's mentioned in the article). Please note the highlighted text in yellow – we thought this could potentially be deleted for space to accommodate a larger picture of the table, if that works with the page layout in the *Journal*.

Thanks very much, please let us know what you think. Talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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Chicago, Ill. 60606

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1090. Re: 2017 Appointment Committee Meeting - Lunch Selection (IMPORTANT - RESPONSE REQUESTED)

From: Donna Martin <DMartin@burke.k12.ga.us>
To: House of Delegates <HOD@eatright.org>
Sent Date: Mar 07, 2017 16:53:17
Subject: Re: 2017 Appointment Committee Meeting - Lunch Selection (IMPORTANT - RESPONSE REQUESTED)
Attachment: image001.png

I would like the teriyaki twist bowl with steak if I can have that? Or chicken if steak is not an option. Thanks! (Too many good choices.)

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: House of Delegates <HOD@eatright.org>
Sent: Tuesday, March 7, 2017 4:44 PM
To: Donna Martin; Dianne Polly; Penny McConnell; Marsha Schofield; Patricia Babjak
Cc: Dante Turner
Subject: 2017 Appointment Committee Meeting - Lunch Selection (IMPORTANT - RESPONSE REQUESTED)

Hello everyone,

As we near the 2017 Appointment Committee Meeting date, I would like to now make arrangement for your lunch. We will be ordering from a local Freshii restaurant. Indicated below is the link to their menu. Although your meals will be served as a box lunch, you will have to make your main course selection from their salad and wraps, bowls and burritos menus. All box lunches come with an apple or baked chips. You can add as a protein to your selection, tofu, falafel or

chicken. Beverages will be available onsite during the entire meeting. I await your soonest response.

https://www.freshii.com/us/menu

Thank you

Charlene Rice

Coordinator, Governance Department

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

(312) 899 – 4892

1091. Re: Academy Renewal Recorded Message

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Lilliane Smothers <LSmothers@eatright.org>
Sent Date: Mar 07, 2017 16:41:42
Subject: Re: Academy Renewal Recorded Message
Attachment: image001.png

Lilliane, I recorded it. If you would like me to redo it, please let me know with any suggestions for improvement. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Lilliane Smothers <LSmothers@eatright.org>
Sent: Tuesday, March 7, 2017 4:10 PM
To: Donna Martin
Subject: RE: Academy Renewal Recorded Message

Hi Donna-

They know the message is coming, so you can record the message as-is.

Thanks!

Lilliane

Lilliane Smothers, CAE

Senior Manager, Membership and Diversity

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312-899-1775

www.eatrightPRO.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, March 07, 2017 3:08 PM
To: Lilliane Smothers
Subject: Re: Academy Renewal Recorded Message

Lilliane, Do you know if I need to put a message at the beginning of my recorded message that this is for the Academy of Nutrition and Dietetics and list a phone number and then record the message after a pause? Or just record the message? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Lilliane Smothers <LSmothers@eatright.org>
Sent: Monday, March 6, 2017 9:51 AM
To: Donna Martin
Subject: RE: Academy Renewal Recorded Message

Thank you! Please let me know if you have any questions.

Lilliane Smothers, CAE

Senior Manager, Membership and Diversity

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312-899-1775

www.eatrightPRO.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Saturday, March 04, 2017 3:13 PM
To: Lilliane Smothers
Subject: Re: Academy Renewal Recorded Message

Lilliane, I will call and do it on the land line and let you know when I have recorded it. I will do it next week. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Lilliane Smothers <LSmothers@eatright.org>
Sent: Friday, March 3, 2017 1:30 PM
To: Donna Martin
Subject: Academy Renewal Recorded Message

Hi Donna-

Thank you for agreeing to record a short renewal message to send to those members who have not yet renewed. The short message is attached.

We will be using a 3rd party telemarketing company, ListeNation, to record and deliver your message. There are three ways to record the message:

1. Call directly into their system using a landline phone: http://listenation.com/what-we-do/listenation-call/recordinginstructions/

2. Use an Apple device (iPhone or iPad) to record the message and send it via email: http://listenation.com/what-we-do/listenation-call/recordinginstructions/iphone/
3. Use an Android device to record the message and send it via email: http://listenation.com/what-we-do/listenation-call/recordinginstructions/android/

If you decide to record the message on your cell phone and email it in, you can email it to me at lsmothers@eatright.org.

Please let me know if you have any questions or need any assistance. If you could please finalize your message by March 24th, that would be great. The message is scheduled to be sent out the week of April 17th.

Thanks,

Lilliane

Lilliane Smothers, CAE

Senior Manager, Membership and Diversity

Academy of Nutrition and Dietetics

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312-899-1775

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1092. Re: Academy Updates

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Mar 07, 2017 16:35:37
Subject: Re: Academy Updates
Attachment:

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Beth Labrador <BLabrador@eatright.org>
Sent: Tuesday, March 7, 2017 4:29 PM
To: Donna Martin
Subject: RE: Academy Updates

Ok. We will send you the info for these states tomorrow.

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, March 06, 2017 8:54 AM
To: Beth Labrador <BLabrador@eatright.org>
Subject: Re: Academy Updates

I can do the slides in the deck. It just gives it such a personal note and I recognize the people who are their that have won a scholarship or mini grant, etc.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Beth Labrador <BLabrador@eatright.org>
Sent: Monday, March 6, 2017 9:46 AM
To: Donna Martin
Cc: Paul Slomski; Tom Ryan
Subject: RE: Academy Updates

Absolutely! We have already started pulling it together. We will send you the same data and can work with Tom Ryan to add a slide to the PPT deck.

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, March 06, 2017 8:22 AM
To: Beth Labrador
Subject: Academy Updates

Beth, I will be doing the Academy updates in the following states and would love to get the information on scholarships and grants for all these states. Someone send me the information for Alabama and it was so helpful to recognize and personalize the presentation. Can you assist me with this? Not sure who got the info for me. Thanks!

Georgia

Wisconsin

Delaware

New Mexico

Arizonia

Florida

Georgia is next week and Wisconsin is coming up soon too!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1093. March LPPC Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Christine Rhone <crhone@eatright.org>
Sent Date: Mar 07, 2017 16:11:52
Subject: March LPPC Meeting
Attachment:

Mary Pat and Jeanne, I will not be able to be on the March LPPC call because I will be on a plane to Connecticut to present to the Child and Adolescent Weight Management Program on School Nutrition. I am sorry I will miss it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1094. Re: Academy Renewal Recorded Message

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Lilliane Smothers <LSmothers@eatright.org>
Sent Date: Mar 07, 2017 16:08:20
Subject: Re: Academy Renewal Recorded Message
Attachment: image001.png

Lilliane, Do you know if I need to put a message at the beginning of my recorded message that this is for the Academy of Nutrition and Dietetics and list a phone number and then record the message after a pause? Or just record the message? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Lilliane Smothers <LSmothers@eatright.org>
Sent: Monday, March 6, 2017 9:51 AM
To: Donna Martin
Subject: RE: Academy Renewal Recorded Message

Thank you! Please let me know if you have any questions.

Lilliane Smothers, CAE

Senior Manager, Membership and Diversity

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312-899-1775

www.eatrightPRO.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Saturday, March 04, 2017 3:13 PM
To: Lilliane Smothers
Subject: Re: Academy Renewal Recorded Message

Lilliane, I will call and do it on the land line and let you know when I have recorded it. I will do it next week. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Lilliane Smothers <LSmothers@eatright.org>
Sent: Friday, March 3, 2017 1:30 PM
To: Donna Martin
Subject: Academy Renewal Recorded Message

Hi Donna-

Thank you for agreeing to record a short renewal message to send to those members who have not yet renewed. The short message is attached.

We will be using a 3rd party telemarketing company, ListeNation, to record and deliver your message. There are three ways to record the message:

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2. Use an Apple device (iPhone or iPad) to record the message and send it via email: http://listenation.com/what-we-do/listenation-call/recordinginstructions/iphone/
3. Use an Android device to record the message and send it via email: http://listenation.com/what-we-do/listenation-call/recordinginstructions/android/

If you decide to record the message on your cell phone and email it in, you can email it to me at lsmothers@eatright.org.

Please let me know if you have any questions or need any assistance. If you could please finalize your message by March 24th, that would be great. The message is scheduled to be sent out the week of April 17th.

Thanks,

Lilliane

Lilliane Smothers, CAE

Senior Manager, Membership and Diversity

Academy of Nutrition and Dietetics

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312-899-1775

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

1095. Re: 4 P's call in April

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Evelyn Crayton <evelyncrayton64@gmail.com>, Evelyn Crayton <craytef@charter.net>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>
Sent Date: Mar 07, 2017 16:05:13
Subject: Re: 4 P's call in April
Attachment:

So I guess we change the 4P's call to 6:30 EST/5:30 CT on Monday, April 3rd.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Tuesday, March 7, 2017 3:36 PM
To: Donna Martin
Cc: Lucille Beseler; Evelyn Crayton; Evelyn Crayton; Joan Schwaba; Dante Turner
Subject: Re: 4 P's call in April

I will amend my schedule to meet any change.

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Mar 7, 2017, at 2:31 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I can do 5:30 CT on that Monday.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent: Tuesday, March 7, 2017 3:27 PM
To: Donna Martin
Cc: Evelyn Crayton; Patricia Babjak; Evelyn Crayton; Joan Schwaba; Dante Turner
Subject: Re: 4 P's call in April

Sorry I can't busiest time in our office after 2. Booked already. Can do same day at 5:30 CT?

Lucille Beseler MS,RDN,LDN,CDE
President-Family Nutrition Center of South Florida
President Academy of Nutrition and Dietetics 2016-2017
5350 W. Hillsboro Blvd. #105
Coconut Creek, Fl. 33073
954-360-7883
fax: 954-360-7884
Sent from my iPad

On Mar 7, 2017, at 3:05 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I could do it at 3pm CST that Monday.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Evelyn Crayton <evelyncrayton64@gmail.com>
Sent: Tuesday, March 7, 2017 2:45 PM
To: Lucille Beseler
Cc: Patricia Babjak; Donna Martin; Evelyn Crayton; Joan Schwaba; Dante Turner
Subject: Re: 4 P's call in April

I have my annual physical on Monday, April 3rd and my Mammogram following that. I will be available after 3:00 pm CST on that day.

On Tue, Mar 7, 2017 at 8:51 AM, Lucille Beseler <lbeseler_fnc@bellsouth.net> wrote:
Monday April 3rd is Fine with me! Congrats on the invitation. Lucille

Lucille Beseler MS, RDN, LDN,CDE
President Family Nutrition Center of S. Florida
President Academy of Nutrition &Dietetics 2016-2017
Office # 954-360-7883
Sent from my iPhone

On Mar 7, 2017, at 9:04 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Works for me. What a great invite!
Pat
Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Mar 7, 2017, at 8:01 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

We have a 4 P's call on Tuesday, April 4th at 12:30. I now have a conflict with that call because PEW has asked me to come to DC to moderate their Kids Safe and Healthy Schools Capstone Event "From Policy to Plate - *Opportunities to continue healthy trends in school nutrition programs".* I will be flying out at 1 pm that day. Can we find a time to reschedule please? Monday, April 3rd is the only day I am available that week as I fly from DC to Wisconsin to do the Academy update for them. Thanks and sorry to mess us up!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1096. Re: 4 P's call in April

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Mar 07, 2017 15:28:16
Subject: Re: 4 P's call in April
Attachment:

I hope she shares her weight, LDL, Cholesterol, HDL and Hematocrit readings after her visit!!! She told the Alabama Academy at their meeting that she was just exhausted from being President. I stayed for her talk, but she did not stay for mine. I cried for at least an hour over her not staying!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent: Tuesday, March 7, 2017 3:24 PM
To: Patricia Babjak; Donna Martin
Subject: Fwd: 4 P's call in April

I can't stop laughing does she want to tell us when her colonoscopy is scheduled for???.

Lucille Beseler MS,RDN,LDN,CDE
President-Family Nutrition Center of South Florida
President Academy of Nutrition and Dietetics 2016-2017
5350 W. Hillsboro Blvd. #105
Coconut Creek, Fl. 33073
954-360-7883
fax: 954-360-7884

Sent from my iPad

Begin forwarded message:

From: Evelyn Crayton <evelyncrayton64@gmail.com>
Date: March 7, 2017 at 2:45:43 PM EST
To: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Cc: Patricia Babjak <PBABJAK@eatright.org>, " DMartin@Burke.k12.ga.us" <DMartin@burke.k12.ga.us>, Evelyn Crayton <craytef@charter.net>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>
Subject: Re: 4 P's call in April

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Lucille Beseler MS, RDN, LDN,CDE
President Family Nutrition Center of S. Florida
President Academy of Nutrition &Dietetics 2016-2017
Office # 954-360-7883
Sent from my iPhone

On Mar 7, 2017, at 9:04 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Works for me. What a great invite!
Pat
Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Mar 7, 2017, at 8:01 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

We have a 4 P's call on Tuesday, April 4th at 12:30. I now have a conflict with that call because PEW has asked me to come to DC to moderate their Kids Safe and Healthy Schools Capstone Event "From Policy to Plate - *Opportunities to continue healthy trends in school nutrition programs".* I will be flying out at 1 pm that day. Can we find a time to reschedule please? Monday, April 3rd is the only day I am available that week as I fly from DC to Wisconsin to do the

Academy update for them. Thanks and sorry to mess us up!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1097. Fw: Invitation to speak

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Mar 07, 2017 14:28:16
Subject: Fw: Invitation to speak
Attachment: DONNA MARTIN 2017.pdf

Can you respond to this request for me? I will just need a room for Saturday night. I can't make flight arrangements until we determine board retreat location. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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From: President <President@eatright.org>
Sent: Tuesday, March 7, 2017 1:18 PM
To: Donna Martin
Cc: Joan Schwaba
Subject: FW: Invitation to speak

From: Christine Stapell [mailto:cstapell@eatrightflorida.org]
Sent: Monday, March 06, 2017 12:11 PM
To: President
Subject: Invitation to speak

Dear Donna,

Attached is a letter regarding your presentation at the 2017 Florida Food and Nutrition Symposium. Thank you for agreeing to speak and I look forward to seeing you in July.

Christine

Christine Stapell, MS, RDN, LDN

Executive Director, Florida Academy of Nutrition and Dietetics

2834 Remington Green Circle, Suite 102

PO Box 12608 (32317-2608)

Tallahassee, FL 32308

850 386 8850

Fax 850 386 7918

www.eatrightflorida.org

This email has been checked for viruses by Avast antivirus software.
www.avast.com

1098. 4 P's call in April

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Evelyn Crayton <craytef@charter.net>, Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Mar 07, 2017 09:03:10
Subject: 4 P's call in April
Attachment:

We have a 4 P's call on Tuesday, April 4th at 12:30. I now have a conflict with that call because PEW has asked me to come to DC to moderate their Kids Safe and Healthy Schools Capstone Event "From Policy to Plate - *Opportunities to continue healthy trends in school nutrition programs".* I will be flying out at 1 pm that day. Can we find a time to reschedule please? Monday, April 3rd is the only day I am available that week as I fly from DC to Wisconsin to do the Academy update for them. Thanks and sorry to mess us up!

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1099. Re: Follow-up on Biltmore questions

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Mar 07, 2017 08:05:14
Subject: Re: Follow-up on Biltmore questions
Attachment: image001.png

Diane, Obviously I am most interested in us going to San Juan or Memphis as my first choices, but if those don't work then Charleston would be my third choice.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

From: Diane Enos <denos@eatright.org>
Sent: Tuesday, March 7, 2017 7:38 AM
To: Donna Martin; Patricia Babjak
Cc: Joan Schwaba; Chirag Patel
Subject: Fwd: Follow-up on Biltmore questions

Hi Donna and Pat-

Due to some property availability issues, it appears that we may need to shift gears from Asheville to another city in order to make the dates work because neither of the properties want to split the weekend for the dates of the meeting. Basically, they have both weddings in the rooms that we would need. Asheville on a Saturday in July is prime wedding season and the space was been booked after the original bids were provided.

Below is information from Chirag about Charleston if we want to relook at that location. We also can look back at Savannah, Memphis, San Juan, and Amelia Island if you are interested as those properties are still available.

Let me know and we will move forward accordingly.

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

Begin forwarded message:

From: Chirag Patel <Cpatel@eatright.org>
Date: March 6, 2017 at 11:15:29 PM EST
To: Diane Enos <denos@eatright.org>
Subject: RE: Follow-up on Biltmore questions

I found two more Charleston hotels that may or may not have availability so told them to respond ASAP. But below are the two that would work best… I like the Renaissance over the Marriott. The other two that responded… Belmond was too expensive at $375 a night and the Market Pavilion only has the main meeting room available and then would have to dine in their main restaurant for all meal functions.

Charleston (first choice)

http://www.marriott.com/hotels/hotel-photos/chsbr-renaissance-charleston-historic-district-hotel/

Charleston (second choice)

http://www.marriott.com/hotels/hotel-photos/chsmc-charleston-marriott/

Waiting on new proposals in Charleston from the following:

http://www.marriott.com/hotels/travel/chsak-grand-bohemian-hotel-charleston--autograph-collection/

http://www.plantersinn.com/

Chirag Patel, CMP

Sr. Manager, Conference &Event Services

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606

P: 312-899-4756

E: cpatel@eatright.org

W: www.eatright.org

1100. Re: Welcome to the Academy Foundation Board!

From:	Donna Martin <DMartin@burke.k12.ga.us>
To:	Gus Schumacher <gus@wholesomewave.org>, Susan Burns <Sburns@eatright.org>
Cc:	jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>, Clemente, Carole <carole.clemente@dairy.org>, Carol.Singerman@dairy.org <Carol.Singerman@dairy.org>
Sent Date:	Mar 06, 2017 12:37:50
Subject:	Re: Welcome to the Academy Foundation Board!
Attachment:	image001.png image.png

Gus, We are so excited to have you on the Academy Foundation Board!! Congrats!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Gus Schumacher <gus@wholesomewave.org>
Sent: Monday, March 6, 2017 10:33 AM
To: Susan Burns
Cc: jean.ragalie-carr@dairy.org; Clemente, Carole; Carol.Singerman@dairy.org; Donna Martin
Subject: Re: Welcome to the Academy Foundation Board!

Susan and Jean,

Very much looking forward to Board discussions this year and over the next 3 years.

Pleased that Agri-Pulse issued this excellent (attached) article on the history of the food stamp program and options for renewal of this critical program for nutrition in the upcoming farm bill.

I checked with the publisher and she indicated that it is a public document and could be circulated. A number of members of the Academy might be interested in the options outlined as nutrition access within SNAP is critical to some 45 million recipients.

Have also attached an article colleagues and I wrote on the evolution of nutrition incentives within the food stamp, now SNAP program.

Both could be circulated to interested members as they are public documents.

Gus

https://www.agri-pulse.com/articles/8996-lesson-4-linking-farm-food-programs-is-crucial-to-farm-bill-success?utm_source=Instant+Update&utm_campaign=1f351885a4-EMAIL_CAMPAIGN_2017_03_03&utm_medium=email&utm_term=0_288ff2b53a-1f351885a4-48593797

FARM BILL

Lesson #4: Linking farm, food programs is crucial to farm bill success

03/05/17 4:00 PM By Philip Brasher

KEYWORDS BILL O'CONNOR BOB DOLE CONGRESS DEBBIE STABENOW FOOD STAMPS FRANK LUCAS SNAP WELFARE

WASHINGTON, March 5, 2017 – The Republican speaker of the House is committed to reforming welfare programs – including food assistance – to fulfill a campaign promise. But farm-state lawmakers are worried about holding together a fragile urban-rural coalition long seen critical to passing a new farm bill.

That could be 2017, but actually that was 1995. The House speaker was Newt Gingrich, and he was committed to carrying out the GOP's 1994 campaign agenda, the "Contract with America." One of the Republicans' promises was to turn the food stamp program over to the states by converting it into block grants.

Gingrich immediately ran into opposition within his own party – lawmakers from farm districts – including members of the House Agriculture Committee, who were intent on maintaining the longstanding political ties between farm and nutrition programs and their supporters. In early

March 1995, facing that wall of resistance to block grants, the House Agriculture Committee marked up a food stamp reform that would tighten eligibility and add new anti-fraud measures – but leave the program under the federal bill agenda

“We made a decision to keep it (the food stamp program) at the federal level but to reform it,’ the committee’s then-chairman, Pat Roberts, R-Kan., announced as the panel prepared to vote on the bill.

Gingrich would continue to push the block-grant idea over the following months, but that early test demonstrated the power of the farm-and-food-stamp coalition first forged in 1973.

The coalition would pay off in a big way for both farm and anti-hunger groups when successive farm bills in 2002 and 2008 would expand food-stamp eligibility and attract the Democratic support needed to pass agricultural programs.

“It’s worked,” former Sen. Robert Dole, R-Kan., says of the farm-nutrition coalition that he helped forge for the first time in the 1973 farm bill. “People have benefited from the food program, people who needed it … and farmers, and not all farmers are rich, have benefited from the farm programs.”

The history of food stamps and the farm bill provides several lessons:

- The combination of the two has led to expansions, and averted cuts, in nutrition assistance that likely wouldn’t have been achieved otherwise;
- Having food stamps in the farm bill has created a place for creating or showing significant overall savings in farm bill spending, not just when the program is cut but also when a strong economy is reducing enrollment;
- The Senate and House Agriculture committees in charge of food stamps ensures that farm groups have a stake in how the program operates. A series of House Agriculture Committee hearings over the past two years focused attention not only on the program’s broad support but also on a number of innovative efforts to improve the lives of recipients.
- And, yes, the combination has generated votes for both farm and nutrition programs that might otherwise not have been there.

But even as the cost of the SNAP program is once again on the decline (see chart below), the farm-nutrition coalition is about to be tested again.

Supporters of food stamps, now known as the Supplemental Nutrition Assistance Program (SNAP), are worried that the House and Senate Budget Committees will propose a new round of cuts in farm bill spending, including nutrition. And House Speaker Paul Ryan, a longtime advocate for reducing the federal deficit by block-granting SNAP, has proposed a sweeping overhaul of all federal welfare programs.

At the same time, conservative groups led by the Heritage Foundation and its advocacy arm, Heritage Action, are pushing Congress to strip the nutrition title from the farm bill on the theory that it will finally be easier to slash both farm programs and SNAP.

“If they split the nutrition title from the farm bill, I’m willing to bet my house that there will be no farm bill,” said Massachusetts Rep. Jim McGovern, the ranking Democrat on the House Agriculture’s subcommittee on nutrition.

House Agriculture Chairman Mike Conaway, R-Texas, has been warning agribusiness groups that he expects SNAP to get caught up in new welfare reform effort Ryan plans for next year, even as lawmakers try to write a new farm bill. The 2014 farm bill expires in the fall of 2018. What that means for the farm bill is not clear. Conaway says he isn’t sure whether that welfare reform plan will be relatively narrow in focus, unlike what eventually passed in 1996.

Meanwhile, in a new attempt by the farm-food coalition to flex its muscles, more than 500 national, state and local farm, conservation and nutrition organizations signed a Feb. 21 letter urging the House and Senate budget committees not to propose cuts in any farm bill programs, including SNAP.

“With the agriculture and rural economy struggling, and households across the country struggling to meet their basic needs for nutrition, and farm income down 46 percent from only three years ago, it would be perilous to hinder development and passage of the 2018 farm bill with further cuts,” the letter says.

Unlikely partners and a common goal: Put ‘an end to hunger’

SNAP has its roots in the Depression. Under Franklin Roosevelt’s first agriculture secretary, Henry Wallace, USDA allowed needy people to buy two types of stamps for about four years. Orange stamps, like today’s SNAP benefits, could be used to buy any type of food. For every $1 worth of orange stamps that were purchased, people also received 50 cents worth of blue stamps, which would be used to purchase food that the department deemed to be in surplus. At its peak the program served 4 million people at a time.

In the 1960s, with Democrats back in the White House, President John F. Kennedy created a pilot food stamp program that would expand to 40 counties and the cities of Detroit, St. Louis and Pittsburgh. After Kennedy’s assassination, President Lyndon Johnson asked Congress to write the program into law in 1964. By the early 1970s, it had become a national program but not every county offered the benefits. And in many places, food assistance was supplied through commodities, rather than food stamps, which allowed recipients to buy any food they wanted.

By that point, hunger had become a national political issue, thanks in part to a stunning CBS documentary in 1968, Hunger in America, which opened with a baby boy who was dying of starvation. **"He was an American," intoned host Charles Kuralt. "Now, he's dead."** A year later, President Richard Nixon convened the first White House Conference on Food, Nutrition and Health.

In a speech opening the conference, Nixon said the event was an "historic milestone" that "set the seal of urgency on our national commitment to put an end to hunger and malnutrition due to poverty in America. At the same time, it marks the beginning of a new, more determined and more concerted drive than ever before, to reduce the malnutrition that derives from ignorance or inadvertence."

Nixon went on to say that the food stamp program – as it then existed – was "shot through with inequities, notably, that many counties have not participated, and the fact that because food stamps had to be bought with cash, many of the neediest were unable to participate." (At the time, food stamp recipients had to pay a fee to get the benefits, a requirement that would last until the 1977 farm bill.)

Four years later, with Congress due to write a new farm bill, lawmakers took the decisive and historic step of marrying food stamps with the farm bill. In part, joining nutrition assistance with farm programs just made logical sense, but there was also a political motive – to ensure broader support for farm bills, said Marshall Matz, who at the time was an aide to the Senate's Select Committee on Nutrition and Human Needs, which had been formed in 1968.

The 1973 farm bill required states to expand the food stamp program to every political jurisdiction in the country by July 1974. The bill also expanded the program to drug addicts and alcoholics, set up a process for adjusting allotments on a semi-annual basis and required the department to establish temporary eligibility standards for disasters.

Dole, who had been elected to the Senate in 1968, said the idea of putting the food stamp program in the farm bill had been kicking around for several years, but it became more urgent as farm-state lawmakers worried that the urbanization of America was making it more and more difficult to pass farm bills in the House. In 1950, 36 percent of Americans still lived in rural areas. By 1970, the rural share of the population had fallen to 26 percent.

"We could pass it through the Senate because almost every senator represented farmers," Dole, now 93, said in an interview with *Agri-Pulse.* "When you got to the House you had so many city representatives, whether it's New York or L.A. or any big city," and for many of them, voting against the farm bill was "their one conservative vote," Dole said.

"We needed both programs, so why not put them together? …. Sometimes you do things to get things done, and this was done on a bipartisan basis."

The marriage of farm programs and food stamps would pay off big when the farm bill came up for renewal in 1977. Dole would play a critical role, too, as a Republican farm-state champion of the program. After Nixon resigned in 1974, President Gerald Ford almost immediately tried to cut the program, with support from conservatives in Congress.

But Dole began working some of his Democratic colleagues, George McGovern of South Dakota and Humbert Humphrey of Minnesota, on liberalizing the rules to make it easier for the needy to get food stamps, in part by ending the requirement that recipients pay for the benefits. The first Dole-McGovern food-stamp reform bill, introduced in 1975, never went anywhere. But Jimmy Carter became president in 1977, and the Dole-McGovern proposals made it into the farm bill Congress would pass later that year.

At the time, a family of four with a net income of $350 a month would have to pay $95 to get a monthly allotment of food stamps worth $166. With the farm bill pending in 1977, McGovern and Humphrey wrote Carter – appealing to him to support ending the purchase requirement so that recipients could receive the net value of the food stamps without money changing hands. The change would simplify the program while also ensuring that poor people who “can’t afford to ‘buy in’ to participate” in food stamps for the first time, the senators wrote.

The requirement probably wouldn’t have passed unless food stamps had been part of the farm bill, according to Matz as well as Robert Greenstein, who was director of USDA’s Food and Nutrition Service at the time.

In addition to eliminating the purchase requirement, the 1977 farm bill also established outreach efforts to promote the program and set new eligibility rules, including categories of income that could be excluded from eligibility calculations. It also got rid of requirements that households have cooking facilities and that stores must sell a significant amount of staple foods in order to qualify for accepting food stamps.

For the farm-food coalition, that year was historic for another reason as well: **The Senate Select Committee on Nutrition and Human Needs, which McGovern had chaired since 1968, was folded into the Senate Agriculture Committee in 1977.**

The new committee became known as the Senate Agriculture, Nutrition and Forestry Committee, its name to this day. The chairman is a senator from Kansas, Pat Roberts.

The coalition’s ‘Contract’ crisis in 1996

By the middle of the 1990s, spending on food stamps and welfare programs was rising sharply even though the nation had recovered from a deep recession that had helped Bill Clinton win the White House. At the same time, there were reports of scandals in food stamps as well as the

country's main welfare program at the time, Aid to Families with Dependent Children.

Participation in food stamps ballooned from 18.8 million people in 1989 to 27.5 million in 1994, and the cost of the program nearly doubled over that period to $24.5 billion. AFDC spending, meanwhile, hit $22.8 billion in 1994, up from $17.5 billion five years earlier, and participation had grown from less than 11 million to more than 14 million.

Clinton campaigned in 1992 on welfare reform, but the issue went nowhere until Republicans won control of both the House and Senate in 1994. Led by Gingrich, House Republicans immediately began carrying out the campaign promises they made in the Contract With America. Gingrich's plan was to radically downsize both AFDC, food stamps and other welfare programs. The overhaul of food stamps was to be carried outside the farm bill – the normal way of altering the program since 1973 – and the program was to be converted into block-grants so that states could run the program as they saw fit.

The idea of block-granting the program quickly ran into opposition from farm-district Republicans as well as Democrats. By late February, as the House Agriculture Committee prepared to vote on the food stamp provisions of the broader welfare reform effort, Republicans dropped the idea of block grants.

Roberts, now the Senate Agriculture Committee chairman, says the block-grant idea raised several concerns. For one, it would remove the program from the Agriculture committees' jurisdiction and make it harder for them to find the savings necessary to reach the targets set by the GOP. And, he says, there were also concerns about allowing states to run the program on their own. **"If we block grant it to the states, it will be a hodge-podge of different kinds of things that would be available in each state, so we'd probably have people moving wherever the food stamps were,"** he said in a recent interview.

Newspaper columnist Carl Rowan **was among those celebrating the Agriculture committee's opposition to block grants. Gingrich "hit a speed bump bigger than a month-old bagel, w**hen it comes to plans to wipe out the federal food-stamp program," he wrote.

"It is not that the 27 million poor people who eat off this $23-billion-a-year program have yet staged a violent revolution; it is that the farmers, supermarket chains, bakers and bottlers of soda pop have cried 'Foul!' They want no part of a scheme to abolish the food-stamp and other nutrition programs and fight hunger by substituting block grants to states."

In the end, Congress passed the 1996 farm bill, which re-authorized food stamps for two years, and later in the year agreed with Clinton on a sweeping welfare reform bill, the Personal Responsibility and Work Opportunities Reconciliation Act. **The block-grant idea was gone –**

Clinton had vetoed an earlier version that contained it – but the legislation made substantial reforms to food stamps that would slash participation to 17.8 million people in just two years. That was a stunning reduction of 10 million people from the 1994 enrollment.

Among other things, the bill eliminated eligibility for most legal immigrants, reduced the maximum allotments, required states to start providing the benefits via electronic benefit transfer (EBT) cards by 2002, and set a limit for how long able-bodied adults without dependents (ABAWDs) could receive benefits.

Despite the cuts, the welfare reform bill left food stamps as the foundational federal welfare program. AFDC, unlike food stamps, was converted to block grants and renamed Temporary Assistance to Needy Families.

Roberts also argues that the reforms shored up public support for food stamps. “We did it in a way that it did not look like we were trying to be unfair to the people on food stamps,” Roberts said. “We were in fact saving them on a federal level (by killing the block-grant proposal) “but at the same time achieving reform.”

Rolling back the reforms

After passage of the 1996 reforms, political pressure mounted quickly to roll them back, and the next farm bills, enacted in 2002 and 2008, became key vehicles to do that.

In 2002, George W. Bush was in the White House with a “compassionate conservative” agenda and looking to broaden the GOP base among Hispanic voters. A budget surplus meant there was new money for the farm bill. The result: The farm bill that passed in May 2002 included $51.7 billion in additional spending over six years, about $3 billion of which was put toward increasing nutrition assistance.

The bill restored eligibility for food stamps to legal immigrants who had been in the country for at least five years and also for children and disabled adult immigrants, regardless of how long they had been in the United States. The measure also increased and indexed for inflation the standard deduction used to determine eligibly for payments. And states were offered increased funding if they cut error rates.

Six years later, with Democrats in control of both chambers of Congress, and Bush in his final year in office, the program was expanded again. Democrats were eager to shore up their rural support by boosting funding for the farm bill, and food stamps benefited from that. In the 2008 farm bill, spending on nutrition programs was increased by $10 billion over 10 years. To reduce the stigma associated with food stamps, the program’s name was changed to the Supplemental Nutrition Assistance Program (SNAP).

Monthly SNAP benefits were increased in several ways. The minimum benefit and the standard deduction were both raised and a cap on the deduction for child care benefits was eliminated.

The asset limit for SNAP recipients was indexed to inflation.

By the time the 2008 bill became law, participation had already risen rapidly from the 1990s, both because of the liberalized rules as well as efforts by the Bush administration to promote the program. In 2008, more than 28.2 million people were enrolled in the program, exceeding the peak before the 1996 reform bill, at a cost of $34.6 billion.

Starting in 2009, the program's participation and cost would explode, reflecting not just the Great Recession and a temporary boost in benefits provided by the 2009 stimulus bill, but also because of the 2008 farm bill provisions and new outreach efforts by the new Obama administration.

By 2012, as Congress was in the midst of writing a new farm bill, average participation would hit 46.6 million and the program's cost would skyrocket to more than $74 billion. Democrats had lost control of the House in the Tea Party wave that swamped Washington in 2010, driven in part by the stimulus bill and the rapid growth of programs like SNAP.

The table was set for another major test of the farm-food coalition.

The alliance paid off for farmers as well as the needy

At no time in the modern history of farm bills has the urban-rural, farm-nutrition alliance probably been more mutually beneficial, or more obvious, than in 2002 and 2008.

Both bills, which passed Congress with broad, bipartisan support, increased spending on farm programs as well as nutrition assistance, and the 2008 version had to overcome a veto by George W. Bush, whose main objection was to a new revenue-based subsidy program that it created for Midwest growers. (The program, Average Crop Revenue Election (ACRE) turned out to be far less popular and costly than Bush feared.)

The 2002 farm bill created a new counter-cyclical commodity program to augment the fixed annual payments that were created by the 1996 law but proved insufficient when commodity prices tanked. The bill passed the House, 280-141, with 141 Republicans and 137 Democrats in support, and then cleared the Senate 64-35. Only seven Senate Democrats voted against it.

Six years later, the Senate voted 80-14 to override Bush's veto of the 2008 farm bill, which had to be considered twice because of a legislative error in the initial version. Only two Senate Democrats supported the veto.

The House overrode the veto, 319-109, only 13 House Democrats no votes. House Republicans split on the bill, 99-96.

When the 2008 farm came up for renewal, Democrats in the Senate would be crucial again in pushing the legislation across the line.

The coalition at risk: Demographic shifts and the Tea Party rise

As lawmakers prepared to replace the 2008 farm bill, the urban shift that Dole and his colleagues worried about in the 1960s and 1970s had continued, coupled by an equally dramatic polarization. In 2010, only about 19 percent of Americans lived in rural areas.

When new congressional lines were drawn after the 2010 census, 40 of the 435 House districts were 100 percent urban and more than half the districts were at least 86 percent urban. Just 34 districts nationwide were at least 50 rural, according to an analysis by ProximityOne.

Meanwhile, Democrats and major farm districts were disappearing along with urban Republicans. In 1996, the last time Congress had undertaken major cuts to nutrition programs, there were 44 Republicans representing districts in the Northeast. By the time Congress would start work on a new farm bill in 2012 that number would drop to 26, according to a University of Illinois analysis.

Charts above credited to University of Illinois

The number of House Democrats from the Plains states dropped from 21 to 12 over that period, the number from the Corn Belt fell from 25 to 22, and Democrats continued their Southern decline as well.

In 1996, there was still a sizable number of conservative, rural Democrats, such as Charlie Stenholm of Texas, who supported farm programs and were willing to vote for reforms to the nutrition title. At the same time, there were moderate Republicans who would resist cuts in nutrition spending.

“That placed limitations on how far you go as Republicans, and it gave you a chance to pick up Democratic votes,” said Bill O’Conner, who was GOP policy director for the House Agriculture Committee at the time. “You could count on 50 to 60 Democrats who would die to pass a farm bill because it was important to them,” O’Conner said.

What hadn’t changed is that the Republicans sent to Washington in 2010 and 2012 had recaptured much of the budget-cutting, anti-government fervor that had driven the 1996 Contract With America. As in 1996, they had an ally in the House GOP leadership, Majority Leader Eric Cantor, R-Va., who had his eyes set on reining in SNAP.

In the wake of the Tea Party rebellion, Republicans forced President Obama to cut a deal on a landmark agreement in 2011, the Budget Control Act, to rein in spending and cut the deficit. The agreement created a “super committee” to recommend a grand plan for reducing spending.

The super-committee ultimately failed to reach a deal, but the leaders of the House and Senate Agriculture committees used the process to agree on a plan to make $23 billion in farm bill cuts, which was one of the super-committee’s target. Under the lawmakers’ plan, $15 billion would come out of commodity programs with the rest split between conservation programs and SNAP.

The plan provided the framework for the farm bills that would emerge from the House and Senate Agriculture committees in 2012 and the legislation that would eventually be enacted in 2014. But the cut to nutrition assistance that was proposed during the super-committee process didn’t go nearly as far as many conservatives wanted, and these conservatives increasingly viewed the urban-rural farm bill coalition as an impediment to reform.

Conservatives not only wanted to cut the cost of SNAP they also wanted to tighten or eliminate provisions that they believed allowed too many undeserving people to get benefits or inflated benefits. Their targets included a provision known as “categorical eligibility,” which made people automatically eligible for SNAP if they received other types of public assistance. Also at issue was the SNAP utility allowance. Some states were increasing SNAP benefits by sending just $1 in heating assistance to households, a provision known as “heat and eat.”

Conservatives also were frustrated that the work requirement for able-bodied adults without dependents, or ABAWDs, that was enacted in 1996 had largely been eliminated because of waivers that the welfare reform law permitted governors to issue during economic downturns.

The Heritage Foundation, a think tank that is especially influential with House conservatives, released a report calling for sweeping changes to farm and nutrition policy and decrying the coalition that had historically provided support for the legislation. “Opportunities for reform are hindered by the sprawling scope of previous farm bills, which have encompassed food stamps, child nutrition, forestry, telecommunications, energy, and rural-development. This concentration of special interests constitutes a powerful force for the status quo,” Heritage said.

Progressives were frustrated with the new attack on SNAP spending, but their influence was waning. The benefit increase provided by the 2009 stimulus bill was set to expire, and the Center for Budget and Policy Priorities, run by Robert Greenstein, who was President Carter’s food stamp administrator, argued that about half of the cuts made by the 1996 welfare law were still in place despite the 2002 and 2008 farm bills.

The 2013 farm bill crackup

The House Agriculture Committee's 2012 bill, which was never debated on the floor of the Republican-controlled chamber, would have cut nutrition spending by $16 billion over 10 years, according to estimates at the time, largely by tightening categorical eligibility and the utility allowance. The Democratic-controlled Senate, refused to go that far, passing a bill that was estimated to cut $4 billion from nutrition.

The chairman of the House Agriculture Committee, Frank Lucas, R-Okla., couldn't talk the GOP leadership into finishing the farm bill in 2012, forcing Congress to pass a short-term extension of the 2008 law, and setting up new battle over food stamp spending in the 114th Congress in 2013.

The Congressional Budget Office almost immediately threw a new hurdle in the way by issuing new estimates of the 2012 bills that sharply lowered the estimated savings from nutrition programs. In talking to state welfare directors, CBO analysts decided that tightening the utility allowance wouldn't save nearly as much money as they thought. Their revision wiped out the projected $4 billion SNAP cut in the Senate bill and reduced the estimated nutrition savings in the House bill to $11.7 billion.

Lucas knew he had to sharply increase the cut to SNAP if he had any chance of winning enough GOP support to get the bill through the House by the summer of 2012, with enough time to work out a compromise version with the Senate before the temporary farm bill extension expired. So, in May 2013, his committee passed a new version of the bill that the CBO estimated would slash nutrition spending by more than $20 billion. Savings were primarily achieved by further tightening the eligibility and utility provisions.

But even that wasn't enough. Conservatives were determined to do something to increase the work requirements, and they got a decisive last-minute boost from Majority Leader Eric Cantor. When the bill was headed toward a final vote in the House, **Cantor threw his support behind an amendment offered by then-Rep. Steve Southerland, R-Fla., to allow states to impose work requirements on SNAP beneficiaries and to keep some of the money that would be saved.**

For the small number of Democrats who were willing to stomach the bill's $20 billion SNAP cut, the Sutherland amendment was the last straw. The farm-SNAP coalition literally snapped. The bill failed, 195-234. Only 24 Democrats voted for it. Sixty-two Republicans, many of them hardline conservatives who were skeptical of farm programs as well as SNAP, voted against it.

The ranking Democrat on the House Agriculture Committee, Collin Peterson of Minnesota, was furious with Cantor. He says he had supported the bill because Lucas assured him the SNAP cut wouldn't be increased**. Peterson insists to this day that at least 50 Democrats were ready to vote for the bill before Southerland's amendment was adopted.**

Heritage and other conservative groups that had been agitating to slash both farm and nutrition spending seized on the chance to split the urban-rural coalition once and for all.

“Now is the time for the House to recognize what so many others have: The unholy alliance that has long dominated America’s agriculture and nutrition policy must end,” said Michael Needham, CEO of Heritage Action for America.

Lucas and the House GOP leadership saw only one option short of trying to win over Democrats: split nutrition programs from the farm bill and increase the cuts. “We wanted separation, and we got it,” said Rep. Marlin Stutzman, a hardline conservative from Indiana and Farm Bureau member who rejected the idea that farm and nutrition programs should be enacted together.

Lucas says the drive to split the bill was driven both by “my idealistic friends here in D.C.,” who thought that it would produce greater budget savings, and by “people in this town who wanted to kill the farm bill.

“By splitting them up you’d kill both pieces and not have a farm bill,” Lucas said.

In July, Cantor stripped the nutrition title from the bill and put the rest of the legislation on the House floor, despite united opposition from more than 500 farm groups and other organizations. The opponents included the American Farm Bureau Federation, which had seldom bucked congressional Republicans.

The House approved the SNAP-less farm bill, 216-208, over protests from Democrats. And then in September, Republicans forced through, 217-210, a nutrition-only bill that proposed to slash nearly $40 billion from SNAP over 10 years, a cut twice the size of the reduction in the bill that the House rejected in June. No Democrat voted for either bill. “Has our moral compass fallen so low?” asked House Minority Whip Steny Hoyer, D-Md.

But the conservative strategy ultimately failed. The House’s cuts to SNAP were a non-starter in the Senate, a point that Agriculture Chairwoman Debbie Stabenow, D-Mich., had been making clear for months. During the final negotiations on the bill, which culminated in January 2014, the cut to SNAP was reduced to $8 billion, close to what was envisioned in the original 2011 super-committee process, by raising states’ minimum “heat-and-eat” payment to $20 a month.

Southerland’s SNAP work amendment was transformed in a way that appealed to conservatives and progressives alike. With input from USDA and Agriculture Secretary Tom Vilsack, a provision was added to the final bill to fund a series of pilot projects around the country to test various conservative and progressive approaches to helping SNAP beneficiaries find work or get into better-paying jobs. The 10 projectsare now under way.

Can the coalition hold?

The 2014 farm bill is turning out to save more money in nutrition spending than the CBO originally projected at enactment. As of August 2016, the five-year cost projection for SNAP had fallen $24 billion from what was originally projected, in part because an improving economy is reducing demand for the program more than expected.

And that trend is expected to continue: By last November, the latest month for which data are available, enrollment in the program had fallen to 43.2 million, down more than 3 million people from November 2013, when the final negotiations on the 2014 farm bill were under way.

Cost estimates for SNAP are coming down, too. In January 2016, CBO estimated that SNAP would cost taxpayers $73.9 billion for fiscal 2017. CBO has now cut that estimate to under $71 billion. By 2020, CBO estimates the cost will fall below $67 billion. Over 10 years, the reduced SNAP spending is expected to add up to about $80 billion less than that was expected when the 2014 bill was enacted.

Leaders of the House and Senate Agriculture committees have seized on the new estimates to argue against cuts in the next farm bill, due to be passed in 2018.

“The good news … is that the economy is improving so there is less need for the safety net programs for families, so we’re saving tens of billions of dollars,” said Stabenow.

But Heritage and its allies in Congress still want to break up the farm-food coalition and slash both farm and nutrition spending. The 2016 Republican Party platform, for a time, called for breaking up the farm bill and removing SNAP from USDA. The platform accused Democrats of holding up passage of the 2014 farm bill, a reference to the dispute with the House over the size of the SNAP cuts. "The Democrats play politics with farm security. Much of the Democrats’ delay had nothing to do with the vital role of American agriculture,” the platform read. “It concerned their efforts to expand welfare through the Supplemental Nutrition Assistance Program (SNAP), which now comprises more than 70 percent of all farm bill spending.”

The Heritage Foundation last year called for phasing out farm subsidies but knows that any major changes in commodity programs or SNAP will require breaking up the political base that supports farm bills.

“If you’re a legislator you can always kind of say, ‘**Well I supported this combined farm bill, because I support the ag programs and, yes, I just had to bite the bullet on the fact that nothing is done with food stamps,’ and vice versa**,” said Daren Bakst, the group’s research fellow for agricultural policy. “We want legislators to be held accountable to their constituents.”

But several of Heritage's allies in Congress in the 2013 battle are no longer around. Cantor and Southerland lost re-election bids in 2014. Stutzman lost a race for the Senate in 2016. Another rare farm-district advocate for cutting food stamps, Tim Huelskamp of Kansas, was ousted in a GOP primary in 2016. The conservative House Freedom Caucus is still around, but the group has so far been consumed by the debate over what to do with the Affordable Care Act. Freedom Caucus Chairman Mark Meadows, R-N.C., told *Agri-Pulse* recently he hadn't even thought about the farm bill and SNAP.

President Trump's campaign advisers distanced themselves from the GOP platform language. During an October debate with a surrogate for Hillary Clinton, Trump campaign co-chair Sam Clovis said that nutrition programs**should stay in the farm bill and that the best way to reduce the cost of SNAP is to promote economic growth that will put more people to work.**

A few farm lobbyists wonder privately whether the farm-food coalition is as relevant as it used to be. SNAP can be routinely extended through appropriations measures. If all a farm bill is going to do is cut the program, there would seem to be less reason for Democrats to support the legislation.

But farm and anti-hunger groups say they're determined to keep their coalition intact, as shown by last month's letter to the congressional Budget committees. "The agricultural community as a whole has little interest in slogging through another farm bill debate without working closely with our colleagues in the nutrition community," said Chuck Conner, a deputy agriculture secretary under George W. Bush who is now president and CEO of the National Council of Farmer Cooperatives.

Conaway, the House Agriculture Committee chairman, plans to move a new farm bill late this year or in early 2018, but he's not sure how extensively Speaker Ryan wants to address SNAP and other welfare programs, or when. And it's not clear that whatever Ryan decides to do would have legs. Unlike in 1996, there's little interest in the Senate for welfare reform, says Roberts, the Senate Agriculture chairman.

O'Conner, the former House Agriculture Committee aide who is now a farm policy consultant with McLeod, Watkinson and Miller, said the public support for welfare reform that existed in the early 1990s is not there now. "Even the ferment about food stamps that was going during the last farm bill did not produce results that would tell you that it's an absolute priority," he said.

When asked about Ryan's plans for welfare reform, a spokeswoman responded, "We haven't said anything publicly." A report issued by Ryan last year called for identifying policies that discourage work-capable SNAP recipients from getting jobs or preparing for employment.

Conaway, meanwhile, faces essentially the same balancing act that Lucas did in finding enough support to get a farm bill through the House. His committee held 16 hearings on SNAP in 2015

and 2016 and issued a report in December last year with a series of relatively modest recommendations. **Among its conclusions: Some states need to better enforce their work requirements and enforcement needs to be coupled with better employment and training programs. "Promoting pathways to employment is the best way to help individuals climb the economic ladder out of poverty and into self-sufficiency,"** the report said.

Rep. Jackie Walorski, an Indiana Republican who chaired the House Agriculture Committee's nutrition subcommittee in the last Congress, has since moved to the Ways and Means Committee, which would have the lead role in shaping Ryan's welfare bill.

Jim Weill, president of the Food Research and Action Center, an anti-hunger advocacy group that signed the February budget letter, says the House Agriculture Committee's oversight is good for SNAP because it ultimately bolsters the case for maintaining the assistance. **"It conveys to Congress how important the program is to all communities, including rural communities,"** he said.

Rep. Jim McGovern, the ranking Democrat on the nutrition subcommittee, didn't have any input into the committee's report, but he later released a five-page letter quoting the broad array of witnesses who praised the way it functioned.

A second report, released by USDA, raised another issue that the committee may consider: Whether to put restrictions on what types of foods and beverages can be bought with SNAP benefits or whether to provide new incentives for healthful foods. The USDA report found that 20 percent of SNAP benefits are used for sugary beverages and junk food.

Conaway doesn't rule out the possibility that the farm bill might have to be split again to get it through the House. Peterson, still the ranking Democrat on House Agriculture, is optimistic that won't happen.

The outcome in 2013 **"helps us because people got burned. I think they're going to be reluctant to do it again," Peterson said. "The Senate is not going to split this bill. No matter what happens in the House, it ain't going to happen."**

On Tue, Feb 28, 2017 at 1:28 PM, Susan Burns <Sburns@eatright.org> wrote:
Good afternoon Gus. Congratulations on your Academy of Nutrition and Dietetics Foundation Board selection. We are thrilled to have your valuable perspective and expertise. Please see the attached welcome letter from Foundation Chair, Jean Ragalie-Carr. It also includes the meeting and call dates for FY18. Although your term begins on June 1, 2017, you are invited to audit the call on May 16th to approve the FY18 Foundation Budget. Please let me know if there is additional information I can provide. Thanks!

Susie

Susie Burns

Senior Director

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312-899-4752

www.eatright.org/foundation

DONATE today in recognition of this major milestone and support our Second Century Initiative!

1101. Re: Appointment Committee - Travel Itinerary (RESPONSE REQUESTED)

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Charlene Rice <crice@eatright.org>
Sent Date: Mar 06, 2017 12:21:50
Subject: Re: Appointment Committee - Travel Itinerary (RESPONSE REQUESTED)
Attachment: image001.png

Charlene,
I arrive Sunday at 5:30 pm into Midway on Delta 0762 from Atlanta.
I depart Monday at 6 pm on Delta 0762 to Atlanta at Midway.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Charlene Rice <crice@eatright.org>
Sent: Monday, March 6, 2017 11:49 AM
To: Donna Martin; Dianne Polly; pennymcconnell1@gmail.com
Subject: Appointment Committee - Travel Itinerary (RESPONSE REQUESTED)

Hello everyone,

Please provide me with your travel itinerary at your earliest convenience.

Thank you.

Charlene Rice

Coordinator, Governance Department

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

(312) 899 – 4892

1102. Fw: Fw: Invitation - Opening Keynote Lecture on October 21, 2017, in Chicago

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Mar 06, 2017 12:18:07
Subject: Fw: Fw: Invitation - Opening Keynote Lecture on October 21, 2017, in Chicago
Attachment: Picture (Device Independent Bitmap) 1.jpg

FYI

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Deb Eschmeyer <debeschmeyer@gmail.com>
Sent: Monday, March 6, 2017 12:15 PM
To: Donna Martin
Subject: Re: Fw: Invitation - Opening Keynote Lecture on October 21, 2017, in Chicago

Hi Donna!

So lovely to hear from you. I hope all is well in Burke County and that the school gardens are full of the spring bounty. :)

Yes, Mrs Obama's Scheduling Office has received the invitation. Thank you so much for thinking of her and making the request. It will take some time for the Scheduling Office to respond. If more information is needed, you will be contacted.

Happy Monday!
Deb

On Mon, Mar 6, 2017 at 8:40 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Deb, Hope you have been getting a much deserved rest. I am sure you feel like you have a years worth of sleep to catch up on.
I wanted to follow up with you to see if you had received this invitation we sent to Michelle Obama's scheduler requesting her to speak at the opening session for FNCE in October? We feel like this is such a great fit for her and the Academy, in that our goals are 100% in sync. Wondered if there was anything we needed to do to see if there is anyway to make this happen?
Look forward to hearing back from you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Doris Acosta <dacosta@eatright.org>
Sent: Friday, March 3, 2017 1:42 PM
To: Donna Martin; Patricia Babjak
Cc: Diane Enos
Subject: FW: Invitation - Opening Keynote Lecture on October 21, 2017, in Chicago

---

From: President
Sent: Friday, March 03, 2017 12:39 PM
To: ' scheduling@obamaoffice44.org'
Cc: ' debeschmeyer@gmail.com'; Diane Enos
Subject: Invitation - Opening Keynote Lecture on October 21, 2017, in Chicago
Importance: High

March 3, 2017

Mrs. Michelle Obama

The Office of Barack and Michelle Obama
scheduling@obamaoffice44.org

Dear Mrs. Obama:

During the Obama Administration and in particular with the creation and remarkable success of your Let's Move! Initiative, it was my personal and professional honor to work with you and your team to improve the nutritional health of our nation's children. Your visits to the Burke County schools and your kind invitation for me to attend the Let's Move! celebratory event last October proved that we agree: There is no greater calling in life than to be able to teach children to live a healthier life. It was a joy and a privilege for eight years for our country to have a First Lady who shares the same passions as the registered dietitian nutritionists of the Academy of Nutrition and Dietetics.

As a parent, grandparent, taxpayer and RDN, I could not have been happier to see what we can do – and are doing – for children. Nutrition and health for kids is a nonpartisan issue, and one that all of us can get behind and celebrate. We share your passion for molding a future for our children that will endure for their lifetimes. Healthier children really do make a healthier nation.

In June, I will have the distinct honor of beginning my one-year term as President of the Academy of Nutrition and Dietetics. This honor is made even more special because 2017 is our Academy's Centennial year. We are celebrating our past and planning for our Second Century as the leaders in food and nutrition. Since the Academy's beginning, food and health systems have continued to evolve, becoming more global and complex. These challenges also create unprecedented opportunities for innovation and collaboration,

The Academy's Board recently adopted as our new vision: "A world where all people thrive through the transformative power of food and nutrition." And we have dedicated ourselves to the new mission: "Accelerate improvements in global health and well-being through food and nutrition."

In October of this year, the Academy will officially celebrate our 100th birthday in our organization's hometown – and yours – of Chicago, at our Food &Nutrition Conference &Expo. We can think of no individual who would be more appropriate than you to be the Keynote Speaker at our conference of more than 12,000 food and nutrition professionals.

On behalf of the Academy of Nutrition and Dietetics Board of Directors, it is my pleasure to invite you to present the 2017 Opening Keynote Lecture on October 21, 2017. The Opening Session will be from 4 p.m. to 6 p.m. Central Time McCormick Place-West in the Skyline Ballroom.

The Opening Keynote Lecture annually focuses on an issue that is important for the future of the dietetics profession. I have personally experienced how you have moved the needle in terms of

school nutrition and positively affected the health of millions of children. Academy members want to keep this momentum going, and you are the perfect person to speak to these dedicated professionals for whom nutrition and health are like oxygen! We are not yet where we need to be, but together we will get there.

Academy members would be honored to hear your remarks and learn from your expertise on this important topic. I hope your schedule permits you to serve as our Keynote Speaker. Your scheduling staff can contact Diane Enos, the Academy's Vice President of Lifelong Learning and Professional Engagement, at 312/899-1767 or denos@eatright.org.

I look forward to working with you in the years to come, and to seeing you at our conference in October.

Respectfully,

Donna S. Martin, EdS, RDN, LD, SNS, FAND
2017-2018 President of the Academy of Nutrition and Dietetics

CC: Deb Eschmeyer debeschmeyer@gmail.com
Diane Enos

--
Deb

1103. Re: Board Retreat

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Chirag Patel <Cpatel@eatright.org>
Sent Date: Mar 06, 2017 11:10:31
Subject: Re: Board Retreat
Attachment: image001.png

Thanks Chirag, I just think she will be a wonderful resource for you.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Chirag Patel <Cpatel@eatright.org>
Sent: Monday, March 6, 2017 10:50 AM
To: Diane Enos; Donna Martin
Cc: Mary C. Wolski
Subject: RE: Board Retreat

Thank you Donna,

I'll keep her info handy and once we get all the contract details nailed down, we can start putting together the team-building and dining activities.

Chirag Patel, CMP

Sr. Manager, Conference &Event Services

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606

P: 312-899-4756

E: cpatel@eatright.org

W: www.eatright.org

From: Diane Enos
Sent: Monday, March 06, 2017 9:46 AM
To: DMartin@Burke.k12.ga.us
Cc: Chirag Patel; Mary C. Wolski
Subject: Re: Board Retreat

Hi Donna

I am copying Chirag Patel on this email as he is currently assigned to all board advance. Additionally, he is in the process of negotiating the July board retreat.

We hope to have additional information confirming the Biltmore location and ideas for the board schedule and free time within the week.

Thanks!

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

On Mar 6, 2017, at 10:32 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Diane, I am not sure who will be working on the board retreat, but I just got off the phone with Emily Jackson and she works in the farm to table, sustainability, restaurant world and knows all the people, places and contacts in Asheville including the Biltmore. She said she would be happy to help you all work up some plans for the afternoon and evening events. She helps get preceptors for interns in School Systems, but is super connected in Asheville. Feel free to use her or not use her!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Emily Jackson <emily@asapconnections.org>
Sent: Wednesday, March 1, 2017 11:50 AM
To: Donna Martin
Subject: Re: DI and USDA

Hi Donna

Thanks for getting back to me. Why don't we talk on Monday, the 6th, at 10am. I can call you and is the 706-554-5393 the best number to reach you?

Best,

Emily

Emily Jackson

Program Director

ASAP (Appalachian Sustainable Agriculture Project)

306 W. Haywood St.

Asheville, NC 28801

828-236-1282 ext 101

www.asapconnections.org,

www.growing-minds.org

Interested in the business of farming? Then you won't want to miss ASAP's Business of Farming conference on Feb. 25th! Register today!

On Wed, Mar 1, 2017 at 11:20 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Emily, I am here all week next week and am pretty open. Monday anytime after 9 am. All day Tuesday. Wednesday up until 2:30. Thursday after noon and all day Friday. Let me know what works!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Emily Jackson <emily@asapconnections.org>
Sent: Wednesday, March 1, 2017 10:59 AM
To: Donna Martin
Subject: DI and USDA

Hello Donna!

Hope you are well. I was just talking about you the other day when I was speaking with a Dietetic Internship Director - we were planning the local food and farm to school training for late summer.

I was very surprised to hear about this initiative of AND and USDA and I would love to talk to you more about it. As I think I've mentioned, we've been working with DI programs for the past 8 years and have learned a lot from that experience. With DI Directors, we created a resource that aligns the national DI competencies with local food and farm to school. I think we've created a model that other universities could put into place.

Please let me know when a good time to talk might be.

Thanks and be well,

Emily

Emily Jackson

Program Director

ASAP (Appalachian Sustainable Agriculture Project)

306 W. Haywood St.

Asheville, NC 28801

828-236-1282 ext 101

www.asapconnections.org,

www.growing-minds.org

1104. Re: Food insecurity issues

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Mar 06, 2017 10:58:12
Subject: Re: Food insecurity issues
Attachment: image001.png

Thanks Mary Pat!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Monday, March 6, 2017 10:55 AM
To: ladarius.c.madison@gmail.com
Cc: Donna Martin; Jennifer Folliard
Subject: Food insecurity issues

Hello!

I would love to talk with your more about the Academy's efforts in this area. I wonder if a phone call would be easier? In the meantime, here is some information on some of our work.

Looking forward to connecting,

Mary Pat

http://www.eatrightpro.org/resources/advocacy/healthy-food-systems-and-access/hunger-and-food-security

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

1105. Read: FW: Invitation - Opening Keynote Lecture on October 21, 2017, in Chicago

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Mar 06, 2017 10:35:13
Subject: Read: FW: Invitation - Opening Keynote Lecture on October 21, 2017, in Chicago
Attachment: unknown_name_qbaod

Your message

To: Donna Martin
Subject: FW: Invitation - Opening Keynote Lecture on October 21, 2017, in Chicago
Sent: Friday, March 3, 2017 1:42:25 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Monday, March 6, 2017 10:35:13 AM (UTC-05:00) Eastern Time (US &Canada).

1106. Board Retreat

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Mar 06, 2017 10:33:53
Subject: Board Retreat
Attachment:

Diane, I am not sure who will be working on the board retreat, but I just got off the phone with Emily Jackson and she works in the farm to table, sustainability, restaurant world and knows all the people, places and contacts in Asheville including the Biltmore. She said she would be happy to help you all work up some plans for the afternoon and evening events. She helps get preceptors for interns in School Systems, but is super connected in Asheville. Feel free to use her or not use her!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Emily Jackson <emily@asapconnections.org>
Sent: Wednesday, March 1, 2017 11:50 AM
To: Donna Martin
Subject: Re: DI and USDA

Hi Donna

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Emily

Emily Jackson
Program Director
ASAP (Appalachian Sustainable Agriculture Project)
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www.asapconnections.org,
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On Wed, Mar 1, 2017 at 11:20 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:
Emily, I am here all week next week and am pretty open. Monday anytime after 9 am. All day Tuesday. Wednesday up until 2:30. Thursday after noon and all day Friday. Let me know what works!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Emily Jackson <emily@asapconnections.org>
Sent: Wednesday, March 1, 2017 10:59 AM
To: Donna Martin
Subject: DI and USDA

Hello Donna!

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Thanks and be well,
Emily

Emily Jackson
Program Director
ASAP (Appalachian Sustainable Agriculture Project)
306 W. Haywood St.
Asheville, NC 28801
828-236-1282 ext 101
www.asapconnections.org,
www.growing-minds.org

1107. Re: Academy Updates

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Mar 06, 2017 09:53:50
Subject: Re: Academy Updates
Attachment:

I can do the slides in the deck. It just gives it such a personal note and I recognize the people who are their that have won a scholarship or mini grant, etc.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Beth Labrador <BLabrador@eatright.org>
Sent: Monday, March 6, 2017 9:46 AM
To: Donna Martin
Cc: Paul Slomski; Tom Ryan
Subject: RE: Academy Updates

Absolutely! We have already started pulling it together. We will send you the same data and can work with Tom Ryan to add a slide to the PPT deck.

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, March 06, 2017 8:22 AM
To: Beth Labrador
Subject: Academy Updates

Beth, I will be doing the Academy updates in the following states and would love to get the information on scholarships and grants for all these states. Someone send me the information for Alabama and it was so helpful to recognize and personalize the presentation. Can you assist me

with this? Not sure who got the info for me. Thanks!

Georgia

Wisconsin

Delaware

New Mexico

Arizonia

Florida

Georgia is next week and Wisconsin is coming up soon too!
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1108. Academy Updates

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Mar 06, 2017 09:22:15
Subject: Academy Updates
Attachment:

Beth, I will be doing the Academy updates in the following states and would love to get the information on scholarships and grants for all these states. Someone send me the information for Alabama and it was so helpful to recognize and personalize the presentation. Can you assist me with this? Not sure who got the info for me. Thanks!

Georgia

Wisconsin

Delaware

New Mexico

Arizonia

Florida

Georgia is next week and Wisconsin is coming up soon too!
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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1109. Re: Kevin Concannon

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Mar 06, 2017 08:06:54
Subject: Re: Kevin Concannon
Attachment:

Thanks so much!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Monday, March 6, 2017 7:44 AM
To: Donna Martin
Subject: Kevin Concannon

You might have Kevin's info but just in case...

1110. Re: Academy Renewal Recorded Message

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Lilliane Smothers <LSmothers@eatright.org>
Sent Date: Mar 04, 2017 16:12:58
Subject: Re: Academy Renewal Recorded Message
Attachment: image001.png

Lilliane, I will call and do it on the land line and let you know when I have recorded it. I will do it next week. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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From: Lilliane Smothers <LSmothers@eatright.org>
Sent: Friday, March 3, 2017 1:30 PM
To: Donna Martin
Subject: Academy Renewal Recorded Message

Hi Donna-

Thank you for agreeing to record a short renewal message to send to those members who have not yet renewed. The short message is attached.

We will be using a 3rd party telemarketing company, ListeNation, to record and deliver your message. There are three ways to record the message:

1. Call directly into their system using a landline phone: http://listenation.com/what-we-do/listenation-call/recordinginstructions/

2. Use an Apple device (iPhone or iPad) to record the message and send it via email: http://listenation.com/what-we-do/listenation-call/recordinginstructions/iphone/
3. Use an Android device to record the message and send it via email: http://listenation.com/what-we-do/listenation-call/recordinginstructions/android/

If you decide to record the message on your cell phone and email it in, you can email it to me at lsmothers@eatright.org.

Please let me know if you have any questions or need any assistance. If you could please finalize your message by March 24th, that would be great. The message is scheduled to be sent out the week of April 17th.

Thanks,

Lilliane

Lilliane Smothers, CAE

Senior Manager, Membership and Diversity

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312-899-1775

www.eatrightPRO.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

1111. Re: May President's page: our suggestions

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: Mar 04, 2017 16:10:28
Subject: Re: May President's page: our suggestions
Attachment: image001.png
DWS_4316 (1).jpg
AJN_2462.JPG
2016_1006_WH_Harvest_ObamasTable.jpg
P100516AL-0066.jpg

Tom, I am very excited about the President's page you are proposing. I am attaching 4 pictures. If you need something different believe me I have them in terms of pictures!!! I can't tell you how much I appreciate your support!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

From: Tom Ryan <Tryan@eatright.org>
Sent: Friday, March 3, 2017 6:40 PM
To: Donna Martin
Cc: Doris Acosta
Subject: May President's page: our suggestions

Hi, Donna:

We have been discussing ideas for your June President's Page – your self-introduction to the Academy's membership as president, to accompany Dayle Hayes's introductory article (which she has sent us and we're reviewing it now…we'll send our edits to you for review, probably next week).

For your June article, we suggest drawing on the words and ideas in the remarks developed for your White House visit in October (attached). We believe this text, based so deeply on your ideas and themes and priorities you have articulated, would serve as an ideal way to “start the conversation” with Academy members for your term.

And since Dayle’s article will include your headshot photo, this page could include one of the photos you mentioned to us when we met in January – the table in the White House garden (as you noted in our meeting: “We’re not just at the table…we’re setting it.”), or alternatively a photo of you with Michelle Obama from the images you took at the *Let’s Move!* event. If so, can you please email us any (or all) of the images you have?

Please let us know what you think of these ideas, and we can draft the page and send it to you for your review.

In addition, we want to make sure we are emailing you at your preferred address. Would you like us to use donnasmartin@gmail.com, or continue with DMartin@Burke.k12.ga.us? We’ll use whichever you prefer.

Thank you again, and we’ll talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

www.eatright.org

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1112. Re: Your Scheduling Request

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Doris Acosta <dacosta@eatright.org>
Cc: Diane Enos <denos@eatright.org>
Sent Date: Mar 03, 2017 14:13:19
Subject: Re: Your Scheduling Request
Attachment:

Hopefully, we will hear sooner than later!!!! I might try and follow up with Deb Eschmeyer next week.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Friday, March 3, 2017 1:54 PM
To: Doris Acosta
Cc: Donna Martin; Diane Enos
Subject: Re: Your Scheduling Request

Thanks! Would not be a good thing to hold my breath! LOL

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Mar 3, 2017, at 12:50 PM, Doris Acosta <dacosta@eatright.org> wrote:

FYI

From: scheduling@obamaoffice44.org [mailto:scheduling@obamaoffice44.org]
Sent: Friday, March 03, 2017 12:41 PM
To: President@eatright.org
Subject: Your Scheduling Request

Thank you for your interest in including President Obama and Mrs. Obama in your plans. We have received your request. Please note that it usually takes approximately three to four weeks to process each request we receive.

Thank you for your understanding.

The Scheduling Department

Office of Barack and Michelle Obama

scheduling@obamaoffice44.org

March 3, 2017

Mrs. Michelle Obama

The Office of Barack and Michelle Obama

scheduling@obamaoffice44.org

Dear Mrs. Obama:

During the Obama Administration and in particular with the creation and remarkable success of your Let's Move! Initiative, it was my personal and professional honor to work with you and your team to improve the nutritional health of our nation's children. Your visits to the Burke County schools and your kind invitation for me to attend the Let's Move! celebratory event last October proved that we agree: There is no greater calling in life than to be able to teach children to live a healthier life. It was a joy and a privilege for eight years for our country to have a First Lady who

shares the same passions as the registered dietitian nutritionists of the Academy of Nutrition and Dietetics.

As a parent, grandparent, taxpayer and RDN, I could not have been happier to see what we can do – and are doing – for children. Nutrition and health for kids is a nonpartisan issue, and one that all of us can get behind and celebrate. We share your passion for molding a future for our children that will endure for their lifetimes. Healthier children really do make a healthier nation.

In June, I will have the distinct honor of beginning my one-year term as President of the Academy of Nutrition and Dietetics. This honor is made even more special because 2017 is our Academy's Centennial year. We are celebrating our past and planning for our Second Century as the leaders in food and nutrition. Since the Academy's beginning, food and health systems have continued to evolve, becoming more global and complex. These challenges also create unprecedented opportunities for innovation and collaboration,

The Academy's Board recently adopted as our new vision: "A world where all people thrive through the transformative power of food and nutrition." And we have dedicated ourselves to the new mission: "Accelerate improvements in global health and well-being through food and nutrition."

In October of this year, the Academy will officially celebrate our 100th birthday in our organization's hometown – and yours – of Chicago, at our Food &Nutrition Conference &Expo. We can think of no individual who would be more appropriate than you to be the Keynote Speaker at our conference of more than 12,000 food and nutrition professionals.

On behalf of the Academy of Nutrition and Dietetics Board of Directors, it is my pleasure to invite you to present the 2017 Opening Keynote Lecture on October 21, 2017. The Opening Session will be from 4 p.m. to 6 p.m. Central Time McCormick Place-West in the Skyline Ballroom.

The Opening Keynote Lecture annually focuses on an issue that is important for the future of the dietetics profession. I have personally experienced how you have moved the needle in terms of school nutrition and positively affected the health of millions of children. Academy members want to keep this momentum going, and you are the perfect person to speak to these dedicated professionals for whom nutrition and health are like oxygen! We are not yet where we need to be, but together we will get there.

Academy members would be honored to hear your remarks and learn from your expertise on this important topic. I hope your schedule permits you to serve as our Keynote Speaker. Your scheduling staff can contact Diane Enos, the Academy's Vice President of Lifelong Learning and

Professional Engagement, at 312/899-1767 or denos@eatright.org.

I look forward to working with you in the years to come, and to seeing you at our conference in October.

Respectfully,

Donna S. Martin, EdS, RDN, LD, SNS, FAND

2017-2018 President of the Academy of Nutrition and Dietetics

CC: Deb Eschmeyer debeschmeyer@gmail.com

Diane Enos

1113. Fw: Food Security Policy

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Mar 03, 2017 12:45:12
Subject: Fw: Food Security Policy
Attachment:

Jenn, Do you think I could impose on you to help Darius with this question please? I would help him, but I am so stressed right now with travel and other Academy stuff (media spokesperson selection, committee appointments)! If not, let me know!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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From: LaDarius Madison <ladarius.c.madison@gmail.com>
Sent: Thursday, March 2, 2017 10:46 AM
To: Donna Martin
Subject: Food Security Policy

Madam President (smile),

How are you doing! It's La'Darius " **Daris**" Madison. I hope all is well with you guys over in Burke County. Can you believe the internship is almost over?!?!?!?! I have learned so much over the last few months and I truly value and appreciate my time with you. Not everyone can say they were trained by the Academy's president; that's for sure!

I hope you're not too busy because I would love your support with an assignment.

In one of the courses I am taking this semester, I have to write a reaction paper towards the work of the Academy in advocating for and establishing public policy around hunger and food security.

The instructions are to:

•**Describe the advocacy and policy work the Academy is doing regarding hunger and food security.**

•**Describe what you think and how you feel about the role the Academy plays in representing its members in the public arena on the issue of hunger and food security.**

As a student member of the Academy, I have been doing my research on the web (www.eatright.org) to identify at least one example of a policy related to hunger and food security that's been backed by the Academy. Unfortunately, I have been unsuccessful in identifying any; and it could be simply not knowing how to or where to look.

But because I know you and I share similar passions for food security, I wanted to ask if you knew of any policies that I could use to compose this paper? If so, would you be so kind as to share that information with me, along with how I may find it? Or maybe direct me to someone who you feel would be helpful in this matter?

Thank you so much President Martin; as always, it's a pleasure to speak with you. I look forward to hearing from you at your earliest convenience and I hope t o see you in a few weeks at the GAND Conference in Savannah.

Thank You,

La'Darius C. Madison, MPH
Dietetic Intern'17
Doctor of Public Health Student
Community Health Behavior &Education'18
Georgia Southern University
Statesboro, Georgia

1114. Re: For review: Renewal recording script

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Mar 03, 2017 12:30:30
Subject: Re: For review: Renewal recording script
Attachment: image001.png

Tom, Happy to do it! Hope they like my southern accent.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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From: Tom Ryan <Tryan@eatright.org>
Sent: Thursday, March 2, 2017 3:57 PM
To: Donna Martin
Cc: Doris Acosta
Subject: For review: Renewal recording script

Hi, Donna: Each year, as one way to encourage members to renew, the Academy's Membership Team sends out a recorded phone message from the incoming president. If you are comfortable recording a short message, the script is attached for your review. With your approval, we will have Membership contact you to arrange the recording.
Thank you very much, talk to you soon.

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

www.eatright.org

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1115. Re: Concern

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diekman, Connie <connie_diekman@wustl.edu>, Patricia Babjak <PBABJAK@eatright.org>
Cc: Mary Russell <peark02@outlook.com>, Barbara Visocan <BVISOCAN@eatright.org>
Sent Date: Mar 03, 2017 12:29:39
Subject: Re: Concern
Attachment:

Thanks Pat for making this happen!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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From: Diekman, Connie <connie_diekman@wustl.edu>
Sent: Thursday, March 2, 2017 12:47 PM
To: Patricia Babjak; Donna Martin
Cc: Mary Russell; Barbara Visocan
Subject: RE: Concern

Pat and Donna,

I am writing as a follow-up to a conversation Mary Russell, Barbara Visocan and I had about a session that we proposed for FNCE. We submitted a session on ethics which was declined. I understand that issue of too many proposals for limited spots but the topic was ethics and in light of the recent election, and the many real or at least perceived breaches of our Code, the three of us would like to encourage consideration of a Hot Topic session on Ethics.

The topic as a whole is important, since it appears that many members have forgotten that we have a Code of Ethics, and then the component of social media and professional ethics needs to be addressed. Whether this is a session that reports the upcoming task force outcomes or a session that is designed to meet this very large concern about professional ethics, FNCE, and our 100th anniversary, is a perfect time to remind the profession that we do have a Code of Ethics and adhering to it has gotten us to this point and needs to guide us forward.

Thanks for your time.

Connie

Connie Diekman, M.Ed, RD, CSSD, LD, FADA, FAND

Board Certified Specialist in Sports Dietetics
Director of University Nutrition
Washington University in St Louis
One Brookings Drive, Campus Box 1103
St Louis, MO 63130
314 935 - 4439 w 314 935 - 8935 f
Former President of the *Academy of Nutrition and Dietetics*

Author, The Everything Mediterranean Diet Book

GreenDot.wustl.edu

"Be respectful of others"

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1116. Re: For Review: Draft Invitation-MObama

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Mar 03, 2017 11:28:30
Subject: Re: For Review: Draft Invitation-MObama
Attachment:

Diane and Doris, You guys did an amazing job on this letter. If this does not get her to come, we will never get her to come! You have my absolute blessing to get it in the mail!!! Thank you so much!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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From: Diane Enos <denos@eatright.org>
Sent: Thursday, March 2, 2017 9:59 PM
To: Donna Martin
Cc: Doris Acosta; Patricia Babjak; Diane Enos
Subject: For Review: Draft Invitation-MObama

Hi Donna-

Thank you for your insights for the invitation letter to Michelle Obama. Attached is the proposed draft letter for your review. A big thank you goes to Doris for her skillful input into this letter.

Once we receive your edits and/or approval, we will send it formally to the scheduler from the Presidents email box with you, Deb Eschmeyer, Pat, Doris, and myself copied for tracking purposes.

Best,
Diane

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

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1117. Re: New Foundation website promotion

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marty Yadrick <myadrick@computrition.com>, Martha Ontiveros <Montiveros@eatright.org>, Camille Range <rangecamille@gmail.com>, Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>, Eileen Kennedy <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Margaret Garner <mgarner@cchs.ua.edu>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond <tjraymond@aol.com>
Cc: Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Katie Brown <kbrown@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Susan Burns <Sburns@eatright.org>
Sent Date: Mar 03, 2017 11:23:56
Subject: Re: New Foundation website promotion
Attachment:

I love it! This should really help connect our potential donors to our mission and vision!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

From: Marty Yadrick <myadrick@computrition.com>
Sent: Friday, March 3, 2017 8:41 AM
To: Martha Ontiveros; Camille Range; Constance Geiger (constancegeiger@cgeiger.net); Donna

Martin; Eileen Kennedy; Jean Ragalie-Carr (jean.ragalie-carr@dairy.org); Kathy Wilson-Gold (kathywilsongoldrd@gmail.com); Maha Tahiri; Margaret Garner; Patricia Babjak; Sitoya Mansell; Sylvia Escott-Stump; Terri Raymond
Cc: Beth Labrador; Deneen Taylor; Katie Brown; Mary Beth Whalen; Nicci Brown; Paul Slomski; Stacy Chassagne; Susan Burns
Subject: RE: New Foundation website promotion

Looks terrific! Such a great improvement. Nice work!

Marty

From: Martha Ontiveros [mailto:Montiveros@eatright.org]
Sent: Friday, March 3, 2017 7:40 AM
To: Camille Range <rangecamille@gmail.com>; Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>; DMartin@Burke.k12.ga.us; Eileen Kennedy <Eileen.Kennedy@tufts.edu>; Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>; Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>; Maha Tahiri <maha.tahiri@genmills.com>; Margaret Garner <mgarner@cchs.ua.edu>; Marty Yadrick <myadrick@computrition.com>; Patricia Babjak <PBABJAK@eatright.org>; Sitoya Mansell <sitoyaj@hotmail.com>; Sylvia Escott-Stump <escottstumps@ecu.edu>; Terri Raymond <tjraymond@aol.com>
Cc: Beth Labrador <BLabrador@eatright.org>; Deneen Taylor <dtaylor@eatright.org>; Katie Brown <kbrown@eatright.org>; Martha Ontiveros <Montiveros@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Nicci Brown <nbrown@eatright.org>; Paul Slomski <pslomski@eatright.org>; Stacy Chassagne <schassagne@eatright.org>; Susan Burns <Sburns@eatright.org>
Subject: New Foundation website promotion

Dear Academy Foundation Board,

The Academy Foundation is proud to announce it has launched a new website with Academy member and donor needs in mind. With an updated look and feel, the site will help us reach our goal of advancing public health and nutrition utilizing the expertise of RDNs through scholarships, awards, research grants, and public education.

Key new features:

- A *Real Stories* section that focuses on how Academy members were helped through videos and member spotlights.

- Easy access to scholarship, award, and grant applications and resources on Public Education programs, Kids Eat Right, and Future of Food.

- News sections that provide stories about how Academy members work with the Foundation to make a positive impact on food and nutrition.

- A *Second Century* page that hosts info pertinent to Academy members, including a listing of current Second Century donors and newly created social media badges for donors to download and utilize.

Explore the Foundation's new site to learn about our full spectrum of services!

The Foundation would like to thank the Academy web team for helping us develop such a dynamic and visually appealing site and the Academy marketing team for helping us roll out a promotion plan!

1118. Re: Principles slide for Academy Update

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: Mar 03, 2017 11:14:25
Subject: Re: Principles slide for Academy Update
Attachment: image001.png

Got it, thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

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From: Tom Ryan <Tryan@eatright.org>
Sent: Friday, March 3, 2017 10:09 AM
To: Donna Martin
Cc: Doris Acosta
Subject: Principles slide for Academy Update

Hi, Donna:
We just wanted to triple-check that you have the most current version of slide 6 (New Principles) for Academy Update. Just to be on the safe side, the most current slide is attached.

Also, we plan to send you the standalone Second Century PPT later today.

Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

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1119. Read: Second Century Innovation Initiatives Survey

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Mar 01, 2017 19:18:33
Subject: Read: Second Century Innovation Initiatives Survey
Attachment: unknown_name_50gxb

Your message

To: Donna Martin
Subject: Second Century Innovation Initiatives Survey
Sent: Wednesday, March 1, 2017 6:11:21 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Wednesday, March 1, 2017 7:18:33 PM (UTC-05:00) Eastern Time (US &Canada).

1120. Re: NDC Summit

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Mar 01, 2017 10:01:45
Subject: Re: NDC Summit
Attachment:

Please try and come!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Wednesday, March 1, 2017 9:39 AM
To: Donna Martin
Subject: Re: NDC Summit

Thinking about going. My invite got lost so trying to rearrange some things.

Jeanne did a great job on advocacy day. I loved it too. One of my group is a NIH intern who went to Harvard who already got a Master's. I am in awe.

Mary Pat Raimondi, MS RDN
Vice President,
Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036

phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

On Mar 1, 2017, at 9:30 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Yes I am, are you? Loved the advocacy day!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Wednesday, March 1, 2017 9:25 AM
To: Donna Martin
Subject: NDC Summit

Are you attending the meeting at the end of month?

Great to see you!

MP

1121. Re: NDC Summit

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Mar 01, 2017 09:31:30
Subject: Re: NDC Summit
Attachment:

Yes I am, are you? Loved the advocacy day!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Wednesday, March 1, 2017 9:25 AM
To: Donna Martin
Subject: NDC Summit

Are you attending the meeting at the end of month?

Great to see you!

MP

1122. Re: Thank you

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Jeanne Blankenship <JBlankenship@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Mar 01, 2017 09:14:28
Subject: Re: Thank you
Attachment:

I could not agree more that Monday was a great day for the Academy and for the future of obesity rights for people on Medicare. I love the way we collaborated with other disciplines. My only wish is that everyone in the Academy could have the positive experience of going into a congressman's office with a bariatric surgeon and endocrinologist and have them talk about how much they need the services of RDN's. I particularly loved the briefing and am excited we might be able to have something similar at FNCE. Thanks for your leadership in this area Jeanne!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent: Tuesday, February 28, 2017 7:58 PM
To: Jeanne Blankenship
Cc: Patricia Babjak; Donna Martin
Subject: Thank you

Dear Jeanne
I would like to congratulate you and the D.C. Team on a successful advocacy day. Our visits were interesting and the networking with the other participants from other fields priceless!

In addition, I would like to thank you and the LPPC committee for working on the issue of coaches which has been an important topic in my agenda this year. I believe our membership will be very happy and our stance will encourage dialogue with other health professionals that truly want their patients to have the best care from the best health professional possible.
I truly appreciate the support. Regards, Lucille
PS - we forgot to snap a photo with Senator Nelson!!

Lucille Beseler MS,RDN,LDN,CDE
President-Family Nutrition Center of South Florida
President Academy of Nutrition and Dietetics 2016-2017
5350 W. Hillsboro Blvd. #105
Coconut Creek, Fl. 33073
954-360-7883
fax: 954-360-7884
Sent from my iPad

1123. Re: Board Welcome Letters

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Feb 28, 2017 18:54:06
Subject: Re: Board Welcome Letters
Attachment:

Thanks Joan for handling this. I have talked to everyone with the exceotion of Manju. If you have contact information for her please send and I will call her too!

Sent from my iPhone

On Feb 28, 2017, at 6:19 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna,

Attached are the welcome letters to the incoming Board members which were sent under Pat's and your signature today.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

<K. Sauer.pdf>
<M. Karkare.pdf>
<M. Kyle.pdf>
<M. Russell.pdf>
<M. Stokes.pdf>
<M. Yadrick.pdf>
<2017 BOD Meetings Calendar.pdf>
<VIP PROFILE FORM.doc>

1124. RDN Day

From: Donna Martin <DMartin@burke.k12.ga.us>
To: rsaunders@eatright.org <rsaunders@eatright.org>
Sent Date: Feb 28, 2017 16:37:04
Subject: RDN Day
Attachment:

Rhys, When you get the winner please let me know so I can include it in my Academy Affiliate talks? I have one this Thursday in Alabama if the winner has been determined. I would need picture and quote please!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1125. Re: Question regarding Health Coaches and non registered professionals

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Judy Rodriguez <jrodrigu@unf.edu>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Feb 28, 2017 16:02:01
Subject: Re: Question regarding Health Coaches and non registered professionals
Attachment:

Perfect!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Tuesday, February 28, 2017 10:16 AM
To: Judy Rodriguez
Cc: Lucille Beseler; Donna Martin
Subject: Fwd: Question regarding Health Coaches and non registered professionals

Imagine the alignment of same issues! I am responding and I think that our assistance fits beautifully with our master plan in branding ourself as the group within ICDA who provides the helpful information/materials.

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: President ADSA <adsapresident01@gmail.com>
Date: February 27, 2017 at 7:07:02 AM EST
To: PBABJAK@eatright.org
Subject: Question regarding Health Coaches and non registered professionals

Dear Pat
I hope this email finds you well!
As you might know, the scope of practice for dietitians in South Africa is governed by law and regulated by the regulatory body (Health Professions Council of South Africa - HPCSA). Dietitians and nutritionists need to be registered with the HPCSA and are only allowed to practice in this scope. Any registered professional that practice outside of their scope and be struck from the roll; and if any individuals practice medical nutrition therapy that are not registered there is a process to address this.
The reason for my email is because a colleague that do work for the HPCSA sent us an email to ask how the below (see link) is dealt with in other countries?
http://www.integrativenutrition.com/curriculum?utm_channel=PaidAd&utm_medium=Remarketing&utm_source=Google&utm_campaign=Display%20-%20Remarketing&utm_adgroup=Remarketing%20to%20Users%20-%20Responsive%20Ads&utm_term=&utm_matchtype=&placement=www.dailymaverick.co.za&utm_content=166604354559&device=c&gclid=CJbQ-OOKpNICFdQaGwodhB0KfQ

So in short: How do you deal with these type of unofficial terms being used for or professionals that are not registered dietitian-professionals functioning in the medical nutrition therapy / RDN space?

We are in the process of opening a register for a new nutrition professional (Dietitian-Nutritionist) and this type of information will be helpful for us in this process.

Kind Regards
Maryke
--
Maryke Gallagher, RD (SA)
Website: www.adsa.org.za

Executive Portfolio Holder – President

Association for Dietetics South Africa (ADSA)

1126. Re: Academy Update speech with new vision, mission, principles

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: Feb 28, 2017 15:30:06
Subject: Re: Academy Update speech with new vision, mission, principles
Attachment:

I never mind the reminders or heads up!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Tom Ryan <Tryan@eatright.org>
Sent: Tuesday, February 28, 2017 3:07 PM
To: Donna Martin
Cc: Doris Acosta
Subject: RE: Academy Update speech with new vision, mission, principles

Hi, Donna: As you know, the word “training” has been removed from the first of the Academy’s new principles. You probably have made this edit on your Academy Update PPT already, but just as reminder, it appears on slide 6 and should read (on the slide and in the notes):

· Integrate research, development and practice to stimulate innovation and discovery

Thanks very much!

Tom

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, February 27, 2017 5:26 PM
To: Tom Ryan <Tryan@eatright.org>
Subject: Re: Academy Update speech with new vision, mission, principles

I will make the change. Thanks!

Sent from my iPhone

On Feb 27, 2017, at 5:12 PM, Tom Ryan <Tryan@eatright.org> wrote:

Thank you, Donna:

Our apologies, we just found a typo on slide 17 – Registered Dietitian Nutritionist Day is March 8, not 9.

Please let us know if you'd like us to re-send the PPT with this edit made, or if you want to make it on your copy.

Thanks again.

Tom

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, February 27, 2017 3:01 PM
To: Tom Ryan <Tryan@eatright.org>
Subject: Re: Academy Update speech with new vision, mission, principles

Thanks, this is very helpful. Working on that presentation now!

Sent from my iPhone

On Feb 27, 2017, at 3:40 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna:
In case you need it for your talk in Alabama, below is a link to download the Academy Update PPT with the new mission, vision and principles added (slides 3-6), plus a revised museum exhibit slide (#7). The net length of the PPT has increased by 3 slides. Text for #3-6 is taken from the BOD talking points.

https://spaces.hightail.com/receive/VVpWc

Please let us know if this is OK, or if you need anything else. We are working with the Second Century team to update the standalone presentation, and hope to send that to you very soon.

Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

www.eatright.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

1127. Re: Scholarship, award and grant totals for Alabama

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Paul Slomski <pslomski@eatright.org>
Sent Date: Feb 28, 2017 13:02:02
Subject: Re: Scholarship, award and grant totals for Alabama
Attachment: Picture (Device Independent Bitmap) 1.jpg

Got it, thanks!! I already put the information in to slides!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Paul Slomski <pslomski@eatright.org>
Sent: Tuesday, February 28, 2017 11:31 AM
To: Donna Martin
Subject: Scholarship, award and grant totals for Alabama

Hi Donna,

I see you will be at the Alabama Dietetic Association meeting this week. Below is a breakdown of what we have provided in the State of Alabama for the past five years. Please let me know if you would like this in a slide format. Thank you and travel safe!

Paul
Paul Slomski
Foundation Manager
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606-6995
312-899-1746
www.eatright.org/foundation

DONATE today in recognition of this major milestone and support our Second Century Initiative!

Alabama:
KER Mini Grants: $1800
Research Grants: $4000
Scholarships: $40,000

Total **$45,800**

Nahid Sistani AL Kids Eat Right Mini Grants 200 Cindy Huggins AL Kids Eat Right Mini Grants 200 Sarah Brewer AL Kids Eat Right Mini Grants 200 Stephanie McMurry AL Kids Eat Right Mini Grants 200 Gina Shell AL Kids Eat Right Mini Grants 200 Fiona Lewis AL Kids Eat Right Mini Grants 200 Stacy Lewis AL Kids Eat Right Mini Grants 200 Jennifer Dunn AL Kids Eat Right Mini Grants 200 Cindy Huggins AL Kids Eat Right Mini Grants 200 Amy Ellis AL research grant 4000 Angela Mccormick AL scholarship 500 Tinsley Phillips AL scholarship 500 Genevieve Kelley AL scholarship 1000 Cari Smith Pointer AL scholarship 1000 Cindy Huggins AL scholarship 1000 Kelly West AL scholarship 1000 Genevieve Kelley AL scholarship 1500 Lori Greene AL scholarship 2500 Rebecca Little AL scholarship 2500 Rachel Sullivan AL scholarship 2500 Margaret Able Grubic AL scholarship 3000 Katelyn Snow AL scholarship 3000 Melinda Bonner AL scholarship 3000 Kate Lee AL scholarship 3000 Alana Jones AL scholarship 3000 Alana Jones AL scholarship 10000 Fiona Lewis AL 1000

1128. Re: Follow-up to presentation on the costs of obesity

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Jeanne Blankenship <JBlankenship@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Doris Acosta <dacosta@eatright.org>
Cc: Lori Granich <LGranich@eatright.org>
Sent Date: Feb 28, 2017 12:45:06
Subject: Re: Follow-up to presentation on the costs of obesity
Attachment: image001.png

This session would be awesome! I am so excited we are exploring ways to include it.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Diane Enos <denos@eatright.org>
Sent: Tuesday, February 28, 2017 10:44 AM
To: Patricia Babjak; Lucille Beseler; Donna Martin; Jeanne Blankenship; Mary Pat Raimondi; Doris Acosta
Cc: Lori Granich
Subject: RE: Follow-up to presentation on the costs of obesity

Hi Pat-

Wonderful news and such a positive outcome to the time spent in DC!

Jeanne – I think this would be a GREAT draw for the PIA sessions we currently have held. As a reminder, the number of sessions held were adjusted for 2017 per the final program outcomes selected by the Committee for Lifelong Learning so I am rolling in Lori Granich to connect with you

and your team to discuss which session date and time may be the best fit if you go this route. We want to make sure there is minimal topic conflict and that you are positioned in an appropriate room size.

Thanks,

Diane

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

From: Patricia Babjak
Sent: Tuesday, February 28, 2017 9:40 AM
To: Lucille Beseler <lbeseler_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; Jeanne Blankenship <JBlankenship@eatright.org>; Mary Pat Raimondi <mraimondi@eatright.org>; Diane Enos <denos@eatright.org>; Doris Acosta <dacosta@eatright.org>
Subject: Fwd: Follow-up to presentation on the costs of obesity

See below. I'm thrilled Hugh made contact. I was planning to contact him and Ross DeVol, the other presenter, at the briefing
from the Milken Institute to talk about the staggering cost of obesity. Diane, if we have an open Hot Topic session, this would be a great one to get media coverage and how RDNs offer clinical effectiveness and cost efficiency. We could collaborate with other health providers(psychologists, bariatric surgeons,
pharmaceutical company (Novartis), etc.

Thanks!

Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606

312-899-4856 l pbabjak@eatright.org l www.eatright.org

Begin forwarded message:

From: "Waters, Hugh R." <waters@unc.edu>
Date: February 28, 2017 at 10:10:06 AM EST
To: "pbabjak@eatright.org" <pbabjak@eatright.org>
Subject: Follow-up to presentation on the costs of obesity

Hi Patricia –
Thank you for attending Monday's session on Capitol Hill. It was great to have you there and to learn more about the Academy of Nutrition and Dietetics. I've been looking through the website; you have a wide range of really useful resources. Please feel free to be in contact if I can provide any additional information related to our study.

Best wishes,

Hugh

Hugh R. Waters

Associate Professor

University of North Carolina School of Nursing
405 Carrington Hall, CB #7460

Chapel Hill, NC 27599-7460

Tel: 919-966-1410

1129. Re: Thank You!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Feb 28, 2017 09:25:42
Subject: Re: Thank You!
Attachment:

Jeanne, I love someone who is up at the crack of dawn just like I am every day! You do not need to thank me. I need to thank you. I loved the Obesity Advocacy day and thought the briefing was so well done! I learned so much not only from the briefing, but from the two physicians on my team. One was a bariatric surgeon and the other was an endocrinologist. I love advocacy and love the way we are bringing multi-disciplinary teams together on the hill. You guys have a big supporter in me and I love being a part of what you are doing. I am not the rock star, you guys are!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Tuesday, February 28, 2017 4:57 AM
To: Donna Martin
Subject: Thank You!

Donna,
I know it was a lot with the board meeting, but having you at the advocacy day was really great. I hope you enjoyed it! We have a lot of great opportunities with our partnerships and I know you saw that first hand! Thanks for making time for this and the LPPC meeting -- you are a rock star!
Jeanne

1130. Re: Malnutrition electronic clinical quality measures

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>
Sent Date: Feb 27, 2017 19:38:57
Subject: Re: Malnutrition electronic clinical quality measures
Attachment: image001.png
image002.jpg

Thanks Marsha, Just what I needed.

Sent from my iPhone

On Feb 24, 2017, at 11:53 AM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi Donna,

Here is the language of the 4 measures:

o MUC16-294 (NQF 3087) - Completion of a Malnutrition Screening within 24 Hours of Admission

o MUC16-296 (NQF 3088) - Completion of a Nutrition Assessment for Patients Identified as At-Risk for Malnutrition within 24 hours of a Malnutrition Screening

o MUC16-372 (NQF 3089) - Nutrition Care Plan for Patients Identified as Malnourished after a Completed Nutrition Assessment
o MUC16-344 (NQF 3090) - Appropriate Documentation of a Malnutrition Diagnosis

There are detailed supportive documents that provide more information which I can share if you need them, but I'm thinking for your purposes to know the general focus of each measure will meet your needs.

Let me know what else I can do to support you as you do your presentations to the affiliates.

Best,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

<image002.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

1131. Re: Academy Update speech with new vision, mission, principles

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: Feb 27, 2017 18:25:50
Subject: Re: Academy Update speech with new vision, mission, principles
Attachment:

I will make the change. Thanks!

Sent from my iPhone

On Feb 27, 2017, at 5:12 PM, Tom Ryan <Tryan@eatright.org> wrote:

Thank you, Donna:

Our apologies, we just found a typo on slide 17 – Registered Dietitian Nutritionist Day is March 8, not 9.

Please let us know if you'd like us to re-send the PPT with this edit made, or if you want to make it on your copy.

Thanks again.

Tom

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, February 27, 2017 3:01 PM
To: Tom Ryan <Tryan@eatright.org>
Subject: Re: Academy Update speech with new vision, mission, principles

Thanks, this is very helpful. Working on that presentation now!

Sent from my iPhone

On Feb 27, 2017, at 3:40 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna:
In case you need it for your talk in Alabama, below is a link to download the Academy Update PPT with the new mission, vision and principles added (slides 3-6), plus a revised museum exhibit slide (#7). The net length of the PPT has increased by 3 slides. Text for #3-6 is taken from the BOD talking points.

https://spaces.hightail.com/receive/VVpWc

Please let us know if this is OK, or if you need anything else. We are working with the Second Century team to update the standalone presentation, and hope to send that to you very soon.

Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

www.eatright.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

1132. Re: Academy Update speech with new vision, mission, principles

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: Feb 27, 2017 16:01:27
Subject: Re: Academy Update speech with new vision, mission, principles
Attachment: image001.png

Thanks, this is very helpful. Working on that presentation now!

Sent from my iPhone

On Feb 27, 2017, at 3:40 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna:
In case you need it for your talk in Alabama, below is a link to download the Academy Update PPT with the new mission, vision and principles added (slides 3-6), plus a revised museum exhibit slide (#7). The net length of the PPT has increased by 3 slides. Text for #3-6 is taken from the BOD talking points.

https://spaces.hightail.com/receive/VVpWc

Please let us know if this is OK, or if you need anything else. We are working with the Second Century team to update the standalone presentation, and hope to send that to you very soon.

Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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Chicago, Ill. 60606

www.eatright.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

1133. Fwd: Looking at the important role of President

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Pat Babjak <pbabjak@eatright.org>
Sent Date: Feb 27, 2017 11:17:51
Subject: Fwd: Looking at the important role of President
Attachment: Academy PRESIDENTIAL Information and Notesrev1.odt
ATT00001.htm

Sent from my iPhone

Begin forwarded message:

From: "Mary Russell" <peark02@outlook.com>
To: "Donna Martin" <DMartin@burke.k12.ga.us>
Subject: Fwd: Looking at the important role of President

Begin forwarded message:

From: "Glenna McCollum" <glennamccollum@gmail.com>
To: "Neva Cochran" <nevacoch@aol.com>, "Mary Russell" <peark02@outlook.com>
Subject: Looking at the important role of President

Dear Neva and Mary:

I am writing to both of you today because I know of its importance - the last day of voting before the campaign is over and the next President of the Academy of Nutrition and Dietetics is announced! I'm sure you've found the campaign challenging (with some unfortunate negativity) - but regardless of who wins, I wanted to personally thank both of you for your willingness to serve in this capacity. You have given GREATLY - of your professional talents and countless hours in volunteer time - all for the betterment of our organization. Thank you!

In anticipation of "what's next," I'm attaching a brief glimpse into what Past-Presidents wished they had known when walking into the role of President for the Academy (Evelyn, Sonja, me, Ethan, Sylvia and Judy) . Recognizing things change from year to year, whomever wins may receive an updated version from those in office now. In the meantime ... enjoy the reading and preparation.

Lastly, one suggestion I have is to take the time to review the history of Presidents' information left by those who have come before you (Confidential President's files housed at the Academy).

There is wisdom there:) and perhaps a few Ah-ha moments (I know I had a few!). These files can give you insight, spare you from repeating old conversations, prevent you from wasting time and assist you in your leadership role as we embrace an exponentially changing global society/economy.

Once again, thank you both for all you have already done - and for your commitment to our professional future! Wishing you the best,
Dr. Glenna McCollum, MPH, RDN, FAND
Past-President, The Academy of Nutrition and Dietetics

1134. Read: Academy's new vision, mission and principles - Talking Points, Timeline and video

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Feb 27, 2017 05:49:33
Subject: Read: Academy's new vision, mission and principles - Talking Points, Timeline and video
Attachment: unknown_name_i7oco

Your message

To: Donna Martin
Subject: Academy's new vision, mission and principles - Talking Points, Timeline and video
Sent: Sunday, February 26, 2017 4:43:33 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Monday, February 27, 2017 5:49:32 AM (UTC-05:00) Eastern Time (US &Canada).

1135. Re: New vision, mission and principles timeline, draft talking points and video

From:	Donna Martin <DMartin@burke.k12.ga.us>
To:	Doris Acosta <dacosta@eatright.org>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>
Cc:	Patricia Babjak <PBABJAK@eatright.org>
Sent Date:	Feb 26, 2017 14:52:08
Subject:	Re: New vision, mission and principles timeline, draft talking points and video
Attachment:	image001.jpg image002.jpg

I am fine with it.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Doris Acosta <dacosta@eatright.org>
Sent: Sunday, February 26, 2017 2:49 PM
To: 'Lucille Beseler'; Donna Martin
Cc: Patricia Babjak
Subject: RE: New vision, mission and principles timeline, draft talking points and video

Hi Lucille and Donna,

Truly appreciate your quick turnaround and Donna, thank you for your keen eye! I have made two changes to the revised talking points (the period at the end of the bullets is standard for lists).

Please let me know if you are fine with Pat forwarding the timeline, talking points and link to the video to both Boards.

Thank you VERY much!!

Regards,

Doris

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Sunday, February 26, 2017 12:35 PM
To: Doris Acosta; 'Lucille Beseler'
Cc: Patricia Babjak
Subject: Re: New vision, mission and principles timeline, draft talking points and video

Attached is a corrected copy of the talking points. I found a couple of typos. I wonder if we wanted to try and include Kay's recommendation on the Training and Development verbage?

I approve if you at least correct the typos.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Doris Acosta <dacosta@eatright.org>
Sent: Saturday, February 25, 2017 8:36 PM
To: 'Lucille Beseler'; Donna Martin
Cc: Patricia Babjak
Subject: New vision, mission and principles timeline, draft talking points and video

Hi Lucille and Donna,

Hope all is going well. Pat has reviewed the attached timeline and draft Board talking points for the new vision, mission and principles and she asked me to share them with you.

As you will note, we are planning a big role out on Wednesday, March 1, just in time for National Nutrition Month (and we will also promote it throughout the coming months). We are updating the web pages and will feature information with links in next week's *Eat Right Weekly*. Also, please view the video that we will be distributing on our social media PRO channels https://video214.com/play/ov2oFGnWPrTBlVhfQDa2JQ/s/dark.

Once I hear back from you on the talking points, we will draft messaging for the HOD listserv, DPGs, MIGs, and Affiliate listservs. We will also revise the Academy Update with new slides for your upcoming presentations. Lucille, just a remainder, we will be taping a message from you to for members to be released on RDN day.

Please review and let me know your thoughts. This is very exciting time for the Academy and we will make sure the membership is informed and engaged. We look forward to hearing back from you soon.

Thank you very much.

Doris Acosta

Chief Communications Officer

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4822

800/877-1600, ext. 4822

www.eatright.org

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

1136. Re: New vision, mission and principles timeline, draft talking points and video

From:	Donna Martin <DMartin@burke.k12.ga.us>
To:	Doris Acosta <dacosta@eatright.org>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>
Cc:	Patricia Babjak <PBABJAK@eatright.org>
Sent Date:	Feb 26, 2017 13:35:00
Subject:	Re: New vision, mission and principles timeline, draft talking points and video
Attachment:	Picture (Device Independent Bitmap) 1.jpg Picture (Device Independent Bitmap) 2.jpg DRAFT TALKING POINTS FOR BOARD New vision mission principles 3 dmartin edits.docx

---

Attached is a corrected copy of the talking points. I found a couple of typos. I wonder if we wanted to try and include Kay's recommendation on the Training and Development verbage?

I approve if you at least correct the typos.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Doris Acosta <dacosta@eatright.org>
Sent: Saturday, February 25, 2017 8:36 PM
To: 'Lucille Beseler'; Donna Martin
Cc: Patricia Babjak
Subject: New vision, mission and principles timeline, draft talking points and video

Hi Lucille and Donna,
Hope all is going well. Pat has reviewed the attached timeline and draft Board talking points for the new vision, mission and principles and she asked me to share them with you.

As you will note, we are planning a big role out on Wednesday, March 1, just in time for National Nutrition Month (and we will also promote it throughout the coming months). We are updating the

web pages and will feature information with links in next week's *Eat Right Weekly*. Also, please view the video that we will be distributing on our social media PRO channels https://video214.com/play/ov2oFGnWPrTBlVhfQDa2JQ/s/dark.

Once I hear back from you on the talking points, we will draft messaging for the HOD listserv, DPGs, MIGs, and Affiliate listservs. We will also revise the Academy Update with new slides for your upcoming presentations. Lucille, just a remainder, we will be taping a message from you to for members to be released on RDN day.

Please review and let me know your thoughts. This is very exciting time for the Academy and we will make sure the membership is informed and engaged. We look forward to hearing back from you soon.

Thank you very much.

Doris Acosta
Chief Communications Officer

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800/877-1600, ext. 4822
www.eatright.org
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1137. Read: New vision, mission and principles timeline, draft talking points and video

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Feb 25, 2017 21:37:09
Subject: Read: New vision, mission and principles timeline, draft talking points and video
Attachment: unknown_name_dhaq1

Your message

To: Donna Martin
Subject: New vision, mission and principles timeline, draft talking points and video
Sent: Saturday, February 25, 2017 8:36:36 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Saturday, February 25, 2017 9:37:08 PM (UTC-05:00) Eastern Time (US &Canada).

1138. Re: For review: Membership renewal message

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: Feb 25, 2017 14:05:43
Subject: Re: For review: Membership renewal message
Attachment: image001.png

Tom, it is fine and I am sure this is similar to what we send evey year. I did wonder if you thought there would be anyway to weave part of the new vision or mission into the letter? Something about as we celebrate our 100th anniversary they can help us solve the greatest food and nutrition challenges of the day through the tranformational power of nutrition. Or something along those lines. If you can't, or don't feel like it is appropriate you
have my permission to use this. Just thought it might be time to start using the new vision and mission just approved by the board.

Sent from my iPhone

On Feb 25, 2017, at 1:29 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna:

Hope you're doing well! Attached is the text of a card, drafted by the Membership and Marketing teams, to be inserted into the Academy's membership renewal notices in April. The card will contain a short message from you. Could you please review the attached and let us know if it is OK or if you'd like us to make any edits?

Thank you very much, talk to you soon.

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

www.eatright.org

<image001.png>

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<PanelCards-Renewal2017_President'sMessage.docx>

1139. Re: My very talented 1st grader

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Feb 24, 2017 16:36:46
Subject: Re: My very talented 1st grader
Attachment: Picture (Device Independent Bitmap) 1.jpg
IMG_1692.jpg
IMG_1689.jpg

It is obvious she is the one with the most talent. Thanks for sharing and taking us to Mary's house.

Sent from my iPhone

On Feb 24, 2017, at 1:30 PM, Beth Labrador <BLabrador@eatright.org> wrote:

Thank you again for coming to the reception last night! Dinner was so fun. I thought I would share these pics from the talent show dress rehearsal last night… my highly talented daughter Nancy is the one with the long dark hair in the middle….my husband's genes seem to dominate…

Have a safe trip home. I hope the meeting today went well.

<IMG_1692.jpg> <IMG_1689.jpg>

Beth Labrador
Development Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
312-899-4821
www.eatright.org

<Picture (Device Independent Bitmap) 1.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<IMG_1692.jpg>

<IMG_1689.jpg>

1140. Read: Spokesperson Selection Process 2017

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Feb 24, 2017 14:10:42
Subject: Read: Spokesperson Selection Process 2017
Attachment: unknown_name_2knof

Your message

To: Donna Martin
Subject: Spokesperson Selection Process 2017
Sent: Friday, February 24, 2017 1:35:17 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Friday, February 24, 2017 2:10:42 PM (UTC-05:00) Eastern Time (US &Canada).

1141. Re: Ashville

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Feb 24, 2017 12:06:39
Subject: Re: Ashville
Attachment:

Got it! Drop them.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Diane Enos <denos@eatright.org>
Sent: Friday, February 24, 2017 12:04 PM
To: Donna Martin
Subject: Re: Ashville

FYI-

The grove park Inn also charges $20/ day per room for guest wifi (not negotiable) and their F&B is about 25% higher.

Diane M. Enos, MPH, RDN, FAND
Vice President, Lifelong Learning and Professional Engagement
Academy of Nutrition and Dietetics

On Feb 24, 2017, at 11:01 AM, Diane Enos <denos@eatright.org> wrote:

The Omni Grove Park Inn? Yes, they did bid. Their room rate was almost $100 more per night, but we can try to negotiate if desired.

Diane M. Enos, MPH, RDN, FAND
Vice President, Lifelong Learning and Professional Engagement
Academy of Nutrition and Dietetics

On Feb 24, 2017, at 10:49 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Diane, The Grove Park Inn is the premier hotel in Asheville. Did they not bid?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1142. Re: Ashville

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Feb 24, 2017 12:06:01
Subject: Re: Ashville
Attachment:

OK, If you are comfortable with the hotel on property that bid, then we should not go back to Omni for more negotiating.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Diane Enos <denos@eatright.org>
Sent: Friday, February 24, 2017 12:01 PM
To: Donna Martin
Subject: Re: Ashville

The Omni Grove Park Inn? Yes, they did bid. Their room rate was almost $100 more per night, but we can try to negotiate if desired.

Diane M. Enos, MPH, RDN, FAND
Vice President, Lifelong Learning and Professional Engagement
Academy of Nutrition and Dietetics

On Feb 24, 2017, at 10:49 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Diane, The Grove Park Inn is the premier hotel in Asheville. Did they not bid?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

1143. Re: Malnutrition electronic clinical quality measures

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>
Sent Date: Feb 24, 2017 11:54:23
Subject: Re: Malnutrition electronic clinical quality measures
Attachment: image001.png
image002.jpg

Perfect, thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Marsha Schofield <mschofield@eatright.org>
Sent: Friday, February 24, 2017 11:35 AM
To: Donna Martin
Subject: Malnutrition electronic clinical quality measures

Hi Donna,

Here is the language of the 4 measures:

o MUC16-294 (NQF 3087) - Completion of a Malnutrition Screening within 24 Hours of Admission

o MUC16-296 (NQF 3088) - Completion of a Nutrition Assessment for Patients Identified as At-Risk for Malnutrition within 24 hours of a Malnutrition Screening

- MUC16-372 (NQF 3089) - Nutrition Care Plan for Patients Identified as Malnourished after a Completed Nutrition Assessment
- MUC16-344 (NQF 3090) - Appropriate Documentation of a Malnutrition Diagnosis

There are detailed supportive documents that provide more information which I can share if you need them, but I'm thinking for your purposes to know the general focus of each measure will meet your needs.

Let me know what else I can do to support you as you do your presentations to the affiliates.

Best,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

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1144. Ashville

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Feb 24, 2017 11:50:52
Subject: Ashville
Attachment:

Diane, The Grove Park Inn is the premier hotel in Asheville. Did they not bid?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1145. Re: SNA

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Feb 22, 2017 12:14:21
Subject: Re: SNA
Attachment:

Flattery will get you everything! I am thrilled to be President-elect at this critical time. Rescheduled my flights so I could work with PEW on their capstone event. Thanks for the heads up. Headed to Chicago right now, see you soon!

Sent from my iPhone

> On Feb 21, 2017, at 10:10 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:
>
> Jenn and I attended a meeting at SNA today asking for our support to oppose block grants. We assured them they have our support on this issue. I think they lost some status with their recent requests on flexibility. Congress is now responding by offering block grants as a way to give flexibility.
>
> Jenn has developed some authentic, respectful relationships with both sides and both chambers which will be helpful for them on this issue. I think SNA is aware of how we might help them.
>
> It was a very positive meeting and I know they appreciate our support. And I know they are jealous we have you as our President-elect!
>
> Mary Pat Raimondi, MS RDN
> Vice President,
> Strategic Policy and Partnerships
> Academy of Nutrition and Dietetics
> 1120 Connecticut Avenue NW-
> Suite 460
> Washington, DC 20036
> phone: 312.899.1731
> mraimondi@eatright.org
> www.eatright.org

1146. Re: You were AWESOME!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Feb 21, 2017 14:55:24
Subject: Re: You were AWESOME!
Attachment: image001.png

You are way to kind! I lost some of my notes at the bottom of my pages and did not know it until I started talking and could not do anything about it. Thanks for letting me participate! The script was great.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Tuesday, February 21, 2017 2:31 PM
To: Donna Martin
Subject: You were AWESOME!

Thanks for doing the presentation and for being so bubbly and positive!

Jeanne Blankenship, MS RDN

Vice President, Policy Initiatives and Advocacy

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
D 312-899-1730
F 202-775-8284

jblankenship@eatright.org

www.eatright.org

Skype: jblankenship66

Twitter: @jblankenshipRDN

1147. Re: In Person Meeting Activity

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>, cbrunze1@fairview.org <cbrunze1@fairview.org>
Cc: Lorri Holzberg <lorri@irvingholzberg.com>
Sent Date: Feb 21, 2017 13:02:22
Subject: Re: In Person Meeting Activity
Attachment: image001.png

Happy to!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Jeanne Blankenship <JBlankenship@eatright.org>
Sent: Tuesday, February 21, 2017 12:02 PM
To: cbrunze1@fairview.org; Donna Martin
Cc: Lorri Holzberg
Subject: In Person Meeting Activity

Ladies,

We are planning an activity for the in person meeting to help LPPC members develop a relationship with their members of Congress. We thought that we would have each of you describe what you have done informally if you are good with it. Just maybe 5 minutes each before we break into small groups for discussion. Let me know if you are ok with that!

Jeanne

Jeanne Blankenship, MS RDN

Vice President, Policy Initiatives and Advocacy

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
D 312-899-1730
F 202-775-8284
jblankenship@eatright.org

www.eatright.org

Skype: jblankenship66

Twitter: @jblankenshipRDN

1148. Re: Donna Martin message

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Martha Ontiveros <Montiveros@eatright.org>
Cc: Susan Burns <Sburns@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Paul Slomski <pslomski@eatright.org>
Sent Date: Feb 21, 2017 11:27:48
Subject: Re: Donna Martin message
Attachment: image002.gif

This made my day! I call everyone personally and they always seem to appreciate it. One of my favorite things to do!

Sent from my iPad

On Feb 21, 2017, at 11:12 AM, Martha Ontiveros <Montiveros@eatright.org> wrote:

<image002.gif>
Donna,

Here is a message from a very happy donor, read below…

Donna left me a lovely message regarding my donation to the Foundation. I was totally impressed by this, making me want to donate more. The message was eloquent, friendly and thankful. Thank you!!!!

Carol

Carol DeNysschen, PhD, RD, MPH, CDN, FAND
Associate Professor, Dept. Chair of Health, Nutrition &Dietetics
Buffalo State College, SUNY
Caudell Hall 334 / Houston 207
1300 Elmwood Avenue
Buffalo, NY 14222
denyssca@buffalostate.edu

hnd.buffalostate.edu

From: DeNysschen, Carol A [mailto:denyssca@buffalostate.edu]
Sent: Wednesday, February 08, 2017 7:16 PM
To: Stacy Chassagne <schassagne@eatright.org>
Subject: Donna Martin message

Dear Stacy,

I was wondering if you could forward a message to Donna Martin for me? Donna left me a lovely message regarding my donation to the Foundation. I was totally impressed by this, making me want to donate more. The message was eloquent, friendly and thankful. Thank you!!!!

Carol

Carol DeNysschen, PhD, RD, MPH, CDN, FAND
Associate Professor, Dept. Chair of Health, Nutrition &Dietetics
Buffalo State College, SUNY
Caudell Hall 334 / Houston 207
1300 Elmwood Avenue
Buffalo, NY 14222
denyssca@buffalostate.edu

hnd.buffalostate.edu

1149. Re: webinar registration email sent

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Teresa Nece <TNece@eatright.org>
Sent Date: Feb 20, 2017 20:09:14
Subject: Re: webinar registration email sent
Attachment:

Got it thanks!!! Funny we are both still doing work stuff!!!

Sent from my iPhone

On Feb 20, 2017, at 8:08 PM, Teresa Nece <TNece@eatright.org> wrote:

I just registered you for the forum tomorrow. You should have received an email from me with your access information. Teresa

1150. Re: Registration approved for WebEx meeting: February Public Policy Open Forum

From: Donna Martin <DMartin@burke.k12.ga.us>
To: tnece@eatright.org <tnece@eatright.org>
Sent Date: Feb 20, 2017 20:08:23
Subject: Re: Registration approved for WebEx meeting: February Public Policy Open Forum
Attachment:

Thanks for handling this. Did not even think about it.

Sent from my iPhone

On Feb 20, 2017, at 8:07 PM, Teresa Nece <messenger@webex.com> wrote:

Hi, Donna Martin, Your registration for this WebEx meeting has been approved. **February Public Policy Open Forum** Tuesday, February 21, 2017 2:00 pm | Eastern Standard Time (New York, GMT-05:00) | 1 hr Meeting number: 746 444 614 Meeting password: policy Add to Calendar When it's time, join the meeting. Can't join the meeting? IMPORTANT NOTICE: Please note that this WebEx service allows audio and other information sent during the session to be recorded, which may be discoverable in a legal matter. By joining this session, you automatically consent to such recordings. If you do not consent to being recorded, discuss your concerns with the host or do not join the session.
<WebEx_Meeting.ics>

1151. Re: RDN Day Contest - Judging Assistance Please

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Rhys Saunders <rsaunders@eatright.org>
Sent Date: Feb 20, 2017 19:16:43
Subject: Re: RDN Day Contest - Judging Assistance Please
Attachment: image001.png

Rhys, I vote for number two please! Thanks for allowing me input.

Sent from my iPad

On Feb 20, 2017, at 5:28 PM, Rhys Saunders <rsaunders@eatright.org> wrote:

Hello,

I am reaching out today to ask for your judging assistance in the 2017 RDN Day Contest. We have narrowed it down to 3 from the 181 submissions we received from Academy members answering the question "Why is it important to be an advocate for advancing the nutritional status of your community?" Here's where you come in. When you have time today, **please read through the three finalists below and send me back your one favorite**. I know you are all extremely busy, but if you can get this back to me by **EOD tomorrow, February 21**, I would really appreciate it. We're on the clock to pick a winner and get the photo shoot done in time for RDN Day on March 8. Thank you!

"Why is it important to be an advocate for advancing the nutritional status of your community?"

1. As an outpatient registered dietitian nutritionist in the Bronx, advocacy becomes my primary role with my patients. Without easy access to high quality healthcare services, my patient population falls to chronic illness. A commitment to improving the nutritional health of the Bronx community is an integral aspect of serving the under-resourced. Nutrition information provided with an innovative approach within a tailored program helps to best serve the needs of our patients.

2. RDNs need to be advocates for the nutrition status of their communities because they represent the only profession with knowledge, skills, training and passion to take on that role. Regardless of what their day-to-day jobs are, RDNs act as stewards and role models for healthy eating for their constituents, their communities, their friends and their families. After all, whether we push for legislation, manage community programs, make media appearances or counsel food companies, RDNs share a singular and common objective — to make it easier for every single

person to eat a more balanced diet.

3. Today we live in a world where there are a multitude of unique cultures, ethnicities, and traditions. This speaks volumes to the community I serve at Chino Valley Medical Center. Being in a hospital can be an unsettling experience; however, when it comes to discussing cultural food preferences, likes, and intolerances, it is always comforting for patients to speak to that “Nutrition Expert” and finally make a connection with a clinician. That is one of the reasons why I became a registered dietitian; so I can be that clinician that patients can feel comfortable speaking to.

Sincerely,

Rhys Saunders
Media Relations Manager
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4769

<image001.png>

1152. Read: Joint Board Retreat - Second Century Speaker notes

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Feb 20, 2017 19:02:48
Subject: Read: Joint Board Retreat - Second Century Speaker notes
Attachment: unknown_name_2mpq3

Your message

To: Donna Martin
Subject: Joint Board Retreat - Second Century Speaker notes
Sent: Monday, February 20, 2017 5:39:42 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Monday, February 20, 2017 7:02:47 PM (UTC-05:00) Eastern Time (US &Canada).

1153. Re: Slides and script

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Teresa Nece <TNece@eatright.org>
Sent Date: Feb 20, 2017 14:49:18
Subject: Re: Slides and script
Attachment: image001.png
February 2017 forum slides 2 18 2017.pptx

Teresa, Attached are the revised slides and script. Let me know if they are OK?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Teresa Nece <TNece@eatright.org>
Sent: Monday, February 20, 2017 2:17 PM
To: Donna Martin
Subject: RE: Slides and script

Great. Thanks, Teresa

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, February 20, 2017 1:18 PM
To: Teresa Nece <TNece@eatright.org>
Subject: Re: Slides and script

Sorry I did not get back to you to let you know I got the script. I am good with it and I am working on it right now. Going to add a few pictures and make a few changes to the script, but not much. You all did a great job on the script. I will send you the slides and updated script as soon as I

finish it.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Teresa Nece <TNece@eatright.org>
Sent: Monday, February 20, 2017 1:52 PM
To: Donna Martin
Subject: FW: Slides and script

HI Donna,

Just confirming that you received this email. Not a rush, just want to know if you need anything else from Jeanne or me.

Teresa

From: Teresa Nece
Sent: Saturday, February 18, 2017 3:47 PM
To: DMartin@Burke.k12.ga.us
Subject: Slides and script

Donna

I am so sorry that I did not get you this yesterday. The Jeanne and I are the individuals who wrote the content of the presentation for you. Please feel free where we indicate stories, that you add your own stores. Also feel free to edit as you wish. If you see slides that need editing, we are fine

with that, just send so we have the final presentation.

Attached find the slides and a word document with script. The slides also have the notes on each slide. Lorri is still working on her portion.

On Tuesday, can you join approximately 30 minutes before the @ pm Eastern time start time? This way we can test the headset and be sure everything is working properly. Let me know if you need anything.

If you have questions, let us know.

Teresa

Teresa Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

800-877-1600, ext. 6022

tnece@eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

1154. Re: Slides and script

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Teresa Nece <TNece@eatright.org>
Sent Date: Feb 20, 2017 14:17:40
Subject: Re: Slides and script
Attachment: image001.png

Sorry I did not get back to you to let you know I got the script. I am good with it and I am working on it right now. Going to add a few pictures and make a few changes to the script, but not much. You all did a great job on the script. I will send you the slides and updated script as soon as I finish it.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Teresa Nece <TNece@eatright.org>
Sent: Monday, February 20, 2017 1:52 PM
To: Donna Martin
Subject: FW: Slides and script

HI Donna,

Just confirming that you received this email. Not a rush, just want to know if you need anything else from Jeanne or me.

Teresa

From: Teresa Nece
Sent: Saturday, February 18, 2017 3:47 PM
To: DMartin@Burke.k12.ga.us
Subject: Slides and script

Donna

I am so sorry that I did not get you this yesterday. The Jeanne and I are the individuals who wrote the content of the presentation for you. Please feel free where we indicate stories, that you add your own stores. Also feel free to edit as you wish. If you see slides that need editing, we are fine with that, just send so we have the final presentation.

Attached find the slides and a word document with script. The slides also have the notes on each slide. Lorri is still working on her portion.

On Tuesday, can you join approximately 30 minutes before the @ pm Eastern time start time? This way we can test the headset and be sure everything is working properly. Let me know if you need anything.

If you have questions, let us know.

Teresa

Teresa Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

800-877-1600, ext. 6022

tnece@eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

1155. Re: Academy Leadership Briefing - Quarterly Advocacy Day

From: Donna Martin <DMartin@burke.k12.ga.us>
To: DC Office <DCOffice@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, 'lbeseler_fnc@bellsouth.net' <lbeseler_fnc@bellsouth.net>, 'Denice Ferko-Adams' <deniceferkoadams@gmail.com>, 'Linda Farr' <linda.farr@me.com>, Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Feb 20, 2017 12:32:30
Subject: Re: Academy Leadership Briefing - Quarterly Advocacy Day
Attachment: ATT42330 1.jpg

I cannot connect. Does anyone have the right number?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: DC Office <DCOffice@eatright.org>
Sent: Monday, February 20, 2017 10:03 AM
To: Jeanne Blankenship; Patricia Babjak; 'lbeseler_fnc@bellsouth.net'; Donna Martin; 'Denice Ferko-Adams'; 'Linda Farr'; Dante Turner; Joan Schwaba
Subject: Academy Leadership Briefing - Quarterly Advocacy Day
When: Monday, February 20, 2017 12:30 PM-2:30 PM.
Where: Remote

Good morning:
Thank you for agreeing to participate in the Academy Leadership Briefing for the Quarterly Advocacy Day on Monday, February 27.
To access this call please dial:

Teleconference #: 1-866-477-4564
Teleconference Code: 286.471.5036
Slides for this briefing and a recording of the training webinar conducted on February 8th are provided in the attachment and link below:
Quarterly Advocacy Day Webinar Recording
If you have any questions, please do not hesitate to contact me.
Thank you,

Christine A. Rhone
Office Administrator
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW
Suite 460
Washington DC 20036
O: 202.775.8277 ext. 6017
F: 202.775.8284

1156. Re: For review: Letter to Tom Price (HHS)

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: Feb 18, 2017 09:17:46
Subject: Re: For review: Letter to Tom Price (HHS)
Attachment: image001.png

Tom, Thanks so much for doing this letter for me. As usual it is perfect. You have my permission to send it. Will you be adding my contact information to the letter such as email and phone number? Best to you and have a great weekend.

Sent from my iPad

On Feb 17, 2017, at 8:04 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna:

Attached is a letter the DC office has drafted, and which we have reviewed and edited, congratulating your fellow Georgian Tom Price on becoming Secretary of HHS. (A separate letter is going to Dr. Price from Lucille conveying the Academy's official congratulations.) Can you please review it and let us know if it is OK or if you'd like us to make any edits? With your OK, we'll send it to Dr. Price over your signature.

Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

www.eatright.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<Price letter 2.docx>

1157. Re: You look so young

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Feb 17, 2017 18:33:10
Subject: Re: You look so young
Attachment:

You did look great at the stock exchange when you all rang the bell.
Alice cracks me up!
Sent from my iPhone

On Feb 17, 2017, at 5:15 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Have to laugh. She thanks me for my thoughts but the page is blank!

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

Begin forwarded message:

From: Patricia Babjak <PBABJAK@eatright.org>
Date: February 17, 2017 at 3:19:16 PM CST
To: alice wimpfheimer <aliwimp@yahoo.com>
Subject: Re: You look so young

Hi Alice,

You made my day/ year! Remember when you wanted to race me down the hall at our HQ to test who had a better surgeon for our leg issues? I think we both have the same passion for this profession and that keeps us purposeful and relatively young!

Best,
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Feb 17, 2017, at 2:07 PM, alice wimpfheimer <aliwimp@yahoo.com> wrote:

The job agrees with you. Thanks for your thoughts aliwimp

1158. Re: Joint Academy and Board Retreat Packet Inquiry

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Dante Turner <dturner@eatright.org>
Sent Date: Feb 17, 2017 15:53:32
Subject: Re: Joint Academy and Board Retreat Packet Inquiry
Attachment:

Thanks Dante!!! Have a great weekend!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Dante Turner <dturner@eatright.org>
Sent: Friday, February 17, 2017 3:16 PM
To: Donna Martin
Subject: RE: Joint Academy and Board Retreat Packet Inquiry

Thank you, Donna. Your packet should arrive to 3067 Hillsdale Dr. Augusta, GA 30909 tomorrow morning. Have a great weekend!

Cheers,

Dante

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, February 16, 2017 7:36 PM
To: Dante Turner <dturner@eatright.org>
Subject: Re: Joint Academy and Board Retreat Packet Inquiry

3067 Hillsdale Dr. Augusta, GA 30909

Sent from my iPhone

On Feb 16, 2017, at 5:01 PM, Dante Turner <dturner@eatright.org> wrote:

Good afternoon,

We are waiting for one more item to complete the Board packet. I plan to have the packets in the mail tomorrow morning for Saturday delivery. Given the Saturday delivery day, would you prefer for me to use the mailing addresses below or another one?

Lucille Beseler

5350 W. Hillsboro Blvd.
Suite 105

Coconut Creek, FL 33070

Donna Martin

789 Burke Veterans Parkway

Waynesboro, GA 30830

Thank you!

Dante

Dante Turner, M.A.

Executive Assistant
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4750
Fax number: 312-899-4765
Email: dturner@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

1159. Re: New Online Certificate of Training Program: Integrative and Functional Nutrition

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Feb 17, 2017 15:38:58
Subject: Re: New Online Certificate of Training Program: Integrative and Functional Nutrition
Attachment:

Thanks so much for handling this in a very timely and professional manner!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655

_____

From: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent: Friday, February 17, 2017 3:14 PM
To: Patricia Babjak
Cc: Donna Martin
Subject: Re: New Online Certificate of Training Program: Integrative and Functional Nutrition

Hi Pat
What a great idea! Lucille

Lucille Beseler MS, RDN, LDN,CDE
President Family Nutrition Center of S. Florida
President Academy of Nutrition & Dietetics 2016-2017
Office # 954-360-7883
Sent from my iPhone

> On Feb 17, 2017, at 3:10 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:
>
> We are handling this member's concern. We are also providing her with a complimentary copy of the module so she can see what science we used.
>

> Have a great weekend!
>
> Best regards,
> Pat
> Patricia M. Babjak
> Chief Executive Officer
> Academy of Nutrition and Dietetics
> 120 S. Riverside Plaza, Suite 2190
> Chicago, Illinois 60606-6995
> Phone: 312/899-4856
> Email: pbabjak@eatright.org<mailto:pbabjak@eatright.org>
> www.eatright.org<http://www.eatright.org/> I www.eatrightPRO.org<http://www.eatrightpro.org/> I www.eatrightSTORE.org<http://www.eatrightstore.org/>
> [100Year_FINAL]
> DONATE<http://www.eatrightpro.org/users/Donate%20to%20the%20Academy%20Foundation> today in recognition of this major milestone and support our Second Century Initiative!
>
> From: Diane Enos
> Sent: Friday, February 17, 2017 12:07 PM
> To: Alison Steiber <ASteiber@eatright.org>; Barbara Visocan <BVISOCAN@eatright.org>; Dante Turner <dturner@eatright.org>; Diane Enos <denos@eatright.org>; Doris Acosta <dacosta@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Katie Brown <kbrown@eatright.org>; Marsha Schofield <mschofield@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Mary Pat Raimondi <mraimondi@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; Paul Mifsud <PMifsud@eatright.org>
> Subject: FW: New Online Certificate of Training Program: Integrative and Functional Nutrition
> Importance: High
>
> Good afternoon, ETeam-
> Thank you for sharing the message sent around to the various email boxes from Mary Saucier Choate, MS, RDN, LD. Please be advised that the response below was sent to her today and serves as a formal Academy reply to her various channels of outreach. This message was approved through Strategic Communications, so I would ask that you keep this on file for reference and direct any further inquiries to my attention so we can review and respond accordingly.
> If you have any questions, please let me know.
> Thanks,
> Diane
> Diane M. Enos, MPH, RDN, FAND I Vice President, Lifelong Learning and Professional Engagement
> 312.899.1767I denos@eatright.org<mailto:denos@eatright.org>

> [100Year_FINAL]
>
> From: Diane Enos
> Sent: Friday, February 17, 2017 11:57 AM
> To: 'marychoate@roadrunner.com'
<marychoate@roadrunner.com<mailto:marychoate@roadrunner.com>>
> Subject: RE: New Online Certificate of Training Program: Integrative and Functional Nutrition
>
> Hi Mary,
>
> Thank you for reaching out to the Academy via email. Here is some detailed information that I hope addresses your concerns.
>
> Detoxification is a topic that many members have requested the Academy address in a professional development learning module. It is also, as you know so well, a challenging topic to address from a science-based perspective. That is why the Academy's Center for Lifelong Learning worked for more than two years with the Dietitians in Integrative and Functional Medicine (DIFM) DPG to develop a comprehensive certificate program that addresses integrative and functional nutrition from the science-based perspective that our members need and expect. Content for this certificate program was reviewed by multiple Academy expert groups including the Center for Lifelong Learning; Research, Scientific and International Affairs; and the Knowledge Center.
>
> The detoxification module in question we have developed does not promote or advocate for "detox diets." Rather, it focuses on the pathophysiology of detoxification in the human body, genetic factors that may play a role and clinical assessment. The module's goal is to increase awareness of the science and to assist RDNs in preparing to help their clients when the topic of detoxification comes up.
>
> Additional application tools are used through the module, such as applying the Nutrition Care Process and ADIME to a case study for practice application. The science-based process includes use of a variety of sources, including the Journal of the Academy of Nutrition and Dietetics, Journal of the American Medical Association and Journal of Clinical Pharmacology.
>
> Let me also add that the topic of detoxification is addressed in the published Integrative and Functional Medicine Nutrition Therapy (IFMNT) Radial. The Dietitians in Integrative and Functional Medicine DPG has developed Standards of Practice and Standards of Professional Performance in Integrative and Functional Medicine. The SOP addresses the Nutrition Care Process and activities related to person-centered care; and the SOPP are authoritative statements that describe a competent level of behavior in the professional role. The IFMNT Radial was established as an integrated conceptual framework to assist in IFMNT practice. The SOP, along with the IFMNT Radial, was published in the June 2011 Journal. This link provides full access to the SOP

SOPP:
> http://integrativerd.org/wp-content/uploads/2012/04/Instructions-to-access-the-full-SOP.SOPP-revised-Oct-2013.pdf.
>
> I hope this is helpful, please let me know if you further questions or comments.
>
> Regards,
> Diane
>
> Diane M. Enos, MPH, RDN, FAND I Vice President, Lifelong Learning and Professional Engagement
> 312.899.1767I denos@eatright.org<mailto:denos@eatright.org>
> 120 S Riverside Plaza, STE 2190 Chicago, IL 60606
> www.eatright.org<http://www.eatright.org/> I www.eatrightPRO.org<http://www.eatrightpro.org/> I www.eatrightSTORE.org<http://www.eatrightstore.org/>
>
> [100Year_FINAL]
> DONATE<http://www.eatrightpro.org/users/Donate%20to%20the%20Academy%20Foundation> today in recognition of this major milestone and support our Second Century Initiative!
>
> **********Original Email Communication Follows**********
> From: Mary Saucier Choate <marychoate@roadrunner.com<mailto:marychoate@roadrunner.com>>
> Sent: Wednesday, February 15, 2017
> Subject: New Online Certificate of Training Program: Integrative and Functional Nutrition
> Needless to say I am shocked and very dismayed at this offering.
>
> CPE CORNER
> New Online Certificate of Training Program: Integrative and Functional Nutrition
> Develop competency and earn CPEUs online with a new program on digestive health, detoxification, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.
> Learn More
>
> It includes a full module on detoxing, which is completely unnecessary to optimal health.
>
> This is a devastating blow to science-based practice.
>
> I feel this offering devalues my previously science-based credential. As President-elect, please explain how such a course was vetted and allowed to be offered as anything but an example of

pseudo- science to avoid? For example, where is the credible research supporting an entire module on detox diets?
>
> Thank you for your assistance with this,
>
> Mary Saucier Choate, M.S., R.D.N., L.D.
> Monroe, NH
>
>
> <winmail.dat>

1160. Re: Joint Academy and Board Retreat Packet Inquiry

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Dante Turner <dturner@eatright.org>
Sent Date: Feb 16, 2017 20:36:26
Subject: Re: Joint Academy and Board Retreat Packet Inquiry
Attachment: image001.png

3067 Hillsdale Dr. Augusta, GA 30909

Sent from my iPhone

On Feb 16, 2017, at 5:01 PM, Dante Turner <dturner@eatright.org> wrote:

Good afternoon,

We are waiting for one more item to complete the Board packet. I plan to have the packets in the mail tomorrow morning for Saturday delivery. Given the Saturday delivery day, would you prefer for me to use the mailing addresses below or another one?

Lucille Beseler

5350 W. Hillsboro Blvd.
Suite 105

Coconut Creek, FL 33070

Donna Martin

789 Burke Veterans Parkway

Waynesboro, GA 30830

Thank you!

Dante

Dante Turner, M.A.

Executive Assistant
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4750
Fax number: 312-899-4765
Email: dturner@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

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1161. FAC call

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Margaret Garner <mgarner@cchs.ua.edu>, Paul Mifsud <pmifsud@eatright.org>
Sent Date: Feb 16, 2017 13:15:05
Subject: FAC call
Attachment:

Margaret and Paul, I will not be able to be on the FAC call Tuesday, because I am presenting a webinar for the LPPC committee at 2pm.
Sorry to miss all the good stock market news.
Sent from my iPhone

1162. Tuesday February 21 webinar

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Teresa Nece <TNece@eatright.org>
Sent Date: Feb 16, 2017 11:37:26
Subject: Tuesday February 21 webinar
Attachment:

Teresa, Do you all have the script for the Tuesday, Feb 21st webinar that I am supposed to present?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1163. Re: Point of Contact for Michelle Obama

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Feb 16, 2017 11:22:21
Subject: Re: Point of Contact for Michelle Obama
Attachment:

Diane, I think the angle we want to take is that it is a great opportunity for her to further her agenda for teaching children to eat healthy. This is a great way for her to reach 12,000 RDN's who can help get her message out. We are the food and nutrition experts and we have the power to reach millions of children to help spread her message. Tell her I have watched how she has moved the needle in terms of school nutrition and impacted the health of children. We need to keep this topic in front of our members because this new congress may want to role back the nutrition standards she fought so hard to get passed. We need all our dietitians to know about what a difference she is making and how they can help her further her agenda. She can talk about what all have she has accomplished in terms of Let's Move and what can RDN's do to support her. We are not where we want to be yet, but together we can get there.
Does this help?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Diane Enos <denos@eatright.org>
Sent: Wednesday, February 15, 2017 10:23 PM
To: Donna Martin
Subject: Re: Point of Contact for Michelle Obama

Perfect! Will get right on it with Doris and get it to you for review.

If there is any personal item(s) you want to include, can you email the info to me for the letter? The more we can make it a personal/professional connection, the better!

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

On Feb 15, 2017, at 9:17 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

We at least have an email to proceed now!

Sent from my iPhone

Begin forwarded message:

From: Deb Eschmeyer <debeschmeyer@gmail.com>
Date: February 15, 2017 at 8:29:21 PM EST
To: Donna Martin <DMartin@burke.k12.ga.us>
Subject: Re: Point of Contact for Michelle Obama

Hi Donna,

Lovely to hear from you! I hope all is going well in Burke County.

For speaking requests for Mrs. Obama, please feel free to send it to scheduling@obamaoffice44.org and cc me.

Warmly,
Deb

On Wed, Feb 15, 2017 at 11:16 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:
Deb, I hope you are enjoying a much need respite. I also hope you are reconnecting with your

husband! I know he is glad to have you back!

Do you have a new point of contact that we could reach out to in order to request Michelle Obama to speak at an event? We still would love for her to be the keynote for the Academy's 100th year celebration at our Food and Nutrition Conference in Chicago, October 21, 2017. I was hoping you would be staying on with her, but have absolutely no idea how all that was going to work out? Any help would be appreciated.
Thanks so much!

Sent from my iPad

--
Deb

1164. Fw: New Online Certificate of Training Program: Integrative and Functional Nutrition

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Doris Acosta <dacosta@eatright.org>
Sent Date: Feb 16, 2017 10:07:06
Subject: Fw: New Online Certificate of Training Program: Integrative and Functional Nutrition
Attachment:

Pat and Doris, I would love some help in answering this please? I already had some concerns about it, but have not researched it out enough to be able to know details. What are you all thinking about it?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mary Saucier Choate <marychoate@roadrunner.com>
Sent: Wednesday, February 15, 2017 10:51 PM
To: Donna Martin
Subject: New Online Certificate of Training Program: Integrative and Functional Nutrition

Hi Donna,

Needless to say I am shocked and very dismayed at this offering.

CPE CORNER

New Online Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, detoxification, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

Learn More

It includes a full module on detoxing, which is completely unnecessary to optimal health.

This is a devastating blow to science-based practice.

I feel this offering devalues my previously science-based credential. As President-elect, please explain how such a course was vetted and allowed to be offered as anything but an example of pseudo- science to avoid? For example, where is the credible research supporting an entire module on detox diets?

Thank you for your assistance with this,

Mary Saucier Choate, M.S., R.D.N., L.D.

Monroe, NH

1165. Re: The Washington Post: Why one food executive is pledging $25 million to fight his own industry

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Feb 16, 2017 10:03:22
Subject: Re: The Washington Post: Why one food executive is pledging $25 million to fight his own industry
Attachment:

Very interesting that Deb is involved with this. Disappointing that Marion Nestle and Andy Bellati are involved. Michael Jacobsen is retiring from CFSPI. I suggested Jessica Donze Black for his replacement when Pat asked if I had any ideas. I doubt she would do it, but she would be great. They are looking to go in a new direction and I think she could do that. I emailed Deb and got the address of where to send requests for FLOTUS to speak. We will see what happens.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Thursday, February 16, 2017 7:06 AM
To: Donna Martin
Subject: The Washington Post: Why one food executive is pledging $25 million to fight his own industry

About Deb...

Why one food executive is pledging $25 million to fight his own industry
He says Big Food has far too much power in shaping nutrition policy.

https://www.washingtonpost.com/news/wonk/wp/2017/02/15/why-one-food-executive-is-pledging-25-million-to-fight-his-own-industry/

Mary Pat Raimondi, MS RDN
Vice President,

Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036
phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

1166. Re: Highlighting Caroline for CPHCN

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Linda Farr <linda.farr@me.com>, Juskelis Diane <djuskelis@eatright.org>, Polly Dianne <diannepolly@gmail.com>
Sent Date: Feb 16, 2017 09:27:33
Subject: Re: Highlighting Caroline for CPHCN
Attachment:

Lind, What committee is she wanting to be on or what committee do you think she would be best suited for?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Linda Farr <linda.farr@me.com>
Sent: Thursday, February 16, 2017 8:01 AM
To: Juskelis Diane; Donna Martin; Polly Dianne
Subject: Re: Highlighting Caroline for CPHCN

Sorry I think this email sent before I was finished. I will start again.

Hello Dianne P, Donna, and Diane J! I know your committee appointments are coming up soon and you have specific needs for each committee. I also know that you try to be on the lookout for new leaders who can bring enthusiasm, fresh ideas and experience to the table. I would like to highlight Caroline Roffidal-Blanco (pronounced with a long i-like “ weet Caroline”. I have known and worked with Caroline in San Antonio over the past 10 years through SA district presidential leadership and community nutrition volunteerism on the Mayor’s Fitness Council and other PH grants that RDNs worked on. She is of India Indian descent and is married to a hispanic man-multicultural couple. Her age group would fall into the Gen-X category.

Caroline is a person who is a coalition builder, super networker, thinks before she speaks, very respectful-not pushy, enjoyable to be around, a great promoter of dietitians and our services, a person who presents well-considered ideas and then volunteers to help get those plans into action. She enjoys pubic speaking and moving projects/grants into actions with outcomes. I feel she would be a highly self-motivated member of your committee and could provide a strong public/private stakeholder partnership perspective as well. Caroline was the RDN in San Antonio who reached out to the Major Julian Castro, when they were at meetings or events and always had his ear. We were so proud of her!

I will provide one “Best of” story I wrote about Caroline for a HOD Appreciate Inquiry project we are working on for the Wellness and Prevention Mega Issue. This is an example of one way Caroline affected continuous PH change and collaborated across a wide range of groups. I will not attach her resumes as I know you have lots of reading to do.

Thanks so much for considering Caroline. I know she will be a great leader for the Academy as she has been in SA.

1167. Fwd: Point of Contact for Michelle Obama

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Feb 15, 2017 21:17:44
Subject: Fwd: Point of Contact for Michelle Obama
Attachment:

We at least have an email to proceed now!

Sent from my iPhone

Begin forwarded message:

From: Deb Eschmeyer <debeschmeyer@gmail.com>
Date: February 15, 2017 at 8:29:21 PM EST
To: Donna Martin <DMartin@burke.k12.ga.us>
Subject: Re: Point of Contact for Michelle Obama

Hi Donna,

Lovely to hear from you! I hope all is going well in Burke County.

For speaking requests for Mrs. Obama, please feel free to send it to scheduling@obamaoffice44.org and cc me.

Warmly,
Deb

On Wed, Feb 15, 2017 at 11:16 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:
Deb, I hope you are enjoying a much need respite. I also hope you are reconnecting with your husband! I know he is glad to have you back!

Do you have a new point of contact that we could reach out to in order to request Michelle Obama to speak at an event? We still would love for her to be the keynote for the Academy's 100th year celebration at our Food and Nutrition Conference in Chicago, October 21, 2017. I was hoping you would be staying on with her, but have absolutely no idea how all that was going to work out? Any help would be appreciated.
Thanks so much!

Sent from my iPad

--
Deb

1168. Re: Immediate Attention: Please Do Not Promote HR 610

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Feb 15, 2017 21:16:30
Subject: Re: Immediate Attention: Please Do Not Promote HR 610
Attachment:

I will be traveling to Wisconsin to do the Academy report. I travel on April 5 to do the report on the 6th.

Sent from my iPhone

On Feb 15, 2017, at 8:41 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

As a FYI, Pew will be inviting you to moderate a session at their capstone meeting. April 5. Invite to be sent soon.

Mary Pat Raimondi, MS RDN
Vice President,
Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036
phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

On Feb 15, 2017, at 8:22 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I did thanks.

Sent from my iPhone

On Feb 15, 2017, at 6:56 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Making sure you received this.

Mary Pat Raimondi, MS RDN
Vice President,
Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036
phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

Begin forwarded message:

From: tnece@eatright.org
Date: February 15, 2017 at 5:36:35 PM EST
To: mraimondi@eatright.org
Subject: Immediate Attention: Please Do Not Promote HR 610

Dear Policy Leaders,

H.H. 610 is a bill to distribute Federal funds for elementary and secondary education in the form of vouchers for eligible students and to repeal a certain rule relating to nutrition standards in schools. We are aware that this bill has been introduced in the House of Representatives to repeal the nutrition standards in schools. This is **not** a new bill, it was first introduced in 2012. It has never moved forward in previous years or had more than 3 sponsors.
Some members and DPGs are posting messages on social media asking you to call your member of Congress to weigh in. The Academy asks that you **do not promote this message** with your affiliate, DPG or MIG membership. Promoting HR 610 only brings attention and encourages more sponsors which is a reverse outcome.

The Academy Policy Initiatives and Advocacy team will continue to work with both chambers and parties to move forward the Child Nutrition Reauthorization Bill. It is, however, unlikely that this will happen in this current Congress. However, we do know that the potential to repeal nutrition standards are a real threat with the new Congress and Administration.
When a serious threat surfaces, we will ask Academy members to contact their members of Congress.

For now, we want to thank you for your policy efforts!

Best Regards,

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460
Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284
mraimondi@eatright.org
www.eatright.org

1169. Re: Immediate Attention: Please Do Not Promote HR 610

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Feb 15, 2017 20:23:07
Subject: Re: Immediate Attention: Please Do Not Promote HR 610
Attachment:

I did thanks.

Sent from my iPhone

On Feb 15, 2017, at 6:56 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Making sure you received this.

Mary Pat Raimondi, MS RDN
Vice President,
Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036
phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

Begin forwarded message:

From: tnece@eatright.org
Date: February 15, 2017 at 5:36:35 PM EST
To: mraimondi@eatright.org
Subject: Immediate Attention: Please Do Not Promote HR 610

Dear Policy Leaders,

H.H. 610 is a bill to distribute Federal funds for elementary and secondary education in the form of vouchers for eligible students and to repeal a certain rule relating to nutrition standards in schools. We are aware that this bill has been introduced in the House of Representatives to repeal the nutrition standards in schools. This is **not** a new bill, it was first introduced in 2012. It has never moved forward in previous years or had more than 3 sponsors.
Some members and DPGs are posting messages on social media asking you to call your member of Congress to weigh in. The Academy asks that you **do not promote this message** with your

affiliate, DPG or MIG membership. Promoting HR 610 only brings attention and encourages more sponsors which is a reverse outcome.

The Academy Policy Initiatives and Advocacy team will continue to work with both chambers and parties to move forward the Child Nutrition Reauthorization Bill. It is, however, unlikely that this will happen in this current Congress. However, we do know that the potential to repeal nutrition standards are a real threat with the new Congress and Administration.
When a serious threat surfaces, we will ask Academy members to contact their members of Congress.

For now, we want to thank you for your policy efforts!

Best Regards,

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460
Washington, DC 20036
phone: 312.899.1731
fax: 202.775.8284
mraimondi@eatright.org
www.eatright.org

1170. Re: Requesting your time-Search for a new CSPI President

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: lbeseler_fnc@bellsouth.net <lbeseler_fnc@bellsouth.net>
Sent Date: Feb 15, 2017 13:29:52
Subject: Re: Requesting your time-Search for a new CSPI President
Attachment:

Jessica Donze Black

Sent from my iPad

On Feb 15, 2017, at 12:55 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

See below. Anyone come to mind? Thanks!
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: Patricia Babjak <PBABJAK@eatright.org>
Date: February 15, 2017 at 11:50:21 AM CST
To: Natalie Leonhard <nleonhard@IMSearch.com>
Subject: Re: Requesting your time-Search for a new CSPI President

Dear Natalie,
I am in NY tomorrow so cannot connect to discuss the CSPI search. I will be sending you names for your consideration and we can discuss the search at that time. Thank you for reaching out to me!
Best regards,
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Feb 14, 2017, at 4:01 PM, Natalie Leonhard <nleonhard@IMSearch.com> wrote:

Dear Ms. Babjak,
I hope this email finds you well. I'm writing today as I'm working with a search committee for the Center for Science in the Public Interest (CSPI) as they recruit a new President. The position is open as their long serving co-founder, Michael Jacobson, steps down. This is an exciting opportunity to build on the important work CSPI has done and propel it into the future with an updated vision and renewed energy. I'm eager to connect to learn about you and share what I know about this search. I have windows for a call tomorrow and much of next-would you have any availability?

I will have many highlights to share when we connect but for now please find the position profile attached to this email. It can be shared widely, along with my contact information.

I look forward to connecting,
Natalie

<image001.jpg>

Natalie Leonhard | Managing Associate

202.552.5511 | nleonhard@imsearch.com

Isaacson, Miller | Chicago, IL

www.imsearch.com | *Recruiting exceptional leaders for mission-driven organizations*

<CSPI President Position Profile.pdf>

1171. Re: Deb-sorry I forgot to send this!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Feb 15, 2017 11:31:53
Subject: Re: Deb-sorry I forgot to send this!
Attachment:

Thanks

Sent from my iPad

On Feb 15, 2017, at 11:13 AM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

debeschmeyer@gmail.com

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

1172. Re: IPEC Council Meeting June 7, 2017, Washington DC

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, lbeseler_fnc@bellsouth.net <lbeseler_fnc@bellsouth.net>
Sent Date: Feb 14, 2017 15:50:03
Subject: Re: IPEC Council Meeting June 7, 2017, Washington DC
Attachment: image001.jpg

Outstanding!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Tuesday, February 14, 2017 3:06 PM
To: lbeseler_fnc@bellsouth.net; Donna Martin
Subject: Fwd: IPEC Council Meeting June 7, 2017, Washington DC

Yipee!

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: "Christie, Catherine" <c.christie@unf.edu>
Date: February 14, 2017 at 1:57:57 PM CST

To: Patricia Babjak <PBABJAK@eatright.org>
Subject: RE: IPEC Council Meeting June 7, 2017, Washington DC

Hi Pat,
This really does sound interesting and since I am in a college of health, the interprofessional focus is appealing.
I would be very honored to represent the Academy at this meeting and appreciate very much you thinking of me!

Happy Valentine's Day!

Catherine Christie, PhD, RDN, LDN, FADA, FAND

Associate Dean, Brooks College of Health

Professor and Nutrition Graduate Program Director

University of North Florida

1 UNF Drive

Jacksonville, FL 32224

904-620-2810

From: Patricia Babjak [mailto:PBABJAK@eatright.org]
Sent: Monday, February 13, 2017 3:45 PM
To: Christie, Catherine <c.christie@unf.edu>
Subject: IPEC Council Meeting June 7, 2017, Washington DC

Hello Cathy,

You will be interested to know that after years of trying our application has been accepted to become an institutional member of the Interprofessional Education Collaboration (IPEC). There are two slots available for Academy representation at the IPEC Council Meeting scheduled June 7, 2017 in Washington DC. Katie Eliot has agreed to be one of the Academy's representatives and we are asking if you would you be interested in being our second representative to IPEC. Attached is the press release announcing the Academy's membership in IPEC and other materials which you may find informative regarding the background of the collaboration.

Thank you for your consideration.

Best regards,
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

1173. Deb Eschmeyer Contact info

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Feb 13, 2017 16:28:19
Subject: Deb Eschmeyer Contact info
Attachment:

Mary Pat, All I have for Deb is her White House email address. Do you have her personal email address? I have Kelly's, but not Deb's. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1174. Academy Deck for Presentations

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Feb 13, 2017 14:22:58
Subject: Academy Deck for Presentations
Attachment:

Tom, Can you send me the decks for presentations for Affiliate meetings please or the link of where to find them on the portal? I was under the impression there was one for Second Century and one for the Academy Update. I have one coming up in two weeks and want to get prepared. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1175. Re: HR 610

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Feb 13, 2017 10:08:00
Subject: Re: HR 610
Attachment: image001.png

Mary Pat, Can you give me some idea of what the bill is really asking for? Do they want to kill/repeal the Healthy Hunger Free Kids Act or just change the calorie maximum and allow parents to bring food from home?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Monday, February 13, 2017 9:33 AM
To: Donna Martin; Jennifer Folliard
Subject: RE: HR 610

We will be meeting with our partners next week February 21 on this issue. SNA will be there as several other groups to identify our strategy.

We will definitely keep you in this loop. Please thank the GA member who inquired, we always appreciate hearing from our members!

MP

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, February 13, 2017 8:22 AM
To: Mary Pat Raimondi <mraimondi@eatright.org>; Jennifer Folliard <JFolliard@eatright.org>
Subject: Fw: HR 610

May Pat and Jenn, Do you all have any information on this bill that was sent to me by a Georgia Academy Member? Obviously, I am only interested in the School Nutrition part. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Rachel Johanek <rachel.johanek@gmail.com>
Sent: Sunday, February 12, 2017 11:45 AM

To: info@eatrightgeorgia.org; Ellen Steinberg
Cc: Donna Martin
Subject: HR 610

https://www.congress.gov/115/bills/hr610/BILLS-115hr610ih.pdf?utm_source=HSLDA+email&utm_medium=email&utm_campaign=Outreach

Hi Kelly and Ellen,

I know Elizabeth is more for state legislation, but do you think she could translate this bill above and let members know more about it? I tried reading it all and got a little confused, but I'm guessing we won't like it.

Either that or who should we reach out to on the national level to notify members about this? I CC'd Donna Martin about this, but she might have a lot going on so I thought I'd reach out to you guys as well.

I get the feeling that we're going to need to work on getting members even more involved on legislation on state and national levels over the next several years.

Thanks for your help!

Rachel

Sent from my iPhone

1176. Fw: HR 610

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Feb 13, 2017 08:21:51
Subject: Fw: HR 610
Attachment:

May Pat and Jenn, Do you all have any information on this bill that was sent to me by a Georgia Academy Member? Obviously, I am only interested in the School Nutrition part. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Rachel Johanek <rachel.johanek@gmail.com>
Sent: Sunday, February 12, 2017 11:45 AM
To: info@eatrightgeorgia.org; Ellen Steinberg
Cc: Donna Martin
Subject: HR 610

https://www.congress.gov/115/bills/hr610/BILLS-115hr610ih.pdf?utm_source=HSLDA+email&utm_medium=email&utm_campaign=Outreach

Hi Kelly and Ellen,

I know Elizabeth is more for state legislation, but do you think she could translate this bill above and let members know more about it? I tried reading it all and got a little confused, but I'm guessing we won't like it.

Either that or who should we reach out to on the national level to notify members about this? I CC'd Donna Martin about this, but she might have a lot going on so I thought I'd reach out to you

guys as well.

I get the feeling that we're going to need to work on getting members even more involved on legislation on state and national levels over the next several years.

Thanks for your help!
Rachel

Sent from my iPhone

1177. Re: MIDAN

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Feb 10, 2017 18:28:37
Subject: Re: MIDAN
Attachment:

I think they are on track and OK. I don't think you need to follow up. I was talking to the treasurer so that might be why she did not know the exact amount, but she knew they were going to do it.

Sent from my iPhone

> On Feb 10, 2017, at 5:02 PM, Beth Labrador <BLabrador@eatright.org> wrote:
>
> Hi Donna. Happy Friday! That is great news! Thank you so much for reaching out to them. It is odd they were unaware of the 5% goal. We sent the message to them? Let me know if you think I should follow-up. Thanks again and have a wonderful weekend!
>
> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
> Sent: Friday, February 10, 2017 9:28 AM
> To: Beth Labrador <BLabrador@eatright.org>
> Subject: MIDAN
>
>
> Beth, Talked to the treasurer of MIDAN and she said they were planning on doing a donation and putting it in their Plan of Work. She did not know that the recommendation was 5% of their reserves. She said she did not think it was going to be a problem and that their POW had to be in my soon so they were working on it now. I asked her to contact me if they had questions or concerns. I think they will be a go!
>
> Donna S. Martin, EdS, RDN, LD, SNS, FAND
>
> Director, School Nutrition Program
>
> Burke County Board of Education
>
> 789 Burke Veterans Parkway
>
> Waynesboro, GA 30830
>
> work - 706-554-5393

>
> fax - 706-554-5655
> <Academy Foundation Second Century Proposal for the Muslims in Dietetics and Nutrition MIG .eml>

1178. Re: Lucille at United Nations

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, ''Margaret Garner' <mgarner@ua.edu>, 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, ''Aida Miles-school' <miles081@umn.edu>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com <'DeniceFerkoAdams@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, 'myadrick@computrition.com' <myadrick@computrition.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'rangecamille@gmail.com' <rangecamille@gmail.com>, 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>, 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>
Sent Date: Feb 10, 2017 14:14:18
Subject: Re: Lucille at United Nations
Attachment: Picture (Device Independent Bitmap) 1.jpg
Picture (Device Independent Bitmap) 2.jpg
Picture (Device Independent Bitmap) 3.jpg

Way to go Lucille, you looked amazing!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Friday, February 10, 2017 2:07 PM
To: Lucille Beseler; Donna Martin; 'evelyncrayton64'; 'craytef@charter.net'; ''Margaret Garner'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; ''Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com'; 'don.bradley@duke.edu'; 'steve.miranda44@gmail.com'; 'myadrick@computrition.com'; 'tjraymond@aol.com'; 'constancegeiger@cgeiger.net'; 'Escott-Stump, Sylvia'; 'Eileen.kennedy@tufts.edu'; 'rangecamille@gmail.com'; 'kathywilsongoldrd@gmail.com'; 'Maha.Tahiri@genmills.com'; 'sitoyaj@hotmail.com'
Subject: Lucille at United Nations

Just in case you did not see it live, here are a few screenshots of Lucille at the United Nations. She did a great job representing the Academy at the Royal Academy of Science International Trust's Second Commemoration of the International Day of Women and Girls in Science during a session on *Gender, Science and Sustainable Development: The Impact of Media From Vision to Action*. Her speech was received overwhelmingly well by the full house in attendance and our members responded positively on social media. We are working on getting the video of Lucille's complete remarks and will post it so that you can view at your leisure. Please let me know if you have any questions.

Regards,
Pat

1179. Re: Hotel for Committee Appointments

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>
Sent Date: Feb 10, 2017 12:43:35
Subject: Re: Hotel for Committee Appointments
Attachment: image001.png
image002.jpg

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Marsha Schofield <mschofield@eatright.org>
Sent: Friday, February 10, 2017 10:27 AM
To: Donna Martin
Subject: RE: Hotel for Committee Appointments

Hi Donna,

Yes, we have made reservations for everyone at the Hyatt Downtown Loop. I have attached your confirmation.

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, February 10, 2017 9:24 AM
To: Marsha Schofield <mschofield@eatright.org>
Subject: Hotel for Committee Appointments

Marsha, Do you know the name of the hotel where we will be staying for Committee Appointments? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1180. Re: Date for Sue Finn Retreat

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Cc: Susan Burns <Sburns@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Feb 10, 2017 12:37:44
Subject: Re: Date for Sue Finn Retreat
Attachment:

Those work, I just wanted to get something on the calendar to work from. I will take it from here. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mary Beth Whalen <Mwhalen@eatright.org>
Sent: Friday, February 10, 2017 10:24 AM
To: Donna Martin
Cc: Susan Burns; Patricia Babjak
Subject: RE: Date for Sue Finn Retreat

Susie has just started circulating the dates she got from Susan. We are looking at August 23-24. If those dates don't work for you let us know and we will go back to the drawing board. I know it's back-to-school time so we want to be mindful of your schedule!

MB

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, February 10, 2017 9:23 AM
To: Mary Beth Whalen <Mwhalen@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>
Subject: Date for Sue Finn Retreat

Mary Beth and Pat, Do you all have any idea when Sue Finn is planning on doing her annual Foundation retreat at her house this summer? She said something to me about it, but did not have a date when she said something to me. Someone has asked me to give a talk to a community wide gathering in Oklahoma City in August and was looking at August 12 and 19th. I told him I would have to check with the Academy before I committed. It is a talk on the importance of hunger, malnutrition and learning for his community. They are putting gardens in and he wants me to talk to the community about the importance of eating healthy, hunger, malnutrition, etc. It is not a paid talk, but they will pay my expenses to go. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1181. MIDAN

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Feb 10, 2017 10:27:36
Subject: MIDAN
Attachment:

Beth, Talked to the treasurer of MIDAN and she said they were planning on doing a donation and putting it in their Plan of Work. She did not know that the recommendation was 5% of their reserves. She said she did not think it was going to be a problem and that their POW had to be in my soon so they were working on it now. I asked her to contact me if they had questions or concerns. I think they will be a go!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1182. Hotel for Committee Appointments

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>
Sent Date: Feb 10, 2017 10:24:22
Subject: Hotel for Committee Appointments
Attachment:

Marsha, Do you know the name of the hotel where we will be staying for Committee Appointments? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1183. Date for Sue Finn Retreat

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Whalen, Mary Beth <mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Feb 10, 2017 10:22:41
Subject: Date for Sue Finn Retreat
Attachment:

Mary Beth and Pat, Do you all have any idea when Sue Finn is planning on doing her annual Foundation retreat at her house this summer? She said something to me about it, but did not have a date when she said something to me. Someone has asked me to give a talk to a community wide gathering in Oklahoma City in August and was looking at August 12 and 19th. I told him I would have to check with the Academy before I committed. It is a talk on the importance of hunger, malnutrition and learning for his community. They are putting gardens in and he wants me to talk to the community about the importance of eating healthy, hunger, malnutrition, etc. It is not a paid talk, but they will pay my expenses to go. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1184. Re: Kimbal Musk is Confirmed!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Feb 10, 2017 10:09:34
Subject: Re: Kimbal Musk is Confirmed!
Attachment: image001.png

No I have it thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Friday, February 10, 2017 9:39 AM
To: Donna Martin
Subject: RE: Kimbal Musk is Confirmed!

I am so excited as well. It will a wonderful way to connect our young members in a very positive way. Hooray!

Contact Deb, she can help now as I things are being more fleshed out. Do you need her contact information?

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, February 10, 2017 9:32 AM
To: Mary Pat Raimondi <mraimondi@eatright.org>
Subject: Fw: Kimbal Musk is Confirmed!
Importance: High

Thanks for the recommendation. We got him for Member showcase! I am so pumped!!!

Next we have to work on Michelle Obama as soon as we can get a point of contact for her.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Diane Enos <denos@eatright.org>
Sent: Thursday, February 9, 2017 2:30 PM
To: Donna Martin
Cc: Doris Acosta; Patricia Babjak; Joan Schwaba; Mary Beth Whalen
Subject: Kimbal Musk is Confirmed!

Hi Donna-

I just heard from Kimbal's team and he accepted our offer to do the keynote at a 40% discount! J
We are all set for Member Showcase…now onto Opening and Closing.

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

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1185. Fw: Kimbal Musk is Confirmed!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Feb 10, 2017 09:32:14
Subject: Fw: Kimbal Musk is Confirmed!
Attachment: image001.png

Thanks for the recommendation. We got him for Member showcase! I am so pumped!!!

Next we have to work on Michelle Obama as soon as we can get a point of contact for her.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Diane Enos <denos@eatright.org>
Sent: Thursday, February 9, 2017 2:30 PM
To: Donna Martin
Cc: Doris Acosta; Patricia Babjak; Joan Schwaba; Mary Beth Whalen
Subject: Kimbal Musk is Confirmed!

Hi Donna-

I just heard from Kimbal's team and he accepted our offer to do the keynote at a 40% discount! J
We are all set for Member Showcase…now onto Opening and Closing.

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767l denos@eatright.org

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

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1186. Re: Future Education Model

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Feb 09, 2017 20:49:31
Subject: Re: Future Education Model
Attachment:

This is wonderful news!

Sent from my iPhone

On Feb 9, 2017, at 6:45 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

FYI

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

Begin forwarded message:

From: Patricia Babjak <PBABJAK@eatright.org>
Date: February 9, 2017 at 5:27:24 PM CST
To: Dianne Polly <diannepolly@gmail.com>
Subject: Re: Future Education Model

I'm thrilled you have this background! Today I asked Donna and Lucille if we could discuss this issue during executive session at the Board meeting. Your expertise will be solicited and much appreciated, thanks!
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Feb 9, 2017, at 5:02 PM, Dianne Polly <diannepolly@gmail.com> wrote:

Thanks for sharing the attached email. Fortuitously, I was giving a talk to our local dietetic association on *social media and ethics* at 8 a.m. yesterday morning. (Great attendance) Prior to the talk, I was unaware of any issues regarding the elections. I feel "somewhat" of an expert on this subject matter. I speak on it frequently to healthcare professionals.

I have been attending legal continuing education events for several years on this subject matter. First and foremost - as you probably know - the law is still very much evolving in this arena. Bottom line, I feel strongly if there were ethical violations, it is imperative that we act. Free speech is OK, but defamation is not. I do not really know what has/is being said, but if there has been true defamation , we should pursue. A colleague sent me something this afternoon that successfully skirted the defamation issue but was not necessarily professional/ethical. Very touchy, but if anyone wants to ask me anything, I am willing to offer my expertise. I recognize that I am offering my unsolicited thoughts. :)

Dianne

On Wed, Feb 8, 2017 at 1:07 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:
We will be discussing the Future Education Model at our Board meeting this month. I received a recent update from Mary Gregoire which I am sharing with you.

Here's what I learned:

- ACEND released the draft Future Education Model Accreditation Standards for Associate, Bachelor and Master Degree programs for public comment. ACEND indicated (with the release last fall, at FNCE, and in their monthly newsletters) that they would gather public comment, review the comments, make changes to the standards document and release a revised version for comment. I have been told that the revised draft standards will be available before the end of February for another round of public comment, and that they may in fact be released on **February 22** together with a prerecorded webinar.

-
- ACEND has not specified which competencies need to be demonstrated in supervised practice and which could be demonstrated in didactic courses; that decision is left to the program. Students could demonstrate competence for example in a simulation, case study, course assignment or in practice settings. I see development of these tools as potential revenue sources for the Academy.

- The competencies are designed to reflect future practice so those competencies that are not commonly done in current practice could be demonstrated in alternate ways such as simulation.

- The number of actual competencies that a program would be expected to assess is **20** for the Associate Degree, **38** for the Bachelor Degree and **41** for the Master Degree. The total numbers of required competencies in the draft future education model standards are similar to the number of required competencies currently in the *2017 Accreditation Standards*, which are 31 (Nutrition and Dietetics Technician programs) and 41 (Dietitian Nutritionist programs). The *Future Education Model Standards* include additional information, termed *performance indicators*, to help directors know types of behaviors that indicate that the competencies are being developed. Multiple performance indicators are included for each competency. The draft *Future Education Model Standards* would require program directors to assess **only** the competencies in their assessment plan, not the performance indicators.

- The draft Future Education Model Standards allow programs to determine their prerequisites, and programs can assess for prior learning so they can require that students come in with knowledge, skills and/or abilities that they do not plan to cover in their program.
- At this point there has been no decision made by ACEND on whether to adopt the future education model standards for all programs. ACEND will have demonstration programs who adopt the standards and then will collect information about the program and its graduates before making decisions that would impact all programs.
If the next version of the model standards becomes available on February 22 they and the webinar will be shared with you at our meeting on the 23.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer

<image001.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | www.eatright.org

Twitter | Facebook| LinkedIn | YouTube

<image002.png>

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--

Dianne K. Polly, JD, RDN, LDN

Executive Director,

Shelby County Education Foundation

901-335-6106

1187. Re: ATC Trip Approval Request

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Erin Cannon <ecannon@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>, Irene Perconti <IPERCON@eatright.org>
Sent Date: Feb 09, 2017 20:48:15
Subject: Re: ATC Trip Approval Request
Attachment: image001.png

Thanks! Bad week to be flying out of Augusta!

Sent from my iPhone

On Feb 9, 2017, at 5:50 PM, Erin Cannon <ecannon@eatright.org> wrote:

Mary approved this.

Erin Cannon, CMP
Manager, Conference &Event Services
Academy of Nutrition and Dietetics

<image001.png>

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From: Doris Acosta
Sent: Thursday, February 09, 2017 3:50 PM
To: DMartin@Burke.k12.ga.us
Cc: Irene Perconti; Erin Cannon
Subject: Re: ATC Trip Approval Request

Hi Donna,

I have copied Erin Cannon and we will make sure your trip is approved.

Thank you!

Doris Acosta
Chief Communications Officer
312/899-4822
www.eatright.org

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Thursday, February 9, 2017 3:29:35 PM
To: Doris Acosta
Subject: Fw: ATC Trip Approval Request

The reason this trip is so expensive is it is the Masters in Augusta and they jack up all prices on airline tickets!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: noreply@agency-technology.com <noreply@agency-technology.com>
Sent: Thursday, February 9, 2017 4:22 PM
To: Donna Martin; Donna Martin
Subject: ATC Trip Approval Request

Travel Itinerary
Agency Booking Confirmation Number: **NQJT0D**
Passenger Names

MARTIN/DONNA SCHLEICHER

The reservation you have made is not within travel policy guidelines and has been submitted for approval. You will receive an email within 22 hours if the reservation has been approved or disapproved. If you do not receive an approval or disapproval within 22 hours, the approver has not responded to the request. This reservation will be canceled and you will need to rebook.

Delta Airlines - Flight Number 1681

Confirmation: HA5P66

Departure: Sat, 04/8/2017 6:30 AM

Arrival: Sat, 04/8/2017 7:25 AM

Equipment: 717

Departure City: Augusta, GA (AGS)

Arrival City: Atlanta, GA (ATL)

Meal: N

Departing Terminal:

Arrival Terminal: S

Travel Time: 0 hour(s) 55 minute(s)

Status: Confirmed

Class of Service: K - Economy

Seat Assignments:MARTIN/DONNA SCHLEICHER - 15E

Delta Airlines - Flight Number 1816

Confirmation: HA5P66

Departure: Sat, 04/8/2017 8:25 AM

Arrival: Sat, 04/8/2017 9:49 AM

Equipment: M90

Departure City: Atlanta, GA (ATL)

Arrival City: Denver, CO (DEN)

Meal: V

Departing Terminal: S

Arrival Terminal:

Travel Time: 3 hour(s) 24 minute(s)

Status: Confirmed

Class of Service: K - Economy

Seat Assignments:MARTIN/DONNA SCHLEICHER - 17E

Delta Airlines - Flight Number 1817

Confirmation: HA5P66

Departure: Sun, 04/9/2017 3:15 PM

Arrival: Sun, 04/9/2017 8:10 PM

Equipment: 757

Departure City: Denver, CO (DEN)

Arrival City: Atlanta, GA (ATL)

Meal: V

Departing Terminal:

Arrival Terminal: S

Travel Time: 2 hour(s) 55 minute(s)

Status: Confirmed

Class of Service: K - Economy

Seat Assignments:MARTIN/DONNA SCHLEICHER - 25A

Delta Airlines - Flight Number 1486

Confirmation: HA5P66

Departure: Sun, 04/9/2017 8:55 PM

Arrival: Sun, 04/9/2017 9:53 PM

Equipment: 717

Departure City: Atlanta, GA (ATL)

Arrival City: Augusta, GA (AGS)

Meal: N

Departing Terminal: S

Arrival Terminal:

Travel Time: 0 hour(s) 58 minute(s)

Status: Confirmed

Class of Service: K - Economy

Seat Assignments:MARTIN/DONNA SCHLEICHER - 15E

Invoice Detail

Total Fare:USD $0.00

General Remarks

1188. Fw: ATC Trip Approval Request

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Feb 09, 2017 16:29:36
Subject: Fw: ATC Trip Approval Request
Attachment:

The reason this trip is so expensive is it is the Masters in Augusta and they jack up all prices on airline tickets!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: noreply@agency-technology.com <noreply@agency-technology.com>
Sent: Thursday, February 9, 2017 4:22 PM
To: Donna Martin; Donna Martin
Subject: ATC Trip Approval Request

Travel Itinerary
Agency Booking Confirmation Number: **NQJT0D**
Passenger Names **MARTIN/DONNA SCHLEICHER**

The reservation you have made is not within travel policy guidelines and has been submitted for approval. You will receive an email within 22 hours if the reservation has been approved or disapproved. If you do not receive an approval or disapproval within 22 hours, the approver has not responded to the request. This reservation will be canceled and you will need to rebook.
Delta Airlines - Flight Number 1681 Confirmation: HA5P66

Departure: Sat, 04/8/2017 6:30 AM

Arrival: Sat, 04/8/2017 7:25 AM

Equipment: 717

Departure City: Augusta, GA (AGS)

Arrival City: Atlanta, GA (ATL)

Meal: N

Departing Terminal:

Arrival Terminal: S

Travel Time: 0 hour(s) 55 minute(s)

Status: Confirmed

Class of Service: K - Economy

Seat Assignments:MARTIN/DONNA SCHLEICHER - 15E

Delta Airlines - Flight Number 1816 Confirmation: HA5P66

Departure: Sat, 04/8/2017 8:25 AM

Arrival: Sat, 04/8/2017 9:49 AM

Equipment: M90

Departure City: Atlanta, GA (ATL)

Arrival City: Denver, CO (DEN)

Meal: V

Departing Terminal: S

Arrival Terminal:

Travel Time: 3 hour(s) 24 minute(s)

Status: Confirmed

Class of Service: K - Economy

Seat Assignments:MARTIN/DONNA SCHLEICHER - 17E

Delta Airlines - Flight Number 1817 Confirmation: HA5P66

Departure: Sun, 04/9/2017 3:15 PM

Arrival: Sun, 04/9/2017 8:10 PM

Equipment: 757

Departure City: Denver, CO (DEN)

Arrival City: Atlanta, GA (ATL)

Meal: V

Departing Terminal:

Arrival Terminal: S

Travel Time: 2 hour(s) 55 minute(s)

Status: Confirmed

Class of Service: K - Economy

Seat Assignments:MARTIN/DONNA SCHLEICHER - 25A

Delta Airlines - Flight Number 1486 Confirmation: HA5P66

Departure: Sun, 04/9/2017 8:55 PM

Arrival: Sun, 04/9/2017 9:53 PM

Equipment: 717

Departure City: Atlanta, GA (ATL)

Arrival City: Augusta, GA (AGS)

Meal: N

Departing Terminal: S

Arrival Terminal:

Travel Time: 0 hour(s) 58 minute(s)

Status: Confirmed

Class of Service: K - Economy

Seat Assignments:MARTIN/DONNA SCHLEICHER - 15E

Invoice Detail
Total Fare:USD $0.00

General Remarks

1189. Fw: Message from KM_364e

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Feb 09, 2017 15:06:58
Subject: Fw: Message from KM_364e
Attachment: SKM_364e17020915400.pdf

Pearlie, Here is my signed contract. Feel free to change the time if you want on the contract!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655

From: sys admin
Sent: Thursday, February 9, 2017 3:41 PM
To: Donna Martin
Subject: Message from KM_364e

Scanned from a Pollock Company device

1190. Re: Kimbal Musk is Confirmed!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Feb 09, 2017 15:05:47
Subject: Re: Kimbal Musk is Confirmed!
Attachment: image001.png

That is great news. I am so fired up!!!!! Go Diane go!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Diane Enos <denos@eatright.org>
Sent: Thursday, February 9, 2017 2:30 PM
To: Donna Martin
Cc: Doris Acosta; Patricia Babjak; Joan Schwaba; Mary Beth Whalen
Subject: Kimbal Musk is Confirmed!

Hi Donna-

I just heard from Kimbal's team and he accepted our offer to do the keynote at a 40% discount! J
We are all set for Member Showcase…now onto Opening and Closing.

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767l denos@eatright.org

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1191. Re: Keynotes - Update

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Feb 09, 2017 12:33:28
Subject: Re: Keynotes - Update
Attachment: image001.png

Sounds perfect!

Sent from my iPhone

On Feb 9, 2017, at 12:28 PM, Diane Enos <denos@eatright.org> wrote:

Hi Donna-

The official offer letter is with Kimbal and his team so I hope to have good news today or tomorrow for the Member Showcase.

Next steps include formalizing an invitation to the following speakers:

1. Michelle Obama (ideally invite for Opening Session)

2. Bahram Akradi/Sanjay Gupta (Closing Session)

Would you like me to work on the draft of those formal invitation letters (in coordination with Doris/Strategic Communications) and forward to you for review? Due to your relationships with both of these individuals, my thought is that we extend the invitation personally from you.

Let me know your thoughts and we can move forward accordingly.

Best,

Diane

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

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<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

1192. Re: Foundation Donation Request to DPGs and MIGs. We need your help!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Feb 08, 2017 17:18:17
Subject: Re: Foundation Donation Request to DPGs and MIGs. We need your help!
Attachment:

I think I might try and call them. I will let you know what I find out. We are asking for 5% of their reserves right?

Sent from my iPhone

> On Feb 8, 2017, at 4:31 PM, Beth Labrador <BLabrador@eatright.org> wrote:
>
> Hi Donna. Sorry for the delay!
>
> I think sending the message below to the EC of SNS and the Muslims in Dietetics and Nutrition MIG (contact name and email addresses attached) would be great. If you would be willing to add in a personal sentiment about why you have supported Second Century that would be helpful...of course feel free to edit the note however you see fit. I think your show of support would go a long way. You can send one message to each group. You do not need to send separate messages to each ED member. Does that make sense? Let me know if you would like to chat about this.
>
> Dear X,
>>
>> I am reaching out to you on behalf of the Academy Foundation as follow up to the Second Century proposal you received for XXX DPG/MIG. As a donor to this campaign, I am so excited about the future. I hope the XXX DPG/MIG will join me in supporting this cause and making a difference to the next century of our profession. I encourage you to attend the webinar that is being scheduled on March 15th which will provide more details on the focus areas and projects these funds will support. This is XXX's opportunity to make a significant impact on the future and part of this monumental milestone. Thank you for your consideration.
>>
>>
>
> -----Original Message-----
> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
> Sent: Saturday, February 04, 2017 10:22 AM
> To: Beth Labrador <BLabrador@eatright.org>
> Subject: Re: Foundation Donation Request to DPGs and MIGs. We need your help!
>

> Beth, I would be glad to. Please advise on how to proceed.
>
> Sent from my iPhone
>
>> On Feb 3, 2017, at 4:48 PM, Beth Labrador <BLabrador@eatright.org> wrote:
>>
>> Hi Donna. Thank you again for your support of the Academy Foundation's Second Century Fundraising Campaign. This is such an important time in our organization's history and future. We recently sent the attached proposal and materials to each DPG and a few select MIGs. We asked them to consider a gift totaling 5% of their reserves. This ask was developed with input from those Academy staff who work with these organization. We received some feedback from a few DPGs requesting more specific information on how funds would be expended. The below email and attached Second Century FAQ was sent as follow up.
>>
>> From: Jean Ragalie-Carr, RDN, LDN, FAND, Academy of Nutrition and
>> Dietetics Foundation Chair
>>
>>
>> Thank you for your interest in learning more about the invitation for your DPG to join the campaign to support the Second Century. Contributions to the Second Century Fund will be used to invest in the future of the profession through capacity building, research and education - ultimately creating a new generation of registered dietitians focused on addressing the needs of society that are important to your DPG.
>>
>> As we prepare for our 100th anniversary, the Academy has conducted an extensive effort to explore what that future could be. Our work over the last several months has focused on refining a bold vision for the profession as we embark on the next 100 years and engaging as many internal and external stakeholders as we can to make this effort a success. This input is a critical part of the process, which is why we made sure to conduct over 125 interviews with members and external stakeholders across the food, wellness and health care sector, solicit input through two all-member surveys, work with the Academy and Foundation Boards of Directors, consult the Change Drivers and 2017 Visioning Report from the Council on Future Practice and keep individuals engaged along the way with presentations and Q&A sessions with Academy committees, councils and groups. And, it doesn't stop here. We will continue to keep you informed and involved throughout the evolution of the Academy into our Second Century.
>>
>> Attached is the Nutrition Impact Summit Briefing Paper so you can see the depth and breadth of our discovery efforts. The output from this effort was the genesis of 17 opportunity areas to be explored, refined and prioritized. A report of these Summit proceedings will be available to all members as a publication in JAND with the attached briefing paper later this spring.
>>
>> The Academy and Foundation Boards will meet in February to consider a new organizational

vision, mission and strategies, and prioritize initiatives for support. The Boards' decisions will inform how the funds we raise will be directed. This information will be released to all members and donors following that meeting. We hope you will be both! Our success is dependent on everyone joining the campaign in a meaningful way. The future of the profession depends upon this shared commitment.
>>
>> We have developed the attached FAQ regarding the Second Century initiative. If you have additional questions, please reach out to us. We realize there is much to be done, but we did not want to miss the window of funding provided by your budgeting timeline. Because we know you would like as much specificity as possible, we are inviting you to pledge now and to designate which initiatives you will support once the Boards have established these priorities. We hope to organize a webinar for all interested DPG liaisons after the Boards meet to evaluate the funding opportunities. It will be a chance for you to hear from our Chief Global Nutrition Strategy Officer, Katie Brown, EdD, RDN, and the Academy's Chief Science Officer, Alison Steiber, PhD, RDN, as well as one of our grant recipients.
>>
>> Thank you for your consideration and for your support.
>>
>>
>>
>> As noted above, we are planning to schedule a webinar following the February 23rd joint Academy and Foundation Board Meeting to provide additional details on Second Century projects and initiatives. We know how critical peer to peer solicitation is to the success of any campaign and are asking that you help champion this cause. Would you be willing to reach out to the Chair, Chair-elect and Treasure of the School Nutrition Services DPG and Muslims in Dietetics and Nutrition MIG? I have attached their names and contact information. I am happy to set up a time to discuss in more detail, including any specific feedback we received. Thank you for your consideration.
>>
>>
>> Here is a template for a message you could send to the DPG and MIG volunteers. I know that a testimonial from you about why you supported Second Century would really make a difference.
>>
>> Dear X,
>>
>> I am reaching out to you on behalf of the Academy Foundation as follow up to the Second Century proposal you received for XXX DPG/MIG. As a donor to this campaign, I am so excited about the future. I hope the XXX DPG/MIG will join me in supporting this cause and making a difference to the next century of our profession. I encourage you to attend the webinar that is being scheduled on March 15th which will provide more details on the focus areas and projects these funds will support. This is XXX's opportunity to make a significant impact on the future and part of this monumental milestone. Thank you for your consideration.

>>
>>
>>
>> Beth Labrador
>> Development Director
>> Academy of Nutrition and Dietetics Foundation
>> 120 S. Riverside Plaza, Suite 2190
>> Chicago, Illinois 60606-6995
>> 312-899-4821
>> www.eatright.org<http://www.eatright.org/>
>>
>>
>> [cid:AFB388217AC36B44AA189AB819D4A00A@namprd03.prod.outlook.com]
>>
>>
>>
>> <Picture (Device Independent Bitmap) 1.jpg>
>> <SecondCenturyFAQ_January2017_011617.pdf>
>> <Nutrition Impact Summit Briefing Paper.pdf> <School Nutrition
>> Services DPG Second Century Proposal Cover Letter.docx> <School
>> Nutrition Services DPG Gift Request Sheet.docx> <DPG _MIG Recognition
>> Plan for Second Century Gifts (008).docx> <Donna Martin DPG_MIG
>> Contact info.xlsx>
> <Donna Martin DPG_MIG Contact info.xlsx>

1193. Re: March 23-25 2017 Childhood and Adolescent Weight Management Program Information

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Feb 08, 2017 15:25:47
Subject: Re: March 23-25 2017 Childhood and Adolescent Weight Management Program Information
Attachment: image001.jpg

Yes!

Sent from my iPhone

On Feb 8, 2017, at 3:08 PM, Pearlie Johnson <PJohnson@eatright.org> wrote:

I see may mistake – sorry about that.

Your correct presentation time will be 9:40 until 11:10 am. Will that work for your travel schedule?

How are we doing? Click here to complete a short survey.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

<image001.jpg>

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, February 08, 2017 1:40 PM
To: Pearlie Johnson <PJohnson@eatright.org>
Subject: Re: March 23-25 2017 Childhood and Adolescent Weight Management Program Information

I prefer the 1:15 minutes plus 15 minutes for questions. Thanks!

Sent from my iPad

On Feb 8, 2017, at 2:29 PM, Pearlie Johnson <PJohnson@eatright.org> wrote:

Your presentation is an hour and 15 minutes followed by 15 minutes of Q&A. You can present in an hour if you like to get done by 10:55.

How are we doing? Click here to complete a short survey.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
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120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

<image001.jpg>

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, February 08, 2017 1:28 PM
To: Pearlie Johnson <PJohnson@eatright.org>
Subject: Re: March 23-25 2017 Childhood and Adolescent Weight Management Program Information

Pearlie, Do you mean 9:40-10:40 and then 15 minutes of questions from 10:40-10:55? If so, that would work. I could catch the 12:55 pm flight and just be a little late for the wedding. Will not book until I hear back from you. Thanks!

Sent from my iPad

On Feb 8, 2017, at 10:52 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pearlie, Do you think Gail Frank or Susan Sewall would change times with me? I now have a wedding to go to that night if I can get home. If I talk earlier I could get home in time. If they cannot change, I understand. Thanks!

Sent from my iPad

On Feb 7, 2017, at 2:56 PM, Pearlie Johnson <PJohnson@eatright.org> wrote:

Attached is your contract for the March 23-25, 2017 Certificate of Training in Childhood and Adolescent Weight Management program. Please sign and return the contract to me by fax (312/899-4772) or e-mail by Friday, February 24, 2017. I have attached a tentative agenda.

You have been approved for travel to Hartford. In order for your airfare to be charged to the Academy credit card on file, you must have an active Traveler Profile in **Deem@work®** (*formerly aXiom*), the online booking tool for the Academy Travel Desk. Instructions to book travel are included below.

Programs Location:

Hilton Hartford Hotel

315 Trumbull St.,
Hartford, Connecticut, 06103

The hotel is 15 miles from the Bradley International Airport.

If you do NOT have a traveler profile, please let me know, and I will request for an activation email to be sent to you from Deem@work within two (2) business days prompting you to complete your profile.

If you do not wish to create a profile, you will have to book your travel on your own and submit your expenses for reimbursement after the program. *NOTE: Any ticket purchase that is over the Academy Limit of $600 will still need to be receive prior approval or you might not be reimbursed for your travel.*

A valid Meeting Name and GL (budget) Code are required when booking travel through the Academy Travel Desk.

Select Meeting Name: Academy Miscellaneous Travel

Meeting Location: Hartford, Connecticut

Dates: March 23-25, 2017

GL Code: **1041790**

1) *Go online to:* **http://www.atcmeetings.com/academy**

2) *Login to your account (use the "Official Travel" portal on the right side of the page) using your email address and the password you created when you activated your account. (If you have forgotten your login, click "Forgot password and enter your email address on file with Deem in the USERNAME field. You will immediately receive a reset password email.)*

3) *Search for and select your flights (book "non-refundable" fares only)*

a. *You have the option of searching by "Price" or "Schedule".*
b. *Click on your preferred airline if you only want to view their fares.*

4) *When you reach the* ***Purchase Trip*** *page, select the appropriate Meeting Name from the drop-down menu, enter the GL Code and Meeting Authorization Code listed above.*

Booking Your Travel with an Agent ($33 service fee)

1) *Book your travel whenever possible Monday through Friday between the hours of 8:30 a.m. and 7:00 p.m. EST.*

2) *For agent assisted booking, call ATC Travel Management at 800/458-9383 or 703/253-6004. You may also reach ATC via email at reservations@atcmeetings.com.*

3) *Provide the agent with the Meeting Name, GL Code, and Meeting Authorization Code listed above.*

Your presentation times are:

Saturday, March 25, 2017
School Nutrition

10:55 – 11:55 am

Q&A 11:55 am – 12:10 pm

If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt

of the e-mail. Please provide your revised presentation by Monday, March 6, 2017.

1. Go to www.cdrnet.org

2. To login choose the “Login” option on the upper right-hand side of the page.

1. Sign-in using your Academy/CDR username and password.
2. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.
3. Click on the “2017 Childhood Faculty PowerPoint Files and Handouts” link located to the left.
4. Click on the “Upload Multiple Files” link located in the gray menu bar.
5. Scroll down to the bottom of the grey area and click on “add files” button (lower left side)
6. Browse for your file.
7. Click open.
8. To add another file choose “Add Files” button again to add another file to the list.
9. When you have all the files that you would like to add, click on the “Start Upload” button (lower left side). When upload had finished press “Continue.”
10. Don’t pay attention to the list of folder. Just stroll down to the bottom of the page and click on “Complete Upload” bar.
11. When you are done, please logout (upper right hand corner).

Thank you.

<March 2017 Program Agenda.pdf>

<Donna Martin.pdf>

1194. Re: March 23-25 2017 Childhood and Adolescent Weight Management Program Information

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Feb 08, 2017 14:39:51
Subject: Re: March 23-25 2017 Childhood and Adolescent Weight Management Program Information
Attachment: image001.jpg

I prefer the 1:15 minutes plus 15 minutes for questions. Thanks!

Sent from my iPad

On Feb 8, 2017, at 2:29 PM, Pearlie Johnson <PJohnson@eatright.org> wrote:

Your presentation is an hour and 15 minutes followed by 15 minutes of Q&A. You can present in an hour if you like to get done by 10:55.

How are we doing? Click here to complete a short survey.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

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120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

<image001.jpg>

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, February 08, 2017 1:28 PM
To: Pearlie Johnson <PJohnson@eatright.org>
Subject: Re: March 23-25 2017 Childhood and Adolescent Weight Management Program Information

Pearlie, Do you mean 9:40-10:40 and then 15 minutes of questions from 10:40-10:55? If so, that would work. I could catch the 12:55 pm flight and just be a little late for the wedding. Will not book until I hear back from you. Thanks!

Sent from my iPad

On Feb 8, 2017, at 10:52 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pearlie, Do you think Gail Frank or Susan Sewall would change times with me? I now have a wedding to go to that night if I can get home. If I talk earlier I could get home in time. If they cannot change, I understand. Thanks!

Sent from my iPad

On Feb 7, 2017, at 2:56 PM, Pearlie Johnson <PJohnson@eatright.org> wrote:

Attached is your contract for the March 23-25, 2017 Certificate of Training in Childhood and Adolescent Weight Management program. Please sign and return the contract to me by fax (312/899-4772) or e-mail by Friday, February 24, 2017. I have attached a tentative agenda.

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Select Meeting Name: Academy Miscellaneous Travel

Meeting Location: Hartford, Connecticut

Dates: March 23-25, 2017

GL Code: **1041790**

1) *Go online to:* **http://www.atcmeetings.com/academy**

2) *Login to your account (use the "Official Travel" portal on the right side of the page) using your email address and the password you created when you activated your account. (If you have forgotten your login, click "Forgot password and enter your email address on file with Deem in the USERNAME field. You will immediately receive a reset password email.)*

3) *Search for and select your flights (book "non-refundable" fares only)*

a. *You have the option of searching by "Price" or "Schedule".*
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School Nutrition

10:55 – 11:55 am

Q&A 11:55 am – 12:10 pm

If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail. Please provide your revised presentation by Monday, March 6, 2017.

1. Go to www.cdrnet.org

2. To login choose the "Login" option on the upper right-hand side of the page.

1. Sign-in using your Academy/CDR username and password.
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10. Don’t pay attention to the list of folder. Just stroll down to the bottom of the page and click on “Complete Upload” bar.
11. When you are done, please logout (upper right hand corner).

Thank you.

<March 2017 Program Agenda.pdf>

<Donna Martin.pdf>

1195. Read: RE: Save the Date: Nutrition News Forecast

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Feb 08, 2017 14:27:39
Subject: Read: RE: Save the Date: Nutrition News Forecast
Attachment: unknown_name_ninm6

Your message

To: Donna Martin
Subject: RE: Save the Date: Nutrition News Forecast
Sent: Wednesday, February 8, 2017 2:05:52 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Wednesday, February 8, 2017 2:27:39 PM (UTC-05:00) Eastern Time (US &Canada).

1196. Re: March 23-25 2017 Childhood and Adolescent Weight Management Program Information

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Feb 08, 2017 14:27:37
Subject: Re: March 23-25 2017 Childhood and Adolescent Weight Management Program Information
Attachment:

Pearlie, Do you mean 9:40-10:40 and then 15 minutes of questions from 10:40-10:55? If so, that would work. I could catch the 12:55 pm flight and just be a little late for the wedding. Will not book until I hear back from you. Thanks!

Sent from my iPad

On Feb 8, 2017, at 10:52 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pearlie, Do you think Gail Frank or Susan Sewall would change times with me? I now have a wedding to go to that night if I can get home. If I talk earlier I could get home in time. If they cannot change, I understand. Thanks!

Sent from my iPad

On Feb 7, 2017, at 2:56 PM, Pearlie Johnson <PJohnson@eatright.org> wrote:

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A valid Meeting Name and GL (budget) Code are required when booking travel through the Academy Travel Desk.

Select Meeting Name: Academy Miscellaneous Travel

Meeting Location: Hartford, Connecticut

Dates: March 23-25, 2017

GL Code: **1041790**

1) Go online to: **http://www.atcmeetings.com/academy**

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a. You have the option of searching by "Price" or "Schedule".
b. Click on your preferred airline if you only want to view their fares.

*4) When you reach the **Purchase Trip** page, select the appropriate Meeting Name from the drop-down menu, enter the GL Code and Meeting Authorization Code listed above.*

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1) Book your travel whenever possible Monday through Friday between the hours of 8:30 a.m. and 7:00 p.m. EST.

2) For agent assisted booking, call ATC Travel Management at 800/458-9383 or 703/253-6004. You may also reach ATC via email at reservations@atcmeetings.com.

3) Provide the agent with the Meeting Name, GL Code, and Meeting Authorization Code listed above.

Your presentation times are:

Saturday, March 25, 2017
School Nutrition

10:55 – 11:55 am

Q&A 11:55 am – 12:10 pm

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1. Go to www.cdrnet.org

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1. Sign-in using your Academy/CDR username and password.
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3. Click on the “2017 Childhood Faculty PowerPoint Files and Handouts” link located to the left.
4. Click on the “Upload Multiple Files” link located in the gray menu bar.
5. Scroll down to the bottom of the grey area and click on “add files” button (lower left side)
6. Browse for your file.
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10. Don’t pay attention to the list of folder. Just stroll down to the bottom of the page and click on “Complete Upload” bar.
11. When you are done, please logout (upper right hand corner).

Thank you.

<March 2017 Program Agenda.pdf>
<Donna Martin.pdf>

1197. Re: Save the Date: Nutrition News Forecast

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Doris Acosta <dacosta@eatright.org>
Sent Date: Feb 08, 2017 14:04:42
Subject: Re: Save the Date: Nutrition News Forecast
Attachment: image002.jpg

Doris, I am speaking to the Wisconsin Academy on Friday April 7, so I will not be able to get to Denver until Saturday morning around 9:45 am. Does that work?

Sent from my iPad

On Feb 8, 2017, at 12:17 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Lucille and Donna,

Please save the dates of Saturday, April 8, and Sunday, April 9, 2017 for Nutrition News Forecast at the Renaissance Denver Downtown City Center Hotel in Denver, CO. Attached is a tentative schedule and further details regarding travel for the event. Please contact Doris Acosta at dacosta@eatright.org if you have any questions.

Thank you.
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image002.jpg>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<3 Ps Nutrition News Forecast Logistics 2017.docx>

1198. Re: Election Campaigning

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Katie Brown <kbrown@eatright.org>
Sent Date: Feb 08, 2017 13:25:28
Subject: Re: Election Campaigning
Attachment:

Thanks Katie! Glad I am not running for anything and it makes me think twice about ever running for anything again!

Sent from my iPad

On Feb 8, 2017, at 12:13 PM, Katie Brown <kbrown@eatright.org> wrote:

Hi, Donna. Glad you responded. It breaks my heart that people are being treated so badly on social media for seeking a volunteer position in our professional organization. Ugh!

--Katie

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, February 08, 2017 10:28 AM
To: Denice Ferko-Adams <deniceferkoadams@gmail.com>
Cc: Patricia Babjak <PBABJAK@eatright.org>; Lucille Beseler' <lbeseler_fnc@bellsouth.net>; evelyncrayton64 <evelyncrayton64@gmail.com>; craytef@charter.net; Margaret Garner < mgarner@ua.edu>; jojo@nutritioned.com; Kay Wolf <Kay_Wolf@Columbus.rr.com>; Linda Farr < linda.farr@me.com>; Dianne Polly <diannepolly@gmail.com>; 'Aida Miles-school < miles081@umn.edu>; Michele.D.Lites@kp.org; michelelites@sbcglobal.net; Hope Barkoukis < Hope.Barkoukis@case.edu>; Tammy.randall@case.edu; brantley.susan@gmail.com; Tracey Bates <traceybatesrd@gmail.com>; dwbradley51@gmail.com; don.bradley@duke.edu; steve.miranda44@gmail.com; jean.ragalie-carr@dairy.org; Executive Team Mailbox < ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy < CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>; Sharon McCauley < smccauley@eatright.org>
Subject: Re: Election Campaigning

Pat, Thanks for addressing this. I have had numerous people on the ballot reach out to me practically in tears over things that have been said about them on social media and list serves. You would think this is a national election for a seat in Congress or for the President of the United States. We definitely need to get a handle on this because it may keep good people from running

in the future. I don't think we will know how much this influenced the election until we see the results of the election, but we definitely need to get a better handle on it. Thanks for being proactive.

Sent from my iPad

On Feb 8, 2017, at 11:06 AM, Denice Ferko-Adams <deniceferkoadams@gmail.com> wrote:

Hi Pat

One thought - let's request that the 2 Code of Ethics principles you listed be placed on all the DPG MIG and affiliate list Servs

What is the process for the code of ethics infractions - do they receive a warning?

In my opinion, this is not acceptable behavior fr members and we need a firm response fast

Thanks for the notification!

Sent from my iPhone
Denice Ferko-Adams, MPH, RDN

610-751-9512

On Feb 8, 2017, at 10:31 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

The landscape of “acceptable” behavior and engagement in social media has changed, and sadly we don’t anticipate it improving soon. I am at a loss regarding what is a realistic expectation from the social media audience, including Academy members. We have published multiple articles on social media etiquette, including this one about dealing with online antagonists. The fact is that good manners is losing the fight online, and short of pursuing defamation suits, there isn’t much the Academy can do without an elevated risk of backlash both from its members and potential legal implications.

This weekend we received many complaints regarding disparaging remarks about national candidates that were posted by members to the Academy’s DPG listservs. Each DPG monitors its

own listserv and staff does not have the passwords or the capability to take posts down. We contacted the DPG chairs and requested they remove the postings and related messages but it was a losing battle because as soon as they were taken down others would go up.

There are two principles in the Code of Ethics related to conduct that apply here; 1.) “The dietetics practitioner conducts himself/herself with honesty, integrity and fairness,” and 2.) “The dietetics practitioner demonstrates respect for the values, rights, knowledge and skills of colleagues and other professionals.” The Code of Ethics Task Force is looking at a professionalism principle and sanctions associated with bullying, name calling and disparaging remarks.

Regardless, how does one teach civility and when does the Code of Ethics begin to be perceived as censorship? We have to honor the First Amendment when it comes to disparaging remarks directed towards organizations versus individuals. As you know, individuals are free to post virtually anything they want to their personal social media channels without any ramifications.

As we revise our Code of Ethics, I will be contacting Pam Harned, the CEO of the Ethics and Compliance Initiative, headquartered in Arlington, VA, to help us navigate this new horizon and the challenges it brings. I am grateful to Steve Miranda for making this helpful introduction. We will continue to monitor all of our social media channels and encourage members to keep the dialogue professional. Please continue to keep your eyes open and alert us to any inappropriate activity.

I will continue to keep you posted. Please let me know if you have any questions.

Best regards,
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

1199. Re: March 23-25 2017 Childhood and Adolescent Weight Management Program Information

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Feb 08, 2017 10:52:05
Subject: Re: March 23-25 2017 Childhood and Adolescent Weight Management Program Information
Attachment:

Pearlie, Do you think Gail Frank or Susan Sewall would change times with me? I now have a wedding to go to that night if I can get home. If I talk earlier I could get home in time. If they cannot change, I understand. Thanks!

Sent from my iPad

On Feb 7, 2017, at 2:56 PM, Pearlie Johnson <PJohnson@eatright.org> wrote:

Attached is your contract for the March 23-25, 2017 Certificate of Training in Childhood and Adolescent Weight Management program. Please sign and return the contract to me by fax (312/899-4772) or e-mail by Friday, February 24, 2017. I have attached a tentative agenda.

You have been approved for travel to Hartford. In order for your airfare to be charged to the Academy credit card on file, you must have an active Traveler Profile in **Deem@work®** (*formerly aXiom*), the online booking tool for the Academy Travel Desk. Instructions to book travel are included below.

Programs Location:

Hilton Hartford Hotel

315 Trumbull St.,
Hartford, Connecticut, 06103

The hotel is 15 miles from the Bradley International Airport.

If you do NOT have a traveler profile, please let me know, and I will request for an activation email to be sent to you from Deem@work within two (2) business days prompting you to complete your profile.

If you do not wish to create a profile, you will have to book your travel on your own and submit your expenses for reimbursement after the program. *NOTE: Any ticket purchase that is over the Academy Limit of $600 will still need to be receive prior approval or you might not be reimbursed for your travel.*

A valid Meeting Name and GL (budget) Code are required when booking travel through the Academy Travel Desk.

Select Meeting Name: Academy Miscellaneous Travel

Meeting Location: Hartford, Connecticut

Dates: March 23-25, 2017

GL Code: **1041790**

1) Go online to: **http://www.atcmeetings.com/academy**

2) Login to your account (use the "Official Travel" portal on the right side of the page) using your email address and the password you created when you activated your account. (If you have forgotten your login, click "Forgot password and enter your email address on file with Deem in the USERNAME field. You will immediately receive a reset password email.)

3) Search for and select your flights (book "non-refundable" fares only)

a. You have the option of searching by "Price" or "Schedule".
b. Click on your preferred airline if you only want to view their fares.

4) When you reach the ***Purchase Trip*** *page, select the appropriate Meeting Name from the drop-down menu, enter the GL Code and Meeting Authorization Code listed above.*

Booking Your Travel with an Agent ($33 service fee)

1) Book your travel whenever possible Monday through Friday between the hours of 8:30 a.m. and 7:00 p.m. EST.

2) For agent assisted booking, call ATC Travel Management at 800/458-9383 or 703/253-6004. You may also reach ATC via email at reservations@atcmeetings.com.

3) Provide the agent with the Meeting Name, GL Code, and Meeting Authorization Code listed above.

Your presentation times are:

Saturday, March 25, 2017
School Nutrition

10:55 – 11:55 am

Q&A 11:55 am – 12:10 pm

If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail. Please provide your revised presentation by Monday, March 6, 2017.

1. Go to www.cdrnet.org

2. To login choose the “Login” option on the upper right-hand side of the page.

1. Sign-in using your Academy/CDR username and password.
2. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.
3. Click on the “2017 Childhood Faculty PowerPoint Files and Handouts” link located to the left.
4. Click on the “Upload Multiple Files” link located in the gray menu bar.
5. Scroll down to the bottom of the grey area and click on “add files” button (lower left side)
6. Browse for your file.
7. Click open.
8. To add another file choose “Add Files” button again to add another file to the list.
9. When you have all the files that you would like to add, click on the “Start Upload” button (lower left side). When upload had finished press “Continue.”

10. Don’t pay attention to the list of folder. Just stroll down to the bottom of the page and click on “Complete Upload” bar.
11. When you are done, please logout (upper right hand corner).

Thank you.

<March 2017 Program Agenda.pdf>
<Donna Martin.pdf>

1200. Fwd: Amb Andrew Young and the World Bank

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Susie Burns <Sburns@eatright.org>, Mwhalen@eatright.org <Mwhalen@eatright.org>, Pat Babjak <pbabjak@eatright.org>
Sent Date: Feb 07, 2017 19:16:51
Subject: Fwd: Amb Andrew Young and the World Bank
Attachment: image.png

These are the kinds of opportunities that Gus brings to the table. I hope it works out for him to be on the foundation board.

Sent from my iPhone

Begin forwarded message:

From: Gus Schumacher <gus@wholesomewave.org>
Date: February 7, 2017 at 5:49:57 PM EST
To: Nicci Brown <nbrown@eatright.org>, Donna Martin <DMartin@burke.k12.ga.us>, Jeanne Blankenship <JBlankenship@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>
Subject: Amb Andrew Young and the World Bank

Donna,

Good morning, hope all continues well.

When you are next in town, let's have lunch with Dr. Mark Cackler at the World BAnk. He directs the ag and nutrition work in Africa. He and his colleagues invited us to their Board Room in January, 2017 for this timely conference of some 70 leaders.

Gus

Future of Food: Civil Rights Leader Trains Sights on Food Deserts

Jan 18, 2017actice

ns, ECR

Photo: Ambassador Young at the "Future of Food" meeting. Looking on is Ermette Williams, a collaborator with the Andrew J. Foundation.

Rights Leader Trains Sights on Food Deserts

Highlights

· ***World Bank's Agriculture Global Practice hosts U.S. Civil Rights icon in joint bid to tackle food deserts and make more food available.***

· ***Focus of knowledge partnership is to promote dietary diversity and reduce agriculture's environmental footprint.***

· ***Partnership with 12 Historically Black Colleges and Universities (HBCUs), African academia and CGIAR is planned.***

He fought the epic battle for the passage of the United States Civil Rights Act of 1964, arguably the most important piece of American legislation in the 20th century. He marched on Selma and Washington.

He heard the timeless words "I have a dream," as they were said, and was witness to colossal tragedy in Memphis when an assassin's bullet felled Rev. Martin Luther King, Jr. And at age 84, legendary zeal undiminished, he has now set his sights on eliminating food deserts wherever they are.

Meet Ambassador Andrew J. Young, inspiring individual, towering civil rights activist, former Congressman and Mayor of Atlanta, Ambassador to the United Nations, and so much more.

On January 9, the Agriculture Global Practice hosted Ambassador Young at the World Bank to help forge partnerships between 12 Historically Black Colleges and Universities (HBCUs), the U.S. Department of Agriculture, African academia and the CGIAR to promote innovation in food and agriculture, fight hunger, strengthen partnerships, and promote duckweed as a new source of protein.

"Our goal is to feed the world nutritiously, so we need a mini-revolution starting from food," said Ambassador Young, kicking off the day-long meeting and speaking to the power of collective action. "The pathway to peace and family harmony necessarily lies in improving food and

agriculture."

Agriculture and food experts agree that the food system—the way we cultivate, consume, distribute, store and trade food—is ripe for innovative disruption. A case in point is lack of dietary diversity.

Of the 391,000 plant species, only 5,538 are used in human diets. Of these, only three crops—corn, rice and wheat—provide 50 percent of all the calories humans get from plants. Other pressing challenges are to reduce agriculture's environmental footprint, and to develop hardier plant species that can thrive in environments that will become more stressed with climate change. Both 21st century research and harnessing the traditional knowledge of farmers will be key.

Participants shared experiences about how cutting-edge research and production techniques such as aquaponics and hydroponics are making a difference. For example, Tuskegee University is working with NASA to develop hydroponic systems that can grow vegetables in space. Closer to home, the University of the District of Columbia has launched an ethnic and specialty crops program that makes diverse food available to DC residents, including members of the African diaspora.

Mark Cackler, Agriculture Practice Manager for Africa welcomed participants and briefed them about the Bank's work in the agriculture and food sector, both globally and in Sub-Saharan Africa, noting "…that it is intolerable that 800 million people, and one in four Africans, go to bed hungry every night." Drawing inspiration from one of Dr. King's famous speeches, he said "… that the arc of the moral universe is long, but it bends towards justice."

Overall, this important event convened by the World Bank has helped to open up a strategic dialogue with Historically Black Colleges and Universities (HBCUs), with potential for strengthening partnerships among and between HBCUs, African institutions and CGIAR Centers.

The focus of the partnership will be to share lessons of experience and promote research exchanges with leading African academic institutions.

Photo: Ambassador Young at the "Future of Food" meeting. Looking on is Ermette Williams, a collaborator with the Andrew J. Foundation.

1201. Re: Kimbal Musk

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Feb 07, 2017 10:45:44
Subject: Re: Kimbal Musk
Attachment: image001.png

Praying!!!!

Sent from my iPhone

On Feb 7, 2017, at 10:43 AM, Diane Enos <denos@eatright.org> wrote:

Submitted a firm offer this morning. Fingers crossed!

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

<image001.png>

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, February 07, 2017 7:11 AM
To: Diane Enos <denos@eatright.org>
Subject: Re: Kimbal Musk

I am excited we might get one of these sessions nailed down!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Diane Enos <denos@eatright.org>
Sent: Monday, February 6, 2017 9:03 PM
To: Donna Martin
Subject: RE: Kimbal Musk

I am going in at 50-60K. I can normally get a 40-50% discount but will keep you posted!

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

<image001.png>

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, February 06, 2017 6:25 PM
To: Diane Enos <denos@eatright.org>
Subject: Re: Kimbal Musk

I think that would be great if we could get him for Member showcase. Work your magic! Remind him that his mother is an RDN!

Sent from my iPhone

On Feb 6, 2017, at 5:33 PM, Diane Enos <denos@eatright.org> wrote:

Hi Donna-

Kimbal is currently $100K (donation to his Foundation) plus first class travel and accommodations. That being said, if you are interested in him for a keynote, I'll have to put together the offer at 50-75K max plus first class benefits (that is standard) and be able to designate the day for the presentation. My feeling is that this is good for Member Showcase (Monday), but what are your thoughts?

<image002.jpg>Kimbal Musk: *Entrepreneur, Venture Capitalist &Environmentalist; Co-Founder of The Kitchen Community*

Topic: Why Food is the New Internet (The Future of Food)

Diane

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

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<image003.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

1202. Re: Kimbal Musk

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Feb 07, 2017 08:10:42
Subject: Re: Kimbal Musk
Attachment: image001.png

I am excited we might get one of these sessions nailed down!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Diane Enos <denos@eatright.org>
Sent: Monday, February 6, 2017 9:03 PM
To: Donna Martin
Subject: RE: Kimbal Musk

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Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, February 06, 2017 6:25 PM
To: Diane Enos <denos@eatright.org>
Subject: Re: Kimbal Musk

I think that would be great if we could get him for Member showcase. Work your magic! Remind him that his mother is an RDN!

Sent from my iPhone

On Feb 6, 2017, at 5:33 PM, Diane Enos <denos@eatright.org> wrote:

Hi Donna-

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<image002.jpg>Kimbal Musk: *Entrepreneur, Venture Capitalist &Environmentalist; Co-Founder of The Kitchen Community*

Topic: Why Food is the New Internet (The Future of Food)

Diane

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767l denos@eatright.org

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

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<image003.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

1203. Re: Kimbal Musk

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Feb 06, 2017 19:25:25
Subject: Re: Kimbal Musk
Attachment: image002.jpg
image003.png

I think that would be great if we could get him for Member showcase. Work your magic! Remind him that his mother is an RDN!

Sent from my iPhone

On Feb 6, 2017, at 5:33 PM, Diane Enos <denos@eatright.org> wrote:

Hi Donna-

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<image002.jpg>Kimbal Musk: *Entrepreneur, Venture Capitalist &Environmentalist; Co-Founder of The Kitchen Community*

Topic: Why Food is the New Internet (The Future of Food)

Diane

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

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<image003.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

1204. Re: quick update

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Cc: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Feb 04, 2017 11:23:53
Subject: Re: quick update
Attachment:

You know I will make time for this! Thanks for including me. Go Falcons, rise up!

Sent from my iPhone

On Feb 3, 2017, at 12:32 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Jenn is putting together the Farm Bill Workgroup and we would like to have you as an advisor. We know you are busy so we will not ask for you formally to be part of the group. However, we want to make sure you are in this loop.

Lots going on in this space both externally and internally so we want to make sure you have awareness. We will flag any key issues for you!

Have a great Super Bowl weekend!

MP and Jenn

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

1205. Re: Foundation Donation Request to DPGs and MIGs. We need your help!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Feb 04, 2017 11:21:59
Subject: Re: Foundation Donation Request to DPGs and MIGs. We need your help!
Attachment: Picture (Device Independent Bitmap) 1.jpg

Beth, I would be glad to. Please advise on how to proceed.

Sent from my iPhone

> On Feb 3, 2017, at 4:48 PM, Beth Labrador <BLabrador@eatright.org> wrote:
>
> Hi Donna. Thank you again for your support of the Academy Foundation's Second Century Fundraising Campaign. This is such an important time in our organization's history and future. We recently sent the attached proposal and materials to each DPG and a few select MIGs. We asked them to consider a gift totaling 5% of their reserves. This ask was developed with input from those Academy staff who work with these organization. We received some feedback from a few DPGs requesting more specific information on how funds would be expended. The below email and attached Second Century FAQ was sent as follow up.
>
> From: Jean Ragalie-Carr, RDN, LDN, FAND, Academy of Nutrition and Dietetics Foundation Chair
>
>
> Thank you for your interest in learning more about the invitation for your DPG to join the campaign to support the Second Century. Contributions to the Second Century Fund will be used to invest in the future of the profession through capacity building, research and education — ultimately creating a new generation of registered dietitians focused on addressing the needs of society that are important to your DPG.
>
> As we prepare for our 100th anniversary, the Academy has conducted an extensive effort to explore what that future could be. Our work over the last several months has focused on refining a bold vision for the profession as we embark on the next 100 years and engaging as many internal and external stakeholders as we can to make this effort a success. This input is a critical part of the process, which is why we made sure to conduct over 125 interviews with members and external stakeholders across the food, wellness and health care sector, solicit input through two all-member surveys, work with the Academy and Foundation Boards of Directors, consult the Change Drivers and 2017 Visioning Report from the Council on Future Practice and keep individuals engaged along the way with presentations and Q&A sessions with Academy committees, councils and groups. And, it doesn't stop here. We will continue to keep you informed

and involved throughout the evolution of the Academy into our Second Century.
>
> Attached is the Nutrition Impact Summit Briefing Paper so you can see the depth and breadth of our discovery efforts. The output from this effort was the genesis of 17 opportunity areas to be explored, refined and prioritized. A report of these Summit proceedings will be available to all members as a publication in JAND with the attached briefing paper later this spring.
>
> The Academy and Foundation Boards will meet in February to consider a new organizational vision, mission and strategies, and prioritize initiatives for support. The Boards' decisions will inform how the funds we raise will be directed. This information will be released to all members and donors following that meeting. We hope you will be both! Our success is dependent on everyone joining the campaign in a meaningful way. The future of the profession depends upon this shared commitment.
>
> We have developed the attached FAQ regarding the Second Century initiative. If you have additional questions, please reach out to us. We realize there is much to be done, but we did not want to miss the window of funding provided by your budgeting timeline. Because we know you would like as much specificity as possible, we are inviting you to pledge now and to designate which initiatives you will support once the Boards have established these priorities. We hope to organize a webinar for all interested DPG liaisons after the Boards meet to evaluate the funding opportunities. It will be a chance for you to hear from our Chief Global Nutrition Strategy Officer, Katie Brown, EdD, RDN, and the Academy's Chief Science Officer, Alison Steiber, PhD, RDN, as well as one of our grant recipients.
>
> Thank you for your consideration and for your support.
>
>
>
> As noted above, we are planning to schedule a webinar following the February 23rd joint Academy and Foundation Board Meeting to provide additional details on Second Century projects and initiatives. We know how critical peer to peer solicitation is to the success of any campaign and are asking that you help champion this cause. Would you be willing to reach out to the Chair, Chair-elect and Treasure of the School Nutrition Services DPG and Muslims in Dietetics and Nutrition MIG? I have attached their names and contact information. I am happy to set up a time to discuss in more detail, including any specific feedback we received. Thank you for your consideration.
>
>
> Here is a template for a message you could send to the DPG and MIG volunteers. I know that a testimonial from you about why you supported Second Century would really make a difference.
>
> Dear X,

>
> I am reaching out to you on behalf of the Academy Foundation as follow up to the Second Century proposal you received for XXX DPG/MIG. As a donor to this campaign, I am so excited about the future. I hope the XXX DPG/MIG will join me in supporting this cause and making a difference to the next century of our profession. I encourage you to attend the webinar that is being scheduled on March 15th which will provide more details on the focus areas and projects these funds will support. This is XXX's opportunity to make a significant impact on the future and part of this monumental milestone. Thank you for your consideration.
>
>
>
> Beth Labrador
> Development Director
> Academy of Nutrition and Dietetics Foundation
> 120 S. Riverside Plaza, Suite 2190
> Chicago, Illinois 60606-6995
> 312-899-4821
> www.eatright.org<http://www.eatright.org/>
>
>
> [cid:AFB388217AC36B44AA189AB819D4A00A@namprd03.prod.outlook.com]
>
>
>
> <Picture (Device Independent Bitmap) 1.jpg>
> <SecondCenturyFAQ_January2017_011617.pdf>
> <Nutrition Impact Summit Briefing Paper.pdf>
> <School Nutrition Services DPG Second Century Proposal Cover Letter.docx>
> <School Nutrition Services DPG Gift Request Sheet.docx>
> <DPG _MIG Recognition Plan for Second Century Gifts (008).docx>
> <Donna Martin DPG_MIG Contact info.xlsx>

1206. Re: Malala and Keynotes: Next Steps

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Feb 03, 2017 11:21:36
Subject: Re: Malala and Keynotes: Next Steps
Attachment: image001.png
image003.jpg
image005.jpg
image007.jpg
image009.jpg

Wonderful!

Sent from my iPhone

On Feb 3, 2017, at 11:03 AM, Diane Enos <denos@eatright.org> wrote:

Hi Donna-

I will pursue Kimbal today and see availability for all three keynote dates. Once we receive that information, we can discuss and decide best fit.

Thanks!

Diane

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

<image001.png>

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, February 02, 2017 11:36 AM
To: Diane Enos <denos@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>

Subject: Re: Malala and Keynotes: Next Steps

Diane, I am blown away by what she is able to command for a speech! From talking to Michelle Obama's staff they stated it would be mid-February before she has a point of contact for speaking engagements. When we get closer to that date I will follow up with her. I think Kimbal Musk would be my second choice of who to pursue next please! I am also OK with you reaching back to Barbara Koch at Life-Time Fitness to see if she has made any headway.
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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Diane Enos <denos@eatright.org>
Sent: Thursday, February 2, 2017 11:42 AM
To: Donna Martin
Cc: Patricia Babjak; Diane Enos
Subject: Malala and Keynotes: Next Steps

Hi Donna-

I hope this email finds you well! I heard from Malala's team this week: All- Here is the direct information provided from Malala's team regarding a fall keynote:

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For future reference, here is her current fee schedule for an international keynote:

Fee: $200,000 USD

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Security: $7,500 USD buyout for her independent security team plus two roundtrip coach tickets within the US.

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At this point we will need to go in a different direction. I am happy to pursue some of the other names we talked about (information follows) so we can determine how to secure at least one of the three keynotes in the near future. My concern is that we need to see what we can do to push forward with a formal invitation to Michelle Obama as well as Bahram/Sanjay to see if we can lock in availability and a commitment.

<image003.jpg>Kimbal Musk: *Entrepreneur, Venture Capitalist &Environmentalist; Co-Founder of The Kitchen Community*

Topic: Why Food is the New Internet

Video: https://www.youtube.com/watch?v=blDtwmAnpoo

Kimbal is on the board for Tesla Motors, SpaceX, The Anschutz Health and Wellness Center and Chipotle Mexican Grill. His personal mission is to get communities rapidly thriving by improving every part of the food culture. Kimbal is a co-founder of The Kitchen, a growing family of restaurants that sources directly from local farmers, stimulating the local farm economy to the tune of millions of dollars a year, and creating quality jobs. In 2011, Kimbal co-founded The Kitchen Community, a complementary non-profit organization. The Kitchen Community has already built 200 Learning Gardens reaching over 120,000 students every school day, improving their vegetable intake and academic achievements.

<image005.jpg>**Ken Burns**

Topic: An Evening with Ken Burns: The Shared Experience

Rationale: *"We must listen to the voices of the past to point to the future" -Ken Burns*

Format: Offer as a true interview/conversation style. Use either Second City (see last page of this document) or another experienced Emcee to lead the conversation.

Speaker Bio/Info: Any one of Ken Burns' films contains multitudes, and, on stage, he carefully selects the most relevant and fascinating examples of human courage, dignity and achievement he has chronicled. He can discuss any facet of his famous American trilogy. He can reveal the leadership models in the story of Lewis and Clark, or delve into the often contradictory but historically significant lives of figures such as Jack Johnson, Susan B. Anthony or Mark Twain.

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Full Bio: http://kenburns.com/principals/ken-burns/

Video: http://www.thelavinagency.com/speakers/ken-burns#407003776222766520

Shiza Shahid

<image007.jpg>**Topics:**

- **Working with Malala and Founding the Malala Fund**
- **Impact Investing in Female Entrepreneurs and Finding the Next Malala**
- **How Businesses Can Appeal to Millennial Consumers Through Cause and Impact**

Rationale: **"***The best way to be a successful business will be to create impact."*

Speaker Bio/Info: Shiza Shahid is a social entrepreneur, television personality, speaker and women's rights advocate. She is passionate about leveraging philanthropy, venture capital, technology and the media to drive scalable social impact and women's empowerment.

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Shiza is a prominent speaker on millennial and women's entrepreneurship. She speaks frequently at major international convenings including Aspen Ideas Fest, Milken Global Institute, Forbes Women, Fortune Most Powerful Women, Inc Women, Women Moving Millions, World Economic Forum and others.

Full Story and Bio: https://www.caaspeakers.com/shiza-shahid/

Time Top 30 Under 30 Video:
http://content.time.com/time/video/player/0,32068,2897450594001_2159346,00.html

Dan Thurmon

<image009.jpg>**Topic: Off Balance on Purpose- Navigating Change in Uncertain Times**

Rationale: *"If you limit yourself to what's comfortable, you deny yourself what's possible." – Dan Thurmon*

Speaker Bio/Info: Dan Thurmon is the author of two books, a renowned speaker, and a recognized expert in delivering peak performances – on stage and in the workplace. As president of Motivation Works, Inc., he has worked with hundreds of clients and delivered thousands of presentations worldwide. Dan helps organizations and individuals implement actions plans and move confidently through transitions.

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Full Story and Bio: http://www.danthurmon.com/about-dan-thurmon/

Video: http://www.danthurmon.com/presentations/

Let me know if you would like to discuss.

Diane

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image001.png>

1207. Re: August Schumacher, Jr.-- Public Member Nominee

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Susan Burns <Sburns@eatright.org>
Sent Date: Feb 02, 2017 14:40:46
Subject: Re: August Schumacher, Jr.-- Public Member Nominee
Attachment: image001.png
image002.jpg

Gus@wholesomewave.org

202-549-3308

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

From: Susan Burns <Sburns@eatright.org>
Sent: Thursday, February 2, 2017 1:51 PM
To: Donna Martin
Subject: RE: August Schumacher, Jr.-- Public Member Nominee

Thanks so much!

Susie

Susie Burns

Senior Director

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312-899-4752

www.eatright.org/foundation

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, February 02, 2017 12:23 PM
To: Susan Burns <Sburns@eatright.org>
Subject: Re: August Schumacher, Jr.-- Public Member Nominee

I will be glad to reach out to him. I will let you know what I find out!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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From: Susan Burns <Sburns@eatright.org>
Sent: Thursday, February 2, 2017 1:12 PM
To: Donna Martin
Subject: FW: August Schumacher, Jr.-- Public Member Nominee

Hi Donna. I hope all is well. I look forward to seeing you in Chicago in a few weeks. The Foundation Nominating Committee met today and August Schumacher was their first choice for Public Member. They will be reaching out to potential candidates to gage interest and availability (per the process) early next week, but wanted to determine if he was still fundraising for Wholesome Wave.

This is isn't a conflict of interest on the Foundation Board per se, as other charitable organization representatives have been considered in the past. However, this may prove challenging for someone to commit to raising funds for multiple organizations with the same prospect pool and as you mention below, may be a no go if he is still fundraising. Would you be willing to reach out to him and get a sense if this is still a major responsibility for him? Any guidance or assistance you can provide would be greatly appreciated. The Foundation Board will vote on the slate during your February 22nd meeting. Thanks!

Susie

Susie Burns

Senior Director

Academy of Nutrition and Dietetics Foundation

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From: Mary Beth Whalen
Sent: Tuesday, January 24, 2017 10:40 AM
To: DMartin@Burke.k12.ga.us
Cc: Susan Burns <Sburns@eatright.org>; Beth Labrador <BLabrador@eatright.org>
Subject: RE: August Schumacher, Jr.-- Public Member Nominee

He sounds fantastic, Donna! We have him on the list for the Nominating Committee to consider. Thanks for bringing him forward. We would be lucky to have him.

MB

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, January 24, 2017 10:31 AM
To: Beth Labrador <BLabrador@eatright.org>
Cc: Susan Burns <Sburns@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>
Subject: Re: August Schumacher, Jr.-- Public Member Nominee

Mary Beth, Susie and Beth,

I have been so impressed with Gus Schumacher and think that if he is going off the Wholesome Wave Board or semi-retiring from it he might be a great fit for the Foundation. First off, I met him at the Second Century meeting in Dallas. He could only come the last day of the meeting, but was super impressed with what he saw and with Dietitians. You can also talk to Camille Range, as she has been working with him and he has been trying to help her find a job. He has been giving her projects to do and paying her! He was a previous USDA undersecretary under Clinton and is the most connected person I know. He made a suggestion to me reach out to a Laurie Tisch, that she loves to fund Nutrition things, so that might be a potential lead for you all. What would be great, is if he would be wiling to serve on the board and help us. If he is still fund raising for Wholesome Wave then he probably would be a no go, but he might think we are looking at two different sets of potential funders too. Mary Pat knows him well also and might have some thoughts on it he would be a great fit. I am just so impressed with his follow up on things and his reaching out to me on lots of issues and he loves dietitians. IF you need me to reach out to him I would be happy too. No hurt feelings if you all are not interested in him.

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From: Beth Labrador <BLabrador@eatright.org>
Sent: Wednesday, January 18, 2017 1:52 PM
To: Donna Martin
Cc: Susan Burns; Mary Beth Whalen
Subject: August Schumacher, Jr.-- Public Member Nominee

Hi Donna. It is always nice to see you! Sorry it has been grey and windy during your marathon visit to Chicago!

Thank you for recommending August (Gus) Schumacher for the Foundation Board. I have copied Susie and Mary Beth on this message. August's bio is below and here is the link to Wholesome Wave: http://www.wholesomewave.org. Would you be willing to provide a little more information that we can share with the Nominating Committee? Can you give a brief summary of your experience working with Gus and why you believe he would be an asset to the Board? Please feel free to reply to this email. Thank you so much for always thinking of the Foundation!

August Schumacher, Jr., Founding Board Chair, Board Consultant – Wholesome Wave

From 1997 to 2001, he served as President Clinton's Under Secretary of Agriculture for Farm and Foreign Agricultural Services at USDA.

Prior this, Schumacher served as Administrator of USDA's Foreign Agricultural Service, worked as a senior Agri-lender for the World Bank, and served as Commissioner of Food and Agriculture for the Commonwealth of Massachusetts. After Harvard College, he studied at the London School of Economics and was a research associate in agribusiness at the Harvard Business School, working with Professor Ray A. Goldberg. Schumacher was a member of the 21st National Academy of Sciences whose report was published in 2010. In 2007, Schumacher jointly oversaw the preparation of the Task Force Report of the Chicago Council of Global Affairs, titled "Modernizing America's Food and Farm Policy: Vision for a New Direction" (2008). He has received leadership awards from the James Beard Foundation and the EOS Foundation.

Beth Labrador
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1208. Re: August Schumacher, Jr.-- Public Member Nominee

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Susan Burns <Sburns@eatright.org>
Sent Date: Feb 02, 2017 13:23:00
Subject: Re: August Schumacher, Jr.-- Public Member Nominee
Attachment: image001.png
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To: Diane Enos <denos@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Feb 02, 2017 12:36:06
Subject: Re: Malala and Keynotes: Next Steps
Attachment: image001.png
image009.jpg
image010.jpg
image011.jpg
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Shiza Shahid

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Full Story and Bio: https://www.caaspeakers.com/shiza-shahid/

Time Top 30 Under 30 Video:
http://content.time.com/time/video/player/0,32068,2897450594001_2159346,00.html

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Topic: Off Balance on Purpose- Navigating Change in Uncertain Times

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1210. Fw: Message from KM_364e

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Christine Rhone <crhone@eatright.org>
Sent Date: Feb 01, 2017 16:53:27
Subject: Fw: Message from KM_364e
Attachment: SKM_364e17020117190.pdf

Here are my flight arrangements!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
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789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
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From: sys admin
Sent: Wednesday, February 1, 2017 5:19 PM
To: Donna Martin
Subject: Message from KM_364e

Scanned from a Pollock Company device

1211. Re: Block Grant Summit Invite

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Feb 01, 2017 15:35:50
Subject: Re: Block Grant Summit Invite
Attachment: image001.png

This is pretty interesting coming from the group who made the Republicans put the block grant issue on the table. Can't wait to hear how it goes. Would love to be a fly on the wall!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Wednesday, February 1, 2017 3:04 PM
To: Donna Martin
Subject: Block Grant Summit Invite

FYI

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

1212. Re: Nourish to Flourish: School Meals opportunity

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jan 31, 2017 10:05:54
Subject: Re: Nourish to Flourish: School Meals opportunity
Attachment: image001.png
image002.png

Joan, I think they will handle all of it. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Tuesday, January 31, 2017 9:40 AM
To: Donna Martin
Subject: RE: Nourish to Flourish: School Meals opportunity

Hi Donna,
I will add it. Will you need us to make hotel accommodations – or is Dairy taking care of this?
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, January 31, 2017 8:35 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Fw: Nourish to Flourish: School Meals opportunity

Joan, Can you add this to the P's calendar for me please? The Dairy Council will be paying for me to attend. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

From: Patey, Camellia <camellia.patey@dairy.org>
Sent: Thursday, January 12, 2017 4:11 PM
To: Donna Martin
Cc: Duguid, David; Patey, Camellia
Subject: Nourish to Flourish: School Meals opportunity

Donna,

First, let me say how proud I am of you and your new role with the Academy of Nutrition and Dietetics. You make all of us that work in school nutrition so proud.

I wanted to let you know about an upcoming opportunity – National Dairy Council is working with the Urban School Alliance to convene a “whole-system-in-the-room” action oriented summit around school meals. We would like to invite you to attend **Nourish to Flourish: Scaling Up Excellence in the School Meals Experience that’s Vital to Fueling Every Child’s Success** on March 28 – 30 in Chicago, IL. You are receiving this not only because of your AND position, but we are looking for school nutrition directors from a variety of districts – large, small, urban, and rural. Plus, you are a member of the School Nutrition Services DPG – boy are you talented filling so many roles.

Please review the attached letter and register using the link in the letter by **February 10, 2017**. I have also attached a draft agenda. We hope that you will be able to join us. Let me know if you have any questions.

Camellia

Camellia Patey, RDN, LDN, SNS| VP School Wellness Partnerships

National Dairy Council | 10255 W Higgins Rd Ste 900|Rosemont, IL 60018-5616

Office: 847.627.3259 | Cell: 847.774.2972 | Camellia.Patey@dairy.org
www.linkedin.com/in/camelliapatey

1213. Fw: Nourish to Flourish: School Meals opportunity

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jan 31, 2017 09:35:01
Subject: Fw: Nourish to Flourish: School Meals opportunity
Attachment: image002.png
Nourish to Flourish - school meals summit - AGENDA draft - 1-9-17.doc
Nourish to Flourish - School Meals Summit Invitation - FINAL.docx

---

Joan, Can you add this to the P's calendar for me please? The Dairy Council will be paying for me to attend. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patey, Camellia <camellia.patey@dairy.org>
Sent: Thursday, January 12, 2017 4:11 PM
To: Donna Martin
Cc: Duguid, David; Patey, Camellia
Subject: Nourish to Flourish: School Meals opportunity

Donna,

First, let me say how proud I am of you and your new role with the Academy of Nutrition and Dietetics. You make all of us that work in school nutrition so proud.

I wanted to let you know about an upcoming opportunity – National Dairy Council is working with the Urban School Alliance to convene a “whole-system-in-the-room” action oriented summit around school meals. We would like to invite you to attend **Nourish to Flourish: Scaling Up Excellence in the School Meals Experience that’s Vital to Fueling Every Child’s Success** on March 28 – 30 in Chicago, IL. You are receiving this not only because of your AND position, but

we are looking for school nutrition directors from a variety of districts – large, small, urban, and rural. Plus, you are a member of the School Nutrition Services DPG – boy are you talented filling so many roles.

Please review the attached letter and register using the link in the letter by **February 10, 2017**. I have also attached a draft agenda. We hope that you will be able to join us. Let me know if you have any questions.

Camellia

Camellia Patey, RDN, LDN, SNSI VP School Wellness Partnerships

National Dairy Council I 10255 W Higgins Rd Ste 900IRosemont, IL 60018-5616

Office: 847.627.3259 I Cell: 847.774.2972 I Camellia.Patey@dairy.org
www.linkedin.com/in/camelliapatey

1214. One more for sports

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Jan 31, 2017 09:23:48
Subject: One more for sports
Attachment:

Sorry, forgot to include Marie. Basketball dietitian!

Marie Spano, MS, RD, CSCS, CSSD Sports dietitians have cool jobs. Wednesday's RD of the Day is no exception and she takes her expertise working with top athletes and shares it with the readers of Sports Illustrated's Edge column.

The inviting title " Atlanta Hawks dietitian Marie Spano wants to help you make progress with nutrition" explains the gist of it. The piece introduces our subject, who is currently serving as a team dietitian to the Atlanta Hawks and working with college football players training for the NFL Combine. She sees her role as helping these athletes hone in their nutrition so they can reach their fitness goals. And never by dieting.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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1215. More Dietitian suggestions for journal

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>
Sent Date: Jan 31, 2017 09:22:59
Subject: More Dietitian suggestions for journal
Attachment:

Doris and Tom,

Here are some more dietitian suggestions. Thanks!

1. Roberta Anding would be great for the **sports nutrition** aspect.

2.Regina Ragone, MS, RDN, and Elizabeth Fassberg, MPH, RD, CDN - International connection?
Ragone, cofounder of Food Fit Fabulous, and Fassberg, president and founder of Eat Food, are leading a hands-on food and nutrition journey to learn about all the nuances of the Mediterranean diet. The program is taught in Siena, Italy, several times per year, and RDs can earn 25 CE credits during this six-night, seven-day program. For more information about the program, visit http://grapevineexperience.com/sapori-italiani.

3. Shahzadi Devje, MSc, RD, CDE - Media
Toronto-based dietitian Devje is working with celebrity chef Charles Mattocks (AKA The Poor Chef), an international diabetes advocate, on an upcoming TV reality show called ***Reversed***. Shahzadi will help develop the nutrition program, including education sessions for the show participants, all of whom have diabetes. She also will facilitate workshops and cooking demonstrations, collaborate with other health care professionals on set to cover diabetes-specific topics, and provide one-on-one coaching and nutrition support to participants. For more information about the show, visit www.reversedyourhealth.com.

4. Susan Mitchell, PhD, RDN, LDN, FAND - International
Beginning in April, Mitchell will host a global biweekly podcast called ***Beyond Bariatrics: Everything You Need to Move On***. This is a joint project with Australian dietitian and Academy of Nutrition and Dietetics member Amanda Clark, RD, founder of Portion Perfection tool kits for weight loss and postbariatric surgery. As there are 200,000 bariatric surgeries in the United States each year and patients generally need in-depth nutrition counseling postoperation, this podcast was created to provide reputable nutrition information.

5. Patsy Catsos, MS, RDN, LD - books

Catsos will be releasing ***The IBS Elimination Diet and Cookbook***, which is an expanded, updated edition of ***IBS: Free at Last!***, in April. ***IBS: Free at Last!*** broke the FODMAP (fermentable oligo-, di-, and monosaccharides and polyols) story to consumers, dietitians, and gastroenterologists in 2009. She also has a low-FODMAP toolkit for RDs available on her website at www.ibsfree.net.

6. Kelly Springer, MS, RDN, CDN - Wellness/Apps

Springer is a corporate wellness guru who launched a series of 80 short videos on nutrition in the workplace. The online learning platform Kelly created is available for all employees, not only those who can attend a 12 PM "lunch-and-learn." The series consists of 52 weekly videos, 12 monthly videos, and 12 weight loss videos. She's also partnering with Healthie, an online dietitian platform with an app, which allows employees to enter their biometrics, track their food, and even contact a Kelly's Choice dietitian through their HIPAA-compliant site for video nutrition visit.

7. Jessi Haggerty, RD, CPT - podcasts

Haggerty wrapped up the first season of her BodyLove Project podcast and is now recording her second season. The podcasts showcase experts in the field of eating disorders, as Haggerty's mission is to help women (and men) achieve acceptance and happiness with their bodies.

8. *Toby Amidor, MS, RD, CDN, - all types of media*

is the founder of Toby Amidor Nutrition and the author of the cookbook ***The Greek Yogurt Kitchen: More Than 130 Delicious, Healthy Recipes for Every Meal of the Day****. She's also a nutrition expert for FoodNetwork.com and a contributor to* ***US News*** *Eat + Run, MensFitness.com , and* ***Muscle &Fitness****.*

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

1216. Re: Board Meeting in February

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Jan 31, 2017 08:24:07
Subject: Re: Board Meeting in February
Attachment:

OK great!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Monday, January 30, 2017 8:13 PM
To: Donna Martin
Cc: Lucille Beseler
Subject: Re: Board Meeting in February

I originally thought that might work but I no longer think that will be acceptable to the group. I have ideas on how it can be a productive discussion with solutions and within the context of the Second Century dialogue.

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Jan 30, 2017, at 6:59 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I thought we were not going to discuss this at the BOD meeting so we did not derail the second century presentation? Pat talked about doing a conference call to discuss it possibly.

Sent from my iPhone

On Jan 30, 2017, at 7:28 PM, Lucille Beseler <lbeseler_fnc@bellsouth.net> wrote:

What do you think? We can discuss tomorrow- I have some concerns about what the tone of the discussion should be as opposed to what it may be. Thanks,Lucille

Lucille Beseler MS, RDN, LDN,CDE
President Family Nutrition Center of S. Florida
President Academy of Nutrition &Dietetics 2016-2017
Office # 954-360-7883
Sent from my iPhone

On Jan 30, 2017, at 6:58 PM, Wolf, Kay <wolf.4@osu.edu> wrote:

Hello Pat, Lucille, and Donna,

Aida, Tammy, Hope, and I would like to volunteer to lead the discussion regarding the Future Education Model. We would plan to provide a quick overview and then use breakout sessions to have in depth discussions. Would you like us to do this for you?

Hope you are all well! And Pat, I hope you are surviving the winter. The two Southern Bells are probably not having as much trouble. Kay

<image001.png>

Kay N. Wolf, PhD RDN LD FAND

Vice-Provost for Academic Policy and Faculty Resources
The Ohio State University

203 Bricker Hall, 190 North Oval Mall

Columbus, OH 43210

614-292-4633 Office / 614-292-3658 Fax

1217. Re: Reimbursement from Diabetes Talk in Atlanta?

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jan 30, 2017 20:00:32
Subject: Re: Reimbursement from Diabetes Talk in Atlanta?
Attachment: image001.png

Thanks so much Joan.

Sent from my iPhone

On Jan 30, 2017, at 5:27 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna,
Apparently the mileage/parking didn't get processed. I have signed off on it today and it is in the check batch for distribution this week.
Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

From: Joan Schwaba
Sent: Friday, January 27, 2017 4:36 PM
To: DMartin@Burke.k12.ga.us
Subject: RE: Reimbursement from Diabetes Talk in Atlanta?

Hi Donna,
You submitted the receipt and mileage on December 9 and I sent to staff that day to process. I will follow up and get back to you on Monday. My apologies for the delay in receiving the reimbursement.
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image001.png>

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, January 27, 2017 3:23 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Reimbursement from Diabetes Talk in Atlanta?

Joan, I never got any reimbursement from mileage when I talked to the Diabetes Symposium with Lucille, Marcy and JoJo in Atlanta. I think I only turned in for mileage and parking. That was on December 2, 2016. Do you know what the status of this is? Thanks and Happy Friday. I am just now starting to get caught up from being in Chicago all last week and am following up on some "loose" ends!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1218. Re: Facebook post

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Jan 30, 2017 14:17:22
Subject: Re: Facebook post
Attachment:

I went on Facebook and checked out the post. It is not getting much traction. Roseanne did a great job responding to her and then she responded to her again after Jan wrote her back. I think it only has 8 likes. It will be interesting to see what happens when they figure out about Milton. I am so glad I am not running this year! Thanks for sharing.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Monday, January 30, 2017 11:05 AM
To: Lucille Beseler; Donna Martin
Subject: Fwd: Facebook post

See below. Interesting that they only go after Neva not Milton. Be sure to read the Roseanne post. Great voice of reason. She's the chair of NE.
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: "Patricia Babjak" <PBABJAK@eatright.org>
To: "Doris Acosta" <dacosta@eatright.org>, "Mary Beth Whalen" <Mwhalen@eatright.org>, "Joan Schwaba" <JSchwaba@eatright.org>
Subject: Fwd: Facebook post

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

Begin forwarded message:

From: "Diane Heller" <dwheller@mindspring.com>
To: "Patricia Babjak" <PBABJAK@eatright.org>
Subject: Facebook post

Sent from my iPhone

1219. Re: Reimbursement from Diabetes Talk in Atlanta?

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jan 27, 2017 17:57:31
Subject: Re: Reimbursement from Diabetes Talk in Atlanta?
Attachment: image001.png

No need to apologize. I am just following up on some things on my list. Thanks for checking.

Sent from my iPhone

On Jan 27, 2017, at 5:53 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna,
You submitted the receipt and mileage on December 9 and I sent to staff that day to process. I will follow up and get back to you on Monday. My apologies for the delay in receiving the reimbursement.
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, January 27, 2017 3:23 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Reimbursement from Diabetes Talk in Atlanta?

Joan, I never got any reimbursement from mileage when I talked to the Diabetes Symposium with Lucille, Marcy and JoJo in Atlanta. I think I only turned in for mileage and parking. That was on December 2, 2016. Do you know what the status of this is? Thanks and Happy Friday. I am just now starting to get caught up from being in Chicago all last week and am following up on some "loose" ends!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

1220. Re: Let's School Lunch them!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jan 27, 2017 16:24:04
Subject: Re: Let's School Lunch them!
Attachment:

Good response. What I am hearing on the radio and TV scares me about School Lunch and CEP. They are in for a fight!!! Have a good weekend.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Thursday, January 26, 2017 8:59 AM
To: Mary Pat Raimondi; Donna Martin
Subject: Fwd: Let's School Lunch them!

FYI :) I responded just to Helen.

Jennifer Noll Folliard MPH, RDN
Director, USDA Legislation and Policy
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
Phone 202-775-8277 ext. 6021
Fax number 202-775-8284
www.eatright.org

_____
From: Jennifer Folliard <jfolliard@eatright.org>
Sent: Monday, January 23, 2017 10:12 PM
Subject: Re: Let's School Lunch them!
To: Helen E. Phillips <hphillips@nps.k12.va.us>

Helen

We are ready to support you and all of the amazing leaders in school nutrition. Donna Martin continues to be such a strong leader on this for our association.

We expect Farm bill to take top billing in the Senate Ag Committee this Congress. CNR may not happen for a bit but we are vigilant to protect CN programs during budget reconciliation. Happy to talk about what we are hearing and compare notes.

Would love to talk sometime soon.

Best,
Jenn

Jennifer Noll Folliard MPH, RDN
Director, USDA Legislation and Policy
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
Phone 202-775-8277 ext. 6021
Fax number 202-775-8284
www.eatright.org

On Tue, Jan 17, 2017 at 12:20 PM -0500, "Helen E. Phillips" <hphillips@nps.k12.va.us> wrote:

Hello all,

I hope that this group of friends can help get something started…

I am concerned about the future of our school nutrition programs. We all know our program has been a model for the world and we work hard to offer nutritious meals to school children every day. School meals and children have typically had bipartisan support, however that is not the

current situation.

There is a growing interest by some to block grant our programs which would have the inevitable effect of dismantling our programs.

Our president-elect likes to send his messages via Twitter…

Remember the 90s when we “school lunched” then House Speaker, Newt Gingrich? Let’s do it again with a modern twist!

I am hoping your sharp minds and your resources might be interested in initiating a simple couple of lines that can be tweeted out and hopefully retweeted millions of times to draw attention to school meals.

I think if a few prominent organizations (like yours!!) work together on one message we might be able to generate enough interest to bring the importance of a national school meals program to the forefront of the public. Are you willing to coordinate efforts with others on this email? Maybe reach out to additional organizations to get everyone using the same couple of lines?

I don’t use Twitter, however I stand ready and willing if you are interested in getting something started!

Best regards,

Helen

Helen E. Phillips, SNS

Senior Director, School Nutrition

Norfolk Public Schools
974 Bellmore Avenue
Norfolk, VA 23504
757.628.2760
hphillips@nps.k12.va.us

Serving high quality nutritious meals to support academic achievement and promote lifelong healthy food choices.

1221. Reimbursement from Diabetes Talk in Atlanta?

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jan 27, 2017 16:22:52
Subject: Reimbursement from Diabetes Talk in Atlanta?
Attachment:

Joan, I never got any reimbursement from mileage when I talked to the Diabetes Symposium with Lucille, Marcy and JoJo in Atlanta. I think I only turned in for mileage and parking. That was on December 2, 2016. Do you know what the status of this is? Thanks and Happy Friday. I am just now starting to get caught up from being in Chicago all last week and am following up on some "loose" ends!

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Director, School Nutrition Program

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fax - 706-554-5655

1222. Re: Qualitative Data

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Cc: Doris Acosta <dacosta@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jan 27, 2017 15:44:05
Subject: Re: Qualitative Data
Attachment: image001.jpg
image002.png

Pat, Very well written. Did he get a letter/quetions from our friends at Dietitians for Professional Integrity?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Thursday, January 26, 2017 5:25 PM
To: Lucille Beseler; Donna Martin
Cc: Doris Acosta; Mary Beth Whalen; Joan Schwaba
Subject: Fwd: Qualitative Data

FYI

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606

312-899-4856 I pbabjak@eatright.org I www.eatright.org

Begin forwarded message:

From: Patricia Babjak <PBABJAK@eatright.org>
Date: January 26, 2017 at 4:17:23 PM CST
To: "STOKES, MILTON [AG/1000]" <milton.stokes@monsanto.com>
Subject: Qualitative Data

Dear Milton:

I saw your responses to members asking questions of Academy candidates. Great job getting back to them so quickly and I admire your courage. I wanted you to know that staff can always provide you with information you may need. That being said, I wanted to let you know a bit about membership outreach and qualitative research.

· The Academy conducts annual Exit Surveys of members from the previous membership year who have not renewed for the current year. Additionally, every 4 to 5 years we conduct a quantitative, statistically significant survey of members and non-members (called the Needs Satisfaction Survey).

The results of both of these surveys (we have nearly 20 years of data now) have repeatedly shown that the overarching reason members drop membership is due to cost. For example, in the most recent (2016) Needs Satisfaction Survey, the top reasons for dropping membership or not joining were dues too high (75%) and my employer won't pay my dues (51%). Again showing it is the cost that is the main factor impeding the decision to join.

· To address this ongoing cost of dues issue, the Academy has taken numerous steps over the years, with the most effective being the implementation of the Career Starter Dues Program (dues increase gradually over the first five years of Academy Active Category membership) and development of toolkits to assist members in approaching their employer with a rationale for paying their Academy dues.

· In regards to retention of current members and recruitment of non-members, the Academy has a robust membership marketing program that utilizes all communication channels (print, electronic, telemarketing, social media and grassroots). The Member Services Group develops this plan in conjunction with the Academy's Marketing Team. Key aspects of the plan follow:

• The group of 40,000 credentialed nonmembers are sent large scale recruitment communications semi-annually through print mail with email follow-up. We use quantitative data to highlight the member benefits valued most, while also highlighting new programs. Through this

outreach alone we send 236,594 pieces of communications in the first six months of the membership year.

- Additional communications are micro-targeted based on past engagement with the Academy (eg, Find an RDN, FNCE, DPG/MIG memberships, etc).
- Because students are integral to future Academy membership and the ultimate success of the organization, we devote specific focus on that group and their educators.

- In addition to recruitment of non-members, membership retention's aim is to encourage members to stay members. This centers around making the renewal process easy and seamless (eg, automatic renewal, electronic renewal, quick renew). Also, we remind members of the value of membership in a variety of ways.
- Lastly but not of least importance, we encourage members to become engaged and involved with the Academy early in their career and as it progresses.

Best of luck with your campaigning. Feel free to reach out to me if you need additional information.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | www.eatright.org

Twitter | Facebook| LinkedIn | YouTube

1223. Re: For review: Renewal postcard with president's message

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Jan 27, 2017 12:16:51
Subject: Re: For review: Renewal postcard with president's message
Attachment: image001.png

Looks good to me!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Tom Ryan <Tryan@eatright.org>
Sent: Friday, January 27, 2017 11:49 AM
To: Donna Martin
Cc: Doris Acosta
Subject: For review: Renewal postcard with president's message

Hi, Donna: The Academy's Membership Team is developing a postcard to get members to renew for next year, which will include a message from you as the 2017-2018 President. Could you please review the attached text and let us know if it is OK with you, or if you would like us to make any edits, which we are glad to do.

As an FYI, to try to keep you from being inundated with emails from various Academy departments, requests for the president to review and approve them come through Strategic Communications. We review these draft communications first, and if needed we provide edits, before sending them to you.

Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

www.eatright.org

1224. Re: Darlene Dougherty

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Martha Ontiveros <Montiveros@eatright.org>
Sent Date: Jan 27, 2017 09:32:43
Subject: Re: Darlene Dougherty
Attachment:

Thanks so much!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655

From: Martha Ontiveros <Montiveros@eatright.org>
Sent: Friday, January 27, 2017 9:27 AM
To: Donna Martin
Subject: Darlene Dougherty

Address attached for Darlene.

1225. Re: Tribute Gift from Darlene Dougherty

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Martha Ontiveros <Montiveros@eatright.org>
Sent Date: Jan 27, 2017 09:20:10
Subject: Re: Tribute Gift from Darlene Dougherty
Attachment: image001.jpg

Martha, Can you send me Darlene Dougherty's email address or home address so I can send her a personal thank you note? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Martha Ontiveros <Montiveros@eatright.org>
Sent: Tuesday, January 24, 2017 3:15 PM
To: Donna Martin
Subject: RE: Tribute Gift from Darlene Dougherty

Dear Donna.

I emailed you Pat's note. Darlene did make a gift in your honor. Sorry!

A contribution has been made in your honor to the Academy of Nutrition and Dietetics Foundation from Darlene Dougherty.

This gift will enable the Foundation to continue to provide scholarships, research grants, continuing education awards and innovative educational programs through the Kids Eat Right initiative. This year, the Foundation looks forward to making an impact on thousands of students,

dietetic professionals and kids who will all who benefit from the Academy Foundation's initiatives.

Sincerely,
Jean Ragalie-Carr, RDN, LDN, FAND

Chair, Academy of Nutrition and Dietetics Foundation

1226. Fw: Action Requested: Centennial Resolution

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jan 26, 2017 14:55:44
Subject: Fw: Action Requested: Centennial Resolution
Attachment: Dmartin BOD Legislators.xlsx

Here is mine!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, January 26, 2017 2:27 PM
To: Lucille Beseler'; Donna Martin; evelyncrayton64; craytef@charter.net; Margaret Garner; jojo@nutritioned.com; 'Kay Wolf'; 'Linda Farr'; Dianne Polly; ''Aida Miles-school'; Michele.D.Lites@kp.org; michelelites@sbcglobal.net; Hope Barkoukis; DeniceFerkoAdams@gmail.com; Tammy.randall@case.edu; brantley.susan@gmail.com; 'Tracey Bates'; dwbradley51@gmail.com; 'don.bradley@duke.edu'; steve.miranda44@gmail.com; jean.ragalie-carr@dairy.org
Cc: Executive Team Mailbox; Sharon McCauley; Susan Burns; Mary Gregoire; Chris Reidy; Mary Pat Raimondi
Subject: RE: Action Requested: Centennial Resolution

To clarify, please send your completed contact list to Mary Pat at mraimondi@eatright.org.
Thank you.
Joan

From: Joan Schwaba
Sent: Thursday, January 26, 2017 10:29 AM
To: Lucille Beseler' <lbeseler_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; evelyncrayton64 <evelyncrayton64@gmail.com>; craytef@charter.net; Margaret Garner <mgarner@ua.edu>; jojo@nutritioned.com; 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; Dianne Polly <diannepolly@gmail.com>; ''Aida Miles-school' <miles081@umn.edu>; Michele.D.Lites@kp.org; michelelites@sbcglobal.net; Hope Barkoukis <Hope.Barkoukis@case.edu>; DeniceFerkoAdams@gmail.com; Tammy.randall@case.edu; brantley.susan@gmail.com; 'Tracey Bates' <traceybatesrd@gmail.com>; dwbradley51@gmail.com; 'don.bradley@duke.edu' <don.bradley@duke.edu>; steve.miranda44@gmail.com; jean.ragalie-carr@dairy.org
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Susan Burns <Sburns@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>
Subject: Action Requested: Centennial Resolution

A communication from Mary Pat Raimondi follows below.
Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

++++++++++++++++++

Good morning!

As Pat had updated you last week, we are getting ready for you to ask Congress for support of our Centennial resolution. The timing of when we will connect with our members is dependent on when our sponsors (Senators Brown and Portman and House members Fudge and Tiberi) introduce the resolution. The final language is written by the Congressional legislation author.

We want to make sure you have all the contact information you need to send your request. Please fill in the attached spreadsheet identifying your member of Congress and any staff members that you have worked with on nutrition issues. We will provide you contact information and email addresses for your request. We will also draft a sample email for you to customize easily.

Please let me know if you have any questions.

Many thanks for your leadership!

Mary Pat

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

From: Patricia Babjak
Sent: Thursday, January 19, 2017 4:48 PM
To: 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu'; 'craytef@charter.net'; ''Margaret Garner' <mgarner@ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; ''Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; 'myadrick@computrition.com' <myadrick@computrition.com>; 'tjraymond@aol.com' <tjraymond@aol.com>; 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>; 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>; 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>; 'rangecamille@gmail.com' <rangecamille@gmail.com>; 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>; 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>; 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>

Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire < mgregoire@eatright.org>; Susan Burns <Sburns@eatright.org>; Chris Reidy < CREIDY@eatright.org>; Sharon McCauley <smccauley@eatright.org>
Subject: Centennial Resolution and Lucille presents at United Nations

Academy staff have been working with Congress to introduce a bipartisan resolution to commemorate the Academy's Centennial, and honor the great work of Academy members. Ohio Senators Rob Portman and Sherrod Brown will be the lead sponsors in the Senate, and Representatives Patrick Tiberi and Marcia Fudge will be the lead sponsors in the House. We expect the resolution to be introduced in February, and we will share messaging and grassroots advocacy opportunities with members at that time.

On February 10, Lucille will speak at the 2nd commemoration of the International Day of Women and Girls in Science at the United Nations in New York. The theme this year is “Gender Science and Sustainable Development: The Impact of Media.” The event’s participants will explore ways in which both common global frameworks and regional, sub-regional, national, and local frameworks promote knowledge about and support for women and girls in science. This provides the Academy with a unique opportunity to engage world leaders, UN officials, policy makers, scientists, educators, private sector, parliamentarians, civil society representing diverse constituencies and other stakeholder communities from around the world. The insights gained from this event will be used by the UN to prepare a policy strategy that will provide a framework for the empowerment of Women and Girls in Science and the impact of Media in Achieving Sustainable Development Goals and parity in science.

Both are very exciting opportunities for the Academy to celebrate our centennial and share our plans for the Second Century!

Best regards,
Pat

Patricia M. Babjak

Chief Executive Officer
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Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

1227. Re: Headset question

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Teresa Nece <TNece@eatright.org>
Sent Date: Jan 26, 2017 14:37:17
Subject: Re: Headset question
Attachment: image001.png

I have one!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Teresa Nece <TNece@eatright.org>
Sent: Thursday, January 26, 2017 12:45 PM
To: Donna Martin
Subject: Headset question

Hi Donna,

I cannot recall if we need to send you a Logitech headset to use for the presentation on the February 21 webinar. Can you remind me please?

Also, we are working on the slides and talking points for you and Lorri.

Best,

Teresa

Teresa Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

800-877-1600, ext. 6022

tnece@eatright.org

1228. Re: Tribute Gift from Darlene Dougherty

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Martha Ontiveros <Montiveros@eatright.org>
Sent Date: Jan 25, 2017 08:15:23
Subject: Re: Tribute Gift from Darlene Dougherty
Attachment: image001.jpg

Got it. Thanks so much. I will contact Darlene Dougherty to thank her.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Martha Ontiveros <Montiveros@eatright.org>
Sent: Tuesday, January 24, 2017 3:15 PM
To: Donna Martin
Subject: RE: Tribute Gift from Darlene Dougherty

Dear Donna.

I emailed you Pat's note. Darlene did make a gift in your honor. Sorry!

A contribution has been made in your honor to the Academy of Nutrition and Dietetics Foundation from Darlene Dougherty.

This gift will enable the Foundation to continue to provide scholarships, research grants, continuing education awards and innovative educational programs through the Kids Eat Right initiative. This year, the Foundation looks forward to making an impact on thousands of students, dietetic professionals and kids who will all who benefit from the Academy Foundation's initiatives.

Sincerely,
Jean Ragalie-Carr, RDN, LDN, FAND

Chair, Academy of Nutrition and Dietetics Foundation

1229. Re: Tribute Gift from Darlene Dougherty

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Martha Ontiveros <Montiveros@eatright.org>
Sent Date: Jan 24, 2017 15:12:47
Subject: Re: Tribute Gift from Darlene Dougherty
Attachment: image002.jpg

Martha, I think this is for a different Donna? My father is not Ivan Kralik. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

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From: Martha Ontiveros <Montiveros@eatright.org>
Sent: Tuesday, January 24, 2017 3:07 PM
To: Donna Martin
Subject: Tribute Gift from Darlene Dougherty

Dear Donna,

A contribution has been made in memory of your father Ivan Kralik to the Academy of Nutrition and Dietetics Foundation from **Darlene Dougherty**.

This gift will enable the Foundation to continue to provide scholarships, research grants, continuing education awards and innovative educational programs through the Kids Eat Right initiative. This year, the Foundation looks forward to making an impact on thousands of students, dietetic professionals and kids who will all who benefit from the Academy Foundation's initiatives.

Sincerely,
Jean Ragalie-Carr, RDN, LDN, FAND

Chair, Academy of Nutrition and Dietetics Foundation

1230. Re: FW: AND NNM + What's Shaking? blog?

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Linette Dodson <linette.dodson@carrolltoncityschools.net>, Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Jan 24, 2017 13:29:08
Subject: Re: FW: AND NNM + What's Shaking? blog?
Attachment:

Jenn, The Georgia School Nutrition Program is doing a huge push this year on sodium called "Shake it up". Laura Tanase (a RDN) is in charge of the program and would be a great resource for you with this blog. You know I always think it is great to get us out in front of all these issues and especially to keep our close connection with USDA. I am sure she would partner with you to help with the blog. She probably would know some programs doing a bang up job in this area too! Her email is LTanase@doe.k12.ga.us

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

From: Linette Dodson <linette.dodson@carrolltoncityschools.net>
Sent: Tuesday, January 24, 2017 11:20 AM
To: Jennifer Folliard
Cc: Donna Martin
Subject: Re: FW: AND NNM + What's Shaking? blog?

Jennifer,
I think the proposed blog could be a valuable resource especially if it is promoted to school program operators. Who would responsible for doing the blog? Georgia Department of Education is doing a newsletter (not sure about the frequency) that is highlighting menu options and success stories (not particularly just with RD's) focused on sodium reduction. Overall I think is is good to share ideas to help those who are struggling to meet the sodium targets.

I hope that helps. Have a great day!
Linette

Linette Dodson, PhD, RD, LD, SNS, FAND
Director of School Nutrition
Carrollton City Schools
106 Trojan Drive
Carrollton, GA 30117
770-832-9633

This institution is an equal opportunity provider.

On Tue, Jan 24, 2017 at 10:23 AM, Jennifer Folliard <JFolliard@eatright.org> wrote:
Good morning!

We have been approached by USDA to do a National Nutrition Month blog as part of our *What's Shaking? Creative Ways to Reduce Sodium* partnership. With next steps related to sodium reduction in school meals defined and disseminated, they are looking to provide resources and guidance towards implementation. We are very interested in your thoughts on this proposal.

This was their thought on the blog.

NNM and its theme (Put Your Best Fork Forward), healthier school meals/sodium reduction, and perhaps showcase a success story of an RD/school nutrition professional achieving at least Target 1, preferably sodium Target 2. This blog could also tie in other Academy priorities, as relevant, that support the NNM theme (focusing on fresh, local produce, etc).

We are so grateful for your leadership in this area. Please let us know your thoughts!

Very best,

Jenn

1231. Names for President's pages

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Jan 24, 2017 13:07:42
Subject: Names for President's pages
Attachment:

Tom and Doris, Here are a few more names for President's pages. I will keep them coming!!!

Tracy Fox - **Public Policy**

Joyanna Hansen - **Genomics**

Joy Bauer - works for **NBC Today Show**

Roberta Anding - **Sports Medicine**

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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1232. Re: Let's School Lunch them!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Helen E. Phillips <hphillips@nps.k12.va.us>, Andrew Marshall (AMarshall@unitedfresh.org) <AMarshall@unitedfresh.org>, Lorelei DiSogra (LDiSogra@unitedfresh.org) <LDiSogra@unitedfresh.org>, Hatch, Laura (lhatch@strength.org) <lhatch@strength.org>, Storen, Duke (dstoren@strength.org) <dstoren@strength.org>, jfolliard@eatright.org <jfolliard@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jan 24, 2017 12:45:18
Subject: Re: Let's School Lunch them!
Attachment:

Thanks Helen for getting the conversation going on this topic. You can count on the Academy of Nutrition and Dietetics to be all over this!!! I am adding Mary Pat Raimondi to the cc's. Once we see who all are in place in those USDA positions we can move forward to develop those relationships. #BLOCKTHEBLOCKGRANT

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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From: Helen E. Phillips <hphillips@nps.k12.va.us>
Sent: Tuesday, January 17, 2017 12:20 PM
To: Andrew Marshall (AMarshall@unitedfresh.org); Lorelei DiSogra (LDiSogra@unitedfresh.org); Hatch, Laura (lhatch@strength.org); Storen, Duke (dstoren@strength.org); Donna Martin; Donna Martin; jfolliard@eatright.org
Subject: Let's School Lunch them!

Hello all,

I hope that this group of friends can help get something started…

I am concerned about the future of our school nutrition programs. We all know our program has been a model for the world and we work hard to offer nutritious meals to school children every day. School meals and children have typically had bipartisan support, however that is not the current situation.

There is a growing interest by some to block grant our programs which would have the inevitable effect of dismantling our programs.

Our president-elect likes to send his messages via Twitter…

Remember the 90s when we “school lunched” then House Speaker, Newt Gingrich? Let’s do it again with a modern twist!

I am hoping your sharp minds and your resources might be interested in initiating a simple couple of lines that can be tweeted out and hopefully retweeted millions of times to draw attention to school meals.

I think if a few prominent organizations (like yours!!) work together on one message we might be able to generate enough interest to bring the importance of a national school meals program to the forefront of the public. Are you willing to coordinate efforts with others on this email? Maybe reach out to additional organizations to get everyone using the same couple of lines?

I don’t use Twitter, however I stand ready and willing if you are interested in getting something started!

Best regards,

Helen

Helen E. Phillips, SNS

Senior Director, School Nutrition

Norfolk Public Schools
974 Bellmore Avenue
Norfolk, VA 23504
757.628.2760
hphillips@nps.k12.va.us

Serving high quality nutritious meals to support academic achievement and promote lifelong healthy food choices.

1233. Re: August Schumacher, Jr.-- Public Member Nominee

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Cc: Susan Burns <Sburns@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Jan 24, 2017 11:31:22
Subject: Re: August Schumacher, Jr.-- Public Member Nominee
Attachment: Picture (Device Independent Bitmap) 1.jpg

Mary Beth, Susie and Beth,

I have been so impressed with Gus Schumacher and think that if he is going off the Wholesome Wave Board or semi-retiring from it he might be a great fit for the Foundation. First off, I met him at the Second Century meeting in Dallas. He could only come the last day of the meeting, but was super impressed with what he saw and with Dietitians. You can also talk to Camille Range, as she has been working with him and he has been trying to help her find a job. He has been giving her projects to do and paying her! He was a previous USDA undersecretary under Clinton and is the most connected person I know. He made a suggestion to me reach out to a Laurie Tisch, that she loves to fund Nutrition things, so that might be a potential lead for you all. What would be great, is if he would be wiling to serve on the board and help us. If he is still fund raising for Wholesome Wave then he probably would be a no go, but he might think we are looking at two different sets of potential funders too. Mary Pat knows him well also and might have some thoughts on it he would be a great fit. I am just so impressed with his follow up on things and his reaching out to me on lots of issues and he loves dietitians. IF you need me to reach out to him I would be happy too. No hurt feelings if you all are not interested in him.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

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From: Beth Labrador <BLabrador@eatright.org>
Sent: Wednesday, January 18, 2017 1:52 PM

To: Donna Martin
Cc: Susan Burns; Mary Beth Whalen
Subject: August Schumacher, Jr.-- Public Member Nominee

Hi Donna. It is always nice to see you! Sorry it has been grey and windy during your marathon visit to Chicago!

Thank you for recommending August (Gus) Schumacher for the Foundation Board. I have copied Susie and Mary Beth on this message. August's bio is below and here is the link to Wholesome Wave: http://www.wholesomewave.org. Would you be willing to provide a little more information that we can share with the Nominating Committee? Can you give a brief summary of your experience working with Gus and why you believe he would be an asset to the Board? Please feel free to reply to this email. Thank you so much for always thinking of the Foundation!

August Schumacher, Jr., Founding Board Chair, Board Consultant – Wholesome Wave
From 1997 to 2001, he served as President Clinton's Under Secretary of Agriculture for Farm and Foreign Agricultural Services at USDA.
Prior this, Schumacher served as Administrator of USDA's Foreign Agricultural Service, worked as a senior Agri-lender for the World Bank, and served as Commissioner of Food and Agriculture for the Commonwealth of Massachusetts. After Harvard College, he studied at the London School of Economics and was a research associate in agribusiness at the Harvard Business School, working with Professor Ray A. Goldberg.Schumacher was a member of the 21st National Academy of Sciences whose report was published in 2010. In 2007, Schumacher jointly oversaw the preparation of the Task Force Report of the Chicago Council of Global Affairs, titled "Modernizing America's Food and Farm Policy: Vision for a New Direction" (2008). He has received leadership awards from the James Beard Foundation and the EOS Foundation.

Beth Labrador
Development Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
312-899-4821
www.eatright.org

1234. Re: Keynote Speaker for the Food and Nutrition Conference Expo in October 2017

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Jan 23, 2017 21:13:43
Subject: Re: Keynote Speaker for the Food and Nutrition Conference Expo in October 2017
Attachment: image001.png

Yeah!

Sent from my iPhone

On Jan 23, 2017, at 8:46 PM, Diane Enos <denos@eatright.org> wrote:

Hi Barbara-

Thank you for the follow up. Is there anything that I can provide to help with the process? For example, a formal invitation from the Academy? We would like to announce our keynote speakers in the next 3-5 weeks if possible.

Anything you need, please let me know!

Diane.

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

<image001.png>

From: Barbara Koch [mailto:BKoch@lifetimefitness.com]
Sent: Monday, January 23, 2017 6:10 PM
To: Diane Enos <denos@eatright.org>; DMartin@Burke.k12.ga.us
Subject: RE: Keynote Speaker for the Food and Nutrition Conference Expo in October 2017

Hello to you both –
I haven't forgotten about you but am waiting for the right time to put this kind offer in front of our Founder, Bahram. Stay tuned! J

Barbara Koch
Executive Director
–

Life Time Foundation –
Healthy People. Healthy Planet. Healthy Way of Life.
2902 Corporate Place
Chanhassen, MN 55317
Main 952.947.0000
Direct 952.229.7243
Cell 612.669.3533

bkoch@lifetimefitness.com

ltffoundation.org

-
100% of your donation supports our mission because Life Time Fitness covers all administrative costs.

From: Diane Enos [mailto:denos@eatright.org]
Sent: Thursday, January 05, 2017 11:02 AM
To: DMartin@Burke.k12.ga.us; Barbara Koch <BKoch@lifetimefitness.com>
Subject: RE: Keynote Speaker for the Food and Nutrition Conference Expo in October 2017

Good morning, Barbara (and Donna)-

Thank you, Donna, for connecting us via email to further discuss this keynote possibility for the meeting. We would love to see if Bahram and Sanjay would consider a "conversation" style keynote presentation at our upcoming Centennial celebration at McCormick West in Chicago, IL. We have the following opportunities available (each presentation is a 45-60 minute keynote):

1. Opening Session Keynote: Saturday, October 21, 2017 (4 – 6 pm CST)

2. Member Showcase Keynote: Monday, October 23, 2017 (10 am – 12 pm CST)

3. Closing Session Keynote: Tuesday, October 24, 2017 (2 – 3:30 pm CST)

Ideally, we would like for Bahram and Sanjay to consider the Opening Session Keynote to allow us "An Evening with Bahram and Sanjay" as that is the largest attended keynote at the event. Additionally, it is the session that sets the stage for the next three days of our Centennial annual meeting. We do have a benefits package we can offer (travel, housing, honorarium) if you would like to discuss that further.

We look forward to discussing with you further.

Best regards,

Diane

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image001.png>

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, January 05, 2017 10:40 AM
To: Barbara Koch <BKoch@lifetimefitness.com>; Diane Enos <denos@eatright.org>
Subject: Keynote Speaker for the Food and Nutrition Conference Expo in October 2017

Barbara, I trust that your holidays were wonderful and that you are back in the swing of things for 2017. You all do such important work for the nation's children.

I wanted to follow up with you about a conversation we had about the possibility of having Bahram Akradi and Sanjay Gupta be a tag team for one of our keynote addresses at the Academy's Food and Nutrition Conference Expo this October. As I mentioned to you, we will be celebrating our 100th year anniversary of the founding of the Academy of Nutrition and Dietetics (formerly the American Dietetics Association) in Chicago at our annual meeting. We will be expecting between 12-15,000 Registered Dietitian Nutritionists/Registered Dietitian Technicians to be attending the meeting. I know what an amazing motivational speaker Bahram is and to have him team up with Sanjay in what he is doing in the area of health, would be the ideal session. I am copying Diane Enos (Vice President, Lifelong Learning and Professional Engagement at Academy of Nutrition and Dietetics) on this email so she can follow up with you to see if we could possibly work something out.

The plus for Bahram would be that he would be able to reach so many nutrition professionals. For me, being the president of the Academy at this meeting, I would love to put an emphasis on children and nutrition.

The dates of the meeting are October 21-24, 2017. We have several different times we could offer you all to accommodate their scheduling. Thanks so much for your consideration of this amazing opportunity for us and we look forward to hearing back from you!

Hoping you have a Happy and Healthy 2017!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Life Time – The Healthy Way of Life Company, 2902 Corporate Place, Chanhassen, MN 55317.

Life Time Fitness: https://www.lifetimefitness.com/en.html
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Life Time Fitness may monitor email communications. This email may contain confidential or proprietary information.

1235. Re: Checking in

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jan 23, 2017 10:00:33
Subject: Re: Checking in
Attachment:

Thanks, lots of tornados close by in surrounding counties, but we just had lots of rain and wind. Looking forward to a week in the office to catch up after being out all last week.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Sunday, January 22, 2017 12:05 PM
To: Donna Martin
Subject: Checking in

Doing ok with the weather in Georgia?

Thinking of you,
MP

Mary Pat Raimondi, MS RDN
Vice President,
Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036
phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

1236. Re: Day 3...got the tea!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Jan 20, 2017 09:56:41
Subject: Re: Day 3...got the tea!
Attachment: image001.png

It has been an excellent use of my time.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Diane Enos <denos@eatright.org>
Sent: Friday, January 20, 2017 9:37 AM
To: Donna Martin
Subject: RE: Day 3...got the tea!

Ditto!!!

You have been such a great asset to this CLL meeting. Hope you found it a good use of your time!

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, January 20, 2017 8:21 AM
To: Diane Enos <denos@eatright.org>
Subject: Re: Day 3...got the tea!

Love you more than you know! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Diane Enos <denos@eatright.org>
Sent: Friday, January 20, 2017 8:02 AM
To: Donna Martin
Subject: Day 3...got the tea!

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

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Chicago, IL 60606

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1237. Re: Day 3...got the tea!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Jan 20, 2017 09:20:54
Subject: Re: Day 3...got the tea!
Attachment:

Love you more than you know! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Diane Enos <denos@eatright.org>
Sent: Friday, January 20, 2017 8:02 AM
To: Donna Martin
Subject: Day 3...got the tea!

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

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1238. Re: February public policy forum

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Teresa Nece <TNece@eatright.org>
Sent Date: Jan 19, 2017 22:19:38
Subject: Re: February public policy forum
Attachment:

You are too nice. Happy to do it.

Sent from my iPhone

On Jan 19, 2017, at 9:07 PM, Teresa Nece <TNece@eatright.org> wrote:

You are the Best!!! Has anyone told you that yet today? I will get you more information. T

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, January 19, 2017 8:34 PM
To: Teresa Nece <TNece@eatright.org>
Subject: Re: February public policy forum

You know that I am willing to do whatever you need me to do. I should be available to do this.

Sent from my iPad

On Jan 19, 2017, at 6:33 PM, Teresa Nece <TNece@eatright.org> wrote:

Hi Donna,

Hope you are having a good new year!

I am working on the policy forum for Tuesday, Feb 21 at 2 pm. The forum will be an update on federal policy issues for our member leaders in affiliates, DPGs and MIGs. Jeanne had suggested that if you were available this might be an area where you would be willing to be a speaker for us.. The plan is to utilize portions of the presentation that Jeanne and Mary Pat gave recently to the board.

We would provide the talking points and content. During the forums we work to highlight policy leaders and our Academy leaders rather than to have staff as the presenters. Lorri Holzberg

LPPC chair will be the other speaker. The Mike Glasgow, LPPC chair-elect is not available so I am working to identify the best speaker to pair with Lorri.

I will totally understand if your schedule is too busy at this time. Please just let me know. Again, we will handle the slides and the talking points – you and Lorri will have edit rights.

Looking forward to working with you.

Teresa

Teresa Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

800-877-1600, ext. 6022

tnece@eatright.org

<image001.png>

1239. Re: February public policy forum

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Teresa Nece <TNece@eatright.org>
Sent Date: Jan 19, 2017 21:34:18
Subject: Re: February public policy forum
Attachment: image001.png

You know that I am willing to do whatever you need me to do. I should be available to do this.

Sent from my iPad

On Jan 19, 2017, at 6:33 PM, Teresa Nece <TNece@eatright.org> wrote:

Hi Donna,

Hope you are having a good new year!

I am working on the policy forum for Tuesday, Feb 21 at 2 pm. The forum will be an update on federal policy issues for our member leaders in affiliates, DPGs and MIGs. Jeanne had suggested that if you were available this might be an area where you would be willing to be a speaker for us.. The plan is to utilize portions of the presentation that Jeanne and Mary Pat gave recently to the board.

We would provide the talking points and content. During the forums we work to highlight policy leaders and our Academy leaders rather than to have staff as the presenters. Lorri Holzberg LPPC chair will be the other speaker. The Mike Glasgow, LPPC chair-elect is not available so I am working to identify the best speaker to pair with Lorri.

I will totally understand if your schedule is too busy at this time. Please just let me know. Again, we will handle the slides and the talking points – you and Lorri will have edit rights.

Looking forward to working with you.

Teresa

Teresa Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

800-877-1600, ext. 6022

tnece@eatright.org

<image001.png>

1240. Re: Sonny Perdue

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>
Cc: Linette Dodson <linette.dodson@carrolltoncityschools.net>
Sent Date: Jan 19, 2017 11:58:47
Subject: Re: Sonny Perdue
Attachment:

I am super close with Gary Black. He is the bomb. Huge into Farm to School. He comes every year to my school district for our Feed my School Event. He loves School Nutrition and he loves me. Keep me up to date on this.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Thursday, January 19, 2017 11:43 AM
To: Donna Martin; linette.dodson@carrolltoncityschools.net
Cc: Mary Pat Raimondi
Subject: Re: Sonny Perdue

Thanks to you both! That seems to be the consensus

We have heard that Gary Black may go with Sonny. Any thoughts on or experience with him?

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Thursday, January 19, 2017 11:41:50 AM

To: Jennifer Folliard; linette.dodson@carrolltoncityschools.net
Cc: Mary Pat Raimondi
Subject: Re: Sonny Perdue

Sorry, I have asked around and have found out nothing. I had even contacted Linette previously to ask her, and she was like me and had not heard anything. Sorry to not be of any help. Can't wait to meet him though!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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789 Burke Veterans Parkway

Waynesboro, GA 30830

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From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Thursday, January 19, 2017 11:30 AM
To: linette.dodson@carrolltoncityschools.net; Donna Martin
Cc: Mary Pat Raimondi
Subject: Sonny Perdue

Good morning,

I am sure you both have heard the news ... all roads lead to Georgia! Sonny Perdue will be President-Elect Trump's pick for Sec. of Agriculture.

We are doing background research on him, in order to inform the Senate Agriculture Committee members on questions to ask during his nomination hearing. Anything of note that comes to mind about working with him during his years as Governor?

Very best,

Jenn

1241. Re: Sonny Perdue

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>, linette.dodson@carrolltoncityschools.net <linette.dodson@carrolltoncityschools.net>
Cc: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jan 19, 2017 11:41:51
Subject: Re: Sonny Perdue
Attachment:

Sorry, I have asked around and have found out nothing. I had even contacted Linette previously to ask her, and she was like me and had not heard anything. Sorry to not be of any help. Can't wait to meet him though!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Thursday, January 19, 2017 11:30 AM
To: linette.dodson@carrolltoncityschools.net; Donna Martin
Cc: Mary Pat Raimondi
Subject: Sonny Perdue

Good morning,

I am sure you both have heard the news ... all roads lead to Georgia! Sonny Perdue will be President-Elect Trump's pick for Sec. of Agriculture.

We are doing background research on him, in order to inform the Senate Agriculture Committee members on questions to ask during his nomination hearing. Anything of note that comes to mind about working with him during his years as Governor?

Very best,

Jenn

1242. Re: Tea for day 2....ready!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Jan 19, 2017 08:00:46
Subject: Re: Tea for day 2....ready!
Attachment:

Boom, I love you! Don't forget to check on Glenna's talk.

Sent from my iPhone

On Jan 19, 2017, at 6:44 AM, Diane Enos <denos@eatright.org> wrote:

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

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1243. Re: Farm Bill Idea

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jan 18, 2017 22:25:14
Subject: Re: Farm Bill Idea
Attachment: image001.png

Could we schedule something when I come for LPPC? He does not live close. I will talk to the person I exercise with about Zippy's daughter who works in Rick Allen's office. See if we can go in that direction.

Sent from my iPhone

On Jan 18, 2017, at 3:52 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

I think it would be great to start to build the relationship between you and Zippy Duvall. The more we can solidify agriculture and nutrition, the stronger we will be.

Does he live close to you? Should we offer to host a meeting here? What are your thoughts?

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

<image001.png>

1244. Re: Special Request

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>
Sent Date: Jan 18, 2017 15:06:51
Subject: Re: Special Request
Attachment:

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Doris Acosta <dacosta@eatright.org>
Sent: Wednesday, January 18, 2017 3:02 PM
To: Donna Martin; Tom Ryan
Subject: RE: Special Request

Absolutely. We will get the previous pages together and forward them to Dayle.

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, January 18, 2017 1:33 PM
To: Doris Acosta; Tom Ryan
Subject: Fw: Special Request

Doris and Tom, Can you get the requested information to Dayle for me please?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

From: Dayle Hayes <eatwellatschool@gmail.com>
Sent: Wednesday, January 18, 2017 1:27 PM
To: Donna Martin
Subject: Re: Special Request

I WOULD be honored! Previous examples are all I need ..: along with timeline. Thanks for asking

Am counting on you doing my intro for Cooper at FNCE ... an intro for an intro.

Ironically I just landed in ORD! Visiting suburban schools tomorrow, then giving presentation for General Mills Friday before flying to Philly.

Hugs from a taxi,

Dayle

On Wed, Jan 18, 2017 at 10:55 AM Donna Martin <DMartin@burke.k12.ga.us> wrote:

Dayle, I was planning my President's pages for next year and they asked me who I wanted to do my introduction page for me? To be totally honest, I had no idea we did an introductory page for the incoming President. So guess who I thought of immediately?

If it is any consolation, they did say it was an honor to be chosen to do this. If you agree to do this, I could get them send you some of the past ones that have been done. The deadline would be the beginning of March to get this in for the June issue.

Let me know what you think?

Thanks for even considering this!

In Chicago planning FNCE for next year.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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fax - 706-554-5655

1245. Fw: Special Request

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jan 18, 2017 14:57:03
Subject: Fw: Special Request
Attachment:

Joan, Dayle Hayes has asked me to introduce her for her Cooper lecture. Can you please make sure this goes on the FNCE schedule so I can do it? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Dayle Hayes <eatwellatschool@gmail.com>
Sent: Wednesday, January 18, 2017 1:27 PM
To: Donna Martin
Subject: Re: Special Request

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Let me know what you think?

Thanks for even considering this!

In Chicago planning FNCE for next year.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

1246. Fw: Special Request

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>
Sent Date: Jan 18, 2017 14:33:16
Subject: Fw: Special Request
Attachment:

Doris and Tom, Can you get the requested information to Dayle for me please?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Dayle Hayes <eatwellatschool@gmail.com>
Sent: Wednesday, January 18, 2017 1:27 PM
To: Donna Martin
Subject: Re: Special Request

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Dayle

On Wed, Jan 18, 2017 at 10:55 AM Donna Martin <DMartin@burke.k12.ga.us> wrote:

Dayle, I was planning my President's pages for next year and they asked me who I wanted to do my introduction page for me? To be totally honest, I had no idea we did an introductory page for the incoming President. So guess who I thought of immediately?

If it is any consolation, they did say it was an honor to be chosen to do this. If you agree to do this, I could get them send you some of the past ones that have been done. The deadline would be the beginning of March to get this in for the June issue.

Let me know what you think?

Thanks for even considering this!

In Chicago planning FNCE for next year.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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1247. Re: LPPC Report

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jan 18, 2017 12:37:13
Subject: Re: LPPC Report
Attachment: image001.png

Thanks Joan!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Wednesday, January 18, 2017 12:17 PM
To: Donna Martin
Subject: RE: LPPC Report

Donna,
I made a minor edit to the BOD report. A copy of the revised version is attached.
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

From: Joan Schwaba
Sent: Tuesday, January 17, 2017 11:15 AM
To: DMartin@Burke.k12.ga.us
Subject: LPPC Report

Hello Donna,

Attached is a copy of your BOD report submitted for the January 27 LPPC call consent agenda.

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

1248. United Fresh Dieititian in charge of Public Policy

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>
Sent Date: Jan 18, 2017 11:36:09
Subject: United Fresh Dieititian in charge of Public Policy
Attachment:

Doris and Tom, Here is the email address for Lorilei DiSogra for the article on Public Policy and PPW. Thanks! LDiSogra@unitedfresh.org

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1249. Re: I have iced tea for you!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Jan 18, 2017 08:16:03
Subject: Re: I have iced tea for you!
Attachment:

You are the best!!!!!

Sent from my iPhone

On Jan 18, 2017, at 6:38 AM, Diane Enos <denos@eatright.org> wrote:

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

1250. Kwik Trip dietitian

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <tryan@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Jan 17, 2017 16:03:36
Subject: Kwik Trip dietitian
Attachment:

Erica Flynt - too cool!

Sent from my iPhone

1251. 2 RDN's in athletics

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Tom Ryan <tryan@eatright.org>
Sent Date: Jan 17, 2017 15:24:15
Subject: 2 RDN's in athletics
Attachment:

Tom and Doris, as I am going through these FNCE sessions one came up with RDN's working in college athletic programs. Their names are:
Jennifer Ketterly Univ of Georgia
Caroline Mandek University of Michigan

Sent from my iPhone

1252. Read: 2017 Spokesperson Selection

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Jan 17, 2017 14:21:02
Subject: Read: 2017 Spokesperson Selection
Attachment: unknown_name_zd3lw

Your message

To: Donna Martin
Subject: 2017 Spokesperson Selection
Sent: Tuesday, January 17, 2017 2:03:06 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Tuesday, January 17, 2017 2:21:02 PM (UTC-05:00) Eastern Time (US &Canada).

1253. Fwd: Fnce back up?

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Jan 14, 2017 09:03:56
Subject: Fwd: Fnce back up?
Attachment:

More food for thought. See you Monday.

Sent from my iPad

Begin forwarded message:

From: Mary Pat Raimondi <mpraimondi@gmail.com>
Date: January 14, 2017 at 8:45:40 AM EST
To: Donna Martin <dmartin@burke.k12.ga.us>
Subject: Fnce back up?

http://www.colorado.edu/business/center-education-social-responsibility/cesr-events/conscious-capitalism-conference-2017/ccc-2017

The other Musk

1254. Re: CAND Orange District 50th Anniversary Invite.

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jan 13, 2017 16:36:22
Subject: Re: CAND Orange District 50th Anniversary Invite.
Attachment:

Joan, Thanks for doing this for us!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Wednesday, January 11, 2017 3:14 PM
To: 'a.sangeeta.aa@gmail.com'
Cc: 'Lucille Beseler'; Donna Martin; 'amy.myrdal@comcast.net'; 'Ruth Frechman'
Subject: RE: CAND Orange District 50th Anniversary Invite.

Dear Sangeeta,
The message from Academy President Lucille Beseler for the CAND Orange District 50th anniversary memory book follows below.

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics

++++++++++++++++++++++++++++++

On behalf of the Board of Directors, Academy members and our Headquarters Team, congratulations to the California Academy of Nutrition and Dietetics' Orange District on your 50th anniversary! The Academy and our entire profession are stronger because of the passion and dedication of our members who work at the local level to help their communities get and stay healthy – through the transformative power of nutrition.

For a half-century, the CAND Orange District has served as a wonderful example of volunteer leadership in dietetics, and I know you will continue to inspire the nutrition and dietetics professionals of the Academy's Second Century … and beyond.

I look forward to seeing all of you in April at the CAND spring conference. Thank you, and congratulations again!

Lucille Beseler, MS, RDN, LDN, CDE, FAND

President, 2016-2017

From: Joan Schwaba
Sent: Monday, January 02, 2017 5:52 PM
To: 'a.sangeeta.aa@gmail.com' <a.sangeeta.aa@gmail.com>
Cc: 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'amy.myrdal@comcast.net' <amy.myrdal@comcast.net>; 'Ruth Frechman' <ruth@ruthfrechman.com>
Subject: RE: CAND Orange District 50th Anniversary Invite.

A communication from Academy President Lucille Beseler follows below.

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics

++++++++++++++++++++++++++++++++++++

Dear Sangeeta,

On behalf of Donna Martin and myself, thank you for the invitation to attend the California Academy of Nutrition and Dietetics Orange District's 50th anniversary celebration on February 11, 2017. Unfortunately, I have a schedule conflict and am unable to attend.

You may be aware that, according to Academy policy, BOD representation at Affiliate meetings is funded by the host; we are sensitive to the financial costs for the district to support Donna's attendance and instead wish to include a message regarding your 50th anniversary in the memory book. Can you please provide us with the deadline for submission and if there is anything you would like us to address in our message?

Amy Myrdal Miller has invited me to present at the CAND spring conference in April; I hope to see you there!

Best regards,
Lucille Beseler MS, RDN, LDN, CDE, FAND

2016-2017 Academy of Nutrition and Dietetics President

-----Original Message-----
From: President
Sent: Tuesday, December 06, 2016 1:36 PM
To: 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>
Cc: Joan Schwaba <JSchwaba@eatright.org>
Subject: FW: CAND Orange District 50th Anniversary Invite.

-----Original Message-----

From: Sangeeta S [mailto:a.sangeeta.aa@gmail.com]
Sent: Saturday, December 03, 2016 1:05 PM

To: President; presidentelect@eatright.org; amy.myrdal@comcast.net; Ruth Frechman

Cc: Sangeeta

Subject: CAND Orange District 50th Anniversary Invite.

Dear Lucille and Donna,

CAND Orange District is Celebration its 50th Anniversary on February 11, 2017.

We are inviting and honoring all past presidents for their dedicated services. We are also honoring one of our founder and other 50 years board member with lifetime honorary membership with district.

You are cordially invited!

If you are not able to make Orange District request you all to write a message on 50th Anniversary which we plan to include in memory book.

Please confirm this email and provide needed.

Amy and Ruth I am hoping you can join us for sure.

Sincerely,

Sangeeta Shrivastava (PhD, RDN)

President-California Academy of Nutrition and Dietetics: Orange District-2016-17 Clinical Dietitian/ Adjunct Faculty

1255. Fw: Board Meeting Webinar: January 13

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jan 13, 2017 16:12:28
Subject: Fw: Board Meeting Webinar: January 13
Attachment: image001.png

Done!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Friday, January 13, 2017 3:48 PM
To: Donna Martin
Subject: RE: Board Meeting Webinar: January 13

Absolutely, will do!
Have a nice weekend, Donna.
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765

Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, January 13, 2017 1:16 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Board Meeting Webinar: January 13

Please add Kevin Concannon to the list for Public Member. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, January 12, 2017 6:34 PM
To: Donna Martin
Subject: RE: Board Meeting Webinar: January 13

Hi Donna,
We were working off of the Summit participant list to begin the discussions. Although Kevin was in attendance the first day as a speaker, he wasn't listed as participating on the innovation teams; but you're right, presenters are participants. During the webinar the BOD will have an opportunity to make recommendations for individuals to be added to the list - please suggest Kevin!
Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, January 12, 2017 1:40 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Board Meeting Webinar: January 13

Joan, Do you have any idea why Kevin Concannon was not included on this list? Someone told me that they submitted his name. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, January 12, 2017 1:42 PM
To: 'Lucille Beseler'; Donna Martin; 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner (mgarner@ua.edu)'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; ''Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'

Cc: Executive Team Mailbox; Susan Burns; Sharon McCauley; Chris Reidy; Mary Gregoire
Subject: RE: Board Meeting Webinar: January 13

Attached is the supporting material for the Board meeting agenda item 3.0 – Public Member Appointment.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Joan Schwaba
Sent: Thursday, January 05, 2017 3:08 PM
To: 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu' <craytef@aces.edu>; 'craytef@charter.net' <craytef@charter.net>; 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>; 'jojo@nutritioned.com' <jojo@nutritioned.com>; 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; ''Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>; 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFerkoAdams@gmail.com' <DeniceFerkoAdams@gmail.com>; 'Tammy.randall@case.edu' <Tammy.randall@case.edu>; 'brantley.susan@gmail.com' <brantley.susan@gmail.com>; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com' <dwbradley51@gmail.com>; 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Susan Burns <sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Chris Reidy <CReidy@eatright.org>; Mary Gregoire <mgregoire@eatright.org>
Subject: Board Meeting Webinar: January 13

Attached are the agenda and attachments for the two hour Board Meeting webinar scheduled for **Friday, January 13** at 12:00pm EST/ 11:00am CST/ 10:00am MST/ 9:00am PST. Attachment 3.0

will be sent to you early next week. As a confirmed participant, the following information should be used to connect to both the audio and web components of the meeting.

Step 1: Connect to Web

· **Join WebEx meeting** (or online at https://eatright.webex.com/eatright/j.php?MTID=ma61e7d563c3f23c88334164265557192)

· Enter your name and email when prompted; Click **Join**

· Enter meeting password **BOD2017Jan** when prompted.

Step 2: Connect to Audio

· The phone bridge connection will come up on your computer screen once logged into the web portion of the event. Please follow the three steps show on your screen to (1) dial in, (2) enter conference code, and (3) once connected, enter your unique attendee ID from your audio connection box in WebEx to sync your phone and computer.

· If you do not show this pop up screen on your computer, alternative phone bridge information follows:

Phone: 866-477-4564

Conference Code: 47 06 63 11 73#

To add this meeting to your calendar program (for example Microsoft Outlook), please click the following:

Add to Calendar

To check whether you have the appropriate players installed for UCF (Universal Communications Format) rich media files, go to https://eatright.webex.com/eatright/systemdiagnosis.php.

Alternative Connection Option:

1. Go to https://eatright.webex.com/eatright Under Meeting Center tab (upper left), browse meetings to find the **BOARD OF DIRECTORS WEBINAR** listed.
2. Select **Join** on the far right

3. It will have you enter your name, email and the event password. This password is case sensitive so you would enter **BOD2017Jan**

4. Follow the prompts to connect to the Audio on the screen (or via Step 2 above) and it will pull you into the event.

NEW! - Mobile Device Users:

You are welcome to connect via the free iTunes App Store or Google Play Store Cisco WebEx App. Be sure to download and install the free app. To connect, simply open the app and join the event via Meeting Number by entering the following:

- Meeting Number: **741 718 401**
- Meeting Password: **BOD2017Jan**

Please let me know if you have any questions.

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

1256. Re: Board Meeting Webinar: January 13

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jan 13, 2017 14:15:39
Subject: Re: Board Meeting Webinar: January 13
Attachment:

Please add Kevin Concannon to the list for Public Member. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, January 12, 2017 6:34 PM
To: Donna Martin
Subject: RE: Board Meeting Webinar: January 13

Hi Donna,
We were working off of the Summit participant list to begin the discussions. Although Kevin was in attendance the first day as a speaker, he wasn't listed as participating on the innovation teams; but you're right, presenters are participants. During the webinar the BOD will have an opportunity to make recommendations for individuals to be added to the list - please suggest Kevin!
Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, January 12, 2017 1:40 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Board Meeting Webinar: January 13

Joan, Do you have any idea why Kevin Concannon was not included on this list? Someone told me that they submitted his name. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, January 12, 2017 1:42 PM
To: 'Lucille Beseler'; Donna Martin; 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner (mgarner@ua.edu)'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; ''Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'
Cc: Executive Team Mailbox; Susan Burns; Sharon McCauley; Chris Reidy; Mary Gregoire
Subject: RE: Board Meeting Webinar: January 13

Attached is the supporting material for the Board meeting agenda item 3.0 – Public Member Appointment.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
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Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
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From: Joan Schwaba
Sent: Thursday, January 05, 2017 3:08 PM
To: 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu' <craytef@aces.edu>; 'craytef@charter.net' <craytef@charter.net>; 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>; 'jojo@nutritioned.com' <jojo@nutritioned.com>; 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; ''Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>; 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFerkoAdams@gmail.com' <DeniceFerkoAdams@gmail.com>; 'Tammy.randall@case.edu' <Tammy.randall@case.edu>; 'brantley.susan@gmail.com' <brantley.susan@gmail.com>; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com' <dwbradley51@gmail.com>; 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Susan Burns <sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Chris Reidy <CReidy@eatright.org>; Mary Gregoire <mgregoire@eatright.org>
Subject: Board Meeting Webinar: January 13

Attached are the agenda and attachments for the two hour Board Meeting webinar scheduled for **Friday, January 13** at 12:00pm EST/ 11:00am CST/ 10:00am MST/ 9:00am PST. Attachment 3.0 will be sent to you early next week. As a confirmed participant, the following information should be used to connect to both the audio and web components of the meeting.

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· Enter your name and email when prompted; Click **Join**

· Enter meeting password **BOD2017Jan** when prompted.

Step 2: Connect to Audio

· The phone bridge connection will come up on your computer screen once logged into the web portion of the event. Please follow the three steps show on your screen to (1) dial in, (2) enter conference code, and (3) once connected, enter your unique attendee ID from your audio connection box in WebEx to sync your phone and computer.

· If you do not show this pop up screen on your computer, alternative phone bridge information follows:

Phone: 866-477-4564

Conference Code: 47 06 63 11 73#

To add this meeting to your calendar program (for example Microsoft Outlook), please click the following:

Add to Calendar

To check whether you have the appropriate players installed for UCF (Universal Communications Format) rich media files, go to https://eatright.webex.com/eatright/systemdiagnosis.php.

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1. Go to https://eatright.webex.com/eatright Under Meeting Center tab (upper left), browse meetings to find the **BOARD OF DIRECTORS WEBINAR** listed.
2. Select **Join** on the far right

3. It will have you enter your name, email and the event password. This password is case sensitive so you would enter **BOD2017Jan**

4. Follow the prompts to connect to the Audio on the screen (or via Step 2 above) and it will pull you into the event.

NEW! - Mobile Device Users:

You are welcome to connect via the free iTunes App Store or Google Play Store Cisco WebEx App. Be sure to download and install the free app. To connect, simply open the app and join the event via Meeting Number by entering the following:

- Meeting Number: **741 718 401**
- Meeting Password: **BOD2017Jan**

Please let me know if you have any questions.

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

1257. Re: Academy and Food & Nutrition Magazine® Garner International Accolades

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, evelyncrayton64 <evelyncrayton64@gmail.com>, craytef@aces.edu <'craytef@aces.edu'>, craytef@charter.net <'craytef@charter.net'>, 'Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <'jojo@nutritioned.com'>, Kay Wolf <Kay_Wolf@Columbus.rr.com>, Linda Farr <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school <miles081@umn.edu>, Michele.D.Lites@kp.org <'Michele.D.Lites@kp.org'>, michelelites@sbcglobal.net <'michelelites@sbcglobal.net'>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <'DeniceFerkoAdams@gmail.com'>, Tammy.randall@case.edu <'Tammy.randall@case.edu'>, brantley.susan@gmail.com <'brantley.susan@gmail.com'>, Tracey Bates <traceybatesrd@gmail.com>, Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>, dwbradley51@gmail.com <'dwbradley51@gmail.com'>, steve.miranda44@gmail.com <'steve.miranda44@gmail.com'>, myadrick@computrition.com <myadrick@computrition.com>, tjraymond@aol.com <tjraymond@aol.com>, constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>, Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>, Eileen.kennedy@tufts.edu <Eileen.kennedy@tufts.edu>, rangecamille@gmail.com <rangecamille@gmail.com>, kathywilsongoldrd@gmail.com <kathywilsongoldrd@gmail.com>, Maha.Tahiri@genmills.com <Maha.Tahiri@genmills.com>, sitoyaj@hotmail.com <sitoyaj@hotmail.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>
Hidden recipients: craytef@charter.net, dwbradley51@gmail.com, steve.miranda44@gmail.com, DeniceFerkoAdams@gmail.com, Tammy.randall@case.edu, michelelites@sbcglobal.net, brantley.susan@gmail.com, craytef@aces.edu, Michele.D.Lites@kp.org, jojo@nutritioned.com
Sent Date: Jan 13, 2017 05:35:13
Subject: Re: Academy and Food & Nutrition Magazine® Garner International Accolades
Attachment: image001.jpg
image002.png

Congratulations team Academy. It is so nice to be recognized for all the wonderful things we all see you doing.

Sent from my iPhone

On Jan 12, 2017, at 12:20 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Happy to share the great news that the Academy has received two prestigious Gold AVA Digital Awards, honoring excellence in communications, branding and strategy. The annual international competition recognizes work that includes digital engagement campaigns, audio and video production, website development, social media interaction and mobile marketing.

The Academy was presented with two Gold AVA Digital Awards for the following projects:

· Food Is Love video debuted at the 2016 Opening Session of the Food &Nutrition Conference &Expo™ in Boston. The video highlights the unique and inspiring stories of Academy members Andrew Doherty, RDN, Minneapolis, Minn.; Swati Elavia, PHD, RD, Boston, Mass.; Jennifer Hong Heinen, MS, RDN, LDN, Boston, Mass.; Rebecca Subbiah, RDN, Winston-Salem, N.C.; and Christine Dyan Thompson, RDN, LDN, Chicago, Ill. “Food Is Love” received the award for Meeting Opening Video category.

· Visitors to the *Food &Nutrition Magazine®* Virtual Reality Booth, which also made its debut at FNCE® 2016, began their VR experience with a California almond harvest, then toured a Michigan fruit farm, an Illinois hydroponic farm and the FNCE® 2017 Centennial city of Chicago before ending at a behind-the-scenes peek at a *Food &Nutrition* photo shoot. *Food &Nutrition’s* VR Booth received the award in the Interactive Brand Experience category.

The AVA Digital Award competition is administered and judged by the Association of Marketing and Communication Professionals. The judges recognize companies and individuals whose talents exceed a high standard of excellence and whose work serves as a benchmark for the industry. There were approximately 2,100 entries from around the world in the 2016 AVA Digital Awards competition.

Congratulations to the Academy’s Strategic Communications staff members on the Creative Media team!

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer

<image001.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | www.eatright.org

Twitter | Facebook| LinkedIn | YouTube

<image002.png>

1258. Re: Cash needs

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Cc: Garner, Margaret <MGarner@cchs.ua.edu>, Kevin Sauer <ksauer@ksu.edu>, Jojo Dantone <jojo@nutritioned.com>, kay_wolf@columbus.rr.com <kay_wolf@columbus.rr.com>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>, Dianne Polly <diannepolly@gmail.com>, Manju Karkare <manjukarkare@gmail.com>, Amanda Jones <amanda@justjones.es>, Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Christian Krapp <ckrapp@eatright.org>
Sent Date: Jan 13, 2017 05:26:33
Subject: Re: Cash needs
Attachment:

Totally understand. Thanks!

Sent from my iPhone

On Jan 12, 2017, at 10:34 AM, Paul Mifsud <PMifsud@eatright.org> wrote:

All,

I hope everyone is enjoying the start of a new year. As we get back into the daily management of the Academy and Foundation, I have are reviewed the current cash needs for the business. At the moment, we will need to transfer $1,000,000 from investment reserves into our operating cash in order to meet our obligations.

As I look at our cash, we are nearly identical to where we were last year at this time. Similar to last year, we also moved $1,000,000 from reserves into operating cash in January. Keep in mind that when we move funds, it is not just due to the Academy. It is done due to the cash requirements of all of the businesses; DPGS, MIGS, ACEND, CDR, Academy and Foundation. When I look at the results for all of the businesses through December, the cash flows are about $500,000 lower than last year. So, to be in the same spot is good. Also, keep in mind that beginning in December, we began to see the significantly lower rent for the offices in Chicago. The first two months has provided nearly a $132,000 savings in cash. This will continue as we go forward. In the short term, it helps a little. In the long run, it will help a great deal.

Overall, I believe we have a good handle on cash moving out of the business. Our expenses, across all of the businesses are being held in check and, in most cases, below budget. What we can't predict, with certainty, is cash coming in. We do look at the trends and payments we have

received previously and attempt to extrapolate this outward. However, this isn't always accurate. In addition, we occasionally make changes, to benefit the member's concerns, that impact cash. This year, we are delaying the automatic renewal for membership from January into February. Some members complained when we charged them in January last year. So, this will shift nearly $400,000 we have received in previous Januarys into February. Even though these kind of shifts can cause a problem with our cash flow, it is the right thing to do. As I always say, this kind of decision is a "timing issue".

In any event, I will keep you informed as we go along. I can't tell you this will be the last request. However, we are getting closer to the period when cash begins to flow in at a higher rate. If you have any questions, please feel free to give me a call at 312-899-4730 or send me an email.

Paul

1259. Re: First Lady on Jimmy Fallon

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Jan 12, 2017 18:49:49
Subject: Re: First Lady on Jimmy Fallon
Attachment:

I saw it and felt the same way. She is the real.deal.

Sent from my iPhone

On Jan 12, 2017, at 6:39 PM, Beth Labrador <BLabrador@eatright.org> wrote:

Hi Donna. Did you see this? I am crying on the train going home work from watching these clips! She is amazing! http://www.nbc.com/the-tonight-show/video/michelle-obama-surprises-people-recording-goodbye-messages-to-her/3452854

Get Outlook for iOS

1260. Re: Leadership Opportunities within the Academy

From:	Donna Martin <DMartin@burke.k12.ga.us>
To:	Marsha Schofield <mschofield@eatright.org>
Cc:	Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, evelyncrayton64 <evelyncrayton64@gmail.com>, craytef@aces.edu <'craytef@aces.edu'>, craytef@charter.net <'craytef@charter.net'>, 'Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <'jojo@nutritioned.com'>, Kay Wolf <Kay_Wolf@Columbus.rr.com>, Linda Farr <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school <miles081@umn.edu>, Michele.D.Lites@kp.org <'Michele.D.Lites@kp.org'>, michelelites@sbcglobal.net <'michelelites@sbcglobal.net'>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <'DeniceFerkoAdams@gmail.com'>, Tammy.randall@case.edu <'Tammy.randall@case.edu'>, brantley.susan@gmail.com <'brantley.susan@gmail.com'>, Tracey Bates <traceybatesrd@gmail.com>, Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>, dwbradley51@gmail.com <'dwbradley51@gmail.com'>, steve.miranda44@gmail.com <'steve.miranda44@gmail.com'>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>
Hidden recipients:	craytef@charter.net, dwbradley51@gmail.com, steve.miranda44@gmail.com, DeniceFerkoAdams@gmail.com, Tammy.randall@case.edu, michelelites@sbcglobal.net, brantley.susan@gmail.com, craytef@aces.edu, Michele.D.Lites@kp.org, jojo@nutritioned.com
Sent Date:	Jan 12, 2017 16:23:51
Subject:	Re: Leadership Opportunities within the Academy
Attachment:	image001.png image002.jpg

I have already tweeted it and put it on Facebook. I have also sent it to the people who told me they were interested in volunteering. I think we will get a lot of interest!

Sent from my iPhone

On Jan 12, 2017, at 4:17 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Good morning,

It is time once again for members to indicate their interest in volunteering on national committees and task forces. The “Opportunities to Serve” survey is now available online at:

https://www.surveymonkey.com/r/8PZZ7ML

Attached to this email is an announcement you can share with members who may be interested in serving on an Academy committee or whom you may want to encourage to consider a committee appointment. The survey is currently being promoted on the Academy website, in EatRight Weekly, and through our full spectrum of communication venues (including social media outlets).

Thank you, in advance, for your support of this important process. If you have any questions about the work of the committees and/or the appointment process, please let me know.

Best regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

<image002.jpg>

<BOD - January Memo Academy Leadership Opportunities.docx>

1261. Re: Board Meeting Webinar: January 13

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jan 12, 2017 14:40:22
Subject: Re: Board Meeting Webinar: January 13
Attachment: image001.png

Joan, Do you have any idea why Kevin Concannon was not included on this list? Someone told me that they submitted his name. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, January 12, 2017 1:42 PM
To: 'Lucille Beseler'; Donna Martin; 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner (mgarner@ua.edu)'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; ''Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'
Cc: Executive Team Mailbox; Susan Burns; Sharon McCauley; Chris Reidy; Mary Gregoire
Subject: RE: Board Meeting Webinar: January 13

Attached is the supporting material for the Board meeting agenda item 3.0 – Public Member Appointment.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
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Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

From: Joan Schwaba
Sent: Thursday, January 05, 2017 3:08 PM
To: 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu' <craytef@aces.edu>; 'craytef@charter.net' <craytef@charter.net>; 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>; 'jojo@nutritioned.com' <jojo@nutritioned.com>; 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; ''Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>; 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFerkoAdams@gmail.com' <DeniceFerkoAdams@gmail.com>; 'Tammy.randall@case.edu' <Tammy.randall@case.edu>; 'brantley.susan@gmail.com' <brantley.susan@gmail.com>; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com' <dwbradley51@gmail.com>; 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Susan Burns <sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Chris Reidy <CReidy@eatright.org>; Mary Gregoire <mgregoire@eatright.org>
Subject: Board Meeting Webinar: January 13

Attached are the agenda and attachments for the two hour Board Meeting webinar scheduled for **Friday, January 13** at 12:00pm EST/ 11:00am CST/ 10:00am MST/ 9:00am PST. Attachment 3.0 will be sent to you early next week. As a confirmed participant, the following information should be used to connect to both the audio and web components of the meeting.

Step 1: Connect to Web

· **Join WebEx meeting** (or online at https://eatright.webex.com/eatright/j.php?MTID=ma61e7d563c3f23c88334164265557192)

· Enter your name and email when prompted; Click **Join**

· Enter meeting password **BOD2017Jan** when prompted.

Step 2: Connect to Audio

· The phone bridge connection will come up on your computer screen once logged into the web portion of the event. Please follow the three steps show on your screen to (1) dial in, (2) enter conference code, and (3) once connected, enter your unique attendee ID from your audio connection box in WebEx to sync your phone and computer.

· If you do not show this pop up screen on your computer, alternative phone bridge information follows:

Phone: 866-477-4564

Conference Code: 47 06 63 11 73#

To add this meeting to your calendar program (for example Microsoft Outlook), please click the following:

Add to Calendar

To check whether you have the appropriate players installed for UCF (Universal Communications Format) rich media files, go to https://eatright.webex.com/eatright/systemdiagnosis.php.

Alternative Connection Option:

1. Go to https://eatright.webex.com/eatright Under Meeting Center tab (upper left), browse meetings to find the **BOARD OF DIRECTORS WEBINAR** listed.
2. Select **Join** on the far right

3. It will have you enter your name, email and the event password. This password is case sensitive so you would enter **BOD2017Jan**

4. Follow the prompts to connect to the Audio on the screen (or via Step 2 above) and it will pull you into the event.

NEW! - Mobile Device Users:

You are welcome to connect via the free iTunes App Store or Google Play Store Cisco WebEx App. Be sure to download and install the free app. To connect, simply open the app and join the event via Meeting Number by entering the following:

- Meeting Number: **741 718 401**
- Meeting Password: **BOD2017Jan**

Please let me know if you have any questions.

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
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Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

1262. Fw: Board Meeting Webinar: January 13

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jan 12, 2017 14:00:09
Subject: Fw: Board Meeting Webinar: January 13
Attachment: image001.png
Att 3.0 Public Member Appointment.pdf

Kevin is not on this list?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, January 12, 2017 1:42 PM
To: 'Lucille Beseler'; Donna Martin; 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner (mgarner@ua.edu)'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; ''Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'
Cc: Executive Team Mailbox; Susan Burns; Sharon McCauley; Chris Reidy; Mary Gregoire
Subject: RE: Board Meeting Webinar: January 13

Attached is the supporting material for the Board meeting agenda item 3.0 – Public Member Appointment.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
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Phone: 312-899-4798
Fax number: 312-899-4765
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To: 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu' <craytef@aces.edu>; 'craytef@charter.net' <craytef@charter.net>; 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>; 'jojo@nutritioned.com' <jojo@nutritioned.com>; 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; ''Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>; 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFerkoAdams@gmail.com' <DeniceFerkoAdams@gmail.com>; 'Tammy.randall@case.edu' <Tammy.randall@case.edu>; 'brantley.susan@gmail.com' <brantley.susan@gmail.com>; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com' <dwbradley51@gmail.com>; 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Susan Burns <sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Chris Reidy <CReidy@eatright.org>; Mary Gregoire <mgregoire@eatright.org>
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- Meeting Password: **BOD2017Jan**

Please let me know if you have any questions.

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
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Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

1263. Re: Keynote

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Jan 12, 2017 05:35:05
Subject: Re: Keynote
Attachment: image001.png

Diane, there is not a kind of food I do not like. Someplace unusual would be fun if you like different ethnic food. We don't have much of that in Augusta. Whatever you pick will make me happy!

Sent from my iPhone

On Jan 11, 2017, at 5:01 PM, Diane Enos <denos@eatright.org> wrote:

Perfect! I will be at the same hotel, so if you have a favorite type of food let me know and I'll take you somewhere fun!

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

<image001.png>

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, January 11, 2017 2:20 PM
To: Diane Enos <denos@eatright.org>
Subject: Re: Keynote

Monday night sounds great for dinner. No plans!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

From: Diane Enos <denos@eatright.org>
Sent: Wednesday, January 11, 2017 2:50 PM
To: Donna Martin
Subject: Re: Keynote

I will be there as well...maybe we can do dinner Monday night if you don't have plans? Otherwise we can talk Monday or Tuesday.

It will get pretty crazy when the CLL meeting starts.

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

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Chicago, IL 60606

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

On Jan 11, 2017, at 12:03 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I will be in Chicago at headquarters all next week. We will have plenty of time to talk.

Sent from my iPhone

On Jan 11, 2017, at 11:07 AM, Diane Enos <denos@eatright.org> wrote:

Can we talk this week or on Monday? Whatever is convenient for you!

Want to really talk thru the invite process as we need to determine if either of the other two are interested before we continue to extend invites.

Also, Katz has spoken for us often and recently. He is a good draw but want to discuss the concept for him to be a keynoter...I could see a panel keynote but not sure the keynote draw as a single speaker.

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

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Chicago, IL 60606

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On Jan 11, 2017, at 10:40 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Diane, Lucille Beseller suggested the following two names for keynote speakers.

David Katz, MD and Marissa Mayer - ousted CEO of Yahoo.
I think Katz would be my choice of the two. Just giving you more options.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

1264. Re: 100 Year Celebration

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, ''Margaret Garner' <mgarner@ua.edu>, 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, ''Aida Miles-school' <miles081@umn.edu>, Michele Lites <michelelites@sbcglobal.net>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'jojo@nutritioned.com' <jojo@nutritioned.com>, Denice Ferko-Adams <deniceferkoadams@gmail.com>, Don Bradley <dwbradley51@gmail.com>, Susan Brantley <brantley.susan@gmail.com>
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>
Sent Date: Jan 11, 2017 16:28:13
Subject: Re: 100 Year Celebration
Attachment: Picture (Device Independent Bitmap) 1.jpg

I am all in!!! Let the celebrations begin. Lucille, Sue Finn and I are planning on doing a presentation at the Ohio AND meeting when we are in Cleveland to help get them fired up!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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From: Patricia Babjak <PBABJAK@eatright.org>
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To: 'Lucille Beseler'; Donna Martin; 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net';

''Margaret Garner'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; ''Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'
Cc: Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns; Sharon McCauley
Subject: 100 Year Celebration

The Academy will commemorate its centennial throughout 2017. One of the celebrations is marked by us holding the May Board meeting in Cleveland concurrently with the Ohio affiliate and the Cleveland district dietetic association. Please plan on arriving the morning of Thursday, May 18 and departing after 1:00 p.m. on Saturday, May 20. Our internal planning team has worked with the Cleveland affiliate to host an exhibit at the Dittrick Museum of Medical History. More information will be coming soon.

Today's *Eat Right Weekly* will prominently feature the 100-year anniversary logo and encourages members to learn more about the centennial by visiting our new webpage www.eatrightPRO.org/100years often for updates. We will soon post a digital celebration kit, containing fun and inviting social media tools, presentations and Foundation information for Affiliates, DPGs and MIGs to join in on the festivities. In addition, the new webpage includes a journey through the milestones in the Academy's history.

Lucille says it best in the press release that we will be distributing this week:
"Honoring our legacy means unflinchingly addressing the health challenges of the present day, our present century and the next. The Academy's vision for the Second Century is grounded in an extraordinary commitment to collaboration, a focus on service and an emphasis on creating a world where people and communities flourish because of the transformational power of food and nutrition."

We encourage you to share this information with members and start generating excitement for our big celebration at FNCE in October.

Best regards,
Pat
Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

1265. Re: Keynote

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Jan 11, 2017 15:20:19
Subject: Re: Keynote
Attachment:

Monday night sounds great for dinner. No plans!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Diane Enos <denos@eatright.org>
Sent: Wednesday, January 11, 2017 2:50 PM
To: Donna Martin
Subject: Re: Keynote

I will be there as well...maybe we can do dinner Monday night if you don't have plans? Otherwise we can talk Monday or Tuesday.

It will get pretty crazy when the CLL meeting starts.

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

On Jan 11, 2017, at 12:03 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I will be in Chicago at headquarters all next week. We will have plenty of time to talk.

Sent from my iPhone

On Jan 11, 2017, at 11:07 AM, Diane Enos <denos@eatright.org> wrote:

Can we talk this week or on Monday? Whatever is convenient for you!

Want to really talk thru the invite process as we need to determine if either of the other two are interested before we continue to extend invites.

Also, Katz has spoken for us often and recently. He is a good draw but want to discuss the concept for him to be a keynoter...I could see a panel keynote but not sure the keynote draw as a single speaker.

Diane M. Enos, MPH, RDN, FAND I *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767I denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

On Jan 11, 2017, at 10:40 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Diane, Lucille Beseller suggested the following two names for keynote speakers.

David Katz, MD and Marissa Mayer - ousted CEO of Yahoo.
I think Katz would be my choice of the two. Just giving you more options.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1266. Re: 2017 FNCE Planning Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Lori Granich <LGranich@eatright.org>
Sent Date: Jan 11, 2017 15:02:40
Subject: Re: 2017 FNCE Planning Meeting
Attachment: image001.png

Thanks and I am looking forward to this!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Lori Granich <LGranich@eatright.org>
Sent: Wednesday, January 11, 2017 2:35 PM
To: Donna Martin
Subject: 2017 FNCE Planning Meeting

Good afternoon Donna,

We look forward to seeing you next week for the 2017 FNCE® Planning meeting in Chicago. I wanted to provide you some additional information prior to your arrival:

- Please be sure to bring your binder and/or electronic device (tablet, iPad, or Laptop) to the meeting. Since we will be at headquarters, you will have free access to WIFI. We ask that everyone has their device pre-loaded with meeting files prior to the start of the meeting.
- The full meeting (Wednesday – Friday) will take place at Academy Headquarters in the Lake Michigan conference room. Please note that the Academy Headquarters has moved to the 21st floor (Suite 2190). We will begin promptly at 8 am with a working breakfast on Wednesday morning.

•The Academy will reimburse your travel to/from airports as long as they are via personal car, taxi, shuttle or public transportation. Please be sure to keep those receipts as well for your expense report.

Also, the following list is for your room confirmation number, arrival/departure dates, room type and any additional notes for your reference:

Hyatt Place Chicago

Address: 28 N Franklin St, Chicago, IL 60606 (approximately an 8 minute walk from Headquarters)

Website: https://chicagodowntowntheloop.place.hyatt.com/en/hotel/home.html
Amenities: https://chicagodowntowntheloop.place.hyatt.com/en/hotel/our-hotel/hotel-features.html

Arrival Date

Departure Date

Room Type

Adults

First Name

Last Name

Guest 2 First Name

Guest 2 Last Name

Comments

Confirmation #

Notes
1/15/2017

1/20/2017

Suite

1

Donna

Martin

n/a

n/a

Room &Tax to Master

24160655

Credit Card on check in for incidentals

Travel Tips

A few final “tips” for your travel into Chicago for the meeting:

•Hyatt Place Chicago:
•If you are looking to take a taxi from the airport:
1. Chicago O'Hare International Airport (18 miles from hotel): From O'Hare, a cab takes 25-35 minutes, depending on traffic, and the fare is about $35-$40 before tolls and tip.
2. Chicago Midway International Airport (12 miles from hotel): From Chicago Midway, a cab takes 20-30 minutes, depending on traffic, and the fare is about $26-$30 before tolls and tip.

•If you are looking to take the L train from the airport:
1. Chicago O'Hare International Airport: The L Train from O'Hare, take the Blue Line to Washington Stop and walk to 28 North Franklin Street.
2. Chicago Midway International Airport: The L Train from Midway, take the Orange Line to Washington/Wells Stop and walk to 28 North Franklin Street.

*Visit the CTA website {www.transitchicago.com} for more information and maps.

•Remember to keep all of your transportation and food/beverage receipts for reimbursement after the meeting!

The following agenda layout is provided for your planning purposes:

Meeting Location: Academy headquaters @120 S. rIVERSIDE pLAZA, SUITE 2190 – LAKE MICHIGAN CONFERENCE ROOM

WEDNESDAY, jANUARY 18

TIME

AGENDA ITEM

8:00 am

Breakfast

8:20 am – 11:45 am

Meeting
11:45 am

Lunch

12:15 pm – 5:00 pm

Meeting

5:45 pm

Meet in *Hyatt Place* lobby for Dinner (Walk to Restaurant)

6:00 pm – 8:30 pm

Group Dinner – Roanoke Restaurant @ 135 W. Madison St.

*We assume everyone will be attending the Wednesday group dinner as it is the one group dinner for the meeting.

thursDAY, jANUARY 19

TIME

AGENDA ITEM

8:00 am

Breakfast

8:15 am – 12:30 pm

Meeting

12:30 pm

Lunch

1:15 pm – 5:00 pm

Meeting

5:00 pm

(Evening on your own)

friDAY, jANUARY 20

TIME

AGENDA ITEM

8:00 am

Breakfast

8:15 am – 1:30 pm

Meeting

1:30 pm

Adjourn; Depart for Airport

Please let us know if you have any questions.

Thanks,

Lori

Lori Granich, MBA, RDN

Manager, Lifelong Learning and Engagement

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312/899-4895

lgranich@eatright.org
www.eatright.org

1267. Re: Keynote

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Jan 11, 2017 12:07:10
Subject: Re: Keynote
Attachment:

I will be in Chicago at headquarters all next week. We will have plenty of time to talk.

Sent from my iPhone

On Jan 11, 2017, at 11:07 AM, Diane Enos <denos@eatright.org> wrote:

Can we talk this week or on Monday? Whatever is convenient for you!

Want to really talk thru the invite process as we need to determine if either of the other two are interested before we continue to extend invites.

Also, Katz has spoken for us often and recently. He is a good draw but want to discuss the concept for him to be a keynoter...I could see a panel keynote but not sure the keynote draw as a single speaker.

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

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Chicago, IL 60606

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On Jan 11, 2017, at 10:40 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Diane, Lucille Beseller suggested the following two names for keynote speakers.

David Katz, MD and Marissa Mayer - ousted CEO of Yahoo.
I think Katz would be my choice of the two. Just giving you more options.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1268. Keynote

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Jan 11, 2017 10:44:55
Subject: Keynote
Attachment:

Diane, Lucille Beseller suggested the following two names for keynote speakers.

David Katz, MD and Marissa Mayer - ousted CEO of Yahoo.
I think Katz would be my choice of the two. Just giving you more options.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1269. Re: Jan. 12: Donna Martin in town

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Cc: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jan 10, 2017 10:00:02
Subject: Re: Jan. 12: Donna Martin in town
Attachment: image002.jpg
image003.jpg
image004.png
image005.png
image006.png

Yea, if you give me his office location I will just come straight from the airport to his office. Thanks for handling this.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Tuesday, January 10, 2017 9:37 AM
To: Donna Martin
Cc: Mary Pat Raimondi
Subject: FW: Jan. 12: Donna Martin in town

All set for Thursday at 10:30am with Cameron.

Ill plan to bring a folder with a few of our priorities and a Food and Nutrition Magazine.

Looking forward to meeting him!

Best,

Jenn

From: Bishop, Cameron [mailto:Cameron.Bishop@mail.house.gov]
Sent: Tuesday, January 10, 2017 8:41 AM
To: Jennifer Folliard
Subject: RE: Jan. 12: Donna Martin in town

Thursday at 10:30 works well. I look forward to seeing your group.

Best,

Cameron

Cameron Bishop

Legislative Director
Congressman Austin Scott (GA-08)
2417 Rayburn HOB l202.225.6531

Cameron.Bishop@mail.house.gov
Follow Austin On...

From: Jennifer Folliard [mailto:JFolliard@eatright.org]
Sent: Friday, January 06, 2017 1:31 PM
To: Bishop, Cameron
Subject: Jan. 12: Donna Martin in town

Cameron,

I don't think that we have met, but I work closely with Donna Martin on issues related to child nutrition and health. Donna is our associations incoming president and such a lovely and inspiring person. She notified me of your recent move and promotion to Congressman Scott's office! Congratulations!!

Donna will be in town next Thursday and she would love to come in and meet with you in your new role. I would love to meet you as well. I have heard only great things! Do you have availability between 10:30 and 11:30 for a quick meeting?

Very best,

Jenn

Jennifer Noll Folliard MPH, RDN
Director, USDA Legislation and Policy
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
Phone 202-775-8277 ext. 6021
Fax number 202-775-8284
www.eatright.org

1270. Re: Partners who made a difference

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Jan 09, 2017 17:10:13
Subject: Re: Partners who made a difference
Attachment: image003.png
image004.jpg

What an awesome thing to do. I am so proud to be a part of an Association who appreciates their partners, cultivates them and keeps us in the forefront always. I got the sweetest thank you note from Kevin today. Proud to be a RDN today! Go DC office and thanks from me for doing this.

Sent from my iPhone

On Jan 9, 2017, at 5:00 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Here is the group shot from this morning. It was a great time and even better when Kevin mentioned Donna in his remarks. J

<image004.jpg>

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

<image003.png>

1271. Re: Thank our donors

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Martha Ontiveros <Montiveros@eatright.org>
Sent Date: Jan 09, 2017 16:05:20
Subject: Re: Thank our donors
Attachment:

Thanks, I reached her!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Martha Ontiveros <Montiveros@eatright.org>
Sent: Monday, January 9, 2017 2:59 PM
To: Donna Martin
Subject: RE: Thank our donors

Hello Donna,

Below are the numbers

Home 614-442-3964 or cell (614) 203 2312

Thank you so much!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, January 09, 2017 1:28 PM
To: Martha Ontiveros <Montiveros@eatright.org>
Subject: Re: Thank our donors

Martha, I have finished all my thanking of donors with the exception of Sue Finn. The phone number I have is disconnected. Do you think you could get another phone number for her please? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Martha Ontiveros <Montiveros@eatright.org>
Sent: Tuesday, November 29, 2016 2:15 PM
To: Donna Martin
Subject: Thank our donors

Academy of Nutrition and Dietetics Foundation BOD thanks its donors! Your efforts will go a long way in making our donors feel valued and strengthening our long-term fundraising initiatives.

Things to remember:

•Calls can be made whenever it is convenient for you.
•Feel free to leave a thank-you message if you get the donor's voicemail system, and consider that call completed.
•If you call an office number and the donor is unavailable, ask if the donor has personal voicemail so you can record a thank-you message. If not, leave a message that you're calling on the Foundation's behalf simply to thank them for their support, and a call back is not necessary. You're welcome to leave your number if you so choose.

This script is just a suggestion to get you started. The main point is to thank the donor for his/her support, but DO NOT ASK for either current or future gifts.

Sample Script: Hello, may I please speak to _____? This is (name) calling on behalf of the Academy of Nutrition and Dietetics Foundation. As a Board Member, I wanted to sincerely thank you for your recent gift and your generous support of the Foundation. We know that you have many choices when it comes to your philanthropic dollars, and we wanted you to know how much we appreciate your decision to support the Foundation. Your support will help ensure the strength of our specialty for years to come. Thanks again.

Sample Email: Dear _____.
I hope this note finds you well. I wanted to reach out to you and sincerely thank you for your recent gift and your generous support of the Foundation. We know that you have many choices when it comes to your philanthropic dollars, and we wanted you to know how much we appreciate your decision to support the Foundation. Your support will help ensure the strength of our specialty for years to come. Best regards,

DO NOT ASK FOR SUPPORT. This is a THANK-YOU only.

Questions you may be asked:

Are you calling to ask me for money?

No – we understand that there are many charities out there who ask for your support. We just wanted to say thank you for valuing the Foundation's work enough to support it.

How much have I given?
I don't have that information, but you can certainly call Martha Ontiveros at 800-877-1600, extension 4773, and she'll be able to tell you.

BOD

First Name

Last Name

Preferred EMAIL Number

Preferred HOME Number

Preferred Office Number

Preferred State

Fund ID

Gift Amount

Gift Date

Gift Tribute Gift

Honor/Memorial Name

Donna M

Catherine

Conway

catherineconway@msn.com

(718) 939-4621

New York

FNCE

$800.00
10/17/2016

No

Donna M

Margaret

Cook-Newell

margaret.cook-newell@wku.edu

859/744-6311

(859)595-3976

Kentucky

2nd Century

$100.00
10/16/2016

No

Donna M

Virginia

Dantone-DeBarbieris

jojo@nutritioned.com

985/651-2342

(985)651-2342

Louisiana

2nd Century

$100.00
10/16/2016

No

Donna M

Anne

Dattilo

anne.dattilo@us.nestle.com

(814)360-7527

Florida

FNCE

$100.00
10/27/2016

No

Donna M

Angela

DiTucci

angela.ditucci@va.gov

617/591-2161

(857)203-6782

Massachusetts

FNCE

$615.00
10/17/2016

No

Donna M

Julie

Driscoll

jdriscoll@bop.gov

(978) 274-2184

Massachusetts

FNCE

$160.00
10/17/2016

No

Donna M

Linda

Farr

linda.farr@me.com

210/698-9156

(210)735-2402

Texas

2nd Century

$100.00
10/16/2016

No

Donna M

Denice

Ferko-Adams

Denice@WellnessPress.com

610/746-5904

(610)746-5986

Pennsylvania

2nd Century

$100.00
10/16/2016

No

Donna M

Susan

Finn

susan.finn@outlook.com

(614) 442-3964

(614)442-8793

Ohio

FNCE

$400.00

10/27/2016

No

Donna M

Doris

Fredericks

dorisfredericks@gmail.com

408/776-9121

(408)966-6111

California

2nd Century

$100.00
10/16/2016

No

Donna M

Wanema

Frye

nemafrye@gmail.com

(913)530-3389

Missouri

2nd Century

$250.00
9/13/2016

Yes

Yadrick, Martin M.

1272. Re: Thank our donors

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Martha Ontiveros <Montiveros@eatright.org>
Sent Date: Jan 09, 2017 14:28:12
Subject: Re: Thank our donors
Attachment:

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

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To: Donna Martin
Subject: Thank our donors

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•Calls can be made whenever it is convenient for you.
•Feel free to leave a thank-you message if you get the donor's voicemail system, and consider that call completed.
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Foundation's behalf simply to thank them for their support, and a call back is not necessary. You're welcome to leave your number if you so choose.

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BOD

First Name

Last Name

Preferred EMAIL Number

Preferred HOME Number

Preferred Office Number

Preferred State

Fund ID

Gift Amount

Gift Date

Gift Tribute Gift

Honor/Memorial Name

Donna M

Catherine

Conway

catherineconway@msn.com

(718) 939-4621

New York

FNCE

$800.00
10/17/2016

No

Donna M

Margaret

Cook-Newell

margaret.cook-newell@wku.edu

859/744-6311

(859)595-3976

Kentucky

2nd Century

$100.00
10/16/2016

No

Donna M

Virginia

Dantone-DeBarbieris

jojo@nutritioned.com

985/651-2342

(985)651-2342

Louisiana

2nd Century

$100.00
10/16/2016

No

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Anne

Dattilo

anne.dattilo@us.nestle.com

(814)360-7527

Florida

FNCE

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10/27/2016

No

Donna M

Angela

DiTucci

angela.ditucci@va.gov

617/591-2161

(857)203-6782

Massachusetts

FNCE

$615.00

10/17/2016

No

Donna M

Julie

Driscoll

jdriscoll@bop.gov

(978) 274-2184

Massachusetts

FNCE

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10/17/2016

No

Donna M

Linda

Farr

linda.farr@me.com

210/698-9156

(210)735-2402

Texas

2nd Century

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10/16/2016

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Donna M

Denice

Ferko-Adams

Denice@WellnessPress.com

610/746-5904

(610)746-5986

Pennsylvania

2nd Century

$100.00
10/16/2016

No

Donna M

Susan

Finn

susan.finn@outlook.com

(614) 442-3964

(614)442-8793

Ohio

FNCE

$400.00
10/27/2016

No

Donna M

Doris

Fredericks

dorisfredericks@gmail.com

408/776-9121

(408)966-6111

California

2nd Century

$100.00
10/16/2016

No

Donna M

Wanema

Frye

nemafrye@gmail.com

(913)530-3389

Missouri

2nd Century

$250.00
9/13/2016

Yes

Yadrick, Martin M.

1273. Re: FLOTUS good by speech

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jan 09, 2017 13:27:06
Subject: Re: FLOTUS good by speech
Attachment:

I will do it. Sorry I thought maybe you wanted to reach out to her.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Monday, January 9, 2017 12:56 PM
To: Donna Martin
Subject: Re: FLOTUS good by speech

Good I have it too. LOL
Should we reach out to her? I can do that.

Mary Pat Raimondi, MS RDN
Vice President,
Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036
phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

On Jan 9, 2017, at 12:55 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

kelly.miterko@gmail.com

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Monday, January 9, 2017 11:33 AM
To: Donna Martin
Subject: RE: FLOTUS good by speech

Darn, I was just with them! But let's ask Kelly. Do you have her email?

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

<image001.png>

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, January 09, 2017 11:36 AM
To: Mary Pat Raimondi <mraimondi@eatright.org>
Subject: Re: FLOTUS good by speech

She has such a gift! I have emailed her office twice about her keynoting for Chicago. When you have breakfast with her staff would you please mention it to them that we would like for that to happen if at all possible.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Friday, January 6, 2017 4:20 PM
To: Donna Martin
Subject: FLOTUS good by speech

https://https%253A%252F%252Fwww.google.com%252F/amp/abcnews.go.com/amp/Politics/michelle-obama-make-final-remarks-lady/story%3Fid=44584283

Shared via the Google app

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www.eatright.org

1274. Re: FLOTUS good by speech

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jan 09, 2017 12:59:27
Subject: Re: FLOTUS good by speech
Attachment: image001.png

---

kelly.miterko@gmail.com

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Subject: RE: FLOTUS good by speech

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Sent: Monday, January 09, 2017 11:36 AM
To: Mary Pat Raimondi <mraimondi@eatright.org>
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To: Donna Martin
Subject: FLOTUS good by speech

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1275. Re: FLOTUS good by speech

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jan 09, 2017 11:35:57
Subject: Re: FLOTUS good by speech
Attachment:

She has such a gift! I have emailed her office twice about her keynoting for Chicago. When you have breakfast with her staff would you please mention it to them that we would like for that to happen if at all possible.

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From: Mary Pat Raimondi <mraimondi@eatright.org>
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To: Donna Martin
Subject: FLOTUS good by speech

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1276. Re: Possible Meeting at Headqaurters office January 17th

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Jan 09, 2017 10:45:02
Subject: Re: Possible Meeting at Headqaurters office January 17th
Attachment: image001.png

Doris and Tom, Why don't we start at 9 am? That way I can get a little exercise in before I come. I will dress warmly for sure!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

From: Doris Acosta <dacosta@eatright.org>
Sent: Monday, January 9, 2017 10:19 AM
To: Donna Martin; Tom Ryan
Subject: RE: Possible Meeting at Headqaurters office January 17th

Hi Donna,

Whatever is convenient for you. We are in the office and have blocked the day so please let us know. Thank you and dress warm it is really cold here in the Windy City.

Best regards,

Doris

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, January 09, 2017 9:21 AM
To: Tom Ryan
Cc: Doris Acosta
Subject: Re: Possible Meeting at Headqaurters office January 17th

Thanks Tom, What time would you like to meet on Tuesday at Headquarters?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

From: Tom Ryan <Tryan@eatright.org>
Sent: Friday, January 6, 2017 1:57 PM
To: Donna Martin
Cc: Doris Acosta
Subject: RE: Possible Meeting at Headqaurters office January 17th

Hi, Donna:

In advance of our meeting to discuss your *Journal* President's Pages, attached is a document containing a planning calendar and, as an FYI, information on the titles and topics of pages by the Academy's past five presidents including Lucille. Hoping this helps, we look forward to talking with you and helping plan out your pages. Please let us know if you need anything else.

Thanks very much, and we'll see you on the 17th!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

www.eatright.org

From: Doris Acosta
Sent: Saturday, December 17, 2016 2:43 AM
To: DMartin@Burke.k12.ga.us; Tom Ryan <Tryan@eatright.org>
Subject: Re: Possible Meeting at Headqaurters office January 17th

Dear Donna,

I truly appreciate your heartfelt words. My family and I are are just getting over the shock. It has been an extremely difficult and painful time for us. I am saddened to hear about your mom. Please know that you and your family are in my prayers.

Tuesday, January 17, will work out great. Tom and I will work closely with you to map out your pages. We will forward some information to you prior to our meeting so look for it the first week of January.

Thank you very much!

My best regards,

Doris

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Thursday, December 15, 2016 9:39 AM
To: Tom Ryan; Doris Acosta
Subject: Possible Meeting at Headqaurters office January 17th

Tom and Doris, I will have a free day Tuesday, January 17th when I will be in Chicago between meetings (Second Century and Professional Learning) and wanted to see if it would be possible for me to meet with the two of you to discuss my President's pages for the next year? I have some ideas, but wanted to get your thoughts and help in starting to work on them. I would be happy to meet with just Tom, if you do not need to be there Doris, but would welcome your input. Not sure how this works exactly, but thought this would be a great opportunity for me to get going on those pages. I would also like to talk a little about what I had in mind for opening session of FNCE. Let me know if this will work out? I would be available all day for whenever you all could meet. Merry Christmas and Happy New Year to the both of you.
Doris, On a side note, I have been keeping you in my thoughts and prayers. I know you are devastated, and since I am dealing with my Mom after open heart surgery and then a massive stroke, it is hitting a little close to home. Will keep praying for you and your family. Sending hugs and kisses to you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

1277. Re: Possible Meeting at Headqaurters office January 17th

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Jan 09, 2017 10:21:14
Subject: Re: Possible Meeting at Headqaurters office January 17th
Attachment: image001.png

Thanks Tom, What time would you like to meet on Tuesday at Headquarters?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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Doris, On a side note, I have been keeping you in my thoughts and prayers. I know you are devastated, and since I am dealing with my Mom after open heart surgery and then a massive stroke, it is hitting a little close to home. Will keep praying for you and your family. Sending hugs and kisses to you!

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1278. Re: Organizational evolution orientation with Donna and Marty

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Katie Brown <kbrown@eatright.org>
Sent Date: Jan 06, 2017 16:25:26
Subject: Re: Organizational evolution orientation with Donna and Marty
Attachment:

Katie, Just so you know I will be in DC for Kevin Concannon's retirement party and will be on this call from the DC office. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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From: Katie Brown <kbrown@eatright.org>
Sent: Tuesday, January 3, 2017 10:55 AM
To: Donna Martin; Marty Yadrick; john whalen
Subject: Organizational evolution orientation with Donna and Marty
When: Thursday, January 12, 2017 3:00 PM-3:30 PM.
Where: 866-477-4564; code: 843 1004 180

Hi. Thanks for making time for a brief overview on the Second Century organizational evolution planning process, in preparation for our in-person meeting on the 16 th. Looking forward to talking with you soon.
Thanks!
--Katie

1279. Re: BOD Orientation and Retreat

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Jan 06, 2017 11:11:52
Subject: Re: BOD Orientation and Retreat
Attachment:

No worries, and I do love the idea of having Glenn Tecker do the orientation and continue the great discussion he started with the Board. Everyone really loved having him speak.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Friday, January 6, 2017 10:50 AM
To: Donna Martin
Subject: Re: BOD Orientation and Retreat

Ok, thanks, I should have thought of that!
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Jan 6, 2017, at 7:31 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, July 13-15 works much better for me because August 2 will be our first day of school.

Thanks!
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Thursday, January 5, 2017 6:02 PM
To: Donna Martin
Subject: RE: BOD Orientation and Retreat

Donna,

Thanks for your quick reply, and wow you have a busy July! I was thinking of having Glenn Tecker facilitate the orientation as well as continuing our dialogue on the new strategic direction. We will checkout all of the suggestions you provided. Would you consider July 13, 14, and half-a-day on the 15, and then flying directly to Florida? Or would you consider the first week of August starting Thursday, August 3 and running through Saturday August 5?

Thanks much!

Pat

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, January 05, 2017 1:53 PM
To: Patricia Babjak <PBABJAK@eatright.org>
Subject: Re: BOD Orientation and Retreat

Hey Pat, Glad to see we are going back to some type of orientation. This is what I have going on in July.

•School Nutrition Association Meeting July 9-12
•Florida Academy of Nutrition and Dietetics July 16
•The last week of the month I will be getting ready for school to start back, July 24-28.
Based on those dates I will be happy to do whatever you all can work out.
As far as places go I am flexible. Georgia is super hot in July so I am not going to recommend everyone to come here, but if you did choose Georgia I would recommend Savannah.
One place I thought of was Asheville, NC where the Biltmore Estates are.
I also love Nashville and think there is a lot to do there.
Not that familiar with Memphis, but it is a real up and coming town in the south.
Charleston was where we were going to go last summer, and although it would be hot, it would work.
I always wanted to board to go to Puerto Rico, but it is probably hot there too! It might be cheap based on the situation with their economy. Just a thought.
Please take all this as suggestions. I will go with whatever the team works out that is easy on the budget!

Thanks for checking.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Thursday, January 5, 2017 11:40 AM
To: Donna Martin
Subject: BOD Orientation and Retreat

Hello Donna,

We should talk about the dates for the BOD retreat and orientation for Board members, which we are hoping to combine into one meeting. Would July work for your schedule? Would you prefer the meeting take place in Georgia or some other state? At this time we begin to cost out the possibilities so please tell us your preference in priority order.

Thank you!

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<image001.png>

1280. Re: Kevin Concannon

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jan 06, 2017 09:08:31
Subject: Re: Kevin Concannon
Attachment:

Thanks for checking. Dante made one for me already. I talked to Jenn and she is going to try and get an appointment for us to go see Cameron Bishop in Rep Austin Scott's office for Thursday before lunch. I wanted to stay in touch with him. I have a noon conference call on Second Century and a 3 pm call with Katie Brown on that day. I will probably come by your office to make those calls if that is OK? The I fly out at 6 am Friday to get home to do the Board conference call at noon on Friday!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Friday, January 6, 2017 8:34 AM
To: Donna Martin
Subject: Re: Kevin Concannon

Can we make hotel reservation for us?

Mary Pat Raimondi, MS RDN
Vice President,
Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-

Suite 460
Washington, DC 20036
phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

On Jan 4, 2017, at 1:27 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I am coming for his celebration!!! I am coming early in the morning because I have two Academy conference calls that day and will leave at 6 am the next morning to get home for the Friday noon conference call for the BOD. Oh the glamorous life we all lead! How dressy do you think this would be?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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1281. Re: BOD Orientation and Retreat

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Jan 06, 2017 08:34:26
Subject: Re: BOD Orientation and Retreat
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Director, School Nutrition Program

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From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
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To: Patricia Babjak <PBABJAK@eatright.org>
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•Florida Academy of Nutrition and Dietetics July 16
•The last week of the month I will be getting ready for school to start back, July 24-28.
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Patricia M. Babjak

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1282. Re: Hotel Confirmations Washington, DC and Chicago

From:	Donna Martin <DMartin@burke.k12.ga.us>
To:	Dante Turner <dturner@eatright.org>
Cc:	Joan Schwaba <JSchwaba@eatright.org>, Mary C. Wolski <MWolski@eatright.org>
Hidden recipients:	DPeel@burke.k12.ga.us
Sent Date:	Jan 05, 2017 16:18:14
Subject:	Re: Hotel Confirmations Washington, DC and Chicago
Attachment:	image001.png

Dante, Thanks so much for doing this for me. I appreciate the heads up about the traffic and distance to events!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Dante Turner <dturner@eatright.org>
Sent: Thursday, January 5, 2017 3:56 PM
To: Donna Martin
Cc: Joan Schwaba; Mary C. Wolski
Subject: Hotel Confirmations Washington, DC and Chicago

Good afternoon Donna,

I am writing regarding your upcoming travel to DC and Chicago. Please find below information regarding your hotel accommodations.

Farewell to Kevin Concannon

· Hotel accommodations have been made for you for January 12 at the Renaissance Arlington Capital View Hotel (28000 South Potomac Ave. Arlington, VA 22202), your confirmation number is 134879290635.
o Please note, the hotel is 2.0 miles away from the base and in rush hour may be a 25 minute commute

Second Century Organizational Evolution Face-to-Face Meeting/ Committee For Life Long Learning Meeting

· Hotel accommodations have also been made for you for January 15-20 at the Hyatt Place Downtown/Loop(28 N. Franklin St, Chicago), your confirmation number is 24160655. .

o Please note, the hotel is approximately a 5-8 minute walk from headquarters.

Please let me know if I can assist with anything else! Safe Travels!

Cheers,
Dante

Dante Turner, M.A.

Executive Assistant
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Email: dturner@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

1283. Re: 2017 FNCE Keynote Speakers

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Jan 05, 2017 15:50:13
Subject: Re: 2017 FNCE Keynote Speakers
Attachment: image001.png
image002.png

OK Diane, I am sorry I have not put more time and effort into this for you and I know you are feeling the pressure. Believe it or not so am I!

I have been a little pre-occupied over the holidays with my Mom as she had open-heart surgery (that went well) and then had a massive stroke. My two sisters and I have been with her for almost 7 weeks now trying to give her the best possible chance to recover as much as she can from this stroke. It has been the hardest thing I have ever done, but I am back at work and my sister Linda (who you met in Boston) is taking over for me know. So I am now able to focus back on work and the Academy.

My first choice would be FLOTUS or Gupta, but I know we need other speakers and these may not work out anyway. Based on the list you gave me I think Malala would be a good choice for opening session as a back up or member showcase and closing if FLOTUS or Gupta work out. Then Dan would also be good choice for member showcase or closing session. I don't have any strong opinions and would be happy for you to go with what your gut tells you. This falls as much on you as it does on me! We are in this together, sink or swim!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

From: Diane Enos <denos@eatright.org>
Sent: Tuesday, November 15, 2016 12:41 PM
To: Donna Martin
Subject: FW: 2017 FNCE Keynote Speakers

Hi Donna-

I wanted to follow up and see if you had any thoughts, reactions, etc to the options provided on this list.

Thanks!

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

From: Diane Enos
Sent: Wednesday, November 02, 2016 11:01 AM
To: DMartin@Burke.k12.ga.us
Cc: Patricia Babjak <pbabjak@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Mary Beth Whalen <mwhalen@eatright.org>; Doris Acosta <dacosta@eatright.org>; Lori Granich <LGranich@eatright.org>
Subject: 2017 FNCE Keynote Speakers

Hi Donna-

Please see attached for a proposed list of FNCE® keynote speakers for your consideration. Each speaker was selected for their ability cover concepts we previously discussed and to draw interest for the unique celebration opportunities surrounding the Centennial efforts.

If there are any that you like, it would be helpful to have them ranked in order of preference. I would then begin the internal process of securing date holds while negotiating terms of a speaker agreement. If you want me to pursue additional ideas, names, concepts, please share and I'll start

working on additional options for consideration.

Thanks,

Diane

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

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www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

1284. Re: BOD Orientation and Retreat

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Jan 05, 2017 14:53:20
Subject: Re: BOD Orientation and Retreat
Attachment: image001.png

Hey Pat, Glad to see we are going back to some type of orientation. This is what I have going on in July.
•School Nutrition Association Meeting July 9-12
•Florida Academy of Nutrition and Dietetics July 16
•The last week of the month I will be getting ready for school to start back, July 24-28.
Based on those dates I will be happy to do whatever you all can work out.
As far as places go I am flexible. Georgia is super hot in July so I am not going to recommend everyone to come here, but if you did choose Georgia I would recommend Savannah.
One place I thought of was Asheville, NC where the Biltmore Estates are.
I also love Nashville and think there is a lot to do there.
Not that familiar with Memphis, but it is a real up and coming town in the south.
Charleston was where we were going to go last summer, and although it would be hot, it would work.
I always wanted to board to go to Puerto Rico, but it is probably hot there too! It might be cheap based on the situation with their economy. Just a thought.
Please take all this as suggestions. I will go with whatever the team works out that is easy on the budget!

Thanks for checking.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Thursday, January 5, 2017 11:40 AM
To: Donna Martin
Subject: BOD Orientation and Retreat

Hello Donna,

We should talk about the dates for the BOD retreat and orientation for Board members, which we are hoping to combine into one meeting. Would July work for your schedule? Would you prefer the meeting take place in Georgia or some other state? At this time we begin to cost out the possibilities so please tell us your preference in priority order.

Thank you!

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

1285. Keynote Speaker for the Food and Nutrition Conference Expo in October 2017

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Barbara Koch <BKoch@lifetimefitness.com>, Diane Enos <denos@eatright.org>
Sent Date: Jan 05, 2017 11:40:07
Subject: Keynote Speaker for the Food and Nutrition Conference Expo in October 2017
Attachment:

Barbara, I trust that your holidays were wonderful and that you are back in the swing of things for 2017. You all do such important work for the nation's children.

I wanted to follow up with you about a conversation we had about the possibility of having Bahram Akradi and Sanjay Gupta be a tag team for one of our keynote addresses at the Academy's Food and Nutrition Conference Expo this October. As I mentioned to you, we will be celebrating our 100th year anniversary of the founding of the Academy of Nutrition and Dietetics (formerly the American Dietetics Association) in Chicago at our annual meeting. We will be expecting between 12-15,000 Registered Dietitian Nutritionists/Registered Dietitian Technicians to be attending the meeting. I know what an amazing motivational speaker Bahram is and to have him team up with Sanjay in what he is doing in the area of health, would be the ideal session. I am copying Diane Enos (Vice President, Lifelong Learning and Professional Engagement at Academy of Nutrition and Dietetics) on this email so she can follow up with you to see if we could possibly work something out.

The plus for Bahram would be that he would be able to reach so many nutrition professionals. For me, being the president of the Academy at this meeting, I would love to put an emphasis on children and nutrition.

The dates of the meeting are October 21-24, 2017. We have several different times we could offer you all to accommodate their scheduling. Thanks so much for your consideration of this amazing opportunity for us and we look forward to hearing back from you!

Hoping you have a Happy and Healthy 2017!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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1286. Re: Congratulations to Nicole Fox!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>, Brunzell, Carol M <CBRUNZE1@Fairview.org>, 'Lorri Holzberg' <lorri@irvingholzberg.com>, Jeanne Blankenship <JBlankenship@eatright.org>, Christine Rhone <crhone@eatright.org>, Nadine Braunstein <nadinebraunstein@aol.com>, Sarah Mott <sarahmottrd@gmail.com>, Clare Miller <clarehmiller@hotmail.com>, Lauren Au <Au.lauren@gmail.com>, Krista Yoder Latortue <Krista.yoder.latortue@gmail.com>, Linda Pennington <lpennington@dietitianassociates.com>, Jennifer Folliard <JFolliard@eatright.org>, Mike Glasgow <mtglasgow@wi.rr.com>, Stefanie Winston Rinehart <swinston@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Mark Rifkin <mrifkin@eatright.org>, Fox, Nicole B. <NFox@nebraskamed.com>, Patty Keane <pattykeanerd@gmail.com>, DCE Linda T. Farr <linda.farr@me.com>
Sent Date: Jan 04, 2017 15:09:34
Subject: Re: Congratulations to Nicole Fox!
Attachment: image003.jpg

Nicole, Congratulations on this important accomplishment. We all look forward to hearing about all the great things you will do. They are lucky to have you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Wednesday, January 4, 2017 11:37 AM
To: Brunzell, Carol M; 'Lorri Holzberg'; Jeanne Blankenship; Christine Rhone; Nadine Braunstein; Sarah Mott; Clare Miller; Lauren Au; Krista Yoder Latortue; Linda Pennington; Jennifer Folliard; Mike Glasgow; Stefanie Winston Rinehart; Pepin Tuma; Mark Rifkin; Fox, Nicole B.; Patty Keane;

Donna Martin; DCE Linda T. Farr
Subject: Congratulations to Nicole Fox!

News Release State Senator Nicole Fox Plans to Join Platte Institute

November 30, 2016

NEWS RELEASE from the Platte Institute for Economic Research

Contact: Adam Weinberg
(402) 452-3737
aweinberg@platteinstitute.org

State Senator Nicole Fox Announces Plans to Join Platte Institute

As Senator, Fox Pioneered Job Licensing Reform, Opposed Bigger Government

OMAHA, NE (November 30, 2016) **–** State Senator Nicole Fox will join the Platte Institute for Economic Research as Director of Government Relations beginning in the 2017 legislative session. Sen. Fox's appointed term will expire at the end of 2016.

Fox, of Downtown Omaha, currently represents Legislative District 7 and serves on the Health and Human Services and Banking, Commerce and Insurance Committees in the Nebraska Legislature.

The Institute's outgoing Director of Government Relations, Jen Rae Wang, has accepted a district position with U.S. Representative-elect Don Bacon.

"When I learned that Jen Rae had a much-deserved opportunity to work for Representative-elect Bacon, I knew right away that Senator Fox would make an ideal successor. Her hard work in the Legislature exemplifies the same values we champion at Platte Institute. Senator Fox sees the potential that each and every person has within them, and works for solutions that remove barriers to hardworking Nebraskans living the Good Life," said Jim Vokal, Chief Executive Officer of the Platte Institute.

"Senator Nicole Fox served the people of Nebraska and her district with distinction. With her leadership, the Legislature has started efforts to create more businesses and better jobs through the reform of burdensome occupational licensing. Senator Fox has also been a steadfast supporter of tax relief and free-market approaches to health care reform, including Direct Primary Care," said Vokal.

Sen. Fox was the sponsor of LB898, an occupational licensing reform bill supported by the Platte Institute, which removed an onerous requirement for natural hair braiders to earn a state cosmetology license. In addition to changing Nebraska from one of the least friendly states for

entering the profession to one of the best, the successful passage of LB898 began a conversation about other ways the Legislature could reform occupational licensing and regulation.

In addition to her service in the Nebraska Legislature, Fox has dealt first-hand with professional licensing, certification, and health care issues as a Registered Dietitian and a Licensed Medical Nutrition Therapist with 17 years of experience at Nebraska Medicine. She graduated with a Bachelor of Science in Food and Nutrition-Dietetics from Iowa State University.

"My time in the Legislature has been all about growing Nebraska and answering the call of my constituents, who continue to tell me that taxes are too high in Nebraska, that good-paying jobs remain too far out of reach, and that all too often, government is putting up barriers to a better life rather than breaking them down," said Sen. Nicole Fox.

“The Platte Institute is the perfect team for me to join to continue advancing solutions that really work for working families, and I am eager to build upon the many wonderful relationships I have made in the Legislature and the governor’s office to fight for freedom and opportunity in Nebraska,” said Fox.

To arrange an interview on this topic, please contact Adam Weinberg at (402) 452-3737, or by email at aweinberg@platteinstitute.org.

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
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Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

1287. Re: Fond Farewell - Kevin W. Concannon

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Cc: Dante Turner <dturner@eatright.org>
Sent Date: Jan 04, 2017 14:08:34
Subject: Re: Fond Farewell - Kevin W. Concannon
Attachment: image001.jpg

Sounds good, I have made flight reservations.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Tuesday, January 3, 2017 8:06 PM
To: Donna Martin
Cc: Dante Turner
Subject: FW: Fond Farewell - Kevin W. Concannon

Hello Donna,

Pat shared her response to you with me. What an honor to be invited! We will be happy to make hotel reservations for you for the night of Thursday, January 12. Dante will send you the confirmation. Attached is an expense report form to submit to me for your reimbursements, or you may submit online if you prefer. Just as a reminder, in order to help track the outcomes of meetings and events we ask that you electronically submit a report using the following link http://academybod.webauthor.com/go/form/form.cfm?xm_form_id=192. Please let me know if you need anything else.

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

Begin forwarded message:

From: Patricia Babjak <PBABJAK@eatright.org>
Date: January 3, 2017 at 3:38:54 PM CST
To: "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>
Subject: RE: Fond Farewell - Kevin W. Concannon

Dear Donna,

I definitely think it is very worthwhile for you to go to this event. The Under Secretary has been a great friend to and supporter of the Academy and you, Donna. Please represent us.

I am hopeful that 2017 will be a better year for the two of us, and this event as well our IPEC membership portends a great start.

Best regards,

Pat

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, January 03, 2017 2:20 PM
To: Patricia Babjak <PBABJAK@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>
Subject: Fw: Fond Farewell - Kevin W. Concannon

Pat, I wanted to run this by you to see if you thought it would be worth me going to this event? I talked to Mary Pat and she said she thought it would be a good idea for me to go. She is also invited and is planning on attending. The main reason I would be interested is because of all the other organizations that will be represented. Whatever you think is what I will do? I felt honored to be included.
Looking forward to 2017 being a better year for both of us!
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

From: Browne, Donna - OSEC <Donna.Browne@osec.usda.gov>
Sent: Wednesday, December 28, 2016 2:37 PM
To: rmiddleton@alliancetoendhunger.org; mdelgado@alliancetoendhunger.org; david@bread.org ; emitchell@bread.org; cashley@cbpp.org; bgreenstein@cbpp.org; ksaile@cbpp.org; nissenbaum@cbpp.org; Dean Stacy; Diana.aviv@feedingamerica.org; rcampbell@feedingamerica.org; ccalvert@feedingamerica.org; cfitzsimons@frac.org; ghenchy@frac.org; CBSutton@frac.org; ksims@frac.org; jhewins@frac.org; Aashbrook@frac.org; Aleibman@mazon.org; jprotas@mazon.org; mhubbard@mazon.org; ellie@mowaa.org; Erika@mowaa.org; jcarter@results.org; mdodson@results.org; bshore@strenth.org; tnelson@strength.org; dstoren@strength.org; lmelcher@strength.org; ldavis@strength.org; sosausa@endhunger.org; noreen@whyhunger.org; eteller@frac.org; hello@mazon.org; Donna Martin; mvanlieu@pewtrusts.org; kkinner@pewtrusts.org
Subject: Fond Farewell - Kevin W. Concannon

Please join the Food, Nutrition, and Consumer Services as we bid a fond farewell to our fearless leader: Under Secretary Kevin W. Concannon.
Since 2009, Under Secretary Concannon has graced us with his knowledgeable and passionate leadership, his drive to do what's right for all Americans, and his ever-present wit. He has been an inspiration and will be greatly missed in our daily lives! On January 12, 2017, we will celebrate our collective accomplishments under his leadership and wish him well as he moves on to the next

chapter in life. We hope to see you there!

Details are attached and please RSVP by 1/6/17.

PS. If you plan on attending I need your DOB, Driver's License and Expiration Date to gain access to the base. Thank you!

Directions:

From I-295 North **and** South

Take Exit 2 (Malcolm X Avenue / ABJB)

Make Left at Light

Make Left at 4-way Stop Sign

Go straight to the end

Make a Right (it's the building on the right)

Park anywhere but the 1st row closest to the building

Donna Browne

Office of the Under Secretary

Food, Nutrition, and Consumer Services
1400 Independence Avenue, SW

Rm. 216E Whitten Building

Washington, DC 20250

202-720-7711 I donna.browne@osec.usda.gov

“Leaders think and talk about solutions. Followers think and talk about problems” Brian Tracey

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1288. Kevin Concannon

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jan 04, 2017 13:30:37
Subject: Kevin Concannon
Attachment:

I am coming for his celebration!!! I am coming early in the morning because I have two Academy conference calls that day and will leave at 6 am the next morning to get home for the Friday noon conference call for the BOD. Oh the glamorous life we all lead! How dressy do you think this would be?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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fax - 706-554-5655

1289. Re: The Wisconsin Academy of Nutrition and Dietetics: Request to use your photo for Facebook page

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Jan 04, 2017 12:15:30
Subject: Re: The Wisconsin Academy of Nutrition and Dietetics: Request to use your photo for Facebook page
Attachment:

That is fine, thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

From: Doris Acosta <dacosta@eatright.org>
Sent: Wednesday, January 4, 2017 11:12 AM
To: Donna Martin
Subject: FW: The Wisconsin Academy of Nutrition and Dietetics: Request to use your photo for Facebook page

Hi Donna,

Please let me know if you are okay with her using this photo of you. Thank you!

Doris

From: Cindy Dexter [mailto:cdex00@gmail.com]
Sent: Tuesday, January 03, 2017 4:40 PM
To: President

Subject: The Wisconsin Academy of Nutrition and Dietetics: Request to use your photo for Facebook page

Dear Donna,

I represent the Wisconsin Academy of Nutrition and Dietetics as their Social Media Manager. We'd like to include your photo with the following Facebook post to inform members that you'll be presenting our opening session at our Annual Conference this coming April. The photo I'd like to use is from the Eatright website, unless there is another one you'd prefer that we use instead.

"Unique Opportunities in 2017
Leadership will hold a special focus at our 2017 WAND Annual Conference. Meet Donna Martin, EdS, RDN, LD, SNS, FAND — our Academy's President-elect—as she power-starts our conference with her opening session, "Leading Nutrition and Health Into the Second Century" and is honored as our guest at the President's Reception.
http://c.ymcdn.com/sites/www.eatrightwisc.org/resource/resmgr/2017_Conference/Attendee_WAND_2017_Conferenc.pdf"

Here's a link to our Facebook page: https://www.facebook.com/eatrightwisc/

Sincerely,
Cindy

--
Cindy Dexter, RD, CD

Green Apple Nutrition

414-881-1093

cdex00@gmail.com

WEBSITE: http://greenapplenutritiondietitian.weebly.com/

BLOG: www.greenapplenutritiondietitian.wordpress.com

RESUME: www.linkedin.com/in/cindy-dexter-rd-cd

1290. Fw: Fond Farewell - Kevin W. Concannon

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jan 03, 2017 15:20:00
Subject: Fw: Fond Farewell - Kevin W. Concannon
Attachment: image001.jpg
Concannon Flyer USEC Party.pdf

Pat, I wanted to run this by you to see if you thought it would be worth me going to this event? I talked to Mary Pat and she said she thought it would be a good idea for me to go. She is also invited and is planning on attending. The main reason I would be interested is because of all the other organizations that will be represented. Whatever you think is what I will do? I felt honored to be included.
Looking forward to 2017 being a better year for both of us!
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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From: Browne, Donna - OSEC <Donna.Browne@osec.usda.gov>
Sent: Wednesday, December 28, 2016 2:37 PM
To: rmiddleton@alliancetoendhunger.org; mdelgado@alliancetoendhunger.org; david@bread.org; emitchell@bread.org; cashley@cbpp.org; bgreenstein@cbpp.org; ksaile@cbpp.org; nissenbaum@cbpp.org; Dean Stacy; Diana.aviv@feedingamerica.org; rcampbell@feedingamerica.org; ccalvert@feedingamerica.org; cfitzsimons@frac.org; ghenchy@frac.org; CBSutton@frac.org; ksims@frac.org; jhewins@frac.org; Aashbrook@frac.org; Aleibman@mazon.org; jprotas@mazon.org; mhubbard@mazon.org; ellie@mowaa.org; Erika@mowaa.org; jcarter@results.org; mdodson@results.org; bshore@strenth.org; tnelson@strength.org; dstoren@strength.org; lmelcher@strength.org; ldavis@strength.org; sosausa@endhunger.org; noreen@whyhunger.org; eteller@frac.org; hello@mazon.org; Donna Martin; mvanlieu@pewtrusts.org; kkinner@pewtrusts.org

Subject: Fond Farewell - Kevin W. Concannon

Please join the Food, Nutrition, and Consumer Services as we bid a fond farewell to our fearless leader: Under Secretary Kevin W. Concannon.
Since 2009, Under Secretary Concannon has graced us with his knowledgeable and passionate leadership, his drive to do what's right for all Americans, and his ever-present wit. He has been an inspiration and will be greatly missed in our daily lives! On January 12, 2017, we will celebrate our collective accomplishments under his leadership and wish him well as he moves on to the next chapter in life. We hope to see you there!

Details are attached and please RSVP by 1/6/17.

PS. If you plan on attending I need your DOB, Driver's License and Expiration Date to gain access to the base. Thank you!

Directions:

From I-295 North **and** South

Take Exit 2 (Malcolm X Avenue / ABJB)

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Go straight to the end

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Park anywhere but the 1st row closest to the building

Donna Browne

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202-720-7711 l donna.browne@osec.usda.gov

“Leaders think and talk about solutions. Followers think and talk about problems” Brian Tracey

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1291. Re: New Year New Opportunity

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Jan 03, 2017 11:38:52
Subject: Re: New Year New Opportunity
Attachment:

I talked to Brinsley Thigpen, Rick Allen's local representative, today about Cameron leaving. As you probably know, the reason he left is that Austin Scott is hoping to be the Ag chairman and this would be a good opportunity for him to move up with a more influential congressman. If Sonny Purdue gets Secretary of Ag that should help with Austin getting Ag chairman maybe? Go Georgia go!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Monday, January 2, 2017 5:13 PM
To: Jennifer Folliard; Donna Martin
Subject: FW: New Year New Opportunity

fyi

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

From: Bishop, Cameron [mailto:Cameron.Bishop@mail.house.gov]
Sent: Monday, January 2, 2017 4:43 PM
To: Cameronmbishop@gmail.com
Subject: New Year New Opportunity

First, Happy New Year to all!

As we approach the start of the 115th Congress, I am pleased to announce I have accepted the position of Legislative Director for Congressman Austin Scott (GA-08). The past two years have truly been amazing and I have very much enjoyed working for Congressman Rick Allen (GA-12) and the constituents of the 12th Congressional district. It was truly a pleasure to work for Congressman Allen and I am very thankful for the opportunity and trust he placed in me to lead his Legislative staff. Congressman Allen is truly a great Member of Congress and the staff he assembled are easily some of the very best on Capitol Hill, a team I will miss being a part of.

At the start of the 115th Congress (tomorrow), I will assume the role as Legislative Director for Congressman Austin Scott (GA-12) overseeing the legislative operation and handling work on the House Agriculture Committee, including his Sub-Committee of Commodity Exchanges, Energy, and Credit. I am excited to serve Congressman Scott and his constituents, and look forward to working with all of you. My email should remain the same at Cameron.Bishop@mail.house.gov however you may need to delete and re-add my contact information as my account will change servers, or my personal email is Cameronmbishop@gmail.com.

I look forward to seeing everyone in 2017!

Best,

Cameron Bishop

1292. Re: FNCE photo

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Susan Burns <Sburns@eatright.org>, nutrisha50@earthlink.net <nutrisha50@earthlink.net>, info@nutritioned.com <info@nutritioned.com>, peark02@outlook.com <peark02@outlook.com>, dchen@csusb.edu <dchen@csusb.edu>, dhook@uci.edu <dhook@uci.edu>, susan.helm@pepperdine.edu <susan.helm@pepperdine.edu>
Sent Date: Jan 03, 2017 11:09:08
Subject: Re: FNCE photo
Attachment: image001.png

Thanks Susie, it is obvious a good time was had by all!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Susan Burns <Sburns@eatright.org>
Sent: Wednesday, December 21, 2016 5:40 PM
To: nutrisha50@earthlink.net; info@nutritioned.com; Donna Martin; peark02@outlook.com; dchen@csusb.edu; dhook@uci.edu; susan.helm@pepperdine.edu
Subject: FNCE photo

Hi xxx. I thought you would enjoy this photo from FNCE. Feel free to pass along to the others at the table. Thanks for your support and have a wonderful holiday.

Susie

Susie Burns

Senior Director

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

312-899-4752

www.eatright.org/foundation

1293. Re: Orientation for January 16 Second Century meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Katie Brown <kbrown@eatright.org>, Marty Yadrick <myadrick@computrition.com>
Cc: john whalen <john@whalenconsulting.us>
Sent Date: Jan 03, 2017 10:51:07
Subject: Re: Orientation for January 16 Second Century meeting
Attachment: image001.png

Katie, I can do Thursday at 2 or 2:30 and Friday 2:30 or 3:00. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Katie Brown <kbrown@eatright.org>
Sent: Monday, January 2, 2017 1:52 PM
To: Donna Martin; Marty Yadrick
Cc: john whalen
Subject: Orientation for January 16 Second Century meeting

Hi, Donna and Marty! Happy New Year!

We’re excited to have you participate in the Second Century planning meeting on January 16 at Academy HQ. John Whalen and I would like to offer a brief (~30 minutes) orientation/overview of the organizational evolution work that we’ve been working on with Pat, Mary Beth, and Paul since this summer, and more recently also including Alison, Diane, and Doris. We’d be happy to answer any questions you have prior to the meeting on the 16th as well. We think this would be helpful context for you, but certainly isn’t mandatory.

Do one of these dates/times work for you (listed in CST)?

Thursday, January 12

9:00

9:30

2:00

2:30

Friday, January 13

2:00

2:30

3:00

Thanks!
--Katie

Katie Brown, EdD, RDN, LD

Chief Global Nutrition Strategy Officer

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

(312) 899-1779

www.eatright.org/foundation

www.kidseatright.org

@KatieBrownRDN

1294. Re: CAND Orange District 50th Anniversary Invite.

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Jan 03, 2017 10:48:47
Subject: Re: CAND Orange District 50th Anniversary Invite.
Attachment: image003.jpg

Thanks for doing this for us Joan!
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Monday, January 2, 2017 7:30 PM
To: Lucille Beseler; Donna Martin
Subject: FW: CAND Orange District 50th Anniversary Invite.

Hello,
We will be happy to draft a message for your review for the anniversary book.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

From: Sangeeta S [mailto:a.sangeeta.aa@gmail.com]
Sent: Monday, January 02, 2017 6:20 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; amy.myrdal@comcast.net; Ruth Frechman <ruth@ruthfrechman.com>
Subject: Re: CAND Orange District 50th Anniversary Invite.

Dear Lucille,

I totally understand your busy schedule and would greatly appreciate "message for memory book".

Just write what you feel good specially thinking who served and inspire future professionals to get involved with.

Thanks so much for responding.

I would look forward for your (Lucille and Donna's Message).

Amy and Ruth could you confirm if you able to attend? Or sure include message.

Sincerely,
Sangeeta Shrivastava (PhD, RDN)

President-California Academy of Nutrition and Dietetics: Orange District-2016-17

Clinical Dietitian/ Adjunct Faculty

On Jan 2, 2017, at 3:51 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

A communication from Academy President Lucille Beseler follows below.

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
++++++++++++++++++++++++++++++++++

Dear Sangeeta,

On behalf of Donna Martin and myself, thank you for the invitation to attend the California Academy of Nutrition and Dietetics Orange District's 50th anniversary celebration on February 11, 2017. Unfortunately, I have a schedule conflict and am unable to attend.

You may be aware that, according to Academy policy, BOD representation at Affiliate meetings is funded by the host; we are sensitive to the financial costs for the district to support Donna's attendance and instead wish to include a message regarding your 50th anniversary in the memory book. Can you please provide us with the deadline for submission and if there is anything you would like us to address in our message?

Amy Myrdal Miller has invited me to present at the CAND spring conference in April; I hope to see you there!

Best regards,
Lucille Beseler MS, RDN, LDN, CDE, FAND

2016-2017 Academy of Nutrition and Dietetics President

-----Original Message-----
From: President
Sent: Tuesday, December 06, 2016 1:36 PM
To: 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>
Cc: Joan Schwaba <JSchwaba@eatright.org>
Subject: FW: CAND Orange District 50th Anniversary Invite.

-----Original Message-----

From: Sangeeta S [mailto:a.sangeeta.aa@gmail.com]
Sent: Saturday, December 03, 2016 1:05 PM

To: President; presidentelect@eatright.org; amy.myrdal@comcast.net; Ruth Frechman

Cc: Sangeeta

Subject: CAND Orange District 50th Anniversary Invite.

Dear Lucille and Donna,

CAND Orange District is Celebration its 50th Anniversary on February 11, 2017.

We are inviting and honoring all past presidents for their dedicated services. We are also honoring one of our founder and other 50 years board member with lifetime honorary membership with district.

You are cordially invited!

If you are not able to make Orange District request you all to write a message on 50th Anniversary which we plan to include in memory book.

Please confirm this email and provide needed.

Amy and Ruth I am hoping you can join us for sure.

Sincerely,

Sangeeta Shrivastava (PhD, RDN)

President-California Academy of Nutrition and Dietetics: Orange District-2016-17 Clinical Dietitian/ Adjunct Faculty

1295. Fwd: Fond Farewell - Kevin W. Concannon

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Dec 29, 2016 11:25:31
Subject: Fwd: Fond Farewell - Kevin W. Concannon
Attachment: image001.jpg
ATT00001.htm
Concannon Flyer USEC Party.pdf
ATT00002.htm

Did you get invited to this?

Sent from my iPhone

Begin forwarded message:

From: "Browne, Donna - OSEC" <Donna.Browne@osec.usda.gov>
Date: December 28, 2016 at 2:37:23 PM EST
To: " rmiddleton@alliancetoendhunger.org" <rmiddleton@alliancetoendhunger.org>, " mdelgado@alliancetoendhunger.org" <mdelgado@alliancetoendhunger.org>, " david@bread.org" <david@bread.org>, " emitchell@bread.org" <emitchell@bread.org>, " cashley@cbpp.org" < cashley@cbpp.org>, " bgreenstein@cbpp.org" <bgreenstein@cbpp.org>, " ksaile@cbpp.org" < ksaile@cbpp.org>, " nissenbaum@cbpp.org" <nissenbaum@cbpp.org>, Dean Stacy < dean@cbpp.org>, " Diana.aviv@feedingamerica.org" <Diana.aviv@feedingamerica.org>, " rcampbell@feedingamerica.org" <rcampbell@feedingamerica.org>, " ccalvert@feedingamerica.org" <ccalvert@feedingamerica.org>, " cfitzsimons@frac.org" < cfitzsimons@frac.org>, " ghenchy@frac.org" <ghenchy@frac.org>, " CBSutton@frac.org" < CBSutton@frac.org>, " ksims@frac.org" <ksims@frac.org>, " jhewins@frac.org" < jhewins@frac.org>, " Aashbrook@frac.org" <Aashbrook@frac.org>, " Aleibman@mazon.org" < Aleibman@mazon.org>, " jprotas@mazon.org" <jprotas@mazon.org>, " mhubbard@mazon.org" <mhubbard@mazon.org>, " ellie@mowaa.org" <ellie@mowaa.org>, " Erika@mowaa.org" < Erika@mowaa.org>, " jcarter@results.org" <jcarter@results.org>, " mdodson@results.org" < mdodson@results.org>, " bshore@strenth.org" <bshore@strenth.org>, " tnelson@strength.org" < tnelson@strength.org>, " dstoren@strength.org" <dstoren@strength.org>, " lmelcher@strength.org" <lmelcher@strength.org>, " ldavis@strength.org" <ldavis@strength.org>, " sosausa@endhunger.org" <sosausa@endhunger.org>, " noreen@whyhunger.org" < noreen@whyhunger.org>, " eteller@frac.org" <eteller@frac.org>, " hello@mazon.org" < hello@mazon.org>, " dmartin@burke.k12.ga.us" <dmartin@burke.k12.ga.us>, " mvanlieu@pewtrusts.org" <mvanlieu@pewtrusts.org>, " kkinner@pewtrusts.org" < kkinner@pewtrusts.org>
Subject: Fond Farewell - Kevin W. Concannon

Please join the Food, Nutrition, and Consumer Services as we bid a fond farewell to our fearless leader: Under Secretary Kevin W. Concannon.
Since 2009, Under Secretary Concannon has graced us with his knowledgeable and passionate leadership, his drive to do what's right for all Americans, and his ever-present wit. He has been an inspiration and will be greatly missed in our daily lives! On January 12, 2017, we will celebrate our collective accomplishments under his leadership and wish him well as he moves on to the next chapter in life. We hope to see you there!

Details are attached and please RSVP by 1/6/17.

PS. If you plan on attending I need your DOB, Driver's License and Expiration Date to gain access to the base. Thank you!

Directions:

From I-295 North **and** South

Take Exit 2 (Malcolm X Avenue / ABJB)

Make Left at Light

Make Left at 4-way Stop Sign

Go straight to the end

Make a Right (it's the building on the right)

Park anywhere but the 1st row closest to the building

Donna Browne

Office of the Under Secretary

Food, Nutrition, and Consumer Services
1400 Independence Avenue, SW

Rm. 216E Whitten Building

Washington, DC 20250

202-720-7711 I donna.browne@osec.usda.gov

“Leaders think and talk about solutions. Followers think and talk about problems” Brian Tracey

1296. Re: Addresses

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Dec 22, 2016 17:40:08
Subject: Re: Addresses
Attachment:

That is fine. Thanks so much for the addresses and prayers. These will work

Sent from my iPhone

> On Dec 22, 2016, at 5:37 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:
>
> Hi Donna,
> Sorry to hear about the setbacks with your mom - I have her on my prayer list.
> The addresses for Terri and me follow but I don't have access to staff home addresses; unless you'd like to address them to the Academy: 120 S. Riverside Plaza, Suite 2190, Chicago, Illinois 60606-6995? Mary Pat's work address is listed below.
>
> Terri Raymond
> 1820 21st St NW
> Auburn, WA 98001-3401
>
> Joan Schwaba
> 202 Prospect Court
> Prospect Hts., IL 60070
>
> Mary Pat Raimondi
> 1120 Connecticut Ave NW, Ste 460
> Washington, DC 20036-3989
>
> Joan
>
> Joan Schwaba, MS, RDN, LDN
> Director, Strategic Management
> Academy of Nutrition and Dietetics
> 120 S. Riverside Plaza, Suite 2190
> Chicago, Illinois 60606-6995
> Phone: 312-899-4798
> Fax number: 312-899-4765
> Email: jschwaba@eatright.org

> www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org
>
>
>
>
> -----Original Message-----
> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
> Sent: Thursday, December 22, 2016 4:01 PM
> To: Joan Schwaba <JSchwaba@eatright.org>
> Subject: Addresses
>
> Joan, I am sitting at the hospital with my Mom and she is actually asleep, which is music to my ears. We have had a bit of a setback so will be here until after Christmas. I am trying to address a few Christmas cards, but i do not have access to the following people's home addresses. Can I please ask a favor of you to send them to me please?
> Terri Raymond
> Mary Beth Whalen
> Mary Pat Raimondi
> Joan Schwaba (ha ha)
> Paul Mifsud
> I may think of some more, but this would be very helpful for now. Thanks so much. Merry Christmas and Happy New Year to you and your family.
>
>
> Sent from my iPhone
>

1297. Re: response to proposed new Future Education model

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Dec 22, 2016 17:39:15
Subject: Re: response to proposed new Future Education model
Attachment:

Wish I could say something positive about all the Dem's who are speaking out. I have been loving everything Trump has done so far. Loving his cabinet picks too! That has been the only bright spot as I have been dealing with my Mom. She is back in the hospital, and will be here through Christmas. This is where she needs to be to get her back on track, if she is to have any chance to recover.
Still praying for you Pat. We are just basically skipping Christmas this year at my house. I told my children to buy all the gifts for themselves and my grandchildren. The best I hope to do is get a Christmas meal together. There will be other Christmas's, but I cannot replace my Mom.

Sent from my iPhone

On Dec 22, 2016, at 5:21 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

How interesting that the authors of the communication have advanced degrees!

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Dec 22, 2016, at 3:32 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

It reminds me of what the Dem's are doing about the Trump election. Get over it and accept it. Trump and the Master's program are what is best for the country and dietitians.

Sent from my iPhone

On Dec 22, 2016, at 1:50 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Please read below. Apparently some NDEP members are bringing the issue up again.What don't they understand about parity w other professions?! Kevin is putting it on CDR's agenda in case it comes up at NDEP meetings.

Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: Chris Reidy <CREIDY@eatright.org>
Date: December 22, 2016 at 11:03:10 AM CST
To: Patricia Babjak <PBABJAK@eatright.org>
Subject: FW: response to proposed new Future Education model

Ugh! See below and attached.

Christine Reidy, RD

Executive Director

Commission on Dietetic Registration

credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza

Suite 2190

Chicago, Illinois 60606

1-800-877-1600 ext.4857

From: Debiasse, Michele A [mailto:debiasse@bu.edu]
Sent: Tuesday, December 20, 2016 2:48 PM
To: Mary Gregoire; Chris Reidy
Cc: Weatherspoon, Lorraine; cearthma@umn.edu; pmk356@aol.com
Subject: response to proposed new Future Education model

Dear Dr. Gregoire and Ms. Reidy,

In response to ACEND's call for comments and feedback regarding a proposed new Future Education model, I and a number of fellow dietetics/nutrition educators and practitioners have drafted two documents which outline our concerns and propose suggestions to address those concerns in the form of an an alternative model. I have attached both documents here.

We ask respectfully that these documents be given due consideration.

Sincerely,

Shelly DeBiasse

Shelly DeBiasse, PhD, RDN
Clinical Assistant Professor
Director, Programs in Nutrition
Chair, Sargent College Committee on Academic Policies &Procedures
Boston University/College of Health &Rehabilitation Sciences: Sargent College
635 Commonwealth Ave, 4th Floor
Boston, MA 02215
P: 617.358.5479/F:617.353.7567/Email: debiasse@bu.edu
WEBSITE: http://profiles.bu.edu/Michele.Debiasse
Facebook: BU_SARNutrition
Twitter: @BU_SARNutrition

Preparing today's students to meet tomorrow's nutrition and health challenges.

<ACENDCDRletter_12.20.16_fin.pdf>
<fig_12.20.16_fin.pdf>

1298. Addresses

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <jschwaba@eatright.org>
Sent Date: Dec 22, 2016 17:00:45
Subject: Addresses
Attachment:

Joan, I am sitting at the hospital with my Mom and she is actually asleep, which is music to my ears. We have had a bit of a setback so will be here until after Christmas. I am trying to address a few Christmas cards, but i do not have access to the following people's home addresses. Can I please ask a favor of you to send them to me please?
Terri Raymond
Mary Beth Whalen
Mary Pat Raimondi
Joan Schwaba (ha ha)
Paul Mifsud
I may think of some more, but this would be very helpful for now. Thanks so much. Merry Christmas and Happy New Year to you and your family.

Sent from my iPhone

1299. Re: response to proposed new Future Education model

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Dec 22, 2016 16:35:23
Subject: Re: response to proposed new Future Education model
Attachment:

It reminds me of what the Dem's are doing about the Trump election. Get over it and accept it. Trump and the Master's program are what is best for the country and dietitians.

Sent from my iPhone

On Dec 22, 2016, at 1:50 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Please read below. Apparently some NDEP members are bringing the issue up again.What don't they understand about parity w other professions?! Kevin is putting it on CDR's agenda in case it comes up at NDEP meetings.
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: Chris Reidy <CREIDY@eatright.org>
Date: December 22, 2016 at 11:03:10 AM CST
To: Patricia Babjak <PBABJAK@eatright.org>
Subject: FW: response to proposed new Future Education model

Ugh! See below and attached.

Christine Reidy, RD

Executive Director

Commission on Dietetic Registration

credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza

Suite 2190

Chicago, Illinois 60606

1-800-877-1600 ext.4857

From: Debiasse, Michele A [mailto:debiasse@bu.edu]
Sent: Tuesday, December 20, 2016 2:48 PM
To: Mary Gregoire; Chris Reidy
Cc: Weatherspoon, Lorraine; cearthma@umn.edu; pmk356@aol.com
Subject: response to proposed new Future Education model

Dear Dr. Gregoire and Ms. Reidy,

In response to ACEND's call for comments and feedback regarding a proposed new Future Education model, I and a number of fellow dietetics/nutrition educators and practitioners have drafted two documents which outline our concerns and propose suggestions to address those concerns in the form of an an alternative model. I have attached both documents here.

We ask respectfully that these documents be given due consideration.

Sincerely,

Shelly DeBiasse

Shelly DeBiasse, PhD, RDN
Clinical Assistant Professor
Director, Programs in Nutrition
Chair, Sargent College Committee on Academic Policies &Procedures
Boston University/College of Health &Rehabilitation Sciences: Sargent College
635 Commonwealth Ave, 4th Floor
Boston, MA 02215
P: 617.358.5479/F:617.353.7567/Email: debiasse@bu.edu

WEBSITE: http://profiles.bu.edu/Michele.Debiasse
Facebook: BU_SARNutrition
Twitter: @BU_SARNutrition

Preparing today's students to meet tomorrow's nutrition and health challenges.

<ACENDCDRletter_12.20.16_fin.pdf>
<fig_12.20.16_fin.pdf>

1300. Foundation call today

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mwhalen@eatright.org <Mwhalen@eatright.org>, Susie Burns <sburns@eatright.org>
Sent Date: Dec 22, 2016 13:24:35
Subject: Foundation call today
Attachment:

Mary Beth and Susie, I will not be able to make the call today. My Mom is in the hospital and I am having to be with her. She had successful open heart surgery and then had a massive stroke. We have been struggling ever since and have had to put her back in the hospital. I am sorry, but I know you understand.
Sent from my iPhone

1301. Call today

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Nicci Brown <nbrown@eatright.org>, Tracey Bates <traceybatesrd@gmail.com>
Sent Date: Dec 21, 2016 08:48:17
Subject: Call today
Attachment:

Tracey and Nicci, not to many people know , but my Mom is very sick. She had open heart surgery and then had a massive stroke a month ago. She is back in the hospital and I am.staying with her. I will not be able to be on the call today. Thanks for your understanding of this most difficult time for my family.

Sent from my iPhone

1302. Re: Finance and Audit Committee call on Tuesday, December 20th at 1 p.m. CST

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Maria Juarez <MJuarez@eatright.org>
Cc: Paul Mifsud <PMifsud@eatright.org>, Garner, Margaret <MGarner@cchs.ua.edu>, Jojo Dantone <jojo@nutritioned.com>, kay_wolf@columbus.rr.com <kay_wolf@columbus.rr.com>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>, Dianne Polly <diannepolly@gmail.com>, Manju Karkare <manjukarkare@gmail.com>, Amanda Jones <amanda@justjones.es>, Ksauer@ksu.edu <Ksauer@ksu.edu>, Marty Yadrick <myadrick@computrition.com>, Christian Krapp <ckrapp@eatright.org>, carole.clemente@rosedmi.com <carole.clemente@rosedmi.com>, Dante Turner <dturner@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Singerman, Carol <carol.singerman@dairy.org>, Linda Serwat <LSerwat@eatright.org>
Sent Date: Dec 20, 2016 13:05:20
Subject: Re: Finance and Audit Committee call on Tuesday, December 20th at 1 p.m. CST
Attachment: image001.png

Hello FAC committee, due to a family emergency I will not be able to be on the call today. I know that you all will have a rich discussion as to who will be our financial advisor. I would like to offer my opinion to the committee since I will not be able to be on the call. I will obviously support whatever decision the committee makes. This is my fifth year serving on FAC, so I have been able to work with Segall Bryant Hamill for 4 1/2 years. I feel like based on all the excellent presentations we listened to I am still the most comfortable staying with Segall Bryant Hammill. I have never felt like they ever disappointed us over the last 4 1/2 years. They totally understand the Academy and our results have always been better than what is going on in the markets. Al Bryant has been dedicated to ensuring our Academy values are taken into account. I look forward to hearing what you decide, and as I have stated, I will support whatever decision the committee makes. I wish you all a very Merry Christmas and a Happy New Year. What a great committee we have!

Sent from my iPhone

On Dec 16, 2016, at 2:19 PM, Maria Juarez <MJuarez@eatright.org> wrote:

All,
The documents for our conference call scheduled for December 20th, 2016 are loaded into the portal. Except the narrative for the month of November and the variance for the month of October.

The folder name: FAC Conference call December 20, 2016

Items loaded are:

- Agenda
- Minutes
  - November 29, 2016
  - December 14-15, 2016
- Financial results
  - October final financial results
  - November preliminary financial results

Please let us know if you have any difficulties accessing the portal or the documents

Talk to you soon

Maria G Juarez
General Manager Accounting &Finance Administration

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

Phone 312-899-4886

Fax 312-899-5335

mjuarez@eatright.org

<image001.png>

1303. Re: 2017 Committee for Lifelong Learning Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Lori Granich <LGranich@eatright.org>
Sent Date: Dec 19, 2016 16:10:58
Subject: Re: 2017 Committee for Lifelong Learning Meeting
Attachment: image001.png

Please send it to 3067 Hillsdale Dr. Augusta, GA 30909. I do not have any dietary restrictions. Looking forward to this meeting!

Sent from my iPhone

> On Dec 19, 2016, at 4:00 PM, Lori Granich <LGranich@eatright.org> wrote:
>
> Good afternoon Donna,
>
> The Committee for Lifelong Learning FNCE planning meeting is almost here! The Committee is currently busy reviewing the FNCE session proposals. Although you will not officially grade the proposals, you will still be actively participating in the discussion at the January meeting. Can you provide an address for me to send a hard copy of your proposal binder? We ask that you start reading through the proposals and take notes for the discussion coming in January. I've attached a pdf copy as well. The pdf contains links for the speaker biographies. Please let me know if you have any questions.
>
>
> Also, do you have any dietary restrictions?
>
> Best,
> Lori
>
> Lori Granich, MBA, RDN
> Manager, Lifelong Learning and Engagement
> Academy of Nutrition and Dietetics
> 120 South Riverside Plaza, Suite 2190
> Chicago, IL 60606-6995
> 312/899-4895
> lgranich@eatright.org<mailto:lgranich@eatright.org>
> www.eatright.org<http://www.eatright.org/>
>
>
> [cid:image001.png@01D259DE.0C442510]

>
> <image001.png>
> <1.3 2017 FNCE Binder- PDF.pdf>

1304. Re: Academy question

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Polon, Rachel- OSEC <Rachel.Polon@osec.usda.gov>, Doris Acosta <dacosta@eatright.org>, Pat Babjak <pbabjak@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Jenn Folliard <jfolliard@eatright.org>
Sent Date: Dec 17, 2016 12:36:34
Subject: Re: Academy question
Attachment:

Rachel, Thanks so much for reaching out to me, and no you are not overstepping your bounds. I am copying Pat Babjak (Academy CEO) and Doris Acosta (Vice President Communications) in this email and they will help us decide how best to proceed with this issue. I think it is a great idea and we would love to partner with you to help get the message out. Thanks for thinking of us. Our membership works in all the areas that you have championed.

Sent from my iPhone

On Dec 16, 2016, at 3:13 PM, Polon, Rachel- OSEC <Rachel.Polon@osec.usda.gov> wrote:

Hi Donna,

I hope you're doing well and not battling the bitter cold that has descended upon DC!

I have a random question for you, and I hope I'm not out of line. Please feel free to tell me, if so!

Under Secretary Concannon and I were brainstorming this morning about ways to maximize our messages during his last few weeks in office. We are hoping to do some kind of media push, reiterating the accomplishments of this administration and opportunities for the future. One idea that we had was to reach a professional RDN/LDN audience as message amplifiers; we thought maybe the casual Food and Nutrition Magazine might be an interesting outlet for a short feature on how USDA has been working hard to emphasize "nutrition" in the Food and Nutrition Service over the past 8 years (HHFKA, linking dietetic interns with state food assistance programs, SNAP-Ed, new (healthier) retailer standards in SNAP, revised WIC food package, etc). We haven't fleshed out a thorough plan, but would appreciate your opinion on whether something like this might be of interest to Academy members, and if so, what would be the best first step.

Again—I hope I am not overstepping by asking.

Thanks, Donna. Wishing you a happy and healthy holiday season.

Rachel H. Polon, MPH, RD

Special Assistant to the Under Secretary

USDA Food, Nutrition and Consumer Services

202-690-3946

This electronic message contains information generated by the USDA solely for the intended recipients. Any unauthorized interception of this message or the use or disclosure of the information it contains may violate the law and subject the violator to civil or criminal penalties. If you believe you have received this message in error, please notify the sender and delete the email immediately.

1305. Re: June Barrett

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Dec 17, 2016 12:17:18
Subject: Re: June Barrett
Attachment:

No red flags. My only concern with her is that she is quiet and does not project herself well. Not a great public speaker, but she knows her stuff.

Sent from my iPhone

On Dec 16, 2016, at 3:16 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Her name is being discussed for the undersecretary position. She would be good and maybe be able to hold off Mr. Aderholt wanting to make dramatic changes.

I would like us to develop a letter of support. The affiliate and SNS have drafted theirs already.

Any red flags for you?

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

1306. Re: SCAN's incoming Executive Director - introduction

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Dec 15, 2016 19:55:18
Subject: Re: SCAN's incoming Executive Director - introduction
Attachment:

I am so glad things went well. It is great that he has Association Management background. That will serve SCAN and the Academy well down the road.

Sent from my iPhone

On Dec 15, 2016, at 7:05 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I had a great conversation yesterday with Tom Coté, SCAN's Executive Director. We talked about structure, mainly that DPGs are us and that we have procedures and protocols which benefit DPGs, such as meeting and hotel planning and logistics and assistance with contract negotiations, since we are liable for DPGs. He has talked with former Executive Directors of SCAN about issues resulting from executive committee turnovers which often lead to advocacy for personal agendas and away from SCAN's strategic plan. He knows of my recent restructure placing Diane Enos in charge of DPGs as well as meeting planning, and my directive to her regarding staff oversight and support. We will be sure to maintain positive communications with him which will assist us when we roll out our business strategy for DPGs. He has a strong association management background so that will benefit both SCAN and us.

Best regards,
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Lucille Beseler [mailto:lbeseler_fnc@bellsouth.net]
Sent: Wednesday, December 14, 2016 11:51 AM
To: DMartin@Burke.k12.ga.us
Cc: Patricia Babjak <PBABJAK@eatright.org>
Subject: Re: SCAN's incoming Executive Director - introduction

Confidentiality Yup! These large groups do have many members. The concern at times they function independently and the DPG chairs feel as if they are equivalent to the President. This can create difficulties. Let us know how it goes. Thanks

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Dec 14, 2016, at 11:23 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I agree, they are one of our biggest most influential practice groups. If we get them on board a lot of others might join in a lot easier. Will wait to hear how it goes. Glad to see they see the importance of meeting with you and I know you can win them over! It will be nice to see what concerns they have so we can tailor our message more as we go forward.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Tuesday, December 13, 2016 8:27 PM
To: Lucille Beseler; Donna Martin
Subject: Fwd: SCAN's incoming Executive Director - introduction

Please see below. Will let you know how it goes. We need SCAN to be on board with the business model changes introduced with Second Century strategies.

Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

Begin forwarded message:

From: Patricia Babjak <PBABJAK@eatright.org>
Date: December 13, 2016 at 6:48:11 PM CST
To: Karen Collins MS RDN CDN FAND <karen@karencollinsnutrition.com>
Cc: " Thomas J. Coté " <TCote@caphill.com>
Subject: Re: SCAN's incoming Executive Director - introduction

Hi Karen,

I would be happy to have a one- on-one private discussion with Tom. I am looking forward to meeting you, Tom!

Best regards,

Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Dec 13, 2016, at 1:18 PM, Karen Collins MS RDN CDN FAND <
karen@karencollinsnutrition.com> wrote:

Dear Pat,

On behalf of all of us in SCAN, thank you so much for making time in your busy schedule to meet with Tom, our incoming Executive Director, tomorrow.

I have seen the list Diane sent of the people slated to meet with Tom, and I know all will be helpful. I am not clear, however, how many of these meetings will be one-on-one with Tom versus group discussion. Given that I'm sure your time will be limited, I hope it is not out of line for me to suggest that perhaps your time with Tom could be most productive if it involved some private discussion in which you can each share your perspectives on the issues SCAN has previously experienced with the Academy, and your efforts to smooth that path for us.
Please know that I am grateful for whatever time you arrange to have with him. However your discussions with Tom occur, I am confident that they will be beneficial.

With many thanks for your consideration,

Karen

Karen Collins, MS, RDN, CDN, FAND
Taking nutrition from daunting to **do**able SM
Speaker, Writer, Consultant
Nutrition Advisor, American Institute for Cancer Research
Chair, SCAN dietetic practice group

www.karencollinsnutrition.com

karen@karencollinsnutrition.com
716-386-6354

On 11/22/2016 1:35 PM, Patricia Babjak wrote:

Dear Karen,

It has certainly been a busy and productive year for SCAN ! I will make sure I'm available to meet with Tom on Wednesday, December 14. My schedule will stay open between 2pm- 4pm, and Tom is most welcome to come to HQ any time between then, as his schedule permits. I look

forward to our meeting!

I wish you, Sara, and Tom and your families a wonderful

Thanksgiving!

Best regards,

Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Nov 22, 2016, at 11:21 AM, Karen Collins MS RDN CDN FAND <
karen@karencollinsnutrition.com> wrote:

Dear Pat,

It's been quite a ride since we met in Chicago while I was preparing to become SCAN Chair! I very much appreciate the time you took then, and prior to that on phone calls and emails, to address with SCAN leaders how we can move forward in positive ways.

I'm writing now to keep you informed regarding a transition in the Executive Director of SCAN. This does not involve any change in the contract, since this is all within Capitol Hill Management Services. The SCAN EC has been in discussions with Capitol Hill leadership for several months regarding improvements needed, and this change is one of the steps that is meant to achieve those improvements.

Thomas J. Coté, MBA, CAE, is currently wrapping up his role as Executive Director of the New York State Psychological Association, and has begun his on-boarding with SCAN.
Sara-Becca Smith, whom you met in Chicago last January, will continue to serve as ED for now and assist with Tom's transition. Tom will begin serving full-time in the SCAN office on Tuesday, January 17. We have already let Diane Enos, Diane Juskelis and Mya Wilson know about this change, and will keep them in the loop as we move forward.

In December, Tom will be in Chicago for a few days unrelated to SCAN. We had hoped that it might provide a chance for him to come meet key leaders at the Academy on a trip that would not entail any financial cost to SCAN. However, we have been informed that Tom's travel is when Academy staff is unavailable due to the upcoming office suite move.

Just in case that move does not have you tied up, I want to let you know about the timing of Tom's open time in Chicago: Wednesday, December 14, from 1:00 to 4:00 pm.

If by chance you have availability during that time, I know that Tom would find it valuable to be able to meet you briefly.
We certainly understand that your always-full schedule may be especially limited during this time, but I did want to at least let you know of the possibility.

With many thanks for your continued support of SCAN,
And all best for a joyous Thanksgiving,

Karen

--
Karen Collins, MS, RDN, CDN, FAND
Taking nutrition from daunting to **do**able SM
Speaker, Writer, Consultant
Nutrition Advisor, American Institute for Cancer Research
Chair, SCAN dietetic practice group

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716-386-6354

1307. Possible Meeting at Headqaurters office January 17th

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Dec 15, 2016 10:39:12
Subject: Possible Meeting at Headqaurters office January 17th
Attachment:

Tom and Doris, I will have a free day Tuesday, January 17th when I will be in Chicago between meetings (Second Century and Professional Learning) and wanted to see if it would be possible for me to meet with the two of you to discuss my President's pages for the next year? I have some ideas, but wanted to get your thoughts and help in starting to work on them. I would be happy to meet with just Tom, if you do not need to be there Doris, but would welcome your input. Not sure how this works exactly, but thought this would be a great opportunity for me to get going on those pages. I would also like to talk a little about what I had in mind for opening session of FNCE. Let me know if this will work out? I would be available all day for whenever you all could meet. Merry Christmas and Happy New Year to the both of you.
Doris, On a side note, I have been keeping you in my thoughts and prayers. I know you are devastated, and since I am dealing with my Mom after open heart surgery and then a massive stroke, it is hitting a little close to home. Will keep praying for you and your family. Sending hugs and kisses to you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1308. Re: Meeting Location: January 16th

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Dec 14, 2016 15:41:47
Subject: Re: Meeting Location: January 16th
Attachment: image001.png
image002.png

OK, I assume you meant come in Sunday night, not Monday night?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Diane Enos <denos@eatright.org>
Sent: Wednesday, December 14, 2016 3:36 PM
To: Donna Martin
Cc: Mary C. Wolski
Subject: RE: Meeting Location: January 16th

I am thinking you may want to come in Monday night. We are putting Marty up at the Hyatt Place…we can just extend your room to arrive Sunday if you want.

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, December 14, 2016 2:38 PM
To: Diane Enos <denos@eatright.org>
Subject: Re: Meeting Location: January 16th

Do I need to come in Sunday night for this meeting? The earliest I can get in on Monday is 10 am at Midway. That would be leaving at 5:30 am in Augusta.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Diane Enos <denos@eatright.org>
Sent: Wednesday, December 7, 2016 9:47 AM
To: Alison Steiber; Katie Brown; Marty Yadrick; Donna Martin
Cc: Patricia Babjak; Mary Beth Whalen; Mary C. Wolski; Nicci Brown
Subject: Meeting Location: January 16th

Good morning all-

Due to the cost being over $1500 (room rental and minimum F&B) for a meeting in the O'Hare area, please note that we will be hosting the January 16th meeting at the new HQ office (Suite 2190). We are in the process of reserving the Training room for the day and the Second Century staff will arrange for Lunch and Snacks to be brought in for the meeting.

Marty: Mary is working on securing you a room near the office for Sunday night per your travel needs to make the Monday morning meeting.

Donna: We are extending your CLL hotel stay to a Monday night arrival at Hyatt Place. We will arrange for you to have space to work from HQ on Tuesday if desired (or you can work from the hotel which is a few blocks from the office).

Katie and Alison: If you have any hotel needs, please let Mary know so she can assist!

Thanks everyone!

Diane

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

120 S Riverside Plaza, STE 2000 Chicago, IL 60606

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1309. Re: Meeting Location: January 16th

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Dec 14, 2016 15:38:02
Subject: Re: Meeting Location: January 16th
Attachment: image001.png
image002.png

Do I need to come in Sunday night for this meeting? The earliest I can get in on Monday is 10 am at Midway. That would be leaving at 5:30 am in Augusta.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

From: Diane Enos <denos@eatright.org>
Sent: Wednesday, December 7, 2016 9:47 AM
To: Alison Steiber; Katie Brown; Marty Yadrick; Donna Martin
Cc: Patricia Babjak; Mary Beth Whalen; Mary C. Wolski; Nicci Brown
Subject: Meeting Location: January 16th

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Marty: Mary is working on securing you a room near the office for Sunday night per your travel needs to make the Monday morning meeting.

Donna: We are extending your CLL hotel stay to a Monday night arrival at Hyatt Place. We will arrange for you to have space to work from HQ on Tuesday if desired (or you can work from the hotel which is a few blocks from the office).

Katie and Alison: If you have any hotel needs, please let Mary know so she can assist!

Thanks everyone!

Diane

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

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1310. Re: USDA/NDEP Internship Project.

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, ''Margaret Garner' <mgarner@ua.edu>, 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, ''Aida Miles-school' <miles081@umn.edu>, Michele Lites <michelelites@sbcglobal.net>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>, 'escottstumps@ecu.edu' <escottstumps@ecu.edu>
Sent Date: Dec 14, 2016 15:29:53
Subject: Re: USDA/NDEP Internship Project.
Attachment:

As a School Nutrition Program Director, I could not be more excited about this initiative. I have never had an intern rotate with me that they do not get hooked on School Nutrition. Another example of how we are leading the way to increase the number of Registered Dietitian Nutritionists working in Public Health. Hats off to the DC office, and Jenn Folliard in particular, for leading this effort!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Wednesday, December 14, 2016 2:47 PM
To: 'Lucille Beseler'; Donna Martin; 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'Garner, Margaret'; ''Margaret Garner'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; ''Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'
Cc: Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns; Sharon McCauley; 'escottstumps@ecu.edu'
Subject: USDA/NDEP Internship Project.

A communication from Mary Pat Raimondi follows below.
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995

++++++++++++++++++++++++++

As shared a few months ago, the Academy has been working with leadership at USDA to provide more internship opportunities for our students at federal, state and local levels. Sylvia Escott-Stump has been the Academy's point person on this project, which has now been launched. More materials and resources being released soon. Kevin Concannon, key note speaker at the Nutrition Impact Summit and Undersecretary for USDA, has commended the Academy for its leadership in helping to provide future qualified staff in public health nutrition.

Here is the announcement blog from USDA:

http://blogs.usda.gov/2016/12/08/usda-child-nutrition-program-to-dietetics-interns-we-need-to-talk/

More to come!

Mary Pat

Jenn Folliard has been the staff leader…kudos to her for work and leadership!

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

1311. Re: SCAN's incoming Executive Director - introduction

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Dec 14, 2016 11:23:07
Subject: Re: SCAN's incoming Executive Director - introduction
Attachment:

I agree, they are one of our biggest most influential practice groups. If we get them on board a lot of others might join in a lot easier. Will wait to hear how it goes. Glad to see they see the importance of meeting with you and I know you can win them over! It will be nice to see what concerns they have so we can tailor our message more as we go forward.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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Sent: Tuesday, December 13, 2016 8:27 PM
To: Lucille Beseler; Donna Martin
Subject: Fwd: SCAN's incoming Executive Director - introduction

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Patricia M. Babjak
Chief Executive Officer
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Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: Patricia Babjak <PBABJAK@eatright.org>
Date: December 13, 2016 at 6:48:11 PM CST
To: Karen Collins MS RDN CDN FAND <karen@karencollinsnutrition.com>
Cc: " Thomas J. Coté " <TCote@caphill.com>
Subject: Re: SCAN's incoming Executive Director - introduction

Hi Karen,
I would be happy to have a one- on-one private discussion with Tom. I am looking forward to meeting you, Tom!
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Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Dec 13, 2016, at 1:18 PM, Karen Collins MS RDN CDN FAND <karen@karencollinsnutrition.com> wrote:

Dear Pat,

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Chair, SCAN dietetic practice group

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karen@karencollinsnutrition.com
716-386-6354

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I wish you, Sara, and Tom and your families a wonderful
Thanksgiving!

Best regards,
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
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312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Nov 22, 2016, at 11:21 AM, Karen Collins MS RDN CDN FAND <
karen@karencollinsnutrition.com> wrote:

Dear Pat,

It's been quite a ride since we met in Chicago while I was preparing to become SCAN Chair! I very much appreciate the time you took then, and prior to that on phone calls and emails, to address with SCAN leaders how we can move forward in positive ways.

I'm writing now to keep you informed regarding a transition in the Executive Director of SCAN. This does not involve any change in the contract, since this is all within Capitol Hill Management Services. The SCAN EC has been in discussions with Capitol Hill leadership for several months regarding improvements needed, and this change is one of the steps that is meant to achieve those improvements.

Thomas J. Coté, MBA, CAE, is currently wrapping up his role as Executive Director of the New York State Psychological Association, and has begun his on-boarding with SCAN.
Sara-Becca Smith, whom you met in Chicago last January, will continue to serve as ED for now and assist with Tom's transition. Tom will begin serving full-time in the SCAN office on Tuesday, January 17. We have already let Diane Enos, Diane Juskelis and Mya Wilson know about this change, and will keep them in the loop as we move forward.

In December, Tom will be in Chicago for a few days unrelated to SCAN. We had hoped that it might provide a chance for him to come meet key leaders at the Academy on a trip that would not entail any financial cost to SCAN. However, we have been informed that Tom's travel is when Academy staff is unavailable due to the upcoming office suite move.

Just in case that move does not have you tied up, I want to let you know about the timing of Tom's open time in Chicago: Wednesday, December 14, from 1:00 to 4:00 pm.

If by chance you have availability during that time, I know that Tom would find it valuable to be able to meet you briefly.
We certainly understand that your always-full schedule may be especially limited during this time, but I did want to at least let you know of the possibility.

With many thanks for your continued support of SCAN,
And all best for a joyous Thanksgiving,

Karen

--
Karen Collins, MS, RDN, CDN, FAND
Taking nutrition from daunting to **do**able SM
Speaker, Writer, Consultant
Nutrition Advisor, American Institute for Cancer Research
Chair, SCAN dietetic practice group

www.karencollinsnutrition.com

karen@karencollinsnutrition.com
716-386-6354

1312. Re: Thank You for Supporting the Academy Foundation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Dec 14, 2016 11:19:01
Subject: Re: Thank You for Supporting the Academy Foundation
Attachment:

That is fine. Thanks for helping me out with this. I am feeling a little overwhelmed with my Mom, Christmas, the Academy and work. You just took something off my plate!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Beth Labrador <BLabrador@eatright.org>
Sent: Wednesday, December 14, 2016 11:10 AM
To: Donna Martin
Subject: RE: Thank You for Supporting the Academy Foundation

Hi! I am home and just moved into my new office! Diane and I had a really nice visit with Audrey Wright on Monday and then I flew home Monday evening. I attended the services for Pat's dad yesterday. They were really beautiful and Pat seemed at peace. I cannot thank you enough for making the trip to Diane's house and giving your awesome presentation, especially with everything going on with your mom! I am so happy to hear she is doing well and I am looking forward to hearing about more Christmas Miracles from you! You are such a great person and a really great leader and such wonderful to work with!!

I am more than happy to take care of this for you. If it is ok with you, tribute gifts typically benefit the annual fund. Let me know if that is ok and we will get this taken care of for you ASAP.

Thanks again, so much!

Beth

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, December 14, 2016 10:04 AM
To: Beth Labrador <BLabrador@eatright.org>
Subject: Fw: Thank You for Supporting the Academy Foundation

Beth, Hope you got home safely!

I need some help please? I wanted to donate $50 in honor of Ivan Kralik (Pat's Father) and $50 to Lucia Garcia (Doris Acosta's father). When I went to the website to donate it did not give me an option to do it in honor of someone? Can you take the $50 I donated and put it towards one of these and do another $50 for the other one? I thought I would do the Second Century for them. My credit card info is American Express 372582650711002 exp 10-2019. Name Donna S. Martin on card. Sorry to bother you with this? If you cannot do it then send me the link on how I can do it?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: foundation@eatright.org <foundation@eatright.org>
Sent: Wednesday, December 14, 2016 10:55 AM
To: Donna Martin
Subject: Thank You for Supporting the Academy Foundation

Dear Donna S Martin,

On behalf of the Academy of Nutrition and Dietetics Foundation's Board of Directors, I would like

to thank you for your donation. The Academy Foundation is the only charitable organization devoted exclusively to our profession, nutrition and dietetics. We are the largest, single world-wide provider of dietetics scholarships and are committed to advancing public health and nutrition utilizing the expertise of Registered Dietitian Nutritionists.

Your contribution will help ensure the Foundation has the resources it needs to make an impact on thousands of students, dietetic professionals and kids who benefit from Foundation initiatives.

Sincerely,
Jean H. Ragalie-Carr, RDN, LD, FAND
Chair, Academy of Nutrition and Dietetics Foundation

1313. Fw: Thank You for Supporting the Academy Foundation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Dec 14, 2016 11:03:36
Subject: Fw: Thank You for Supporting the Academy Foundation
Attachment:

Beth, Hope you got home safely!

I need some help please? I wanted to donate $50 in honor of Ivan Kralik (Pat's Father) and $50 to Lucia Garcia (Doris Acosta's father). When I went to the website to donate it did not give me an option to do it in honor of someone? Can you take the $50 I donated and put it towards one of these and do another $50 for the other one? I thought I would do the Second Century for them. My credit card info is American Express 372582650711002 exp 10-2019. Name Donna S. Martin on card. Sorry to bother you with this? If you cannot do it then send me the link on how I can do it?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: foundation@eatright.org <foundation@eatright.org>
Sent: Wednesday, December 14, 2016 10:55 AM
To: Donna Martin
Subject: Thank You for Supporting the Academy Foundation

Dear Donna S Martin,

On behalf of the Academy of Nutrition and Dietetics Foundation’s Board of Directors, I would like to thank you for your donation. The Academy Foundation is the only charitable organization devoted exclusively to our profession, nutrition and dietetics. We are the largest, single world-wide

provider of dietetics scholarships and are committed to advancing public health and nutrition utilizing the expertise of Registered Dietitian Nutritionists.

Your contribution will help ensure the Foundation has the resources it needs to make an impact on thousands of students, dietetic professionals and kids who benefit from Foundation initiatives.

Sincerely,
Jean H. Ragalie-Carr, RDN, LD, FAND
Chair, Academy of Nutrition and Dietetics Foundation

1314. Re: School nutrition under attack!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Dec 14, 2016 10:01:07
Subject: Re: School nutrition under attack!
Attachment:

I think they are totally jumping the gun on this one! Great fund raising idea, but who knows what he is going to do. I am still fired up about his presidency and hope he will not do any damage to nutrition programs. I am loving all his cabinet picks so far!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Tuesday, December 13, 2016 7:55 PM
To: Donna Martin
Subject: Fwd: School nutrition under attack!

FYI

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: "Margo Wootan, CSPI" <actionalert@cspinet.org>
Date: December 13, 2016 at 9:30:08 AM CST
To: pbabjak@eatright.org
Subject: School nutrition under attack!
Reply-To: "Margo Wootan, CSPI" <actionalert@cspinet.org>

Because of your support more than 30 million school children are getting healthier school lunches and less junk food from vending machines.

Dear Pat,

Because of your support more than 30 million school children are getting healthier school lunches and less junk food from vending machines.

But school nutrition will be under attack when Donald J. Trump and Congress take power in January.

Will you give today to help us save healthy school food?

The 2010 Healthy, Hunger Free Kids Act has led to school breakfasts and lunches that are lower in salt, sugar, and refined grains—and soda in schools is a thing of the past. Best of all, there are more fresh fruits and vegetables on kids' trays than ever before!

Contribute Now. **Don't let Donald Trump and radical Republicans return junk food to schools**.

We're organizing parents from coast to coast to preserve the progress we've made on school meals—and we're working with our coalition partners and allies in Congress to make sure our kids will continue to have access to healthier food.

Your gift will be matched dollar for dollar by a small group of CSPI donors who have stepped up to help us meet this historic challenge.

For instance, your gift of $50 will be worth $100 to our campaign! Please give today.

Sincerely,

Margo G. Wootan
Director of Nutrition Policy
Center for Science in the Public Interest

P.S. I'm confident we can beat back the assault on school foods if we have your matching gift support. **If you give a tax-deductible gift today we will immediately email you a receipt for your records**.

cspinet.org Unsubscribe
1220 L ST NW Suite 300 I Washington, DC 20005

1315. Re: Pat and Doris

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Dec 14, 2016 09:51:57
Subject: Re: Pat and Doris
Attachment:

Thanks for this information and I had a ball at the event. I was so glad I was able to go!! Thanks for the encouragement. Thanks for this information so I can make a donation in their honor!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mary Beth Whalen <Mwhalen@eatright.org>
Sent: Tuesday, December 13, 2016 1:57 PM
To: Donna Martin
Subject: Pat and Doris

Ivan Kralik and Lucia Garcia

I heard you did a wonderful job at Diane's event! The information you deliver and the intel you bring back is invaluable. Thanks for all the good feedback and always keep the 2nd Century front and center.

MB

1316. Re: 4Ps Call December 13

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Dec 12, 2016 14:15:32
Subject: Re: 4Ps Call December 13
Attachment:

Oh my gosh I had not heard. I was just in Atlanta yesterday with Beth Labrador and Diane Heller for a Foundation fund raising event that went great. I was the speaker and I was not able to let Diane know until the night before that I was going to be able to drive over to do the presentation. She was expecting 60 people, but after my Mom had that big turn around, I felt comfortable asking my sisters if they minded if I went. You and Doris have both had two significant losses recently, which breaks my heart. Not the kind of bond you want to wish on anybody. I will now pray for both of your families. Showering both of you with hugs, kisses and grace from God!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Monday, December 12, 2016 12:56 PM
To: Donna Martin
Subject: Re: 4Ps Call December 13

Thank you so very much, Donna. I'm glad your mother is doing better! You probably haven't heard yet, but Doris' mom passed away last evening peacefully in her home. Doris had 24/7 care for her for quite some time. She is devastated. Mary Beth , as her supervisor, will inform the Board. So sad!
Love,
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Dec 10, 2016, at 8:46 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, I have been praying for you and your daughter's everyday. My heart is so going out to all of you. I pray God gives you strength to get through this. Rest in knowing how proud you made your Dad in all you have accomplished and that he had 2 wonderful granddaughters.
We are seeing a little improvement in my Mom most days and are just hoping we can get as much back from the stroke as possible. So far we have speech, swallowing, use of right hand and we think right leg possibly. I know God is good all the time! Love you!!!

Sent from my iPhone

On Dec 10, 2016, at 6:01 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

In sorry to have to miss the call. The Mass for my dad is at 11am on Tuesday. I had hoped for the service to take place this past Friday but didn't realize that cremation requires an application to the state. Thank you for your understanding, and have a good meeting.,
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Dec 10, 2016, at 1:01 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

This is confirm we will hold the 4Ps call on Tuesday, December 13 at 1:00pm ET/ 12:00pm CT.

Best regards,
Joan

Joan Schwaba
Director, Strategic Management
Academy of Nutrition and Dietetics

www.eatright.org

On Dec 9, 2016, at 6:02 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I prefer to do it Tuesday, just a half hour later. If not, I will just join a little late.

Sent from my iPhone

On Dec 9, 2016, at 6:15 PM, Lucille Beseler <lbeseler_fnc@bellsouth.net> wrote:

No not Friday please

Lucille Beseler MS, RDN, LDN,CDE
President Family Nutrition Center of S. Florida
President Academy of Nutrition &Dietetics 2016-2017
Office # 954-360-7883
Sent from my iPhone

On Dec 9, 2016, at 4:17 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I cannot do Friday because of LPPC call, but if we could just delay it 30 minutes that would work.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Friday, December 9, 2016 3:55 PM
To: Lucille Beseler; Donna Martin; craytef@aces.edu; Evelyn Crayton; Evelyn Crayton
Cc: Patricia Babjak; Mary Beth Whalen; Diane Enos; Doris Acosta; Katie Brown
Subject: Re: 4Ps Call December 13

Thanks, Donna and Lucille. Another option for a date/time next week when Pat would be available for the call is Friday at 12:30pm ET/11:30am CT.
Would this work?
Thanks!
Joan

Joan Schwaba
Director, Strategic Management
Academy of Nutrition and Dietetics
www.eatright.org

On Dec 9, 2016, at 1:46 PM, Lucille Beseler <lbeseler_fnc@bellsouth.net> wrote:

Definitely understand about that work stuff. :) 1:00 ET is okay with me. I have an hour free.
Thanks, Lucille

Lucille Beseler MS,RDN,LDN,CDE
President-Family Nutrition Center of South Florida
President Academy of Nutrition and Dietetics 2016-2017
5350 W. Hillsboro Blvd. #105
Coconut Creek, Fl. 33073
954-360-7883
fax: 954-360-7884
Sent from my iPad

On Dec 9, 2016, at 9:36 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I am speaking to the Georgia School Nutrition Association Industry Conference on Tuesday, Dec 13th from 11:35-12:45 pm. Is there anyway we could change this call to start at 1 pm? If not, I understand and I will just join the call when I can. I know this call was rescheduled so that is where the conflict came in. Just let me know. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, December 8, 2016 5:40 PM
To: 'Lucille Beseler'; Donna Martin; 'Evelyn Crayton'; Evelyn Crayton; ' craytef@aces.edu'
Cc: Patricia Babjak; Mary Beth Whalen; Diane Enos; Doris Acosta; Katie Brown
Subject: 4Ps Call December 13

Attached are the agenda and supporting documents for the 4Ps call scheduled for Tuesday, December 13 at 11:30am CT/12:30pm ET. Your review and input are welcome.
The attachment for agenda item 2.0 - Second Century Planning Update will be sent on Monday.

The service for Pat's father will be held on Tuesday at 11:00am; she has asked Mary Beth to host the call in her absence.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image002.jpg>

1317. Re: 2017-2018 Academy Committee Appointment Process

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>, Dianne Polly <diannepolly@gmail.com>
Cc: pennymcconnell1@gmail.com <pennymcconnell1@gmail.com>, Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Dec 12, 2016 13:11:16
Subject: Re: 2017-2018 Academy Committee Appointment Process
Attachment: image001.jpg
image003.png
image004.png

I vote we start at 7 am and end no later than 3:30!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Marsha Schofield <mschofield@eatright.org>
Sent: Friday, December 9, 2016 5:08 PM
To: Donna Martin; Dianne Polly
Cc: pennymcconnell1@gmail.com; Joan Schwaba
Subject: RE: 2017-2018 Academy Committee Appointment Process

Hi Donna,

Thanks for letting me know. I think it shows up on our calendars as going to 6:00 pm for the purposes of reserving the room at our offices. Last year the meeting ran 8:30 am – 4:45 pm with 1 hour for lunch and 1 hour “break” to accommodate the regular call with the 3 Presidents. So we have several options, based on the wishes of the group:

Option A: Shift the time of the meeting to start earlier and end earlier (e.g., 7:30 am – 3:45 pm or 7:00 am – 3:30 pm).
Option B: Start the same time on Monday morning and end at 3:30 or 3:45 knowing you won't have that extra call to accommodate. And depending on how things go, you could take a shorter lunch break

Option C: Start Sunday (we'll have to pay for heat in the office but if that's what we need to do, it's not a problem)

So I welcome input from everyone so you can make your plans. Has anyone already booked their travel?

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, December 09, 2016 2:51 PM
To: Dianne Polly <diannepolly@gmail.com>
Cc: Marsha Schofield <mschofield@eatright.org>; pennymcconnell1@gmail.com; Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: 2017-2018 Academy Committee Appointment Process

Marsha, I have checked into flights for this meeting and the latest flight out of Midway that I can get home to Augusta on is 6:15 pm. This meeting is scheduled to last until 6pm on Monday. What is your suggestion? Could we start Sunday afternoon so we can get out earlier on Monday? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Dianne Polly <diannepolly@gmail.com>
Sent: Tuesday, September 27, 2016 11:56 AM
To: Donna Martin
Cc: Marsha Schofield; pennymcconnell1@gmail.com; Joan Schwaba
Subject: Re: 2017-2018 Academy Committee Appointment Process

At this moment, the entire week is open. Unbelievable but short lived. :) I could certainly do the same time as Donna is requesting. I will also commit to being prepared like our phenomenal predecessors.

Dianne

On Tue, Sep 27, 2016 at 8:25 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

What would work best for me would be to fly in Sunday night, March 12th and work all day Monday and fly home Monday night. I am scheduled to speak to the Georgia AND on March 15 or 16th. Thanks for trying to do this as far in advance as possible. I will try and do my homework and be prepared for the meeting like Lucille and Linda were.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Marsha Schofield <mschofield@eatright.org>
Sent: Tuesday, September 27, 2016 9:17 AM
To: Donna Martin; Dianne Polly; pennymcconnell1@gmail.com
Cc: Joan Schwaba
Subject: 2017-2018 Academy Committee Appointment Process

Good morning,

I hope you are all doing well as the countdown to FNCE begins. While FNCE, the HOD meeting and ballot preparations are uppermost in your mind, I'm beginning to think ahead to the Committee Appointment process for 2017-2018. A major responsibility for Donna and Dianne, as President-elect and Speaker-elect, is to appoint members to serve on all of the Academy committees for the 2017-2018 program year. Penny, as Chair of the Nominating Committee, is invited to participate in the meeting to provide input on potential candidates for appointments. In the past we have hosted a 1 – 1 ½ day meeting in Chicago in March in conjunction with Committee Vice Chair Orientation, to work on the committee appointments. This year we need to come up with a new plan as the Committee Vice Chair Orientation will be shifting to a virtual event. I had originally hoped we might be able to hold the committee appointment meeting along with the March Board of Directors meeting to minimize your travel. However, now that the BOD meeting has been moved to February, we are unable to combine these events as the Academy elections will not yet be

completed. So we need to come up with an alternate plan. Recognizing that your calendars will quickly fill up, I thought it would be wise to get something on our calendars sooner rather than later.

With those thoughts in mind, I'd like to propose that we convene one day the week of March 13. You could fly in to Chicago the evening before, meet all day and then head home early evening. Alternatively, you could fly in one morning, work all day, stay overnight, finish up the next morning and leave in the afternoon. Last year Lucille, Linda and Deanne came to the meeting prepared, worked efficiently and were able to complete the initial task (identifying members to ask to serve on all of the committees) in 1 day. So please let me know your availability the week of March 13 and your preferences on how to plan the trip. If a weekday meeting works for you, I'd recommend we do so as it will be more cost-effective for the Academy. However, I recognize you are all working women and may need to minimize your days away from work.

If possible, please let me know by **Tuesday, October 4** your scheduling preferences so we can all hold the time on our calendars. And if you have any questions, please let me know. I look forward to working with you on this important project.

Warm regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

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--

Dianne K. Polly, JD, RDN, LDN

Executive Director,

Shelby County Education Foundation

901-335-6106

1318. Re: 4Ps Call December 13

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Dec 10, 2016 21:49:27
Subject: Re: 4Ps Call December 13
Attachment:

Pat, I have been praying for you and your daughter's everyday. My heart is so going out to all of you. I pray God gives you strength to get through this. Rest in knowing how proud you made your Dad in all you have accomplished and that he had 2 wonderful granddaughters.
We are seeing a little improvement in my Mom most days and are just hoping we can get as much back from the stroke as possible. So far we have speech, swallowing, use of right hand and we think right leg possibly. I know God is good all the time! Love you!!!

Sent from my iPhone

On Dec 10, 2016, at 6:01 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

In sorry to have to miss the call. The Mass for my dad is at 11am on Tuesday. I had hoped for the service to take place this past Friday but didn't realize that cremation requires an application to the state. Thank you for your understanding, and have a good meeting.,
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Dec 10, 2016, at 1:01 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

This is confirm we will hold the 4Ps call on Tuesday, December 13 at 1:00pm ET/ 12:00pm CT.

Best regards,
Joan

Joan Schwaba
Director, Strategic Management
Academy of Nutrition and Dietetics
www.eatright.org

On Dec 9, 2016, at 6:02 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I prefer to do it Tuesday, just a half hour later. If not, I will just join a little late.

Sent from my iPhone

On Dec 9, 2016, at 6:15 PM, Lucille Beseler <lbeseler_fnc@bellsouth.net> wrote:

No not Friday please

Lucille Beseler MS, RDN, LDN,CDE
President Family Nutrition Center of S. Florida
President Academy of Nutrition &Dietetics 2016-2017
Office # 954-360-7883
Sent from my iPhone

On Dec 9, 2016, at 4:17 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I cannot do Friday because of LPPC call, but if we could just delay it 30 minutes that would work.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Friday, December 9, 2016 3:55 PM
To: Lucille Beseler; Donna Martin; craytef@aces.edu; Evelyn Crayton; Evelyn Crayton
Cc: Patricia Babjak; Mary Beth Whalen; Diane Enos; Doris Acosta; Katie Brown
Subject: Re: 4Ps Call December 13

Thanks, Donna and Lucille. Another option for a date/time next week when Pat would be available for the call is Friday at 12:30pm ET/11:30am CT.
Would this work?
Thanks!
Joan

Joan Schwaba
Director, Strategic Management
Academy of Nutrition and Dietetics
www.eatright.org

On Dec 9, 2016, at 1:46 PM, Lucille Beseler <lbeseler_fnc@bellsouth.net> wrote:

Definitely understand about that work stuff. :) 1:00 ET is okay with me. I have an hour free.
Thanks, Lucille

Lucille Beseler MS,RDN,LDN,CDE
President-Family Nutrition Center of South Florida
President Academy of Nutrition and Dietetics 2016-2017
5350 W. Hillsboro Blvd. #105
Coconut Creek, Fl. 33073
954-360-7883
fax: 954-360-7884
Sent from my iPad

On Dec 9, 2016, at 9:36 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I am speaking to the Georgia School Nutrition Association Industry Conference on Tuesday, Dec 13th from 11:35-12:45 pm. Is there anyway we could change this call to start at 1 pm? If not, I understand and I will just join the call when I can. I know this call was rescheduled so that is where the conflict came in. Just let me know. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, December 8, 2016 5:40 PM
To: 'Lucille Beseler'; Donna Martin; 'Evelyn Crayton'; Evelyn Crayton; ' craytef@aces.edu'
Cc: Patricia Babjak; Mary Beth Whalen; Diane Enos; Doris Acosta; Katie Brown
Subject: 4Ps Call December 13

Attached are the agenda and supporting documents for the 4Ps call scheduled for Tuesday, December 13 at 11:30am CT/12:30pm ET. Your review and input are welcome.
The attachment for agenda item 2.0 - Second Century Planning Update will be sent on Monday.

The service for Pat's father will be held on Tuesday at 11:00am; she has asked Mary Beth to host the call in her absence.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995

Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image002.jpg>

1319. Re: 4Ps Call December 13

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Evelyn Crayton <craytef@charter.net>, craytef@aces.edu <craytef@aces.edu>, Evelyn Crayton <evelyncrayton64@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Katie Brown <kbrown@eatright.org>
Sent Date: Dec 10, 2016 21:31:32
Subject: Re: 4Ps Call December 13
Attachment:

Perfect. Thanks for accommodating me!

Sent from my iPhone

On Dec 10, 2016, at 2:20 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

This is confirm we will hold the 4Ps call on Tuesday, December 13 at 1:00pm ET/ 12:00pm CT.

Best regards,
Joan

Joan Schwaba
Director, Strategic Management
Academy of Nutrition and Dietetics
www.eatright.org

On Dec 9, 2016, at 6:02 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I prefer to do it Tuesday, just a half hour later. If not, I will just join a little late.

Sent from my iPhone

On Dec 9, 2016, at 6:15 PM, Lucille Beseler <lbeseler_fnc@bellsouth.net> wrote:

No not Friday please

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida
President Academy of Nutrition &Dietetics 2016-2017
Office # 954-360-7883
Sent from my iPhone

On Dec 9, 2016, at 4:17 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I cannot do Friday because of LPPC call, but if we could just delay it 30 minutes that would work.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Friday, December 9, 2016 3:55 PM
To: Lucille Beseler; Donna Martin; craytef@aces.edu; Evelyn Crayton; Evelyn Crayton
Cc: Patricia Babjak; Mary Beth Whalen; Diane Enos; Doris Acosta; Katie Brown
Subject: Re: 4Ps Call December 13

Thanks, Donna and Lucille. Another option for a date/time next week when Pat would be available for the call is Friday at 12:30pm ET/11:30am CT.
Would this work?
Thanks!
Joan

Joan Schwaba
Director, Strategic Management
Academy of Nutrition and Dietetics
www.eatright.org

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Definitely understand about that work stuff. :) 1:00 ET is okay with me. I have an hour free.
Thanks, Lucille

Lucille Beseler MS,RDN,LDN,CDE
President-Family Nutrition Center of South Florida
President Academy of Nutrition and Dietetics 2016-2017
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Sent from my iPad

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, December 8, 2016 5:40 PM
To: 'Lucille Beseler'; Donna Martin; 'Evelyn Crayton'; Evelyn Crayton; ' craytef@aces.edu'
Cc: Patricia Babjak; Mary Beth Whalen; Diane Enos; Doris Acosta; Katie Brown
Subject: 4Ps Call December 13

Attached are the agenda and supporting documents for the 4Ps call scheduled for Tuesday, December 13 at 11:30am CT/12:30pm ET. Your review and input are welcome.

The attachment for agenda item 2.0 - Second Century Planning Update will be sent on Monday.

The service for Pat's father will be held on Tuesday at 11:00am; she has asked Mary Beth to host the call in her absence.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
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Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image002.jpg>

1320. Re: Meeting Location: January 16th

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Dec 09, 2016 16:17:29
Subject: Re: Meeting Location: January 16th
Attachment:

So he is not located at headquarters and would have to come in to work with me?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Diane Enos <denos@eatright.org>
Sent: Friday, December 9, 2016 4:08 PM
To: Donna Martin
Subject: Re: Meeting Location: January 16th

You can request he be there on Tuesday if you want. We do this all the time! :)

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

120 S Riverside Plaza, STE 2000 Chicago, IL 60606

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

On Dec 9, 2016, at 1:30 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Thanks! I might schedule a time to meet with Tom Ryan to start working on my journal articles if he is going to be around.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Diane Enos <denos@eatright.org>
Sent: Friday, December 9, 2016 12:28 PM
To: Donna Martin
Subject: Re: Meeting Location: January 16th

Arrivals on Tuesday afternoon for CLL, start time 8am sharp on Wednesday. If you wanted to go home Monday night and come back, not a problem!

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

120 S Riverside Plaza, STE 2000 Chicago, IL 60606

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

On Dec 9, 2016, at 12:09 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

So it is a four day meeting?

Sent from my iPhone

On Dec 9, 2016, at 11:44 AM, Diane Enos <denos@eatright.org> wrote:

Hi Donna

The CLL meeting ends at 2 pm on Friday, Jan 20.

Yes, you would book your flight and we already have your hotel handled.

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

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On Dec 9, 2016, at 11:16 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Diane, I need to make these flight arrangements. What time will the meeting end on 19th?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Diane Enos <denos@eatright.org>
Sent: Wednesday, December 7, 2016 9:47 AM
To: Alison Steiber; Katie Brown; Marty Yadrick; Donna Martin
Cc: Patricia Babjak; Mary Beth Whalen; Mary C. Wolski; Nicci Brown
Subject: Meeting Location: January 16th

Good morning all-

Due to the cost being over $1500 (room rental and minimum F&B) for a meeting in the O'Hare area, please note that we will be hosting the January 16th meeting at the new HQ office (Suite 2190). We are in the process of reserving the Training room for the day and the Second Century staff will arrange for Lunch and Snacks to be brought in for the meeting.

Marty: Mary is working on securing you a room near the office for Sunday night per your travel needs to make the Monday morning meeting.

Donna: We are extending your CLL hotel stay to a Monday night arrival at Hyatt Place. We will arrange for you to have space to work from HQ on Tuesday if desired (or you can work from the hotel which is a few blocks from the office).

Katie and Alison: If you have any hotel needs, please let Mary know so she can assist!

Thanks everyone!

Diane

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312.899.1767l denos@eatright.org

120 S Riverside Plaza, STE 2000 Chicago, IL 60606

<image001.png>

www.eatright.org l www.eatrightPRO.org l www.eatrightSTORE.org

<image002.png>

1321. Re: 4Ps Call December 13

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, craytef@aces.edu <craytef@aces.edu>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <evelyncrayton64@gmail.com>
Cc: Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Katie Brown <kbrown@eatright.org>
Sent Date: Dec 09, 2016 16:17:12
Subject: Re: 4Ps Call December 13
Attachment:

I cannot do Friday because of LPPC call, but if we could just delay it 30 minutes that would work.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Friday, December 9, 2016 3:55 PM
To: Lucille Beseler; Donna Martin; craytef@aces.edu; Evelyn Crayton; Evelyn Crayton
Cc: Patricia Babjak; Mary Beth Whalen; Diane Enos; Doris Acosta; Katie Brown
Subject: Re: 4Ps Call December 13

Thanks, Donna and Lucille. Another option for a date/time next week when Pat would be available for the call is Friday at 12:30pm ET/11:30am CT.
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Director, Strategic Management
Academy of Nutrition and Dietetics
www.eatright.org

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Thanks, Lucille

Lucille Beseler MS,RDN,LDN,CDE
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Sent from my iPad

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Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

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From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, December 8, 2016 5:40 PM

To: 'Lucille Beseler'; Donna Martin; 'Evelyn Crayton'; Evelyn Crayton; ' craytef@aces.edu'
Cc: Patricia Babjak; Mary Beth Whalen; Diane Enos; Doris Acosta; Katie Brown
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To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image002.jpg>

1322. Re: 9th World Congress on Prevention of Diabetes and its Complications

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Dec 09, 2016 15:14:38
Subject: Re: 9th World Congress on Prevention of Diabetes and its Complications
Attachment: Dmartin Diabetes Prevention.pdf

Joan, Lucille said you were handling expenses for us for this conference. I am attaching the only receipt I have from speaking at the 9th World Congress on Prevention of Diabetes and its Complications. It is for my parking while at the conference. My only other expense is for mileage to and from the conference which was 286 miles. Thanks for your help with this!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Monday, October 31, 2016 5:56 PM
To: Donna Martin
Cc: 'Mahmoud Ibrahim'; 'Lucille Beseler'
Subject: 9th World Congress on Prevention of Diabetes and its Complications

Dear Donna,

Attached is a communication from Dr. Mahmoud Ibrahim regarding the 9th World Congress on Prevention of Diabetes and its Complications.

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

1323. Re: Meeting Location: January 16th

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Dec 09, 2016 13:32:40
Subject: Re: Meeting Location: January 16th
Attachment:

Thanks! I might schedule a time to meet with Tom Ryan to start working on my journal articles if he is going to be around.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Diane Enos <denos@eatright.org>
Sent: Friday, December 9, 2016 12:28 PM
To: Donna Martin
Subject: Re: Meeting Location: January 16th

Arrivals on Tuesday afternoon for CLL, start time 8am sharp on Wednesday. If you wanted to go home Monday night and come back, not a problem!

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

120 S Riverside Plaza, STE 2000 Chicago, IL 60606

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

On Dec 9, 2016, at 12:09 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

So it is a four day meeting?

Sent from my iPhone

On Dec 9, 2016, at 11:44 AM, Diane Enos <denos@eatright.org> wrote:

Hi Donna

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Yes, you would book your flight and we already have your hotel handled.

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

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Director, School Nutrition Program

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Waynesboro, GA 30830

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From: Diane Enos <denos@eatright.org>
Sent: Wednesday, December 7, 2016 9:47 AM
To: Alison Steiber; Katie Brown; Marty Yadrick; Donna Martin
Cc: Patricia Babjak; Mary Beth Whalen; Mary C. Wolski; Nicci Brown
Subject: Meeting Location: January 16th

Good morning all-

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Marty: Mary is working on securing you a room near the office for Sunday night per your travel needs to make the Monday morning meeting.

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Katie and Alison: If you have any hotel needs, please let Mary know so she can assist!

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120 S Riverside Plaza, STE 2000 Chicago, IL 60606

<image001.png>

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image002.png>

1324. Re: Meeting Location: January 16th

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Dec 09, 2016 12:11:45
Subject: Re: Meeting Location: January 16th
Attachment:

So it is a four day meeting?

Sent from my iPhone

On Dec 9, 2016, at 11:44 AM, Diane Enos <denos@eatright.org> wrote:

Hi Donna

The CLL meeting ends at 2 pm on Friday, Jan 20.

Yes, you would book your flight and we already have your hotel handled.

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

From: Diane Enos <denos@eatright.org>
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To: Alison Steiber; Katie Brown; Marty Yadrick; Donna Martin
Cc: Patricia Babjak; Mary Beth Whalen; Mary C. Wolski; Nicci Brown
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Thanks everyone!

Diane

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

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120 S Riverside Plaza, STE 2000 Chicago, IL 60606

<image001.png>

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image002.png>

1325. Re: Meeting Location: January 16th

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Dec 09, 2016 11:18:48
Subject: Re: Meeting Location: January 16th
Attachment: image001.png
image002.png

Diane, I need to make these flight arrangements. What time will the meeting end on 19th?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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From: Diane Enos <denos@eatright.org>
Sent: Wednesday, December 7, 2016 9:47 AM
To: Alison Steiber; Katie Brown; Marty Yadrick; Donna Martin
Cc: Patricia Babjak; Mary Beth Whalen; Mary C. Wolski; Nicci Brown
Subject: Meeting Location: January 16th

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312.899.1767| denos@eatright.org

120 S Riverside Plaza, STE 2000 Chicago, IL 60606

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

1326. Re: 4Ps Call December 13

From:	Donna Martin <DMartin@burke.k12.ga.us>
To:	Joan Schwaba <JSchwaba@eatright.org>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, 'Evelyn Crayton' <craytef@charter.net>, Evelyn Crayton <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <craytef@aces.edu>
Cc:	Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Katie Brown <kbrown@eatright.org>
Sent Date:	Dec 09, 2016 09:36:58
Subject:	Re: 4Ps Call December 13
Attachment:	image002.jpg

I am speaking to the Georgia School Nutrition Association Industry Conference on Tuesday, Dec 13th from 11:35-12:45 pm. Is there anyway we could change this call to start at 1 pm? If not, I understand and I will just join the call when I can. I know this call was rescheduled so that is where the conflict came in. Just let me know. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, December 8, 2016 5:40 PM
To: 'Lucille Beseler'; Donna Martin; 'Evelyn Crayton'; Evelyn Crayton; 'craytef@aces.edu'
Cc: Patricia Babjak; Mary Beth Whalen; Diane Enos; Doris Acosta; Katie Brown
Subject: 4Ps Call December 13

Attached are the agenda and supporting documents for the 4Ps call scheduled for Tuesday, December 13 at 11:30am CT/12:30pm

ET. Your review and input are welcome. The attachment for agenda item 2.0 - Second Century Planning Update will be sent on Monday.

The service for Pat's father will be held on Tuesday at 11:00am; she has asked Mary Beth to host the call in her absence.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

1327. Re: Arizona Affiliate Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Dec 08, 2016 16:40:21
Subject: Re: Arizona Affiliate Meeting
Attachment: image002.jpg

Joan, Thanks for asking about my Mom. She is not where we would like her to be, but we are trying to be grateful for what we have gotten. Speech, swallowing, cognition and use of her right hand. I think she is just now figuring out what has happened and is crying all the time, very agitated and not sleeping at all. Very hard on us care givers. We are keeping the faith and hoping to get more back as we try and get her into PT, but with her so agitated and not sleeping, she has been unable to do any PT. 24/7 care is very hard, but the three daughters are hanging tough and trying to do it. I have a week more of work and then will be off for 2 weeks, so I will be able to do more of my fair share then. Please continue to pray for her.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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789 Burke Veterans Parkway

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fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, December 8, 2016 4:31 PM
To: Donna Martin
Subject: RE: Arizona Affiliate Meeting

Hi Donna,
PPW is June 25-26, 2017.

Pat is doing ok - I'm sure it is hard when you are the caregiver, advocate, and daughter. Thinking of you… How is your mom?
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2190
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, December 08, 2016 3:17 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Arizona Affiliate Meeting

Joan, That is fine with me, but do we know when PPW is this year?

How is Pat doing? I am so worried about her, this is just so close to her husband's death.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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work - 706-554-5393

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From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, December 8, 2016 3:10 PM
To: Donna Martin

Subject: Arizona Affiliate Meeting

Hello Donna,
The Arizona Academy of Nutrition and Dietetics is requesting your attendance at its conference on June 9, 2017 in Phoenix to present an Academy Update. Please let me know how you'd like to attend and I will be happy to respond to the affiliate on your behalf. I have been adding these to the President's calendar to help keep us organized!

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
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120 S. Riverside Plaza, Suite 2000
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Phone: 312-899-4798
Fax number: 312-899-4765
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1328. Re: Arizona Affiliate Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Dec 08, 2016 16:16:32
Subject: Re: Arizona Affiliate Meeting
Attachment:

Joan, That is fine with me, but do we know when PPW is this year?

How is Pat doing? I am so worried about her, this is just so close to her husband's death.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, December 8, 2016 3:10 PM
To: Donna Martin
Subject: Arizona Affiliate Meeting

Hello Donna,
The Arizona Academy of Nutrition and Dietetics is requesting your attendance at its conference on June 9, 2017 in Phoenix to present an Academy Update. Please let me know how you'd like to attend and I will be happy to respond to the affiliate on your behalf. I have been adding these to the President's calendar to help keep us organized!

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
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Fax number: 312-899-4765
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1329. Re: CNR officially dead

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Dec 08, 2016 15:23:51
Subject: Re: CNR officially dead
Attachment:

Mary Pat and Jenn, All I can say is that this makes me very sad. I cannot thank the two of you enough for all your hard work you put in to try and salvage this bill for all the children of this country. My hope is that we have "all" learned a lot in this process and will be able to put together a bill that everyone can support in this next congressional session if they decide to take it up again anytime soon. I will be ready when the time is right to help out! Much gratitude and respect to the two of you. You carried a heavy load for us.

A side not on my Mom is that she is not progressing like we hoped she would. She has the use of her right hand, some speech, cognition and can drink fluids. We are grateful for those gifts. What we are struggling with is her agitation, not sleeping and pain. Until we get those areas under control we will not see any other improvement. She is a fighter, but right now she has a lot of obstacles in her way. We are trying our best to get them cleared so we can see how much more progression we can get from her stoke. Please keep her in your prayers!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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work - 706-554-5393

fax - 706-554-5655

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Tuesday, December 6, 2016 9:36 PM
To: Donna Martin
Subject: Fwd: CNR officially dead

Just returning from the Roots Cause Coalition meeting but wanted to make sure you saw this. I will check in more tomorrow.

Hope your mom is on the mend.

Mary Pat Raimondi, MS RDN
Vice President,
Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036
phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

Child Nutrition Reauthorization Negotiations Update

Senator Roberts, Chairman of the Senate Agriculture Committee, released this statement indicating that child nutrition reauthorization negotiations have come to an end for the 114th Congress. The Academy and its members worked tirelessly to reauthorize these programs in the 114th Congress. The fate of the programs will be up to the new Congress and new Administration. For now the programs will continue on as is.

We are unbelievable grateful for your tireless advocacy for these programs. You all have been leaders activating your networks within the Academy, writing opinion editorials, speaking directly with your members of Congress on the merits of these programs during PPW. Thank you! A special thank you to the Academy's Child Nutrition Reauthorization Work Group, and the dietetic practice groups that supported them in developing the Academy's recommendations for child nutrition reauthorization. We will continue to need your voice and advocacy as we look to protect the investments in the health of our children in the coming years.

If you have any questions, please email Jennifer Folliard jfolliard@eatright.org

Roberts Press Release:

http://www.roberts.senate.gov/public/index.cfm?p=PressReleases&ContentRecord_id=899D5E4C-BEE7-48EA-88D5-8201FE49C41C&ContentType_id=AE7A6475-A01F-4DA5-AA94-0A98973DE620&Group_id=d8ddb455-1e23-48dd-addd-949f9b6a4c1f&MonthDisplay=12&YearDisplay=2016

Chairman Roberts' Statement on Child Nutrition Reauthorization Negotiations

Dec 06 2016

WASHINGTON, D.C. – U.S. Senator Pat Roberts, R-Kan., Chairman of the Senate Committee on Agriculture, Nutrition and Forestry, today released the following statement on the status of efforts to complete reauthorization of child nutrition programs.

"Today is a day I hoped would not come," Roberts said. **"I'm very disappointed that the bipartisan, bicameral Child Nutrition Reauthorization negotiations have come to an end for the 114th Congress.**

"I'm proud of the commonsense reforms and the bipartisan strides we have made in the majority of the programs. However, we are nearing the end of this legislative calendar, and we have not been able to overcome minority objections and additionally those in the House.

"Though our Committee passed a good, bipartisan bill – something no one said we could do – it wasn't enough for some. I'm proud to say the Agriculture Committee conducted this reauthorization process in an open and transparent manner that listened to all stakeholders, including schoolchildren. We wrote a well-balanced bill that increased program integrity, flexibility, efficiency, and effectiveness.

"Since that bill was passed by our Committee, we have been working to find an agreement with our colleagues in the House and the minority members of the Senate who halted the bill's progress. In the end, we were not able to reach a bipartisan, bicameral compromise. It is unfortunate that certain parochial interests and the desire for issues rather than solutions were put ahead of the wellbeing of vulnerable and at-risk populations and the need for reform.

"When first considering this bill, I made it a priority to eat lunch with schoolchildren and to listen to school food service directors all across Kansas. They needed this bill.

"This is a lost opportunity to help hungry children and struggling schools. In addition, these programs will be vulnerable to attack without a reduction in the current error rates.

“As chairman of the Committee, I remain committed to continuing to look for ways to increase integrity within the program and to provide flexibility to local school and summer meal program operators.”

The Senate Committee on Agriculture, Nutrition, and Forestry held a hearing in May 2015 and unanimously approved the Improving Child Nutrition Integrity and Access Act of 2016 in January.

Jennifer Noll Folliard MPH, RDN
Director, USDA Legislation and Policy
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
Phone 202-775-8277 ext. 6021
Fax number 202-775-8284
www.eatright.org

<image003.png>

1330. Re: CAND Orange District 50th Anniversary Invite.

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Dec 08, 2016 14:23:05
Subject: Re: CAND Orange District 50th Anniversary Invite.
Attachment:

Joan and Lucille, I am happy to do whatever they want. I do not have a conflict like Lucille does, but obviously the cost for me to attend would be an expense they might not want to pay for. Please give them the choice of the memory book message or paying for me to come and I will go along with whatever they decide. Thanks for being sensitive to the costs for them.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, December 8, 2016 1:02 PM
To: Lucille Beseler; Donna Martin
Subject: FW: CAND Orange District 50th Anniversary Invite.

Hello Lucille and Donna,

We received an invitation below from the California Academy of Nutrition and Dietetics Orange District for you to attend its 50th Anniversary celebration on February 11, 2017. They have also provided an option to write a message regarding the 50th Anniversary to include in a memory book, in the event you are not able to attend. As you know, according to policy, BOD representation at affiliate meetings is funded by the host affiliate; however before reminding the CAND Orange District about the policy, I wanted to get your thoughts, being sensitive that district associations often have limited funds.
Since this conflicts with the NAFEM awards event Lucille is attending on February 9-11, and given the financial costs to the district for Donna to attend, what are your feelings on instead providing a memory book message, which we would be pleased to draft for you?

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN
Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
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Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

-----Original Message-----
From: President
Sent: Tuesday, December 06, 2016 1:36 PM
To: 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>
Cc: Joan Schwaba <JSchwaba@eatright.org>
Subject: FW: CAND Orange District 50th Anniversary Invite.

-----Original Message-----
From: Sangeeta S [mailto:a.sangeeta.aa@gmail.com]
Sent: Saturday, December 03, 2016 1:05 PM
To: President; presidentelect@eatright.org; amy.myrdal@comcast.net; Ruth Frechman
Cc: Sangeeta
Subject: CAND Orange District 50th Anniversary Invite.

Dear Lucille and Donna,

CAND Orange District is Celebration its 50th Anniversary on February 11, 2017.

We are inviting and honoring all past presidents for their dedicated services. We are also honoring one of our founder and other 50 years board member with lifetime honorary membership with district.

You are cordially invited!
If you are not able to make Orange District request you all to write a message on 50th Anniversary which we plan to include in memory book.

Please confirm this email and provide needed.

Amy and Ruth I am hoping you can join us for sure.

Sincerely,
Sangeeta Shrivastava (PhD, RDN)
President-California Academy of Nutrition and Dietetics: Orange District-2016-17 Clinical Dietitian/ Adjunct Faculty

1331. Re: Update: Living Well Community Innovation Project

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Nicci Brown <nbrown@eatright.org>
Sent Date: Dec 05, 2016 09:40:47
Subject: Re: Update: Living Well Community Innovation Project
Attachment: image001.png

Happy to join this group!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Nicci Brown <nbrown@eatright.org>
Sent: Monday, December 5, 2016 9:27 AM
To: wesley_delbridge@yahoo.com; linda.farr@me.com; Daun Longshore; Donna Martin; powers@culinarynutritionassociates.com; margie.saidel@compass-usa.com; carolinesusie04@gmail.com
Cc: Marcie Garza; Tracey Bates; rebecca@whalenconsulting.us; Katie Brown
Subject: Update: Living Well Community Innovation Project

Hi Living Well team,

I hope this email finds you well! On behalf of Marcie Garza and Tracey Bates, I wanted to share an update on the Living Well Community Concept innovation project. Donna Martin was able to connect with the folks at Let's Move!, and at this time they are unable to commit to a partnership because of the uncertainty surrounding the future of Let's Move! given the election results. There may be opportunities for future collaboration down the road, but for now we will have to wait and see.

Because of this, the Second Century team has proposed a merger between the Living Well Community Concept and RDN in Every School project teams. Marcie and Tracey would like to invite the members of the Living Well Campus team to join forces with the team working on the RDN in Every School initiative. That team, led by Tracey, has a defined project outline but would appreciate a larger group to provide insights and thought leadership to further develop the concept note.

Please reply to this email as soon as possible to let me know one way or the other if you are interested in staying on the team as it merges with RDN in Every School.

In the meantime, I will be forwarding an email from Tracey that includes some background information on the project. Immediate next steps are as follows:

· Respond to the Doodle poll to indicate your availability for a team call.

· Take a moment to review the draft logic model and initiative template for the RDN in Every School concept and provide edits or comments using track changes by Monday, 12/5 at 12:00 pm ET if possible.

o By end of day on 12/5, Tracey will be sending the updated template to the Second Century team for input and review.

Please let me know if you have any questions!

Thanks,

Nicci

Nicci Brown, MS, RDN, CD

Project Manager | Second Century Initiatives

Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

P: 312-899-1748 | **E:** nbrown@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatright.org/foundation

@NicciBrownRD

1332. Re: Second Century Planning Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Dec 02, 2016 12:02:29
Subject: Re: Second Century Planning Meeting
Attachment: image001.jpg
image002.png

That would be fine. I am already coming for the Committee for Life Long Learning starting Tuesday, and it is Martin Luther King Holiday and I am off!

Sent from my iPhone

On Dec 2, 2016, at 10:33 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Hi Donna,

A select group of staff finished a meeting with John Whalen yesterday regarding Second Century strategies to be recommended to the Board of Directors at the February meeting. I am reaching out to you to see if you would be available to come to Chicago for a follow-up meeting on Monday, January 16. Other participants will include Mary Beth, Diane, Paul, Katie, Alison, me, John Whalen and Ellie Moss. We are also inviting Marty as chair-elect of the Foundation. We want to walk through and discuss the presentation for the upcoming joint Foundation/Academy BOD retreat. We are hoping to meet at the O'Hare Hilton so that folks can fly in and out that day. Please let me know if January 16 works for you. Thank you!

Pat

Patricia M. Babjak

Chief Executive Officer

<image001.jpg>

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | www.eatright.org

Twitter | Facebook| LinkedIn | YouTube

<image002.png>

1333. Re: Delaware Annual Conference

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Nov 30, 2016 14:12:03
Subject: Re: Delaware Annual Conference
Attachment: image003.jpg

Joan, I would love to do it and I would love to speak on School Nutrition! Still waiting on the MRI - Problem after problem getting it done!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

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From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Wednesday, November 30, 2016 2:06 PM
To: Donna Martin
Subject: Delaware Annual Conference

Hello Donna,

The Delaware Academy of Nutrition and Dietetics is requesting your attendance at its spring conference on May 5, 2017 in Newark, Delaware. Attached is the completed request form. Instead of the customary Academy Update presentation, DAND is requesting your consideration to speak on school foodservice.

No rush in responding to me but when it's convenient please let me know if you'd like to attend and present on school foodservice I will be happy to respond to the affiliate on your behalf.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

1334. Wimberly Community Center

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Nicci Brown <nbrown@eatright.org>
Sent Date: Nov 30, 2016 10:25:28
Subject: Wimberly Community Center
Attachment: Wimberly Center for Community Development.docx

Nicci, Attached are my notes on the Community Center and the contact information for the person over the center!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1335. Re: Open Discussion Question Follow Up

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Nov 30, 2016 09:06:54
Subject: Re: Open Discussion Question Follow Up
Attachment:

Pat, Which ones did you think could be re-worded and used?
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent: Tuesday, November 29, 2016 7:42 PM
To: Patricia Babjak
Cc: Donna Martin; Doris Acosta
Subject: Re: Open Discussion Question Follow Up

I agree. Improving their job is not up to the Academy but up to them. Back to the drawing board.
Thanks, Lucille

Lucille Beseler MS,RDN,LDN,CDE
President-Family Nutrition Center of South Florida
President Academy of Nutrition and Dietetics 2016-2017
5350 W. Hillsboro Blvd. #105
Coconut Creek, Fl. 33073
954-360-7883
fax: 954-360-7884

Sent from my iPad

On Nov 29, 2016, at 4:49 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

The questions provided by Board members during open discussion following the Board dinner follow. I see only a couple for consideration and only if rephrased.

Open Discussion Question:

What are your suggestions for questions to be included in the future as we involve members in the Member Engagement Zone?

- If there is one thing we could change in your day job what would it be?
- Improve one thing in your job.
- What technology do you want to get information in timely manner? (Apps, learning opportunities, etc.)
- What credentials do you see as important for the future RD?
- What traditional issues are facing our profession?
- If you were on the Academy Board, what would be your issue to bring up?
- What do we do best as a profession?
- What do we want to do in the future?
- What was your best professional development experience and why?
- Tell us about an experience you were more influential than you thought you were.
- What would incentivize you to do an action alert?

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer

<image001.jpg>

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pbabjak@eatright.org | www.eatright.org

Twitter | Facebook| LinkedIn | YouTube

<image002.png>

1336. Re: Living Well Project - Let's Move! Follow-up

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Nicci Brown <nbrown@eatright.org>
Sent Date: Nov 29, 2016 13:58:29
Subject: Re: Living Well Project - Let's Move! Follow-up
Attachment: image001.png

Nicci, Would you please give me a call when you have a minute to talk about this please? 706-554-5393

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Nicci Brown <nbrown@eatright.org>
Sent: Wednesday, November 23, 2016 12:36 PM
To: Donna Martin
Subject: Living Well Project - Let's Move! Follow-up

Hi Donna,

Happy (almost) Thanksgiving! I am circling back to see if you had an opportunity to talk to Kelly Miterko or Deb Eschmeyer about a possible collaboration with the Living Will innovation project and Let's Move!. If not, I would be happy to support you with that conversation however I can next week.

We had a Living Well team call on Friday and generated some additional ideas for the team, so if you haven't had the conversation yet, I think it would be helpful for you and I to connect beforehand so I can give you a recap.

Thank you! I hope you have a wonderful Thanksgiving!

-Nicci

Nicci Brown, MS, RDN, CD

Project Manager | Second Century Initiatives

Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, Suite 2000

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P: 312-899-1748 | **E:** nbrown@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatright.org/foundation

@NicciBrownRD

1337. Re: February Board Meeting in Chicago

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Martha Ontiveros <Montiveros@eatright.org>
Sent Date: Nov 29, 2016 13:51:27
Subject: Re: February Board Meeting in Chicago
Attachment:

I will need a hotel room also, but assumed the BOD will already have rooms for that night. Thanks Martha!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Martha Ontiveros <Montiveros@eatright.org>
Sent: Tuesday, November 29, 2016 11:58 AM
To: Camille Range; Constance Geiger (constancegeiger@cgeiger.net); Donna Martin; Eileen Kennedy; Jean Ragalie-Carr (jean.ragalie-carr@dairy.org); Kathy Wilson-Gold (kathywilsongoldrd@gmail.com); Maha Tahiri; Margaret Garner (mgarner@ua.edu); Marty Yadrick; Patricia Babjak; Sitoya Mansell; Sylvia Escott-Stump; Terri Raymond
Cc: Beth Labrador; Deneen Taylor; Katie Brown; Martha Ontiveros; Mary Beth Whalen; Nicci Brown; Paul Slomski; Stacy Chassagne; Susan Burns; Clemente, Carole; Singerman, Carol; Sandy Stelflug; Dante Turner; Joan Schwaba
Subject: February Board Meeting in Chicago

FROM: Jean Ragalie-Carr

TO: Foundation BOD

This is to let you know about a slight change in the time for the February Board Meeting in Chicago. It is **extremely important** to have participation of Board Members. Please plan accordingly and let Martha Ontiveros know if you will need a hotel room the evening of Thursday, February 23.

The Foundation Board will meet on its own beginning at 3 pm on Wednesday, February 22 and again the morning on Thursday, February 23. The joint meeting of both Boards will be held from 12 pm – 6 pm on Thursday, February 23. The focus of the joint meeting will be the Second Century strategic planning discussion.

Thank you very much!

Martha Ontiveros
Martha Ontiveros, Executive Assistant, **Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000; Chicago, Illinois 60606-6995

PHONE 1-800-877-1600, Ext 4773 or 312-899-4773
FAX 312-899-4796

montiveros@eatright.org
www.eatright.org/foundation

1338. Re: Ohio State

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Nov 29, 2016 09:13:15
Subject: Re: Ohio State
Attachment:

Those nursing home patients just thought your Dad had a trophy wife! I pray he passes at home also. They are doing a MRI today to look at what the stroke's damage was. They think massive bilateral stroke, which will not leave us with a lot of options. I will keep you posted.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Monday, November 28, 2016 10:05 PM
To: Donna Martin
Cc: Lucille Beseler
Subject: Re: Ohio State

Thanks, Donna. That is exactly how I feel. It's too exhausting to answer others ' kind inquiries. My situation has been going on for about four weeks- a fall at home, then going to the hospital and then a nursing home for rehab. Frankly the nursing home and lack of care worsened his condition. He fell four times and now this. I would go see him every night and would feed others who were too
drugged to help themselves. It's a new home and looks beautiful. For those that can help themselves it's great but there's no interest in those who need assistance or have dementia. As of this weekend he's in a hospital where my daughter works as a pharmacist in the emergency room and he's getting very good care. I obtained 24/7 care as of last week
To be provided at his home with a very pleasant Polish woman who loves to cook. And then he had this setback. I keep telling him he's going home soon and he keeps asking about her. My only

wish for Christmas is that he pass at home.He always greets me as his wife (my mom) and then realizes it's me. That being said, someone (not ta patient) at the nursing home addressed me as his wife- he's 96.
Will keep you, your mom and family in my prayers too.

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Nov 28, 2016, at 8:14 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I had not heard about your Dad. I am so sorry to hear that. My heart breaks for you. Do not try and second guess what you should have done. Go forward with what is happening now. Spend as much time with him as you can. I pray the doctors are able to help him.
I just don't want to mention about my Mom to the board because no one can do anything for us. I also don't want to be answering inquiries from everyone who feels like they need to check on what is going on. Praying for the best and bracing for the worst. Please keep me up to date on your Dad.

Sent from my iPhone

On Nov 28, 2016, at 8:43 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Joan told me and I told Lucille but Joan said not to discuss your mom's health with others. I have been praying for her and thought of you and your family around her bedside at Thanksgiving. I'm not sure if Joan told you that my dad is in the ICU at the moment due to GI bleeding and dehydration. He received two transfusions during the last two days and I'm not sure he's leaving the hospital. I wish I had moved him back home with a 24/7 caretaker rather than a nursing home.
You are in my thoughts and prayers.
Pat

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On Nov 28, 2016, at 7:12 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I think they really dodged a bullet on this one. Kay Wolf is also on campus and we are glad she is safe. I had not heard an option of sanctuary colleges, but that scares me to death. I follow Mary Beth on social media so I know Sheridan.
I was at the hospital talking to the neurologist who is seeing my Mom. She was telling me they think my mother had a massive bilateral stroke after her open heart surgery. They are doing an MRI to really figure out the extent of the damage. I still don 't want it to go out to anyone other than you all and Joan, but things don't look good at all right now. Praying for the best, but preparing for the worst. Will keep you posted.

Sent from my iPhone

On Nov 28, 2016, at 7:31 PM, Lucille Beseler <lbeseler_fnc@bellsouth.net> wrote:

I did not see the interview but have been watching the news! Too much! Glad our folks are safe.
Lucille

Lucille Beseler MS, RDN, LDN,CDE
President Family Nutrition Center of S. Florida
President Academy of Nutrition &Dietetics 2016-2017
Office # 954-360-7883
Sent from my iPhone

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If you watch CBS news you will see a Sheridan Cleve interviewed at Ohio State and her dad John Cleve in Evanston, Il. That's our own Mary Beth's daughter and husband. We're very happy she's safe as well as Alison Steiber's son who also attends Ohio State.
Gee, lets have sanctuary schools -- we'll see what happens after the first lawsuit.
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1339. Re: Ohio State

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Nov 28, 2016 21:16:32
Subject: Re: Ohio State
Attachment:

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1340. Re: Speaker Authorization Form

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Nov 22, 2016 11:04:53
Subject: Re: Speaker Authorization Form
Attachment: image003.jpg

We need extra prayers this morning. Mom had a stroke last night and will not wake up. She is still on the respirator because she is non-responsive. They are doing another cat scan at 2. Right now we are with her trying to get her to wake up. The sad part is that her heart, lungs, kidneys, everything are great so as far as the surgery and her organs are all fantastic. We just need her to wake up so we can access the damage from the stroke and hope she will be able to be rehabbed. Will keep you posted. They are letting us stay in the room with her to stimulate her. Just wanted to let you know our excitement from yesterday is now gone. Prayers please!

Sent from my iPhone

On Nov 21, 2016, at 5:29 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Wonderful news!!! So much to be thankful for!

I really appreciate you letting me know. I will keep her in my prayers for a speedy and full recovery!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
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Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image003.jpg>

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, November 21, 2016 4:21 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Speaker Authorization Form

Joan, Mom is out of surgery and did great. Just got to see her, and while she is not awake, it is great to see her alive! The doctor said it could not have gone better. The next 24 hours are the critical time, but we are extremely optimistic! Thanks for your prayers!

Sent from my iPhone

On Nov 21, 2016, at 11:01 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Joan Schwaba
Director, Strategic Management

Academy of Nutrition and Dietetics

www.eatright.org

On Nov 21, 2016, at 9:55 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

You are so sweet. We have been here since 6 am. They just opened her up at 10:10 so we will not here anything until 1 pm about how the surgery is going. Surgery will be 4-5 hours. Will keep you posted.

Sent from my iPhone

On Nov 21, 2016, at 10:54 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Donna,
Thinking of you. Hope everything went well with your mom's surgery. Wishing her a speedy recovery!

Take care,
Joan

Joan Schwaba, MS, RDN, LDN

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Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image002.jpg>

From: Joan Schwaba
Sent: Friday, November 18, 2016 9:48 AM
To: DMartin@Burke.k12.ga.us
Subject: RE: Speaker Authorization Form

I understand.
She will do wonderful!

Take care,
Joan

Joan Schwaba, MS, RDN, LDN

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<image004.jpg>

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, November 18, 2016 9:37 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Speaker Authorization Form

Yes of course, I just don't want it shared out with the board etc., because I don't want a big fuss made out of it. This is a busy time for everyone and they don't need to be worrying about my Mom's surgery. If the outcome is different, then we will deal with that when we know more Monday. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Friday, November 18, 2016 10:30 AM
To: Donna Martin
Subject: RE: Speaker Authorization Form

Can I share your news with Pat?
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
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<image006.jpg>

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Sent: Friday, November 18, 2016 9:31 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Speaker Authorization Form

Thanks and that is good to hear about how well your Mom did!

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From: Joan Schwaba <JSchwaba@eatright.org>
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To: Donna Martin
Subject: RE: Speaker Authorization Form

Oh Donna, I wish her a safe, successful surgery. Years ago my mom had a similar procedure and she lived a very active life for 20 more! With the love and support of you and your family she will

be sure to have a speedy recovery!

You are in my prayers.

Joan

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<image008.jpg>

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, November 18, 2016 9:16 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Speaker Authorization Form

The same to you. Just so you know, (but I do not need for it to be broadcast out), my mother is having quadruple by pass surgery on Monday morning. They could not fix her blockages with stints, so at 85 she is having open heart surgery. She is very calm about it and we are hoping for the best. They give her a 90% chance of no complications from the surgery. We will be spending Thanksgiving in the hospital with her, but my family will be at my side, so that is all I need! She is a very healthy, young 85, so this is something she needs to do.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Friday, November 18, 2016 10:09 AM
To: Donna Martin
Subject: RE: Speaker Authorization Form

Thank you, Donna. I will submit it to the organizers.
Wishing you a wonderful Thanksgiving with your beautiful family!

Joan

Joan Schwaba, MS, RDN, LDN

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<image015.jpg>

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, November 18, 2016 9:05 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Speaker Authorization Form

Here it is! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Waynesboro, GA 30830

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From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Monday, November 14, 2016 5:54 PM
To: 'JoJo Dantone'; 'Marcia Kyle'; Donna Martin
Subject: FW: Speaker Authorization Form

Hello –
Please see the communication from Dr. Ibrahim below. He is requesting your approval for recording your presentation. If you would like to forward your completed form to me I will be happy to send it to him.
Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

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From: Mahmoud Ibrahim [mailto:mahmoud@arab-diabetes.com]
Sent: Monday, November 14, 2016 4:25 PM

To: Joan Schwaba <JSchwaba@eatright.org>
Subject: RE: Phone Message Questions

Dear All ,

I would like to seize this opportunity to address a special thank you for your valuable participation. given the fact, it is a high caliber agenda and to maximize the benefit, I am requesting your authorization to record and webcast your presentation(s).

if yes, please sign the attached form and send it back .

your prompt response will be highly appreciated.

thanks in advance,

Mahmoud Ibrahim , MD

1341. Re: Speaker Authorization Form

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Nov 21, 2016 17:20:46
Subject: Re: Speaker Authorization Form
Attachment:

Joan, Mom is out of surgery and did great. Just got to see her, and while she is not awake, it is great to see her alive! The doctor said it could not have gone better. The next 24 hours are the critical time, but we are extremely optimistic! Thanks for your prayers!

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Take care,
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<image002.jpg>

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<image008.jpg>

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To: Joan Schwaba <JSchwaba@eatright.org>
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To: Joan Schwaba <JSchwaba@eatright.org>
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From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Nov 21, 2016 10:58:01
Subject: Re: Speaker Authorization Form
Attachment: image002.jpg
image004.jpg
image006.jpg
image008.jpg
image015.jpg

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Take care,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image002.jpg>

From: Joan Schwaba
Sent: Friday, November 18, 2016 9:48 AM
To: DMartin@Burke.k12.ga.us
Subject: RE: Speaker Authorization Form

I understand.
She will do wonderful!

Take care,
Joan

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www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image004.jpg>

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, November 18, 2016 9:37 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Speaker Authorization Form

Yes of course, I just don't want it shared out with the board etc., because I don't want a big fuss made out of it. This is a busy time for everyone and they don't need to be worrying about my Mom's surgery. If the outcome is different, then we will deal with that when we know more Monday. Thanks!

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Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Friday, November 18, 2016 10:30 AM
To: Donna Martin
Subject: RE: Speaker Authorization Form

Can I share your news with Pat?
Joan

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<image006.jpg>

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, November 18, 2016 9:31 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Speaker Authorization Form

Thanks and that is good to hear about how well your Mom did!

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From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Friday, November 18, 2016 10:28 AM
To: Donna Martin
Subject: RE: Speaker Authorization Form

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You are in my prayers.

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<image008.jpg>

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, November 18, 2016 9:16 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Speaker Authorization Form

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From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Friday, November 18, 2016 10:09 AM
To: Donna Martin
Subject: RE: Speaker Authorization Form

Thank you, Donna. I will submit it to the organizers.
Wishing you a wonderful Thanksgiving with your beautiful family!

Joan

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<image015.jpg>

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, November 18, 2016 9:05 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Speaker Authorization Form

Here it is! Thanks!

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Director, School Nutrition Program

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From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Monday, November 14, 2016 5:54 PM
To: 'JoJo Dantone'; 'Marcia Kyle'; Donna Martin
Subject: FW: Speaker Authorization Form

Hello –
Please see the communication from Dr. Ibrahim below. He is requesting your approval for recording your presentation. If you would like to forward your completed form to me I will be happy to send it to him.
Best regards,
Joan

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From: Mahmoud Ibrahim [mailto:mahmoud@arab-diabetes.com]
Sent: Monday, November 14, 2016 4:25 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: RE: Phone Message Questions

Dear All ,

I would like to seize this opportunity to address a special thank you for your valuable participation. given the fact, it is a high caliber agenda and to maximize the benefit, I am requesting your authorization to record and webcast your presentation(s).

if yes, please sign the attached form and send it back .

your prompt response will be highly appreciated.

thanks in advance,

Mahmoud Ibrahim , MD

1343. Re: Position on Senate CNR

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Nov 18, 2016 14:25:29
Subject: Re: Position on Senate CNR
Attachment:

Thanks, just so you know my mother will be having open heart surgery Monday morning. She is 85 years young and having quadruple by pass surgery. They had hoped to put in stints, but that is not going to work so we are going to do surgery. Not letting a lot of people know about this, but wanted you to know. I will be reachable by phone and plan to be at the hospital all week next week. I will have my laptop with me so will be keeping up with email and you are welcome to call me too. Plan to work on some talks I need to get together. Not worried because they give her a 90% chance of doing great. I like those odds. I will keep you posted! Keep me posted about the Senate please!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Friday, November 18, 2016 1:30 PM
To: Donna Martin
Subject: FW: Position on Senate CNR

fyi

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

From: Eschmeyer, Debra L. EOP/WHO [mailto:Debra_L_Eschmeyer@who.eop.gov]
Sent: Friday, November 18, 2016 1:10 PM
To: Jennifer Folliard <JFolliard@eatright.org>; Miterko, Kelly C. EOP/WHO <Kelly_C._Miterko@who.eop.gov>; Oakar, Catherine R. EOP/WHO <Catherine_R_Oakar@who.eop.gov>
Cc: Mary Pat Raimondi <mraimondi@eatright.org>
Subject: RE: Position on Senate CNR

Hi Mary Pat and Jenn,

Thank you for the thoughtful note and update. We appreciate hearing from you and knowing where you stand. It's reassuring to be reminded of your ongoing tremendous leadership and advocacy on behalf of healthy children.

With admiration and respect,

Deb

From: Jennifer Folliard [mailto:JFolliard@eatright.org]
Sent: Friday, November 18, 2016 9:39 AM
To: Eschmeyer, Debra L. EOP/WHO <Debra_L_Eschmeyer@who.eop.gov>; Miterko, Kelly C. EOP/WHO <Kelly_C._Miterko@who.eop.gov>; Oakar, Catherine R. EOP/WHO < Catherine_R_Oakar@who.eop.gov>
Cc: Mary Pat Raimondi <mraimondi@eatright.org>
Subject: Position on Senate CNR

Good morning,

We hope you all are doing well! Mary Pat and Stefanie loved the PHA gala last night! We are so proud of the amazing work you all are doing that was evident through the stories shared last night.

We are not giving up hope that CNR will move forward. Having it stalled only offers a clear slate to the next Congress, not a bright picture.

We noted Senator Roberts, who has strong relationships with both Senate and House leadership, quote yesterday saying he wants to get this done. And we think if anyone can he can.

We want you know our position and the importance of this legislation to our members.

We will continue to support the Senate's version of child nutrition reauthorization as compromise that is our best shot at inoculating child nutrition programs in the next Congress. We see wins in this bill that expands child nutrition programs, secures nutrition standards and provides stability for our members on the ground implementing these programs. We are very concerned that if this bill is not passed that this will be top of mind for the new Congress and a fight in the media will make it more meaningful for the new Administration to make a point of these programs.

As Mary Pat and I look ahead to the new Congress and new Administration, we have to note that the advocacy community has not been successful persuading a meaningful body of Republicans in Congress to support the changes made under HHKFA. We don't see that changing in the near future.

We know these programs mean so much to so many. We are trying to move this forward and ask your support to help communicate this to Congress.

Donna mentioned in her remarks at the garden ceremony that this is about kids not politics. We are in the weeds on politics but we really believe that this is the best way forward for kids.

Very best,

Mary Pat and Jenn
Mary Pat Raimondi, MS RDN

Vice President,

Strategic Policy and Partnerships

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW-

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Washington, DC 20036

phone: 312.899.1731

mraimondi@eatright.org

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Director, USDA Legislation and Policy
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1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
Phone 202-775-8277 ext. 6021
Fax number 202-775-8284
www.eatright.org

1344. Re: Speaker Authorization Form

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Nov 18, 2016 10:37:09
Subject: Re: Speaker Authorization Form
Attachment: image007.jpg
image008.jpg
image009.jpg

Yes of course, I just don't want it shared out with the board etc., because I don't want a big fuss made out of it. This is a busy time for everyone and they don't need to be worrying about my Mom's surgery. If the outcome is different, then we will deal with that when we know more Monday. Thanks!

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From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Friday, November 18, 2016 10:30 AM
To: Donna Martin
Subject: RE: Speaker Authorization Form

Can I share your news with Pat?
Joan

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To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Speaker Authorization Form

Thanks and that is good to hear about how well your Mom did!

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To: Donna Martin
Subject: RE: Speaker Authorization Form

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You are in my prayers.

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To: Joan Schwaba <JSchwaba@eatright.org>
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Wishing you a wonderful Thanksgiving with your beautiful family!

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Sent: Friday, November 18, 2016 9:05 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Speaker Authorization Form

Here it is! Thanks!

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From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Monday, November 14, 2016 5:54 PM
To: 'JoJo Dantone'; 'Marcia Kyle'; Donna Martin
Subject: FW: Speaker Authorization Form

Hello –
Please see the communication from Dr. Ibrahim below. He is requesting your approval for recording your presentation. If you would like to forward your completed form to me I will be happy to send it to him.
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From: Mahmoud Ibrahim [mailto:mahmoud@arab-diabetes.com]
Sent: Monday, November 14, 2016 4:25 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: RE: Phone Message Questions

Dear All ,

I would like to seize this opportunity to address a special thank you for your valuable participation. given the fact, it is a high caliber agenda and to maximize the benefit, I am requesting your authorization to record and webcast your presentation(s).

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thanks in advance,

Mahmoud Ibrahim , MD

1345. Re: Speaker Authorization Form

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Nov 18, 2016 10:31:26
Subject: Re: Speaker Authorization Form
Attachment: image005.jpg
image006.jpg

Thanks and that is good to hear about how well your Mom did!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Sent: Monday, November 14, 2016 4:25 PM
To: Joan Schwaba <JSchwaba@eatright.org>
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1346. Re: Speaker Authorization Form

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Nov 18, 2016 10:15:32
Subject: Re: Speaker Authorization Form
Attachment: image003.jpg

The same to you. Just so you know, (but I do not need for it to be broadcast out), my mother is having quadruple by pass surgery on Monday morning. They could not fix her blockages with stints, so at 85 she is having open heart surgery. She is very calm about it and we are hoping for the best. They give her a 90% chance of no complications from the surgery. We will be spending Thanksgiving in the hospital with her, but my family will be at my side, so that is all I need! She is a very healthy, young 85, so this is something she needs to do.

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To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Speaker Authorization Form

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Mahmoud Ibrahim , MD

1347. Re: Speaker Authorization Form

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Nov 18, 2016 10:04:57
Subject: Re: Speaker Authorization Form
Attachment: Speaker Authorization Form DMartin.docx

Here it is! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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To: Joan Schwaba <JSchwaba@eatright.org>
Subject: RE: Phone Message Questions

Dear All ,

I would like to seize this opportunity to address a special thank you for your valuable participation. given the fact, it is a high caliber agenda and to maximize the benefit, I am requesting your authorization to record and webcast your presentation(s).

if yes, please sign the attached form and send it back .

your prompt response will be highly appreciated.

thanks in advance,

Mahmoud Ibrahim , MD

1348. Re: You are invited to a special reception at the home of Diane Heller, MMSc RDN LD FAND

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Academy of Nutrition and Dietetics Foundation <foundation@eatright.org>
Sent Date: Nov 11, 2016 14:38:42
Subject: Re: You are invited to a special reception at the home of Diane Heller, MMSc RDN LD FAND
Attachment:

I will be there!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Academy of Nutrition and Dietetics Foundation <foundation@eatright.org>
Sent: Friday, November 11, 2016 10:58 AM
To: Donna Martin
Subject: You are invited to a special reception at the home of Diane Heller, MMSc RDN LD FAND

Having trouble viewing this e-mail? View it in your browser.

Connect with the Foundation:

Let's come together to celebrate and plant the seeds for our Second Century

Sunday, December 11, 2016
2:00 - 4:30 PM

Home of Diane W. Heller
4551 Blackland Dr
Marietta, GA 30067-4767

"Never doubt that a small group of thoughtful, committed citizens can change the world. Indeed, it is the only thing that ever has."
-Margaret Mead

We thank you – our donors and friends – for all of the support in helping us deliver nutrition education programs and fund scholarships, awards and research. These resources strengthen our role in improving the nutritional health of the public.

As we embark on the 100th anniversary of the Academy, we are charting a new vision, grounded in an extraordinary commitment to collaboration, a focus on service and an emphasis on solving the greatest food and nutrition challenges of the 21st Century. With your support, we can create a world where people and communities flourish because of the transformational power of food and nutrition.

The afternoon program begins at 3:00 pm, featuring:

•**Donna Martin, RDN, LD, SNS, EDS, FAND**, Academy of Nutrition and Dietetics, President-Elect

Harvesting Healthy Kids for the Second Century—Reflections on working with First Lady, Michelle Obama on the White House Garden and the Academy's plans for the Second Century
•**Kathleen Zelman, MPH, RD, LD**, 2016 Lenna Francis Copper Lecturer and **Carolyn O'Neil, MS, RDN**, **LD** 2010 Lenna Francis Copper Lecturer
Communication tips to promote the role of the registered dietitian nutritionist and educate and inspire Academy Members about the Academy Foundation and our Second Century initiative.
•**Ginnefer O. Cox, PhD, RD**, Foundation Scholarship Recipient
How the Foundation has made a difference in my life

Please RSVP by December 2, 2016

Reception generously supported by Diane Heller, MMSc RDN LD FAND
This email was sent to you from the Academy of Nutrition and Dietetics Foundation.
If you prefer not to receive future Foundation emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics
120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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1349. Re: random suggestion

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Nov 11, 2016 14:37:52
Subject: Re: random suggestion
Attachment:

That is a good thought, but Diane Enos said that Elon Musk was a terrible speaker so we have him crossed off the list. I have reached out to Deb Eschmeyer with a feeler question about FLOTUS possibly doing it. I have not heard back, which I hope might be a good sign! Keep that thinking cap on. This election changes so much!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Friday, November 11, 2016 1:57 PM
To: Donna Martin
Subject: random suggestion

You might know this but Denice Ferko Adams said she is good friends with Maye Musk. Maybe she could open the door for FNCE? If not her, maybe another member that is her friend. Just thinking of you. J

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

1350. Re: Fly-in

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Nov 11, 2016 09:53:56
Subject: Re: Fly-in
Attachment:

Hope you are feeling better! Yikes, very disappointing. If there is anyway to get this passed we need to try and do it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Friday, November 11, 2016 9:49 AM
To: Donna Martin
Cc: Jennifer Folliard
Subject: Fly-in

This remains on hold until Congress returns. To no surprise, the remaining outstanding bills might wait for the new Congress including CNR. This would allow the Republicans to craft a bill with new language as they now control both houses and the Presidency.

The President-elect has identified the dismantling of the Department of Education within the Administration. The money would be shifted to states to determine how to use. The worst-case scenario would be to include school meals in this.

Keep us posted on what you might hear as well. As always, thank you for all your work, time, leadership and positive outlook!

MP

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

1351. Re: Wisconsin State Presentation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Nov 08, 2016 14:53:05
Subject: Re: Wisconsin State Presentation
Attachment: image003.png

Unbelievable customer service!!!! This is perfect! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Tuesday, November 8, 2016 2:48 PM
To: Donna Martin
Subject: RE: Wisconsin State Presentation

Hi Donna,
I checked with Tom and the attached objectives and LNCs are appropriate for the *2017 Academy Update*. Please let me know if you need anything else.

Thanks for representing the Academy!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, November 08, 2016 9:35 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Wisconsin State Presentation

Joan, It was great to see you at the meeting in Chicago. I am starting to get requests from the State Affiliates to send in my objectives for my presentations. I have two questions. Do we have a new slide deck for affiliate presentations to use? Secondly, do we have any objectives written for the state presentations that I could use? Thanks for keeping us all straight. I thought the food was great at the meeting and I know you plan the menus. That carrot soup was great!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

1352. Re: Board meeting video

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Nov 08, 2016 13:07:38
Subject: Re: Board meeting video
Attachment:

Thanks for doing this so quickly, it could have caused problems that none of us need!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Doris Acosta <dacosta@eatright.org>
Sent: Tuesday, November 8, 2016 1:04 PM
To: Donna Martin; Patricia Babjak; Lucille Beseler
Subject: RE: Board meeting video

Hi Donna,

Thank you VERY much for contacting Pat and me on this. I have revised it and the new video is up.

Doris

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, November 08, 2016 8:13 AM
To: Doris Acosta; Patricia Babjak; Lucille Beseler
Subject: Re: Board meeting video

Awesome idea, not sure it was a good idea to put the part about Evelyn not being in Executive Session in the video though? Maybe another example would be better?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Doris Acosta <dacosta@eatright.org>
Sent: Monday, November 7, 2016 3:01 PM
To: 'brantley.susan@gmail.com'; ''Aida Miles-school'; 'Tracey Bates'; 'Kay Wolf'; Donna Martin; 'steve.miranda44@gmail.com'; 'Tammy.randall@case.edu'; 'Margaret Garner (mgarner@ua.edu)'; 'Hope Barkoukis'; 'craytef@aces.edu'; 'jojo@nutritioned.com'; 'michelelites@sbcglobal.net'; 'DeniceFerkoAdams@gmail.com'; 'Ragalie-Carr, Jean'; 'Michele.D.Lites@kp.org'; Joan Schwaba; 'evelyncrayton64'; 'craytef@charter.net'; 'Lucille Beseler'; 'Linda Farr'; 'dwbradley51@gmail.com'; 'Dianne Polly'
Cc: Executive Team Mailbox
Subject: Board meeting video

It was nice seeing everyone in Chicago. Here is a link to the "Glimpse into the Board Meeting" video ... https://video214.com/play/cAFAHttHrgTEV0TUB5XYvw/s/dark

We will be promoting it on social media, on the eatrightPRO website and in this week's Eat Right Weekly.

Safe travels home.

Best regards,

Doris Acosta
Chief Communications Officer
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312/899-4822
800/877-1600, ext. 4822
www.eatright.org

1353. Re: 100 Year Celebration - Food Photography Photos

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Elisabeth D'Alto <elisabethrd@gmail.com>, Doris Acosta <dacosta@eatright.org>
Sent Date: Nov 08, 2016 12:58:13
Subject: Re: 100 Year Celebration - Food Photography Photos
Attachment:

Doris, I got this email from Elisabeth D'Alto, RDN with an idea of a way to commemorate the 100th year celebration. Please read the email and respond to her if you think this is an idea we could possibly use! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Elisabeth D'Alto <elisabethrd@gmail.com>
Sent: Sunday, October 23, 2016 4:42 PM
To: Donna Martin
Subject: 100 Year Celebration - Food Photography Photos

Good afternoon Ms. Martin,

I hope you are doing well and that you are recovered from all the fun FNCE celebrations! My name is Elisabeth D"Alto, RDN, LDN and I wanted to e-introduce myself to you as I am excited for your term as President for the Academy of Nutrition &Dietetics as we celebrate 100 years strong as an organization in 2017! I've been a RDN for 10 years and have volunteered on both DBC and FCP, most recently serving as Supermarket/Retail Subgroup Chair for FCP.

I wanted to propose an idea to you to help celebrate and highlight our 100 years as an organization at FNCE 2017 in Chicago. As a RDN passionate about food and more recently, food

photography, and with the Academy taking a more global approach for the Second Century Initiative, I thought it would be a fun and creative idea to take the word "100" in various languages around the world where we have an impact and spell out the word "100" through food photography. For example, on this website, http://www.indifferentlanguages.com/words/one_hundred, they show how to spell out the word 100 in various languages. Perhaps, we could feature these photos on the Foundation Gala's Slideshow OR on print throughout the convention center and any print materials. We may also be able to frame them and use them as auction items for the Foundation as well.

Please let me know if this is something you may in fact be interested in discussing further. I'd love to discuss this opportunity further and hear any ideas/suggestions that you might have as well.

Thanks in advance,
Liz

--
--
Elisabeth (D'Alto) Jalkiewicz, RDN, LDN
Ph: 973.652.5084
ShopRite of Timonium Retail Dietitian
2015-17 FCP Supermarket/Retail Subgroup Chair

1354. Wisconsin State Presentation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Nov 08, 2016 10:35:13
Subject: Wisconsin State Presentation
Attachment:

Joan, It was great to see you at the meeting in Chicago. I am starting to get requests from the State Affiliates to send in my objectives for my presentations. I have two questions. Do we have a new slide deck for affiliate presentations to use? Secondly, do we have any objectives written for the state presentations that I could use? Thanks for keeping us all straight. I thought the food was great at the meeting and I know you plan the menus. That carrot soup was great!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

1355. CEO Performance Evalation Form

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Nov 08, 2016 10:04:09
Subject: CEO Performance Evalation Form
Attachment:

Lucille and Pat,
I took a closer look at the CEO evaluation form on the way to the airport yesterday and I think I found an error. Lucille would you please check out Performance Objective #2? It says improve Academy operating results by 21%. I don't think superman or Warren Buffet could improve the Academy's operating results by 21%. Did we mean to say improve revenue growth of the Academy and then use the measures below? That would seem to make more sense! Good meeting in Chicago and now it is back to work for all of us!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1356. Re: Board meeting video

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Nov 08, 2016 09:13:05
Subject: Re: Board meeting video
Attachment:

Awesome idea, not sure it was a good idea to put the part about Evelyn not being in Executive Session in the video though? Maybe another example would be better?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Doris Acosta <dacosta@eatright.org>
Sent: Monday, November 7, 2016 3:01 PM
To: 'brantley.susan@gmail.com'; "Aida Miles-school'; 'Tracey Bates'; 'Kay Wolf'; Donna Martin; 'steve.miranda44@gmail.com'; 'Tammy.randall@case.edu'; 'Margaret Garner (mgarner@ua.edu)'; 'Hope Barkoukis'; 'craytef@aces.edu'; 'jojo@nutritioned.com'; 'michelelites@sbcglobal.net'; 'DeniceFerkoAdams@gmail.com'; 'Ragalie-Carr, Jean'; 'Michele.D.Lites@kp.org'; Joan Schwaba; 'evelyncrayton64'; 'craytef@charter.net'; 'Lucille Beseler'; 'Linda Farr'; 'dwbradley51@gmail.com'; 'Dianne Polly'
Cc: Executive Team Mailbox
Subject: Board meeting video

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We will be promoting it on social media, on the eatrightPRO website and in this week's Eat Right Weekly.

Safe travels home.
Best regards,

Doris Acosta
Chief Communications Officer
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312/899-4822
800/877-1600, ext. 4822
www.eatright.org

1357. Re: Foundation Reception at Diane Heller's home

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Nov 07, 2016 14:09:18
Subject: Re: Foundation Reception at Diane Heller's home
Attachment:

That would be fine. Thanks for checking.

Sent from my iPad

On Nov 7, 2016, at 1:01 PM, Beth Labrador <BLabrador@eatright.org> wrote:

Hi Donna. Diane thought it would be a nice idea to include a mention of the WH on the invite. Are you ok with this? Fee free to edit as you see fit:

· Donna Martin, RDN, LD, SNS, EDS, FAND, Academy of Nutrition and Dietetics, President-Elect
Harvesting Healthy Kids for the Second Century—Reflections on working with First Lady, Michelle Obama on the White House Garden and the Academy's plans for the Second Century

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, November 01, 2016 1:55 PM
To: Beth Labrador
Subject: Re: Foundation Reception at Diane Heller's home

Beth, I am planning on talking about my visit to the White House (Harvesting in the Garden) and would like to touch on some of the projects of the Second Century. So how would this title sound?

Harvesting Healthy Kids for the Second Century

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Beth Labrador <BLabrador@eatright.org>
Sent: Tuesday, November 1, 2016 2:33 PM
To: Donna Martin
Cc: dwheller@mindspring.com
Subject: Foundation Reception at Diane Heller's home

Hi Donna. It was so nice to see you at FNCE. Diane and are I are working on the invitation and the program for the reception taking place at her house on December 11th. We are so excited you are able to attend. Do you have an idea of what you would like to talk about? We want to make sure we capture it correctly on the invite.

Beth Labrador
Development Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4821
www.eatright.org

1358. Read: Some examples for you to review :)

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Nov 07, 2016 12:36:45
Subject: Read: Some examples for you to review :)
Attachment: unknown_name_fef7z

Your message

To: Donna Martin
Subject: Some examples for you to review :)
Sent: Monday, November 7, 2016 12:19:44 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Monday, November 7, 2016 12:36:45 PM (UTC-05:00) Eastern Time (US &Canada).

1359. Fwd: Photo with the First Lady

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Nov 06, 2016 16:36:27
Subject: Fwd: Photo with the First Lady
Attachment: image003.png
image004.png
P100516AL-0066.jpg
P100616CK-0541.jpg

Enjoy! Maybe use at opening session?

Sent from my iPhone

Begin forwarded message:

From: "Eschmeyer, Debra L. EOP/WHO" <Debra_L_Eschmeyer@who.eop.gov>
To: "Donna Martin" <DMartin@burke.k12.ga.us>
Subject: Photo with the First Lady

Hi Donna!

I hope this message finds you absolutely amazing. Thank you so much for sharing two special days with us in the White House Kitchen Garden, and of course, for being you. Please find attached your photo with the First Lady and the group photo along with the photo use disclaimer below. Words can't do justice to express our gratitude for all your leadership and partnership over the years. Thank you.

Warmly,
Deb

P100516AL-0066

First Lady Michelle Obama greets guests during a photo line, in support of "Let's Move!" initiative, in the Diplomatic Reception Room of the White House prior to the White House Kitchen Garden dedication on the South Lawn of the White House, Oct. 5, 2015. (Official White House Photo by Amanda Lucidon)

P100616CK-0541

President Barack Obama and First Lady Michelle Obama join students from "Let's Move!" programs and others for a group photo after the fall harvest in the White House Kitchen Garden, Oct. 6, 2016. (Official White House Photo by Chuck Kennedy)

This photograph is provided by THE WHITE HOUSE as a courtesy and may be printed by the subject(s) in the photograph for personal use only. The photograph may not be manipulated in any way and may not otherwise be reproduced, disseminated or broadcast, without the written permission of the White House Photo Office. This photograph may not be used in any commercial or political materials, advertisements, emails, products, promotions that in any way suggests approval or endorsement of the President, the First Family, or the White House. Consistent with these restrictions, a commercial printer may produce print(s) of the photograph for the subject(s) personal use.

Debra Eschmeyer

Executive Director of *Let's Move!* and Senior Policy Advisor for Nutrition

Office of the First Lady | The White House

202.456.2338 (o) | 202.503.5809 (c)

deschmeyer@who.eop.gov

Stay connected to *Let's Move!*

1360. Re: Veggie Vouchers at Neighborhood Market Stalls in London

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Cc: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Nov 04, 2016 15:18:50
Subject: Re: Veggie Vouchers at Neighborhood Market Stalls in London
Attachment:

Nov 29 is a much better day for me. Let me know if it is a go so I can make arrangements. Specifically how early you want me there so I know if I need to come the night before.

Sent from my iPhone

On Nov 4, 2016, at 2:10 PM, Jennifer Folliard <JFolliard@eatright.org> wrote:

Thanks, Donna! That is helpful to know. It sounds like he is supportive!

Our partners will work with your schedule on the fly-in. Whatever day you would prefer to come, November 17 or 29 will work for us. We are so so so thrilled you are willing to come! Everyone here is supporting you!

Just let us know what will work best.

Many thanks,

Jenn

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, November 04, 2016 3:07 PM
To: Mary Pat Raimondi; Jennifer Folliard
Subject: Re: Veggie Vouchers at Neighborhood Market Stalls in London

Dinner last night with Kevin went well, and my talk went great today with him. He thinks we ought to go for it with hot lining the bill in the Senate. He likens it to what happened with the passage of HHFKA 2010.

Sent from my iPad

On Nov 4, 2016, at 1:56 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

He has Camille, sort of!

Sent from my iPad

On Nov 4, 2016, at 1:47 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Why does Gus not have a RDN on staff?

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, November 04, 2016 2:46 PM
To: Gus Schumacher <gus@wholesomewave.org>
Cc: Camille Range Cell <Rangecamille@gmail.com>; Mary Pat Raimondi <mraimondi@eatright.org>; sarah.widor@fns.usda.org; John Reich <jreich@foundationfar.org>; Stan Phillips <stan.phillips@fas.usda.gov>; Kathleen Fitzgerald <kathleenfitzgerald08@gmail.com>; alan@localfoodstrategies.com; Tutwiler, Ann (Bioversity) <a.tutwiler@cgiar.org>; jacklyn_schneider@agriculture.senate.gov; Rio Holaday <rio.holaday@gmail.com>; Thomas, William C <wthomas@aarp.org>
Subject: Re: Veggie Vouchers at Neighborhood Market Stalls in London

Gus, I now count on you for my daily inspiration. I love all the amazing things you share. Do you ever sleep? This video should seal the deal for you.

Just got finished speaking at Obesity Week in New Orleans with Undersecretary Kevin Concannon and thought about how you held that job. What an amazing opportunity to talk about the intersection of public policy and obesity prevention.

Sent from my iPhone

On Nov 4, 2016, at 12:24 PM, Gus Schumacher <gus@wholesomewave.org> wrote:

Donna and Camille,

Pleased to see a non profit, Rose Charities, picking up our Wholesome Wave voucher program in London-

- I've visited the program in 2014 and have been invited back November 22nd to Nov 30th to revisit and give a few talks in London and Scotland on the expansion of the programs here in the States and options for expanding further in the UK. (Food Foundation, Food Thinkers, City College of London).

Here is their latest video--looks fairly similar to USDA/FNS's WIC program, but will learn more in late November.

Fascinating that Jonathan Pauling, the guru on this program in London is seeking improved"tech" for more efficient voucher delivery--(See his note below).

We're meeting all day Monday in DC on this Tech food systems subject, thanks to John Reich's leadership at FFAR ($200 million new Foundation started under the 2014 Farm Bill.

Gus

https://www.youtube.com/watch?v=eo4hby1Emm4&app=desktop

Here’s a link to a short film we’ve just released as part of a bid for funding to support us to develop tech for the efficient delivery of the vouchers.

Hope you like it? https://www.youtube.com/watch?v=eo4hby1Emm4&app=desktop

1361. Re: Veggie Vouchers at Neighborhood Market Stalls in London

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>, Jenn Folliard <jfolliard@eatright.org>
Sent Date: Nov 04, 2016 15:06:39
Subject: Re: Veggie Vouchers at Neighborhood Market Stalls in London
Attachment:

Dinner last night with Kevin went well, and my talk went great today with him. He thinks we ought to go for it with hot lining the bill in the Senate. He likens it to what happened with the passage of HHFKA 2010.

Sent from my iPad

On Nov 4, 2016, at 1:56 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

He has Camille, sort of!

Sent from my iPad

On Nov 4, 2016, at 1:47 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Why does Gus not have a RDN on staff?

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, November 04, 2016 2:46 PM
To: Gus Schumacher <gus@wholesomewave.org>
Cc: Camille Range Cell <Rangecamille@gmail.com>; Mary Pat Raimondi <mraimondi@eatright.org>; sarah.widor@fns.usda.org; John Reich <jreich@foundationfar.org>; Stan Phillips <stan.phillips@fas.usda.gov>; Kathleen Fitzgerald <kathleenfitzgerald08@gmail.com>; alan@localfoodstrategies.com; Tutwiler, Ann (Bioversity) <a.tutwiler@cgiar.org>; jacklyn_schneider@agriculture.senate.gov; Rio Holaday <rio.holaday@gmail.com>; Thomas, William C <wthomas@aarp.org>
Subject: Re: Veggie Vouchers at Neighborhood Market Stalls in London

Gus, I now count on you for my daily inspiration. I love all the amazing things you share. Do you ever sleep? This video should seal the deal for you.

Just got finished speaking at Obesity Week in New Orleans with Undersecretary Kevin Concannon and thought about how you held that job. What an amazing opportunity to talk about the intersection of public policy and obesity prevention.

Sent from my iPhone

On Nov 4, 2016, at 12:24 PM, Gus Schumacher <gus@wholesomewave.org> wrote:

Donna and Camille,

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- I've visited the program in 2014 and have been invited back November 22nd to Nov 30th to revisit and give a few talks in London and Scotland on the expansion of the programs here in the States and options for expanding further in the UK. (Food Foundation, Food Thinkers, City College of London).

Here is their latest video--looks fairly similar to USDA/FNS's WIC program, but will learn more in late November.

Fascinating that Jonathan Pauling, the guru on this program in London is seeking improved"tech" for more efficient voucher delivery--(See his note below).

We're meeting all day Monday in DC on this Tech food systems subject, thanks to John Reich's leadership at FFAR ($200 million new Foundation started under the 2014 Farm Bill.

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https://www.youtube.com/watch?v=eo4hby1Emm4&app=desktop

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1362. Re: Veggie Vouchers at Neighborhood Market Stalls in London

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Nov 04, 2016 14:56:05
Subject: Re: Veggie Vouchers at Neighborhood Market Stalls in London
Attachment:

He has Camille, sort of!

Sent from my iPad

On Nov 4, 2016, at 1:47 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Why does Gus not have a RDN on staff?

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

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Cc: Camille Range Cell <Rangecamille@gmail.com>; Mary Pat Raimondi <mraimondi@eatright.org>; sarah.widor@fns.usda.org; John Reich <jreich@foundationfar.org>; Stan Phillips <stan.phillips@fas.usda.gov>; Kathleen Fitzgerald <kathleenfitzgerald08@gmail.com>; alan@localfoodstrategies.com; Tutwiler, Ann (Bioversity) <a.tutwiler@cgiar.org>; jacklyn_schneider@agriculture.senate.gov; Rio Holaday <rio.holaday@gmail.com>; Thomas,

William C <wthomas@aarp.org>
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Hope you like it? https://www.youtube.com/watch?v=eo4hby1Emm4&app=desktop

1363. Fwd: Calling All School Nutrition Pros to SNA's New Virtual Expo

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Nov 03, 2016 18:50:37
Subject: Fwd: Calling All School Nutrition Pros to SNA's New Virtual Expo
Attachment:

Thought you might be interested in what SNA is doing.

Sent from my iPhone

Begin forwarded message:

From: School Nutrition Association <webmaster@schoolnutrition.org>
Date: November 3, 2016 at 3:42:48 PM CDT
To: dmartin@burke.k12.ga.us
Subject: Calling All School Nutrition Pros to SNA's New Virtual Expo

SNA Newsletter
November 3, 2016
Calling All School Nutrition Pros to SNA's New Virtual Expo

Have you wished you could attend the hottest new school nutrition conference, but simply can't afford or get approval to be out of the office? With SNA's new Virtual Expo, now you can! This free Expo launches **January 31, 2017** and will be accessible to attendees until **April 30, 2017**. The first three days, January 31- February 2, will be "live days" where exhibitors will be available to answer your questions in real time through the live chat feature.

This unique experience is open to all SNA members who register – and you'll have access to its content twenty-four hours a day, seven days a week. Plus, going virtual allows you to visit as often as you'd like from the comfort of your own computer.
A few conference highlights:

•Networking Lounge: Meet and chat with other attendees and easily exchange contact information
•Virtual Exhibit Hall: Explore products and services from up to 50 exhibitors
•Learning Center: Houses sessions you may have missed from SNA's 2016 Annual National Conference

Free registration opens November 15. Be on the lookout for the registration link on SNA's website and social media channels.

To unsubscribe from this mailing list please e-mail webmaster@schoolnutrition.org or simply click here.

School Nutrition Association | 120 Waterfront St, Suite 300 | National Harbor, MD 20745
Tel (301) 686-3100 | Fax (301) 686-3115| E-mail servicecenter@schoolnutrition.org

1364. Re: Availability Nov. 17

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Nov 03, 2016 11:29:47
Subject: Re: Availability Nov. 17
Attachment:

I thought you were my friend? You want me to be tortured?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Thursday, November 3, 2016 11:27 AM
To: Donna Martin
Subject: RE: Availability Nov. 17

Ronnei

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731

fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, November 03, 2016 11:29 AM
To: Mary Pat Raimondi <mraimondi@eatright.org>
Subject: Re: Availability Nov. 17

Which Jean are you talking about?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

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From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Thursday, November 3, 2016 11:22 AM
To: Donna Martin; Jennifer Folliard
Subject: RE: Availability Nov. 17

Would you consider meeting with Jean or is that too hard?
Aida would be a great dinner partner. If there is anyone else let me know.

Mary Pat Raimondi, MS RDN
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mraimondi@eatright.org

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From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, November 03, 2016 11:15 AM
To: Mary Pat Raimondi <mraimondi@eatright.org>; Jennifer Folliard <JFolliard@eatright.org>
Subject: Re: Availability Nov. 17

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From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Thursday, November 3, 2016 11:09 AM
To: Donna Martin; Jennifer Folliard
Subject: RE: Availability Nov. 17

Not ideal is an understatement.

What is the meeting in St. Paul? Anyone I can connect you with there? I should be your handler in my adopted hometown. L

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mraimondi@eatright.org

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From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, November 03, 2016 10:44 AM
To: Jennifer Folliard <JFolliard@eatright.org>
Cc: Mary Pat Raimondi <mraimondi@eatright.org>
Subject: Re: Availability Nov. 17

I will be in St. Paul Monday-Wednesday of that week. If I flew out at 5:30 am that morning I could get to DC by 9:08 am. It would not be ideal, but I could make it work.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

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From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Thursday, November 3, 2016 10:25 AM
To: Donna Martin
Cc: Mary Pat Raimondi
Subject: Availability Nov. 17

Donna,

Based on window of opportunity in the Senate we may be moving up the fly in to earlier in the month. We are trying to find dates that work. Does Nov. 17 work for your schedule?

Many thanks!!

Jenn

Jennifer Noll Folliard MPH, RDN
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Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
Phone 202-775-8277 ext. 6021
Fax number 202-775-8284
www.eatright.org

1365. Re: Availability Nov. 17

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Nov 03, 2016 11:28:57
Subject: Re: Availability Nov. 17
Attachment:

Jean Ronnei?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Nov 03, 2016 11:28:40
Subject: Re: Availability Nov. 17
Attachment:

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1367. Re: Availability Nov. 17

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To: Mary Pat Raimondi <mraimondi@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Nov 03, 2016 11:15:10
Subject: Re: Availability Nov. 17
Attachment:

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Jenn

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1368. Re: Availability Nov. 17

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Cc: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Nov 03, 2016 10:43:40
Subject: Re: Availability Nov. 17
Attachment:

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Fax number 202-775-8284
www.eatright.org

1369. Re: Invitation to the Florida Food and Nutrition Symposium

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Nov 03, 2016 09:44:30
Subject: Re: Invitation to the Florida Food and Nutrition Symposium
Attachment:

Sounds great to me!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Wednesday, November 2, 2016 3:07 PM
To: Donna Martin
Subject: FW: Invitation to the Florida Food and Nutrition Symposium

Hello Donna,
Attached is the completed request form to speak at the 2017 Food and Nutrition Symposium in Fort Lauderdale, July 15-18, 2017. If you are interesting in attending, I will be happy to respond to the organizers on your behalf with confirmation of your participation.
Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Joan Schwaba [mailto:JSchwaba@eatright.org]
Sent: Wednesday, November 2, 2016 12:18 PM
To: cstapell@eatrightflorida.org
Cc: DMartin@Burke.k12.ga.us
Subject: FW: Invitation to the Florida Food and Nutrition Symposium

Hi Christine,

Your request for Donna Martin to present at the 2017 Florida Food and Nutrition Symposium was forwarded to me from the President's mailbox. Although we will check Donna's availability to attend, according to policy affiliates are asked to complete a request form (attached) for Board representation at meetings and submit to affiliate@eatright.org. This helps track the invitation and assures the Academy representative has all the details for successful participation. Please let me know if you have any questions.

Much appreciated!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Christine Stapell [mailto:cstapell@eatrightflorida.org]
Sent: Tuesday, November 01, 2016 2:43 PM
To: President
Subject: Invitation to the Florida Food and Nutrition Symposium

Hi Donna,

It was so good to see you in Boston. I know you must be excited thinking about the year to come. As you make your plans please consider a visit to Florida and our 2017 Food and Nutrition Symposium. It will be held at the Harbor Beach Marriott in Fort Lauderdale, July 15-18th. We would like for you to present the Academy Update at our Annual Business Meeting which is scheduled for Sunday, July 16 from 7:00 am to 8:30 am. I hope you will be able to join us and look forward to hearing from you.

Christine

Christine Stapell, MS, RDN, LDN

Executive Director, Florida Academy of Nutrition and Dietetics

2834 Remington Green Circle, Suite 102

PO Box 12608 (32317-2608)

Tallahassee, FL 32308

850 386 8850

Fax 850 386 7918

www.eatrightflorida.org

1370. Re: Academy Foundation Reception in Georgia

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>, Amanda.fleming@cherokee.k12.ga.us <Amanda.fleming@cherokee.k12.ga.us>
Cc: dwheller@mindspring.com <dwheller@mindspring.com>
Sent Date: Nov 02, 2016 13:52:09
Subject: Re: Academy Foundation Reception in Georgia
Attachment:

Thanks for following up!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Beth Labrador <BLabrador@eatright.org>
Sent: Wednesday, November 2, 2016 1:04 PM
To: Amanda.fleming@cherokee.k12.ga.us
Cc: Donna Martin; dwheller@mindspring.com
Subject: Academy Foundation Reception in Georgia

Hi Amanda! I hope you are doing well. I understand that you met Donna Martin at the School Nutrition Director's Conference . I wanted to let you know that we are planning an Academy Foundation reception in Ga. We would love for you to attend. The reception is taking place on December 11th in the afternoon at the home of Diane Heller who lives in Marietta. Diane is a former Academy Chair and HLT Member. I cannot recall, but you may have attended a reception at Diane's home a few years ago? The event will be a reception, but we will also have a program. Donna Martin, will be there to talk about her recent visit to the White House to harvest the garden. Carolyn O'Neil and Kathleen Zelman who are GA residents and communication experts will talk about using social media to promote the Foundation. We will be sending out the official invite via

email early next week, but I wanted to send it to you ahead of time. Please feel free to share the date with your fellow students or colleagues. We would be happy for them to attend too.

Please feel free to contact me with any questions. Looking forward to seeing you.

Beth Labrador
Development Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4821
www.eatright.org

1371. Re: One last push for CNR

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Nov 02, 2016 09:16:03
Subject: Re: One last push for CNR
Attachment:

You guys beat me to the punch! You were on my list to call today anyway! I got my White House book and started crying immediately. You guys are way to sweet to have done that. I love it more than you can ever imagine. Now I have something to carry around with me to show people.

I am in the office and you can call anytime today with the exception of 2-3pm. Today is a good day to catch me. I leave tomorrow afternoon to go to New Orleans to speak with Kevin Concannon on Friday morning. I am having dinner with him tomorrow night also. Let's talk!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Wednesday, November 2, 2016 9:04 AM
To: Mary Pat Raimondi; Donna Martin
Subject: One last push for CNR

Donna

Hope you are well!!

Do you have time to talk today? There is an opportunity to fly in for one last push in this Congress to move the Senate CNR bill.

I'm free most of the morning and can make time in the afternoon to talk.

Many thanks!

Best,
Jenn

Jennifer Noll Folliard MPH, RDN
Director, USDA Legislation and Policy
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
Phone 202-775-8277 ext. 6021
Fax number 202-775-8284
www.eatright.org

1372. Re: FNCE 2017 Celebration

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Nov 01, 2016 15:39:01
Subject: Re: FNCE 2017 Celebration
Attachment: image002.png

Great, I love good customer service and that is what you always try to do and it is what I strive for also. Thanks for following up!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Diane Enos <denos@eatright.org>
Sent: Tuesday, November 1, 2016 3:29 PM
To: Donna Martin
Subject: FW: FNCE 2017 Celebration

Hi Donna-

Just letting you know that Kelli did reach out. This is being handled so you can cross it off your never-ending list if you want! J

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

From: Diane Enos
Sent: Tuesday, November 01, 2016 2:29 PM
To: 'Kennel, Kelli' <kelli.kennel@fleishman.com>
Subject: RE: FNCE 2017 Celebration

Hi Kelli-

Thank you for your email. While we are still in the planning phase of all the details for the opening night of FNCE next year, here is what I can share:

1. Opening Session will conclude by 6pm

2. We will move directly from Opening session into the Opening Party (same building/McCormick West)

3. All attendee badges will allow access into the Opening Party

4. We anticipate the party running until 8 or 9 pm, BUT

a. Party attendance is optional

b. We will offer busing back to hotels throughout the evening

We have told all Academy groups that they will not be allowed to plan formal receptions or events that night and many are discussing just using the opening party as an alternative.

We are completely understanding and supportive of other non-Academy off-site event needs (dinners, etc) that you may wish to plan. My recommendation is to plan as such:

1. Consider the timing of the event to allow FNCE attendees to stay for at least 30-60 minutes of the opening night party

2. If you wanted to plan for transportation to your event, we can always work with you and the McCormick West building to designate a bus/shuttle location for you to transport your dinner guests to your event. If we know how to best assist with your needs, then we can accommodate accordingly.

I would be happy to discuss any details or ideas with you as we understand the need for you to have some of your own VIP off-site needs met as well for your clients.

Best Regards,

Diane

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

From: Kennel, Kelli [mailto:kelli.kennel@fleishman.com]
Sent: Wednesday, October 26, 2016 8:33 AM
To: Diane Enos <denos@eatright.org>
Subject: FNCE 2017 Celebration

Hi Diane,

I received your email from Donna Martin, who said you could perhaps share some insights about FNCE 2017 (it's never too early to start planning, right?). I spoke with Diane at FNCE last week regarding an annual networking event my company holds on the Saturday of FNCE. I know the Academy is planning a celebration for its 100th year on the Saturday of FNCE 2017 and want to arrange our event around this – we definitely do not want to discourage anyone from attending! Do you have any sense of the time and location of the celebration? This will be very helpful as we begin planning next year's event.

Thank you!

Kelli Kennel, MS, RDN

Senior Account Executive | *Food &Nutrition*

FleishmanHillard | *Suite 1000* | *2405 Grand Blvd.* | *Kansas City, MO 64108*

P *816.512.2284*
E *kelli.kennel@fleishman.com*
| | | | *fleishmanhillard.com*
The power of true

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1373. Re: Confidential

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Nov 01, 2016 15:15:27
Subject: Re: Confidential
Attachment: image002.jpg

Pat, How confusing it is for the Gastroenterologists to have so many professional organizations? I am glad we only have one! Do you want me to reach out to them or is someone at the Academy going to check it out first?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Tuesday, November 1, 2016 3:09 PM
To: Donna Martin
Subject: RE: Confidential

Donna,

Mea Culpa! The two groups we are dealing with are American Society for Gastrointestinal Endoscopy (ASGE) and American Gastroenterological Association (AGA), not American College of Gastroenterology. This message is kind of cryptic about “between you and us.” Who is “us?”

I asked Doris to look into Daniel’s background. Please find her response and counsel below.

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Doris Acosta
Sent: Tuesday, November 01, 2016 1:38 PM
To: Patricia Babjak <PBABJAK@eatright.org>
Subject: RE: Confidential
Importance: High

Hi Pat,

Daniel J. Corcoran is such a common name so it was hard to track any information on him. There is no information to verify that he works as a patient education partner of the American College of Gastroenterology so I recommend someone from the Academy call him and get more information before Donna even gets involved.

Gastro Girl, the company he is claiming to represent, is legit. They promote 30-minute counseling sessions with RDN for $49.95.

Here is some additional information:

Gastro Girl (they have partnered with Nestle Health Science to educate physicians – screen shot below)

is the first patient-centric digital health platform for individuals living with gastrointestinal (GI) symptoms and conditions that brings key support elements together in one place to help them comply with treatment plans — and provide them with ongoing support — between doctor visits via three key integrated solutions :

1. Telehealth Coaching &Nutritional Counseling via our state-of-the-art, HIPAA-compliant telehealth platform which empowers patients to connect with their care team (Clinicians,

Registered Dietitians, and Certified Health Coaches) and schedule 1:1 online sessions that aim to help improve treatment compliance and quality outcomes;

2. Online Support Community where members can become a more educated partner in their own digestive health via access to expert insights and evidence-based health information, and by sharing their experiences and learning from others with similar experiences

3. Digital Health Journal where patients document, track and describe their symptoms, mood, health status sand what they eat in the way that works best for them (e.g., pictures, video or audio recordings, or written journal entries).

From: Patricia Babjak
Sent: Tuesday, November 01, 2016 1:02 PM
To: Doris Acosta <dacosta@eatright.org>
Subject: FW: Confidential

This is pretty cryptic. Please check if works for the American College of Gastroenterology before I respond to Donna.

Pat

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, October 31, 2016 2:43 PM
To: Patricia Babjak <PBABJAK@eatright.org>
Subject: Fw: Confidential

Pat, Any advice on this?
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mr Daniel Corcoran <mrdanielcorcoran@gmail.com>
Sent: Monday, October 31, 2016 3:17 PM
To: Donna Martin
Subject: Confidential

Donna,

As the patient education partner of the American College of Gastroenterology, I am reaching out to you to explore a potential strategic partnership with the Academy of Nutrition and Dietetics. I realize that you do not take on your new role until 2017, so the agreement is simply between you and us for discussion purposes only. We believe that we've identified an opportunity that would be of high interest and benefit to AND, its members, and its future members. For purposes of confidentiality and to allow us to speak candidly, I have attached a mutual non-disclosure agreement for your review and approval.

Thank you in advance, Dan

--

Daniel J. Corcoran
mrdanielcorcoran@gmail.com

P: 215-919-0022

1374. Re: Foundation Reception at Diane Heller's home

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Nov 01, 2016 14:55:27
Subject: Re: Foundation Reception at Diane Heller's home
Attachment:

Beth, I am planning on talking about my visit to the White House (Harvesting in the Garden) and would like to touch on some of the projects of the Second Century. So how would this title sound?

Harvesting Healthy Kids for the Second Century

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Beth Labrador <BLabrador@eatright.org>
Sent: Tuesday, November 1, 2016 2:33 PM
To: Donna Martin
Cc: dwheller@mindspring.com
Subject: Foundation Reception at Diane Heller's home

Hi Donna. It was so nice to see you at FNCE. Diane and are I are working on the invitation and the program for the reception taking place at her house on December 11 th. We are so excited you are able to attend. Do you have an idea of what you would like to talk about? We want to make sure we capture it correctly on the invite.

Beth Labrador
Development Director
Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4821
www.eatright.org

1375. Re: Academy Pres-Elect Donna Martin for New Mexico Academy of Nutrition and Dietetics Annual Meeting in April 2017

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Nov 01, 2016 14:52:30
Subject: Re: Academy Pres-Elect Donna Martin for New Mexico Academy of Nutrition and Dietetics Annual Meeting in April 2017
Attachment:

Happy to do it!
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Tuesday, November 1, 2016 2:46 PM
To: Donna Martin
Cc: Amy Biedenharn
Subject: RE: Academy Pres-Elect Donna Martin for New Mexico Academy of Nutrition and Dietetics Annual Meeting in April 2017

Hello Donna,
Attached is the completed request form from NMAND. I will be happy to respond to the organizers on your behalf with confirmation of your participation.
Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: NM Academy Nutrition Dietetics President [mailto:nmandpres@gmail.com]
Sent: Tuesday, November 01, 2016 10:36 AM
To: Amy Biedenharn <ABiedenharn@eatright.org>
Cc: DMartin@Burke.k12.ga.us; Joan Schwaba <JSchwaba@eatright.org>; NMAND Professional Issues Coordinator (PIC) <NMDAPIC@gmail.com>
Subject: Re: Academy Pres-Elect Donna Martin for New Mexico Academy of Nutrition and Dietetics Annual Meeting in April 2017

Good morning, Amy -

Attached is the New Mexico affillate's official request for Academy President-Elect Donna Martin to speak at our annual affiliate meeting in Santa Fe in April 2017. Donna has requested to speak the morning of April 20th, so I have included that in the comments. I've also copied our Professional Issues Coordinator, Valari Fauntleroy, who chairs our annual meeting planning committee.

Thanks so much, and we look forward to hearing back from you soon. - Patty

Patty Keane, MS, RD

President, New Mexico Academy of Nutrition and Dietetics

Website: http://www.eatright-nm.org

Facebook: https://www.facebook.com/eatrightnm

On Tue, Nov 1, 2016 at 6:47 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Dear Patty,

Just to make things official, please complete the attached request form and submit to Amy Biedenharn, Sr. Manager of Affiliate Relations/MIG Relations, at affilaite@eatright.org, with a copy to me. This helps us track the meeting and outcomes. I will verify with Donna's schedule and respond to you with a confirmation once the form is received.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: NM Academy Nutrition Dietetics President [mailto:nmandpres@gmail.com]
Sent: Tuesday, November 01, 2016 6:52 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Cc: DMartin@Burke.k12.ga.us
Subject: Academy Pres-Elect Donna Martin for New Mexico Academy of Nutrition and Dietetics Annual Meeting in April 2017

Greetings Joan -

I spoke with Donna Martin at the President's Reception at FNCE about being our keynote speaker at our New Mexico Academy of Nutrition and Dietetics affiliate meeting in April 2017. She said she would like to do it if she can, and that I should be in touch with you about setting it up.

We would like to focus on child nutrition, so Donna is a natural fit, and since I chaired the Academy's workgroup on Child Nutrition Reauthorization, it's another reason to highlight child nutrition. And of course, we'd love for Donna to talk about the Academy's Second Century as well.

Our meeting will be at the Hilton Hotel in Santa Fe, NM on April 20th &21st, 2017.

Would you please let me know what additional information you might need from us? If you'd prefer to talk on the phone, my number is 505-363-1729.

Thank you! - Patty

--
Patty Keane, MS, RD

President, New Mexico Academy of Nutrition and Dietetics

Website: http://www.eatright-nm.org

Facebook: https://www.facebook.com/eatrightnm

1376. Re: Travel Information: 9th World Congress on Prevention of Diabetes and its Complications

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, 'Marcia Kyle' <bkyle@roadrunner.com>
Sent Date: Nov 01, 2016 09:15:46
Subject: Re: Travel Information: 9th World Congress on Prevention of Diabetes and its Complications
Attachment:

Joan, I will not need any hotel accommodations and will be driving to the workshop so I don't need flight reservations. Thanks for helping with this!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Monday, October 31, 2016 4:44 PM
To: 'Lucille Beseler'; Donna Martin; 'Marcia Kyle'
Subject: Travel Information: 9th World Congress on Prevention of Diabetes and its Complications

Hello,
I communicated with the Dr. Ibrahim, the conference organizer, and provided your presentation information. He is very appreciative and will revised the program to incorporate it. He also requested your travel itinerary for the event to make your airline reservations and secure hotel accommodations. If you can send your preferred flights to me I will forward to him to book your flights.
I also provided him with a template letter to send to your employers, Donna and Marcy. I will follow up with him to obtain the letters.

Please let me know if you need anything else.
Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
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Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

1377. Re: Confidential

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Oct 31, 2016 16:11:22
Subject: Re: Confidential
Attachment:

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Monday, October 31, 2016 4:08 PM
To: Donna Martin
Subject: Re: Confidential

Interesting. Mary Beth and I met with the group's Exec VP last year and this year I wrote (within last 6 weeks) to the CEO and asked to meet. I'll see if the CEO asked Daniel to contact you and will get back to you by tomorrow.
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 I pbabjak@eatright.org I www.eatright.org

On Oct 31, 2016, at 2:41 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, Any advice on this?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mr Daniel Corcoran <mrdanielcorcoran@gmail.com>
Sent: Monday, October 31, 2016 3:17 PM
To: Donna Martin
Subject: Confidential

Donna,

As the patient education partner of the American College of Gastroenterology, I am reaching out to you to explore a potential strategic partnership with the Academy of Nutrition and Dietetics. I realize that you do not take on your new role until 2017, so the agreement is simply between you and us for discussion purposes only. We believe that we've identified an opportunity that would be of high interest and benefit to AND, its members, and its future members. For purposes of confidentiality and to allow us to speak candidly, I have attached a mutual non-disclosure agreement for your review and approval.

Thank you in advance, Dan

--

Daniel J. Corcoran
mrdanielcorcoran@gmail.com
P: 215-919-0022

<Gastro Girl - Mutual NDA - Donna S. Martin - 10.31.16.docx>

1378. Fw: Confidential

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Oct 31, 2016 15:43:17
Subject: Fw: Confidential
Attachment: Gastro Girl - Mutual NDA - Donna S. Martin - 10.31.16.docx

---

Pat, Any advice on this?
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mr Daniel Corcoran <mrdanielcorcoran@gmail.com>
Sent: Monday, October 31, 2016 3:17 PM
To: Donna Martin
Subject: Confidential

Donna,

As the patient education partner of the American College of Gastroenterology, I am reaching out to you to explore a potential strategic partnership with the Academy of Nutrition and Dietetics. I realize that you do not take on your new role until 2017, so the agreement is simply between you and us for discussion purposes only. We believe that we've identified an opportunity that would be of high interest and benefit to AND, its members, and its future members. For purposes of confidentiality and to allow us to speak candidly, I have attached a mutual non-disclosure agreement for your review and approval.

Thank you in advance, Dan

--
Daniel J. Corcoran

mrdanielcorcoran@gmail.com
P: 215-919-0022

1379. Re: School Food Support Initiative: Applications due 11/30, informational webinar 11/2 at 4pm ET

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Cc: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Oct 26, 2016 14:20:33
Subject: Re: School Food Support Initiative: Applications due 11/30, informational webinar 11/2 at 4pm ET
Attachment:

I am here at a conference with Linnette Dodson.

Sent from my iPad

On Oct 26, 2016, at 2:19 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Great, just confirming. Jenn is connecting to the SNS leaders already!

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, October 26, 2016 2:19 PM
To: Mary Pat Raimondi <mraimondi@eatright.org>
Cc: Jennifer Folliard <JFolliard@eatright.org>
Subject: Re: School Food Support Initiative: Applications due 11/30, informational webinar 11/2

at 4pm ET

Mary Pat, There are a lot of schools out there that would love this.

Sent from my iPad

On Oct 26, 2016, at 11:52 AM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Would this be of interest to our members?

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

<image001.png>

From: Colin Schwartz [mailto:cschwartz@cspinet.org]
Sent: Monday, October 24, 2016 9:55 AM
To: NANA Coalition <nanacoalition@cspinet.org>
Subject: School Food Support Initiative: Applications due 11/30, informational webinar 11/2 at 4pm ET

Please see below more information for a school food grant opportunity from the Life Time Foundation, Chef Ann Foundation and Whole Kids Foundation to provide technical assistance to school districts to improve their meal programs and transition to scratch cook operations: School Food Support Initiative. The program has a value of approximately $192,000 per participating

district (depending on district size).

More about the School Food Support Initiative

The program is currently in its second round of grant funding **(from now until November 30)** and its goal is to provide up to seven school districts with technical assistance, strategic planning and funding opportunities to improve operations.

You can find more details about program services and eligibility criteria, as well as a link to the online application on the School Food Support Initiative Webpage. Please help us spread the word and pass this along to any districts in your network that you think might benefit from this program.

For more information, there will be an **informational webinar on Wednesday November 2 at 4 p.m. EST** to learn about how the program works and the impact it's currently having in school districts.

Thanks,

Colin Schwartz

Senior Nutrition Policy Associate

Center for Science in the Public Interest

1220 L Street, NW, Suite 300

Washington, D.C. 20005

202-777-8387

www.cspinet.org/nutritionpolicy

1380. Re: School Food Support Initiative: Applications due 11/30, informational webinar 11/2 at 4pm ET

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Cc: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Oct 26, 2016 14:18:43
Subject: Re: School Food Support Initiative: Applications due 11/30, informational webinar 11/2 at 4pm ET
Attachment: image001.png

Mary Pat, There are a lot of schools out there that would love this.

Sent from my iPad

On Oct 26, 2016, at 11:52 AM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Would this be of interest to our members?

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

<image001.png>

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Sent: Monday, October 24, 2016 9:55 AM
To: NANA Coalition <nanacoalition@cspinet.org>
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For more information, there will be an **informational webinar on Wednesday November 2 at 4 p.m. EST** to learn about how the program works and the impact it's currently having in school districts.

Thanks,

Colin Schwartz

Senior Nutrition Policy Associate

Center for Science in the Public Interest

1220 L Street, NW, Suite 300

Washington, D.C. 20005

202-777-8387

www.cspinet.org/nutritionpolicy

1381. Re: Attention/Action Requested: LPPC 2016 Monthly Meeting - October

From: Donna Martin <DMartin@burke.k12.ga.us>
To: crhone@eatright.org <crhone@eatright.org>
Sent Date: Oct 26, 2016 13:36:27
Subject: Re: Attention/Action Requested: LPPC 2016 Monthly Meeting - October
Attachment:

Christine, I am sorry I cannot be on the call because I am attending our State School Nutrition Program Director's conference.

Sent from my iPad

On Oct 25, 2016, at 4:05 PM, " crhone@eatright.org" <crhone@eatright.org> wrote:

October 25, 2016

Dear LPPC Leaders:

The agenda for this Friday's meeting has been uploaded to the LPPC Community of Interest which can be accessed here. As a reminder, this call is a **FNCE 2016 debriefing** and the information needed to access the meeting is detailed below:

Step 1: Log into the webinar via the personalized link provided here.
The meeting password is: LPPC16

Step 2: Follow the audio prompts to use the "CALL ME" feature to have the Web-Ex system dial you in the audio portion of the meeting. This will sync your computer and the audio together accordingly. Do not dial into the meeting directly when connecting to Web-Ex unless you do not have a direct dial phone number (If you do not have a direct dial phone number, please select the option to dial-in from the drop-down menu – the number will be provided). By using the Call Me feature, the system will sync your web and audio connections together under your attendee name in Web-Ex.

Note: For those individuals unable to participate in the web portion of the meeting and/or do not have a direct dial phone number, you can dial in to the meeting as follows:

Dial In: 866-477-4564
Conference Code: 271-642-5619

As always, if you have any questions I am happy to assist!

Regards,
Christine A. Rhone
Office Administrator

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW

1382. Re: ALDA State Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Oct 25, 2016 10:29:46
Subject: Re: ALDA State Meeting
Attachment: image001.png

Perfect, I will be happy to present!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Tuesday, October 25, 2016 9:44 AM
To: Donna Martin
Subject: FW: ALDA State Meeting

Morning, Donna!

The March meeting was canceled so the Academy and Foundation Boards can meet together on February 22-23 in Chicago to continue the 2nd Century dialogue. We have also scheduled a 2hr April 4 conference call with the BOD for any Academy business that may come up. Attached is the revised calendar that was tucked in the September packet.

The affiliates often reach out to individual BOD members inviting them to present. ALDA is proud you are an UAB alum and I know they would be excited for you to attend.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

On Oct 25, 2016, at 7:30 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Joan, I am up to attend, but isn't there a BOD meeting scheduled March 3-4, 2016? If so, I would have to leave from that meeting for Chicago. I also don't want Lucille to get upset that they asked me? Advice please!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Monday, October 24, 2016 9:36 PM
To: Donna Martin
Subject: ALDA State Meeting

Hello Donna,
As you may be aware, the Alabama Dietetic Association is requesting your attendance at its spring 2017 meeting on March 1-3. Attached is the completed request form. The President's calendar appears open on those dates. Please let me know if you are interested in attending and I will be

happy to respond to the affiliate on your behalf.
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Amy Biedenharn
Sent: Monday, October 24, 2016 4:43 PM
To: dbridgewater@ches.ua.edu; Joan Schwaba <JSchwaba@eatright.org>
Subject: RE: Speaker for ALDA State Meeting

Hi Diane,

Thank you for submitting your BOD Speaker Request Form. I am including my colleague, Joan, who works very closely with our Board and will help coordinate.

Joan – I updated our tracking and saved the form (also attached). Let Diane and I know if you need any more info.

Thanks,

Amy

From: Bridgewater, Diane [mailto:dbridgewater@ches.ua.edu]
Sent: Friday, October 21, 2016 4:09 PM
To: Affiliate
Subject: Speaker for ALDA State Meeting

Hello,
Please find our Speaker request form for our state meeting in March.

Please let me know if you have any questions or concerns. I look forward to hearing from you,

Diane.

Diane Bridgewater, MBA, RDN, LD
Instructor
University of Alabama
Department of Human Nutrition and Hospitality Management
College of Human Environmental Sciences
(205) 348-8130
dbridgewater@ches.ua.edu

1383. Re: ALDA State Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Oct 25, 2016 08:32:20
Subject: Re: ALDA State Meeting
Attachment:

Joan, I am up to attend, but isn't there a BOD meeting scheduled March 3-4, 2016? If so, I would have to leave from that meeting for Chicago. I also don't want Lucille to get upset that they asked me? Advice please!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

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120 S. Riverside Plaza, Suite 2000
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Phone: 312-899-4798
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Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Amy Biedenharn
Sent: Monday, October 24, 2016 4:43 PM
To: dbridgewater@ches.ua.edu; Joan Schwaba <JSchwaba@eatright.org>
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Hi Diane,

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Thanks,

Amy

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To: Affiliate
Subject: Speaker for ALDA State Meeting

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Please let me know if you have any questions or concerns. I look forward to hearing from you,

Diane.

Diane Bridgewater, MBA, RDN, LD
Instructor
University of Alabama
Department of Human Nutrition and Hospitality Management
College of Human Environmental Sciences
(205) 348-8130
dbridgewater@ches.ua.edu

1384. Re: Meeting with ASMBS at Obesity Week

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>, lbeseler fnc <lbeseler_fnc@bellsouth.net>
Sent Date: Oct 25, 2016 08:28:58
Subject: Re: Meeting with ASMBS at Obesity Week
Attachment:

That works for my schedule.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: lbeseler fnc <lbeseler_fnc@bellsouth.net>
Sent: Tuesday, October 25, 2016 8:24 AM
To: Donna Martin; Diane Enos
Subject: Re: Meeting with ASMBS at Obesity Week

Good Morning:
Could we have a private discussion just the three of us as I have some concerns regarding this situation. How about Monday 31st 12:30 ET? Thanks, Lucille
Lucille Beseler MS,RDN,LDN,CDE, FAND
President-Family Nutrition Center of South Florida
President Academy of Nutrition and Dietetics 2016-2017
www.nutritionandfamily.com
5350 W. Hillsboro Blvd. #105
Coconut Creek, Fl. 33073
954-360-7883
fax:954-360-7884

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Cc: Anne Wolf <anne@amwolf.com>; Lucille Beseler <lbeseler_fnc@bellsouth.net>; Eileen Myers Chair <wmdpgchair2016@gmail.com>; "kelleneisom@gmail.com" <kelleneisom@gmail.com>
Sent: Monday, October 24, 2016 8:21 PM
Subject: Re: Meeting with ASMBS at Obesity Week

Thanks Diane, we were thrilled to win the State Farm to School Award. I am available most anytime Monday - Wednesday of next week. We can do one on one or a conference call. I just want to be prepared for the meeting so whatever you think works I can do.

Sent from my iPhone

On Oct 24, 2016, at 8:05 PM, Diane Enos <denos@eatright.org> wrote:

Hi Donna-

Would you prefer a conference call or something one-on-one? I am happy to set something up if you want to email me a few date/time options to send out for consideration. We could get you up to speed in 30 minutes or less.

As a side note…a huge congratulations on the Gold level Golden Radish award today!!!!

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*
312.899.1767| denos@eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, October 21, 2016 11:53 AM
To: Diane Enos <denos@eatright.org>; Anne Wolf <anne@amwolf.com>
Cc: Lucille Beseller <lbeseler_fnc@bellsouth.net>; Eileen Myers Chair < wmdpgchair2016@gmail.com>; kelleneisom@gmail.com
Subject: Re: Meeting with ASMBS at Obesity Week

Can you all get with me the week of Oct 31-November 2 to bring me up to speed for this meeting? Thanks!
Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education

789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655
From: Diane Enos <denos@eatright.org>
Sent: Monday, October 17, 2016 3:02 PM
To: Anne Wolf; Donna Martin
Cc: Lucille Beseller; Eileen Myers Chair; kelleneisom@gmail.com
Subject: RE: Meeting with ASMBS at Obesity Week

Hi Anne-

Francesca is trying to reach you and both of our emails are going to spam/warning mode.

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*
312.899.1767| denos@eatright.org

From: Anne Wolf [mailto:anne@amwolf.com]
Sent: Monday, October 17, 2016 2:52 PM
To: DMartin@Burke.k12.ga.us
Cc: Lucille Beseller <lbeseler_fnc@bellsouth.net>; Diane Enos <denos@eatright.org>; Eileen Myers Chair <wmdpgchair2016@gmail.com>; kelleneisom@gmail.com
Subject: Meeting with ASMBS at Obesity Week

Hi Donna,

ASMBS just confirmed that they can meet with us to discuss the proposed review course for the CSOWM credential that CDR is working on. The meeting will be on Friday, November 4 at 8:00 – 9:00 am in room 224 at the New Orleans Convention Center. Diane and Lucille can give you some background and talking points.

Let me know if you have any questions
Best Regards
Anne
Anne Wolf, MS,RD
434-977-2859
www.amwolf.com

1385. Re: Meeting with ASMBS at Obesity Week

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Cc: Anne Wolf <anne@amwolf.com>, Lucille Beseller <lbeseler_fnc@bellsouth.net>, Eileen Myers Chair <wmdpgchair2016@gmail.com>, kelleneisom@gmail.com <kelleneisom@gmail.com>
Sent Date: Oct 24, 2016 20:21:48
Subject: Re: Meeting with ASMBS at Obesity Week
Attachment:

Thanks Diane, we were thrilled to win the State Farm to School Award. I am available most anytime Monday - Wednesday of next week. We can do one on one or a conference call. I just want to be prepared for the meeting so whatever you think works I can do.

Sent from my iPhone

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As a side note…a huge congratulations on the Gold level Golden Radish award today!!!!

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, October 21, 2016 11:53 AM
To: Diane Enos <denos@eatright.org>; Anne Wolf <anne@amwolf.com>
Cc: Lucille Beseller <lbeseler_fnc@bellsouth.net>; Eileen Myers Chair <wmdpgchair2016@gmail.com>; kelleneisom@gmail.com

Subject: Re: Meeting with ASMBS at Obesity Week

Can you all get with me the week of Oct 31-November 2 to bring me up to speed for this meeting? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

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Cc: Lucille Beseller; Eileen Myers Chair; kelleneisom@gmail.com
Subject: RE: Meeting with ASMBS at Obesity Week

Hi Anne-

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Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

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Sent: Monday, October 17, 2016 2:52 PM

To: DMartin@Burke.k12.ga.us
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>; Diane Enos <denos@eatright.org>; Eileen Myers Chair <wmdpgchair2016@gmail.com>; kelleneisom@gmail.com
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Let me know if you have any questions

Best Regards

Anne

Anne Wolf, MS,RD

434-977-2859

www.amwolf.com

1386. Re: Meeting with ASMBS at Obesity Week

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>, Anne Wolf <anne@amwolf.com>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Eileen Myers Chair <wmdpgchair2016@gmail.com>, kelleneisom@gmail.com <kelleneisom@gmail.com>
Sent Date: Oct 21, 2016 12:53:15
Subject: Re: Meeting with ASMBS at Obesity Week
Attachment:

Can you all get with me the week of Oct 31-November 2 to bring me up to speed for this meeting? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

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From: Diane Enos <denos@eatright.org>
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Cc: Lucille Beseller; Eileen Myers Chair; kelleneisom@gmail.com
Subject: RE: Meeting with ASMBS at Obesity Week

Hi Anne-

Francesca is trying to reach you and both of our emails are going to spam/warning mode.

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767l denos@eatright.org

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To: DMartin@Burke.k12.ga.us
Cc: Lucille Beseller <lbeseler_fnc@bellsouth.net>; Diane Enos <denos@eatright.org>; Eileen Myers Chair <wmdpgchair2016@gmail.com>; kelleneisom@gmail.com
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Let me know if you have any questions

Best Regards

Anne

Anne Wolf, MS,RD

434-977-2859

www.amwolf.com

1387. Re: Donna Martin travel

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Oct 20, 2016 14:21:18
Subject: Re: Donna Martin travel
Attachment: image001.png

Thanks Joan, miss you already. My sister fell in love with you, I knew she would!! Thanks for letting her be included. Please tell Pat that I had a blast at FNCE!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, October 20, 2016 1:07 PM
To: Delia Peel
Cc: Donna Martin
Subject: RE: Donna Martin travel

Hello Delia,
If you click on the pencil icon next to the daily allowance entry on the online expense report for you will see a prompt and checkbox to override daily limit. It says" "Override daily limit checking (please indicate in comment below reason for override)." Once checked you should be able to submit. Please let me know if you continue to have a problem.
Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Delia Peel [mailto:DPeel@burke.k12.ga.us]
Sent: Thursday, October 20, 2016 9:30 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Cc: DMartin@Burke.k12.ga.us
Subject: Donna Martin travel

Ms. Schwaba,

I am trying to submit Donna Martin's expenses for her recent trips to Irving, Texas and to the White House. On both occasions, she took guests to dinner. Because the daily expense exceeds the approved amount, the system will not let me submit. This extra expense was approved before she went and I need to know how to force the submission. Thank you for your help.

Delia Peel

SNP Bookkeeper

1388. Re: Exhibitor feedback wrong email

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Oct 19, 2016 17:16:40
Subject: Re: Exhibitor feedback wrong email
Attachment:

Kristie.sigler@fleishman.com (gave you wrong email)

Sent from my iPhone

On Oct 19, 2016, at 5:03 PM, Diane Enos <denos@eatright.org> wrote:

Very good feedback! I will add it to the post-FNCE event debrief with staff.

Do you also happen to remember the name of the exhibitor who had concerns about the Saturday night party? I would like to reach out and put them at ease with a creative solution that allows them to still have their Saturday night event.

Hope you are able to rest a bit! See you in a few weeks in Chicago for the Board meeting!

Diane

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

120 S Riverside Plaza, STE 2000 Chicago, IL 60606

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

On Oct 19, 2016, at 4:08 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Diane, While this information is fresh on my mind, I wanted to give you some feedback I got from the exhibitors.
One of them said that the attendees kept hitting them up for coffee and water, but were not interested in what they had at their booth. They wished we could have water coolers available and

possibly coffee to stop them coming by to get water and coffee at their booth. Not sure how to solve this, but wanted to pass it along.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1389. Re: Exhibitor feedback

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Oct 19, 2016 17:12:52
Subject: Re: Exhibitor feedback
Attachment:

Diane, I have already responded to her and gave her your name and email and told her what we talked about. She was very appreciative. Thanks! Kristie.seigler@fleishmans.com

Sent from my iPhone

On Oct 19, 2016, at 5:03 PM, Diane Enos <denos@eatright.org> wrote:

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1390. Exhibitor feedback

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Oct 19, 2016 16:09:42
Subject: Exhibitor feedback
Attachment:

Diane, While this information is fresh on my mind, I wanted to give you some feedback I got from the exhibitors.
One of them said that the attendees kept hitting them up for coffee and water, but were not interested in what they had at their booth. They wished we could have water coolers available and possibly coffee to stop them coming by to get water and coffee at their booth. Not sure how to solve this, but wanted to pass it along.

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1391. Re: FW: Thank You for a Successful FNCE 2016

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Hope Barkoukis <Hope.Barkoukis@case.edu>, Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, evelyncrayton64 <evelyncrayton64@gmail.com>, 'Margaret Garner <mgarner@ua.edu>, Kay Wolf <Kay_Wolf@columbus.rr.com>, Linda Farr <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school <miles081@umn.edu>, Michele Lites <michelelites@sbcglobal.net>, Denice Ferko-Adams <DeniceFerkoAdams@gmail.com>, tammy.randall@case.edu <Tammy.randall@case.edu>, Tracey Bates <traceybatesrd@gmail.com>, Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>, Don Bradley <dwbradley51@gmail.com>, myadrick@computrition.com <myadrick@computrition.com>, tjraymond@aol.com <tjraymond@aol.com>, constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>, Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>, Eileen.kennedy@tufts.edu <Eileen.kennedy@tufts.edu>, rangecamille@gmail.com <rangecamille@gmail.com>, kathywilsongoldrd@gmail.com <kathywilsongoldrd@gmail.com>, Maha.Tahiri@genmills.com <Maha.Tahiri@genmills.com>, sitoyaj@hotmail.com <sitoyaj@hotmail.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>
Sent Date: Oct 19, 2016 15:51:22
Subject: Re: FW: Thank You for a Successful FNCE 2016
Attachment:

I echo everyone's comments. It just seemed like the whole tone of the meeting was so upbeat and exciting. Everywhere I went I heard nothing, but positive comments and everyone is so excited about Chicago. With all my exhibitors that were on my list, I had 100% already committed to Chicago, and almost all of them told me they were going to get bigger booths! The staff certainly were unbelievable support to me during my week. I never saw any lack of energy or enthusiasm on their part at any time during the meeting or behind the scenes. Every time I turned around a staff member was asking if they could be of assistance in any way to not only me, but other attendees! I saw a lot of members at the airport and they were just raving about the meeting. I have had calls from members today, that I did not see at FNCE (Imagine that), and they all had a great time too! I hope the staff gets a much deserved rest!! I can't wait until FNCE 2017! Our team is on fire!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Hope Barkoukis <Hope.Barkoukis@case.edu>
Sent: Wednesday, October 19, 2016 3:38 PM
To: Patricia Babjak
Cc: Lucille Beseler; Donna Martin; evelyncrayton64; 'Margaret Garner; Kay Wolf; Linda Farr; Dianne Polly; 'Aida Miles-school; Michele Lites; Denice Ferko-Adams; tammy.randall@case.edu; Tracey Bates; Ragalie-Carr, Jean; Don Bradley; myadrick@computrition.com; tjraymond@aol.com; constancegeiger@cgeiger.net; Escott-Stump, Sylvia; Eileen.kennedy@tufts.edu; rangecamille@gmail.com; kathywilsongoldrd@gmail.com; Maha.Tahiri@genmills.com; sitoyaj@hotmail.com; Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns; Sharon McCauley
Subject: Re: FW: Thank You for a Successful FNCE 2016

Thank you for this information!

I would like to add that even the most outstanding planned educational program would still not be successful if it weren't for the incredible dedication and tireless enthusiasm of the staff- behind the scenes and onsite. I really think we should do something to specifically thank and acknowledge that as a BOD we are specifically doing a 'shout out' to note that we appreciate and value the staff involved with FNCE- from A to Z..

Thanks so much,

Hope

On Wed, Oct 19, 2016 at 3:21 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:
A thank you from the two Boards to staff for a successful FNCE® follows below. Please note some of the very positive information. We are now in the process of verifying all of the numbers based on multiple variables and should have a final accounting next week in time for the Finance and Audit Committee meeting. I will share those with you then.

It was great seeing you in Boston!

Best regards,
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

++++++++++++++++

From: Patricia Babjak
Sent: Wednesday, October 19, 2016 2:14 PM
To: All Academy Staff <AllAcademyStaff@eatright.org>
Subject: Thank You for a Successful FNCE 2016

Dear Staff,

The Academy and Foundation Boards and I congratulate you on executing another successful Food &Nutrition Conference &Expo™! We received excellent feedback from attendees and obtained some very impressive numbers for this year's event. Although it will take time to verify actual numbers and alignment with budget projections, we have some preliminary statistics about FNCE® to share with you.

· Almost 10,500 attendees registered for FNCE® 2016

· FNCE® nationally trended on Twitter throughout the meeting, both for the FNCE® brand as well as specific sessions

- 95 new companies exhibited for the first time at the Expo

- Almost 6,000 attendees went to Opening Session

- Strong traffic at our FNCE® Store resulted in sales exceeding the past several years' numbers

- Nearly 200 attendees already committed to FNCE® 2017 through paid registration
- Over 50 percent of the FNCE® 2016 exhibitors renewed onsite for next year's Expo

The high level of member satisfaction and above mentioned outcomes would not have been possible without your hard work. Many attendees stopped members of the Academy and Foundation Boards of Directors and me to offer positive comments about sessions, exhibits and interaction with staff.

Whether you were in Boston or at headquarters, your teamwork and commitment to serving our members is greatly valued. On behalf of myself and the Boards, we sincerely appreciate your talent, customer excellence and dedication in planning for and in executing a very successful and memorable FNCE®!

Sincerely,
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

--
Hope Barkoukis, PhD,RDN,LD
Jack,Joseph, Morton Mandel Professorship in Wellness &Preventative Care

http://case.edu/medicine/wellness-pathway/
Interim Chair- Nutrition Dept.
Associate Professor
School of Medicine, CWRU
216-368-2441

1392. Re: Oh oh...quandary

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Oct 18, 2016 22:08:46
Subject: Re: Oh oh...quandary
Attachment:

Mary Pat, I can always count on you to pump me up. I loved the whole week. I am not even that tired. I have to go back to work tomorrow and get my talk done for New Orleans and Kevin. Thanks for your support. Know that my number one focus is members and supporting staff. Talk to you soon. I get into Augusta at 12:30 tonight. Just got to Atlanta.

Sent from my iPhone

On Oct 18, 2016, at 9:44 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

I always like your pink outfits. But seeing in you in blue today, it is hard to pick.

Actually clothes aside....you are such a warm engaging speaker. We all feel valued.

Now finally some well deserved rest for you????

Mary Pat Raimondi, MS RDN
Vice President,
Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036
phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

1393. Re: AND and nutrition education programming

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Cc: Mary Pat Raimondi <mraimondi@eatright.org>, Lorelei DiSogra <ldisogra@unitedfresh.org>
Sent Date: Oct 13, 2016 16:20:49
Subject: Re: AND and nutrition education programming
Attachment:

I just love working with you both. Just wanted to keep you in the loop.

Sent from my iPhone

On Oct 13, 2016, at 4:13 PM, Jennifer Folliard <JFolliard@eatright.org> wrote:

Donna you are doing so much for so many!!! J See you soon!

From: Mary Pat Raimondi
Sent: Thursday, October 13, 2016 3:45 PM
To: Lorelei DiSogra; DMartin@Burke.k12.ga.us; Jennifer Folliard
Subject: Re: AND and nutrition education programming

I know it is hard but makes until you are cloned.

Mary Pat Raimondi, MS RDN
Vice President,
Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036
phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Thursday, October 13, 2016 3:39:48 PM
To: Jennifer Folliard; Mary Pat Raimondi; Lorelei DiSogra
Subject: Fwd: AND and nutrition education programming

Just so you all know, Helen asked if she could submit my name for the National Farm to School Board. As much as I hated to say no, I did. I just don't feel like I can work, be president and do justice to that board. I told her to ask me again in a couple of years. I am learning to say no, but it is hard.

Sent from my iPhone

Begin forwarded message:

From: Jennifer Folliard <JFolliard@eatright.org>
Date: October 13, 2016 at 2:40:34 PM EDT
To: Mary Pat Raimondi <mraimondi@eatright.org>, Helen Dombalis <helen@farmtoschool.org>
Cc: "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>
Subject: RE: AND and nutrition education programming

Helen,

So great to hear from you! I would be happy to talk with you about our work.

We have our annual meeting next week but could jump on call the last week in October. There seems to be a lot of buzz around nutrition education, and value farm to school as a great partner. Let me know what days/times work.

Very best,

Jenn

From: Mary Pat Raimondi
Sent: Thursday, October 13, 2016 2:39 PM
To: Helen Dombalis
Cc: DMartin@Burke.k12.ga.us; Jennifer Folliard
Subject: Re: AND and nutrition education programming

Hi Helen!

You found that person... Jenn!

Mary Pat Raimondi, MS RDN

Vice President,

Strategic Policy and Partnerships

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW-

Suite 460

Washington, DC 20036

phone: 312.899.1731

mraimondi@eatright.org

www.eatright.org

On Oct 13, 2016, at 2:21 PM, Helen Dombalis <helen@farmtoschool.org> wrote:

Donna, Jenn, and Mary Pat,

I hope this finds you all well and having a nice fall!

NFSN is exploring partnership opportunities with other organizations in the nutrition education space. Thus, I wanted to see if you all could point me towards the best person from the organization to chat with next week or the following week about AND's programmatic work in this arena.

Let me know who the best person would be, and then we can look at schedules.

Thanks so much, and happy National Farm to School Month!

Helen

--

Helen Dombalis, MPH, MSW

Programs Director and Interim Policy Director

National Farm to School Network

919-247-2537 (based in Colorado)
helen@farmtoschool.org

Learn more and get involved:

www.farmtoschool.org

October is Farm to School Month!

1394. Fwd: AND and nutrition education programming

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jenn Folliard <jfolliard@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Lorelei DiSogra <LDiSogra@unitedfresh.org>
Sent Date: Oct 13, 2016 15:39:49
Subject: Fwd: AND and nutrition education programming
Attachment:

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Sent from my iPhone

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Date: October 13, 2016 at 2:40:34 PM EDT
To: Mary Pat Raimondi <mraimondi@eatright.org>, Helen Dombalis <helen@farmtoschool.org>
Cc: " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>
Subject: RE: AND and nutrition education programming

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Jenn

From: Mary Pat Raimondi
Sent: Thursday, October 13, 2016 2:39 PM
To: Helen Dombalis
Cc: DMartin@Burke.k12.ga.us; Jennifer Folliard
Subject: Re: AND and nutrition education programming

Hi Helen!

You found that person... Jenn!

Mary Pat Raimondi, MS RDN

Vice President,

Strategic Policy and Partnerships

Academy of Nutrition and Dietetics

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Suite 460

Washington, DC 20036

phone: 312.899.1731

mraimondi@eatright.org

www.eatright.org

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Thanks so much, and happy National Farm to School Month!

Helen

--

Helen Dombalis, MPH, MSW

Programs Director and Interim Policy Director

National Farm to School Network

919-247-2537 (based in Colorado)
helen@farmtoschool.org

Learn more and get involved:

www.farmtoschool.org

October is Farm to School Month!

1395. Re: FNCE Ground Transportation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Oct 12, 2016 18:11:00
Subject: Re: FNCE Ground Transportation
Attachment:

That is so nice Joan. Thank you!

Sent from my iPhone

On Oct 12, 2016, at 5:58 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Good afternoon,

Ground transportation to and from the Westin Boston Waterfront Hotel has been arranged for you. Once you arrive, the driver will meet you by the baggage claim area of your airline with a sign displaying your name. For departures, the driver will be waiting for you outside the hotel's front lobby.

Attached is the confirmation for your transportation which includes the dates and times of service (please disregard the statement on the confirmation sheet about needing a purchase order these are instructions for the driver). In case there is change in your itinerary, please contact Academy Meetings staff partner Erin Cannon at 847/809-4500.

Please let me know if you need anything else.

Safe travels and see you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765

Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<Ground Transfer Confirmations.pdf>

1396. Re: Thank you!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Stefanie Winston Rinehart <swinston@eatright.org>
Sent Date: Oct 12, 2016 17:02:08
Subject: Re: Thank you!
Attachment:

You are so welcome!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Stefanie Winston Rinehart <swinston@eatright.org>
Sent: Wednesday, October 12, 2016 10:15 AM
To: Donna Martin
Subject: Thank you!

Donna,

I wanted to thank you for all of the amazing Burke Schools supplies; I love my new water cup &pen! The tote bag is wonderful for shopping (the zipper is so great &hard to find!). My husband and I made the grits over the weekend as well, and they were incredible. As a native Southerner, I can be a bit picky, so I appreciate it. Thank you for all of the work that you do for the Academy, and I look forward to seeing you at FNCE!

Sincerely,

Stefanie

Stefanie Winston Rinehart, JD, MPH

Director of HHS Legislation and Policy

Academy of Nutrition and Dietetics

1120 Connecticut Ave NW, Suite 460

Washington DC 20036

O: (202) 775-8277 ext. 6006

F: (202) 775-8284

Email: swinston@eatright.org

Website: www.eatright.org

1397. Re: Michigan ABC 12 TV story - WH garden and Flint students

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Lorelei DiSogra <LDiSogra@unitedfresh.org>, Jennifer Folliard <JFolliard@eatright.org>, Colin Schwartz <cschwartz@cspinet.org>, Margo Wootan <mwootan@cspinet.org>, Mollie Van Lieu <mvanlieu@pewtrusts.org>, Kristy Anderson (kristy.anderson@heart.org) <kristy.anderson@heart.org>, Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Oct 12, 2016 16:46:42
Subject: Re: Michigan ABC 12 TV story - WH garden and Flint students
Attachment:

Great video, thanks for sharing. I loved hearing what the kids had to say and the fact they asked about Michelle's children!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

From: Lorelei DiSogra <LDiSogra@unitedfresh.org>
Sent: Wednesday, October 12, 2016 2:34 PM
To: Jennifer Folliard; Colin Schwartz; Margo Wootan; Mollie Van Lieu; Kristy Anderson (kristy.anderson@heart.org); Mary Pat Raimondi; Donna Martin
Subject: Michigan ABC 12 TV story - WH garden and Flint students

This TV segment will make you happy! It aired all over Michigan last Thursday night.

http://www.abc12.com/content/news/First-Lady-Hosts-Final-Harvest-396242051.html

Lorelei DiSogra, EdD, R.D.

Vice President, Nutrition and Health

United Fresh Produce Association

1901 Pennsylvania Ave, NW Suite 1100

Washington, DC 20006

202/303-3403

202/303-3430 (Fax)

ldisogra@unitedfresh.org

1398. Re: Guest Badges

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Oct 12, 2016 16:40:34
Subject: Re: Guest Badges
Attachment: image001.png

Thank you so much!!!! See you soon!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Wednesday, October 12, 2016 4:08 PM
To: Donna Martin
Subject: Guest Badges

Hi Donna,
Just as FYI - your sister's badge will be in your on arrival packet, along your badge and FNCE materials.
See you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

1399. 17 areas highlighted at summit

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Nicci Brown <nbrown@eatright.org>
Sent Date: Oct 12, 2016 08:58:04
Subject: 17 areas highlighted at summit
Attachment:

Nicci, As I head to FNCE tomorrow I thought of something that would be very helpful for me to have. Could you send me a 1-2 line summary of the 17 potential projects that came out of the summit that are being pursued? This would help me tremendously as I go around and talk to different groups to be able to personalize the message about the Second Century Summit to them. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1400. Re: Pictures

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Oct 12, 2016 08:52:06
Subject: Re: Pictures
Attachment:

Thanks! I probably need to pack long underwear!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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work - 706-554-5393

fax - 706-554-5655

From: Doris Acosta <dacosta@eatright.org>
Sent: Wednesday, October 12, 2016 8:50 AM
To: Donna Martin
Subject: Pictures

Love them all! What an amazing experience. I am getting goosebumps. We will highlight them all!

Thank you, Donna, for forwarding. See you soon in chilly Boston

Best regards,

Doris Acosta

1401. Fw: Pictures #4

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Oct 12, 2016 08:15:15
Subject: Fw: Pictures #4
Attachment: Donna with Elmo.JPG
Group 1.JPG

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Donna Martin
Sent: Wednesday, October 12, 2016 8:13 AM
To: Dayle Hayes
Subject: Pictures #4

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1402. Fw: Pictures #3

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Oct 12, 2016 08:15:13
Subject: Fw: Pictures #3
Attachment: AJN_2738.JPG
AJN_2809.JPG
AJN_2814.JPG
AJN_2838.JPG
AJN_2850.JPG
AJN_2867.JPG
AJN_2882.JPG
AJN_2894.JPG
IMG_9090.JPG
POTUS 1.jpg

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Donna Martin
Sent: Wednesday, October 12, 2016 8:12 AM
To: Dayle Hayes
Subject: Pictures #3

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1403. Fw: Pictures #2

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Oct 12, 2016 08:15:04
Subject: Fw: Pictures #2
Attachment: AJN_2714.JPG
AJN_2519.JPG
AJN_2535.JPG
AJN_2563.JPG
AJN_2611.JPG
AJN_2622.JPG
AJN_2633.JPG
AJN_2647.JPG
AJN_2660.JPG

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Donna Martin
Sent: Wednesday, October 12, 2016 8:10 AM
To: Dayle Hayes
Subject: Pictures #2

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1404. Fw: Pictures #1

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Oct 12, 2016 08:14:53
Subject: Fw: Pictures #1
Attachment: AJN_2273.JPG
AJN_2280.JPG
AJN_2295.JPG
AJN_2401.JPG
AJN_2470.JPG
AJN_2474.JPG
AJN_2485.JPG
AJN_2503.JPG
AJN_2504.JPG

Pictures for next year. I can tell you who people are if you need me to?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Donna Martin
Sent: Wednesday, October 12, 2016 8:06 AM
To: Dayle Hayes
Subject: Pictures #1

If you need me to tell you who these people are I can! Just send me the picture number.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1405. Pictures 2

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Oct 11, 2016 21:20:33
Subject: Pictures 2
Attachment: AJN_2370.JPG
AJN_2515.JPG
AJN_2519.JPG
AJN_2527.JPG
AJN_2559.JPG

More Pictures!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Donna Martin
Sent: Tuesday, October 11, 2016 3:24 PM
To: Lorelei DiSogra; Jennifer Hernandez - PHSX; Mary Pat Raimondi
Subject: Pictures 2

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

1406. White House Pictures

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Oct 11, 2016 21:18:11
Subject: White House Pictures
Attachment: AJN_2267.JPG
AJN_2268.JPG
AJN_2292.JPG
AJN_2293.JPG
AJN_2295.JPG

So enjoyed being with you! See you in Boston!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

From: Donna Martin
Sent: Tuesday, October 11, 2016 3:23 PM
To: Mary Pat Raimondi; Jennifer Hernandez - PHSX; Lorelei DiSogra
Subject: Pictures

I will be sending several emails with pictures. You guys were the best!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

1407. Re: Foundation Gala

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Martha Ontiveros <Montiveros@eatright.org>
Sent Date: Oct 11, 2016 16:35:13
Subject: Re: Foundation Gala
Attachment: image001.png

Thanks!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Martha Ontiveros <Montiveros@eatright.org>
Sent: Tuesday, October 11, 2016 4:33 PM
To: Donna Martin
Cc: Beth Labrador
Subject: Foundation Gala

Dear Donna,

Attached is your receipt for the Foundation gala ticket for your sister Linda DeCandidio.

If you have any questions or need additional information, please contact me.

Martha Ontiveros
Martha Ontiveros, Executive Assistant, **Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000; Chicago, Illinois 60606-6995

PHONE 1-800-877-1600, Ext 4773 or 312-899-4773
FAX 312-899-4796

montiveros@eatright.org
www.eatright.org/foundation

1408. Media Spokesperson

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Oct 11, 2016 16:34:09
Subject: Media Spokesperson
Attachment:

Doris, This media spokesperson puts out information that she does LEAP therapy. With our new position paper we probably need to get her to stop advertising that if she is a media spokesperson. Thanks! I have several members complain to me about this and her specifically!

https://twitter.com/SonyaAngelone

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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fax - 706-554-5655

1409. Pictures 2

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Lorelei DiSogra <LDiSogra@unitedfresh.org>, Jennifer Hernandez - PHSX <HernandezJ019@mail.maricopa.gov>, Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Oct 11, 2016 15:24:58
Subject: Pictures 2
Attachment: AJN_2370.JPG
AJN_2515.JPG
AJN_2519.JPG
AJN_2527.JPG
AJN_2559.JPG

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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work - 706-554-5393

fax - 706-554-5655

1410. Pictures

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>, Jennifer Hernandez - PHSX <HernandezJ019@mail.maricopa.gov>, Lorelei DiSogra <LDiSogra@unitedfresh.org>
Sent Date: Oct 11, 2016 15:23:25
Subject: Pictures
Attachment: AJN_2267.JPG
AJN_2268.JPG
AJN_2292.JPG
AJN_2293.JPG
AJN_2295.JPG

I will be sending several emails with pictures. You guys were the best!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

1411. Re: Delaware Annual Conference

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Oct 10, 2016 16:25:03
Subject: Re: Delaware Annual Conference
Attachment:

Joan, Thanks for following up on this.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Monday, October 10, 2016 11:04 AM
To: Donna Martin
Subject: FW: Delaware Annual Conference

Hi Donna,
I want to update you on the Delaware affiliate's request for BOD representation at its spring 2017 meeting. According to policy affiliates must submit a speaker request form. This helps track the invitation and assures that the presenter has all the details for participation. As you can see in the thread below, a form was sent to them in July and the Delaware affiliate leadership let us know they looking at the funding available for this event. We have send a few reminders and are awaiting response. I will circle back once they confirm their plans.
Thanks for your patience.
See you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Amy Biedenharn
Sent: Monday, October 10, 2016 8:59 AM
To: Anja Leefeldt <aleefeldt@hotmail.com>
Cc: Joan Schwaba <JSchwaba@eatright.org>
Subject: RE: Delaware Annual Conference

Hi Anja,

I'm writing to check in about the email I sent last month. I'm curious if your conference planning committee has had more conversations about requesting an Academy BOD member to attend your meeting.

Let us know your plans.

Take care,

Amy

From: Amy Biedenharn
Sent: Tuesday, September 06, 2016 4:12 PM
To: Anja Leefeldt
Cc: Joan Schwaba
Subject: RE: Delaware Annual Conference

Hi Anja,

I wanted to check with you to see if you conference planning committee wants to go with the recorded webinar or if you are still planning to request Academy BOD attendance. If you are wanting to request a BOD member, attached is the request form.

Let us know!

Thanks,

Amy

From: Anja Leefeldt [mailto:aleefeldt@hotmail.com]
Sent: Monday, August 01, 2016 9:40 AM
To: Amy Biedenharn <ABiedenharn@eatright.org>
Subject: RE: Delaware Annual Conference

Hi Amy,

Sorry for the delay in my response--I just returned from vacation today. I'll run it by our conference planning committee and will let you know soon if the pre-recorded video would be an option.

Thanks so much,

Anja

From: Amy Biedenharn [mailto:ABiedenharn@eatright.org]
Sent: Monday, August 01, 2016 10:07 AM
To: aleefeldt@hotmail.com
Subject: RE: Delaware Annual Conference

Hi Anja,

I wanted to check to see that you saw my email. If you'd like me to send you the pre-recorded video, let me know.

Take care,

Amy

From: Amy Biedenharn
Sent: Friday, July 22, 2016 1:38 PM
To: aleefeldt@hotmail.com
Subject: FW: Delaware Annual Conference

Hi Anja,

The email I sent you came back as undeliverable so I'm resending in case you didn't get it. See my note below.

Amy

From: Amy Biedenharn
Sent: Friday, July 22, 2016 11:36 AM
To: leef@udel.edu
Cc: Joan Schwaba <JSchwaba@eatright.org>
Subject: RE: Delaware Annual Conference

Hi Anja,

Joan looped me into your conversation. (I work with our affiliate program.) We don't have any funding available for speakers other than one program that our foundation has available. (I attached a document with more information.)

Another option to help keep costs low – we have a recorded Board of Directors update presented by Lucille Beseler that you can present at your meeting. Would that be of interest to you? If so, I can send it to you (it's too large to email but I can use HighTail to send the file).

Thanks,

Amy

From: Leefeldt, Anja Lore [mailto:aleef@udel.edu]
Sent: Thursday, July 21, 2016 10:41 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Delaware Annual Conference

Dear Joan,
Thank you very much for this information. Do you know if there are any grants for which we can apply? As a small affiliate, paying for the travel, housing, etc. would use up our entire budget for the conference.

Take care,

Anja

Anja Leefeldt, MS, RDN, LDN
Dietetic Internship Director
042 Carpenter Sports Building
26 N. College Avenue
Newark, DE 19716
aleef@udel.edu
Phone: (302) 831-4989
Fax: (302) 831-4261

On Jul 15, 2016, at 4:49 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Dear Anja,

Donna Martin shared your invitation for her to present at the Delaware Annual Conference in May 2017. Although Donna is interested in attending your meeting, according to policy, affiliates need to complete a request form (attached) for Board representation at meetings and submit to affiliate@eatright.org. This helps track the invitation and assures the Academy representative has all the details for successful participation. Please let me know if you have any questions.

Much appreciated!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

From: Leadership@eatright.org <Leadership@eatright.org>
Sent: Wednesday, July 13, 2016 2:54 PM
To: Donna Martin
Subject: You have a new Leadership Directory message from aleef@udel.edu

* PLEASE DON'T NOT REPLY TO THIS EMAIL. Use the contact information below to respond to the member's message.

From: Anja Leefeldt (aleef@udel.edu)

Subject: Conference speaker?

Dear Donna,

I, along with the rest of our Delaware delegation, really enjoyed meeting you briefly at PPW 2016 and hearing you speak! I am currently serving as the President-Elect of the Delaware Academy of Nutrition and Dietetics and am therefore beginning the process of planning our annual conference. I was wondering if you would be willing to come speak at the Annual Conference of the Delaware Academy of Nutrition and Dietetics in Newark, Delaware in May 2017. Of course, I would be happy to answer any questions you may have before deciding!

Best,

Anja

<Affiliate Speaker Request Form 2016-2017.doc>

1412. Re: Foundation Gala

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Oct 09, 2016 19:44:14
Subject: Re: Foundation Gala
Attachment:

You put me whever you need to put me. I will sit with anybody!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Beth Labrador <BLabrador@eatright.org>
Sent: Sunday, October 9, 2016 7:42 PM
To: Donna Martin
Subject: RE: Foundation Gala

I might put her with the “prom table”. She has a single ticket and I always worry people who are by themselves won’t have fun. She is a new name to the gala. She might enjoy being with the funniest crew. I have you and your sister in with the prom group…there are two tables. Are you ok with that? I will try to put you all next to Linda Farr’s tables.

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Sunday, October 09, 2016 6:41 PM
To: Beth Labrador <BLabrador@eatright.org>
Subject: Re: Foundation Gala

No, but glad to sit with her if you want me to?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Beth Labrador <BLabrador@eatright.org>
Sent: Sunday, October 9, 2016 7:39 PM
To: Donna Martin
Subject: RE: Foundation Gala

Do you know her?

Stefanie

Dove

VA

1

Marketing Specialist

School Nutrition Loudoun County Schools

VA

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Sunday, October 09, 2016 3:44 PM

To: Beth Labrador <BLabrador@eatright.org>
Subject: Re: Foundation Gala

Beth, Do you all think you could put together a few slides for me for the Second Century part and I will put together slides for the white house part?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Beth Labrador <BLabrador@eatright.org>
Sent: Sunday, October 9, 2016 4:40 PM
To: Donna Martin
Subject: RE: Foundation Gala

Hi Donna. That is so nice. We are a little behind last year. Hoping to close that gap. Thanks again! I just got off the phone with Diane Heller, she filled me in about the plans for Atlanta. Thanks for doing this. She is really excited. Loved the White photos and video! You are amazing!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Sunday, October 09, 2016 3:39 PM
To: Beth Labrador <BLabrador@eatright.org>
Subject: Foundation Gala

Beth, I would like to buy a ticket for the Foundation Gala for my sister Linda DeCandidio. Can you please put her at whatever table you decided to put me at please? My credit card information is 372582650711002 exp 10-19 cvs 1032 American Express. Let me know if this is all the information you need? I wasn't going to buy a ticket for her, but someone said we did not have a great turnout so far so I decided to bring her. Thanks!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1413. Re: Foundation Gala

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Oct 09, 2016 19:40:53
Subject: Re: Foundation Gala
Attachment:

No, but glad to sit with her if you want me to?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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From: Beth Labrador <BLabrador@eatright.org>
Sent: Sunday, October 9, 2016 7:39 PM
To: Donna Martin
Subject: RE: Foundation Gala

Do you know her?

Stefanie

Dove

VA

1

Marketing Specialist

School Nutrition Loudoun County Schools

VA

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Sunday, October 09, 2016 3:44 PM
To: Beth Labrador <BLabrador@eatright.org>
Subject: Re: Foundation Gala

Beth, Do you all think you could put together a few slides for me for the Second Century part and I will put together slides for the white house part?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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From: Beth Labrador <BLabrador@eatright.org>
Sent: Sunday, October 9, 2016 4:40 PM
To: Donna Martin
Subject: RE: Foundation Gala

Hi Donna. That is so nice. We are a little behind last year. Hoping to close that gap. Thanks again! I just got off the phone with Diane Heller, she filled me in about the plans for Atlanta. Thanks for doing this. She is really excited. Loved the White photos and video! You are amazing!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Sunday, October 09, 2016 3:39 PM
To: Beth Labrador <BLabrador@eatright.org>

Subject: Foundation Gala

Beth, I would like to buy a ticket for the Foundation Gala for my sister Linda DeCandidio. Can you please put her at whatever table you decided to put me at please? My credit card information is 372582650711002 exp 10-19 cvs 1032 American Express. Let me know if this is all the information you need? I wasn't going to buy a ticket for her, but someone said we did not have a great turnout so far so I decided to bring her. Thanks!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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Waynesboro, GA 30830

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fax - 706-554-5655

1414. Re: Kudos Donna!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Susan Burns <Sburns@eatright.org>
Sent Date: Oct 09, 2016 19:33:12
Subject: Re: Kudos Donna!
Attachment: Picture (Device Independent Bitmap) 1.jpg
Picture (Device Independent Bitmap) 2.jpg
Picture (Device Independent Bitmap) 3.jpg
Picture (Device Independent Bitmap) 4.jpg

They were the bomb!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

From: Susan Burns <Sburns@eatright.org>
Sent: Friday, October 7, 2016 10:21 AM
To: Donna Martin
Subject: FW: Kudos Donna!

Our own resident tock star! These are amazing. You are amazing. Thanks again for promoting KER and I am sure the chuck taylor's looked adorable.

Susie
Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, IL 60606-6995

312-899-4752
www.eatright.org/foundation

From: Patricia Babjak
Sent: Friday, October 07, 2016 8:55 AM
To: 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu'; 'craytef@charter.net'; ''Margaret Garner' <mgarner@ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; ''Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; 'myadrick@computrition.com' <myadrick@computrition.com>; 'tjraymond@aol.com' <tjraymond@aol.com>; 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>; 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>; 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>; 'rangecamille@gmail.com' <rangecamille@gmail.com>; 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>; 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>; 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Susan Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>
Subject: RE: Kudos Donna!

Here are some additional photos of Donna with President Barack Obama that we will be sharing with members via our social media channels later today. You can also view the ABC News video (Donna appears with the President around the 15-minute mark).
http://abcnews.go.com/Politics/video/lady-michelle-obamas-white-house-garden-harvest-42626164
Best regards,
Pat
Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org

From: Patricia Babjak
Sent: Thursday, October 06, 2016 3:52 PM
To: 'Lucille Beseler'; DMartin@Burke.k12.ga.us; 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; ''Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; myadrick@computrition.com; tjraymond@aol.com; constancegeiger@cgeiger.net; Escott-Stump, Sylvia; Eileen.kennedy@tufts.edu; rangecamille@gmail.com; kathywilsongoldrd@gmail.com; Maha.Tahiri@genmills.com; sitoyaj@hotmail.com
Cc: Executive Team Mailbox; Sharon McCauley; Chris Reidy; Mary Gregoire; Susan Burns
Subject: Kudos Donna!
Importance: High

On Thursday, October 5, Donna joined First Lady Michelle Obama and delivered remarks, addressing an audience of more than 200 people from various sectors that have championed healthier eating and active living. There were approximately ten RDNs in attendance, including Jean Ragalie.
And just today, Donna, pictured here wearing her Kids Eat Right t-shirt, participated with President Barrack Obama and Mrs. Obama in welcoming children that currently participate in Let's Move! Programs. These programs were launched in collaboration with federal agencies, businesses, and non-profits to mobilize every sector to help kids and families lead healthier lives. Kudos, Donna! So proud of the work you are doing!
This photo is for your eyes only so please do not share. The White House posted a press release and will be posting videos and photos to www.wh.gov soon. We will be sharing information and other photos with members, once we get permission from the White House.
<<OLE Object: Picture (Device Independent Bitmap) >>
Best regards,
Pat
Patricia M. Babjak
Chief Executive Officer
<<OLE Object: Picture (Device Independent Bitmap) >>
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312/899-4856
pbabjak@eatright.org | **www.eatright.org**
Twitter| Facebook| LinkedIn| YouTube

1415. Re: Kudos Donna!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Oct 09, 2016 19:32:51
Subject: Re: Kudos Donna!
Attachment: Picture (Device Independent Bitmap) 1.jpg
Picture (Device Independent Bitmap) 2.jpg
Picture (Device Independent Bitmap) 3.jpg

And I am sure he noticed my shoes!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mary Beth Whalen <Mwhalen@eatright.org>
Sent: Friday, October 7, 2016 10:24 AM
To: Donna Martin
Subject: FW: Kudos Donna!

Wow!!!!!!!!!!!! You are with the President!!!!! This is so cool. You make us so proud.

From: Patricia Babjak
Sent: Friday, October 07, 2016 8:55 AM
To: 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu'; 'craytef@charter.net'; "Margaret Garner' <mgarner@ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; "Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu';

'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; 'myadrick@computrition.com' <myadrick@computrition.com>; 'tjraymond@aol.com' <tjraymond@aol.com>; 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>; 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>; 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>; 'rangecamille@gmail.com' <rangecamille@gmail.com>; 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>; 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>; 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Susan Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>
Subject: RE: Kudos Donna!

Here are some additional photos of Donna with President Barack Obama that we will be sharing with members via our social media channels later today. You can also view the ABC News video (Donna appears with the President around the 15-minute mark).
http://abcnews.go.com/Politics/video/lady-michelle-obamas-white-house-garden-harvest-42626164
Best regards,
Pat
Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org

From: Patricia Babjak
Sent: Thursday, October 06, 2016 3:52 PM
To: 'Lucille Beseler'; DMartin@Burke.k12.ga.us; 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; ''Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; myadrick@computrition.com; tjraymond@aol.com; constancegeiger@cgeiger.net; Escott-Stump, Sylvia; Eileen.kennedy@tufts.edu; rangecamille@gmail.com; kathywilsongoldrd@gmail.com; Maha.Tahiri@genmills.com; sitoyaj@hotmail.com
Cc: Executive Team Mailbox; Sharon McCauley; Chris Reidy; Mary Gregoire; Susan Burns

Subject: Kudos Donna!
Importance: High

On Thursday, October 5, Donna joined First Lady Michelle Obama and delivered remarks, addressing an audience of more than 200 people from various sectors that have championed healthier eating and active living. There were approximately ten RDNs in attendance, including Jean Ragalie.
And just today, Donna, pictured here wearing her Kids Eat Right t-shirt, participated with President Barrack Obama and Mrs. Obama in welcoming children that currently participate in Let's Move! Programs. These programs were launched in collaboration with federal agencies, businesses, and non-profits to mobilize every sector to help kids and families lead healthier lives. Kudos, Donna! So proud of the work you are doing!
This photo is for your eyes only so please do not share. The White House posted a press release and will be posting videos and photos to www.wh.gov soon. We will be sharing information and other photos with members, once we get permission from the White House.
<<OLE Object: Picture (Device Independent Bitmap) >>
Best regards,
Pat
Patricia M. Babjak
Chief Executive Officer
<<OLE Object: Picture (Device Independent Bitmap) >>
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312/899-4856
pbabjak@eatright.org | **www.eatright.org**
Twitter| Facebook| LinkedIn| YouTube

1416. Re: Foundation Gala

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Oct 09, 2016 16:44:28
Subject: Re: Foundation Gala
Attachment:

Beth, Do you all think you could put together a few slides for me for the Second Century part and I will put together slides for the white house part?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Beth Labrador <BLabrador@eatright.org>
Sent: Sunday, October 9, 2016 4:40 PM
To: Donna Martin
Subject: RE: Foundation Gala

Hi Donna. That is so nice. We are a little behind last year. Hoping to close that gap. Thanks again! I just got off the phone with Diane Heller, she filled me in about the plans for Atlanta. Thanks for doing this. She is really excited. Loved the White photos and video! You are amazing!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Sunday, October 09, 2016 3:39 PM
To: Beth Labrador <BLabrador@eatright.org>
Subject: Foundation Gala

Beth, I would like to buy a ticket for the Foundation Gala for my sister Linda DeCandidio. Can you please put her at whatever table you decided to put me at please? My credit card information is

372582650711002 exp 10-19 cvs 1032 American Express. Let me know if this is all the information you need? I wasn't going to buy a ticket for her, but someone said we did not have a great turnout so far so I decided to bring her. Thanks!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1417. Foundation Gala

From: Donna Martin <DMartin@burke.k12.ga.us>
To: blabrador@eatright.org <blabrador@eatright.org>
Sent Date: Oct 09, 2016 16:39:17
Subject: Foundation Gala
Attachment:

Beth, I would like to buy a ticket for the Foundation Gala for my sister Linda DeCandidio. Can you please put her at whatever table you decided to put me at please? My credit card information is 372582650711002 exp 10-19 cvs 1032 American Express. Let me know if this is all the information you need? I wasn't going to buy a ticket for her, but someone said we did not have a great turnout so far so I decided to bring her. Thanks!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

1418. Read: FNCE 2016 Speeches and Remarks

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Oct 08, 2016 07:22:01
Subject: Read: FNCE 2016 Speeches and Remarks
Attachment: unknown_name_4ijbw

Your message

To: Donna Martin
Subject: FNCE 2016 Speeches and Remarks
Sent: Friday, October 7, 2016 11:58:58 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Saturday, October 8, 2016 7:22:00 AM (UTC-05:00) Eastern Time (US &Canada).

1419. Re: Gus Schumacher

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Oct 07, 2016 15:43:22
Subject: Re: Gus Schumacher
Attachment: image001.png

You always do!!! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Friday, October 7, 2016 3:36 PM
To: Donna Martin
Subject: RE: Gus Schumacher

I'll take care of it!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765

Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, October 07, 2016 2:37 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Gus Schumacher

You are too kind!!! He got billed for his room at the Summit. Can you have someone reach out to him to get that taken care of? gus@wholesomewave.org Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Friday, October 7, 2016 3:34 PM
To: Donna Martin
Subject: Gus Schumacher

Hi Donna,
On the 4Ps call you'd asked if Gus Schumacher has accepted his comp registration for FNCE. Our records indicate he is registered. Please let me know if you need anything else.

Love the pics!!!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

1420. Re: Gus Schumacher

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Oct 07, 2016 15:37:17
Subject: Re: Gus Schumacher
Attachment: image001.png

You are too kind!!! He got billed for his room at the Summit. Can you have someone reach out to him to get that taken care of? gus@wholesomewave.org Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Friday, October 7, 2016 3:34 PM
To: Donna Martin
Subject: Gus Schumacher

Hi Donna,
On the 4Ps call you'd asked if Gus Schumacher has accepted his comp registration for FNCE. Our records indicate he is registered. Please let me know if you need anything else.

Love the pics!!!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

1421. Re: Academy President-Elect Donna Martin at the White House

From: Donna Martin <DMartin@burke.k12.ga.us>
To: jblankenship@eatright.org <jblankenship@eatright.org>
Sent Date: Oct 07, 2016 15:19:15
Subject: Re: Academy President-Elect Donna Martin at the White House
Attachment:

Thanks Jeanne!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: jblankenship@eatright.org <jblankenship@eatright.org>
Sent: Friday, October 7, 2016 3:07 PM
To: Donna Martin
Subject: Academy President-Elect Donna Martin at the White House

October 7, 2016

Dear ANDPAC, LPPC &CPLS leaders:

We would like to share some exciting news with all of you. This morning, we received the following message via CEO, Pat Babjak, regarding Academy President-Elect, Donna Martin:

“On Wednesday, October 5, Donna joined First Lady Michelle Obama and delivered remarks addressing an audience of more than 200 people from various sectors that have championed healthier eating and active living. There were approximately ten RDNs in attendance, including Jean Ragalie. Please be sure to view the photos below which shows Donna with both the First Lady and the President. You can also view the ABC News video (Donna appears with the President around the 15-minute mark) using the link below. We will be sharing this news with

members via our social media channels later today.

Donna was pictured wearing her Kids Eat Right t-shirt and participated with both President Obama and Mrs. Obama in welcoming children that currently participate in Let's Move! Programs. These programs were launched in collaboration with federal agencies, businesses, and non-profits to mobilize every sector to help kids and families lead healthier lives. Kudos, Donna! So proud of the work you are doing!"

We are all so very proud of our President-Elect and can't wait to see everyone at FNCE 2016.
View the ABC News video here
Sincerely,

Jeanne Blankenship, MS RDN
Vice President, Policy Initiatives and Advocacy
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
D 312-899-1730
F 202-775-8284
jblankenship@eatright.org
www.eatright.org
Skype: jblankenship66
Twitter: @jblankenshipRDN

1422. Re: FNCE

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Oct 07, 2016 14:26:36
Subject: Re: FNCE
Attachment:

You are the best cheerleader!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Doris Acosta <dacosta@eatright.org>
Sent: Friday, October 7, 2016 2:20 PM
To: Donna Martin; Tom Ryan
Subject: Re: FNCE

Thank you, Donna! The TelePrompTer app will come in handy to rehearse. And remember your smile always lights up the room!

Doris Acosta

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Friday, October 7, 2016 1:17:39 PM
To: Doris Acosta; Tom Ryan
Subject: Re: FNCE

Thanks Doris, I just wanted to do as good a job as I can so I wanted to make sure if I needed to work on this in advance that I have it. I will follow your lead!!! Look forward to getting it next Thursday!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Doris Acosta <dacosta@eatright.org>
Sent: Friday, October 7, 2016 2:13 PM
To: Donna Martin; Tom Ryan
Subject: Re: FNCE

Hi Donna,
You did an awesome job! We are so proud of the work that you are doing that we are all beaming!

I will send the digital copies of all of your speeches later this evening. We are putting the finishing touches on the Town Hall session. We are also preparing a binder for you with a schedule and hard copies of all your remarks. I will have it with me and will leave it at the hotel for delivery upon your arrival.

I know the excitement is building and I can't wait to see you soon in Boston.

Thank you and please let me know if you have any questions or if there is anything I can do.

Best regards,
Doris Acosta

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Friday, October 7, 2016 12:22:33 PM
To: Doris Acosta; Tom Ryan
Subject: FNCE

Doris and Tom, I am getting a little nervous about FNCE and what I need to know about closing session and member showcase? Do you all have a scripts yet? Sorry to bother you, but after coming off the White House Event this is my next event and I need to get ready! Doris, I will have

hundreds of pictures (not that you want that many, but you can choose from them) to share with you that you will love by the beginning of next week. It was so cool and the members will love it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1423. Re: Action Requested: ANDPAC Power Lunch Registration

From: Donna Martin <DMartin@burke.k12.ga.us>
To: ANDPAC <ANDPAC@eatright.org>
Sent Date: Oct 07, 2016 14:25:11
Subject: Re: Action Requested: ANDPAC Power Lunch Registration
Attachment:

Thanks! Thanks for coming to dinner in DC. Wish we could have talked more.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: ANDPAC <ANDPAC@eatright.org>
Sent: Friday, October 7, 2016 2:21 PM
To: Donna Martin
Subject: RE: Action Requested: ANDPAC Power Lunch Registration

You are on the list, so you must have already registered! I will check, but you are good to go!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, October 07, 2016 2:22 PM
To: ANDPAC <ANDPAC@eatright.org>
Subject: Re: Action Requested: ANDPAC Power Lunch Registration

Jeanne, Thanks for registering me. I am happy to pay to go to the luncheon. It was on my to do list to register. If you could send me an invoice or something I can pay it?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: ANDPAC <ANDPAC@eatright.org>
Sent: Friday, October 7, 2016 1:49 PM
To: Jeanne Blankenship
Subject: Action Requested: ANDPAC Power Lunch Registration

Thank you for registering for the ANDPAC Power Lunch at FNCE! We are looking forward to seeing you at the event which will include guest of honor Representative Katherine Clark (Mass., 5th).

Here are the details:

Monday, October 17, 2016

11:30 a.m. – 1:30 p.m.

Boston Convention and Exposition Center

Room 254 BC

If you require special dietary accommodations, please submit your request by Monday, October 10th.

Check out this video to see how you can support ANDPAC activities at FNCE!

Sincerely,

The 2016 ANDPAC Board of Directors

1424. Re: Action Requested: ANDPAC Power Lunch Registration

From: Donna Martin <DMartin@burke.k12.ga.us>
To: ANDPAC <ANDPAC@eatright.org>
Sent Date: Oct 07, 2016 14:22:04
Subject: Re: Action Requested: ANDPAC Power Lunch Registration
Attachment:

Jeanne, Thanks for registering me. I am happy to pay to go to the luncheon. It was on my to do list to register. If you could send me an invoice or something I can pay it?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: ANDPAC <ANDPAC@eatright.org>
Sent: Friday, October 7, 2016 1:49 PM
To: Jeanne Blankenship
Subject: Action Requested: ANDPAC Power Lunch Registration

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Here are the details:

Monday, October 17, 2016

11:30 a.m. – 1:30 p.m.

Boston Convention and Exposition Center

Room 254 BC

If you require special dietary accommodations, please submit your request by Monday, October 10th.

Check out this video to see how you can support ANDPAC activities at FNCE!

Sincerely,

The 2016 ANDPAC Board of Directors

1425. Re: FNCE

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>
Sent Date: Oct 07, 2016 14:17:40
Subject: Re: FNCE
Attachment:

Thanks Doris, I just wanted to do as good a job as I can so I wanted to make sure if I needed to work on this in advance that I have it. I will follow your lead!!! Look forward to getting it next Thursday!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Doris Acosta <dacosta@eatright.org>
Sent: Friday, October 7, 2016 2:13 PM
To: Donna Martin; Tom Ryan
Subject: Re: FNCE

Hi Donna,
You did an awesome job! We are so proud of the work that you are doing that we are all beaming!

I will send the digital copies of all of your speeches later this evening. We are putting the finishing touches on the Town Hall session. We are also preparing a binder for you with a schedule and hard copies of all your remarks. I will have it with me and will leave it at the hotel for delivery upon your arrival.

I know the excitement is building and I can't wait to see you soon in Boston.

Thank you and please let me know if you have any questions or if there is anything I can do.

Best regards,
Doris Acosta

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Friday, October 7, 2016 12:22:33 PM
To: Doris Acosta; Tom Ryan
Subject: FNCE

Doris and Tom, I am getting a little nervous about FNCE and what I need to know about closing session and member showcase? Do you all have a scripts yet? Sorry to bother you, but after coming off the White House Event this is my next event and I need to get ready! Doris, I will have hundreds of pictures (not that you want that many, but you can choose from them) to share with you that you will love by the beginning of next week. It was so cool and the members will love it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1426. FNCE

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>
Sent Date: Oct 07, 2016 13:22:33
Subject: FNCE
Attachment:

Doris and Tom, I am getting a little nervous about FNCE and what I need to know about closing session and member showcase? Do you all have a scripts yet? Sorry to bother you, but after coming off the White House Event this is my next event and I need to get ready! Doris, I will have hundreds of pictures (not that you want that many, but you can choose from them) to share with you that you will love by the beginning of next week. It was so cool and the members will love it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1427. Re: FNCE DPG/MIG Luncheon

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Juskelis <DJuskelis@eatright.org>
Sent Date: Oct 07, 2016 10:22:06
Subject: Re: FNCE DPG/MIG Luncheon
Attachment: image001.png
image002.png

Diane, They have just let me now that I will not be able to attend the luncheon, but want me to be at the summit town hall meeting. Sorry I can't stay. Will come by for remarks though.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Diane Juskelis <DJuskelis@eatright.org>
Sent: Thursday, September 29, 2016 3:21 PM
To: Donna Martin
Subject: RE: FNCE DPG/MIG Luncheon

Thanks Donna – looking forward to seeing you.

Diane

Diane Juskelis, MS, RD, LDN

Director, DPG/MIG/Affiliate Relations

Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4811

312/899-5352 (fax)

djuskelis@eatright.org

www.eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, September 29, 2016 2:19 PM
To: Diane Juskelis <DJuskelis@eatright.org>; Lucille Beseler <lbeseler_fnc@bellsouth.net>
Subject: Re: FNCE DPG/MIG Luncheon

It looks like based on my schedule I can attend lunch also. I will eat whatever you are serving!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Diane Juskelis <DJuskelis@eatright.org>
Sent: Wednesday, September 28, 2016 12:58 PM
To: Lucille Beseler; Donna Martin
Subject: FNCE DPG/MIG Luncheon

Good morning Lucille and Donna,
Hope this finds both of you doing well.

I am attaching the almost final agenda for the DPG/MIG chair and chair elect luncheon to be held on 10/16 at FNCE since both of you have agreed to attend the lunch and do a short presentation. Tom Ryan is aware of your presentation and is working on talking points for you.

Since I have to turn in the final counts for the luncheon entrée this week, would you let me know if you plan to eat at the luncheon. If you are planning to have lunch with us, the entrée is turkey medallions with potatoes, iceberg wedge and for dessert strawberry shortcake. Please let me know if this meal is okay or if you have any special needs that I would need to order a different meal.

Thanks and looking forward to seeing you soon.

Diane Juskelis, MS, RD, LDN

Director, DPG/MIG/Affiliate Relations

Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4811

312/899-5352 (fax)

djuskelis@eatright.org

www.eatright.org

1428. Re: Congratulations

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Gregoire <mgregoire@eatright.org>
Sent Date: Oct 07, 2016 09:12:17
Subject: Re: Congratulations
Attachment:

Amazing, thanks so much Mary!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mary Gregoire <mgregoire@eatright.org>
Sent: Friday, October 7, 2016 8:44 AM
To: Donna Martin
Subject: RE: Congratulations

Hi Donna

It was our local ABC station – ABC Chicago – saw on the 4:30 am news.

I couldn't find a clip on their site (I did send Doris a note asking her to try to get it) but I did find this full clip and it is at about the 15 min mark

http://abcnews.go.com/Politics/video/lady-michelle-obamas-white-house-garden-harvest-42626164

Congrats again

mary

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, October 07, 2016 7:31 AM
To: Mary Gregoire <mgregoire@eatright.org>
Subject: Re: Congratulations

That is so amazing, I had no idea! Thanks for letting me know!!!! I love being able to do this for all the hard working RDN's in this country!!! Can you tell me what channel it was so I can try and find it?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mary Gregoire <mgregoire@eatright.org>
Sent: Friday, October 7, 2016 8:01 AM
To: Donna Martin
Subject: Congratulations

Hi Donna

Congratulations for being front and center at the white house gardens this week – the news clip shown on our local Chicago channel this am showed you shaking hands with the president. Great scene to enjoy over breakfast J You are doing an outstanding job representing all of us.

Thank you.

Mary

Mary B. Gregoire, PhD, RD | Executive Director, Accreditation Council for Education in Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000, Chicago, IL 60606-6995|T 312.899.4872 | F 312.899.4817|E mgregoire@eatright.org
visit our Web site at www.eatright.org/acend

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1429. Re: Congratulations

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Gregoire <mgregoire@eatright.org>
Sent Date: Oct 07, 2016 08:31:13
Subject: Re: Congratulations
Attachment:

That is so amazing, I had no idea! Thanks for letting me know!!!! I love being able to do this for all the hard working RDN's in this country!!! Can you tell me what channel it was so I can try and find it?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mary Gregoire <mgregoire@eatright.org>
Sent: Friday, October 7, 2016 8:01 AM
To: Donna Martin
Subject: Congratulations

Hi Donna

Congratulations for being front and center at the white house gardens this week – the news clip shown on our local Chicago channel this am showed you shaking hands with the president. Great scene to enjoy over breakfast J You are doing an outstanding job representing all of us.

Thank you.

Mary

Mary B. Gregoire, PhD, RD I Executive Director, Accreditation Council for Education in Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000, Chicago, IL 60606-6995IT 312.899.4872 I F 312.899.4817IE mgregoire@eatright.org
visit our Web site at www.eatright.org/acend

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1430. Re: That Elmo...

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Oct 06, 2016 21:14:57
Subject: Re: That Elmo...
Attachment: IMG_4898.JPG

Don 't know how you got this picture, but I love it! Just landed in Atlanta. Will land in Augusta at 12:30am tonight. Miss you already!

Sent from my iPhone

On Oct 6, 2016, at 7:45 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Mary Pat Raimondi, MS RDN
Vice President,
Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036
phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

Begin forwarded message:

From: Mary Pat Raimondi <mraimondi@eatright.org>
Date: October 6, 2016 at 7:23:30 PM EDT
To: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>
Subject: That Elmo...

He wanted to be so close to Donna and her red vest.

<IMG_4898.JPG>

Mary Pat Raimondi, MS RDN
Vice President,

Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036
phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

1431. Re: The White House Event...

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Oct 06, 2016 19:02:35
Subject: Re: The White House Event...
Attachment: image004.jpg
image001.png

Thank you Mary Pat. Still on a high.

Sent from my iPhone

On Oct 6, 2016, at 6:53 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Sent to our staff.

Mary Pat Raimondi, MS RDN
Vice President,
Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036
phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

Begin forwarded message:

From: Mary Pat Raimondi <mraimondi@eatright.org>
Date: October 6, 2016 at 11:20:44 AM EDT
To: DC Office eMail Group <DCOfficeeMailGroup@eatright.org>
Subject: The White House Event...

It was an incredible day realizing one of our leaders was being highlighted by the First Lady of the United States. Politics aside, everyone there was committed to improving children's health and celebrated the outcomes. The group included many of our members which negates the argument we are not at the table. We are at the policy table very successfully showcasing our members' value and work that is translating into laws and regulations. This will have a long term impact.

Donna's presentation was impactful. It was wonderful to see the other very distinguished presenters including the CEO of Robert Wood Johnson Foundation nod with Donna's examples. I know everyone's mind was thinking…"how can we scale this up?" Donna's examples were right on target with a personal passion included.

It was exciting to hear how the First Lady talks about Donna's work every week to others in many different areas.

I cannot tell you how much Donna's work has made a difference in lives. And she humbly would say, she is not alone. There are 75,000+ plus members making a difference every day.

Donna and Alonzo Harding Mourning.

More photos later…

.<image004.jpg>

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

<image001.png>

1432. Panel picture

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Pat Babjak <pbabjak@eatright.org>
Sent Date: Oct 06, 2016 17:55:43
Subject: Panel picture
Attachment: IMG_2689.JPG
ATT00001.txt

1433. Donna and Potua

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Oct 06, 2016 17:45:13
Subject: Donna and Potua
Attachment: IMG_2587.JPG
ATT00001.txt

1434. Read: Kudos Donna!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Oct 06, 2016 16:52:57
Subject: Read: Kudos Donna!
Attachment: unknown_name_i6yq1

Your message

To: Donna Martin
Subject: Kudos Donna!
Sent: Thursday, October 6, 2016 4:51:46 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Thursday, October 6, 2016 4:52:58 PM (UTC-05:00) Eastern Time (US &Canada).

1435. Read: RE: video links

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Oct 05, 2016 18:49:55
Subject: Read: RE: video links
Attachment: unknown_name_vudrm

Your message

To: Donna Martin
Subject: RE: video links
Sent: Wednesday, October 5, 2016 6:34:56 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Wednesday, October 5, 2016 6:49:53 PM (UTC-05:00) Eastern Time (US &Canada).

1436. Fwd: video links

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jenn Folliard <jfolliard@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Oct 05, 2016 18:00:25
Subject: Fwd: video links
Attachment:

Sent from my iPhone

Begin forwarded message:

From: Preston Martin <wprestonm@gmail.com>
Date: October 5, 2016 at 5:33:16 PM EDT
To: Donna Martin <donnasmartin@gmail.com>, Donna Martin work <dmartin@burke.k12.ga.us>
Subject: video links

Here is the link to the video of the garden celebration: https://www.whitehouse.gov/live/lets-move-capstone-event-and-white-house-kitchen-garden-dedication

The link above is for "live-streaming" videos, so eventually they will move it to another website, linked here: *www.whitehouse.gov/videos*

Great job!!

1437. Re: Friday night board dinner

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Oct 04, 2016 15:42:23
Subject: Re: Friday night board dinner
Attachment:

Thanks Joan!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Tuesday, October 4, 2016 3:14 PM
To: Donna Martin
Subject: RE: Friday night board dinner

Absolutely! I look forward to meeting her;)

Joan

Joan Schwaba, MS, RDN, LDN
Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

-----Original Message-----
From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, October 04, 2016 2:02 PM
To: Joan Schwaba <JSchwaba@eatright.org>

Subject: Friday night board dinner

Joan, I wanted to see if I could bring my sister, Linda DeCandido, to the board dinner Friday night at FNCE? I will gladly pay whatever the cost. If possible, just let me know and I will bring a check. Thanks!

Sent from my iPhone

1438. Friday night board dinner

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <jschwaba@eatright.org>
Sent Date: Oct 04, 2016 15:02:24
Subject: Friday night board dinner
Attachment:

Joan, I wanted to see if I could bring my sister, Linda DeCandido, to the board dinner Friday night at FNCE? I will gladly pay whatever the cost. If possible, just let me know and I will bring a check. Thanks!

Sent from my iPhone

1439. Re: Funding Opp: Wholesome Wave offers Grants to Increase Access to Healthy Foods

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Gus Schumacher <gus@wholesomewave.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Oct 04, 2016 11:30:44
Subject: Re: Funding Opp: Wholesome Wave offers Grants to Increase Access to Healthy Foods
Attachment:

That sounds perfect! Would love to have Camille Range join us!! Could you make the reservation for 7 people (see list below)? Instead of my superintendent coming I am bringing my Public Relations Director. Thanks for arranging this!!

Camille Range

Gus Schumacher

Donna Martin

Amy Nunnally _Public Relations Director

Jenn Folliard - Academy Government Relations

Mary Pat Raimondi - Academy Government Relations

Jeanne Blankenship - Academy Government Relations

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Gus Schumacher <gus@wholesomewave.org>
Sent: Tuesday, October 4, 2016 11:24 AM
To: Donna Martin
Subject: Re: Funding Opp: Wholesome Wave offers Grants to Increase Access to Healthy Foods

Donna,

Much looking forward to dinner with your colleagues Wed. evening. I'm also inviting Camille Range if okay, so there would be six persons. Would 7 pm at Le Chaumiere at 28th and M St N>W. in Georgetown work for schedules. The restaurant has excellent food and not expensive and also quiet.

My cell is 202-549-3308 if needed.

Gus

On Tue, Oct 4, 2016 at 9:13 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:
Did you get my email about adding three more for dinner if possible and where to meet you?

Sent from my iPad

On Oct 4, 2016, at 8:49 AM, Gus Schumacher <gus@wholesomewave.org> wrote:

http://www.wholesomewave.org/funding-opp-wholesome-wave-offers-grants-to-increase-access-to-healthy-foods/.

Donna,

FYI, possible option for Waynesboro, GA,see you tommorrow night.

Gus

1440. Fwd: Let's Move! Events Information & Call

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>, Pat Babjak <PBABJAK@eatright.org>, Jenn Folliard <jfolliard@eatright.org>, Mary Beth Whalen <MWhalen@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Oct 03, 2016 14:33:39
Subject: Fwd: Let's Move! Events Information & Call
Attachment: image001.jpg
image002.png
image003.gif
image004.png
image005.png

Please disregard previous email. This is correct schedule. Please keep confidential.

On Oct 1, 2016, at 8:32 PM, Eschmeyer, Debra L. EOP/WHO <Debra_L_Eschmeyer@who.eop.gov> wrote:

Hi Donna,

I'm so thrilled for your participation on our panel on Wednesday and garden harvest on Thursday. Below is the run of show for your portion of the two days. Please read through this in its entirety. As I will be with FLOTUS when you arrive on Wednesday, I'd like to chat on Monday to walk through the specifics of your remarks and answer any questions you may have. Let me know what window of time is best for me to call you and what number to reach you on.

We couldn't be more excited to share these special moments with you this week. Thank you for making the time.

Best,
Deb

DAY 1: Schedule for Wednesday, October 5th: *Let's Move!* Capstone Event and Garden Dedication

2:00 to 6:00 in the White House Kitchen Garden

Business Attire, Flat Shoes

220 Guests

1:45pm Arrive to SE Gate (see map below) and once you get into the White House, Cat Oakar from the *Let's Move!* team will find you in the East Landing and escort you directly down to the Kitchen Garden for the walk through of your movements.

2:45pm Guests will be asked to take their seats.

2:50pm Press set for panel

3:00pm Deb Eschmeyer will make introductory remarks and then welcome the panelists to come to the front chairs all together. There will be a hand-held mic for each of you.

Deb will introduce you all briefly and then ask each of you a separate question in the order below and you will provide a brief 3 minute response.

§ Dr. Risa Lavizzo-Mourey, President and CEO of RWJF and Member of the President's council on Fitness, Sports, and Nutrition

§ Cathy Burns, President of the Produce Marketing Association

§ Alonzo Mourning, Seven-time NBA All-Star and Member of the President's council on Fitness, Sports, and Nutrition

§ Donna Martin, Director of the Burke County, GA school nutrition program and President-elect of the Academy of Nutrition and Dietetics

§ Pete Buttigieg, Mayor of South Bend, Indiana

Your question will be something like: Donna, tell us what the school food environment looks like today?

NOTE: Your draft remarks look great, but you may need to trim it down some to keep them within the time allotment.

3:30pm Panel concludes. A short break is announced so Deb can walk you to your photo with the First Lady.

4:05pm You will go back to the garden and asked to take your seats.

4:10pm FLOTUS gives remarks

4:40pm Reception begins. Guests are guided to the buffet and bar and welcome to walk through the White House Kitchen Garden.
6:00pm Reception concludes and guest depart via SE Gate.

DAY 2: Schedule for Thursday, October 6th: *Let's Move!* Final Garden Harvest

1:30 to 4:30 in the White House Kitchen Garden

Casual Attire (you will be working in the garden)

70 Guests

1:30pm Arrive to the SE Gate (see map below) and the *Let's Move!* team will escort you to the White House Kitchen Garden

2:00pm Kelly Miterko and Jim Adams will show you the section of the garden you will be harvesting and introduce you to the two kids you will be helping to harvest and where you will help prepare the meal.
2:30pm Practice movements with kids from picnic tables to garden and then garden to cooking prep.

3:00pm FLOTUS arrives and gives brief remarks; you will be standing to the side and the kids will be seated at the picnic tables.

3:15pm Deb will escort FLOTUS and two students to the garden to harvest while you take your assigned places in the garden with your select students.

3:20pm Close-hold, POTUS potential drop by; you remain in place harvesting as POTUS walks to FLOTUS and through the garden. This will be a surprise for the kids, so please help keep them in place.
3:35pm Harvest concludes. Students, FLOTUS, POTUS, and you move to the center of the garden for a group photo.
On Deb's cue, FLOTUS, students, and you move to the prep tables and prepare meal.
3:45pm After the meal is prepped, sit with the students at the picnic tables to eat.
4:00pm FLOTUS says goodbye and departs.

4:10pm You say goodbye to the students and depart via the SE Gate.

4:30pm Event concludes.

Debra Eschmeyer

Executive Director of *Let's Move!* and Senior Policy Advisor for Nutrition

Office of the First Lady | The White House

202.456.2338 (o) | 202.503.5809 (c)

deschmeyer@who.eop.gov

Stay connected to *Let's Move!*

1441. Re: Your Reservation Confirmation for Old Ebbitt Grill

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Cc: Lorelei DiSogra <LDiSogra@unitedfresh.org>, Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Oct 03, 2016 11:41:45
Subject: Re: Your Reservation Confirmation for Old Ebbitt Grill
Attachment:

Awesome. Thanks for handling.

Sent from my iPhone

On Oct 3, 2016, at 11:36 AM, Jennifer Folliard <JFolliard@eatright.org> wrote:

Booking Reminder - UK
All set with reservations. The note below says 5, as that is all Open Table would allow, but I called and made sure our reservation was for 6 people.

Excited!

From: Old Ebbitt Grill Reservations | OpenTable [mailto:member_services@opentable.com]
Sent: Monday, October 03, 2016 11:18 AM
To: Jennifer Folliard
Subject: Your Reservation Confirmation for Old Ebbitt Grill

Reservation confirmed
Thanks for using OpenTable!
Old Ebbitt Grill
Table for 5 on Wednesday, October 5, 2016 at 12:00 pm
Name: Jennifer Folliard
Confirmation #: 794636918
See menu | Get directions
675 15th Street, NW
Washington, DC 20005
(202) 347-4801

Share
Calendar

Modify
Cancel

Please keep this email. Without an OpenTable account, it’s the only way to manage your reservation. To create a free OpenTable account please click here.

From the restaurant
Thank you for reserving at Old Ebbitt Grill. We look forward to serving you. $12 Valet parking is available after 6:00 pm Monday through Saturday and after 8:30am Sundays. You can find maps and menus on our website at http://www.ebbitt.com/contact

If you have a larger group and are interested in setting up a limited menu, check out our menus at: http://www.ebbitt.com/private-events

From our Partners
Order flowers
Service provided by Flowerpetal.com. Looking to enhance your experience by having flowers waiting at the restaurant? Order flowers for your dining occasion. Order now >
Book a limo
Service provided by Limos.com. Arrive in style the easy way at affordable prices. Book now >

Manage your reservations anywhere
With our apps, you can discover, reserve, and manage restaurant reservations — anytime, anywhere.
Download the App

Have questions? Visit community.opentable.com
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57f2768a3ece6832b86d6491

1442. Re: Dinner

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Oct 03, 2016 10:19:55
Subject: Re: Dinner
Attachment:

He is trying to help her get a job. Met her in Dallas I think. If we could get him a ticket to the museum that would be great. He is African American if that helps. Tried to get Rick Allen's office to get a ticket, but they said they were all gone until January. If we could get him a ticket I could do whatever would help you all most Thursday morning.

Sent from my iPhone

> On Oct 3, 2016, at 10:09 AM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:
>
> Great!
> We can stand in line for you. No worry. Or maybe we can ask Kelly M if she has any ideas.
>
> How did Camille get involved? Is she working for Gus now?
>
> Mary Pat Raimondi, MS RDN
> Vice President, Strategic Policy and Partnerships
> Academy of Nutrition and Dietetics
> 1120 Connecticut Avenue NW- Suite 460
> Washington, DC 20036
> phone: 312.899.1731
> fax: 202.775.8284
> mraimondi@eatright.org
> www.eatright.org
>
>
>
>
> -----Original Message-----
> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
> Sent: Monday, October 03, 2016 10:07 AM
> To: Mary Pat Raimondi <mraimondi@eatright.org>
> Cc: Jennifer Folliard <JFolliard@eatright.org>
> Subject: Re: Dinner
>

> He invited us for drinks at his home at 6:45, but I will get him to include you all in whatever dinner reservations he will make. Thursday, I am going to try and stand in line to get tickets for the Superintendent so he could go to the New African American museum. They said if you go at 9 you could possibly get some of the free tickets they give away daily. I am going to send you all the run of show if you keep it confidential. That way you know what my Thursday schedule is. I will be one of 11 people working with the kids to harvest in the garden. I just got told I will have the two five year olds. Deb said they will be a challenge.
>
> Sent from my iPhone
>
>> On Oct 3, 2016, at 9:57 AM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:
>>
>> Jenn, Jeanne and myself would love to join.
>>
>> The superintendent dance card is full on Wednesday. Anything we can do for you Thursday morning? Would you like to come here for breakfast? Or can we arrange a meeting if possible with anyone at USDA? Just let us know!
>>
>> Mary Pat Raimondi, MS RDN
>> Vice President, Strategic Policy and Partnerships Academy of Nutrition
>> and Dietetics
>> 1120 Connecticut Avenue NW- Suite 460
>> Washington, DC 20036
>> phone: 312.899.1731
>> fax: 202.775.8284
>> mraimondi@eatright.org
>> www.eatright.org
>>
>>
>>
>>
>> -----Original Message-----
>> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
>> Sent: Monday, October 03, 2016 9:47 AM
>> To: Mary Pat Raimondi <mraimondi@eatright.org>
>> Cc: Jennifer Folliard <JFolliard@eatright.org>
>> Subject: Re: Dinner
>>
>> Gus Schumacher invited Camille Range and the Superintendent and I to dinner. I would love for you all to join us. Just let me know who would like to join and I will let him know.
>>
>> Sent from my iPhone

>>
>>> On Oct 3, 2016, at 9:35 AM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:
>>>
>>> And what is your pleasure for dinner?
>>>
>>> Mary Pat Raimondi, MS RDN
>>> Vice President, Strategic Policy and Partnerships Academy of
>>> Nutrition and Dietetics
>>> 1120 Connecticut Avenue NW- Suite 460 Washington, DC 20036
>>> phone: 312.899.1731
>>> fax: 202.775.8284
>>> mraimondi@eatright.org
>>> www.eatright.org
>>>
>>>
>>>
>>> -----Original Message-----
>>> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
>>> Sent: Monday, October 03, 2016 9:30 AM
>>> To: Jennifer Folliard <JFolliard@eatright.org>
>>> Cc: Lorelei DiSogra <LDiSogra@unitedfresh.org>; Mary Pat Raimondi
>>> <mraimondi@eatright.org>
>>> Subject: Re: Lunch on Wednesday before WH?
>>>
>>> Old Ebbitt Grill was exactly where I was going to take him too!
>>>
>>> Sent from my iPad
>>>
>>>> On Oct 3, 2016, at 9:28 AM, Jennifer Folliard <JFolliard@eatright.org> wrote:
>>>>
>>>> That works for us! Thanks, Donna!
>>>>
>>>> -----Original Message-----
>>>> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
>>>> Sent: Monday, October 03, 2016 9:27 AM
>>>> To: Jennifer Folliard
>>>> Cc: Lorelei DiSogra; Mary Pat Raimondi
>>>> Subject: Re: Lunch on Wednesday before WH?
>>>>
>>>> Jenn, I am excited. I suggest we try for noon, as I need to be leaving by 1:30 to get to White House. Would that be OK?
>>>>

>>>> Sent from my iPad
>>>>
>>>>> On Oct 3, 2016, at 9:24 AM, Jennifer Folliard <JFolliard@eatright.org> wrote:
>>>>>
>>>>> Hello all!
>>>>>
>>>>> Donna we are so excited to see you this week. It is going to be such a wonderful week!
>>>>>
>>>>> With your Superintendent being in DC for the first time, I suggest we do Old Ebbitt Grill for lunch. It is very close to the White House, historical and nice lunch options. Want to try for 12:30?
>>>>>
>>>>> Very best,
>>>>> Jenn
>>>>>
>>>>> -----Original Message-----
>>>>> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
>>>>> Sent: Sunday, October 02, 2016 7:28 PM
>>>>> To: Lorelei DiSogra
>>>>> Cc: Jennifer Folliard; Mary Pat Raimondi
>>>>> Subject: Re: Lunch on Wednesday before WH?
>>>>>
>>>>> Lorelei, We will probably go straight to the hotel and drop our luggage and them meet you all for lunch. I am probably going to let the Superintendent go to the White House with you all since I have to go earlier. Just as a heads up, he has never been to DC and he is going to be a deer in heads light the whole time. I am bringing him as job security! We are meeting Gus Schumacher for dinner. He invited us. Excited about seeing you guys. I have missed you!
>>>>>
>>>>> Sent from my iPhone
>>>>>
>>>>>> On Oct 2, 2016, at 7:21 PM, Lorelei DiSogra <LDiSogra@unitedfresh.org> wrote:
>>>>>>
>>>>>> Hi Donna,
>>>>>> Of course this will work, we all have to be at WH at 2 pm. Very exciting your superintendent is coming with you. I will connect with Jenn and Mary Pat tomorrow and figure out where.
>>>>>> Are you going to your hotel or Academy after arriving?
>>>>>> Can't wait to see you. So HAPPY you will be rock star at White House!
>>>>>> Lorelei
>>>>>>
>>>>>> Sent from my iPad
>>>>>>
>>>>>>> On Oct 2, 2016, at 7:14 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

>>>>>>>
>>>>>>> Lorelei,.I would love to join you all for lunch. I arrive in DC at 10:15 am and need to be at the White House at 1:45 pm. My superintendent will be with me also, so I would need to bring him. If that time schedule works out, all you need to do is tell me a place and time, and I will meet you all there. If that does not work out I understand. Can't wait to see you!
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>>>>>>> Sent from my iPhone
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>>>>>>>> On Oct 2, 2016, at 4:23 PM, Lorelei DiSogra <LDiSogra@unitedfresh.org> wrote:
>>>>>>>>
>>>>>>>> Dear Jenn, Mary Pat and Donna,
>>>>>>>> I'm hoping we can all get together for casual lunch on Wednesday before heading over to WH.
>>>>>>>> Diane Harris from CDC would like to go with us.
>>>>>>>> Hope we can pull this off. I need friends and happiness.....so I'm looking forward to seeing all of your smiling faces over lunch.
>>>>>>>> Lorelei
>>>>>>>>
>>>>>>>>
>>>>>>>> Sent from my iPad

1443. Fwd: Golden Radish video

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jenn Folliard <jfolliard@eatright.org>, Mary Ann Abbott <maryanna@abbottoil.com>, Doris Acosta <dacosta@eatright.org>, Pat Babjak <pbabjak@eatright.org>
Sent Date: Oct 03, 2016 10:16:29
Subject: Fwd: Golden Radish video
Attachment: image001.png
image001.png

Here is the information on my two days at the White House. Please keep confidential. I will be one of 11 people on Thursday working with the kids in the garden and preparing the meal. The other 10 people will be the people in the press release and FLOTUS. Hope to get Mary Pat and Jenn to get pictures. Got approval to wear my kids eat right T-shirt on Thursday. Pumped! Gus Schumacher from wholesome wave reached out to me and is taking me to dinner. Hoping to include Jenn, Jeanne and Mary Pat.

Sent from my iPhone

Begin forwarded message:

From: Emily Cumbie-Drake <emilycd@georgiaorganics.org>
Date: October 3, 2016 at 9:36:04 AM EDT
To: Donna Martin <DMartin@burke.k12.ga.us>
Cc: Abbie King <Abbie@georgiaorganics.org>, Kayla Adams <kayla@eventstreams.com>
Subject: RE: Golden Radish video

Donna,

Great—this sounds like a good plan. I will craft some questions and draft answers for you to share with him prior to the Golden Radish Award ceremony. In the meantime, Kayla Adams from Event Streams (the video production company we're working with on his video) will be in touch to share logistical details that you can pass along to the Superintendent. We hope to just pull him aside for a few minutes during the lunch at the Golden Radish Ceremony so he won't have to spend any extra time at the event and won't miss out on any of the festivities.

We really appreciate your help! Happy October Farm to School Month!

Emily

Emily Cumbie-Drake

Farm to School Director

Georgia Organics

(404) 481-5005

200-A Ottley Dr.,
Atlanta, GA 30324

DONATE I FACEBOOK I TWITTER I VIMEO

georgiaorganics.org I conference.georgiaorganics.org

Save the date! Our 20th Annual Conference is in Atlanta on Feb. 17-18, 2017!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, September 29, 2016 1:14 PM
To: Emily Cumbie-Drake <emilycd@georgiaorganics.org>
Cc: Abbie King <Abbie@georgiaorganics.org>
Subject: Re: Golden Radish video

Emily, I would be the one to handle this with him. With him, the best thing to do would be to send us some talking points that you would want him to put forth in the video. He is very supportive, but might not be as good off the cuff as you would want. If you send some questions with some draft answers he would do great!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Emily Cumbie-Drake <emilycd@georgiaorganics.org>
Sent: Thursday, September 29, 2016 10:18 AM
To: Donna Martin
Cc: Abbie King
Subject: Golden Radish video

Donna,

Good morning! We're working on plans for a video to highlight the success of the Golden Radish Awards across the state and want to include an enthusiastic superintendent on the video to talk about the benefits of farm to school for their district. We're hoping to film right after the Golden Radish Awards ceremony (or during the lunch at the ceremony). We'd love to have your superintendent do this interview. Do you think he'd be available/interested? If so, would you mind putting me in touch with whoever is best to coordinate details with on his staff?

Hope you're having a great week!

Emily

Emily Cumbie-Drake

Farm to School Director

Georgia Organics

(404) 481-5005

200-A Ottley Dr.,
Atlanta, GA 30324

DONATE I FACEBOOK I TWITTER I VIMEO

georgiaorganics.org I conference.georgiaorganics.org

Save the date! Our 20th Annual Conference is in Atlanta on Feb. 17-18, 2017!

1444. Re: Dinner

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Cc: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Oct 03, 2016 10:07:27
Subject: Re: Dinner
Attachment:

He invited us for drinks at his home at 6:45, but I will get him to include you all in whatever dinner reservations he will make. Thursday, I am going to try and stand in line to get tickets for the Superintendent so he could go to the New African American museum. They said if you go at 9 you could possibly get some of the free tickets they give away daily. I am going to send you all the run of show if you keep it confidential. That way you know what my Thursday schedule is. I will be one of 11 people working with the kids to harvest in the garden. I just got told I will have the two five year olds. Deb said they will be a challenge.

Sent from my iPhone

> On Oct 3, 2016, at 9:57 AM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:
>
> Jenn, Jeanne and myself would love to join.
>
> The superintendent dance card is full on Wednesday. Anything we can do for you Thursday morning? Would you like to come here for breakfast? Or can we arrange a meeting if possible with anyone at USDA? Just let us know!
>
> Mary Pat Raimondi, MS RDN
> Vice President, Strategic Policy and Partnerships
> Academy of Nutrition and Dietetics
> 1120 Connecticut Avenue NW- Suite 460
> Washington, DC 20036
> phone: 312.899.1731
> fax: 202.775.8284
> mraimondi@eatright.org
> www.eatright.org
>
>
>
>
> -----Original Message-----
> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]

> Sent: Monday, October 03, 2016 9:47 AM
> To: Mary Pat Raimondi <mraimondi@eatright.org>
> Cc: Jennifer Folliard <JFolliard@eatright.org>
> Subject: Re: Dinner
>
> Gus Schumacher invited Camille Range and the Superintendent and I to dinner. I would love for you all to join us. Just let me know who would like to join and I will let him know.
>
> Sent from my iPhone
>
>> On Oct 3, 2016, at 9:35 AM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:
>>
>> And what is your pleasure for dinner?
>>
>> Mary Pat Raimondi, MS RDN
>> Vice President, Strategic Policy and Partnerships Academy of Nutrition
>> and Dietetics
>> 1120 Connecticut Avenue NW- Suite 460
>> Washington, DC 20036
>> phone: 312.899.1731
>> fax: 202.775.8284
>> mraimondi@eatright.org
>> www.eatright.org
>>
>>
>>
>> -----Original Message-----
>> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
>> Sent: Monday, October 03, 2016 9:30 AM
>> To: Jennifer Folliard <JFolliard@eatright.org>
>> Cc: Lorelei DiSogra <LDiSogra@unitedfresh.org>; Mary Pat Raimondi
>> <mraimondi@eatright.org>
>> Subject: Re: Lunch on Wednesday before WH?
>>
>> Old Ebbitt Grill was exactly where I was going to take him too!
>>
>> Sent from my iPad
>>
>>> On Oct 3, 2016, at 9:28 AM, Jennifer Folliard <JFolliard@eatright.org> wrote:
>>>
>>> That works for us! Thanks, Donna!
>>>

>>> -----Original Message-----
>>> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
>>> Sent: Monday, October 03, 2016 9:27 AM
>>> To: Jennifer Folliard
>>> Cc: Lorelei DiSogra; Mary Pat Raimondi
>>> Subject: Re: Lunch on Wednesday before WH?
>>>
>>> Jenn, I am excited. I suggest we try for noon, as I need to be leaving by 1:30 to get to White House. Would that be OK?
>>>
>>> Sent from my iPad
>>>
>>>> On Oct 3, 2016, at 9:24 AM, Jennifer Folliard <JFolliard@eatright.org> wrote:
>>>>
>>>> Hello all!
>>>>
>>>> Donna we are so excited to see you this week. It is going to be such a wonderful week!
>>>>
>>>> With your Superintendent being in DC for the first time, I suggest we do Old Ebbitt Grill for lunch. It is very close to the White House, historical and nice lunch options. Want to try for 12:30?
>>>>
>>>> Very best,
>>>> Jenn
>>>>
>>>> -----Original Message-----
>>>> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
>>>> Sent: Sunday, October 02, 2016 7:28 PM
>>>> To: Lorelei DiSogra
>>>> Cc: Jennifer Folliard; Mary Pat Raimondi
>>>> Subject: Re: Lunch on Wednesday before WH?
>>>>
>>>> Lorelei, We will probably go straight to the hotel and drop our luggage and them meet you all for lunch. I am probably going to let the Superintendent go to the White House with you all since I have to go earlier. Just as a heads up, he has never been to DC and he is going to be a deer in heads light the whole time. I am bringing him as job security! We are meeting Gus Schumacher for dinner. He invited us. Excited about seeing you guys. I have missed you!
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>>>> Sent from my iPhone
>>>>
>>>>> On Oct 2, 2016, at 7:21 PM, Lorelei DiSogra <LDiSogra@unitedfresh.org> wrote:
>>>>>
>>>>> Hi Donna,

>>>>> Of course this will work, we all have to be at WH at 2 pm. Very exciting your superintendent is coming with you. I will connect with Jenn and Mary Pat tomorrow and figure out where.
>>>>> Are you going to your hotel or Academy after arriving?
>>>>> Can't wait to see you. So HAPPY you will be rock star at White House!
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>>>>> Sent from my iPad
>>>>>
>>>>>> On Oct 2, 2016, at 7:14 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:
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>>>>>> Lorelei,.I would love to join you all for lunch. I arrive in DC at 10:15 am and need to be at the White House at 1:45 pm. My superintendent will be with me also, so I would need to bring him. If that time schedule works out, all you need to do is tell me a place and time, and I will meet you all there. If that does not work out I understand. Can't wait to see you!
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>>>>>> Sent from my iPhone
>>>>>>
>>>>>>> On Oct 2, 2016, at 4:23 PM, Lorelei DiSogra <LDiSogra@unitedfresh.org> wrote:
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>>>>>>> Dear Jenn, Mary Pat and Donna,
>>>>>>> I'm hoping we can all get together for casual lunch on Wednesday before heading over to WH.
>>>>>>> Diane Harris from CDC would like to go with us.
>>>>>>> Hope we can pull this off. I need friends and happiness.....so I'm looking forward to seeing all of your smiling faces over lunch.
>>>>>>> Lorelei
>>>>>>>
>>>>>>>
>>>>>>> Sent from my iPad

1445. Re: Dinner

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Cc: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Oct 03, 2016 09:46:43
Subject: Re: Dinner
Attachment:

Gus Schumacher invited Camille Range and the Superintendent and I to dinner. I would love for you all to join us. Just let me know who would like to join and I will let him know.

Sent from my iPhone

> On Oct 3, 2016, at 9:35 AM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:
>
> And what is your pleasure for dinner?
>
> Mary Pat Raimondi, MS RDN
> Vice President, Strategic Policy and Partnerships
> Academy of Nutrition and Dietetics
> 1120 Connecticut Avenue NW- Suite 460
> Washington, DC 20036
> phone: 312.899.1731
> fax: 202.775.8284
> mraimondi@eatright.org
> www.eatright.org
>
>
>
> -----Original Message-----
> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
> Sent: Monday, October 03, 2016 9:30 AM
> To: Jennifer Folliard <JFolliard@eatright.org>
> Cc: Lorelei DiSogra <LDiSogra@unitedfresh.org>; Mary Pat Raimondi <mraimondi@eatright.org>
> Subject: Re: Lunch on Wednesday before WH?
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> Old Ebbitt Grill was exactly where I was going to take him too!
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> Sent from my iPad
>

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>> That works for us! Thanks, Donna!
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>> -----Original Message-----
>> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
>> Sent: Monday, October 03, 2016 9:27 AM
>> To: Jennifer Folliard
>> Cc: Lorelei DiSogra; Mary Pat Raimondi
>> Subject: Re: Lunch on Wednesday before WH?
>>
>> Jenn, I am excited. I suggest we try for noon, as I need to be leaving by 1:30 to get to White House. Would that be OK?
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>>> On Oct 3, 2016, at 9:24 AM, Jennifer Folliard <JFolliard@eatright.org> wrote:
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>>>
>>> Donna we are so excited to see you this week. It is going to be such a wonderful week!
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>>> With your Superintendent being in DC for the first time, I suggest we do Old Ebbitt Grill for lunch. It is very close to the White House, historical and nice lunch options. Want to try for 12:30?
>>>
>>> Very best,
>>> Jenn
>>>
>>> -----Original Message-----
>>> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
>>> Sent: Sunday, October 02, 2016 7:28 PM
>>> To: Lorelei DiSogra
>>> Cc: Jennifer Folliard; Mary Pat Raimondi
>>> Subject: Re: Lunch on Wednesday before WH?
>>>
>>> Lorelei, We will probably go straight to the hotel and drop our luggage and them meet you all for lunch. I am probably going to let the Superintendent go to the White House with you all since I have to go earlier. Just as a heads up, he has never been to DC and he is going to be a deer in heads light the whole time. I am bringing him as job security! We are meeting Gus Schumacher for dinner. He invited us. Excited about seeing you guys. I have missed you!
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>>>> Hi Donna,
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>>>>>> Lorelei
>>>>>>
>>>>>>
>>>>>> Sent from my iPad

1446. Re: Lunch on Wednesday before WH?

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Cc: Lorelei DiSogra <LDiSogra@unitedfresh.org>, Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Oct 03, 2016 09:29:39
Subject: Re: Lunch on Wednesday before WH?
Attachment:

Old Ebbitt Grill was exactly where I was going to take him too!

Sent from my iPad

> On Oct 3, 2016, at 9:28 AM, Jennifer Folliard <JFolliard@eatright.org> wrote:
>
> That works for us! Thanks, Donna!
>
> -----Original Message-----
> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
> Sent: Monday, October 03, 2016 9:27 AM
> To: Jennifer Folliard
> Cc: Lorelei DiSogra; Mary Pat Raimondi
> Subject: Re: Lunch on Wednesday before WH?
>
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>>
>> Very best,
>> Jenn
>>

>> -----Original Message-----
>> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
>> Sent: Sunday, October 02, 2016 7:28 PM
>> To: Lorelei DiSogra
>> Cc: Jennifer Folliard; Mary Pat Raimondi
>> Subject: Re: Lunch on Wednesday before WH?
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all of your smiling faces over lunch.
>>>>> Lorelei
>>>>>
>>>>>
>>>>> Sent from my iPad

1447. Re: Lunch on Wednesday before WH?

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Cc: Lorelei DiSogra <LDiSogra@unitedfresh.org>, Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Oct 03, 2016 09:26:34
Subject: Re: Lunch on Wednesday before WH?
Attachment:

Jenn, I am excited. I suggest we try for noon, as I need to be leaving by 1:30 to get to White House. Would that be OK?

Sent from my iPad

> On Oct 3, 2016, at 9:24 AM, Jennifer Folliard <JFolliard@eatright.org> wrote:
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> Hello all!
>
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>
> With your Superintendent being in DC for the first time, I suggest we do Old Ebbitt Grill for lunch. It is very close to the White House, historical and nice lunch options. Want to try for 12:30?
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> Very best,
> Jenn
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> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
> Sent: Sunday, October 02, 2016 7:28 PM
> To: Lorelei DiSogra
> Cc: Jennifer Folliard; Mary Pat Raimondi
> Subject: Re: Lunch on Wednesday before WH?
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> Lorelei, We will probably go straight to the hotel and drop our luggage and them meet you all for lunch. I am probably going to let the Superintendent go to the White House with you all since I have to go earlier. Just as a heads up, he has never been to DC and he is going to be a deer in heads light the whole time. I am bringing him as job security! We are meeting Gus Schumacher for dinner. He invited us. Excited about seeing you guys. I have missed you!
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>>>> Diane Harris from CDC would like to go with us.
>>>> Hope we can pull this off. I need friends and happiness.....so I'm looking forward to seeing all of your smiling faces over lunch.
>>>> Lorelei
>>>>
>>>>
>>>> Sent from my iPad

1448. Re: FNCE DPG/MIG Luncheon

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Juskelis <DJuskelis@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Sep 29, 2016 15:18:34
Subject: Re: FNCE DPG/MIG Luncheon
Attachment: image003.png

It looks like based on my schedule I can attend lunch also. I will eat whatever you are serving!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Diane Juskelis <DJuskelis@eatright.org>
Sent: Wednesday, September 28, 2016 12:58 PM
To: Lucille Beseler; Donna Martin
Subject: FNCE DPG/MIG Luncheon

Good morning Lucille and Donna,
Hope this finds both of you doing well.

I am attaching the almost final agenda for the DPG/MIG chair and chair elect luncheon to be held on 10/16 at FNCE since both of you have agreed to attend the lunch and do a short presentation. Tom Ryan is aware of your presentation and is working on talking points for you.

Since I have to turn in the final counts for the luncheon entrée this week, would you let me know if you plan to eat at the luncheon. If you are planning to have lunch with us, the entrée is turkey medallions with potatoes, iceberg wedge and for dessert strawberry shortcake. Please let me

know if this meal is okay or if you have any special needs that I would need to order a different meal.

Thanks and looking forward to seeing you soon.

Diane Juskelis, MS, RD, LDN

Director, DPG/MIG/Affiliate Relations

Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4811

312/899-5352 (fax)

djuskelis@eatright.org

www.eatright.org

1449. Re: 4Ps Call: Tuesday, October 4

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Sep 29, 2016 12:52:18
Subject: Re: 4Ps Call: Tuesday, October 4
Attachment:

I am sure you know the real reason I wanted to put it on there. We are not sending her!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Thursday, September 29, 2016 11:46 AM
To: Donna Martin
Cc: Joan Schwaba; Lucille Beseler; Evelyn Crayton; Evelyn Crayton; craytef@aces.edu
Subject: Re: 4Ps Call: Tuesday, October 4

Yes, it should be a standing agenda item.
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 29, 2016, at 8:52 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Do we need to review travel schedule?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Wednesday, September 28, 2016 9:10 AM
To: 'Lucille Beseler'; Donna Martin; 'Evelyn Crayton'; Evelyn Crayton; ' craytef@aces.edu'
Cc: Patricia Babjak
Subject: 4Ps Call: Tuesday, October 4

Attached is the draft agenda for the 4Ps call scheduled for Tuesday, October 4 at 11:30am CT/12:30pm ET. Your review and input are welcome. The final agenda and attachments will be sent next week.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.jpg>

1450. Re: 4Ps Call: Tuesday, October 4

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, 'Evelyn Crayton' <craytef@charter.net>, Evelyn Crayton <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <craytef@aces.edu>
Cc: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Sep 29, 2016 09:53:08
Subject: Re: 4Ps Call: Tuesday, October 4
Attachment: image001.jpg

Do we need to review travel schedule?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

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Sent: Wednesday, September 28, 2016 9:10 AM
To: 'Lucille Beseler'; Donna Martin; 'Evelyn Crayton'; Evelyn Crayton; 'craytef@aces.edu'
Cc: Patricia Babjak
Subject: 4Ps Call: Tuesday, October 4

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To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

1451. Re: Second Century Campaign

From:	Donna Martin <DMartin@burke.k12.ga.us>
To:	Joan Schwaba <JSchwaba@eatright.org>
Cc:	Lucille Beseler' <lbeseler_fnc@bellsouth.net>, evelyncrayton64 <evelyncrayton64@gmail.com>, craytef@aces.edu <'craytef@aces.edu'>, craytef@charter.net <craytef@charter.net>, Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, Kay Wolf <Kay_Wolf@Columbus.rr.com>, Linda Farr <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <DeniceFerkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, Tracey Bates <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>, Patricia Babjak <PBABJAK@eatright.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Susan Burns <Sburns@eatright.org>
Hidden recipients:	craytef@aces.edu
Sent Date:	Sep 28, 2016 18:35:54
Subject:	Re: Second Century Campaign
Attachment:	image001.jpg

I have pledged, I encourage others to do the same. Let's get 100%!

Sent from my iPhone

On Sep 28, 2016, at 3:32 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

A communication from Lucille Beseler follows below.

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics

++++++++++++++++++++++

Good afternoon Academy Board Members. It was great to see you last week in Dallas. What an inspirational and exciting few days collaborating with internal and external stakeholders on our Second Century vision. Your ongoing input, expertise and networking has been invaluable to the process.

Realizing this vision will take significant support to fund both the process and innovative projects that are emerging. During our time together, I asked that you join me in making a gift to the Second Century Campaign. I hope you've had time to reflect on this ask and give it some important consideration. Thanks to all who have already accepted the Second Century fundraising challenge and made a gift or pledge to the campaign. We are off to a tremendous start!

I know I can count on all of you to help us reach one of our first and most important milestone -- 100% Academy Board participation. Our role as Board Members are to be role models for our colleagues. Give what you can, but give. A list of giving clubs and pledge card are attached. You can return this form to Susie Burns at sburns@eatright.org to make us aware of your commitment.

Thanks for all that you do to support and advance the great work of the profession, Academy and Foundation and your consideration of this important request.

<image001.jpg>Sincerely,

Lucille Beseler, MS, RDN, LDN, CDE, FAND

President, Academy of Nutrition and Dietetics

<Second Century Giving Clubs.docx>
<2016 Second Century Pledge Form.doc>

1452. Re: Invitation BOD Dinner

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Martha Ontiveros <Montiveros@eatright.org>
Sent Date: Sep 28, 2016 12:40:25
Subject: Re: Invitation BOD Dinner
Attachment:

Martha, Can I bring my sister as a guest to this dinner? I would be happy to pay for her meal.

Sent from my iPad

On Sep 27, 2016, at 9:00 AM, Martha Ontiveros <Montiveros@eatright.org> wrote:

Dear Donna,

Attached is an invitation to join the Foundation Board of Director's Dinner.

Honoring:

Lucille Beseler, MS, RDN, LDN, CDE, FAND

Kay N. Wolf, PhD, RD, LD, FAND

Carl Barnes, BS

For their service on the Foundation Board of Directors. Other special dinner guests will include members of the Foundation Emeritus Society, Past Foundation Chairs and the Philanthropy Council.

Saturday, October 15, 2016 at 6:30 p.m.

Carrie Nation Restaurant

11 Beacon Street, Boston, MA 02108

RSVP by October 3, link below
https://www.surveymonkey.com/r/2016FoundationBODdinner

Foundation@eatright.org or 312-899-4773

<Invitation BOD dinner.pdf>

1453. Re: Knowledge center

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Sep 28, 2016 12:36:05
Subject: Re: Knowledge center
Attachment:

Just posted it on my facebook page. Will tweet out also!

Sent from my iPad

On Sep 28, 2016, at 9:11 AM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

Here is the link.

Begin forwarded message:

From: Teresa Nece <TNece@eatright.org>
Date: September 23, 2016 at 2:33:35 PM EDT
To: Jeanne Blankenship <JBlankenship@eatright.org>
Subject: Re: Knowledge center

http://www.eatrightpro.org/action%20center

Get Outlook for iOS

From: Jeanne Blankenship
Sent: Friday, September 23, 2016 1:21:48 PM
To: Teresa Nece
Subject: Re: Knowledge center

Can you send me the short link?

On Sep 23, 2016, at 12:14 PM, Teresa Nece <TNece@eatright.org> wrote:

Sharon Denny said yes to a short action alert message in Knowledge Center daily email with only one action alert at a time.

Here is a suggestion for your approval:

Action Alert: Let's Fight Malnutrition Today!

Ask Congress to fight malnutrition by signing onto a letter to the Centers for Medicare and Medicaid Services encouraging adoption of **the Academy's proposed malnutrition electronic clinical quality measures**. Now is the time for Medicare recipients to have the quality care and nutrition interventions that can improve health and reduce hospital readmissions. **Take Action Today!**

Teresa

Teresa Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

800-877-1600, ext. 6022

tnece@eatright.org

<image003.png>

1454. Re: Board action alert info

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Sep 28, 2016 12:10:55
Subject: Re: Board action alert info
Attachment:

There was a link, but after I did the action alert I deleted it!

Sent from my iPad

On Sep 28, 2016, at 9:09 AM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

I hope there is a link that goes out to the board regarding the malnutrition initiatives, but yes I can resend.

The email would have been from president@eatright.org which went out on 9/20.

I also sent a communication to the board on the 19th about the then impending action alert.

On Sep 28, 2016, at 12:05 PM, Lucille Beseler <lbeseler_fnc@bellsouth.net> wrote:

I would be please to do it but I can't find the action alert wonder if it went to spam. Could you send to me again?

Lucille Beseler MS, RDN, LDN,CDE
President Family Nutrition Center of S. Florida
President Academy of Nutrition &Dietetics 2016-2017
Office # 954-360-7883
Sent from my iPhone

On Sep 28, 2016, at 12:01 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Happy to!

Sent from my iPad

On Sep 27, 2016, at 1:54 PM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

Donna and Lucille - there is a general communication going out to the board about malnutrition. If you guys can encourage the board to take action it would be greatly appreciated! Just when the info is posted, maybe respond with encouragement!

Begin forwarded message:

From: Teresa Nece <TNece@eatright.org>
Date: September 27, 2016 at 4:51:39 PM EDT
To: Jeanne Blankenship <JBlankenship@eatright.org>
Subject: RE: Board action alert info

44.4%
8 of the 18 have taken action - here is the list of names - an x indicated action taken. This does include the public members - I will check the lists tonight to see if action not added to their recorders.

Tamara Randall X
Susan Brantley X
Denice Ferko-Adams X
Dianne Polly X
Virginia Dantone-Debarbieris X
Tracey Bates X
Aida C Miles X
Linda Farr X
Lucille Beseler
Don Bradley
Evelyn Crayton
Jean Ragalie-Carr
Margaret Garner
Kay Wolf
Donna Martin
Hope Barkoukis
Steven Miranda
Michele Lites

-----Original Message-----
From: Jeanne Blankenship
Sent: Tuesday, September 27, 2016 3:32 PM
To: Teresa Nece <TNece@eatright.org>
Subject: Board action alert info

Do you happen to have stats on board participation for the action alert? No biggie if you don't,

Doris is sending a communication and I thought it might be a good chance to plug the information in!

1455. Re: Board action alert info

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Sep 28, 2016 12:01:24
Subject: Re: Board action alert info
Attachment:

Happy to!

Sent from my iPad

On Sep 27, 2016, at 1:54 PM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

Donna and Lucille - there is a general communication going out to the board about malnutrition. If you guys can encourage the board to take action it would be greatly appreciated! Just when the info is posted, maybe respond with encouragement!

Begin forwarded message:

From: Teresa Nece <TNece@eatright.org>
Date: September 27, 2016 at 4:51:39 PM EDT
To: Jeanne Blankenship <JBlankenship@eatright.org>
Subject: RE: Board action alert info

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Susan Brantley X
Denice Ferko-Adams X
Dianne Polly X
Virginia Dantone-Debarbieris X
Tracey Bates X
Aida C Miles X
Linda Farr X
Lucille Beseler
Don Bradley

Evelyn Crayton
Jean Ragalie-Carr
Margaret Garner
Kay Wolf
Donna Martin
Hope Barkoukis
Steven Miranda
Michele Lites

-----Original Message-----
From: Jeanne Blankenship
Sent: Tuesday, September 27, 2016 3:32 PM
To: Teresa Nece <TNece@eatright.org>
Subject: Board action alert info

Do you happen to have stats on board participation for the action alert? No biggie if you don't, Doris is sending a communication and I thought it might be a good chance to plug the information in!

1456. Re: LEAP/MRT Follow Up

From:	Donna Martin <DMartin@burke.k12.ga.us>
To:	Patricia Babjak <PBABJAK@eatright.org>
Cc:	Lucille Beseler' <lbeseler_fnc@bellsouth.net>, evelyncrayton64 <evelyncrayton64@gmail.com>, craytef@aces.edu <'craytef@aces.edu'>, craytef@charter.net <craytef@charter.net>, Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, Kay Wolf <Kay_Wolf@Columbus.rr.com>, Linda Farr <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <DeniceFerkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, Tracey Bates <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>
Hidden recipients:	dietitiansherry@gmail.com, craytef@aces.edu
Sent Date:	Sep 27, 2016 16:36:28
Subject:	Re: LEAP/MRT Follow Up
Attachment:	image001.jpg image004.png

Pat, I am so excited about this new position paper and applaud the Academy for taking this position on evidenced based practice. I have had several members contact me about their concern about LEAP and wanted the Academy to address this issue. They will be very supportive of our stance to not give CEU's anymore. Thanks for the talking points and for continuing to make sure the Academy bases all we do on science! I will reach out to them to let them know this good news.

Sent from my iPhone

On Sep 27, 2016, at 4:00 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Recently I informed you that you may receive question related to LEAP/MRT. I promised you Talking Points to coincide with the uploading of the paper in the online *Journal*.

The Role of the RDN in the Diagnosis and Management of Food Allergies Practice Paper is now appearing online published in the October *Journal (click here)*. The paper includes information regarding LEAP/MRT. We recognize that some Academy members are LEAP certified and provide nutrition counseling to individuals based on such testing. We hope these practitioners are using their nutrition expertise to help their clients plan a nutritionally adequate diet so as to avoid the risk for malnutrition and nutritional deficiencies. There is some controversy regarding LEAP/MRT certification and we want you to be prepared to address questions from members. The talking points follow.

· Members who use MRT must weigh the risks and benefits of this strategy, for which there are no evidence-based guidelines.
· Food allergies, food sensitivities, and food intolerances are an evolving area of practice. The recently published practice paper is clear in only addressing food allergies, which are the best defined and have the most evidence for practice.

· While there are many evidence-based methods for diagnosing food allergies, current evidence does not support use of the mediator release assay (MRT test) for diagnosing a food allergy, as noted in the recent Food Allergies practice paper.

· We encourage any dietetics practitioner working with clients with potential food allergies to utilize evidence-based practices as they implement the Nutrition Care Process. They should also stay abreast of the evolving body of evidence on this front to help interpret the science for their clients and patients.

· In June 2014, the Commission on Dietetic Registration (CDR) established a moratorium on awarding continuing professional education for LEAP/MRT activities. This decision was made in response to practitioner concerns regarding the scientific evidence base for this program.

Based on the practice paper, CDR made the decision to cease approving LEAP activities effective October 2016 ie, certification courses, sponsored independent learning for CPE credit, etc. CDR credentialed practitioners can obtain credit for completion of the LEAP certifications/activities started and/or completed before June 10, 2014.

Please let me know if you need additional information.

Best,

Pat

Patricia M. Babjak

Chief Executive Officer

<image001.jpg>

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | www.eatright.org

Twitter | Facebook| LinkedIn | YouTube

<image004.png>

From: Patricia Babjak
Sent: Wednesday, August 03, 2016 10:07 AM
To: DeniceFerkoAdams@gmail.com
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; Evelyn Crayton <evelyncrayton64@gmail.com>; craytef@charter.net; Margaret Garner <mgarner@ua.edu>; jojo@nutritioned.com; Kay Wolf <Kay_Wolf@Columbus.rr.com>; Linda T. Farr <linda.farr@me.com>; Dianne Polly <diannepolly@gmail.com>; Aida Miles <miles081@umn.edu>; Michele Delille Lites <Michele.D.Lites@kp.org>; Michele Lites <michelelites@sbcglobal.net>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Tammy Randall <Tammy.randall@case.edu>; brantley.susan@gmail.com; Tracey Bates <traceybatesrd@gmail.com>; Don Bradley <dwbradley51@gmail.com>; Steve Miranda <steve.miranda44@gmail.com>; Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>
Subject: FW: Member request- LEAP/MRT testing

Denice,

We will be sure to send the Board talking points to coincide with the uploading of the paper in the online *Journal*.

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

Begin forwarded message:

From: Denice Ferko-Adams <deniceferkoadams@gmail.com>
Date: August 3, 2016 at 9:08:07 AM CDT
To: Donna Martin <dmartin@burke.k12.ga.us>
Cc: Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Evelyn Crayton <evelyncrayton64@gmail.com>, "craytef@charter.net" <craytef@charter.net>, Margaret Garner <mgarner@ua.edu>, "jojo@nutritioned.com" <jojo@nutritioned.com>, Kay Wolf <Kay_Wolf@Columbus.rr.com>, "Linda T. Farr" <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, Aida Miles <miles081@umn.edu>, Michele Delille Lites <Michele.D.Lites@kp.org>, Michele Lites <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Tammy Randall <Tammy.randall@case.edu>, "brantley.susan@gmail.com" <brantley.susan@gmail.com>, Tracey Bates <traceybatesrd@gmail.com>, Don Bradley <dwbradley51@gmail.com>, Steve Miranda <steve.miranda44@gmail.com>, Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>
Subject: Re: Member request- LEAP/MRT testing

Great points Donna - it would be helpful to have talk points ready for leaders and it would be great to see the publication in advance - thank you!

Denice Ferko-Adams, MPH, LDN, RDN, FAND
Food, Nutrition and Wellness Consultant
Phone: 610-746-5986
Cell: 610-751-9512
Email: DeniceFerkoAdams@gmail.com

Academy of Nutrition and Dietetics, Director-at-Large, Board of Directors

The Academy of Nutrition and Dietetics is the world's largest organization of food and nutrition professionals committed to improving the nation's health.

On Aug 3, 2016, at 8:45 AM, Donna Martin <dmartin@burke.k12.ga.us> wrote:

I have had several members contact me about the concern they had with members doing MRT/LEAP testing. These are my thoughts on the subject based on my conversations with them.

The issue of food allergies, food sensitivities, and food intolerances is an interesting and evolving area of practice for many of our members, as well as the public. Like other evidence-based professions, including physicians, nurses, and others, we have a responsibility to remain abreast of the research and help guide our members toward the use of the best possible practices in each of these areas. Abundant research and guidelines exist in the area of food allergy diagnosis and the upcoming paper sounds like it will provide evidence-based guidance for our members. Our job, as practitioners, is to interpret the science of food and nutrition for our clients and patients. If we do not support the use of science and the peer-reviewed evidence how are we different from those practicing with no clinical training or evidence?

Regardless of the effect it may have on the practice of a small percentage of our members, our responsibility as leaders is to the whole body and, as importantly, to the public. MRT/LEAP is not evidence-based because there are no peer-reviewed human studies that support its use for any of the mentioned conditions. There is no evidence that MRT has been clinically validated in any way for any condition. In fact, it is a patented test that is only available through one lab in the country. The lack of availability of other labs to perform this test and lack of data to prove it's validity is a red flag.

On the other hand, there is evidence for the use of lab tests, such as serum IgE and skin prick tests (though these have known limitations, there is no mention of limitations of the MRT test on the website for the company that sells this test), for diagnosing food allergies in conjunction with other diagnostic methods. There is evidence for the use of an elimination diet with proven protocol and solid emerging clinical research, such as the FODMAP diet. These are the kinds of evidence-based approaches that our members should be directed to.

Patients and clients who have significant digestive distress, as those who seek LEAP/MRT practitioners likely do, may have serious disease conditions (Crohn's, colitis, or even cancer) that require medical intervention such as medication or even surgery. Treating these patients with this non-evidence based approach could delay them from receiving the care that they need, causing additional physical and financial hardship. Our goal should be to avoid harm. RDNs are not diagnosticians and we should be referring these patients to their physician, allergists, and

gastroenterologists for appropriate evaluation and diagnosis. The role of the RDN should be to work as integral parts of the care team along with other healthcare professionals and to support these patients in getting accurate diagnosis, within our scope. We should then work within that diagnosis to identify and treat the nutrition problem (in accordance with our Nutrition Care Process), which is our area of expertise.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Tuesday, August 2, 2016 11:47 AM
To: Lucille Beseler'; Donna Martin; evelyncrayton64; 'craytef@aces.edu'; craytef@charter.net; Margaret Garner; jojo@nutritioned.com; 'Kay Wolf'; 'Linda Farr'; Dianne Polly; ''Aida Miles-school'; Michele.D.Lites@kp.org; michelelites@sbcglobal.net; Hope Barkoukis; DeniceFerkoAdams@gmail.com; Tammy.randall@case.edu; brantley.susan@gmail.com; 'Tracey Bates'; dwbradley51@gmail.com; steve.miranda44@gmail.com; jean.ragalie-carr@dairy.org
Subject: Member request- LEAP/MRT testing

In the event you receive any questions, I wanted to make you aware of a request that came in from an Academy member asking that the issue of dietitians ordering and charging for LEAP/MRT testing be a dialogue session by House of Delegates. Please see Linda's detailed response, and please let me know if you need additional information.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer

<image001.jpg>

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | www.eatright.org

Twitter I FacebookI LinkedIn I YouTube

<image002.jpg>

++++++++++++++++++++++++++

From: Linda Farr [mailto:linda.farr@me.com]
Sent: Friday, July 29, 2016 4:47 PM
To: McGrath, Leah <lmcgrath@ingles-markets.com>
Cc: Bates Tracey <traceybatesrd@gmail.com>; President <President@eatright.org>; CEO <ceo@eatright.org>
Subject: Re: Member request - LEAP/MRT testing

Hello Leah,

Thank you for submitting your request that the issue of dietitians ordering and charging for LEAP/MRT testing be discussed by the House of Delegates.

The HOD relies on members such as you to bring professional issues for consideration through affiliate or DPG delegates, or directly to the Speaker of the HOD. Since decisions about issues to be addressed by the HOD are made by the House Leadership Team, I'm responding on behalf of all of the recipients of your email.

I understand your concern and am pleased to let you know that a new practice paper, "The Role of the RDN in the Diagnosis and Management of Food Allergies," scheduled to be published in the

October *Journal of the Academy of Nutrition and Dietetics*, will address this issue.

Based on the scientific evidence, the paper will not recommend use of the mediator release assay (LEAP diet) for diagnosing a food allergy and will reinforce the fact that RDNs and NDTRs should utilize evidence-based practice according to the Academy's Code of Ethics. As with all of practice papers, this one will be widely promoted to members and guide them to appropriate practice.

While none of us wants to think our colleagues are practicing in anything but an ethical manner, any concern about an individual RDN or NDTR should be reported to the Academy's Ethics Committee at ethics@eatright.org.

You may also be interested in knowing that since 2014, the Commission on Dietetic Registration has a moratorium in place on providing CPEU for LEAP Certification.

Based on the actions noted above, I hope you will agree with me that this issue does not need to be discussed by the House of Delegates.

Thanks again for being an engaged member and for sharing your practice concern. Please address any future issues you feel need to be discussed by the HOD to the Speaker of the House at hod@eatright.org.

Best regards,

Linda

Linda T. Farr, RDN, LD, FAND

Speaker, House of Delegates 2016-2017

Academy of Nutrition and Dietetics

Owner, Nutrition Associates of SA
(W): 210-735-2402

(C): 210-872-8790
(F): 210-735-1176
@NutritiousTable

linda.farr@me.com

NOTICE: This message is PRIVATE communication. It is intended only for the named recipient(s) and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If an addressing or transmission error has misdirected this e-mail, please notify the author by replying to this message immediately and destroy this communication.

On Jul 29, 2016, at 9:12 AM, McGrath, Leah <lmcgrath@ingles-markets.com> wrote:

I respectfully request that the issue of dietitians ordering and charging for LEAP/MRT testing be discussed at HOD meeting.

1. This method of testing for food intolerances is **not** endorsed by the American Academy of Allergy and Immunology and several other national academies of allergy and immunology share those same views. http://www.mm3admin.co.za/documents/docmanager/8e7be0a4-2b8d-453f-875e-cd1e5132b829/00015032.pdf so when dietitians are recommending or ordering these types of tests it makes us look less legitimate.

2. These types of tests are often endorsed by alternative medicine practioners and groups like the Alliance for Natural Health and not board certified allergists/ physicians.

3. There have been very few peer-reviewed studies on this type of testing or its efficacy.

4. I do not believe most insurance plans cover this type of testing.

5. There are limited labs that perform this testing - possibly another "red flag" as to its legitimacy.

Leah McGrath, RD, LDN
Corporate Dietitian Ingles Markets
@InglesDietitian
800-334-4936

<October LEAP paper.pdf>

1457. Re: CONFIDENTIAL: Follow-Up

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Sep 27, 2016 14:45:31
Subject: Re: CONFIDENTIAL: Follow-Up
Attachment:

I knew she was there at the meeting, because I was there with her. And we all know she did not leave and go home early!

Sent from my iPhone

On Sep 27, 2016, at 2:35 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

CONFIDENTIAL

Lucille and Donna,

Please see attached and note that although Evelyn indicated that she had no knowledge of a stipend, she in fact voted on it in 2012 as a Director. Please see highlighted areas on page one and four.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<July 30-August 1 2012 Retreat Minutes and Summary.doc>

1458. Re: Confidential request Client/Attorney eyes only

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: lbeseler_fnc@bellsouth.net <lbeseler_fnc@bellsouth.net>
Sent Date: Sep 27, 2016 13:38:58
Subject: Re: Confidential request Client/Attorney eyes only
Attachment:

I would like to hug and kiss Paula right now.

Sent from my iPhone

On Sep 27, 2016, at 1:33 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I asked Paul to request that Paula G from Barnes and Thornburg send the communication directly to the full Board. It should happen either today or tomorrow at the latest. Please read below. Confidential.

From: Paul Mifsud
Sent: Tuesday, September 27, 2016 7:53 AM
To: Patricia Babjak <PBABJAK@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>
Subject: FW: Confidential request Client/Attorney eyes only

Pat,

Mary Beth,

Let me know your thoughts. She does address the issues.

Paul

From: Goedert, Paula [mailto:Paula.Goedert@btlaw.com]
Sent: Monday, September 26, 2016 7:41 PM
To: Paul Mifsud
Subject: Re: Confidential request Client/Attorney eyes only

Paul:

You have asked whether the statement from Past President Crayton concerning officer stipends must or should be included in or attached to the minutes of the board meeting at which it was read.

With rare exception, no individual board member has the right to demand that any specific statement be included in the minutes.

Minutes are intended as a summary of actions at a meeting. They should not include verbatim statements of any participants, except for proposed resolutions. Debate and discussion can be summarized but should not be included on a word-for-word basis. Associations must encourage the free expression of opinions by board members. Capturing discussion discourages free expression, as board members fear that half-baked ideas or questions will be recorded for all time.

In addition, the minutes do not belong to any one board member, not even the secretary. No one board member has the right to enforce his or her demands on the rest of the board. The board's authority is collective, not vested in individual members.

The statement prepared by Past President Crayton is factually inaccurate and questions the ethics of AND staff and leaders. Publishing this statement would violate Past President Crayton's duty of loyalty to AND. Once the board makes a decision, every board member must support it, remain silent, or resign. Board members do not have the ability to criticize a decision of the board without violating the duty of loyalty.

The statement also contains statements that may be considered defamatory. AND should have no part in publishing a statement which may contain defamation. This is especially true when the maker and proposed publisher of the statement are insured by the same insurance policy that covers the staff and board members who may claim defamation. Insurance will not cover a claim brought by one insured against another.

Please let me know if you have any other questions.

Paula Goedert | Partner

Barnes &Thornburg LLP

One North Wacker Drive, Suite 4400, Chicago, IL 60606-2833

Direct: (312) 214-5660 I Fax: (312) 759-5646

On Sep 26, 2016, at 8:55 AM, Paul Mifsud <PMifsud@eatright.org> wrote:

Paula,

Here is the memo that the Past President asked to be put into the record.

Paul

From: Paul Mifsud
Sent: Friday, September 23, 2016 2:45 PM
To: 'Goedert, Paula'
Subject: RE: Confidential request Client/Attorney eyes only

Paula,

11 a.m. CDT or 1:p.m. CDT works for me. If they don't work for you, I will be flexible.

Paul

From: Goedert, Paula [mailto:Paula.Goedert@btlaw.com]
Sent: Friday, September 23, 2016 1:01 PM
To: Paul Mifsud
Subject: Re: Confidential request Client/Attorney eyes only

I will be happy to talk to you on Monday.

I will in Savannah, of all out-of-the -way places, but will have breaks between meetings. Please

suggest a time.

Paula

From: Paul Mifsud [mailto:PMifsud@eatright.org]
Sent: Friday, September 23, 2016 01:20 PM US Eastern Standard Time
To: Goedert, Paula
Subject: Confidential request Client/Attorney eyes only

Paula,

We have a small issue with the Board that we don't want to become a big one. One of our board members has been outspoken about the stipend issue we addressed recently. The President, Past President and President Elect were declared to have a conflict and asked to leave the room before the discussion began. This did not sit well with the Past President. In addition, the discussion was held in executive session and was approved

After she was allowed back into the room, she read a statement and provided a written copy to be added to the meeting record. Essentially, the statement is about 1.5 pages long and addresses that the decision to increase the stipend especially in the current year, would be inappropriate and could be perceived as a "payback by the CEO" by the current President. There are other comments in her statement and I will forward it to you when I get back to the office.

In any event, in follow-up discussions, the Past President implied directly to me that she may disclose to the membership her displeasure with the decision and post her memo. She also implied there could be other actions she might take because she feels the board is targeting and differentiating her on various elements including race. We also have been informed that she has a litigious past.

So, I will call you on Monday and provide to you the memo over the weekend. I am looking for your insight.

Let me know if you have time to discuss on Monday and what time might work.

Paul Mifsud

Paul

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<SKM_C3350160926063000.pdf>

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1459. Re: CONFIDENTIAL

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, Kay Wolf <Kay_Wolf@Columbus.rr.com>, Margaret Garner <mgarner@ua.edu>
Cc: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Sep 27, 2016 11:15:09
Subject: Re: CONFIDENTIAL
Attachment: image001.jpg
image004.png
Att 7.0 EL 2017 Interview Questions dmartin.doc

Here are my thoughts for what they are worth! Just rough thoughts, but agree it needs to be much more behavioral!

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Monday, September 26, 2016 6:02 PM
To: 'Lucille Beseler'; Donna Martin; Kay Wolf; Margaret Garner
Cc: Joan Schwaba; Patricia Babjak
Subject: CONFIDENTIAL

CONFIDENTIAL

I am sharing with you the draft interview questions for the President-elect, Speaker-elect, and Treasure-elect positons. Although the goal is to ask behavioral based questions, this new version has moved away from that format and from providing examples of demonstrated leadership and competence. The Nominating Committee will be discussing and editing these questions this coming Wednesday afternoon. I apologize for the brief turnaround, but if you have time please provide me with your feedback and input, so that we can assist in ensuring Board leadership.

Pat

Patricia M. Babjak

Chief Executive Officer

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pbabjak@eatright.org | www.eatright.org

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1460. Re: 2017-2018 Academy Committee Appointment Process

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>, Dianne Polly <diannepolly@gmail.com>, pennymcconnell1@gmail.com <pennymcconnell1@gmail.com>
Cc: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Sep 27, 2016 09:25:25
Subject: Re: 2017-2018 Academy Committee Appointment Process
Attachment: image001.jpg
image002.png

What would work best for me would be to fly in Sunday night, March 12th and work all day Monday and fly home Monday night. I am scheduled to speak to the Georgia AND on March 15 or 16th. Thanks for trying to do this as far in advance as possible. I will try and do my homework and be prepared for the meeting like Lucille and Linda were.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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From: Marsha Schofield <mschofield@eatright.org>
Sent: Tuesday, September 27, 2016 9:17 AM
To: Donna Martin; Dianne Polly; pennymcconnell1@gmail.com
Cc: Joan Schwaba
Subject: 2017-2018 Academy Committee Appointment Process

Good morning,

I hope you are all doing well as the countdown to FNCE begins. While FNCE, the HOD meeting and ballot preparations are uppermost in your mind, I'm beginning to think ahead to the Committee Appointment process for 2017-2018. A major responsibility for Donna and Dianne, as President-

elect and Speaker-elect, is to appoint members to serve on all of the Academy committees for the 2017-2018 program year. Penny, as Chair of the Nominating Committee, is invited to participate in the meeting to provide input on potential candidates for appointments. In the past we have hosted a 1 – 1 ½ day meeting in Chicago in March in conjunction with Committee Vice Chair Orientation, to work on the committee appointments. This year we need to come up with a new plan as the Committee Vice Chair Orientation will be shifting to a virtual event. I had originally hoped we might be able to hold the committee appointment meeting along with the March Board of Directors meeting to minimize your travel. However, now that the BOD meeting has been moved to February, we are unable to combine these events as the Academy elections will not yet be completed. So we need to come up with an alternate plan. Recognizing that your calendars will quickly fill up, I thought it would be wise to get something on our calendars sooner rather than later.

With those thoughts in mind, I'd like to propose that we convene one day the week of March 13. You could fly in to Chicago the evening before, meet all day and then head home early evening. Alternatively, you could fly in one morning, work all day, stay overnight, finish up the next morning and leave in the afternoon. Last year Lucille, Linda and Deanne came to the meeting prepared, worked efficiently and were able to complete the initial task (identifying members to ask to serve on all of the committees) in 1 day. So please let me know your availability the week of March 13 and your preferences on how to plan the trip. If a weekday meeting works for you, I'd recommend we do so as it will be more cost-effective for the Academy. However, I recognize you are all working women and may need to minimize your days away from work.

If possible, please let me know by **Tuesday, October 4** your scheduling preferences so we can all hold the time on our calendars. And if you have any questions, please let me know. I look forward to working with you on this important project.

Warm regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

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Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

1461. Re:

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Alison Steiber <ASteiber@eatright.org>
Sent Date: Sep 27, 2016 09:15:47
Subject: Re:
Attachment:

Great! Glad you like it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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From: Alison Steiber <ASteiber@eatright.org>
Sent: Tuesday, September 27, 2016 8:57 AM
To: Donna Martin; Katie Brown; Lucille Beseler; Patricia Babjak
Subject: RE:

Donna

Interesting that you say that, Linda and I were discussing the same idea last week. Personally, I think this idea is really worth exploring!

Thanks for bringing it up!

Alison

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, September 27, 2016 8:53 AM
To: Katie Brown <kbrown@eatright.org>; Lucille Beseler <lbeseler_fnc@bellsouth.net>; Patricia Babjak <PBABJAK@eatright.org>; Alison Steiber <ASteiber@eatright.org>
Subject:

Food for thought?

What if the Academy forgoes a white paper and just endorses this NAS paper? https://nas-sites.org/ge-crops/ Similar to other governmental and quasi governmental reports, like DGAs? Might be easier than doing a white paper.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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1462.

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Katie Brown <kbrown@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>, asteiber@eatright.org <asteiber@eatright.org>
Sent Date: Sep 27, 2016 08:52:59
Subject:
Attachment:

Food for thought?

What if the Academy forgoes a white paper and just endorses this NAS paper? https://nas-sites.org/ge-crops/ Similar to other governmental and quasi governmental reports, like DGAs? Might be easier than doing a white paper.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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1463. Re: FNCE and White House remarks

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: Sep 26, 2016 14:53:22
Subject: Re: FNCE and White House remarks
Attachment:

Tom, That would be great!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Tom Ryan <Tryan@eatright.org>
Sent: Monday, September 26, 2016 2:32 PM
To: Donna Martin
Cc: Doris Acosta
Subject: RE: FNCE and White House remarks

Hi, Donna: With the Summit ended (hoping it went well!), we're just circling back on drafting your remarks to the PN DPG in Boston.

We can draft suggested remarks based on your campaign materials and include information about the Summit and next steps, then send the text to you for review and edits. Will that work for you? Please let us know, and we'll send you the draft text in the next few days.

Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager, Strategic Communications

Academy of Nutrition and Dietetics

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Chicago, Illinois 60606-6995

tryan@eatright.org

312/899-4894

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From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Saturday, September 17, 2016 5:42 PM
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Subject: Re: FNCE and White House remarks

Tom and Doris, As of right now I will have 3 minutes on the panel of 5 speaking at the White House. I will be the only RDN or School Nutrition person on the panel.
I have attached a rough draft as a starting point for my presentation.
Hopefully you all can make it flow better. We can talk at the Summit or on the Monday after the summit to work on this. The press always seems to want sound bites they can use, so that is what I would like us to focus on if we can. I know I am not telling you anything knew here!

In terms of my PN DPG presentation on what my goals as President-elect will be, I can give you some thoughts on that too! My goals will be to work on the outcomes of the Summit while helping to advance the Academy's strategic plan. I have a particular interest in member engagement and

public policy that I would probably like to highlight a little. We will not be able to really know what to put in the presentation until after the summit, so that Monday should be perfect.
Thanks for your help!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

From: Tom Ryan <Tryan@eatright.org>
Sent: Thursday, September 15, 2016 8:27 PM
To: Donna Martin
Cc: Doris Acosta
Subject: Re: FNCE and White House remarks

Thank you, Donna! The late afternoon of the 27th will work for us. We'll keep our schedules open and please let us know when you're free. Looking forward to hearing more about what the White House wants to hear from you. This is exciting! Talk to you soon, thanks.

Tom

On Sep 15, 2016, at 6:20 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Tom, I so appreciate you reaching out to me about helping with my White House Comments and PN DPG comments. That Monday, Sept 27th works for me. I would like to do it late in the afternoon, if that is OK. I have district wide accreditation that day at work and they are interviewing me right after lunch. I think anytime after 3 would work. I hope to be talking to the White House tomorrow to find out exactly what they are looking for in my presentation. With you guys having my back I can do anything! I will get back to you both when I have more details from the White House.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

From: Tom Ryan <Tryan@eatright.org>
Sent: Thursday, September 15, 2016 6:04 PM
To: Donna Martin
Cc: Doris Acosta
Subject: FNCE and White House remarks

Hi, Donna: We'll be glad to assist with your remarks at the White House on October 5, in addition to your comments to the PN DPG in Boston.
Realizing the Board meeting and the Summit are rapidly approaching, would you be free for a short phone call after the Summit? Any time on Monday the 27th, for example, would work for us.

Please let us know and we'll be glad to work around your schedule. Thanks very much!

Tom

Tom Ryan

Senior Editorial Manager, Strategic Communications

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<image001.png>

From: Tom Ryan
Sent: Wednesday, September 14, 2016 4:50 PM
To: DMartin@Burke.k12.ga.us
Cc: Doris Acosta <dacosta@eatright.org>
Subject: FNCE remarks -- PN DPG

Hi, Donna: Hope all is well with you. We are working on scripts and speeches for FNCE, including the Closing Session, where you'll preside; and also the Pediatric Nutrition DPG executive committee has requested that you speak to them in Boston on your plans as president-elect and next year's president. We're glad to help you develop those talking points.

Attached is your campaign information, which we are pretty certain contains much of the information PN is asking you to discuss. Please let us know if that's the case and we can develop some talking points for you based on this information – which of course you'll be able to review, edit and approve. We estimate your remarks to PN will take 5 or 10 minutes at most.

Please let us know if this plan sounds good to you. Have a great time at the Summit, and we'll talk to you soon.

Tom

Tom Ryan

Senior Editorial Manager, Strategic Communications

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<image002.png>

1464. Re: Wisconsin Affiliate Meeting- Board of Directors Request Form

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Sep 26, 2016 13:00:39
Subject: Re: Wisconsin Affiliate Meeting- Board of Directors Request Form
Attachment:

Joan, I think they wanted me to speak on the Second Century Update and I would like to speak on Thursday please! Thanks for handling this!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Monday, September 19, 2016 5:18 PM
To: Donna Martin
Subject: Wisconsin Affiliate Meeting- Board of Directors Request Form

Hello Donna,

The Wisconsin Academy of Nutrition and Dietetics has formally submitted the attached request inviting you to the 2017 WAND Annual Conference “Leading Nutrition &Health into the Next Century.” They have requested you to speak on either 2nd Century planning and Academy updates or school foodservice pearls of wisdom from your successful practice. They offered the dates of Thursday, April 6 or Friday, April 7, 2017, both of which appear open on the President’s calendar. Please let me know which date you prefer and your topic of choice and I will be happy to respond to the affiliate on your behalf.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
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Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

1465. Re: KER shirts for Donna and First Lady and staff

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Katie Brown <kbrown@eatright.org>
Sent Date: Sep 26, 2016 11:22:11
Subject: Re: KER shirts for Donna and First Lady and staff
Attachment:

Go them, thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Katie Brown <kbrown@eatright.org>
Sent: Wednesday, September 21, 2016 10:41 PM
To: Donna Martin
Subject: Fwd: KER shirts for Donna and First Lady and staff

Hi. FYI-re: the KER t-shirts.

Katie

Begin forwarded message:

From: Martha Ontiveros <Montiveros@eatright.org>
Date: September 21, 2016 at 9:39:52 AM CDT
To: Katie Brown <kbrown@eatright.org>
Cc: Lisa Medrow <LMedrow@eatright.org>
Subject: RE: KER shirts for Donna and First Lady and staff

I will take care of it today.

-----Original Message-----
From: Katie Brown
Sent: Wednesday, September 21, 2016 9:39 AM
To: Martha Ontiveros <Montiveros@eatright.org>
Cc: Lisa Medrow <LMedrow@eatright.org>
Subject: KER shirts for Donna and First Lady and staff

Hi. Donna is presenting at the White House on October 5. We need to send her 4 KER t-shirts, 2 medium and 2 small. Not sure if we still have inventory, but if not, need to order and ship to her asap. Can you make that happen?

Thanks!
Katie

1466. Re: Transportation to Hotel for Summit

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary C. Wolski <MWolski@eatright.org>
Sent Date: Sep 20, 2016 07:34:21
Subject: Re: Transportation to Hotel for Summit
Attachment: image001.png

Thanks Mary, I know Pat wants to meet with me as soon as I get to the hotel.

Sent from my iPhone

On Sep 20, 2016, at 7:08 AM, Mary C. Wolski <MWolski@eatright.org> wrote:

Good Morning,

I just wanted to let you know that we will be having a sedan pick you up at the airport to bring you to the hotel.

Please look for your driver at baggage claim with your name on it.

RideCentric Dallas and their contact number is 214-574-5900. If you have any problems, please call me on my cell phone at 847-894-5736.

See you later today. Safe travels.

Mary

Mary C. Wolski, CMP

Director, Conference and Event Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4855

Email: mwolski@eatright.org

<image001.png>

1467. Re: Donna Martin speaking at Let's Move! Celebratory Event

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Sep 19, 2016 20:01:25
Subject: Re: Donna Martin speaking at Let's Move! Celebratory Event
Attachment:

Thanks Jeanne, I am very excited and owe a lot to you guys for your support and promotion.

Sent from my iPad

On Sep 19, 2016, at 6:31 PM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

Great work Donna! Thanks for everything you do!

Begin forwarded message:

From: Patricia Babjak <PBABJAK@eatright.org>
Date: September 19, 2016 at 4:39:43 PM EDT
To: 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, "' craytef@aces.edu"' <craytef@aces.edu>, "' craytef@charter.net"' <craytef@charter.net>, "'Margaret Garner (mgarner@ua.edu)"' <mgarner@ua.edu>, "' jojo@nutritioned.com"' <jojo@nutritioned.com>, 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, "Aida Miles-school' <miles081@umn.edu>, "' Michele.D.Lites@kp.org"' <Michele.D.Lites@kp.org>, "' michelelites@sbcglobal.net"' <michelelites@sbcglobal.net>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, "' DeniceFerkoAdams@gmail.com"' <DeniceFerkoAdams@gmail.com>, "' Tammy.randall@case.edu"' <Tammy.randall@case.edu>, "' brantley.susan@gmail.com"' <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, "'Ragalie-Carr, Jean"' <jean.ragalie-carr@dairy.org>, "' dwbradley51@gmail.com"' <dwbradley51@gmail.com>, "' steve.miranda44@gmail.com"' <steve.miranda44@gmail.com>, " myadrick@computrition.com" <myadrick@computrition.com>, " tjraymond@aol.com" <tjraymond@aol.com>, " constancegeiger@cgeiger.net" <constancegeiger@cgeiger.net>, "'Escott-Stump, Sylvia"' <ESCOTTSTUMPS@ecu.edu>, " Eileen.kennedy@tufts.edu" <Eileen.kennedy@tufts.edu>, " rangecamille@gmail.com" <rangecamille@gmail.com>, " kathywilsongoldrd@gmail.com" <kathywilsongoldrd@gmail.com>, " Maha.Tahiri@genmills.com" <Maha.Tahiri@genmills.com>, " sitoyaj@hotmail.com" <sitoyaj@hotmail.com>
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Susan Burns <Sburns@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <

mgregoire@eatright.org>, Sharon McCauley <smccauley@eatright.org>
Subject: Donna Martin speaking at Let's Move! Celebratory Event

I have some exciting news to share with you. As you know, Donna Martin has developed a truly special relationship with Michelle Obama and the entire White House *Let's Move!* team, thanks to her innovative work with school nutrition in Burke County, Ga.

In recognition of all her contributions to improving the health of schoolchildren, Donna has now been invited to attend and speak at the *Let's Move!* capstone event on October 5. She will be the only registered dietitian nutritionist and the only school nutrition professional to speak at this special event, followed by helping harvest the White House Kitchen Garden the next day.

This is a wonderful testament not only to Donna's abilities and commitment, but to the credibility and increasing visibility of RDNs and the entire profession. Please join me in congratulating Donna!

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

1468. Re: restaurant list

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Cc: Dante Turner <dturner@eatright.org>
Sent Date: Sep 19, 2016 19:57:43
Subject: Re: restaurant list
Attachment:

Joan. Thanks for the offer. I have already made reservations for the 9 of us at "the Ranch" for 8:30. I sent them an invite over the weekend and after getting confirmations I made reservations. Guest list is:
Jessica Donze Black Pew
Kevin Concannon USDA
Angie Tagtow USDA
Brett Matthews Kate Farms
Jannelle Gunn CDC
Wesley Delbridge -media spokesperson
Kelly Miterko -White House
Mary Pat Raimondi
All of these people were my assignments. I only had one say no and that was Gus Schumacher from wholesome wave. Jessica Donze Black is the only one who was not assigned to me, but she is buddies with all of the others. See you soon!

Sent from my iPhone

On Sep 19, 2016, at 6:44 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna,
Please see if any these choices look good to you and we will be happy to make reservations for you. If you'd like to provide the names of your guests we'd be pleased to send an invite to them on your behalf.
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765

Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Dante Turner
Sent: Monday, September 19, 2016 3:27 PM
To: DMartin@Burke.k12.ga.us; Joan Schwaba <JSchwaba@eatright.org>
Subject: RE: restaurant list

Hello Donna,

Please find below some options that are not far from the Omni Mandalay Hotel. Each appear to have availability for Wednesday night.

Cool Rivers (2.2 miles from hotel, 7min cab)

http://www.opentable.com/cool-river-cafe-dallas?p=8&sd=2016-09-22%2019%3A00#

Pappas Bros. Steakhouse (3.2 miles from hotel, 8min cab)

http://www.opentable.com/pappas-bros-steakhouse-dallas?covers=8&dateTime=2016-09-21%2020%3A00#

LAW- Four Seasons (1.7 miles, 8 min cab)

http://www.opentable.com/law-at-four-seasons-dallas

Cheers,

Dante

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, September 19, 2016 2:53 PM
To: Dante Turner <dturner@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: restaurant list

Dante, None of these restaurants look like places I would take the invitees to the summit? They look like chain restaurants. Do you not have any of the restaurants that would be a little nicer that would take a reservation for 9 people at 8 pm Wednesday night?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Dante Turner <dturner@eatright.org>
Sent: Monday, September 19, 2016 3:11 PM
To: Joan Schwaba; Donna Martin
Subject: RE: restaurant list

Good afternoon Donna,

Please find below a list of restaurant options near the Omni Mandalay Hotel.

Meals

- **In the hotel**
- M Bar - casual, upscale bar menu-$$

o Morsel's – Starbucks coffee, light snacks

o Trevi's – Breakfast, lunch, &dinner, contemporary Italian-$$$

o Room Service – 24 hours (limited menu past 11:00 PM)

o Pool Bar &Grill – Weekends only

- **Closest**

o Avocado's – American bar &grill-$$

214-772-6438 220 E Las Colinas Blvd.

o Granada Market – Gourmet deli/convenience store- $

972-830-8445 387 E Las Colinas Blvd. #106

o Italian Café – Casual, family owned Italian - $$

972-401-0216 387 E Las Colinas Blvd. #120

o Jinbeh – Japanese hibachi &sushi - $$$

972-869-4011 301 E Las Colinas Blvd. #301

o Subz n Stuff – Family owned sub shop - $

972-401-0720 220 E Las Colinas Blvd. #268

o Underground Indian Cuisine - $$

469-567-3675 220 E Las Colinas Blvd. #264

o Bombay Sizzlers – Casual Indo Chinese -$$

972-255-5400 397 E Las Colinas Blvd #180

· **Close**

o Chicago's – Gourmet Deep Dish Pizza - $$

972-717-7770 114 E John Carpenter Fwy, Irving, 75062

o Chipotle – Mexican grill, burritos - $

972-501-9926 7717 N. Macarthur Blvd. Irving, 75063

o Corner Bakery Café – Bakery, breakfast, café - $

214-574-5136 7403 N. Macarthur Blvd. Irving, 75063

o Jimmy John's – Gourmet sandwiches, delivery available - $

972-556-1800 6450 N. Macarthur Blvd. Irving, 75063

o Le Peep – Breakfast &brunch, elegant, simple - $$

972-717-0422 4836 N. O'Conner Blvd Irving, 75062

o Schlotzsky's – Deli - $

972-717-0422 7530 N. Macarthur Blvd. Irving,75063

o Zeytin – Mediterranean Grill - $$

972-667-2000 114 E. John Carpenter Fwy. #100 Irving 75062

Cheers,
Dante

From: Joan Schwaba
Sent: Monday, September 19, 2016 2:08 PM
To: DMartin@Burke.k12.ga.us
Cc: Dante Turner <dturner@eatright.org>
Subject: RE: restaurant list

Hi Donna,
I am including Dante on this communication. He know the restaurant list and can suggest one for you and make your reservations for you.
Thanks, Dante!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798

Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, September 19, 2016 1:27 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: restaurant list

Joan, Could you please resend me the restaurant list for Dallas? I need to make a dinner reservation for 9 people for Wednesday night. I am taking 6 of my 7 assignments to dinner. Thanks! Can't wait to see you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1469. Re: restaurant list

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Dante Turner <dturner@eatright.org>
Sent Date: Sep 19, 2016 16:45:31
Subject: Re: restaurant list
Attachment:

Thanks Dante, I ended up booking at The Ranch. Got the name form the hotel, but will use these for Thursday night.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Dante Turner <dturner@eatright.org>
Sent: Monday, September 19, 2016 4:27 PM
To: Donna Martin; Joan Schwaba
Subject: RE: restaurant list

Hello Donna,

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http://www.opentable.com/cool-river-cafe-dallas?p=8&sd=2016-09-22%2019%3A00#

Pappas Bros. Steakhouse (3.2 miles from hotel, 8min cab)

http://www.opentable.com/pappas-bros-steakhouse-dallas?covers=8&dateTime=2016-09-21%2020%3A00#

LAW- Four Seasons (1.7 miles, 8 min cab)

http://www.opentable.com/law-at-four-seasons-dallas

Cheers,

Dante

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, September 19, 2016 2:53 PM
To: Dante Turner <dturner@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: restaurant list

Dante, None of these restaurants look like places I would take the invitees to the summit? They look like chain restaurants. Do you not have any of the restaurants that would be a little nicer that would take a reservation for 9 people at 8 pm Wednesday night?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Dante Turner <dturner@eatright.org>
Sent: Monday, September 19, 2016 3:11 PM
To: Joan Schwaba; Donna Martin
Subject: RE: restaurant list

Good afternoon Donna,

Please find below a list of restaurant options near the Omni Mandalay Hotel.

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· **In the hotel**

· M Bar - casual, upscale bar menu-$$

o Morsel's – Starbucks coffee, light snacks

o Trevi's – Breakfast, lunch, &dinner, contemporary Italian-$$$

o Room Service – 24 hours (limited menu past 11:00 PM)

o Pool Bar &Grill – Weekends only

· **Closest**

o Avocado's – American bar &grill-$$

214-772-6438 220 E Las Colinas Blvd.

o Granada Market – Gourmet deli/convenience store- $

972-830-8445 387 E Las Colinas Blvd. #106

o Italian Café – Casual, family owned Italian - $$

972-401-0216 387 E Las Colinas Blvd. #120

o Jinbeh – Japanese hibachi &sushi - $$$

972-869-4011 301 E Las Colinas Blvd. #301

o Subz n Stuff – Family owned sub shop - $

972-401-0720 220 E Las Colinas Blvd. #268

o Underground Indian Cuisine - $$

469-567-3675 220 E Las Colinas Blvd. #264

o Bombay Sizzlers – Casual Indo Chinese -$$

972-255-5400 397 E Las Colinas Blvd #180

· **Close**

o Chicago's – Gourmet Deep Dish Pizza - $$

972-717-7770 114 E John Carpenter Fwy, Irving, 75062

o Chipotle – Mexican grill, burritos - $

972-501-9926 7717 N. Macarthur Blvd. Irving, 75063

o Corner Bakery Café – Bakery, breakfast, café - $

214-574-5136 7403 N. Macarthur Blvd. Irving, 75063

o Jimmy John's – Gourmet sandwiches, delivery available - $

972-556-1800 6450 N. Macarthur Blvd. Irving, 75063

o Le Peep – Breakfast &brunch, elegant, simple - $$

972-717-0422 4836 N. O'Conner Blvd Irving, 75062

o Schlotzsky's – Deli - $

972-717-0422 7530 N. Macarthur Blvd. Irving,75063

o Zeytin – Mediterranean Grill - $$

972-667-2000 114 E. John Carpenter Fwy. #100 Irving 75062

Cheers,
Dante

From: Joan Schwaba
Sent: Monday, September 19, 2016 2:08 PM

To: DMartin@Burke.k12.ga.us
Cc: Dante Turner <dturner@eatright.org>
Subject: RE: restaurant list

Hi Donna,
I am including Dante on this communication. He know the restaurant list and can suggest one for you and make your reservations for you.
Thanks, Dante!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
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Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, September 19, 2016 1:27 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: restaurant list

Joan, Could you please resend me the restaurant list for Dallas? I need to make a dinner reservation for 9 people for Wednesday night. I am taking 6 of my 7 assignments to dinner. Thanks! Can't wait to see you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1470. Dinner Reservations for Wednesday night

From: Donna Martin <DMartin@burke.k12.ga.us>
To: (wesley_delbridge@yahoo.com) <wesley_delbridge@yahoo.com>, Jessica Black <jblack@pewtrusts.org>, Browne, Donna - OSEC <Donna.Browne@osec.usda.gov>, Angie Tagtow (angie.tagtow@mac.com) <angie.tagtow@mac.com>, Mary Pat Raimondi <mraimondi@eatright.org>, (brett@katefarms.com) <brett@katefarms.com>, Gunn, Janelle P. (CDC/ONDIEH/NCCDPHP) <bfy2@cdc.gov>, Miterko, Kelly <Kelly_C._Miterko@who.eop.gov>
Sent Date: Sep 19, 2016 16:31:52
Subject: Dinner Reservations for Wednesday night
Attachment:

I am so excited all of you will be able to join me for dinner Wednesday night. We have dinner reservations at THE RANCH in Los Colinas at 8:30 pm. We will meet right after the reception and head to dinner. We can catch 3 cabs. See you soon!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1471. Re: restaurant list

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Sep 19, 2016 15:53:20
Subject: Re: restaurant list
Attachment:

Dante, None of these restaurants look like places I would take the invitees to the summit? They look like chain restaurants. Do you not have any of the restaurants that would be a little nicer that would take a reservation for 9 people at 8 pm Wednesday night?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Dante Turner <dturner@eatright.org>
Sent: Monday, September 19, 2016 3:11 PM
To: Joan Schwaba; Donna Martin
Subject: RE: restaurant list

Good afternoon Donna,

Please find below a list of restaurant options near the Omni Mandalay Hotel.

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o Room Service – 24 hours (limited menu past 11:00 PM)

o Pool Bar &Grill – Weekends only

· **Closest**

o Avocado's – American bar &grill-$$

214-772-6438 220 E Las Colinas Blvd.

o Granada Market – Gourmet deli/convenience store- $

972-830-8445 387 E Las Colinas Blvd. #106

o Italian Café – Casual, family owned Italian - $$

972-401-0216 387 E Las Colinas Blvd. #120

o Jinbeh – Japanese hibachi &sushi - $$$

972-869-4011 301 E Las Colinas Blvd. #301

o Subz n Stuff – Family owned sub shop - $

972-401-0720 220 E Las Colinas Blvd. #268

o Underground Indian Cuisine - $$

469-567-3675 220 E Las Colinas Blvd. #264

o Bombay Sizzlers – Casual Indo Chinese -$$

972-255-5400 397 E Las Colinas Blvd #180

· **Close**

o Chicago's – Gourmet Deep Dish Pizza - $$

972-717-7770 114 E John Carpenter Fwy, Irving, 75062

o Chipotle – Mexican grill, burritos - $

972-501-9926 7717 N. Macarthur Blvd. Irving, 75063

o Corner Bakery Café – Bakery, breakfast, café - $

214-574-5136 7403 N. Macarthur Blvd. Irving, 75063

o Jimmy John's – Gourmet sandwiches, delivery available - $

972-556-1800 6450 N. Macarthur Blvd. Irving, 75063

o Le Peep – Breakfast &brunch, elegant, simple - $$

972-717-0422 4836 N. O'Conner Blvd Irving, 75062

o Schlotzsky's – Deli - $

972-717-0422 7530 N. Macarthur Blvd. Irving,75063

o Zeytin – Mediterranean Grill - $$

972-667-2000 114 E. John Carpenter Fwy. #100 Irving 75062

Cheers,
Dante

From: Joan Schwaba
Sent: Monday, September 19, 2016 2:08 PM
To: DMartin@Burke.k12.ga.us
Cc: Dante Turner <dturner@eatright.org>
Subject: RE: restaurant list

Hi Donna,
I am including Dante on this communication. He know the restaurant list and can suggest one for you and make your reservations for you.

Thanks, Dante!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
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Phone: 312-899-4798
Fax number: 312-899-4765
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www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, September 19, 2016 1:27 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: restaurant list

Joan, Could you please resend me the restaurant list for Dallas? I need to make a dinner reservation for 9 people for Wednesday night. I am taking 6 of my 7 assignments to dinner. Thanks! Can't wait to see you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

1472. restaurant list

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Sep 19, 2016 14:27:28
Subject: restaurant list
Attachment:

Joan, Could you please resend me the restaurant list for Dallas? I need to make a dinner reservation for 9 people for Wednesday night. I am taking 6 of my 7 assignments to dinner. Thanks! Can't wait to see you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1473. Re: Travel to DC

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Rebecca McHale <rmchale@eatright.org>
Sent Date: Sep 19, 2016 11:44:43
Subject: Re: Travel to DC
Attachment: image001.png

Got the confirmation. Thanks so much for all your help!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Rebecca McHale <rmchale@eatright.org>
Sent: Monday, September 19, 2016 11:26 AM
To: Donna Martin
Subject: Travel to DC

Hi Donna,

I was able to cancel your Richmond trip – it was a non-refundable ticket so just make sure when you book your next Delta flight that they apply that ticket value.

I also booked the DC trip. Once I expanded the search I could see the exact flights you requested. You should have an email confirmation with that itinerary. Let me know if I can assist with anything else.

And if I don’t talk to you beforehand, good luck at the White House!!

Rebecca McHale, CMP

Meetings Coordinator

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

Phone: 312/899-4851

Fax: 312/899-0008

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

1474. White House Remarks

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 19, 2016 10:44:04
Subject: White House Remarks
Attachment: Donna Marting Blog.4.18.2016.docx

Doris and Tom, Below are the comments that I prepared for Michelle Obamas visit to my district. Deb Eshchmeyer said that they wanted similar comments for my White House presentation. So I decided I would send you these remarks also. I am also attaching the blog I did for the White House that they posted. I think if we were able to mold these three together that would be perfect. No small order I am sure, but I thought this would help you! I appreciate you all helping me.

Remarks made the morning of her visit.
Good morning BCMS students, the media, Al Roker and The First Lady, Michelle Obama.
My name is Donna Martin and I am the Director of the School Nutrition Program for Burke County Public Schools.
I would like to **personally welcome** you to rural Burke County, GA.
As a **Registered Dietitian Nutritionist**, there is no greater calling in life than to be able to be able to teach children to live a healthier life and it is so exciting to have a first lady who shares the same passion as we do.
We have been able to **successfully implement** all the **great changes** that came with the Healthy Hunger Free Kids Act of 2010.
We serve **School Breakfast** to over 76% of our students, which we operate as either breakfast in the classroom or grab and go in our schools.
We serve **culturally appropriate lunches** to over 89% of our student's every day and they really love our food.
Our **fresh fruit and vegetable grant program** that we offer to all our elementary students exposes them to over 65 different fruits and vegetables.
Our **supper program** that we started 5 years ago has helped increase our graduation rate to 94% and allowed our athletes to build more muscle mass.
Lastly, is the **Summer Feeding Program** that we operate by sending 15 buses out all over the 836 square miles of the county to offer healthy lunches to our students.
Our **Farm to school program** has helped tie all the pieces together by teaching children how to plant, grow and harvest food.
Our **local farmers** have started growing food for us, which has improved the taste of our food and also inspired us to start a bi-monthly farmer's market at our high school.
We are thrilled to have you come see what our students have been learning in their garden.

Let’s all please now give a **big welcome** to someone else who I hear loves to garden, Al Roker from the Today Show!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

1475. dinner invite

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Nicci Brown <nbrown@eatright.org>, Katie Brown <kbrown@eatright.org>
Sent Date: Sep 18, 2016 16:25:50
Subject: dinner invite
Attachment:

Just letting you all know that I invited my assignments to dinner Wednesday night. I include Jessica Donze Black with this group as I know her well and she is friends with all these people. I copied you on the invite. Although I am not inviting you all because I know you have lots to do, you would be certainly welcome to come!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1476. Invitation to dinner Wednesday night of the Nutrition Impact Summit in Dallas

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>, (wesley_delbridge@yahoo.com) <wesley_delbridge@yahoo.com>, Angie Tagtow (angie.tagtow@mac.com) <angie.tagtow@mac.com>, Gus Schumacher <gus@wholesomewave.org>, Miterko, Kelly <Kelly_C._Miterko@who.eop.gov>, Jessica Black <jblack@pewtrusts.org>, (bfy2@cdc.gov) <bfy2@cdc.gov>, Browne, Donna - OSEC <Donna.Browne@osec.usda.gov>
Hidden recipients: kbrown@eatright.org, nbrown@eatright.org
Sent Date: Sep 18, 2016 16:24:14
Subject: Invitation to dinner Wednesday night of the Nutrition Impact Summit in Dallas
Attachment:

Nutrition Impact Summit Participants! We are so excited about you all attending the Nutrition Impact Summit this week in Dallas. For those of you who I have not met, my name is Donna Martin and I am the President-elect of the Academy of Nutrition and Dietetics. I would like to invite all of you, who are interested, to join me for dinner on Wednesday night of the meeting. After I hear back from who ever is interested, I will make dinner reservations and let you know the place and time. I have invited Mary Pat Raimondi to join us. I have met most of you, but for those I have not met, I am thoroughly looking forward to it. See you in Dallas! Safe travels!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1477. email addresses

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Nicci Brown <nbrown@eatright.org>
Sent Date: Sep 18, 2016 16:14:55
Subject: email addresses
Attachment:

Nicci, I wanted to email my "assignments" to invite them for dinner, but I do not have some of their email addresses. Do you have Brett Matthews address? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

1478. Re: FNCE and White House remarks

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Cc: Tom Ryan <Tryan@eatright.org>
Sent Date: Sep 18, 2016 12:37:14
Subject: Re: FNCE and White House remarks
Attachment:

Doris,. What part of working 24/7 and not taking care of yourself do you not get? Get well, we need you!

Sent from my iPad

On Sep 18, 2016, at 11:15 AM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Donna,

This is so exciting! Thank you for sending this to us. It is truly very helpful. Tom and I will review on Monday and spruce it up with soundbite material. Unfortunately, I came down with a sinus infection and can't fly tomorrow. I have been advised to wait until the antibiotics kick in on so I will now arrive in Dallas on Wednesday. I will have something for us to review together during the Summit. We will be able to edit and add as we see the program unfolding.

Please let us know if you have any questions or need more information. See you soon in Dallas!

Best regards,

Doris

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Saturday, September 17, 2016 5:41 PM
To: Tom Ryan
Cc: Doris Acosta
Subject: Re: FNCE and White House remarks

Tom and Doris, As of right now I will have 3 minutes on the panel of 5 speaking at the White House. I will be the only RDN or School Nutrition person on the panel.
I have attached a rough draft as a starting point for my presentation.
Hopefully you all can make it flow better. We can talk at the Summit or on the Monday after the summit to work on this. The press always seems to want sound bites they can use, so that is what

I would like us to focus on if we can. I know I am not telling you anything knew here!

In terms of my PN DPG presentation on what my goals as President-elect will be, I can give you some thoughts on that too! My goals will be to work on the outcomes of the Summit while helping to advance the Academy's strategic plan. I have a particular interest in member engagement and public policy that I would probably like to highlight a little. We will not be able to really know what to put in the presentation until after the summit, so that Monday should be perfect.
Thanks for your help!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Tom Ryan <Tryan@eatright.org>
Sent: Thursday, September 15, 2016 8:27 PM
To: Donna Martin
Cc: Doris Acosta
Subject: Re: FNCE and White House remarks

Thank you, Donna! The late afternoon of the 27th will work for us. We'll keep our schedules open and please let us know when you're free. Looking forward to hearing more about what the White House wants to hear from you. This is exciting! Talk to you soon, thanks.

Tom

On Sep 15, 2016, at 6:20 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Tom, I so appreciate you reaching out to me about helping with my White House Comments and PN DPG comments. That Monday, Sept 27th works for me. I would like to do it late in the afternoon, if that is OK. I have district wide accreditation that day at work and they are interviewing me right after lunch. I think anytime after 3 would work. I hope to be talking to the White House tomorrow to find out exactly what they are looking for in my presentation. With you

guys having my back I can do anything! I will get back to you both when I have more details from the White House.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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fax - 706-554-5655

From: Tom Ryan <Tryan@eatright.org>
Sent: Thursday, September 15, 2016 6:04 PM
To: Donna Martin
Cc: Doris Acosta
Subject: FNCE and White House remarks

Hi, Donna: We'll be glad to assist with your remarks at the White House on October 5, in addition to your comments to the PN DPG in Boston.
Realizing the Board meeting and the Summit are rapidly approaching, would you be free for a short phone call after the Summit? Any time on Monday the 27th, for example, would work for us.

Please let us know and we'll be glad to work around your schedule. Thanks very much!

Tom

Tom Ryan

Senior Editorial Manager, Strategic Communications

Academy of Nutrition and Dietetics

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Chicago, Illinois 60606-6995

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312/899-4894

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www.eatright.org/media

<image001.png>

From: Tom Ryan
Sent: Wednesday, September 14, 2016 4:50 PM
To: DMartin@Burke.k12.ga.us
Cc: Doris Acosta <dacosta@eatright.org>
Subject: FNCE remarks -- PN DPG

Hi, Donna: Hope all is well with you. We are working on scripts and speeches for FNCE, including the Closing Session, where you'll preside; and also the Pediatric Nutrition DPG executive committee has requested that you speak to them in Boston on your plans as president-elect and next year's president. We're glad to help you develop those talking points.

Attached is your campaign information, which we are pretty certain contains much of the information PN is asking you to discuss. Please let us know if that's the case and we can develop some talking points for you based on this information – which of course you'll be able to review, edit and approve. We estimate your remarks to PN will take 5 or 10 minutes at most.

Please let us know if this plan sounds good to you. Have a great time at the Summit, and we'll talk to you soon.

Tom

Tom Ryan

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<image002.png>

1479. Re: Comp ticket for member showcase

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Sep 18, 2016 08:27:18
Subject: Re: Comp ticket for member showcase
Attachment:

Diane, Thanks so much for your quick response. I know you guys are working 24/7 this time of year.

Linda DeCandido
9810 Lake Georgia Drive
Orlando, Florida
(407) 222-4559
Lindadecandido@gmail.com (if you need it)
Sent from my iPhone

On Sep 17, 2016, at 10:22 PM, Diane Enos <denos@eatright.org> wrote:

Hi Donna-

It would be my pleasure! Can you provide me the following info and I can have her added as a guest on your profile. This gives her access to the keynotes and expo floor is she would like.

Full Name
City
State
Phone

Thanks,
Diane
Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

120 S Riverside Plaza, STE 2000 Chicago, IL 60606

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

On Sep 17, 2016, at 9:01 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Diane, I am excited about the FNCE numbers and I know you are too! You have done a great job promoting it. My sister will be coming to FNCE and would like to come to the closing session to hear me speak. Pat said to check with you about getting her a comp ticket? Thanks and looking forward to seeing you next week in Dallas!

Sent from my iPad

1480. Comp ticket for member showcase

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Sep 17, 2016 21:02:08
Subject: Comp ticket for member showcase
Attachment:

Diane, I am excited about the FNCE numbers and I know you are too! You have done a great job promoting it. My sister will be coming to FNCE and would like to come to the closing session to hear me speak. Pat said to check with you about getting her a comp ticket? Thanks and looking forward to seeing you next week in Dallas!

Sent from my iPad

1481. Re: FNCE and White House remarks

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 17, 2016 18:41:34
Subject: Re: FNCE and White House remarks
Attachment: White House remarks 10-5-16.docx

Tom and Doris, As of right now I will have 3 minutes on the panel of 5 speaking at the White House. I will be the only RDN or School Nutrition person on the panel.
I have attached a rough draft as a starting point for my presentation.
Hopefully you all can make it flow better. We can talk at the Summit or on the Monday after the summit to work on this. The press always seems to want sound bites they can use, so that is what I would like us to focus on if we can. I know I am not telling you anything knew here!

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Thanks for your help!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

From: Tom Ryan <Tryan@eatright.org>
Sent: Thursday, September 15, 2016 8:27 PM
To: Donna Martin
Cc: Doris Acosta
Subject: Re: FNCE and White House remarks

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Director, School Nutrition Program

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From: Tom Ryan <Tryan@eatright.org>
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To: Donna Martin
Cc: Doris Acosta
Subject: FNCE and White House remarks

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Tom

Tom Ryan

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Chicago, Illinois 60606-6995

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<image001.png>

From: Tom Ryan
Sent: Wednesday, September 14, 2016 4:50 PM
To: DMartin@Burke.k12.ga.us
Cc: Doris Acosta <dacosta@eatright.org>
Subject: FNCE remarks -- PN DPG

Hi, Donna: Hope all is well with you. We are working on scripts and speeches for FNCE, including the Closing Session, where you'll preside; and also the Pediatric Nutrition DPG executive

committee has requested that you speak to them in Boston on your plans as president-elect and next year's president. We're glad to help you develop those talking points.

Attached is your campaign information, which we are pretty certain contains much of the information PN is asking you to discuss. Please let us know if that's the case and we can develop some talking points for you based on this information – which of course you'll be able to review, edit and approve. We estimate your remarks to PN will take 5 or 10 minutes at most.

Please let us know if this plan sounds good to you. Have a great time at the Summit, and we'll talk to you soon.

Tom

Tom Ryan

Senior Editorial Manager, Strategic Communications

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<image002.png>

1482. Re: Newsletter for ICDA

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler' <lbeseler_fnc@bellsouth.net>
Cc: Rodriguez, Judy <jrodrigu@unf.edu>
Sent Date: Sep 17, 2016 18:27:44
Subject: Re: Newsletter for ICDA
Attachment:

Pat, I agree that this would be wonderful if we could take over the newsletter. We would definitely be kept in the loop that way! Judy is going to be an amazing board member. Judy, thanks for your willingness to serve with all you have to do in your job. This will really help with the Second Century Initiatives.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Wednesday, September 14, 2016 6:43 PM
To: Lucille Beseler'; Donna Martin
Subject: FW: Newsletter for ICDA

From: Patricia Babjak
Sent: Wednesday, September 14, 2016 5:43 PM
To: Rodriguez, Judy <jrodrigu@unf.edu>
Subject: RE: Newsletter for ICDA

Judy,

I am so glad you are representing the Academy with ICDA! I was thinking after our talk yesterday that Marsha probably plans to retire in a couple of years. I am surprised Marsha was convinced to take the position of secretary for four years. With your leadership and the recognition you have already received by being voted on to the board, offered the newsletter editor position, etc., is very helpful in growing our credibility and influence and in hopefully transitioning the secretariat position to the Academy one day.

The questions you asked of Sheela are the ones I would have asked about the newsletter editor position. I think it gives us visibility. In addition to those questions, I would ask if they offer resources for engagement of a part-time assistant. I do think this positions the Academy as a leader with the ICDA member associations and we can certainly provide support once we have an idea of what it entails. I know Alice W. would be thrilled about this shift and may even provide resources to assist.

Best regards,

Pat

From: Rodriguez, Judy [mailto:jrodrigu@unf.edu]
Sent: Wednesday, September 14, 2016 5:50 AM
To: Patricia Babjak <PBABJAK@eatright.org>
Subject: Fwd: Newsletter for ICDA

Pat

Pls see my email to Marsha Sharp and Sheela. I will first see what my Dean says, but also want to have your thoughts. I see many advantages for AND and my University as well as ICDA. If I did this is there a way AND might be able to help me with this? All pro and con thoughts are welcome. Thx

JR

Sent from my iPhone

Begin forwarded message:

From: "Rodriguez, Judy" <jrodrigu@unf.edu>
Date: September 14, 2016 at 6:44:36 AM EDT
To: "marsha.sharp@dietitians.ca" <marsha.sharp@dietitians.ca>
Cc: "sheelakrishnaswamy@gmail.com" <sheelakrishnaswamy@gmail.com>
Subject: Fwd: Newsletter

Hi Marsha

Hope your travels home were good. Below is an email I sent Sheela about the newsletter. I want to keep you in the loop about my query to Sheela but more importantly would appreciate your opinion. Maybe you think an experienced member or someone not on the board is best, etc. I welcome your thoughts. Am copying Sheela here too.

J.Rodriguez

Sent from my iPhone

Begin forwarded message:

From: "Rodriguez, Judy" <jrodrigu@unf.edu>
Date: September 14, 2016 at 6:38:07 AM EDT
To: Sheela Krishnaswamy <sheelakrishnaswamy@gmail.com>
Subject: Re: Pic

Sheela, I would also like to my Dean about being editor of the newsletter. If she approves I might volunteer as I know you are looking for someone. What does the job entail? How much time does it take? Is it very long? In what format is it written? I have never seen a newsletter. Can I see one? I am sure she will want to know these things, as do I. Writing is one of my favorite things but my job as Chair is quite demanding so I need to think this through first.
JR

Sent from my Phone

1483. Re: Mic check in at Summit

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Marty Yadrick <myadrick@computrition.com>
Cc: Diane Enos <denos@eatright.org>, Mackenzie Allen <mallen@eatright.org>
Sent Date: Sep 17, 2016 10:24:03
Subject: Re: Mic check in at Summit
Attachment:

Will do!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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From: Doris Acosta <dacosta@eatright.org>
Sent: Friday, September 16, 2016 4:21 PM
To: Donna Martin; Marty Yadrick
Cc: Diane Enos; Mackenzie Allen
Subject: Mic check in at Summit

Hi Donna &Marty,
Hope you are getting excited about the Summit. We certainly are.

Here is the time we need you to check in with Diane Enos for a mic check. You speak at 12:30 p.m. on Friday, so please check in with Diane at AV table at 10:10 a.m., at the start of the morning break.

Mack and I will be onsite and prompt you as well.

Have a great weekend!
Doris Acosta

1484. Re: Attention/Action Requested: LPPC 2016 Monthly Meeting - September

From: Donna Martin <DMartin@burke.k12.ga.us>
To: crhone@eatright.org <crhone@eatright.org>
Sent Date: Sep 17, 2016 10:23:17
Subject: Re: Attention/Action Requested: LPPC 2016 Monthly Meeting - September
Attachment:

Christine, I will be in Dallas at the Nutrition Impact Summit and will not be on the LPPC Monthly call. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: crhone@eatright.org <crhone@eatright.org>
Sent: Friday, September 16, 2016 5:07 PM
To: Donna Martin
Subject: Attention/Action Requested: LPPC 2016 Monthly Meeting - September

September 16, 2016

LPPC members,
Our next call is only a week away, Friday, September 23rd at 11:30 am EST/10:30 am CST/8:30 am PT. Please be advised that the agenda and several agenda items have been uploaded to the LPPC Community of Interest here. We anticipate uploading all agenda items no later than COB Monday. Outstanding agenda items include:
•Council on Research Report
•PIA Update
•PIA Sessions Update

Below, you will find the information needed to access the meeting:

Step 1: Log into the webinar via the personalized link provided here.
The meeting password is: LPPC16

Step 2: Follow the audio prompts to use the “CALL ME” feature to have the Web-Ex system dial you in the audio portion of the meeting. This will sync your computer and the audio together accordingly. Do not dial into the meeting directly when connecting to Web-Ex unless you do not have a direct dial phone number (If you do not have a direct dial phone number, please select the option to dial-in from the drop-down menu – the number will be provided). By using the Call Me feature, the system will sync your web and audio connections together under your attendee name in Web-Ex.

Note: For those individuals unable to participate in the web portion of the meeting and/or do not have a direct dial phone number, you can dial in to the meeting as follows:

Dial In: 866-477-4564
Conference Code: 271-642-5619

As always, if you have any questions I am happy to assist!

Regards,
Christine A. Rhone
Office Administrator
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW

1485. Re: Alice Recognition

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, evelyncrayton64@gmail.com <evelyncrayton64@gmail.com>
Sent Date: Sep 17, 2016 10:19:45
Subject: Re: Alice Recognition
Attachment:

Pat, This sounds amazing! I think you all have been very thorough in your planning to honor Alice and the new International Nutrition Pilot Project. I hope she will enjoy it! I look forward to being a part of it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Friday, September 16, 2016 9:18 PM
To: Lucille Beseler; Donna Martin; evelyncrayton64@gmail.com
Subject: Fwd: Alice Recognition

FYI

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 I pbabjak@eatright.org I www.eatright.org

Begin forwarded message:

From: Patricia Babjak <PBABJAK@eatright.org>
Date: September 16, 2016 at 7:15:36 PM CDT
To: "' bevbajus@aol.com"' <bevbajus@aol.com>
Cc: Diane Enos <denos@eatright.org>
Subject: RE: Alice Recognition

Hi Bev,

Thank you for your thoughts regarding Alice's recognition at FNCE in Boston. I plan to ask her to sit at my table and invite her two speakers and the President of the Argentinean Association of Dietitians and Nutritionist-Dietitians, but I agree, she may decline to be with her other guests. I appreciate your offer to host one of her tables and will be sure to let her know.

We have several events planned to celebrate Alice's contributions. A list follows below.

Throughout FNCE: Alice's newly established International Nutrition Pilot Project will be promoted

Saturday October 15

7:00 pm – 9:00 pm: American Overseas Dietetic Association International Reception (Westin-HQ: Griffin Room)

· Alice's contributions will be highlighted in a slide presentation

Sunday, October 16

8:00 am – 9:30 am: Wimpfheimer-Guggenheim International Lecture FNCE Session (BCEC: Room 104)

· Moderator Judy Gilbride will honor Alice in her introductory remarks and will highlight Alice's newly established International Nutrition Pilot Project
9:30 am – 10:30 am Wimpfheimer-Guggenheim Reception (BCEC: Room TBD)

· Academy and Foundation Board members, Alice's award winners and guests are invited to attend a special networking event in honor of Alice immediately following the International Lecture

Monday, October 17

10:00 am – 12:00 pm: Member Showcase (BCEC: Exhibit Hall B2)

· Alice and Paquita Erdell will be recognized in Jean Ragalie-Carr's Member Showcase remarks

7:30 pm – 10:00 pm: Academy Foundation Gala (Westin-HQ: Grand Ballroom)

· The current FIND award recipient will honor Alice and Paquita during the gala

· Alice will be presented with a crystal globe in recognition of her international vision

· A slide presentation with well-wishes and quotes from Alice's past award recipients will be shown at the gala

· A section of the gala program book will highlight Alice, Paquita and the FIND award recipient

Please let me know if you have any additional thoughts.

Merci beaucoup!

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
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Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: bevbajus@aol.com [mailto:bevbajus@aol.com]
Sent: Wednesday, September 07, 2016 4:18 PM
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Diane Enos <denos@eatright.org>
Subject: Celebrating Alice Wimpfheimer - FNCE 2016 Boston

Hi Pat

I'm wondering what plans are in the works to celebrate Alice's contributions in Boston and if I can be of assistance.

Earlier you mentioned Alice would be recognized during the Member Showcase as well as during the Foundation Gala. You also commented that you would like to invite her to sit at your table at the Gala,
which is the primary reason for this note.

If you extend the invitation to Alice to be a guest at your table (a perfect gesture from my perspective)
she likely will decline or at least feel torn about abandoning her guests. If that should be the case, please
tell her that I will be happy to host her table (or one of them). Obviously I can't tell her that since I would jeopardize what I'm assuming will be something of a surprise.

Hope you're surviving the last month of preparations for Boston and the kick of off the Centennial Year.

Cheers,

Bev

1486. Re: White House at the Summit

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Cc: Nicci Brown <nbrown@eatright.org>, Katie Brown <kbrown@eatright.org>
Sent Date: Sep 16, 2016 14:15:01
Subject: Re: White House at the Summit
Attachment:

No just Kelly, not Deb!

Sent from my iPhone

> On Sep 16, 2016, at 2:13 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:
>
> I do not know I saw Kelly either.
>
> Mary Pat Raimondi, MS RDN
> Vice President,
> Strategic Policy and Partnerships
> Academy of Nutrition and Dietetics
> 1120 Connecticut Avenue NW-
> Suite 460
> Washington, DC 20036
> phone: 312.899.1731
> mraimondi@eatright.org
> www.eatright.org
>
>> On Sep 16, 2016, at 2:10 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:
>>
>> I just talked to Deb and she had told me she was coming and I told her we did not have her on the list. I was going to email you all to tell you she was coming.
>>
>> Sent from my iPhone
>>
>>> On Sep 16, 2016, at 2:03 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:
>>>
>>> Hooray! Kelly Miterko will be there
>>>
>>> Mary Pat Raimondi, MS RDN
>>> Vice President,
>>> Strategic Policy and Partnerships

>>> Academy of Nutrition and Dietetics
>>> 1120 Connecticut Avenue NW-
>>> Suite 460
>>> Washington, DC 20036
>>> phone: 312.899.1731
>>> mraimondi@eatright.org
>>> www.eatright.org

1487. Re: White House at the Summit

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Cc: Nicci Brown <nbrown@eatright.org>, Katie Brown <kbrown@eatright.org>
Sent Date: Sep 16, 2016 14:11:16
Subject: Re: White House at the Summit
Attachment:

I just talked to Deb and she had told me she was coming and I told her we did not have her on the list. I was going to email you all to tell you she was coming.

Sent from my iPhone

> On Sep 16, 2016, at 2:03 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:
>
> Hooray! Kelly Miterko will be there
>
> Mary Pat Raimondi, MS RDN
> Vice President,
> Strategic Policy and Partnerships
> Academy of Nutrition and Dietetics
> 1120 Connecticut Avenue NW-
> Suite 460
> Washington, DC 20036
> phone: 312.899.1731
> mraimondi@eatright.org
> www.eatright.org

1488. Fw: SNS-DPG Reception time

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Sep 15, 2016 20:08:47
Subject: Fw: SNS-DPG Reception time
Attachment:

Joan, Please put this time on the schedule for me please! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Longley, Carol <ce-longley@wiu.edu>
Sent: Thursday, September 15, 2016 3:06 PM
To: Donna Martin
Subject: SNS-DPG Reception time

Hello Donna,

Thank you for getting back to me with the time you are available for the reception. After looking at the list of events you need to attend, I think we need to find a pair of roller skates for you! We really appreciate that you will be able to attend the SNS reception. We would like to recognize and honor you at 5:30 pm. We will wait until 6:30 pm to recognize other honorees.

The details of the reception again are: Sunday night October 16th at the Renaissance Waterfront Hotel, Caspian Room from 5:30 to 7:30 pm.

Again, we are pleased and honored that you can attend. SNS-DPG wishes you the very best as you assume the challenges and opportunities of the Academy Presidency.

Best regards,

--

Carol Longley, PhD, RD, LD
SNS-Scholarship and Awards Chair
ce-longley@wiu.edu
309-337-4030

1489. Re: FNCE and White House remarks

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 15, 2016 19:21:54
Subject: Re: FNCE and White House remarks
Attachment: image001.png
image002.png

Tom, I so appreciate you reaching out to me about helping with my White House Comments and PN DPG comments. That Monday, Sept 27th works for me. I would like to do it late in the afternoon, if that is OK. I have district wide accreditation that day at work and they are interviewing me right after lunch. I think anytime after 3 would work. I hope to be talking to the White House tomorrow to find out exactly what they are looking for in my presentation. With you guys having my back I can do anything! I will get back to you both when I have more details from the White House.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Tom Ryan <Tryan@eatright.org>
Sent: Thursday, September 15, 2016 6:04 PM
To: Donna Martin
Cc: Doris Acosta
Subject: FNCE and White House remarks

Hi, Donna: We'll be glad to assist with your remarks at the White House on October 5, in addition to your comments to the PN DPG in Boston.
Realizing the Board meeting and the Summit are rapidly approaching, would you be free for a short phone call after the Summit? Any time on Monday the 27th, for example, would work for us.

Please let us know and we'll be glad to work around your schedule. Thanks very much!

Tom

Tom Ryan

Senior Editorial Manager, Strategic Communications

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

tryan@eatright.org

312/899-4894

www.eatright.org

www.eatright.org/media

From: Tom Ryan
Sent: Wednesday, September 14, 2016 4:50 PM
To: DMartin@Burke.k12.ga.us
Cc: Doris Acosta <dacosta@eatright.org>
Subject: FNCE remarks -- PN DPG

Hi, Donna: Hope all is well with you. We are working on scripts and speeches for FNCE, including the Closing Session, where you'll preside; and also the Pediatric Nutrition DPG executive committee has requested that you speak to them in Boston on your plans as president-elect and

next year's president. We're glad to help you develop those talking points.

Attached is your campaign information, which we are pretty certain contains much of the information PN is asking you to discuss. Please let us know if that's the case and we can develop some talking points for you based on this information – which of course you'll be able to review, edit and approve. We estimate your remarks to PN will take 5 or 10 minutes at most.

Please let us know if this plan sounds good to you. Have a great time at the Summit, and we'll talk to you soon.

Tom

Tom Ryan

Senior Editorial Manager, Strategic Communications

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

tryan@eatright.org

312/899-4894

www.eatright.org

www.eatright.org/media

1490. Read: FW: Nutrition Impact Summit Information

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Sep 15, 2016 18:42:48
Subject: Read: FW: Nutrition Impact Summit Information
Attachment: unknown_name_xzqh9

Your message

To: Donna Martin
Subject: FW: Nutrition Impact Summit Information
Sent: Thursday, September 15, 2016 6:36:09 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Thursday, September 15, 2016 6:42:48 PM (UTC-05:00) Eastern Time (US &Canada).

1491. Re: White House Invitation: October 5 and 6

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 15, 2016 12:18:00
Subject: Re: White House Invitation: October 5 and 6
Attachment:

I will need you, thanks!

Sent from my iPhone

On Sep 15, 2016, at 12:15 PM, Doris Acosta <dacosta@eatright.org> wrote:

Donna.
Please let me know what we can do (remarks, press releases, etc.). We are here for you!

Doris Acosta

From: Patricia Babjak
Sent: Thursday, September 15, 2016 10:49:23 AM
To: DMartin@Burke.k12.ga.us
Cc: Joan Schwaba; Mary Pat Raimondi; Doris Acosta; Mary Beth Whalen
Subject: Re: White House Invitation: October 5 and 6

I love the personal speed dial connection you have to the White House! We're so proud of the credibility and visibility you've brought the profession!!
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 15, 2016, at 10:19 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Let's talk about this!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Eschmeyer, Debra L. EOP/WHO <Debra_L_Eschmeyer@who.eop.gov>
Sent: Thursday, September 15, 2016 10:45 AM
To: Donna Martin
Subject: White House Invitation: October 5 and 6

Hi Donna,

I hope you're well. I'd love for you to not only attend the Let's Move! capstone event on October 5th (see the invite and RSVP link below), but I'd love for you to speak AND help us harvest the White House Kitchen Garden the next day on October 6th. Will you be able to come? Do you have time to talk tomorrow afternoon?

Best,
Deb

Dear Ms. Donna Martin,
<image001.jpg>

We hope that you will join us at the White House Kitchen Garden for the *Let's Move!* Celebratory Event on

Wednesday, October 5, 2016 at 2 pm.

Kindly respond to LetsMoveRSVP@who.eop.gov and provide your full name, gender, date of birth, social security number, city and state of residence, country of birth, and country of citizenship.

Please ensure that the security information you provide matches the information listed on the government-issued identification you plan to present upon arrival.

This invitation is non-transferable.

Please RSVP by Monday, September 19, 2016.

Debra Eschmeyer

Executive Director of *Let's Move!* and Senior Policy Advisor for Nutrition

Office of the First Lady | The White House

202.456.2338 (o) | 202.503.5809 (c)

deschmeyer@who.eop.gov

Stay connected to *Let's Move!*

<image002.png> <image003.gif> <image004.png><image005.png>

1492. Re: White House Invitation: October 5 and 6

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 15, 2016 12:04:29
Subject: Re: White House Invitation: October 5 and 6
Attachment: image008.jpg
image009.png
image010.gif
image011.png
image012.png
image001.jpg

As soon as I talk to Deb Eschmeyer tomorrow, I will know more about what my presentation needs to be on. I will get with you then.

Sent from my iPhone

On Sep 15, 2016, at 12:00 PM, Doris Acosta <dacosta@eatright.org> wrote:

Incredible! Donna you are a diamond!

Doris Acosta

From: Mary Pat Raimondi
Sent: Thursday, September 15, 2016 10:34:32 AM
To: Mary Beth Whalen; DMartin@Burke.k12.ga.us; Joan Schwaba; Patricia Babjak; Doris Acosta
Subject: RE: White House Invitation: October 5 and 6

This is pretty amazing when you think Donna is invited with a small group to work with the First Lady in her garden. FLOTUS gets on average 100 requests a day!

Love the recognition of Donna's work. Talk about being at the table. J

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

<image001.jpg>

From: Mary Beth Whalen
Sent: Thursday, September 15, 2016 11:32 AM
To: DMartin@Burke.k12.ga.us; Joan Schwaba <JSchwaba@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; Mary Pat Raimondi <mraimondi@eatright.org>; Doris Acosta <dacosta@eatright.org>
Subject: RE: White House Invitation: October 5 and 6

WOW!!!!!!!! This is so amazing! So proud of you Donna!

MB

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, September 15, 2016 10:20 AM
To: Joan Schwaba <JSchwaba@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; Mary Pat Raimondi <mraimondi@eatright.org>; Doris Acosta <dacosta@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>
Subject: Fw: White House Invitation: October 5 and 6

Let's talk about this!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Eschmeyer, Debra L. EOP/WHO <Debra_L_Eschmeyer@who.eop.gov>
Sent: Thursday, September 15, 2016 10:45 AM
To: Donna Martin
Subject: White House Invitation: October 5 and 6

Hi Donna,

I hope you're well. I'd love for you to not only attend the Let's Move! capstone event on October 5th (see the invite and RSVP link below), but I'd love for you to speak AND help us harvest the White House Kitchen Garden the next day on October 6th. Will you be able to come? Do you have time to talk tomorrow afternoon?

Best,
Deb

Dear Ms. Donna Martin,
<image008.jpg>

We hope that you will join us at the White House Kitchen Garden for the *Let's Move!* Celebratory Event on

Wednesday, October 5, 2016 at 2 pm.

Kindly respond to LetsMoveRSVP@who.eop.gov and provide your full name, gender, date of birth, social security number, city and state of residence, country of birth, and country of citizenship.

Please ensure that the security information you provide matches the information listed on the government-issued identification you plan to present upon arrival.

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Please RSVP by Monday, September 19, 2016.

Debra Eschmeyer

Executive Director of *Let's Move!* and Senior Policy Advisor for Nutrition

Office of the First Lady | The White House

202.456.2338 (o) | 202.503.5809 (c)

deschmeyer@who.eop.gov

Stay connected to *Let's Move!*

<image009.png> <image010.gif> <image011.png><image012.png>

1493. Re: White House Invitation: October 5 and 6

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Cc: Mary Beth Whalen <Mwhalen@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 15, 2016 12:01:17
Subject: Re: White House Invitation: October 5 and 6
Attachment: image008.jpg
image009.png
image010.gif
image011.png
image012.png
image001.jpg

Mary Pat, this invitation is to speak also! I will need to get with you about that part. I am going to be talking to Deb tomorrow on the speaking part.

Sent from my iPhone

On Sep 15, 2016, at 11:51 AM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

This is pretty amazing when you think Donna is invited with a small group to work with the First Lady in her garden. FLOTUS gets on average 100 requests a day!

Love the recognition of Donna's work. Talk about being at the table. J

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

<image001.jpg>

From: Mary Beth Whalen
Sent: Thursday, September 15, 2016 11:32 AM
To: DMartin@Burke.k12.ga.us; Joan Schwaba <JSchwaba@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; Mary Pat Raimondi <mraimondi@eatright.org>; Doris Acosta <dacosta@eatright.org>
Subject: RE: White House Invitation: October 5 and 6

WOW!!!!!!!! This is so amazing! So proud of you Donna!

MB

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, September 15, 2016 10:20 AM
To: Joan Schwaba <JSchwaba@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; Mary Pat Raimondi <mraimondi@eatright.org>; Doris Acosta <dacosta@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>
Subject: Fw: White House Invitation: October 5 and 6

Let's talk about this!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Eschmeyer, Debra L. EOP/WHO <Debra_L_Eschmeyer@who.eop.gov>
Sent: Thursday, September 15, 2016 10:45 AM
To: Donna Martin
Subject: White House Invitation: October 5 and 6

Hi Donna,

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Best,
Deb

Dear Ms. Donna Martin,
<image008.jpg>

We hope that you will join us at the White House Kitchen Garden for the *Let's Move!* Celebratory Event on

Wednesday, October 5, 2016 at 2 pm.

Kindly respond to LetsMoveRSVP@who.eop.gov and provide your full name, gender, date of birth, social security number, city and state of residence, country of birth, and country of citizenship.

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Please RSVP by Monday, September 19, 2016.

Debra Eschmeyer

Executive Director of *Let's Move!* and Senior Policy Advisor for Nutrition

Office of the First Lady | The White House

202.456.2338 (o) | 202.503.5809 (c)

deschmeyer@who.eop.gov

Stay connected to *Let's Move!*

<image009.png> <image010.gif> <image011.png><image012.png>

1494. Fw: White House Invitation: October 5 and 6

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Doris Acosta <dacosta@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Sep 15, 2016 11:20:05
Subject: Fw: White House Invitation: October 5 and 6
Attachment: image001.jpg
image002.png
image003.gif
image004.png
image005.png

Let's talk about this!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Eschmeyer, Debra L. EOP/WHO <Debra_L_Eschmeyer@who.eop.gov>
Sent: Thursday, September 15, 2016 10:45 AM
To: Donna Martin
Subject: White House Invitation: October 5 and 6

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Best,
Deb

Dear Ms. Donna Martin,
We hope that you will join us at the White House Kitchen Garden for the *Let's Move!* Celebratory Event on

Wednesday, October 5, 2016 at 2 pm.

Kindly respond to LetsMoveRSVP@who.eop.gov and provide your full name, gender, date of birth, social security number, city and state of residence, country of birth, and country of citizenship.

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Please RSVP by Monday, September 19, 2016.

Debra Eschmeyer

Executive Director of *Let's Move!* and Senior Policy Advisor for Nutrition

Office of the First Lady | The White House

202.456.2338 (o) | 202.503.5809 (c)

deschmeyer@who.eop.gov

Stay connected to *Let's Move!*

1495. Fwd: Exhibitor at FNCE 2016

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pat Babjak <pbabjak@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Sep 15, 2016 09:29:02
Subject: Fwd: Exhibitor at FNCE 2016
Attachment:

And no, we do not want her to be president-elect! Shoot me!

Sent from my iPhone

Begin forwarded message:

From: Denice Ferko-Adams <deniceferkoadams@gmail.com>
Date: September 14, 2016 at 5:31:03 PM EDT
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, " DMartin@Burke.k12.ga.us" < DMartin@Burke.k12.ga.us>, Evelyn Crayton <evelyncrayton64@gmail.com>, Evelyn Crayton < craytef@aces.edu>, " craytef@charter.net" <craytef@charter.net>, "Margaret Garner (mgarner@ua.edu)" <mgarner@ua.edu>, " jojo@nutritioned.com" <jojo@nutritioned.com>, Kay Wolf <Kay_Wolf@Columbus.rr.com>, "Linda T. Farr" <linda.farr@me.com>, Dianne Polly < diannepolly@gmail.com>, Aida Miles <miles081@umn.edu>, Michele Delille Lites < Michele.D.Lites@kp.org>, Michele Lites <michelelites@sbcglobal.net>, Hope Barkoukis < Hope.Barkoukis@case.edu>, Tammy Randall <Tammy.randall@case.edu>, " brantley.susan@gmail.com" <brantley.susan@gmail.com>, Tracey Bates < traceybatesrd@gmail.com>, Jean Ragalie-Carr <jean.ragalie-carr@dairy.org>, Don Bradley < dwbradley51@gmail.com>, Steve Miranda <steve.miranda44@gmail.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley < smccauley@eatright.org>
Subject: Re: Exhibitor at FNCE 2016

Thanks Pat - it is a sticky situation.

It does bother me that they are at the top level - Premium - enhanced listing just because they paid for it.

It has “perceived” enhanced value when it was “paid for” value.

Maybe instead Premium products featured are more “wholesome” (see its getting sticky again)….

I greatly appreciate the advance notice and background and I am sure I will be approached on this topic.

See you soon,

Denice Ferko-Adams, MPH, LDN, RDN, FAND
Food, Nutrition and Wellness Consultant
Phone: 610-746-5986
Cell: 610-751-9512
Email: DeniceFerkoAdams@gmail.com

Academy of Nutrition and Dietetics, Director-at-Large, Board of Directors

The Academy of Nutrition and Dietetics is the world's largest organization of food and nutrition professionals committed to improving the nation's health.

On Sep 14, 2016, at 3:09 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Hi Denice,
Thank you for your email. We know Herbalife reached a settlement agreement with the FTC in July and the agreement requires some new procedures. They expect that these new and enhanced procedures will become the industry standards. Here is a link to their website http://www.herbalife.com/strongerthanever that has an FAQ document, company fact sheets and a corporate profile presentation.

Herbalife was introduced to us by an Academy member who communicated the company’s desire to work with RDNs. They already have the Herbalife Dietetic Advisory Board (DAB) that is comprised of 20 nutritionists/dietitians worldwide. Susan Bowerman, MS, RD, CSSD, FAND, is the Chair of the DAB. DAB members provide nutrition education training to members and healthcare providers at Herbalife events and serve as spokespersons for the company in media and governmental relations. Herbalife originally expressed an interest in funding a fellowship but we didn’t feel it was the right fit. Having them exhibit gives members the opportunity to interact with company representatives and ask questions or share their concerns.

The Knowledge Center RDNs reviewed the products that Herbalife will feature on the Expo floor and determined they are science-based. In addition, because the Expo floor is a marketplace, we must abide by the FTC’s anti-trust marketplace guidelines that prohibits the Academy from denying them from being competitive in the marketplace.

Herbalife appears at the top of the webpage listing because they are participating in an enhanced listing placement, a premium that is available to all exhibitors.

To date, we have not received any delegate postings on the HOD Community and will continue to monitor responses. We will also share your concerns with Herbalife representatives and they may exercise their option to withdraw.

We will continue to keep you posted.
Pat Babjak

From: Denice Ferko-Adams [mailto:deniceferkoadams@gmail.com]
Sent: Wednesday, September 14, 2016 12:14 PM
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; Evelyn Crayton < evelyncrayton64@gmail.com>; Evelyn Crayton <craytef@aces.edu>; craytef@charter.net; Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>; jojo@nutritioned.com; Kay Wolf < Kay_Wolf@Columbus.rr.com>; Linda T. Farr <linda.farr@me.com>; Dianne Polly < diannepolly@gmail.com>; Aida Miles <miles081@umn.edu>; Michele Delille Lites < Michele.D.Lites@kp.org>; Michele Lites <michelelites@sbcglobal.net>; Hope Barkoukis < Hope.Barkoukis@case.edu>; Tammy Randall <Tammy.randall@case.edu>; brantley.susan@gmail.com; Tracey Bates <traceybatesrd@gmail.com>; Jean Ragalie-Carr < jean.ragalie-carr@dairy.org>; Don Bradley <dwbradley51@gmail.com>; Steve Miranda < steve.miranda44@gmail.com>; Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Susan Burns < Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>
Subject: Re: Exhibitor at FNCE 2016

Hi Pat,

I agree that you provided a good explanation. At the same time, I understand the members concerns and the perceived impression of endorsement.

When I built my home, it was ironic that my new next door neighbor sold Herbalife from her home - at the time it had the now banned fen-phen.
When she learned I was a RDN - she told me not to worry - she doesn't use it - just sells it nationally from her home.
The company left a bad taste in many professionals mouths, not mention created medical issues including death in some customers using their products
This is an LA Times article on deaths attributed to herbal life in a 1985 Senate Study - http://articles.latimes.com/1985-05-14/news/mn-19008_1_herbalife-distributors

I recently shared this link to FNCE exhibits with a potential exhibitor - **see the attached Screen Shot** -- in the Left hand list of exhibitors - why does HerbalLife pop up first?

It is important to listen to critiques from our members and equally important to create criteria that limits companies with a poor customer history, like Herballife.

Thank you,

Denice Ferko-Adams, MPH, LDN, RDN, FAND
Food, Nutrition and Wellness Consultant
Phone: 610-746-5986
Cell: 610-751-9512
Email: DeniceFerkoAdams@gmail.com

Academy of Nutrition and Dietetics, Director-at-Large, Board of Directors

The Academy of Nutrition and Dietetics is the world's largest organization of food and nutrition professionals committed to improving the nation's health.

<image002.png>

1496. Re: Flotus

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Sep 15, 2016 08:31:22
Subject: Re: Flotus
Attachment:

I never heard back from them. We corresponded several times, but they never committed. I am disappointed, but the summit will go on! I am doing well. Looking forward to seeing you also!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Wednesday, September 14, 2016 9:11 PM
To: Donna Martin
Subject: Flotus

How did that end up with the Let's Move group for the Nutrition Summit? Kelly or deb able to attend? Did Doris get a video from the First Lady?

How are you??? Excited to see you!

Mary Pat Raimondi, MS RDN
Vice President,
Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036

phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

1497. Re: Summit closed door rehearsals - For your eyes only

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>, Diane Enos <denos@eatright.org>, Mackenzie Allen <mallen@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Sep 14, 2016 20:47:55
Subject: Re: Summit closed door rehearsals - For your eyes only
Attachment: Picture (Device Independent Bitmap) 1.jpg

I will be there!

Sent from my iPhone

On Sep 14, 2016, at 5:41 PM, Doris Acosta <dacosta@eatright.org> wrote:

Good afternoon ladies,
Hope this email finds you well. I am confirming Summit rehearsal in Las Colinas Ballroom for Tuesday, September 20, at 7:30 p.m., following the Board dinner.

Diane and her wonderful meetings team and A/V group have arranged this special, **closed-door** rehearsal time. Thank you, Diane!

Look forward to a great Summit in Dallas. Please let me know if you have any questions or need more information.

Best regards,

Doris Acosta
Chief Communications Officer

<Picture (Device Independent Bitmap) 1.jpg>
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312/899-4822
800/877-1600, ext. 4822
www.eatright.org
Twitter| Facebook| LinkedIn| YouTube

1498. Read: Summit closed door rehearsals - For your eyes only

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 14, 2016 17:47:04
Subject: Read: Summit closed door rehearsals - For your eyes only
Attachment: unknown_name_5tupa

Your message

To: Donna Martin
Subject: Summit closed door rehearsals - For your eyes only
Sent: Wednesday, September 14, 2016 5:23:04 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Wednesday, September 14, 2016 5:47:03 PM (UTC-05:00) Eastern Time (US &Canada).

1499. Read: Draft remarks and Summit agenda for tomorrow's call

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 14, 2016 16:41:37
Subject: Read: Draft remarks and Summit agenda for tomorrow's call
Attachment: unknown_name_wkywm

Your message

To: Donna Martin
Subject: Draft remarks and Summit agenda for tomorrow's call
Sent: Wednesday, September 14, 2016 4:39:29 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Wednesday, September 14, 2016 4:41:37 PM (UTC-05:00) Eastern Time (US &Canada).

1500. Re: Bylaws question

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler' <lbeseler_fnc@bellsouth.net>
Sent Date: Sep 14, 2016 16:19:55
Subject: Re: Bylaws question
Attachment: image001.jpg
image002.png

Wow is an understatement! Scary on a lot of levels!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Wednesday, September 14, 2016 3:55 PM
To: Lucille Beseler'; Donna Martin
Subject: FW: Bylaws question

WOW!!!!

From: Marsha Schofield
Sent: Wednesday, September 14, 2016 11:26 AM
To: Patricia Babjak <PBABJAK@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Paul Mifsud <PMifsud@eatright.org>
Subject: Bylaws question

Hi,

At your request, I investigated the history and rationale for Article IV, Section 10. Compensation of the Academy Bylaws. Upon a thorough review of all electronic files and paper files housed in the office related to bylaws amendments and actions taken by the House of Delegates, I have identified that this section was added to the Academy Bylaws between March 2000 and May 2000. However, I have found no evidence that this bylaws amendment was approved by the HOD. In consultation with Harold Holler, Academy staff who worked with the HOD at that point in time, he confirmed that this bylaws amendment did not go through the HOD, but perhaps was inserted by Connie Rivera, CEO at that time. This section of the Bylaws has never come up as a point of discussion by the HOD.

Please let me know if I can assist with any other questions related to this issue.

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

1501. Fw: Special Olympics World Games 2017

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Sep 14, 2016 10:37:49
Subject: Fw: Special Olympics World Games 2017
Attachment: image001.png
Special Olympics World Winter Games Austria 2017 - Honored Guest Invitat....pdf

---

I vote NO, NO, NO! What is she thinking!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Evelyn Crayton <evelyncrayton64@gmail.com>
Sent: Wednesday, September 14, 2016 10:09 AM
To: Patricia Babjak; Lucille Beseler; Evelyn Crayton; Evelyn Crayton; Donna Martin
Subject: Fwd: Special Olympics World Games 2017

I saw Alice at ICD. She said that you and I from the Academy were being invited to the Special Olympics. See the attached. I

wish to accept this invitation. Please advise.
Also, where are you with the request of appeal for the three members of the Honors and Awards Committee to receive Complimentary Registration to attend FNCE. I need to let them know soon.
Thank you so much. See you all soon.
---------- Forwarded message ----------
From: **Honored Guest** <HonoredGuest@specialolympics.org>
Date: Mon, Sep 12, 2016 at 2:32 AM
Subject: Special Olympics World Games 2017

To: " craytef@charter.net" <craytef@charter.net>
Cc: Kathleen Palermo <kpalermo@specialolympics.org>

Dear Ms Crayton,

On behalf of the athletes, families and volunteers of Special Olympics, it is our great privilege to invite you to join us as an Honored Guest at the **Special Olympics World Winter Games** in **Graz, Schladming and Ramsau am Dachstein, Austria**, from **14 – 25 March 2017**.

Over eight days of competition in nine sports, more than 1,000 media representatives, 3,000 volunteers and 5,000 family members and friends will join together in venues throughout Austria to celebrate the accomplishments of 3,000 athletes and coaches from 110 Special Olympics Programs around the world. These Games will open hearts and minds towards people with intellectual disabilities and create inclusive communities all over the world, beginning a heartbeat, a unifying force, which will be heard and felt by all.

Please see attached your official invitation. We hope you can join us next year!

Best Wishes,

Honored Guest Team

……..

Honored Guest Program

Special Olympics World Games Austria 2017

Tel +1 877-810-6106 (USA &Canada)

Tel +1 202-824-0280 (International)

Fax +1 202-824-0354

HonoredGuests@specialolympics.org

1502. Re: FNCE - BOD requests

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Sep 14, 2016 09:14:16
Subject: Re: FNCE - BOD requests
Attachment: image001.png
image003.jpg

Joan, I would probably like to go to do this at 4:30 to make sure I am finished with rehearsal and don't have to leave the HOD meeting so early, but can be flexible!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Tuesday, September 13, 2016 3:36 PM
To: Donna Martin
Subject: FNCE - BOD requests

Hello Donna,
You have been requested to attend the PNPG Executive Committee meeting on Friday, October 14 any time between 2pm-7pm. The meeting is located in the Westin Faneuil room. They are asking if you can speak briefly on your goals as president-elect. May I place this on your schedule? I have let Tom Ryan know and he will reach out to you to prepare some talking points. To determine if this works for you and if so, a time, I have copied your afternoon schedule for October 14 below.

1:00 pm – 4:00 pm

Opening Session/Member Showcase Rehearsal

BCEC

Exhibit Hall B2

L. Beseler (1:00pm-2:30pm)

J. Ragalie-Carr (2:30pm – 2:45pm)

D. Martin (3:00pm – 3:30pm)

2:00 pm – 7:00 pm

Pediatric Nutrition DPG Executive Committee

Westin- HQ

Faneuil

D. Martin

(as schedule permits)

7:00 pm – 10:00 pm

Board Dinner: Boston Tea Party Museum Tavern Nights
(Board the Shuttle bus at 7pm from the Westin hotel)

Boston Tea Party Museum

306 Congress St, Boston, MA

BOD members, Invited Guests

Thanks!
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

From: Joan Schwaba
Sent: Tuesday, September 13, 2016 1:01 PM
To: Tom Ryan <Tryan@eatright.org>
Subject: FW: FNCE - BOD requests

Hi Tom,
Attached is yet another rendition of the BOD FNCE schedule. Donna Martin was asked to give brief remarks about her goals as President-elect at the PNPG executive committee meeting on Friday, October 14 2pm-7pm. I will reach out to Donna to secure a time, but can you provide her with some talking points?
I will send you the next revision as it becomes available.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

From: Diane Juskelis
Sent: Tuesday, September 13, 2016 12:07 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: FW: FNCE - BOD requests

See below in the email from Katie re the request from PNPG (highlighted)

Diane

Diane Juskelis, MS, RD, LDN

Director, DPG/MIG/Affiliate Relations

Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4811

312/899-5352 (fax)

djuskelis@eatright.org

www.eatright.org

From: Katie Gustafson
Sent: Tuesday, August 02, 2016 1:53 PM
To: Diane Juskelis <DJuskelis@eatright.org>

Subject: FNCE - BOD requests

Hi Diane,

Please see the requests I received below. The only group I didn't hear anything from was NEHP.

- DTP – Requesting BOD member

o Event: Meet and Greet/EC meeting (all kind of happening at once)

o Date/Time: Sunday, October 16 5:30pm-7:30pm
o Location: Renaissance -- Atlantic Ballroom 3

o Purpose: Not specified/just mingling

- LAHIDAN – Requesting BOD member

o Event: Reception

o Date/Time: Monday, October 17 7pm-8:30pm

o Location: Westin - Allcott

o Purpose: Not specified/just mingling

- PNPG – Requesting Donna Martin in particular

o Event: PNPG EC meeting

o Date/Time: Friday, October 14 2pm-7pm Location: Westin -- Faneuil

o Purpose: To speak a bit on her goals as president-elect

- RDPG – Requested Lucille Beseler or another BOD member
o Event: Member Breakfast

- Date/Time: Sunday, October 16 6:30am-9:30am
- Location: Westin – Harbor Ballroom III
- Purpose: Not specified/just mingling

· SNS – Requesting Donna Martin in particular

- Event: SNS Reception
- Date/Time: Sunday, October 16 5:30pm-7:30pm
- Location: Renaissance - Caspian
- Purpose: Not specified/just mingling

Katie Gustafson

Manager, DPG/MIG Relations

Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: (312) 899-4870

Fax: (312) 899-5354

kgustafson@eatright.org
www.eatright.org

1503. Re: BOD Report for LPPC Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Sep 13, 2016 19:18:02
Subject: Re: BOD Report for LPPC Meeting
Attachment:

It will be my pleasure!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Tuesday, September 13, 2016 6:49 PM
To: Donna Martin
Subject: Re: BOD Report for LPPC Meeting

Hi Donna,
It will be placed on the consent agenda. I will remind Jeanne you will not be able to make the call due to the summit.
See you soon!
Joan

Joan Schwaba

On Sep 13, 2016, at 5:30 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Thanks, but I will be at the summit and will it be able to be on the call.

Sent from my iPhone

On Sep 13, 2016, at 6:26 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Donna,

Attached is your BOD report submitted for the September 23 LPPC call consent agenda.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<September 23 LPPC Report.doc>

1504. Re: BOD Report for LPPC Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Sep 13, 2016 18:31:16
Subject: Re: BOD Report for LPPC Meeting
Attachment:

Thanks, but I will be at the summit and will it be able to be on the call.

Sent from my iPhone

On Sep 13, 2016, at 6:26 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Donna,

Attached is your BOD report submitted for the September 23 LPPC call consent agenda.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
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Phone: 312-899-4798
Fax number: 312-899-4765
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<September 23 LPPC Report.doc>

1505. Re: Invitation to SNS-DPG Reception at FNCE

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Sep 13, 2016 10:14:59
Subject: Re: Invitation to SNS-DPG Reception at FNCE
Attachment:

Joan, This is extremely helpful. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Tuesday, September 13, 2016 9:43 AM
To: Donna Martin
Subject: RE: Invitation to SNS-DPG Reception at FNCE

Hi Donna,
Yes, we have SNS on your schedule. To help you identify a time, I have provided a list of other events on Sunday, October 16 as follows. The schedule is going through final reviews and will be sent to the BOD this week.
3:30 pm – 5:00 pm

Session: On the Shoulders of Giants: Learning through Stories of Inspiration

BCEC

153 ABC

Moderator: D. Martin
BOD Members

(as schedule permits)

5:00 pm – 6:00 pm

Affiliate Presidents and Presidents-Elect Networking Reception

Westin – HQ

Douglass

Any BOD member welcome (as schedule permits)

5:30 pm – 7:00 pm

ANDPAC VIP Reception

Westin – HQ

Hale Room

Any BOD member welcome (as schedule permits)

5:30 pm – 7:30 pm

School Nutrition Services DPG Reception and Networking Event

Westin-HQ

Caspian

D. Martin

(as schedule permits)

6:00 pm – 8:00 pm

Academy Foundation Donor Reception

Westin-HQ

Sauciety

J. Ragalie-Carr

P. Babjak

BOD members (as schedule permits)

8:00 pm – 10:00 pm

President's Reception

Seaport Boston Hotel

1 Seaport Lane

Boston, MA

Lighthouse

L. Beseler

BOD members

Please let me know if you need anything else.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Sunday, September 11, 2016 10:44 AM
To: Longley, Carol <ce-longley@wiu.edu>
Cc: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Invitation to SNS-DPG Reception at FNCE

Carol, You know there is no place I would rather be. Let me work with the Academy to see what my schedule is so I can give you a time! Thanks for the invite!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Longley, Carol <ce-longley@wiu.edu>
Sent: Thursday, September 8, 2016 6:37 PM
To: Donna Martin
Subject: Invitation to SNS-DPG Reception at FNCE

Hello Donna,
The School Nutrition Services Dietetic Practice Group would like to invite you to the member reception at FNCE. We would like to honor and celebrate your election as incoming president of the Academy. The reception is Sunday night October 16th at the Renaissance Waterfront Hotel, Caspian Room from 5:30 to 7:30 pm.

Again, we would be pleased and honored if you can attend. We know that you have many events to attend. If you can come to the reception, the time of recognition and awards can be worked

around your schedule. Please let me know your availability.

Best regards,

--
Carol Longley, PhD, RD, LD

SNS-DPG Awards Chair

ce-longley@wiu.edu
309-337-4030

1506. Re: Trisha Fuhrman Condolence Gesture

From: Donna Martin <DMartin@burke.k12.ga.us>
To: crhone@eatright.org <crhone@eatright.org>
Sent Date: Sep 13, 2016 10:11:54
Subject: Re: Trisha Fuhrman Condolence Gesture
Attachment:

I will be glad to donate $5.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: crhone@eatright.org <crhone@eatright.org>
Sent: Tuesday, September 13, 2016 9:41 AM
To: Donna Martin
Subject: Trisha Fuhrman Condolence Gesture

September 13, 2016

Hello all,

Many of us were saddened to hear the news on the sudden passing of Trisha Fuhrman's husband, Jim.

We all know how involved Trisha has been for many years in volunteering her expertise within the Academy.

In an effort to show condolences from the current Academy legislative board members, we are providing the opportunity to make a voluntary $5.00 donation. Your donation will be used to purchase a gift card from Summer Winds Nursery, which is near to Trisha's Missouri home.

The thought is that perhaps Trisha could purchase a plant in remembrance of her husband. We

would present this gift card to Trish at FNCE.

Please email Christine with the amount you would like to donate and we will coordinate payment options at a later date.

Thank you,

Nancy Farrell, MS, RDN
Registered Dietitian Nutritionist
Farrell Dietitian Services 540.479.3404
www.farrelldietitian.com
Facebook - Farrell-Dietitian-Services Twitter - NFarrellRDN
Academy of Nutrition and Dietetics (AND) PAC Chair (2016)
AND National Media Spokesperson (June 2015-18)

1507. Re: It's Time to Rethink "Kid Food"

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, evelyncrayton64 <evelyncrayton64@gmail.com>, craytef@aces.edu <craytef@aces.edu>, craytef@charter.net <craytef@charter.net>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, Kay Wolf <Kay_Wolf@Columbus.rr.com>, Linda Farr <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <DeniceFerkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, Tracey Bates <traceybatesrd@gmail.com>, Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>, dwbradley51@gmail.com <dwbradley51@gmail.com>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>
Sent Date: Sep 12, 2016 19:37:01
Subject: Re: It's Time to Rethink "Kid Food"
Attachment: image001.jpg
image002.jpg

Way to go Lucille! You made all of us proud today!

Sent from my iPad

On Sep 12, 2016, at 6:26 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

<image001.jpg><image002.jpg>

Lucille represented the Academy at a *Kids Food Roundtable* today in Washington, D.C. at The National Press Club. Lucille shared that we will be celebrating our 100th anniversary in 2017 and continue our commitment to finding solutions to the greatest food and nutrition challenges of today. She also talked about *Kids Eat Right* and its purpose to re-frame the childhood obesity prevention dialogue to include quality nutrition. Lucille promoted our members and how they are affecting change with families and healthy eating. She also shared that *Kids Eat Right* has more

than 500,000 followers over six different social media platforms. Lucille thanked Panera for gathering the group to talk about “re-thinking kid food.” In attendance where media from the *Washington Post*, CNBC, *Scientific American* “Food Matters,” *The Hill*, NPR and the *Huffington Post*.

Great job representing the Academy and promoting the profession, Lucille!

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

1508. Read: It's Time to Rethink "Kid Food"

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Sep 12, 2016 19:23:29
Subject: Read: It's Time to Rethink "Kid Food"
Attachment: unknown_name_upnqu

Your message

To: Donna Martin
Subject: It's Time to Rethink "Kid Food"
Sent: Monday, September 12, 2016 6:10:22 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Monday, September 12, 2016 7:23:29 PM (UTC-05:00) Eastern Time (US &Canada).

1509. Re: IMPORTANT: Nutrition Impact Summit Business Cards

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Dante Turner <dturner@eatright.org>
Sent Date: Sep 12, 2016 18:12:16
Subject: Re: IMPORTANT: Nutrition Impact Summit Business Cards
Attachment: image002.png

My phone information is correct. Thanks!

Sent from my iPhone

On Sep 12, 2016, at 5:16 PM, Dante Turner <dturner@eatright.org> wrote:

We are printing business cards for you to share with other participants at the Nutrition Impact Summit. Is the following contact information correct?

Lucille Beseler,

MS, RDN, LDN, CDE, FAND

T 954/360-7403

lbeseler_fnc@bellsouth.net

Donna Martin,

EdS, RDN, LD, SNS, FAND

T 706/554-5393

dmartin@burke.k12.ga.us

Evelyn Crayton,

EdD, RDN, LDN, FAND

T 334/220-3061

evelyncrayton64@gmail.com

Margaret Garner,

MS, RDN, LD, CIC, FAND

T 205/348-7960

mgarner@ua.edu

Jo Jo Dantone-DeBarbieris,

MS, RDN, LDN, CDE, FAND

T 662/809-8451

jojo@NutritionEd.com

Kay Wolf,

PhD, RDN, LD, FAND

T 614/292-8131

kay_wolf@columbus.rr.com

Linda Farr,

RDN, LD, FAND

T 210/735-2402

linda.farr@me.com

Dianne Polly,

JD, RDN, LDN, FAND

T 901/416-7396

diannepolly@gmail.com

Aida Miles,

MMSc, RD, LD, FAND

T 612/625-5865

miles081@umn.edu

Michele Delille Lites,

RDN, CSO

T 916/631-2730

michelelites@sbcglobal.net

Hope Barkoukis,

PhD, RDN, LD

T 216/368-2440

hope.barkoukis@case.edu

Denice Ferko-Adams,

MPH, RDN, LDN, FAND

T 610/746-5986

deniceferkoadams@gmail.com

Tamara Randall,

MS, RDN, LD, CDE, FAND

T 216/368-6630

tammy.randall@case.edu

Susan Brantley,

MS, RDN, LDN, CNSD

T 856/742-5329

brantley.susan@gmail.com

Tracey Bates,

MPH, RD, LDN, FAND

T 919/807-3506

traceybatesrd@gmail.com

Don Bradley,

MD, MHS-CL

T 919/672-2501

dwbradley51@gmail.com

Steven Miranda,

SPHR, GPHR

T 202/452-3862

steve.miranda44@gmail.com

Jean Ragalie-Carr,

RDN, LDN, FAND

T 847/627-3215

jean.ragalie-carr@dairy.org

Thank you,
Dante

Dante Turner, M.A.

Executive Assistant
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4750
Fax number: 312-899-4765
Email: dturner@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image002.png>

1510. Re: Child Nutrition Programs Final Rules

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Sep 12, 2016 15:42:25
Subject: Re: Child Nutrition Programs Final Rules
Attachment:

Broccoli

Use my story about the teacher finally trying broccoli and liking it!

Another story is about my secretaries nephew who ordered his sub sandwich with fresh spinach on it because of fresh fruit and vegetable grant.

Or the story about the 5 year old, who when on vacation, could name all the fruit in the bowl on the table in the hotel room (Papaya, kiwi, Mango, etc.) when all the adults were clueless!
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Monday, September 12, 2016 3:12 PM
To: Donna Martin
Subject: Re: Child Nutrition Programs Final Rules

Thanks, Donna! I think that is where the comments will land. I have reached out to the Alliance for a Healthier Generation to see if their product calculator could simulate the elimination of a total fat standard. Unfortunately, it could not but they were able to provide some examples of what types of foods could be included and noted the some hummus is already included!

Im speaking tomorrow for the United Fresh Conference, in a small educational session, on the importance of the FFVP. I was hoping to use your story about introducing fruit/veg and having the local grocery store run out of the fruit/veg, but I cant remember the fruit or vegetable. :) Was it sweet potatoes?

Hope you are well and the school year is off to a great start!

Best,

Jenn

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Monday, September 12, 2016 2:18:21 PM
To: Jennifer Folliard
Subject: Re: Child Nutrition Programs Final Rules

Jenn, I think my take on this is that I would prefer we do specific exceptions to the rules such as the guacamole and hummus. I can't imagine that either of those items could be made that they would be a terrible thing to sell. If we just take out the fat percentage then I think we could get into all sorts of trouble. Just my thoughts! Thanks for asking!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Wednesday, September 7, 2016 10:52 AM
To: Donna Martin
Subject: FW: Child Nutrition Programs Final Rules

Donna,

I have sent this question on to Linette, as Policy leader of the SNS DPG, but I of course welcome your input! Any thoughts?

Hope you are doing well. More insights on CNR following the meeting with the Senate Majority and Minority staff today.

Best,

Jenn

From: Jennifer Folliard
Sent: Wednesday, September 07, 2016 10:49 AM
To: 'Linette Dodson'
Subject: RE: Child Nutrition Programs Final Rules

Linette,

USDA is asking for comment on removing the total fat requirement for competitive foods (retaining the sat fat, calories etc.); or allowing an exemption for hummus and guacamole.

If we eliminated the total fat requirement more baked chips varieties would be able to sold and depending on the serving size of hummus/guacamole it may not qualify due to saturated fat %.

If we provide an exemption for hummus and guacamole (like nut butters), neither of which have a standard of identity from FDA, I am unsure how to define these to ensure good nutrition.

Any insights are welcome!

Very best,

Jenn

1511. Re: Child Nutrition Programs Final Rules

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Sep 12, 2016 14:18:22
Subject: Re: Child Nutrition Programs Final Rules
Attachment:

Jenn, I think my take on this is that I would prefer we do specific exceptions to the rules such as the guacamole and hummus. I can't imagine that either of those items could be made that they would be a terrible thing to sell. If we just take out the fat percentage then I think we could get into all sorts of trouble. Just my thoughts! Thanks for asking!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

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Sent: Wednesday, September 7, 2016 10:52 AM
To: Donna Martin
Subject: FW: Child Nutrition Programs Final Rules

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Hope you are doing well. More insights on CNR following the meeting with the Senate Majority and Minority staff today.

Best,

Jenn

From: Jennifer Folliard
Sent: Wednesday, September 07, 2016 10:49 AM
To: 'Linette Dodson'
Subject: RE: Child Nutrition Programs Final Rules

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USDA is asking for comment on removing the total fat requirement for competitive foods (retaining the sat fat, calories etc.); or allowing an exemption for hummus and guacamole.

If we eliminated the total fat requirement more baked chips varieties would be able to sold and depending on the serving size of hummus/guacamole it may not qualify due to saturated fat %.

If we provide an exemption for hummus and guacamole (like nut butters), neither of which have a standard of identity from FDA, I am unsure how to define these to ensure good nutrition.

Any insights are welcome!

Very best,

Jenn

1512. Public Policy Pipleine

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Christine Rhone <crhone@eatright.org>
Sent Date: Sep 12, 2016 09:06:27
Subject: Public Policy Pipleine
Attachment: Policy Pipeline - 2016 Dmartin.xlsx

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1513. Re: Sad News

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>, 'jojo@nutritioned.com' <jojo@nutritioned.com>, 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, ''Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <DeniceFerkoAdams@gmail.com>, 'Tammy.randall@case.edu' <Tammy.randall@case.edu>, 'brantley.susan@gmail.com' <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <dwbradley51@gmail.com>, 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>
Sent Date: Sep 11, 2016 11:46:38
Subject: Re: Sad News
Attachment: image002.jpg

Denice, Since I have two sisters, I can only imagine how hard this has been on you. I am really close to my sisters like you were. She was so lucky to have you by her side throughout her journey. You will never regret spending all that time with her. We all are keeping you in our thoughts and prayers.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Monday, September 5, 2016 7:28 PM
To: 'Lucille Beseler'; Donna Martin; 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner (mgarner@ua.edu)'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; ''Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; Patricia Babjak
Cc: Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns
Subject: Sad News

We are sad to share the news that Denice Ferko-Adams' sister Kathleen Smedley passed away on Thursday, September 1, after a courageous four-year battle with multiple myeloma. Denice sends special thanks to Academy Board members for their ongoing support during her sister's illness.

On behalf of the Board, a memorial contribution will be made to the scholarship fund set up in memory of Kathleen for high school seniors majoring in education. The complete obituary may be read here.

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

1514. Re: Sweet home!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>, Robin <rsaae@aol.com>, Catherine Christie <c.christie@unf.edu>
Sent Date: Sep 10, 2016 10:39:27
Subject: Re: Sweet home!
Attachment:

Hola! Believe it or not I have not slipped up yet with the muchas gracious or hola!

I am glad to be home, but more glad that I went. I am a true believer in the importance of the Academy not only having a presence with ICD, but that we need to try and take the lead in steering this organization to the greater good of Dietitian/Nutritionists all over the world. I strongly feel like Judy is the person to be able to do this for us! I am very excited to see what becomes of all the work being done on behalf of dietitians in other countries to improve their access to knowledge and credentialing, whatever form that may take.

I also agree with Lucille, that the bonding that went on amongst us will be extremely beneficial. How nice will it be to have a board who functions in tandem with the CEO and to develop collegiately amongst us? I see those flames rising in that direction and it is a path worth continuing down.

If everyone will add their pictures to the Granada files in icloud I will try and do something with them. I would especially like Cathy's pictures that chronicle how we ate our way through Granada. Can't wait to see most of you in Dallas and the rest of you at FNCE!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655

From: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent: Saturday, September 10, 2016 7:29 AM
To: Patricia Babjak; Robin; Catherine Christie; Donna Martin
Subject: Sweet home!

Hi My traveling buddies:
I was home by 9:30 PM last night. Got a second wind unpacked and washed my stinky clothes. Realized I did not buy enough made in Spain shoes could of bought one more pair! Went to bed at 11pm and up at 6:30 am!
I want to thank all of you for making this trip memorable. There is nothing better when a team bonds as closely as we did. I had fun and hope you all did too.
Looking toward the future on what was said at the conference... In the future I hope we have a stronger presence at ICD, more presentations. Judy will be great as part of the board. Next we need to put our attention to Asia (I know we started doing that). China wants to have 3 million dietitians!! Great opportunity for us. Their next meeting is in Hong Kong in 2017- we should consider submitting some presentations.
Thanks. Have a great week everyone. Countdown to FNCE! Lucille

Lucille Beseler MS, RDN, LDN,CDE
President Family Nutrition Center of S. Florida
President Academy of Nutrition & Dietetics 2016-2017
Office # 954-360-7883
Sent from my iPhone

1515. Re: Trip Submitted - <Trip to Madrid, Spain and Canary Islands>

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Dante Turner <dturner@eatright.org>
Sent Date: Sep 08, 2016 16:28:07
Subject: Re: Trip Submitted - <Trip to Madrid, Spain and Canary Islands>
Attachment:

Thanks Dante, I just got the email. Very helpful!!!

Sent from my iPhone

On Sep 8, 2016, at 10:21 PM, Dante Turner <dturner@eatright.org> wrote:

From: Deem [mailto:notifier@us.deem.com]
Sent: Tuesday, August 30, 2016 2:47 PM
To: Rebecca McHale <rmchale@eatright.org>
Subject: Trip Submitted - <Trip to Madrid, Spain and Canary Islands>

Travel Itinerary

Below is a copy of the email that was sent to Donna Martin. Note the status of the trip booked on behalf of Donna.
Seat Request Advisory
Your seat has not been assigned. Contact your agency or airline to discuss seat options.

Trip to Madrid, Spain and Canary Islands
Friday, September 9, 2016

Traveler: Donna Schleicher Martin
Use this when contacting the travel agency
Record locator: N260D8
Trip ID: 725771472586256401
Agency: ATC TRAVEL MANAGEMENT LLC

Flight from: Granada, Spain and Canary Islands (GRX)

Iberia 545

Friday, September 9, 2016
Depart: 7:00 AM Granada, Spain and Canary Islands (GRX)
Arrive: 8:00 AM Madrid, Spain and Canary Islands (MAD)

Arrival Terminal: 4
Flight time: 1h 0m (228 mi) Non-stop
Class: Restricted Coach
Plane type: Airbus A319
Distance: 228 mi
Estimated Time: 1h 0m Non-stop
Seat: Donna Schleicher Martin: Unassigned
Seat unassigned - try again or call airline

Meal Service: Food for purchase

Use this when contacting the airline
Reservation number: 3G8YEL
Status: Confirmed

Rules and Restrictions

Flights:
The air ticket has a change fee of USD $72.81.
The air ticket is non-refundable.
The quoted airfare is not guaranteed until the flight is ticketed.
Checked baggage fees - for detailed baggage fee information, please go to the airline website:
Iberia

Some countries may require airlines to treat passenger cabins with insecticides. Click here for more details.

Change/Cancel restrictions apply:
Due to the airfare selected on this itinerary, if you would like to change or cancel your flights after ticketing you may have to contact ATC TRAVEL MANAGEMENT LLC directly.

Trip Cost

Subtotal

Total Transportation

USD $203.90

(Flights payment card: "Bill flights to ACADEMY" **********2012)

Estimated total cost for this traveler

USD $203.90

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This message and any files or text attached to it are intended only for the recipients named above, and contain information that may be confidential or privileged. If you are not an intended recipient, or you have reason to believe that you received this message in error, you must not read, copy, use or disclose this communication. Please also notify the sender by replying to this message, and then delete all copies of it from your system. Thank you.
<1473060842_event.ics>

1516. Flight information for Iberia flight to Madrid

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Dante Turner <dturner@eatright.org>
Sent Date: Sep 08, 2016 15:18:44
Subject: Flight information for Iberia flight to Madrid
Attachment:

Dante, can you resend my flight confirmation for my flight from Granada to Madrid please? I did not have a seat assignment and cannot find my information to check in online. Thanks!

Sent from my iPhone

1517. Wisconsin AND request

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <jschwaba@eatright.org>
Sent Date: Sep 08, 2016 05:09:19
Subject: Wisconsin AND request
Attachment:

Joan, Just wanted to give you a heads up and some background info on a request I received. I asked Lucille if she wanted me to do this or if she wanted to do this? She said she was already to busy and didn't want to do it. Pat tried to tell her that they had probably checked with you and knew she couldn't do it based on her schedule. I don't want to step on toes. She wants first right of refusal on all requests. Trying to be PC! Thanks!

Sent from my iPhone

1518. Re: ralemon@wisc.edu has shared something with you

From: Donna Martin <DMartin@burke.k12.ga.us>
To: ralemon@wisc.edu <ralemon@wisc.edu>, Joan Schwaba <jschwaba@eatright.org>
Sent Date: Sep 08, 2016 05:04:51
Subject: Re: ralemon@wisc.edu has shared something with you
Attachment:

Christina, I received your kind request. I think I can work it into my schedule, but will need to confirm everything early so I can book flights. That is Master's week in Augusta and getting flights can be hard, so I would like to work out details early. Please contact Joan Schwaba with the Academy to make a formal request. She handles all the requests for us to speak. I am copying her on this email. Look forward to hearing back from you with more details.

Sent from my iPhone

> On Sep 7, 2016, at 8:33 PM, "email@addthis.com" <email@addthis.com> wrote:
>
> Dear Donna,
> WI Acad of Nutr & Dietetics would love for you to speak at our 2017 Annual Conference, April 5-7 at the Osthoff Resort in Elkhart Lake. Please call me at (608) 692-5047 to discuss. Thank you!
Christina Lemon, MS,RD,CD; WAND Pres-elect
>
> http://www.eatrightpro.org/resource/leadership/board-of-directors/about-the-board-of-directors/donna-s-martin-eds-rdn-ld-sns-fand#.V9BdHW2P028.email
>
> ---
> This message was sent by ralemon@wisc.edu via http://addthis.com. Please note that AddThis does not verify email addresses.
>

1519. Re: FNCE rooms

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Erin Cannon <ecannon@eatright.org>
Sent Date: Sep 07, 2016 12:13:58
Subject: Re: FNCE rooms
Attachment:

Erin, That will be just fine. Thanks for your help.

Sent from my iPhone

> On Sep 7, 2016, at 5:45 PM, Erin Cannon <ecannon@eatright.org> wrote:
>
> Hi Donna,
>
> Chirag forwarded your email to me about your room in Boston. I manage all the hotels for FNCE. As the President-Elect you will be upgraded to an Executive Suite at the Westin Waterfront, our headquarter hotel. The Executive Suite includes a pull-out couch. I attached the diagram of the Executive Suite for you to see. Will this work for you and your sister? Otherwise I can put you in a standard double bedded room. Let me know if you have any questions.
>
> Hope you are enjoying Granada!
>
> Erin Cannon, CMP
> Manager, Meeting Services
> Academy of Nutrition and Dietetics
>
>
>
>
> -----Original Message-----
> From: Chirag Patel
> Sent: Tuesday, September 06, 2016 9:22 AM
> To: Erin Cannon <ecannon@eatright.org>
> Subject: FW: FNCE rooms
>
>
> -----Original Message-----
> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
> Sent: Tuesday, September 06, 2016 9:03 AM
> To: Chirag Patel

> Subject: FNCE rooms
>
> Chiraq, Hello from Granada, Spain. We are having a great meeting. Could I bother you to make sure I get a room at FNCE with two double beds please? My sister will be doing me! Thanks Chiraq!
>
> Sent from my iPhone
> <Executive Suite Westin Boston Waterfront Suites.pdf>

1520. Re: Response to Kay Draft from Donna

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Sep 06, 2016 17:04:23
Subject: Re: Response to Kay Draft from Donna
Attachment:

Wow. I will be ready to talk about this.

Sent from my iPhone

On Sep 6, 2016, at 10:56 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Let's discuss this tomorrow.
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: Doris Acosta <dacosta@eatright.org>
Date: September 6, 2016 at 10:33:36 PM GMT+2
To: Patricia Babjak <PBABJAK@eatright.org>
Subject: Response to Kay Draft from Donna

Thank you, Kay, for your eloquent assessment. I could not agree with you more that education is the cornerstone of the profession. Your heartfelt comments reminded me to recognize a truly wonderful aspect, our profession reflects a breadth and depth of talent and opportunity. Acknowledging our tremendous pool of potential candidates operating in all areas of practice both traditional and nontraditional, we must create a path forward that will continue to provide motivated, experienced, and exceptional members an opportunity to lead. The discussion of the stipend is just a small piece of that puzzle -- just one obstacle that we will overcome -- and perhaps we are being too narrow in our conversations. We will find a number to adequately cover individual expenses incurred to step aside from a busy practice, crowded lecture hall, research grant, classroom or kitchen, to enable talented members to become future leaders and serve our great profession. FAC has certainly done their due diligence and the recommendation is reflective

of that work. Our legal counsel and auditors are confirming the matter raised during the last call and will clarify the course of action we would need to follow if the proposed stipend exceeds what could be considered a reasonable amount to cover volunteer expenses. The more important lesson we are learning from this exchange is that we need to value the contribution that every one of us brings to the table, to not be biased by our own professional experiences and to ready ourselves and our members for a brilliant future.

1521. Re: Georgia Affiliate Meeting- Board of Directors Request Form

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Sep 06, 2016 16:15:10
Subject: Re: Georgia Affiliate Meeting- Board of Directors Request Form
Attachment:

Joan, I will be happy to attend and present. We are all having a great time in Granada.

Sent from my iPhone

On Sep 6, 2016, at 8:50 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Donna,
The Georgia Academy of Nutrition and Dietetics is requesting your attendance at its Spring 2017 meeting to kick-off the event the morning of March 15, 2017. Attached is the completed request form. The President's calendar appears open on that date. Please let me know how you'd like to attend and I will be happy to respond to the affiliate on your behalf.
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<Georgia Affiliate Speaker Request Form 2016-2017.pdf>

1522. Re: FNCE rooms

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Chirag Patel <Cpatel@eatright.org>
Sent Date: Sep 06, 2016 10:35:06
Subject: Re: FNCE rooms
Attachment:

Sorry, I knew that, but fingers did not cooperate. Thanks for the help!!!! :)

Sent from my iPhone

> On Sep 6, 2016, at 4:24 PM, Chirag Patel <Cpatel@eatright.org> wrote:
>
> Hi Donna,
>
> I've forwarded your request to my teammate Erin, she handles all our FNCE Housing. Shouldn't be a problem. Also, it's Chirag with a "g" :)
>
> Chirag Patel, CMP
> Manager, Meeting Services
> Academy of Nutrition and Dietetics
> 120 South Riverside Plaza, Suite 2000
> Chicago, IL 60606
> P: 312-899-4756
> E: cpatel@eatright.org
> W: www.eatright.org
>
> -----Original Message-----
> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
> Sent: Tuesday, September 06, 2016 9:03 AM
> To: Chirag Patel
> Subject: FNCE rooms
>
> Chiraq, Hello from Granada, Spain. We are having a great meeting. Could I bother you to make sure I get a room at FNCE with two double beds please? My sister will be doing me! Thanks Chiraq!
>
> Sent from my iPhone

1523. FNCE rooms

From: Donna Martin <DMartin@burke.k12.ga.us>
To: cpatel@eatright.org <cpatel@eatright.org>
Sent Date: Sep 06, 2016 10:03:02
Subject: FNCE rooms
Attachment:

Chiraq, Hello from Granada, Spain. We are having a great meeting. Could I bother you to make sure I get a room at FNCE with two double beds please? My sister will be doing me! Thanks Chiraq!

Sent from my iPhone

1524. Re: Baggage in Madrid

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Diane Enos <denos@eatright.org>, lbeseler fnc <lbeseler_fnc@bellsouth.net>, jrodrigu@comcast.net <jrodrigu@comcast.net>, jrodrigu@unf.edu <jrodrigu@unf.edu>, Christie, Catherine <c.christie@unf.edu>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>
Sent Date: Sep 02, 2016 13:00:51
Subject: Re: Baggage in Madrid
Attachment:

I figured we would have to do that, but appreciate you all taking such good care of us!

Sent from my iPad

On Sep 2, 2016, at 12:59 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

No problem. Many thanks to you and Rebecca!
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 2, 2016, at 11:02 AM, Diane Enos <denos@eatright.org> wrote:

Good morning/afternoon everyone-

First of all – SAFE TRAVELS! We will be closely monitoring your flights throughout your trip in case you run into any issues, but wanted to make sure you were aware of the following:

· Unless your airline ticket counter was able to connect your tickets all the way through (doubtful as American couldn't do it for Pat), please know that when you arrive in Madrid, you will need to go get your luggage and check in at Iberia airlines to check bags for the flight to Granada.

- All have a long layover, so you should have plenty of time.

We apologize for the fact that you have to do this, but unfortunately the Madrid-Granada segments of the trip are separate from the international travel on American and Delta and no code share option was available to avoid the situation.

Thank you for your patience with the airline process as the Granada portion of the trip definitely adds a new layer of logistics we normally do not see on international travel.

Please don't hesitate to contact me, Mary Wolski, or Rebecca McHale if you run into any issues. As you have already probably determined, Rebecca is your travel store lead so she may be your best, first resource if running into a flight issue.

Diane Enos: 312-543-6983

Mary Wolski: 847-894-5736

Rebecca McHale: 312-550-4930

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

120 S Riverside Plaza, STE 2000 Chicago, IL 60606

<image005.png>

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image006.jpg>

1525. Re: Granada Trip

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Judith Rodriguez <jrodrigu@comcast.net>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Joan Schwaba <JSchwaba@eatright.org>, c.christie@unf.edu <c.christie@unf.edu>
Sent Date: Sep 02, 2016 12:59:21
Subject: Re: Granada Trip
Attachment:

I want to go! Especially since I have not had lunch. Had to rush out in a hurry and am in a van with nothing to eat!

Sent from my iPad

On Sep 2, 2016, at 12:54 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Sounds great!

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 2, 2016, at 7:34 AM, Judith Rodriguez <jrodrigu@comcast.net> wrote:

Restaurant has 4 stars so sounds good. Hope to see you soon. Hopefully no travel glitches for us. Looks like the storm will be right over Atlanta and Charlotte at the times Cathy and I are scheduled to be landing there. Will keep my fingers crossed. :)
JR

Sent from my iPhone

On Sep 2, 2016, at 8:22 AM, Lucille Beseler <lbeseler_fnc@bellsouth.net> wrote:

Sounds great

Lucille Beseler MS,RDN,LDN,CDE
President-Family Nutrition Center of South Florida
President Academy of Nutrition and Dietetics 2016-2017

5350 W. Hillsboro Blvd. #105
Coconut Creek, Fl. 33073
954-360-7883
fax: 954-360-7884
Sent from my iPad

On Sep 2, 2016, at 1:08 AM, Judith Rodriguez <jrodrigu@comcast.net> wrote:

PS a friend of mine was there recently and she recommends the restaurant Asador de Castilla. Maybe we can try it out.
JR

Sent from my iPhone

On Sep 1, 2016, at 8:01 PM, Lucille Beseler <lbeseler_fnc@bellsouth.net> wrote:

Hi Dante
Thank you for doing this. I appreciate it. Regards, Lucille

Lucille Beseler MS,RDN,LDN,CDE
President-Family Nutrition Center of South Florida
President Academy of Nutrition and Dietetics 2016-2017
5350 W. Hillsboro Blvd. #105
Coconut Creek, Fl. 33073
954-360-7883
fax: 954-360-7884
Sent from my iPad

On Sep 1, 2016, at 2:46 PM, Dante Turner <dturner@eatright.org> wrote:

Good afternoon Lucille, Donna, and Judy,

I hope that this email finds you well. Please find attached the following:

- 10 Day Granada Forecast
- Draft Trip/Meeting Agenda
- Excursions Ideas
- TripAdvisor's Top Restaurants in Granada
- The Menu/Guest List for the Milton Stokes(Monsanto) Dinner

I hope you have a wonderful time in Spain! Safe Travels!

Cheers,
Dante

Dante Turner, M.A.

Executive Assistant
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4750
Fax number: 312-899-4765
Email: dturner@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

<mime-attachment>
<Excursion Information and Other Things To Do.docx>
<Garanda Restaurants.docx>
<10 Day Forecast.pdf>
<ICD Draft Schedule With USA Rep.doc>

1526. Re: Last Minute Information about Your Trip

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Rebecca McHale <rmchale@eatright.org>
Sent Date: Sep 02, 2016 10:09:14
Subject: Re: Last Minute Information about Your Trip
Attachment: image001.jpg
image002.jpg

Rebecca, Thanks so much for all your help and offers of future help. Hopefully, we will all get out on time and to Granada safe and sound!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Rebecca McHale <rmchale@eatright.org>
Sent: Friday, September 2, 2016 10:05 AM
To: Donna Martin
Subject: RE: Last Minute Information about Your Trip

Oh perfect! I should know that by now, my sister just moved up to Chicago after being in Augusta for 2 ½ years, and she was always in and out of that airport.

I'm crossing my fingers for you too! I'm in the office all day today if anything comes up, and my cell is 312-550-4930 in case there are any issues over the weekend.

Have a safe and wonderful trip!

Rebecca McHale, CMP

Meetings Coordinator

Academy of Nutrition and Dietetics

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, September 02, 2016 8:59 AM
To: Rebecca McHale <rmchale@eatright.org>
Subject: Re: Last Minute Information about Your Trip

Rebecca, Thanks so much for staying on top of this. I originally had a 3 pm departure time that was only giving me an hour layover, and with this weather I was nervous. So I called Delta and got my flight changed to 1 pm to give me a cushion. Now that flight is changed to 2:21. I am so glad I changed the flight time or I would be missing my connection to Madrid. If this flight stays at 2:21 I will have plenty of time. If not I am out of luck. Delta is the only airline that flies to Atlanta from Augusta. I am going to keep my fingers and toes crossed!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Rebecca McHale <rmchale@eatright.org>
Sent: Friday, September 2, 2016 9:51 AM
To: Donna Martin
Cc: Dante Turner
Subject: FW: Last Minute Information about Your Trip

Hi Donna,

See below notification regarding your flight. Are you comfortable with the amount of time for connection, or would you like me to call the airline? If so, what amount of time would you be comfortable with in case I need to check other airlines?

Thanks!

Rebecca McHale, CMP

Meetings Coordinator

Academy of Nutrition and Dietetics

From: Delta Messenger [mailto:DeltaMessenger@delta.com]
Sent: Friday, September 02, 2016 8:49 AM
To: Rebecca McHale <rmchale@eatright.org>
Subject: Last Minute Information about Your Trip

We apologize for the inconvenience.
Hello DONNA S,

SkyMiles®#*******419 **>**

Your Trip Confirmation #: GSZJ8O
MANAGE MY TRIP >
There's been an update to your departure time.
HERE'S YOUR NEW ITINERARY.

FLIGHT/DATE

DEPART

ARRIVE

Error! Filename not specified.

UPDATED

DELTA 5516*
Fri, September 2

Augusta, Georgia
2:21 pm
1:00 pm

Atlanta, Georgia
3:32 pm
2:11 pm

FLIGHT

SEAT

DELTA 5516*
Main Cabin
8A

*Flight 5516 is operated by ExpressJet Airlines

We're sorry for the inconvenience and promise to keep you updated on any future changes. For the most up-to-date flight status and gate and terminal information, visit delta.com or use the Fly Delta app. Questions? Please contact Delta Reservations.
Thanks for choosing Delta.

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Delta Blvd. P.O. Box 20706 Atlanta, GA 30320-6001

1527. Re: Last Minute Information about Your Trip

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Rebecca McHale <rmchale@eatright.org>
Sent Date: Sep 02, 2016 09:59:26
Subject: Re: Last Minute Information about Your Trip
Attachment:

Rebecca, Thanks so much for staying on top of this. I originally had a 3 pm departure time that was only giving me an hour layover, and with this weather I was nervous. So I called Delta and got my flight changed to 1 pm to give me a cushion. Now that flight is changed to 2:21. I am so glad I changed the flight time or I would be missing my connection to Madrid. If this flight stays at 2:21 I will have plenty of time. If not I am out of luck. Delta is the only airline that flies to Atlanta from Augusta. I am going to keep my fingers and toes crossed!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Rebecca McHale <rmchale@eatright.org>
Sent: Friday, September 2, 2016 9:51 AM
To: Donna Martin
Cc: Dante Turner
Subject: FW: Last Minute Information about Your Trip

Hi Donna,

See below notification regarding your flight. Are you comfortable with the amount of time for connection, or would you like me to call the airline? If so, what amount of time would you be comfortable with in case I need to check other airlines?

Thanks!

Rebecca McHale, CMP

Meetings Coordinator

Academy of Nutrition and Dietetics

From: Delta Messenger [mailto:DeltaMessenger@delta.com]
Sent: Friday, September 02, 2016 8:49 AM
To: Rebecca McHale <rmchale@eatright.org>
Subject: Last Minute Information about Your Trip

We apologize for the inconvenience.
Hello DONNA S,

SkyMiles®#*******419 **>**

Your Trip Confirmation #: GSZJ8O
MANAGE MY TRIP >
There's been an update to your departure time.
HERE'S YOUR NEW ITINERARY.

FLIGHT/DATE

DEPART

ARRIVE

UPDATED

DELTA 5516*
Fri, September 2

Augusta, Georgia
2:21 pm

1:00 pm

Atlanta, Georgia
3:32 pm
2:11 pm

FLIGHT

SEAT

DELTA 5516*
Main Cabin
8A

*Flight 5516 is operated by ExpressJet Airlines

We're sorry for the inconvenience and promise to keep you updated on any future changes. For the most up-to-date flight status and gate and terminal information, visit delta.com or use the Fly Delta app. Questions? Please contact Delta Reservations.
Thanks for choosing Delta.

Email Subscription

You have received this email because you provided your email address as contact information. If you would like to find out about other promotions or update your email preferences login delta.com . Go to My Delta and access My Profile.
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Delta Blvd. P.O. Box 20706 Atlanta, GA 30320-6001

1528. Re: Watch Kareem: "Impact of appeals court ruling against No. Carolina voter I.D. laws" on YouTube

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Sep 02, 2016 09:38:21
Subject: Re: Watch Kareem: "Impact of appeals court ruling against No. Carolina voter I.D. laws" on YouTube
Attachment:

Oh my gosh, how painful to watch that. All I could see was Evelyn in a man's body!! Now we know why she acts the ways she does. I am also very much in favor of voter ID!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent: Thursday, September 1, 2016 10:44 PM
To: Patricia Babjak
Cc: Donna Martin
Subject: Re: Watch Kareem: "Impact of appeals court ruling against No. Carolina voter I.D. laws" on YouTube

Who gives a rat's tush. I am in favor of voter ID. Florida have many residents that are not eligible to vote and do!!!

Lucille Beseler MS,RDN,LDN,CDE
President-Family Nutrition Center of South Florida
President Academy of Nutrition and Dietetics 2016-2017

5350 W. Hillsboro Blvd. #105
Coconut Creek, Fl. 33073
954-360-7883
fax: 954-360-7884
Sent from my iPad

On Sep 1, 2016, at 7:31 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: evelyncrayton64 <evelyncrayton64@gmail.com>
Date: September 1, 2016 at 5:22:27 PM CDT
To: Evelyn Crayton <craytef@charter.net>
Subject: Fwd: Watch Kareem: "Impact of appeals court ruling against No. Carolina voter I.D. laws" on YouTube

My son

Subject: Watch Kareem: "Impact of appeals court ruling against No. Carolina voter I.D. laws" on YouTube

https://youtu.be/GTI9RFupwEw

1529. Read: RE: Nutrition Impact Summit remarks - conference call

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 02, 2016 04:51:22
Subject: Read: RE: Nutrition Impact Summit remarks - conference call
Attachment: unknown_name_jpn7o

Your message

To: Donna Martin
Subject: RE: Nutrition Impact Summit remarks - conference call
Sent: Thursday, September 1, 2016 11:40:31 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Friday, September 2, 2016 4:51:20 AM (UTC-05:00) Eastern Time (US &Canada).

1530. Read: RE: Guest Blogging on AND Food & Nutrition

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 01, 2016 21:03:23
Subject: Read: RE: Guest Blogging on AND Food & Nutrition
Attachment: unknown_name_dampx

Your message

To: Donna Martin
Subject: RE: Guest Blogging on AND Food &Nutrition
Sent: Thursday, September 1, 2016 8:53:48 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Thursday, September 1, 2016 9:03:22 PM (UTC-05:00) Eastern Time (US &Canada).

1531. Read: Nutrition Impact Summit Remarks

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 01, 2016 20:52:38
Subject: Read: Nutrition Impact Summit Remarks
Attachment: unknown_name_cqplh

Your message

To: Donna Martin
Subject: Nutrition Impact Summit Remarks
Sent: Thursday, September 1, 2016 8:51:07 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Thursday, September 1, 2016 8:52:37 PM (UTC-05:00) Eastern Time (US &Canada).

1532. Re: Guest Blogging on AND Food & Nutrition

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 01, 2016 20:52:02
Subject: Re: Guest Blogging on AND Food & Nutrition
Attachment:

You are one of the many reasons I wanted to do this volunteer job!!! Love online shopping. Getting excited about Granada! Great group going.

Sent from my iPhone

On Sep 1, 2016, at 8:44 PM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Donna,

I really love what I do and it's my pleasure. I enjoy working with such dedicated volunteers and your passion is contagious. I was online shopping so it is second nature to check emails J

Safe travels to Granada.

Doris

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, September 01, 2016 7:32 PM
To: Doris Acosta
Subject: Re: Guest Blogging on AND Food &Nutrition

You guys work 24/7 just like some of of us do! Don't feel like you have to answer my emails when I email you after hours. I just do the work whenever I can get to it, but you do not need to feel like you have to respond when I email you right then. I want to respect your life.

Sent from my iPhone

On Sep 1, 2016, at 8:26 PM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Donna,

Absolutely! We will take care of it and copy you.

Best regards,
Doris Acosta

_____
From: Donna Martin <dmartin@burke.k12.ga.us>
Sent: Thursday, September 1, 2016 6:57 PM
Subject: Fwd: Guest Blogging on AND Food &Nutrition
To: Doris Acosta <dacosta@eatright.org>

Doris, Can you answer this request for me please? Thanks!

Sent from my iPhone

Begin forwarded message:

From: Renee Gross <renee.gross@healthiergeneration.org>
Date: September 1, 2016 at 7:43:51 PM EDT
To: Donna Martin <DMartin@burke.k12.ga.us>
Subject: Guest Blogging on AND Food &Nutrition

Hi Donna,

I hope you are gearing up for a great holiday weekend! Before you do, I want to ask if there's an opportunity to guest blog on theAcademy of Nutrition and Dietetics' Food and Nutrition blog/website about the America's Healthiest Schools campaign (launched on Monday 8/29). If so, please let me know any guidelines/timing we should be aware of and next steps.

Thank you,

Renee

Renee Gross, JDI Campaign Engagement Manager

Alliance for a Healthier Generation

Founded by the American Heart Association and the Clinton Foundation

Direct:412 327 5451

renee.gross@healthiergeneration.org I HealthierGeneration.org

Connect withus on FacebookandTwitter

Check out our latest videos onYouTube

1533. Read: RE: Guest Blogging on AND Food & Nutrition

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 01, 2016 20:50:44
Subject: Read: RE: Guest Blogging on AND Food & Nutrition
Attachment: unknown_name_npwv7

Your message

To: Donna Martin
Subject: RE: Guest Blogging on AND Food &Nutrition
Sent: Thursday, September 1, 2016 8:43:25 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Thursday, September 1, 2016 8:50:43 PM (UTC-05:00) Eastern Time (US &Canada).

1534. Re: Guest Blogging on AND Food & Nutrition

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 01, 2016 20:32:31
Subject: Re: Guest Blogging on AND Food & Nutrition
Attachment:

You guys work 24/7 just like some of of us do! Don't feel like you have to answer my emails when I email you after hours. I just do the work whenever I can get to it, but you do not need to feel like you have to respond when I email you right then. I want to respect your life.

Sent from my iPhone

On Sep 1, 2016, at 8:26 PM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Donna,
Absolutely! We will take care of it and copy you.

Best regards,
Doris Acosta

_____

From: Donna Martin <dmartin@burke.k12.ga.us>
Sent: Thursday, September 1, 2016 6:57 PM
Subject: Fwd: Guest Blogging on AND Food &Nutrition
To: Doris Acosta <dacosta@eatright.org>

Doris, Can you answer this request for me please? Thanks!

Sent from my iPhone

Begin forwarded message:

From: Renee Gross <renee.gross@healthiergeneration.org>
Date: September 1, 2016 at 7:43:51 PM EDT
To: Donna Martin <DMartin@burke.k12.ga.us>
Subject: Guest Blogging on AND Food &Nutrition

Hi Donna,

I hope you are gearing up for a great holiday weekend! Before you do, I want to ask if there's an opportunity to guest blog on theAcademy of Nutrition and Dietetics' Food and Nutrition blog/website about the America's Healthiest Schools campaign (launched on Monday 8/29). If so, please let me know any guidelines/timing we should be aware of and next steps.

Thank you,

Renee

Renee Gross, JDI Campaign Engagement Manager

Alliance for a Healthier Generation

Founded by the American Heart Association and the Clinton Foundation

Direct:412 327 5451

renee.gross@healthiergeneration.org I HealthierGeneration.org

Connect withus on FacebookandTwitter

Check out our latest videos onYouTube

1535. Re: Nutrition Impact Summit remarks - conference call

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 01, 2016 19:58:46
Subject: Re: Nutrition Impact Summit remarks - conference call
Attachment:

Doris, I am pretty open that week. Pick a time Wednesday-Friday and I can do it. Look forward to it!

Sent from my iPhone

On Sep 1, 2016, at 4:52 PM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Donna,
I hope all is well with you. The folks from Whalen and I want to schedule a time to touch base on your remarks at the upcoming Nutrition Impact Summit in Irving, Texas. Please let us know your availability for a 30-minute call.

Here are the dates and times we have available:
Monday, 9/12 911, 1-3
Tuesday, 9/13 9-2
Wednesday, 9/14 9-11, 1-4
Thursday, 9/15 9-11
Friday, 9/16 9-11

I know you are traveling to Spain soon and are really busy. Please review the dates and times above and get back to us when you can.

Thank you and safe travels to Granada.

Best regards,
Doris

1536. Fwd: Guest Blogging on AND Food & Nutrition

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 01, 2016 19:58:45
Subject: Fwd: Guest Blogging on AND Food & Nutrition
Attachment:

Doris, Can you answer this request for me please? Thanks!

Sent from my iPhone

Begin forwarded message:

From: Renee Gross <renee.gross@healthiergeneration.org>
Date: September 1, 2016 at 7:43:51 PM EDT
To: Donna Martin <DMartin@burke.k12.ga.us>
Subject: Guest Blogging on AND Food &Nutrition

Hi Donna,

I hope you are gearing up for a great holiday weekend! Before you do, I want to ask if there's an opportunity to guest blog on the Academy of Nutrition and Dietetics' Food and Nutrition blog/website about the America's Healthiest Schools campaign (launched on Monday 8/29). If so, please let me know any guidelines/timing we should be aware of and next steps.

Thank you,

Renee

Renee Gross, JD I Campaign Engagement Manager

Alliance for a Healthier Generation

Founded by the American Heart Association and the Clinton Foundation

Direct: 412 327 5451

renee.gross@healthiergeneration.org I HealthierGeneration.org

Connect with us on Facebook and Twitter

Check out our latest videos on YouTube

1537. Re: Confidential - NC

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Sep 01, 2016 19:40:51
Subject: Re: Confidential - NC
Attachment:

Thanks for checking on this for me.

Sent from my iPhone

On Sep 1, 2016, at 5:26 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I asked Joan to reach out to her and Becky is not able to at this time.
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Sep 1, 2016, at 8:09 AM, Lucille Beseler <lbeseler_fnc@bellsouth.net> wrote:

I heard from Becky and she moved maybe it got lost in her move??
Better than Denice

Lucille Beseler MS, RDN, LDN,CDE
President Family Nutrition Center of S. Florida
President Academy of Nutrition &Dietetics 2016-2017
Office # 954-360-7883
Sent from my iPhone

On Sep 1, 2016, at 8:51 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

So Becky Dorner did not submit her application? Does this mean she cannot be considered? She called me numerous times last year and told me she was going to apply again to run.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Wednesday, August 31, 2016 2:51 PM
To: Lucille Beseler; Donna Martin
Subject: Fwd: Confidential - NC

Confidential

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

Begin forwarded message:

From: Joan Schwaba <JSchwaba@eatright.org>
Date: August 29, 2016 at 7:54:07 PM CDT
To: Patricia Babjak <PBABJAK@eatright.org>
Subject: Confidential - NC

Pat,
The nominees who submitted bios for consideration are attached.
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

1538. Read: Nutrition Impact Summit remarks - conference call

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Sep 01, 2016 17:50:06
Subject: Read: Nutrition Impact Summit remarks - conference call
Attachment: unknown_name_cksda

Your message

To: Donna Martin
Subject: Nutrition Impact Summit remarks - conference call
Sent: Thursday, September 1, 2016 4:50:53 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Thursday, September 1, 2016 5:50:06 PM (UTC-05:00) Eastern Time (US &Canada).

1539. Re: Confidential - NC

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Sep 01, 2016 08:51:22
Subject: Re: Confidential - NC
Attachment:

So Becky Dorner did not submit her application? Does this mean she cannot be considered? She called me numerous times last year and told me she was going to apply again to run.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Wednesday, August 31, 2016 2:51 PM
To: Lucille Beseler; Donna Martin
Subject: Fwd: Confidential - NC

Confidential

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: Joan Schwaba <JSchwaba@eatright.org>
Date: August 29, 2016 at 7:54:07 PM CDT

To: Patricia Babjak <PBABJAK@eatright.org>
Subject: Confidential - NC

Pat,
The nominees who submitted bios for consideration are attached.
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

1540. Re: Return Travel from Madrid - Updated

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Rebecca McHale <rmchale@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Cc: Diane Enos <denos@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>, Mary C. Wolski <MWolski@eatright.org>
Sent Date: Aug 31, 2016 08:14:28
Subject: Re: Return Travel from Madrid - Updated
Attachment: image001.png

My husband would like to hug and kiss you! Thanks so much!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

From: Rebecca McHale <rmchale@eatright.org>
Sent: Tuesday, August 30, 2016 5:19 PM
To: Patricia Babjak; Lucille Beseler; Donna Martin
Cc: Diane Enos; Joan Schwaba; Dante Turner; Mary C. Wolski
Subject: Return Travel from Madrid - Updated

Hello All,

I was able to get the three of you onto flights leaving Spain on Friday, September 9th. There are new confirmation numbers for the Madrid to Granada leg but the international trip confirmations numbers will not change.

Attached are copies of everyone's individual itineraries, as well as a spreadsheet containing information for all reservations. Please let me know if there are any questions, or if I can assist with anything else.

Thanks!

Rebecca McHale, CMP

Meetings Coordinator

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000

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Phone: 312/899-4851

Fax: 312/899-0008

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1541. Re: Barnes and Thornberg and SNA

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Aug 30, 2016 20:43:20
Subject: Re: Barnes and Thornberg and SNA
Attachment:

Can't wait to see if this makes a positive difference. I am hopeful!

Sent from my iPad

On Aug 30, 2016, at 8:40 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

$360,000 per year for one issue and it did not get the results they wanted. Talk soon!

SNA DROPS LOBBYING FIRM: The School Nutrition Association is shaking up its approach in Washington, just weeks before the Senate could move on child nutrition reauthorization legislation. The group, which represents some 55,000 school nutrition professionals, did not renew its $90,000 per-quarter contract with lobbying firm Barnes &Thornburg last month, disclosure records show.

The move comes after years of infighting - and public spats with first lady Michelle Obama and the USDA - over new school meal standards, which SNA has lobbied to relax. Back in 2014, the group weathered criticism from past leadership for dropping its longtime lobbying firm, Olsson Frank Weeda Terman Matz, which specializes in food and agriculture issues, in favor of Barnes &Thornburg - which at the time represented the National Rifle Association and mostly non-food-related clients and was widely seen as more adversarial in its approach on Capitol Hill. As part of SNA's new strategy, the group will do its lobbying with in-house resources and contract with Food Directions LLC, a firm known for its middle-of-the-road approach, to advise on nutrition issues more broadly.

Asked about the shakeup, SNA CEO Patricia Montague told MA the switch is in line with the association's strategic plan. "SNA has centralized lobbying and legislative activities by expanding internal staff resources," Montague said. "While SNA greatly appreciates Barnes &Thornburg's work, SNA no longer requires their lobbying services and will not replace the firm." For those who want to time-travel back to 2014 and SNA's infighting, your vehicle is here.na

Mary Pat Raimondi, MS RDN
Vice President,

Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036
phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

1542. Re: BOD Webinar Talking Points

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Cc: 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Aug 30, 2016 15:27:44
Subject: Re: BOD Webinar Talking Points
Attachment: image003.jpg

Joan, Thanks for reaching out. Lucille had already contacted me and asked me if I would be willing to fill in for her. Obviously, I will be happy to if the storm does not cooperate. She sent me the talking points too, so I am totally covered. That means she will be able to do the call. It is like bringing an umbrella will make sure it does not rain!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Tuesday, August 30, 2016 3:17 PM
To: Donna Martin
Cc: 'Lucille Beseler'; Patricia Babjak
Subject: BOD Webinar Talking Points

Hello Donna,
Pat and Lucille talked today. You probably are aware of the storm in Florida. In case of a power outage and Lucille cannot connect, Pat asked that I share her talking points with you. Hopefully the weather will cooperate but we just want to be prepared.
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
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120 S. Riverside Plaza, Suite 2000
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1543. Dec 14 and 15

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Aug 30, 2016 14:44:20
Subject: Dec 14 and 15
Attachment:

Paul, I am wide open both days. I can do am or pm.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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1544. Re: Barbara Corcoran: VIP Meet and Greet

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>, 'jojo@nutritioned.com' <jojo@nutritioned.com>, 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, ''Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <DeniceFerkoAdams@gmail.com>, 'Tammy.randall@case.edu' <Tammy.randall@case.edu>, 'brantley.susan@gmail.com' <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <dwbradley51@gmail.com>, 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Susan Burns <Sburns@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>
Sent Date: Aug 30, 2016 12:49:35
Subject: Re: Barbara Corcoran: VIP Meet and Greet
Attachment:

Pat, That is great news! We are an influential group and we are getting ready to flex our muscles more as we enter into our second century. Look forward to the VIP meet and greet! Way to go Lucille for having the vision to want her and Diane Enos for securing her at such as reasonable price!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Tuesday, August 30, 2016 12:45 PM
To: 'Lucille Beseler'; Donna Martin; 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner (mgarner@ua.edu)'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; ''Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'
Cc: Executive Team Mailbox; Susan Burns; Mary Gregoire; Chris Reidy
Subject: Barbara Corcoran: VIP Meet and Greet

In April you were notified that we were able to secure Barbara Corcoran as our keynote speaker for the Opening Session in Boston. Diane Enos just confirmed a private meet and greet with Barbara and a limited number of VIPs before Opening Session in the backstage Green Room. Time will be secured to allow us a photo op and a meeting with Barbara prior to the session. Barbara indicated that this opportunity is intended for the Board of Directors and some Academy VIPs, not the media.

In early October Lucille, Doris, Diane and I will have a call with Barbara to plan this session. She normally has a staffer take this call but is excited to have the opportunity to talk to “such an influential group of professional women.”

Looking forward to a thrilling event!

Best regards,
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
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1545. Re: 4Ps Call

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Aug 29, 2016 14:59:12
Subject: Re: 4Ps Call
Attachment: image003.jpg
image004.jpg

Love me some Joan Schwaba!!!! Wish you were coming to Spain with us!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Monday, August 29, 2016 2:57 PM
To: Donna Martin
Subject: RE: 4Ps Call

I hope that's a good sign of what's to come next yearJ

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995

Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, August 29, 2016 1:57 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: 4Ps Call

I was just emailing you to ask you about it! Thanks! Great minds think alike!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Monday, August 29, 2016 2:55 PM
To: 'Lucille Beseler'; Donna Martin; 'craytef@charter.net'; 'craytef@aces.edu'; evelyncrayton64@gmail.com
Cc: Patricia Babjak
Subject: 4Ps Call

This is a reminder that due to the BOD Webinar on Wednesday, August 31 there will not be a 4Ps call tomorrow.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
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Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

1546. Re: 4Ps Call

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Aug 29, 2016 14:57:06
Subject: Re: 4Ps Call
Attachment: image003.jpg

I was just emailing you to ask you about it! Thanks! Great minds think alike!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Monday, August 29, 2016 2:55 PM
To: 'Lucille Beseler'; Donna Martin; 'craytef@charter.net'; 'craytef@aces.edu'; evelyncrayton64@gmail.com
Cc: Patricia Babjak
Subject: 4Ps Call

This is a reminder that due to the BOD Webinar on Wednesday, August 31 there will not be a 4Ps call tomorrow.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
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Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

1547. Summit Briefing Paper

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Katie Brown <kbrown@eatright.org>
Sent Date: Aug 28, 2016 13:21:06
Subject: Summit Briefing Paper
Attachment: Summit Briefing Paper_ DRAFT 08 19 16 DMartin edits.docx

---

Katie, I was only able to get through page 16, but I have attached my comments in the document. Most of my comments were extra spaces I found in the document, but I did have several other comments on content. My biggest concern was a statement made on page 8 about schools having unhealthy eating environments. I would really like you to remove that part of the statement if you can? Obviously, I am particularly sensitive to that statement. Otherwise, I love the document and cannot wait to finish reading it. Maybe on my plane ride to Spain!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

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1548. Re: IMPORTANT: Stipend

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Aug 26, 2016 17:21:12
Subject: Re: IMPORTANT: Stipend
Attachment:

Pat, I am already getting a taste of what it will be like to be president. It is amazing the amount of email and questions you get. The requests to speak are unbelievable and I am not even President. I will try and speak some to it when it comes up. EC will not open her mouth I know. The problem is that it looks so self serving if Lucille or I speak. It is a really big issue for Lucille, and she is going to be very disappointed if we can't get it any higher than the $30,000. Talk to you next week.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Friday, August 26, 2016 5:13 PM
To: Donna Martin
Subject: Re: IMPORTANT: Stipend

An amount wasn't in the motion unfortunately. So Margaret did the indexing and now it's 30k. I'll have to keep it that way and Lucille will have to talk about the roles and responsibilities. I know EC will do nothing to help. I agree with you that Margaret and Paul just see the Special Olympics fiasco. It's not about attending meetings anymore --it's about actively participating in deliberations and being at the table with other organizational presidents. It's about the video tapings to keep the membership engaged and updated; it's about personally reaching out to members who have questions related to multiple issues and being updated on the backgrounds of each; it's about keeping up with emails that go directly to the President rather than to staff or the President's email box; it's about approving appointment recommendations; it's about approving communications

under the President's signature; etc, etc.
Thanks so much for the quick reply!
Pat

Patricia M. Babjak
Chief Executive Officer
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Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 26, 2016, at 3:31 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Yes, that is exactly what I had. It is $2,000 a month now ($24,000) and would increase to $35,000 retroactive to June 1.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Friday, August 26, 2016 3:21 PM
To: Donna Martin
Subject: Re: IMPORTANT: Stipend

Sorry, disregard the email below. The stipend would go from $24,000 to $35,000. Is that what you have too? Thanks!

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 26, 2016, at 2:08 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Donna,
I'm writing the summary for the stipend and my notes say that it went from $30K to $35K for the next five years. Is that what your notes say?
Thanks!

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
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Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
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<image003.jpg>

1549. Re: IMPORTANT: Stipend

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Aug 26, 2016 16:32:15
Subject: Re: IMPORTANT: Stipend
Attachment:

Yes, that is exactly what I had. It is $2,000 a month now ($24,000) and would increase to $35,000 retroactive to June 1.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Friday, August 26, 2016 3:21 PM
To: Donna Martin
Subject: Re: IMPORTANT: Stipend

Sorry, disregard the email below. The stipend would go from $24,000 to $35,000. Is that what you have too? Thanks!

Patricia M. Babjak
Chief Executive Officer
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312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 26, 2016, at 2:08 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Donna,

I’m writing the summary for the stipend and my notes say that it went from $30K to $35K for the next five years. Is that what your notes say?
Thanks!

Pat

Patricia M. Babjak

Chief Executive Officer
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Email: pbabjak@eatright.org
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<image003.jpg>

1550. Fwd: Letter to Partners: Changes at the Clinton Foundation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>, Jenn Folliard <jfolliard@eatright.org>, Jessica Donze Black <jblack@pewtrusts.org>
Sent Date: Aug 26, 2016 14:01:31
Subject: Fwd: Letter to Partners: Changes at the Clinton Foundation
Attachment: Alliance Update Letter August 2016 FINAL.pdf
ATT00001.htm

I thought you all might find this letter interesting.

Sent from my iPad

Begin forwarded message:

From: Renee Gross <renee.gross@healthiergeneration.org>
Date: August 25, 2016 at 3:21:53 PM EDT
To: Donna Martin <DMartin@burke.k12.ga.us>, "Guinn-Jones, Madra" <MJones@aap.org>, Nii-Quartelai Quartey <nii-quartelai.quartey@heart.org>, Stephanie Tama-Sweet <Stephanie.Tama-Sweet@heart.org>, Aaron Doeppers <aaron.doeppers@heart.org>, " erica.asti@flhosp.org" < erica.asti@flhosp.org>, Jamie Chriqui <jchriqui@uic.edu>, Betsy Piekarz <epiekarz@uic.edu>, "Colin Schwartz" <cschwartz@cspinet.org>, "Tracy Fox (FNPC)" <tracy@foodnutritionpolicy.com >, Geri Henchy <ghenchy@frac.org>, "Monica Cordova" <monica@fcyo.org>, " mary.story@duke.edu" <mary.story@duke.edu>, Lindsey Turner <lindseyturner1@boisestate.edu >, " alhall1@olemiss.edu" <alhall1@olemiss.edu>, Peggy Agron <Peggy.E.Agron@kp.org>, Karen Showalter <karen@momsrising.org>, "Onyenaka, Bernadette" <bonyenaka@naacpnet.org>, " dmazyck@nasn.org" <dmazyck@nasn.org>, Rita Carreon <rcarreon@nclr.org>, Natalie Talis < natalie@farmtoschool.org>, Heather Parker <hparker@pta.org>, Marisa Jones < marisa@saferoutespartnership.org>, Whitney Meagher <wmeagher@pewtrusts.org>, "Schwartz, Marlene" <marlene.schwartz@uconn.edu>, "Dwayne Wharton (dwharton@thefoodtrust.org)" < dwharton@thefoodtrust.org>, " gwright@thefoodtrust.org" <gwright@thefoodtrust.org>, Lorelei DiSogra <LDiSogra@unitedfresh.org>, Christina E Hecht <ceahecht@ucanr.edu>, "Jackson, Kayla" <kjackson@aasa.org>, " erin@farmtoschool.org" <erin@farmtoschool.org>, "Valenzuela, Carlos A" <ValenzuelaCA@uthscsa.edu>, "Krepp, Erica - FNS" <Erica.Krepp@fns.usda.gov>, "Dawes, Franciel - FNS" <Franciel.Dawes@fns.usda.gov>, " jsallis@ucsd.edu" <jsallis@ucsd.edu >, "Sheila Franklin" <Sheila.Franklin@acefitness.org>, " jwhitehead@acsm.org" < jwhitehead@acsm.org>, Sean Slade <sslade@ascd.org>, " nathaniel.whitman@tufts.edu" < nathaniel.whitman@tufts.edu>, "Michelle Berger Marshall" < mbergermarshall@feedingamerica.org>, Charlene Burgeson <cburgeson@ahealthieramerica.org >, Kim Ballard <kymm.ballard@sparkpe.org>, Allyson Frazier <Allyson.Frazier@heart.org>, Katie Taylor <Katie.Taylor@heart.org>, " kdsolari-williams@uh.edu" <kdsolari-williams@uh.edu>, Shelly Hogan <shelly.hogan@heart.org>, "Sara Zimmerman" <sara@saferoutespartnership.org>,

Patricia Montague <pmontague@schoolnutrition.org>, Suzanne Mackey <smackey@sbh4all.org >, "Wilson, Amanda" <alw038@ucsd.edu>, Alexis Etow <aetow@changelabsolutions.org>, "Despres, Cliff" <Despres@uthscsa.edu>, "Adamson, Katie" <katie.adamson@ymca.net>, "Frost, Natasha" <Natasha.Frost@mitchellhamline.edu>, " gehlert@bmsg.org" <gehlert@bmsg.org>, Pam Eidson <pam@PhysicalActivitySociety.org>, Marsha Schofield <mschofield@eatright.org>
Cc: Howell Wechsler <Howell.Wechsler@healthiergeneration.org>, Megan Corey < megan.corey@healthiergeneration.org>, Laura O'Connor <laura.oconnor@healthiergeneration.org >
Subject: Letter to Partners: Changes at the Clinton Foundation

Hello School Health Policy Consortium Members:

It's been a little bit of a whirlwind the last few days as the announcement by the Clinton Foundation of changes in its operations continues to gain attention in the headlines. As many of you already know, the Alliance will continue business as usual. Attached is a letter from the Alliance's CEO, Howell Wechsler, that aims to keep all of our partners and interested parties in the loop.

Please let me know if you have any questions.

Thank you,

Renee

Renee Gross, JD I Campaign Engagement Manager

Alliance for a Healthier Generation

Founded by the American Heart Association and the Clinton Foundation

Direct: 412 327 5451

renee.gross@healthiergeneration.org I HealthierGeneration.org

Connect with us on Facebook and Twitter

Check out our latest videos on YouTube

1551. Re: LPPC BOD Report

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Aug 26, 2016 13:59:28
Subject: Re: LPPC BOD Report
Attachment:

Thanks Joan! I am so glad you are on top of things!

Sent from my iPad

On Aug 25, 2016, at 3:59 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna,

Attached is BOD report for the consent agenda for Friday's LPPC call.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image003.jpg>

<August 26 LPPC Report.pdf>

1552. Re: Interview request: school lunch nutrition

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Aug 24, 2016 15:41:23
Subject: Re: Interview request: school lunch nutrition
Attachment:

I am excited about Dallas. It is like being pregnant and not knowing what the sex of the baby is until Dallas!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Doris Acosta <dacosta@eatright.org>
Sent: Wednesday, August 24, 2016 3:35 PM
To: Donna Martin
Subject: Re: Interview request: school lunch nutrition

Hi Donna,
Hope you are having a great summer. Thank you for letting me know. I know you do such a wonderful job and we will highlight your interview on the Academy in the News page!

See you soon in Dallas.

Best regards,

Doris Acosta

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Wednesday, August 24, 2016 2:23:01 PM
To: Doris Acosta

Subject: Fw: Interview request: school lunch nutrition

Doris, Just wanted to let you know I just did an interview with this newspaper today. If I get information on the article, I will forward it to you.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Tara Bannow <tbannow@bendbulletin.com>
Sent: Tuesday, August 23, 2016 1:30 PM
To: Donna Martin
Subject: Interview request: school lunch nutrition

Donna,

Hello! I'm a health care reporter with The Bulletin, a daily newspaper in Bend, Oregon. I'm putting together an article examining my local school district's lunch offerings for the 2016-2017 school year. I see that you're a spokeswoman for the Academy of Nutrition and Dietetics, and I hope you might speak with me this week about the importance of school lunches, the components of a health school lunch, the regulations districts must abide by and whether it's difficult to plan healthy lunches under tight financial restrictions.

Please let me know! My deadline is Thursday, Aug. 25, at 5 p.m. Pacific time.

Best,
Tara

--
Tara Bannow
Health care reporter
The Bulletin
Bend, Ore.

(o) 541.383.0304
(c) 319.471.0119
www.bendbulletin.com
Twitter: @TaraBannow

1553. Fw: Interview request: school lunch nutrition

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Aug 24, 2016 15:23:01
Subject: Fw: Interview request: school lunch nutrition
Attachment:

Doris, Just wanted to let you know I just did an interview with this newspaper today. If I get information on the article, I will forward it to you.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

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To: Donna Martin
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Best,
Tara

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Tara Bannow
Health care reporter
The Bulletin
Bend, Ore.
(o) 541.383.0304
(c) 319.471.0119
www.bendbulletin.com
Twitter: @TaraBannow

1554. Re: VFHK Nutrition Workgroup Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>
Sent Date: Aug 24, 2016 14:24:34
Subject: Re: VFHK Nutrition Workgroup Meeting
Attachment: image001.jpg
image002.png
image003.png
image004.jpg
image005.jpg

Marsha, Thanks for that clarification. You have also answered a huge question I am getting from people all over the country who want to serve on committees. I told them there was a way to submit their name to serve on a committee, but I was not sure where the form was or how they could access it. That helps a lot.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Marsha Schofield <mschofield@eatright.org>
Sent: Wednesday, August 24, 2016 2:20 PM
To: Donna Martin
Subject: RE: VFHK Nutrition Workgroup Meeting

Hi Donna,

My apologies for not being clear. We won't send a formal letter to Meghan, but rather I will just follow up with her by phone or email as I initially contacted her to see if she might be interested and get a copy of her CV. Per Diane Enos, we usually present 2 options to the President for consideration (so be forewarned when it is your turn J).

In terms of a committee appointment, it would be great for you to encourage her to complete the Opportunities to Serve survey we put out in January/February as a method for gathering the pool of members for consideration. That way she has the chance to express her interest in specific committees. How does that sound?

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, August 24, 2016 12:14 PM
To: Marsha Schofield <mschofield@eatright.org>
Subject: Re: VFHK Nutrition Workgroup Meeting

Marsha, I don't think we need to send Meghan a letter saying she did not get the appointment. I plan on trying to put her on a committee next year. Would that be OK?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Marsha Schofield <mschofield@eatright.org>
Sent: Wednesday, August 24, 2016 8:55 AM
To: Donna Martin
Subject: RE: VFHK Nutrition Workgroup Meeting

Good morning Donna,

I hope all is well with you with the start of the school year. I wanted to give you a heads up that Lucille has selected someone to replace you on this workgroup. We presented her with the option of either Meghan or Dayle Hayes and she has selected Dayle. Neither Dayle nor Meghan has been informed of this decision yet, so I ask that you keep if confidential for now. Diane Enos and I are working together to draft the appropriate communications to both the candidates and the Alliance. I expect you will be copied on the letters but, if not, I'll make sure to send copies your way so you know the loop has been closed.

Thanks for your work to date on this important project. And I know you'll work with Dayle to make it a smooth transition.

Warm regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

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mschofield@eatright.org

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, July 05, 2016 12:03 PM
To: Marsha Schofield <mschofield@eatright.org>
Subject: Re: VFHK Nutrition Workgroup Meeting

Marsha, The person I would recommend is Meghan Gibbons. gibbonsmk@vvsd.org Meghan is the Director of Nutrition Services at Valley View School District in Bolingbrook, Illinois. She is bright, articulate and very knowledgeable about School Nutrition Issues. She has contacted me about getting more involved with the Academy. I would be glad to reach out to her if you all decide to appoint her. She is a real rising star!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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From: Marsha Schofield <mschofield@eatright.org>
Sent: Tuesday, July 5, 2016 11:37 AM
To: Donna Martin
Subject: RE: VFHK Nutrition Workgroup Meeting

Donna,

No it does not. Just someone who has the subject matter expertise, personal skills to be an effective player and representative of the Academy, someone who will understand and abide by serving as an Academy representative for this project.

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

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Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, July 05, 2016 10:36 AM
To: Marsha Schofield <mschofield@eatright.org>
Subject: Re: VFHK Nutrition Workgroup Meeting

Marsha, Does it need to be someone on the board?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

From: Marsha Schofield <mschofield@eatright.org>
Sent: Tuesday, July 5, 2016 11:32 AM
To: Donna Martin
Subject: RE: VFHK Nutrition Workgroup Meeting

Hi Donna,

Thank you for the reminder. I will work with Diane Enos to make it happen. Do you have any persons to recommend to serve in your place now that you have become more familiar with their work?

Thanks again,

Marsha

Marsha Schofield, MS, RD, LD, FAND

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mschofield@eatright.org

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

-----Original Appointment-----
From: DMartin@burke.k12.ga.us [mailto:DMartin@burke.k12.ga.us] **On Behalf Of** Renee Gross
Sent: Tuesday, July 05, 2016 9:16 AM
To: Marsha Schofield
Subject: Fw: VFHK Nutrition Workgroup Meeting
When: Wednesday, July 27, 2016 1:00 PM-2:00 PM (UTC-08:00) Pacific Time (US &Canada).
Where: Skype Meeting

Marsha, I wanted to remind you that the Academy needs to appoint someone else to this group in place of me please? They are very active and I definitely want us to continue working with them.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

From: Renee Gross
Sent: Friday, July 1, 2016 2:18 PM
To: Donna Martin; Sarah Titzer; Stephanie Joyce; Michelle Owens; Guinn-Jones, Madra; Nii-Quartelai Quartey; Stephanie Tama-Sweet; Aaron Doeppers; erica.asti@flhosp.org; Jamie Chriqui; Betsy Piekarz; Colin Schwartz; Tracy Fox (FNPC); Geri Henchy; Monica Cordova; mary.story@duke.edu; Lindsey Turner; alhall1@olemiss.edu; Peggy Agron; Karen Showalter; Onyenaka, Bernadette; dmazyck@nasn.org; Rita Carreon; Natalie Talis; Heather Parker; Marisa Jones; Whitney Meagher; Schwartz, Marlene; Dwayne Wharton (dwharton@thefoodtrust.org); gwright@thefoodtrust.org; Beckwith, Kelly; Lorelei DiSogra; Howell Wechsler; Laura O'Connor; Nancy Katz; Brian Weaver; Jill Turley; Christina E Hecht
Subject: VFHK Nutrition Workgroup Meeting
When: Wednesday, July 27, 2016 4:00 PM-5:00 PM.
Where: Skype Meeting

Hi VFHK Nutrition Workgroup – please hold this time for our July meeting.
.....

à Join Skype Meeting
This is an online meeting for Skype for Business, the professional meetings and communications app formerly known as Lync.

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Toll number: +1 (619) 377-3516
Find a local number

Conference ID: 9758130980

Help

[!OC([1033])!]

.....

1555. Re: VFHK Nutrition Workgroup Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>
Sent Date: Aug 24, 2016 13:13:44
Subject: Re: VFHK Nutrition Workgroup Meeting
Attachment: image001.jpg
image005.png
image006.png
image007.jpg
image008.jpg

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To: Donna Martin
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Toll number: +1 (619) 377-3516
Find a local number

Conference ID: 9758130980

Help

[!OC([1033])!]

.....

1556. Re: Quick Question - Gus Schumacher at the Summit

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Nicci Brown <nbrown@eatright.org>
Cc: rebecca@whalenconsulting.us <rebecca@whalenconsulting.us>
Sent Date: Aug 22, 2016 20:38:43
Subject: Re: Quick Question - Gus Schumacher at the Summit
Attachment:

Nicci, When I talked to him we never discussed him speaking. He just said he would come. You and Katie make the decision if you want him to speak. I just made the call to get him to come. I do not have an opinion on him speaking. Thanks for checking!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Nicci Brown <nbrown@eatright.org>
Sent: Monday, August 22, 2016 3:54 PM
To: Donna Martin
Cc: rebecca@whalenconsulting.us
Subject: Quick Question - Gus Schumacher at the Summit

Hi Donna,

Hope your week is off to a good start! I have a quick question – we didn't extend a speaker invitation to Gus Schumacher from Wholesome Wave, but we just got a note from him asking us to confirm that his speaking slot is on 9/23 at the Summit. I remember that you had left him a voicemail in early June to follow-up on his invitation – did he ever call you back? If so, do you have any insights that might help us understand why he thinks he's speaking? He's a wonderful man

and we’re so excited he’s coming, so we can certainly fit him into the program if needed, but wanted to check with you first.

Thanks!

Nicci

Nicci Brown, MS, RDN, CD

Project Manager | Second Century Initiatives

Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

P: 312-899-1748 | **E:** nbrown@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatright.org/foundation

1557. Re: August Update: FNCE Attendance

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>, 'jojo@nutritioned.com' <jojo@nutritioned.com>, 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, ''Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <DeniceFerkoAdams@gmail.com>, 'Tammy.randall@case.edu' <Tammy.randall@case.edu>, 'brantley.susan@gmail.com' <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'dwbradley51@gmail.com' <dwbradley51@gmail.com>, 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>
Sent Date: Aug 21, 2016 17:37:02
Subject: Re: August Update: FNCE Attendance
Attachment: image001.jpg

Pat, Thanks so much for that thorough explanation. It helps a lot and also helps educate all of us about the true costs of FNCE.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Friday, August 19, 2016 12:49 PM
To: Donna Martin; 'Lucille Beseler'; 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner (mgarner@ua.edu)'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; ''Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'
Cc: Executive Team Mailbox
Subject: RE: August Update: FNCE Attendance

Donna,

You are correct, we have continued to look for ways to lower the number of comp registrations. Staff has diligently worked to reduce the number of comps for committee members and we have a chargeback in place for the DPGs who fund attendance. This number is actually in line with previous years as this is the first year that we directly registered all speakers in advance. Since many did not register until arriving onsite, the number looks much higher than previous years. In actuality, the number is comparable factoring in the number of people who are taking advantage of this benefit, such as speakers, 50-year members, invited VIP guests, Former Presidents, and others.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, August 19, 2016 8:05 AM
To: Patricia Babjak <PBABJAK@eatright.org>; 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu' <craytef@aces.edu>;

'craytef@charter.net' <craytef@charter.net>; 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>; 'jojo@nutritioned.com' <jojo@nutritioned.com>; 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; ''Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>; 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFerkoAdams@gmail.com' <DeniceFerkoAdams@gmail.com>; 'Tammy.randall@case.edu' <Tammy.randall@case.edu>; 'brantley.susan@gmail.com' <brantley.susan@gmail.com>; 'Tracey Bates' <traceybatesrd@gmail.com>; 'dwbradley51@gmail.com' <dwbradley51@gmail.com>; 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>
Subject: Re: August Update: FNCE Attendance
Sensitivity: Confidential

Pat, This is very encouraging news. The only thing that looks odd to me is the comps at 629? I thought we had talked about trying to reduce the comps and make other groups pay for their representative to attend?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Wednesday, August 17, 2016 4:46 PM
To: 'Lucille Beseler'; Donna Martin; 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner (mgarner@ua.edu)'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; ''Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'
Cc: Executive Team Mailbox

Subject: August Update: FNCE Attendance

Last month I shared with you the status of the registration and housing numbers for FNCE® 2016. The following chart reflects an update for this week. **These numbers are based on the exact same time/distance out from the meeting.** As you can see, our numbers continue to grow! Please share this positive news with your colleagues to entice them to attend.
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All numbers are compared based on number of weeks out from the meeting

Green = 2016 numbers

Purple = 2015 numbers (for comparison to Nashville)

Orange = 2010 numbers (for comparison to Boston)

2016

onPeak

CompuSystems

Registration Revenue

Housing

Comps

Paid Attendance

Exhibitor Registration

Total Attendance

Date

Weeks Out

2016

2015

2010

2016

2015

2010

2016

2015

2010

2016

2015

2010

2016

2015

2010

2016

2015

2010

Diff./Budget

16-Aug-2016

8 wks

14,069

11,752

13,047

629

446

300

2,770

2,209

3,010

388

372

518

3,787

3,027

3,828

$920,730
$730,045

$909,845

$(1,736,615)

Annual Comparison Calculations by Week:

19.7% increase over 2015

7.8% increase over 2010

n/a as comp list is in line for full meeting per annual comparison

25.4% increase over 2015

(7.9%) decrease over 2010**

n/a as exhibitor list is in line for full meeting per annual comparison and square footage of space sold

25.1% increase over 2015

(1.0%) decrease over 2010

26.1% increase over 2015

1.2% increase over 2010

***NOTE: Over the next two weeks we will be doing a comparison of hotel reservations vs. registered attendees. All individuals with hotel room reservations, but who have not registered will be contacted to remind them of the early registration deadline. They will be asked to confirm their registration by a set date in order to keep their hotel reservation.*

Diane Enos is on the agenda at the August 31 BOD webinar to provide us with the latest numbers.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856

Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

1558. Re: Invitation to the Nutrition Impact Summit

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Nicci Brown <nbrown@eatright.org>
Sent Date: Aug 21, 2016 14:53:24
Subject: Re: Invitation to the Nutrition Impact Summit
Attachment:

Thanks Nicci!
Sent from my iPhone

On Aug 21, 2016, at 1:52 PM, Nicci Brown <nbrown@eatright.org> wrote:

Hi Donna,

Thanks for the follow-up! I will respond and cc you.

Thanks,
Nicci

Nicci Brown, MS, RDN, CD
Academy of Nutrition and Dietetics Foundation
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
P: 312-899-1748 I E: nbrown@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatright.org/foundation

Sent from Outlook Mobile

On Sun, Aug 21, 2016 at 1:39 PM -0500, "Donna Martin" <DMartin@burke.k12.ga.us> wrote:

Katie, I assume this is the person's name we have been waiting on from Aero Farms, but did not want to respond until I heard back from you?

Sent from my iPhone

Begin forwarded message:

From: Stefan Oberman <stefanoberman@aerofarms.com>
Date: August 21, 2016 at 1:33:17 PM CDT
To: Donna Martin <DMartin@burke.k12.ga.us>
Subject: Re: Invitation to the Nutrition Impact Summit

Dear Donna,

Thank you again for this kind invitation.

Following on from David's email, AeroFarms' Marketing Manager (and Registered Dietitian and Nutritionist out of Cornell), Alina Zolotareva, would be delighted to attend the Nutrition Impact Summit. Alina leads AeroFarms' human nutrition efforts.

Can you kindly advise if it would be possible for Alina to attend?

Kind regards

Stefan Oberman

Chief of Staff to the CEO

AeroFarms

E: stefanoberman@aerofarms.com

M: +1-862-229-3738

O: +1-973-242-2495

On Thu, Aug 18, 2016 at 12:29 PM, David Rosenberg <davidrosenberg@aerofarms.com> wrote:
Hi Donna,

Unfortunately I can not personally attend this conference. Should I pass the offer to someone else in our organization? If so, we have a dietitian who is fantastic or what kind of people should I think of sending? Cc'ing Stefan who can help me coordinate.

Best, David

David Rosenberg

Co-Founder and CEO
AeroFarms
davidrosenberg@aerofarms.com
973.242.2495 (O)
646.251.9927 (M)

On Aug 16, 2016, at 5:12 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

David, I must have sent the first invitation to the wrong email address. Attached is the invitation to the Nutrition Impact Summit in Dallas in September. We need your expertise and I think you will get a lot out of it also. Please let me know if you think you can attend? We will pay all expenses for travel.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655
<David Rosenberg Invite.docx>

1559. Fwd: Invitation to the Nutrition Impact Summit

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Katie Brown <kbrown@eatright.org>, Nicci Brown <nbrown@eatright.org>
Sent Date: Aug 21, 2016 14:40:42
Subject: Fwd: Invitation to the Nutrition Impact Summit
Attachment:

Katie, I assume this is the person's name we have been waiting on from Aero Farms, but did not want to respond until I heard back from you?

Sent from my iPhone

Begin forwarded message:

From: Stefan Oberman <stefanoberman@aerofarms.com>
Date: August 21, 2016 at 1:33:17 PM CDT
To: Donna Martin <DMartin@burke.k12.ga.us>
Subject: Re: Invitation to the Nutrition Impact Summit

Dear Donna,

Thank you again for this kind invitation.

Following on from David's email, AeroFarms' Marketing Manager (and Registered Dietitian and Nutritionist out of Cornell), Alina Zolotareva, would be delighted to attend the Nutrition Impact Summit. Alina leads AeroFarms' human nutrition efforts.

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Best, David

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<David Rosenberg Invite.docx>

1560. Re: August Update: FNCE Attendance

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>, 'jojo@nutritioned.com' <jojo@nutritioned.com>, 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, ''Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <DeniceFerkoAdams@gmail.com>, 'Tammy.randall@case.edu' <Tammy.randall@case.edu>, 'brantley.susan@gmail.com' <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'dwbradley51@gmail.com' <dwbradley51@gmail.com>, 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>
Sent Date: Aug 19, 2016 09:05:00
Subject: Re: August Update: FNCE Attendance
Attachment: image001.jpg

Pat, This is very encouraging news. The only thing that looks odd to me is the comps at 629? I thought we had talked about trying to reduce the comps and make other groups pay for their representative to attend?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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From: Patricia Babjak <PBABJAK@eatright.org>
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To: 'Lucille Beseler'; Donna Martin; 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner (mgarner@ua.edu)'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; ''Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'
Cc: Executive Team Mailbox
Subject: August Update: FNCE Attendance

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Pat

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Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

1561. Fw: Invitation to the Nutrition Impact Summit

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Nicci Brown <nbrown@eatright.org>, Katie Brown <kbrown@eatright.org>
Sent Date: Aug 18, 2016 12:35:09
Subject: Fw: Invitation to the Nutrition Impact Summit
Attachment:

Katie or Nicci, Would one of you like to handle this issue/question?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: David Rosenberg <davidrosenberg@aerofarms.com>
Sent: Thursday, August 18, 2016 12:29 PM
To: Donna Martin
Cc: Stefan Oberman
Subject: Re: Invitation to the Nutrition Impact Summit

Hi Donna,

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Best, David

David Rosenberg
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646.251.9927 (M)

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<David Rosenberg Invite.docx>

1562. Re: Dinner invitation at ICD from Milton Stokes

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>
Sent Date: Aug 17, 2016 14:10:25
Subject: Re: Dinner invitation at ICD from Milton Stokes
Attachment:

Milton just sent me an email that he will see me in Spain. He did not send an invite, but wanted to let me know he was going.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
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Waynesboro, GA 30830
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fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Wednesday, August 17, 2016 1:54 PM
To: 'Lucille Beseler'
Cc: Donna Martin
Subject: RE: Dinner invitation at ICD from Milton Stokes

Considering the list of attendees, it shouldn't be a problem at all. If there was a sponsor proposal in the works it might be problematic for us as Board members and Cathy as task force chair. Since there's nothing, I'll ask Katie to put her on the invite list too.
Pat

-----Original Message-----
From: Lucille Beseler [mailto:lbeseler_fnc@bellsouth.net]
Sent: Wednesday, August 17, 2016 11:20 AM
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: DMartin@Burke.k12.ga.us
Subject: Re: Dinner invitation at ICD from Milton Stokes

Good for me. How about Cathy Christie? Can she attend and would it be problematic?

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida President Academy of Nutrition & Dietetics 2016-2017 Office # 954-360-7883 Sent from my iPhone

> On Aug 17, 2016, at 10:52 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:
>
> I'm interested. What about you?
>
> From: Katie Brown
> Sent: Wednesday, August 17, 2016 9:35 AM
> To: Patricia Babjak <PBABJAK@eatright.org>
> Cc: Alison Steiber <ASteiber@eatright.org>
> Subject: Dinner invitation at ICD from Milton Stokes
>
> Hi, Pat. Milton is hosting a dinner on September 7th at ICD, and has invited myself and is planning on inviting Alison, too. He's inviting about 7 members of the Nutritionist Dietitians Association of the Philippines, Jessie Pavlinac, Sonja Connor, Sylvia Klinger and a few others. He is wondering about extending an invite you, Donna, Lucille, Evelyn, Judy. What are your thoughts on this? Any interest?
>
> Thanks!
> --Katie
>
>
> <winmail.dat>

1563. Re: Dinner invitation at ICD from Milton Stokes

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, 'lbeseler_fnc@bellsouth.net' <lbeseler_fnc@bellsouth.net>
Sent Date: Aug 17, 2016 10:55:13
Subject: Re: Dinner invitation at ICD from Milton Stokes
Attachment:

I am a big Milton Stokes fan so I would love to go!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Wednesday, August 17, 2016 10:52 AM
To: 'lbeseler_fnc@bellsouth.net'; Donna Martin
Subject: FW: Dinner invitation at ICD from Milton Stokes

I'm interested. What about you?

From: Katie Brown
Sent: Wednesday, August 17, 2016 9:35 AM
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Alison Steiber <ASteiber@eatright.org>
Subject: Dinner invitation at ICD from Milton Stokes

Hi, Pat. Milton is hosting a dinner on September 7th at ICD, and has invited myself and is planning on inviting Alison, too. He's inviting about 7 members of the Nutritionist Dietitians Association of the Philippines, Jessie Pavlinac, Sonja Connor, Sylvia Klinger and a few others. He

is wondering about extending an invite you, Donna, Lucille, Evelyn, Judy. What are your thoughts on this? Any interest?

Thanks!

--Katie

1564. Fw: Partner & Sponsor Invitation: America's Healthiest Schools Campaign

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Aug 16, 2016 13:27:10
Subject: Fw: Partner & Sponsor Invitation: America's Healthiest Schools Campaign
Attachment: PARTNER_AHS Partner Invitation.pdf
SPONSORS_America's Healthiest Sponsorship_2016.pdf

Please see request below!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Renee Gross <renee.gross@healthiergeneration.org>
Sent: Tuesday, August 16, 2016 1:24 PM
To: Donna Martin
Cc: Pam Eichenbaum; Carly Musso
Subject: Partner &Sponsor Invitation: America's Healthiest Schools Campaign

Hi Donna,

The Academy of Nutrition and Dietetics is invited to join the campaign to raise awareness about the need for healthy schools nationwide.

The America's #HealthiestSchools campaign will advance the on-going conversation about the importance of school health, leveraging the Alliance's 328 National Healthy Schools Award Winners' voices and our strategic partnerships with organizations like yours.

We'd love to have the Academy of Nutrition and Dietetics join as a valued America's #HealthiestSchools partner, helping us elevate this important issue and advance our shared goals. For reference, I've attached **a partnership overview document**.

If you are interested in joining us in this effort, please let me know directly so we can:

· Mention AND in our campaign press release

· Include your logo on our campaign partners' page at (Healthiergeneration.org/healthiestschools)

· Promote AND on the Alliance's Facebook and Twitter accounts

Will you share key dates and events that the Academy of Nutrition and Dietetics hosts during the back-to-school time period that might be an opportunity for cross-promotion? If you'd like to be named as a #HealthiestSchools partner, please confirm your participation by **Friday, August 19**, so we can share our promotional materials with you in the coming weeks and ensure we include your organization and marketing assets as part of our campaign.

Separately, there is also an opportunity to elevate your organization's participation through paid sponsorship (**attached sponsor overview document**).

Thank you, and I look forward to connecting soon,

Renee

Renee Gross, JD I Campaign Engagement Manager

Alliance for a Healthier Generation

Founded by the American Heart Association and the Clinton Foundation

Direct: 412 327 5451

renee.gross@healthiergeneration.org | HealthierGeneration.org

Connect with us on Facebook and Twitter

Check out our latest videos on YouTube

1565. Re: Spain Trip

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Dante Turner <dturner@eatright.org>
Cc: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Aug 16, 2016 10:29:30
Subject: Re: Spain Trip
Attachment: image003.jpg

Thank you all so much! I can rest easy for the next couple of weeks not having to worry about this!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Dante Turner <dturner@eatright.org>
Sent: Tuesday, August 16, 2016 10:00 AM
To: Donna Martin
Cc: Joan Schwaba
Subject: RE: Spain Trip

Good morning Donna,

The hotel reservations were made at the Hotel Saray, they do offer free Wi-Fi. You should be able to access your email at the hotel.

Cheers,

Dante

From: Joan Schwaba
Sent: Tuesday, August 16, 2016 8:45 AM
To: DMartin@Burke.k12.ga.us
Cc: Dante Turner <dturner@eatright.org>
Subject: RE: Spain Trip

Hi Donna,
I am copying Dante on this email to provide you information regarding hotel Wi-Fi. Pat uses her iPhone for much of her communications while travelling.
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
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Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, August 16, 2016 7:24 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Spain Trip

Joan, Do you know how I can find out if we will have Wi-Fi at the hotel we are staying at in Spain? I am worried about being able to access my email while I am there and I think if the hotel has Wi-Fi I will be OK. If they do not then I will need to check into buying something. What do you think Pat plans on doing to access her email? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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1566. Re: Spain Trip

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Aug 16, 2016 09:46:33
Subject: Re: Spain Trip
Attachment: image003.jpg

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Tuesday, August 16, 2016 9:44 AM
To: Donna Martin
Cc: Dante Turner
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Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995

Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, August 16, 2016 7:24 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Spain Trip

Joan, Do you know how I can find out if we will have Wi-Fi at the hotel we are staying at in Spain? I am worried about being able to access my email while I am there and I think if the hotel has Wi-Fi I will be OK. If they do not then I will need to check into buying something. What do you think Pat plans on doing to access her email? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1567. Spain Trip

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Aug 16, 2016 08:24:11
Subject: Spain Trip
Attachment:

Joan, Do you know how I can find out if we will have Wi-Fi at the hotel we are staying at in Spain? I am worried about being able to access my email while I am there and I think if the hotel has Wi-Fi I will be OK. If they do not then I will need to check into buying something. What do you think Pat plans on doing to access her email? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1568. Re: Invitation to the Nutrition Impact Summit

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Katie Brown <kbrown@eatright.org>
Sent Date: Aug 16, 2016 08:05:56
Subject: Re: Invitation to the Nutrition Impact Summit
Attachment:

That is extra cool! Glad we were able to make the connection. I sent one invite and didn't hear back from him. I then called his office. I then asked Milton Stokes to reach out to him and that got him checking his email. I sent a second invite and he then found both invites. I think he really will try to work it out. Fingers crossed!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Katie Brown <kbrown@eatright.org>
Sent: Tuesday, August 16, 2016 8:02 AM
To: Donna Martin
Cc: Nicci Brown
Subject: Re: Invitation to the Nutrition Impact Summit

Oh, cool! I hope he can come! BTW, John Whalen is very familiar with AeroFarms and is a big fan.

Katie

On Aug 16, 2016, at 6:59 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Just to keep you all in the loop!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: David Rosenberg <davidrosenberg@aerofarms.com>
Sent: Tuesday, August 16, 2016 6:42 AM
To: Donna Martin
Subject: Re: Invitation to the Nutrition Impact Summit

Thank you for resending Donna and I see now I received your prior invitation - sorry for not seeing that earlier. Please allow me to figure out my calendar and come back to you later in the week with a response.
Best, David

David Rosenberg
Co-Founder and CEO
AeroFarms
davidrosenberg@aerofarms.com
973.242.2495 (O)
646.251.9927 (M)

On Aug 16, 2016, at 5:12 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

David, I must have sent the first invitation to the wrong email address. Attached is the invitation to the Nutrition Impact Summit in Dallas in September. We need your expertise and I think you will get a lot out of it also. Please let me know if you think you can attend? We will pay all expenses for travel.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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work - 706-554-5393

fax - 706-554-5655

<David Rosenberg Invite.docx>

1569. Fw: Invitation to the Nutrition Impact Summit

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Katie Brown <kbrown@eatright.org>, Nicci Brown <nbrown@eatright.org>
Sent Date: Aug 16, 2016 08:00:40
Subject: Fw: Invitation to the Nutrition Impact Summit
Attachment:

Just to keep you all in the loop!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: David Rosenberg <davidrosenberg@aerofarms.com>
Sent: Tuesday, August 16, 2016 6:42 AM
To: Donna Martin
Subject: Re: Invitation to the Nutrition Impact Summit

Thank you for resending Donna and I see now I received your prior invitation - sorry for not seeing that earlier. Please allow me to figure out my calendar and come back to you later in the week with a response.
Best, David

David Rosenberg
Co-Founder and CEO
AeroFarms
davidrosenberg@aerofarms.com
973.242.2495 (O)
646.251.9927 (M)

On Aug 16, 2016, at 5:12 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

David, I must have sent the first invitation to the wrong email address. Attached is the invitation to the Nutrition Impact Summit in Dallas in September. We need your expertise and I think you will get a lot out of it also. Please let me know if you think you can attend? We will pay all expenses for travel.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

<David Rosenberg Invite.docx>

1570. RSVP Honors Breakfast

From: Donna Martin <DMartin@burke.k12.ga.us>
To: honors@eatright.org <honors@eatright.org>
Sent Date: Aug 12, 2016 15:46:00
Subject: RSVP Honors Breakfast
Attachment:

Matthew, I feel sure I will be able to attend this breakfast!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1571. Fellow Reception

From: Donna Martin <DMartin@burke.k12.ga.us>
To: fellow@eatright.org <fellow@eatright.org>
Sent Date: Aug 12, 2016 15:45:07
Subject: Fellow Reception
Attachment:

Matthew, I don't know my entire FNCE schedule yet, but I will make every effort to attend this reception if the Academy does not have me doing something else!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1572. Re: Spain Trip

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Rebecca McHale <rmchale@eatright.org>
Sent Date: Aug 12, 2016 12:03:04
Subject: Re: Spain Trip
Attachment: image001.png

Thanks Rebecca!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Rebecca McHale <rmchale@eatright.org>
Sent: Friday, August 12, 2016 11:29 AM
To: Donna Martin
Cc: Joan Schwaba; Mary C. Wolski
Subject: RE: Spain Trip

Happy to help! If there are any issues, going forward, don't hesitate to reach out.

Rebecca McHale, CMP

Meetings Coordinator

Academy of Nutrition and Dietetics

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, August 12, 2016 10:24 AM

To: Rebecca McHale <rmchale@eatright.org>
Cc: Joan Schwaba <JSchwaba@eatright.org>; Mary C. Wolski <MWolski@eatright.org>
Subject: Re: Spain Trip

Rebecca, Thanks for your prompt reply! I was trying to figure out when I was leaving and returning and could not find my schedule. When I called the airlines they could not pull the Augusta flight. I will handle it from here.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Rebecca McHale <rmchale@eatright.org>
Sent: Friday, August 12, 2016 11:14 AM
To: Donna Martin
Cc: Joan Schwaba; Mary C. Wolski
Subject: RE: Spain Trip

Good Morning Donna,

My apologies for the confusion regarding your flights – I had to get a little ‘creative’ when booking in order to utilize airline rewards. Voucher seats were not available on the first leg of your trip so I had to book that separately. You should find the Spain roundtrip (Madrid to Granada) in your ATC profile as that also had to be booked independently of the international leg.

I’m attaching the three itinieraries so you have those for your records, but I’ve also put together a little spreadsheet in the hopes of making it all easier to piece together.

Passenger Name

Depart Date

Airline

Flight No.

Depart City

Depart Time

Arrive City

Arrive Date

Arrive Time

Confirmation #

Martin, Donna

Friday, September 2

Delta

5598

Augusta, GA

3:14 p.m.

Atlanta, GA

Friday, September 2

4:21 p.m.

GSZJ8O

Friday, September 2

Delta

108

Atlanta, GA

5:52 p.m.

Madrid, Spain

Saturday, September 3

8:15 a.m.

GSZJ8O

Saturday, September 3

Iberia

8642

Madrid, Spain

4:15 p.m.

Granada, Spain

Saturday, September 3

5:20 p.m.

7E3X87

Sunday, September 11

Iberia

545

Granada, Spain

7:00 a.m.

Madrid, Spain

Sunday, September 11

8:00 a.m.

7E3X87

Sunday, September 11

Delta

109

Madrid, Spain

11:15 a.m.

Atlanta, GA

Sunday, September 11

2:52 p.m.

GSZJ8O

Sunday, September 11

Delta

5569

Atlanta, GA

4:35 p.m.

Augusta, GA

Sunday, September 11

5:28 p.m.

GSZJ8O

Let me know if I can answer any other questions.

Thanks!

Rebecca McHale, CMP

Meetings Coordinator

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

Phone: 312/899-4851

Fax: 312/899-0008

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From: Joan Schwaba
Sent: Friday, August 12, 2016 8:20 AM
To: DMartin@Burke.k12.ga.us
Cc: Dante Turner; Mary C. Wolski
Subject: Re: Spain Trip

Good Morning Donna,

I am copying Mary Wolski and Dante on this email to assist with answering your questions.

Thanks, all!

Joan

Joan Schwaba

On Aug 12, 2016, at 7:34 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Joan, I was checking my flight information for the upcoming Spain trip. It seems like whoever booked my ticket, booked me traveling from Altanta to Madrid and did not book the Augusta to Atlanta part of the trip. Coming back they booked the Madrid to Atlanta to Augusta part of the ticket. Do you know who I need to talk to about getting that straightened out? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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work - 706-554-5393

fax - 706-554-5655

1573. Re: Spain Trip

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Rebecca McHale <rmchale@eatright.org>
Cc: Joan Schwaba <JSchwaba@eatright.org>, Mary C. Wolski <MWolski@eatright.org>
Sent Date: Aug 12, 2016 11:24:00
Subject: Re: Spain Trip
Attachment: image001.png

Rebecca, Thanks for your prompt reply! I was trying to figure out when I was leaving and returning and could not find my schedule. When I called the airlines they could not pull the Augusta flight. I will handle it from here.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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Waynesboro, GA 30830

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From: Rebecca McHale <rmchale@eatright.org>
Sent: Friday, August 12, 2016 11:14 AM
To: Donna Martin
Cc: Joan Schwaba; Mary C. Wolski
Subject: RE: Spain Trip

Good Morning Donna,

My apologies for the confusion regarding your flights – I had to get a little ‘creative’ when booking in order to utilize airline rewards. Voucher seats were not available on the first leg of your trip so I had to book that separately. You should find the Spain roundtrip (Madrid to Granada) in your ATC profile as that also had to be booked independently of the international leg.

I’m attaching the three itinieraries so you have those for your records, but I’ve also put together a little spreadsheet in the hopes of making it all easier to piece together.

Passenger Name

Depart Date

Airline

Flight No.

Depart City

Depart Time

Arrive City

Arrive Date

Arrive Time

Confirmation #

Martin, Donna

Friday, September 2

Delta

5598

Augusta, GA

3:14 p.m.

Atlanta, GA

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GSZJ8O

Friday, September 2

Delta

108

Atlanta, GA

5:52 p.m.

Madrid, Spain

Saturday, September 3

8:15 a.m.

GSZJ8O

Saturday, September 3

Iberia

8642

Madrid, Spain

4:15 p.m.

Granada, Spain

Saturday, September 3

5:20 p.m.

7E3X87

Sunday, September 11

Iberia

545

Granada, Spain

7:00 a.m.

Madrid, Spain

Sunday, September 11

8:00 a.m.

7E3X87

Sunday, September 11

Delta

109

Madrid, Spain

11:15 a.m.

Atlanta, GA

Sunday, September 11

2:52 p.m.

GSZJ8O

Sunday, September 11

Delta

5569

Atlanta, GA

4:35 p.m.

Augusta, GA

Sunday, September 11

5:28 p.m.

GSZJ8O

Let me know if I can answer any other questions.

Thanks!

Rebecca McHale, CMP

Meetings Coordinator

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

Phone: 312/899-4851

Fax: 312/899-0008

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Joan Schwaba
Sent: Friday, August 12, 2016 8:20 AM

To: DMartin@Burke.k12.ga.us
Cc: Dante Turner; Mary C. Wolski
Subject: Re: Spain Trip

Good Morning Donna,

I am copying Mary Wolski and Dante on this email to assist with answering your questions.

Thanks, all!

Joan

Joan Schwaba

On Aug 12, 2016, at 7:34 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Joan, I was checking my flight information for the upcoming Spain trip. It seems like whoever booked my ticket, booked me traveling from Altanta to Madrid and did not book the Augusta to Atlanta part of the trip. Coming back they booked the Madrid to Atlanta to Augusta part of the ticket. Do you know who I need to talk to about getting that straightened out? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1574. Re: Spain Trip

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Aug 12, 2016 09:29:30
Subject: Re: Spain Trip
Attachment:

Based on your out of office email, I contacted Dante. I am sorry you had to follow up on this while you are on vacation. That is why you are the best!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Friday, August 12, 2016 9:20 AM
To: Donna Martin
Cc: Dante Turner; Mary C. Wolski
Subject: Re: Spain Trip

Good Morning Donna,
I am copying Mary Wolski and Dante on this email to assist with answering your questions.
Thanks, all!
Joan

Joan Schwaba

On Aug 12, 2016, at 7:34 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Joan, I was checking my flight information for the upcoming Spain trip. It seems like whoever booked my ticket, booked me traveling from Altanta to Madrid and did not book the Augusta to

Atlanta part of the trip. Coming back they booked the Madrid to Atlanta to Augusta part of the ticket. Do you know who I need to talk to about getting that straightened out? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

1575. Fw: Spain Trip

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Executive Temp <executivetemp@eatright.org>
Sent Date: Aug 12, 2016 08:38:28
Subject: Fw: Spain Trip
Attachment:

Dante, Can you try and help me with the question below since Joan is on Vacation? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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From: Donna Martin
Sent: Friday, August 12, 2016 8:35 AM
To: Joan Schwaba
Subject: Spain Trip

Joan, I was checking my flight information for the upcoming Spain trip. It seems like whoever booked my ticket, booked me traveling from Altanta to Madrid and did not book the Augusta to Atlanta part of the trip. Coming back they booked the Madrid to Atlanta to Augusta part of the ticket. Do you know who I need to talk to about getting that straightened out? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

1576. Spain Trip

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Aug 12, 2016 08:35:06
Subject: Spain Trip
Attachment:

Joan, I was checking my flight information for the upcoming Spain trip. It seems like whoever booked my ticket, booked me traveling from Altanta to Madrid and did not book the Augusta to Atlanta part of the trip. Coming back they booked the Madrid to Atlanta to Augusta part of the ticket. Do you know who I need to talk to about getting that straightened out? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

1577. Invitation to the Nutrition Impact Summit

From: Donna Martin <DMartin@burke.k12.ga.us>
To: david.rosenberg@aerofarms.com <david.rosenberg@aerofarms.com>, Katie Brown <kbrown@eatright.org>, Nicci Brown <nbrown@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Aug 11, 2016 15:27:20
Subject: Invitation to the Nutrition Impact Summit
Attachment: David Rosenberg Invite.docx

David, It was nice meeting you at the Monsanto Seed Immersion Event in Sacramento. I realized after I got home that we had something else in common. Michelle Obama came to visit me in the morning of April 8th and then visited the school you have a vertical farm in that afternoon. Who knew?

Attached is a personal invitation for you to the Nutrition Summit. I know that you would get as much out of it as we would get from having you visit.
Please contact me or Dr. Katie Brown (kbrown@eatright.org), our Chief Global Nutrition Officer at the Academy, if you have questions. We will pay all your expenses for you to attend. I sincerely hope it works out! I look forward to hearing back from you.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

1578. Re: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Katie Brown <kbrown@eatright.org>
Sent Date: Aug 11, 2016 15:19:36
Subject: Re: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit
Attachment:

You are most welcome!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655

From: Katie Brown <kbrown@eatright.org>
Sent: Thursday, August 11, 2016 3:17 PM
To: Donna Martin
Subject: RE: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit

Thanks, Donna!

--Katie

-----Original Message-----
From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, August 11, 2016 2:17 PM
To: Miterko, Kelly C. EOP/WHO <Kelly_C._Miterko@who.eop.gov>; Katie Brown <kbrown@eatright.org>; Nicci Brown <nbrown@eatright.org>
Subject: Re: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit

Kelly, We would absolutely love for either you or Deb to attend the Nutrition Impact Summit. We would love for who ever comes to be able to share all their knowledge with all the other participants, but you would not have to speak. I am attaching the list of attendees we have to date. We will pay all expenses for who ever attends. We still would love to get a video from FLOTUS. Dr. Katie Brown (copied on this email) could help with all the info you would need to put the video together.

Donna S. Martin, EdS, RDN, LD, SNS, FAND Director, School Nutrition Program Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655

From: Miterko, Kelly C. EOP/WHO <Kelly_C._Miterko@who.eop.gov>
Sent: Thursday, August 11, 2016 12:54 PM
To: Donna Martin
Subject: RE: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit

Hi Donna - a few more questions for you. Would you be able to send over the list of people confirmed to participate? Also, were you interested in Deb or me coming to speak, to participate in the dialogue, or other? And either way, are there funds available to support travel and accommodations there? Sorry so many questions. Thanks!

-----Original Message-----
From: Miterko, Kelly C. EOP/WHO
Sent: Sunday, July 31, 2016 5:21 PM
To: Donna Martin <DMartin@burke.k12.ga.us>
Subject: RE: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit

Hi Donna - thank you for sending this information over! I hope to get back to you soon regarding possible participation in the Summit. Thanks for your patience!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, July 28, 2016 8:26 AM
To: Miterko, Kelly C. EOP/WHO <Kelly_C._Miterko@who.eop.gov>
Subject: Re: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit

Kelly, Attached is the agenda and some other documents that might help you understand what we are trying to do at the nutrition impact summit and why her voice is so important in this endeavor.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Miterko, Kelly C. EOP/WHO <Kelly_C._Miterko@who.eop.gov>
Sent: Wednesday, July 27, 2016 12:26 PM
To: Donna Martin
Subject: RE: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit

Hi again! Do you have an agenda for the Summit that you could share?

From: Miterko, Kelly C. EOP/WHO
Sent: Tuesday, July 26, 2016 9:23 PM
To: Donna Martin <DMartin@burke.k12.ga.us>
Subject: RE: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit

Hi Donna - sorry that we haven't had a chance to get back to your request. Let me check in tomorrow and see where things stand.

Kelly

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]

Sent: Monday, July 25, 2016 4:33 PM
To: Miterko, Kelly C. EOP/WHO <Kelly_C._Miterko@who.eop.gov>
Subject: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit

Kelly, I know you are busy with the Democratic Convention right now and I can't wait to hear Mrs. Obama's speech! Do you know what the possibilities look like to get a video message from FLOTUS for "The Nutrition Impact Summit" in September? The Academy is trying to work out the schedule for the event and asked me to circle back with you all. Thanks for your efforts on this issue.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

1579. Re: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Miterko, Kelly C. EOP/WHO <Kelly_C._Miterko@who.eop.gov>, Katie Brown <kbrown@eatright.org>, Nicci Brown <nbrown@eatright.org>
Sent Date: Aug 11, 2016 15:17:27
Subject: Re: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit
Attachment: Nutrition Impact Summit Attendees_08 11 16.xlsx

Kelly, We would absolutely love for either you or Deb to attend the Nutrition Impact Summit. We would love for who ever comes to be able to share all their knowledge with all the other participants, but you would not have to speak. I am attaching the list of attendees we have to date. We will pay all expenses for who ever attends. We still would love to get a video from FLOTUS. Dr. Katie Brown (copied on this email) could help with all the info you would need to put the video together.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655

From: Miterko, Kelly C. EOP/WHO <Kelly_C._Miterko@who.eop.gov>
Sent: Thursday, August 11, 2016 12:54 PM
To: Donna Martin
Subject: RE: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit

Hi Donna - a few more questions for you. Would you be able to send over the list of people confirmed to participate? Also, were you interested in Deb or me coming to speak, to participate in the dialogue, or other? And either way, are there funds available to support travel and accommodations there? Sorry so many questions. Thanks!

-----Original Message-----
From: Miterko, Kelly C. EOP/WHO
Sent: Sunday, July 31, 2016 5:21 PM
To: Donna Martin <DMartin@burke.k12.ga.us>
Subject: RE: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit

Hi Donna - thank you for sending this information over! I hope to get back to you soon regarding possible participation in the Summit. Thanks for your patience!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, July 28, 2016 8:26 AM
To: Miterko, Kelly C. EOP/WHO <Kelly_C._Miterko@who.eop.gov>
Subject: Re: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit

Kelly, Attached is the agenda and some other documents that might help you understand what we are trying to do at the nutrition impact summit and why her voice is so important in this endeavor.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Miterko, Kelly C. EOP/WHO <Kelly_C._Miterko@who.eop.gov>
Sent: Wednesday, July 27, 2016 12:26 PM
To: Donna Martin
Subject: RE: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit

Hi again! Do you have an agenda for the Summit that you could share?

From: Miterko, Kelly C. EOP/WHO
Sent: Tuesday, July 26, 2016 9:23 PM
To: Donna Martin <DMartin@burke.k12.ga.us>
Subject: RE: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit

Hi Donna - sorry that we haven't had a chance to get back to your request. Let me check in tomorrow and see where things stand.

Kelly

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, July 25, 2016 4:33 PM
To: Miterko, Kelly C. EOP/WHO <Kelly_C._Miterko@who.eop.gov>
Subject: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit

Kelly, I know you are busy with the Democratic Convention right now and I can't wait to hear Mrs. Obama's speech! Do you know what the possibilities look like to get a video message from FLOTUS for "The Nutrition Impact Summit" in September? The Academy is trying to work out the schedule for the event and asked me to circle back with you all. Thanks for your efforts on this issue.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

1580. Aero Farms

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Katie Brown <kbrown@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Evelyn Crayton <craytef@charter.net>
Sent Date: Aug 11, 2016 12:50:34
Subject: Aero Farms
Attachment:

Aero Farms

David Rosenberg

Co-founder and Chief Executive Officer

Office 973-242-2495

cell - 646-251-9927

david.rosenberg@aerofarms.com

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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1581. Re: Response Requested by August 17: Review and Support for a Modified Recommendation for the Visioning Report 2017

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Cecily Byrne <cbyrne@eatright.org>
Sent Date: Aug 09, 2016 18:35:23
Subject: Re: Response Requested by August 17: Review and Support for a Modified Recommendation for the Visioning Report 2017
Attachment:

I approve.

Sent from my iPhone

On Aug 9, 2016, at 12:34 PM, Cecily Byrne <cbyrne@eatright.org> wrote:

Hello Board of Directors Executive Committee Members,

Thank you for your recent approval of the Final Recommendations for the Visioning Report 2017. The 2016-2017 Council on Future Practice recently reviewed the final recommendations at their face to face meeting and a concern was raised in regards to recommendation #8. It was noted that NDTRs should be included in the language of this recommendation as they often play a role in nutrition screening. It was also noted that leaving NTDRs out of recommendation #8 could further disenfranchise this Academy group.

The 2016-2017 Council on Future Practice passed a motion to approve the Final Recommendations for Visioning Report 2017 as presented with the incorporation that language in recommendation 8 be changed from “RDNs” to “CDR Credentialed Practitioners”.

Upon further discussion with Chris Reidy, Executive Director of CDR, and the Visioning Process Workgroup of the Council on Future Practice, the following modification (noted in red) was made to recommendation #8 to be inclusive of NDTRs and future CDR credentialed practitioners:

8: Recommend the Academy promote collaboration among Dietetic Practice Groups and commit additional resources to position RDNs and other CDR credentialed practitioners, consistent with their scope of practice, as local and global leaders in the prevention, reduction, assessment, and management of malnutrition across all practice settings by increasing training in nutrition risk screening, including nutrition-focused physical examinations, and by influencing public policy, regulatory agencies and other health care practitioners.

Please indicate your support of the modified recommendation #8 to Cecily Byrne at cbyrne@eatright.org by **Wednesday, August 17, 2016 at 12 pm CT** to move this document to the next step of drafting the Visioning Report 2017 for publication in the *Journal of the Academy of Nutrition and Dietetics*.

Thanks,
Cecily

From: Cecily Byrne
Sent: Thursday, June 30, 2016 3:40 PM
To: 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'mgarner@ua.edu' <mgarner@ua.edu>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>
Cc: 'Roberts, Susan' <Susan.Roberts@BSWHealth.org>; Jana R Kicklighter <jkicklighter@gsu.edu>; Patricia Babjak <pbabjak@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Marsha Schofield <mschofield@eatright.org>
Subject: Response Requested by July 20: Review and Support for the Council of Future Practice's Final Recommendations for the Visioning Report 2017

Date: June 30, 2016

To: 2015-2016 and 2016-2017 Council on Future Practice, House of Delegates Leadership Team, and Board of Directors Executive Committee

From: Susan Roberts, MS, RDN, LD, CNSC, Chair, Council on Future Practice

Jana Kicklighter, PhD, RDN, Chair, Visioning Process Workgroup of the Council on Future Practice

Subject: Review and Support for the Council on Future Practice's Final Recommendations for the Visioning Report 2017

The Council on Future Practice's Visioning Process Workgroup presents the attached final 12 recommendations for review and approval by the Council on Future Practice, House of Delegates Leadership Team and the Board of Directors Executive Committee. The final recommendations were written to address the 10 change drivers as identified by the Council on Future Practice in the document, "Change Drivers and Trends Driving the Profession: A Prelude to the Visioning Report 2017" and informed by Academy members and credentialed dietetics practitioners, Academy organizational units, Council on Future Practice think tank members and Academy external organization liaisons. The final recommendations were determined after a thorough review of input from Academy organizational units, Council on Future Practice think tank members and Academy external organization liaisons and consensus of the Visioning Process Workgroup. The final recommendations are not intended to be an all-inclusive list but rather specific, actionable items that can be pursued in the next 10-15 years to advance the profession.

Please indicate your support of the final recommendations to Cecily Byrne at cbyrne@eatright.org by **Wednesday, July 20, 2016 at 12 pm CT** to move this document to the next step of drafting the Visioning Report 2017 for publication in the *Journal of the Academy of Nutrition and Dietetics*.

If you should have any questions or concerns related to the final recommendations, please do not hesitate to contact us (Susan.Roberts@BSWHealth.org or jkicklighter@gsu.edu) or our staff partner, Cecily Byrne (cbyrne@eatright.org or 800/877-1600, ext. 4819).

CC: Pat Babjak, Chief Executive Officer

Joan Schwaba, Director, Strategic Management
Marsha Schofield, Senior Director, Governance

Cecily Byrne, HOD Governance

1582. Re: Thursday 4Ps Call

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Aug 08, 2016 15:15:07
Subject: Re: Thursday 4Ps Call
Attachment:

Hope your daughter is doing better. I do not want to go anyplace I do not have to go. I do not want an assistant with me either! I wish we could announce that she went $20,000 over her travel budget. If you want me to go I will go, but I will not stay just for the fun of it. Looking forward to Spain.

Sent from my iPhone

On Aug 8, 2016, at 3:11 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

LOL. I'll send you a revised draft with that in. I actually left that out on purpose because it took the FAC's conversation from the stipend investment to strategies on how to overcome the time investment. You're right though, it's important. I liked the one recommendation that we" just say no" to some affiliates who always get the president so the representation is staggered. We used to do that so it wouldn't be a problem for Joan to reinstitute and track it. Another issue is that sometimes presidents want to go everywhere and we both know one who actually went for 5 days to Special Olympics and took my assistant with her! My vacation was being nurse to daughter Lauren who had surgery for a deviated septum. I feel sorry for both you and Delta—hope things get back to normal soon!!
Pat

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, August 08, 2016 1:02 PM
To: Patricia Babjak <PBABJAK@eatright.org>
Subject: Re: Thursday 4Ps Call

Pat, This is super helpful. Could you also send me the statistics that you quoted on the number of days the president is traveling and the number of days they work on board work in the office? That was the most powerful part of the argument I thought. I know it was 1 1/2 days for office work, but am not sure about the other statistics. Hope you enjoyed your vacation. Stuck in all the Delta flight problems today. Trying to get to Sacramento . Left home at 5 am and may get to Sacramento at 7 pm if I can catch this next flight. Total breakdown of the system. Not sure if I fell more sorry for Delta or me!!

Sent from my iPhone

On Aug 8, 2016, at 1:08 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Hi Donna,

I hope you are enjoying summer! I have drafted talking points for your use, should you wish, regarding the increase in the Presidents stipend which is on the 4Ps agenda this Thursday. Please let me know if you need anything else.

Best,

Pat

Patricia M. Babjak

Chief Executive Officer

<image001.jpg>

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | www.eatright.org

Twitter | Facebook| LinkedIn | YouTube

<image002.png>

<D Martin TP 4Ps Meeting 081116.docx>

1583. Re: Thursday 4Ps Call

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Aug 08, 2016 14:01:36
Subject: Re: Thursday 4Ps Call
Attachment: image001.jpg
image002.png

Pat, This is super helpful. Could you also send me the statistics that you quoted on the number of days the president is traveling and the number of days they work on board work in the office? That was the most powerful part of the argument I thought. I know it was 1 1/2 days for office work, but am not sure about the other statistics. Hope you enjoyed your vacation. Stuck in all the Delta flight problems today. Trying to get to Sacramento . Left home at 5 am and may get to Sacramento at 7 pm if I can catch this next flight. Total breakdown of the system. Not sure if I fell more sorry for Delta or me!!

Sent from my iPhone

On Aug 8, 2016, at 1:08 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Hi Donna,

I hope you are enjoying summer! I have drafted talking points for your use, should you wish, regarding the increase in the Presidents stipend which is on the 4Ps agenda this Thursday. Please let me know if you need anything else.

Best,

Pat

Patricia M. Babjak

Chief Executive Officer

<image001.jpg>

120 S. Riverside Plaza, Suite 2000

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312/899-4856

pbabjak@eatright.org | www.eatright.org

Twitter | Facebook| LinkedIn | YouTube

<image002.png>

<D Martin TP 4Ps Meeting 081116.docx>

1584. Re: Affiliate Meeting Request

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Aug 08, 2016 13:56:12
Subject: Re: Affiliate Meeting Request
Attachment:

Pat, I would love to attend and speak at the West Virginia meeting May 11-12. It is on my calendar!

Sent from my iPhone

On Aug 8, 2016, at 1:38 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Hi Donna,

We double-booked Lucille for both the NY state affiliate meeting and the West Virginia affiliate meeting on May 11-12, 2017. Would you be able to attend the West Virginia meeting? They would love for you to join them. They're beginning the meeting on the 11th with a gala from 6:00pm-8:00pm celebrating their 75th anniversary; the Academy Update is scheduled for the 12th. Please let me know. Thanks!

Best regards,
Pat

Patricia M. Babjak

Chief Executive Officer

<image001.jpg>

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | **www.eatright.org**

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<image002.png>

1585. Re: 4Ps Call August 11

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Aug 06, 2016 13:56:06
Subject: Re: 4Ps Call August 11
Attachment:

I am. We are at my daughter in law's identical twin's wedding in Athens, GA. Both my children and their spouses are here, so it is fun and relaxing. Relaxing is not something I will be doing much of for the next three years! As always, I so appreciate all your help.

Sent from my iPhone

> On Aug 6, 2016, at 1:35 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:
>
> Sounds good. Pat will send them to you on Monday. Hope you have a relaxing weekend!
> Joan
>
> Joan Schwaba
> Director, Strategic Management
> Academy of Nutrition and Dietetics
> www.eatright.org
>
>
>> On Aug 5, 2016, at 4:37 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:
>>
>> No rush, Joan.
>>
>> Sent from my iPhone
>>
>>> On Aug 5, 2016, at 5:35 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:
>>>
>>> Hi Donna,
>>> Yes - will do! I'll have it to you by Monday.
>>> Joan
>>>
>>> Joan Schwaba, MS, RDN, LDN
>>> Director, Strategic Management
>>> Academy of Nutrition and Dietetics
>>> 120 S. Riverside Plaza, Suite 2000
>>> Chicago, Illinois 60606-6995

>>> Phone: 312-899-4798
>>> Fax number: 312-899-4765
>>> Email: jschwaba@eatright.org
>>> www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org
>>>
>>>
>>>
>>>
>>> -----Original Message-----
>>> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
>>> Sent: Friday, August 05, 2016 3:17 PM
>>> To: Joan Schwaba <JSchwaba@eatright.org>
>>> Subject: Re: 4Ps Call August 11
>>>
>>> Joan. I am happy to present about the president's stipend on the 4 P's call. Do you think you could get me a copy of Pat's talking points that she gave when she presented to FAC when she asked for approval from FAC? It had a lot of great statistics about the amount of travel and about the alternative recommendation for the increase to be based on inflation, etc. Thanks and have a great weekend.
>>>
>>> Sent from my iPhone
>>>
>>> On Aug 5, 2016, at 4:01 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:
>>>

1586. Re: 4Ps Call August 11

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Aug 05, 2016 17:37:57
Subject: Re: 4Ps Call August 11
Attachment:

No rush, Joan.

Sent from my iPhone

> On Aug 5, 2016, at 5:35 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:
>
> Hi Donna,
> Yes - will do! I'll have it to you by Monday.
> Joan
>
> Joan Schwaba, MS, RDN, LDN
> Director, Strategic Management
> Academy of Nutrition and Dietetics
> 120 S. Riverside Plaza, Suite 2000
> Chicago, Illinois 60606-6995
> Phone: 312-899-4798
> Fax number: 312-899-4765
> Email: jschwaba@eatright.org
> www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org
>
>
>
>
> -----Original Message-----
> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
> Sent: Friday, August 05, 2016 3:17 PM
> To: Joan Schwaba <JSchwaba@eatright.org>
> Subject: Re: 4Ps Call August 11
>
> Joan. I am happy to present about the president's stipend on the 4 P's call. Do you think you could get me a copy of Pat's talking points that she gave when she presented to FAC when she asked for approval from FAC? It had a lot of great statistics about the amount of travel and about the alternative recommendation for the increase to be based on inflation, etc. Thanks and have a great weekend.

>
> Sent from my iPhone
>
> On Aug 5, 2016, at 4:01 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:
>

1587. Re: 4Ps Call August 11

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Aug 05, 2016 16:16:36
Subject: Re: 4Ps Call August 11
Attachment: image003.jpg

Joan. I am happy to present about the president's stipend on the 4 P's call. Do you think you could get me a copy of Pat's talking points that she gave when she presented to FAC when she asked for approval from FAC? It had a lot of great statistics about the amount of travel and about the alternative recommendation for the increase to be based on inflation, etc. Thanks and have a great weekend.

Sent from my iPhone

On Aug 5, 2016, at 4:01 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

1588. Read: Draft CEO Performance Objectives

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Aug 05, 2016 14:38:14
Subject: Read: Draft CEO Performance Objectives
Attachment: unknown_name_l8zig

Your message

To: Donna Martin
Subject: Draft CEO Performance Objectives
Sent: Friday, August 5, 2016 2:36:53 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Friday, August 5, 2016 2:38:13 PM (UTC-05:00) Eastern Time (US &Canada).

1589. Re: Member request- LEAP/MRT testing

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler' <lbeseler_fnc@bellsouth.net>, evelyncrayton64 <evelyncrayton64@gmail.com>, craytef@charter.net <craytef@charter.net>, Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, ''Aida Miles-school' <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <DeniceFerkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>
Sent Date: Aug 03, 2016 08:45:50
Subject: Re: Member request- LEAP/MRT testing
Attachment: image001.jpg
image002.jpg

I have had several members contact me about the concern they had with members doing MRT/LEAP testing. These are my thoughts on the subject based on my conversations with them.

The issue of food allergies, food sensitivities, and food intolerances is an interesting and evolving area of practice for many of our members, as well as the public. Like other evidence-based professions, including physicians, nurses, and others, we have a responsibility to remain abreast of the research and help guide our members toward the use of the best possible practices in each of these areas. Abundant research and guidelines exist in the area of food allergy diagnosis and the upcoming paper sounds like it will provide evidence-based guidance for our members. Our job, as practitioners, is to interpret the science of food and nutrition for our clients and patients. If we do not support the use of science and the peer-reviewed evidence how are we different from those practicing with no clinical training or evidence?

Regardless of the effect it may have on the practice of a small percentage of our members, our responsibility as leaders is to the whole body and, as importantly, to the public. MRT/LEAP is not evidence-based because there are no peer-reviewed human studies that support its use for any of the mentioned conditions. There is no evidence that MRT has been clinically validated in any way

for any condition. In fact, it is a patented test that is only available through one lab in the country. The lack of availability of other labs to perform this test and lack of data to prove it's validity is a red flag.

On the other hand, there is evidence for the use of lab tests, such as serum IgE and skin prick tests (though these have known limitations, there is no mention of limitations of the MRT test on the website for the company that sells this test), for diagnosing food allergies in conjunction with other diagnostic methods. There is evidence for the use of an elimination diet with proven protocol and solid emerging clinical research, such as the FODMAP diet. These are the kinds of evidence-based approaches that our members should be directed to.

Patients and clients who have significant digestive distress, as those who seek LEAP/MRT practitioners likely do, may have serious disease conditions (Crohn's, colitis, or even cancer) that require medical intervention such as medication or even surgery. Treating these patients with this non-evidence based approach could delay them from receiving the care that they need, causing additional physical and financial hardship. Our goal should be to avoid harm. RDNs are not diagnosticians and we should be referring these patients to their physician, allergists, and gastroenterologists for appropriate evaluation and diagnosis. The role of the RDN should be to work as integral parts of the care team along with other healthcare professionals and to support these patients in getting accurate diagnosis, within our scope. We should then work within that diagnosis to identify and treat the nutrition problem (in accordance with our Nutrition Care Process), which is our area of expertise.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Tuesday, August 2, 2016 11:47 AM
To: Lucille Beseler'; Donna Martin; evelyncrayton64; 'craytef@aces.edu'; craytef@charter.net; Margaret Garner; jojo@nutritioned.com; 'Kay Wolf'; 'Linda Farr'; Dianne Polly; "Aida Miles-school'; Michele.D.Lites@kp.org; michelelites@sbcglobal.net; Hope Barkoukis; DeniceFerkoAdams@gmail.com; Tammy.randall@case.edu; brantley.susan@gmail.com; 'Tracey

Bates'; dwbradley51@gmail.com; steve.miranda44@gmail.com; jean.ragalie-carr@dairy.org
Subject: Member request- LEAP/MRT testing

In the event you receive any questions, I wanted to make you aware of a request that came in from an Academy member asking that the issue of dietitians ordering and charging for LEAP/MRT testing be a dialogue session by House of Delegates. Please see Linda's detailed response, and please let me know if you need additional information.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | **www.eatright.org**

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++++++++++++++++++++++++++

From: Linda Farr [mailto:linda.farr@me.com]
Sent: Friday, July 29, 2016 4:47 PM
To: McGrath, Leah <lmcgrath@ingles-markets.com>
Cc: Bates Tracey <traceybatesrd@gmail.com>; President <President@eatright.org>; CEO <ceo@eatright.org>
Subject: Re: Member request - LEAP/MRT testing

Hello Leah,

Thank you for submitting your request that the issue of dietitians ordering and charging for LEAP/MRT testing be discussed by the House of Delegates.

The HOD relies on members such as you to bring professional issues for consideration through affiliate or DPG delegates, or directly to the Speaker of the HOD. Since decisions about issues to be addressed by the HOD are made by the House Leadership Team, I'm responding on behalf of all of the recipients of your email.

I understand your concern and am pleased to let you know that a new practice paper, "The Role of the RDN in the Diagnosis and Management of Food Allergies," scheduled to be published in the October *Journal of the Academy of Nutrition and Dietetics*, will address this issue.

Based on the scientific evidence, the paper will not recommend use of the mediator release assay (LEAP diet) for diagnosing a food allergy and will reinforce the fact that RDNs and NDTRs should utilize evidence-based practice according to the Academy's Code of Ethics. As with all of practice papers, this one will be widely promoted to members and guide them to appropriate practice.

While none of us wants to think our colleagues are practicing in anything but an ethical manner, any concern about an individual RDN or NDTR should be reported to the Academy's Ethics Committee at ethics@eatright.org.

You may also be interested in knowing that since 2014, the Commission on Dietetic Registration has a moratorium in place on providing CPEU for LEAP Certification.

Based on the actions noted above, I hope you will agree with me that this issue does not need to be discussed by the House of Delegates.

Thanks again for being an engaged member and for sharing your practice concern. Please address any future issues you feel need to be discussed by the HOD to the Speaker of the House at hod@eatright.org.

Best regards,

Linda

Linda T. Farr, RDN, LD, FAND

Speaker, House of Delegates 2016-2017

Academy of Nutrition and Dietetics

Owner, Nutrition Associates of SA
(W): 210-735-2402

(C): 210-872-8790
(F): 210-735-1176
@NutritiousTable

linda.farr@me.com

NOTICE: This message is PRIVATE communication. It is intended only for the named recipient(s) and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If an addressing or transmission error has misdirected this e-mail, please notify the author by replying to this message immediately and destroy this communication.

On Jul 29, 2016, at 9:12 AM, McGrath, Leah <lmcgrath@ingles-markets.com> wrote:

I respectfully request that the issue of dietitians ordering and charging for LEAP/MRT testing be discussed at HOD meeting.

1. This method of testing for food intolerances is **not** endorsed by the American Academy of Allergy and Immunology and several other national academies of allergy and immunology share those same views. http://www.mm3admin.co.za/documents/docmanager/8e7be0a4-2b8d-453f-875e-cd1e5132b829/00015032.pdf so when dietitians are recommending or ordering these types of tests it makes us look less legitimate.

2. These types of tests are often endorsed by alternative medicine practioners and groups like the Alliance for Natural Health and not board certified allergists/ physicians.

3. There have been very few peer-reviewed studies on this type of testing or its efficacy.

4. I do not believe most insurance plans cover this type of testing.

5. There are limited labs that perform this testing - possibly another "red flag" as to its legitimacy.

Leah McGrath, RD, LDN
Corporate Dietitian Ingles Markets
@InglesDietitian
800-334-4936

1590. Re: Oluwatoyin sent you a new message

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Katie Brown <kbrown@eatright.org>
Sent Date: Aug 01, 2016 08:32:18
Subject: Re: Oluwatoyin sent you a new message
Attachment:

Sorry about that.

yin Oluwole

•Sat
•Good day to you. I am DR OLUWATOYIN OLUWOLE, DIRECTOR AND HEAD of Department of Food Technology of the Federal Institute of Industrial Research Oshodi, Lagos, Nigeria. I will like to collaborate with you in the area of Nutrition and Food Security. For more information about my institute, please visit www.fiiro.gov.ng OR contact me directly via my email address of oluwatoyinoluwole575@yahoo.com I await your timely and favorable response to my request. Bye for now DR OLUWATOYIN OLUWOLE, FEDERAL INSTITUTE OF INDUSTRIAL RESEARCH OSHODI, LAGOS, NIGERIA

Sent from my iPhone

On Aug 1, 2016, at 8:25 AM, Katie Brown <kbrown@eatright.org> wrote:

Hi. I can check her out, and follow up. Is it possible to paste the remainder of the message so I have her full communication?

Thanks!

--Katie

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, August 01, 2016 7:21 AM
To: Katie Brown <kbrown@eatright.org>
Subject: Fwd: Oluwatoyin sent you a new message

Katie, I am sending you this message from someone in Nigeria who wants to collaborate. Not sure if he is someone who might be of assistance to us in future endeavors. I am sure you have a lot on your plate right now, but I wanted to get his information to you. Talk to you soon.

Sent from my iPhone

Begin forwarded message:

From: LinkedIn Messaging <messaging-digest-noreply@linkedin.com>
Date: July 30, 2016 at 5:19:05 AM EDT
To: "Donna Martin, EdS, RDN, LD, SNS, FAND" <dmartin@burke.k12.ga.us>
Subject: Oluwatoyin sent you a new message
Reply-To: LinkedIn Messaging <65d524be-4814-4594-94d4-c95bf747b6ff@reply.linkedin.com>

Oluwatoyin:Good day to you.

I am DR OLUWATOYIN OLUWOLE, DIRECTOR AND HEAD of Department of Food Technology of the Federal Institute of Industrial Research Oshodi, Lagos, Nigeria.

I will like to collaborate...
Donna Martin, EdS, RDN, LD, SNS, FAND

You have unread messages from **Oluwatoyin**

Oluwatoyin Oluwole

Good day to you.

I am DR OLUWATOYIN OLUWOLE, DIRECTOR AND HEAD of Department of Food Technology of the Federal Institute of Industrial Research Oshodi, Lagos, Nigeria.

I will like to collaborate... see more

Reply

Opportunity is always within reach. **Get the LinkedIn app.**

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This email was intended for Donna Martin, EdS, RDN, LD, SNS, FAND (President-Elect of the Academy of Nutrition and Dietetics 2016-2017). Learn why we included this.

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1591. Fwd: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Nicci Brown <nbrown@eatright.org>, Katie Brown <kbrown@eatright.org>
Sent Date: Aug 01, 2016 08:22:13
Subject: Fwd: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit
Attachment:

FYI

Sent from my iPhone

Begin forwarded message:

From: "Miterko, Kelly C. EOP/WHO" <Kelly_C._ Miterko@who.eop.gov>
Date: July 31, 2016 at 5:20:40 PM EDT
To: Donna Martin <DMartin@burke.k12.ga.us>
Subject: RE: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit

Hi Donna – thank you for sending this information over! I hope to get back to you soon regarding possible participation in the Summit. Thanks for your patience!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, July 28, 2016 8:26 AM
To: Miterko, Kelly C. EOP/WHO <Kelly_C._Miterko@who.eop.gov>
Subject: Re: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit

Kelly, Attached is the agenda and some other documents that might help you understand what we are trying to do at the nutrition impact summit and why her voice is so important in this endeavor.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Miterko, Kelly C. EOP/WHO <Kelly_C._Miterko@who.eop.gov>
Sent: Wednesday, July 27, 2016 12:26 PM
To: Donna Martin
Subject: RE: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit

Hi again! Do you have an agenda for the Summit that you could share?

From: Miterko, Kelly C. EOP/WHO
Sent: Tuesday, July 26, 2016 9:23 PM
To: Donna Martin <DMartin@burke.k12.ga.us>
Subject: RE: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit

Hi Donna – sorry that we haven't had a chance to get back to your request. Let me check in tomorrow and see where things stand.

Kelly

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, July 25, 2016 4:33 PM
To: Miterko, Kelly C. EOP/WHO <Kelly_C._Miterko@who.eop.gov>
Subject: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit

Kelly, I know you are busy with the Democratic Convention right now and I can't wait to hear Mrs. Obama's speech! Do you know what the possibilities look like to get a video message from FLOTUS for "The Nutrition Impact Summit" in September? The Academy is trying to work out the schedule for the event and asked me to circle back with you all. Thanks for your efforts on this issue.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1592. Fwd: Oluwatoyin sent you a new message

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Katie Brown <kbrown@eatright.org>
Sent Date: Aug 01, 2016 08:21:09
Subject: Fwd: Oluwatoyin sent you a new message
Attachment:

Katie, I am sending you this message from someone in Nigeria who wants to collaborate. Not sure if he is someone who might be of assistance to us in future endeavors. I am sure you have a lot on your plate right now, but I wanted to get his information to you. Talk to you soon.

Sent from my iPhone

Begin forwarded message:

From: LinkedIn Messaging <messaging-digest-noreply@linkedin.com>
Date: July 30, 2016 at 5:19:05 AM EDT
To: "Donna Martin, EdS, RDN, LD, SNS, FAND" <dmartin@burke.k12.ga.us>
Subject: Oluwatoyin sent you a new message
Reply-To: LinkedIn Messaging <65d524be-4814-4594-94d4-c95bf747b6ff@reply.linkedin.com>

Oluwatoyin:Good day to you.

I am DR OLUWATOYIN OLUWOLE, DIRECTOR AND HEAD of Department of Food Technology of the Federal Institute of Industrial Research Oshodi, Lagos, Nigeria.

I will like to collaborate...
Donna Martin, EdS, RDN, LD, SNS, FAND

You have unread messages from **Oluwatoyin**

Oluwatoyin Oluwole

Good day to you.

I am DR OLUWATOYIN OLUWOLE, DIRECTOR AND HEAD of Department of Food Technology of the Federal Institute of Industrial Research Oshodi, Lagos, Nigeria.

I will like to collaborate... see more

Reply

Opportunity is always within reach. **Get the LinkedIn app.** iOS . Android Unsubscribe | Help This email was intended for Donna Martin, EdS, RDN, LD, SNS, FAND (President-Elect of the Academy of Nutrition and Dietetics 2016-2017). Learn why we included this.

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1593. Re: FNCE Outfits for Keynote Sessions

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Cc: Doris Acosta <dacosta@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Jul 28, 2016 12:34:40
Subject: Re: FNCE Outfits for Keynote Sessions
Attachment: image001.png

So noted! Consider it done!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Diane Enos <denos@eatright.org>
Sent: Thursday, July 28, 2016 12:12 PM
To: Donna Martin; Lucille Beseler
Cc: Doris Acosta; Patricia Babjak
Subject: RE: FNCE Outfits for Keynote Sessions

Both are Gorgeous!

I agree with Pat regarding the Navy Blue for the Closing Session. I would recommend the other one for Member Showcase!

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, July 28, 2016 7:12 AM
To: Diane Enos <denos@eatright.org>; Lucille Beseler <lbeseler_fnc@bellsouth.net>
Cc: Doris Acosta <dacosta@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>
Subject: Re: FNCE Outfits for Keynote Sessions

OK, attached are my two dress choices. Obviously undergarments and stockings will improve the look! You choose!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Diane Enos <denos@eatright.org>
Sent: Wednesday, July 27, 2016 7:19 PM
To: Lucille Beseler
Cc: Donna Martin; Doris Acosta; Patricia Babjak
Subject: Re: FNCE Outfits for Keynote Sessions

ABSOLUTELY! The right dress, a great pair of shoes, and the perfect shade of lipstick = critical FNCE items!

Have fun at Neiman's (they are a great go-to if all else fails). :)

Diane

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

120 S Riverside Plaza, STE 2000 Chicago, IL 60606

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

On Jul 27, 2016, at 7:15 PM, Lucille Beseler <lbeseler_fnc@bellsouth.net> wrote:

Hi Diane
It's all about the dress!! Haha. I am still on the hunt for the perfect dress. I bought one I think we be keynote not the second one yet. Will send you a picture. I may go looking this weekend to Needlessly Marked Up for the perfect one! Thanks, Lucille

Lucille Beseler MS, RDN, LDN,CDE
President Family Nutrition Center of S. Florida
President Academy of Nutrition &Dietetics 2016-2017
Office # 954-360-7883
Sent from my iPhone

On Jul 27, 2016, at 11:21 AM, Diane Enos <denos@eatright.org> wrote:

Hi Lucille and Donna-

I hope this email finds both of you well! We are currently working on the final color treatment for the stage lighting at the three keynote sessions and I am reaching out to see if you have selected your "Keynote Outfits" for FNCE 2016 yet. If so, could you send me a picture of the outfit (email at denos@eatright.org<mailto:denos@eatright.org> , cell phone text at 312-543-6983, or email a web link) so we can physically see the color? Here are the session days and whose outfit we need:

Saturday: Lucille

Monday: Lucille

Tuesday: Donna

We will make sure that the staging background/lighting complements your outfit for the video capture and in room projection on the large screens.

Thanks!

Diane M. Enos, MPH, RDN, FAND I Vice President, Lifelong Learning and Professional Engagement

312.899.1767I denos@eatright.org<mailto:denos@eatright.org>

120 S Riverside Plaza, STE 2000 Chicago, IL 60606

[download]

www.eatright.org<http://www.eatright.org/> I www.eatrightPRO.org<http://www.eatrightpro.org/> I www.eatrightSTORE.org<http://www.eatrightstore.org/>

[cid:DE2CA9B8-740C-423A-80B6-90CA42D76098]<http://www.eatrightfnce.org/FNCE/>

<winmail.dat>

1594. Re: FNCE Outfits for Keynote Sessions

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Cc: Doris Acosta <dacosta@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Jul 28, 2016 08:11:44
Subject: Re: FNCE Outfits for Keynote Sessions
Attachment: IMG_1795.JPG
IMG_1796.JPG

OK, attached are my two dress choices. Obviously undergarments and stockings will improve the look! You choose!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Diane Enos <denos@eatright.org>
Sent: Wednesday, July 27, 2016 7:19 PM
To: Lucille Beseler
Cc: Donna Martin; Doris Acosta; Patricia Babjak
Subject: Re: FNCE Outfits for Keynote Sessions

ABSOLUTELY! The right dress, a great pair of shoes, and the perfect shade of lipstick = critical FNCE items!

Have fun at Neiman's (they are a great go-to if all else fails). :)

Diane

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

120 S Riverside Plaza, STE 2000 Chicago, IL 60606

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

On Jul 27, 2016, at 7:15 PM, Lucille Beseler <lbeseler_fnc@bellsouth.net> wrote:

Hi Diane
It's all about the dress!! Haha. I am still on the hunt for the perfect dress. I bought one I think we be keynote not the second one yet. Will send you a picture. I may go looking this weekend to Needlessly Marked Up for the perfect one! Thanks, Lucille

Lucille Beseler MS, RDN, LDN,CDE
President Family Nutrition Center of S. Florida
President Academy of Nutrition &Dietetics 2016-2017
Office # 954-360-7883
Sent from my iPhone

On Jul 27, 2016, at 11:21 AM, Diane Enos <denos@eatright.org> wrote:

Hi Lucille and Donna-

I hope this email finds both of you well! We are currently working on the final color treatment for the stage lighting at the three keynote sessions and I am reaching out to see if you have selected your "Keynote Outfits" for FNCE 2016 yet. If so, could you send me a picture of the outfit (email at denos@eatright.org< mailto:denos@eatright.org> , cell phone text at 312-543-6983, or email a web link) so we can physically see the color? Here are the session days and whose outfit we need:

Saturday: Lucille
Monday: Lucille
Tuesday: Donna

We will make sure that the staging background/lighting complements your outfit for the video capture and in room projection on the large screens.

Thanks!

Diane M. Enos, MPH, RDN, FAND I Vice President, Lifelong Learning and Professional Engagement
312.899.1767I denos@eatright.org< mailto:denos@eatright.org>
120 S Riverside Plaza, STE 2000 Chicago, IL 60606

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www.eatright.org< http://www.eatright.org/> I www.eatrightPRO.org< http://www.eatrightpro.org/> I www.eatrightSTORE.org< http://www.eatrightstore.org/>

[cid:DE2CA9B8-740C-423A-80B6-90CA42D76098]< http://www.eatrightfnce.org/FNCE/>

<winmail.dat>

1595. Re: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Nicci Brown <nbrown@eatright.org>, Katie Brown <kbrown@eatright.org>
Sent Date: Jul 27, 2016 14:18:33
Subject: Re: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit
Attachment:

Nicci and Katie, Do we have something else that we can send with more information about what we want to get accomplished at the Summit. I think that is part of what she really wants!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Nicci Brown <nbrown@eatright.org>
Sent: Wednesday, July 27, 2016 1:39 PM
To: Donna Martin; Katie Brown
Subject: RE: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit

Here you go!

Nicci Brown, MS, RDN, CD

Project Manager | Second Century Initiatives

Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

P: 312-899-1748 | **E:** nbrown@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatright.org/foundation

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, July 27, 2016 11:31 AM
To: Nicci Brown <nbrown@eatright.org>; Katie Brown <kbrown@eatright.org>
Subject: Fw: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit

Could you all help me with this?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Miterko, Kelly C. EOP/WHO <Kelly_C._Miterko@who.eop.gov>
Sent: Wednesday, July 27, 2016 12:26 PM
To: Donna Martin
Subject: RE: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit

Hi again! Do you have an agenda for the Summit that you could share?

From: Miterko, Kelly C. EOP/WHO
Sent: Tuesday, July 26, 2016 9:23 PM
To: Donna Martin <DMartin@burke.k12.ga.us>
Subject: RE: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit

Hi Donna – sorry that we haven't had a chance to get back to your request. Let me check in tomorrow and see where things stand.

Kelly

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, July 25, 2016 4:33 PM
To: Miterko, Kelly C. EOP/WHO <Kelly_C._Miterko@who.eop.gov>
Subject: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit

Kelly, I know you are busy with the Democratic Convention right now and I can't wait to hear Mrs. Obama's speech! Do you know what the possibilities look like to get a video message from FLOTUS for "The Nutrition Impact Summit" in September? The Academy is trying to work out the schedule for the event and asked me to circle back with you all. Thanks for your efforts on this issue.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1596. Fw: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Nicci Brown <nbrown@eatright.org>, Katie Brown <kbrown@eatright.org>
Sent Date: Jul 27, 2016 12:30:53
Subject: Fw: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit
Attachment:

Could you all help me with this?
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Miterko, Kelly C. EOP/WHO <Kelly_C._Miterko@who.eop.gov>
Sent: Wednesday, July 27, 2016 12:26 PM
To: Donna Martin
Subject: RE: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit

Hi again! Do you have an agenda for the Summit that you could share?

From: Miterko, Kelly C. EOP/WHO
Sent: Tuesday, July 26, 2016 9:23 PM
To: Donna Martin <DMartin@burke.k12.ga.us>
Subject: RE: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit

Hi Donna – sorry that we haven't had a chance to get back to your request. Let me check in tomorrow and see where things stand.

Kelly

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, July 25, 2016 4:33 PM
To: Miterko, Kelly C. EOP/WHO <Kelly_C._Miterko@who.eop.gov>
Subject: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit

Kelly, I know you are busy with the Democratic Convention right now and I can't wait to hear Mrs. Obama's speech! Do you know what the possibilities look like to get a video message from FLOTUS for "The Nutrition Impact Summit" in September? The Academy is trying to work out the schedule for the event and asked me to circle back with you all. Thanks for your efforts on this issue.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1597. Fw: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>, Nicci Brown <nbrown@eatright.org>
Sent Date: Jul 27, 2016 09:21:28
Subject: Fw: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit
Attachment:

This is the latest update from FLOTUS's office!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Miterko, Kelly C. EOP/WHO <Kelly_C._Miterko@who.eop.gov>
Sent: Tuesday, July 26, 2016 9:22 PM
To: Donna Martin
Subject: RE: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit

Hi Donna – sorry that we haven't had a chance to get back to your request. Let me check in tomorrow and see where things stand.

Kelly

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, July 25, 2016 4:33 PM
To: Miterko, Kelly C. EOP/WHO <Kelly_C._Miterko@who.eop.gov>
Subject: Follow-up on a request for a video from FLOTUS for The Nutrition Impact Summit

Kelly, I know you are busy with the Democratic Convention right now and I can't wait to hear Mrs. Obama's speech! Do you know what the possibilities look like to get a video message from FLOTUS for "The Nutrition Impact Summit" in September? The Academy is trying to work out the schedule for the event and asked me to circle back with you all. Thanks for your efforts on this issue.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1598. Re: Connect

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jul 26, 2016 16:45:27
Subject: Re: Connect
Attachment:

Perfect, call me at my work number!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Tuesday, July 26, 2016 4:43 PM
To: Donna Martin
Subject: Re: Connect

Morning it will be. I am now in the DC heat heading home.

Mary Pat Raimondi, MS RDN
Vice President,
Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036
phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

> On Jul 26, 2016, at 4:41 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:
>
> Yes and I need to talk to you about the SNA issue and USDA. I can talk now or in the morning between 8-10:30 am.
>

> Donna S. Martin, EdS, RDN, LD, SNS, FAND
> Director, School Nutrition Program
> Burke County Board of Education
> 789 Burke Veterans Parkway
> Waynesboro, GA 30830
> work - 706-554-5393
> fax - 706-554-5655
>
> _____
> From: Mary Pat Raimondi <mraimondi@eatright.org>
> Sent: Tuesday, July 26, 2016 4:40 PM
> To: Donna Martin
> Subject: Connect
>
> Are you open tomorrow or Thursday?
>
> Mary Pat Raimondi, MS RDN
> Vice President,
> Strategic Policy and Partnerships
> Academy of Nutrition and Dietetics
> 1120 Connecticut Avenue NW-
> Suite 460
> Washington, DC 20036
> phone: 312.899.1731
> mraimondi@eatright.org
> www.eatright.org

1599. Re: Connect

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jul 26, 2016 16:42:17
Subject: Re: Connect
Attachment:

Yes and I need to talk to you about the SNA issue and USDA. I can talk now or in the morning between 8-10:30 am.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Tuesday, July 26, 2016 4:40 PM
To: Donna Martin
Subject: Connect

Are you open tomorrow or Thursday?

Mary Pat Raimondi, MS RDN
Vice President,
Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036
phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

1600. Re: Michelle Obama Invite

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Nicci Brown <nbrown@eatright.org>
Sent Date: Jul 26, 2016 16:15:14
Subject: Re: Michelle Obama Invite
Attachment:

I have sent a follow up email. Have not heard anything back!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Nicci Brown <nbrown@eatright.org>
Sent: Monday, July 25, 2016 12:27 PM
To: Donna Martin
Subject: RE: Michelle Obama Invite

Hi Donna –

Hope you had a nice weekend! Did you by chance hear anything from Mrs. Obama yet? If not, would you mind sending a quick follow up note?

Thanks!

Nicci

Nicci Brown, MS, RDN, CD

Project Manager | Second Century Initiatives

Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

P: 312-899-1748 | **E:** nbrown@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatright.org/foundation

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, July 13, 2016 11:06 AM
To: Eschmeyer, Debra <Debra_L_Eschmeyer@who.eop.gov>; Miterko, Kelly <Kelly_C._Miterko@who.eop.gov>; Nicci Brown <nbrown@eatright.org>; Katie Brown <kbrown@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; Mary Pat Raimondi <mraimondi@eatright.org>
Subject: Michelle Obama Invite

Deb and Kelly, Please see the attached letter addressed to Mrs. Obama. We are still hopeful that one of you will be able to attend our Nutrition Impact Summit September 21-23 in Dallas, TX, but I am specifically reaching out to you about Mrs. Obama in this email. We have firmed up Kevin Concannon attending the summit and I just received a very encouraging email from Sam Kass that he might be able to also attend. We think having Mrs. Obama's voice at this important meeting is vital to our success and the success of her agenda! Looking forward to hearing back from you concerning this request for her to send a video to the summit. You guys are continuing to do amazing work and those of us in the trenches really appreciate it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1601. Re: Next 4Ps Call: August 11

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>, 'lbeseler_fnc@bellsouth.net' <lbeseler_fnc@bellsouth.net>, 'Evelyn Crayton (craytef@charter.net)' <craytef@charter.net>, 'craytef@aces.edu' <craytef@aces.edu>, evelyncrayton64 <evelyncrayton64@gmail.com>
Cc: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Jul 25, 2016 16:35:53
Subject: Re: Next 4Ps Call: August 11
Attachment:

Thanks so much for changing it. That works for me!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Monday, July 25, 2016 4:33 PM
To: 'lbeseler_fnc@bellsouth.net'; Donna Martin; 'Evelyn Crayton (craytef@charter.net)'; 'craytef@aces.edu'; evelyncrayton64
Cc: Patricia Babjak
Subject: Next 4Ps Call: August 11

Since there are scheduling conflicts with the August 9 date for the 4Ps call, we will hold the call on Thursday, August 11 at 11:30am CT/12:30pm ET. Please let me know if this time works for you. We welcome your input for agenda items for the August 11 call.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

1602. Re: New Academy Media Relations Manager ...

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Evelyn Crayton Cell (evelyncrayton64@gmail.com) <evelyncrayton64@gmail.com>, craytef@charter.net <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Jul 24, 2016 08:37:42
Subject: Re: New Academy Media Relations Manager ...
Attachment:

This is exciting. She sounds amazing and well qualified. I look forward to working with her. Thrilled we can recruit such awesome talent.

Sent from my iPhone

On Jul 22, 2016, at 11:22 AM, Doris Acosta <dacosta@eatright.org> wrote:

I hope you are all enjoying a beautiful summer. I am excited to share that Angie Antonopoulos will join the Academy's Strategic Communications Team on August 15 as our new Media Relations Manager. Angie is an experienced media relations professional with an impressive background in health communications, higher education and public policy. She has secured local, national and international media coverage for news and events. Angie previously worked at Directors of Health Promotion and Education where she provided communications, media guidance and training support for the National Implementation and Dissemination for Chronic Disease Prevention grant awarded by the Centers for Disease Control and Prevention. Angie has worked for the Air Line Pilots Association, the world's largest airline pilot's union and non-government aviation safety organization. She has also served as media liaison for American University. Angie is a versatile writer and strategic communicator who has received national and international recognition for video writing and production. We know she will be a wonderful addition to our Academy team. After getting to know Angie by phone and email, please make sure you stop in to say hello whenever you are at headquarters

As always, please do not hesitate to contact me with any questions or if you need additional information.

Best regards,

Doris Acosta
Chief Communications Officer
120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995
312/899-4822
800/877-1600, ext. 4822
www.eatright.org
Academy of Nutrition and Dietetics - Eat Right
www.eatright.org
Committed to improving health and advancing the profession of dietetics through research, education and advocacy. Features healthy weight, food safety and health ...

Twitter| Facebook| LinkedIn| YouTube

1603. Re: LLPC Call today

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jul 22, 2016 13:10:46
Subject: Re: LLPC Call today
Attachment:

Thanks!

Sent from my iPhone

On Jul 22, 2016, at 11:33 AM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

We will miss you. You were great yesterday. :-)

Mary Pat Raimondi, MS RDN
Vice President,
Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036
phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

On Jul 22, 2016, at 11:25 AM, Jeanne Blankenship <JBlankenship@eatright.org> wrote:

We totally understand! Thanks for letting us know!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, July 22, 2016 11:06 AM
To: Jeanne Blankenship <JBlankenship@eatright.org>; Mary Pat Raimondi <mraimondi@eatright.org>
Subject: LLPC Call today

Jeanne and Mary Pat, I am sorry, but I am probably not going to be able to be on the call today. I have a new teachers luncheon that the superintendent has pitched a fit about that I was going to skip so I could be on the call. The new teacher luncheon has been on the schedule for a while and he feels "very strongly" that all directors need to be there so we can introduce ourselves to the

new staff. If I can get away and jump on the call I will. I am very disappointed about this because you both know I am passionate about public policy.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1604. LLPC Call today

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jul 22, 2016 11:05:49
Subject: LLPC Call today
Attachment:

Jeanne and Mary Pat, I am sorry, but I am probably not going to be able to be on the call today. I have a new teachers luncheon that the superintendent has pitched a fit about that I was going to skip so I could be on the call. The new teacher luncheon has been on the schedule for a while and he feels "very strongly" that all directors need to be there so we can introduce ourselves to the new staff. If I can get away and jump on the call I will. I am very disappointed about this because you both know I am passionate about public policy.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

1605. Re: Academy Foundation Board Meeting Ask Follow Up

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Susan Burns <Sburns@eatright.org>
Cc: jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>
Sent Date: Jul 22, 2016 10:07:15
Subject: Re: Academy Foundation Board Meeting Ask Follow Up
Attachment: image001.jpg
image002.png
2016 Second Century Pledge Form DMartin.doc

Susie and Jean, Attached is my leadership pledge gift of $2,500 to be billed over the next two years. Thanks for both of your leadership efforts in this campaign!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Susan Burns <Sburns@eatright.org>
Sent: Wednesday, July 20, 2016 9:06 AM
To: Donna Martin
Cc: jean.ragalie-carr@dairy.org
Subject: Academy Foundation Board Meeting Ask Follow Up

Good morning Donna. It was great to see you for the Academy Foundation Board of Directors Meeting. Your passion, expertise and dedication to our work is greatly appreciated. This is such an exciting time to be leaders in the organization as we embark on the second century of the profession and the Academy. You heard a great deal about the work that has been happening and your ongoing input into the process, opportunity areas and summit has been invaluable.

It was also an opportunity to discuss the campaign goal, specific strategies on how to meet that goal and build awareness, appreciation and value of the foundation, resulting in a stronger annual giving program. Reaching a $5 million goal will take significant support from internal and external

stakeholders to fund both the process and innovative projects that emerge, along with the current initiatives of the Foundation - to provide support for scholarships, research and public education, but in a broader, more visible and global way.

During our time together, I asked that you join me in making a leadership gift to this campaign and consider making this one of your top three charitable contributions this year. I hope you've had time to reflect on this ask and give it some important consideration. Attached are the various giving levels and the donors who have committed their support to date. Our goal is 100% participation among the Foundation Board. You can return this form to Susie Burns at sburns@eatright.org to make us aware of your commitment or if you care to contact me personally, I can be reached at jean.ragalie-carr@dairy.org or 847-561-1195. We are also happy to set up a time to discuss this important decision.

As leaders of the Academy of Nutrition and Dietetics and its Foundation, this is our opportunity to make a significant impact on the future. We set the tone for all other Academy leadership groups as well as the members. ***This is our time to be bold and visionary in creating a legacy for the profession as our founders did 100 years ago.***

Thank you for your consideration and commitment,

Jean Ragalie-Carr, RDN, LDN, FAND
Chair, Academy of Nutrition and Dietetics Foundation

Susie

Susie Burns

Senior Director

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

312-899-4752

www.eatright.org/foundation

1606. Fw: Child Nutrition Programs Final Rules

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Jul 22, 2016 09:56:48
Subject: Fw: Child Nutrition Programs Final Rules
Attachment: (AE09) Smart Snacks 070716 - Internet.pdf
(AE25) Local School Wellness 070716 - Internet.pdf
(AE16) NSLP CEP 070816 - Internet.pdf
(AE30) Admin Review Final Rule - Internet.pdf

I am sure you guys already have these, but in case you didn't here they are!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Raudenbush, Janna - FNS <Janna.Raudenbush@fns.usda.gov>
Sent: Wednesday, July 20, 2016 4:10 PM
To: Donna Martin
Subject: RE: Child Nutrition Programs Final Rules

Here you go! I'm sure I don't need to say this again, *but* erring on the side of extreme caution: These are for your information only, so please do not share. These will not be public until after our announcement tomorrow afternoon.

Thank you!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, July 20, 2016 4:03 PM
To: Raudenbush, Janna - FNS
Subject: Re: Child Nutrition Programs Final Rules

That would be awesome!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Raudenbush, Janna - FNS <Janna.Raudenbush@fns.usda.gov>
Sent: Wednesday, July 20, 2016 4:01 PM
To: Donna Martin
Subject: RE: Child Nutrition Programs Final Rules

Hey Donna,

The rules won't post until tomorrow afternoon, likely right before, during, or right after our roundtable. I'll be sure to forward them to you as soon as they're posted. In the meantime, I just got my hands on embargoed, *for your reference only*, copies of the final rules I can share with you if you'd like to take a look before the roundtable. Just let me know if that's something you'd like!

Janna

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, July 20, 2016 4:00 PM
To: Raudenbush, Janna - FNS
Subject: Re: Child Nutrition Programs Final Rules

Janna, Looking forward to the media session tomorrow. Do you have any idea when we will have access to the final rules so I can put them on my twitter feed? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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work - 706-554-5393

fax - 706-554-5655

From: Raudenbush, Janna - FNS <Janna.Raudenbush@fns.usda.gov>
Sent: Monday, July 18, 2016 2:43 PM
To: Donna Martin
Subject: RE: Child Nutrition Programs Final Rules

Hi Donna,

Just wanted to make you aware of a slight change in speakers. Kelly Langston will be taking Alysa's place for the PTA. Kelly is North Carolina's Coordinator for Action for Healthy Kids and PTA President of North Carolina and will be able to speak from a more local level. Also wanted to specifically point out that it will be our Deputy Under Secretary Dr. Katie Wilson on the call this Thursday. Previously, it was Under Secretary Kevin Concannon, but he is on travel. Katie is a great speaker and an advocate for school food service programs and staff. Again, don't hesitate to let me know if you have any questions.

Thanks!

Janna

From: Raudenbush, Janna - FNS
Sent: Thursday, July 14, 2016 11:43 AM

To: Alysa Grude; 'Donna Martin'
Subject: Child Nutrition Programs Final Rules

Alysa, Donna,

Thank you *so* much for agreeing to be part of our (rescheduled) media roundtable on the final rules we're announcing on July 21! I'm attaching the documents I sent in June that are still relevant for the announcement this Thursday as a means for refreshing your memory.

All the details of the call are listed below. The agenda will be as follows:

1:30 – 1:32pm: Moderator opens the call

1:32 – 1:37pm: Dr. Katie Wilson discusses the standards implemented by the Smart Snack and Local School Wellness Policy final rules

- Highlights the progress made thus far
- Briefly overviews the changes
- Establishes the importance of these policies

1:37 – 1:41pm: Donna Martin discusses how these standards will benefit school food service; her personal experience with the topics

1:41 – 1:45pm: Alysa Grude discusses how these standards will benefit school staff, parents, and communities; the PTA perspective on these policy improvements

1:45pm – 2:30pm: Q&A (*Please note, we do not anticipate questions to last until 2:30pm; we will conclude the call when questions are complete*)

Please let me know if you have any questions. Otherwise, I'll be in touch again next week!

Best,

Janna

PRESS CALL DETAILS:

DATE: July 21, 2016 (THURSDAY)

TIME: 1:30-2:30 PM EASTERN TIME

SPEAKER NUMBER: 800-369-3187 (FOR SPEAKERS ONLY, DO NOT GIVE OUT)

PARTICIPANT NUMBER: 800-857-9832

PASSCODE: SNACKS (Given Verbally)

Trouble number – 202-720-8560

All callers using the above passcode will be placed in listen only mode. To join the Q&A portion of the meeting, these callers are instructed to press *1 on their touch tone phone. All speakers please identify yourself as the speaker after dialing in. Speakers will be placed in a pre-conference prior to the start of the call. You will be fully interactive once the conference begins.

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1607. HOD Fall Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: hod@eatright.org <hod@eatright.org>
Sent Date: Jul 21, 2016 15:53:06
Subject: HOD Fall Meeting
Attachment:

While I do not know my entire schedule for FNCE in reference to my President-elect responsibilities, I plan to attend as much of the HOD meeting as my schedule permits!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1608. Fwd: Child Nutrition Programs Final Rules

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jenn Folliard <jfolliard@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, druckert@pewtrusts.org <druckert@pewtrusts.org>, mmulkey@pewtrusts.org <mmulkey@pewtrusts.org>
Sent Date: Jul 20, 2016 17:51:06
Subject: Fwd: Child Nutrition Programs Final Rules
Attachment:

More information

Sent from my iPhone

Begin forwarded message:

From: "Raudenbush, Janna - FNS" <Janna.Raudenbush@fns.usda.gov>
Date: July 20, 2016 at 5:42:28 PM EDT
To: Donna Martin <DMartin@burke.k12.ga.us>
Subject: RE: Child Nutrition Programs Final Rules

Hey Donna,

Just wanted to let you know that we're expecting to publish the release at 1:30pm (same time as the roundtable). So any time after the roundtable, you're free to share the rules online.

Thanks!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, July 20, 2016 4:03 PM
To: Raudenbush, Janna - FNS
Subject: Re: Child Nutrition Programs Final Rules

That would be awesome!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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From: Raudenbush, Janna - FNS <Janna.Raudenbush@fns.usda.gov>
Sent: Wednesday, July 20, 2016 4:01 PM
To: Donna Martin
Subject: RE: Child Nutrition Programs Final Rules

Hey Donna,

The rules won't post until tomorrow afternoon, likely right before, during, or right after our roundtable. I'll be sure to forward them to you as soon as they're posted. In the meantime, I just got my hands on embargoed, *for your reference only*, copies of the final rules I can share with you if you'd like to take a look before the roundtable. Just let me know if that's something you'd like!

Janna

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, July 20, 2016 4:00 PM
To: Raudenbush, Janna - FNS
Subject: Re: Child Nutrition Programs Final Rules

Janna, Looking forward to the media session tomorrow. Do you have any idea when we will have access to the final rules so I can put them on my twitter feed? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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From: Raudenbush, Janna - FNS <Janna.Raudenbush@fns.usda.gov>
Sent: Monday, July 18, 2016 2:43 PM
To: Donna Martin
Subject: RE: Child Nutrition Programs Final Rules

Hi Donna,

Just wanted to make you aware of a slight change in speakers. Kelly Langston will be taking Alysa's place for the PTA. Kelly is North Carolina's Coordinator for Action for Healthy Kids and PTA President of North Carolina and will be able to speak from a more local level. Also wanted to specifically point out that it will be our Deputy Under Secretary Dr. Katie Wilson on the call this Thursday. Previously, it was Under Secretary Kevin Concannon, but he is on travel. Katie is a great speaker and an advocate for school food service programs and staff. Again, don't hesitate to let me know if you have any questions.

Thanks!

Janna

From: Raudenbush, Janna - FNS
Sent: Thursday, July 14, 2016 11:43 AM
To: Alysa Grude; 'Donna Martin'
Subject: Child Nutrition Programs Final Rules

Alysa, Donna,

Thank you *so* much for agreeing to be part of our (rescheduled) media roundtable on the final rules we're announcing on July 21! I'm attaching the documents I sent in June that are still relevant for the announcement this Thursday as a means for refreshing your memory.

All the details of the call are listed below. The agenda will be as follows:

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1:45pm – 2:30pm: Q&A (*Please note, we do not anticipate questions to last until 2:30pm; we will conclude the call when questions are complete*)

Please let me know if you have any questions. Otherwise, I'll be in touch again next week!

Best,

Janna

PRESS CALL DETAILS:

DATE: July 21, 2016 (THURSDAY)

TIME: 1:30-2:30 PM EASTERN TIME

SPEAKER NUMBER: 800-369-3187 (FOR SPEAKERS ONLY, DO NOT GIVE OUT)

PARTICIPANT NUMBER: 800-857-9832

PASSCODE: SNACKS (Given Verbally)

Trouble number – 202-720-8560

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1609. Re: Child Nutrition Programs Updates

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Cc: Jennifer Folliard <JFolliard@eatright.org>, Jessica Black <jblack@pewtrusts.org>
Sent Date: Jul 20, 2016 17:13:26
Subject: Re: Child Nutrition Programs Updates
Attachment:

Thanks so much for sharing that!

Sent from my iPhone

On Jul 20, 2016, at 5:09 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Just back from my RDN meeting at USDA. Kevin stopped by and shared how much he admired Donna and her work.

Those USDA academy members could not be prouder.

Mary Pat Raimondi, MS RDN
Vice President,
Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036
phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

On Jul 20, 2016, at 4:04 PM, Jennifer Folliard <JFolliard@eatright.org> wrote:

Very exciting that this is on for tomorrow! Do either of you know if the rule will be published tomorrow too? I know sometimes there is a little delay. Thanks!

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Tuesday, June 28, 2016 5:55:31 PM
To: Jessica Black; Jennifer Folliard; Mary Pat Raimondi
Subject: Re: Child Nutrition Programs Updates

It took a village to do this, but it is awesome! I so appreciate you all being a part of the village to support healthy meals for children. Not to mention supporting me! Love it, thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Jessica Black <jblack@pewtrusts.org>
Sent: Tuesday, June 28, 2016 4:32 PM
To: Donna Martin; Jennifer Folliard; Mary Pat Raimondi
Subject: RE: Child Nutrition Programs Updates

Sorry! This time I'll actually attach the attachment. J

Jessica Donze Black RD, MPH

Director, Kids' Safe and Healthful Foods Project

www.healthyschoolfoodsnow.org

jblack@pewtrusts.org

From: Jessica Black
Sent: Tuesday, June 28, 2016 4:07 PM
To: 'Donna Martin'; Jennifer Folliard; Mary Pat Raimondi
Subject: RE: Child Nutrition Programs Updates

Hi All! I know the fire drill was extinguished last week but assuming that USDA does – at some point – decide to release these with little notice and with your help, Donna, I wanted to pass this

along. Mollie took a shot at editing the talking points a little with the assumption that you'll be doing this over the phone so you can basically read but still want to sound conversational. Feel free to accept or decline edits, but wanted to share in case it's helpful. Thank you!! (and keep us posted if they ever call back. J
Jess

Jessica Donze Black RD, MPH

Director, Kids' Safe and Healthful Foods Project

www.healthyschoolfoodsnow.org

jblack@pewtrusts.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, June 21, 2016 12:51 PM
To: Jennifer Folliard; Mary Pat Raimondi; Jessica Black
Subject: Fw: Child Nutrition Programs Updates

Mary Pat, Jenn and Jessica, OK A team, here is the advance copy of what is coming down this Thursday. I am assuming you all can keep this quiet until Thursday please, or else they will never trust me again!
Mary Pat and Jenn, Since you all are so crazy with PPW, I reached out to Jessica to see if they could help me draft my 2-3 minutes of talking points for the opening part of the media conference call. Jessica said as long as she had permission from the Academy she would help. I cannot imagine that we are not all on the same page with this? I am sure between the four of us we can put out some sound bites that the media could use to help going forward with our ultimate mission. You three are so much more familiar with what was being planned and what became final and also what the hot spots are that we need to focus on in our talking points. You guys got me started down this path and I so appreciate your support to keep the message on point like you need it to be!
Jessica, let me know if this is all you need to get a draft going?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Raudenbush, Janna - FNS <Janna.Raudenbush@fns.usda.gov>
Sent: Tuesday, June 21, 2016 11:44 AM
To: Donna Martin
Subject: RE: Child Nutrition Programs Updates

Hi Donna,

Attached you will find some materials you may find useful as you prepare for Thursday. Obviously, this information is not public yet, so we ask that you keep it close hold until after the announcement has been made. I've attached a summary of the content of each of the four final rules and a list of exactly what changed between the proposed rules and the final rules. I've also attached a list of our key messages so you can get a sense of what USEC Concannon may be saying during his remarks.

Also, all of the call-in information is below. Please don't hesitate to let me know if you have any questions at all. One note: I will be on vacation on Thursday, so if anything comes up that day, please feel free to reach out to my colleague Amanda Heitkamp at amanda.heitkamp@oc.usda.gov. But until then, I'm all yours!

Best,

Janna

DATE: June 23, 2016 (THURSDAY)

TIME: 1:30-2:30 PM EASTERN TIME

SPEAKER NUMBER: 800-369-3187 (FOR SPEAKERS ONLY, DO NOT GIVE OUT)

PARTICIPANT NUMBER: 800-857-9832

PASSCODE: SNACKS (Given Verbally)

Trouble number – 202-720-8560

All callers using the above passcode will be placed in listen only mode. To join the Q&A portion of the meeting, these callers are instructed to press *1 on their touch tone phone. All speakers please identify yourself as the speaker after dialing in. Speakers will be placed in a pre-conference prior to the start of the call. You will be fully interactive once the conference begins.

From: Raudenbush, Janna - FNS
Sent: Monday, June 20, 2016 2:36 PM
To: 'Donna Martin'
Subject: RE: Child Nutrition Programs Updates

Fantastic! I'm so glad you'll be able to join us. Please let me know if you run into an issue with finding a space to do the phone call.

And yes – I'm developing some briefing materials on the four rules now that I will send all the speakers on the call for background. For remarks, we'd love for you to provide some comments on what the final rules will do for students and school nutrition professionals and how, from the standpoint of an SFA director and as President-Elect of AND, the rules will add to the progress of child nutrition programs.

Please don't hesitate to let me know if you have any further questions and I will be following up with additional information soon.

Best,

Janna

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, June 20, 2016 2:13 PM
To: Raudenbush, Janna - FNS
Subject: Re: Child Nutrition Programs Updates

Janna, I would love to do it. I am going to be in DC on Thursday for the Academy of Nutrition and Dietetics Workshop on Public Policy and need to be at the Marriott Hotel at 3:30. I am doing a presentation to 400 Registered Dietitian Nutritionists who will be going to the Hill on Friday to try and stop HR 5033. I am trying to contact our Public Policy staff to try and work out logistics of where I could be to do the phone call, but I am sure we can work it out. Would there be anyway I could get some kind of heads up on what the new rules will look like so I can be prepared for questions? Secondly, what would Mr. Concannon want me to present in my 2-3 minutes of remarks? Thanks for the opportunity!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Raudenbush, Janna - FNS <Janna.Raudenbush@fns.usda.gov>
Sent: Monday, June 20, 2016 2:03 PM
To: Donna Martin
Subject: RE: Child Nutrition Programs Updates

Yes, correct; apologies for the confusion.

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, June 20, 2016 2:04 PM
To: Raudenbush, Janna - FNS

Subject: Re: Child Nutrition Programs Updates

Janna, Is the call going to be this Thursday, June 23rd?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Raudenbush, Janna - FNS <Janna.Raudenbush@fns.usda.gov>
Sent: Monday, June 20, 2016 1:58 PM
To: Donna Martin
Subject: Child Nutrition Programs Updates

Ms. Martin,

I was given your name by USDA Under Secretary Kevin Concannon as a great child nutrition ally. I'm contacting you to ask for your help in discussing some upcoming progress in child nutrition programs. For your information only, USDA will be releasing four final rules this Thursday – the Local School Wellness Policy, Smart Snack in Schools, Administrative Review Process, and Community Eligibility Provision final rules. To best explain what these rules are and why they are important, we're hosting a "media roundtable." Mr. Concannon will be on the call, which will be open for any member of the media to call in, listen to remarks, and then ask questions. We will also have Ms. Alysa Grude from the PTA to provide another perspective, but we're really like someone who could provide the school nutrition perspective to join us.

We're hoping you would agree to being on the call to discuss about these rules, especially the Local School Wellness Policy and possibly the Smart Snacks final rules, to provide a crucial perspective. The call is from 1:30 – 2:30pm ET. We would simply request you speak for approximately 2-3 minutes at the beginning of the call after Mr. Concannon kicks things off and then be available to answer questions. **Would you be willing to join the roundtable?** If you

need any additional information on the call or the rules, please let me know.

Thanks much!

Janna Raudenbush
Public Affairs Specialist
Food and Nutrition Service, USDA

' 703.605.3230 È571.289.9414

<image001.jpg>

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1610. Fw: Child Nutrition Programs Final Rules

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Matt Mulkey <mmulkey@pewtrusts.org>, Jessica Black <jblack@pewtrusts.org>, druckert@pewtrusts.org <druckert@pewtrusts.org>
Sent Date: Jul 20, 2016 16:08:13
Subject: Fw: Child Nutrition Programs Final Rules
Attachment:

Here is all the scoop you need!
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Raudenbush, Janna - FNS <Janna.Raudenbush@fns.usda.gov>
Sent: Wednesday, July 20, 2016 4:01 PM
To: Donna Martin
Subject: RE: Child Nutrition Programs Final Rules

Hey Donna,

The rules won't post until tomorrow afternoon, likely right before, during, or right after our roundtable. I'll be sure to forward them to you as soon as they're posted. In the meantime, I just got my hands on embargoed, *for your reference only*, copies of the final rules I can share with you if you'd like to take a look before the roundtable. Just let me know if that's something you'd like!

Janna

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, July 20, 2016 4:00 PM
To: Raudenbush, Janna - FNS
Subject: Re: Child Nutrition Programs Final Rules

Janna, Looking forward to the media session tomorrow. Do you have any idea when we will have access to the final rules so I can put them on my twitter feed? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Raudenbush, Janna - FNS <Janna.Raudenbush@fns.usda.gov>
Sent: Monday, July 18, 2016 2:43 PM
To: Donna Martin
Subject: RE: Child Nutrition Programs Final Rules

Hi Donna,

Just wanted to make you aware of a slight change in speakers. Kelly Langston will be taking Alysa's place for the PTA. Kelly is North Carolina's Coordinator for Action for Healthy Kids and PTA President of North Carolina and will be able to speak from a more local level. Also wanted to specifically point out that it will be our Deputy Under Secretary Dr. Katie Wilson on the call this Thursday. Previously, it was Under Secretary Kevin Concannon, but he is on travel. Katie is a great speaker and an advocate for school food service programs and staff. Again, don't hesitate to let me know if you have any questions.

Thanks!

Janna

From: Raudenbush, Janna - FNS
Sent: Thursday, July 14, 2016 11:43 AM
To: Alysa Grude; 'Donna Martin'
Subject: Child Nutrition Programs Final Rules

Alysa, Donna,

Thank you *so* much for agreeing to be part of our (rescheduled) media roundtable on the final rules we're announcing on July 21! I'm attaching the documents I sent in June that are still relevant for the announcement this Thursday as a means for refreshing your memory.

All the details of the call are listed below. The agenda will be as follows:

1:30 – 1:32pm: Moderator opens the call

1:32 – 1:37pm: Dr. Katie Wilson discusses the standards implemented by the Smart Snack and Local School Wellness Policy final rules

- Highlights the progress made thus far
- Briefly overviews the changes
- Establishes the importance of these policies

1:37 – 1:41pm: Donna Martin discusses how these standards will benefit school food service; her personal experience with the topics

1:41 – 1:45pm: Alysa Grude discusses how these standards will benefit school staff, parents, and communities; the PTA perspective on these policy improvements

1:45pm – 2:30pm: Q&A (*Please note, we do not anticipate questions to last until 2:30pm; we will conclude the call when questions are complete*)

Please let me know if you have any questions. Otherwise, I'll be in touch again next week!

Best,

Janna

PRESS CALL DETAILS:

DATE: July 21, 2016 (THURSDAY)

TIME: 1:30-2:30 PM EASTERN TIME

SPEAKER NUMBER: 800-369-3187 (FOR SPEAKERS ONLY, DO NOT GIVE OUT)

PARTICIPANT NUMBER: 800-857-9832

PASSCODE: SNACKS (Given Verbally)

Trouble number – 202-720-8560

All callers using the above passcode will be placed in listen only mode. To join the Q&A portion of the meeting, these callers are instructed to press *1 on their touch tone phone. All speakers please identify yourself as the speaker after dialing in. Speakers will be placed in a pre-conference prior to the start of the call. You will be fully interactive once the conference begins.

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1611. disregard request for agenda

From: Donna Martin <DMartin@burke.k12.ga.us>
To: crhone@eatright.org <crhone@eatright.org>
Sent Date: Jul 20, 2016 14:14:03
Subject: disregard request for agenda
Attachment:

Please disregard request for agenda. Just found it on the portal. Since my report is on the consent agenda I will not worry about presenting. Sorry to hear about the passing of your father.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: crhone@eatright.org <crhone@eatright.org>
Sent: Tuesday, July 19, 2016 10:49 AM
To: Donna Martin
Subject: Attention/Action Requested: LPPC 2016 Monthly Meeting - July

July 19, 2016

LPPC members,

My sincere apologies for the delay in providing the agenda and materials for our next call on Friday, July 22 at 11:30 am EST/10:30 am CST/8:30 am PT. Due to my Father's recent passing, I took some time away from the office. Unfortunately, I will also not be present for Friday's call as I will be home in Jamaica for a memorial service. I will be unavailable starting July 20 - 27.

The agenda for Friday's meeting has been uploaded to the LPPC Community of Interest which

can be accessed here. We anticipate uploading all agenda items no later than COB today.

In addition, please pay close attention to the PPW discussion document attached to this email. All LPPC members are asked to do their best to prepare responses to the discussion questions.

Below, you will find the information needed to access the meeting:

Step 1: Log into the webinar via the personalized link provided here.
The meeting password is: **LPPC16**

Step 2: Follow the audio prompts to use the **"CALL ME"** feature to have the Web-Ex system dial you in the audio portion of the meeting. This will sync your computer and the audio together accordingly. Do not dial into the meeting directly when connecting to Web-Ex unless you do not have a direct dial phone number (If you do not have a direct dial phone number, please select the option to dial-in from the drop-down menu – the number will be provided). By using the Call Me feature, the system will sync your web and audio connections together under your attendee name in Web-Ex.

Note: For those individuals unable to participate in the web portion of the meeting and/or do not have a direct dial phone number, you can dial in to the meeting as follows:

Dial In: 866-477-4564
Conference Code: 271-642-5619

As always, if you have any questions we are happy to assist! Again, I will be out of town for the meeting on Friday but, please feel free to reach out to Paulina Weeden for any help you might need.

Regards,
Christine A. Rhone
Office Administrator
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW

1612. Re: LPPC Monthly WebEx/Conference Call

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Christine Rhone <crhone@eatright.org>
Sent Date: Jul 20, 2016 14:10:01
Subject: Re: LPPC Monthly WebEx/Conference Call
Attachment:

Christine, Is there and agenda for this meeting? Do I need to give my report from the board orally or just be prepared to answer questions?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Christine Rhone <crhone@eatright.org>
Sent: Tuesday, July 19, 2016 10:52 AM
To: Donna Martin
Subject: RE: LPPC Monthly WebEx/Conference Call

Hi Donna:

I will be sending out invites for August and September's calls today but, here for your convenience are the dates of those calls:

August 26

September 23

November 18

December 16

Hope this helps!

Christine A. Rhone

Office Administrator

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW

Suite 460

Washington DC 20036

O: 202.775.8277 ext. 6017

F: 202.775.8284

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, July 18, 2016 12:40 PM
To: Christine Rhone
Subject: Re: LPPC Monthly WebEx/Conference Call

Can you please send me the schedule for meetings and conference calls for LPPC? I need to get them on my calendar as I have a previous commitment on Friday, and will only be able to be on the conference call for the send half of the call. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Christine Rhone <crhone@eatright.org>
Sent: Monday, July 18, 2016 12:20 PM
To: dandersster@gmail.com; au.lauren@gmail.com; Patricia Babjak; Jeanne Blankenship; nadinebraunstein@aol.com; cbrunze1@fairview.org; linda.farr@me.com; nancy@farrelldietitian.com; nfox@nebraskamed.com; mtglasgow@wi.rr.com; lorri@irvingholzberg.com; ljones@pentechealth.com; Diane Juskelis; PattyKeaneRD@gmail.com; krista.yoder.latortue@gmail.com; Donna Martin; Sharon McCauley; clarehmiller@hotmail.com; sarahmottrd@gmail.com; Teresa Nece; Jennifer Folliard; Mary Pat Raimondi; preventive_nutrition@verizon.net; Stefanie Winston Rinehart; Marsha Schofield; Joan Schwaba; scsnutr@comcast.net; Pepin Tuma; Paulina Weeden
Subject: LPPC Monthly WebEx/Conference Call
When: Friday, July 22, 2016 11:30 AM-1:00 PM.
Where: Virtual

LPPC Monthly WebEx/Conference Call Access Information

WebEX

You may access the personalized WebEx link here.

Meeting Password**: LPPC16**

CALL-IN

If you would prefer to join the call via tele-conference please us the following call-in number and conference code:

Conference Call #: 866-477-4564

Conference Code: 271-642-5619

If you need additional assistance, please call the DC office and speak with Christine Rhone, 202-775-8277 Ext 6017 or Paulina Weeden, 202-775-8277 Ext. 6003.

1613. Fw: USDA to Announce School Meals Final Rules: MEDIA ADVISORY

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>, Doris Acosta <dacosta@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Jul 20, 2016 13:55:22
Subject: Fw: USDA to Announce School Meals Final Rules: MEDIA ADVISORY
Attachment: Media+Advisory+-+Smart+Snacks+Local+Wellness+Policy.docx

---

FYI

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: USDA Food and Nutrition Service <usda.fns@service.govdelivery.com>
Sent: Wednesday, July 20, 2016 1:49 PM
To: Donna Martin
Subject: USDA to Announce School Meals Final Rules: MEDIA ADVISORY

Contact: USDA Office of Communications
(202) 720-4623

Agriculture Deputy Under Secretary Wilson Hosts Media Call to Discuss Smart Snacks, Local Wellness Policies to Make School Environments Healthier

Final regulations ensure snacks, marketing messages in schools are consistent with healthier school lunch and breakfast standards

WASHINGTON, D.C., July 21, 2016 – TODAY, Agriculture Deputy Under Secretary Katie Wilson will join Burke County School Nutrition Program Director, Donna Martin, and PTA President of North Carolina, Kelly Langston, to announce final changes under the Healthy, Hunger-Free Kids

Act (HHFKA) that will improve access to healthy food, consistent nutrition standards for foods marketed and served to students, and program integrity efforts that will further improve the administration of federal child nutrition programs.

Since implementation of HHFKA in 2012, the more than 52 million children who attend schools that participate in the National School Lunch Program have healthier school environments than ever before. Research shows that nearly 80 percent of schools offer two or more vegetables at lunch, and students are eating 16 percent more vegetables with their meals. In addition, more low-income children are benefiting from breakfast and lunch programs, and nearly four million children have access to healthy food in the summer when school is out and meals are scarce.

Thursday, July 21, 2016
1:30-2:30 PM EASTERN

WHAT: Agriculture Deputy Under Secretary Katie Wilson will host a conference call to discuss aligning snack foods sold in schools with the nutrition standards for school breakfast and lunch, ensuring consistent messaging and marketing about healthy food and beverage choices in schools, and fostering a collaborative approach to local school wellness policies.

WHO:
•Katie Wilson, Agriculture Deputy Under Secretary for Food, Nutrition and Consumer Services
•Donna Martin, Burke County, Georgia School Nutrition Program Director; President-elect, Academy of Nutrition and Dietetics
•Kelly Langston, PTA President of North Carolina and North Carolina's Coordinator for Action for Healthy Kids
Dial-in: (800) 857-9832
Passcode: SNACKS (Given Verbally)
Trouble number: (202) 720-8560

All callers using the above passcode will be placed in listen only mode. To join the Q&A portion of the meeting, these callers are instructed to press *1 on their touch tone phone.

###

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•Media Advisory - Smart Snacks Local Wellness Policy.docx
Update your subscriptions, modify your password or e-mail address, or stop subscriptions at any time on your Subscriber Preferences Page. You will need to use your e-mail address to log in. If you have questions or problems with the subscription service, please contact

subscriberhelp.govdelivery.com.

This service is provided to you at no charge by the USDA Food and Nutrition Service.

This email was sent to dmartin@burke.k12.ga.us using GovDelivery, on behalf of: USDA Food and Nutrition Service · 3101 Park Center Drive · Alexandria, VA 22302 · 800-439-1420

1614. Re: Checking in for tomorrow

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Jul 20, 2016 12:00:49
Subject: Re: Checking in for tomorrow
Attachment: OutlookEmoji-.png

I adore her! Thanks for the support as always!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Wednesday, July 20, 2016 11:58 AM
To: Donna Martin
Subject: Re: Checking in for tomorrow

Great! We will be supporting on the phone What an honor to make these announcements and showcase your work!

I also met up with Hannah last week! She was in town for the informatics meeting and stopped by the office. She is just awesome!
From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Wednesday, July 20, 2016 11:56:51 AM
To: Jennifer Folliard
Subject: Re: Checking in for tomorrow

I think I should be fine. They changed it from Kevin to Katie Wilson which will be fine also. He has a speaking engagement.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Wednesday, July 20, 2016 10:37 AM
To: Donna Martin
Cc: Mary Pat Raimondi
Subject: Checking in for tomorrow

Donna,

Just checking in to see if you need anything for tomorrow? We are so excited for you!

Best,

Jenn

1615. Re: Checking in for tomorrow

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Jul 20, 2016 11:56:52
Subject: Re: Checking in for tomorrow
Attachment:

I think I should be fine. They changed it from Kevin to Katie Wilson which will be fine also. He has a speaking engagement.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Wednesday, July 20, 2016 10:37 AM
To: Donna Martin
Cc: Mary Pat Raimondi
Subject: Checking in for tomorrow

Donna,

Just checking in to see if you need anything for tomorrow? We are so excited for you!

Best,

Jenn

1616. Re: BOD LPPC Report

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jul 19, 2016 12:27:56
Subject: Re: BOD LPPC Report
Attachment: image003.jpg

Thanks, I did not know about that. I emailed them to ask for a schedule of meetings and conference calls because I did not have one, and had a conflict with the one this Friday. I am going to reschedule my conflict, but the schedule will help.

Sent from my iPhone

On Jul 19, 2016, at 12:14 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Donna,
The BOD submits a report for the monthly LPPC calls. I am happy to draft the reports and share with you. Attached a copy of the BOD report for consent agenda for Friday's call. Please let me know if you need anything else.

Thanks!
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image003.jpg>

<July 22 LPPC Report.doc>

1617. Re: Back and in the office...

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jul 19, 2016 11:14:53
Subject: Re: Back and in the office...
Attachment: image001.png

Mary Pat, I met with Doug Davis at ANC and asked for a meeting of all the players in the sandbox to come together so we could move forward. Dayle Hayes and Bertrand Weber were in the meeting also. I followed up with Katie Wilson and she is on board for a meeting. Katie has even suggested a neutral facilitator to run the meeting. Dayle is supposedly following up with Doug to see if we are a go. I plan on including SNA, PEW, United Fresh, Alliance, AND, FRAC and USDA. There may be other players as we start to work this out and I will count on you for who else to include. Don't want it too big though. I feel like we will do the meeting in DC if we can get SNA to agree to the meeting. Our plan is to rally around our common goal to block the block grants. I feel like we have started the ball rolling and Dayle, Bertrand and I are going to keep at it. I assume the Academy would fund me to go to a one day meeting if we get this worked out? I would be OK with you representing the Academy and me not going too. My only other concern would be who would be willing to pay for the facilitator? Let me know your thoughts on our plan so far?

Sent from my iPad

On Jul 19, 2016, at 11:03 AM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Would love to hear your thoughts about SNA and building bridges. If anyone can lead this, it is you!!!

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

<image001.png>

1618. Re: LPPC Monthly WebEx/Conference Call

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Christine Rhone <crhone@eatright.org>
Sent Date: Jul 19, 2016 10:54:27
Subject: Re: LPPC Monthly WebEx/Conference Call
Attachment:

Thanks so much! Do we have dates for in person meetings also?

Sent from my iPhone

On Jul 19, 2016, at 10:53 AM, Christine Rhone <crhone@eatright.org> wrote:

Hi Donna:

I will be sending out invites for August and September's calls today but, here for your convenience are the dates of those calls:

August 26

September 23

November 18

December 16

Hope this helps!

Christine A. Rhone

Office Administrator

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW

Suite 460

Washington DC 20036

O: 202.775.8277 ext. 6017

F: 202.775.8284

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, July 18, 2016 12:40 PM
To: Christine Rhone
Subject: Re: LPPC Monthly WebEx/Conference Call

Can you please send me the schedule for meetings and conference calls for LPPC? I need to get them on my calendar as I have a previous commitment on Friday, and will only be able to be on the conference call for the send half of the call. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Christine Rhone <crhone@eatright.org>
Sent: Monday, July 18, 2016 12:20 PM
To: dandersster@gmail.com; au.lauren@gmail.com; Patricia Babjak; Jeanne Blankenship; nadinebraunstein@aol.com; cbrunze1@fairview.org; linda.farr@me.com; nancy@farrelldietitian.com; nfox@nebraskamed.com; mtglasgow@wi.rr.com; lorri@irvingholzberg.com; ljones@pentechealth.com; Diane Juskelis; PattyKeaneRD@gmail.com; krista.yoder.latortue@gmail.com; Donna Martin; Sharon McCauley; clarehmiller@hotmail.com; sarahmottrd@gmail.com; Teresa Nece; Jennifer Folliard; Mary Pat Raimondi;

preventive_nutrition@verizon.net; Stefanie Winston Rinehart; Marsha Schofield; Joan Schwaba; scsnutr@comcast.net; Pepin Tuma; Paulina Weeden
Subject: LPPC Monthly WebEx/Conference Call
When: Friday, July 22, 2016 11:30 AM-1:00 PM.
Where: Virtual

LPPC Monthly WebEx/Conference Call Access Information

WebEX

You may access the personalized WebEx link here.

Meeting Password**: LPPC16**

CALL-IN

If you would prefer to join the call via tele-conference please us the following call-in number and conference code:

Conference Call #: 866-477-4564

Conference Code: 271-642-5619

If you need additional assistance, please call the DC office and speak with Christine Rhone, 202-775-8277 Ext 6017 or Paulina Weeden, 202-775-8277 Ext. 6003.

1619. Re: LPPC Monthly WebEx/Conference Call

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Christine Rhone <crhone@eatright.org>
Sent Date: Jul 18, 2016 12:39:52
Subject: Re: LPPC Monthly WebEx/Conference Call
Attachment:

Can you please send me the schedule for meetings and conference calls for LPPC? I need to get them on my calendar as I have a previous commitment on Friday, and will only be able to be on the conference call for the send half of the call. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Christine Rhone <crhone@eatright.org>
Sent: Monday, July 18, 2016 12:20 PM
To: dandersster@gmail.com; au.lauren@gmail.com; Patricia Babjak; Jeanne Blankenship; nadinebraunstein@aol.com; cbrunze1@fairview.org; linda.farr@me.com; nancy@farrelldietitian.com; nfox@nebraskamed.com; mtglasgow@wi.rr.com; lorri@irvingholzberg.com; ljones@pentechealth.com; Diane Juskelis; PattyKeaneRD@gmail.com; krista.yoder.latortue@gmail.com; Donna Martin; Sharon McCauley; clarehmiller@hotmail.com; sarahmottrd@gmail.com; Teresa Nece; Jennifer Folliard; Mary Pat Raimondi; preventive_nutrition@verizon.net; Stefanie Winston Rinehart; Marsha Schofield; Joan Schwaba; scsnutr@comcast.net; Pepin Tuma; Paulina Weeden
Subject: LPPC Monthly WebEx/Conference Call
When: Friday, July 22, 2016 11:30 AM-1:00 PM.
Where: Virtual

LPPC Monthly WebEx/Conference CallAccess Information

WebEX

You may access the personalized WebEx link here.

Meeting Password **: LPPC16**

CALL-IN

If you would prefer to join the call via tele-conference please us the following call-in number and conference code:

Conference Call #: 866-477-4564

Conference Code: 271-642-5619

If you need additional assistance, please call the DC office and speak with Christine Rhone, 202-775-8277 Ext 6017 or Paulina Weeden, 202-775-8277 Ext. 6003.

1620. Re: Foundation Board Minutes

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Martha Ontiveros <Montiveros@eatright.org>
Sent Date: Jul 18, 2016 09:34:15
Subject: Re: Foundation Board Minutes
Attachment:

I approve minutes!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Martha Ontiveros <Montiveros@eatright.org>
Sent: Thursday, July 14, 2016 3:51 PM
To: Camille Range; Constance Geiger (constancegeiger@cgeiger.net); Donna Martin; Eileen Kennedy; Jean Ragalie-Carr (jean.ragalie-carr@dairy.org); Kathy Wilson-Gold (kathywilsongoldrd@gmail.com); Maha Tahiri; Margaret Garner (mgarner@ua.edu); Marty Yadrick; Patricia Babjak; Sitoya Mansell; Sylvia Escott-Stump; Terri Raymond; Beth Labrador; Deneen Taylor; Katie Brown; Martha Ontiveros; Mary Beth Whalen; Nicci Brown; Paul Slomski; Stacy Chassagne; Susan Burns; Paul Mifsud; Alison Steiber
Cc: Sue Cecala (Sue.Cecala@dairy.org); Carole.clemente@dairy.org; 'Sandy Stelflug'; Joan Schwaba; Dante Turner
Subject: Foundation Board Minutes

FROM: Jean Ragalie-Carr, Chair, Academy of Nutrition and Dietetics Foundation

Attached are the minutes from the June 2016 Board meeting. Please review and reply back to Martha with edits by July 21, 2016.

Thank you.

1621. Re: In case we are asked...

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Jul 18, 2016 09:22:12
Subject: Re: In case we are asked...
Attachment:

Dang it, I am sure he would have made such a great contribution. Too bad he only had an associates degree. Thanks for letting us know, but these people are such nut cases. Great opportunity to talk about why we need licensure to get rid of these crazies! I hope everyone will be safe in Cleveland this week!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Monday, July 18, 2016 8:56 AM
To: Lucille Beseler; Donna Martin
Subject: Fwd: In case we are asked...

See below. Wouldn't you know it ! He is not a member or RDN.

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

Begin forwarded message:

From: "Doris Acosta" <dacosta@eatright.org>
To: "Mary Beth Whalen" <Mwhalen@eatright.org>, "Patricia Babjak" <PBABJAK@eatright.org>
Subject: In case we are asked...

The guy who shot up Baton Rouge over the weekend apparently called himself (under a pseudonym) a nutritionist, trainer, dietitian and life coach. See the story below: http://www.thedailybeast.com/articles/2016/07/17/alleged-baton-rouge-cop-killer-gavin-long-had-a-crazed-online-double-life.html

Attached is a PDF of his Amazon.com< http://amazon.com> bio, in case they have come to their senses and taken it down before you see this.

We have checked Netforum for his real name and his fake name and there is no record of either of them in our database, either as a practitioner or a member.

1622. Re: Invitation to the Nutrition Impact Summit

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Katie Brown <kbrown@eatright.org>
Sent Date: Jul 15, 2016 17:34:03
Subject: Re: Invitation to the Nutrition Impact Summit
Attachment:

Katie, I will let you make the final decision on that. If you think I it is OK to just do Jenny, I am OK with that. Really not trying to but in. Not sure how all this stuff really works! Busy, but I think it going to get busier!

Sent from my iPad

> On Jul 15, 2016, at 5:31 PM, Katie Brown <kbrown@eatright.org> wrote:
>
> The inquiry came from Jenny but I'll resend with Sam's address as well.
>
> Hope all is well with you--you're having a busy summer!
>
> Thanks!
> --Katie
>
> -----Original Message-----
> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
> Sent: Friday, July 15, 2016 4:28 PM
> To: Katie Brown <kbrown@eatright.org>
> Subject: Re: Invitation to the Nutrition Impact Summit
>
> Katie this is great, but do you want to send it to Sam's email too? samdkass@gmail.com
>
>
> Sent from my iPad
>
>> On Jul 15, 2016, at 5:23 PM, Katie Brown <kbrown@eatright.org> wrote:
>>
>> Hello, Jenny and Sam!
>>
>> Thanks for your quick reply about participating in The Nutrition Impact Summit, hosted by the Academy of Nutrition and Dietetics. We are excited about the prospect of Sam attending and sharing his perspective and unique insights in this important conversation. This summit will be a gathering of the best and the brightest leaders, innovators and practitioners in the food, wellness,

and health care sectors, coming together in a spirit of collaboration and passion for improving the health of the population through the transformative power of food and nutrition. Compensation has not been offered to any of the summit attendees. However, the Academy is providing complimentary accommodations-airfare, hotel, and some meals to participants whose organizations allow it.
>>
>> We expect more than 175 leaders to attend the Summit, including participants from the Alliance for a Healthier Generation, Feeding America, PEW Charitable Trusts, YMCA, Kaiser Permanente, Abbott Nutrition, Project Peanut Butter, Kroger, Cargill, USDA Center for Nutrition Policy and Promotion, Centers for Disease Control and Prevention, FoodCorps, CVS Health, FDA, Gardens for Health International, National Medical Association, Target, Mead Johnson Nutrition, Walmart, and Wholesome Wave; as well as institutions including Duke University, Tufts University's Gerald J. and Dorothy R. Friedman School of Nutrition Science and Policy, and Johns Hopkins University's Bloomberg School of Public Health.
>>
>> I've attached a brief background deck for more information on the Summit, but in short, Sam can expect to be able to:
>>
>> * Interact with new people and organizations across boundaries of the food, wellness and health care system.
>>
>> * Identify new partners and opportunities to accelerate progress toward organizational and individual goals.
>>
>> * Shape new innovative solutions that leverage the power of the system.
>>
>> Please let me know if you need any additional information.
>>
>> Thank you!
>> Katie
>>
>>
>> Katie Brown, EdD, RDN, LD
>> Chief Global Nutrition Strategy Officer Academy of Nutrition and
>> Dietetics Foundation
>> 120 S. Riverside Plaza, Suite 2000
>> Chicago, Illinois 60606-6995
>> (312) 899-1779<tel:%28312%29%20899-1779>
>> www.eatright.org/foundation<http://www.eatright.org/foundation>
>> www.kidseatright.org<http://www.kidseatright.org/>
>> @KatieBrownRDN
>>

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>> ---
>>
>> From: Jenny Gill [mailto:jenny@troveworldwide.com]
>> Sent: Wednesday, July 13, 2016 11:16 AM
>> Cc: Nicci Brown <nbrown@eatright.org<mailto:nbrown@eatright.org>>;
>> DMartin@Burke.k12.ga.us<mailto:DMartin@Burke.k12.ga.us>
>> Subject: Re: Invitation to the Nutrition Impact Summit
>>
>>
>> Hi Donna,
>>
>> It's very nice to meet you - I'll work on Sam's schedule to see what is possible.
>>
>> Can you give me a sense of what his compensation would be?
>>
>> Thank you,
>> Jenny
>> On Jul 13, 2016 11:30 AM, "Sam Kass"
<samdkass@gmail.com<mailto:samdkass@gmail.com>> wrote:
>> Hi Donna!
>> Sorry for the delay! I am adding my assistant Jenny to follow up. That week is a little tough but lets see if we can make it happen.
>> hope you are great.
>> talk soon
>> Sam
>>
>>
>> On Jun 27, 2016, at 9:05 AM, Donna Martin
<DMartin@burke.k12.ga.us<mailto:DMartin@burke.k12.ga.us>> wrote:
>>
>>
>>
>>
>>
>> The Nutrition Impact Summit
>> Food I Wellness I Health Care
>> Connecting Strengths, Inspiring Innovation, Scaling Up Solutions
>> September 21-23, 2016 Dallas, Texas

>>
>>
>> Dear Sam,
>> I hope this email finds you doing well. I wanted to personally invite you to this Nutrition Impact Summit that the Academy is holding in September in Dallas. (see invitation below) The Academy of Nutrition and Dietetics is getting ready to have their 100th anniversary and is planning on developing a new strategy to help accelerate the global impact we have on health. We are convening 150 "nutrition leaders" from all over to help us shape this future. I cannot think of anyone who could help us shape this new direction more than you. The Academy would pay for you to participate in this summit if your schedule permits. We already have an unbelievable list of people who will be coming and I know you would enjoy networking with them (even though I know you don't need that). The dates are September 21-23 in Dallas. Please let me know if this could fit into your schedule! I look forward to hearing back from you!
>>
>> As a leading thinker, innovator or practitioner in food, wellness or health care, you are invited to participate in "The Nutrition Impact Summit: Connecting Strengths, Inspiring Innovation, Scaling Up Solutions."
>>
>> This invitation-only Summit, to be held September 21 to 23 in Dallas, Texas, is being convened by the Academy of Nutrition and Dietetics and its Foundation to explore collaborative opportunities that can accelerate progress toward good health and well-being for all people.
>>
>> Since its founding in 1917, the Academy has led the way in recognizing food and nutrition are the basis for good health, enabling communities to thrive in unprecedented ways. The start of the Academy's Second Century in 2017 represents a rare moment to continue current momentum and take new actions with those - like yourself- who are at the forefront of creating positive global change.
>>
>> The Nutrition Impact Summit will follow a highly interactive and structured process, using the Appreciative Inquiry Summit model. Participants will collaborate to shape a collective vision and strategy for accelerating the global impact of nutrition on health. Your participation is requested for two half-days and one full day as follows:
>>
>> * Wednesday, September 21: 2 p.m. to 7:30 p.m. CDT
>> * Thursday, September 22: 7:30 a.m. to 5 p.m. CDT
>> * Friday, September 23: 7:30 a.m. to 2 p.m. CDT
>> Areas for discussion may include improving food resilience; empowering better food choices through increased knowledge of and access to nutrient-dense foods; accelerating shifts to preventive care; and transforming health care treatment through nutrition interventions.
>>
>> To facilitate planning, your RSVP is requested by Friday, May 20. Please click here to RSVP<http://www.research.net/r/nutritionimpactsummit>.

>>
>> For more information about the Summit, its expectations and the meeting's agenda, please visit the Summit event site<https://www.regonline.com/t/c.aspx?0=520957&2=349199571&8=9&9=4ndWN2Z9bIQ=&10=12&1=1836516>.
>>
>> Participation in this Summit is by invitation only and is non-transferable. If you cannot attend and would like to recommend someone else to attend in your place, please email nutritionimpactsummit@eatright.org<mailto:nutritionimp3ctsummit@eatright.org>.
>>
>> We look forward to seeing you in Dallas in September.
>> Donna S. Martin, EdS, RDN, LD, SNS, FAND Director, School Nutrition
>> Program Burke County Board of Education
>> 789 Burke Veterans Parkway
>> Waynesboro, GA 30830
>> work - 706-554-5393<tel:706-554-5393>
>> fax - 706-554-5655<tel:706-554-5655>
>>
>> <Nutrition Impact Summit Overview_Deck.pdf>

1623. Re: Invitation to the Nutrition Impact Summit

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Katie Brown <kbrown@eatright.org>
Sent Date: Jul 15, 2016 17:27:33
Subject: Re: Invitation to the Nutrition Impact Summit
Attachment:

Katie this is great, but do you want to send it to Sam's email too? samdkass@gmail.com

Sent from my iPad

> On Jul 15, 2016, at 5:23 PM, Katie Brown <kbrown@eatright.org> wrote:
>
> Hello, Jenny and Sam!
>
> Thanks for your quick reply about participating in The Nutrition Impact Summit, hosted by the Academy of Nutrition and Dietetics. We are excited about the prospect of Sam attending and sharing his perspective and unique insights in this important conversation. This summit will be a gathering of the best and the brightest leaders, innovators and practitioners in the food, wellness, and health care sectors, coming together in a spirit of collaboration and passion for improving the health of the population through the transformative power of food and nutrition. Compensation has not been offered to any of the summit attendees. However, the Academy is providing complimentary accommodations—airfare, hotel, and some meals to participants whose organizations allow it.
>
> We expect more than 175 leaders to attend the Summit, including participants from the Alliance for a Healthier Generation, Feeding America, PEW Charitable Trusts, YMCA, Kaiser Permanente, Abbott Nutrition, Project Peanut Butter, Kroger, Cargill, USDA Center for Nutrition Policy and Promotion, Centers for Disease Control and Prevention, FoodCorps, CVS Health, FDA, Gardens for Health International, National Medical Association, Target, Mead Johnson Nutrition, Walmart, and Wholesome Wave; as well as institutions including Duke University, Tufts University's Gerald J. and Dorothy R. Friedman School of Nutrition Science and Policy, and Johns Hopkins University's Bloomberg School of Public Health.
>
> I've attached a brief background deck for more information on the Summit, but in short, Sam can expect to be able to:
>
> · Interact with new people and organizations across boundaries of the food, wellness and health care system.
>

> · Identify new partners and opportunities to accelerate progress toward organizational and individual goals.
>
> · Shape new innovative solutions that leverage the power of the system.
>
> Please let me know if you need any additional information.
>
> Thank you!
> Katie
>
>
> Katie Brown, EdD, RDN, LD
> Chief Global Nutrition Strategy Officer
> Academy of Nutrition and Dietetics Foundation
> 120 S. Riverside Plaza, Suite 2000
> Chicago, Illinois 60606-6995
> (312) 899-1779<tel:%28312%29%20899-1779>
> www.eatright.org/foundation<http://www.eatright.org/foundation>
> www.kidseatright.org<http://www.kidseatright.org/>
> @KatieBrownRDN
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>
> From: Jenny Gill [mailto:jenny@troveworldwide.com]
> Sent: Wednesday, July 13, 2016 11:16 AM
> Cc: Nicci Brown <nbrown@eatright.org<mailto:nbrown@eatright.org>>; DMartin@Burke.k12.ga.us<mailto:DMartin@Burke.k12.ga.us>
> Subject: Re: Invitation to the Nutrition Impact Summit
>
>
> Hi Donna,
>
> It's very nice to meet you - I'll work on Sam's schedule to see what is possible.
>
> Can you give me a sense of what his compensation would be?
>
> Thank you,
> Jenny

> On Jul 13, 2016 11:30 AM, "Sam Kass"
<samdkass@gmail.com<mailto:samdkass@gmail.com>> wrote:
> Hi Donna!
> Sorry for the delay! I am adding my assistant Jenny to follow up. That week is a little tough but lets see if we can make it happen.
> hope you are great.
> talk soon
> Sam
>
>
> On Jun 27, 2016, at 9:05 AM, Donna Martin
<DMartin@burke.k12.ga.us<mailto:DMartin@burke.k12.ga.us>> wrote:
>
>
>
>
>
> The Nutrition Impact Summit
> Food I Wellness I Health Care
> Connecting Strengths, Inspiring Innovation, Scaling Up Solutions
> September 21-23, 2016
> Dallas, Texas
>
>
> Dear Sam,
> I hope this email finds you doing well. I wanted to personally invite you to this Nutrition Impact Summit that the Academy is holding in September in Dallas. (see invitation below) The Academy of Nutrition and Dietetics is getting ready to have their 100th anniversary and is planning on developing a new strategy to help accelerate the global impact we have on health. We are convening 150 "nutrition leaders" from all over to help us shape this future. I cannot think of anyone who could help us shape this new direction more than you. The Academy would pay for you to participate in this summit if your schedule permits. We already have an unbelievable list of people who will be coming and I know you would enjoy networking with them (even though I know you don't need that). The dates are September 21-23 in Dallas. Please let me know if this could fit into your schedule! I look forward to hearing back from you!
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> As a leading thinker, innovator or practitioner in food, wellness or health care, you are invited to participate in “The Nutrition Impact Summit: Connecting Strengths, Inspiring Innovation, Scaling Up Solutions.”
>
> This invitation-only Summit, to be held September 21 to 23 in Dallas, Texas, is being convened by the Academy of Nutrition and Dietetics and its Foundation to explore collaborative opportunities

that can accelerate progress toward good health and well-being for all people.
>
> Since its founding in 1917, the Academy has led the way in recognizing food and nutrition are the basis for good health, enabling communities to thrive in unprecedented ways. The start of the Academy's Second Century in 2017 represents a rare moment to continue current momentum and take new actions with those — like yourself— who are at the forefront of creating positive global change.
>
> The Nutrition Impact Summit will follow a highly interactive and structured process, using the Appreciative Inquiry Summit model. Participants will collaborate to shape a collective vision and strategy for accelerating the global impact of nutrition on health. Your participation is requested for two half-days and one full day as follows:
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> * Thursday, September 22: 7:30 a.m. to 5 p.m. CDT
> * Friday, September 23: 7:30 a.m. to 2 p.m. CDT
> Areas for discussion may include improving food resilience; empowering better food choices through increased knowledge of and access to nutrient-dense foods; accelerating shifts to preventive care; and transforming health care treatment through nutrition interventions.
>
> To facilitate planning, your RSVP is requested by Friday, May 20. Please click here to RSVP<http://www.research.net/r/nutritionimpactsummit>.
>
> For more information about the Summit, its expectations and the meeting's agenda, please visit the Summit event site<https://www.regonline.com/t/c.aspx?0=520957&2=349199571&8=9&9=4ndWN2Z9bIQ=&10=12&1=1836516>.
>
> Participation in this Summit is by invitation only and is non-transferable. If you cannot attend and would like to recommend someone else to attend in your place, please email nutritionimpactsummit@eatright.org<mailto:nutritionimp3ctsummit@eatright.org>.
>
> We look forward to seeing you in Dallas in September.
> Donna S. Martin, EdS, RDN, LD, SNS, FAND
> Director, School Nutrition Program
> Burke County Board of Education
> 789 Burke Veterans Parkway
> Waynesboro, GA 30830
> work - 706-554-5393<tel:706-554-5393>
> fax - 706-554-5655<tel:706-554-5655>
>
> <Nutrition Impact Summit Overview_Deck.pdf>

1624. Re: Council on Future Practice

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>
Sent Date: Jul 15, 2016 14:26:06
Subject: Re: Council on Future Practice
Attachment: image001.jpg
image002.png

Dayle would be great choice for that position too, but I thought she was going to be on the Council of Future Practice.

Sent from my iPhone

On Jul 15, 2016, at 2:22 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Donna,

No Dayle was not put on the Council on Future Practice and I'm concerned to hear that she was not notified of that fact. I am checking things on our end and will make sure the loop was closed with all nominees as of course we don't want to leave anyone hanging. So I appreciate you asking the question to bring the matter to my attention.

On another note, I did communicate with Diane Enos about the need to find a replacement for you for the VFHK and passed along your recommendation. I have not heard back from her so will circle back around to confirm that process is moving along.

Have a wonderful weekend!

Marsha

Marsha Schofield, MS, RD, LD, FAND

Senior Director, Governance

Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.jpg>

<image002.png>

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, July 15, 2016 11:10 AM
To: Marsha Schofield <mschofield@eatright.org>
Subject: Council on Future Practice

Marsha, Did Dayle Hayes get put on the Council on Future Practice? I saw her at the Annual Nutrition Conference and she said she had not heard anything. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1625. Council on Future Practice

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>
Sent Date: Jul 15, 2016 12:10:18
Subject: Council on Future Practice
Attachment:

Marsha, Did Dayle Hayes get put on the Council on Future Practice? I saw her at the Annual Nutrition Conference and she said she had not heard anything. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1626. Re: NAFEM Doctorate of Foodservice Award

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Crayton, EdD, RDN, LDN, FAND Evelyn <evelyncrayton64@gmail.com>
Sent Date: Jul 15, 2016 10:43:42
Subject: Re: NAFEM Doctorate of Foodservice Award
Attachment:

Congratulations Evelyn and Lucille. What an honor for the two of you and the Academy!

Sent from my iPhone

On Jul 14, 2016, at 4:46 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I am pleased to inform you that the North American Association of Food Equipment Manufacturers (NAFEM) will honor you with the Doctorate of Foodservice (DFS) Award at The NAFEM Show on February 9-11, 2017 at the Orange County Convention Center in Orlando, Florida. NAFEM recognizes elected leaders who have contributed to their respective associations and the industry at-large. Glenna and Sonja were recognized in 2015.

You will be honored along with other leaders receiving the award as part of the show's All-Industry Awards Breakfast on Thursday, February 19 at 7:00 a.m., and celebrated at the VIP Reception held prior to the After-Show Party on Saturday, February 11 beginning at 6:00 p.m. You will not be giving a presentation.

NAFEM provides honorees with round-trip, coach airfare (not to exceed $500) and four nights complimentary housing. Honorees also receive complimentary registration to The NAFEM Show and its Kick-Off Party. Complimentary registration to the show and events also is extended to the recipient's spouse or guest; guest travel is at the honoree's expense. Later this month you will receive a letter from NAFEM notifying you of the honor. When I say "honor" it really IS a huge celebration at the show.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

1627. Fwd: Under Secretary Concannon invitation form for The Nutrition Impact Summit

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Nicci Brown <nbrown@eatright.org>, Katie Brown <kbrown@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jul 15, 2016 09:42:46
Subject: Fwd: Under Secretary Concannon invitation form for The Nutrition Impact Summit
Attachment: image001.jpg
ATT00001.htm
image003.png
ATT00002.htm
Kevin Concannon_Invitation Form v2.docx
ATT00003.htm

FYI

Sent from my iPhone

Begin forwarded message:

From: "Browne, Donna - OSEC" <Donna.Browne@osec.usda.gov>
Date: July 15, 2016 at 7:23:58 AM EDT
To: " DMartin@Burke.K12.ga.us" <DMartin@Burke.K12.ga.us>
Cc: "Polon, Rachel- OSEC" <Rachel.Polon@osec.usda.gov>, "Lankster, Leslie - FNS" <Leslie.Lankster@fns.usda.gov>
Subject: Under Secretary Concannon invitation form for The Nutrition Impact Summit

Good Morning,

Thank you for the Kind offer to pay for Under Secretary Concannon's travel expenses. However, being that he is as a political Federal employee we cannot accept so we will take care of all expenses. Thank you so much!

Donna Browne

Office of the Under Secretary

Food, Nutrition, and Consumer Services
1400 Independence Avenue, SW

Rm. 216E Whitten Building

Washington, DC 20250

202-720-7711 l donna.browne@osec.usda.gov
“Leaders think and talk about solutions. Followers think and talk about problems” Brian Tracey

1628. Annual Nutrition Conference Follow-up form

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Jul 14, 2016 15:52:11
Subject: Annual Nutrition Conference Follow-up form
Attachment: SNA Annual Meeting Form - DMartin.doc

Joan, Attached is the form from the meeting I went to for the School Nutrition Association.
Mary Pat and Jenn, I will need to reach out to you both to talk about what I discussed with Katie Wilson and Doug Davis concerning a proposed meeting of all the players in the School Nutrition arena.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1629. Fw: School meals, CEP - AJC

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>, Jessica Black <jblack@pewtrusts.org>, Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Jul 14, 2016 15:07:25
Subject: Fw: School meals, CEP - AJC
Attachment:

I did an interview for this article, but only got a little bit of information into the article. I hate the headline of the article!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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fax - 706-554-5655

From: Bloom, Molly (CMG-Atlanta) <molly.bloom@ajc.com>
Sent: Thursday, July 14, 2016 11:06 AM
To: Donna Martin
Subject: School meals, CEP - AJC

Donna,

Thanks again for your help earlier this month.

Fyi, here's our story on CEP and school meals - http://www.myajc.com/news/news/local-education/school-lunch-change-lets-some-kids-eat-free-whose-/nrxRX/

Best,

Molly

Molly Bloom

Reporter | The Atlanta Journal-Constitution

molly.bloom@ajc.com | 770.263.3866 | @m_bloom

1630. Fw: Child Nutrition Programs Final Rules

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>, Jessica Black <jblack@pewtrusts.org>
Sent Date: Jul 14, 2016 15:05:43
Subject: Fw: Child Nutrition Programs Final Rules
Attachment: CN Final Rules - Briefing Doc.docx
Final Rules June 2016 - Proposed v Final.docx
Summary of Rules.docx

Keep this confidential, but we are back on for next Thursday!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

From: Raudenbush, Janna - FNS <Janna.Raudenbush@fns.usda.gov>
Sent: Thursday, July 14, 2016 11:43 AM
To: Alysa Grude; Donna Martin
Subject: Child Nutrition Programs Final Rules

Alysa, Donna,

Thank you *so* much for agreeing to be part of our (rescheduled) media roundtable on the final rules we're announcing on July 21! I'm attaching the documents I sent in June that are still relevant for the announcement this Thursday as a means for refreshing your memory.

All the details of the call are listed below. The agenda will be as follows:

1:30 – 1:32pm: Moderator opens the call

1:32 – 1:37pm: Dr. Katie Wilson discusses the standards implemented by the Smart Snack and Local School Wellness Policy final rules

- Highlights the progress made thus far

- Briefly overviews the changes
- Establishes the importance of these policies

1:37 – 1:41pm: Donna Martin discusses how these standards will benefit school food service; her personal experience with the topics

1:41 – 1:45pm: Alysa Grude discusses how these standards will benefit school staff, parents, and communities; the PTA perspective on these policy improvements

1:45pm – 2:30pm: Q&A (*Please note, we do not anticipate questions to last until 2:30pm; we will conclude the call when questions are complete*)

Please let me know if you have any questions. Otherwise, I'll be in touch again next week!

Best,

Janna

PRESS CALL DETAILS:

DATE: July 21, 2016 (THURSDAY)

TIME: 1:30-2:30 PM EASTERN TIME

SPEAKER NUMBER: 800-369-3187 (FOR SPEAKERS ONLY, DO NOT GIVE OUT)

PARTICIPANT NUMBER: 800-857-9832

PASSCODE: SNACKS (Given Verbally)

Trouble number – 202-720-8560

All callers using the above passcode will be placed in listen only mode. To join the Q&A portion of the meeting, these callers are instructed to press *1 on their touch tone phone. All speakers please identify yourself as the speaker after dialing in. Speakers will be placed in a pre-conference prior to the start of the call. You will be fully interactive once the conference begins.

This electronic message contains information generated by the USDA solely for the intended recipients. Any unauthorized interception of this message or the use or disclosure of the information it contains may violate the law and subject the violator to civil or criminal penalties. If you believe you have received this message in error, please notify the sender and delete the email immediately.

1631. Re: You have a new Leadership Directory message from aleef@udel.edu

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jul 13, 2016 17:34:02
Subject: Re: You have a new Leadership Directory message from aleef@udel.edu
Attachment: image002.jpg

Joan, Thanks for the quick response. It sounds fine as long as the date does not conflict with our BOD meeting!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Wednesday, July 13, 2016 5:13 PM
To: Donna Martin
Subject: RE: You have a new Leadership Directory message from aleef@udel.edu

Hi Donna,
Thanks for your message. I will be happy to respond to him, letting him know you forwarded his request to the Academy headquarters' office. According to policy the affiliates need to complete a Board representation at meeting form and submit to the Academy. Once submitted I will reach out to you again to confirm. How does that sound?
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, July 13, 2016 3:50 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Fw: You have a new Leadership Directory message from aleef@udel.edu

Joan, I do not know how to handle this request (see below)? Do all requests need to go to the 4P's call or go through Lucille? I need your sage advice. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Leadership@eatright.org <Leadership@eatright.org>
Sent: Wednesday, July 13, 2016 2:54 PM
To: Donna Martin
Subject: You have a new Leadership Directory message from aleef@udel.edu

* PLEASE DON’T NOT REPLY TO THIS EMAIL. Use the contact information below to respond to the member’s message.

From: Anja Leefeldt (aleef@udel.edu)

Subject: Conference speaker?

Dear Donna,
I, along with the rest of our Delaware delegation, really enjoyed meeting you briefly at PPW 2016 and hearing you speak! I am currently serving as the President-Elect of the Delaware Academy of Nutrition and Dietetics and am therefore beginning the process of planning our annual conference. I was wondering if you would be willing to come speak at the Annual Conference of the Delaware Academy of Nutrition and Dietetics in Newark, Delaware in May 2017. Of course, I would be happy to answer any questions you may have before deciding!
Best,
Anja

1632. Fw: You have a new Leadership Directory message from aleef@udel.edu

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jul 13, 2016 16:49:54
Subject: Fw: You have a new Leadership Directory message from aleef@udel.edu
Attachment:

Joan, I do not know how to handle this request (see below)? Do all requests need to go to the 4P's call or go through Lucille? I need your sage advice. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Leadership@eatright.org <Leadership@eatright.org>
Sent: Wednesday, July 13, 2016 2:54 PM
To: Donna Martin
Subject: You have a new Leadership Directory message from aleef@udel.edu

* PLEASE DON'T NOT REPLY TO THIS EMAIL. Use the contact information below to respond to the member's message.

From: Anja Leefeldt (aleef@udel.edu)

Subject: Conference speaker?

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Nutrition and Dietetics and am therefore beginning the process of planning our annual conference. I was wondering if you would be willing to come speak at the Annual Conference of the Delaware Academy of Nutrition and Dietetics in Newark, Delaware in May 2017. Of course, I would be happy to answer any questions you may have before deciding!
Best,
Anja

1633. Re: Invitation to the Nutrition Impact Summit

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Nicci Brown <nbrown@eatright.org>
Sent Date: Jul 13, 2016 15:20:47
Subject: Re: Invitation to the Nutrition Impact Summit
Attachment:

Thanks for keeping me in the loop!

Sent from my iPad

On Jul 13, 2016, at 3:07 PM, Nicci Brown <nbrown@eatright.org> wrote:

Agreed!! Just checking on budget right now – we didn't budget to pay people to attend, so I am seeing if there may be funds to extend a speaker slot to him. Stay tuned!

Nicci Brown, MS, RDN, CD

Project Manager | Second Century Initiatives

Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

P: 312-899-1748 | **E:** nbrown@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatright.org/foundation

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, July 13, 2016 1:43 PM
To: Nicci Brown <nbrown@eatright.org>
Subject: Re: Invitation to the Nutrition Impact Summit

Nicci, He is really a player in this space and would be great to have on board.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

From: Nicci Brown <nbrown@eatright.org>
Sent: Wednesday, July 13, 2016 1:25 PM
To: Donna Martin
Subject: RE: Invitation to the Nutrition Impact Summit

Yes, sure will! Let me circle back with Katie on how to respond – thanks!

Nicci Brown, MS, RDN, CD

Project Manager I Second Century Initiatives

Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

P: 312-899-1748 I **E:** nbrown@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatright.org/foundation

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, July 13, 2016 12:24 PM
To: Nicci Brown <nbrown@eatright.org>
Subject: Fw: Invitation to the Nutrition Impact Summit

Nicci, Can you help with this please?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Jenny Gill <jenny@troveworldwide.com>
Sent: Wednesday, July 13, 2016 12:15 PM
Cc: Nicci Brown; Donna Martin
Subject: Re: Invitation to the Nutrition Impact Summit

Hi Donna,
It's very nice to meet you - I'll work on Sam's schedule to see what is possible.
Can you give me a sense of what his compensation would be?

Thank you,
Jenny
On Jul 13, 2016 11:30 AM, "Sam Kass" <samdkass@gmail.com> wrote:

Hi Donna!
Sorry for the delay! I am adding my assistant Jenny to follow up. That week is a little tough but lets see if we can make it happen.

hope you are great.

talk soon

Sam

On Jun 27, 2016, at 9:05 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

The Nutrition Impact Summit

Food I Wellness I Health Care

Connecting Strengths, Inspiring Innovation, Scaling Up Solutions

September 21-23, 2016

Dallas, Texas

Dear Sam,

I hope this email finds you doing well. I wanted to personally invite you to this Nutrition Impact Summit that the Academy is holding in September in Dallas. (see invitation below) The Academy of Nutrition and Dietetics is getting ready to have their 100th anniversary and is planning on developing a new strategy to help accelerate the global impact we have on health. We are convening 150 "nutrition leaders" from all over to help us shape this future. I cannot think of anyone who could help us shape this new direction more than you. The Academy would pay for you to participate in this summit if your schedule permits. We already have an unbelievable list of people who will be coming and I know you would enjoy networking with them (even though I know you don't need that). The dates are September 21-23 in Dallas. Please let me know if this could fit into your schedule! I look forward to hearing back from you!

As a leading thinker, innovator or practitioner in food, wellness or health care, you are invited to participate in “The Nutrition Impact Summit: Connecting Strengths, Inspiring Innovation, Scaling Up Solutions.”

This invitation-only Summit, to be held September 21 to 23 in Dallas, Texas, is being convened by the Academy of Nutrition and Dietetics and its Foundation to explore collaborative opportunities that can accelerate progress toward good health and well-being for all people.

Since its founding in 1917, the Academy has led the way in recognizing food and nutrition are the basis for good health, enabling communities to thrive in unprecedented ways. The start of the Academy's Second Century in 2017 represents a rare moment to continue current momentum and take new actions with those — like yourself— who are at the forefront of creating positive global

change.

The Nutrition Impact Summit will follow a highly interactive and structured process, using the Appreciative Inquiry Summit model. Participants will collaborate to shape a collective vision and strategy for accelerating the global impact of nutrition on health. Your participation is requested for two half-days and one full day as follows:

•Wednesday, September 21: 2 p.m. to 7:30 p.m. CDT
•Thursday, September 22: 7:30 a.m. to 5 p.m. CDT
•Friday, September 23: 7:30 a.m. to 2 p.m. CDT
Areas for discussion may include improving food resilience; empowering better food choices through increased knowledge of and access to nutrient-dense foods; accelerating shifts to preventive care; and transforming health care treatment through nutrition interventions.

To facilitate planning, your RSVP is requested by **Friday, May 20**. Please **click here to RSVP**.

For more information about the Summit, its expectations and the meeting's agenda, please **visit the Summit event site**.

Participation in this Summit is by invitation only and is non-transferable. If you cannot attend and would like to recommend someone else to attend in your place, please email nutritionimpactsummit@eatright.org.

We look forward to seeing you in Dallas in September.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1634. Re: Invitation to the Nutrition Impact Summit

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Nicci Brown <nbrown@eatright.org>
Sent Date: Jul 13, 2016 14:42:58
Subject: Re: Invitation to the Nutrition Impact Summit
Attachment:

Nicci, He is really a player in this space and would be great to have on board.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Nicci Brown <nbrown@eatright.org>
Sent: Wednesday, July 13, 2016 1:25 PM
To: Donna Martin
Subject: RE: Invitation to the Nutrition Impact Summit

Yes, sure will! Let me circle back with Katie on how to respond – thanks!

Nicci Brown, MS, RDN, CD

Project Manager | Second Century Initiatives

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120 South Riverside Plaza, Suite 2000

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From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, July 13, 2016 12:24 PM
To: Nicci Brown <nbrown@eatright.org>
Subject: Fw: Invitation to the Nutrition Impact Summit

Nicci, Can you help with this please?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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From: Jenny Gill <jenny@troveworldwide.com>
Sent: Wednesday, July 13, 2016 12:15 PM
Cc: Nicci Brown; Donna Martin
Subject: Re: Invitation to the Nutrition Impact Summit

Hi Donna,
It's very nice to meet you - I'll work on Sam's schedule to see what is possible.
Can you give me a sense of what his compensation would be?

Thank you,
Jenny
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Hi Donna!
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hope you are great.

talk soon

Sam

On Jun 27, 2016, at 9:05 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

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Food I Wellness I Health Care

Connecting Strengths, Inspiring Innovation, Scaling Up Solutions

September 21-23, 2016

Dallas, Texas

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We look forward to seeing you in Dallas in September.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

1635. Fw: Invitation to the Nutrition Impact Summit

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Nicci Brown <nbrown@eatright.org>
Sent Date: Jul 13, 2016 13:23:45
Subject: Fw: Invitation to the Nutrition Impact Summit
Attachment:

Nicci, Can you help with this please?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Jenny Gill <jenny@troveworldwide.com>
Sent: Wednesday, July 13, 2016 12:15 PM
Cc: Nicci Brown; Donna Martin
Subject: Re: Invitation to the Nutrition Impact Summit

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Jenny
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hope you are great.
talk soon

Sam

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September 21-23, 2016
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We look forward to seeing you in Dallas in September.
Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655

1636. Re: Michelle Obama Invite

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jul 13, 2016 12:10:45
Subject: Re: Michelle Obama Invite
Attachment:

I am responding to Sam now and will copy you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Wednesday, July 13, 2016 12:08 PM
To: Donna Martin
Subject: Re: Michelle Obama Invite

What a wonderful email! Good news about Sam too

Mary Pat Raimondi, MS RDN
Vice President,
Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036
phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

On Wed, Jul 13, 2016 at 12:05 PM -0400, "Donna Martin" <DMartin@burke.k12.ga.us> wrote:

Deb and Kelly, Please see the attached letter addressed to Mrs. Obama. We are still hopeful that one of you will be able to attend our Nutrition Impact Summit September 21-23 in Dallas, TX, but I am specifically reaching out to you about Mrs. Obama in this email. We have firmed up Kevin Concannon attending the summit and I just received a very encouraging email from Sam Kass that he might be able to also attend. We think having Mrs. Obama's voice at this important meeting is vital to our success and the success of her agenda! Looking forward to hearing back from you concerning this request for her to send a video to the summit. You guys are continuing to do amazing work and those of us in the trenches really appreciate it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1637. Michelle Obama Invite

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Eschmeyer, Debra <Debra_L_Eschmeyer@who.eop.gov>, Miterko, Kelly <Kelly_C._Miterko@who.eop.gov>, Nicci Brown <nbrown@eatright.org>, Katie Brown <kbrown@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jul 13, 2016 12:06:15
Subject: Michelle Obama Invite
Attachment: Michelle Obama Invitation.pdf

Deb and Kelly, Please see the attached letter addressed to Mrs. Obama. We are still hopeful that one of you will be able to attend our Nutrition Impact Summit September 21-23 in Dallas, TX, but I am specifically reaching out to you about Mrs. Obama in this email. We have firmed up Kevin Concannon attending the summit and I just received a very encouraging email from Sam Kass that he might be able to also attend. We think having Mrs. Obama's voice at this important meeting is vital to our success and the success of her agenda! Looking forward to hearing back from you concerning this request for her to send a video to the summit. You guys are continuing to do amazing work and those of us in the trenches really appreciate it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1638. Re: Janice Giddens' Gardens for Health International Fellow

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Martha Ontiveros <Montiveros@eatright.org>
Sent Date: Jul 12, 2016 16:47:23
Subject: Re: Janice Giddens' Gardens for Health International Fellow
Attachment:

Fascinating! Thanks for sharing!

Sent from my iPad

On Jul 11, 2016, at 10:54 AM, Martha Ontiveros <Montiveros@eatright.org> wrote:

Please see attached progress report, photos and descriptions from Janice Giddens, our Fellow in Rwanda. The work and impact she's facilitating is truly amazing.
Note from Janice: "I'm so thankful to the Foundation BOD which made this Fellowship possible."

Thank you, and please let me know if you have any questions.

Martha Ontiveros
Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, Suite 2000; Chicago, Illinois 60606-6995

PHONE 1-800-877-1600, Ext 4773 or 312-899-4773
FAX 312-899-4796

montiveros@eatright.org

<Janice Giddens-June 2016 Progress Report.pdf>
<JaniceGiddens_Apr-June Photos (002).pdf>

1639. Re: Quick Question

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Nicci Brown <nbrown@eatright.org>
Sent Date: Jul 12, 2016 15:00:10
Subject: Re: Quick Question
Attachment:

I could not do it until I got back in the office to sign the letter. Plan on doing that tomorrow morning. Will copy all of you all.

Sent from my iPhone

On Jul 12, 2016, at 1:13 PM, Nicci Brown <nbrown@eatright.org> wrote:

Hi Donna –

Hope you're having a nice Tuesday! Quick question – I saw the back and forth on Friday that was getting the language finalized for the outreach to Michelle Obama. I just wanted to follow-up to see if the video request had been extended – I don't think I was copied.

Thank you!

Nicci

Nicci Brown, MS, RDN, CD

Project Manager | Second Century Initiatives

Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

P: 312-899-1748 | **E:** nbrown@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatright.org/foundation

1640. Fwd: Burke County Middle School Visit Photos (2 of 2)

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jun 04, 2016 14:02:23
Subject: Fwd: Burke County Middle School Visit Photos (2 of 2)
Attachment:

FYI

Sent from my iPhone

Begin forwarded message:

From: "Miterko, Kelly C. EOP/WHO" <Kelly_C._ Miterko@who.eop.gov>
Date: June 4, 2016 at 1:07:12 PM EDT
To: Donna Martin <DMartin@burke.k12.ga.us>
Subject: RE: Burke County Middle School Visit Photos (2 of 2)

Ok, perfect - thanks for confirming!

As far as the meeting, unfortunately, given the First Lady's schedule this month, it won't be possible for her to participate in person or via video. Apologies! Hope all goes well with the meeting and Hill visits - keep us posted!

Hope you have a great weekend!

-----Original Message-----
From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, June 3, 2016 8:27 PM
To: Miterko, Kelly C. EOP/WHO <Kelly_C._ Miterko@who.eop.gov>
Subject: Re: Burke County Middle School Visit Photos (2 of 2)

I got three emails worth of photos. Thanks so much for finding the ones with the Superintendent, he has been about to drive me crazy to get the photo.

I also wanted to see about getting something on your radar. The Academy of Nutrition and Dietetics is having their Public Policy Workshop on Thursday, June 23 in Washington. We will have over 400 Registered Dietitian Nutritionists in town getting ready to storm the hill over the Child Nutrition Reauthorization Bill that the House marked up. We are starting our meeting that Thursday at 3 pm. Do you think there would be anyway to get the First Lady to be able to give a

few brief remarks to the Dietitians attending the workshop to make sure they know how important it is to get this bill changed? Even if she could send a video message over to the meeting that would be helpful. We will have Dietitians there from all 50 states and they will be visiting their Senators and Congressman. I think it would really help get them fired up about this issue. Let me know what you think? Thanks again for the pictures!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Miterko, Kelly C. EOP/WHO <Kelly_C._ Miterko@who.eop.gov>
Sent: Friday, June 3, 2016 3:15 PM
To: Donna Martin
Subject: Burke County Middle School Visit Photos (2 of 2)

Hi Donna, here are the candid photos from the visit for the school. Usage language below. Please confirm receipt so I know you received the photos. Thanks!

This photograph is provided by THE WHITE HOUSE as a courtesy and may be printed by the subject(s) in the photograph for personal use only. The photograph may not be manipulated in any way and may not otherwise be reproduced, disseminated or broadcast, without the written permission of the White House Photo Office. This photograph may not be used in any commercial or political materials, advertisements, emails, products, promotions that in any way suggests approval or endorsement of the President, the First Family, or the White House. Consistent with these restrictions, a commercial printer may produce print(s) of the photograph for the subject(s)

personal use.

1641. Re: Foundation BOD Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Martha Ontiveros <Montiveros@eatright.org>, Camille Range <rangecamille@gmail.com>, Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>, Eileen Kennedy <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Margaret Garner <mgarner@cchs.ua.edu>, Marty Yadrick <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump (ESCOTTSTUMPS@ecu.edu) <ESCOTTSTUMPS@ecu.edu>, Terri Raymond <tjraymond@aol.com>, Alison Steiber <ASteiber@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Katie Brown <kbrown@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Susan Burns <Sburns@eatright.org>
Cc: Joan Schwaba <JSchwaba@eatright.org>, Executive Temp <executivetemp@eatright.org>, Cecala, Sue <Sue.Cecala@dairy.org>, Carole.Clemente@dairy.org <Carole.Clemente@dairy.org>
Sent Date: Jun 03, 2016 20:13:57
Subject: Re: Foundation BOD Meeting
Attachment:

I will arrive at 12:07pm into Reagan and will be staying for PPW so I will not depart until Friday night at 4:59 pm. I would like to RSVP for dinner please!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Martha Ontiveros <Montiveros@eatright.org>
Sent: Thursday, June 2, 2016 1:45 PM
To: Camille Range; Constance Geiger (constancegeiger@cgeiger.net); Donna Martin; Eileen Kennedy; Jean Ragalie-Carr (jean.ragalie-carr@dairy.org); Kathy Wilson-Gold (kathywilsongoldrd@gmail.com); Margaret Garner; Marty Yadrick; Patricia Babjak; Sitoya Mansell; Sylvia Escott-Stump (ESCOTTSTUMPS@ecu.edu); Terri Raymond; Alison Steiber; Beth Labrador; Katie Brown; Mary Beth Whalen; Nicci Brown; Paul Slomski; Susan Burns
Cc: Joan Schwaba; Executive Temp; Cecala, Sue; Carole.Clemente@dairy.org
Subject: Foundation BOD Meeting

TO: Foundation BOD and Staff

Please let me know your arrival and departure dates/times and RSVP for dinner for the Academy Foundation Board of Directors meeting by June 8.
Arrival Departure RSVP (Dinner 6/22 @ 6 pm)

Dates: June 22, 2016; 2:00 – 5:00 pm
June 23, 2016; 8:30 am - 1:00 pm

Meeting Location: Hotel Monaco, 480 King St, Alexandria VA 22314 (703) 549-6080

Thank you, and please let me know if you have any questions.

Martha Ontiveros
Administrative Assistant, **Academy of Nutrition and Dietetics Foundation**
120 South Riverside Plaza, Suite 2000; Chicago, Illinois 60606-6995
PHONE 1-800-877-1600, Ext 4773 or 312-899-4773
FAX 312-899-4796
montiveros@eatright.org
<<OLE Object: Picture (Device Independent Bitmap) >>

1642. Re: Academy Representation at the Table

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, evelyncrayton64 <evelyncrayton64@gmail.com>, craytef@aces.edu <craytef@aces.edu>, craytef@charter.net <craytef@charter.net>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, Kay Wolf <Kay_Wolf@Columbus.rr.com>, Linda Farr <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <DeniceFerkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, Tracey Bates <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>
Sent Date: Jun 01, 2016 19:58:23
Subject: Re: Academy Representation at the Table
Attachment:

There is no stopping us now. We are on a roll!

Sent from my iPhone

On Jun 1, 2016, at 4:56 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I’m noticing a trend that we are fast becoming the only nutrition organization being asked to be at the table for deliberations. Earlier this month Evelyn represented the Academy at the roundtable on food, nutrition and health, organized by the Institute of Food Technologists and supported by the Charles Valentine Riley Memorial Foundation. Participants included leaders from food, nutrition and health organizations, academia and other stakeholders. Evelyn discussed the critical need for a unifying message and contributed ideas and insights on moving forward toward a common goal. A few other examples follow.

Clinton Health Initiative

The Academy was invited by the Clinton Health Matters Initiative to serve as **the** nutrition content

experts for its new College Health Program. Academy member and past president Connie Diekman, director of university nutrition at Washington University in St. Louis, has been named the Academy's representative to the program. Please refer to the attachment. CHMI is a sister initiative to the Healthier Generation Benefit, in which the Academy is a partner with the American Academy of Pediatrics. CHMI is expanding a program launched on college campuses in 2014 to address numerous social indicators of health, including nutrition. The program is grounded in evidence-based research and expert recommendations focused on building a culture of total wellness for students. The desired outcome is to establish regional learning communities of member schools and to position college students to reach their full academic potential by creating a sustainable culture of health on campus.

Robert Wood Johnson Foundation Advisory Committee

The Academy was invited to serve on the RWJF's *Engaging Oral Health Professionals in Efforts to Reduce Childhood Obesity* advisory committee. As a long proponent on educating oral health professionals on nutrition, Lucille is the Academy's representative on this committee. The project is being spearheaded by a collaboration consisting of the National Maternal and Child Oral Health Resource Center, the American Academy of Pediatric Dentistry, the American Dental Association, the American Dental Hygienists' Association, and the Santa Fe Group. The committee will fine tune the national conference program with the goal to develop meaningful recommendations and strategies related to oral health and nutrition for reducing childhood obesity.

National Virtual Resource Center

Last week I signed a memorandum of understanding between the Academy and the U.S. Department of Agriculture to create a National Virtual Resource Center on Food Loss and Waste (NVRC). Food loss and waste, which is estimated at 30% of the U.S. food supply, has far reaching negative impact on food security and the environment. A wide range of private and public organizations are stepping up to contribute to meeting the Administration's goal to reduce food loss and waste in the United States by 50 percent by 2030. As these efforts proliferate, there is a growing need for a centralized repository for information on reducing food loss and waste. The NVRC will serve as the nation's public meeting place to exchange information about achievements, challenges and opportunities for reducing food loss and waste in the United States. The NVRC will provide one-stop access to information on best practices for preventing, recovering and recycling food loss and waste, educational materials, research results, and government, business and community initiatives. Along with the Academy and USDA members of this public-private partnership include: Food Marketing Institute, National Restaurant Association, Grocery Manufacturers Association, World Resources Institute, Natural Resource Defense Council, World Wildlife Fund, Inc., United States Environmental Protection Agency, Innovation Center for U.S. Dairy, Feeding America, Sustainable America and National Consumers League. The Academy was selected as the sole organization representing health and nutrition.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<CHMI-CDiekman Appointment Letter.pdf>

1643. Re: D. Martin: Granada Flight Plan for Review/Approval

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Rebecca McHale <rmchale@eatright.org>, Mary C. Wolski <MWolski@eatright.org>
Sent Date: May 31, 2016 16:43:59
Subject: Re: D. Martin: Granada Flight Plan for Review/Approval
Attachment: image001.png

These flights are perfect. Thanks so much for working all this out and for doing it in an economical manner! You have my permission to book them.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Diane Enos <denos@eatright.org>
Sent: Tuesday, May 31, 2016 4:30 PM
To: Donna Martin
Cc: Patricia Babjak; Joan Schwaba; Rebecca McHale; Mary C. Wolski
Subject: D. Martin: Granada Flight Plan for Review/Approval

Good afternoon, Donna-

I am pleased to let you know that we have been able to secure a complimentary international business/first airline ticket for the upcoming travel to Granada using Academy travel points. Since this results in a significant financial savings to the Academy, we are asking for your review of the following held flight plan as we will need it confirmed by end of day tomorrow (Wednesday, June 1) to move forward with the full ticketing for your flights. While we realize that you originally everyone requested a Delta flight, we needed to secure two traveler flight plans on Delta (yourself

and Lucille) and two on American (Judy and Pat) in order to best manage the flight availability.

The following flight plan represents your full air travel for the meeting and designates who else will be traveling on each flight with you where applicable. Please let us know if we can move forward securing this flight itinerary as you will receive confirmation of all finalized travel plans once we can move them into a fully ticketed status.

Traveler: Donna Martin

Date:

02 SEP 16 - FRIDAY
Flight :

Delta

5598

Departure:

Augusta, GA

3:14 pm

Arrival:

Atlanta

4:21 pm

NON- STOP
Name:
Martin/Donna

SEAT 9C
Main

No first class offered on regional plane

Date:

02 SEP 16 - FRIDAY
Lucille Beseler also on this flight

Flight :

Delta
108

Departure:

Atlanta

5:52 pm

Arrival:

MADRID
8:15 am

NON- STOP
03 SEP 16 - SAT

Martin/Donna

SEAT 4J
BUSINESS

Multi Meals

Date: 03 SEP 16 – Saturday
Iberia #8642
Madrid to Granada departs 4:15PM –arrives 5:20 PM
Pat Babjak, Judy Rodriguez, Lucille Beseler also on this flight

Date: 11 SEP 16 – Sunday
Iberia #545
Granada to Madrid departs 7:00 AM arrives 8:00AM
Pat Babjak, Judy Rodriguez, Lucille Beseler also on this flight

Date:

11 SEP 16 - SUNDAY
Lucille Beseler also on this flight

Flight :

Delta

109

Departure:

MADRID
11:15 am

Arrival:

Atlanta

2:52 pm

NON- STOP
Martin/Donna

SEAT 5A
BUSINESS

Multi Meals

Date:

11 SEP 16 - SUNDAY
Flight :

Delta

5569

Departure:

Atlanta

4:35 pm

Arrival:

Augusta, GA

5:28 pm

NON- STOP
Martin/Donna

SEAT 4B

Main

No first class offered on regional plane

Thanks,

Diane

Diane M. Enos, MPH, RDN, FAND | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

1644. Re: A fond farewell

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Ryan O'Malley <romalley@eatright.org>
Cc: Evelyn Crayton <evelyncrayton64@gmail.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>, Doris Acosta <dacosta@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: May 27, 2016 16:11:41
Subject: Re: A fond farewell
Attachment:

Ryan, I wish you the best of luck in your new job. The Academy's loss is the PR firms gain. I know you will continue to promote RDN's in your new job. Thanks for all you did for the Academy!
Sent from my iPhone

On May 27, 2016, at 12:04 PM, Ryan O'Malley <romalley@eatright.org> wrote:

Evelyn, Lucille and Donna,

I want to let you know that I will be leaving the Academy on Tuesday, May 31st. I am moving to a pr firm here in Chicago to work on their health and wellness team, where I will undoubtedly be putting to use all of the incredible knowledge and experiences I've gained from the Academy over the past seven years. My time here has been invaluable, and I'm especially grateful to Doris, Pat and Mary Beth for their steadfast leadership and guidance of me and everyone here at HQ during that time. I'm also incredibly grateful for the time I've spent with you. You have shown me what it means to be a selfless leader, and I aspire to reach similar levels in my own profession someday.

Thank you very much for everything you've done for me, the rest of the Academy staff, the members and the profession. I'm sad that I will not be able to join you for what I know will be an amazing second century, but know that I will be watching and cheering you on from the wings. I look forward to our paths crossing again someday. Until then, be well!

Sincerely,

Ryan O'Malley
Senior Manager, Strategic Communications
Academy of Nutrition and Dietetics
rom620@gmail.com

773/209-1996 (cell)

1645. Re: DRAFT: Travel Itinerary for Granada

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: lbeseler fnc <lbeseler_fnc@bellsouth.net>, jrodrigu@unf.edu <jrodrigu@unf.edu>, c.christie@unf.edu <c.christie@unf.edu>, Mary C. Wolski <MWolski@eatright.org>
Sent Date: May 26, 2016 21:47:20
Subject: Re: DRAFT: Travel Itinerary for Granada
Attachment: image001.png

Mary, you can book my flights too! Just keep in mind I leave and return to Augusta, GA. I will be on the same schedule as Lucille.

Sent from my iPhone

On May 26, 2016, at 12:56 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Mary Wolski is on standby to make our travel arrangements to and from Granada. Lucille, Donna and Judy have been approved for business class (comp tickets). To reiterate our phone conversation, we will be departing on Friday, September 2 and arriving in Madrid on Saturday, September 3. Lucille, Donna, Judy and I will depart on Sunday, September 11 from Granada to Madrid at 7:00am. I have attached Lucille's itinerary that she so graciously provided (all departure times for September 11 are identical to September 10).

The Global Nutrition Forum which is sponsored/hosted by the Academy has now been added to the last day of ICD, Saturday, September 10. Lucille and I will attend the Forum and Judy is required that day to participate in the ICDA meetings related to transitioning.

I am writing separately to Evelyn who is traveling with her daughter. They are staying at Hotel Saray as well.

Best regards,

Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 I pbabjak@eatright.org I www.eatright.org

<image001.png>

<Trip to Granada via Atlanta.doc>

1646. Re: A New Model for Governance

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: lbeseler fnc <lbeseler_fnc@bellsouth.net>
Sent Date: May 25, 2016 18:07:55
Subject: Re: A New Model for Governance
Attachment: image002.jpg

I have worked with Glenn with the School Nutrition Association and he is excellent.

Sent from my iPhone

On May 25, 2016, at 5:57 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

FYI

From: Glenn Tecker [mailto:gtecker@tecker.com]
Sent: Tuesday, May 24, 2016 1:23 PM
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Mary Jane Tecker <mjtecker@tecker.com>; Paul Meyer <pmeyer@tecker.com>; Leigh Wintz <lwintz@tecker.com>
Subject: Re: A New Model for Governance

Hi Pat,

We're working with a couple of Associations on essentially the same issue. Increasing direct interaction with membership in a way that better informs (a) members with less "filtration", and (b) decision makers without being held hostage by the "poll results of the moment"

How does May 26 at 10:00 EDT (9:00 CDT) work for you? If not, if you would prefer.we could talk mid morning June 1 while I'm driving to Irvington NY

warm regards,

Glenn

Glenn Tecker

Chairman &Co-CEO

Tecker International LLC

301 Oxford Valley Rd

Suite 1504B

Yardley, Pa. 19067

Voice: 215.493.8120

Skype: glenntecker

Fax: 215.493.8125

www.tecker.com

The consultants at Tecker International share information, insight and resources through our blog, We Share Our Knowledge.

On Mon, May 23, 2016 at 6:11 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Hello Glenn,

It's been a while since we have connected. I hope all is well. I saw Patti Montague, CEO of School Nutrition Association, at the recent NRA (Restaurant Association, not guns) and she was quite pleased with your work and very appreciative of my referral of you working with them on governance. I'm giving some thought to revamping our existing governance model and would like to connect with you to discuss. I hope to explore new communication models that would increase the speed, accuracy and reach of member engagement and relieve our reliance on a narrow group of volunteers to serve as communication touch points. We can start with a conversation. Are you available Thursday, May 26 or Tuesday, June 1 to discuss? Let me know and I will arrange a call. Thanks.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer
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Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image002.jpg>

1647. Fw: Policy Pipeline

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: May 25, 2016 13:13:15
Subject: Fw: Policy Pipeline
Attachment: Policy Pipeline -BOD2016.xlsx

Here is my pipeline information, but I know you would have known this anyway!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Wednesday, May 25, 2016 12:54 PM
To: 'evelyncrayton64'; 'craytef@aces.edu'; craytef@charter.net; 'Lucille Beseler'; connors@ohsu.edu; 'Kay Wolf'; Margaret Garner (mgarner@ua.edu); Donna Martin; ''Aida Miles-school'; 'Linda Farr'; 'Elise Smith'; DeniceFerkoAdams@gmail.com; Michele.D.Lites@kp.org; michelelites@sbcglobal.net; ''Catherine Christie'; 'Tracey Bates'; Tammy.randall@case.edu; dwheller@mindspring.com; dwbradley51@gmail.com; steve.miranda44@gmail.com; jean.ragalie-carr@dairy.org; jojo@nutritioned.com; Hope Barkoukis; Dianne Polly; brantley.susan@gmail.com
Cc: Executive Team Mailbox
Subject: Policy Pipeline

A communication from Mary Pat Raimondi follows below.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995

++++++++++

Hello!

As promised, attached is the policy pipeline workbook. There are four separate spreadsheets based on the public policy priority areas.

1. Disease Prevention and Treatment

2. Lifecycle Nutrition

3. Food Systems Access

4. Quality Health

Within each spread sheet are topic areas and level of leadership. Please feel free to add any topic areas.

It would be great if you could return your recommendations to me by June 15 at mraimondi@eatright.org. And, I would love your suggestions throughout the year. Again it is not to be exclusive but inclusive of maximizing our members' expertise.

In the next few weeks, we will also be sending out a request for names to submit to the President's transition teams. This request will ask for key member leaders to be appointed to influential positions within the new Administration.

Many thanks for your input!

Your questions are always welcome.

Mary Pat Raimondi, MS, RD
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460
Washington, DC 20036
202-775-8277 Ext 6007

mraimondi@eatright.org

1648. Fw: The Nutrition Impact Summit

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Nicci Brown <nbrown@eatright.org>
Sent Date: May 25, 2016 12:58:22
Subject: Fw: The Nutrition Impact Summit
Attachment: image001.jpg
image002.jpg
image003.jpg
image004.jpg

Can you please resend her invitation? Or send it to me and I will resend?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Eschmeyer, Debra <Debra_L_Eschmeyer@who.eop.gov>
Sent: Wednesday, May 25, 2016 9:48 AM
To: Donna Martin
Cc: FN-WHO-LetsMove
Subject: RE: The Nutrition Impact Summit

Hi Donna,

Thank you for the note. I'm not sure I received the invite to The Nutrition Impact Summit. Will you resend? I cannot confirm participation, but I'd love to learn more and see if it's possible in the schedule.

Warmly,
Deb

Debra Eschmeyer

Executive Director, *Let's Move!* and Senior Policy Advisor for Nutrition

Office of the First Lady | The White House

202.456.2338 (o) | 202.503.5809 (c)

deschmeyer@who.eop.gov

Stay connected to *Let's Move!*

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, May 18, 2016 2:37 PM
To: Eschmeyer, Debra
Subject: The Nutrition Impact Summit

Dear Deb,

I hope this email finds you well! As you know I am a member of the Board of the Academy of Nutrition and Dietetics and am incoming President-elect. I'm reaching out to confirm that you received your email invitation to The Nutrition Impact Summit. The Summit is bringing together a select group of experts across the food, wellness and health care systems to identify ways that we can collaborate to accelerate progress toward health and well-being for all people, focusing on nutrition as a key lever in that work. Given your expertise and leadership in your field working with Food Corps and Let's Move, we would be thrilled if you were able to join us at the summit. Please note that this is not a conference –it is a highly interactive and action-focused meeting designed using the Appreciative Inquiry process. The goal is to leave after three days with a set of ideas that people are excited to take action on.
I would be happy to answer any questions that you have. You can reach me back at this email or at 706-554-5393. And, either way, please do RSVP using the link in your email to let us know if you will be able to make it or not. We hope to see you in Dallas in September.

Best regards,

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1649. Re: Status Update: Summit Outreach?

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Nicci Brown <nbrown@eatright.org>
Sent Date: May 25, 2016 12:05:16
Subject: Re: Status Update: Summit Outreach?
Attachment:

Nicci, I emailed all three of my people and have followed it up with phone calls. I left a message with Gus Schumacher (and have not heard back) and talked to someone in Dr. Wotecki's office. They asked if we could resend her invitation to Michele.simmons@osec.usda.gov and she would make sure she responded. I talked to some people in Deb Eschmeyer's office and they said so much depended on what was going on at the time, but they would look into it. Let me know when you have sent the second invite for Dr. Wotecki to her assistant Michele. Thanks and I will let you know when I hear something.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Nicci Brown <nbrown@eatright.org>
Sent: Tuesday, May 24, 2016 8:33 PM
To: Donna Martin
Subject: Status Update: Summit Outreach?

Hi Donna,

I hope this note finds you well! I just wanted to check-in to see if you were able to connect with the external invitees you signed up for during the BOD meeting a couple weeks ago. Apologies if I missed it in my inbox! It looks like you signed to reach out to a few folks, none of whom we've heard back from:

- Deb Eschmeyer, Let's Move!
- Gus Schumacher, Wholesome Wave
- Cathy Woteki, USDA

If you haven't had a chance to connect with them, do you think you can reach out this week? Please let me know if you need me to resend the materials to aid in this outreach.

Thanks!

In the spirit of health and happiness,

Nicci

Nicci Brown, MS, RDN, CD

Project Manager | Second Century Initiatives

Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

P: 312-899-1748 | **E:** nbrown@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatright.org/foundation

1650. Slides to include in Powerpoint for PPW

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: May 25, 2016 11:48:05
Subject: Slides to include in Powerpoint for PPW
Attachment: PPW.pptx

Tom and Jeanne, I have included some slides I would like included in my part of the presentation that I will be giving at PPW please? I would like to focus on how you develop relationships that pay off! Obviously, this is all based on if you approve!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1651. Re: PPW First Lady

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: May 25, 2016 11:14:09
Subject: Re: PPW First Lady
Attachment:

Today would be the best day. Any time other than 2-3pm. 706-554-5393 work or 706-836-1331 cell Just call me.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Wednesday, May 25, 2016 11:02 AM
To: Donna Martin
Subject: PPW First Lady

Can we talk this week about this?

Mary Pat Raimondi, MS RD
Vice President, Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460
Washington, DC 20036
202-775-8277 Ext 6007

1652. Re: A New Model for Governance

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: May 23, 2016 20:39:14
Subject: Re: A New Model for Governance
Attachment: image003.jpg

This is the most exciting email I could get from you! I think you know my feelings on this subject and I hope this will work out. Not only do I think we need a new governance model for the HOD, but I talked to Lucille about how I would love to see just the person in their third year of their term on HLT be on the BOD and allow the other two positions to go to a past DPG/MIG chair and a past State Affiliate President. We need to get those groups more involved in communicating our strategic plan out to the membership and I think they could do more on the board than having the other two HLT members on the board. This is something we can talk more about on one of our 4/5 P calls. Exciting stuff!

Sent from my iPhone

On May 23, 2016, at 8:27 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

FYI

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: Patricia Babjak <PBABJAK@eatright.org>
Date: May 23, 2016 at 5:13:51 PM CDT
To: " mickie@msrops.com" <mickie@msrops.com>
Subject: A New Model for Governance

CONFIDENTIAL

Dear Mickie,

I would like to use your consultant services. I'm giving some thought to revamping our existing governance model and wondering if you can ask these questions to your list of organizations:

- In this day of technology, is the traditional House of Delegates relevant?
- What are the new models of discussing professional issues in associations?
- Do you know of any groups who have shifted from the traditional House of Delegates to a new model?

The questions are very confidential as I am exploring new communication models that would increase the speed, accuracy and reach of member engagement and relieve our reliance on a narrow group of volunteers to serve as communication touch points. I want to broach the topic with the House Leadership Team at its meeting on June 10 and would appreciate your insight and any literature that addresses this. If you are interested in assisting please let me know your fee for service. Thank you!

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image003.jpg>

1653. Re: Unbelievable shout out for Academy member and leader

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'connors@ohsu.edu' <connors@ohsu.edu>, 'lbeseler fnc' <lbeseler_fnc@bellsouth.net>
Sent Date: May 23, 2016 16:46:15
Subject: Re: Unbelievable shout out for Academy member and leader
Attachment: image001.png

Pat, I think with what is going on with the most recent House Bill that has been released for Child Nutrition Reauthorization, that this would be most appropriate and be perfect timing!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Monday, May 23, 2016 4:35 PM
To: 'evelyncrayton64'; 'connors@ohsu.edu'; 'lbeseler fnc'; Donna Martin
Subject: Unbelievable shout out for Academy member and leader

I am letting you know that we will be issuing an invite to the First Lady to attend PPW. Lucille and Donna, both of you have met her leaving very positive impressions, so I'm hoping that the timing is right. I will keep you apprised.

Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

From: Patricia Babjak
Sent: Saturday, May 21, 2016 8:05 PM
To: Mary Pat Raimondi <mraimondi@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>
Subject: Fwd: Unbelievable shout out for Academy member and leader

If we've ever had a chance to have the First Lady attend, this is it. Perhaps Donna should do the invite--was amazed to read Donna's email that they were working with her directly for quotes!! I will call you on Monday.
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

Begin forwarded message:

From: Patricia Babjak <PBABJAK@eatright.org>
Date: May 21, 2016 at 8:01:21 PM CDT
To: Mary Pat Raimondi <mraimondi@eatright.org>
Cc: Joan Schwaba <JSchwaba@eatright.org>, "craytef@aces.edu" <craytef@aces.edu>, "craytef@charter.net" <craytef@charter.net>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, "connors@ohsu.edu" <connors@ohsu.edu>, Kay Wolf <Kay_Wolf@Columbus.rr.com>, "Margaret Garner (mgarner@ua.edu)" <mgarner@ua.edu>, "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, 'Aida Miles-school <miles081@umn.edu>, Linda Farr <linda.farr@me.com>, Elise Smith <easaden@aol.com>, "DeniceFerkoAdams@gmail.com" <DeniceFerkoAdams@gmail.com>, "Michele.D.Lites@kp.org" <Michele.D.Lites@kp.org>, "michelelites@sbcglobal.net" <michelelites@sbcglobal.net>, 'Catherine Christie <c.christie@unf.edu>, Tracey Bates <traceybatesrd@gmail.com>, "Tammy.randall@case.edu" <Tammy.randall@case.edu>, "dwheller@mindspring.com" <dwheller@mindspring.com>, "dwbradley51@gmail.com" <dwbradley51@gmail.com>, "steve.miranda44@gmail.com" <steve.miranda44@gmail.com>, "jean.ragalie-carr@dairy.org" <jean.ragalie-carr@dairy.org>,

Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Cecily Byrne <cbyrne@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>
Subject: Re: Unbelievable shout out for Academy member and leader

Thank you so much, Donna, for your expertise and passion which comes through so clearly! Now let's keep our fingers crossed the First Lady attends PPW.

Best,

Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On May 20, 2016, at 11:13 AM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Sitting with Evelyn at the partnership for healthier America, and listening through tears...

The First Lady opens her presentation with her experience at Burke School and gives details of her visit with Donna Martin. It is amazing.

She ended the presentation with a quote from Donna Martin. You could hear a pin drop.

This is a nonpartisan issue of having healthy children and our member is not only at the table but leading a nation.

I cannot describe the pride in this room for all the dietitians in this room. The energy is amazing.

Thank you Donna and all for providing leadership and commitment.

It is a great day for the Academy!!

Mary Pat Raimondi, MS RDN

Vice President,

Strategic Policy and Partnerships

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW-

Suite 460

Washington, DC 20036

phone: 312.899.1731

mraimondi@eatright.org

www.eatright.org

1654. Re: 2016 Annual National Conference Hotel Modification Acknowledgement

From: Donna Martin <DMartin@burke.k12.ga.us>
To: DCtemp <DCtemp@eatright.org>
Sent Date: May 23, 2016 16:00:38
Subject: Re: 2016 Annual National Conference Hotel Modification Acknowledgement
Attachment:

I found it. Sorry to have bothered you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: DCtemp <DCtemp@eatright.org>
Sent: Monday, May 23, 2016 3:55 PM
To: Donna Martin
Subject: RE: 2016 Annual National Conference Hotel Modification Acknowledgement

I do not. I believe he is a temp and so that may be why you might have some issues reaching him. You may want to send this on to Joan Schwaba, jschwaba@eatright.org and have her pass on to Dante.

Hope that helps!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, May 23, 2016 3:56 PM
To: DCtemp
Subject: Re: 2016 Annual National Conference Hotel Modification Acknowledgement

No it was meant for Dante in Pat Babjak's office. Do you have his email?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: DCtemp <DCtemp@eatright.org>
Sent: Monday, May 23, 2016 3:31 PM
To: Donna Martin
Subject: RE: 2016 Annual National Conference Hotel Modification Acknowledgement

Hi Donna:

This is Christine in AND's DC office. Are you sure this was this meant for me?

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, May 23, 2016 3:32 PM
To: DCtemp
Subject: Fw: 2016 Annual National Conference Hotel Modification Acknowledgement

Dante, I finally got my hotel reservation confirmation for the School Nutrition Association Meeting in San Antonio. Please mark this off your to-do list! Thanks for following up with me!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: 2016 Annual National Conference Housing Bureau <groupcampaigns@pkghlrss.com>
Sent: Monday, May 23, 2016 3:23 PM
To: Donna Martin
Subject: 2016 Annual National Conference Hotel Modification Acknowledgement

Dear Donna,

Welcome to San Antonio for the 2016 Annual National Conference.

Thank you for making your hotel reservation on 05-May-2016 for 2016 Annual National Conference being held in San Antonio, TX, over the dates of 10-Jul-2016 - 13-Jul-2016. This modification to your hotel reservation was made on 23-May-2016.

All reservation changes can be made at the event website by clicking here, or by calling (877) 440-7549.

Reservation Information

Passkey Acknowledgement Number:

32DV2RB7

Your hotel:

Grand Hyatt San Antonio

Check-in:

10-Jul-2016

Check-out:

12-Jul-2016

Room type:

Grand King

Guests per room:

1

Guest name:

Donna Martin

Share withs:

Requests:

Guarantee method:

Credit Card

Nightly Rates:

Date	Guest(s)	Status	Rate
10-Jul-2016	1	Confirmed	217.00
11-Jul-2016	1	Confirmed	217.00

Additional Person Charges:

Additional Guest	Rate
Second Guest	0.00
Third Guest	25.00
Fourth Guest	0.00
Fifth Guest	0.00

Total Room Charge:

434.00

Rates do not include 16.75% tax (subject to change).

Cancellation Policy:

USD 30.00 for cancellations made on or after 12/21/2015.
USD 90.00 for cancellations made on or after 06/01/2016.

A one night room &tax deposit is required for each SNA reservation. This charge may be reflected on your credit card statement as early as June 17, 2016. ConferenceDirect will charge a $30.00 cancellation fee for reservations made anytime UNTIL May 31, 2016. Beginning June 1, 2016, the cancellation fee will be $90.00 for reservations cancelled from June 1, 2016 until arrival.

Hotel Information

Hotel Name:

Grand Hyatt San Antonio

Address:

600 E Market St.
San Antonio, TX 78205

Weather:

View the Weather Forecast

A kind note about calling the hotel "just to be sure"
Please do not call your hotel "to be sure" until after 20-Jun-2016. Please understand that processing your reservations from the Housing Bureau into the Hotel system will take a few days. Rest assured that if you have received a confirmation number already from the Housing Bureau,

the hotel will honor your booking. Thank you for your consideration.

After 20-Jun-2016, all reservation changes can be made by contacting the hotel directly at 210-224-1234. Passkey, its reservation system and/or their agents act only in the capacity of agent for all customers in all matters pertaining to hotel reservations, and as such are not responsible for guaranteed hotel rooms, damages, expenses, inconveniences or damage to any person or property from any cause whatsoever.

1655. Fw: 2016 Annual National Conference Hotel Modification Acknowledgement

From: Donna Martin <DMartin@burke.k12.ga.us>
To: executivetemp@eatright.org <executivetemp@eatright.org>
Sent Date: May 23, 2016 16:00:20
Subject: Fw: 2016 Annual National Conference Hotel Modification Acknowledgement
Attachment:

Dante, I finally got my hotel reservations for the School Nutrition Association meeting in San Antonio. Thanks so much for checking with me on this reservation, but we are all set to go now. now.
From: Donna Martin
Sent: Monday, May 23, 2016 3:32 PM
To: DCTemp@eatright.org
Subject: Fw: 2016 Annual National Conference Hotel Modification Acknowledgement

Dante, I finally got my hotel reservation confirmation for the School Nutrition Association Meeting in San Antonio. Please mark this off your to-do list! Thanks for following up with me!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: 2016 Annual National Conference Housing Bureau <groupcampaigns@pkghlrss.com>
Sent: Monday, May 23, 2016 3:23 PM
To: Donna Martin
Subject: 2016 Annual National Conference Hotel Modification Acknowledgement

Dear Donna,

Welcome to San Antonio for the 2016 Annual National Conference.

Thank you for making your hotel reservation on 05-May-2016 for 2016 Annual National Conference being held in San Antonio, TX, over the dates of 10-Jul-2016 - 13-Jul-2016. This modification to your hotel reservation was made on 23-May-2016.

All reservation changes can be made at the event website by clicking here, or by calling (877) 440-7549.

Reservation Information Passkey Acknowledgement Number: 32DV2RB7 **Your hotel:** Grand Hyatt San Antonio **Check-in:** 10-Jul-2016 **Check-out:** 12-Jul-2016 **Room type:** Grand King
Guests per room: 1 **Guest name:** Donna Martin
Share withs:

Requests:
Guarantee method: Credit Card **Nightly Rates:**

Date	Guest(s)	Status	Rate
10-Jul-2016	1	Confirmed	217.00
11-Jul-2016	1	Confirmed	217.00

Additional Person Charges:

Additional Guest	Rate
Second Guest	0.00
Third Guest	25.00
Fourth Guest	0.00
Fifth Guest	0.00

Total Room Charge: 434.00

Rates do not include 16.75% tax (subject to change).
Cancellation Policy: USD 30.00 for cancellations made on or after 12/21/2015.
USD 90.00 for cancellations made on or after 06/01/2016.
A one night room &tax deposit is required for each SNA reservation. This charge may be reflected on your credit card statement as early as June 17, 2016. ConferenceDirect will charge a $30.00 cancellation fee for reservations made anytime UNTIL May 31, 2016. Beginning June 1, 2016, the cancellation fee will be $90.00 for reservations cancelled from June 1, 2016 until arrival.
Hotel Information Hotel Name: Grand Hyatt San Antonio **Address:** 600 E Market St.
San Antonio, TX 78205 **Weather:** View the Weather Forecast
A kind note about calling the hotel "just to be sure"
Please do not call your hotel "to be sure" until after 20-Jun-2016. Please understand that processing your reservations from the Housing Bureau into the Hotel system will take a few days. Rest assured that if you have received a confirmation number already from the Housing Bureau,

the hotel will honor your booking. Thank you for your consideration.

After 20-Jun-2016, all reservation changes can be made by contacting the hotel directly at 210-224-1234. Passkey, its reservation system and/or their agents act only in the capacity of agent for all customers in all matters pertaining to hotel reservations, and as such are not responsible for guaranteed hotel rooms, damages, expenses, inconveniences or damage to any person or property from any cause whatsoever.

1656. Re: 2016 Annual National Conference Hotel Modification Acknowledgement

From: Donna Martin <DMartin@burke.k12.ga.us>
To: DCtemp <DCtemp@eatright.org>
Sent Date: May 23, 2016 15:55:39
Subject: Re: 2016 Annual National Conference Hotel Modification Acknowledgement
Attachment:

No it was meant for Dante in Pat Babjak's office. Do you have his email?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: DCtemp <DCtemp@eatright.org>
Sent: Monday, May 23, 2016 3:31 PM
To: Donna Martin
Subject: RE: 2016 Annual National Conference Hotel Modification Acknowledgement

Hi Donna:

This is Christine in AND's DC office. Are you sure this was this meant for me?

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, May 23, 2016 3:32 PM
To: DCtemp
Subject: Fw: 2016 Annual National Conference Hotel Modification Acknowledgement

Dante, I finally got my hotel reservation confirmation for the School Nutrition Association Meeting in San Antonio. Please mark this off your to-do list! Thanks for following up with me!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: 2016 Annual National Conference Housing Bureau <groupcampaigns@pkghlrss.com>
Sent: Monday, May 23, 2016 3:23 PM
To: Donna Martin
Subject: 2016 Annual National Conference Hotel Modification Acknowledgement

Dear Donna,

Welcome to San Antonio for the 2016 Annual National Conference.

Thank you for making your hotel reservation on 05-May-2016 for 2016 Annual National Conference being held in San Antonio, TX, over the dates of 10-Jul-2016 - 13-Jul-2016. This modification to your hotel reservation was made on 23-May-2016.

All reservation changes can be made at the event website by clicking here, or by calling (877) 440-7549.

Reservation Information

Passkey Acknowledgement Number:

32DV2RB7

Your hotel:

Grand Hyatt San Antonio

Check-in:

10-Jul-2016

Check-out:

12-Jul-2016

Room type:

Grand King

Guests per room:

1

Guest name:

Donna Martin

Share withs:

Requests:

Guarantee method:

Credit Card

Nightly Rates:

Date	Guest(s)	Status	Rate
10-Jul-2016	1	Confirmed	217.00
11-Jul-2016	1	Confirmed	217.00

Additional Person Charges:

Additional Guest	Rate
Second Guest	0.00
Third Guest	25.00
Fourth Guest	0.00
Fifth Guest	0.00

Total Room Charge:

434.00

Rates do not include 16.75% tax (subject to change).

Cancellation Policy:

USD 30.00 for cancellations made on or after 12/21/2015.
USD 90.00 for cancellations made on or after 06/01/2016.

A one night room &tax deposit is required for each SNA reservation. This charge may be reflected on your credit card statement as early as June 17, 2016. ConferenceDirect will charge a $30.00 cancellation fee for reservations made anytime UNTIL May 31, 2016. Beginning June 1, 2016, the cancellation fee will be $90.00 for reservations cancelled from June 1, 2016 until arrival.

Hotel Information

Hotel Name:

Grand Hyatt San Antonio

Address:

600 E Market St.
San Antonio, TX 78205

Weather:

View the Weather Forecast

A kind note about calling the hotel "just to be sure"

Please do not call your hotel "to be sure" until after 20-Jun-2016. Please understand that processing your reservations from the Housing Bureau into the Hotel system will take a few days. Rest assured that if you have received a confirmation number already from the Housing Bureau, the hotel will honor your booking. Thank you for your consideration.

After 20-Jun-2016, all reservation changes can be made by contacting the hotel directly at 210-224-1234. Passkey, its reservation system and/or their agents act only in the capacity of agent for all customers in all matters pertaining to hotel reservations, and as such are not responsible for guaranteed hotel rooms, damages, expenses, inconveniences or damage to any person or property from any cause whatsoever.

1657. Fw: 2016 Annual National Conference Hotel Modification Acknowledgement

From: Donna Martin <DMartin@burke.k12.ga.us>
To: DCTemp@eatright.org <DCTemp@eatright.org>
Sent Date: May 23, 2016 15:32:24
Subject: Fw: 2016 Annual National Conference Hotel Modification Acknowledgement
Attachment:

Dante, I finally got my hotel reservation confirmation for the School Nutrition Association Meeting in San Antonio. Please mark this off your to-do list! Thanks for following up with me!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: 2016 Annual National Conference Housing Bureau <groupcampaigns@pkghlrss.com>
Sent: Monday, May 23, 2016 3:23 PM
To: Donna Martin
Subject: 2016 Annual National Conference Hotel Modification Acknowledgement

Dear Donna,

Welcome to San Antonio for the 2016 Annual National Conference.

Thank you for making your hotel reservation on 05-May-2016 for 2016 Annual National Conference being held in San Antonio, TX, over the dates of 10-Jul-2016 - 13-Jul-2016. This modification to your hotel reservation was made on 23-May-2016.

All reservation changes can be made at the event website by clicking here, or by calling (877) 440-7549.

Reservation Information Passkey Acknowledgement Number: 32DV2RB7 **Your hotel:** Grand Hyatt San Antonio **Check-in:** 10-Jul-2016 **Check-out:** 12-Jul-2016 **Room type:** Grand King
Guests per room: 1 **Guest name:** Donna Martin
Share withs:

Requests:
Guarantee method: Credit Card **Nightly Rates:**

Date	Guest(s)	Status	Rate
10-Jul-2016	1	Confirmed	217.00
11-Jul-2016	1	Confirmed	217.00

Additional Person Charges:

Additional Guest	Rate
Second Guest	0.00
Third Guest	25.00
Fourth Guest	0.00
Fifth Guest	0.00

Total Room Charge: 434.00

Rates do not include 16.75% tax (subject to change).
Cancellation Policy: USD 30.00 for cancellations made on or after 12/21/2015.
USD 90.00 for cancellations made on or after 06/01/2016.
A one night room &tax deposit is required for each SNA reservation. This charge may be reflected on your credit card statement as early as June 17, 2016. ConferenceDirect will charge a $30.00 cancellation fee for reservations made anytime UNTIL May 31, 2016. Beginning June 1, 2016, the cancellation fee will be $90.00 for reservations cancelled from June 1, 2016 until arrival.
Hotel Information Hotel Name: Grand Hyatt San Antonio **Address:** 600 E Market St.
San Antonio, TX 78205 **Weather:** View the Weather Forecast
A kind note about calling the hotel "just to be sure"
Please do not call your hotel "to be sure" until after 20-Jun-2016. Please understand that processing your reservations from the Housing Bureau into the Hotel system will take a few days. Rest assured that if you have received a confirmation number already from the Housing Bureau, the hotel will honor your booking. Thank you for your consideration.

After 20-Jun-2016, all reservation changes can be made by contacting the hotel directly at 210-224-1234. Passkey, its reservation system and/or their agents act only in the capacity of agent for all customers in all matters pertaining to hotel reservations, and as such are not responsible for guaranteed hotel rooms, damages, expenses, inconveniences or damage to any person or property from any cause whatsoever.

1658. Re: Unbelievable shout out for Academy member and leader

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Susan Burns <Sburns@eatright.org>
Sent Date: May 23, 2016 10:09:39
Subject: Re: Unbelievable shout out for Academy member and leader
Attachment: image001.png

You are much too kind!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Susan Burns <Sburns@eatright.org>
Sent: Monday, May 23, 2016 10:03 AM
To: Donna Martin
Subject: FW: Unbelievable shout out for Academy member and leader

This seriously gave me goose bumps. You are a rock star!

Susie

Susie Burns

Senior Director

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

312-899-4752

www.eatright.org/foundation

From: Patricia Babjak
Sent: Saturday, May 21, 2016 8:01 PM
To: Mary Pat Raimondi <mraimondi@eatright.org>
Cc: Joan Schwaba <JSchwaba@eatright.org>; craytef@aces.edu; craytef@charter.net; Lucille Beseler <lbeseler_fnc@bellsouth.net>; connors@ohsu.edu; Kay Wolf <Kay_Wolf@Columbus.rr.com>; Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>; DMartin@Burke.k12.ga.us; 'Aida Miles-school <miles081@umn.edu>; Linda Farr <linda.farr@me.com>; Elise Smith <easaden@aol.com>; DeniceFerkoAdams@gmail.com; Michele.D.Lites@kp.org; michelelites@sbcglobal.net; 'Catherine Christie <c.christie@unf.edu>; Tracey Bates <traceybatesrd@gmail.com>; Tammy.randall@case.edu; dwheller@mindspring.com; dwbradley51@gmail.com; steve.miranda44@gmail.com; jean.ragalie-carr@dairy.org; Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Cecily Byrne <cbyrne@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Susan Burns <Sburns@eatright.org>
Subject: Re: Unbelievable shout out for Academy member and leader

Thank you so much, Donna, for your expertise and passion which comes through so clearly! Now let's keep our fingers crossed the First Lady attends PPW.

Best,

Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On May 20, 2016, at 11:13 AM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Sitting with Evelyn at the partnership for healthier America, and listening through tears...

The First Lady opens her presentation with her experience at Burke School and gives details of her visit with Donna Martin. It is amazing.

She ended the presentation with a quote from Donna Martin. You could hear a pin drop.

This is a nonpartisan issue of having healthy children and our member is not only at the table but leading a nation.

I cannot describe the pride in this room for all the dietitians in this room. The energy is amazing.

Thank you Donna and all for providing leadership and commitment.

It is a great day for the Academy!!

Mary Pat Raimondi, MS RDN

Vice President,

Strategic Policy and Partnerships

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW-

Suite 460

Washington, DC 20036

phone: 312.899.1731

mraimondi@eatright.org

www.eatright.org

1659. Fwd: REMARKS BY THE FIRST LADY AT PARTNERSHIP FOR A HEALTHIER AMERICA'S BUILDING A HEALTHIER AMERICA SUMMIT

From: Donna Martin <DMartin@burke.k12.ga.us>
To: dacosta@eatright.org <dacosta@eatright.org>
Sent Date: May 20, 2016 21:29:50
Subject: Fwd: REMARKS BY THE FIRST LADY AT PARTNERSHIP FOR A HEALTHIER AMERICA'S BUILDING A HEALTHIER AMERICA SUMMIT
Attachment:

Here is the transcript from Flotus's speech today.

Sent from my iPhone

Begin forwarded message:

From: "Miterko, Kelly" <Kelly_C._ Miterko@who.eop.gov>
Date: May 20, 2016 at 8:12:48 PM EDT
To: "' DMartin@burke.k12.ga.us'" <DMartin@burke.k12.ga.us>
Subject: Fw: REMARKS BY THE FIRST LADY AT PARTNERSHIP FOR A HEALTHIER AMERICA'S BUILDING A HEALTHIER AMERICA SUMMIT

http://www.w3.org/TR/xhtml1/DTD/xhtml1-transitional.dtd<"> REMARKS BY THE FIRST LADY AT PARTNERSHIP FOR A HEALTHIER AMERICA'S BUILDING A HEALTHIER AMERICA SUMMIT
Here are the remarks in case you want to see!

From: White House Press Office [mailto:noreply@messages.whitehouse.gov]
Sent: Friday, May 20, 2016 01:42 PM
To: Miterko, Kelly
Subject: REMARKS BY THE FIRST LADY AT PARTNERSHIP FOR A HEALTHIER AMERICA'S BUILDING A HEALTHIER AMERICA SUMMIT

THE WHITE HOUSE

Office of the First Lady

For Immediate Release May 20, 2016

REMARKS BY THE FIRST LADY

AT PARTNERSHIP FOR A HEALTHIER AMERICA'S

BUILDING A HEALTHIER AMERICA SUMMIT

Renaissance Hotel

Washington, D.C.

11:48 A.M. EDT

MRS. OBAMA: Well, hello! (Applause.) All right, this is a fired-up, ready-to-go crowd, right? Absolutely. (Applause.) You all, thank you so much! Rest yourselves, because I hear you've been working all year. (Laughter.)

To say it is a pleasure and an honor to be here with you today is an understatement. I am so thrilled and so proud. And I want to start by thanking Jim, not just for that generous introduction but for his tremendous leadership. He has been amazing. I just got through talking to the board just telling them that I couldn't be more proud of the folks who helped to start this thing.

And I would have to thank Larry Soler as well for his longstanding service and dedication to the PHA, and all the original board members and the folks who came on board. I just want to take a moment to give them all a round of applause, and to congratulate them on their phenomenal accomplishments. (Applause.)

And of course, to the growing staff, one -- there are more than one. Thank you all for doing such great work. Absolutely. (Applause.) And I want to acknowledge our FDA Commissioner, Dr. Robert Califf. And we're pleased that he was able to join us today, so let's give him a round of applause. (Applause.)

And I want to recognize all the folks who have made such outstanding commitments this year to raising a healthier generation, including Westin, and Trinity Health, and Dick's Sporting Goods, and so many others. I got to meet many of them backstage. Thank you. Thank you all for becoming a part of this team. Congratulations on your commitments. (Applause.)

Finally, most of all, I want to thank all of you here. For years, even decades -– long before childhood obesity was ever in the headlines –- so many of you were leading the charge. I spoke to a woman who said she's been working on this issue for 16 years -- leading that charge, creating programs, lobbying for policies, reformulating products, and doing everything you could to raise awareness about this issue.

And since we first launched Let's Move!, PHA has brought together partners like you in more than 50,000 locations across all 50 states. And what you all have achieved in just six years, man, it truly takes my breath away. Let's just look at the stats. I know you all have been talking about it, but I want to go over it again. (Laughter.)

Because of you, 1.6 million kids are now in healthy daycares, eating more than 225 million healthy snacks and meals a year. Those are our babies. We're doing it there. (Applause.) Thirty million kids are eating healthier school breakfasts and lunches. Ten million kids are getting 60 minutes of physical activity at a Let's Move! Active School. They're getting that every day. Eighty million Americans are living in a Let's Move! City, Town or County with summer meal programs, and athletic leagues, and new parks and playgrounds. Eight point one million people in underserved areas finally have somewhere to buy groceries, including 1,000 convenience stores that are now selling fresh food. I love that. (Applause.)

And PHA's FNV campaign to market fruits and vegetables has gotten 1 billion media impressions in just one year. Yes, that's billion. My husband would die for those numbers. (Laughter.) And they say that 70 percent of folks who saw the campaign said they ate more produce as a result. So it's not just idle hits and views; people are actually being impacted.

And today, I am thrilled to announce another new achievement to add to that list -– and it's a big one, as far as I'm concerned. For the first time in 20 years, the FDA has finalized a new and improved nutrition facts label that will be on nearly 800,000 food products nationwide. The calorie count is bigger, bigger font, so you can actually see it. (Laughter.) The serving sizes are more realistic. And, most important of all, this label will tell you how much sugar in your snack was added during processing, and how much of it comes from ingredients like fruit. (Applause.) So very soon -- very soon -- you will no longer need a microscope, a calculator, or a degree in nutrition to figure out whether the food you're buying is actually good for our kids. So that's a phenomenal achievement. (Applause.) And I want to thank everyone at the FDA who worked to get this over the finish line. I hope you all are proud, because this was not easy to do.

These are extraordinary accomplishments. And as I said at the outset, you all should be proud. Because together, you all are truly transforming the way our kids live and eat. And even more importantly, as many of you know from your work on the ground, and contrary to what the

naysayers predicted, millions of kids are truly embracing this change.

After all that hand-wringing when we first launched Let's Move! about how kids are picky eaters, and schools wouldn't be able to prepare more nutritious meals that students would actually enjoy, and food manufacturers wouldn't make healthy versions of their products that young consumers would prefer -– remember all that? I do. (Laughter.) Well, after all that, it turns out that kids are even more excited about this stuff than we are. And after six years, it's becoming their new normal. Many of them don't know anything else.

And let me tell you, I see this everywhere I go. I saw it at the Burke County Middle School in rural Georgia. Now, Burke County Schools have a Fresh Fruit and Vegetable Grant Program where they expose their elementary school kids to over 65 fruits and vegetables. And last year, when some of those same students reached middle school, they decided that they wanted to plant their own garden. And now, they're learning math and science lessons from that garden. They're even writing a cookbook for the food they've grown.

And the day I visited, their lunch menu –- which, by the way, like 98 percent of schools nationwide, now meets our healthier meal standards -– (applause) -- yes, indeed. But they were having for lunch local cabbage that was delicious, collard greens, and sweet potatoes. And let me tell you, those kids devoured that food. They were practically licking their plates.

Because, look, their school nutrition team has developed creative recipes for vegetables that kids love. They've done the work. They've also created healthier versions of kids' favorite foods, like everything from barbeque chicken sandwiches with fresh sauce on homemade wheat buns -- homemade buns, all of their buns are homemade -- (laughter) -- baked southern chicken with a garden fresh vegetable cheese casserole that was really good -- they do that instead of mac and cheese. So obviously I tried some of the dishes, and I have to tell you, the food was really good. And you could tell that it was prepared by loving hands, because talking to the men and women who worked in those kitchens, it was important for them to do right by the kids and make that food taste good. That's the kind of healthy food these kids are now used to eating every day.

Kids in urban settings are also embracing this change. I saw it just last month at the Phillip's Academy Charter School in Newark, New Jersey. Now, this is an inner-city school where the kids were bursting with excitement as they showed me the garden they had planted on the rooftop of the school, right in a very urban setting. That garden was their pride and joy. They were showing off their little composting thing. They had their nice little dresses on and they were rolling that pen. (Laughter.) Oh, they were so cute. The eighth graders there had been harvesting and eating those vegetables since first grade. So you see, we're starting to see the growth of these kids who started there.

But after spending time with the kids, pulling worms out of their compost heap -- that was a great shot for the cameras -- (laughter) -- we shared a snack -- and this was their regular snack -- of quinoa protein bars -- handmade, homemade -- with beet smoothies, which, by the way, all those kids gulped down. I wasn't even that keen on the beet smoothie, but they were like, just try it, you'll like it, you'll get used to it. (Laughter.) But this is the kind of food they were eating every day for most of their elementary school years. So they were used to it. This was their normal.

That's the kind of transformation we're seeing in kids all across this country. They're learning through first-hand experience that healthy food can be fun and delicious. And they're making the connection between what they eat and how they feel. In fact, just last week, I'm sure many of you saw the New York Times article about how when schools start teaching students –- particularly their athletes –- about nutrition, kids actually start changing their behavior. And in this article, one young man said he went from eating ice cream and soda every day to having grilled chicken salads and fish because he now understands that his nutrition affects his performance on the playing field.
So when we talk about raising a healthier generation, this is what we mean. And it's happening before our very eyes. Because today, from the time our kids are barely old enough to talk, so many of them are hearing a new set of messages and being exposed to a new set of options around healthy eating. And they are internalizing those messages. They are owning and loving those choices. And as a result, they're developing a set of habits and preferences that will set them on a healthy path for the rest of their lives.

And while it's incredibly exciting that we've had this kind of impact, it's also not all that surprising. Because here's the thing -- ultimately, our children are a reflection of our investment in them, plain and simple. So if we refuse to put in the effort to provide nutritious food for our kids, they will reflect that back in poor health and life outcomes. But if we stand up for what's best for them, if we demand better choices for them and get then excited about those choices, then they will absolutely follow our lead. And then our culture will shift in response to those choices.

And I really want to emphasize that last point about culture change. See, it's no accident that fast-food places are now serving apples and skim milk in their kids' meals, or that food and beverage companies -- including many in the room here today -- have cut 6.4 trillion calories from their products and are racing to stock grocery shelves with healthier options. These companies are simply responding to rapidly changing consumer demands. And that change is happening more quickly than we could have ever imagined.

I mean, just think about it. If six years ago, someone had told you that Fenway Park would have a 5,000 square foot farm on their rooftop to provide fresh produce for their fans -- (applause) -- or

that 50 million Americans would visit a government website called MyPlate to learn about healthy eating, or that sales of kale would jump 50 percent in just four years -- (laughter and applause) -- or that the first unanimously chosen NBA MVP, Steph Curry, would choose fruits, vegetables, and water as his primary product endorsements –- (applause) -- if someone had told you all that six years ago, you would have thought they had were out of their minds. But that's the kind of meaningful, tangible change that we're seeing throughout the country.

And I want to be very clear: You all did this, not me. I might have added a little sparkle or publicity -- (laughter) -- but you all did the work. You did the work. You made the commitments. You stepped up.

So the truth is, is that it actually doesn't matter where I'm sitting eight months from now. What matters is that we all keep standing together on behalf of our kids. That's what matters. (Applause.) Because while you all might have felt more empowered these last six years because someone in the White House was excited about this issue, the real power lies with all of the parents and consumers, all the partners –- and, most importantly, all these kids that you all have helped to inspire.

And while next year I will no longer be First Lady, I just want you to know that I will always be here as a partner in this effort -- always. (Applause.)

So I'm not here today to give a victory speech, and these certainly aren't my closing remarks on this issue -- just the opposite. I was passionate about this issue long before I became First Lady, and I plan to work on it long after I leave the White House. Because as far as I'm concerned, everything we've done before today was simply phase one of our work together. That was phase one. (Applause.) And while we have accomplished a lot, we are just getting started.

Yes, it's true that childhood obesity rates have stopped rising for the first time in decades. Yes, it's true that rates are dropping for our youngest kids. But during this first phase, we haven't yet achieved the ultimate change we seek, which is to end our epidemic of childhood obesity once and for all. Instead, what we've done is been laying the groundwork for that change.

We've been finding innovative and inspirational new ways to raise awareness and create new products and build new programs and policies. And if we truly want to achieve our goal, we're going to need to continue and scale up these efforts, and we need to give them time to actually have their intended impact.

We also need to be thinking about the new voices, the champions, the new ideas we can bring to this work. Who's our next Steph Curry? What's the next FNV or Drink Up campaign? We got to keep it moving. (Laughter.) In this next phase, we're going to need to get even more creative, even more innovative. We've got to find new ways to reach these kids in ways they will hear it.

And we're also going to need some patience, real patience, and a whole lot of perseverance. Because as you all know, this is not a trendy issue of the month or even an issue of the year. This is a generational problem. It took us decades to get here, and it's going to take us years to climb our way back. And the only way we can do that is by continuing to focus on one thing and one thing only, and that is doing what's best for our kids.

See, if that is our North Star that guides everything we do, if we focus not just on our profit margins but on how our products affect our kids' health, if we realize that investments in P.E. and recess and nutritious school food are absolutely essential to ensure the success of all of our kids, if we keep pushing our kids at home just to eat their veggies every night, then we can absolutely reach our goal of raising a healthier generation.

So when we encounter folks with an agenda that doesn't include our kids' health, we can't get tired. We can't get frustrated. We can't give up. Because we know that those folks aren't our biggest obstacle. Our biggest obstacle is our own complacency.

And when one in three kids in this country is still overweight or obese; when we're spending billions of dollars treating obesity-related conditions; when four-star generals are sounding the alarm on this issue because they are struggling to recruit young people who can meet the fitness standards of our military -- then the stakes are far too high to back down even for a single second.

So let me end with a quote from Donna Martin. Donna is the Director of the School Nutrition Program for the Burke County Public School System that I talked about earlier. In a blog post that she wrote after my visit, she says: "This is our chance to help mold the future that our children will endure for the rest of their lives. It goes without saying that regardless of political stance, personal or religious beliefs, that is a statement that we can all believe in."

And I couldn't agree more. And that's why I'm in this, and I'm in this for life. I'm in this until we fix this.

So today, I want to ask all of you: Are you in this with me? (Applause.) What's that? Are you all in this? (Applause.) Wait, wait, come on, PHA Summit, are you guys in? Are you ready for this fight? Are you ready to keep adding commitments and building on this success? (Applause.)

Because I'm in. I am so far in. We have gotten so much done. (Applause.)

I am so glad to hear that, because we have a lot of work ahead of us, but if we keep coming together and digging deep, and making real investments in our kids' health, then I know we can solve this problem. We're on our way. I know we can give every child in this country the bright future that we know they deserve. I am so grateful to you all. Congratulations for everything you have done and what you will continue to do. Let's roll up our sleeves and keep it going.

Thank you all so much. God bless. (Applause.)

END 12:09 P.M. EDT

Unsubscribe

The White House · 1600 Pennsylvania Avenue, NW · Washington DC 20500 · 202-456-1111

1660. Re: SNA Nutrition Conference Registration Request

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Executive Temp <executivetemp@eatright.org>
Sent Date: May 20, 2016 13:11:10
Subject: Re: SNA Nutrition Conference Registration Request
Attachment: image002.jpg

Dante, Thanks so much for following up on this. They told me they were working on hotel arrangements for me in the headquarters hotel, but I have yet to receive a confirmation from them yet that they made the reservations. I don't think it will be a problem.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

From: Executive Temp <executivetemp@eatright.org>
Sent: Friday, May 20, 2016 11:14 AM
To: Donna Martin
Cc: Joan Schwaba
Subject: FW: SNA Nutrition Conference Registration Request

Good morning Donna,

I wanted to reach out and verify if your hotel accommodations have been confirmed for the SNA Nutrition Conference in July. I have not heard anything on my end, and I am wondering if they have contacted you directly to confirm this reservation. Thank you for your time!

Cheers,

Dante

Dante Turner M.A.

Executive Temp
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Fax number: 312-899-4765
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Patti Montague, CAE

Chief Executive Officer

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www.schoolnutrition.org

pmontague@schoolnutrition.org

LEARN I LEAD I SUCCEED at SNA's 70th Annual National Conference. Register now and join us in San Antonio, Texas from July 10-13, 2016

Follow SNA on Facebook and Twitter
www.facebook.com/SchoolNutritionAssociation
www.twitter.com/SchoolLunch

From: Executive Temp [mailto:executivetemp@eatright.org]
Sent: Wednesday, April 27, 2016 3:47 PM
To: Patricia Montague <pmontague@schoolnutrition.org>
Cc: Joan Schwaba <JSchwaba@eatright.org>
Subject: RE: SNA Nutrition Conference Registration Request

Good afternoon Patti,

Please find attached the ANC registration form for Donna Martin. Donna will be flying in on July 10 and flying out on July 12, so she will need just two nights hotel. Please let me know if there is anything else needed.

Thank you again!

Cheers,

Dante

Dante Turner M.A.

Executive Temp
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
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Fax number: 312-899-4765
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Joan

Joan Schwaba, MS, RDN, LDN

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Email: jschwaba@eatright.org
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From: Patricia Montague [mailto:pmontague@schoolnutrition.org]
Sent: Monday, April 25, 2016 1:15 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: RE: SNA Nutrition Conference Registration Request

Hi Joan

My apologies for not responding sooner but we were out all last week at our National Leadership Conference meeting.

Yes we are more than happy to extend a comp registration for Donna Martin at ANC this year, and appreciate the reciprocal arrangement to send one of our leaders to FNCE this year. Attached is a link for the ANC registration form. Just fill out and write -- COMP PER P MONTAGUE – on top and send back to me and I will have it processed.

https://schoolnutrition.org/uploadedFiles/2._Meetings_and_Events/ANC_2015(1)/Pages/ANC2016RegistrationForm.pdf

I know rooms are filling up at the Hyatt Regency which is the headquarters hotel, but if you get me the dates that Donna will need a hotel reservation, I will share that with our Meetings staff and they will get her in. Below is the link to hotels so you have information.

https://schoolnutrition.org/ANC/2016/HotelTravel/

Please let me know if you have any questions.

Patti Montague, CAE

Chief Executive Officer

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120 Waterfront Street, Suite 300

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(301) 686-3100 Phone

(301) 686-3115 Fax

www.schoolnutrition.org

pmontague@schoolnutrition.org

LEARN I LEAD I SUCCEED at SNA's 70th Annual National Conference. Register now and join us in San
Antonio, Texas from July 10-13, 2016

Follow SNA on Facebook and Twitter
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www.twitter.com/SchoolLunch

From: Joan Schwaba [mailto:JSchwaba@eatright.org]
Sent: Wednesday, April 20, 2016 11:09 AM
To: Patricia Montague <pmontague@schoolnutrition.org>
Subject: SNA Nutrition Conference Registration Request

Dear Patti,

Academy President-elect Donna Martin will be representing the Academy at the annual School Nutrition Association Nutrition Conference in San Antonio July 10-13. As in the past year's we would be pleased if you can provide Donna with complimentary registration for SNA and we will be happy to reciprocate for FNCE, to be held October 15-18 in Boston. If there are social events that she should attend, please let me know and we will register and pay for her. Donna's contact information follows below. If you can share information about the headquarters hotel, I will book her room if there is still availability.

Donna Martin, EdS, RD, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

dmartin@burke.K12.ga.us

Thank you for your consideration!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
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Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

1661. Re: Unbelievable shout out for Academy member and leader

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: May 20, 2016 12:50:54
Subject: Re: Unbelievable shout out for Academy member and leader
Attachment:

Doris, Sent me a periscope link of it. Trying to watch it now.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Friday, May 20, 2016 12:46 PM
To: Donna Martin
Subject: Re: Unbelievable shout out for Academy member and leader

I am still crying, honestly never felt such pride.

Mary Pat Raimondi, MS RDN
Vice President,
Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036
phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

On May 20, 2016, at 12:26 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Mary Pat, I am in tears as I am reading this from you. I have been working with the White House this week on a presentation I knew the First Lady was doing, that would include quotes from me. Was not sure where or when it was happening, but they were emailing me at 6:30 am in the morning and 9 o'clock at night. Obviously these people do not sleep. So glad you and Evelyn were there to hear it! I speak the truth when I say feeding children should be a non-partisan issue!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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From: Alison Steiber <ASteiber@eatright.org>
Sent: Friday, May 20, 2016 12:15 PM
To: Mary Pat Raimondi; Joan Schwaba
Cc: craytef@aces.edu; craytef@charter.net; Lucille Beseler; connors@ohsu.edu; Kay Wolf; Margaret Garner (mgarner@ua.edu); Donna Martin; 'Aida Miles-school; Linda Farr; Elise Smith; DeniceFerkoAdams@gmail.com; Michele.D.Lites@kp.org; michelelites@sbcglobal.net; 'Catherine Christie; Tracey Bates; Tammy.randall@case.edu; dwheller@mindspring.com; dwbradley51@gmail.com; steve.miranda44@gmail.com; jean.ragalie-carr@dairy.org; Executive Team Mailbox; Cecily Byrne
Subject: RE: Unbelievable shout out for Academy member and leader

Wow! Congratulations!!

From: Mary Pat Raimondi
Sent: Friday, May 20, 2016 12:14 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Cc: craytef@aces.edu; craytef@charter.net; Lucille Beseler <lbeseler_fnc@bellsouth.net>; connors@ohsu.edu; Kay Wolf <Kay_Wolf@Columbus.rr.com>; Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>; DMartin@Burke.k12.ga.us; 'Aida Miles-school < miles081@umn.edu>; Linda Farr <linda.farr@me.com>; Elise Smith <easaden@aol.com>; DeniceFerkoAdams@gmail.com; Michele.D.Lites@kp.org; michelelites@sbcglobal.net; 'Catherine

Christie <c.christie@unf.edu>; Tracey Bates <traceybatesrd@gmail.com>; Tammy.randall@case.edu; dwheller@mindspring.com; dwbradley51@gmail.com; steve.miranda44@gmail.com; jean.ragalie-carr@dairy.org; Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Cecily Byrne <cbyrne@eatright.org>
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1662. Re: Unbelievable shout out for Academy member and leader

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: May 20, 2016 12:49:59
Subject: Re: Unbelievable shout out for Academy member and leader
Attachment:

The Academy Rocks!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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From: Mary Beth Whalen <Mwhalen@eatright.org>
Sent: Friday, May 20, 2016 12:45 PM
To: Donna Martin
Subject: FW: Unbelievable shout out for Academy member and leader

YOU ROCK!!!!!!!!!!!

MB

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, May 20, 2016 11:30 AM
To: Alison Steiber <ASteiber@eatright.org>; Mary Pat Raimondi <mraimondi@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>
Cc: craytef@aces.edu; craytef@charter.net; Lucille Beseler <lbeseler_fnc@bellsouth.net>; connors@ohsu.edu; Kay Wolf <Kay_Wolf@Columbus.rr.com>; Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>; 'Aida Miles-school <miles081@umn.edu>; Linda Farr

<linda.farr@me.com>; Elise Smith <easaden@aol.com>; DeniceFerkoAdams@gmail.com; Michele.D.Lites@kp.org; michelelites@sbcglobal.net; 'Catherine Christie <c.christie@unf.edu>; Tracey Bates <traceybatesrd@gmail.com>; Tammy.randall@case.edu; dwheller@mindspring.com; dwbradley51@gmail.com; steve.miranda44@gmail.com; jean.ragalie-carr@dairy.org; Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Cecily Byrne <cbyrne@eatright.org>
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1663. Re: Unbelievable shout out for Academy member and leader

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>
Cc: Liz Spittler <LSpittler@eatright.org>
Sent Date: May 20, 2016 12:42:44
Subject: Re: Unbelievable shout out for Academy member and leader
Attachment:

Can't put anything over on you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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From: Doris Acosta <dacosta@eatright.org>
Sent: Friday, May 20, 2016 12:37 PM
To: Donna Martin; Tom Ryan
Cc: Liz Spittler
Subject: Re: Unbelievable shout out for Academy member and leader

Hi Donna,

Congratulations and so well deserved! Your reference is at the 8-minute mark https://www.periscope.tv/w/1gqxvADeRwwJB and we will make it sure it gets across Academy's social media channels and we will tag you.

Yay!

Doris

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Friday, May 20, 2016 11:31 AM
To: Doris Acosta; Tom Ryan
Subject: Fw: Unbelievable shout out for Academy member and leader

Doris, Did not know if you saw this, but we need to get it out to social media? See below. We also ought to get this presentation for future presentations that I need to do!
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To: Joan Schwaba
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1664. Fw: Unbelievable shout out for Academy member and leader

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>, Tom Ryan <Tryan@eatright.org>
Sent Date: May 20, 2016 12:31:23
Subject: Fw: Unbelievable shout out for Academy member and leader
Attachment: image003.png

Doris, Did not know if you saw this, but we need to get it out to social media? See below. We also ought to get this presentation for future presentations that I need to do!

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1665. Re: Unbelievable shout out for Academy member and leader

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Alison Steiber <ASteiber@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>
Cc: craytef@aces.edu <craytef@aces.edu>, craytef@charter.net <craytef@charter.net>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, connors@ohsu.edu <connors@ohsu.edu>, Kay Wolf <Kay_Wolf@Columbus.rr.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, 'Aida Miles-school <miles081@umn.edu>, Linda Farr <linda.farr@me.com>, Elise Smith <easaden@aol.com>, DeniceFerkoAdams@gmail.com <DeniceFerkoAdams@gmail.com>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, 'Catherine Christie <c.christie@unf.edu>, Tracey Bates <traceybatesrd@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Cecily Byrne <cbyrne@eatright.org>
Sent Date: May 20, 2016 12:29:44
Subject: Re: Unbelievable shout out for Academy member and leader
Attachment:

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1666. Re: Board Meeting Follow Up: Second Century Materials

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Nicci Brown <nbrown@eatright.org>
Sent Date: May 20, 2016 11:13:43
Subject: Re: Board Meeting Follow Up: Second Century Materials
Attachment:

Nicci, Can you tell me if Dr. Wotecki (USDA), Gus Schumacher (Wholesome Wave) or Deb Eschmeyer (Let's Move, White House) have accepted? I have emailed them, but was going to follow up with a phone call. Just wanted to make sure they had not accepted before I call them. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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From: Nicci Brown <nbrown@eatright.org>
Sent: Monday, May 16, 2016 9:33 AM
To: evelyncrayton64@gmail.com; craytef@aces.edu; craytef@charter.net; lbeseler_fnc@bellsouth.net; connors@ohsu.edu; Kay_Wolf@Columbus.rr.com; mgarner@ua.edu; Donna Martin; miles081@umn.edu; 'Linda Farr'; easaden@aol.com; DeniceFerkoAdams@gmail.com; Michele.D.Lites@kp.org; michelelites@sbcglobal.net; c.christie@unf.edu; traceybatesrd@gmail.com; Tammy.randall@case.edu; dwheller@mindspring.com; dwbradley51@gmail.com; steve.miranda44@gmail.com; jean.ragalie-carr@dairy.org; jojo@nutritioned.com; Hope.Barkoukis@case.edu; diannepolly@gmail.com; brantley.susan@gmail.com
Cc: Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns
Subject: Board Meeting Follow Up: Second Century Materials

Good morning!

It was wonderful meeting you all on Friday! Thank you for signing up to champion the Opportunity Areas and to reach out to the summit External Invitees. Please find attached the Second Century materials that we discussed:

•Opportunity Areas sign-up sheet
•External invite list, including completed sign-ups and contact information
•Process for outreach to external invitees
•Script for outreach to external invitees
•Talking points to use in response to any inquiries about why someone wasn't invited to the Summit
•Internal invite list

Please plan to reach out to the external invitees that you signed up for between **today, Monday, 5/16 and Wednesday, 5/18**. More details on the outreach process are attached.

If you did not sign up for an Opportunity Area, please feel free to email me with your preference. If you didn't sign up to reach out to external summit invitees and would like to or if you would like to volunteer for any of the remaining names, please shoot me a quick note with the list of names.

Also, if you **did not** received your Summit invitation, please check your spam or clutter folder and if it's not there, let me know and we will get it resent as soon as possible.

Thank you so much for your help! Feel free to reach out with any questions.

In the spirit of health and happiness,

--Nicci

Nicci Brown, MS, RDN, CD

Project Manager | Second Century Initiatives

Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

P: 312-899-1748 | **E:** nbrown@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatright.org/foundation

1667. Rick Allen

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Lorelei DiSogra <LDiSogra@unitedfresh.org>, Jessica Black <jblack@pewtrusts.org>, Mollie Van Lieu <mvanlieu@pewtrusts.org>, Jennifer Folliard <JFolliard@eatright.org>, Brianna Dumas <BDumas@burke.k12.ga.us>, Mieka Sanderson <MSanderson@frac.org>, Crystal Fitzsimons <CFitzSimons@frac.org>, Mary Pat Raimondi <mraimondi@eatright.org>, mjomartin@comcast.net <mjomartin@comcast.net>
Sent Date: May 19, 2016 15:26:16
Subject: Rick Allen
Attachment:

To all my friends who help us protect and feed the children of this country!

I finally had a 30 minute conversation with Katie Hunter in Rick Allen's office. These are the important points from the conversation.
1. I let her know that we are not happy with his voting on CNR and that when he gets back to his district that there are going to be a lot of unhappy people. She told me that she had already told him that a lot of people were not going to be happy with the House Bill in his district! I told her that I have never seen such a fire storm of upset people mobilizing against the house bill. He told a superintendent to their face that he was not going to support keeping CEP like it was, even though it would adversely affect his school district.
2. I asked her what the meaning of his amendment was, and she said that he wants USDA to study to see if there is a way that we could get businesses to donate money to SNP programs to decrease the amount the Federal Government pays for SNP. He wonders if businesses would be willing to possible donate food to SNP and she also brought up the idea of us out sourcing SNP to save money. You can only imagine my response to that idea!

3. Her main point was that the committee had a really hard time getting a bill to put out for a vote. She said that the only way they could get the bill out for a committee vote was to include the 3 states doing a block grant trial. Many of the committee members wanted to block grant the whole program and felt like the bill was not conservative enough and would not vote for it without it including the block grants. She said it was a huge struggle to get this bill out and they are not very optimistic about getting enough Republicans to vote for the bill to get it passed. She is also worried about if it does pass how it could be reconciled with the Senate Bill. She said they figured Obama would probably veto it if it had block grants in it. She said a lot of members of the committee wanted to use the money they would save with going to 40-60% CEP, to go to retire the deficit, instead of what they did by investing the money in extra breakfast reimbursement.
4. She reiterated, exactly what I already thought about Rick, that he is a first term congressman, and ran on conservative principles, and is looking for anyway to save money. He is a strong

Christian and worries about feeding children, but he is a strong conservative and wants to save money. He gets conflicted on how to reconcile those two points.
5. She said they hope to get a vote before August.
6. I know she gets what our issues are with block grants and CEP and she has had lengthy conversations with him about this, but he still cares more about saving money. He does not like that kids who can afford lunch get free lunch with CEP.
7. We agreed to keep an open dialogue going about the bill and both know exactly what positions each person has. I think she is more on our side, but can't get him to change his mind.
Know that I gave her all the reasoning behind every point he made on why we feel differently. She knows both sides of the issues, but can't get him to change his vow to cut the deficit anyway he can. I told her that children were not the way to do it!!! Hope this helps, but we have a lot of work to do!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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1668. Re: Picture for Media Spokespersons

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Amanda Cohen <acohen@eatright.org>
Sent Date: May 19, 2016 13:37:19
Subject: Re: Picture for Media Spokespersons
Attachment: image001.png

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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work - 706-554-5393

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From: Amanda Cohen <acohen@eatright.org>
Sent: Thursday, May 19, 2016 12:14 PM
To: Donna Martin
Subject: RE: Picture for Media Spokespersons

Hi Donna,

I hope you are doing well! Attached is the retouched version of your headshot for your use. Please let me know if you have any questions or concerns.

Best,

Amanda Cohen
Public Relations Manager
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995

(312) 899-1743

www.EatRightPRO.org/Resources/Media

Facebook | Google+ | Twitter | YouTube

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, April 26, 2016 2:14 PM
To: Amanda Cohen <acohen@eatright.org>
Subject: Picture for Media Spokespersons

Amanda, If it is not to late, can you please change my picture for the media to be #214? I am sorry to make a change, but when my daughter looked at them she definitely liked 214 so much better. If it is too late, it is not a problem. Thanks for your consideration!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1669. Re: Mr. Allen

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: May 18, 2016 17:52:42
Subject: Re: Mr. Allen
Attachment:

I am extremely disappointed in him. Will continue to try and talk to Katie about all this. He will not get another dime from me! Know we have to get bill changed. Was the CEP part in the bill?

Sent from my iPhone

On May 18, 2016, at 5:43 PM, Jennifer Folliard <JFolliard@eatright.org> wrote:

Donna

They just called roll call votes on all the amendments.

Mr. Allen voted to increase CEP threshold to 80% and to block grant the program!!!! Neither amendment passed (thank goodness) but I'm disappointed in him.

Wanted to let you know as I know you have worked so hard to bring him around on these issues.

Very best
Jenn
Jennifer Noll Folliard MPH, RDN
Director, USDA Legislation and Policy
Academy of Nutrition and Dietetics
Phone: (202)-775-8277 ext. 6021

1670. Re: Please send Donna he managers amendment

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: May 18, 2016 13:32:58
Subject: Re: Please send Donna he managers amendment
Attachment:

Thanks, Lorelei's came through. This is depressing and encouraging at the same time. Win some lose some I guess!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Wednesday, May 18, 2016 1:27 PM
To: Donna Martin
Subject: FW: Please send Donna he managers amendment

Lorelei asked me to send along …

From: Lorelei DiSogra [mailto:LDiSogra@unitedfresh.org]
Sent: Wednesday, May 18, 2016 1:25 PM
To: Jennifer Folliard
Subject: Please send Donna he managers amendment

I've been trying to send Donna the managers amendment, but it's not going thru from my iPad.

See Donna 's note below

Sent from my iPad

Begin forwarded message:

From: Donna Martin <DMartin@burke.k12.ga.us>
Date: May 18, 2016 at 1:01:55 PM EDT
To: Lorelei DiSogra <LDiSogra@unitedfresh.org>
Subject: Re: At CNR mark up - Rick Allen amendment

I did not get Managers amendment last night. Do we have a clue what Rick Allen's amendment means? What were the democrat amendments that failed?

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655

From: Lorelei DiSogra <LDiSogra@unitedfresh.org>
Sent: Wednesday, May 18, 2016 12:54 PM
To: Donna Martin
Subject: Re: At CNR mark up - Rick Allen amendment

Donna,
Did you get the managers amendment last night? If not I will send it to you.
So far only Rick Allen's amendment has passed, all the D amendments have failed.
There are House floor votes in less than an hour (at 1:50 pm) so all of this will get delayed until tonight after 6 pm. There are a total of 25 D amendments, not sure it that # will get reduced.
Everyone, including SNA (Cathie and 2 others from SNA are here) are opposed to this bill.
Lorelei

Sent from my iPad

On May 18, 2016, at 12:49 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I have been freaking out with phone calls and emails all day long. I have called Katie Hunter twice and she has not returned my calls. I assumed she was in this meeting. Had no idea he was

putting forth a dumb amendment. I have not been able to listen to the hearings as I am consumed with trying to get the GA Directors mobilized against the House Bill. This whole bill is very depressing and to top it off with block grants? What are they thinking? Who in their right mind would apply to be a pilot program for a block grant? I would love for you to let me know what is in the final bill?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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fax - 706-554-5655

From: Lorelei DiSogra <LDiSogra@unitedfresh.org>

Sent: Wednesday, May 18, 2016 12:33 PM

To: Donna Martin

Subject: At CNR mark up - Rick Allen amendment

Hi Donna,

Don't know if you are watching House CNR mark up--- Rep. Rick Allen offered the first R amendment, a bit unclear, but wants USDA secretary to study how private sector business community can help provide resources for school meals to help federal gov save $$.

Not sure where this came from.

Lorelei

Sent from my iPad

1671. Re: Diabetes Prevention Program Training idea

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Cc: Kay Wolf <Kay_Wolf@Columbus.rr.com>
Sent Date: May 18, 2016 13:12:26
Subject: Re: Diabetes Prevention Program Training idea
Attachment:

That would be great!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Paul Mifsud <PMifsud@eatright.org>
Sent: Wednesday, May 18, 2016 1:04 PM
To: Lucille Beseler
Cc: Kay Wolf; Donna Martin
Subject: Re: Diabetes Prevention Program Training idea

All,

I will work with Diane Enos on this. She is always looking for new ideas in the training area.

Paul

Sent from my iPad

On May 18, 2016, at 1:18 AM, Lucille Beseler <lbeseler_fnc@bellsouth.net> wrote:

Take a look at this idea. This is developing goods and services. Who can investigate if it can be done. Thanks, Lucille

Lucille Beseler MS, RDN, LDN,CDE
President Family Nutrition Center of S. Florida
President elect Academy of Nutrition &Dietetics 2015-2016
Office # 954-360-7883
Sent from my iPhone

Begin forwarded message:

From: "Becky Sulik" <becky@idahomed.com>
Date: May 12, 2016 at 4:01:22 PM EDT
To: "'Lucille Beseler'" <lbeseler_fnc@bellsouth.net>
Subject: Diabetes Prevention Program Training idea

Hi Lucille,

I had an idea but wasn't sure who to share it with, so I thought I'd put it in your earJ

I am seeing several "training programs" popping up charging $$ for training on the diabetes prevention curriculum.

I know the Academy is interested and involved on what is happening with this, and I know that some of us are concerned about the possibility of lay health workers teaching patients/clients without supervision, but I also wondered if there might be an opportunity here…..

Maybe the Academy should look at developing a training program which could also produce some revenue.

Just a thoughtJ

I hope all is well with you. I know you are getting ready to start your year as President. I know you will be great!! If you need anything from me, don't hesitate to ask!

Becky Sulik, RD LD CDE

Director of Education

Rocky Mountain Diabetes &Osteoporosis Center

3910 Washington Parkway

Idaho FAlls, ID 83404

(208) 523-1122 x 530

Fax (208) 523-2582

<image001.png>

1672. Re: 2016 Board Partners Program

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Matthew Novotny <mnovotny@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>
Sent Date: May 18, 2016 09:39:28
Subject: Re: 2016 Board Partners Program
Attachment:

Matthew, That clears things up. We were notified that Dayle won, but on the Partner's list it had Kathleen Zelman's name so we thought that was a misprint. Now I understand and will partner with Kathleen Zelman this year and ask for Dayle next year. Thanks again!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

From: Matthew Novotny <mnovotny@eatright.org>
Sent: Wednesday, May 18, 2016 9:32 AM
To: Joan Schwaba; Donna Martin
Subject: RE: 2016 Board Partners Program

Hi Donna,

I checked and Kathleen Zelman’s name was on the Partners sign-up sheet for this year and your name was next to hers. She is receiving her award and giving her lecture at this year’s FNCE in Boston.

Dayle Hayes was selected for the award by this year’s Honors Committee, but the Cooper recipient is always given a year to prepare the lecture to be given at next year’s FNCE. As a result, she’ll receive her award and deliver her lecture in Chicago. She has been notified that she was

selected.

Sorry for the confusion and please let me know if you have any additional questions.

Thank you,

Matthew Novotny

Manager, Membership, Honors and Recognition

Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312/899-4827
mnovotny@eatright.org

www.eatright.org

From: Joan Schwaba
Sent: Tuesday, May 17, 2016 7:54 PM
To: DMartin@Burke.k12.ga.us
Cc: Matthew Novotny <mnovotny@eatright.org>
Subject: Re: 2016 Board Partners Program

Hi Donna,

I am copying Matthew Novotny, the staff partner for the Honors and Awards committee, to assist in answering your question.

Thanks, Matthew.

Joan

Joan Schwaba

On May 17, 2016, at 5:40 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I am confused? Not that that is so unusual. I signed up for Dayle Hayes, but Kathleen Zelman is still listed under Lenna Frances Cooper. Is Dayle Hayes maybe getting the award next year? Which I do not understand why she would have already been notified that she is getting it next year. Any help would be appreciated.

Sent from my iPhone

On May 17, 2016, at 6:23 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Dear Board of Directors,

All Academy national honors and awards recipients have now been contacted, so please feel free to offer your congratulations. The Board “Partners” Program serves an integral role in recognizing the Academy’s 2016 National Honors and Awards recipients. This partner program was developed to ensure each recipient’s award experience is a positive and memorable one. As you may recall, you volunteered after the May Board meeting to partner with one or more of the 2016 Honors and Awards recipients (see attachment). We ask that you initiate contact with your partner to extend your congratulations and offer your assistance throughout the recognition process.

Please be sure to provide your contact information to your partner, offer to personally welcome them at FNCE, and offer any assistance as needed. The day, date, time, and location of your partner’s award presentation is listed on the attachment. Unless your partner is a Medallion recipient, you are not required to attend your partner’s ceremony, but are welcome to if your schedule permits. Partners of Medallion recipients will present the awards during the Honors Breakfast on Sunday, October 16 (a script will be provided ahead of the breakfast).

If you have any questions, please contact Matthew Novotny, Honors Committee staff liaison, by phone at 1-800-877-1600 x4827 or by email at mnovotny@eatright.org.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<2016 BOD Partners Assignment Sign Up sheet (complete).docx>

1673. Re: Donna Martin Links to FLOTUS Visit, and information on CEP

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: May 18, 2016 08:36:56
Subject: Re: Donna Martin Links to FLOTUS Visit, and information on CEP
Attachment: image001.jpg

I just left Katie Hunter a message to call me about the bill. Will let you know if I hear from her.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Tuesday, May 17, 2016 5:14 PM
To: Donna Martin
Subject: RE: Donna Martin Links to FLOTUS Visit, and information on CEP

I would agree that you should bring that up with the Congressman. These last minute changes are making this bill worse and worse. The mark up tomorrow will be tough as all 20 amendments offered by the Dems will fail. I have no idea what state would volunteer for any block grant???? I think it is just put in there to appease Representative Brat from Virgina.

Let us know if you get a hold of the Congressman. Thank you!!!!!!!!!!!!!!!!!!!!!!!!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, May 17, 2016 4:48 PM
To: Jennifer Folliard
Subject: Re: Donna Martin Links to FLOTUS Visit, and information on CEP

Jenn, I will try and get in touch with his office. I am concerned about this new block grant proposal that will come out tomorrow from The House. SNA is going to get exactly what I told

them they would get by working with the Republicans! What State would volunteer to do the block grant?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Tuesday, May 17, 2016 10:54 AM
To: Donna Martin
Subject: FW: Donna Martin Links to FLOTUS Visit, and information on CEP

Donna,

The House CNR debate is in committee tomorrow. Has Katie reached out again to you on this topic? We have heard that the Congressman may still need more support and understanding on CEP. Anything you can do would be helpful. We are concerned that amendments may be brought forward to increase the threshold even higher (80%), which basically eliminates the provision all together.

Let me know what you think, or if you have heard anything about this in district.

Many thanks for your leadership!

Very best,

Jenn

From: Jennifer Folliard
Sent: Monday, April 25, 2016 11:29 AM
To: katie.hunter@mail.house.gov
Cc: DMartin@Burke.k12.ga.us
Subject: Re: Donna Martin Links to FLOTUS Visit, and information on CEP

Katie,

I hope that this email finds you well! We continue to be concerned about the impact of CEP provision in the House version of CNR. We know that you and your boss understand the impact in his district and we are so grateful for his support.

We also wanted to send along this great story from Burke County football team and hunger. It is a really telling story about the need in the Congressman's district.

http://www.cbsnews.com/news/high-school-football-team-battles-malnutrition/

We will be sending along an email that details our concerns later today, please let us know what else we can do as we look to mark up.

Many many many thanks!

Best,

Jenn

High school football team battles malnutrition

www.cbsnews.com

Federal funding helps to provide dinner to 500 lower income students in one of the poorest counties in the country

From: Jennifer Folliard
Sent: Thursday, April 14, 2016 4:51:28 PM
To: katie.hunter@mail.house.gov

Cc: DMartin@Burke.k12.ga.us
Subject: Donna Martin Links to FLOTUS Visit, and information on CEP

Katie,

Thank you for meeting with Donna yesterday. I know it meant a lot to her to connect with you. She sent the links below, and I have added the Academy's article on the visit.
Donna was also kind enough to talk about the impact of the change in CEP threshold to your district. I have attached the information for your review and cc-ed Donna to continue this conversation and to provide context if you have questions.
We are also hearing that there may be a markup next week? Do you have any insights on timing on moving this bill?
Many many thanks to you and your boss!

Very best,
Jenn

Michelle Obama Highlights the Impact of School Gardens

Michelle Obama shares her national garden tour, and post-White House dreams
http://www.today.com/video/michelle-obama-shares-her-national-garden-tour-and-post-white-house-dreams-661579843656
http://wjbf.com/2016/04/07/first-lady-visits-rural-farm-to-school-program-in-burke-county-georgia/

http://www.wrdw.com/home/headlines/First-Lady-visits-Burke-County-to-promote-healthy-living-374971861.html

http://www.wfxg.com/Clip/12349497/first-lady-michelle-obama-visits-burke-county-middle-school-american-garden-tour#.VwwQ2ILbvc4.email

1674. Re: 2016 Board Partners Program

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: May 17, 2016 18:43:57
Subject: Re: 2016 Board Partners Program
Attachment: image001.jpg

I am confused? Not that that is so unusual. I signed up for Dayle Hayes, but Kathleen Zelman is still listed under Lenna Frances Cooper. Is Dayle Hayes maybe getting the award next year? Which I do not understand why she would have already been notified that she is getting it next year. Any help would be appreciated.

Sent from my iPhone

On May 17, 2016, at 6:23 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

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Please be sure to provide your contact information to your partner, offer to personally welcome them at FNCE, and offer any assistance as needed. The day, date, time, and location of your partner’s award presentation is listed on the attachment. Unless your partner is a Medallion recipient, you are not required to attend your partner’s ceremony, but are welcome to if your schedule permits. Partners of Medallion recipients will present the awards during the Honors Breakfast on Sunday, October 16 (a script will be provided ahead of the breakfast).

If you have any questions, please contact Matthew Novotny, Honors Committee staff liaison, by phone at 1-800-877-1600 x4827 or by email at mnovotny@eatright.org.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
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Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image001.jpg>

<2016 BOD Partners Assignment Sign Up sheet (complete).docx>

1675. Re: Donna Martin Links to FLOTUS Visit, and information on CEP

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: May 17, 2016 16:47:50
Subject: Re: Donna Martin Links to FLOTUS Visit, and information on CEP
Attachment:

Jenn, I will try and get in touch with his office. I am concerned about this new block grant proposal that will come out tomorrow from The House. SNA is going to get exactly what I told them they would get by working with the Republicans! What State would volunteer to do the block grant?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Tuesday, May 17, 2016 10:54 AM
To: Donna Martin
Subject: FW: Donna Martin Links to FLOTUS Visit, and information on CEP

Donna,

The House CNR debate is in committee tomorrow. Has Katie reached out again to you on this topic? We have heard that the Congressman may still need more support and understanding on CEP. Anything you can do would be helpful. We are concerned that amendments may be brought forward to increase the threshold even higher (80%), which basically eliminates the provision all together.

Let me know what you think, or if you have heard anything about this in district.

Many thanks for your leadership!

Very best,

Jenn

From: Jennifer Folliard
Sent: Monday, April 25, 2016 11:29 AM
To: katie.hunter@mail.house.gov
Cc: DMartin@Burke.k12.ga.us
Subject: Re: Donna Martin Links to FLOTUS Visit, and information on CEP

Katie,

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We also wanted to send along this great story from Burke County football team and hunger. It is a really telling story about the need in the Congressman's district.

http://www.cbsnews.com/news/high-school-football-team-battles-malnutrition/

We will be sending along an email that details our concerns later today, please let us know what else we can do as we look to mark up.

Many many many thanks!

Best,

Jenn

High school football team battles malnutrition

www.cbsnews.com

Federal funding helps to provide dinner to 500 lower income students in one of the poorest counties in the country

From: Jennifer Folliard
Sent: Thursday, April 14, 2016 4:51:28 PM
To: katie.hunter@mail.house.gov
Cc: DMartin@Burke.k12.ga.us
Subject: Donna Martin Links to FLOTUS Visit, and information on CEP

Katie,

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Donna was also kind enough to talk about the impact of the change in CEP threshold to your district. I have attached the information for your review and cc-ed Donna to continue this conversation and to provide context if you have questions.
We are also hearing that there may be a markup next week? Do you have any insights on timing on moving this bill?
Many many thanks to you and your boss!

Very best,
Jenn

Michelle Obama Highlights the Impact of School Gardens

Michelle Obama shares her national garden tour, and post-White House dreams
http://www.today.com/video/michelle-obama-shares-her-national-garden-tour-and-post-white-house-dreams-661579843656
http://wjbf.com/2016/04/07/first-lady-visits-rural-farm-to-school-program-in-burke-county-georgia/

http://www.wrdw.com/home/headlines/First-Lady-visits-Burke-County-to-promote-healthy-living-374971861.html

http://www.wfxg.com/Clip/12349497/first-lady-michelle-obama-visits-burke-county-middle-school-american-garden-tour#.VwwQ2ILbvc4.email

1676. Re: ICDA proposal

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, 'connors@ohsu.edu' <connors@ohsu.edu>, 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>, 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>, ''Aida Miles-school' <miles081@umn.edu>, 'Linda Farr' <linda.farr@me.com>, 'Elise Smith' <easaden@aol.com>, 'DeniceFerkoAdams@gmail.com' <DeniceFerkoAdams@gmail.com>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>, ''Catherine Christie' <c.christie@unf.edu>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Tammy.randall@case.edu' <Tammy.randall@case.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, 'dwbradley51@gmail.com' <dwbradley51@gmail.com>, 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>, 'jean.ragalie-carr@dairy.org' <jean.ragalie-carr@dairy.org>, 'jojo@nutritioned.com' <jojo@nutritioned.com>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'Dianne Polly' <diannepolly@gmail.com>, 'brantley.susan@gmail.com' <brantley.susan@gmail.com>
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Susan Burns <Sburns@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>
Sent Date: May 17, 2016 15:29:08
Subject: Re: ICDA proposal
Attachment: image001.jpg
image002.jpg

Pat, Looks good. My only suggestion would be to maybe word the part about accreditation being recommended to say that "if accreditation exists that they be **required** to be accredited in their home country, if such accreditation exists." I can live with it either way you decide to go. Definitely got the right tone in the language correct!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Tuesday, May 17, 2016 2:07 PM
To: 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'Lucille Beseler'; 'connors@ohsu.edu'; 'Kay Wolf'; 'Margaret Garner (mgarner@ua.edu)'; Donna Martin; ''Aida Miles-school'; 'Linda Farr'; 'Elise Smith'; 'DeniceFerkoAdams@gmail.com'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; ''Catherine Christie'; 'Tracey Bates'; 'Tammy.randall@case.edu'; dwheller@mindspring.com; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; 'jean.ragalie-carr@dairy.org'; 'jojo@nutritioned.com'; 'Hope Barkoukis'; 'Dianne Polly'; 'brantley.susan@gmail.com'
Cc: Executive Team Mailbox; Susan Burns; Chris Reidy; Mary Gregoire
Subject: ICDA proposal

Thank you so much for your feedback on the ICDA proposals on education and accreditation at the Board meeting last week. I hope the intent of your discussion is reflected in the attached draft, which includes Judy Rodriguez's input. I had the opportunity to speak with Marsha Sharp, CEO of Dietitians of Canada and Secretariat of ICDA, explaining our concerns and advising her a formal Academy communication will follow. Marsha mentioned the accreditation discussion will continue at ICDA's meeting in September in Granada, Spain, and thereafter.

Patricia M. Babjak

Chief Executive Officer

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | www.eatright.org

Twitter | Facebook| LinkedIn | YouTube

1677. Re: Dates for November Board meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: May 16, 2016 11:24:25
Subject: Re: Dates for November Board meeting
Attachment: image003.jpg

Thanks for asking. I will not be representing the Academy. The event is a Culinary Boot Camp organized by Minneapolis Public Schools, the Chef Ann Foundation and the Life Time Foundation.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Monday, May 16, 2016 11:15 AM
To: Donna Martin
Subject: RE: Dates for November Board meeting

Thanks, Donna. No, the dates for the Nov BOD meeting have not yet been selected. However, I will place Nov 13-16 on the President's calendar so we can avoid those dates. So I label it correctly, is this an event at which you will be representing the Academy or a separate SNA event? Thanks again!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, May 16, 2016 10:06 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Dates for November Board meeting

Joan, I didn't know if you all have come up with the dates for the November board meeting or not yet, but I do already have something on my schedule that I hoped you could avoid please? Nov 13-16 I will be in Minneapolis St. Paul for a School Nutrition workshop. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1678. Dates for November Board meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: May 16, 2016 11:06:28
Subject: Dates for November Board meeting
Attachment:

Joan, I didn't know if you all have come up with the dates for the November board meeting or not yet, but I do already have something on my schedule that I hoped you could avoid please? Nov 13-16 I will be in Minneapolis St. Paul for a School Nutrition workshop. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1679. Re: ACTION REQUIRED: Academy of Nutrition and Dietetics Travel Authorization Notification

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Martha Ontiveros <Montiveros@eatright.org>
Sent Date: May 12, 2016 11:52:02
Subject: Re: ACTION REQUIRED: Academy of Nutrition and Dietetics Travel Authorization Notification
Attachment:

Martha, I have already booked my flights.

Sent from my iPhone

On May 12, 2016, at 9:43 AM, Martha Ontiveros <Montiveros@eatright.org> wrote:

Good morning,

You are now approved to book your travel. Please note that we are ending the BOD meeting at 1:00 pm on June 23 to accommodate people attending Public Policy Workshop.

Academy staff will book the hotel room for the meeting.

In order for your airfare to be charged to the Academy credit card on file, you must have an active Traveler Profile in **Deem@work®** (*formerly aXiom*), the online booking tool for the Academy Travel Desk.

Meeting Name:

ANDF Board of Directors Meeting

Meeting Location:

Alexandria, VA

Dates:

June 22, 2016

- **2:00 – 5:00 pm**
- **Group Dinner**

June 23, 2016

- **8:30 am - 1:00 pm**

GL Code:

3018205

Meeting Authorization Code:

9198847

If you do NOT have a traveler profile, please contact Rebecca McHale (rmchale@eatright.org) and you will receive an activation email from Deem@work within two (2) business days prompting you to complete your profile.

If you do not wish to create a profile, you will have to book your travel on your own and submit your expenses for reimbursement after the conclusion of your meeting. *NOTE: Any ticket purchase that is over the Academy Limit of $600 will still need to be receive prior approval or you might not be reimbursed for your travel.*

A valid Meeting Name, GL (budget) Code and Meeting Authorization Code (see below) are required when booking travel through the Academy Travel Desk.

Booking Your Travel Online ($12 service fee)

1) Book your travel whenever possible Monday through Friday between the hours of 8:30 a.m. and 7:00 p.m. EST.

2) Go online to: **www.atcmeetings.com/Academy**

3) Login to your account (use the "Official Travel" portal on the right side of the page) using your email address and the password you created when you activated your account. (If you have forgotten your login, click "Forgot password and enter your email address on file with Deem in the USERNAME field. You will immediately receive a reset password email.)

4) Search for and select your flights (book "non-refundable" fares only)

a. You have the option of searching by "Price" or "Schedule".
b. Click on your preferred airline if you only want to view their fares.

*5) When you reach the **Purchase Trip** page, select the appropriate Meeting Name from the drop-down menu, enter the GL Code and Meeting Authorization Code listed above.*

Booking Your Travel with an Agent ($33 service fee)

1) Book your travel whenever possible Monday through Friday between the hours of 8:30 a.m. and 7:00 p.m. EST.

2) For agent assisted booking, call ATC Travel Management at 800/458-9383 or 703/253-6004. You may also reach ATC via email at reservations@atcmeetings.com.

3) Provide the agent with the Meeting Name, GL Code, and Meeting Authorization Code listed above.

Booking Outside of the Academy Travel Policy

In the event your airfare or rail fees exceed the Academy Travel Policy limits and there is a lower logical fare available (similar itinerary to your selection), your proposed travel may be declined. In the event that the trip you selected is declined, you will receive an email instructing you to go back to **www.atcmeetings.com/Academy** and rebook at a lower fare.

If you have any questions or need additional information, please contact me.

Martha Ontiveros
Administrative Assistant, **Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000; Chicago, Illinois 60606-6995

PHONE 1-800-877-1600, Ext 4773 or 312-899-4773
FAX 312-899-4796

montiveros@eatright.org

1680. Read: RE: Hello from Dietitians For Professional Integrity

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: May 12, 2016 11:51:20
Subject: Read: RE: Hello from Dietitians For Professional Integrity
Attachment: unknown_name_ss7qd

Your message

To: Donna Martin
Subject: RE: Hello from Dietitians For Professional Integrity
Sent: Thursday, May 12, 2016 10:56:29 AM (UTC-05:00) Eastern Time (US &Canada)

was read on Thursday, May 12, 2016 11:51:19 AM (UTC-05:00) Eastern Time (US &Canada).

1681. Re: Hello from Dietitians For Professional Integrity

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: May 12, 2016 06:11:31
Subject: Re: Hello from Dietitians For Professional Integrity
Attachment:

Doris, Thanks for your excellent response. I will wait until June to respond. See you in Chicago today.

Sent from my iPhone

On May 11, 2016, at 1:40 PM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Donna,
Hope all is well with you. Here is the draft response to DFPI. I recommend you reply the first week of June. We know from experience that Andy will continue to send emails and will never be satisfied with the response.
Please let me know if you have any questions or need additional information. See you soon in Chicago.

Best regards,
Doris

DRAFT

I have devoted my career to the welfare of the Academy's membership, the future of the nutrition and dietetics profession, the credibility of the registered dietitian nutritionist credential and the health of the public. As president-elect in the coming year and as president in 2017–2018, I will work very hard with members to advance our organization and profession.

While I welcome communications at any time, on any topic, it would not be appropriate for me to engage in detailed discussions on the work that is currently being conducted by the Member Sponsorship Committee. I value the time and effort these volunteer member leaders are investing in our organization and our profession. I can assure you that – like me – these members have the profession's best interest at heart and are carefully considering all aspects of sponsorship. Matt Ruscigno, MPH, RDN, was one of the members who served on the original task force and contributed to the recommendations that are now being implemented by the Member Sponsorship Committee.

As I stated in my previous email, I truly respect and appreciate the hard work and dedication of all volunteer committees, task forces, work groups and individual members in serving our Academy

and profession. Once again, I encourage members of DFPI who are not members of the Academy to join and volunteer.

Thank you very much.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

President-elect, 2016-2017

Academy of Nutrition and Dietetics

From: DFPI [mailto:integritydietitians@gmail.com]
Sent: Tuesday, May 10, 2016 11:42 AM
To: DMartin@Burke.k12.ga.us
Cc: President <President@eatright.org>
Subject: Re: Hello from Dietitians For Professional Integrity

Dr. Martin,

Thank you for getting back to us. We appreciate your time.

In the spirit of honest dialogue, we are disappointed that the questions we asked in our last email regarding AND's sponsorship guidelines and current sponsors went unanswered. We don't have a better understanding of how AND thinks PepsiCo "optimizes health through food and nutrition", or why corporate behavior and lobbying history are not part of AND's new sponsorship guidelines.

It has been disheartening that, over the last three years, our attempts at substantive dialogue with AND leadership have largely gone unanswered or been dismissed.

This is a topic of high importance to many dietitians, and one that has become part of a greater national dialogue on ethics and transparency. Our intention is to have this conversation to elevate the dietitian credential and ultimately strengthen our profession.

Many fellow dietitians have reached out to us over the last year -- especially after last year's Kids Eat Right/Kraft Singles controversy -- with concerns. Many do not feel heard or validated. Acknowledgment of their concerns by leadership, without justification or trivialization of the issue, would be a tremendous boon to AND.

There is a real opportunity here for an AND leader to make history and inspire the many dietitians who currently feel apathy and defeat.

Sincerely,

Dietitians For Professional Integrity

Dietitians For Professional Integrity (DFPI)
Visit us at Integritydietitians.org
Facebook: www.facebook.com/DietitiansForProfessionalIntegrity

Twitter: @IntegrityRDs

On Thu, Apr 14, 2016 at 10:49 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

To Dietitians for Professional Integrity:

Thank you for your email. It was a privilege for me to be chosen by the members of the Academy of Nutrition and Dietetics as the 2016-2017 President-elect. This is especially true as the Academy and the entire nutrition and dietetics profession prepare for our Second Century of serving the public -- in the U.S. and increasingly around the world.

As you know, on January 13, the Academy's Board of Directors voted to implement a one-year pilot program that includes 1) adopting the recommendations of the Sponsorship Advisory Task Force, 2) creating a Member Sponsorship Review Committee and 3) approving newly revised sponsorship guidelines. The task force's report includes tools the Academy is using to review potential sponsors.

I am grateful for the hard work of the task force and the committee, as well as to the House of Delegates which discussed the sponsorship issue and provided valuable feedback, and to all members who have made their voices known. I am confident that the guidelines and assessment tools will assist the committee and the organization in selecting sponsors in alignment with the Academy's mission and vision.

We truly appreciate the hard work and dedication of the volunteer committees, task forces, work groups and individual members in serving our Academy and profession. The work of the of the

Member Sponsorship Review Committee is ongoing and the development of assessment tools to support the sponsorship process is in progress. I will share your comments with the committee.

Thank you again for your email. To those members of DFPI who are not members of the Academy, I strongly encourage you to join. Help us make our Second Century a historic and healthful time for all people.

Yours very truly,

Donna

Donna S. Martin, EdS, RDN, LD, SNS, FAND

President-elect, 2016-2017

Academy of Nutrition and Dietetics

Sent from my iPhone

On Apr 7, 2016, at 1:30 PM, DFPI <integritydietitians@gmail.com> wrote:

Dear Dr. Martin,

Dietitians For Professional Integrity extends its congratulations on your new position as President-Elect of the Academy of Nutrition and Dietetics.

We very interested in advocating for sponsorship reform, and strongly believe dialogue with AND leadership is an important piece of our work.

We are pleased with some of the progress we have seen since our inception in February of 2013, including the formation of the Sponsorship Advisory Task Force in 2014.

Specifically regarding the recently revised sponsorship guidelines, some concerns and questions remain for us:

1) Some of the new guidelines (i.e.: "the sponsor's mission and vision align with AND's") existed in the previous version, under which PepsiCo -- and former sponsors Coca-Cola, Kellogg's, and General Mills -- was deemed an appropriate sponsor.

2) The guidelines focus on product portfolios and do not consider corporate behavior, lobbying history, and media statements as a measure of whether a company is an appropriate sponsor. Current sponsor PepsiCo, for example, has lobbied against soda taxes and against the inclusion of added sugar on the Nutrition Facts Panel. Its CEO has been quoted as saying that "if all consumers exercised... the problem of obesity wouldn't exist." How does this align with AND's mission and vision?

3) Are existing sponsors going to go through this review process? If so, how is PepsiCo an example of a company that "optimizes health through food and nutrition"?

4) Back in January 2016, it was announced that the Board of Directors "voted to implement a pilot program encompassing many of the SATF's recommendations." Can you comment on the status of this new committee and the development of assessment tools to support the sponsorship process?

Our position is not one of "zero sponsorship." While that is certainly an option, we don't see this as an issue of being "for" or "against" sponsorship. That rhetoric creates a dichotomy that only further divides dietitians and does not address systemic issues.

Instead, let's think about what kind of sponsorship is appropriate, relevant, and ethical for a health organization. We also don't think sponsors must be limited to the food sector; wellness, technology, and culinary companies could make for excellent partners.

We hear from dietitians and dietitians-to-be who have concerns about the current sponsorship model on a weekly basis. This is an issue of high priority for many of our colleagues.

We always welcome dialogue, and want you to know that you can always reach out to us for further conversation on this topic. Our foremost priority is to elevate the RDN credential. As evidenced by last year's Kraft Singles/Kids Eat Right controversy, sponsorship plays a large role in public perception of who we are and what we stand for.

Thank you for your time. We look forward to ongoing dialogue with you.

Sincerely,

Dietitians For Professional Integrity

Frances Arnold, RDN
Andy Bellatti, MS, RDN
Denise Garbinski, MBA, RDN
Jess Kolko, RDN
Elizabeth Lee, MS, RDN

Matt Ruscigno, MPH, RDN
David Wiss, MS, RDN

Dietitians For Professional Integrity (DFPI)
Visit us at Integritydietitians.org
Facebook: www.facebook.com/DietitiansForProfessionalIntegrity

Twitter: @IntegrityRDs

1682. Read: FW: Hello from Dietitians For Professional Integrity

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: May 11, 2016 15:02:40
Subject: Read: FW: Hello from Dietitians For Professional Integrity
Attachment: unknown_name_5n7d3

Your message

To: Donna Martin
Subject: FW: Hello from Dietitians For Professional Integrity
Sent: Wednesday, May 11, 2016 1:36:10 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Wednesday, May 11, 2016 3:02:39 PM (UTC-05:00) Eastern Time (US &Canada).

1683. Re: Board dinner

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: May 11, 2016 12:42:59
Subject: Re: Board dinner
Attachment:

I will let her know. You are too sweet to help us out by including her. She was begging to see us and meeting for drinks was my only suggestion since most of us come in the day of the meeting.

Sent from my iPhone

> On May 11, 2016, at 11:54 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:
>
> I'd love to see her!
>
> Joan
>
> Joan Schwaba, MS, RDN, LDN
> Director, Strategic Management
> Academy of Nutrition and Dietetics
> 120 S. Riverside Plaza, Suite 2000
> Chicago, Illinois 60606-6995
> Phone: 312-899-4798
> Fax number: 312-899-4765
> Email: jschwaba@eatright.org
> www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org
>
>
>
>
> -----Original Message-----
> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
> Sent: Wednesday, May 11, 2016 10:41 AM
> To: Joan Schwaba <JSchwaba@eatright.org>
> Subject: Re: Board dinner
>
> Thanks Joan, that might be the perfect solution.
>
> Sent from my iPhone
>

>> On May 11, 2016, at 11:27 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:
>>
>> Hi Donna,
>>
>> The Celebration Board Dinner is at Petterino's, 150 N. Dearborn Street. We recess the meeting at 6:00pm and are grouping in the lobby of the Allegro hotel at 6:30pm to walk over to the restaurant. I spoke with Pat and feel free to invite Mary to dinner if you wish.
>>
>> See you soon!
>>
>> Joan
>>
>> Joan Schwaba, MS, RDN, LDN
>> Director, Strategic Management
>> Academy of Nutrition and Dietetics
>> 120 S. Riverside Plaza, Suite 2000
>> Chicago, Illinois 60606-6995
>> Phone: 312-899-4798
>> Fax number: 312-899-4765
>> Email: jschwaba@eatright.org
>> www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org
>>
>>
>>
>> -----Original Message-----
>> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
>> Sent: Wednesday, May 11, 2016 8:55 AM
>> To: Joan Schwaba <JSchwaba@eatright.org>
>> Subject: Board dinner
>>
>> Joan, do you know the name of the restaurant where we are eating dinner tomorrow night for the board? Do you know what time dinner is? Several of us want to meet Mary Russell for a drink before dinner and I didn't know what to tell her.
>>
>> Sent from my iPhone

1684. Re: Board dinner

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: May 11, 2016 11:41:18
Subject: Re: Board dinner
Attachment:

Thanks Joan, that might be the perfect solution.

Sent from my iPhone

> On May 11, 2016, at 11:27 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:
>
> Hi Donna,
>
> The Celebration Board Dinner is at Petterino's, 150 N. Dearborn Street. We recess the meeting at 6:00pm and are grouping in the lobby of the Allegro hotel at 6:30pm to walk over to the restaurant. I spoke with Pat and feel free to invite Mary to dinner if you wish.
>
> See you soon!
>
> Joan
>
> Joan Schwaba, MS, RDN, LDN
> Director, Strategic Management
> Academy of Nutrition and Dietetics
> 120 S. Riverside Plaza, Suite 2000
> Chicago, Illinois 60606-6995
> Phone: 312-899-4798
> Fax number: 312-899-4765
> Email: jschwaba@eatright.org
> www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org
>
>
>
> -----Original Message-----
> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
> Sent: Wednesday, May 11, 2016 8:55 AM
> To: Joan Schwaba <JSchwaba@eatright.org>
> Subject: Board dinner
>

> Joan, do you know the name of the restaurant where we are eating dinner tomorrow night for the board? Do you know what time dinner is? Several of us want to meet Mary Russell for a drink before dinner and I didn't know what to tell her.
>
> Sent from my iPhone

1685. Board dinner

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <jschwaba@eatright.org>
Sent Date: May 11, 2016 09:54:51
Subject: Board dinner
Attachment:

Joan, do you know the name of the restaurant where we are eating dinner tomorrow night for the board? Do you know what time dinner is? Several of us want to meet Mary Russell for a drink before dinner and I didn't know what to tell her.

Sent from my iPhone

1686. Read: RE: Agenda item 13.0 - Draft ICD response letter and background information

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: May 10, 2016 19:44:58
Subject: Read: RE: Agenda item 13.0 - Draft ICD response letter and background information
Attachment: unknown_name_gfid1

Your message

To: Donna Martin
Subject: RE: Agenda item 13.0 - Draft ICD response letter and background information
Sent: Tuesday, May 10, 2016 6:12:35 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Tuesday, May 10, 2016 7:44:57 PM (UTC-05:00) Eastern Time (US &Canada).

1687. Re: Invitation to Lunch Before Board Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Sonja Connor <connors@ohsu.edu>, evelyncrayton64 <evelyncrayton64@gmail.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, linda.farr@me.com <linda.farr@me.com>
Sent Date: May 10, 2016 19:42:51
Subject: Re: Invitation to Lunch Before Board Meeting
Attachment:

11:30 works. See you then.

Sent from my iPhone

On May 10, 2016, at 6:45 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I was thinking 11:30.

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On May 10, 2016, at 4:22 PM, Sonja Connor <connors@ohsu.edu> wrote:

Sounds good. What time?

Sonja L. Connor, MS, RDN, LD, FAND

Past President, Academy of Nutrition &Dietetics

Research Associate Professor

Endocrinology, Diabetes &Clinical Nutrition

Oregon Health &Sciences University, L607

Portland, Oregon 97239

503-494-7775/503-494-3707 (FAX)/971-645-2082 (cell)

connors@ohsu.edu

From: Patricia Babjak [mailto:PBABJAK@eatright.org]
Sent: Tuesday, May 10, 2016 2:05 PM
To: 'evelyncrayton64'; Sonja Connor; 'Lucille Beseler'; DMartin@Burke.k12.ga.us; ' linda.farr@me.com'
Subject: Invitation to Lunch Before Board Meeting

I am having lunch with Lucille and Linda Farr at HQ Thursday. Are any of you interested in joining us?

Best regards,

Pat
Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

1688. Re: Invitation to Lunch Before Board Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: May 10, 2016 17:16:24
Subject: Re: Invitation to Lunch Before Board Meeting
Attachment: image001.png

I would like to join you all. I get in at 9:30 am to midway. What time?

Sent from my iPhone

On May 10, 2016, at 5:08 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I am having lunch with Lucille and Linda Farr at HQ Thursday. Are any of you interested in joining us?

Best regards,

Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

<image001.png>

1689. Re: Hello from Dietitians For Professional Integrity

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: May 10, 2016 16:50:08
Subject: Re: Hello from Dietitians For Professional Integrity
Attachment:

Just got finished reading the board source document, and Lucille and Kay and I are having fun laughing at what we all said about a certain person on the board. Hope she reads it carefully. We were all talking about who wrote the ridiculous comments about doing a CEO search, and we know exactly who said what, without them even telling us. You have plenty of support, so just laugh it all of like we are doing!!! One more year and life will be much better for you when three very weak board members rotate off! See you soon!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Tuesday, May 10, 2016 4:33 PM
To: Donna Martin
Subject: Re: Hello from Dietitians For Professional Integrity

No matter what response you give, they will not be satisfied. They refuse to respect the process.
Doris is drafting a response which will be short and to the point.
Looking forward to seeing you!
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On May 10, 2016, at 12:07 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

They will just not give it up!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: DFPI <integritydietitians@gmail.com>
Sent: Tuesday, May 10, 2016 12:42 PM
To: Donna Martin
Cc: President
Subject: Re: Hello from Dietitians For Professional Integrity

Dr. Martin,

Thank you for getting back to us. We appreciate your time.

In the spirit of honest dialogue, we are disappointed that the questions we asked in our last email regarding AND's sponsorship guidelines and current sponsors went unanswered. We don't have a better understanding of how AND thinks PepsiCo "optimizes health through food and nutrition", or why corporate behavior and lobbying history are not part of AND's new sponsorship guidelines.

It has been disheartening that, over the last three years, our attempts at substantive dialogue with AND leadership have largely gone unanswered or been dismissed.

This is a topic of high importance to many dietitians, and one that has become part of a greater national dialogue on ethics and transparency. Our intention is to have this conversation to elevate the dietitian credential and ultimately strengthen our profession.

Many fellow dietitians have reached out to us over the last year -- especially after last year's Kids Eat Right/Kraft Singles controversy -- with concerns. Many do not feel heard or validated. Acknowledgment of their concerns by leadership, without justification or trivialization of the issue, would be a tremendous boon to AND.

There is a real opportunity here for an AND leader to make history and inspire the many dietitians who currently feel apathy and defeat.

Sincerely,

Dietitians For Professional Integrity

Dietitians For Professional Integrity (DFPI)
Visit us at Integritydietitians.org
Facebook: www.facebook.com/DietitiansForProfessionalIntegrity
Twitter: @IntegrityRDs

On Thu, Apr 14, 2016 at 10:49 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:
To Dietitians for Professional Integrity:

Thank you for your email. It was a privilege for me to be chosen by the members of the Academy of Nutrition and Dietetics as the 2016-2017 President-elect. This is especially true as the Academy and the entire nutrition and dietetics profession prepare for our Second Century of serving the public -- in the U.S. and increasingly around the world.

As you know, on January 13, the Academy's Board of Directors voted to implement a one-year pilot program that includes 1) adopting the recommendations of the Sponsorship Advisory Task Force, 2) creating a Member Sponsorship Review Committee and 3) approving newly revised sponsorship guidelines. The task force's report includes tools the Academy is using to review potential sponsors.

I am grateful for the hard work of the task force and the committee, as well as to the House of Delegates which discussed the sponsorship issue and provided valuable feedback, and to all members who have made their voices known. I am confident that the guidelines and assessment tools will assist the committee and the organization in selecting sponsors in alignment with the Academy's mission and vision.

We truly appreciate the hard work and dedication of the volunteer committees, task forces, work groups and individual members in serving our Academy and profession. The work of the of the Member Sponsorship Review Committee is ongoing and the development of assessment tools to support the sponsorship process is in progress. I will share your comments with the committee.

Thank you again for your email. To those members of DFPI who are not members of the Academy, I strongly encourage you to join. Help us make our Second Century a historic and healthful time for all people.

Yours very truly,

Donna

Donna S. Martin, EdS, RDN, LD, SNS, FAND

President-elect, 2016-2017

Academy of Nutrition and Dietetics

Sent from my iPhone

On Apr 7, 2016, at 1:30 PM, DFPI <integritydietitians@gmail.com> wrote:

Dear Dr. Martin,

Dietitians For Professional Integrity extends its congratulations on your new position as President-Elect of the Academy of Nutrition and Dietetics.

We very interested in advocating for sponsorship reform, and strongly believe dialogue with AND leadership is an important piece of our work.

We are pleased with some of the progress we have seen since our inception in February of 2013, including the formation of the Sponsorship Advisory Task Force in 2014.

Specifically regarding the recently revised sponsorship guidelines, some concerns and questions remain for us:

1) Some of the new guidelines (i.e.: "the sponsor's mission and vision align with AND's") existed in the previous version, under which PepsiCo -- and former sponsors Coca-Cola, Kellogg's, and General Mills -- was deemed an appropriate sponsor.

2) The guidelines focus on product portfolios and do not consider corporate behavior, lobbying history, and media statements as a measure of whether a company is an appropriate sponsor. Current sponsor PepsiCo, for example, has lobbied against soda taxes and against the inclusion of added sugar on the Nutrition Facts Panel. Its CEO has been quoted as saying that "if all consumers exercised... the problem of obesity wouldn't exist." How does this align with AND's mission and vision?

3) Are existing sponsors going to go through this review process? If so, how is PepsiCo an example of a company that "optimizes health through food and nutrition"?

4) Back in January 2016, it was announced that the Board of Directors "voted to implement a pilot program encompassing many of the SATF's recommendations." Can you comment on the status of this new committee and the development of assessment tools to support the sponsorship process?

Our position is not one of "zero sponsorship." While that is certainly an option, we don't see this as an issue of being "for" or "against" sponsorship. That rhetoric creates a dichotomy that only further divides dietitians and does not address systemic issues.

Instead, let's think about what kind of sponsorship is appropriate, relevant, and ethical for a health organization. We also don't think sponsors must be limited to the food sector; wellness, technology, and culinary companies could make for excellent partners.

We hear from dietitians and dietitians-to-be who have concerns about the current sponsorship model on a weekly basis. This is an issue of high priority for many of our colleagues.

We always welcome dialogue, and want you to know that you can always reach out to us for further conversation on this topic. Our foremost priority is to elevate the RDN credential. As evidenced by last year's Kraft Singles/Kids Eat Right controversy, sponsorship plays a large role in public perception of who we are and what we stand for.

Thank you for your time. We look forward to ongoing dialogue with you.

Sincerely,

Dietitians For Professional Integrity

Frances Arnold, RDN
Andy Bellatti, MS, RDN
Denise Garbinski, MBA, RDN
Jess Kolko, RDN

Elizabeth Lee, MS, RDN
Matt Ruscigno, MPH, RDN
David Wiss, MS, RDN

Dietitians For Professional Integrity (DFPI)
Visit us at Integritydietitians.org
Facebook: www.facebook.com/DietitiansForProfessionalIntegrity
Twitter: @IntegrityRDs

1690. Re: FY 2017 Finance and Audit Committee

From: Donna Martin <DMartin@burke.k12.ga.us>
To: kay_wolf@columbus.rr.com <kay_wolf@columbus.rr.com>, 'Ksauer@ksu.edu' <Ksauer@ksu.edu>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Margaret Garner' <MGarner@cchs.ua.edu>, 'Amanda Jones' <amanda@justjones.es>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, Paul Mifsud <PMifsud@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>, 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>, 'jojo@nutritioned.com' <jojo@nutritioned.com>, Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, 'diannepolly@gmail.com' <diannepolly@gmail.com>, Mary Beth Whalen <Mwhalen@eatright.org>, Executive Temp <executivetemp@eatright.org>, 'Cecala, Sue' <Sue.Cecala@rosedmi.com>, Linda Serwat <LSerwat@eatright.org>
Sent Date: May 10, 2016 16:14:47
Subject: Re: FY 2017 Finance and Audit Committee
Attachment:

I agree with Kay in that this would be another great use of a conference call.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655

From: kay_wolf@columbus.rr.com <kay_wolf@columbus.rr.com>
Sent: Tuesday, May 10, 2016 3:57 PM
To: 'Ksauer@ksu.edu'; Donna Martin; 'Manju Karkare'; 'Margaret Garner'; 'Amanda Jones'; 'Jean Ragalie-Carr'; Paul Mifsud
Cc: Patricia Babjak; 'carole.clemente@rosedmi.com'; 'jojo@nutritioned.com'; Christian Krapp; Maria Juarez; 'diannepolly@gmail.com'; Mary Beth Whalen; Executive Temp; 'Cecala, Sue'; Linda Serwat
Subject: Re: FY 2017 Finance and Audit Committee

I thought the conference call we just had worked well, so I do not see a need for a face-to-face meeting. Kay

Kay N. Wolf, PhD RDN LD
Academy of Nutrition and Dietetics
Kay_Wolf@Columbus.rr.com

---- Paul Mifsud <PMifsud@eatright.org> wrote:
> All,
>
> I want to welcome all of you to the 2017 Finance and Audit Committee. Most of you know each other. However, here is our list of participants for FY17;
>
> Finance and Audit Committee
>
>
>
>
>
> Staff: Paul Mifsud
>
> Margaret Garner
>
> 1 year
>
> 2016-2017
>
> Chair, 2016-2017
>
> Jo Jo Dantone-DeBarbieris
>
> 1 year
>
> 2016-2017
>
> Treasurer-elect
>
> Kay Wolf
>
> 1 year
>
> 2016-2017

>
> Immediate Past Treasurer
>
> Jean Ragalie-Carr
>
> 1 year
>
> 2016-2017
>
> Academy Foundation Chair
>
> Donna Martin
>
> 1 year
>
> 2016-2017
>
> President-elect
>
> Dianne Polly
>
> 1 year
>
> 2016-2017
>
> Speaker-elect
>
> Manjushree (Manju) Karkare
>
> 2 years
>
> 2016-2018
>
> At-Large Member
>
> Amanda Jones
>
> 2 year
>
> 2015-2017
>
> At-Large Member (HOD)

>
> Kevin Sauer
>
> 1 year
>
> 2016-2017
>
> CDR Representative
>
>
>
> This year, we will be adding three new participants; Jo Jo Dantone-DeBarbieris, Dianne Polly and Manjushree Karkare. As is our tradition, we would like everyone to provide a picture and a small bio to be shared with Committee members. I am attaching a copy of the current list for everyone to review to see if you would like to change the picture or bio and for Jo Jo, Dianne and Manjushree to see what we would like them to provide. Send your information and/or changes to Linda Serwat at Lserwat@eatright.org<mailto:Lserwat@eatright.org>.
>
> I am also attaching a preliminary schedule for FY17 schedule. Currently, we still have the last Tuesday of each month set on the calendar. Please let us know if this will be a problem. We also still have a face to face meeting at FNCE on the calendar. Historically, this meeting was scheduled in order to review the audit report that was to be provided to the Board at their FNCE face to face meeting. This year, there will not be a Board meeting at the end of FNCE. Given that, I would recommend that we not have the FAC face to face meeting either. We can either schedule another call in September , or use the meeting we currently have set, to address the audit. I know FNCE is a long, draining week for all of you and you want to get home to your families. If we cancel this meeting, we will not only save your time, but, save money since will not need to fly in the auditors. So, let me know your thoughts on this issue as well.
>
> I look forward to another productive year from the best Committee in the business! As always, if you have any questions or concerns, please let me know either via email or at extension 4730 at headquarters.
>
> Paul

1691. Fw: Hello from Dietitians For Professional Integrity

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: May 10, 2016 13:11:27
Subject: Fw: Hello from Dietitians For Professional Integrity
Attachment:

They will just not give it up!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: DFPI <integritydietitians@gmail.com>
Sent: Tuesday, May 10, 2016 12:42 PM
To: Donna Martin
Cc: President
Subject: Re: Hello from Dietitians For Professional Integrity

Dr. Martin,

Thank you for getting back to us. We appreciate your time.

In the spirit of honest dialogue, we are disappointed that the questions we asked in our last email regarding AND's sponsorship guidelines and current sponsors went unanswered. We don't have a better understanding of how AND thinks PepsiCo "optimizes health through food and nutrition", or why corporate behavior and lobbying history are not part of AND's new sponsorship guidelines.

It has been disheartening that, over the last three years, our attempts at substantive dialogue with AND leadership have largely gone unanswered or been dismissed.

This is a topic of high importance to many dietitians, and one that has become part of a greater national dialogue on ethics and transparency. Our intention is to have this conversation to elevate the dietitian credential and ultimately strengthen our profession.

Many fellow dietitians have reached out to us over the last year -- especially after last year's Kids Eat Right/Kraft Singles controversy -- with concerns. Many do not feel heard or validated. Acknowledgment of their concerns by leadership, without justification or trivialization of the issue, would be a tremendous boon to AND.

There is a real opportunity here for an AND leader to make history and inspire the many dietitians who currently feel apathy and defeat.

Sincerely,

Dietitians For Professional Integrity

Dietitians For Professional Integrity (DFPI)
Visit us at Integritydietitians.org
Facebook: www.facebook.com/DietitiansForProfessionalIntegrity
Twitter: @IntegrityRDs

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I am grateful for the hard work of the task force and the committee, as well as to the House of Delegates which discussed the sponsorship issue and provided valuable feedback, and to all members who have made their voices known. I am confident that the guidelines and assessment tools will assist the committee and the organization in selecting sponsors in alignment with the

Academy’s mission and vision.

We truly appreciate the hard work and dedication of the volunteer committees, task forces, work groups and individual members in serving our Academy and profession. The work of the of the Member Sponsorship Review Committee is ongoing and the development of assessment tools to support the sponsorship process is in progress. I will share your comments with the committee.

Thank you again for your email. To those members of DFPI who are not members of the Academy, I strongly encourage you to join. Help us make our Second Century a historic and healthful time for all people.

Yours very truly,

Donna

Donna S. Martin, EdS, RDN, LD, SNS, FAND

President-elect, 2016-2017

Academy of Nutrition and Dietetics

Sent from my iPhone

On Apr 7, 2016, at 1:30 PM, DFPI <integritydietitians@gmail.com> wrote:

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the previous version, under which PepsiCo -- and former sponsors Coca-Cola, Kellogg's, and General Mills -- was deemed an appropriate sponsor.

2) The guidelines focus on product portfolios and do not consider corporate behavior, lobbying history, and media statements as a measure of whether a company is an appropriate sponsor. Current sponsor PepsiCo, for example, has lobbied against soda taxes and against the inclusion of added sugar on the Nutrition Facts Panel. Its CEO has been quoted as saying that "if all consumers exercised... the problem of obesity wouldn't exist." How does this align with AND's mission and vision?

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Thank you for your time. We look forward to ongoing dialogue with you.

Sincerely,

Dietitians For Professional Integrity

Frances Arnold, RDN
Andy Bellatti, MS, RDN

Denise Garbinski, MBA, RDN
Jess Kolko, RDN
Elizabeth Lee, MS, RDN
Matt Ruscigno, MPH, RDN
David Wiss, MS, RDN

Dietitians For Professional Integrity (DFPI)
Visit us at Integritydietitians.org
Facebook: www.facebook.com/DietitiansForProfessionalIntegrity
Twitter: @IntegrityRDs

1692. Re: September Child and Adolescent Weight Management Course

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: May 10, 2016 09:44:21
Subject: Re: September Child and Adolescent Weight Management Course
Attachment:

Good, hopefully, we will not have another conflict in the future!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Pearlie Johnson <PJohnson@eatright.org>
Sent: Monday, May 9, 2016 5:46 PM
To: Donna Martin
Subject: RE: September Child and Adolescent Weight Management Course

Hi Donna,

Just want to let you know that Debbie is available to present your presentation in September.

Thanks.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, May 09, 2016 2:21 PM
To: Pearlie Johnson <PJohnson@eatright.org>
Subject: September Child and Adolescent Weight Management Course

Pearlie, Pat Babjak and I just got through planning our trip to Spain for the Academy in September and she said that I cannot make it back in time to do the Child and Adolescent Weight Management talk in Minneapolis on Saturday, September 10th. I am so disappointed! I think you ought to reach out to Debbie Kibbe to see if she could fill in for me? Wanted to give you as much notice as possible.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1693. Re: I have been a member of AND since 1980

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jim Weinland <jweinland@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Barbara Visocan <BVISOCAN@eatright.org>, Evelyn Crayton <craytef@aces.edu>, President <President@eatright.org>, Evelyn Crayton Cell (evelyncrayton64@gmail.com) <evelyncrayton64@gmail.com>, craytef@charter.net <craytef@charter.net>, Patricia Babjak <PBABJAK@eatright.org>, connors@ohsu.edu <connors@ohsu.edu>
Sent Date: May 09, 2016 19:57:05
Subject: Re: I have been a member of AND since 1980
Attachment: image001.png

We are a very compassionate Association, and this kind of gesture will get us a lot of positive publicity, instead of a lot of negative publicity had we not done anything. Love the solution. I also love the idea of a fund to help these type people. I would contribute!

Sent from my iPhone

On May 9, 2016, at 5:17 PM, Jim Weinland <jweinland@eatright.org> wrote:

Hello Everyone -

Barbara and I have discussed this. Considering Joyce's years of continuous membership and dedication to the profession, we are going to waive her membership fees for the 2016-2017 year. I will reach out to her and let her know as well.

Please let me know if you have any questions.

Thanks,

Jim Weinland
Director, Membership
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4863
Fax: 312/899-4812

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

From: Lucille Beseler [mailto:lbeseler_fnc@bellsouth.net]
Sent: Monday, May 09, 2016 4:04 PM
To: DMartin@Burke.k12.ga.us
Cc: Barbara Visocan <BVISOCAN@eatright.org>; Evelyn Crayton <craytef@aces.edu>; President <President@eatright.org>; Evelyn Crayton Cell (evelyncrayton64@gmail.com) < evelyncrayton64@gmail.com>; craytef@charter.net; Jim Weinland <jweinland@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; connors@ohsu.edu
Subject: Re: I have been a member of AND since 1980

What a sad situation and helping this one member is benevolent and the right thing to do. What do we do for others with similar situations? Is there a policy for this type of situation and do other associations adjust fees based on employment status? Giving discounts get tricky if other members find out. In my practice if someone can not pay a copay or other fee and we feel it is a hardship I will pay the fee or copay but not call it a discount. You suggestion Donna is a good one the board can chip in to pay her membership not give her free or discounted membership. We are not offering this to others. Thanks, Lucille
Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

President elect Academy of Nutrition &Dietetics 2015-2016

Office # 954-360-7883

Sent from my iPhone

On May 9, 2016, at 3:56 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Thanks Barbara, I was about to suggest that we take up a collection to help this member out! Anyone who would go to so much trouble to keep her membership has my support!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Barbara Visocan <BVISOCAN@eatright.org>
Sent: Monday, May 9, 2016 3:36 PM
To: Evelyn Crayton
Cc: President; Evelyn Crayton Cell (evelyncrayton64@gmail.com); craytef@charter.net; Jim Weinland; Patricia Babjak; lbeseler_fnc@bellsouth.net; Donna Martin; connors@ohsu.edu
Subject: Re: I have been a member of AND since 1980

We rarely receive such requests so I feel that we can use an internal promotion or discount offer and thus I don't think we will need Board action.

Barbara Visocan

On May 9, 2016, at 2:23 PM, Evelyn Crayton <craytef@aces.edu> wrote:

Thanks Barbara. I hope that we can work something out for her so that she can continue her membership.

I am copying Lucille and Donna on this matter in that this is a policy issue that may need BOD action, if there is a change.

Sent from my iPad
Dr. Evelyn F. Crayton, RDN, LDN, FAND

President Academy of Nutrition and Dietetics 2015-2016

Professor Emerita, Auburn University

Director, Living Well Associates

(334) 220-3061 cell

(334) 272-3487

On May 9, 2016, at 1:51 PM, Barbara Visocan <BVISOCAN@eatright.org> wrote:

Thanks for sharing this Evelyn. I have looped our Membership Director Jim Weinland into this conversation. We will try to work something out with her.

Barbara

Barbara J Visocan, MS, RDN, LDN, FADA, FAND
Vice President, Member Services
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone 312/899-4891; Fax 312/899-5350

bvisocan@eatright.org
www.eatright.org

<image001.png>

From: President
Sent: Monday, May 09, 2016 1:33 PM
To: Evelyn Crayton Cell (evelyncrayton64@gmail.com) <evelyncrayton64@gmail.com>; craytef@charter.net; craytef@aces.edu
Cc: Barbara Visocan <BVISOCAN@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>
Subject: FW: I have been a member of AND since 1980

From: Joyce Vergili [mailto:jvergili@earthlink.net]
Sent: Thursday, May 05, 2016 1:07 PM
To: President <President@eatright.org>
Subject: I have been a member of AND since 1980

Dear Dr Crayton,

I viewed your inspiring video that you sent to AND members earlier today. Thank you for all your hard work over the past year. You truly have accomplished quite a bit while at the helm of our esteemed professional organization. Congratulations on a job well done!

If I may, I would like to bring an Academy policy to your attention – a policy that you may or may not be aware of, but that I hope you will consider changing.

First, I need to give you a little background. I have been unemployed for 18 months. I lost my job in Nov 2014 when I needed to take time off from work to care for a family member who was not covered under FMLA. Due to excessive absences from work, I was terminated. I have been diligently seeking employment ever since but, with the exception of a few per diem, temporary, and freelance jobs, I have not been able to secure steady full-time (or even part-time) employment. At this point, unless something drastic changes, I am on track to earn only about $7,000 this year.

Last year at this time - when I had been unemployed for 5 months - I had contacted the Academy to request that my membership dues be reduced. I was told that the only thing the Academy could do was to spread my payments out (between June 2015 and January 2016), but that no discount could be extended. Because I value my membership in the Academy, I accepted the payment plan option (which actually *increased* my membership dues as administrative fees were added).

This year, however, I simply will not be able to afford the membership dues, even if they are spread out between June 2016 and January 2017. Nearly all the income I am earning is going toward paying my health insurance premiums. Due to the financial strain my unexpected long-term unemployment has put on our household, my retired husband went back to work last month.

I have been a member of the Academy since I was an undergraduate. If memory serves me, I first became a member in 1980 - 36 years ago. I do not wish to forfeit my membership in the Academy but, as I'm sure you can imagine, I have been faced with *many* such difficult choices over the past year. If a waiver of this year's dues (or a substantial discount) is not possible, then I will not, most unfortunately, be able to renew my membership in the Academy nor the 3 DPGs to which I belong (DCE, HEN, DIFM).

Last month, I sent the Academy an email with the same information I am relating to you now, requesting a waiver or discount of my membership dues. Matthew Novotny responded as follows: “Thank you for contacting us, and for your years of membership and support. Unfortunately, we’re

unable to discount or waive Academy membership dues in this manner. If you find you are unable to renew your membership this year, we understand, but wanted you to know it is possible and easy to resume your membership whenever your financial situation improves. I encourage you to reach to me personally whenever you are ready to renew or reactivate your membership. We would be happy to waive your reinstatement fee should your membership lapse...”

I am still in a state of disbelief that AND has no policy to assist decades-long members, especially those who are Fellows, when they are experiencing financial difficulty. Although I value my membership with AND, many of my RD friends and colleagues do not, and are not members. AND’s inability or unwillingness to help unemployed members maintain their membership does not, to say the least, breed good will. My membership dues for the National Kidney Foundation were reduced from $125 to $57 when I informed them of my dire financial situation this past December.

As the Academy’s President, I thought it was important for you to be aware of this.

Thank you for your time and consideration.

Regards,

Joyce Vergili (RD # 15115)

Joyce Marcley Vergili, EdD, RD, CDN, CDE, FAND
Doctor of Education I Registered Dietitian
Certified Dietitian-Nutritionist I Certified Diabetes Educator
Fellow of the Academy of Nutrition and Dietetics
Cell: (845) 417-1932
jvergili@earthlink.net I jmn76@columbia.edu

<image001.png>

1694. Re: FAC F2F meeting at FNCE

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>, Margaret Garner <MGarner@cchs.ua.edu>, 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>
Sent Date: May 09, 2016 16:37:45
Subject: Re: FAC F2F meeting at FNCE
Attachment:

Thanks Paul, that helps a lot.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Paul Mifsud <PMifsud@eatright.org>
Sent: Monday, May 9, 2016 4:31 PM
To: Donna Martin; Margaret Garner; 'Kay Wolf'
Subject: RE: FAC F2F meeting at FNCE

Donna and all,

Generally, we have the meeting to get the audit accepted. Since the Board will not be meeting after FNCE, the review from auditors can be done via conference call. We can either do this on the September call or the October call. So, I could see not having a face to face meeting at FNCE.

Paul

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, May 09, 2016 2:34 PM
To: Paul Mifsud; Margaret Garner; 'Kay Wolf'

Subject: FAC F2F meeting at FNCE

Paul, Margaret and Kay, I am sure none of you have been worried about this, but I think we need to rethink out F2F FAC meeting at FNCE being after the closing session on Tuesday? If we do not have a board meeting anymore on Wednesday, a lot of people will be trying to catch flights, and I don't think having a meeting late Tuesday afternoon will work. I know I always have to catch two flights to get home and the latest flight I can get is 6:30pm that will get me in at midnight. Which means I would probably have to leave no later than 4:30pm. While this might work out, I thought it was worth thinking about doing something different? Maybe a breakfast meeting on Tuesday? Other suggestions? I was already trying to book flights, as they seem to be going out of sight for me, but was unsure what time we could get away on Tuesday.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1695. Re: I have been a member of AND since 1980

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Barbara Visocan <BVISOCAN@eatright.org>, Evelyn Crayton <craytef@aces.edu>
Cc: President <President@eatright.org>, Evelyn Crayton Cell (evelyncrayton64@gmail.com) <evelyncrayton64@gmail.com>, craytef@charter.net <craytef@charter.net>, Jim Weinland <jweinland@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, lbeseler_fnc@bellsouth.net <lbeseler_fnc@bellsouth.net>, connors@ohsu.edu <connors@ohsu.edu>
Sent Date: May 09, 2016 15:56:16
Subject: Re: I have been a member of AND since 1980
Attachment:

Thanks Barbara, I was about to suggest that we take up a collection to help this member out! Anyone who would go to so much trouble to keep her membership has my support!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Barbara Visocan <BVISOCAN@eatright.org>
Sent: Monday, May 9, 2016 3:36 PM
To: Evelyn Crayton
Cc: President; Evelyn Crayton Cell (evelyncrayton64@gmail.com); craytef@charter.net; Jim Weinland; Patricia Babjak; lbeseler_fnc@bellsouth.net; Donna Martin; connors@ohsu.edu
Subject: Re: I have been a member of AND since 1980

We rarely receive such requests so I feel that we can use an internal promotion or discount offer and thus I don't think we will need Board action.

Barbara Visocan

On May 9, 2016, at 2:23 PM, Evelyn Crayton <craytef@aces.edu> wrote:

Thanks Barbara. I hope that we can work something out for her so that she can continue her membership.

I am copying Lucille and Donna on this matter in that this is a policy issue that may need BOD action, if there is a change.

Sent from my iPad
Dr. Evelyn F. Crayton, RDN, LDN, FAND
President Academy of Nutrition and Dietetics 2015-2016
Professor Emerita, Auburn University
Director, Living Well Associates
(334) 220-3061 cell
(334) 272-3487

On May 9, 2016, at 1:51 PM, Barbara Visocan <BVISOCAN@eatright.org> wrote:

Thanks for sharing this Evelyn. I have looped our Membership Director Jim Weinland into this conversation. We will try to work something out with her.

Barbara

Barbara J Visocan, MS, RDN, LDN, FADA, FAND
Vice President, Member Services
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone 312/899-4891; Fax 312/899-5350

bvisocan@eatright.org
www.eatright.org

<image001.png>

From: President
Sent: Monday, May 09, 2016 1:33 PM
To: Evelyn Crayton Cell (evelyncrayton64@gmail.com) <evelyncrayton64@gmail.com>; craytef@charter.net; craytef@aces.edu

Cc: Barbara Visocan <BVISOCAN@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>
Subject: FW: I have been a member of AND since 1980

From: Joyce Vergili [mailto:jvergili@earthlink.net]
Sent: Thursday, May 05, 2016 1:07 PM
To: President <President@eatright.org>
Subject: I have been a member of AND since 1980

Dear Dr Crayton,

I viewed your inspiring video that you sent to AND members earlier today. Thank you for all your hard work over the past year. You truly have accomplished quite a bit while at the helm of our esteemed professional organization. Congratulations on a job well done!

If I may, I would like to bring an Academy policy to your attention – a policy that you may or may not be aware of, but that I hope you will consider changing.

First, I need to give you a little background. I have been unemployed for 18 months. I lost my job in Nov 2014 when I needed to take time off from work to care for a family member who was not covered under FMLA. Due to excessive absences from work, I was terminated. I have been diligently seeking employment ever since but, with the exception of a few per diem, temporary, and freelance jobs, I have not been able to secure steady full-time (or even part-time) employment. At this point, unless something drastic changes, I am on track to earn only about $7,000 this year.

Last year at this time - when I had been unemployed for 5 months - I had contacted the Academy to request that my membership dues be reduced. I was told that the only thing the Academy could do was to spread my payments out (between June 2015 and January 2016), but that no discount could be extended. Because I value my membership in the Academy, I accepted the payment plan option (which actually *increased* my membership dues as administrative fees were added).

This year, however, I simply will not be able to afford the membership dues, even if they are spread out between June 2016 and January 2017. Nearly all the income I am earning is going toward paying my health insurance premiums. Due to the financial strain my unexpected long-term unemployment has put on our household, my retired husband went back to work last month.

I have been a member of the Academy since I was an undergraduate. If memory serves me, I first became a member in 1980 - 36 years ago. I do not wish to forfeit my membership in the Academy but, as I'm sure you can imagine, I have been faced with *many* such difficult choices over the past year. If a waiver of this year's dues (or a substantial discount) is not possible, then I will not, most unfortunately, be able to renew my membership in the Academy nor the 3 DPGs to which I belong (DCE, HEN, DIFM).

Last month, I sent the Academy an email with the same information I am relating to you now, requesting a waiver or discount of my membership dues. Matthew Novotny responded as follows: “Thank you for contacting us, and for your years of membership and support. Unfortunately, we’re unable to discount or waive Academy membership dues in this manner. If you find you are unable to renew your membership this year, we understand, but wanted you to know it is possible and easy to resume your membership whenever your financial situation improves. I encourage you to reach to me personally whenever you are ready to renew or reactivate your membership. We would be happy to waive your reinstatement fee should your membership lapse...”

I am still in a state of disbelief that AND has no policy to assist decades-long members, especially those who are Fellows, when they are experiencing financial difficulty. Although I value my membership with AND, many of my RD friends and colleagues do not, and are not members. AND’s inability or unwillingness to help unemployed members maintain their membership does not, to say the least, breed good will. My membership dues for the National Kidney Foundation were reduced from $125 to $57 when I informed them of my dire financial situation this past December.

As the Academy’s President, I thought it was important for you to be aware of this.

Thank you for your time and consideration.

Regards,

Joyce Vergili (RD # 15115)

Joyce Marcley Vergili, EdD, RD, CDN, CDE, FAND
Doctor of Education I Registered Dietitian
Certified Dietitian-Nutritionist I Certified Diabetes Educator
Fellow of the Academy of Nutrition and Dietetics

Cell: (845) 417-1932
jvergili@earthlink.net | jmn76@columbia.edu

<image001.png>

1696. Re: RWJF Project: Advisory Committee Invitation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'connors@ohsu.edu' <connors@ohsu.edu>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, 'craytef@aces.edu' <craytef@aces.edu>
Sent Date: May 09, 2016 15:52:27
Subject: Re: RWJF Project: Advisory Committee Invitation
Attachment: image001.png

Lucille would be perfect as her practice deals so much with children.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Monday, May 9, 2016 3:33 PM
To: 'evelyncrayton64'; 'connors@ohsu.edu'; 'Lucille Beseler'; Donna Martin; 'craytef@aces.edu'
Subject: RWJF Project: Advisory Committee Invitation

Hi,

I received an invitation from Robert Wood Johnson Foundation (see below) to join its advisory committee on the “Engaging Oral Health Professionals in Efforts to Reduce Childhood Obesity.” It is a collaborative project with the National Maternal and Child Oral Health Resource Center, the American Academy of Pediatric Dentistry, the American Dental Association, the American Dental Hygienists’ Association, and the Santa Fe Group. It is great the Academy was selected to represent childhood obesity.

Regardless of RWJF goal #1, I recommend we need to be a part of this advisory group. I would suggest Lucille take my place because of her expertise in children's nutrition. Should you agree, we need to share our involvement with the Sponsorship Committee when Pepsi comes up for renewal.

Best regards,

Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

From: kholt@ncemch.org [mailto:kholt@ncemch.org] **On Behalf Of** Katrina Holt
Sent: Monday, May 09, 2016 10:49 AM
To: Patricia Babjak <PBABJAK@eatright.org>
Subject: Re: RWJF Project: Advisory Committee Invitation

Dear Pat,

I apologize that the e-mail message I recently sent you included an incorrect e-mail address for Beth Lowe. Her correct e-mail address is eal38@georgetown.edu.

We look forward to hearing from you!

Sincerely,

Katrina Holt

On Mon, May 9, 2016 at 10:10 AM, Katrina Holt <kholt@georgetown.edu> wrote:

Dear Pat,

I hope that all is well with you!

I'm writing to invite you to become a part of an important new Robert Wood Johnson Foundation (RWJF) project—**Engaging Oral Health Professionals in Efforts to Reduce Childhood Obesity**—by joining the project's virtual advisory committee. The project is being spearheaded by a collaboration consisting of the National Maternal and Child Oral Health Resource Center, the American Academy of Pediatric Dentistry, the American Dental Association, the American Dental Hygienists' Association, and the Santa Fe Group.

A series of background papers designed to examine the state of the science related to preventing childhood obesity (children under age 12) and reducing the consumption of sugar-sweetened beverages among children has been commissioned. The findings from reviews of the scientific research and national surveys of oral health professionals will be shared during a **national conference of stakeholders**—a wide array of professionals—to refine evidence-based recommendations and strategies that oral health professionals, oral-health-related organizations, and others can employ to prevent childhood obesity. An invitation to the conference was sent to your organization. If you did not receive the invitation, please let me know. For more information about the conference, visit http://www.oralhealth4healthyfutures.org.

The project aligns with two RWJF goals: (1) to **eliminate young children's consumption of sugar-sweetened beverages** and (2) to ensure that children enter kindergarten at a healthy weight.

We understand that you are involved in many activities and your time is limited. For this reason, all advisory committee business will be conducted electronically. In other words, there will be no scheduled conference calls or meetings. When there is a topic to discuss or for which committee members' feedback is needed, the "conversations" will take place via e-mail or another convenient electronic method. This will allow discussion to take place in the most efficient manner possible and will enable everyone to take part in the discussion at a convenient time.

We hope that you will join this exciting project's virtual advisory committee and contribute to enabling children to live longer, healthier lives.

To let us know whether you or another representative from the Academy of Nutrition and Dietetics are interested in being part of the committee, please contact Beth Lowe at eal38@gmail.com. For planning purposes, we would appreciate hearing about your decision by **May 20**.

Thank you so much for considering our request.

With warm regards,
Katrina

Katrina Holt
Director
National Maternal and Child Oral Health Resource Center

E-mail: kholt@georgetown.edu

Phone: (202) 784-9551

1697. FAC F2F meeting at FNCE

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>, Margaret Garner <MGarner@cchs.ua.edu>, 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>
Sent Date: May 09, 2016 15:33:57
Subject: FAC F2F meeting at FNCE
Attachment:

Paul, Margaret and Kay, I am sure none of you have been worried about this, but I think we need to rethink out F2F FAC meeting at FNCE being after the closing session on Tuesday? If we do not have a board meeting anymore on Wednesday, a lot of people will be trying to catch flights, and I don't think having a meeting late Tuesday afternoon will work. I know I always have to catch two flights to get home and the latest flight I can get is 6:30pm that will get me in at midnight. Which means I would probably have to leave no later than 4:30pm. While this might work out, I thought it was worth thinking about doing something different? Maybe a breakfast meeting on Tuesday? Other suggestions? I was already trying to book flights, as they seem to be going out of sight for me, but was unsure what time we could get away on Tuesday.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

1698. September Child and Adolescent Weight Management Course

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: May 09, 2016 15:20:53
Subject: September Child and Adolescent Weight Management Course
Attachment:

Pearlie, Pat Babjak and I just got through planning our trip to Spain for the Academy in September and she said that I cannot make it back in time to do the Child and Adolescent Weight Management talk in Minneapolis on Saturday, September 10th. I am so disappointed! I think you ought to reach out to Debbie Kibbe to see if she could fill in for me? Wanted to give you as much notice as possible.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

1699. Re: PPW opening session

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Teresa Nece <TNece@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: May 05, 2016 23:42:45
Subject: Re: PPW opening session
Attachment:

I will be there and would be glad to speak with Lucille at the session.

Sent from my iPhone

On May 5, 2016, at 10:48 PM, Teresa Nece <TNece@eatright.org> wrote:

HI Lucille and Donna,

First let me apologize from sending this message from my iPad.

We are working on the sessions for PPW. We are planning the opening session for PPW on June 23 at 3 pm to be that motivational session for our attendees. We would like both of you involved as the speakers for the first session - approximately a 45 time block. Once we have the legislative sessions finalized we will assist with the direction we would expect for the first session. Once we have the additional details, we will schedule a time to talk over a conference call.

Please confirm that you will be attending PPW and willing to serve as opening session speakers.

I look forward to working with both of you.

Looking forward to seeing you in June.

Teresa

Sent from Outlook Mobile

1700. Re: Resend: Important PPW Travel Information

From: Donna Martin <DMartin@burke.k12.ga.us>
To: DCtemp <DCtemp@eatright.org>
Sent Date: May 05, 2016 13:13:46
Subject: Re: Resend: Important PPW Travel Information
Attachment: DC Flights D. Martin.docx

Here is my information. I made it awhile back.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

From: DCtemp <DCtemp@eatright.org>
Sent: Thursday, May 5, 2016 12:16 PM
To: DCtemp; Donna Martin; linda.farr@me.com; cgr14@pitt.edu
Subject: Resend: Important PPW Travel Information

Good morning:

Just following up with you to see if you received the PPW travel information sent a few weeks ago and if you have already made travel arrangements. If you did not receive the information, I am including it below. You may disregard the previous deadline date mentioned in the email but, please make every attempt to make your arrangements as soon as possible. See below:

Dear ANDPAC and LPPC leaders,

We are looking forward to a successful Public Policy Workshop (PPW) in Washington DC! This message will provide you the information you need in order to:

•Register for PPW 2016 using the complementary registration code
•Make your travel arrangements

Please make your travel arrangements no later than Friday, April 22, 2016 and forward a copy of your travel information to me.

PPW Meeting Schedule Guidance:

Thursday, 6/23/2016 PPW Opening Session, 3:00 p.m. Eastern Time
•LPPC leaders are scheduled to attend the PPC and PAL meeting at 2:00 p.m.
•ANDPAC leaders are scheduled to assist with the ANDPAC booth at 2:00 p.m.

Friday, 6/24/2016 ANDPAC Signature Breakfast and Hill Visits
•LPPC and ANDPAC leaders are asked to leave on Friday. Please work with your affiliate to schedule your Hill visits in order to accommodate flights out on Friday.

Travel Guidance for PPW 2016:

Please Note: Leaders should plan to arrive on Thursday morning and depart on Friday. We recommend flying into Reagan Washington National Airport (DCA), but Dulles (IAD) and Baltimore Washington Airport (BWI) are also options that may offer additional flights and better airfares. You would need to plan additional time for travel and there are cost-effective options for these airports for which we can provide assistance.

Also, if your arrival and departure dates outside of the approved dates require advance approval, please contact Christine Rhone at **dctemp@eatright.org** prior to booking your travel. As a reminder, you can “hold” your trip for up to 24 hours if necessary in the system.

Academy Travel Store Important Information – Please Read

In order for your airfare to be charged to the Academy credit card on file, you must have an active Traveler Profile in **Deem@work®** (*formerly aXiom*), the online booking tool for the Academy Travel Desk. If you previously had a profile in aXiom, visit the Deem **to add your profile to Deem@work.**

If you previously have NOT had a traveler profile, please contact Rebecca McHale and you will receive an activation email from Deem@work within two (2) business days prompting you to complete your profile.

Meeting Name:

Public Policy Workshop 2016

Meeting Location:

Washington, D.C

Dates:

June 23 – 24, 2016

GL Code:

1036964 (no spaces) Correct Code

Meeting Authorization Code

9198836

Booking Your Travel Online ($12 service fee)

1. *Book your travel whenever possible Monday through Friday between the hours of 8:30 a.m. and 7:00 p.m. EST.*
2. *Go online to the Travel Store.*
3. *Login to your account (use the "Official Travel" portal on the right side of the page) using your email address and the password you created when you activated your account. (If you have forgotten your login, click "Forgot password and enter your email address on file with Deem in the USERNAME field. You will immediately receive a reset password email.)*
4. *Search for and select your flights (book "non-refundable" fares only)*

a. *You have the option of searching by "Price" or "Schedule".*

b. *Click on your preferred airline if you only want to view their fares.*

5. *When you reach the **Purchase Trip** page, select the appropriate Meeting Name from the drop-down menu, enter the GL Code and Meeting Authorization Code listed above.*

Booking Your Travel with an Agent ($33 service fee)

1. *Book your travel whenever possible Monday through Friday between the hours of 8:30 a.m.*

and 7:00 p.m. EST.

2. *For agent assisted booking, call ATC Travel Management at 800/458-9383 or 703/253-6004. You may also reach ATC via email.*
3. *Provide the agent with the Meeting Name, GL Code, and Meeting Authorization Code listed above.*

Booking Outside of the Academy Travel Policy

In the event your airfare or rail fees exceed the Academy Travel Policy limits and there is a lower logical fare available (similar itinerary to your selection), your proposed travel may be declined. In the event that the trip you selected is declined, you will receive an email instructing you to go back to the Travel Store to rebook at a lower fare.

Booking Your Air Travel Outside of the Academy Travel Store

If you do not wish to create a profile, you will have to book your travel on your own and submit your expenses for reimbursement after the conclusion of your meeting. ***NOTE:*** *Any ticket purchase that is over the Academy Limit of $600 needs prior approval before purchase or you might not be reimbursed for your travel.*

PPW 2016 Registration Guidance:

As ANDPAC and LPPC leaders, you must register for PPW 2016.

Please follow these instructions:

1. Go to **PPW 2016 Registration**
2. Click on “Register online”
3. Click on “Register”
4. Enter your login information
5. Complete the registrant information for yourself
6. In the box labeled “Source Code” enter the scholarship code **16PPW, press tab key. Note: please be patient wait until the code populates as shown in attached example**
7. **Finish completing the registrant information**
8. In the Events Fees section, place a check mark in front of “Public Policy Workshop ANDPAC/LPPC Scholarship Recipient $0.00”.
9. **Be sure to uncheck the “Public Policy Workshop Member Rate $130 before continuing or you will be charged for the $130 fee**
10. Be sure to make a donation to ANDPAC to attend the ANDPAC Breakfast Event ($125), check the appropriate boxes.
11. Complete the registration process

Important Hotel Information:

Hotel arrangements at the Marriott Marquis will be made for you. The Academy's policy is that committee members share rooms in order to maximize resources. We will assign roommates once we have your flight and travel itineraries.

Again, please make your travel arrangements no later than Friday, April 22, 2016 and once you have your electronic ticket, please forward a copy to me. If you have questions regarding travel arrangements, please contact me at 800-877-1600 ext. 6017 or by email.

Thank you,

Christine A. Rhone

Administrative Support

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW

Suite 460

Washington DC 20036

O: 202.775.8277 ext. 6017

F: 202.775.8284

1701. Re: Video message from Academy President Dr. Evelyn Crayton, RDN, LDN, FAND

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: craytef@aces.edu <craytef@aces.edu>, craytef@charter.net <craytef@charter.net>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, connors@ohsu.edu <connors@ohsu.edu>, Kay Wolf <Kay_Wolf@Columbus.rr.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, 'Aida Miles-school <miles081@umn.edu>, Linda Farr <linda.farr@me.com>, Elise Smith <easaden@aol.com>, DeniceFerkoAdams@gmail.com <DeniceFerkoAdams@gmail.com>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, 'Catherine Christie <c.christie@unf.edu>, Tracey Bates <traceybatesrd@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>, jojo@nutritioned.com <jojo@nutritioned.com>, Hope Barkoukis <Hope.Barkoukis@case.edu>, Dianne Polly <diannepolly@gmail.com>, brantley.susan@gmail.com <brantley.susan@gmail.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>
Sent Date: May 04, 2016 20:00:34
Subject: Re: Video message from Academy President Dr. Evelyn Crayton, RDN, LDN, FAND
Attachment: image003.jpg

Evelyn, You looked as amazing as your message was! Well done team Academy!

Sent from my iPhone

On May 4, 2016, at 5:52 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Please enjoy this informational video message from Evelyn. The video will be emailed to all members tomorrow, Thursday, May 5.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image003.jpg>

From: Academy President <president@eatright.org>
Subject: Video message from Academy President Dr. Evelyn Crayton, RDN, LDN, FAND

Having trouble viewing this e-mail? **View it in your browser.**

Connect with the Academy:

Please take a moment to watch this 5-minute inspirational video message from Academy President Dr. Evelyn F. Crayton, RDN, LDN, FAND, on changing our profession, changing health care, and changing ourselves – for the better.

WATCH THE VIDEO

Share this mailing with your social network:

This President Message email was sent to you from the Academy of Nutrition and Dietetics.
If you prefer not to receive future President Message emails, simply **follow this link** to unsubscribe.

Headquarters | Academy of Nutrition and Dietetics
120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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1702. Re: May 12-13 Board Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: evelyncrayton64 <evelyncrayton64@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>, Steve Miranda <steve.miranda44@gmail.com>
Cc: Joan Schwaba <JSchwaba@eatright.org>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, Sonja Connor <connors@ohsu.edu>
Sent Date: May 04, 2016 08:52:37
Subject: Re: May 12-13 Board Meeting
Attachment:

We already knew how special you were, glad others figured it out! Way to go Steve!
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: evelyncrayton64 <evelyncrayton64@gmail.com>
Sent: Wednesday, May 4, 2016 8:36 AM
To: Patricia Babjak; Steve Miranda
Cc: Joan Schwaba; Lucille Beseler; Sonja Connor; Donna Martin
Subject: Re: May 12-13 Board Meeting

You will be missed. Best of everything in your new position.

Sent from my T-Mobile 4G LTE Device
-------- Original message --------
From: Patricia Babjak <PBABJAK@eatright.org>
Date: 5/4/2016 7:59 AM (GMT-05:00)
To: Steve Miranda <steve.miranda44@gmail.com>
Cc: Joan Schwaba <JSchwaba@eatright.org>, evelyncrayton64@gmail.com, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Sonja Connor <connors@ohsu.edu>, DMartin@Burke.k12.ga.us

Subject: Re: May 12-13 Board Meeting

Hi Steve,

First, congratulations on your new position! The Federal Reserve is very lucky to have you and the honor spills over to the Academy. Knowing Janet Yellen is fantastic and now we have an "in" with you which may open the door to her being a keynote speaker at a future FNCE!
We will miss your perspective next week at the meeting but it is perfectly understandable you need to be acclimated to your new role. Again, congratulations!

Best,
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On May 3, 2016, at 10:03 PM, Steve Miranda <steve.miranda44@gmail.com> wrote:

Pat,

I believe that you are aware that I very recently moved from Cornell University to a new role on the Board of the Federal Reserve of the United States.

Unfortunately, this means that I won't be able to make the upcoming Board meeting in Chicago. They simply have me scheduled with so many 1-1 and group meetings that there's no way I can break away for two days this early in my tenure. I'm operating under the assumption that this will be a short-lived phenomenon and that I will be able to return to regular participation in Academy sessions shortly.

I apologize in advance for missing next week's meeting. Frankly, I had forgotten just how crazy the first few weeks on a major new role can be!

Steve

PS - Good news. I have had a chance to meet Janet Yellen. VERY nice lady.

---------- Forwarded message ----------
From: Joan Schwaba <JSchwaba@eatright.org>
Date: Mon, May 2, 2016 at 6:50 PM
Subject: May 12-13 Board Meeting
To: evelyncrayton64 <evelyncrayton64@gmail.com>, " craytef@aces.edu" <craytef@aces.edu>, " craytef@charter.net" <craytef@charter.net>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, " connors@ohsu.edu" <connors@ohsu.edu>, Kay Wolf <Kay_Wolf@columbus.rr.com>, "Margaret Garner (mgarner@ua.edu)" <mgarner@ua.edu>, " DMartin@Burke.k12.ga.us" <DMartin@burke.k12.ga.us>, 'Aida Miles-school <miles081@umn.edu>, Linda Farr <linda.farr@me.com>, Elise Smith <easaden@aol.com>, " DeniceFerkoAdams@gmail.com" <DeniceFerkoAdams@gmail.com>, " Michele.D.Lites@kp.org" <Michele.D.Lites@kp.org>, " michelelites@sbcglobal.net" <michelelites@sbcglobal.net>, 'Catherine Christie <c.christie@unf.edu>, Tracey Bates <traceybatesrd@gmail.com>, " Tammy.randall@case.edu" <Tammy.randall@case.edu>, " dwheller@mindspring.com" <dwheller@mindspring.com>, " dwbradley51@gmail.com" <dwbradley51@gmail.com>, " steve.miranda44@gmail.com" <steve.miranda44@gmail.com>, " jean.ragalie-carr@dairy.org" <jean.ragalie-carr@dairy.org>
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>

The agenda and corresponding attachments for the May 12-13 Board meeting have begun to be posted on the Board of Directors' communication platform. All attachments for agenda items will be e-mailed and placed on the communications platform by Friday, May 6. Paper meeting packets will be delivered on Monday, May 9 via UPS (no signature required) to those Board members who requested one. Attachments for the Executive Session will not be placed on the communication platform but will be e-mailed to you by Monday, May 9.

Click here and enter your Academy website username and password to access the agenda and attachments. The committee and task force year-end reports which have been placed on the Board portal can be viewed here. Please reply to all if you have any questions or if a report needs full member discussion at a Board meeting.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

--
Steve Miranda

1703. Re: 5Ps Call: April 28: Attachment 4.0

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Apr 28, 2016 09:08:17
Subject: Re: 5Ps Call: April 28: Attachment 4.0
Attachment:

Joan, Just double checking that the call is scheduled for 12:30pm EST? The agenda lists 10 CT?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Wednesday, April 27, 2016 5:42 PM
To: Evelyn Crayton; Evelyn Crayton; craytef@aces.edu; Lucille Beseler; Sonja Connor; Donna Martin
Cc: Patricia Babjak
Subject: RE: 5Ps Call: April 28: Attachment 4.0

For tomorrow's call attached is a revised agenda and supporting material for the newly added agenda item 3.0a - *ASMBS Annual Obesity Summit*.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Joan Schwaba
Sent: Tuesday, April 26, 2016 7:07 PM
To: Evelyn Crayton <evelyncrayton64@gmail.com>; Evelyn Crayton <craytef@charter.net>; craytef@aces.edu; Lucille Beseler <lbeseler_fnc@bellsouth.net>; Sonja Connor <connors@ohsu.edu>; DMartin@Burke.k12.ga.us
Cc: Patricia Babjak <PBABJAK@eatright.org>
Subject: 5Ps Call: April 28: Attachment 4.0

The supporting material for agenda item 4.0 - *2016-17 4Ps Teleconference Schedule* is attached for Thursday's 5Ps call.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
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From: Joan Schwaba
Sent: Monday, April 25, 2016 4:57 PM
To: Evelyn Crayton <evelyncrayton64@gmail.com>; Evelyn Crayton <craytef@charter.net>; craytef@aces.edu; Lucille Beseler <lbeseler_fnc@bellsouth.net>; Sonja Connor < connors@ohsu.edu>; DMartin@Burke.k12.ga.us
Cc: Patricia Babjak <PBABJAK@eatright.org>
Subject: 5Ps Call: April 28: Attachments

The agenda and supporting materials for the 5Ps call scheduled for Thursday, April 28 at 12:30pm ET/11:30am CT/9:30am MT are attached. The attachment for agenda item 4.0 - *2016-17 4Ps Teleconference Schedule* will be sent tomorrow.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Joan Schwaba
Sent: Thursday, April 21, 2016 4:32 PM
To: Evelyn Crayton <evelyncrayton64@gmail.com>; Evelyn Crayton <craytef@charter.net>; craytef@aces.edu; Lucille Beseler <lbeseler_fnc@bellsouth.net>; Sonja Connor < connors@ohsu.edu>; DMartin@Burke.k12.ga.us
Cc: Patricia Babjak <PBABJAK@eatright.org>
Subject: 5Ps Call: April 28

Thank you all for checking your busy schedules. Please mark your calendar for **Thursday, April 28 at 12:30pm ET/11:30am CT/9:30am MT** for the next 5Ps call. The agenda is attached; we welcome your input. The final agenda and attachments will be sent next Monday.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

From: Sonja Connor [mailto:connors@ohsu.edu]
Sent: Thursday, April 21, 2016 8:55 AM
To: DMartin@Burke.k12.ga.us
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>; Joan Schwaba <JSchwaba@eatright.org>; Evelyn Crayton <evelyncrayton64@gmail.com>; Evelyn Crayton <craytef@charter.net>; craytef@aces.edu; Patricia Babjak <PBABJAK@eatright.org>
Subject: Re: 5Ps Call

Here are my times in ET

Monday 5:30 ET

Tues 12-1 ET

Thurs 12:30-1:30 ET and 6 pm ET

Sonja

Sent from my iPhone

From: evelyncrayton64 [mailto:evelyncrayton64@gmail.com]
Sent: Thursday, April 21, 2016 8:49 AM
To: DMartin@Burke.k12.ga.us; Lucille Beseler <lbeseler_fnc@bellsouth.net>; Sonja Connor <connors@ohsu.edu>
Cc: Joan Schwaba <JSchwaba@eatright.org>; Evelyn Crayton <craytef@charter.net>; craytef@aces.edu; Patricia Babjak <PBABJAK@eatright.org>
Subject: Re: 5Ps Call

I can clear my schedule for any day except Wed after 4, and Friday after 11.

Other times I can work in the call.

On Apr 21, 2016, at 5:54 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

These are my times:

Monday 12-4:30

Tuesday 3-4:30

Wednesday 12-4:30

Thursday - all day

Friday - N/A

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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From: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent: Thursday, April 21, 2016 5:46 AM
To: Sonja Connor
Cc: Joan Schwaba; Evelyn Crayton; Evelyn Crayton; craytef@aces.edu; Donna Martin; Patricia Babjak
Subject: Re: 5Ps Call

I regret my schedule is really tough next week with the webinars and leaving for Nevada today for NAND meeting.

These are the times I am available next week:

Monday 1:00 or 5:30 ET

Tuesday 12:00-1:00 ET (if finance webinars ends on time)
Thursday 12:30-1:30 ET or 6PM ET

Friday 10:30-11:30 ET or after 3:30 ET

Thanks, Lucille

Lucille Beseler MS,RDN,LDN,CDE
President-Family Nutrition Center of South Florida

5350 W. Hillsboro Blvd. #105

Coconut Creek, Fl. 33073
954-360-7883
fax:954-360-7884

Sent from my iPad

On Apr 20, 2016, at 11:20 PM, Sonja Connor <connors@ohsu.edu> wrote:

Could do Friday 9:30 to noon PDT

Sonja

Sent from my iPhone

On Apr 20, 2016, at 4:17 PM, Lucille Beseler <lbeseler_fnc@bellsouth.net> wrote:

Sorry did not see Sonja email not Friday. Can't do Thursday??

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

President elect Academy of Nutrition &Dietetics 2015-2016

Office # 954-360-7883

Sent from my iPhone

On Apr 20, 2016, at 6:48 PM, Sonja Connor <connors@ohsu.edu> wrote:

Thursday works but not Friday

Sonja

Sent from my iPhone

On Apr 20, 2016, at 3:12 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

The next 4Ps call was scheduled for Tuesday, April 26. Originally the FAC meeting was scheduled for April 27-28 and was recently changed to the 26th-27th. We still had it on our calendar for the

27th-28th, so we need to cancel. Attached is the agenda that was to be discussed. Pat is open on Thursday, April 28 at 2:00pm CT or Friday, April 29 at 12:00pm CT. Do either of these work for your schedules?

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
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1704. Re: Foundation and ANDPAC donations

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Maria Juarez <MJuarez@eatright.org>
Sent Date: Apr 27, 2016 15:59:44
Subject: Re: Foundation and ANDPAC donations
Attachment:

Thanks for following up on that, but I think for people donating they expect an email receipt quickly. Just wanted to mark it off my to do list!!! Maybe I will see you at the May BOD meeting! Thanks for all you do for the Academy! We know you are the "glue" in that department!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

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From: Maria Juarez <MJuarez@eatright.org>
Sent: Wednesday, April 27, 2016 3:54 PM
To: Donna Martin
Subject: RE: Foundation and ANDPAC donations

Donna, we received both donations (attached is a receipt). I believe the reason why you have not received a confirmation is because the batch for the web transaction is not closed (not sure, but I will find out).

I will get back to you on when the confirmation is sent to our donors

Missed you… but, I will see you at FNCE

Maria G Juarez

General Manager Accounting &Finance Administration

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

Phone 312-899-4886

Fax 312-899-5335

mjuarez@eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, April 27, 2016 2:36 PM
To: Maria Juarez
Subject: Foundation and ANDPAC donations

Maria, I decided to bother you instead of Paul on this issue. I went on-line today and donated $250 to ANDPAC and $250 to the Foundation. I did it with my credit card, but have yet to receive any kind of confirmation? The website said they would email me confirmation, but that was over an hour ago. Do you have any way of checking to see if the transactions went through? After what we were talking about with the website today on the FAC call I hope this is not another issue with the website. I would think the notification would be immediate like most web sites? If I put something in wrong it should have notified me of that also. Sorry to bother you, but I usually give Paul a check at the FAC face to face meeting, but since we are not having one I thought I better go on line and donate instead. Missed being able to see you at our usual F2F meeting. Hope you are doing well. Thanks for your help with this issue.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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789 Burke Veterans Parkway

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1705. Headshots

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Apr 27, 2016 15:44:15
Subject: Headshots
Attachment:

Joan, Is the Academy going to be doing headshots at the May BOD meeting for the incoming board members? I had one done in Denver, but really hate it. Do you think there is anyway to have another one done in Chicago if we are doing them at the May board meeting? I would be glad to personally pay to have mine taken again. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

1706. Foundation and ANDPAC donations

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Maria Juarez <MJuarez@eatright.org>
Sent Date: Apr 27, 2016 15:35:54
Subject: Foundation and ANDPAC donations
Attachment:

Maria, I decided to bother you instead of Paul on this issue. I went on-line today and donated $250 to ANDPAC and $250 to the Foundation. I did it with my credit card, but have yet to receive any kind of confirmation? The website said they would email me confirmation, but that was over an hour ago. Do you have any way of checking to see if the transactions went through? After what we were talking about with the website today on the FAC call I hope this is not another issue with the website. I would think the notification would be immediate like most web sites? If I put something in wrong it should have notified me of that also. Sorry to bother you, but I usually give Paul a check at the FAC face to face meeting, but since we are not having one I thought I better go on line and donate instead. Missed being able to see you at our usual F2F meeting. Hope you are doing well. Thanks for your help with this issue.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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1707. Re: Codes for BOD Travel

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Apr 27, 2016 15:24:09
Subject: Re: Codes for BOD Travel
Attachment:

Got it thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Wednesday, April 27, 2016 3:17 PM
To: Donna Martin
Subject: Codes for BOD Travel

Hi Donna,

The meetings team has recently revised the meeting authorization codes for BOD travel. For any air travel you book, besides FNCE and PPW, please use the following meeting authorization codes. The GL code remain the same. Please let me know if you have any questions. Thanks!! - Joan

General Board Travel (Academy BOD Meetings, Speaking Engagements, etc. Any travel on behalf of the Academy that is not PPW or FNCE)

Meeting Name:

Academy BOD Travel

Meeting Location:

Open

Dates:

Open

GL Code:

1032430

Meeting Authorization Code:

9198834

2016 Public Policy Workshop (PPW)

Meeting Name:

2016 Public Policy Workshop

Meeting Location:

Washington, DC

Dates:

June 23-24, 2016 *(Travel dates may extend beyond meeting dates)*

GL Code:

1032430

Meeting Authorization Code:

9198836

2016 Food &Nutrition Conference &Expo (FNCE)

Meeting Name:

2016 Food &Nutrition Conference &Expo

Meeting Location:

Boston, MA

Dates:

October 15-18, 2016 *(Travel dates may extend beyond meeting dates)*

GL Code:

1032430

Meeting Authorization Code:

9198846

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
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Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

1708. Re: SNA Nutrition Conference Registration Request

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Executive Temp <executivetemp@eatright.org>
Sent Date: Apr 27, 2016 15:23:10
Subject: Re: SNA Nutrition Conference Registration Request
Attachment: image002.jpg

Dante, I have scheduled flights for Sunday, July 10 - Tuesday, July 12. I will just need two nights hotel please. Thanks for helping with this!

Departure: Sun, 07/10/2016 6:30 AM

Arrival: Sun, 07/10/2016 7:25 AM

Equipment: 717

Departure City: Augusta, GA (AGS)

Arrival City: Atlanta, GA (ATL)

Departing Terminal:

Arrival Terminal: S

Travel Time: 0 hour(s) 55 minute(s)

Status: Confirmed

Class of Service: Q - Economy

Seat Assignments:MARTIN/DONNA SCHLEICHER - 15E

DELTA AIRLINES - Flight Number 2132 Confirmation: GQGRQ3
Departure: Sun, 07/10/2016 9:40 AM

Arrival: Sun, 07/10/2016 11:02 AM

Equipment: 739

Departure City: Atlanta, GA (ATL)

Arrival City: San Antonio, TX (SAT)

Departing Terminal: S

Arrival Terminal: A

Travel Time: 2 hour(s) 22 minute(s)

Status: Confirmed

Class of Service: Q - Economy

Seat Assignments:MARTIN/DONNA SCHLEICHER - 14A

DELTA AIRLINES - Flight Number 2132 Confirmation: GQGRQ3

Departure: Tue, 07/12/2016 12:00 PM

Arrival: Tue, 07/12/2016 3:32 PM

Equipment: 739

Departure City: San Antonio, TX (SAT)

Arrival City: Atlanta, GA (ATL)

Departing Terminal: A

Arrival Terminal: S

Travel Time: 2 hour(s) 32 minute(s)

Status: Confirmed

Class of Service: V - Economy

Seat Assignments:MARTIN/DONNA SCHLEICHER - 14A

DELTA AIRLINES - Flight Number 5467 Confirmation: GQGRQ3

Departure: Tue, 07/12/2016 8:55 PM

Arrival: Tue, 07/12/2016 9:48 PM

Equipment: CR7

Departure City: Atlanta, GA (ATL)

Arrival City: Augusta, GA (AGS)

Departing Terminal: S

Arrival Terminal:

Travel Time: 0 hour(s) 53 minute(s)

Status: Confirmed

Class of Service: U - Economy

Operated By EXPRESSJET DBA DELTA CONNECTION

Seat Assignments:MARTIN/DONNA SCHLEICHER - 06A

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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From: Executive Temp <executivetemp@eatright.org>
Sent: Tuesday, April 26, 2016 11:03 AM
To: Donna Martin
Subject: SNA Nutrition Conference Registration Request

Hello Donna,

I am writing in regards to your registration for the SNA Nutrition Conference in July. Please find attached a general conference schedule, brief event descriptions list, and a pre-conference sessions list. Please let me know what events and sessions interest you. I will then complete your application and submit it. Also, can you provide me with your travel itinerary for the conference so that hotel reservations may be made.

Thank you,

Dante

From: Joan Schwaba
Sent: Monday, April 25, 2016 3:01 PM
To: Patricia Montague <pmontague@schoolnutrition.org>
Subject: RE: SNA Nutrition Conference Registration Request

Hi Patti,

Hope you had a productive leadership conference! Thank you for the complimentary registration. We will communicate with Donna to obtain her preferences and travel itinerary and send you the completed form and her hotel dates. The Academy is grateful for our continued collaborative relationship.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

From: Patricia Montague [mailto:pmontague@schoolnutrition.org]
Sent: Monday, April 25, 2016 1:15 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: RE: SNA Nutrition Conference Registration Request

Hi Joan

My apologies for not responding sooner but we were out all last week at our National Leadership Conference meeting.

Yes we are more than happy to extend a comp registration for Donna Martin at ANC this year, and appreciate the reciprocal arrangement to send one of our leaders to FNCE this year. Attached is a link for the ANC registration form. Just fill out and write -- COMP PER P MONTAGUE – on top and send back to me and I will have it processed.

https://schoolnutrition.org/uploadedFiles/2._Meetings_and_Events/ANC_2015(1)/Pages/ANC2016RegistrationForm.pdf

I know rooms are filling up at the Hyatt Regency which is the headquarters hotel, but if you get me the dates that Donna will need a hotel reservation, I will share that with our Meetings staff and they will get her in. Below is the link to hotels so you have information.

https://schoolnutrition.org/ANC/2016/HotelTravel/

Please let me know if you have any questions.

Patti Montague, CAE

Chief Executive Officer

SCHOOL NUTRITION ASSOCIATION

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(301) 686-3115 Fax

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pmontague@schoolnutrition.org

LEARN | LEAD | SUCCEED at SNA's 70th Annual National Conference. Register now and join us in San Antonio, Texas from July 10-13, 2016

Follow SNA on Facebook and Twitter
www.facebook.com/SchoolNutritionAssociation
www.twitter.com/SchoolLunch

From: Joan Schwaba [mailto:JSchwaba@eatright.org]
Sent: Wednesday, April 20, 2016 11:09 AM
To: Patricia Montague <pmontague@schoolnutrition.org>
Subject: SNA Nutrition Conference Registration Request

Dear Patti,

Academy President-elect Donna Martin will be representing the Academy at the annual School Nutrition Association Nutrition Conference in San Antonio July 10-13. As in the past year's we would be pleased if you can provide Donna with complimentary registration for SNA and we will be

happy to reciprocate for FNCE, to be held October 15-18 in Boston. If there are social events that she should attend, please let me know and we will register and pay for her. Donna's contact information follows below. If you can share information about the headquarters hotel, I will book her room if there is still availability.

Donna Martin, EdS, RD, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

dmartin@burke.K12.ga.us

Thank you for your consideration!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
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Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

1709. Fw: ACTION: Invitation to Monsanto Vegetables Seeds Immersion Event

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Apr 27, 2016 14:10:55
Subject: Fw: ACTION: Invitation to Monsanto Vegetables Seeds Immersion Event
Attachment: MVS Immersion and Field Day_Save_the_Date_2016_FINAL.JPG

Pat, I am very interested in going to this event, but wanted to check with you to make sure there was not any conflict of interest since it was a Monsanto event. They have asked if I would like to bring someone from the Academy to it also in a second email. What are your thoughts? I would love to continue to get educated about this subject as it might be useful information for the Second Century Summit. Monsanto is paying all expenses.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: REINHARDT KAPSAK, WENDY [AG/1000] <wendy.reinhardt.kapsak@monsanto.com>
Sent: Monday, April 25, 2016 4:29 PM
To: Donna Martin
Cc: REINHARDT KAPSAK, WENDY [AG/1000]; STOKES, MILTON [AG/1000]
Subject: ACTION: Invitation to Monsanto Vegetables Seeds Immersion Event

Dear Donna,

I, along with my colleague, Milton Stokes, would like to invite you to a unique opportunity for leaders in the retail, foodservice and culinary industries who are passionate about produce. Given all of your fabulous work in school foodservice–and the wonderful recognition you have received by the FLOTUS and others–we do hope you can attend. Your leadership and perspectives are so important.

The **Monsanto Vegetable Seeds Immersion and Field Day Experience** is scheduled for **August 8-10, 2016 in Sacramento, CA**. This event is focused on the produce supply chain – from seed to supermarket to sauté pan.

In addition to this correspondence, you will receive a separate RSVP email from "Monsanto Vegetables Seeds" in the next week or so. This email will include your unique registration link with detailed event information, including directions for scheduling your travel. In the interim, some key highlights of this Monsanto immersion experience include:

EVENT OVERVIEW

Arrival Date and Time: Monday, August 8th by 2:00 pm for opening networking reception, beginning at 4:00 pm.

DAY 1, Tuesday, August 9th. The focus for the day is **Produce Supply Chain**. Sessions include:

· *Trend Tracking:* Hear the latest produce trends for increasing consumption.

· *The Dish on Today's Produce Global Supply Chain*: Gain an in-depth understanding of the economic trends, players and evolving nature of the produce global supply chain.

· *Creating Opportunities for Better Understanding and Closer Collaboration among Grower-Shippers, Distributors and Foodservice Operators*: Discuss opportunities for synergies, partnerships and produce promotion with industry experts from across the supply chain.

· *Cultivating Produce to Meet Consumer Demand for Flavor and Quality as well as to Ensure a Consistent, Reliable Supply*: The value chain, including the consumer, expects a year-round, consistent quality supply of all their produce favorites.

· *Dig-In Dialogue with Monsanto's Chief Technology Officer, Robb Fraley, PhD:* Ask anything in this rapid-fire discussion with Monsanto's leading agriculture innovator.

DAY 2, Wednesday, August 10th. The focus for the day is **Produce Products and Consumers**.

· *In-Field Vegetable Breeder Chats and Produce Tastings*: Prepare to get dirty (okay, not that dirty) as we spend the morning in the field talking with breeders of melons, onions, tomatoes, sweet and hot peppers. We will discuss (and taste) the qualities and traits of high interest to

consumers and farmers throughout the world.

· *Flavor, Quality and Consistent Supply: What More Do Chefs and Volume Foodservice Operators Want?*: Share your wish list for produce given current needs and future trends.

Departure Date and Time: Our program ends with lunch on Wednesday, August 10th (airline departures from Sacramento at or after 3 pm).

Expenses: Travel expenses (air travel as well as hotel, meals and ground transportation associated with the event) will be covered by Monsanto.

We do hope you will join us; we would be delighted to host you this year. **Please RSVP at your earliest convenience as space is limited.** NOTE: A separate email from "Monsanto Vegetable Seeds" will include your unique registration link with detailed event information, including directions for scheduling your travel.

We look forward to hearing from you soon. Please feel free to contact me if you have any questions about anything at all.

Best regards,

Wendy

Wendy Reinhardt Kapsak, MS, RDN

Global Lead for Food, Nutrition and Health Partnerships

Monsanto Corporate Engagement
800 North Lindbergh Blvd.

Mail Zone A2N

St. Louis, MO 63167

(314) 694-4498 Phone

(703) 862-4070 Cell

wendy.reinhardt.kapsak@monsanto.com

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1710. Re: Picture for Media Spokespersons

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Amanda Cohen <acohen@eatright.org>
Sent Date: Apr 26, 2016 15:17:03
Subject: Re: Picture for Media Spokespersons
Attachment:

Thanks for your understanding!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Amanda Cohen <acohen@eatright.org>
Sent: Tuesday, April 26, 2016 3:12 PM
To: Donna Martin
Subject: RE: Picture for Media Spokespersons

It's not too late! The change has been made. Thanks, Donna.

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, April 26, 2016 2:14 PM
To: Amanda Cohen <acohen@eatright.org>
Subject: Picture for Media Spokespersons

Amanda, If it is not to late, can you please change my picture for the media to be #214? I am sorry to make a change, but when my daughter looked at them she definitely liked 214 so much better. If it is too late, it is not a problem. Thanks for your consideration!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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fax - 706-554-5655

1711. Picture for Media Spokespersons

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Amanda Cohen <acohen@eatright.org>
Sent Date: Apr 26, 2016 15:13:51
Subject: Picture for Media Spokespersons
Attachment:

Amanda, If it is not to late, can you please change my picture for the media to be #214? I am sorry to make a change, but when my daughter looked at them she definitely liked 214 so much better. If it is too late, it is not a problem. Thanks for your consideration!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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1712. Re: Action needed - please pick one headshot

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Amanda Cohen <acohen@eatright.org>
Sent Date: Apr 21, 2016 13:36:33
Subject: Re: Action needed - please pick one headshot
Attachment:

I pick 189 please.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Amanda Cohen <acohen@eatright.org>
Sent: Thursday, April 21, 2016 11:42 AM
To: Donna Martin
Subject: Action needed - please pick one headshot

Hi again Donna,

Attached for your review are the headshots from Nutrition News Forecast. Please pick your favorite headshot for the media guide and send it to me by **April 27th.** This headshot will just be used in the media guide, you are welcome to use another headshot for all other leadership purposes.

Please let us know if you any questions along the way. Thank you for your prompt attention to this!

Thanks,

Amanda Cohen
Public Relations Manager

Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
(312) 899-1743

www.EatRightPRO.org/Resources/Media

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1713. Re: 2016-2017 Media Guide - Action Needed!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Amanda Cohen <acohen@eatright.org>
Sent Date: Apr 20, 2016 15:16:11
Subject: Re: 2016-2017 Media Guide - Action Needed!
Attachment:

You are very welcome. I loved the meeting and so enjoyed working with the media spokespersons! Thanks for all the planning and hard work you all put into it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Amanda Cohen <acohen@eatright.org>
Sent: Wednesday, April 20, 2016 3:09 PM
To: Donna Martin
Subject: RE: 2016-2017 Media Guide - Action Needed!

Thank you for the quick response!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, April 20, 2016 2:11 PM
To: Amanda Cohen <acohen@eatright.org>
Subject: Re: 2016-2017 Media Guide - Action Needed!

Here is mine!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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work - 706-554-5393

fax - 706-554-5655

From: Amanda Cohen <acohen@eatright.org>
Sent: Wednesday, April 20, 2016 1:02 PM
To: Donna Martin
Cc: Ryan O'Malley
Subject: 2016-2017 Media Guide - Action Needed!

Hi Donna,

It was so great to see you in Denver. We are in the process of creating our 2016-2017 media guide. For your reference, last year's is attached. Before next **Wednesday, April 27**, can you please send us the following using the attached template:

1. Updated/new bio (230 word limit)
2. Expertise area selection (please follow the "1, 2, 3" instructions listed for selecting and ranking your areas)

Please let us know if you any questions along the way. Thank you for your prompt attention to this!

Sincerely,

Amanda Cohen
Public Relations Manager
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995
(312) 899-1743

www.EatRightPRO.org/Resources/Media

Facebook | Google+ | Twitter | YouTube

1714. Re: 2016-2017 Media Guide - Action Needed!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Amanda Cohen <acohen@eatright.org>
Sent Date: Apr 20, 2016 15:10:36
Subject: Re: 2016-2017 Media Guide - Action Needed!
Attachment: DMartin 2016-17 Media Guide Template for Leadership.docx

---

Here is mine!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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From: Amanda Cohen <acohen@eatright.org>
Sent: Wednesday, April 20, 2016 1:02 PM
To: Donna Martin
Cc: Ryan O'Malley
Subject: 2016-2017 Media Guide - Action Needed!

Hi Donna,

It was so great to see you in Denver. We are in the process of creating our 2016-2017 media guide. For your reference, last year's is attached. Before next **Wednesday, April 27**, can you please send us the following using the attached template:

1. Updated/new bio (230 word limit)
2. Expertise area selection (please follow the "1, 2, 3" instructions listed for selecting and ranking your areas)

Please let us know if you any questions along the way. Thank you for your prompt attention to this!

Sincerely,

Amanda Cohen
Public Relations Manager
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
(312) 899-1743

www.EatRightPRO.org/Resources/Media

Facebook | Google+ | Twitter | YouTube

1715. Re: Older Americans Act Signed into Law

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, 'evelyncrayton64@gmail.com' <evelyncrayton64@gmail.com>, 'craytef@charter.net' <craytef@charter.net>, 'lbeseler_fnc@bellsouth.net' <lbeseler_fnc@bellsouth.net>, 'connors@ohsu.edu' <connors@ohsu.edu>, 'Kay_Wolf@columbus.rr.com' <Kay_Wolf@columbus.rr.com>, 'mgarner@cchs.ua.edu' <mgarner@cchs.ua.edu>, 'Miles081@umn.edu' <Miles081@umn.edu>, 'Linda.farr@me.com' <Linda.farr@me.com>, 'easaden@aol.com' <easaden@aol.com>, 'denice@healthfirstonline.net' <denice@healthfirstonline.net>, 'deniceferkoadams@gmail.com' <deniceferkoadams@gmail.com>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>, 'drchristie@aol.com' <drchristie@aol.com>, 'traceybatesrd@gmail.com' <traceybatesrd@gmail.com>, 'Tammy.randall@case.edu' <Tammy.randall@case.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, 'dwbradley51@gmail.com' <dwbradley51@gmail.com>, 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>, 'jean.ragalie-carr@dairy.org' <jean.ragalie-carr@dairy.org>
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>
Sent Date: Apr 20, 2016 13:49:15
Subject: Re: Older Americans Act Signed into Law
Attachment:

This is such important legislation for our older Americans. When you look at the "Graying of America" trend driver it clearly talks about the tremendous savings in health care costs that this program provides to older Americans. Thank you DC staff and membership for making this legislation a reality. We all benefit from this legislation!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Tuesday, April 19, 2016 9:19 PM
To: 'evelyncrayton64@gmail.com'; 'craytef@charter.net'; 'lbeseler_fnc@bellsouth.net'; 'connors@ohsu.edu'; 'Kay_Wolf@columbus.rr.com'; 'mgarner@cchs.ua.edu'; Donna Martin; 'Miles081@umn.edu'; 'Linda.farr@me.com'; 'easaden@aol.com'; 'denice@healthfirstonline.net'; 'deniceferkoadams@gmail.com'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'drchristie@aol.com'; 'traceybatesrd@gmail.com'; 'Tammy.randall@case.edu'; dwheller@mindspring.com; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; 'jean.ragalie-carr@dairy.org'
Cc: Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns
Subject: Older Americans Act Signed into Law

Earlier this month I shared with you the exciting news that the Senate unanimously passed the Older Americans Act (OAA) Reauthorization Act of 2016 (S.192). The bill has now gone to President Obama and was signed into law today! The attached press release has been distributed to nutrition and public policy-focused media outlets and will be shared with members in *Eat Right Weekly*, on EatRightPRO and on all of our social media channels.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
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1716. Re: Annual Nutrition Conference

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Apr 20, 2016 13:44:48
Subject: Re: Annual Nutrition Conference
Attachment: image001.png

Love you Joan Schwaba!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Wednesday, April 20, 2016 11:03 AM
To: Donna Martin
Subject: RE: Annual Nutrition Conference

Hi Donna,

Yes! We will be happy to take care of securing comp reg and hotel. We will send you the confirmations one completed. If you will be needing to make flight arrangements please go online to: www.atcmeetings.com/Academy, select your flights, and when you reach the Purchase Trip page, select **Academy BOD Travel** from the drop-down menu, enter the GL Code **1032430** and Meeting Authorization Code **9198834.**

Just as a friendly reminder, please remember to send in a report of the event regarding the outcomes. The link to the online form follows below.
http://academybod.webauthor.com/go/form/form.cfm?xm_form_id=192

Please feel free to forward any of these requests for representation at meetings to me and I will work with you to process. If you need anything else, please let me know.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, April 20, 2016 9:22 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Annual Nutrition Conference

Joan, I would really like to attend the Annual Nutrition Conference (School Nutrition Association) again in San Antonio in July (10-13). Can you check with Pat to get approval and see about getting the complimentary registration again? Can you also see if they will get hotel accommodations for me too if it is approved for me to go? It is just like our annual meeting and hard to get hotel reservations, but I know they can make that happen. The School Nutrition Services Practice Group has asked me to come to some of their networking events already.
I was not planning on going when the board retreat was conflicting with it, but now that we have cancelled that, I would really like to go. Thanks for your help as usual! Once I am on the P's calls, I know I will be able to get this handled without having to bother you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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1717. Annual Nutrition Conference

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Apr 20, 2016 10:21:56
Subject: Annual Nutrition Conference
Attachment:

Joan, I would really like to attend the Annual Nutrition Conference (School Nutrition Association) again in San Antonio in July (10-13). Can you check with Pat to get approval and see about getting the complimentary registration again? Can you also see if they will get hotel accommodations for me too if it is approved for me to go? It is just like our annual meeting and hard to get hotel reservations, but I know they can make that happen. The School Nutrition Services Practice Group has asked me to come to some of their networking events already.
I was not planning on going when the board retreat was conflicting with it, but now that we have cancelled that, I would really like to go. Thanks for your help as usual! Once I am on the P's calls, I know I will be able to get this handled without having to bother you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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1718. Re: Business Card Inquiry

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Executive Temp <executivetemp@eatright.org>
Sent Date: Apr 19, 2016 16:36:38
Subject: Re: Business Card Inquiry
Attachment: image001.png

It is correct, thank you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Executive Temp <executivetemp@eatright.org>
Sent: Tuesday, April 19, 2016 4:20 PM
To: Donna Martin
Subject: Business Card Inquiry

Good afternoon Donna,

I am writing in regards to ordering business cards for the 2016-2017 calendar year. I have attached an example of the Academy's business card to this email. Please check and confirm the information below is accurate.

Donna S Martin, EdS, RDN, LD, SNS, FAND

President-elect
Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway Waynesboro, GA 30830
O: 706/554-5393
DMartin@Burke.k12.ga.us

Thank you!

Dante

Dante Turner M.A.

Executive Temp
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4750
Fax number: 312-899-4765
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www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<a title='

1719. Re: House Education and the Workforce Letter

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Cc: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Apr 19, 2016 13:34:18
Subject: Re: House Education and the Workforce Letter
Attachment:

Jenn and Mary Pat, Thanks for sending me this information. I found a couple of items in the letter that did not make sense. Feel free to take or leave suggestions. See below:

1. Require a review of the current rule on a la carte servings (probably just need to add of)2.

2. We recommend the Senate's Improving Child Nutrition Integrity and Access Act that provides incentives for improving verification numbers but also provides support at the state level for improved coordination of data systems, of which the continuing eligibility provision is a vital component

(need to add that or something else to make this make sense)

3. These provisions ensure that these effective WIC services are meeting the needs of the population the program is intended to serve. (add s to provision)

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Monday, April 18, 2016 1:46 PM

To: Donna Martin
Cc: Mary Pat Raimondi
Subject: Fw: House Education and the Workforce Letter

Donna,

We wanted to give you a heads up that we are sending this letter to the House Ed and Workforce Committee staff on the majority side, the main authors of the discussion draft.

We plan to send this today from Evelyn and Pat, and if/when the a House bill is actually introduced we will may have more public statements.

As we mentioned last week, the Academy has been working with the Committee staff to make this bill incrementally better. We are sending this letter to formalize our recommendations.

Your thoughts are always welcome.

Very best,

Jenn

1720. Re: Speaker at 2016 IFT Annual Conference

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Apr 19, 2016 12:55:37
Subject: Re: Speaker at 2016 IFT Annual Conference
Attachment: image002.jpg

I will be on the FAC call along with Lucille. We are not having a F2F meeting, but are having conference calls to discuss the budget. These calls are scheduled for Tuesday 8:30-noon and Wednesday from 8-11. I could join when the FAC conference call was finished.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Tuesday, April 19, 2016 12:48 PM
To: Donna Martin
Subject: RE: Speaker at 2016 IFT Annual Conference

Thanks, Donna. The meetings we receive invitation for and those we attend regularly are included on the Presidents' Meetings and Events calendar. The calendar is a standing item on the 4Ps call agenda. I have added IFT to the calendar which will be reviewed on the next 4Ps call, Tuesday, April 26 at 10am CT to discuss representation. Traditionally the incoming president elect is invited to attend the last couple of 4Ps calls for the program year for transitioning. Are you available to attend the call next Tuesday?

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, April 18, 2016 10:27 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Speaker at 2016 IFT Annual Conference

Joan, Thanks for following up on this request. I decided not to do the presentation for the IFT, because what she wanted me to present on was not evidenced based enough for this organization. She instead asked me to do a webinar for her on food insecurity. If the Academy would like to send a representative to this meeting I would be glad to go, but only if this is a meeting that we need board representation at.
We missed Pat in Denver, but the meeting was great. Lucille and I had a lot of fun and really enjoyed the presentations and getting to know the spoke persons. Doris and her staff did a great job.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Friday, April 15, 2016 3:22 PM
To: Donna Martin

Subject: RE: Speaker at 2016 IFT Annual Conference

Hi Donna-

Just following up to see if there is anything I can assist with regarding the IFT speaking engagement. The Academy traditionally has a Board member attend IFT as our representative. Would this be something you would be interested in doing?
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Joan Schwaba
Sent: Monday, February 01, 2016 9:59 AM
To: DMartin@Burke.k12.ga.us
Subject: RE: Speaker at 2016 IFT Annual Conference

Hi Donna –

How exciting! I think you are clear; the Board retreat is scheduled for July 9-11 in Charleston, SC and there are not any other Board events currently scheduled for July.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

From: DMartin@Burke.k12.ga.us
Sent: Monday, February 01, 2016 9:21 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Fw: Speaker at 2016 IFT Annual Conference

Joan, Dr. Uruakpa has invited me to present at the IFT conference in Chicago this July. Please see her email below. I told her I would have to ask you all if there was anything on the BOD schedule that would interfere with this meeting. I told her that "if" I were to be elected President-elect that the Academy meetings would be my first priority. I told her I would try and get some guidance from you today. She did say they would pay my way to go. I know you are like me and getting ready for the Candidate Forum, but I thought I would reach out to see what your thoughts were?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

From: Uruakpa-Nweke, Florence O <FUruakpaNweke@MissouriState.edu>
Sent: Friday, January 29, 2016 6:20 PM
To: Donna Martin
Subject: Speaker at 2016 IFT Annual Conference

Dear Ms. Martin,

Allow me to introduce myself; my name is Florence Uruakpa and I met you at Buffalo NY at the CDR/AND certificate of training in childhood and adolescent weight management program held Sept 10-12, 2015. You were one of the speakers at the session (you presented on Day 3. You were the last speaker).

Also, we met at the airport when we were leaving Buffalo.

I am writing to ask if you'll find time (in your very busy schedule) to speak at one of the Symposia at the 2016 IFT Annual Meeting and Food Expo to be held in Chicago, IL in July 16-19, 2016.

I am the Chair of one of IFT's conference Symposia, and I'd like to invite you to speak at the symposium on "Obesity/weight management". It will be an honor to have you as a speaker for that symposium.

I have already submitted the proposal and preliminary update on the submitted proposal from IFT shows that it will be approved. I will know the status of the proposal by next week. If you'll be interested in serving as one of the speakers, I'll need more details on your accomplishments to include in my revised proposal to be submitted in 3 days (I'm assuming you'll be willing to accept my invitation to give a talk at the session).

Kindly respond back to me by Sunday Jan 31, 2016.

I look forward to hearing from you at your earliest convenience.

Regards,

Dr. Florence Uruakpa, PhD, RD/LD
Dept. of Biomedical Sciences, Prof 439
Missouri State University
901 S. National Avenue

Springfield, MO 65897
417-836-8425 (T); 417-836-5588 (F)

336-686-1543 (c)
FUruakpanweke@missouristate.edu

“Education is not preparation for life, education is life itself – John Dewey ”

1721. Re: Draft 2016-17 Board Meeting Calendar

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>
Sent Date: Apr 18, 2016 12:40:41
Subject: Re: Draft 2016-17 Board Meeting Calendar
Attachment:

Joan, All dates look good to me. I will be in New Orleans with the Obesity Symposium November 4th, so I hope we do not schedule our BOD meeting during that time.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Monday, April 18, 2016 11:31 AM
To: 'Lucille Beseler'; Donna Martin
Subject: Draft 2016-17 Board Meeting Calendar

Hello Lucille and Donna,

Attached is a draft BOD meeting calendar for 2016-17. Please review and let me know if there are any conflicts with your calendars. Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

1722. Re: Speaker at 2016 IFT Annual Conference

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Apr 18, 2016 11:27:13
Subject: Re: Speaker at 2016 IFT Annual Conference
Attachment: image002.jpg

Joan, Thanks for following up on this request. I decided not to do the presentation for the IFT, because what she wanted me to present on was not evidenced based enough for this organization. She instead asked me to do a webinar for her on food insecurity. If the Academy would like to send a representative to this meeting I would be glad to go, but only if this is a meeting that we need board representation at.
We missed Pat in Denver, but the meeting was great. Lucille and I had a lot of fun and really enjoyed the presentations and getting to know the spoke persons. Doris and her staff did a great job.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Friday, April 15, 2016 3:22 PM
To: Donna Martin
Subject: RE: Speaker at 2016 IFT Annual Conference

Hi Donna-

Just following up to see if there is anything I can assist with regarding the IFT speaking engagement. The Academy traditionally has a Board member attend IFT as our representative. Would this be something you would be interested in doing?
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

From: Joan Schwaba
Sent: Monday, February 01, 2016 9:59 AM
To: DMartin@Burke.k12.ga.us
Subject: RE: Speaker at 2016 IFT Annual Conference

Hi Donna –

How exciting! I think you are clear; the Board retreat is scheduled for July 9-11 in Charleston, SC and there are not any other Board events currently scheduled for July.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

From: DMartin@Burke.k12.ga.us
Sent: Monday, February 01, 2016 9:21 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Fw: Speaker at 2016 IFT Annual Conference

Joan, Dr. Uruakpa has invited me to present at the IFT conference in Chicago this July. Please see her email below. I told her I would have to ask you all if there was anything on the BOD schedule that would interfere with this meeting. I told her that "if" I were to be elected President-elect that the Academy meetings would be my first priority. I told her I would try and get some guidance from you today. She did say they would pay my way to go. I know you are like me and getting ready for the Candidate Forum, but I thought I would reach out to see what your thoughts were?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Uruakpa-Nweke, Florence O <FUruakpaNweke@MissouriState.edu>
Sent: Friday, January 29, 2016 6:20 PM
To: Donna Martin
Subject: Speaker at 2016 IFT Annual Conference

Dear Ms. Martin,

Allow me to introduce myself; my name is Florence Uruakpa and I met you at Buffalo NY at the CDR/AND certificate of training in childhood and adolescent weight management program held Sept 10-12, 2015. You were one of the speakers at the session (you presented on Day 3. You were the last speaker).

Also, we met at the airport when we were leaving Buffalo.

I am writing to ask if you'll find time (in your very busy schedule) to speak at one of the Symposia at the 2016 IFT Annual Meeting and Food Expo to be held in Chicago, IL in July 16-19, 2016.

I am the Chair of one of IFT's conference Symposia, and I'd like to invite you to speak at the symposium on "Obesity/weight management". It will be an honor to have you as a speaker for that symposium.

I have already submitted the proposal and preliminary update on the submitted proposal from IFT shows that it will be approved. I will know the status of the proposal by next week. If you'll be interested in serving as one of the speakers, I'll need more details on your accomplishments to include in my revised proposal to be submitted in 3 days (I'm assuming you'll be willing to accept my invitation to give a talk at the session).

Kindly respond back to me by Sunday Jan 31, 2016.

I look forward to hearing from you at your earliest convenience.

Regards,

Dr. Florence Uruakpa, PhD, RD/LD
Dept. of Biomedical Sciences, Prof 439
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901 S. National Avenue
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336-686-1543 (c)
FUruakpanweke@missouristate.edu

"Education is not preparation for life, education is life itself – John Dewey "

1723. Re: Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Apr 18, 2016 10:59:41
Subject: Re: Meeting
Attachment:

That is what Lucille said. Such entitlement! To date she has not contributed one thing to the board! She cannot even follow along on the agenda during board meetings, does that remind you of anyone?

I also heard that Evelyn stayed an extra day in Denver before going home. She also came early. How long until June 1st? We need to shut her down and all her traveling with it!

June 1 marks a new day and Lucille and I are in sync!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Monday, April 18, 2016 10:51 AM
To: Donna Martin
Subject: RE: Meeting

It's very self-serving. And Michele wants to be reimbursed for going to her affiliate meeting!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, April 18, 2016 9:21 AM
To: Patricia Babjak <PBABJAK@eatright.org>

Subject: Re: Meeting

Pat, The conversation with Denice and Michelle concerns me greatly! Denice has driven me crazy with all the requests she makes of the staff to get information that is not worth all the time the staff has to put in to get it. She is going to drive LPPC crazy. I will be glad to keep her in check!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Monday, April 18, 2016 9:02 AM
To: Donna Martin
Subject: Fwd: Meeting

Lucille's intentions were good but I think you need to be on too. I wrote to Lucille (see below) before I saw your email, so I will make sure I underscore the spokesperson role and Jeanne's strong concerns. I thought Dianne Polly, who will serve on three groups, was being taken off QM Committee and Denice was going there. Again, I think Lucille was trying to protect your time, but if you're willing by all means you should be on even if Denice stays. I'm sure Lucille told you about the conversation with Denice and Michele.
I was really looking forward to seeing both of you this past weekend. It's in the high 70's here and if only I hadn't made my reservation for Saturday morning departure!

Best,

Pat

Patricia M. Babjak
Chief Executive Officer

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

Begin forwarded message:

From: <PBABJAK@eatright.org>
Date: April 18, 2016 at 7:49:33 AM CDT
To: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Subject: Re: Meeting

Hi!

We have an option and that is to include Donna and Denice. Jeanne said she would "make it work" but she has great trepidation about Denice and worries she'll question every decision already made by the group. How about putting Donna on too because the presidents are the spokespeople on public policy issues?

Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Apr 18, 2016, at 7:36 AM, Lucille Beseler <lbeseler_fnc@bellsouth.net> wrote:

Hi Pat
The meeting was a great success although we all held our breathe while it continued to snow and snow and snow!!
Donna and I talked a lot!!! And have many similar ideas to focus on in the future. I told her to speak with you about LPPC. I am troubled by this decision I made in trying to give her a break I took away the one committee she wanted. You know that saying about good intentions... It further substantiates communication is KEY! Talk to you soon. Thanks, Lucille

Lucille Beseler MS, RDN, LDN,CDE
President Family Nutrition Center of S. Florida

President elect Academy of Nutrition &Dietetics 2015-2016
Office # 954-360-7883
Sent from my iPhone

1724. Re: Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Apr 18, 2016 10:20:33
Subject: Re: Meeting
Attachment:

Pat, The conversation with Denice and Michelle concerns me greatly! Denice has driven me crazy with all the requests she makes of the staff to get information that is not worth all the time the staff has to put in to get it. She is going to drive LPPC crazy. I will be glad to keep her in check!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Monday, April 18, 2016 9:02 AM
To: Donna Martin
Subject: Fwd: Meeting

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I was really looking forward to seeing both of you this past weekend. It's in the high 70's here and if only I hadn't made my reservation for Saturday morning departure!
Best,

Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: <PBABJAK@eatright.org>
Date: April 18, 2016 at 7:49:33 AM CDT
To: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Subject: Re: Meeting

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Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
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Lucille Beseler MS, RDN, LDN,CDE
President Family Nutrition Center of S. Florida
President elect Academy of Nutrition &Dietetics 2015-2016

Office # 954-360-7883
Sent from my iPhone

1725. LPPC

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Apr 18, 2016 08:23:02
Subject: LPPC
Attachment:

Pat, Just wanted to let you know that I thought the meeting in Denver was excellent. I really learned a lot from the excellent speakers and thoroughly enjoyed getting to know the media spokespersons. I think it was great to have Lucille and I there, so they could see what changes are in store from a leadership perspective. We both got positive responses from the presentations we did. I did one on Michelle Obama' visit and she did one on her vision for the Academy.
Lucille told me that she took me off of LLPC for next year. I told her I was very disappointed with that decision. I understand that she was trying to protect me from extra work, but I have never been on LPPC and was really excited about getting to work on that committee. Public Policy is one of my passions, for sure, and something I think I am really good at. I am not sure what can be done about it at this point in the game, but I did want to let you know that I was disappointed. I think she feels pretty bad about it also. I told her I wish she has just talked to me about it before making the decision. I would have given up FAC over LPPC since I have been on FAC for 4 years. Talk to you soon!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1726. Fwd: ANC and FNCE 2016

From: Donna Martin <DMartin@burke.k12.ga.us>
To: dacosta@eatright.org <dacosta@eatright.org>
Sent Date: Apr 16, 2016 23:06:49
Subject: Fwd: ANC and FNCE 2016
Attachment:

Sent from my iPhone

Begin forwarded message:

From: Julie Skolmowski <jskolmowski@gmail.com>
Date: April 16, 2016 at 9:42:55 AM MDT
To: " dmartin@burke.k12.ga.us" <dmartin@burke.k12.ga.us>
Subject: ANC and FNCE 2016

Donna,

We're wrapping up the SNS DPG Transition Meeting, and we certainly hope to honor you at all of our member events this year. Katie Gustafson, our DPG manager, is going to follow up with Joan S. about getting them on your calendar, but I wanted to reach out to you personally.

1. Do you think you'll be at ANC 2016 and able to attend our breakfast on July 11? I know you mentioned possibly having an Academy leadership retreat that weekend.
2. We are changing our networking event to Sunday evening at FNCE. We are hoping we can at least get on your calendar for a few minutes (maybe 15), but we know it will be crazy for you.

We are also very concerned about the ability to get FNCE sponsors because of the new policy that all DPG event sponsors are FNCE exhibitors. Tami, our sponsorship chair, has been in conversations with 5 prospective FNCE sponsors and none of them are exhibiting. We have heard that exhibit expenses in Boston are particularly cost prohibitive. We're not sure what we can do. Do you have suggestions on who we can contact in the Academy to raise this specific concern? I know it is also being addressed in the House of Delegates, and we will use our voice there, too.

Thanks,

Julie

1727. Re: Flight cancellation - UA245 departing Chicago

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Apr 15, 2016 22:50:59
Subject: Re: Flight cancellation - UA245 departing Chicago
Attachment:

Lucille and I just got here. Flight delayed because of weather. We had to take an alternate route to get here, but we are here. We will miss you!

Sent from my iPhone

On Apr 15, 2016, at 8:44 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Although I already made the decision not to travel, I received notification below that my flight got cancelled going to Denver. I know some flights are already being cancelled which were scheduled to depart Denver Sunday morning. Should you need assistance, please let Mary Wolski, Diane Enos or me know. Take care.
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: "United Airlines, Inc." <unitedairlines@united.com>
Date: April 15, 2016 at 3:34:00 PM CDT
To: <PBABJAK@EATRIGHT.ORG>
Subject: Flight cancellation - UA245 departing Chicago

Your flight tomorrow (UA245) from Chicago to Denver has been canceled due to severe weather conditions in our route network.

To select an available rebooking option, go to https://www.united.com/travel/checkin/quickstart.aspx?sender=TECH&camp=tripalertnotifier_notify&campyear=2016&Language=en-US&irPNR=FHP8BK&irRecm=true or ask a United representative for assistance.

Confirmation: FHP8BK

1728. Re: Donna Martin Links to FLOTUS Visit, and information on CEP

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Apr 15, 2016 11:01:55
Subject: Re: Donna Martin Links to FLOTUS Visit, and information on CEP
Attachment:

Thanks for doing this!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Thursday, April 14, 2016 4:51 PM
To: katie.hunter@mail.house.gov
Cc: Donna Martin
Subject: Donna Martin Links to FLOTUS Visit, and information on CEP

Katie,

Thank you for meeting with Donna yesterday. I know it meant a lot to her to connect with you. She sent the links below, and I have added the Academy's article on the visit.
Donna was also kind enough to talk about the impact of the change in CEP threshold to your district. I have attached the information for your review and cc-ed Donna to continue this conversation and to provide context if you have questions.
We are also hearing that there may be a markup next week? Do you have any insights on timing on moving this bill?
Many many thanks to you and your boss!

Very best,
Jenn

Michelle Obama Highlights the Impact of School Gardens

Michelle Obama shares her national garden tour, and post-White House dreams
http://www.today.com/video/michelle-obama-shares-her-national-garden-tour-and-post-white-house-dreams-661579843656
http://wjbf.com/2016/04/07/first-lady-visits-rural-farm-to-school-program-in-burke-county-georgia/

http://www.wrdw.com/home/headlines/First-Lady-visits-Burke-County-to-promote-healthy-living-374971861.html

http://www.wfxg.com/Clip/12349497/first-lady-michelle-obama-visits-burke-county-middle-school-american-garden-tour#.VwwQ2ILbvc4.email

1729. Read: FW: Bring your snow boots

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Apr 14, 2016 18:30:24
Subject: Read: FW: Bring your snow boots
Attachment: unknown_name_sxlh3

Your message

To: Donna Martin
Subject: FW: Bring your snow boots
Sent: Thursday, April 14, 2016 3:55:57 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Thursday, April 14, 2016 6:30:24 PM (UTC-05:00) Eastern Time (US &Canada).

1730. Re: Great News!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, 'lbeseler_fnc@bellsouth.net' <lbeseler_fnc@bellsouth.net>, 'escottstumps@ecu.edu' <escottstumps@ecu.edu>, 'jrodrigu@unf.edu' <jrodrigu@unf.edu>
Cc: 'Kay_Wolf@columbus.rr.com' <Kay_Wolf@columbus.rr.com>, Paul Mifsud <PMifsud@eatright.org>, Alison Steiber <ASteiber@eatright.org>
Sent Date: Apr 14, 2016 14:16:01
Subject: Re: Great News!
Attachment: image003.png

Fabulous news, yeah Diane!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Wednesday, April 13, 2016 5:19 PM
To: 'lbeseler_fnc@bellsouth.net'; Donna Martin; 'escottstumps@ecu.edu'; 'jrodrigu@unf.edu'
Cc: 'Kay_Wolf@columbus.rr.com'; Paul Mifsud; Alison Steiber
Subject: Great News!

I am very pleased to inform you that all of our flights to Granada, Spain for the ICD are covered by comp tickets, providing a savings of $28,000! Thanks go to Diane Enos and her team for careful management of the booking process.

Paul told me about his suggestion that we consider not attending the Congress this year in Spain due to budget constraints. As primary stakeholders (we pay 50% of the dues, prorated based on total membership), our absence would be a political mistake. Lucille and Donna are there as the

Academy's top leadership; Sylvia is an ICDA Board member and the Academy's official representative; Judy becomes the official representative for 2016-2020 and assumes office immediately following the Congress; I am the alternate delegate. We will carefully assess the ROI of continued membership and evaluate the benefits in relation to our international strategic plan going forward, including potential global initiatives emanating from the Second Century Summit. In the interim, I feel strongly that we need to show our support.

Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

<a title='

1731. Re: Hello from Dietitians For Professional Integrity

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Apr 14, 2016 14:15:11
Subject: Re: Hello from Dietitians For Professional Integrity
Attachment:

Wonderful!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Thursday, April 14, 2016 1:56 PM
To: Donna Martin
Subject: Re: Hello from Dietitians For Professional Integrity

No problem! Please be sure to forward any and all communications-- that's what we're paid to do so please don't hesitate. Looking forward to seeing you at NNF. I'm arriving around noon on Saturday.
Safe travels!
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Apr 14, 2016, at 12:44 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I will send as is. Thanks for handling this for me!

Sent from my iPhone

On Apr 14, 2016, at 1:29 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Donna,

Below is a draft response to DFPI. Please let us know if you have edits and if you plan to send it from your email account or if you want us to. You will remember that our recommendation was to not send it out immediately since our first priority is responding to members, which many in this group are not.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

++++++++++++

To Dietitians for Professional Integrity:

Thank you for your email. It was a privilege for me to be chosen by the members of the Academy of Nutrition and Dietetics as the 2016-2017 President-elect. This is especially true as the Academy and the entire nutrition and dietetics profession prepare for our Second Century of serving the public -- in the U.S. and increasingly around the world.

As you know, on January 13, the Academy's Board of Directors voted to implement a one-year pilot program that includes 1) adopting the recommendations of the Sponsorship Advisory Task Force, 2) creating a Member Sponsorship Review Committee and 3) approving newly revised sponsorship guidelines. The task force's report includes tools the Academy is using to review potential sponsors.

I am grateful for the hard work of the task force and the committee, as well as to the House of Delegates which discussed the sponsorship issue and provided valuable feedback, and to all members who have made their voices known. I am confident that the guidelines and assessment tools will assist the committee and the organization in selecting sponsors in alignment with the Academy's mission and vision.

We truly appreciate the hard work and dedication of the volunteer committees, task forces, work groups and individual members in serving our Academy and profession. The work of the of the Member Sponsorship Review Committee is ongoing and the development of assessment tools to support the sponsorship process is in progress. I will share your comments with the committee.

Thank you again for your email. To those members of DFPI who are not members of the Academy, I strongly encourage you to join. Help us make our Second Century a historic and healthful time for all people.

Yours very truly,

Donna

Donna S. Martin, EdS, RDN, LD, SNS, FAND

President-elect, 2016-2017

Academy of Nutrition and Dietetics

Begin forwarded message:

From: Donna Martin <DMartin@burke.k12.ga.us>
Date: April 7, 2016 at 4:57:44 PM CDT
To: Pat Babjak <pbabjak@eatright.org>, "Mwhalen@eatright.org" <Mwhalen@eatright.org>

Subject: Fwd: Hello from Dietitians For Professional Integrity

Can you all help me with an answer to this email I received please?

Sent from my iPhone

Begin forwarded message:

From: DFPI <integritydietitians@gmail.com>
Date: April 7, 2016 at 1:27:03 PM EDT
To: Donna Martin <DMartin@burke.k12.ga.us>
Cc: President <President@eatright.org>
Subject: Hello from Dietitians For Professional Integrity

Dear Dr. Martin,

Dietitians For Professional Integrity extends its congratulations on your new position as President-Elect of the Academy of Nutrition and Dietetics.

We very interested in advocating for sponsorship reform, and strongly believe dialogue with AND leadership is an important piece of our work.

We are pleased with some of the progress we have seen since our inception in February of 2013, including the formation of the Sponsorship Advisory Task Force in 2014.

Specifically regarding the recently revised sponsorship guidelines, some concerns and questions remain for us:

1) Some of the new guidelines (i.e.: "the sponsor's mission and vision align with AND's") existed in the previous version, under which PepsiCo -- and former sponsors Coca-Cola, Kellogg's, and General Mills -- was deemed an appropriate sponsor.

2) The guidelines focus on product portfolios and do not consider corporate behavior, lobbying history, and media statements as a measure of whether a company is an appropriate sponsor. Current sponsor PepsiCo, for example, has lobbied against soda taxes and against the inclusion of added sugar on the Nutrition Facts Panel. Its CEO has been quoted as saying that "if all consumers exercised... the problem of obesity wouldn't exist." How does this align with AND's mission and vision?

3) Are existing sponsors going to go through this review process? If so, how is PepsiCo an example of a company that "optimizes health through food and nutrition"?

4) Back in January 2016, it was announced that the Board of Directors "voted to implement a pilot program encompassing many of the SATF's recommendations." Can you comment on the status of this new committee and the development of assessment tools to support the sponsorship process?

Our position is not one of "zero sponsorship." While that is certainly an option, we don't see this as an issue of being "for" or "against" sponsorship. That rhetoric creates a dichotomy that only further divides dietitians and does not address systemic issues.

Instead, let's think about what kind of sponsorship is appropriate, relevant, and ethical for a health organization. We also don't think sponsors must be limited to the food sector; wellness, technology, and culinary companies could make for excellent partners.

We hear from dietitians and dietitians-to-be who have concerns about the current sponsorship model on a weekly basis. This is an issue of high priority for many of our colleagues.

We always welcome dialogue, and want you to know that you can always reach out to us for further conversation on this topic. Our foremost priority is to elevate the RDN credential. As evidenced by last year's Kraft Singles/Kids Eat Right controversy, sponsorship plays a large role in public perception of who we are and what we stand for.

Thank you for your time. We look forward to ongoing dialogue with you.

Sincerely,

Dietitians For Professional Integrity

Frances Arnold, RDN
Andy Bellatti, MS, RDN
Denise Garbinski, MBA, RDN
Jess Kolko, RDN
Elizabeth Lee, MS, RDN
Matt Ruscigno, MPH, RDN
David Wiss, MS, RDN

Dietitians For Professional Integrity (DFPI)
Visit us at Integritydietitians.org
Facebook: www.facebook.com/DietitiansForProfessionalIntegrity

Twitter: @IntegrityRDs

1732. Re: Hello from Dietitians For Professional Integrity

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Apr 14, 2016 13:47:52
Subject: Re: Hello from Dietitians For Professional Integrity
Attachment:

I will send as is. Thanks for handling this for me!

Sent from my iPhone

On Apr 14, 2016, at 1:29 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Donna,

Below is a draft response to DFPI. Please let us know if you have edits and if you plan to send it from your email account or if you want us to. You will remember that our recommendation was to not send it out immediately since our first priority is responding to members, which many in this group are not.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

++++++++++++

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President-elect, 2016-2017

Academy of Nutrition and Dietetics

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of added sugar on the Nutrition Facts Panel. Its CEO has been quoted as saying that "if all consumers exercised... the problem of obesity wouldn't exist." How does this align with AND's mission and vision?

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Sincerely,

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Andy Bellatti, MS, RDN
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Elizabeth Lee, MS, RDN
Matt Ruscigno, MPH, RDN
David Wiss, MS, RDN

Dietitians For Professional Integrity (DFPI)

Visit us at Integritydietitians.org

Facebook: www.facebook.com/DietitiansForProfessionalIntegrity

Twitter: @IntegrityRDs

1733. Re: Thank you for coming to Capitol Hill - FFVP

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Lorelei DiSogra <LDiSogra@unitedfresh.org>, Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Apr 14, 2016 08:29:23
Subject: Re: Thank you for coming to Capitol Hill - FFVP
Attachment:

Lorelei and Jenn, This train is just getting going. If you give me the opportunity I will take it!! Look forward to our continued partnership!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Lorelei DiSogra <LDiSogra@unitedfresh.org>
Sent: Wednesday, April 13, 2016 1:51 PM
To: Donna Martin; Jennifer Folliard
Subject: Thank you for coming to Capitol Hill - FFVP

Donna and Jenn,

Thank you for coming with me to meet with Chay this morning. I so much appreciate your support on FFVP.

Donna, only YOU could bring together the D.C. group who came to honor and celebrate you this morning!. The White House and USDA, what a power breakfast. You are amazing and all of us are honored that YOU are President-elect of our Academy of Nutrition! Your passion and leadership is contagious and keeps the rest of us going. Your photo with FLOTUS is now taped to my door.

Take care,

Lorelei

Lorelei DiSogra, EdD, R.D.

Vice President, Nutrition and Health

United Fresh Produce Association

1901 Pennsylvania Ave, NW Suite 1100

Washington, DC 20006

202/303-3403

202/303-3430 (Fax)

ldisogra@unitedfresh.org

1734. Re: Made it!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Apr 14, 2016 08:16:13
Subject: Re: Made it!
Attachment:

Made it home with luggage and all! Cant wait until the next time we get to collaborate!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Wednesday, April 13, 2016 3:59 PM
To: Donna Martin
Subject: RE: Made it!

Text/call ANYTIME :) 440-241-7878

So glad you made it ... hopefully your luggage did too

-----Original Message-----
From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, April 13, 2016 3:58 PM
To: Jennifer Folliard
Subject: Re: Made it!

Please send me your cell phone number if you don't min?. I promise not to abuse the use of it!

Sent from my iPad

> On Apr 13, 2016, at 1:14 PM, Jennifer Folliard <JFolliard@eatright.org> wrote:
>
> I AM SO SORRY about your luggage. Next time we will do better on this. Please let us know when you land and if you luggage makes it!

>
> We are so grateful for your leadership and so PROUD to call you our incoming President-Elect :) Thank you for being you and sharing your passion. It is truly inspiring!
>
> Im sending the photos to Mary Pat as she wants to send them on to Pat. But once that is done Ill post to Facebook!
>
> Safe travels!
>
> -----Original Message-----
> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
> Sent: Wednesday, April 13, 2016 12:44 PM
> To: Jennifer Folliard
> Subject: Made it!
>
> Made the flight, but missed 45 minute cut off on checking luggage. What that means is that they will not guarantee it will be there when I arrive in Augusta. Thanks for helping me make those visits. Please send me your cell number so I can text you in the future. So look forward to working with you and your team. Thanks for arranging the breakfast it was great!
>
> Sent from my iPhone

1735. Re: ICDA Delegate

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: jrodrigu@unf.edu <jrodrigu@unf.edu>, lbeseler_fnc@bellsouth.net <lbeseler_fnc@bellsouth.net>
Sent Date: Apr 13, 2016 18:19:10
Subject: Re: ICDA Delegate
Attachment: image001.png

Score another point for Lucille and the Academy. Judy is an outstanding choice to represent us with ICDA. I think this is an outstanding opportunity to see how our second century vision will fit in with ICDA. Thanks Judy for accepting the challenge.

Sent from my iPhone

On Apr 13, 2016, at 4:51 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Dear Judy,

I'm thrilled you have accepted Lucille's appointment to be the Academy's official representative delegate to ICDA! We have confirmed your appointment with ICDA. We are also nominating you for a Director position on the ICDA Board. We have filled out the attached call for nomination form. Please prepare a 2-3 page resume that outlines your career highlights that apply to the criteria on the last page:

- Association leadership/governance
- Forward-thinking/strategic-thinking
- Teamwork
- Project leadership/management
- English needed for Board communications

The change in office from Sylvia to you occurs in September following the Congress. Marsha mentioned that it would be in everyone's best interest if you would be able to attend the Congress in September so that you gain familiarity since you will be in office until the next Congress in 2020. Please note in Marsha's email to me that a second representative is permitted to attend the Representative workshop to be held the afternoon of Sept. 5th and morning of Sept. 6th. Please let us know if you are available to go to Granada, Spain on September 5-10, 2016. As you can see from Marsha's note she is thrilled with the representative being you!

Best regards,

Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

<image001.png>

From: Marsha Sharp [mailto:marsha.sharp@dietitians.ca]
Sent: Saturday, April 09, 2016 12:55 PM
To: Patricia Babjak <PBABJAK@eatright.org>; ICDA@internationaldietetics.org; Alicia Beckford <alicia.beckford@dietitians.ca>
Subject: Re: ICDA Delegate

Hi Pat,

Thanks so much for advising of upcoming changes in the Academy's official Representative to ICDA and providing Judy's CV. having met her, I anticipate she will be a wonderful official Representative. I also anticipate this change will follow the annual meeting in Granada.

As each ICDA Member Association is permitted to send a second Representative to the Representative's Workshop being held on the late afternoon of September 5th and morning of September 6th, Sylvia, as the Academy's current official Representative, can advise the Secretariat if Judy will be attending as a second person. We will be issuing a request to register for the Workshop, sometime in June.

I am sending the Form to be used for advising of a new official Representative. Probably better timing that the completed Form comes in with the Nomination for Director. A mention that Judy will be the official Representative of the Academy when changes are made in Sep will prevent confusion about who to is to receive official communications between now and September meetings.

I am very happy to hear you will be in Granada for the Congress because it is always great when we can find some time to visit. It will be here before we know it!

My best,

Marsha

--

Marsha Sharp, RD, MSc

Chief Executive Officer

Dietitians of Canada
480 University Avenue, Suite 604 I Toronto, ON I M5G 1V2

Tel: 416-642-9314 I Fax: 416-596-0603 I E-mail: marsha.sharp@dietitians.ca

www.dietitians.ca I Dietitians, Interns and Students: connect with us on www.facebook.com/DietitiansCAN

Private communication intended solely for the person(s) to whom it is addressed and may contain confidential information. Any other distribution, copying or disclosure is strictly prohibited. If you have received this message in error, please notify me and delete this message from your mail box and trash.

P Before printing, consider the environment.

<ICDA-Call-for-Nominations-for-2016-Board-Elections-WORD-VERSION.doc>
<Procedure Appointment of Official Representative of a Member NDA WORD VERSION (002).doc>

1736. Re: Made it!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Apr 13, 2016 16:04:49
Subject: Re: Made it!
Attachment:

Still in Atlanta, on the flight to Augusta. Thanks!

Sent from my iPad

> On Apr 13, 2016, at 4:03 PM, Jennifer Folliard <JFolliard@eatright.org> wrote:
>
> Text/call ANYTIME :) 440-241-7878
>
> So glad you made it ... hopefully your luggage did too
>
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> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
> Sent: Wednesday, April 13, 2016 3:58 PM
> To: Jennifer Folliard
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>> We are so grateful for your leadership and so PROUD to call you our incoming President-Elect :) Thank you for being you and sharing your passion. It is truly inspiring!
>>
>> Im sending the photos to Mary Pat as she wants to send them on to Pat. But once that is done Ill post to Facebook!
>>
>> Safe travels!
>>
>> -----Original Message-----

>> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
>> Sent: Wednesday, April 13, 2016 12:44 PM
>> To: Jennifer Folliard
>> Subject: Made it!
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>>
>> Sent from my iPhone

1737. Re: Made it!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Apr 13, 2016 15:58:07
Subject: Re: Made it!
Attachment:

Please send me your cell phone number if you don't min?. I promise not to abuse the use of it!

Sent from my iPad

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>
> Sent from my iPhone

1738. Re: Celebration for Donna Martin...

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Apr 13, 2016 15:39:08
Subject: Re: Celebration for Donna Martin...
Attachment: image011.jpg
image012.jpg
image013.jpg
image014.jpg
image015.jpg

Pat, This was a great event that brought together a lot of stakeholders who have a common goal. It reinforced the need to work together and collaborate so that we all are on the same page and can support each other with policy. To have Kevin Concannon and Katie Wilson there from USDA was a coup for AND. Last nights event was also a great opportunity to network and I get a chance to talk to Secretary Vilsak. They say he might be Hillary's VP choice. The next three years cannot possibly compete with the last two weeks! XOXO

Sent from my iPhone

On Apr 13, 2016, at 3:27 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Very cool!!

From: Mary Pat Raimondi
Sent: Wednesday, April 13, 2016 1:54 PM
To: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>
Subject: Celebration for Donna Martin...
Importance: High

Sorry to miss the Eteam meeting but today we hosted a celebratory breakfast for Donna who was in town for another event.

The guest list and photos are below. Many attendees are Academy members are very proud of Donna's work. It was fun to see this enthusiasm for a member leader.

Donna Martin

Guest of Honor

Amy Woehling

Farm To School

Becky Domokos-Bays

School Nutrition Assn

Erin McGuire

Farm To School

Geri Henchy

Food Research and Action

Jessica Donze Black

Pew

Julie Skolmowski

SNS DPG

Karen Kafer

National Dairy Council

Katie Wilson

USDA

Kelly Miterko

White House

Kevin Concannon

USDA Undersecretary

Kristy Anderson

American Heart Association

Laura Hatch

Share Our Strength

Lisa Davis

Feeding America

Lorelei DiSogra

United Fresh

Lucy Melcher

Share Our Strength

Nancy Katz

Alliance for a Healthier Generation

Patricia Montague

School Nutrition Assn

Tamar Haro

American Academy of Pediatrics

e <image011.jpg><image012.jpg><image013.jpg><image014.jpg><image015.jpg>

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

1739. Made it!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: JFolliard@eatright.org <JFolliard@eatright.org>
Sent Date: Apr 13, 2016 12:43:42
Subject: Made it!
Attachment:

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Sent from my iPhone

1740. Fwd: The First Lady's Visit - Media Links

From: Donna Martin <DMartin@burke.k12.ga.us>
To: JFolliard@eatright.org <JFolliard@eatright.org>
Sent Date: Apr 13, 2016 12:00:04
Subject: Fwd: The First Lady's Visit - Media Links
Attachment:

Thought this might help you!

Sent from my iPhone

Begin forwarded message:

From: Amy Nunnally <AJNunnally@burke.k12.ga.us>
Date: April 11, 2016 at 5:15:02 PM EDT
To: Donna Martin <DMartin@burke.k12.ga.us>
Cc: Rudy Falana <RFalana@burke.k12.ga.us>, Chris Henry <CHenry@burke.k12.ga.us>
Subject: The First Lady's Visit - Media Links

I've got your entertainment lined up for this evening!

Below are the links to the news stories I've found so far. All these links have been shared on our Social Media outlets (Facebook/Twitter)

Michelle Obama shares her national garden tour, and post-White House dreams
http://www.today.com/video/michelle-obama-shares-her-national-garden-tour-and-post-white-house-dreams-661579843656
http://wjbf.com/2016/04/07/first-lady-visits-rural-farm-to-school-program-in-burke-county-georgia/

http://www.wrdw.com/home/headlines/First-Lady-visits-Burke-County-to-promote-healthy-living-374971861.html

http://www.wfxg.com/Clip/12349497/first-lady-michelle-obama-visits-burke-county-middle-school-american-garden-tour#.VwwQ2ILbvc4.email

Enjoy!

Amy J. Nunnally
Public Information Officer
Burke County Public Schools
2015 GA Public Relations Association,
Region 4 Director
Burke Co. United Way Campaign Cabinet
(706) 554-5101; (706) 360-6012
ajnunnally@burke.k12.ga.us

1741. Re: ICD Granada

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Executive Temp <executivetemp@eatright.org>
Sent Date: Apr 12, 2016 14:04:19
Subject: Re: ICD Granada
Attachment: image001.png

Thanks, see my answers below next to question.

Sent from my iPad

On Apr 12, 2016, at 1:38 PM, Executive Temp <executivetemp@eatright.org> wrote:

Good afternoon Donna,

I have received you login information for ICD Granada (username: DMartin@burke.k12.ga.us Password: cm8yR58W). If you could answer the following questions, I will complete your registration.

Working Lunch (7,8,9) (Select lunch option)

Standard lunch ***

Vegetarian lunch

Lunch for food allergies (including celiac disease, lactose, nuts and shellfish)

Would you like to attend the Welcome Reception "Twins Festival" Sept. 7th from 7:30pm-10:00pm? Yes

Description:

The Organizing Committee of the 2016 ICD Granada is organizing a welcome cocktail for all attendees at the Congress.
The welcome cocktail is for everyone attending ICD Granada 2016. However, the organization wants to give a nice surprise to all "twins' dietitians" around the world with a fun festival.
The "Twins Festival" will be a wonderful and unique opportunity for a face to face meeting

between all twins' dietitians", to give one another a hug and enjoy themselves together in Granada.

We are planning a big party with food and music and a special dance exhibition including most of the regional dances in Spain and in particular a "flamenco" concert.

Date: Wednesday September 7th, 2016.
Hour: 7.30 pm–10.00 p.m.
Dress: smart casual.
Tickets: 25 euros (taxes included)

Would you like to attend the Official Dinner Sept. 8th from 9pm- 11:30pm? Yes

Description:

The Organizing Committee of the 2016 ICD Granada has organized an Official Dinner in a beautiful location in the city.
The menu for the Official Dinner will be prepared with typical Spanish products, taking into account geographical aspects in order to promote sustainable food.
People who purchase the Official Dinner ticket and need special dietary needs will be able to choose the following options:

1. Vegetarian Official Dinner
2. Official Dinner for food allergies (including celiac disease, lactose, nuts and shellfish)

WORKSHOP OPTIONS (Select two)

Topic

Date **Time**

Inter-professional Education *** Sept. 9th
15:45-17:15

International Accreditation Process for Dietitians/Nutritionist *** Sept. 8th
17:15-18:45

"Have your say"
Sept. 7th

15:45-17:15

Blurring the Boundaries of Dietitian/Nutritionist Practice
Sept. 9th 8:45-10:15

How Media Spokespeople Can Raise the Profile of Dietitians/ Dietetic Associations Sept. 7th
12:00-13:30

Cheers,

Dante

Dante Turner M.A.

Executive Temp
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4750
Fax number: 312-899-4765
Email: executivetemp@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.png>

1742. Fw: Press Packet

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Ryan O'Malley <romalley@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Apr 11, 2016 16:00:34
Subject: Fw: Press Packet
Attachment: FLOTUS Signage - Press.doc
Media RSVP List FINAL.xlsx
Press Packet - Burke Middle School.pdf

Here is the press packet from Michelle Obama's visit!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Amy Nunnally
Sent: Monday, April 11, 2016 3:55 PM
To: Donna Martin
Subject: Press Packet

Amy J. Nunnally
Public Information Officer
Burke County Public Schools
2015 GA Public Relations Association,
Region 4 Director
Burke Co. United Way Campaign Cabinet
(706) 554-5101; (706) 360-6012
ajnunnally@burke.k12.ga.us
From: Ryan Vilfer <vilfer.ryan@gmail.com>
Sent: Thursday, April 7, 2016 5:44 AM
To: Amy Nunnally

Subject: Print Request

•Press Packet (40 Copies)
•Media List (5 Copies)
•Press Signage (5 Copies)

1743. A few Pictures from Michelle Obama's visit

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Apr 11, 2016 15:37:55
Subject: A few Pictures from Michelle Obama's visit
Attachment: IMG_1474.JPG
IMG_1487.JPG
IMG_1473.JPG
IMG_1475.JPG
IMG_1482.JPG
image4.JPG
image1.JPG

Doris, Attached are a few pictures I have been able to scrounge up from her visit prior to the official ones that the White House will release! If you can use any of them, please feel free.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1744. Re: Spain trip registration

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Executive Temp <executivetemp@eatright.org>
Sent Date: Apr 11, 2016 11:38:23
Subject: Re: Spain trip registration
Attachment:

I don't really have a spam folder. Can you have it sent to you and then forward it to me?

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655

From: Executive Temp <executivetemp@eatright.org>
Sent: Monday, April 11, 2016 11:30 AM
To: Donna Martin
Subject: RE: Spain trip registration

I am not sure why you haven't received anything from them yet. It may be an email setting issue. Have you looked into your spam folder? It may be possible that it is being flagged as spam.

Cheers,

Dante

-----Original Message-----
From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Monday, April 11, 2016 10:27 AM
To: Executive Temp <executivetemp@eatright.org>
Subject: Re: Spain trip registration

I have still not received an email from them! I will let you know when I do.

Donna S. Martin, EdS, RDN, LD, SNS, FAND Director, School Nutrition Program Burke County Board of Education
789 Burke Veterans Parkway

Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655

From: Executive Temp <executivetemp@eatright.org>
Sent: Monday, April 11, 2016 11:04 AM
To: Donna Martin
Subject: RE: Spain trip registration

Good morning Donna,

I have used "DMartin@burke.k12.ga.us" as the email associated to your registration. You should receive an email from icdgranada2016@mastercongresos.com this morning with your login information. It is this information that I will need to access your registration application.

Thank you!

Dante

-----Original Message-----
From: Joan Schwaba
Sent: Monday, April 11, 2016 8:12 AM
To: DMartin@Burke.k12.ga.us
Cc: Executive Temp <executivetemp@eatright.org>
Subject: RE: Spain trip registration

Hi Donna -
I will let Dante know to contact you and send the link. Please let me know if you need anything else.
P.S. So proud of your accomplishments last week!!
Joan

Joan Schwaba, MS, RDN, LDN
Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

-----Original Message-----
From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Sunday, April 10, 2016 10:21 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Spain trip registration

Joan, Can you let the person know who is a temp and is helping schedule us for the Spain trip, that I definitely did not ever get a link, login or passcode for the meeting. I missed my appointment with the person because of Michelle Obamas visit, but I need the link before he calls me back to register me. Sorry to bother you, but I do not know how to contact the temp. Thanks!
Sent from my iPhone

1745. Re: Spain trip registration

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Executive Temp <executivetemp@eatright.org>
Sent Date: Apr 11, 2016 11:26:32
Subject: Re: Spain trip registration
Attachment:

I have still not received an email from them! I will let you know when I do.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655

From: Executive Temp <executivetemp@eatright.org>
Sent: Monday, April 11, 2016 11:04 AM
To: Donna Martin
Subject: RE: Spain trip registration

Good morning Donna,

I have used "DMartin@burke.k12.ga.us" as the email associated to your registration. You should receive an email from icdgranada2016@mastercongresos.com this morning with your login information. It is this information that I will need to access your registration application.

Thank you!

Dante

-----Original Message-----
From: Joan Schwaba
Sent: Monday, April 11, 2016 8:12 AM
To: DMartin@Burke.k12.ga.us
Cc: Executive Temp <executivetemp@eatright.org>
Subject: RE: Spain trip registration

Hi Donna -

I will let Dante know to contact you and send the link. Please let me know if you need anything else.
P.S. So proud of your accomplishments last week!!
Joan

Joan Schwaba, MS, RDN, LDN
Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

-----Original Message-----
From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Sunday, April 10, 2016 10:21 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Spain trip registration

Joan, Can you let the person know who is a temp and is helping schedule us for the Spain trip, that I definitely did not ever get a link, login or passcode for the meeting. I missed my appointment with the person because of Michelle Obamas visit, but I need the link before he calls me back to register me. Sorry to bother you, but I do not know how to contact the temp. Thanks!
Sent from my iPhone

1746. Re: Foundation Meeting DC

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Martha Ontiveros <Montiveros@eatright.org>
Sent Date: Apr 11, 2016 08:54:31
Subject: Re: Foundation Meeting DC
Attachment:

Thanks so much!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655

From: Martha Ontiveros <Montiveros@eatright.org>
Sent: Monday, April 11, 2016 8:46 AM
To: Donna Martin
Subject: RE: Foundation Meeting DC

Good morning Donna,
Wednesday, June 22, 2016
- 2:00 - 5:00 pm
- Group Dinner

Thursday, June 23, 2016
- 8:30 am - 3:30 pm

-----Original Message-----
From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Sunday, April 10, 2016 10:15 AM
To: Martha Ontiveros
Subject: Foundation Meeting DC

Martha, Do you know what the schedule is for our foundation mtg. In DC in June? I need to make flight arrangements for PPW and for the board mtg and am not sure when to arrive. Thanks!

Sent from my iPhone

1747. Re: Congress reauthorizes Older Americans Act and more!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Apr 10, 2016 18:11:27
Subject: Re: Congress reauthorizes Older Americans Act and more!
Attachment:

I thought about that. Will do!

Sent from my iPhone

On Apr 10, 2016, at 6:08 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

That's wonderful! Please always use the 100,000+ RDNs. The credential is the Academy's not CDRs. Thanks to you this was a great week for the Academy/profession!!!
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Apr 10, 2016, at 7:15 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Thanks Pat for sharing this wonderful experience. If every First Lady was as passionate about nutrition as she is, we would accomplish our vision so much faster. When I told her I was the incoming president-elect of the Academy, she was so excited. She actually had already been told, but I wanted an opportunity to talk to her about our support of her Let's Move initiatives. I told her she had 75,000 RDN's and NDTR's on her team. Teamwork makes the dream work!

Sent from my iPad

On Apr 9, 2016, at 3:06 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

On April 7, 2016, the Senate unanimously passed the Older Americans Act (OAA) Reauthorization Act of 2016 (S.192). The Senate originally passed the bill in July 2015, and the House of Representatives passed an amended version on March 21. Due to these changes, the measure had to be reconsidered by the full Senate before being sent to the President for his signature.

Nutrition highlights in the bill include:

- Direct utilization of registered dietitian nutritionists in nutrition programs.
- Increased use of locally grown fresh foods in nutrition programs.
- Separate funding for congregate and home delivered meal programs.

The bill will now go to President Obama to be signed into law, which we expect to happen soon! This is a great bipartisan success, and thank you to all Academy members who worked for this reauthorization since 2011!
This information will be shared with members in *Eat Right Weekly* and is posted to EatRightPRO and all of our social media channels.

Event with Donna Martin and the First Lady

Here is the information that we posted to EatRightPRO and was shared via social media social from the event this week with Donna Martin and the First Lady. Please feel free to share the link via social media. Our members have been posting and tweeting this exciting recognition of Donna's work.

If you missed it, here is a story that aired on the Today Show on Friday highlighting the national garden tour and featuring an interview with Donna.

I am also attaching two unofficial photos from the event that were shared on social media. Once we receive the official photos from the White House, we will share them with members on our website and via our social media channels.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856

Email: pbabjak@eatright.org
www.eatright.org

<image002.png><image004.png>

1748. Spain trip registration

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <jschwaba@eatright.org>
Sent Date: Apr 10, 2016 11:21:25
Subject: Spain trip registration
Attachment:

Joan, Can you let the person know who is a temp and is helping schedule us for the Spain trip, that I definitely did not ever get a link, login or passcode for the meeting. I missed my appointment with the person because of Michelle Obamas visit, but I need the link before he calls me back to register me. Sorry to bother you, but I do not know how to contact the temp. Thanks!
Sent from my iPhone

1749. Foundation Meeting DC

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Montiveros@eatright.org <Montiveros@eatright.org>
Sent Date: Apr 10, 2016 11:15:08
Subject: Foundation Meeting DC
Attachment:

Martha, Do you know what the schedule is for our foundation mtg. In DC in June? I need to make flight arrangements for PPW and for the board mtg and am not sure when to arrive. Thanks!

Sent from my iPhone

1750. Re: ICD in Granada

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Apr 10, 2016 09:29:50
Subject: Re: ICD in Granada
Attachment: image001.jpg
image002.jpg
image003.png

Is Evelyn coming?

Sent from my iPad

On Apr 5, 2016, at 5:36 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Paul told me about his suggestion that you consider not attending the Congress this year in Spain due to budget constraints. As primary stakeholders (we pay 50% of the dues, prorated based on total membership), our absence would be a political mistake. You are there as the Academy's top leadership, Sylvia is a Board member and our delegate, and I am the alternate delegate. I think we need to carefully assess the ROI and the benefits to our international strategic plan, including potential global initiatives emanating from the Second Century Summit and then make an informed decision regarding continuing our membership. In the interim, I feel strongly that we need to show our support.

<image001.jpg>

Patricia M. Babjak

Chief Executive Officer

<image002.jpg>

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | **www.eatright.org**

Twitter | Facebook| LinkedIn | YouTube

<image003.png>

1751. Re: Exciting News

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Apr 10, 2016 09:25:53
Subject: Re: Exciting News
Attachment:

Thanks for sharing Pat. Lucille and I are going to make a great team. We will bring back the idea of "President's working together".

Sent from my iPad

On Apr 5, 2016, at 6:03 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Wanted you both to know I shared the recent exciting news with former Academy presidents and Foundation chairs. The reply from Susan Laramee and Margaret Bogle below exemplify the sentiments being shared.
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: Susan Laramee <susan_laramee@comcast.net>
Date: April 5, 2016 at 3:07:35 PM CDT
To: Marglobogle <marglobogle@yahoo.com>
Cc: Patricia Babjak <PBABJAK@eatright.org>, " connors@ohsu.edu" <connors@ohsu.edu>, " glenna@glennamccollum.com" <glenna@glennamccollum.com>, " bergmane@cwu.edu" < bergmane@cwu.edu>, " escottstumps@ecu.edu" <escottstumps@ecu.edu>, " jrodrigu@comcast.net" <jrodrigu@comcast.net>, " pavlinac@ohsu.edu" <pavlinac@ohsu.edu>, " myadrick@computrition.com" <myadrick@computrition.com>, " connie_diekman@wustl.edu" < connie_diekman@wustl.edu>, " judith.gilbride@nyu.edu" <judith.gilbride@nyu.edu>, " rebeccasreeves@hughandbecky.com" <rebeccasreeves@hughandbecky.com>, " msedge@smithedge.com" <msedge@smithedge.com>, " maillet@shrp.rutgers.edu" < maillet@shrp.rutgers.edu>, " josullivanmaillet@icloud.com" <josullivanmaillet@icloud.com>, " sborra@fmi.org" <sborra@fmi.org>, " jvwhite13@gmail.com" <jvwhite13@gmail.com>, "

fagallag@aol.com" <fagallag@aol.com>, " anncoulston@gmail.com" <anncoulston@gmail.com>, " goodtable@aol.com" <goodtable@aol.com>, " chernoffronni@uams.edu" < chernoffronni@uams.edu>, " derelian@calpoly.edu" <derelian@calpoly.edu>, " sjp3@psu.edu" < sjp3@psu.edu>, " susan.finn@outlook.com" <susan.finn@outlook.com>, " jdoddrd@aol.com" < jdoddrd@aol.com>, " hesshunt@aol.com" <hesshunt@aol.com>, " wellmann@fiu.edu" < wellmann@fiu.edu>, " davdarenter@msn.com" <davdarenter@msn.com>, " ooltd@aol.com" < ooltd@aol.com>, " risingnm@comcast.net" <risingnm@comcast.net>, " halmar7@att.net" < halmar7@att.net>, " estherwinterfeldt457@gmail.com" <estherwinterfeldt457@gmail.com>, " TJRaymond@aol.com" <TJRaymond@aol.com>, " hoboisit@gmail.com" <hoboisit@gmail.com>, " dwheller@mindspring.com" <dwheller@mindspring.com>, " bivens@ncats.net" < bivens@ncats.net>, " bbrandt@Columbus.rr.com" <bbrandt@Columbus.rr.com>, " alcpar@wowway.com" <alcpar@wowway.com>, " stella.cash@sparrow.org" < stella.cash@sparrow.org>, " herb_nyldagemple@sbcglobal.net" < herb_nyldagemple@sbcglobal.net>, " audie@numail.org" <audie@numail.org>, " rdassociatesmi@gmail.com" <rdassociatesmi@gmail.com>, " ellyn.elson@yahoo.com" < ellyn.elson@yahoo.com>, " acatakis1@verizon.net" <acatakis1@verizon.net>, " jmgrant@minskoffgrant.com" <jmgrant@minskoffgrant.com>
Subject: Re: Exciting News

Pat,
Thanks for sharing this, we are great fans of Barbara Corcoran and I am sure she will be a great speaker for FNCE. Great news regarding Donna - she will make the most of these great opportunities!
Susan

On Apr 5, 2016, at 3:38 PM, Marglobogle <marglobogle@yahoo.com> wrote:

Donna has always been on the job promoting the profession. And the Academy. I am sure she will continue as President. I am amazed with the speaker for Fence. Awesome choice.

Sent from my iPhone

On Apr 5, 2016, at 2:02 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I am happy to share some exciting news from the Academy.
We have secured an amazing keynote speaker for the Opening Session in Boston. Lucille Beseler's vision for FNCE is to feature a strong businesswoman who can motivate and inspire our members. We have booked Barbara Corcoran, a nationally recognized personality who will be a big draw for all age groups.
<image003.jpg>As one of the "Sharks" on ABC's hit TV show "Shark Tank," Barbara has invested in 22 businesses, competing to make deals for all to see, then shepherding them to success. I am one of the many millions of fans who watch this popular network show.

Barbara Corcoran's "credentials" include straight D's in high school and college and 20 jobs by the time she turned 23. She took a $1,000 loan to start The Corcoran Group and became one of the most successful entrepreneurs in the country. Barbara's latest book, *Shark Tales*, takes readers behind the scenes of her life and business and televised venture capitalism. Famously brash and blunt, bold and courageous, Barbara is a brilliant identifier of opportunity and talent that is often invisible to others. Read more about Barbara at www.barbaracorcoran.com.

FNCE promotions are just beginning, and the Academy will aggressively promote this exciting featured speaker to all potential attendees.
++++++++++++++++++++++

Congratulations to Donna Martin! First Lady Michelle Obama will visit Burke County (Ga.) Middle School on April 7, joining Donna and her students to plant the school garden as part of her American Garden Tour highlighting the impact and benefits of diverse gardens across the country. Rural Burke County has a Farm to School Program that provides farm-fresh produce to its students daily. We will share this information with our members in *Eat Right Weekly*, eatrightPRO.org and on social media channels. By the way, Burke County Middle School was awarded a 2015-2016 General Mills Champions Grant through the Academy Foundation.

In addition, Donna has been invited by USDA's Under Secretary Kevin Concannon to address school nutrition policy changes at The Obesity Society meeting in New Orleans on November 4, 2016. Under Secretary Concannon recommended Donna join him as a panel member so that the audience would benefit from hearing a "real-world perspective from a progressive SFA director."

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

1752. Re: Congress reauthorizes Older Americans Act and more!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: evelyncrayton64@gmail.com <evelyncrayton64@gmail.com>, craytef@charter.net <craytef@charter.net>, craytef@aces.edu <craytef@aces.edu>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, connors@ohsu.edu <connors@ohsu.edu>, Kay_Wolf@columbus.rr.com <Kay_Wolf@columbus.rr.com>, mgarner@cchs.ua.edu <mgarner@cchs.ua.edu>, Miles081@umn.edu <Miles081@umn.edu>, Linda Farr <linda.farr@me.com>, Elise Smith <easaden@aol.com>, Denice Ferko-Adams <denice@healthfirstonline.net>, deniceferkoadams@gmail.com <deniceferkoadams@gmail.com>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, drchristie@aol.com <drchristie@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Marsha Schofield <mschofield@eatright.org>
Sent Date: Apr 10, 2016 08:19:01
Subject: Re: Congress reauthorizes Older Americans Act and more!
Attachment: image002.png
image004.png

Thanks Pat for sharing this wonderful experience. If every First Lady was as passionate about nutrition as she is, we would accomplish our vision so much faster. When I told her I was the incoming president-elect of the Academy, she was so excited. She actually had already been told, but I wanted an opportunity to talk to her about our support of her Let's Move initiatives. I told her she had 75,000 RDN's and NDTR's on her team. Teamwork makes the dream work!

Sent from my iPad

On Apr 9, 2016, at 3:06 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

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- Increased use of locally grown fresh foods in nutrition programs.
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This information will be shared with members in *Eat Right Weekly* and is posted to EatRightPRO and all of our social media channels.

Event with Donna Martin and the First Lady

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Best regards,

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Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995

Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

<image002.png><image004.png>

1753. Read: Congress reauthorizes Older Americans Act and more!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Apr 09, 2016 16:30:07
Subject: Read: Congress reauthorizes Older Americans Act and more!
Attachment: unknown_name_0rb3v

Your message

To: Donna Martin
Subject: Congress reauthorizes Older Americans Act and more!
Sent: Saturday, April 9, 2016 3:02:44 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Saturday, April 9, 2016 4:30:07 PM (UTC-05:00) Eastern Time (US &Canada).

1754. Re: 2016-2017 Foundation BOD

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Martha Ontiveros <Montiveros@eatright.org>
Cc: Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>, Eileen Kennedy <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Patricia Babjak <PBABJAK@eatright.org>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond <tjraymond@aol.com>, myadrick@computrition.com <myadrick@computrition.com>, mgarner@cchs.ua.edu <mgarner@cchs.ua.edu>, Camille Range <rangecamille@gmail.com>, Sitoya Mansell <sitoyaj@hotmail.com>, Susan Burns <Sburns@eatright.org>, Cecala, Sue <Sue.Cecala@dairy.org>, Carole.Clemente@dairy.org <Carole.Clemente@dairy.org>, Sandy Stelflug <Sandy.Stelflug@genmills.com>, Joan Schwaba <JSchwaba@eatright.org>, Executive Temp <executivetemp@eatright.org>
Sent Date: Apr 08, 2016 13:05:22
Subject: Re: 2016-2017 Foundation BOD
Attachment:

The first date doesn't work, but the other two do. Thanks!

Sent from my iPhone

On Apr 5, 2016, at 9:47 AM, Martha Ontiveros <Montiveros@eatright.org> wrote:

Please review the dates below, if they work for Foundation BOD meetings/conference calls for the coming fiscal year. Reply before April 11.

Tuesday, October 4, 2016 from 1 – 4 pm CDT

[ ] Yes

[X] No

February 22 and 23, 2017 – day and a half in person meeting (location TBD)

[X] Yes

[ ] No

May 16, 2017 from 1 – 4 pm CST

[X] Yes

[ ] No

Thank you!

Martha Ontiveros

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

312-899-4773

www.eatright.org/foundation

1755. Read: Opening Session keynote speaker

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Apr 08, 2016 12:23:27
Subject: Read: Opening Session keynote speaker
Attachment: unknown_name_pitqw

Your message

To: Donna Martin
Subject: Opening Session keynote speaker
Sent: Monday, April 4, 2016 4:54:57 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Friday, April 8, 2016 12:23:26 PM (UTC-05:00) Eastern Time (US &Canada).

1756. Re: How did it go??

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Apr 08, 2016 12:00:57
Subject: Re: How did it go??
Attachment:

Just sent you a message. Can't wait to share more when I come to DC.

Sent from my iPhone

> On Apr 8, 2016, at 11:54 AM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:
>
> I love this...
>
> <IMG_4183.JPG>
>
>
>
> Mary Pat Raimondi, MS RDN
> Vice President,
> Strategic Policy and Partnerships
> Academy of Nutrition and Dietetics
> 1120 Connecticut Avenue NW-
> Suite 460
> Washington, DC 20036
> phone: 312.899.1731
> mraimondi@eatright.org
> www.eatright.org

1757. Re: FIRST LADY MICHELLE OBAMA TO PLANT WHITE HOUSE KITCHEN GARDEN AND EMBARK ON AMERICAN GARDEN TOUR

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Apr 08, 2016 11:59:37
Subject: Re: FIRST LADY MICHELLE OBAMA TO PLANT WHITE HOUSE KITCHEN GARDEN AND EMBARK ON AMERICAN GARDEN TOUR
Attachment:

It could not have gone better. Can't wait to talk to you about it next week. There are pictures on Facebook etc. Supposed to get a couple of pictures from my office today. On my way to Tampa for a wedding and some rest!!!

Sent from my iPhone

On Apr 7, 2016, at 1:14 AM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

I am sending you hugs and good thoughts.
I announced this at the national fruit and vegetable alliance meeting where a number of young members were attending. They are so proud and excited.

Mary Pat Raimondi, MS RDN
Vice President,
Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW-
Suite 460
Washington, DC 20036
phone: 312.899.1731
mraimondi@eatright.org
www.eatright.org

On Apr 1, 2016, at 4:12 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

FYI

Sent from my iPhone

Begin forwarded message:

From: "Miterko, Kelly" <Kelly_C._ Miterko@who.eop.gov>
Date: April 1, 2016 at 5:24:02 PM EDT

To: 'Donna Martin' <DMartin@burke.k12.ga.us>
Subject: FW: FIRST LADY MICHELLE OBAMA TO PLANT WHITE HOUSE KITCHEN GARDEN AND EMBARK ON AMERICAN GARDEN TOUR

FIRST LADY MICHELLE OBAMA TO PLANT WHITE HOUSE KITCHEN GARDEN AND EMBARK ON AMERICAN GARDEN TOUR
Here is the press guidance.

From: White House Press Office [mailto:noreply@messages.whitehouse.gov]
Sent: Friday, April 01, 2016 5:02 PM
To: Miterko, Kelly
Subject: FIRST LADY MICHELLE OBAMA TO PLANT WHITE HOUSE KITCHEN GARDEN AND EMBARK ON AMERICAN GARDEN TOUR

http://www.w3.org/TR/xhtml1/DTD/xhtml1-transitional.dtd<">

THE WHITE HOUSE

Office of the First Lady

For Immediate Release

April 1, 2016

FIRST LADY MICHELLE OBAMA TO PLANT WHITE HOUSE KITCHEN GARDEN AND EMBARK ON AMERICAN GARDEN TOUR

Tuesday, April 5, 2016

The White House * 1:30 PM – The First Lady will welcome students from across the country as well as NASA representatives to plant the White House Kitchen Garden for the eighth year in a row, and final time as First Lady. In 2009, Mrs. Obama planted a vegetable garden on the South Lawn to initiate a national conversation around the health and wellbeing of our nation—a conversation that evolved into her *Let's Move!* initiative.

Mrs. Obama will be joined by students that have inspiring school garden programs from Wisconsin, Colorado, and Louisiana, and she will be joined by students from Bancroft Elementary School and Harriet Tubman Elementary School, who regularly help in the White House Kitchen Garden. The First Lady also invited some of the students from Bancroft Elementary who participated in the ground breaking of the garden and in the very first planting in 2009.

In addition, NASA Deputy Administrator Dava Newman and Astronaut Cady Coleman will join Mrs. Obama and the students to plant the same variety of lettuce that has been grown on the International Space Station.

The event will be livestreamed at www.whitehouse.gov/live.

MEDIA RSVP: *This event is open to pre-credentialed media. Members of the media who wish to cover this event must RSVP to firstladypress@who.eop.gov by Monday, April 4, 2016. Members of the media who do not have a hard pass must submit their full name, date of birth, social security number, gender, and city and state.*

Students joining the First Lady participate in the following garden programs:

Washburn School Garden Program – Washburn, Wisconsin

The mission of the Washburn School Garden Program is to cultivate environmental stewardship, foster human health, and develop ecological sustainability. The Washburn School District currently maintains a 6,400 square foot school garden and small orchard. Elementary grades each have a section of the garden to maintain throughout the year, and the middle school and high school have classes that use the garden extensively, culminating in an Agriprenuer program. Much of the food grown is used in the school food service, with additional food sold to the community.

Montezuma School to Farm Project – Cortez, Colorado

The Kemper Elementary School Garden is a program of the Mancos Conservation District's Montezuma School to Farm Project (MSTFP) in Cortez, Colorado. Kemper serves several Native American tribal communities along with a strong Hispanic community and students of families that were some of the first settlers in the area. With a strong indigenous and agricultural heritage, students learn science, math, health, and nutrition lessons through experiential education lessons that use native seed varietals and focus on drought resilient water and soil conservation practices. Produce that students grow in their school garden goes directly to school cafeteria meals, student taste testing, and is also utilized in youth farmers' markets.

Edible Schoolyard New Orleans (ESYNOLA) – New Orleans, Louisiana

ESYNOLA is a comprehensive seed-to-table food education program that aims to change the way children eat, learn, and live. The program offers hands-on gardening and kitchen classes that are integrated into the curriculum, culture, and cafeteria programs at the schools it serves. At Arthur Ashe Charter School, each grade level participates in garden classes where the students learn the importance of cultivating the soil, planting, nurturing, growing, sowing, and harvesting fruits, vegetables, herbs, and flowers. From wellness workshops to Family Food Nights, the program helps students learn the importance of eating healthy and connect their experiences in the garden to the subjects they are learning in their classrooms.

Thursday, April 7, 2016

The First Lady will continue her American Garden Tour to highlight the impact and benefits of diverse gardens across the country. Earlier this year, Mrs. Obama surprised students who participate in gardening programs at Watkins Elementary School and John Burroughs Elementary School in Washington, DC, along with a local family, who has made their backyard garden a community effort. In case you missed it, watch the video of the surprise visits HERE.

Burke County, Georgia * 11:00AM ET – The First Lady will visit Burke County Middle School and join students to plant the school garden.

Rural Burke County has a Farm to School Program that provides farm fresh produce to their students daily. By offering local, fresh fruits and vegetables, the school district found that student consumption rates of fruits and vegetables doubled. Burke County Middle School is home to the county's STEM-based learning garden, where students are writing a cookbook that incorporates food they are harvesting from their garden. The district also offers a bi-monthly farmers' market at the high school that showcases the locally grown food, and the district provides cooking demonstrations in class to reinforce the healthy habits being taught in the lunchroom.

This event will be open to pre-credentialed media. Please RSVP by Tuesday, April 5, 2016 at 5pm ET with full name and outlet to Ryan Vilfer at Vilfer.Ryan@gmail.com.

Newark, New Jersey * 3:00PM ET – The First Lady will join students at Philip's Academy Charter School to participate in planting their school garden.

Philip's Academy created the EcoSpaces Education program to connect students to food, how it's grown, and how it nourishes their bodies in order to empower them to make healthy choices

throughout their lives. Students receive homemade meals prepared by their culinary team following USDA nutritional guidelines and served family style by the children at a community table. The school uses their learning environments—a rooftop garden, teaching kitchen, AeroFarms indoor growing lab, and dining room—to connect core curriculum to food literacy in an interactive way.

This event will be open to pre-credentialed media. Please RSVP by Tuesday, April 5, 2016 at 5pm ET with full name and outlet to Ken Campbell at kenjcampbell@gmail.com.

###

Unsubscribe

The White House · 1600 Pennsylvania Avenue, NW · Washington DC 20500 · 202-456-1111

1758. Re: Hello from Dietitians For Professional Integrity

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Apr 07, 2016 20:11:54
Subject: Re: Hello from Dietitians For Professional Integrity
Attachment:

That is a easy request to honor. The first ladies visit went fantastic. The visit will be on the today show tomorrow. We will have lots of photos to use, but will not get them for three weeks. Lots of good media press so far. It took 4/12 hour days, with a 4 member advance team, and 6 secret service people to pull it off. I need to sleep for a week now.

Sent from my iPhone

On Apr 7, 2016, at 7:20 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Absolutely! Mary Beth, Doris , Jennifer Horton and I are on it. Please be sure to always send us these types of letters since it guarantees unified messaging.
Best,
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Apr 7, 2016, at 4:54 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Can you all help me with an answer to this email I received please?

Sent from my iPhone

Begin forwarded message:

From: DFPI <integritydietitians@gmail.com>
Date: April 7, 2016 at 1:27:03 PM EDT
To: Donna Martin <DMartin@burke.k12.ga.us>
Cc: President <President@eatright.org>
Subject: Hello from Dietitians For Professional Integrity

Dear Dr. Martin,

Dietitians For Professional Integrity extends its congratulations on your new position as President-Elect of the Academy of Nutrition and Dietetics.

We very interested in advocating for sponsorship reform, and strongly believe dialogue with AND leadership is an important piece of our work.

We are pleased with some of the progress we have seen since our inception in February of 2013, including the formation of the Sponsorship Advisory Task Force in 2014.

Specifically regarding the recently revised sponsorship guidelines, some concerns and questions remain for us:

1) Some of the new guidelines (i.e.: "the sponsor's mission and vision align with AND's") existed in the previous version, under which PepsiCo -- and former sponsors Coca-Cola, Kellogg's, and General Mills -- was deemed an appropriate sponsor.

2) The guidelines focus on product portfolios and do not consider corporate behavior, lobbying history, and media statements as a measure of whether a company is an appropriate sponsor. Current sponsor PepsiCo, for example, has lobbied against soda taxes and against the inclusion of added sugar on the Nutrition Facts Panel. Its CEO has been quoted as saying that "if all consumers exercised... the problem of obesity wouldn't exist." How does this align with AND's mission and vision?

3) Are existing sponsors going to go through this review process? If so, how is PepsiCo an example of a company that "optimizes health through food and nutrition"?

4) Back in January 2016, it was announced that the Board of Directors "voted to implement a pilot program encompassing many of the SATF's recommendations." Can you comment on the status of this new committee and the development of assessment tools to support the sponsorship process?

Our position is not one of "zero sponsorship." While that is certainly an option, we don't see this as an issue of being "for" or "against" sponsorship. That rhetoric creates a dichotomy that only further divides dietitians and does not address systemic issues.

Instead, let's think about what kind of sponsorship is appropriate, relevant, and ethical for a health organization. We also don't think sponsors must be limited to the food sector; wellness, technology, and culinary companies could make for excellent partners.

We hear from dietitians and dietitians-to-be who have concerns about the current sponsorship

model on a weekly basis. This is an issue of high priority for many of our colleagues.

We always welcome dialogue, and want you to know that you can always reach out to us for further conversation on this topic. Our foremost priority is to elevate the RDN credential. As evidenced by last year's Kraft Singles/Kids Eat Right controversy, sponsorship plays a large role in public perception of who we are and what we stand for.

Thank you for your time. We look forward to ongoing dialogue with you.

Sincerely,

Dietitians For Professional Integrity

Frances Arnold, RDN
Andy Bellatti, MS, RDN
Denise Garbinski, MBA, RDN
Jess Kolko, RDN
Elizabeth Lee, MS, RDN
Matt Ruscigno, MPH, RDN
David Wiss, MS, RDN

Dietitians For Professional Integrity (DFPI)
Visit us at Integritydietitians.org
Facebook: www.facebook.com/DietitiansForProfessionalIntegrity
Twitter: @IntegrityRDs

1759. Fwd: Hello from Dietitians For Professional Integrity

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pat Babjak <pbabjak@eatright.org>, Mwhalen@eatright.org <Mwhalen@eatright.org>
Sent Date: Apr 07, 2016 17:57:45
Subject: Fwd: Hello from Dietitians For Professional Integrity
Attachment:

Can you all help me with an answer to this email I received please?

Sent from my iPhone

Begin forwarded message:

From: DFPI <integritydietitians@gmail.com>
Date: April 7, 2016 at 1:27:03 PM EDT
To: Donna Martin <DMartin@burke.k12.ga.us>
Cc: President <President@eatright.org>
Subject: Hello from Dietitians For Professional Integrity

Dear Dr. Martin,

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We are pleased with some of the progress we have seen since our inception in February of 2013, including the formation of the Sponsorship Advisory Task Force in 2014.

Specifically regarding the recently revised sponsorship guidelines, some concerns and questions remain for us:

1) Some of the new guidelines (i.e.: "the sponsor's mission and vision align with AND's") existed in the previous version, under which PepsiCo -- and former sponsors Coca-Cola, Kellogg's, and General Mills -- was deemed an appropriate sponsor.

2) The guidelines focus on product portfolios and do not consider corporate behavior, lobbying history, and media statements as a measure of whether a company is an appropriate sponsor. Current sponsor PepsiCo, for example, has lobbied against soda taxes and against the inclusion of added sugar on the Nutrition Facts Panel. Its CEO has been quoted as saying that "if all

consumers exercised... the problem of obesity wouldn't exist." How does this align with AND's mission and vision?

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4) Back in January 2016, it was announced that the Board of Directors "voted to implement a pilot program encompassing many of the SATF's recommendations." Can you comment on the status of this new committee and the development of assessment tools to support the sponsorship process?

Our position is not one of "zero sponsorship." While that is certainly an option, we don't see this as an issue of being "for" or "against" sponsorship. That rhetoric creates a dichotomy that only further divides dietitians and does not address systemic issues.

Instead, let's think about what kind of sponsorship is appropriate, relevant, and ethical for a health organization. We also don't think sponsors must be limited to the food sector; wellness, technology, and culinary companies could make for excellent partners.

We hear from dietitians and dietitians-to-be who have concerns about the current sponsorship model on a weekly basis. This is an issue of high priority for many of our colleagues.

We always welcome dialogue, and want you to know that you can always reach out to us for further conversation on this topic. Our foremost priority is to elevate the RDN credential. As evidenced by last year's Kraft Singles/Kids Eat Right controversy, sponsorship plays a large role in public perception of who we are and what we stand for.

Thank you for your time. We look forward to ongoing dialogue with you.

Sincerely,

Dietitians For Professional Integrity

Frances Arnold, RDN
Andy Bellatti, MS, RDN
Denise Garbinski, MBA, RDN
Jess Kolko, RDN
Elizabeth Lee, MS, RDN
Matt Ruscigno, MPH, RDN
David Wiss, MS, RDN

Dietitians For Professional Integrity (DFPI)

Visit us at Integritydietitians.org

Facebook: www.facebook.com/DietitiansForProfessionalIntegrity

Twitter: @IntegrityRDs

1760. Re: Photo from event today

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Apr 07, 2016 17:34:48
Subject: Re: Photo from event today
Attachment:

The video that is out is excellent if you can access it. It is on my Facebook page. You need the periscope app to access it. You will love it!!!

Sent from my iPhone

On Apr 7, 2016, at 3:25 PM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Donna,

Hope all is well with you. Just checking in to see if there is a photo with the First Lady that we can share via social media with Academy members.

Please advise. Thank you VERY much!

Doris

1761. Re: Photo from event today

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Apr 07, 2016 17:28:43
Subject: Re: Photo from event today
Attachment:

Doris, They are not going to release the official White House photos for three weeks. I will get you those as soon as I can. The only photos out that I have seen are on Facebook and Twitter. The True Citizen in Waynesboro has posted some pictures on their Facebook page. You can look at my Facebook page and see what people are posting and where it is coming from. There is s link to a live feed on there also. Sorry I can't be much help, but it will be on the today show tomorrow (Friday).

Sent from my iPhone

On Apr 7, 2016, at 3:25 PM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Donna,

Hope all is well with you. Just checking in to see if there is a photo with the First Lady that we can share via social media with Academy members.

Please advise. Thank you VERY much!

Doris

1762. Re: Opening Session keynote speaker

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Apr 04, 2016 17:48:20
Subject: Re: Opening Session keynote speaker
Attachment: image002.jpg

You deserve to always be on the front row!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mary Beth Whalen <Mwhalen@eatright.org>
Sent: Monday, April 4, 2016 5:33 PM
To: Patricia Babjak; 'evelyncrayton64@gmail.com'; craytef@charter.net; 'craytef@aces.edu'; 'Lucille Beseler'; connors@ohsu.edu; 'Kay_Wolf@columbus.rr.com'; 'mgarner@cchs.ua.edu'; Donna Martin; 'Miles081@umn.edu'; 'Linda Farr'; 'Elise Smith'; 'Denice Ferko-Adams'; 'deniceferkoadams@gmail.com'; 'Michele.D.Lites@kp.org'; michelelites@sbcglobal.net; 'drchristie@aol.com'; 'Tracey Bates'; Tammy.randall@case.edu; dwheller@mindspring.com; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; jean.ragalie-carr@dairy.org
Cc: Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns; Marsha Schofield
Subject: RE: Opening Session keynote speaker

I will be in the front row for this one! I love Shark Tank!!!!

From: Patricia Babjak
Sent: Monday, April 04, 2016 3:55 PM
To: 'evelyncrayton64@gmail.com' <evelyncrayton64@gmail.com>; craytef@charter.net; 'craytef@aces.edu' <craytef@aces.edu>; 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>;

connors@ohsu.edu; 'Kay_Wolf@columbus.rr.com' <Kay_Wolf@columbus.rr.com>; 'mgarner@cchs.ua.edu' <mgarner@cchs.ua.edu>; DMartin@Burke.k12.ga.us; 'Miles081@umn.edu' <Miles081@umn.edu>; 'Linda Farr' <linda.farr@me.com>; 'Elise Smith' <easaden@aol.com>; 'Denice Ferko-Adams' <denice@healthfirstonline.net>; 'deniceferkoadams@gmail.com' <deniceferkoadams@gmail.com>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>; michelelites@sbcglobal.net; 'drchristie@aol.com' <drchristie@aol.com>; 'Tracey Bates' <traceybatesrd@gmail.com>; Tammy.randall@case.edu; dwheller@mindspring.com; 'dwbradley51@gmail.com' <dwbradley51@gmail.com>; 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>; jean.ragalie-carr@dairy.org; Patricia Babjak <PBABJAK@eatright.org>
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>; Marsha Schofield <mschofield@eatright.org>
Subject: Opening Session keynote speaker
Importance: High

I am happy to announce that we have secured an amazing keynote speaker for the Opening Session in Boston. Lucille's vision for FNCE is to feature a strong businesswoman who can motivate and inspire our members. We have booked Barbara Corcoran, a nationally recognized personality who will be a big draw for all age groups.
As one of the "Sharks" on ABC's hit TV show "Shark Tank," Barbara has invested in 22 businesses, competing to make deals for all to see, then shepherding them to success. I am one of the many millions of fans who watch this popular network show.

Barbara Corcoran's "credentials" include straight D's in high school and college and 20 jobs by the time she turned 23. She took a $1,000 loan to start The Corcoran Group and became one of the most successful entrepreneurs in the country.
Barbara's latest book, *Shark Tales*, takes readers behind the scenes of her life and business and televised venture capitalism. Famously brash and blunt, bold and courageous, Barbara is a brilliant identifier of opportunity and talent that is often invisible to others. Read more about Barbara at www.barbaracorcoran.com.

FNCE promotions are just beginning, and the Academy will aggressively promote this exciting featured speaker to all potential attendees.
Thank you, Lucille, for your vision and recommendation of Barbara Corcoran!
Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

1763. Read: Donna Martin in the News!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Apr 04, 2016 15:47:00
Subject: Read: Donna Martin in the News!
Attachment: unknown_name_adn8x

Your message

To: Donna Martin
Subject: Donna Martin in the News!
Sent: Monday, April 4, 2016 3:19:45 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Monday, April 4, 2016 3:47:00 PM (UTC-05:00) Eastern Time (US &Canada).

1764. Re: Your bio

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: Apr 04, 2016 12:34:13
Subject: Re: Your bio
Attachment:

Thanks so much!

Sent from my iPhone

On Apr 4, 2016, at 12:30 PM, Tom Ryan <Tryan@eatright.org> wrote:

Donna S. Martin, EdS, RDN, LD, SNS, FAND, Augusta, GA, President-elect

Martin is director of the Burke County (GA) school nutrition program, which has 4,500 students in five schools, serving breakfast, lunch, after-school snacks and supper. Four of the schools have been acknowledged as HealthierUS School Challenge Gold winners. Martin has received honors and awards including Recognized Young Dietitian of the Year and the Outstanding Dietitian of the Year from the Georgia Dietetic Association; the Excellence in Practice Award from the School Nutrition Services Dietetic Practice Group; and the Academy Foundation's 2007 Judy Ford Stokes Award for Innovation in Administrative Dietetics. An active member of the Academy's School Nutrition Services DPG, Martin was the group's electronic communications chair and newsletter editor. She represented the Georgia Dietetic Association in the Academy's House of Delegates; is a member of the School Nutrition Association Foundation's board of directors; and served on the Georgia Department of Education's Task Force on Nutrition Standards for School Nutrition Programs. She served as the Academy's treasurer-elect in 2012-2013 and the Academy's treasurer in 2013-2015. Martin will serve as the Academy's President in 2017-2018. Martin is a graduate of the University of Georgia and earned a master's degree from the University of Alabama – Birmingham and an education specialist degree from Augusta State University.

1765. Read: RE: FIRST LADY MICHELLE OBAMA TO PLANT WHITE HOUSE KITCHEN GARDEN AND EMBARK ON AMERICAN GARDEN TOUR

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Apr 04, 2016 12:08:36
Subject: Read: RE: FIRST LADY MICHELLE OBAMA TO PLANT WHITE HOUSE KITCHEN GARDEN AND EMBARK ON AMERICAN GARDEN TOUR
Attachment: unknown_name_s4niy

Your message

To: Donna Martin
Subject: RE: FIRST LADY MICHELLE OBAMA TO PLANT WHITE HOUSE KITCHEN GARDEN AND EMBARK ON AMERICAN GARDEN TOUR
Sent: Monday, April 4, 2016 12:00:44 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Monday, April 4, 2016 12:08:35 PM (UTC-05:00) Eastern Time (US &Canada).

1766. Re: FIRST LADY MICHELLE OBAMA TO PLANT WHITE HOUSE KITCHEN GARDEN AND EMBARK ON AMERICAN GARDEN TOUR

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>, Ryan O'Malley <romalley@eatright.org>, Tom Ryan <Tryan@eatright.org>, Liz Spittler <LSpittler@eatright.org>
Sent Date: Apr 04, 2016 11:42:41
Subject: Re: FIRST LADY MICHELLE OBAMA TO PLANT WHITE HOUSE KITCHEN GARDEN AND EMBARK ON AMERICAN GARDEN TOUR
Attachment:

I will definitely have an opportunity to get a photo with her. She is coming because of what we have done in our program. Will get you more when I have it.

Sent from my iPhone

On Apr 4, 2016, at 11:24 AM, Doris Acosta <dacosta@eatright.org> wrote:

FIRST LADY MICHELLE OBAMA TO PLANT WHITE HOUSE KITCHEN GARDEN AND EMBARK ON AMERICAN GARDEN TOUR
Hi Donna,

This is great news. Please let us know if you will have the opportunity to take a photo with the First Lady. We will run an item in ERW and promote via PRO social media channels.

Please keep us posted.

Best,

Doris

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Friday, April 01, 2016 6:16 PM
To: Stacey Malstrom <staceymalstrom@farmtoschool.org>; Erin McGuire <erin@farmtoschool.org>; Jennifer Folliard <JFolliard@eatright.org>; Mary Pat Raimondi <mraimondi@eatright.org>; Jessica Donze Black <jblack@pewtrusts.org>; Doris Acosta <dacosta@eatright.org>; anna@farmtoschool.org; Dayle Hayes <eatwellatschool@gmail.com>
Subject: Fwd: FIRST LADY MICHELLE OBAMA TO PLANT WHITE HOUSE KITCHEN GARDEN AND EMBARK ON AMERICAN GARDEN TOUR

FYI

Sent from my iPhone

Begin forwarded message:

From: "Miterko, Kelly" <Kelly_C._Miterko@who.eop.gov>
Date: April 1, 2016 at 5:24:02 PM EDT
To: 'Donna Martin' <DMartin@burke.k12.ga.us>
Subject: FW: FIRST LADY MICHELLE OBAMA TO PLANT WHITE HOUSE KITCHEN GARDEN AND EMBARK ON AMERICAN GARDEN TOUR

Here is the press guidance.

From: White House Press Office [mailto:noreply@messages.whitehouse.gov]
Sent: Friday, April 01, 2016 5:02 PM
To: Miterko, Kelly
Subject: FIRST LADY MICHELLE OBAMA TO PLANT WHITE HOUSE KITCHEN GARDEN AND EMBARK ON AMERICAN GARDEN TOUR

http://www.w3.org/TR/xhtml1/DTD/xhtml1-transitional.dtd<">

THE WHITE HOUSE

Office of the First Lady

For Immediate Release

April 1, 2016

FIRST LADY MICHELLE OBAMA TO PLANT WHITE HOUSE KITCHEN GARDEN AND EMBARK ON AMERICAN GARDEN TOUR

Tuesday, April 5, 2016

The White House * 1:30 PM – The First Lady will welcome students from across the country as well as NASA representatives to plant the White House Kitchen Garden for the eighth year in a row, and final time as First Lady. In 2009, Mrs. Obama planted a vegetable garden on the South Lawn to initiate a national conversation around the health and wellbeing of our nation—a conversation that evolved into her *Let's Move!* initiative.

Mrs. Obama will be joined by students that have inspiring school garden programs from Wisconsin, Colorado, and Louisiana, and she will be joined by students from Bancroft Elementary School and Harriet Tubman Elementary School, who regularly help in the White House Kitchen Garden. The First Lady also invited some of the students from Bancroft Elementary who participated in the ground breaking of the garden and in the very first planting in 2009.

In addition, NASA Deputy Administrator Dava Newman and Astronaut Cady Coleman will join Mrs. Obama and the students to plant the same variety of lettuce that has been grown on the International Space Station.

The event will be livestreamed at www.whitehouse.gov/live.

MEDIA RSVP: *This event is open to pre-credentialed media. Members of the media who wish to cover this event must RSVP to firstladypress@who.eop.gov by Monday, April 4, 2016. Members of the media who do not have a hard pass must submit their full name, date of birth, social security number, gender, and city and state.*

Students joining the First Lady participate in the following garden programs:

Washburn School Garden Program – Washburn, Wisconsin

The mission of the Washburn School Garden Program is to cultivate environmental stewardship, foster human health, and develop ecological sustainability. The Washburn School District currently maintains a 6,400 square foot school garden and small orchard. Elementary grades each have a section of the garden to maintain throughout the year, and the middle school and high school have classes that use the garden extensively, culminating in an Agriprenuer program. Much of the food grown is used in the school food service, with additional food sold to the community.

Montezuma School to Farm Project – Cortez, Colorado

The Kemper Elementary School Garden is a program of the Mancos Conservation District's Montezuma School to Farm Project (MSTFP) in Cortez, Colorado. Kemper serves several Native American tribal communities along with a strong Hispanic community and students of families that were some of the first settlers in the area. With a strong indigenous and agricultural heritage, students learn science, math, health, and nutrition lessons through experiential education lessons that use native seed varietals and focus on drought resilient water and soil conservation practices. Produce that students grow in their school garden goes directly to school cafeteria meals, student taste testing, and is also utilized in youth farmers' markets.

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Thursday, April 7, 2016

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###

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1767. Read: RE: FIRST LADY MICHELLE OBAMA TO PLANT WHITE HOUSE KITCHEN GARDEN AND EMBARK ON AMERICAN GARDEN TOUR

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Apr 04, 2016 11:41:36
Subject: Read: RE: FIRST LADY MICHELLE OBAMA TO PLANT WHITE HOUSE KITCHEN GARDEN AND EMBARK ON AMERICAN GARDEN TOUR
Attachment: unknown_name_0subw

Your message

To: Donna Martin
Subject: RE: FIRST LADY MICHELLE OBAMA TO PLANT WHITE HOUSE KITCHEN GARDEN AND EMBARK ON AMERICAN GARDEN TOUR
Sent: Monday, April 4, 2016 11:20:14 AM (UTC-05:00) Eastern Time (US &Canada)

was read on Monday, April 4, 2016 11:41:35 AM (UTC-05:00) Eastern Time (US &Canada).

1768. Fwd: FIRST LADY MICHELLE OBAMA TO PLANT WHITE HOUSE KITCHEN GARDEN AND EMBARK ON AMERICAN GARDEN TOUR

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Stacey Malstrom <staceymalstrom@farmtoschool.org>, Erin McGuire <erin@farmtoschool.org>, JFolliard@eatright.org <JFolliard@eatright.org>, mraimondi@eatright.org <mraimondi@eatright.org>, Jessica Donze Black <jblack@pewtrusts.org>, dacosta@eatright.org <dacosta@eatright.org>, anna@farmtoschool.org <anna@farmtoschool.org>, Dayle Hayes <eatwellatschool@gmail.com>
Sent Date: Apr 01, 2016 19:16:08
Subject: Fwd: FIRST LADY MICHELLE OBAMA TO PLANT WHITE HOUSE KITCHEN GARDEN AND EMBARK ON AMERICAN GARDEN TOUR
Attachment:

FYI

Sent from my iPhone

Begin forwarded message:

From: "Miterko, Kelly" <Kelly_C._ Miterko@who.eop.gov>
Date: April 1, 2016 at 5:24:02 PM EDT
To: 'Donna Martin' <DMartin@burke.k12.ga.us>
Subject: FW: FIRST LADY MICHELLE OBAMA TO PLANT WHITE HOUSE KITCHEN GARDEN AND EMBARK ON AMERICAN GARDEN TOUR

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From: White House Press Office [mailto:noreply@messages.whitehouse.gov]
Sent: Friday, April 01, 2016 5:02 PM
To: Miterko, Kelly
Subject: FIRST LADY MICHELLE OBAMA TO PLANT WHITE HOUSE KITCHEN GARDEN AND EMBARK ON AMERICAN GARDEN TOUR

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###

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1769. Michelle Obama

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Apr 01, 2016 14:49:21
Subject: Michelle Obama
Attachment:

Pat and Joan, We are a go for Michelle Obama and Al Roker's visit next week on Thursday. I will send more information when I get it. They will be putting out a press release. Is it OK to say I am the incoming-president elect of the Academy?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1770. Fw: Contact Info and more

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Apr 01, 2016 11:50:22
Subject: Fw: Contact Info and more
Attachment: image001.jpg
image002.jpg
image003.jpg

Looks like they are coming, don't have details until later today. See below. Are you still trying to come?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Miterko, Kelly <Kelly_C._Miterko@who.eop.gov>
Sent: Friday, April 1, 2016 11:26 AM
To: Donna Martin
Subject: RE: Contact Info and more

Hi Donna,

Do you have some time to chat this afternoon via phone? Deb and I just want to connect on some aspects of the event for next week. We should be good to go, just finalizing a few things on our end. We are available except from 1:30 – 2:30 pm and from 4-4:30pm today.

Thanks!
Kelly

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, March 31, 2016 8:22 AM
To: Miterko, Kelly
Cc: Eschmeyer, Debra
Subject: Re: Contact Info and more

Debra and Kelly, Attached are pictures of the garden beds ready to be planted. This is the perfect time of the year for this. We can certainly bring 4-5th graders there for the planting. They usually go out to a real farm the week of May 2-4 do plant at a real farm, but we can let them help plant in these beds if you want. We can bring both age groups in or just the age group you want. As soon as we get the go ahead, I will get the kids and Ag teacher lined up with the plants. I have the local farmer on stand by with all the food for the event. Our schools and lunchrooms are beautiful and would be great for a shoot. The weather is predicted to be perfect next Thursday also. We are set for go as soon as we get the word!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Miterko, Kelly <Kelly_C._Miterko@who.eop.gov>
Sent: Wednesday, March 30, 2016 4:57 PM
To: Donna Martin
Cc: Eschmeyer, Debra
Subject: RE: Contact Info and more

No problem - Thanks, Donna! Deb may have asked this already (adding her here so we are all on the same page) – even though the garden is at the middle school, do elementary age students participate in the garden? We usually work with 4-5th graders for these types of events, so wanted to see if it would be normal for the elementary school kids to participate in the garden.

We will circle back soon to answer questions once we are confirmed on our end. Please feel free to keep sending information our way in the meantime.

Thank you!

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Wednesday, March 30, 2016 4:17 PM
To: Miterko, Kelly
Subject: Fw: Contact Info and more

Forgot to copy you on this!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Donna Martin
Sent: Wednesday, March 30, 2016 4:08 PM
To: Eschmeyer, Debra
Subject: Re: Contact Info and more

Debra, We are so on-board with this opportunity. The physical address of the school garden is 356 Southside Drive Waynesboro, GA 30830. They are located at Burke County Middle School. They are ready to be planted and we would have all the plants there for planting. There is not a problem to get the children there for video taping and the menu will be fabulous with all local foods, including herb baked chicken, collards, cabbage, squash casserole, cucumbers and tomato salad, whole wheat rolls. I hope your mouth is watering. I am attaching information about our program. Please check out our Burke County farm to school facebook page at >https://www.facebook.com/burkecountyfarmtoschool<

I will send the pictures of the gardens later today!

I have lots of logistical questions when you know that you all are coming. Superintendent is 110% supportive and I have a local farmer lined up who will be perfect to interview also.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Eschmeyer, Debra <Debra_L_Eschmeyer@who.eop.gov>
Sent: Wednesday, March 30, 2016 1:13 PM
To: Donna Martin; Miterko, Kelly
Subject: Contact Info and more

Hi Donna,

Thank you so much for the rapid response. I hope this works out!

Just to reiterate, can you please send:

1) A paragraph about the Burke County School Garden and it's physical address of the school.

2) Photos of the school garden
3) Confirmation the school garden will be ready to plant next week

4) A paragraph about the Burke County School Nutrition Program

More soon!

Deb

Debra Eschmeyer

Executive Director, *Let's Move!* and Senior Policy Advisor for Nutrition

Office of the First Lady | The White House

202.456.2338 (o) | 202.503.5809 (c)

deschmeyer@who.eop.gov

Stay connected to *Let's Move!*

1771. Re: POLITICO's Morning Agriculture: Optimism builds for New England GMO labeling push — Obama's antibiotics progress report — Ag groups ramp up pressure for PSM fix

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>, Erin McGuire <erin@farmtoschool.org>
Sent Date: Apr 01, 2016 09:49:15
Subject: Re: POLITICO's Morning Agriculture: Optimism builds for New England GMO labeling push — Obama's antibiotics progress report — Ag groups ramp up pressure for PSM fix
Attachment:

I posted it on facebook and twitter and it is getting some play there also. Teamwork makes the dream work! (My new favorite saying!)

We are waiting to hear if Michelle Obama is coming to my district next Thursday. We have a fabulous farm to school lunch planned if she comes! Will keep you posted.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Thursday, March 31, 2016 3:59 PM
To: Erin McGuire; Donna Martin
Subject: Re: POLITICO's Morning Agriculture: Optimism builds for New England GMO labeling push — Obama's antibiotics progress report — Ag groups ramp up pressure for PSM fix

Thanks for flagging and sending along Erin!!

We published it yesterday in our all member email blast, so hopefully it is getting some website hits!

It was such a pleasure to work with you both on this!

Best,

Jenn

From: Erin McGuire <erin@farmtoschool.org>
Sent: Thursday, March 31, 2016 11:14 AM
To: Jennifer Folliard; DMartin@Burke.k12.ga.us
Subject: Fwd: POLITICO's Morning Agriculture: Optimism builds for New England GMO labeling push — Obama's antibiotics progress report — Ag groups ramp up pressure for PSM fix

Shout out to our blog in morning ag.

- Health leaders are defending the role farm-to-school programs play in teaching kids healthy eating habits after an article in POLITICO's The Agenda questioned the value of such efforts.

Thanks again, Donna, for being willing to co-write this with us! And Jenn - for being such a hero in facilitating between AND and NFSN.

Erin

---------- Forwarded message ----------
From: **Morning Agriculture** <morningagriculture@politico.com>
Date: Tue, Mar 29, 2016 at 10:01 AM
Subject: POLITICO's Morning Agriculture: Optimism builds for New England GMO labeling push — Obama's antibiotics progress report — Ag groups ramp up pressure for PSM fix
To: erin@farmtoschool.org

By Jenny Hopkinson | 03/29/2016 10:00 AM EDT

With help from Jason Huffman, Catherine Boudreau and Helena Bottemiller Evich

OPTIMISM BUILDS FOR NEW ENGLAND GMO LABELING PUSH: Connecticut, Massachusetts and Rhode Island have long been looking to implement their own GMO labeling statues, and the rash of companies labeling to comply with Vermont might be just the cover they need to get it done. Labeling supporters are optimistic that legislatures in the three New England states will make a move this year now that Vermont's measure has survived legal and congressional

challenges, and food companies have agreed to label without passing those costs onto consumers.

"The state legislatures have definitely been watching what's going on at the federal level, and they are busy, so they don't want to act if the federal government is going to come in and preempt them," said Tara Cook Littman of Citizens for GMO labeling. "I think things kind of were on hold a little bit and are going to pick up now."

New bills in Massachusetts and Rhode Island largely mirror the law in Vermont, while legislation in Connecticut would remove trigger provisions in an existing labeling law that requires at least four other states (one of which must share a border with Connecticut) that total more than 20 million people to enact a similar measure before the statute can go into effect. All three efforts have broad support in their respective state legislatures. Lawmakers are wrapping up in Hartford in the first week of May and Boston and Providence in the beginning of June, so time is running short. But Cook Littman told MA that the time frame shouldn't be too much of a problem given that most bills aren't dealt with until the last few weeks of a session anyway. GMO labeling measures have been taken up by all three states' legislatures in past years, laying the groundwork for passage now.

"These are not new bills so I think there is a real possibility that all three bills could move forward," she said, adding that if one passes "that will really open the door for the other two states."

HAPPY TUESDAY, MARCH 29! Welcome to Morning Ag where it seems that this was the year for Easter Peep feature story . Seems MA needs to get on the marshmallow beat right away. You know the deal: Thoughts, news, tips, Peep-sicles? Send them to jhopkinson@politico.com or @jennyhops. Follow the whole team @Morning_Ag.

AND MAINERS COULD BE HEADED TO BALLOT BOX, TOO: In case you missed it, the Maine House of Representatives passed a bill late last week that also would lob to voters the question of whether to repeal a trigger clause in the state's GMO labeling law. Currently the measure is set to go into effect only if five contiguous states pass similar measures by 2018. However, the bill faces an uphill battle, according to reports from New Hampshire Public Radio. The measure passed the Democrat-controlled House on a party-line vote, and the GOP Senate and governor have been frosty on the issue, according to NHPR.

IT'S NOT JUST THE NORTHEAST THAT'S INTERESTED IN GMOS: While the bills in Connecticut, Massachusetts and Rhode Island seem the most likely to get passed this year, legislators in Tennessee, Florida, Hawaii, Missouri, New Hampshire, New Jersey, New York and Oregon have also considered labeling laws this spring. Meanwhile, lawmakers in Alaska and Mississippi have mulled restrictions on the sale and cultivation of GMO salmon. Meanwhile, on the other side of the GMO battle, Kansas, Missouri and Wyoming legislatures have looked at resolutions that would urge the U.S. Congress to block labeling.

OBAMA'S ANTIBIOTICS PROGRESS REPORT: To help slow antibiotic resistant bacteria in animal agriculture, the Obama administration should: be able to measure the effectiveness of FDA policies designed to phase out use for growth promotion and expand the oversight of veterinarians; work with state, agriculture industry and academic partners to increase educational outreach, surveillance and develop alternatives to the drugs; and secure continuous funding for these initiatives. Those are a few of the many recommendations contained in a 125-page draft report by a panel of government officials, healthcare professionals, academic experts and industry representatives, a copy of which was obtained by Morning Ag.
The President's Advisory Council on Combating Antibiotic Resistant Bacteria will vote on the report - which also outlines recommendations for human medicine and government-wide progress on a national action plan rolled out last year - at the end of a two-day meeting in Washington on Thursday.
For public health advocates, the recommendations reflect more of the same from the Obama administration and don't go far enough. Namely, there are no reduction targets for antibiotic use in animal agriculture. "Animal agriculture and veterinary oversight are a key component to a successful antibiotic-resistance mitigation strategy," says Susan Vaughn Grooters, policy analyst at Keep Antibiotics Working. "Without clear, concise, and measurable calls for reduction of antibiotic use in animal agriculture from the administration, an opportunity could be lost for more targeted and achievable reforms." Read the report here.

AG GROUPS RAMP UP PRESSURE FOR PSM FIX: Dozens of agriculture groups are pushing House appropriators to require the Occupational Health and Safety Administration to scrap its plan to start applying certain hazardous material storage rules to agricultural retailers, arguing that if OSHA wants to make the change it should have to do so through a formal rulemaking process. In a letter sent to the leaders of the House Appropriations Committee and its labor panel, the groups reiterate their calls to include in report language - to be attached to forthcoming appropriations bills - requests for the administration to withdraw a July 2015 memo that ends the decades-long exemption for retail facilities from Process Safety Management rules. Without relief, OSHA's change will force fertilizer retailers to update the way they handle anhydrous ammonia and could cause businesses to close, the groups have long argued. The letter is here. Pros can brush up on the effort by farm groups to keep the retail exemption in place here.

GMO CITRUS MAKER LOOKS TO EXPAND RESEARCH: Florida could soon be getting 400 acres of genetically engineered citrus trees. Southern Gardens Citrus, the Clewiston, Fla., grower that has inserted spinach genes into a citrus tree to make it resistant to citrus greening disease, is seeking a permit from the EPA to expand its plantings in order to develop more data on whether the GE tree will really be able to handle the disease. The agency, in a Federal Register notice that is set to be published today, will accept comments until April 28. Florida's citrus industry has been devastated by citrus greening. While the state's growers harvested 133.6 million boxes of oranges as recently as the 2012-2013 season, the Agriculture Department's latest forecast has this season's harvest at just 71 million boxes. The notice is here.

BERKELEY TRIES TO GET CITIES TO FOLLOW ON SODA TAXES: The Berkeley, Calif., health group that backed the city's successful soda tax campaign in 2014 has launched a new effort to help other cities across the country pass their own taxes. The Ecology Center posted a 13-minute video today titled Berkeley vs. Big Soda, which tells the story of how soda tax advocates defeated the beverage industry in the liberal city of 118,000, along with other resources to support similar tax efforts in other communities.
The group said it is distributing the film widely to local, state and national groups, noting that organizations from British Columbia and Texas are promoting it. Soda tax measures are "marching forward" in Philadelphia, Seattle, San Francisco, other parts of California and the United Kingdom and "others are forming under the radar," the groups said. Watch the video here.

The beverage lobby was dismissive of the effort. "Berkeley is a very-pro-tax city that is not at all like the rest the country," said Lauren Kane, a spokeswoman for the American Beverage Association. "Elsewhere, soda tax proposals have been rejected 40 times across the country in the past eight years. Beverage taxes remain highly unpopular because the majority of Americans oppose discriminatory taxes that single out one item in the grocery cart."

N.Y. NURSERIES ALMOST PERFECT ON INVASIVE SPECIES RULE: New York's nursery industry is doing a great job of staying in line with the state's new invasive species regulations, according to the state agriculture department. Horticultural inspectors report a 95 percent compliance rate among the 1,533 plant dealer facilities and 1,077 plant grower locations they've visited across the state since the new rules went into effect on March 10, 2015. The regulations, which stem from a law signed in July 2012, prohibit 69 plants and require special labeling and care regulations for six others. Among the plant species prohibited: the Multiflora Rose. The plant was once valued for its soil stabilization qualities, but it proved to aggressive and invasive, degrading the quality of hay fields in the state, recounts Chris Logue, director of the state agriculture department's plant industry division.

INSTANT OATS:

- Americans will each eat an average of 54.3 pounds of beef this year on average, the first increase since 2006, according to USDA data, Bloomberg News reports.

- Health leaders are defending the role farm-to-school programs play in teaching kids healthy eating habits after an article in POLITICO's The Agenda questioned the value of such efforts.

- A Saudi dairy company's land purchase in the U.S. Southwest is raising questions about water rights, the AP reports.

THAT'S ALL FOR MA! See you again soon! In the meantime, drop your host and the rest of the team a line: cboudreau@politico.com and @ceboudreau; jhopkinson@politico.com and

@jennyhops; hbottemiller@politico.com and @hbottemiller; mkorade@politico.com and @mjkorade; and jhuffman@politico.com and @jsonhuffman. You can also follow @POLITICOPro and @Morning_Ag on Twitter.

To view online:
http://www.politico.com/tipsheets/morning-agriculture/2016/03/optimism-builds-for-new-england-gmo-labeling-push-213470

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--
Erin McGuire
Policy Director
National Farm to School Network

207-749-7249 (Based in Washington, D.C.)
erin@farmtoschool.org

Learn more and get involved:
www.farmtoschool.org

Registration now open!

1772. Re: ICD Granada 2016 Registration

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Executive Temp <executivetemp@eatright.org>
Sent Date: Apr 01, 2016 08:35:00
Subject: Re: ICD Granada 2016 Registration
Attachment: Passport DMartin.pdf

Attached is information from my passport!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Executive Temp <executivetemp@eatright.org>
Sent: Thursday, March 31, 2016 5:25 PM
To: Donna Martin
Subject: RE: ICD Granada 2016 Registration

Will Wednesday, April 6 at 12:00pm EST work?

Thank you!

Dante

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, March 31, 2016 8:33 AM
To: Executive Temp <executivetemp@eatright.org>
Subject: Re: ICD Granada 2016 Registration

I will be available on Wednesday, April 6th all day (8-5 EST) or Tuesday, April 5th in the afternoon from 1-5pm EST. Let me now what works.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Executive Temp <executivetemp@eatright.org>
Sent: Wednesday, March 30, 2016 5:20 PM
To: 'Evelyn Crayton'; Donna Martin
Cc: Joan Schwaba
Subject: ICD Granada 2016 Registration

Good afternoon,

I was asked to register you for ICD - Granada Spain 2016. . Please provide your availability for me to get on a call with you this following week, April 4-8, so I may register you and obtain the information from you at the same time.

For our call, I will need the following:

· Passport #

· User name and password that will be emailed to you from icdgranada2016@mastercongresos.com. You will receive this information tomorrow to your email as I will have to set you up a user account using your email address. It is this information I need to access your user account and register you while we are on the telephone.

· Also, once I am in your user account there will be 2 workshops for you to select from and 2 symposiums as well.

Thank you in advance for your time and I look forward to speaking with you soon!

Cheers,

Dante

Dante Turner M.A.

Executive Temp
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4750
Fax number: 312-899-4765
Email: executivetemp@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

1773. Re: ICD Granada 2016 Registration

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Executive Temp <executivetemp@eatright.org>
Sent Date: Mar 31, 2016 18:01:29
Subject: Re: ICD Granada 2016 Registration
Attachment:

Yes. Call my cell phone please. I will not be at work. 706-836-1331

Sent from my iPhone

On Mar 31, 2016, at 5:28 PM, Executive Temp <executivetemp@eatright.org> wrote:

Will Wednesday, April 6 at 12:00pm EST work?

Thank you!

Dante

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, March 31, 2016 8:33 AM
To: Executive Temp <executivetemp@eatright.org>
Subject: Re: ICD Granada 2016 Registration

I will be available on Wednesday, April 6th all day (8-5 EST) or Tuesday, April 5th in the afternoon from 1-5pm EST. Let me now what works.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Executive Temp <executivetemp@eatright.org>
Sent: Wednesday, March 30, 2016 5:20 PM
To: 'Evelyn Crayton'; Donna Martin
Cc: Joan Schwaba
Subject: ICD Granada 2016 Registration

Good afternoon,

I was asked to register you for ICD - Granada Spain 2016. . Please provide your availability for me to get on a call with you this following week, April 4-8, so I may register you and obtain the information from you at the same time.

For our call, I will need the following:

· Passport #

· User name and password that will be emailed to you from icdgranada2016@mastercongresos.com. You will receive this information tomorrow to your email as I will have to set you up a user account using your email address. It is this information I need to access your user account and register you while we are on the telephone.

· Also, once I am in your user account there will be 2 workshops for you to select from and 2 symposiums as well.

Thank you in advance for your time and I look forward to speaking with you soon!

Cheers,

Dante

Dante Turner M.A.

Executive Temp
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995
Phone: 312-899-4750
Fax number: 312-899-4765
Email: executivetemp@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

1774. Re: panel participation with Kevin Concannon?

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Mar 31, 2016 17:04:16
Subject: Re: panel participation with Kevin Concannon?
Attachment:

I don't think it could get any better than these two things! I assume the Academy would pay for my travel to the Obesity Society if the Obesity Society does not pay for it? Kevin Concannon's office thought they would pay, but I will let you know if they don't!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Thursday, March 31, 2016 4:52 PM
To: Donna Martin; Joan Schwaba
Cc: Joan Schwaba
Subject: RE: panel participation with Kevin Concannon?

Wow, you rock-he knows what we all who know you already know--you’re a real-world progressive! We’ve been trying to get on the Obesity Society agenda and now the under-secretary is asking for you!! This is definitely your week, and thanks to your expertise and enthusiasm, it’s ours too! Can’t wait to see what your year will bring!!

Pat

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, March 31, 2016 3:07 PM
To: Joan Schwaba <JSchwaba@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>

Subject: Fw: panel participation with Kevin Concannon?

Joan, I am excited about this opportunity to get to speak with Under-Secretary Kevin Concannon, November 4th in New Orleans. Are you keeping a master calendar on travel for us? I am pretty sure the Obesity Society is funding me to speak with him so I am not asking for funding, but wanted to get it on the calendar if appropriate. Still waiting to hear back from the White House for confirmation. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Polon, Rachel- OSEC <Rachel.Polon@osec.usda.gov>
Sent: Thursday, March 31, 2016 3:06 PM
To: Donna Martin
Cc: Concannon, Kevin - OSEC
Subject: panel participation with Kevin Concannon?

Hi Donna,

I'm writing on behalf of Kevin Concannon, Under Secretary of USDA-FNCS. He has been invited to speak on a panel at The Obesity Society meeting in New Orleans, LA on November 4, 2016. Specifically, he's been asked to address school nutrition policy changes, and he thought that the audience (mostly scientists) would also benefit from hearing a real-world perspective from a progressive SFA director. As it often does, your name rose to the top of our list! Is there any chance that you would be interested and available to participate? I have attached the invitation form that they sent to us, and am happy to respond to any informal questions you might have (we've had some offline discussion with the conference folks). If you're interested, I will also refer you to our contact on the conference organizing committee.

Thank you for your consideration.

Best,

Rachel

Rachel H. Polon, MPH, RD

Special Assistant

USDA Food, Nutrition and Consumer Services

202-690-3946

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1775. Fw: panel participation with Kevin Concannon?

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Mar 31, 2016 16:06:58
Subject: Fw: panel participation with Kevin Concannon?
Attachment: USDA Speaker application for Dr. Concannon.docx

Joan, I am excited about this opportunity to get to speak with Under-Secretary Kevin Concannon, November 4th in New Orleans. Are you keeping a master calendar on travel for us? I am pretty sure the Obesity Society is funding me to speak with him so I am not asking for funding, but wanted to get it on the calendar if appropriate. Still waiting to hear back from the White House for confirmation. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Polon, Rachel- OSEC <Rachel.Polon@osec.usda.gov>
Sent: Thursday, March 31, 2016 3:06 PM
To: Donna Martin
Cc: Concannon, Kevin - OSEC
Subject: panel participation with Kevin Concannon?

Hi Donna,

I'm writing on behalf of Kevin Concannon, Under Secretary of USDA-FNCS. He has been invited to speak on a panel at The Obesity Society meeting in New Orleans, LA on November 4, 2016. Specifically, he's been asked to address school nutrition policy changes, and he thought that the audience (mostly scientists) would also benefit from hearing a real-world perspective from a progressive SFA director. As it often does, your name rose to the top of our list! Is there any

chance that you would be interested and available to participate? I have attached the invitation form that they sent to us, and am happy to respond to any informal questions you might have (we've had some offline discussion with the conference folks). If you're interested, I will also refer you to our contact on the conference organizing committee.

Thank you for your consideration.

Best,

Rachel

Rachel H. Polon, MPH, RD

Special Assistant

USDA Food, Nutrition and Consumer Services

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1776. Re: panel participation with Kevin Concannon?

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Mar 31, 2016 16:02:12
Subject: Re: panel participation with Kevin Concannon?
Attachment:

Just called Deb to see if they know anything yet? Had to leave a message at her office.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Thursday, March 31, 2016 3:57 PM
To: Donna Martin; Jessica Donze-Black
Subject: RE: panel participation with Kevin Concannon?

And he is lucky as well!

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, March 31, 2016 3:59 PM
To: Jessica Donze-Black <jblack@pewtrusts.org>; Mary Pat Raimondi <mraimondi@eatright.org>
Subject: Fw: panel participation with Kevin Concannon?

How cool is this? Getting to speak with one of my idols!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Polon, Rachel- OSEC <Rachel.Polon@osec.usda.gov>
Sent: Thursday, March 31, 2016 3:06 PM
To: Donna Martin
Cc: Concannon, Kevin - OSEC
Subject: panel participation with Kevin Concannon?

Hi Donna,

I'm writing on behalf of Kevin Concannon, Under Secretary of USDA-FNCS. He has been invited to speak on a panel at The Obesity Society meeting in New Orleans, LA on November 4, 2016. Specifically, he's been asked to address school nutrition policy changes, and he thought that the

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Thank you for your consideration.

Best,

Rachel

Rachel H. Polon, MPH, RD

Special Assistant

USDA Food, Nutrition and Consumer Services

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1777. Fw: panel participation with Kevin Concannon?

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jessica Donze-Black <jblack@pewtrusts.org>, Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Mar 31, 2016 15:59:25
Subject: Fw: panel participation with Kevin Concannon?
Attachment: USDA Speaker application for Dr. Concannon.docx

How cool is this? Getting to speak with one of my idols!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Polon, Rachel- OSEC <Rachel.Polon@osec.usda.gov>
Sent: Thursday, March 31, 2016 3:06 PM
To: Donna Martin
Cc: Concannon, Kevin - OSEC
Subject: panel participation with Kevin Concannon?

Hi Donna,

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Thank you for your consideration.

Best,

Rachel

Rachel H. Polon, MPH, RD

Special Assistant

USDA Food, Nutrition and Consumer Services

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1778. Re: ICD Granada 2016 Registration

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Executive Temp <executivetemp@eatright.org>
Sent Date: Mar 31, 2016 09:32:41
Subject: Re: ICD Granada 2016 Registration
Attachment:

I will be available on Wednesday, April 6th all day (8-5 EST) or Tuesday, April 5th in the afternoon from 1-5pm EST. Let me now what works.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Executive Temp <executivetemp@eatright.org>
Sent: Wednesday, March 30, 2016 5:20 PM
To: 'Evelyn Crayton'; Donna Martin
Cc: Joan Schwaba
Subject: ICD Granada 2016 Registration

Good afternoon,

I was asked to register you for ICD - Granada Spain 2016. . Please provide your availability for me to get on a call with you this following week, April 4-8, so I may register you and obtain the information from you at the same time.

For our call, I will need the following:

- Passport #

· User name and password that will be emailed to you from icdgranada2016@mastercongresos.com. You will receive this information tomorrow to your email as I will have to set you up a user account using your email address. It is this information I need to access your user account and register you while we are on the telephone.

· Also, once I am in your user account there will be 2 workshops for you to select from and 2 symposiums as well.

Thank you in advance for your time and I look forward to speaking with you soon!

Cheers,

Dante

Dante Turner M.A.

Executive Temp
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4750
Fax number: 312-899-4765
Email: executivetemp@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

1779. Volunteering

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Mar 30, 2016 09:11:31
Subject: Volunteering
Attachment:

Thanks for the answer!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1780. Link to volunteer for committees

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Mar 29, 2016 16:39:59
Subject: Link to volunteer for committees
Attachment:

Joan, Several people have contacted me about wanting to volunteer for committees for next year. I have not been able to find the link on the website for the form they need to fill out to volunteer. Can you please send me the link? I have a feeling I will be needing that link often as I speak to people as President-elect.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1781. Re: quick question...

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Mar 29, 2016 12:35:00
Subject: Re: quick question...
Attachment:

I think we need to mend those fences as much as we can so I am happy to include her!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mary Pat Raimondi <mraimondi@eatright.org>
Sent: Tuesday, March 29, 2016 12:13 PM
To: Donna Martin
Subject: quick question...

Do you want Patty M invited to the breakfast or skip her? I want it to be fun for you!

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731

fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

1782. Fw: Purchased MARTIN/DONNA SCHLEICHER 04-12-2016 Washington Reagan National D

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Paulina Weeden <pweeden@eatright.org>
Sent Date: Mar 28, 2016 09:54:32
Subject: Fw: Purchased MARTIN/DONNA SCHLEICHER 04-12-2016 Washington Reagan National D
Attachment: P0ST9R.pdf
P0ST9R.txt

Paulina, Here are my flights for the Global Child Nutrition Gala. Thanks for booking my hotel for me.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: reservations@atcmeetings.com <jaimel@atcmeetings.com>
Sent: Monday, March 28, 2016 9:00 AM
Cc: Donna Martin; Delia Peel
Subject: Purchased MARTIN/DONNA SCHLEICHER 04-12-2016 Washington Reagan National D

Created 3/28/2016 1:00 PM GMT

For a single calendar entry click here
Travel Itinerary
Agency Booking Confirmation Number: **P0ST9R**
Passenger Names **MARTIN/DONNA SCHLEICHER**
Please review your itinerary and fare for accuracy. Airline fares are dynamic and can change without notice, even at time of ticketing. If you do not contact us within 24 hours, we will assume that the itinerary and fare are correct. After 24 hours, changes are subject to any difference in fare plus an airline-imposed fee.

Ticket exchanges must be corrected the same day the itinerary was changed.
Save a copy of your invoice now for proof of purchase.
Airlines may change schedules and flight numbers at any time. Confirm your flights 24 hours prior to departure.
DELTA AIRLINES - Flight Number 5541 Confirmation: JLU2ND
Departure: Tue, 04/12/2016 10:35 AM

Arrival: Tue, 04/12/2016 11:35 AM

Equipment: CR9

Departure City: Augusta, GA (AGS)

Arrival City: Atlanta, GA (ATL)

Departing Terminal:

Arrival Terminal: S

Travel Time: 1 hour(s) 00 minute(s)

Status: Confirmed

Class of Service: L - Economy
Add flight to Calendar
Baggage Info
Operating Carrier Baggage Info
Miles: 144

Operated By EXPRESSJET DBA DELTA CONNECTION

Seat Assignments:MARTIN/DONNA SCHLEICHER - 15D

DELTA AIRLINES - Flight Number 1839 Confirmation: JLU2ND
Departure: Tue, 04/12/2016 12:20 PM

Arrival: Tue, 04/12/2016 2:05 PM

Equipment: M88

Departure City: Atlanta, GA (ATL)

Arrival City: Washington Reagan National, DC (DCA)

Departing Terminal: S

Arrival Terminal: B

Travel Time: 1 hour(s) 45 minute(s)

Status: Confirmed

Class of Service: L - Economy
Add flight to Calendar
Baggage Info
Miles: 541

Seat Assignments:MARTIN/DONNA SCHLEICHER - 19A

DELTA AIRLINES - Flight Number 1639 Confirmation: JLU2ND
Departure: Wed, 04/13/2016 1:00 PM

Arrival: Wed, 04/13/2016 3:07 PM

Equipment: M88

Departure City: Washington Reagan National, DC (DCA)

Arrival City: Atlanta, GA (ATL)

Departing Terminal: B

Arrival Terminal: S

Travel Time: 2 hour(s) 07 minute(s)

Status: Confirmed

Class of Service: U - Economy

Add flight to Calendar
Baggage Info
Miles: 541

Seat Assignments:MARTIN/DONNA SCHLEICHER - 17A

DELTA AIRLINES - Flight Number 5193 Confirmation: JLU2ND
Departure: Wed, 04/13/2016 3:55 PM

Arrival: Wed, 04/13/2016 4:48 PM

Equipment: CR9

Departure City: Atlanta, GA (ATL)

Arrival City: Augusta, GA (AGS)

Departing Terminal: S

Arrival Terminal:

Travel Time: 0 hour(s) 53 minute(s)

Status: Confirmed

Class of Service: U - Economy
Add flight to Calendar
Baggage Info
Operating Carrier Baggage Info
Miles: 144

Operated By EXPRESSJET DBA DELTA CONNECTION

Seat Assignments:MARTIN/DONNA SCHLEICHER - 08A

Invoice Detail
Name: MARTIN/DONNA SCH

Delta Airlines Ticket: 0067731301592
Invoice Number: 000905605

Issue Date: 03/28/2016

Amount: $364.34

Service Fee: 8900664619529

Issue Date: 03/28/2016

Amount: $33.00

Total Fare:USD $397.34

Your total has been charged to American Express ending in 2012

Approximate cost per air mile 0.27

Frequent Flyer Info
DELTA AIRLINES 2004150419

General Remarks
Access your reservation online. Go to www.viewtrip.com

ATC hours M-F 8:30AM-7:00PM ET 1-703-253-6004
24 Hour Emergency Service 1-800-568-1651
25.00 Fee per call plus ticket fee if applicable
International toll-free number 1-682-233-0914
International callers provide VIT code-HA2CT4

Tell us about your booking experience at www.atcmeetings.com/feedback

1783. Re: Blog post is live!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Mar 25, 2016 12:21:19
Subject: Re: Blog post is live!
Attachment: OutlookEmoji-&#X1f60a.png

I am excited too and can't wait to make a difference with the DC staff.

Sent from my iPhone

On Mar 25, 2016, at 11:49 AM, Jennifer Folliard <JFolliard@eatright.org> wrote:

Donna we are so excited to build on your advocacy and leadership here in DC in your new position! So so thrilled!

You have such a strong positive voice to represent Academy members and when it comes to positioning we are here to help massage the wording. <OutlookEmoji-&#X1f60a.png>

Looking forward to seeing you soon!!

Best,

Jenn

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Friday, March 25, 2016 11:39 AM
To: Jennifer Folliard
Subject: Re: Blog post is live!

Thanks for all your help in making this happen. I have to get used to speaking on behalf of the Academy and not just Donna Martin. I hope to be a quick learner! Don't hesitate to give me guidance! Hope to see you when I come for the global child nutrition event.

Sent from my iPad

On Mar 25, 2016, at 11:34 AM, Jennifer Folliard <JFolliard@eatright.org> wrote:

Donna,

Thank you for your continued leadership! What a great post! We are planning to share through our channels, eat right weekly, social media and to our policy leaders.

http://www.farmtoschool.org/news-and-articles/we-agree-child-nutrition-programs-should-be-about-making-kids-healthier

We agree: child nutrition programs should be about making kids healthier
www.farmtoschool.org
Those mired in the fight for better child nutrition support swift passage of this bill in the Senate, because decisions impacting the health of our future generation should not be delayed any further.

Many thanks for the collaboration!

Best

Jenn

1784. Re: Schedule

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Mar 25, 2016 11:42:38
Subject: Re: Schedule
Attachment:

I am going to do a 1 pm flight!

Sent from my iPad

> On Mar 25, 2016, at 10:31 AM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:
>
> If you can do later, we will start the planning!!!
> Great
>
> Mary Pat Raimondi, MS RDN
> Vice President,
> Strategic Policy and Partnerships
> Academy of Nutrition and Dietetics
> 1120 Connecticut Avenue NW-
> Suite 460
> Washington, DC 20036
> phone: 312.899.1731
> mraimondi@eatright.org
> www.eatright.org
>
>> On Mar 25, 2016, at 10:25 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:
>>
>> Yes that would be great. I was going to book a flight at 11 am, but I can go later than that if I need to. Let me know what you think?
>>
>> Sent from my iPhone
>>
>>> On Mar 25, 2016, at 10:14 AM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:
>>>
>>> Will you be able to stay for breakfast on April 13? I would love to host a breakfast for you as you have so many friends in DC.
>>>
>>> Mary Pat Raimondi, MS RDN
>>> Vice President,

>>> Strategic Policy and Partnerships
>>> Academy of Nutrition and Dietetics
>>> 1120 Connecticut Avenue NW-
>>> Suite 460
>>> Washington, DC 20036
>>> phone: 312.899.1731
>>> mraimondi@eatright.org
>>> www.eatright.org

1785. Re: Blog post is live!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Mar 25, 2016 11:39:34
Subject: Re: Blog post is live!
Attachment:

Thanks for all your help in making this happen. I have to get used to speaking on behalf of the Academy and not just Donna Martin. I hope to be a quick learner! Don't hesitate to give me guidance! Hope to see you when I come for the global child nutrition event.

Sent from my iPad

On Mar 25, 2016, at 11:34 AM, Jennifer Folliard <JFolliard@eatright.org> wrote:

Donna,

Thank you for your continued leadership! What a great post! We are planning to share through our channels, eat right weekly, social media and to our policy leaders.

http://www.farmtoschool.org/news-and-articles/we-agree-child-nutrition-programs-should-be-about-making-kids-healthier

We agree: child nutrition programs should be about making kids healthier
www.farmtoschool.org
Those mired in the fight for better child nutrition support swift passage of this bill in the Senate, because decisions impacting the health of our future generation should not be delayed any further.

Many thanks for the collaboration!

Best

Jenn

1786. Deposit

From: Donna Martin <DMartin@burke.k12.ga.us>
To: ckrapp@eatright.org <ckrapp@eatright.org>
Sent Date: Mar 25, 2016 11:10:29
Subject: Deposit
Attachment:

Thanks Christian, got your message. No problem. I am headed to Birmingham with my grandson, who is 3, to spend Easter with my son and daughter in law. Hope you have a wonderful Easter.

Sent from my iPhone

1787. Re: Schedule

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Mar 25, 2016 11:00:30
Subject: Re: Schedule
Attachment:

I will do it!

Sent from my iPhone

> On Mar 25, 2016, at 10:31 AM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:
>
> If you can do later, we will start the planning!!!
> Great
>
> Mary Pat Raimondi, MS RDN
> Vice President,
> Strategic Policy and Partnerships
> Academy of Nutrition and Dietetics
> 1120 Connecticut Avenue NW-
> Suite 460
> Washington, DC 20036
> phone: 312.899.1731
> mraimondi@eatright.org
> www.eatright.org
>
>> On Mar 25, 2016, at 10:25 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:
>>
>> Yes that would be great. I was going to book a flight at 11 am, but I can go later than that if I need to. Let me know what you think?
>>
>> Sent from my iPhone
>>
>>> On Mar 25, 2016, at 10:14 AM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:
>>>
>>> Will you be able to stay for breakfast on April 13? I would love to host a breakfast for you as you have so many friends in DC.
>>>
>>> Mary Pat Raimondi, MS RDN
>>> Vice President,

>>> Strategic Policy and Partnerships
>>> Academy of Nutrition and Dietetics
>>> 1120 Connecticut Avenue NW-
>>> Suite 460
>>> Washington, DC 20036
>>> phone: 312.899.1731
>>> mraimondi@eatright.org
>>> www.eatright.org

1788. Re: Schedule

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Mar 25, 2016 10:28:45
Subject: Re: Schedule
Attachment:

Yes that would be great. I was going to book a flight at 11 am, but I can go later than that if I need to. Let me know what you think?

Sent from my iPhone

> On Mar 25, 2016, at 10:14 AM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:
>
> Will you be able to stay for breakfast on April 13? I would love to host a breakfast for you as you have so many friends in DC.
>
> Mary Pat Raimondi, MS RDN
> Vice President,
> Strategic Policy and Partnerships
> Academy of Nutrition and Dietetics
> 1120 Connecticut Avenue NW-
> Suite 460
> Washington, DC 20036
> phone: 312.899.1731
> mraimondi@eatright.org
> www.eatright.org

1789. Re: New Academy Foundation Board Members

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Martha Ontiveros <Montiveros@eatright.org>, 'jean.ragalie-carr@dairy.org' <jean.ragalie-carr@dairy.org>, Margaret Garner <MGarner@cchs.ua.edu>
Sent Date: Mar 24, 2016 16:08:12
Subject: Re: New Academy Foundation Board Members
Attachment: image002.jpg

Martha and Jean, I will be in Mandatory Financial training out of town on the 25th of May for work so I will miss the conference call. Since I have been on the foundation for 2 years fairly recently, because of my tenure as Treasurer, I think I am pretty familiar with how the budget works. Sorry to miss!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Martha Ontiveros <Montiveros@eatright.org>
Sent: Thursday, March 24, 2016 3:40 PM
To: myadrick@computrition.com; Donna Martin; 'mgarner@cchs.ua.edu'; Camille Range; Sitoya Mansell
Cc: 'Sandy Stelflug'; Mary Beth Whalen; Susan Burns; Katie Brown; Beth Labrador; Paul Slomski; Martha Ontiveros; Stacy Chassagne; Nicci Brown; Carole.Clemente@dairy.org; 'Cecala, Sue'; Carl Barnes (carl@learntoeatright.com); Constance Geiger (constancegeiger@cgeiger.net); Eileen Kennedy; Jean Ragalie-Carr (jean.ragalie-carr@dairy.org); Kathy Wilson-Gold (kathywilsongoldrd@gmail.com); Wolf; Lucille Beseler (lbeseler_fnc@bellsouth.net); Maha Tahiri; Patricia Babjak; Sylvia Escott-Stump; Terri Raymond
Subject: New Academy Foundation Board Members

TO: Marty Yadrick, Donna Martin, Margaret Garner, Camille Range, Sitoya Mansell

On behalf of the Foundation Board, I would like to welcome you to the Academy of Nutrition and Dietetics Foundation Board of Directors. You're about to make a difference to the profession of dietetics by joining the Academy Foundation Board of Directors! We are fortunate to have your perspective, expertise and commitment to the Foundation's mission of advancing public health and nutrition utilizing the expertise of Registered Dietitian Nutritionists.

We hope you are able to audit our May 25 Foundation Budget Call and look forward to seeing you in person for our Board Meeting June 22 and 23 in Washington DC.

Thanks again and welcome!

Sincerely,
Jean H. Ragalie-Carr, RDN, LDN, FAND

Chair, Academy of Nutrition and Dietetics Foundation

1790. Re: Global Child Nutrition Foundation's 2016 Gala

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Paulina Weeden <pweeden@eatright.org>
Sent Date: Mar 24, 2016 11:49:54
Subject: Re: Global Child Nutrition Foundation's 2016 Gala
Attachment:

Paula, Yes I will be attending. I definitely will need you to purchase the gala ticket and find a hotel for me please? I will be glad to book the flight. Do you know what the approval code would be for the flight?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Paulina Weeden <pweeden@eatright.org>
Sent: Thursday, March 24, 2016 11:00 AM
To: Donna Martin
Subject: Global Child Nutrition Foundation's 2016 Gala

Hi Donna,

Will you attend the Global Child Nutrition Foundation's 2016 Gala? If so, would you need assistance with purchasing a ticket, and booking your hotel? You would have to book your flight, and I believe you may be able to do so through our travel store, but I will double-check that for you.

Best Regards,

Paulina Weeden

Administrative Assistant

Social Media Ambassador

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW

Suite 460

Washington DC 20036

O: 202.775.8277 ext. 6003

F: 202.775.8284

Twitter: @PaulinaWeeden

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

1791. Re: Response to "why are farmers telling kids what to eat"

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Mar 24, 2016 11:48:55
Subject: Re: Response to "why are farmers telling kids what to eat"
Attachment:

Jenn, What I did not catch with this is that they did not put my credentials in the blog? Do you think we could get that fixed? Thoughts?

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655

From: Jennifer Folliard <JFolliard@eatright.org>
Sent: Thursday, March 24, 2016 11:38 AM
To: Erin McGuire; Anna Mullen; Donna Martin
Cc: Natalie Talis
Subject: Re: Response to "why are farmers telling kids what to eat"

Great plan, Erin!

Let us know when it is up, and we can distribute through our channels.

Thank you!

Best,
Jenn

From: Erin McGuire <erin@farmtoschool.org>
Sent: Thursday, March 24, 2016 11:16 AM
To: Anna Mullen; Jennifer Folliard; DMartin@Burke.k12.ga.us
Cc: Natalie Talis
Subject: Fwd: Response to "why are farmers telling kids what to eat"

Let's publish the blog on our site! - I'll forward to Helena for her
"instant oats" tomorrow.

---------- Forwarded message ----------
From: Helena Bottemiller Evich <HBottemiller@politico.com>
Date: Thu, Mar 24, 2016 at 11:10 AM
Subject: Re: Response to "why are farmers telling kids what to eat"
To: Erin McGuire <erin@farmtoschool.org>

I think you should I did not hear back from Steve. Do send me a link
when it publishes !

Sent from my iPhone

> On Mar 24, 2016, at 11:01 AM, Erin McGuire <erin@farmtoschool.org> wrote:
>
> Hey Helena - Just wanted to let you know that we are going to post
> this if y'all don't want to. So, let us know if it isn't a good fit
> for the the Agenda.
>
>> On Wed, Mar 23, 2016 at 1:13 PM, Erin McGuire <erin@farmtoschool.org> wrote:
>> Hello Helena!
>>
>> I hope you are doing well. We have our response to the article we were
>> talking about last week ready! I am happy to email Stephen @ the
>> Agenda directly if that is more convenient for you (I just have never
>> met him). We want to give the Agenda first dibs on publishing the
>> article, and if they decide not to, we will post it.
>>
>> We co-wrote the article with Donna Martin, Incoming President-Elect of
>> the Academy of Nutrition and Dietetics. (Her full title is in the
>> attached article)
>>
>> Thanks so much for all of your help!
>>
>> Erin
>>
>> --
>> Erin McGuire
>> Policy Director

>> National Farm to School Network
>>
>> 207-749-7249 (Based in Washington, D.C.)
>> erin@farmtoschool.org
>
>
>
> --
> Erin McGuire
> Policy Director
> National Farm to School Network
>
> 207-749-7249 (Based in Washington, D.C.)
> erin@farmtoschool.org
>
>
> Learn more and get involved:
> www.farmtoschool.org
>
>
>
> Registration now open!

--
Erin McGuire
Policy Director
National Farm to School Network

207-749-7249 (Based in Washington, D.C.)
erin@farmtoschool.org

Learn more and get involved:
www.farmtoschool.org

Registration now open!

1792. Spring HOD Mg.

From: Donna Martin <DMartin@burke.k12.ga.us>
To: hod@eatright.org <hod@eatright.org>
Sent Date: Mar 23, 2016 16:59:59
Subject: Spring HOD Mg.
Attachment:

Aida and Cecily, I am only able to attend the HOD meeting on Sunday. I am sorry, but I have a house full of company on Saturday. If things change on me being able to participate on Saturday I will let you know, but I would love to join on Sunday!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1793. Re: Nutrition News Forecast Event Invites - Friday and Saturday Night

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Amanda Cohen <acohen@eatright.org>, Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent Date: Mar 23, 2016 09:43:41
Subject: Re: Nutrition News Forecast Event Invites - Friday and Saturday Night
Attachment: image001.jpg

Amanda, Lucille and I will not arrive at the airport until 7:30 pm Friday night. Would you want us to come straight from the airport to the dinner or not come at all? We will definitely be there Saturday night. Thanks for the invite!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Amanda Cohen <acohen@eatright.org>
Sent: Tuesday, March 22, 2016 2:03 PM
To: Donna Martin
Cc: Ryan O'Malley; Doris Acosta
Subject: Nutrition News Forecast Event Invites - Friday and Saturday Night

Dear Donna,

It is my pleasure to invite you to the Nutrition News Forecast Friday night dinner at **Colt &Gray at 7:00pm** and the Saturday night event at **Punch Bowl Social at 7:00pm**. We will meet in the hotel lobby at 6:30pm for both events. Hope you can make it and looking forward to seeing you in Denver!

Sincerely,

Amanda Cohen
Public Relations Manager
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
(312) 899-1743

www.EatRightPRO.org/Resources/Media

Facebook | Google+ | Twitter | YouTube

1794. Re: Global Child Nutrition Foundation's 2016 Gala-Any interest?

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Mar 22, 2016 19:41:42
Subject: Re: Global Child Nutrition Foundation's 2016 Gala-Any interest?
Attachment:

Mary Pat, I am on my way home from speaking about school nutrition for the Child and Adolescent Weight Management Certificate Course in Indianapolis. Just looking at my emails. My schedule is pretty clear for this event. Do you know if the Academy would fund me going? I know Penny McConnell is very active with this group and wanted to talk to me about what they do. Wanted to discuss how they could partner with the second century vision. Is there not any programming other than the gala? If the Academy would fund it then I think I could work it out. What are your thoughts? Do you think it would be worthwhile?
Will work on the joint farm to school blog tomorrow for the Farm to School network. Jenn sent me the suggestions to be included. They look good to me. I did not know that Erin wanted to use the future President-elect tag. I have collaborated with them before. I had told her I was out of pocket for a few days, so this is the first I have seen of the rough draft. Leaving now for the last leg to get home. Talk to you tomorrow.

Sent from my iPhone

On Mar 22, 2016, at 5:05 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Hello!

It was so great to see you this weekend.

Attached is an invitation from Janey Thornton sent as a BOD for the Global Child Nutrition Project. I know she would love to see you and wanted to see if you are able to attend. I am sure you are interested but I am totally aware it is the end of the school year for you among many other things on your plate. There is no pressure to attend!

Let me know your thoughts.

Many thanks,

Mary Pat

Mary Pat Raimondi, MS RDN

Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731

fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

<FINAL-GCNF INVITE2016 V2.png>
Sent from my iPhone

On Mar 22, 2016, at 5:05 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Hello!

It was so great to see you this weekend.

Attached is an invitation from Janey Thornton sent as a BOD for the Global Child Nutrition Project. I know she would love to see you and wanted to see if you are able to attend. I am sure you are interested but I am totally aware it is the end of the school year for you among many other things on your plate. There is no pressure to attend!

Let me know your thoughts.

Many thanks,

Mary Pat

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

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Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

<FINAL-GCNF INVITE2016 V2.png>

1795. Re: Musk article

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Mar 20, 2016 13:21:48
Subject: Re: Musk article
Attachment:

I got this on Facebook this morning. It is great. She gives very sage advice. How cool that she is Elon's mother? She raised some amazing children.

Sent from my iPhone

On Mar 20, 2016, at 12:11 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

FYI

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: Chris Reidy <CREIDY@eatright.org>
Date: March 20, 2016 at 9:21:55 AM CDT
To: Patricia Babjak <PBABJAK@eatright.org>
Subject: Fwd: Musk article

Here is a Facebook oat on Maye Musk,

http://nymag.com/thecut/2016/03/maye-musk-elon-musk-model-interview.html?mid=fb-share-thecut

Elon Musk's Model Mom Has Great Wellness Tips -- The Cut
nymag.com
Ask Polly: What Am I Doing Wrong With Men? 1.7k Shares. Elon Musk's Model Mom Has Great Wellness Tips. 1k Shares. The Patronizing Questions We Ask Women Who Write

1796. Read: Foundation BOD

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Martha Ontiveros <Montiveros@eatright.org>
Sent Date: Mar 19, 2016 13:38:52
Subject: Read: Foundation BOD
Attachment: unknown_name_hbdab

Your message

To: Donna Martin
Subject: Foundation BOD
Sent: Tuesday, March 15, 2016 3:53:32 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Saturday, March 19, 2016 1:38:51 PM (UTC-05:00) Eastern Time (US &Canada).

1797. Re: Infographic

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, craytef@charter.net <craytef@charter.net>, craytef@aces.edu <craytef@aces.edu>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, 'connors@ohsu.edu' <connors@ohsu.edu>, 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>, "Aida Miles-school' <miles081@umn.edu>, 'Linda Farr' <linda.farr@me.com>, 'Elise Smith' <easaden@aol.com>, "Catherine Christie' <c.christie@unf.edu>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwheller@mindspring.com <dwheller@mindspring.com>, 'mgarner@ua.edu' <mgarner@ua.edu>, 'DeniceFerkoAdams@gmail.com' <DeniceFerkoAdams@gmail.com>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>, 'Tammy.randall@case.edu' <Tammy.randall@case.edu>, 'dwbradley51@gmail.com' <dwbradley51@gmail.com>, 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>, 'jean.ragalie-carr@dairy.org' <jean.ragalie-carr@dairy.org>
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>
Sent Date: Mar 18, 2016 08:17:07
Subject: Re: Infographic
Attachment:

Score another victory for the Academy team! The infographic rocks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Thursday, March 17, 2016 5:58 PM
To: 'evelyncrayton64'; craytef@charter.net; craytef@aces.edu; 'Lucille Beseler'; 'connors@ohsu.edu'; 'Kay Wolf'; Donna Martin; ''Aida Miles-school'; 'Linda Farr'; 'Elise Smith'; ''Catherine Christie'; 'Tracey Bates'; dwheller@mindspring.com; 'mgarner@ua.edu'; 'DeniceFerkoAdams@gmail.com'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Tammy.randall@case.edu'; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; 'jean.ragalie-carr@dairy.org'
Cc: Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns
Subject: Infographic

Today Evelyn, Lucille, Sonja, Aida, Linda, Elise, Doris, Marsha, Cecily and I met to discuss the revised infographic for the Academy's governance structure in follow up to your request at the Board retreat. Attached is the new version. Staff will now begin work on developing an infographic showing the relationship between all Academy organizational units.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

1798. Read: Sage advice for a happy and healthy St. Patrick's Day ...

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Mar 17, 2016 18:11:11
Subject: Read: Sage advice for a happy and healthy St. Patrick's Day ...
Attachment: unknown_name_bxbyz

Your message

To: Donna Martin
Subject: Sage advice for a happy and healthy St. Patrick's Day ...
Sent: Thursday, March 17, 2016 5:58:41 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Thursday, March 17, 2016 6:11:10 PM (UTC-05:00) Eastern Time (US &Canada).

1799. Voices for Healthy Kids Consortium

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>
Sent Date: Mar 17, 2016 08:58:11
Subject: Voices for Healthy Kids Consortium
Attachment:

Marsha, I am really excited, honored and humbled to have been elected President-elect of AND. Given that, I wanted to touch base with you about us appointing another Academy member to be on consortium in my place. It is a great group of people, but it is a very time consuming group and I know I will not be able to continue to serve on the committee. I am already having conflicts with dates they are proposing for conference calls. The only suggestion I have of someone who would be great on the consortium would be Dayle Hayes. I know you all have to go through channels to appoint someone, but I thought I would give you that one suggestion. I am not sure if she would do it, but she would be great. I look forward to continuing to work with you in the future.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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1800. Re: March 22-24, 2016 Childhood Weight Management Program Information

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Mar 16, 2016 16:55:33
Subject: Re: March 22-24, 2016 Childhood Weight Management Program Information
Attachment:

Pearlie, I did not see an updated agenda attached. As long as my time of 1:45 on Monday has not changed I should be good! Sounds good on the numbers! I look forward to seeing you next week!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Pearlie Johnson <PJohnson@eatright.org>
Sent: Wednesday, March 16, 2016 4:40 PM
To: Donna Martin
Subject: March 22-24, 2016 Childhood Weight Management Program Information

Hi Donna,

We have 136 people registered for the March 22-24, 2016 Certificate of Training in Childhood and Adolescent Weight Management program. You can access the faculty PowerPoint files at https://app.box.com/s/qg57r507qktz4wz794thwtcdy50vidcz

I have attached an updated agenda and an expense report form. You can also use the online expense system at http://www.eatright.org/expense. You must use your Academy/CDR login information to access the online expense system.

The on-site program will be held in the Cosmopolitan AB Meeting Room of the Hyatt Regency Indianapolis, One S. Capitol Ave., Indianapolis, Indiana.

A light breakfast of yogurt and granola, oatmeal and fresh fruit along with coffee and tea will be available beginning at 7:30 am. Hot and cold beverages will be available only during scheduled breaks.

Hotel reservations is noted below. The hotel check-in time is 4:00 pm and check-out time is 11:00 am.

Hotel Confirmation Number: 12892902

Arrival Date: March 21, 2016

Departure Date: March 22, 2016

Here is a link to help you to plan your visit to Indianapolis.
Click here for information to help you prepare for and enjoy your stay in Indianapolis (hotel information; restaurant information; parking information; local attractions, etc.).

Roxanne Way and I will be staffing the program. If you need to reach me anytime during the on-site program, please contact me on my cell at 773/680-4836.

See you soon!

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

1801. Re: Foundation BOD

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Martha Ontiveros <Montiveros@eatright.org>
Sent Date: Mar 16, 2016 15:57:16
Subject: Re: Foundation BOD
Attachment:

Martha, I will be in training during the budget call so I will be unable to be on the call. If things change I will let you know.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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From: Martha Ontiveros <Montiveros@eatright.org>
Sent: Tuesday, March 15, 2016 1:40 PM
To: Linda Serwat; Donna Martin; mgarner@ua.edu
Cc: Joan Schwaba
Subject: Foundation BOD
When: Wednesday, May 25, 2016 2:00 PM-3:00 PM.
Where: Budget Call - May 25, 2016 @ 1:00 PM CT

Foundation Staff invites you to attend

Topic: Foundation BOD - Budget

Date: Wednesday, May 25, 2016

Time: 1:00 pm, Central Daylight Time (Chicago, GMT-05:00)

Meeting Number: 747 207 490

Meeting Password: 0525

To join the online meeting (Now from mobile devices!)

---

1. Go to https://eatright.webex.com/eatright/j.php?MTID=m94b116d4d0253b5a0a8ad8faf482afdd

2. If requested, enter your name and email address.

3. If a password is required, enter the meeting password: 0525

4. Click “Join”.

To view in other time zones or languages, please click the link:

https://eatright.webex.com/eatright/j.php?MTID=m63d443df8efb7076b947d96194a95cbc

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To join the teleconference only

Provide your phone number when you join the meeting to receive a call back. Alternatively, you can call:

Call-in toll-free number: 1-866-477-4564 (US)

Show global numbers: https://www.tcconline.com/offSite/OffSiteController.jpf?cc=8240978145

Conference Code: 824 097 8145

For assistance

---

1. Go to https://eatright.webex.com/eatright/mc

2. On the left navigation bar, click “Support”.

You can contact me at:

foundation@eatright.org

To add this meeting to your calendar program (for example Microsoft Outlook), click this link:

https://eatright.webex.com/eatright/j.php?MTID=m2478c41c379a8d8cb82f9c339f4c64f8

The playback of UCF (Universal Communications Format) rich media files requires appropriate players. To view this type of rich media files in the meeting, please check whether you have the players installed on your computer by going to https://eatright.webex.com/eatright/systemdiagnosis.php.

http://www.webex.com

IMPORTANT NOTICE: This WebEx service includes a feature that allows audio and any documents and other materials exchanged or viewed during the session to be recorded. By joining this session, you automatically consent to such recordings. If you do not consent to the recording, discuss your concerns with the meeting host prior to the start of the recording or do not join the session. Please note that any such recordings may be subject to discovery in the event of litigation.

1802. Re: Foundation BOD

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Martha Ontiveros <Montiveros@eatright.org>
Sent Date: Mar 16, 2016 15:54:53
Subject: Re: Foundation BOD
Attachment: D Martin VIP PROFILE FORM.pdf

Here it is!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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From: Martha Ontiveros <Montiveros@eatright.org>
Sent: Tuesday, March 15, 2016 3:53 PM
To: mgarner@cchs.ua.edu; Donna Martin
Subject: Foundation BOD

Good afternoon,

I emailed you calendar invitations for the Foundation BOD budget meeting on May 25 and the face to face meeting June 22-23 in Washington DC.

When you have time please complete and return the attached VIP form.

Please let me know if there is any additional information I can provide or if I can be of any further assistance.
Thank you!

Martha Ontiveros
Administrative Assistant, **Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000; Chicago, Illinois 60606-6995

PHONE 1-800-877-1600, Ext 4773 or 312-899-4773
FAX 312-899-4796

montiveros@eatright.org

1803. Re: Board biographical paragraph for Journal

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Mar 11, 2016 08:22:49
Subject: Re: Board biographical paragraph for Journal
Attachment: image001.png

Tom, I know we are going to become close friends for a few years! Doris has already bragged to me about you, so I am truly excited to be working with someone with your credentials. What I lack in writing skills, I think I make up for in presentation skills! I think we will be a good fit! I just had one minor change to the bio below!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Burke County Board of Education

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From: Tom Ryan <Tryan@eatright.org>
Sent: Thursday, March 10, 2016 3:56 PM
To: Donna Martin
Cc: Doris Acosta
Subject: Board biographical paragraph for Journal

Hi, Donna:

Congratulations on your election as the Academy's President-Elect – we look forward to working closely with you!

We are updating the biographical paragraphs of 2016-2017 Board members for publication in the June *Journal*. Below is the text we prepared for you for last year (with your recent election added). Could you please review this and let us know if the information in it is OK, or if any edits are needed, which we are glad to make. Could you please get back to us by Monday, March 22?

Thank you very much! Please let us know if you have questions or need any more information.

Tom

Donna S. Martin, EdS, RDN, LD, SNS, FAND, Augusta, GA, President-elect

Martin is director of the Burke County (GA) school nutrition program, which has 4,500 students in five schools, serving breakfast, lunch, after-school snacks and supper. Four of the schools have been acknowledged as HealthierUS School Challenge Gold winners. Martin has received honors and awards including Recognized Young Dietitian of the Year and the Outstanding Dietitian of the Year from the Georgia Dietetic Association; the Excellence in Practice Award from the School Nutrition Services Dietetic Practice Group; and the Academy Foundation's 2007 Judy Ford Stokes Award for Innovation in Administrative Dietetics. An active member of the Academy's School Nutrition Services DPG, Martin was the group's electronic communications chair and newsletter editor. She represented the Georgia Dietetic Association in the Academy's House of Delegates; is a member of the School Nutrition Association Foundation's board of directors; and served on the Georgia Department of Education's Task Force on Nutrition Standards for School Nutrition Programs. She served as the Academy's treasurer-elect in 2012-2013 and the Academy's Treasurer in 2013-2015. Martin will serve as the Academy's President in 2017-2018. Martin is a graduate of the University of Georgia and earned a master's degree from the University of Alabama – Birmingham and an education specialist degree from Augusta State University.

Tom Ryan

Senior Editorial Manager, Strategic Communications
Academy of Nutrition and Dietetics

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www.eatright.org

www.eatright.org/media

1804. Re: Childhood Weight Management Program - March 22-24, 2016

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Mar 09, 2016 19:11:08
Subject: Re: Childhood Weight Management Program - March 22-24, 2016
Attachment:

Pearlie, I am in Alabama doing a presentation to the state dietetic association for the Academy. I thought I uploaded my presentation last week? I will be back in the office on Friday if I need to upload it again. Please advise.

Sent from my iPhone

On Mar 9, 2016, at 8:58 AM, Pearlie Johnson <PJohnson@eatright.org> wrote:

Hi Donna,

Just checking on the status of your presentation for the Indianapolis program. If possible, please provide by Thursday, March 10, 2016. Here are the instructions to upload your presentation.

Thank you.

If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail.

1. Go to www.cdrnet.org

2. To login choose the “Login” option on the upper right-hand side of the page.

1. Sign-in using your Academy/CDR username and password.
2. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.
3. Click on the “2016 Childhood Faculty PowerPoint Files and Handouts” link located to the left.

4. Click on the “Upload Multiple Files” link located in the gray menu bar.
5. Scroll down to the bottom of the grey area and click on “add files” button (lower left side)
6. Browse for your file.
7. Click open.
8. To add another file choose “Add Files” button again to add another file to the list.
9. When you have all the files that you would like to add, click on the “Start Upload” button (lower left side). When upload had finished press “Continue.”
10. Don’t pay attention to the list of folder. Just stroll down to the bottom of the page and click on “Complete Upload” bar.
11. When you are done, please logout (upper right hand corner).

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

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pjohnson@eatright.org

1805. Re: Follow Up: On Behalf of Dr. Evelyn Crayton: CEO Performance Evaluation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Carrolyn Patterson <CPatterson@eatright.org>
Sent Date: Mar 09, 2016 09:11:53
Subject: Re: Follow Up: On Behalf of Dr. Evelyn Crayton: CEO Performance Evaluation
Attachment:

Carolyn, I thought I had completed the survey before, but evidently I had not. I have now completed it. Sorry for the inconvenience. I did it when it first came out, but maybe I did not submit it. You can mark me off the list! Thanks for your thoroughness in helping us get these completed.

Sent from my iPad

On Mar 8, 2016, at 6:22 PM, Carrolyn Patterson <CPatterson@eatright.org> wrote:

Hi Donna,

I hope this email finds you doing well. I am following up to see if you are experiencing trouble accessing the CEO Evaluation Survey. As of today, the system is showing two Board Members have not completed the survey and one has skipped the survey. Unfortunately, the system does not provide me with the name of the person who skipped the survey. If you have completed the survey, please double check to make sure it wasn't accidently skipped.

Also, if you have not had a chance to complete the survey, can you provide me an estimated date as to when you will be able to do so. Please see the below email for the link to the CEO compensation survey.

Thanks,

Carrolyn

Carrolyn Patterson, MBA

Senior Director, Human Resources and Office Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4733

312/899-4766 fax

www.eatright.org

From: Carrolyn Patterson
Sent: Thursday, March 03, 2016 9:17 AM
To: 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@charter.net' <craytef@charter.net>; 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; 'connors@ohsu.edu' <connors@ohsu.edu>; 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>; 'Garner, Margaret' <MGarner@cchs.ua.edu>; DMartin@Burke.k12.ga.us; ''Aida Miles-school' <miles081@umn.edu>; 'Linda Farr' <linda.farr@me.com>; 'Elise Smith' <easaden@aol.com>; 'DeniceFerkoAdams@gmail.com' <DeniceFerkoAdams@gmail.com>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>; 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>; ''Catherine Christie' <c.christie@unf.edu>; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Tammy.randall@case.edu' <Tammy.randall@case.edu>; dwheller@mindspring.com; 'dwbradley51@gmail.com' <dwbradley51@gmail.com>; 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>; 'jean.ragalie-carr@dairy.org' <jean.ragalie-carr@dairy.org>
Cc: Patricia Babjak <pbabjak@eatright.org>
Subject: DATE EXTENSION: On Behalf of Dr. Evelyn Crayton: CEO Performance Evaluation

Hello All,

The date to complete the CEO Performance Evaluation has been extended to Monday, March 7th.

Please see below for the link to survey and do not hesitate to call with any questions.

Thanks,

Carrolyn

Carrolyn Patterson, MBA

Senior Director, Human Resources and Office Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4733

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From: Carrolyn Patterson
Sent: Monday, February 15, 2016 10:49 AM
To: 'evelyncrayton64' <evelyncrayton64@gmail.com>; craytef@charter.net; 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; connors@ohsu.edu; 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>; 'Garner, Margaret' <MGarner@cchs.ua.edu>; DMartin@Burke.k12.ga.us; ''Aida Miles-school' <miles081@umn.edu>; 'Linda Farr' <linda.farr@me.com>; 'Elise Smith' <easaden@aol.com>; DeniceFerkoAdams@gmail.com; Michele.D.Lites@kp.org; michelelites@sbcglobal.net; ''Catherine Christie' <c.christie@unf.edu>; 'Tracey Bates' <traceybatesrd@gmail.com>; Tammy.randall@case.edu; dwheller@mindspring.com; dwbradley51@gmail.com; steve.miranda44@gmail.com; jean.ragalie-carr@dairy.org
Cc: Patricia Babjak <PBABJAK@eatright.org>
Subject: On Behalf of Dr. Evelyn Crayton: CEO Performance Evaluation
Importance: High

TO: Academy Board of Directors

FROM: Dr. Evelyn F. Crayton

One of our Board responsibilities is to annually evaluate the CEO's performance. As you know, we made a few edits to the CEO performance evaluation form this year. It is time for us Board members to complete section II of the evaluation - Competency Evaluation. It is available on survey monkey. Prior to doing the evaluation, take a look at Board agendas, general communications to the Board, CEO summary reports in Board meeting packets, executive session discussions with Pat as well as minutes from our Board meetings.

Please complete the questionnaire by Tuesday, March 1, 2016. The Compensation Committee will summarize the responses, provide you with a summary report and recommendation regarding the CEO base salary for 2016-17 that will be discussed and voted on during the Executive Session of the May Board meeting. Let me know if you have any questions.

Thank you for participating!

TO BEGIN THE SURVEY click or copy this link into your browser:
https://www.surveymonkey.com/r/GP8MMK5

The survey does not need to be completed in one sitting. If you wish to exit the survey and return to complete it later, please feel free to do so. Prior to the deadline, you will be able to log back in and resume the survey from where you left off by using the link above, which is unique to you.

If you have any questions about the evaluation, please contact me at evelyncrayton64@gmail.com
.

Thank you!

Evelyn

Dr. Evelyn F. Crayton, EdD, RDN, LDN, FAND

Professor Emeritus, Auburn University Director, Living Well Associates, LLC

124 Elm Drive, Montgomery, AL 36117

(334) 272-3487/(334) 220-3061 (cell) evelyncrayton64@gmail.com

1806. Read: School breakfast paper--published (article in press)

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Martha Ontiveros <Montiveros@eatright.org>
Sent Date: Mar 09, 2016 09:03:51
Subject: Read: School breakfast paper--published (article in press)
Attachment: unknown_name_030ix

Your message

To: Donna Martin
Subject: School breakfast paper--published (article in press)
Sent: Wednesday, March 9, 2016 8:52:04 AM (UTC-05:00) Eastern Time (US &Canada)

was read on Wednesday, March 9, 2016 9:03:51 AM (UTC-05:00) Eastern Time (US &Canada).

1807. Re: FNCE 2018

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Mar 08, 2016 17:51:54
Subject: Re: FNCE 2018
Attachment:

Thanks!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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From: Paul Mifsud <PMifsud@eatright.org>
Sent: Tuesday, March 8, 2016 5:43:33 PM
To: Donna Martin
Subject: RE: FNCE 2018

Donna,

Here are the FNCES for the next few years.

2016 – Boston

2017 – Chicago

2018 – Washington DC

2019 – Philadelphia

2020 – Indianapolis

2021 - New Orleans

2022 – Orlando

2023 – Denver

2024 – Philadelphia

Paul

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Tuesday, March 08, 2016 4:42 PM
To: Paul Mifsud
Subject: FNCE 2018

Paul, Do we have a location firmed up for FNCE 2018? I am doing a talk to the Alabama Dietetic Association and wanted to tell them where the next three years FNCE's would be. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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1808. FNCE 2018

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Mar 08, 2016 17:41:45
Subject: FNCE 2018
Attachment:

Paul, Do we have a location firmed up for FNCE 2018? I am doing a talk to the Alabama Dietetic Association and wanted to tell them where the next three years FNCE's would be. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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fax - 706-554-5655

1809. Read: Member Sponsorship Review Committee Pilot Update

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Mar 08, 2016 15:18:32
Subject: Read: Member Sponsorship Review Committee Pilot Update
Attachment: unknown_name_rabhb

Your message

To: Donna Martin
Subject: Member Sponsorship Review Committee Pilot Update
Sent: Tuesday, March 8, 2016 2:52:57 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Tuesday, March 8, 2016 3:18:32 PM (UTC-05:00) Eastern Time (US &Canada).

1810. Re: Flight Itinerary

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Mar 08, 2016 10:41:24
Subject: Re: Flight Itinerary
Attachment:

You know they added a board meeting right before the conference in Indianapolis so I had to change my flights. Here is my info:
Monday March 21 Chicago - Indianapolis
4:40pm leaving Chicago - Delta 5756 arriving in Detroit at 7:02pm
8:28pm leaving Detroit- Delta 3755 arriving in Indianapolis at 9:41pm

Tuesday March 22 Indianapolis - Augusta
4:44pm delta 1534 leaving Indianapolis arriving in Atlanta
Delta 1451 Atlanta to Augusta arriving in Augusta at 8:33pm

Sent from my iPad

On Mar 8, 2016, at 10:18 AM, Pearlie Johnson <PJohnson@eatright.org> wrote:

Hi Donna, can you please send me a copy of your flight itinerary to Indianapolis at your convenience.

Thank you.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
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pjohnson@eatright.org

1811. Re: Congratulations and a Question

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Sherry Collins <dietitiansherry@gmail.com>, Pat Babjak <PBABJAK@eatright.org>
Sent Date: Mar 07, 2016 13:27:17
Subject: Re: Congratulations and a Question
Attachment:

Sherry, Thanks for your note. I appreciate your helping get the vote out in the elections whether it was for me or another candidate. I must admit that I am not that familiar with the LEAP diet and the Mediator Release testing, but I do know where to send your concerns. I am copying Pat Babjak on this email so I can get an idea from her as to what direction we need to take. I will tell you that the Academy is extremely focused on evidence based practice. I am also committed to us helping more DPG's get established, as I think they are such a great membership recruitment tool. I will get back to you when I get a response from Pat. We are also committed to determine what keeps RDN's from maintaining their membership. Thanks for reaching out!

Sent from my iPad

On Mar 7, 2016, at 10:50 AM, Sherry Collins <dietitiansherry@gmail.com> wrote:

Good morning, Donna! Congratulations on your election as President-Elect for the Academy. In spite of my endorsement of Nancy Lewis, I'm so proud that you will be our President. As I mentioned to you in the past, we are incredibly blessed to have had two excellent candidates to choose from. I know you will do an outstanding job. If I can serve you and the Academy in any way, I hope you will keep me in mind.

Meanwhile, an issue has been on my radar for a long time and recently came up again. I hope you might have some advice and be interested in helping me and others concerned about it. As you know, one of my areas of emphasis and intense work is in food allergies. I work with a lot of internationally recognized experts - researchers, pediatric allergists, and dietitians. I'm at the AAAAI conference now, in fact. Among RDNs there are some who promote and use the LEAP Diet and Mediator Release Testing to diagnose and treat patients for food allergies. Are you familiar with this? It is sold to RDNs as a great way to make money and expand their practice (no real mention about helping patients on the website for the company that promotes it). It is NOT evidence-based and has specifically been identified as such in the literature and in professional guidelines for allergy management. Its use is damaging to the credibility of RDNs in the allergy and immunology community, yet CDR recognizes it for CEU. I know that there are hundreds (perhaps) of RDNs who do this. It may be a politically charged issue. However, it is an essential issue to remedy if we are to claim our position as the food and nutrition experts within the food allergy community. I've been working on this for a few years. For a time, there was a moratorium on CEU for it, but I think that has now expired.

Over the last couple of days, while at AAAAI, I've spoken with several RDNs here at the conference. Some are not members of the Academy because they feel "we" are not open to (1) addressing this issue and (2) making proper education for dietitians on food allergies a priority. This is an emerging area of practice and will continue to grow. Some of these RDNs - especially those who are members - want to start at DPG and have set that in motion, which is very exciting. They are also willing and interested in helping address the issue of LEAP Diet/MRT. Interestingly, Milton Stokes recently reached out to me about it on Twitter and he suggested that I reach out to you. I am thinking perhaps of writing a formal letter/paper that addresses WHY it is not evidence-based practice, how it violates our code of ethics, and the potential for damage to clients/patients.

What do you think about this issue? Do you have any advice or thoughts on how to proceed?
Thank you in advance for your consideration.
Sincerely,
Sherry

--
Sherry Coleman Collins, MS, RDN, LD
Registered Dietitian Nutritionist ISouthern Fried Nutrition Services, LLC
Nutrition Services for all y'all! Passionate about making the delicious choice the healthy choice. Specializing in whole health wellness, improved digestive health and managing food allergies. Follow me on Twitter @DietitianSherry, connect with me on Facebook and via my blog at southernfriednutrition.com!

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1812. Read: National Nutrition Month® Update … Wow!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Mar 04, 2016 16:22:09
Subject: Read: National Nutrition Month® Update … Wow!
Attachment: unknown_name_usven

Your message

To: Donna Martin
Subject: National Nutrition Month® Update … Wow!
Sent: Friday, March 4, 2016 4:05:21 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Friday, March 4, 2016 4:22:08 PM (UTC-05:00) Eastern Time (US &Canada).

1813. Re: Board Retreat dates

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Mar 03, 2016 10:35:17
Subject: Re: Board Retreat dates
Attachment:

Thanks for your quick response.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, March 3, 2016 10:30 AM
To: Donna Martin
Subject: RE: Board Retreat dates

Hi Donna,

The dates for the Board annual retreat are July 9 – July 11, 2016 in Charleston, South Carolina at the Mills House Wyndham Grand Hotel – arriving on July 8. A tentative schedule will be sent to the BOD next week.

Please let me know if you need anything else.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, March 03, 2016 9:00 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Board Retreat dates

Joan, Can you please send me the dates for the board retreat in Charleston! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1814. Board Retreat dates

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Mar 03, 2016 10:00:14
Subject: Board Retreat dates
Attachment:

Joan, Can you please send me the dates for the board retreat in Charleston! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1815. Re: Just a short note ...

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Mar 02, 2016 13:13:15
Subject: Re: Just a short note ...
Attachment: Picture (Device Independent Bitmap) 1.jpg

Doris, You and I will obviously become best friends over the next three years! Just know that I will try my very best and will listen to you and count on you. It means a lot to me that you have reached out to me. I am excited, honored and humbled by all of this. While I am sure I will be challenging to work with, as my writing skills are not the best, I do hope to make up for all that in my presentation skills and enthusiasm. The other area you will not have to worry about is, the fact that I will always respect you, and treat you with respect. We will be a winning team together. My new motto is "teamwork makes the dream work". Let's start dreaming!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Doris Acosta <dacosta@eatright.org>
Sent: Wednesday, March 2, 2016 1:01 PM
To: Donna Martin
Subject: Just a short note ...

Dear Donna,
Congratulations Madam President-Elect Elect! I was on vacation last week and was elated to hear that you are our incoming President-Elect for 2016-2017. I look forward to working closely with you and am here for you. If there is anything I can do, please do not hesitate to ask.

You truly are an amazing woman and an inspirational leader. We are all so proud of all you do for the organization and the profession.

Best regards,

Doris Acosta
Chief Communications Officer

120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312/899-4822
800/877-1600, ext. 4822
www.eatright.org
Twitter| Facebook| LinkedIn| YouTube

1816. Re: Update Bio and Handouts Request

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Mar 02, 2016 12:38:13
Subject: Re: Update Bio and Handouts Request
Attachment: Donna Martin intro.docx

Here is my updated bio, thanks for asking! Do we have the link to upload our presentations?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Pearlie Johnson <PJohnson@eatright.org>
Sent: Tuesday, March 1, 2016 12:56 PM
To: Donna Martin
Subject: Update Bio and Handouts Request

Hi Donna,

Attached is the bio we have on file for you. Do you wish to update?

Also, I have attached your handouts for your session. Please let me know if you wish to make any changes.

…and congratulations on the election. Praise God.

Thanks.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

1817. Re: congrats

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Susan Burns <Sburns@eatright.org>
Sent Date: Mar 02, 2016 10:29:23
Subject: Re: congrats
Attachment:

Susie, Thanks so much for reaching out. Yes, I have been inundated with emails, but my favorite emails of all have come from the Academy. It is extra special to get them from you all. It is so important that you all are as excited about working with me as I am working with you all! It could not be a better time to be president! Know that I will support you all and I know I can count on you all to support me so we get it right! My new motto is "teamwork makes the dream work" and we all definitely have a dream for the next century!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Susan Burns <Sburns@eatright.org>
Sent: Wednesday, March 2, 2016 10:00 AM
To: Donna Martin
Subject: congrats

Hi Donna. I have been thinking of you all week. I am sure you have been inundated with emails, but wanted to congratulate you Madam President-elect! I am looking forward to working with you again. Such a great way to celebrate the Academy's 100th Anniversary.

Susie

Susie Burns

Senior Director

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

312-899-4752

www.eatright.org/foundation

1818. Re: Whoa!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Katie Brown <kbrown@eatright.org>
Sent Date: Mar 01, 2016 19:53:13
Subject: Re: Whoa!
Attachment:

Katie, thanks for the support. This is all God's doing and I know he is not going to let me down. I will be looking to you for support and guidance as we take the Academy to new heights. My new motto is teamwork makes the dream work and I am counting on you being on the team! You are a most important player. Excited, honored and humbled!!!

Sent from my iPhone

On Mar 1, 2016, at 6:33 PM, Katie Brown <kbrown@eatright.org> wrote:

Well, your faith and prayers were right on target! Congratulations! This is an amazing time to be a bold leader in the Academy, and I can’t think of anyone better for the role as our next President! So excited for you!

Hugs and a big high five!

--Katie

1819. Re: Your Membership Status as Academy President-elect

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jim Weinland <jweinland@eatright.org>
Sent Date: Feb 29, 2016 09:36:25
Subject: Re: Your Membership Status as Academy President-elect
Attachment: image001.jpg

Thank you Jim. I so look forward to working with you and the entire membership team. I am excited, honored and humbled to be elected to be the next President-elect.

Sent from my iPhone

On Feb 29, 2016, at 9:32 AM, Jim Weinland <jweinland@eatright.org> wrote:

Dear Donna,

First, I would like to congratulate you on your election to the office of President-elect. Secondly, I wanted to let you know that in the upcoming membership year (June 1, 2016 – May 31, 2017), as you begin your term as President-elect, the Academy will provide you with complimentary membership in all DPGs, MIGs and Academy Groups.

IMPORTANT: Due to the functionality of the Academy's online renewal system, this year only, we ask that you use the hard copy dues form that will be mailed to you in April to submit your Academy membership dues and any donations to the Academy Foundation and/or ANDPAC you wish to make. Once your Academy membership has been renewed, we will take care of your complimentary DPG, MIG and Academy Group memberships.

You may also renew your membership over phone by contacting either myself, or Laura Soto, Lead Membership Representative, at 800/877-1600, ext. 4776 / lsoto@eatright.org. We would be happy to personally process your dues payment and any Foundation or ANDPAC donations.

More information on our dues renewal procedures for Academy Presidents can be found below. If you have any questions regarding your membership renewal, please feel free to contact us.

Academy dues renewal procedure for President, President-elect, Immediate Past President, and Former Presidents:

To clarify potential questions regarding why you received a 2016/2017 dues bill, the chart below summarizes the procedure for Academy dues bills (and "complimentary" dues) for Presidents (current, elect, past, and former). Dues bills are mailed to Academy Presidents so that they have the option to donate to the Academy Foundation or ANDPAC, or join DPGs, MIGs and/or

Academy Groups (though DPGs, MIGs and Academy Groups are complimentary for the current President and President-elect). Once you move from President-elect to the office of President, your membership status will be transferred to the “Life” category and you will never again pay national dues. However, even when you become a “Life” member you may want to donate to the Foundation and ANDPAC or join a DPG, MIG or Academy Group:

Academy Presidents Dues Bills

Benefits Received

Officer/Name

Fiscal Year 2016/17

Dues Bill mailed?

Complimentary Academy Dues

Complimentary DPG, MIG and Group dues

ANDPAC donation*

ANDF donation*

President-elect

Yes

No

Yes

President

No

Yes

Yes

Immediate Past President

Yes

Yes

No

All Former Presidents
Yes

Yes

No

Jim Weinland
Director, Membership
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4863
Fax: 312/899-4812

www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

<image001.jpg>

1820. Re: Welcome Back!!!!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Feb 27, 2016 17:23:04
Subject: Re: Welcome Back!!!!
Attachment: image001.jpg

Mary Beth, Thanks so much for your sweet note. I cannot tell you how excited I am, but what makes me excited is that we have such great staff at headquarters to work with. I felt so much support from headquarters and that was one of the biggest reasons I was willing to run. Know that I will be there to support you all so you can do your job! I love Lucille and we will make a great team. I want to bring back the teamwork concept that we all should have. My new motto is teamwork makes the dream work! We have lots of dreams and I am excited to continue to move the great work the Academy has started forward! Please reach out to me and let me know what I need to do to support your efforts. Excited to be back on the foundation board!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mary Beth Whalen <Mwhalen@eatright.org>
Sent: Friday, February 26, 2016 11:44 AM
To: Donna Martin
Subject: Welcome Back!!!!

This has been a week full of good news! I could not be happier that you have been elected and because of your new role as President-elect you will be re-joining the Foundation Board of Directors! This is such an exciting time for the Foundation and you will be a welcome addition to a really great group of leaders. We just heard from General Mills Foundation that our request for support was approved. This $250,000 grant is (hopefully) the first step toward taking our General Mills Champions grant model global. We will fill you in on all that you need to know in due time. Celebrate your victory. You earned it. You are a class act and you will continue to represent the

Academy the Foundation and your profession so well!!!!!

Mary Beth

From: Katie Brown
Sent: Friday, February 26, 2016 8:35 AM
To: Nicola Dixon <Nicola.Dixon@genmills.com>; Mary Beth Whalen <Mwhalen@eatright.org>; Susan Burns <Sburns@eatright.org>
Cc: Maha Tahiri <Maha.Tahiri@genmills.com>
Subject: RE: Good News

Hi, Nicola! Wow—this is such wonderful news! Thank you for the opportunity to work with you on this very important project. Would you like to talk next week?

Thanks!

--Katie

From: Nicola Dixon [mailto:Nicola.Dixon@genmills.com]
Sent: Thursday, February 25, 2016 6:46 PM
To: Mary Beth Whalen <Mwhalen@eatright.org>; Susan Burns <Sburns@eatright.org>; Katie Brown <kbrown@eatright.org>
Cc: Maha Tahiri <Maha.Tahiri@genmills.com>
Subject: Good News

Good evening, Mary Beth, Katie and Susie,

I am pleased to confirm that our Foundation Board of Trustees unanimously approved this afternoon a project grant to ANDF in the amount of $250,000.00 for the purposes of exploring and planning a Hunger-Free Communities grants platform.

We are incredibly excited about entering this new chapter with the ANDF, and look forward to coordinating next steps soon.

Kindly,

Nicola

Nicola Dixon | *Associate Director,* **GENERAL MILLS FOUNDATION** 763.293.3875

1821. Re: 2016 Election Results - CONFIDENTIAL UNTIL 3PM CT

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Feb 26, 2016 08:49:03
Subject: Re: 2016 Election Results - CONFIDENTIAL UNTIL 3PM CT
Attachment:

Just wanted to thank you for all your support through out the entire election process. You have been a rock for me and I am so excited about working with you for the next three years! I love and appreciate you Joan Schwaba!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Friday, February 26, 2016 8:42 AM
To: 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'Lucille Beseler'; 'connors@ohsu.edu'; 'Kay Wolf'; Margaret Garner (mgarner@ua.edu); Donna Martin; ''Aida Miles-school'; 'Linda Farr'; 'Elise Smith'; 'DeniceFerkoAdams@gmail.com'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; ''Catherine Christie'; 'Tracey Bates'; 'Tammy.randall@case.edu'; dwheller@mindspring.com; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; 'jean.ragalie-carr@dairy.org'; Patricia Babjak
Cc: Nominating Committee
Subject: FW: 2016 Election Results - CONFIDENTIAL UNTIL 3PM CT

On behalf of the Nominating Committee chair Deanne Brandstetter, we would be pleased to submit a report to the Board highlighting its tactics to increase member engagement.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

From: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Date: February 25, 2016 at 7:46:41 AM CST
To: Nominating Committee <Nominations@eatright.org>
Cc: evelyncrayton64 <evelyncrayton64@gmail.com>, "craytef@charter.net" <craytef@charter.net >, "craytef@aces.edu" <craytef@aces.edu>, "connors@ohsu.edu" <connors@ohsu.edu>, Kay Wolf <Kay_Wolf@Columbus.rr.com>, "mgarner@ua.edu" <mgarner@ua.edu>, " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, 'Aida Miles-school < miles081@umn.edu>, Linda Farr <linda.farr@me.com>, Elise Smith <easaden@aol.com>, " DeniceFerkoAdams@gmail.com" <DeniceFerkoAdams@gmail.com>, "Michele.D.Lites@kp.org" < Michele.D.Lites@kp.org>, "michelelites@sbcglobal.net" <michelelites@sbcglobal.net>, 'Catherine Christie <c.christie@unf.edu>, Tracey Bates <traceybatesrd@gmail.com>, " Tammy.randall@case.edu" <Tammy.randall@case.edu>, "dwheller@mindspring.com" < dwheller@mindspring.com>, "dwbradley51@gmail.com" <dwbradley51@gmail.com>, " steve.miranda44@gmail.com" <steve.miranda44@gmail.com>, "jean.ragalie-carr@dairy.org" < jean.ragalie-carr@dairy.org>, Patricia Babjak <PBABJAK@eatright.org>
Subject: Re: 2016 Election Results - CONFIDENTIAL UNTIL 3PM CT

Congrats to all the elected! Would it be possible for the nominating committee to prepare a report for the board highlighting the steps they took to increase member voting? Thank you, Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

President elect Academy of Nutrition &Dietetics 2015-2016

Office # 954-360-7883

Sent from my iPhone

On Feb 24, 2016, at 2:22 PM, Nominating Committee <Nominations@eatright.org> wrote:

The Nominating Committee is pleased to report the outcome of the 2016 national election. The following individuals have been elected from among many excellent candidates. The committee thanks you for participating in the nomination and election processes and is proud to report the percent of eligible members who voted rose from 9% last year to 12.7% this year. **Please keep the election results information confidential until 3:00 pm Central Time today** when the results are announced in *Eat Right Weekly* and on the Academy's website and listservs**.**

2016 ELECTION RESULTS

Board of Directors

President-elect: Donna Martin, EdS, RDN, LD, SNS, FAND (GA)

Treasurer-elect: Jo Jo Dantone-DeBarbieris, MS, RDN, LDN, CDE (LA)

Director-at-Large: Hope Barkoukis, PhD, RDN, LD (OH)

House of Delegates

Speaker-elect: Dianne Polly, JD, RDN, LDN, FAND (TN)

Director: Susan Brantley, MS, RDN, LDN, CNSD (TN)

At-Large Delegate - 30 Years of Age or Under: Feon Cheng, MPH, RDN (PA)

At-Large Delegate - Retired: Sachiko St. Jeor, PhD, RDN, FADA, FAND (NV)

Nominating Committee

Leader with BOD Experience in the Past 10 Years

- Judith Rodriguez, PhD, RD, FADA, FAND (FL)

National Leader

- Molly Gee, MEd, RD, LD (TX)
- Bethany Thayer, MS, RDN, FAND (MI)

Commission on Dietetic Registration (CDR)
CDR Registered Dietitian Nutritionist

- Rebecca Brody, PhD, RD, LD, CNSC (OR)
- Linda Gigliotti, MS, RDN, CDE (CA)

CDR Board Certified Specialist in Pediatric Nutrition

- Linda Heller, MS, RD, CSP, FAND (CA)

For more information regarding nominations and elections, visit www.eatrightPRO.org/elections.

1822. Re: Fwd:

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Feb 25, 2016 18:00:49
Subject: Re: Fwd:
Attachment:

I must admit that I have been getting a lot of those myself. I know Lucille is over the top excited. We have already booked flights and seats together for a meeting in April in Denver. Won't it be wonderful to get some collegiality back on the board with presidents working together for the good of the Academy! I have gotten some great messages from Academy employees. Teamwork makes the dream work is my new slogan! I plan to be a team member! XOXO

Sent from my iPhone

On Feb 25, 2016, at 5:54 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

This is a perfect example of the type of reaction we're getting about your win!
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: Susan Finn <susan.finn@outlook.com>
Date: February 24, 2016 at 3:58:25 PM CST
To: Mary Beth Whalen <mwhalen@eatright.org>, Pat Babjak <pbabjak@eatright.org>

Are you dancing in the streets. Judy and I are

Sent from my iPhone

1823. Re: Nutrition News Forecast Logistics

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Ryan O'Malley <romalley@eatright.org>
Sent Date: Feb 25, 2016 15:34:24
Subject: Re: Nutrition News Forecast Logistics
Attachment: image001.jpg

That is exactly what I needed, thanks for your promot reply! Really look forward to working with you.

Sent from my iPhone

On Feb 25, 2016, at 3:33 PM, Ryan O'Malley <romalley@eatright.org> wrote:

Hi Donna,

Thanks for your reply. The Academy always sends out a press release when the new leadership takes over on June 1st, announcing their positions. As for the election results, they will appear in the Eat Right Weekly and have been promoted on our social media channels as well. Let me know if you are looking for more specifics, and I will be happy to provide them to you.

Sincerely,

Ryan O'Malley
Senior Manager, Strategic Communications
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
(312) 899-4769

www.EatRightPRO.org/Resources/Media

Facebook | Google+ | Twitter | YouTube

<image001.jpg>

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]
Sent: Thursday, February 25, 2016 2:22 PM
To: Ryan O'Malley <romalley@eatright.org>; Doris Acosta <dacosta@eatright.org>
Subject: Re: Nutrition News Forecast Logistics

Ryan, I am excited to be working with you also. I have booked my flights into Denver and will be there.

Do you know if the Academy will be sending out any press announcements on the results of the ballots or who would be responsible for sending them out if they did?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Ryan O'Malley <romalley@eatright.org>
Sent: Wednesday, February 24, 2016 10:36 AM
To: Donna Martin; lbeseler1@gmail.com; evelyncrayton64@gmail.com
Cc: Doris Acosta; Amanda Cohen
Subject: Nutrition News Forecast Logistics

Evelyn, Lucille and Donna,

First of all, Donna, congratulations on your nomination as Academy President-elect for 2016-2017! I am very excited to work with you!

Second, attached is the logistic sheet for our upcoming Nutrition News Forecast event, which takes place April 16-17 in Denver, Colorado. We welcome you all to join us, as we bring our Academy spokespeople together for our learning and networking event.

Please review the logistics and book your flights as soon as possible. Once your flights have been booked, please inform Irene Perconti (ipercon@eatright.org) and she will then work on your hotel rooms.

And please let us know if you have any questions or concerns along the way. We are looking forward to seeing you in Denver!

Sincerely,

Ryan O'Malley

Senior Manager, Strategic Communications

Academy of Nutrition and Dietetics

1824. Re: Nutrition News Forecast Logistics

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Ryan O'Malley <romalley@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Feb 25, 2016 15:21:33
Subject: Re: Nutrition News Forecast Logistics
Attachment:

Ryan, I am excited to be working with you also. I have booked my flights into Denver and will be there.

Do you know if the Academy will be sending out any press announcements on the results of the ballots or who would be responsible for sending them out if they did?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Ryan O'Malley <romalley@eatright.org>
Sent: Wednesday, February 24, 2016 10:36 AM
To: Donna Martin; lbeseler1@gmail.com; evelyncrayton64@gmail.com
Cc: Doris Acosta; Amanda Cohen
Subject: Nutrition News Forecast Logistics

Evelyn, Lucille and Donna,

First of all, Donna, congratulations on your nomination as Academy President-elect for 2016-2017! I am very excited to work with you!

Second, attached is the logistic sheet for our upcoming Nutrition News Forecast event, which takes place April 16-17 in Denver, Colorado. We welcome you all to join us, as we bring our Academy spokespeople together for our learning and networking event.

Please review the logistics and book your flights as soon as possible. Once your flights have been booked, please inform Irene Perconti (ipercon@eatright.org) and she will then work on your hotel rooms.

And please let us know if you have any questions or concerns along the way. We are looking forward to seeing you in Denver!

Sincerely,

Ryan O'Malley

Senior Manager, Strategic Communications

Academy of Nutrition and Dietetics

1825. Re: CONGRATULATIONS!!!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Feb 24, 2016 17:46:44
Subject: Re: CONGRATULATIONS!!!
Attachment:

I am thrilled beyond words!

Sent from my iPhone

On Feb 24, 2016, at 5:36 PM, Jennifer Folliard <JFolliard@eatright.org> wrote:

Donna,

I am so so excited for you!! You are such an inspirational leader and will make a fantastic president!

Looking forward to seeing you even more often!!

Best,
Jenn

Jennifer Noll Folliard
Director, USDA Legislation and Policy
Academy of Nutrition and Dietetics
Phone: (202)-775-8277 ext. 6021

1826. Re: March 20-21 BOD Meeting Location

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Feb 23, 2016 20:32:52
Subject: Re: March 20-21 BOD Meeting Location
Attachment:

Joan, I will need a room Saturday night also please! Thanks!

Sent from my iPhone

On Feb 23, 2016, at 1:49 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

We have received confirmation that the March 20-21 Board meeting will be held at the Wyndham Grand Chicago Riverfront Hotel, 71 East Wacker, in Chicago. This location proved to be more cost effective than staying close to the airport. Reservations will be made for arrival on Sunday, March 20, unless requested otherwise.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

From: Joan Schwaba
Sent: Thursday, February 18, 2016 5:03 PM
To: 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu' <craytef@aces.edu>; craytef@charter.net; 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; connors@ohsu.edu; 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>; 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>; DMartin@Burke.k12.ga.us; ''Aida Miles-school' <miles081@umn.edu>; 'Linda Farr' < linda.farr@me.com>; 'Elise Smith' <easaden@aol.com>; DeniceFerkoAdams@gmail.com;

Michele.D.Lites@kp.org; michelelites@sbcglobal.net; "Catherine Christie' <c.christie@unf.edu>; 'Tracey Bates' <traceybatesrd@gmail.com>; Tammy.randall@case.edu; dwheller@mindspring.com; dwbradley51@gmail.com; steve.miranda44@gmail.com; jean.ragalie-carr@dairy.org
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire < mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns < Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Cecily Byrne < cbyrne@eatright.org>; William Murphy <WMurphy@eatright.org>
Subject: March 20-21 BOD Meeting Time

Since we have still been experiencing schedule conflicts, we are moving the times for the meeting **to start at 2:00pm on Sunday, March 20 and will adjourn at 3:00pm on Monday, March 21**. Hotel accommodations will be in downtown Chicago, reservations will be made for arrival on Sunday, March 20, unless requested otherwise. You are approved to make your travel arrangements for the meeting. Please go to https://adatvl.axo20.com/ and select your flights, enter 1032430 for the approval code and indicate that the Academy is paying for travel from the drop down menu below the approval code box. If you have credit from the cost of an unused ticket, a prompt will display on your screen once you search for flights. If you have already booked your flight please call the Academy Travel Desk at 1-800-344-8212 to update your flight itinerary. The ticket change fee will be subtracted from the cost of the original flight and the remainder will be applied to the new reservation.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

From: Joan Schwaba
Sent: Thursday, February 04, 2016 4:18 PM
To: 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu' <craytef@aces.edu>; ' craytef@charter.net'; 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; 'connors@ohsu.edu'; 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>; Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>; DMartin@Burke.k12.ga.us; ''Aida Miles-school' <miles081@umn.edu>; 'Linda Farr' < linda.farr@me.com>; 'Elise Smith' <easaden@aol.com>; elise@nutritionsystems.com; ' DeniceFerkoAdams@gmail.com'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; ''Catherine Christie' <c.christie@unf.edu>; 'Tracey Bates' <traceybatesrd@gmail.com>; ' Tammy.randall@case.edu'; dwheller@mindspring.com; 'dwbradley51@gmail.com'; ' steve.miranda44@gmail.com'; 'jean.ragalie-carr@dairy.org'
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire < mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns < Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Cecily Byrne < cbyrne@eatright.org>
Subject: CONFIRMING: Board Meeting Date

This is to confirm the most viable dates for the March Board meeting are Sunday, March 20 to Monday, March 21. Please plan to arrive on Saturday, March 19 as the meeting will convene at 8:00am on Sunday, March 20 and adjourn at 1:00pm on Monday, March 21.

Hotel reservations will be made for arrival on Saturday, March 19, unless requested otherwise. You are approved to make your travel arrangements for the meeting. Please go to https://adatvl.axo20.com/ and select your flights, enter 1032430 for the approval code and indicate that the Academy is paying for travel from the drop down menu below the approval code box. If you have credit from the cost of an unused ticket, a prompt will display on your screen once you search for flights.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995

Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

From: Joan Schwaba
Sent: Tuesday, February 02, 2016 5:36 PM
To: 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu' <craytef@aces.edu>; 'craytef@charter.net'; 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; 'connors@ohsu.edu'; 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>; Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>; DMartin@Burke.k12.ga.us; ''Aida Miles-school' <miles081@umn.edu>; 'Linda Farr' <linda.farr@me.com>; 'Elise Smith' <easaden@aol.com>; elise@nutritionsystems.com; 'DeniceFerkoAdams@gmail.com'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; ''Catherine Christie' <c.christie@unf.edu>; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Tammy.randall@case.edu'; dwheller@mindspring.com; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; 'jean.ragalie-carr@dairy.org'
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>
Subject: Board Meeting Date

We are continuing our search for a date for the next Board meeting that accommodates the majority of members. Please mark a check to indicate your availability for the following dates listed below.

____Starting at 2:00pm on Tuesday, March 15 and adjourning at 4:00pm on Wednesday, March 16

____Starting at 2:00pm on Saturday, March 21 and adjourning at 4:00pm on Sunday, March 20

____Starting at 2:00pm on Sunday, March 20 and adjourning at 4:00pm on Monday, March 21

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995

From: Joan Schwaba
Sent: Wednesday, January 27, 2016 1:49 PM
To: 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu' <craytef@aces.edu>; 'craytef@charter.net'; 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; 'connors@ohsu.edu'; 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>; Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>; DMartin@Burke.k12.ga.us; ''Aida Miles-school' <miles081@umn.edu>; 'Linda Farr' <linda.farr@me.com>; 'Elise Smith' <easaden@aol.com>; 'DeniceFerkoAdams@gmail.com'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; ''Catherine Christie' <c.christie@unf.edu>; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Tammy.randall@case.edu'; dwheller@mindspring.com; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; 'jean.ragalie-carr@dairy.org'
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Marsha Schofield <mschofield@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>
Subject: UPDATE: Upcoming Board Meetings

Several people have schedule conflicts for the revised dates of the next Board meeting. Please hold off on scheduling your travel. If any of you have booked your flight, we will place your ticket into the pool for reissue. A Doodle poll will be sent early next week to select a meeting date.

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995

From: Joan Schwaba
Sent: Thursday, January 21, 2016 5:22 PM
To: 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu' <craytef@aces.edu>; 'craytef@charter.net'; 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; 'connors@ohsu.edu'; 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>; 'Garner, Margaret' <MGarner@cchs.ua.edu>; DMartin@Burke.k12.ga.us; ''Aida Miles-school' <miles081@umn.edu>; 'Linda Farr' <linda.farr@me.com>; 'Elise Smith' <easaden@aol.com>; 'DeniceFerkoAdams@gmail.com'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'drchristie@aol.com'; ''Catherine Christie' <c.christie@unf.edu>; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Tammy.randall@case.edu'; dwheller@mindspring.com; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; 'jean.ragalie-carr@dairy.org'
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Marsha Schofield <mschofield@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>
Subject: Upcoming Board Meetings

For various reasons several Board members are not able to attend the March 4-5 face to face Board meeting. Having reviewed multiple schedules we are changing the meeting to **Saturday, February 27 and Sunday, February 28**. The timing format proved to be cost effective since a one-night hotel stay is eliminated. We will begin at 2:00pm on Saturday and adjourn at 3:00pm on Sunday, again staying at a hotel near O'Hare which adds to the cost efficiency.

Hotel reservations will be made for arrival on **February 27**, unless requested otherwise. You are approved to make your travel arrangements for the meeting. Please go to https://adatvl.axo20.com/ and select your flights, enter 1032430 for the approval code and indicate that the Academy is paying for travel from the drop down menu below the approval code box.

After March, the next Board meeting is scheduled for May 12-13, 2016 and will take place at Academy headquarters. We will be inviting the newly elected incoming Board members to attend and observe, which assists in the transitioning. The Board retreat will follow on July 9-11, 2016 in Charleston, SC.

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995

1827. Re: Finance and Audit Committee meeting on Tuesday, February 23rd at 1 p.m. CST

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Feb 23, 2016 13:24:26
Subject: Re: Finance and Audit Committee meeting on Tuesday, February 23rd at 1 p.m. CST
Attachment:

We don't have a name because we don't have a sex. Will reach out!

Sent from my iPhone

On Feb 23, 2016, at 1:06 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

Donna,

I will be in the dark!! So, please let me know when get word. Pat is very guarded about elections!! You will be missed today, but, I am hoping that you will have many more to make up for it. Let me know what the baby comes as well. Do they have a name yet?

p

From: Donna Martin <DMartin@burke.k12.ga.us>
Sent: Tuesday, February 23, 2016 11:44 AM
To: Paul Mifsud
Subject: Re: Finance and Audit Committee meeting on Tuesday, February 23rd at 1 p.m. CST

Paul, I am sorry I will not be on the call this afternoon. In DC with Jenn Folliard storming the Hill. I am anxious to get the call tomorrow to find out what the future holds. Glad the election part is over. Will you get notified or do I need to notify you? I am OK whatever the outcome. On baby watch with my daughter. She is due in 10 days. Fingers crossed! Talk to you soon.

Sent from my iPhone

On Feb 23, 2016, at 12:22 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

All,

Just in case you have printed out the agenda for today's meeting, it has changed. The agenda put onto the portal originally was a preliminary agenda. I am sorry for the confusion. Attached is the actual agenda for you.

Paul

From: Paul Mifsud
Sent: Friday, February 19, 2016 10:43 AM
To: Paul Mifsud; 'Margaret Garner'; DMartin@Burke.k12.ga.us; 'Jean Ragalie-Carr'; ' lbeseler_fnc@bellsouth.net'; ' Linda.farr@me.com'; 'Amanda Jones'; ' Ksauer@ksu.edu'; ' kay_wolf@columbus.rr.com'; ' Unluco@hotmail.com'
Cc: Patricia Babjak; Darchele Erskine; Christian Krapp; Maria Juarez; Mary Beth Whalen; ' carole.clemente@rosedmi.com'; 'Cecala, Sue'
Subject: RE: Finance and Audit Committee meeting on Tuesday, February 23rd at 1 p.m. CST

All,

It would help if I provided the variance grid for the Academy!! Sorry about that. My fat fingers moved too fast.

Paul

From: Paul Mifsud
Sent: Friday, February 19, 2016 10:37 AM
To: Paul Mifsud; 'Margaret Garner'; DMartin@Burke.k12.ga.us; 'Jean Ragalie-Carr'; ' lbeseler_fnc@bellsouth.net'; 'Linda.farr@me.com'; 'Amanda Jones'; 'Ksauer@ksu.edu'; ' kay_wolf@columbus.rr.com'; 'Unluco@hotmail.com'
Cc: Patricia Babjak; Darchele Erskine; Christian Krapp; Maria Juarez; Mary Beth Whalen; ' carole.clemente@rosedmi.com'; 'Cecala, Sue'
Subject: RE: Finance and Audit Committee meeting on Tuesday, February 23rd at 1 p.m. CST

All,

We have a Finance and Audit Committee meeting will be on Tuesday, February 23rd at 1:00 p.m. CST. Maria has begun to put the information onto the portal and will let you know when

everything is completed. Also, the webinar invitation has gone out to everyone from the Academy IT team. Please let me know if you did not receive the information. The meeting agenda will focus on the following;

1. November final financials
2. December preliminary financials
3. April FAC meeting

I also have invited the Academy Executive team to audit our call. I thought it might be informative for the E-team to hear what is discussed. It is not mandatory. However, I thought it would be help to the team. In addition, if anyone can attend the call, and the committee has a question, they could answer it immediately. Hopefully, a win/win scenario.

Now, onto the narrative.

I. December Adjustments

There were no changes made to the original December financials

II. Investments

Unfortunately, the investment news continues to be the same; losses. In January, the combined portfolios lost nearly $1.6M. This brings the year to date losses to just over $2.6 million. The one bright spot is when I wrote this email in January, our portfolio was actually down $3.4M for January. So, we did see a “rally” at the end of the month. I wish I could tell you we are experiencing a rebound in February. Through yesterday, the combined portfolios are down approximately $335,000. This represents a 0.6% loss. The portfolios were down more earlier in the month, and unfortunately, are down this morning. That being said, 0.6% is not insurmountable. We still have the possibility of moving higher. I did talk to Al Bryant yesterday and he again reiterated that this will pass and he views this as just another market correction. I

will keep you informed if this changes.

III. Academy preliminary January Financials (A3 and A10)

The Academy results for January were short of expectations. In January, the Academy revenue was short of the budget target by $90,552. On the expense front, the Academy expenses were under budget by $8,654. If you combine these two numbers, you will see that the Academy missed its Operating Income target by $81,898. As I mentioned above, investments continued the poor performance and missed the budget target by $573,568 in January. So, after adding everything together, the Academy had a Net Deficit of $694,001. This underperformed the budget by $655,465.

Year to date, through January, the Operating Revenues are now down by $459,949 while the Operating Expenses are under budget by $86,280. This results in an Operating Deficit of $755,821 which is under-performing when compared to the budget by $373,669. The one bright spot on the "overall financials" is the Operating Deficit is $842,102 smaller (better) than the Operating Deficit through January of last year. This reflects a reduction of almost 53%. So, one of the "takeaways" from the financial results is the Academy is doing much better than last year, but, not as good as our budget.

The revenue in January continued to under-perform in some of the same areas as we have discussed previously; Publication (down $53.1K) and Sponsorships (down $22.1K). In January, we have missed out targets on Grants (down $29.3K) and Other (down $9.6K). In both cases, this could be a "timing" issue. One bit of good news for the month is Membership revenue beat the budget by $2,766. This is mostly due to the Fellow revenue. However, the gap on Membership itself, at least for January, has closed. Since this is a "recurring " revenue stream, hopefully, it won't be just for one month. We also saw higher revenue in Programs and Meetings (up $20.3) and Higher Subscriptions (up $0.5K). The attached variance grid will provide the details.

On the expense front, the Academy had a quite a few categories that were over budget in January. The largest of which continues to be travel (up $21.7K). Most of the travel over-run is due to the January Academy Board meeting. As I mentioned last month, this is my largest concern. When you look at the year to date variances, Travel is now over budget by $65,542. In January, we also saw over-runs in Personnel (up $10.5K), Postage and Mailing (up $8.1K), Advertising (up $2.3K), Bank Fees (up $7.4K), and Meeting Services (up $16.7K). Postage and Mailing and Advertising appear to be timing issues. Personnel is due to higher temporary help to offset vacancies within the Academy. Bank fees could be a timing issue, but, we won't know for a month or two. Meeting Services is higher primarily due to the Academy Board Meeting.

On a year to date basis, we do have a few expense areas over-running the budget. The over-run in personnel for January now puts us slightly over budget. Even though we are at 99.98% of budget J, we will keep an eye on this one. Legal, Computer expenses and Advertising may be over on timing issues. For example, we are seeing lower Legal expenses in February which may help to recapture the over-run through January. We will continue to monitor this area. The big areas of concern are Travel and Meeting Services. On a positive front, we are under in a few categories as well; Publications (down $64.8K), Professional Fees (down $80.2K), Postage and Mailing (down $57.4K) and Printing (down $25.3K) are the largest of the bunch.

Overall, the Academy is holding expenses under-budget even with some of the over-runs. The major area of concern is revenue. It isn't meeting expectations. As a positive footnote; the revenue through January is $88,188 higher than the revenue through January of last year. So, revenue is at least higher. Just not as high as we would like.

As I mentioned above, I am including the variance grid for your review.

IV. Foundation Preliminary January Financials (A2, A8 and A9)

The Foundation had an interesting month in January. You will see that the actual revenue for the month was as negative $113,377. This was due to refunding money provided by Monsanto in a previous period. The Foundation Board approved returning the funds. So, you have a negative result. Naturally, this did have a large impact on the overall performance of the Foundation. In January, the Foundation had an Operating Deficit of $274,981. This was $129,155 larger (worse) than the budget. This was primarily driven by the under-run in revenue addressed previously. Expenses for the month were under budget by $31,606. The only major category over budget is Scholarships and Awards (up $13.5K). This is likely a timing issue. The investment income continues to be drag on the performance of the Foundation. Investments lost $636,727 in January. This is $767,885 under budget.

Year to date, the Foundation's revenue is $324,383 under budget while the expenses are $220,374 under budget. This results in an Operating Deficit that is $104,009 larger (worse) than the budget. Considering the loss of the General Mills Grant revenue in December and the return of the Monsanto money in January, the Foundation is performing well. The only negative at this time is the Investment income. Investment income is now $2,120,254 below budget.

The overall financial results have now driven the Foundation's Net Assets to $21.9M (A9). Smaller, but, still strong.

V. CDR preliminary January Financials (A4 and A11)

CDR, overall, had a another good month in January with the exception of Investments. Revenue exceeded the budget by $15.1K while expenses were under budget by $146.2K. This combination resulted in an Operating Profit of $68,192 which was $161.3K better than the budget. Higher revenue; lower expenses and an Operating Profit. All good signs. As was addressed above and in previous months, the only negative is the Investment Income. Investment Income fell short of budget by $301,150 in January.

On a year to date basis, CDR is performing very well. Revenue is nearly on target for the year (down $3.1K) at 99.95% of budget. Expenses are now $1,119,049 under budget. Overall Operating Income is $1,115,959 higher than the budget. As was the case with January, the only negative for the year are investment results. The investments are down $417,255 for the year. Even with this loss, the Net Income is still better than the budget by $324,618. So, the operational results are over-coming the shortfall from investments.

VI. DPGs/MIGS/ACEND Preliminary January Financials (A5 and A12)

The combined DPGs/MIGS/ACEND financial results were better than expectations in January. Both revenue (up $10.0K) and expense (down $109.5K) performed better than the budget targets. The final results reflected Operating Income of $81,091. Again, it is always good to have a positive operating result. In this case, it was positive and it exceeded the budget by $119,537. The only negative in January was the investment results. These were down $232,120 when compared to the budget.

On a year to date basis, the combined revenues are under-performing by $21,159 while the combined expenses are under-budget by $595,929. As I mentioned last month, this is primarily due to the DPGS/MIGS overstating their expense budgets. The revenue continues to close the gap for the year. It is now down when compared to budget by $21.2K (actually 99.3% of budget).

You will also see on page A16, we now have three DPGs/MIGs on the "watch list"; Dietitians in Business and Communications (71%), Management in Food and Nutrition Systems (75%) and Muslims in Dietetics and Nutrition (65%). The Muslims in Dietetics and Nutrition are new to our "watch list" this month. The Investment losses are having an impact on the DPG/MIG reserves. We will continue to monitor this situation.

VII. ANDPAC Preliminary January Financials (A7 and A14)

ANDPAC did not perform very well in January. Revenue was under-budget (down $3.9K) while expenses were also under budget (down $0.5K). Revenue continues to be the biggest concern. ANDPAC's revenue is now below budget for the year by $19,083 (24.4%). However, it is still higher than last year at this time (up $5.9K or up 11.0%). Regardless, the PAC's' year to date Operating Deficit is $16,220 smaller (better) than the budget. In addition, the PAC now has $176.2K in reserve (A18). The PAC is in still in good financial shape at the end of January.

I hope this helps a little when going through the January package. As I finish this up, I can see that the stock market has erased most of the losses. In fact, the NASDAQ is actually higher. Maybe this will continue and we will end the week on a positive note. If you have any questions, or can't make the call on Tuesday, please let me know. You should have received the webinar invitation from the Academy IT department today. Let us know if you have not. Also, Maria will let you know when everything is on the portal for you to review.

Have a great weekend.

Paul

<february agenda.doc>

1828. Re: Finance and Audit Committee meeting on Tuesday, February 23rd at 1 p.m. CST

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Feb 23, 2016 12:44:52
Subject: Re: Finance and Audit Committee meeting on Tuesday, February 23rd at 1 p.m. CST
Attachment:

Paul, I am sorry I will not be on the call this afternoon. In DC with Jenn Folliard storming the Hill. I am anxious to get the call tomorrow to find out what the future holds. Glad the election part is over. Will you get notified or do I need to notify you? I am OK whatever the outcome. On baby watch with my daughter. She is due in 10 days. Fingers crossed! Talk to you soon.

Sent from my iPhone

On Feb 23, 2016, at 12:22 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

All,

Just in case you have printed out the agenda for today's meeting, it has changed. The agenda put onto the portal originally was a preliminary agenda. I am sorry for the confusion. Attached is the actual agenda for you.

Paul

From: Paul Mifsud
Sent: Friday, February 19, 2016 10:43 AM
To: Paul Mifsud; 'Margaret Garner'; DMartin@Burke.k12.ga.us; 'Jean Ragalie-Carr'; ' lbeseler_fnc@bellsouth.net'; ' Linda.farr@me.com'; 'Amanda Jones'; ' Ksauer@ksu.edu'; ' kay_wolf@columbus.rr.com'; ' Unluco@hotmail.com'
Cc: Patricia Babjak; Darchele Erskine; Christian Krapp; Maria Juarez; Mary Beth Whalen; ' carole.clemente@rosedmi.com'; 'Cecala, Sue'
Subject: RE: Finance and Audit Committee meeting on Tuesday, February 23rd at 1 p.m. CST

All,

It would help if I provided the variance grid for the Academy!! Sorry about that. My fat fingers moved too fast.

Paul

From: Paul Mifsud
Sent: Friday, February 19, 2016 10:37 AM
To: Paul Mifsud; 'Margaret Garner'; DMartin@Burke.k12.ga.us; 'Jean Ragalie-Carr'; ' lbeseler_fnc@bellsouth.net'; 'Linda.farr@me.com'; 'Amanda Jones'; 'Ksauer@ksu.edu'; ' kay_wolf@columbus.rr.com'; 'Unluco@hotmail.com'
Cc: Patricia Babjak; Darchele Erskine; Christian Krapp; Maria Juarez; Mary Beth Whalen; ' carole.clemente@rosedmi.com'; 'Cecala, Sue'
Subject: RE: Finance and Audit Committee meeting on Tuesday, February 23rd at 1 p.m. CST

All,

We have a Finance and Audit Committee meeting will be on Tuesday, February 23rd at 1:00 p.m. CST. Maria has begun to put the information onto the portal and will let you know when everything is completed. Also, the webinar invitation has gone out to everyone from the Academy IT team. Please let me know if you did not receive the information. The meeting agenda will focus on the following;

1. November final financials

2. December preliminary financials

3. April FAC meeting

I also have invited the Academy Executive team to audit our call. I thought it might be informative for the E-team to hear what is discussed. It is not mandatory. However, I thought it would be help to the team. In addition, if anyone can attend the call, and the committee has a question, they could answer it immediately. Hopefully, a win/win scenario.

Now, onto the narrative.

I. December Adjustments

There were no changes made to the original December financials

II. Investments

Unfortunately, the investment news continues to be the same; losses. In January, the combined portfolios lost nearly $1.6M. This brings the year to date losses to just over $2.6 million. The one bright spot is when I wrote this email in January, our portfolio was actually down $3.4M for January. So, we did see a “rally” at the end of the month. I wish I could tell you we are experiencing a rebound in February. Through yesterday, the combined portfolios are down approximately $335,000. This represents a 0.6% loss. The portfolios were down more earlier in the month, and unfortunately, are down this morning. That being said, 0.6% is not insurmountable. We still have the possibility of moving higher. I did talk to Al Bryant yesterday and he again reiterated that this will pass and he views this as just another market correction. I will keep you informed if this changes.

III. Academy preliminary January Financials (A3 and A10)

The Academy results for January were short of expectations. In January, the Academy revenue was short of the budget target by $90,552. On the expense front, the Academy expenses were under budget by $8,654. If you combine these two numbers, you will see that the Academy missed its Operating Income target by $81,898. As I mentioned above, investments continued the poor performance and missed the budget target by $573,568 in January. So, after adding everything together, the Academy had a Net Deficit of $694,001. This underperformed the budget by $655,465.

Year to date, through January, the Operating Revenues are now down by $459,949 while the Operating Expenses are under budget by $86,280. This results in an Operating Deficit of $755,821 which is under-performing when compared to the budget by $373,669. The one bright spot on the “overall financials” is the Operating Deficit is $842,102 smaller (better) than the Operating Deficit through January of last year. This reflects a reduction of almost 53%. So, one of the “takeaways” from the financial results is the Academy is doing much better than last year, but, not as good as our budget.

The revenue in January continued to under-perform in some of the same areas as we have discussed previously; Publication (down $53.1K) and Sponsorships (down $22.1K). In January, we have missed out targets on Grants (down $29.3K) and Other (down $9.6K). In both cases, this could be a “timing” issue. One bit of good news for the month is Membership revenue beat the budget by $2,766. This is mostly due to the Fellow revenue. However, the gap on Membership itself, at least for January, has closed. Since this is a “recurring “ revenue stream, hopefully, it won’t be just for one month. We also saw higher revenue in Programs and Meetings (up $20.3) and Higher Subscriptions (up $0.5K). The attached variance grid will provide the details.

On the expense front, the Academy had a quite a few categories that were over budget in January. The largest of which continues to be travel (up $21.7K). Most of the travel over-run is due to the January Academy Board meeting. As I mentioned last month, this is my largest concern. When you look at the year to date variances, Travel is now over budget by $65,542. In January, we also saw over-runs in Personnel (up $10.5K), Postage and Mailing (up $8.1K), Advertising (up $2.3K), Bank Fees (up $7.4K), and Meeting Services (up $16.7K). Postage and Mailing and Advertising appear to be timing issues. Personnel is due to higher temporary help to offset vacancies within the Academy. Bank fees could be a timing issue, but, we won’t know for a month or two. Meeting Services is higher primarily due to the Academy Board Meeting.

On a year to date basis, we do have a few expense areas over-running the budget. The over-run in personnel for January now puts us slightly over budget. Even though we are at 99.98% of budget J, we will keep an eye on this one. Legal, Computer expenses and Advertising may be over on timing issues. For example, we are seeing lower Legal expenses in February which may help to recapture the over-run through January. We will continue to monitor this area. The big areas of concern are Travel and Meeting Services. On a positive front, we are under in a few categories as well; Publications (down $64.8K), Professional Fees (down $80.2K), Postage and Mailing (down $57.4K) and Printing (down $25.3K) are the largest of the bunch.

Overall, the Academy is holding expenses under-budget even with some of the over-runs. The major area of concern is revenue. It isn’t meeting expectations. As a positive footnote; the revenue through January is $88,188 higher than the revenue through January of last year. So, revenue is at least higher. Just not as high as we would like.

As I mentioned above, I am including the variance grid for your review.

IV. <u>Foundation Preliminary January Financials (A2, A8 and A9)</u>

The Foundation had an interesting month in January. You will see that the actual revenue for the month was as negative $113,377. This was due to refunding money provided by Monsanto in a previous period. The Foundation Board approved returning the funds. So, you have a negative result. Naturally, this did have a large impact on the overall performance of the Foundation. In January, the Foundation had an Operating Deficit of $274,981. This was $129,155 larger (worse) than the budget. This was primarily driven by the under-run in revenue addressed previously. Expenses for the month were under budget by $31,606. The only major category over budget is Scholarships and Awards (up $13.5K). This is likely a timing issue. The investment income continues to be drag on the performance of the Foundation. Investments lost $636,727 in January. This is $767,885 under budget.

Year to date, the Foundation's revenue is $324,383 under budget while the expenses are $220,374 under budget. This results in an Operating Deficit that is $104,009 larger (worse) than the budget. Considering the loss of the General Mills Grant revenue in December and the return of the Monsanto money in January, the Foundation is performing well. The only negative at this time is the Investment income. Investment income is now $2,120,254 below budget.

The overall financial results have now driven the Foundation's Net Assets to $21.9M (A9). Smaller, but, still strong.

V. CDR preliminary January Financials (A4 and A11)

CDR, overall, had a another good month in January with the exception of Investments. Revenue exceeded the budget by $15.1K while expenses were under budget by $146.2K. This combination resulted in an Operating Profit of $68,192 which was $161.3K better than the budget. Higher revenue; lower expenses and an Operating Profit. All good signs. As was addressed above and in previous months, the only negative is the Investment Income. Investment Income fell short of budget by $301,150 in January.

On a year to date basis, CDR is performing very well. Revenue is nearly on target for the year (down $3.1K) at 99.95% of budget. Expenses are now $1,119,049 under budget. Overall Operating Income is $1,115,959 higher than the budget. As was the case with January, the only negative for the year are investment results. The investments are down $417,255 for the year. Even with this loss, the Net Income is still better than the budget by $324,618. So, the operational results are over-coming the shortfall from investments.

VI. DPGs/MIGS/ACEND Preliminary January Financials (A5 and A12)

The combined DPGs/MIGS/ACEND financial results were better than expectations in January. Both revenue (up $10.0K) and expense (down $109.5K) performed better than the budget targets. The final results reflected Operating Income of $81,091. Again, it is always good to have a positive operating result. In this case, it was positive and it exceeded the budget by $119,537. The only negative in January was the investment results. These were down $232,120 when compared to the budget.

On a year to date basis, the combined revenues are under-performing by $21,159 while the combined expenses are under-budget by $595,929. As I mentioned last month, this is primarily due to the DPGS/MIGS overstating their expense budgets. The revenue continues to close the gap for the year. It is now down when compared to budget by $21.2K (actually 99.3% of budget).

You will also see on page A16, we now have three DPGs/MIGs on the “watch list”; Dietitians in Business and Communications (71%), Management in Food and Nutrition Systems (75%) and Muslims in Dietetics and Nutrition (65%). The Muslims in Dietetics and Nutrition are new to our “watch list” this month. The Investment losses are having an impact on the DPG/MIG reserves. We will continue to monitor this situation.

VII. ANDPAC Preliminary January Financials (A7 and A14)

ANDPAC did not perform very well in January. Revenue was under-budget (down $3.9K) while expenses were also under budget (down $0.5K). Revenue continues to be the biggest concern. ANDPAC’s revenue is now below budget for the year by $19,083 (24.4%). However, it is still higher than last year at this time (up $5.9K or up 11.0%). Regardless, the PAC’s’ year to date Operating Deficit is $16,220 smaller (better) than the budget. In addition, the PAC now has $176.2K in reserve (A18). The PAC is in still in good financial shape at the end of January.

I hope this helps a little when going through the January package. As I finish this up, I can see that the stock market has erased most of the losses. In fact, the NASDAQ is actually higher. Maybe this will continue and we will end the week on a positive note. If you have any questions, or can’t make the call on Tuesday, please let me know. You should have received the webinar invitation from the Academy IT department today. Let us know if you have not. Also, Maria will let you know when everything is on the portal for you to review.

Have a great weekend.

Paul

<february agenda.doc>

1829. Re: Addressing ALDA Annual Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: Feb 19, 2016 13:38:15
Subject: Re: Addressing ALDA Annual Meeting
Attachment: image001.png

Tom, After next Wednesday (election results will be in),we will both learn if we will get to work together a lot or a little. I am hoping for a lot! Thanks for your help and attention to this deadline! Have a great weekend!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Tom Ryan <Tryan@eatright.org>
Sent: Friday, February 19, 2016 1:29 PM
To: Donna Martin
Cc: Joan Schwaba; Doris Acosta
Subject: RE: Addressing ALDA Annual Meeting

Thanks, Donna! Please let us know how we can help going forward.

Tom

From: DMartin@Burke.k12.ga.us
Sent: Friday, February 19, 2016 12:24 PM
To: Tom Ryan <Tryan@eatright.org>
Cc: Joan Schwaba <JSchwaba@eatright.org>; Doris Acosta <dacosta@eatright.org>
Subject: Re: Addressing ALDA Annual Meeting

Tom, Thanks so much for getting me this presentation in time for my deadline for the Alabama Dietetic Association Meeting. I especially appreciate that it is in a link that I can send them and not worry about the size of the file. Have a great weekend!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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From: Tom Ryan <Tryan@eatright.org>
Sent: Friday, February 19, 2016 1:02 PM
To: Donna Martin
Cc: Joan Schwaba; Doris Acosta
Subject: Re: Addressing ALDA Annual Meeting

Hi, Donna: For your upcoming talk at ALDA, below is a link to download a version of the 2016 Academy Update, including information on the Council on Future Practice as well as the Academy's Second Century.

https://www.hightail.com/download/ZWJVTkZqQ0MxUUNwSHNUQw

Please review the PPT and let us know if you have edits. We estimate this presentation will take approximately 45-50 minutes to give.

As Joan noted below, Evelyn is reviewing the overall Academy Update 2016 PPT – the presentation this one is based on – so some of the information may change depending on whether Evelyn asks us to make edits. We will keep you posted on that.

This PPT (or a link to download it, since it is large – 140 MB including an embedded video in the second slide) can be provided to ALDA to meet their February 22 deadline… and between now and the presentation date we can make any needed revisions. The video is the same one that was shown during the FNCE Opening Session in Nashville. The decision on whether to show this video at ALDA is yours (if time is a factor, for example).

Hoping this is helpful, please let us know if you need anything else. Talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager, Strategic Communications
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

tryan@eatright.org

312/899-4894

www.eatright.org

www.eatright.org/media

From: DMartin@Burke.k12.ga.us
Sent: Wednesday, February 17, 2016 2:56 PM

To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Addressing ALDA Annual Meeting

Thanks so much!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Wednesday, February 17, 2016 3:49 PM
To: Donna Martin
Subject: RE: Addressing ALDA Annual Meeting

Hi Donna –

Evelyn is currently reviewing the 2016 Academy Update. Tom Ryan is working with her to finalize it. I will let him know we have a Monday deadline to provide to ALDA. I will work with him to get a draft to you to review ASAP.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995

Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image003.jpg>

From: DMartin@Burke.k12.ga.us
Sent: Wednesday, February 17, 2016 11:47 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Addressing ALDA Annual Meeting

Joan, Do we know when the powerpoint will be ready for the Affiliate presentations? See below. As if you need one more thing to worry about!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Larry Vinson <larry@gmsal.com>
Sent: Wednesday, February 17, 2016 12:41 PM
To: Donna Martin
Subject: Addressing ALDA Annual Meeting

Alabama Dietetic Association

Post Office Box 240757 • Montgomery, Alabama 36124-0757

Telephone (334) 260-7970 • Fax (334) 272-7128 • Email ALDA@gmsal.com

My name is Larry Vinson, Executive Director of the Alabama Dietetic Association. We are very pleased to have you as a speaker for our 2016 Annual Meeting, scheduled for Wednesday, March 9th – Friday, March 11th, at the Renaissance Hotel &Convention Center, located at 201 Tallapoosa Street, Montgomery, AL 36104, telephone 334.481.5000. This meeting typically draws around 225-250 dietitians and students.

ALDA provides all attendees with a CD containing PDF copies of the speaker's PowerPoint presentations. **We will need your presentation by February 22nd to have the CDs prepared.** You can continue to work on your presentation, but we will need your latest draft for CD by February 22nd.

I have attached an agenda for your review. Please check to make sure the title of your presentation is correct. We will have a laptop and projector for you to use for your presentation. However, if you have video in your presentation, please alert me so I can make sure it works properly on our equipment.

Our Annual Meeting is held in conjunction with the Alabama Food and Nutrition Exposition, a product show featuring over 120 booths with food items, equipment and services designed to help dietitians and other food service professionals working in clinical, school, nursing homes and other food service applications. We have also attached the Food EXPO brochure.

Again, we are excited to have you on our program. Please let me know if you have any questions or need anything from us.

Sincerely,

Larry Vinson

334.260.7970

1830. Re: Addressing ALDA Annual Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Cc: Joan Schwaba <JSchwaba@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Feb 19, 2016 13:24:06
Subject: Re: Addressing ALDA Annual Meeting
Attachment: image001.png

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Tom Ryan

Senior Editorial Manager, Strategic Communications
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Director, School Nutrition Program

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Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
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Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

<image003.jpg>

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Larry Vinson <larry@gmsal.com>
Sent: Wednesday, February 17, 2016 12:41 PM
To: Donna Martin
Subject: Addressing ALDA Annual Meeting

Alabama Dietetic Association

Post Office Box 240757 · Montgomery, Alabama 36124-0757

Telephone (334) 260-7970 · Fax (334) 272-7128 · Email ALDA@gmsal.com

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Again, we are excited to have you on our program. Please let me know if you have any questions or need anything from us.

Sincerely,

Larry Vinson

334.260.7970

1831. Re: March 20-21 BOD Meeting Time

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Feb 19, 2016 10:44:08
Subject: Re: March 20-21 BOD Meeting Time
Attachment:

I made my reservations to come in on Saturday awhile back. Is it cheaper to pay the $200 change fee on the ticket or stay in the hotel for Saturday night? It makes no difference to me.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, February 18, 2016 6:02 PM
To: 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'Lucille Beseler'; 'connors@ohsu.edu'; 'Kay Wolf'; 'Margaret Garner (mgarner@ua.edu)'; Donna Martin; ''Aida Miles-school'; 'Linda Farr'; 'Elise Smith'; 'DeniceFerkoAdams@gmail.com'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; ''Catherine Christie'; 'Tracey Bates'; 'Tammy.randall@case.edu'; dwheller@mindspring.com; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; 'jean.ragalie-carr@dairy.org'
Cc: Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns; Sharon McCauley; Cecily Byrne; William Murphy
Subject: March 20-21 BOD Meeting Time

Since we have still been experiencing schedule conflicts, we are moving the times for the meeting **to start at 2:00pm on Sunday, March 20 and will adjourn at 3:00pm on Monday, March 21**. Hotel accommodations will be in downtown Chicago, reservations will be made for arrival on Sunday, March 20, unless requested otherwise. You are approved to make your travel arrangements for the meeting. Please go to https://adatvl.axo20.com/ and select your flights, enter 1032430 for the approval code and indicate that the Academy is paying for travel from the drop

down menu below the approval code box. If you have credit from the cost of an unused ticket, a prompt will display on your screen once you search for flights. If you have already booked your flight please call the Academy Travel Desk at 1-800-344-8212 to update your flight itinerary. The ticket change fee will be subtracted from the cost of the original flight and the remainder will be applied to the new reservation.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Joan Schwaba
Sent: Thursday, February 04, 2016 4:18 PM
To: 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu' <craytef@aces.edu>; 'craytef@charter.net'; 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; 'connors@ohsu.edu'; 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>; Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>; DMartin@Burke.k12.ga.us; ''Aida Miles-school' <miles081@umn.edu>; 'Linda Farr' <linda.farr@me.com>; 'Elise Smith' <easaden@aol.com>; elise@nutritionsystems.com; 'DeniceFerkoAdams@gmail.com'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; ''Catherine Christie' <c.christie@unf.edu>; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Tammy.randall@case.edu'; dwheller@mindspring.com; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; 'jean.ragalie-carr@dairy.org'
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Cecily Byrne <cbyrne@eatright.org>
Subject: CONFIRMING: Board Meeting Date

This is to confirm the most viable dates for the March Board meeting are Sunday, March 20 to Monday, March 21. Please plan to arrive on Saturday, March 19 as the meeting will convene at 8:00am on Sunday, March 20 and adjourn at 1:00pm on Monday, March 21.

Hotel reservations will be made for arrival on Saturday, March 19, unless requested otherwise. You are approved to make your travel arrangements for the meeting. Please go to https://adatvl.axo20.com/ and select your flights, enter 1032430 for the approval code and indicate that the Academy is paying for travel from the drop down menu below the approval code box. If you have credit from the cost of an unused ticket, a prompt will display on your screen once you search for flights.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

From: Joan Schwaba
Sent: Tuesday, February 02, 2016 5:36 PM
To: 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu' <craytef@aces.edu>; 'craytef@charter.net'; 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; 'connors@ohsu.edu'; 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>; Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>; DMartin@Burke.k12.ga.us; ''Aida Miles-school' <miles081@umn.edu>; 'Linda Farr' < linda.farr@me.com>; 'Elise Smith' <easaden@aol.com>; elise@nutritionsystems.com; 'DeniceFerkoAdams@gmail.com'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; ''Catherine Christie' <c.christie@unf.edu>; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Tammy.randall@case.edu'; dwheller@mindspring.com; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; 'jean.ragalie-carr@dairy.org'

Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire < mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns < Sburns@eatright.org>
Subject: Board Meeting Date

We are continuing our search for a date for the next Board meeting that accommodates the majority of members. Please mark a check to indicate your availability for the following dates listed below.

____Starting at 2:00pm on Tuesday, March 15 and adjourning at 4:00pm on Wednesday, March 16

____Starting at 2:00pm on Saturday, March 21 and adjourning at 4:00pm on Sunday, March 20

____Starting at 2:00pm on Sunday, March 20 and adjourning at 4:00pm on Monday, March 21

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995

From: Joan Schwaba
Sent: Wednesday, January 27, 2016 1:49 PM
To: 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu' <craytef@aces.edu>; 'craytef@charter.net'; 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; 'connors@ohsu.edu'; 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>; Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>; DMartin@Burke.k12.ga.us; ''Aida Miles-school' <miles081@umn.edu>; 'Linda Farr' < linda.farr@me.com>; 'Elise Smith' <easaden@aol.com>; 'DeniceFerkoAdams@gmail.com'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; ''Catherine Christie' <c.christie@unf.edu>; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Tammy.randall@case.edu'; dwheller@mindspring.com; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com';

'jean.ragalie-carr@dairy.org'
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Marsha Schofield < mschofield@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy < CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>
Subject: UPDATE: Upcoming Board Meetings

Several people have schedule conflicts for the revised dates of the next Board meeting. Please hold off on scheduling your travel. If any of you have booked your flight, we will place your ticket into the pool for reissue. A Doodle poll will be sent early next week to select a meeting date.

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995

From: Joan Schwaba
Sent: Thursday, January 21, 2016 5:22 PM
To: 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu' <craytef@aces.edu>; 'craytef@charter.net'; 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; 'connors@ohsu.edu'; 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>; 'Garner, Margaret' <MGarner@cchs.ua.edu>; DMartin@Burke.k12.ga.us; ''Aida Miles-school' <miles081@umn.edu>; 'Linda Farr' < linda.farr@me.com>; 'Elise Smith' <easaden@aol.com>; 'DeniceFerkoAdams@gmail.com'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'drchristie@aol.com'; ''Catherine Christie' < c.christie@unf.edu>; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Tammy.randall@case.edu'; dwheller@mindspring.com; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; 'jean.ragalie-carr@dairy.org'
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Marsha Schofield < mschofield@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy < CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>
Subject: Upcoming Board Meetings

For various reasons several Board members are not able to attend the March 4-5 face to face Board meeting. Having reviewed multiple schedules we are changing the meeting to **Saturday,**

February 27 and Sunday, February 28. The timing format proved to be cost effective since a one-night hotel stay is eliminated. We will begin at 2:00pm on Saturday and adjourn at 3:00pm on Sunday, again staying at a hotel near O'Hare which adds to the cost efficiency.

Hotel reservations will be made for arrival on **February 27**, unless requested otherwise. You are approved to make your travel arrangements for the meeting. Please go to https://adatvl.axo20.com/ and select your flights, enter 1032430 for the approval code and indicate that the Academy is paying for travel from the drop down menu below the approval code box.

After March, the next Board meeting is scheduled for May 12-13, 2016 and will take place at Academy headquarters. We will be inviting the newly elected incoming Board members to attend and observe, which assists in the transitioning. The Board retreat will follow on July 9-11, 2016 in Charleston, SC.

Best regards,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995

1832. Re: Addressing ALDA Annual Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Feb 17, 2016 15:56:04
Subject: Re: Addressing ALDA Annual Meeting
Attachment: image003.jpg

Thanks so much!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Wednesday, February 17, 2016 3:49 PM
To: Donna Martin
Subject: RE: Addressing ALDA Annual Meeting

Hi Donna –

Evelyn is currently reviewing the 2016 Academy Update. Tom Ryan is working with her to finalize it. I will let him know we have a Monday deadline to provide to ALDA. I will work with him to get a draft to you to review ASAP.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

From: DMartin@Burke.k12.ga.us
Sent: Wednesday, February 17, 2016 11:47 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Addressing ALDA Annual Meeting

Joan, Do we know when the powerpoint will be ready for the Affiliate presentations? See below. As if you need one more thing to worry about!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Larry Vinson <larry@gmsal.com>
Sent: Wednesday, February 17, 2016 12:41 PM
To: Donna Martin
Subject: Addressing ALDA Annual Meeting

Alabama Dietetic Association

Post Office Box 240757 · Montgomery, Alabama 36124-0757

Telephone (334) 260-7970 · Fax (334) 272-7128 · Email ALDA@gmsal.com

My name is Larry Vinson, Executive Director of the Alabama Dietetic Association. We are very pleased to have you as a speaker for our 2016 Annual Meeting, scheduled for Wednesday, March 9th – Friday, March 11th, at the Renaissance Hotel &Convention Center, located at 201 Tallapoosa Street, Montgomery, AL 36104, telephone 334.481.5000. This meeting typically draws around 225-250 dietitians and students.

ALDA provides all attendees with a CD containing PDF copies of the speaker's PowerPoint presentations. **We will need your presentation by February 22nd to have the CDs prepared.** You can continue to work on your presentation, but we will need your latest draft for CD by February 22nd.

I have attached an agenda for your review. Please check to make sure the title of your presentation is correct. We will have a laptop and projector for you to use for your presentation. However, if you have video in your presentation, please alert me so I can make sure it works properly on our equipment.

Our Annual Meeting is held in conjunction with the Alabama Food and Nutrition Exposition, a product show featuring over 120 booths with food items, equipment and services designed to help dietitians and other food service professionals working in clinical, school, nursing homes and other food service applications. We have also attached the Food EXPO brochure.

Again, we are excited to have you on our program. Please let me know if you have any questions or need anything from us.

Sincerely,

Larry Vinson

334.260.7970

1833. Re: Academy cash requirements

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>, 'Linda Farr' <linda.farr@me.com>, Garner, Margaret <MGarner@cchs.ua.edu>, 'Ragalie-Carr, RDN Jean' <jean.ragalie-carr@rosedmi.com>, 'Beseler Lucille' <lbeseler_fnc@bellsouth.net>, 'Amanda Jones' <amanda@justjones.es>, 'Sauer Kevin' <Ksauer@ksu.edu>, kay_wolf@columbus.rr.com <kay_wolf@columbus.rr.com>, 'Unluco@hotmail.com' <Unluco@hotmail.com>
Cc: Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>, 'Cecala, Sue' <Sue.Cecala@rosedmi.com>, Linda Serwat <LSerwat@eatright.org>
Sent Date: Feb 17, 2016 13:57:20
Subject: Re: Academy cash requirements
Attachment:

You have my permission!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Paul Mifsud <PMifsud@eatright.org>
Sent: Wednesday, February 17, 2016 1:50 PM
To: Paul Mifsud; 'Linda Farr'; 'Garner Margaret'; Donna Martin; 'Ragalie-Carr, RDN Jean'; 'Beseler Lucille'; 'Amanda Jones'; 'Sauer Kevin'; 'Wolf Kay'; 'Unluco@hotmail.com'
Cc: Patricia Babjak; Mary Beth Whalen; 'carole.clemente@rosedmi.com'; 'Cecala, Sue'; Linda Serwat
Subject: RE: Academy cash requirements

All,

I want to thank everyone for voting. The change has been approved. It will be added to the Board Meeting agenda in March. I do think we will need to tap into this increased loan amount before the meeting. If anyone has any objections, please let me know.

Paul

From: Paul Mifsud
Sent: Friday, February 12, 2016 1:28 PM
To: Paul Mifsud; 'Linda Farr'; 'Garner Margaret'; DMartin@Burke.k12.ga.us; 'Ragalie-Carr, RDN Jean'; 'Beseler Lucille'; 'Amanda Jones'; 'Sauer Kevin'; 'Wolf Kay'; 'Unluco@hotmail.com'
Cc: Patricia Babjak; Mary Beth Whalen; 'carole.clemente@rosedmi.com'; 'Cecala, Sue'; Linda Serwat
Subject: RE: Academy cash requirements

All,

As I mentioned below, I am working on increasing the working capital loan for the Academy. The bank has agreed to increase the loan amount. Unfortunately, the line of credit policy attached has a hard cap of $1,000,000. Since we are at this cap, I would like to change this policy to reflect the following;

- The line of credit may not exceed $2,000,000.

In order to provide some leeway, I am requesting that this be increased to by $1,000,000. For those of you who may be concerned about the loan, we are still constrained by the 90 day payback option. Also, any outstanding loan balance would be represented on the balance sheet provided each month. Timing, of course, is critical. I would prefer to go this route instead of taking money out of reserves. Therefore, I am respectfully requesting that the FAC respond **For or Against** this increase. In order to change the policy via e-mail, it must be a unanimous vote. So, I would like to hear back from all FAC members by noon on Monday. Simple say you are for or against the change.

Once this is done and if you approve, I will move forward with using the some of the increased amount. Technically, it would not be official until the next Board meeting. However, since this is in late March, by that time I would hope to be deep in the process of paying down the loan amount. When you respond, please do so for the entire committee. Linda will tabulate the votes.

Thank you and have a great weekend.

Paul

From: Paul Mifsud
Sent: Monday, February 08, 2016 11:50 AM
To: 'Linda Farr'; 'Garner Margaret'; DMartin@Burke.k12.ga.us; 'Ragalie-Carr, RDN Jean'; 'Beseler Lucille'; 'Amanda Jones'; 'Sauer Kevin'; 'Wolf Kay'; 'Unluco@hotmail.com'
Cc: Patricia Babjak; Mary Beth Whalen; 'carole.clemente@rosedmi.com'; 'Cecala, Sue'
Subject: RE: Academy cash requirements

All,

I want to update you on cash requirements for the Academy and related organizations. Right now, as I look at our cash balances, I sorry to tell you that I will need at least another $500,000 taken out by next week. This may increase as we look at our bills and cash inflows. I know this is a broken record. However, this time of year, it is about balancing our cash inflows with cash outflows. Since December, we are down about $1.7 million in money coming into the bank. You may recall that the majority of that money is the General Mills grants which would go out in May. So, that is clearly a timing issue. To help offset most of this, we tapped into the working capital loan from the bank in December. Last year, we tapped into the loan in February.
We do anticipate money coming in from our vendors. Over the next two weeks, we anticipate over $500,000 in money coming in from our larger vendors. I would expect another $300,000 - $500,000 coming in from normal operational sales. Even though this could reach $1 million, it will not be enough to handle the bills. In addition to the $500,000 moved from reserves, I will also reach out to the bank to see if they would provide an increase of another $500,000 in the working capital loan. At approximately 2.75% interest, this would amount to approximately $1,150 in additional monthly interests. If there are no objections from the Committee, I will begin this

process. This will provide to us additional flexibility.

Of course, what makes this worse is the down turn in the stock market. Even though we won't be selling equities to make this work, we will be putting Al Bryant into a tight situation on his ratios for the reserves. I have let him know that we will be taking another $500,000 out within the week and potentially another $500,000 shortly after. He is verifying that the cash will be available. Regardless of how much is available, reducing our cash held with Segall, Bryant and Hamill will drive investment changes. Less cash means less ability to purchase new holdings and/or force the sale of existing equities are some point.

I will keep you informed as we go forward. Please let me know if you have concerns about the working capital loan increase or any concerns about moving money from reserves. You can either send me an email or call me at 800-877-1600, ext. 4730

Paul

1834. Addressing ALDA Annual Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Feb 17, 2016 12:47:18
Subject: Addressing ALDA Annual Meeting
Attachment: ALDA AGENDA for Constant contact 2_15_16.docx
ATT00001.htm
EXPO 2016.pdf
ATT00002.htm

Joan, Do we know when the powerpoint will be ready for the Affiliate presentations? See below. As if you need one more thing to worry about!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Larry Vinson <larry@gmsal.com>
Sent: Wednesday, February 17, 2016 12:41 PM
To: Donna Martin
Subject: Addressing ALDA Annual Meeting

Alabama Dietetic Association

Post Office Box 240757 • Montgomery, Alabama 36124-0757

Telephone (334) 260-7970 • Fax (334) 272-7128 • Email ALDA@gmsal.com

My name is Larry Vinson, Executive Director of the Alabama Dietetic Association. We are very pleased to have you as a speaker for our 2016 Annual Meeting, scheduled for Wednesday, March 9th – Friday, March 11th, at the Renaissance Hotel &Convention Center, located at 201

Tallapoosa Street, Montgomery, AL 36104, telephone 334.481.5000. This meeting typically draws around 225-250 dietitians and students.

ALDA provides all attendees with a CD containing PDF copies of the speaker's PowerPoint presentations. **We will need your presentation by February 22nd to have the CDs prepared.** You can continue to work on your presentation, but we will need your latest draft for CD by February 22nd.

I have attached an agenda for your review. Please check to make sure the title of your presentation is correct. We will have a laptop and projector for you to use for your presentation. However, if you have video in your presentation, please alert me so I can make sure it works properly on our equipment.

Our Annual Meeting is held in conjunction with the Alabama Food and Nutrition Exposition, a product show featuring over 120 booths with food items, equipment and services designed to help dietitians and other food service professionals working in clinical, school, nursing homes and other food service applications. We have also attached the Food EXPO brochure.

Again, we are excited to have you on our program. Please let me know if you have any questions or need anything from us.

Sincerely,

Larry Vinson

334.260.7970

1835. Re: Voting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Feb 16, 2016 10:17:42
Subject: Re: Voting
Attachment:

Thanks so much for helping us with this. We want these voting percentages as high as we can get them. This issue is one I have been hearing from students, but I thought they had just not renewed their memberships. I will circle back with them now. Can't wait until next Wednesday to hear one way or another. Hanging in there in spite of some crazy things my competition chose to do! Taking the high road!

Sent from my iPad

On Feb 15, 2016, at 10:12 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I'm glad you mentioned it. Margaret also let me know . See below.

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: Doris Acosta <dacosta@eatright.org>
Date: February 15, 2016 at 7:58:02 PM CST
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Joan Schwaba <JSchwaba@eatright.org>, Liz Spittler <LSpittler@eatright.org>
Subject: Re: Voting

Hi Pat,
The password reset function IS working, but that's not why people cannot sign into the elections portal. The problem (which is not related to eatrightPRO) is that the elections portal, run by Mario, uses a different login function than the eatrightPRO login, and it ONLY allows using a member's "web ID" (totally outdated practice). The web ID is *usually* the member's CDR/member # but some members changed their IDs to something else and then forgot them.

Joan talked to Gary last week about changing the login function to point to email address or CDR/member # but he said it would be too hard to do before elections end.

So long story short, the only thing that can be done is to make clearer directions on the elections portal, which has to be changed through web author's (Mario's) system.

I will talk with Joan in the morning to get this resolved with Mario ASAP. In the meantime, Liz is checking to see if we can post clear directions on the PRO website for members who are running into this problem. Also, we should look into possible bringing the voting in house for 2017 or having at the very least a single seamless login. We need to invest some money in the development stage but it will help alleviate the problems.

Donna forwarded an email and I am responding to her as well.

Doris Acosta

On Feb 15, 2016, at 7:07 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I am hearing that some voters in our national election are having trouble changing their passwords. Please post something ASAP that's very visible and clear about how to change it. Although many are successful, there are others who are not. Thanks!
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

1836. Re: Need help please for people trying to vote!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Feb 15, 2016 21:07:36
Subject: Re: Need help please for people trying to vote!
Attachment:

Thanks so much. I posted the information on Facebook for those having trouble.

Sent from my iPhone

On Feb 15, 2016, at 9:06 PM, Doris Acosta <dacosta@eatright.org> wrote:

Hi Donna,
To eliminate any confusion, Liz and her team will also add this sentence above this VOTE HERE button: **To vote, make sure you have your Web ID (not email address) and password.**

Doris Acosta

On Feb 15, 2016, at 7:58 PM, Liz Spittler <LSpittler@eatright.org> wrote:

Sure thing!

On Feb 15, 2016, at 7:55 PM, " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us> wrote:

Thanks Liz for your timely answer. I will put this on Facebook, but would love for Joan to reach out to help these two.

Sent from my iPhone

On Feb 15, 2016, at 8:56 PM, Liz Spittler <LSpittler@eatright.org> wrote:

Hi Donna,

I'm cc:ing Joan as she's been helping members through this issue and can reach out to Virginia and Sarah tomorrow.

The problem is either people are trying to use the temporary password provided during "reset" to sign into the elections portal (temporary passwords are not accepted), or they are not using their "Web ID." We will add some more instructions to the elections page now.

Thanks,

Liz

On Feb 15, 2016, at 7:35 PM, " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us> wrote:

This is one more reason I want to be President-elect of the Academy, because we have a staff that really cares and is responsive and competent. Thanks for continuing to care so much about what you do.

Sent from my iPhone

On Feb 15, 2016, at 8:31 PM, Doris Acosta <dacosta@eatright.org> wrote:

Thank you for forwarding this information to us, Donna. We will get back to you soon!

Doris Acosta

On Feb 15, 2016, at 7:21 PM, " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us> wrote:

I knew I could get your help even at this time of night. Once again the Academy rocks!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Doris Acosta <dacosta@eatright.org>
Sent: Monday, February 15, 2016 8:19 PM
To: Donna Martin
Subject: Re: Need help please for people trying to vote!

Hi Donna,
We are on it. I have copied Liz Spittler, Director of Creative Media. She will get back with you soon.

Thank you!!

Doris Acosta

On Feb 15, 2016, at 6:29 PM, " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us> wrote:

Doris, People are having trouble resetting their password on eatrightpro so they can vote. Can you give me any tips to give them. Please see these two posts. Hopefully, this is not one of the reasons voting is so low. Not blaming anyone, just want help so I can help them! Thanks!

Virginia Webb Every time I try to log on I have to change password--and the password reset is not working today. I will call or email, but it is frustrating.
Sarah Rittgers Chellberg This is happening to me as well! Gave up after 3rd attempt of "resetting" my password...

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1837. Re: Need help please for people trying to vote!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Liz Spittler <LSpittler@eatright.org>
Sent Date: Feb 15, 2016 20:59:24
Subject: Re: Need help please for people trying to vote!
Attachment:

Thanks Liz for your timely answer. I will put this on Facebook, but would love for Joan to reach out to help these two.

Sent from my iPhone

On Feb 15, 2016, at 8:56 PM, Liz Spittler <LSpittler@eatright.org> wrote:

Hi Donna,

I'm cc:ing Joan as she's been helping members through this issue and can reach out to Virginia and Sarah tomorrow.

The problem is either people are trying to use the temporary password provided during "reset" to sign into the elections portal (temporary passwords are not accepted), or they are not using their "Web ID." We will add some more instructions to the elections page now.

Thanks,

Liz

On Feb 15, 2016, at 7:35 PM, " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us> wrote:

This is one more reason I want to be President-elect of the Academy, because we have a staff that really cares and is responsive and competent. Thanks for continuing to care so much about what you do.

Sent from my iPhone

On Feb 15, 2016, at 8:31 PM, Doris Acosta <dacosta@eatright.org> wrote:

Thank you for forwarding this information to us, Donna. We will get back to you soon!

Doris Acosta

On Feb 15, 2016, at 7:21 PM, " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us> wrote:

I knew I could get your help even at this time of night. Once again the Academy rocks!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Doris Acosta <dacosta@eatright.org>
Sent: Monday, February 15, 2016 8:19 PM
To: Donna Martin
Subject: Re: Need help please for people trying to vote!

Hi Donna,
We are on it. I have copied Liz Spittler, Director of Creative Media. She will get back with you soon.

Thank you!!

Doris Acosta

On Feb 15, 2016, at 6:29 PM, " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us> wrote:

Doris, People are having trouble resetting their password on eatrightpro so they can vote. Can you give me any tips to give them. Please see these two posts. Hopefully, this is not one of the reasons voting is so low. Not blaming anyone, just want help so I can help them! Thanks!

Virginia Webb Every time I try to log on I have to change password--and the password reset is not working today. I will call or email, but it is frustrating.
Sarah Rittgers Chellberg This is happening to me as well! Gave up after 3rd attempt of "resetting" my password...

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1838. Re: Need help please for people trying to vote!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Cc: Liz Spittler <LSpittler@eatright.org>
Sent Date: Feb 15, 2016 20:38:40
Subject: Re: Need help please for people trying to vote!
Attachment:

This is one more reason I want to be President-elect of the Academy, because we have a staff that really cares and is responsive and competent. Thanks for continuing to care so much about what you do.

Sent from my iPhone

On Feb 15, 2016, at 8:31 PM, Doris Acosta <dacosta@eatright.org> wrote:

Thank you for forwarding this information to us, Donna. We will get back to you soon!

Doris Acosta

On Feb 15, 2016, at 7:21 PM, " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us> wrote:

I knew I could get your help even at this time of night. Once again the Academy rocks!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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Waynesboro, GA 30830

work - 706-554-5393

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Subject: Re: Need help please for people trying to vote!

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Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

1839. Re: Need help please for people trying to vote!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Feb 15, 2016 20:25:18
Subject: Re: Need help please for people trying to vote!
Attachment:

I knew I could get your help even at this time of night. Once again the Academy rocks!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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From: Doris Acosta <dacosta@eatright.org>
Sent: Monday, February 15, 2016 8:19 PM
To: Donna Martin
Subject: Re: Need help please for people trying to vote!

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We are on it. I have copied Liz Spittler, Director of Creative Media. She will get back with you soon.

Thank you!!

Doris Acosta

On Feb 15, 2016, at 6:29 PM, " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us> wrote:

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1840. Need help please for people trying to vote!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Feb 15, 2016 19:32:53
Subject: Need help please for people trying to vote!
Attachment:

Doris, People are having trouble resetting their password on eatrightpro so they can vote. Can you give me any tips to give them. Please see these two posts. Hopefully, this is not one of the reasons voting is so low. Not blaming anyone, just want help so I can help them! Thanks!

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fax - 706-554-5655

1841. Dayle Hayes nomination for CFP

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>, 'Aida Miles' <miles081@umn.edu>, Cecily Byrne <cbyrne@eatright.org>
Sent Date: Feb 15, 2016 18:16:13
Subject: Dayle Hayes nomination for CFP
Attachment: image002.jpg
image001.jpg

Aida and Marsha, Dayle Hayes emailed me about this nomination for the CFP and asked my opinion about her applying for a position. I whole heartedly encouraged her to apply and I told her I was going to email you both with my strongest recommendations for you all to consider her. She has got exactly the right skills to serve on this task force. She has got the pulse on the future and her pulse on the Academy also. Please strongly consider her when making your selections. I promise you that you will not be disappointed. Please contact me if you need any more information on her nomination.

---------- Forwarded message ----------
From: **Dana Buelsing** <dbuelsing@eatright.org>
Date: Fri, Feb 5, 2016 at 9:01 AM
Subject: Invitation to Apply for the Council on Future Practice
To: House of Delegates <HOD@eatright.org>
Cc: Marsha Schofield <mschofield@eatright.org>, Cecily Byrne <cbyrne@eatright.org>

Date: February 5, 2016

To: Nominees for Council on Future Practice

From: Aida Miles, MMSC, RD, LD, FAND

Speaker, House of Delegates

Subject: Invitation to Apply for the Council on Future Practice

Your name was submitted for consideration to be appointed to the Council on Future Practice. This appointment would be either a 2-year (young practitioner position) or 3-year (any practitioner) term on the Council and would be effective on June 1, 2016.

In order for the HOD Leadership Team to select two new appointees for the Council, we need you to complete an application. Each application will be reviewed and scored by the HOD Leadership Team to identify the individuals who are best suited to serve in this capacity. If you wish to review background information on the work of the Council, please review the information found on its web page at www.eatright.org/futurepractice.

Please complete your application by the end of day, Friday, February 26, 2016 in order to be considered for appointment. Due to the types of questions asked on the application, please allow 60 minutes to complete your responses. You will note on the application form the number of possible points assigned to each section. The HOD Leadership Team will convene via conference call in mid-April to select the three new members to serve on the Council, which is composed of ten members. You can anticipate being notified about the appointment results by the end of April 2016.

Please note that you will be receiving your own personal link via a Survey Monkey email to the Nominee Application for the Council on Future Practice. This is a unique link that tracks your response and allows you to re-enter the survey to modify or proofread your application responses. **Please remember you must use this link in order to get back into the application** . If you do not finish the application in one sitting, this link will allow you to re-enter the application and finish at a later time. This link will only work in this fashion as long as you do not click “done” at the end of the application. If you experience a problem using this link, please contact Dana Buelsing at dbuelsing@eatright.org.

If you should have any further questions or comments regarding the invitation to complete an application, please do not hesitate to contact myself (miles081@umn.edu) or Cecily Byrne (cbyrne@eatright.org or 800/877-1600, ext. 4819).

We appreciate your interest and desire to serve the Academy. Also, thanks for taking the time to complete your application form.

cc: HOD Leadership Team
Marsha Schofield, Senior Director, Governance

Cecily Byrne, Director, HOD Governance

--

Now on Pinterest http://www.pinterest.com/schoolmealsrock/

Dayle Hayes, MS, RD
President
Nutrition for the Future, Inc.
3112 Farnam St., Billings, MT 59102
VM: 406-655-9082
MOBILE: 406-698-8868

EMAIL: EatWellatSchool@gmail.com

FACEBOOK: School Meals That Rock

TWITTER: @SchoolMealsRock

BLOG: SchoolMealsThatRock

==========

"To love what you do and feel that it matters, how could anything be more fun?"
Katharine Graham, Washington Post publisher (1963-1991)

==========

Please don't print this message unless you really need to.

1842. Re: Academy cash requirements

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>, 'Linda Farr' <linda.farr@me.com>, 'Garner Margaret' <MGarner@cchs.ua.edu>, 'Ragalie-Carr, RDN Jean' <jean.ragalie-carr@rosedmi.com>, 'Beseler Lucille' <lbeseler_fnc@bellsouth.net>, 'Amanda Jones' <amanda@justjones.es>, 'Sauer Kevin' <Ksauer@ksu.edu>, kay_wolf@columbus.rr.com <kay_wolf@columbus.rr.com>, 'Unluco@hotmail.com' <Unluco@hotmail.com>
Cc: Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>, 'Cecala, Sue' <Sue.Cecala@rosedmi.com>, Linda Serwat <LSerwat@eatright.org>
Sent Date: Feb 12, 2016 14:40:19
Subject: Re: Academy cash requirements
Attachment:

Thanks Paul for exploring this option. I am **in favor** of increasing the loan to $2,000,000.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Paul Mifsud <PMifsud@eatright.org>
Sent: Friday, February 12, 2016 2:28 PM
To: Paul Mifsud; 'Linda Farr'; 'Garner Margaret'; Donna Martin; 'Ragalie-Carr, RDN Jean'; 'Beseler Lucille'; 'Amanda Jones'; 'Sauer Kevin'; 'Wolf Kay'; 'Unluco@hotmail.com'
Cc: Patricia Babjak; Mary Beth Whalen; 'carole.clemente@rosedmi.com'; 'Cecala, Sue'; Linda Serwat
Subject: RE: Academy cash requirements

All,

As I mentioned below, I am working on increasing the working capital loan for the Academy. The bank has agreed to increase the loan amount. Unfortunately, the line of credit policy attached has a hard cap of $1,000,000. Since we are at this cap, I would like to change this policy to reflect the following;

- The line of credit may not exceed $2,000,000.

In order to provide some leeway, I am requesting that this be increased to by $1,000,000. For those of you who may be concerned about the loan, we are still constrained by the 90 day payback option. Also, any outstanding loan balance would be represented on the balance sheet provided each month. Timing, of course, is critical. I would prefer to go this route instead of taking money out of reserves. Therefore, I am respectfully requesting that the FAC respond **For or Against** this increase. In order to change the policy via e-mail, it must be a unanimous vote. So, I would like to hear back from all FAC members by noon on Monday. Simple say you are for or against the change.

Once this is done and if you approve, I will move forward with using the some of the increased amount. Technically, it would not be official until the next Board meeting. However, since this is in late March, by that time I would hope to be deep in the process of paying down the loan amount. When you respond, please do so for the entire committee. Linda will tabulate the votes.

Thank you and have a great weekend.

Paul

From: Paul Mifsud
Sent: Monday, February 08, 2016 11:50 AM
To: 'Linda Farr'; 'Garner Margaret'; DMartin@Burke.k12.ga.us; 'Ragalie-Carr, RDN Jean'; 'Beseler Lucille'; 'Amanda Jones'; 'Sauer Kevin'; 'Wolf Kay'; 'Unluco@hotmail.com'
Cc: Patricia Babjak; Mary Beth Whalen; 'carole.clemente@rosedmi.com'; 'Cecala, Sue'

Subject: RE: Academy cash requirements

All,

I want to update you on cash requirements for the Academy and related organizations. Right now, as I look at our cash balances, I sorry to tell you that I will need at least another $500,000 taken out by next week. This may increase as we look at our bills and cash inflows. I know this is a broken record. However, this time of year, it is about balancing our cash inflows with cash outflows. Since December, we are down about $1.7 million in money coming into the bank. You may recall that the majority of that money is the General Mills grants which would go out in May. So, that is clearly a timing issue. To help offset most of this, we tapped into the working capital loan from the bank in December. Last year, we tapped into the loan in February.
We do anticipate money coming in from our vendors. Over the next two weeks, we anticipate over $500,000 in money coming in from our larger vendors. I would expect another $300,000 - $500,000 coming in from normal operational sales. Even though this could reach $1 million, it will not be enough to handle the bills. In addition to the $500,000 moved from reserves, I will also reach out to the bank to see if they would provide an increase of another $500,000 in the working capital loan. At approximately 2.75% interest, this would amount to approximately $1,150 in additional monthly interests. If there are no objections from the Committee, I will begin this process. This will provide to us additional flexibility.

Of course, what makes this worse is the down turn in the stock market. Even though we won't be selling equities to make this work, we will be putting Al Bryant into a tight situation on his ratios for the reserves. I have let him know that we will be taking another $500,000 out within the week and potentially another $500,000 shortly after. He is verifying that the cash will be available. Regardless of how much is available, reducing our cash held with Segall, Bryant and Hamill will drive investment changes. Less cash means less ability to purchase new holdings and/or force the sale of existing equities are some point.

I will keep you informed as we go forward. Please let me know if you have concerns about the working capital loan increase or any concerns about moving money from reserves. You can either send me an email or call me at 800-877-1600, ext. 4730

Paul

1843. Re: AND President Elect Questions

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Barbara Visocan <BVISOCAN@eatright.org>
Sent Date: Feb 12, 2016 14:38:42
Subject: Re: AND President Elect Questions
Attachment: image001.png

Thanks so much for your quick response. I will definitely take the time to answer her questions then!! I will share this with Nancy Lewis also that she is a member. Have a great weekend!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Barbara Visocan <BVISOCAN@eatright.org>
Sent: Friday, February 12, 2016 2:10 PM
To: Donna Martin
Subject: RE: AND President Elect Questions

Donna:

Yes, she is a member of the Academy—and of 5 DPGs (NE, DIFM, NEP, WM, and SCAN).

Barbara

Barbara J Visocan, MS, RDN, LDN, FADA, FAND
Vice President, Member Services
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995

Phone 312/899-4891; Fax 312/899-5350

bvisocan@eatright.org
www.eatright.org

From: DMartin@Burke.k12.ga.us
Sent: Friday, February 12, 2016 10:40 AM
To: Barbara Visocan <BVISOCAN@eatright.org>
Subject: Fw: AND President Elect Questions

Barbara, Can you tell me if this person is a member of the Academy before I take the time to answer her questions please? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Sandra Wyers <sandra.wyers@sshainc-houston.com>
Sent: Friday, February 12, 2016 11:28 AM
To: Donna Martin
Subject: AND President Elect Questions

Hi Ms. Martin:

As a licensed health professional concerned about our professions image and public reputation, what are your thoughts about the ideals and concerns voiced by the organization “Dietitians for Professional Integrity” (http://integritydietitians.org/)? Do you have any specific plans or ideas to improve our professions visibility, public image and reputation as the nations trusted nutrition experts? Also, do you have any specific plans about how to increase reimbursement for our services from insurance companies and Medicare/Medicaid? What do you see are the 5 biggest

barriers facing our profession today and in the next 5-10 years, and how would you help in overcoming them?

Thank you,

Sandy R. Wyers, MS, RD

Nutrition Therapy &Wellness Counseling

Bariatric &Corporate Wellness Program Coordinator

Surgery Specialty Hospitals of America

4301 Vista Rd

Pasadena, TX 77504

Office: 713-378-3057

Fax: 713-944-0381

Email: sandra.wyers@surgeryspecialty.com

Website: http://ssha.us.com/services

LinkedIn: https://www.linkedin.com/in/srwmnt

----------**CONFIDENTIALITY STATEMENT**

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1844. Fw: AND President Elect Questions

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To: Barbara Visocan <BVISOCAN@eatright.org>
Sent Date: Feb 12, 2016 11:39:56
Subject: Fw: AND President Elect Questions
Attachment:

Barbara, Can you tell me if this person is a member of the Academy before I take the time to answer her questions please? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Thank you,

Sandy R. Wyers, MS, RD

Nutrition Therapy &Wellness Counseling

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Surgery Specialty Hospitals of America

4301 Vista Rd

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Office: 713-378-3057

Fax: 713-944-0381

Email: sandra.wyers@surgeryspecialty.com

Website: http://ssha.us.com/services

LinkedIn: https://www.linkedin.com/in/srwmnt

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1845. Re: 2016 Academy Election :: Confirm Phone Contact

From: Donna Martin <DMartin@burke.k12.ga.us>
To: nominations@eatright.org <nominations@eatright.org>
Sent Date: Feb 11, 2016 09:56:17
Subject: Re: 2016 Academy Election :: Confirm Phone Contact
Attachment:

That number is correct. Thanks!

Sent from my iPhone

On Feb 11, 2016, at 9:29 AM, " nominations@eatright.org" <nominations@eatright.org> wrote:

Dear Donna:

On WEDNESDAY, FEBRUARY 24 a member of the Nominating Committee will be contacting you by phone regarding the results of the election. Calls will be made between 9:00 am and noon CENTRAL TIME.

We will use the number listed below to contact you. Please respond by Tuesday, FEBRUARY 16 to confirm if the number is correct or provide us with an alternate number.

706-836-1331

Once **all** candidates have been contacted, the election results will be released on February 24 after 3:00 pm Central Time to the general membership at www.eatrightPRO.org/elections . Please remember to **keep the election result information confidential** until the general membership has been notified. The Committee waits until each and every candidate is contacted personally so it is very important that we be able to connect with you on February 24 between 9:00 am and noon CENTRAL TIME.

Thank you,

The Academy Nominating Committee

1846. Re: Spring Workshop

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Feb 09, 2016 15:00:05
Subject: Re: Spring Workshop
Attachment: image002.jpg

Joan, Are there visioning report slides already developed? If so, I would love to have those for presentations.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Tuesday, February 9, 2016 1:15 PM
To: Donna Martin
Cc: Tom Ryan
Subject: FW: Spring Workshop

Hi Donna,

As I had mentioned the Academy update is in the process of being finalized; I am copying Tom Ryan about the Visioning Report slides.

Tom, are there some slides you can provide for the Visioning Report which can be worked into Donna's Academy Update presentation.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

From: DMartin@Burke.k12.ga.us
Sent: Tuesday, February 09, 2016 11:57 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Fw: Spring Workshop

Joan, I plan on giving the Academy update and also talking about the Visioning report which is perfect on the future of the profession. See information below. ADDA stands for Augusta District Dietetic Association.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Brisky, Pamela <PBRISKY@gru.edu>
Sent: Monday, February 8, 2016 12:24 PM
To: Donna Martin
Subject: Spring Workshop

Donna,

Any chance you can present at the ADDA Spring Workshop this year?

The Workshop is going to be Thursday April 14 at the Harrison Education Commons (Medical College of GA building) on Augusta University Health Sciences campus. The plan at this time is to have the interns' research posters, lunch and a tour of the simulation labs from 11:30am to 12:55pm. Then 3 speakers.

Our theme this year is the future of our profession.

So far, I have Dr. Pam Shiao presenting on Personalized Nutrition (her area is folate metabolism) at 1pm. The new Internship director, Dr. Judith Anglin, will give a presentation on the direction of education/credentialing.

And WOW! what would be more impressive than having the candidate for the AND President Elect speak?

I have no idea if you even have any idea what your commitments or schedule will be like yet for April, but I wanted to ask. Let me know what you think.

Thanks,

Pam

Pam Brisky, MS, RD, LD, CDE, CNSC

Clinical Nutrition Manager

GRHealth

1120 15th Street

BA 1565

Augusta, GA 30912

706.533.3313 (cell)

706-721.3202 (office)

706.721.7243 x1405 (pager)

pbrisky@gru.edu

1847. Fw: Spring Workshop

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Feb 09, 2016 12:57:13
Subject: Fw: Spring Workshop
Attachment:

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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To: Donna Martin
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Pam

Pam Brisky, MS, RD, LD, CDE, CNSC

Clinical Nutrition Manager

GRHealth

1120 15th Street

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Augusta, GA 30912

706.533.3313 (cell)

706-721.3202 (office)

706.721.7243 x1405 (pager)

pbrisky@gru.edu

1848. Powerpoint for Affiliate talk

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Feb 09, 2016 11:01:55
Subject: Powerpoint for Affiliate talk
Attachment:

Joan, Do you know if the staff has had a chance to update the affiliate presentation for 2016 yet? I have about a week before I have to get the presentation into the Alabama affiliate. I only have 30 minutes to present for them, but in April I will be doing an hour long one for the Augusta Area Dietetic Association. Thanks for your help!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1849. February 23rd FAC Call

From: Donna Martin <DMartin@burke.k12.ga.us>
To: 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>, Margaret Garner <MGarner@cchs.ua.edu>, Paul Mifsud <PMifsud@eatright.org>
Sent Date: Feb 08, 2016 14:22:03
Subject: February 23rd FAC Call
Attachment:

Paul and Kay, I will be in Washington, DC during our February conference to lobby congress about the upcoming Child Nutrition Reauthorization bill. Pew is bringing a few School Nutrition Directors in to lobby. I am sorry I will miss this call, as I know it is a critically important time with our financial situation. I can assure you that I am more disappointed about missing the call, than you will be about missing me!!! Please let me know if there is anything I need to weigh in on in advance.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

1850. Affiliate and DPG voting statistics

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Feb 05, 2016 15:57:12
Subject: Affiliate and DPG voting statistics
Attachment:

Joan, Thanks for the email about how to find out the statistics. Believe me I have been monitoring this already! Georgia and my DPG (SNS) have been doing pretty well to date. It is just fun to get to watch it, kind of like watching election results on national TV. Having fun with it now!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1851. Re: a question from HEN

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Feb 04, 2016 16:18:56
Subject: Re: a question from HEN
Attachment:

I owe you one for this heads up on the candidate forum! I am trying to get there to support you as hard as I know how!

Thanks again. Appreciate your support!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Mary Beth Whalen <Mwhalen@eatright.org>
Sent: Tuesday, January 26, 2016 4:11 PM
To: Donna Martin
Subject: FW: a question from HEN

Hi, Donna. Hope all is well and you are enjoying better weather than we are here in Chicago! I wanted to share with you some information regarding the Foundation and the work that we have done related to the Future of Food Initiative that began in 2012. Some of this work was underway during your tenure on the Foundation Board as treasurer so it probably will serve as a nice refresher for you. I don't know what kind of questions you are dealing with out on the campaign trail but it's always good to be prepared. The response drafted below is something Katie prepared for me in the event we are ever challenged as to the nature of these efforts. If you have any questions don't hesitate to ask.

From: Katie Brown
Sent: Tuesday, January 26, 2016 1:24 PM
To: Mary Beth Whalen <Mwhalen@eatright.org>

Hi. Suggested response below. The last sentence may be too snarky, but…

I'm attaching the articles referenced in the response here.

The Academy Foundation's Future of Food Initiative began in 2012, and is aimed at raising awareness of food insecurity as a public health issue and addresses global food security as well as the unique intersection of agriculture, nutrition, and health. Two manuscripts on these topics were published in the Journal of the Academy of Nutrition and Dietetics in 2015 from Future of Food initiative: 1) Plentiful, Nutrient Dense Food for the World: A Guide for RDNs; and 2) Linking Agriculture, Nutrition, and Health: The Role of the Registered Dietitian Nutritionist.

Like the United Nation's Sustainable Development Goals, the Foundation manuscripts recognize that one of the greatest challenges in the 21st century is to sustainably feed the growing world population in a manner that respects the earth's environment and limited resources. The manuscripts also recognize that malnutrition exists in some form in every country in the world—undernutrition, micronutrient malnutrition, and/or overweight and obesity, and advocate for more RDNs and dietetic associations to contribute and lead nutrition and agriculture interventions that promote sustainable agriculture while improving global health.

It is estimated that 1.2 billion people on the planet survive on less than an adjusted $1.25 per day, and 2 billion people suffer from micronutrient deficiencies. With increased income and movement into middle class status, comes greater opportunity to consume a more diverse and nutrient-dense diet, which may include animal source proteins as well as a greater variety of grains, vegetables and fruits. Contrast that with the fact that in 2012, 68% of all deaths were related to noncommunicable diseases (NCDs), such as cardiovascular disease, cancer, diabetes, and chronic lung disease. Diet recommendations for those with NCDs will be different from those suffering from chronic undernutrition and micronutrient deficiencies. This represents one of the most important roles for RDNs in global nutrition, and are key messages from the Foundation and Future of Food initiative educational resources and publications.

Academy members, the food and nutrition experts, should be prepared to accurately interpret, contextualize, and represent information from many sources, including from the Academy and it's Foundation.

Mary Beth Whalen

Chief Operating Officer

Academy of Nutrition and Dietetics

Executive Director

Academy Foundation

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

mwhalen@eatright.org

www.eatright.org

312/899-4820

1852. Re: Board Meeting Date

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Feb 04, 2016 08:38:44
Subject: Re: Board Meeting Date
Attachment: image004.jpg
image005.jpg
image003.jpg

Joan, If those dates work out, how do I go about getting my flights changed with my CDR presentation? Do I just call the travel company and tell them what I need to do and they will make the changes and you all will approve it? I know there will be cost to make the change. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Wednesday, February 3, 2016 6:14 PM
To: Donna Martin
Subject: RE: Board Meeting Date

Thanks, Donna. The Sunday, March 20 - Monday, March 21 dates are looking good.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

From: DMartin@Burke.k12.ga.us
Sent: Tuesday, February 02, 2016 7:47 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Board Meeting Date

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Tuesday, February 2, 2016 6:35 PM
To: 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'Lucille Beseler'; 'connors@ohsu.edu'; 'Kay Wolf'; Margaret Garner (mgarner@ua.edu); Donna Martin; "Aida Miles-school'; 'Linda Farr'; 'Elise Smith'; elise@nutritionsystems.com; 'DeniceFerkoAdams@gmail.com';

'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; ''Catherine Christie'; 'Tracey Bates'; 'Tammy.randall@case.edu'; dwheller@mindspring.com; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; 'jean.ragalie-carr@dairy.org'
Cc: Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns
Subject: Board Meeting Date

We are continuing our search for a date for the next Board meeting that accommodates the majority of members. Please mark a check to indicate your availability for the following dates listed below.

__X_Starting at 2:00pm on Tuesday, March 15 and adjourning at 4:00pm on Wednesday, March 16

__X_Starting at 2:00pm on Saturday, March 21 and adjourning at 4:00pm on Sunday, March 20

__X_Starting at 2:00pm on Sunday, March 20 and adjourning at 4:00pm on Monday, March 21

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

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Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
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Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

From: Joan Schwaba
Sent: Wednesday, January 27, 2016 1:49 PM
To: 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu' <craytef@aces.edu>;

'craytef@charter.net'; 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; 'connors@ohsu.edu'; 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>; Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>; DMartin@Burke.k12.ga.us; ''Aida Miles-school' <miles081@umn.edu>; 'Linda Farr' < linda.farr@me.com>; 'Elise Smith' <easaden@aol.com>; 'DeniceFerkoAdams@gmail.com'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; ''Catherine Christie' <c.christie@unf.edu>; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Tammy.randall@case.edu'; dwheller@mindspring.com; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; 'jean.ragalie-carr@dairy.org'
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Marsha Schofield < mschofield@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy < CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>
Subject: UPDATE: Upcoming Board Meetings

Several people have schedule conflicts for the revised dates of the next Board meeting. Please hold off on scheduling your travel. If any of you have booked your flight, we will place your ticket into the pool for reissue. A Doodle poll will be sent early next week to select a meeting date.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
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Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

From: Joan Schwaba
Sent: Thursday, January 21, 2016 5:22 PM
To: 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu' <craytef@aces.edu>; 'craytef@charter.net'; 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; 'connors@ohsu.edu'; 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>; 'Garner, Margaret' <MGarner@cchs.ua.edu>; DMartin@Burke.k12.ga.us; ''Aida Miles-school' <miles081@umn.edu>; 'Linda Farr' < linda.farr@me.com>; 'Elise Smith' <easaden@aol.com>; 'DeniceFerkoAdams@gmail.com';

'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'drchristie@aol.com'; ''Catherine Christie' <c.christie@unf.edu>; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Tammy.randall@case.edu'; dwheller@mindspring.com; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; 'jean.ragalie-carr@dairy.org'
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Marsha Schofield <mschofield@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>
Subject: Upcoming Board Meetings

For various reasons several Board members are not able to attend the March 4-5 face to face Board meeting. Having reviewed multiple schedules we are changing the meeting to **Saturday, February 27 and Sunday, February 28**. The timing format proved to be cost effective since a one-night hotel stay is eliminated. We will begin at 2:00pm on Saturday and adjourn at 3:00pm on Sunday, again staying at a hotel near O'Hare which adds to the cost efficiency.

Hotel reservations will be made for arrival on **February 27**, unless requested otherwise. You are approved to make your travel arrangements for the meeting. Please go to https://adatvl.axo20.com/ and select your flights, enter 1032430 for the approval code and indicate that the Academy is paying for travel from the drop down menu below the approval code box.

After March, the next Board meeting is scheduled for May 12-13, 2016 and will take place at Academy headquarters. We will be inviting the newly elected incoming Board members to attend and observe, which assists in the transitioning. The Board retreat will follow on July 9-11, 2016 in Charleston, SC.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

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Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

1853. Re: Board Meeting Date

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Feb 02, 2016 20:47:11
Subject: Re: Board Meeting Date
Attachment: image003.jpg
image004.jpg

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Tuesday, February 2, 2016 6:35 PM
To: 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'Lucille Beseler'; 'connors@ohsu.edu'; 'Kay Wolf'; Margaret Garner (mgarner@ua.edu); Donna Martin; "Aida Miles-school'; 'Linda Farr'; 'Elise Smith'; elise@nutritionsystems.com; 'DeniceFerkoAdams@gmail.com'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; "Catherine Christie'; 'Tracey Bates'; 'Tammy.randall@case.edu'; dwheller@mindspring.com; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; 'jean.ragalie-carr@dairy.org'
Cc: Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns
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Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

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Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
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Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org I www.eatrightPRO.org I www.eatrightSTORE.org

From: Joan Schwaba
Sent: Wednesday, January 27, 2016 1:49 PM
To: 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu' <craytef@aces.edu>; 'craytef@charter.net'; 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; 'connors@ohsu.edu'; 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>; Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>; DMartin@Burke.k12.ga.us; ''Aida Miles-school' <miles081@umn.edu>; 'Linda Farr' <linda.farr@me.com>; 'Elise Smith' <easaden@aol.com>; 'DeniceFerkoAdams@gmail.com'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; ''Catherine Christie' <c.christie@unf.edu>; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Tammy.randall@case.edu'; dwheller@mindspring.com; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; 'jean.ragalie-carr@dairy.org'
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Marsha Schofield <mschofield@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>
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From: Joan Schwaba
Sent: Thursday, January 21, 2016 5:22 PM
To: 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu' <craytef@aces.edu>; 'craytef@charter.net'; 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; 'connors@ohsu.edu'; 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>; 'Garner, Margaret' <MGarner@cchs.ua.edu>; DMartin@Burke.k12.ga.us; ''Aida Miles-school' <miles081@umn.edu>; 'Linda Farr' <linda.farr@me.com>; 'Elise Smith' <easaden@aol.com>; 'DeniceFerkoAdams@gmail.com'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'drchristie@aol.com'; ''Catherine Christie' <c.christie@unf.edu>; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Tammy.randall@case.edu'; dwheller@mindspring.com; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; 'jean.ragalie-carr@dairy.org'
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Marsha Schofield <mschofield@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>
Subject: Upcoming Board Meetings

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Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

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Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

1854. Re: Just a note...

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Feb 02, 2016 14:22:30
Subject: Re: Just a note...
Attachment:

Doris, I absolutely think you do a super job and I know you would support me in everyway. Knowing that you would be there for me is one of the main reasons I was willing to undertake this. Know that I appreciate your support and know that I will support you and the staff in anyway I can. Can't wait until Feb 24 to see which direction my life will be going!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director, School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830
work - 706-554-5393
fax - 706-554-5655

From: Doris Acosta <dacosta@eatright.org>
Sent: Tuesday, February 2, 2016 2:10 PM
To: Donna Martin
Subject: RE: Just a note...

Donna,
We will be here for you every step of the way to assist in every way that we can. I am looking forward to working closely with you! Keep up the great work.
Best regards,
Doris

-----Original Message-----
From: DMartin@Burke.k12.ga.us
Sent: Monday, February 01, 2016 5:14 PM
To: Doris Acosta <dacosta@eatright.org>
Subject: Re: Just a note...

Doris, thanks so much for reaching out to me. That was by far the hardest thing I have ever done. If you think I did a good job, that is enough for me, since you are the communication guru! I told Pat that I hope that is the last thing I have to write. I can speak, but not good at writing. You will

have your hands full if I win! Thanks again. It really meant a lot to hear from you!

Sent from my iPhone

> On Feb 1, 2016, at 5:53 PM, Doris Acosta <dacosta@eatright.org> wrote:
>
> Hi Donna,
> Congratulations on doing such a great job today! We are hearing from members and they appreciated your responses are very excited about the election. Thank you for all you do! You are an amazing woman and we are so proud of you!
>
> Best regards,
>
> Doris Acosta

1855. Re: Childhood Weight Management Program - March 22-24, 2016

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Feb 02, 2016 13:56:49
Subject: Re: Childhood Weight Management Program - March 22-24, 2016
Attachment: Dmartin contract.pdf

Here it is!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Pearlie Johnson <PJohnson@eatright.org>
Sent: Tuesday, February 2, 2016 11:59 AM
To: Donna Martin
Subject: Childhood Weight Management Program - March 22-24, 2016

Attached is your contract for the March 22-24, 2016 Certificate of Training in Childhood and Adolescent Weight Management program. Please sign and return the contract to me by fax (312/899-4772) or e-mail by Friday, February 19, 2015. I have also attached a tentative agenda.

You can make your flight arrangements to Indianapolis through the Academy's travel service, American Express Travel. You may contact the Travel Desk at 800/238-9049 or www.eatright.org/traveldesk to book your flight. The hotel is eight (8) miles from the Indianapolis International Airport (IND).

You will need to create an account to use the Travel Desk. The system will require you to enter a security code and a 7 character GL code to finalize your ticket. The security code is 524392 and

the GL Code is 1041790. Please forward me a copy of your itinerary once your flight has been finalized so I can make sure that you have proper hotel accommodations.

Your presentations times are:

School Nutrition

Tuesday, March 22, 2016

1:45 – 2:45 pm

Q&A 2:45 – 3:00 pm

Programs Location:

The on-site program will be held at the Hyatt Regency Indianapolis Hotel located at One S. Capitol Ave, Indianapolis, Indiana.

If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail.

1. Go to www.cdrnet.org

2. To login choose the “Login” option on the upper right-hand side of the page.

1. Sign-in using your Academy/CDR username and password.
2. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.
3. Click on the “2016 Childhood Faculty PowerPoint Files and Handouts” link located to the left.
4. Click on the “Upload Multiple Files” link located in the gray menu bar.
5. Scroll down to the bottom of the grey area and click on “add files” button (lower left side)
6. Browse for your file.
7. Click open.
8. To add another file choose “Add Files” button again to add another file to the list.
9. When you have all the files that you would like to add, click on the “Start Upload” button (lower left side). When upload had finished press “Continue.”

10. Don't pay attention to the list of folder. Just stroll down to the bottom of the page and click on "Complete Upload" bar.
11. When you are done, please logout (upper right hand corner).

I will added faculty presentations to the box.net secured site as they become available for your review in order to eliminate any overlapping. The due date for your PowerPoint presentation and handouts is Monday, March 7, 2016.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

1856. Re: Just a note...

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Feb 01, 2016 18:13:47
Subject: Re: Just a note...
Attachment:

Doris, thanks so much for reaching out to me. That was by far the hardest thing I have ever done. If you think I did a good job, that is enough for me, since you are the communication guru! I told Pat that I hope that is the last thing I have to write. I can speak, but not good at writing. You will have your hands full if I win! Thanks again. It really meant a lot to hear from you!

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> Best regards,
>
> Doris Acosta

1857. Fw: Speaker at 2016 IFT Annual Conference

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Feb 01, 2016 10:21:06
Subject: Fw: Speaker at 2016 IFT Annual Conference
Attachment:

Joan, Dr. Uruakpa has invited me to present at the IFT conference in Chicago this July. Please see her email below. I told her I would have to ask you all if there was anything on the BOD schedule that would interfere with this meeting. I told her that "if" I were to be elected President-elect that the Academy meetings would be my first priority. I told her I would try and get some guidance from you today. She did say they would pay my way to go. I know you are like me and getting ready for the Candidate Forum, but I thought I would reach out to see what your thoughts were?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Uruakpa-Nweke, Florence O <FUruakpaNweke@MissouriState.edu>
Sent: Friday, January 29, 2016 6:20 PM
To: Donna Martin
Subject: Speaker at 2016 IFT Annual Conference

Dear Ms. Martin,

Allow me to introduce myself; my name is Florence Uruakpa and I met you at Buffalo NY at the CDR/AND certificate of training in childhood and adolescent weight management program held Sept 10-12, 2015. You were one of the speakers at the session (you presented on Day 3. You were the last speaker).

Also, we met at the airport when we were leaving Buffalo.

I am writing to ask if you'll find time (in your very busy schedule) to speak at one of the Symposia at the 2016 IFT Annual Meeting and Food Expo to be held in Chicago, IL in July 16-19, 2016.

I am the Chair of one of IFT's conference Symposia, and I'd like to invite you to speak at the symposium on "Obesity/weight management". It will be an honor to have you as a speaker for that symposium.

I have already submitted the proposal and preliminary update on the submitted proposal from IFT shows that it will be approved. I will know the status of the proposal by next week. If you'll be interested in serving as one of the speakers, I'll need more details on your accomplishments to include in my revised proposal to be submitted in 3 days (I'm assuming you'll be willing to accept my invitation to give a talk at the session).

Kindly respond back to me by Sunday Jan 31, 2016.

I look forward to hearing from you at your earliest convenience.

Regards,

Dr. Florence Uruakpa, PhD, RD/LD
Dept. of Biomedical Sciences, Prof 439
Missouri State University
901 S. National Avenue
Springfield, MO 65897
417-836-8425 (T); 417-836-5588 (F)

336-686-1543 (c)
FUruakpanweke@missouristate.edu

"Education is not preparation for life, education is life itself – John Dewey "

1858. Feb 27-28 Board Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jan 29, 2016 10:12:21
Subject: Feb 27-28 Board Meeting
Attachment:

Joan, Happy Friday!!! I did make flight arrangements for the Feb 27-28 board meeting. That is the Treasurer coming out in me! Do I need to cancel them or do you handle that?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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work - 706-554-5393

fax - 706-554-5655

1859. Read: RDN Wins ABC's My Diet is Better Than Yours Show!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Jan 29, 2016 01:35:12
Subject: Read: RDN Wins ABC's My Diet is Better Than Yours Show!
Attachment: unknown_name_yckf4

Your message

To: Donna Martin
Subject: RDN Wins ABC's My Diet is Better Than Yours Show!
Sent: Friday, January 29, 2016 1:03:51 AM (UTC-05:00) Eastern Time (US &Canada)

was read on Friday, January 29, 2016 1:35:11 AM (UTC-05:00) Eastern Time (US &Canada).

1860. Re: a question from HEN

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Jan 26, 2016 18:26:21
Subject: Re: a question from HEN
Attachment:

Mary Beth, I cannot thank you enough for sending me this email about the Future of Food Initiative. I have been getting interesting questions and I will say this has been much more time consuming (campaigning) than I ever dreamed! I have learned so much and have interacted with some amazing people who have become "new friends". This will help me so much as I prepare for the candidate forum on Monday. Excellent information. I will owe you and Katie one for this! :)

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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work - 706-554-5393

fax - 706-554-5655

From: Mary Beth Whalen <Mwhalen@eatright.org>
Sent: Tuesday, January 26, 2016 4:11 PM
To: Donna Martin
Subject: FW: a question from HEN

Hi, Donna. Hope all is well and you are enjoying better weather than we are here in Chicago! I wanted to share with you some information regarding the Foundation and the work that we have done related to the Future of Food Initiative that began in 2012. Some of this work was underway during your tenure on the Foundation Board as treasurer so it probably will serve as a nice refresher for you. I don’t know what kind of questions you are dealing with out on the campaign trail but it’s always good to be prepared. The response drafted below is something Katie prepared for me in the event we are ever challenged as to the nature of these efforts. If you have any questions don’t hesitate to ask.

From: Katie Brown
Sent: Tuesday, January 26, 2016 1:24 PM
To: Mary Beth Whalen <Mwhalen@eatright.org>

Hi. Suggested response below. The last sentence may be too snarky, but…

I'm attaching the articles referenced in the response here.

The Academy Foundation's Future of Food Initiative began in 2012, and is aimed at raising awareness of food insecurity as a public health issue and addresses global food security as well as the unique intersection of agriculture, nutrition, and health. Two manuscripts on these topics were published in the Journal of the Academy of Nutrition and Dietetics in 2015 from Future of Food initiative: 1) Plentiful, Nutrient Dense Food for the World: A Guide for RDNs; and 2) Linking Agriculture, Nutrition, and Health: The Role of the Registered Dietitian Nutritionist.

Like the United Nation's Sustainable Development Goals, the Foundation manuscripts recognize that one of the greatest challenges in the 21st century is to sustainably feed the growing world population in a manner that respects the earth's environment and limited resources. The manuscripts also recognize that malnutrition exists in some form in every country in the world—undernutrition, micronutrient malnutrition, and/or overweight and obesity, and advocate for more RDNs and dietetic associations to contribute and lead nutrition and agriculture interventions that promote sustainable agriculture while improving global health.

It is estimated that 1.2 billion people on the planet survive on less than an adjusted $1.25 per day, and 2 billion people suffer from micronutrient deficiencies. With increased income and movement into middle class status, comes greater opportunity to consume a more diverse and nutrient-dense diet, which may include animal source proteins as well as a greater variety of grains, vegetables and fruits. Contrast that with the fact that in 2012, 68% of all deaths were related to noncommunicable diseases (NCDs), such as cardiovascular disease, cancer, diabetes, and chronic lung disease. Diet recommendations for those with NCDs will be different from those suffering from chronic undernutrition and micronutrient deficiencies. This represents one of the most important roles for RDNs in global nutrition, and are key messages from the Foundation and Future of Food initiative educational resources and publications.

Academy members, the food and nutrition experts, should be prepared to accurately interpret, contextualize, and represent information from many sources, including from the Academy and it's Foundation.

Mary Beth Whalen

Chief Operating Officer

Academy of Nutrition and Dietetics

Executive Director

Academy Foundation

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

mwhalen@eatright.org

www.eatright.org

312/899-4820

1861. Re: All Member Blast Campaign Email #3

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jan 26, 2016 18:07:42
Subject: Re: All Member Blast Campaign Email #3
Attachment: image003.jpg
image004.jpg
image005.jpg

I know and that is so comforting.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Tuesday, January 26, 2016 6:05 PM
To: Donna Martin
Subject: RE: All Member Blast Campaign Email #3

We are here for you;)

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798

Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

From: DMartin@Burke.k12.ga.us
Sent: Tuesday, January 26, 2016 5:01 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: All Member Blast Campaign Email #3

All I need is your phone number and email address. You are my security blanket for all things Academy! Would not have thought about doing all this without your support! XOXO
Donna S. Martin, EdS, RDN, LD, SNS, FAND

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From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Tuesday, January 26, 2016 5:57 PM
To: Donna Martin
Subject: RE: All Member Blast Campaign Email #3

Thank you. It is YOU who amazes me! Please let me know if you need anything.

Joan

Joan Schwaba, MS, RDN, LDN

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Email: jschwaba@eatright.org
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From: DMartin@Burke.k12.ga.us
Sent: Tuesday, January 26, 2016 4:56 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: All Member Blast Campaign Email #3

Joan, here is Eblast #3! I continue to be amazed at all you have to do!

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From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Tuesday, January 26, 2016 5:07 PM
To: Donna Martin
Subject: RE: All Member Blast Campaign Email #3

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From: DMartin@Burke.k12.ga.us
Sent: Tuesday, January 26, 2016 1:53 PM
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Subject: Re: All Member Blast Campaign Email #3

Joan, I have it at home and when I get home at around 4:30 your time I will email it to you. You did not lose it, I have not sent it!!! I thought it was not due until 1-30 for some reason. Thanks for the reminder!

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From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Tuesday, January 26, 2016 1:39 PM
To: Donna Martin
Subject: All Member Blast Campaign Email #3

Hi Donna –

Please pardon me but I can't locate your wording for the third all member eblast scheduled to go out this Thursday. Can you please resend?

Thanks so much!

Joan

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Phone: 312-899-4798
Fax number: 312-899-4765

Email: jschwaba@eatright.org
www.eatright.org

From: Joan Schwaba
Sent: Wednesday, December 09, 2015 2:03 PM
To: Nancylewis1000@gmail.com; DMartin@Burke.k12.ga.us
Subject: All Member Blast Campaign Emails

Dear Nancy and Donna,

In order to create a fair, meaningful environment for the Academy's elections, according to the National Campaign and Social Media Guidelines, candidates may not send blast emails to the Academy's entire membership, other than emails that are provided by the Academy. The Academy will publicize the president-elect candidates via three blast emails to voting eligible members. The first eblast is scheduled for Thursday, January 7, the second for Thursday, January 14 and the final on Thursday, January 28. The personal campaign content of three blast emails is of your choice – with a 150 word count. I have attached a mock-up of what the email would look like. The January 14 email will have content of your choice, along with promotion for the Meet the Candidates Forum.

Please save the dates for the Meet the President-elect Candidates Forum which will take place at 1:00pm CST on Wednesday, January 26. Details for the Forum regarding the format and schedule will be sent in late December.

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Date of E-blast

Deadline for Copy
Thursday, January 7

Wednesday, December 23

Thursday, January 14

Wednesday, December 30

Thursday, January 28

Wednesday, January 20

Please let me know if you have any questions.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

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1862. Re: All Member Blast Campaign Email #3

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jan 26, 2016 18:00:51
Subject: Re: All Member Blast Campaign Email #3
Attachment: image003.jpg
image004.jpg
image005.jpg

All I need is your phone number and email address. You are my security blanket for all things Academy! Would not have thought about doing all this without your support! XOXO

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Subject: All Member Blast Campaign Emails

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Best regards,

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1863. Re: All Member Blast Campaign Email #3

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jan 26, 2016 17:56:21
Subject: Re: All Member Blast Campaign Email #3
Attachment: image004.jpg
image005.jpg
image003.jpg

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1864. Re: All Member Blast Campaign Email #3

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jan 26, 2016 14:53:28
Subject: Re: All Member Blast Campaign Email #3
Attachment: image003.jpg
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Subject: All Member Blast Campaign Emails

Dear Nancy and Donna,

In order to create a fair, meaningful environment for the Academy's elections, according to the National Campaign and Social Media Guidelines, candidates may not send blast emails to the Academy's entire membership, other than emails that are provided by the Academy. The Academy will publicize the president-elect candidates via three blast emails to voting eligible members. The first eblast is scheduled for Thursday, January 7, the second for Thursday, January 14 and the final on Thursday, January 28. The personal campaign content of three blast emails is of your choice – with a 150 word count. I have attached a mock-up of what the email would look like. The January 14 email will have content of your choice, along with promotion for the Meet the Candidates Forum.

Please save the dates for the Meet the President-elect Candidates Forum which will take place at 1:00pm CST on Wednesday, January 26. Details for the Forum regarding the format and schedule will be sent in late December.

Attached is a basic template which will contain your photo and link to the elections website and candidate biographical information. Please design and draft wording for a brief promotional campaign statement with a maximum of 150 words and provide to me by the following schedule. Please know the content supplied is subject to approval by Academy staff. The final copy will be sent to you prior to publication for review and approval.

Date of E-blast

Deadline for Copy
Thursday, January 7

Wednesday, December 23

Thursday, January 14

Wednesday, December 30

Thursday, January 28

Wednesday, January 20

Please let me know if you have any questions.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

1865. Re: DFPI email and response

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Lisa Dierks <lisamnrd1@gmail.com>, Joan Schwaba <JSchwaba@eatright.org>
Cc: Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Dianne Polly <diannepolly@gmail.com>
Sent Date: Jan 22, 2016 17:17:08
Subject: Re: DFPI email and response
Attachment:

Lisa, Thanks for your email response to the DFPI. Just so everyone knows I asked to see how many of the 7 on the core committee were members of the Academy and the answer was 4 were and 3 were not. Below is my answer to them. How can they encourage voting if they cannot vote themselves?

Dear Dietitians for Professional Integrity,
I want to thank you for your invitation to answer some questions that you think the members of the Academy think are very important at this time for the Academy. I also appreciate your interest in wanting to increase member interest in the election process and voting.
However, as this time I am going to have to decline your invitation to answer your questions. The candidates for president-elect and speaker-elect are already participating in a candidate's forum where will be answering questions posed to all of us by the nominating committee and questions from the membership. I think this would be the perfect opportunity for you all to get your questions asked and answered by us, so that the entire membership would have access to our answers. The President-elect forum will be held on Feb 1 and the speaker-elect forum on Feb 2. If you cannot listen live, they will be taped for you to listen to later on. Thanks again for your support of the election process.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Lisa Dierks <lisamnrd1@gmail.com>
Sent: Thursday, January 21, 2016 8:26 PM
To: Joan Schwaba
Cc: Nancylewis1000@gmail.com; Donna Martin; dwheller@mindspring.com; Dianne Polly
Subject: DFPI email and response

Apologies for using this email thread to respond to all, but I have copied and pasted below an email I received from DFPI as well as my response.

Lisa Dierks RDN, LD
Message sent from iPhone

Thank you for your interest. I will be participating in a webinar on Feb 2 where members of AND can ask speaker-elect candidates questions. The President-elect candidate webinar is Feb 1. It may be beneficial for all members for your questions to be asked on that platform. Thank you for reaching out and for encouraging member voting.

Lisa Dierks RDN, LD
Message sent from iPhone

On Jan 21, 2016, at 6:44 PM, DFPI <integritydietitians@gmail.com> wrote:

Dear Ms. Dierks,

With Academy of Nutrition and Dietetics elections a few weeks away, Dietitians For Professional Integrity wants to help increase voter turnout and engage more dietitians in the election process.

As a result, we are sending candidates running for president-elect, director-at-large, House of Delegates speaker-elect, House of Delegates director, and House of Delegates at-large delegate the following three questions that touch on issues that many dietitians consider highly important.

If and when received, we will publish responses on our public Facebook page (www.facebook.com/DietitiansForProfessionalIntegrity).

In order to help dietitians make informed voting decisions, we would appreciate a response to the questions posed below no later than February 5, 2016, though answers are welcomed after the date as well.

1) Some AND partners/sponsors primarily profit from products that contradict our mission and

vision of improving the nation's health. What are your thoughts on this conflict?

2) Some AND partners/sponsors actively lobby against public health initiatives. How do you reconcile this with their public proclamations to be part of the solution?

3) Health experts agree that the 2015 Dietary Guidelines are vague, and that the American public would benefit from more forceful messaging (i.e.: "limit sugary drinks", "eat less red and processed meat", "cut back on processed and junk food"). With that in mind, would you suggest AND revise its 'total diet approach' position paper?

We appreciate your time and cooperation in advance.

Sincerely,

Dietitians For Professional Integrity Core Team

Frances Arnold, RDN
Andy Bellatti, MS, RD
Denise Garbinski, MBA, RD
Jess Kolko, RD
Elizabeth Lee, MS, RD
Matt Ruscigno, MPH, RD
David Wiss, MS, RD

Dietitians For Professional Integrity (DFPI)
Visit us at Integritydietitians.org
Facebook: www.facebook.com/DietitiansForProfessionalIntegrity
Twitter: @IntegrityRDs

On Jan 12, 2016, at 6:22 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Thanks Nancy, that would help if I'd attached it! Please see the tips attached.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798

Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org<image003.jpg>

From: Nancylewis1000@gmail.com
Sent: Tuesday, January 12, 2016 11:49 AM
To: Joan Schwaba <JSchwaba@eatright.org>; DMartin@Burke.k12.ga.us; 'Lisa Dierks' <lisamnrd1@gmail.com>; dwheller@mindspring.com; 'Dianne Polly' <diannepolly@gmail.com>
Subject: RE: Meet the Candidates Forum

Hi Joan,
Thanks very much.
Did I miss the media tips attachment?
Nancy Lewis

From: Joan Schwaba [mailto:JSchwaba@eatright.org]
Sent: Tuesday, January 12, 2016 12:34 PM
To: Nancylewis1000@gmail.com; DMartin@Burke.k12.ga.us; 'Lisa Dierks' <lisamnrd1@gmail.com>; dwheller@mindspring.com; 'Dianne Polly' <diannepolly@gmail.com>
Subject: Meet the Candidates Forum
Importance: High

Dear Candidate -

The Academy is hosting the Meet the Candidates Forum again this year. The webinars offer an opportunity for Academy members to meet the president-elect and speaker-elect candidates on the 2016 ballot. A moderator will pose questions to you to help members gain insight to your perspectives and views. The webinars were tentatively scheduled for January 26 and 27 however due to unexpected conflicts with the moderator, instead we are asking if speaker-elect candidates are available to participate on **Monday February 1** at 1:00pm CT and president-elect candidates are available to participate on **Tuesday, February 2** at 1:00pm CT? A tech run through will be scheduled prior to the live event.

The Forum question/answer format will be similar to last year's, however based on feedback, members requested the webinar be made more engaging. Therefore, specific topics will be provided in advance of the webinar instead of actual questions. The questions, collected from Academy members, that will be posed to the candidates during the webinar are related to the topical areas listed below.

President-elect Topics (one question will be asked from each of the following five topics and two questions will be asked from the audience)

- Visioning
- Competition in the Workplace
- DPG/MIG Support
- Global Climate Change
- Transparency/Communication

Speaker-elect Topics (one question will be asked from each of the following three topics and two questions will be asked from the audience)

- Visioning
- Competition in the Workplace
- Transparency/Communication

Media tips provided by Nominating Committee member and former Academy Spokesperson Marisa Moore to help prepare you to answer questions for the webinar are attached. The committee hopes you find these helpful.

Please let me know your availability for the dates listed above.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798

Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

<image004.jpg>

<Meet the Candidates Forum Prep Tips2.docx>

1866. Read: CDR reaches 100,000 credentialed practitioners!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Jan 22, 2016 16:21:40
Subject: Read: CDR reaches 100,000 credentialed practitioners!
Attachment: unknown_name_4q3do

Your message

To: Donna Martin
Subject: CDR reaches 100,000 credentialed practitioners!
Sent: Friday, January 22, 2016 4:19:10 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Friday, January 22, 2016 4:21:39 PM (UTC-05:00) Eastern Time (US &Canada).

1867. Re: March 22-14, 2016 Childhood Weight Management Program Agenda Change

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Jan 22, 2016 10:47:45
Subject: Re: March 22-14, 2016 Childhood Weight Management Program Agenda Change
Attachment:

That would be great Pearlie. I will come in the night before and be able to get home before midnight now. I need to make sure I am back at work the next day too!

Sent from my iPhone

On Jan 22, 2016, at 10:41 AM, Pearlie Johnson <PJohnson@eatright.org> wrote:

Thank you so much for adjusting your personal schedule to accommodate Dana's request. I can adjust the agenda and schedule your presentation on Tuesday, Mach 22, 2016 from 1:45 until 3:00 pm. Would that work for you in getting a return flight home later that evening?

]

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

From: DMartin@Burke.k12.ga.us
Sent: Thursday, January 21, 2016 5:08 PM
To: Pearlie Johnson <PJohnson@eatright.org>
Subject: Re: March 22-14, 2016 Childhood Weight Management Program Agenda Change

Pearlie, I changed my appointment on Tuesday so I should be able to do the presentation. Is there anyway to do it a little earlier in the day? If not, I will try and fly home that night. I think I can get a flight that would get in at midnight.

Sent from my iPhone

On Jan 21, 2016, at 3:44 PM, Pearlie Johnson <PJohnson@eatright.org> wrote:

Hi Donna,

Dana has requested to present on the last day of the program – Thursday, March 24. To accommodate her request, we would like to schedule your presentation from 3:30 until 4:45 pm on Tuesday, March 22. Is this okay with you?

Thank you.

Pearlie Johnson-Freeman, MBA

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phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

1868. Re: Membership info: Questions for 2016 AND Candidates

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Barbara Visocan <BVISOCAN@eatright.org>
Cc: Pat Babjak <pbabjak@eatright.org>
Sent Date: Jan 22, 2016 10:24:29
Subject: Re: Membership info: Questions for 2016 AND Candidates
Attachment: image001.png

Barbara, Thanks so much for the quick turnaround on this. This is very helpful information. I am copying Pat on this for her information. Love that they want to increase voting, but they can't vote themselves.

Sent from my iPhone

On Jan 22, 2016, at 10:18 AM, Barbara Visocan <BVISOCAN@eatright.org> wrote:

Donna:

Here is the list of DFPI core team members and yes or no as to whether they are members. Looks like 4 out of 7 are currently Academy members. Barbara

Yes Frances Arnold, RDN - WA
No Andy Bellatti, MS, RD
No Denise Garbinski, MBA, RD
Yes Jess Kolko, RD
-- Elizabeth Lee, MS, RD – 2 Lee's from CA, neither are members
Yes Matt Ruscigno, MPH, RD
Yes David Wiss, MS, RD

Barbara J Visocan, MS, RDN, LDN, FADA, FAND
Vice President, Member Services
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone 312/899-4891; Fax 312/899-5350

bvisocan@eatright.org
www.eatright.org

<image001.png>

From: DMartin@Burke.k12.ga.us
Sent: Thursday, January 21, 2016 7:39 PM
To: Barbara Visocan <BVISOCAN@eatright.org>
Subject: Fwd: Questions for 2016 AND Candidates

Barbara, Can you tell me how many of these core team members of DFPI are members of the Academy? I obviously am not going to answer their questions, but I know Andy is not a member, but wondered about the other people? See names below. If you cannot give me that information I will respect that you can't. Please feel free to share this with whomever you see fit. Thanks!

Sent from my iPhone

Begin forwarded message:

From: DFPI <integritydietitians@gmail.com>
Date: January 21, 2016 at 7:42:34 PM EST
To: DMartin@burke.k12.ga.us
Subject: Questions for 2016 AND Candidates

Dear Ms. Martin,

With Academy of Nutrition and Dietetics elections a few weeks away, Dietitians For Professional Integrity wants to help increase voter turnout and engage more dietitians in the election process.

As a result, we are sending candidates running for president-elect, director-at-large, House of Delegates speaker-elect, House of Delegates director, and House of Delegates at-large delegate the following three questions that touch on issues that many dietitians consider highly important.

If and when received, we will publish responses on our public Facebook page (www.facebook.com/DietitiansForProfessionalIntegrity).

In order to help dietitians make informed voting decisions, we would appreciate a response to the questions posed below no later than February 5, 2016, though answers are welcomed after the date as well.

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3) Health experts agree that the 2015 Dietary Guidelines are vague, and that the American public would benefit from more forceful messaging (i.e.: "limit sugary drinks", "eat less red and processed meat", "cut back on processed and junk food"). With that in mind, would you suggest AND revise its 'total diet approach' position paper?

We appreciate your time and cooperation in advance.

Sincerely,

Dietitians For Professional Integrity Core Team

Frances Arnold, RDN
Andy Bellatti, MS, RD
Denise Garbinski, MBA, RD
Jess Kolko, RD
Elizabeth Lee, MS, RD
Matt Ruscigno, MPH, RD
David Wiss, MS, RD

Dietitians For Professional Integrity (DFPI)
Visit us at Integritydietitians.org
Facebook: www.facebook.com/DietitiansForProfessionalIntegrity

Twitter: @IntegrityRDs

1869. Fwd: Questions for 2016 AND Candidates

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Barbara Visocan <bvisocan@eatright.org>
Sent Date: Jan 21, 2016 20:38:34
Subject: Fwd: Questions for 2016 AND Candidates
Attachment:

Barbara, Can you tell me how many of these core team members of DFPI are members of the Academy? I obviously am not going to answer their questions, but I know Andy is not a member, but wondered about the other people? See names below. If you cannot give me that information I will respect that you can't. Please feel free to share this with whomever you see fit. Thanks!

Sent from my iPhone

Begin forwarded message:

From: DFPI <integritydietitians@gmail.com>
Date: January 21, 2016 at 7:42:34 PM EST
To: DMartin@burke.k12.ga.us
Subject: Questions for 2016 AND Candidates

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As a result, we are sending candidates running for president-elect, director-at-large, House of Delegates speaker-elect, House of Delegates director, and House of Delegates at-large delegate the following three questions that touch on issues that many dietitians consider highly important.

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2) Some AND partners/sponsors actively lobby against public health initiatives. How do you reconcile this with their public proclamations to be part of the solution?

3) Health experts agree that the 2015 Dietary Guidelines are vague, and that the American public would benefit from more forceful messaging (i.e.: "limit sugary drinks", "eat less red and processed meat", "cut back on processed and junk food"). With that in mind, would you suggest AND revise its 'total diet approach' position paper?

We appreciate your time and cooperation in advance.

Sincerely,

Dietitians For Professional Integrity Core Team

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Andy Bellatti, MS, RD
Denise Garbinski, MBA, RD
Jess Kolko, RD
Elizabeth Lee, MS, RD
Matt Ruscigno, MPH, RD
David Wiss, MS, RD

Dietitians For Professional Integrity (DFPI)
Visit us at Integritydietitians.org
Facebook: www.facebook.com/DietitiansForProfessionalIntegrity
Twitter: @IntegrityRDs

1870. Re: March 22-14, 2016 Childhood Weight Management Program Agenda Change

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Jan 21, 2016 18:08:25
Subject: Re: March 22-14, 2016 Childhood Weight Management Program Agenda Change
Attachment:

Pearlie, I changed my appointment on Tuesday so I should be able to do the presentation. Is there anyway to do it a little earlier in the day? If not, I will try and fly home that night. I think I can get a flight that would get in at midnight.

Sent from my iPhone

On Jan 21, 2016, at 3:44 PM, Pearlie Johnson <PJohnson@eatright.org> wrote:

Hi Donna,

Dana has requested to present on the last day of the program – Thursday, March 24. To accommodate her request, we would like to schedule your presentation from 3:30 until 4:45 pm on Tuesday, March 22. Is this okay with you?

Thank you.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
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120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

1871. Re: Date of Board Presentation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jan 21, 2016 17:58:15
Subject: Re: Date of Board Presentation
Attachment: image002.jpg

Yes. That would be perfect. Did you settle on the date and time?

Sent from my iPhone

On Jan 21, 2016, at 5:55 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Thanks! We will send you a headset. Is the 789 Burke Veterans Pkwy address the best to use? Much appreciated!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

<image002.jpg>

From: DMartin@Burke.k12.ga.us
Sent: Thursday, January 21, 2016 4:49 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Date of Board Presentation

I did the doodle poll and said Monday times would work and I should be finished with FAC on Tuesday that I could do Tuesday too. A headset would be great. I do not have one.

Sent from my iPhone

On Jan 21, 2016, at 5:47 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna,

Thanks, I will confirm. Also, did you have a chance to look at your calendar to see if the Monday, Jan 25 at noon CT or 2:00pm CT, or Tuesday, Jan 26 at 3:00pm CT work for your schedule for a the run through for the webinar? Do you need a headset sent to you?

Thanks again!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

<image003.jpg>

From: DMartin@Burke.k12.ga.us
Sent: Thursday, January 21, 2016 1:21 PM
To: Joan Schwaba <JSchwaba@eatright.org>

Subject: Re: Date of Board Presentation

Yes

Sent from my iPhone

On Jan 21, 2016, at 1:44 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna –

Looks like the March BOD meeting will be changed to February 27-28 (a similar 1 ½ day format as the January meeting). A communication from Pat will be coming out today with the details. Is it OK for me to confirm with Tammy that you are available March 10-11 to present at the Alabama meeting?

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

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Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

<image002.jpg>

From: DMartin@Burke.k12.ga.us
Sent: Monday, January 18, 2016 5:48 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Date of Board Presentation

Joan, Thanks for the heads up. I much prefer the Mar 10-11 dates as my daughters 2nd baby is due March 3. I agreed to do the Alabama talk because it was after her due date and I felt like she would not go past her due date. This would definitely be a help to me to come March 10-11 instead of March 3-4.

Sent from my iPhone

On Jan 18, 2016, at 5:48 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna,

Just as a heads up - there are several conflicts with the dates of March 3-4 for the upcoming BOD meeting. We are looking at the possibility of changing it to March 10-11 (a similar 1 ½ day agenda like the January meeting) pending hotel availability, etc. I noted you are scheduled to present at the Alabama AND during those days. I reached out to the Alabama meeting organizer Tammy Beasley to see what day had been scheduled for your presentation and she said although it would be either of those days they would be willing to have their president share the Academy Update PPT should the BOD meeting conflict. Please let me know your thoughts.

Thank you,

Joan

Joan Schwaba, MS, RDN, LDN

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Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

<image003.jpg>

1872. Re: Date of Board Presentation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jan 21, 2016 17:49:18
Subject: Re: Date of Board Presentation
Attachment: image003.jpg

I did the doodle poll and said Monday times would work and I should be finished with FAC on Tuesday that I could do Tuesday too. A headset would be great. I do not have one.

Sent from my iPhone

On Jan 21, 2016, at 5:47 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna,

Thanks, I will confirm. Also, did you have a chance to look at your calendar to see if the Monday, Jan 25 at noon CT or 2:00pm CT, or Tuesday, Jan 26 at 3:00pm CT work for your schedule for a the run through for the webinar? Do you need a headset sent to you?

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Email: jschwaba@eatright.org
www.eatright.org

<image003.jpg>

From: DMartin@Burke.k12.ga.us
Sent: Thursday, January 21, 2016 1:21 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Date of Board Presentation

Yes

Sent from my iPhone

On Jan 21, 2016, at 1:44 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna –

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<image002.jpg>

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Sent: Monday, January 18, 2016 5:48 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Date of Board Presentation

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Sent from my iPhone

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Thank you,

Joan

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Email: jschwaba@eatright.org
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<image003.jpg>

1873. Re: Membership Presentation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: evelyncrayton64 <evelyncrayton64@gmail.com>, craytef@aces.edu <craytef@aces.edu>, craytef@charter.net <'craytef@charter.net'>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, connors@ohsu.edu <'connors@ohsu.edu'>, Kay Wolf <Kay_Wolf@Columbus.rr.com>, Garner, Margaret <MGarner@cchs.ua.edu>, 'Aida Miles-school <miles081@umn.edu>, Linda Farr <linda.farr@me.com>, Elise Smith <easaden@aol.com>, DeniceFerkoAdams@gmail.com <'DeniceFerkoAdams@gmail.com'>, Michele.D.Lites@kp.org <'Michele.D.Lites@kp.org'>, michelelites@sbcglobal.net <'michelelites@sbcglobal.net'>, drchristie@aol.com <'drchristie@aol.com'>, 'Catherine Christie <c.christie@unf.edu>, Tracey Bates <traceybatesrd@gmail.com>, Tammy.randall@case.edu <'Tammy.randall@case.edu'>, dwheller@mindspring.com <dwheller@mindspring.com>, dwbradley51@gmail.com <'dwbradley51@gmail.com'>, steve.miranda44@gmail.com <'steve.miranda44@gmail.com'>, jean.ragalie-carr@dairy.org <'jean.ragalie-carr@dairy.org'>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Marsha Schofield <mschofield@eatright.org>
Hidden recipients: craytef@charter.net, dwbradley51@gmail.com, steve.miranda44@gmail.com, connors@ohsu.edu, DeniceFerkoAdams@gmail.com, Tammy.randall@case.edu, michelelites@sbcglobal.net, jean.ragalie-carr@dairy.org, Michele.D.Lites@kp.org, drchristie@aol.com
Sent Date: Jan 21, 2016 17:37:54
Subject: Re: Membership Presentation
Attachment:

Pat, Thanks so much for this explanation. Although not good news, it at least explains a lot of things that are going on. It is certainly better news than the students not wanting to be a member.

Sent from my iPhone

On Jan 21, 2016, at 5:22 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

We were sorry to see that due to flight scheduling more than half of the Board was not in attendance to hear the membership discussion last Wednesday at the January Board meeting. Those of you who were able to stay, heard that we experienced the unexpected loss of nearly 900

student Academy members this year. Since then, Mary Gregoire, Executive Director of ACEND, informed us that student enrollment from ACEND's annual report shows enrollment is down by 839 students, most in DPD programs. We think that maybe this is impacting student membership numbers. Please see the email from Mary which follows below with further enrollment details.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

++++++++++++++++++++++++

From: Mary Gregoire
Sent: Monday, January 18, 2016 11:03 AM
To: Mary Beth Whalen <Mwhalen@eatright.org>
Subject: RE: student membership

Hi Mary Beth

To help clarify enrollment decreased in didactic programs in dietetics (down 851 students, –4.8%) and dietetic technician programs (down 191, –22%) and increased for dietetic internships (up 90, +2.1%) and coordinated programs (up 113, +2.4%), which resulted in an overall decline of 836 students (-1.9%). This is comparable to the overall college enrollment decline of 2% last year and better than the past four years in which colleges have seen drops in enrollment each year and this is the first we have had declining enrollment. The articles below detail information on college enrolment decline. I think similar factors are impacting our enrollment. We also placed a moratorium on new DPD programs several years ago and put an enrollment monitoring policy in place two years ago to help control numbers of students graduating from DPD programs to try to better match numbers of DPD graduates to internship slots. Unfortunately the college enrollment

figures from Fall 2015 show a continued decline so our numbers next year may be down further.

http://www.cbsnews.com/news/why-is-college-enrollment-declining

http://hechingerreport.org/college-enrollment-declines-for-fourth-straight-year/
https://nscnews.org/college-enrollment-down-once-again/

Mary

Mary B. Gregoire, PhD, RD I Executive Director, Accreditation Council for Education in Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000, Chicago, IL 60606-6995IT 312.899.4872 I F 312.899.4817IE mgregoire@eatright.org
visit our Web site at www.eatright.org/acend

++++++++++++++++++

On Jan 16, 2016, at 6:31 PM, Mary Gregoire <mgregoire@eatright.org> wrote:

I wanted to let you know that we have the student enrollment from our annual report and enrollment is down 839 students, most in DPD programs. So that maybe impacting student membership numbers.

Mary

Mary B. Gregoire, PhD, RD I Executive Director, Accreditation Council for Education in Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000, Chicago, IL 60606-6995IT 312.899.4872 I F 312.899.4817IE mgregoire@eatright.org
visit our Web site at www.eatright.org/acend

1874. Read: Membership Presentation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Jan 21, 2016 17:34:46
Subject: Read: Membership Presentation
Attachment: unknown_name_lprvc

Your message

To: Donna Martin
Subject: Membership Presentation
Sent: Thursday, January 21, 2016 5:21:00 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Thursday, January 21, 2016 5:34:45 PM (UTC-05:00) Eastern Time (US &Canada).

1875. Re: March 22-14, 2016 Childhood Weight Management Program Agenda Change

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Jan 21, 2016 16:05:03
Subject: Re: March 22-14, 2016 Childhood Weight Management Program Agenda Change
Attachment:

I just scheduled a health screening at work that day I will see if I can get it changed.

Sent from my iPhone

On Jan 21, 2016, at 3:44 PM, Pearlie Johnson <PJohnson@eatright.org> wrote:

Hi Donna,

Dana has requested to present on the last day of the program – Thursday, March 24. To accommodate her request, we would like to schedule your presentation from 3:30 until 4:45 pm on Tuesday, March 22. Is this okay with you?

Thank you.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
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fax: 312-899-4772

pjohnson@eatright.org

1876. Re: Date of Board Presentation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jan 21, 2016 14:21:27
Subject: Re: Date of Board Presentation
Attachment: image002.jpg

Yes

Sent from my iPhone

On Jan 21, 2016, at 1:44 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna –

Looks like the March BOD meeting will be changed to February 27-28 (a similar 1 ½ day format as the January meeting). A communication from Pat will be coming out today with the details. Is it OK for me to confirm with Tammy that you are available March 10-11 to present at the Alabama meeting?

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

<image002.jpg>

From: DMartin@Burke.k12.ga.us
Sent: Monday, January 18, 2016 5:48 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Date of Board Presentation

Joan, Thanks for the heads up. I much prefer the Mar 10-11 dates as my daughters 2nd baby is due March 3. I agreed to do the Alabama talk because it was after her due date and I felt like she would not go past her due date. This would definitely be a help to me to come March 10-11 instead of March 3-4.

Sent from my iPhone

On Jan 18, 2016, at 5:48 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna,

Just as a heads up - there are several conflicts with the dates of March 3-4 for the upcoming BOD meeting. We are looking at the possibility of changing it to March 10-11 (a similar 1 ½ day agenda like the January meeting) pending hotel availability, etc. I noted you are scheduled to present at the Alabama AND during those days. I reached out to the Alabama meeting organizer Tammy Beasley to see what day had been scheduled for your presentation and she said although it would be either of those days they would be willing to have their president share the Academy Update PPT should the BOD meeting conflict. Please let me know your thoughts.

Thank you,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
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Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

<image003.jpg>

1877. Read: SATF Communication from President Evelyn Crayton to DPG and MIG Chairs and Affiliate Presidents

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Jan 21, 2016 13:32:36
Subject: Read: SATF Communication from President Evelyn Crayton to DPG and MIG Chairs and Affiliate Presidents
Attachment: unknown_name_zag58

Your message

To: Donna Martin
Subject: SATF Communication from President Evelyn Crayton to DPG and MIG Chairs and Affiliate Presidents
Sent: Thursday, January 21, 2016 1:27:03 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Thursday, January 21, 2016 1:32:35 PM (UTC-05:00) Eastern Time (US &Canada).

1878. Read: FW: June 22-23 Foundation BOD Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Martha Ontiveros <Montiveros@eatright.org>
Sent Date: Jan 20, 2016 11:03:30
Subject: Read: FW: June 22-23 Foundation BOD Meeting
Attachment: unknown_name_xokhk

Your message

To: Donna Martin
Subject: FW: June 22-23 Foundation BOD Meeting
Sent: Wednesday, January 20, 2016 10:58:00 AM (UTC-05:00) Eastern Time (US &Canada)

was read on Wednesday, January 20, 2016 11:03:29 AM (UTC-05:00) Eastern Time (US &Canada).

1879. Re: June 22-23 Foundation BOD Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Martha Ontiveros <Montiveros@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Jan 19, 2016 12:30:38
Subject: Re: June 22-23 Foundation BOD Meeting
Attachment:

Martha, I just wanted you all to know that the Academy has scheduled PPW during the same time as the Foundation meeting.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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work - 706-554-5393

fax - 706-554-5655

From: Martha Ontiveros <Montiveros@eatright.org>
Sent: Friday, January 8, 2016 2:10 PM
To: Donna Martin; Nancylewis1000@gmail.com
Subject: FW: June 22-23 Foundation BOD Meeting
When: Wednesday, June 22, 2016, 1:00 AM to Friday, June 24, 2016, 1:00 AM.
Where: TBD

Congratulations on being selected as a candidate for Academy President on the 2016 Academy ballot! The Academy President-elect also serves on the Academy Foundation Board of Directors. We would ask that you hold June 22-23 on your calendar for the Foundation's face to face Board meeting. More information will follow after the election. Thank you for your continuing willingness to share your expertise and time on behalf of the profession.

-----Original Appointment-----
From: Martha Ontiveros
Sent: Friday, January 08, 2016 1:07 PM
To: Martha Ontiveros; Carl Barnes; Constance Geiger; Eileen Kennedy; Jean Ragalie-Carr; Kathy Wilson-Gold; Maha Tahiri; Pat Babjak; Sylvia Escott-Stump; Terri Raymond;

mgarner@cchs.ua.edu; Mary Beth Whalen; Susan Burns; Beth Labrador; Katie Brown; Alison Steiber; Paul Mifsud; Amy Donatell; Mary Uhrick
Cc: Darchele Erskine; Joan Schwaba; Sandy.Stelflug@genmills.com; Linda Serwat; Mary-Ann Johnson; 'Carole.Clemente@dairy.org'; 'Cecala, Sue'
Subject: June 22-23 Foundation BOD Meeting
When: Wednesday, June 22, 2016 12:00 AM to Friday, June 24, 2016 12:00 AM (UTC-06:00) Central Time (US &Canada).
Where: TBD
Academy Foundation Board of Directors face to face meeting on June 22-23, 2016. More information will follow.
Please do not hesitate to contact me if you have any questions.

Martha Ontiveros
Administrative Assistant, **Academy of Nutrition and Dietetics Foundation**
120 South Riverside Plaza, Suite 2000, Chicago, Illinois 60606-6995
PHONE 1-800-877-1600, Ext 4773 - FAX 312-899-4796
montiveros@eatright.org

1880. Re: Child & Adolescent Weight Management Conference 2015

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Jan 19, 2016 11:21:07
Subject: Re: Child & Adolescent Weight Management Conference 2015
Attachment: image001.png
image002.png
image003.png
image004.jpg
image005.jpg
image006.jpg

That is fine with me. Hopefully, you will not need to get a back up for me!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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789 Burke Veterans Parkway

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From: Pearlie Johnson <PJohnson@eatright.org>
Sent: Tuesday, January 19, 2016 11:13 AM
To: Donna Martin
Subject: RE: Child &Adolescent Weight Management Conference 2015

Thanks Donna. Also, I know you informed me that Debbie Kibbe can serve as a back-up for you. Wanted to let you know that Gail Frank also volunteered to serve as a back-up for your presentation. Gail provided this background:

I have School Nutrition and Child Care Food Program hands on experience, working with them to design and implement salad bars, modified menus, training staff on lowering sodium, fat and sugar, developing complete programs to train foodservice staff, conducting 2-week long training

programs for 3 years, writing the white paper on nutritional content of school breakfast and lunch program, and designed the methodology for the first national evaluation by USDA of the National School Lunch Program and Directing the first Child Nutrition (school and Child Care Food Program Management Center (PROMc) in CA from 1990-1994. For the past 26 years, I have contracts with 4-5 large school districts to set-up the training experiences for the school foodservices and interns. This requires that I keep up-to-date on the USDA requirements, nutrient analysis programs, taste tests with kids and staff training.

Some, but not all of my publications on this work include:

1. Frank G, Adsen M, Briggs M, Roberts C, Balakshin M: Methods for Administering, and the Initial Data from, a Statewide Census of Child Nutrition Program Employees. *School Food Service Research Review*.
16(2), 1992.

Frank, GC: Child Nutrition Programs Designed for Primary Prevention. In Principles and Practices for School Health. Volume II: Student Health Principles and Practices for School Health . Parcel, G (ed.) 1991.

Frank GC, Petray C. Wellness: An Annotated Bibliography. *School Foodservice Research Review*. 14(2):125-132, 1990.

Frank GC, Nicklas T, Berenson GS: Cardiovascular health promotion for children: The Heart Smart School Lunch program, Part I. *School Food Service Research*. 13(2):130-136, 1990.

Frank GC, Nicklas T, Berenson GS: Cardiovascular health promotion for children: Student behavior and institutional foodservice change, Part II. *School Food Service Research.* 13(2): 137-145, 1990.

Frank GC, Vaden A, Martin J: School health promotion: Child nutrition programs. *J School Health.* Dec. 1987, 57(No. 10):451-460.

Butcher AH, Frank GC, Harsha DW, Serpas DC, Little S, Nicklas TA, Hunter S, Mac D, Berenson GS: Heart Smart: A school health program meeting the 1990 objectives for the nation. *Health Educ Qtly.* 1988, 5(1):17-34.

Downey AM, Frank GC, Harsha DW, Webber LS, Berenson GS:Implementation of "Heart Smart:" A cardiovascular school health promotion program. *J School Hlth*. March, 1987.

Downey AM, Butcher AH, Frank GC, Webber LS, Miner MH, Berenson GS: The development and implementation of a school health promotion program for the reduction of cardiovascular risk factors in children and prevention of adult coronary heart disease. In Reduction of Cardiovascular Risk Factor In Childhood (Hetzel BS, Berenson GS, eds). Amsterdam: Elsevier, 1986.

Farris RP, Frank GC, Webber LS, Berenson GS: A nutrition curriculum for families with high blood pressure—in schools and at home. *J School Health* 55:110-113, 1985.

Meeks PM, Rebecca G, Frank GC: Sugar and fat moderation for good health. *School Food Service Journal* 38:142-151, 1984.

Nobles C, Bezdek D, Frank GC: The sodium slow down. *Am School Food Service* Jan-Feb:152-161, 1984.

Frank GC, White M: Sodium-modified recipes in school lunch. *Sch Food Serv Res* Rev 7(2), Fall 1983.

Frank GC, Nicolich, J, Voors AW, Webber LS, Berenson GS: A simplified inventory method for quantitating dietary sodium, potassium and energy. *Am J Clin Nutr* 38:474-480, 1983.

Frank GC: Primary prevention in the school arena: A dietary approach. *Health Values* 7:14-21, 1983.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

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pjohnson@eatright.org

From: DMartin@Burke.k12.ga.us
Sent: Monday, January 18, 2016 7:19 PM
To: Pearlie Johnson <PJohnson@eatright.org>
Subject: Re: Child &Adolescent Weight Management Conference 2015

Pearlie, I am definitely willing to serve as a back up for Kathy Cobb. I would love to do what she does! In terms of the person you are emailing me about I need to do some more checking on him. He is very active in the Academy and very visible, but I have heard some ethics complaints from another Academy spokesperson about him and I would like to check him out a little further with that person before I give him the OK. He certainly is enthusiastic and probably would make an outstanding back-up. What is puzzling to me is that if he has heard people talk about how much they like the Child and Adolescent Weight Management Program, why did he not ask them if there was a School Nutrition Speaker? I promise to get back to you on that subject.
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Pearlie Johnson <PJohnson@eatright.org>
Sent: Friday, January 15, 2016 4:36 PM
To: Donna Martin
Subject: RE: Child &Adolescent Weight Management Conference 2015

Hi Donna, I am checking back with you regarding if you think this person could be considered as a possible presenter for the school nutrition session? Also, are you willing to serve as a potential back-up for Kathy in event of an emergency?

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

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pjohnson@eatright.org

From: Pearlie Johnson
Sent: Thursday, January 07, 2016 4:59 PM
To: DMartin@Burke.k12.ga.us
Subject: FW: Child &Adolescent Weight Management Conference 2015

Hi Donna, I received this email from someone who wanted to be considered as a possible presenter for the school nutrition session. What are you thoughts?

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
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Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

From: Delbridge, Wesley [mailto:Delbridge.Wesley@cusd80.com]
Sent: Monday, September 08, 2014 11:52 AM
To: Weightmgmt
Subject: Child &Adolescent Weight Management Conference 2015

Hi there,

My name is Wesley Delbridge and I am a Registered Dietitian and Media Spokesperson for the Academy of Nutrition &Dietetics. I have been hearing great things from my colleagues and peers about the Child &Adolescent Weigh Management Conferences. My passion is in school nutrition and how we can get school nutrition programs to get kids to eat healthier. I am the director of a food &nutrition department in a school district myself and I am always trying to get our message out.

My question is to you have guest speakers at these Child &Adult Weight Management Conferences? If you do, I think that a session on school nutrition and the innovative ways we are getting kids to eat healthier at school would be a great topic. I would like to let you that I would love to be one of your guest speakers at any of the upcoming conferences if that is something you are interested in.

Thank for all you do for our profession and for the Academy. Have a great day!

Wesley Delbridge, R.D.

DIRECTOR – FOOD &NUTRITION DEPARTMENT

- Chandler Unified School District

(480)-812-7240 **www.cusdnutrition.com**

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1881. Re: Child & Adolescent Weight Management Conference 2015

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Jan 18, 2016 20:18:54
Subject: Re: Child & Adolescent Weight Management Conference 2015
Attachment: image001.png
image002.png
image003.png
image004.jpg
image005.jpg
image006.jpg

Pearlie, I am definitely willing to serve as a back up for Kathy Cobb. I would love to do what she does! In terms of the person you are emailing me about I need to do some more checking on him. He is very active in the Academy and very visible, but I have heard some ethics complaints from another Academy spokesperson about him and I would like to check him out a little further with that person before I give him the OK. He certainly is enthusiastic and probably would make an outstanding back-up. What is puzzling to me is that if he has heard people talk about how much they like the Child and Adolescent Weight Management Program, why did he not ask them if there was a School Nutrition Speaker? I promise to get back to you on that subject.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

From: Pearlie Johnson <PJohnson@eatright.org>
Sent: Friday, January 15, 2016 4:36 PM
To: Donna Martin
Subject: RE: Child &Adolescent Weight Management Conference 2015

Hi Donna, I am checking back with you regarding if you think this person could be considered as a possible presenter for the school nutrition session? Also, are you willing to serve as a potential back-up for Kathy in event of an emergency?

Pearlie Johnson-Freeman, MBA

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fax: 312-899-4772

pjohnson@eatright.org

From: Pearlie Johnson
Sent: Thursday, January 07, 2016 4:59 PM
To: DMartin@Burke.k12.ga.us
Subject: FW: Child &Adolescent Weight Management Conference 2015

Hi Donna, I received this email from someone who wanted to be considered as a possible presenter for the school nutrition session. What are you thoughts?

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

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phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

From: Delbridge, Wesley [mailto:Delbridge.Wesley@cusd80.com]
Sent: Monday, September 08, 2014 11:52 AM
To: Weightmgmt
Subject: Child &Adolescent Weight Management Conference 2015

Hi there,

My name is Wesley Delbridge and I am a Registered Dietitian and Media Spokesperson for the Academy of Nutrition &Dietetics. I have been hearing great things from my colleagues and peers about the Child &Adolescent Weigh Management Conferences. My passion is in school nutrition and how we can get school nutrition programs to get kids to eat healthier. I am the director of a food &nutrition department in a school district myself and I am always trying to get our message out.

My question is to you have guest speakers at these Child &Adult Weight Management Conferences? If you do, I think that a session on school nutrition and the innovative ways we are getting kids to eat healthier at school would be a great topic. I would like to let you that I would love to be one of your guest speakers at any of the upcoming conferences if that is something you are interested in.

Thank for all you do for our profession and for the Academy. Have a great day!

Wesley Delbridge, R.D.

DIRECTOR – FOOD &NUTRITION DEPARTMENT

- Chandler Unified School District

(480)-812-7240 **www.cusdnutrition.com**

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1882. Re: NEW DATES: Grassroots Advocacy Update -- Webinar

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jan 18, 2016 20:02:54
Subject: Re: NEW DATES: Grassroots Advocacy Update -- Webinar
Attachment:

Joan, Did you really mean to put 12 am in the poll? That would be midnight? Did you mean 12 pm? If so, both those times would work for me.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Monday, January 18, 2016 5:20 PM
To: 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'Lucille Beseler'; 'connors@ohsu.edu'; 'Kay Wolf'; 'Garner, Margaret'; Donna Martin; ''Aida Miles-school'; 'Linda Farr'; 'Elise Smith'; 'DeniceFerkoAdams@gmail.com'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'drchristie@aol.com'; 'Tracey Bates'; 'Tammy.randall@case.edu'; dwheller@mindspring.com; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; 'jean.ragalie-carr@dairy.org'
Cc: Patricia Babjak; Jeanne Blankenship
Subject: NEW DATES: Grassroots Advocacy Update -- Webinar

There are several scheduling conflicts with the date of January 29 for the Grassroots Advocacy Update webinar. Please click on the link below to complete a Doodle poll to select an alternate date/time of Monday, January 25 or Tuesday, January 26 to hold the webinar. The times are listed as Central Standard Time.

http://doodle.com/poll/6gpm3c2zcf426x93

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
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Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

From: Jeanne Blankenship
Sent: Friday, January 15, 2016 3:11 PM
To: 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu' <craytef@aces.edu>; 'craytef@charter.net'; 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; 'connors@ohsu.edu'; 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>; 'Garner, Margaret' <MGarner@cchs.ua.edu>; DMartin@Burke.k12.ga.us; ''Aida Miles-school' <miles081@umn.edu>; 'Linda Farr' <linda.farr@me.com>; 'Elise Smith' <easaden@aol.com>; 'DeniceFerkoAdams@gmail.com'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'drchristie@aol.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Tammy.randall@case.edu'; dwheller@mindspring.com; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; 'jean.ragalie-carr@dairy.org'
Cc: Patricia Babjak <PBABJAK@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Darchele Erskine <derskine@eatright.org>
Subject: Grassroots Advocacy Update -- Webinar January 29

Dear Board of Directors:

Pat mentioned to you this past week that staff would schedule webinars on topics of interest in between Board meetings. She asked that we begin first with a webinar on the Academy's grassroots advocacy program. Darchele will be sending you a poll to determine your availability

for January 29th.

The webinar will provide an overview of the Academy's grassroots advocacy program and highlight important changes in the professional development component of the program. Notably, the Public Policy Workshop (PPW) will be realigned to better meet the needs of attendees and to further advance the policy and advocacy goals of the Academy. Exciting changes have been made to the format of the meeting to make attending easier for affiliates, DPGs/MIGs and member leaders. An update on the implementation efforts related to strategic measures for grassroots advocacy will also be included in the presentation.

I look forward to the discussion and your feedback and ideas.

Best Regards,

Jeanne

Jeanne Blankenship, MS RDN

Vice President, Policy Initiatives and Advocacy

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
D 312-899-1730
F 202-775-8284
jblankenship@eatright.org

www.eatright.org

1883. Re: Date of Board Presentation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jan 18, 2016 19:11:02
Subject: Re: Date of Board Presentation
Attachment: image003.jpg

That should not be a problem.

Sent from my iPhone

On Jan 18, 2016, at 6:54 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Thank you, Donna.

…How exciting!!! But you know that means you have to bring LOTS of pictures!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

<image003.jpg>

From: DMartin@Burke.k12.ga.us
Sent: Monday, January 18, 2016 5:48 PM
To: Joan Schwaba <JSchwaba@eatright.org>

Subject: Re: Date of Board Presentation

Joan, Thanks for the heads up. I much prefer the Mar 10-11 dates as my daughters 2nd baby is due March 3. I agreed to do the Alabama talk because it was after her due date and I felt like she would not go past her due date. This would definitely be a help to me to come March 10-11 instead of March 3-4.

Sent from my iPhone

On Jan 18, 2016, at 5:48 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna,

Just as a heads up - there are several conflicts with the dates of March 3-4 for the upcoming BOD meeting. We are looking at the possibility of changing it to March 10-11 (a similar 1 ½ day agenda like the January meeting) pending hotel availability, etc. I noted you are scheduled to present at the Alabama AND during those days. I reached out to the Alabama meeting organizer Tammy Beasley to see what day had been scheduled for your presentation and she said although it would be either of those days they would be willing to have their president share the Academy Update PPT should the BOD meeting conflict. Please let me know your thoughts.

Thank you,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

<image003.jpg>

1884. Re: Date of Board Presentation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jan 18, 2016 18:47:43
Subject: Re: Date of Board Presentation
Attachment: image003.jpg

Joan, Thanks for the heads up. I much prefer the Mar 10-11 dates as my daughters 2nd baby is due March 3. I agreed to do the Alabama talk because it was after her due date and I felt like she would not go past her due date. This would definitely be a help to me to come March 10-11 instead of March 3-4.

Sent from my iPhone

On Jan 18, 2016, at 5:48 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna,

Just as a heads up - there are several conflicts with the dates of March 3-4 for the upcoming BOD meeting. We are looking at the possibility of changing it to March 10-11 (a similar 1 ½ day agenda like the January meeting) pending hotel availability, etc. I noted you are scheduled to present at the Alabama AND during those days. I reached out to the Alabama meeting organizer Tammy Beasley to see what day had been scheduled for your presentation and she said although it would be either of those days they would be willing to have their president share the Academy Update PPT should the BOD meeting conflict. Please let me know your thoughts.

Thank you,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

<image003.jpg>

1885. Re: Quick update

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jan 16, 2016 10:09:03
Subject: Re: Quick update
Attachment:

Mary Pat, the School Nutrition Association send out what the changes are supposed to be in the new bill. I support all of them. The 80% might be a little difficult to monitor, but I think it was a great compromise. I am supposed to come to DC with Pew Feb 22 to help support the changes. Hopefully, I can talk to you then.
This campaigning has me running wide open. Sonya and Lucille said it is worse than being president. I hope they are correct because it is much more than I thought! Thanks for the email. It means a lot! If I wind up winning this, I will have to say it is due a lot to your support and making me so visible in the SNP arena and to the membership. I know you have my back and I have yours. Thanks again!

Sent from my iPhone

> On Jan 16, 2016, at 9:06 AM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:
>
> Good morning!
> I am so sorry to have missed the BOD and seeing you. I am sure it went well.
>
> I would have updated you on Child Nutrition Reauthorization Act and the Academy's recommendations. The bill will introduced on Tuesday. As you might remember, we had many suggestions covering a broad range of issues including school meals but also WIC, Child and Adult Care and nutrition education. We worked very closely with the Senate authors on the language which was very bipartisan.
>
> In our small meetings with the Senate, we are pleased to learn of the proposed language. We have not shared any information broadly as groups have been asked to hold off until the full Senate sees the bill. We certainly understand that request and are respectful of the situation.
>
> We will share an official announcement after the mark-up on Wednesday.
>
> I wanted to thank you in person for all your help and support in this process!
>
> Take care,
> Mary Pat

>

>

1886. Read: Sponsorship communication to members ... EMBARGOED UNTIL MONDAY, JANUARY 18

From: Donna Martin <DMartin@burke.k12.ga.us>
To: President <President@eatright.org>
Sent Date: Jan 15, 2016 18:22:49
Subject: Read: Sponsorship communication to members ... EMBARGOED UNTIL MONDAY, JANUARY 18
Attachment: unknown_name_cuqby

Your message

To: Donna Martin
Subject: Sponsorship communication to members ... EMBARGOED UNTIL MONDAY, JANUARY 18
Sent: Friday, January 15, 2016 6:09:15 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Friday, January 15, 2016 6:22:48 PM (UTC-05:00) Eastern Time (US &Canada).

1887. Re: January Board Meeting Evaluation

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Darchele Erskine <derskine@eatright.org>
Sent Date: Jan 15, 2016 16:30:49
Subject: Re: January Board Meeting Evaluation
Attachment: image002.jpg
image006.jpg
Att 4.0 January Board Meeting Evaluation.doc

Thanks for the reminder!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Darchele Erskine <derskine@eatright.org>
Sent: Friday, January 15, 2016 4:24 PM
To: 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'connors@ohsu.edu'; 'Kay Wolf'; 'Garner, Margaret'; Donna Martin; ''Aida Miles-school'; 'Linda Farr'; 'Elise Smith'; 'DeniceFerkoAdams@gmail.com'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'drchristie@aol.com'; 'Tracey Bates'; 'Tammy.randall@case.edu'; dwheller@mindspring.com; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; 'jean.ragalie-carr@dairy.org'
Cc: Joan Schwaba
Subject: January Board Meeting Evaluation

This is a friendly reminder to ask you to fill out the attached *January Board Meeting Evaluation Form* and return back to me and/or Joan. Thanks much!

Many thanks,

Darchele

Darchele M. Erskine, MBA

Executive Assistant to CEO

312/899-4750 l derskine@eatright.org l www.eatright.org

1888. Re: Academy cash requirements

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Garner, Margaret <MGarner@cchs.ua.edu>, Paul Mifsud <PMifsud@eatright.org>, Linda Farr <linda.farr@me.com>, 'Ragalie-Carr, RDN Jean' <jean.ragalie-carr@rosedmi.com>, 'Beseler Lucille' <lbeseler_fnc@bellsouth.net>, 'Amanda Jones' <amanda@justjones.es>, 'Sauer Kevin' <Ksauer@ksu.edu>, kay_wolf@columbus.rr.com <kay_wolf@columbus.rr.com>, 'Unluco@hotmail.com' <Unluco@hotmail.com>
Cc: Patricia Babjak <PBABJAK@eatright.org>, Darchele Erskine <derskine@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>, 'Cecala, Sue' <Sue.Cecala@rosedmi.com>
Sent Date: Jan 15, 2016 12:34:13
Subject: Re: Academy cash requirements
Attachment:

Paul, Thanks for giving us the heads up about this at the BOD meeting. This may become the new normal!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Garner, Margaret <MGarner@cchs.ua.edu>
Sent: Thursday, January 14, 2016 10:55 PM
To: Paul Mifsud; 'Linda Farr'; Donna Martin; 'Ragalie-Carr, RDN Jean'; 'Beseler Lucille'; 'Amanda Jones'; 'Sauer Kevin'; 'Wolf Kay'; 'Unluco@hotmail.com'
Cc: Patricia Babjak; Darchele Erskine; Christian Krapp; Maria Juarez; Mary Beth Whalen; 'carole.clemente@rosedmi.com'; 'Cecala, Sue'

Subject: RE: Academy cash requirements

Thanks for the update and explanations! Completely understand.

Margaret

Margaret P. Garner, MS,RD,LD

Executive Director, Student Health Center

Assoc. Prof. Family Medicine

The University of Alabama

205-348-7960

From: Paul Mifsud [PMifsud@eatright.org]
Sent: Thursday, January 14, 2016 3:25 PM
To: Paul Mifsud; 'Linda Farr'; Garner, Margaret; DMartin@Burke.k12.ga.us; 'Ragalie-Carr, RDN Jean'; 'Beseler Lucille'; 'Amanda Jones'; 'Sauer Kevin'; 'Wolf Kay'; 'Unluco@hotmail.com'
Cc: Patricia Babjak; Darchele Erskine; Christian Krapp; Maria Juarez; Mary Beth Whalen; 'carole.clemente@rosedmi.com'; 'Cecala, Sue'; 'Unluco@hotmail.com'
Subject: Academy cash requirements

All,

I want to let you know that we will need to take another $500,000 out of reserves by next week. As I may have mentioned before, the timing of cash flows is critical. We did have a few adjustments in cash inflows this year versus last year. So, if the money isn't coming in, then we need the money from reserves. That is the bad news. The good news is most of the shortfall is timing. Money would come into our accounts in December and January and go out by the end of May. So, this year, we won't see the money going out in May. That should allow me to put some of the money back into reserves. For example, if I had $1,000,000 coming into the Academy and Foundation in December historically and going out on May 31st, the impact to our cash is essentially $0. So, if the money didn't come in this past December, then it won't be going out in May. Again, the impact is $0. Therefore, if nothing changes, we will have more cash in May than usual. This should allow me to put back money into the investment reserves at that time. If the cash shift we are experiencing this year continues, this may become our "new normal". If so, then we may want to increase our borrowing ability since it should remain short term, just a little larger than we now have available. We will have a better understanding as we move into February.

If the investments don't rebound in January, we will see a large drop in our reserves. Since the money I am taking out is currently in cash, it should not have any impact on our investment gains or losses. However, it may have an impact on AI's ability to purchase new stocks and bonds as we move forward.
If you have any questions or concerns, please let me know. I can be reached at 800-877-1600, ext. 4730.

Paul

1889. Re: Campaigning

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jan 15, 2016 10:31:31
Subject: Re: Campaigning
Attachment: image003.jpg
image002.jpg

Thanks Joan. I think I really do understand the guidelines and am trying very hard not to do anything that is not within those guidelines. That is why I am not going to send out an eblast to Academy leaders. I may send out some individual emails to past leaders, but not an eblast. Your job is hard!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Friday, January 15, 2016 10:23 AM
To: Donna Martin
Subject: RE: Campaigning

Hi Donna,

No, you are following the guidelines. Like you mention, it would only be an issue if the member leader sent something out stating their leadership position. I was sharing with you just in case a member leader would ask, and to see if you have any questions . Thanks for your support!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

From: DMartin@Burke.k12.ga.us
Sent: Friday, January 15, 2016 9:11 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Campaigning

Yes, I am available.
Just to be clear. I want to make sure I did not do anything wrong in sending out that email? It would only be a problem if a member leader sent something out using their position? The people I sent it to I thought all knew they could not endorse anyone, but some of them wanted to see what I was sending out. I think all of us are clear on that point that we cannot campaign for others.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Friday, January 15, 2016 9:28 AM
To: Donna Martin
Subject: RE: Campaigning

Hi Donna,

Thanks for your message. The committee will closely review the guidelines after the election and welcome any additional thoughts you have on how to improve them. As requested, attached is the directory list found on the following page http://www.eatrightpro.org/~/media/eatrightpro%20files/leadership/volunteering/committees%20and%20task%20forces/leadershipdirectory.ashx .

A member shared a copy of your campaign message below, mentioning it was sent to an Academy member leader. As you know according the campaign guidelines you may of course "enlist friends and colleagues to campaign on your behalf by sending emails, making phone calls, posting on their personal social media outlets, etc." And, member leaders may show support for a candidate as an individual *without* mentioning their leadership position. However, just as reminder in case a member leader may ask, they cannot state they represent an Academy organizational unit while campaigning for, promote, or create the appearance of favoritism towards individual candidates.

Regarding Meet the Candidates Forum, one of the speaker-elect candidates is not available to participate in the Speaker-elect forum on Monday, February 1 but is available Tuesday. Are you still available to participate on the President-elect Forum on Monday, February 1 if we switch the dates?

Thank you again!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995

Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

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From: Donna Martin <donnasmartinforpresidentelect@gmail.com>

Subject: Donna S. Martin - Candidate for President-Elect of the Academy

Date: January 14, 2016 at 1:00:35 PM CST

To:

Dear

I am reaching out to my closest friends to ask for your support in my campaign to become the next President-elect of the Academy of Nutrition and Dietetics. You have mentored me, encouraged me and supported me in this quest – and I am incredibly grateful. Now I need your help in getting my message out to your friends and colleagues. Academy members tend to vote for a candidate because they know them personally – or because a friend encourages them to vote for that specific person. I hope you can help me by reaching out to your Academy friends and colleagues with the following information posted below. **I will be eternally grateful if you can copy and paste this message and send it to at least ten Academy members in the next week.**

Donna S. Martin, EdS, RDN, LDN, SNS, FAND

School Nutrition Director

Burke County Public Schools

789 Burke Veterans Parkway

Waynesboro, GA 30830

706-554-5393

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As you probably know Donna Martin, EdS, RDN, LD, SNS, FAND, is a candidate for President-Elect of the Academy of Nutrition and Dietetics. I am honored to support her 2016 candidacy for this leadership position at a critical time in our professional.

I am asking you to support Donna too – and hope you will take the time to check out her vision for the future of the Academy. As part of her campaign, Donna has set up a website at **www.donnamartinrdn.com/**. If you do not know Donna well, this site can help you learn more about her expertise in advocacy, her ability to think outside the box, and her platform, as well as her supporters, awards and other biographical information.

I encourage you to vote for Donna when the election website opens on February 1. I also hope that you will support Donna's campaign by:

- Liking her on Facebook at www.facebook.com/donnamartinforpresidentelect
- Following her on Twitter at @donnamartinrd

- Encouraging your Academy friends/colleagues to vote beginning February 1st.

- Please follow the #eatrightPRO National Campaign and Social Media Guidelines at http://www.eatrightpro.org/resource/leadership/nominations-and-elections/elections-process/national-campaign-and-social-media-guidelines

Thanks so much for supporting Donna in any way you can. She would love to hear your suggestions or comments before, during or after the election – you can reach her at donnasmartinforpresidentelect@gmail.com

From: DMartin@Burke.k12.ga.us
Sent: Thursday, January 14, 2016 2:29 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Campaigning

Joan, I do not have a way to send out eblasts to a group because I was under the impression that we couldn't. I have not signed up for any eblast services. I would like to see the list you mentioned in your email to see who all she sent her mail chimp eblast to? I got one from her also! When I clicked on the link you sent it took me to the Academy website, but it said "oops" sorry page is not here. Could you send me the list in an excel file or any type of file so I could just see

how extensive the group was she mailed out to? Then I guess I can make a decision about whether or not I join an eblast service to send out one eblast to this group. Probably not going to do that. I don't want people thinking I am not following the rules. Thanks for keeping me informed. Why can't anything be easy and people just do what they are told to do?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, January 14, 2016 3:04 PM
To: Donna Martin
Subject: Campaigning

Donna –

I received a campaign email in my Spam box from Nancy Lewis yesterday. I spoke with her to ask who it was sent to and remind her about the guideline prohibiting blast emails to DPGs, affiliates and other Academy members. She said the campaign email was sent only to those in the leadership directory, which is the same directory list/link I sent to you below. Although blast emails are not allowed, since Nancy sent out a campaign email to the full list you are entitled to do so also. At its annual election debriefing meeting the Nominating Committee will review the elections processes and the campaign guidelines which will include looking at better defining the term “blast email” within the guidelines.

As always, please let me know if you have any questions.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

From: DMartin@Burke.k12.ga.us
Sent: Tuesday, January 05, 2016 3:15 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Email Addresses for Member Leaders

Joan, Thanks for the information. I am very aware of this change and think it is a good one. I personally appreciate not getting a million emails from any candidate. I am pretty sure I am following all rules, but please let me know if you have any concerns that I am not or if someone complains. I want to stay in the straight and narrow. I do not have any intentions of any complaints being sent to the ethics committee about me!! All help and advice is requested and well received in this area! Thanks again!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Tuesday, January 5, 2016 4:03 PM
To: Donna Martin
Subject: Email Addresses for Member Leaders

Hi Donna,

I was contacted by another candidate regarding sending emails to member leaders. I wanted to share the following response to her with you.
Yes, you may send an email to member leaders asking for their vote, but please keep in mind the campaign guidelines (attached) state member leaders can campaign on a personal level but not as an officer on behalf of a group. Member leaders representing Academy organizational units may not campaign for, promote, or create the appearance of favoritism towards individual candidates, for example, “As your Delegate, I encourage you to vote for candidate X.” The email addresses for the member leaders are available in the Leadership Directory found at http://www.eatrightpro.org/~/media/eatrightpro%20files/leadership/volunteering/committees%20and%20task%20forces/leadershipdirectory.ashx .

The guidelines changed last year not allowing blast emails unless sent by the Academy; one reason behind the change was to limit the number of campaign messages members receive so they are not inundated. Please be cognizant of this when campaigning to member leaders.

I hope this helps. Please let me know if you have any questions.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org

www.eatright.org

1890. Re: Campaigning

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jan 15, 2016 10:11:12
Subject: Re: Campaigning
Attachment: image004.jpg

Yes, I am available.
Just to be clear. I want to make sure I did not do anything wrong in sending out that email? It would only be a problem if a member leader sent something out using their position? The people I sent it to I thought all knew they could not endorse anyone, but some of them wanted to see what I was sending out. I think all of us are clear on that point that we cannot campaign for others.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Friday, January 15, 2016 9:28 AM
To: Donna Martin
Subject: RE: Campaigning

Hi Donna,

Thanks for your message. The committee will closely review the guidelines after the election and welcome any additional thoughts you have on how to improve them. As requested, attached is the directory list found on the following page http://www.eatrightpro.org/~/media/eatrightpro%20files/leadership/volunteering/committees%20and%20task%20forces/leadershipdirectory.ashx .

A member shared a copy of your campaign message below, mentioning it was sent to an Academy member leader. As you know according the campaign guidelines you may of course

“enlist friends and colleagues to campaign on your behalf by sending emails, making phone calls, posting on their personal social media outlets, etc.” And, member leaders may show support for a candidate as an individual *without* mentioning their leadership position. However, just as reminder in case a member leader may ask, they cannot state they represent an Academy organizational unit while campaigning for, promote, or create the appearance of favoritism towards individual candidates.

Regarding Meet the Candidates Forum, one of the speaker-elect candidates is not available to participate in the Speaker-elect forum on Monday, February 1 but is available Tuesday. Are you still available to participate on the President-elect Forum on Monday, February 1 if we switch the dates?

Thank you again!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

++++++++++++++++++++++++++++++++++

From: Donna Martin <donnasmartinforpresidentelect@gmail.com>

Subject: Donna S. Martin - Candidate for President-Elect of the Academy

Date: January 14, 2016 at 1:00:35 PM CST

To:

Dear

I am reaching out to my closest friends to ask for your support in my campaign to become the next President-elect of the Academy of Nutrition and Dietetics. You have mentored me, encouraged me and supported me in this quest – and I am incredibly grateful. Now I need your help in getting my message out to your friends and colleagues. Academy members tend to vote for a candidate because they know them personally – or because a friend encourages them to vote for that specific person. I hope you can help me by reaching out to your Academy friends and colleagues with the following information posted below. **I will be eternally grateful if you can copy and paste this message and send it to at least ten Academy members in the next week.**

Donna S. Martin, EdS, RDN, LDN, SNS, FAND

School Nutrition Director

Burke County Public Schools

789 Burke Veterans Parkway

Waynesboro, GA 30830

706-554-5393

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As you probably know Donna Martin, EdS, RDN, LD, SNS, FAND, is a candidate for President-Elect of the Academy of Nutrition and Dietetics. I am honored to support her 2016 candidacy for this leadership position at a critical time in our professional.

I am asking you to support Donna too – and hope you will take the time to check out her vision for the future of the Academy. As part of her campaign, Donna has set up a website at **www.donnamartinrdn.com/**. If you do not know Donna well, this site can help you learn more about her expertise in advocacy, her ability to think outside the box, and her platform, as well as her supporters, awards and other biographical information.

I encourage you to vote for Donna when the election website opens on February 1. I also hope that you will support Donna's campaign by:

- Liking her on Facebook at www.facebook.com/donnamartinforpresidentelect

· Following her on Twitter at @donnamartinrd

· Encouraging your Academy friends/colleagues to vote beginning February 1st.

· Please follow the #eatrightPRO National Campaign and Social Media Guidelines at http://www.eatrightpro.org/resource/leadership/nominations-and-elections/elections-process/national-campaign-and-social-media-guidelines

Thanks so much for supporting Donna in any way you can. She would love to hear your suggestions or comments before, during or after the election – you can reach her at donnasmartinforpresidentelect@gmail.com

From: DMartin@Burke.k12.ga.us
Sent: Thursday, January 14, 2016 2:29 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Campaigning

Joan, I do not have a way to send out eblasts to a group because I was under the impression that we couldn't. I have not signed up for any eblast services. I would like to see the list you mentioned in your email to see who all she sent her mail chimp eblast to? I got one from her also! When I clicked on the link you sent it took me to the Academy website, but it said "oops" sorry page is not here. Could you send me the list in an excel file or any type of file so I could just see how extensive the group was she mailed out to? Then I guess I can make a decision about whether or not I join an eblast service to send out one eblast to this group. Probably not going to do that. I don't want people thinking I am not following the rules. Thanks for keeping me informed. Why can't anything be easy and people just do what they are told to do?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, January 14, 2016 3:04 PM
To: Donna Martin
Subject: Campaigning

Donna –

I received a campaign email in my Spam box from Nancy Lewis yesterday. I spoke with her to ask who it was sent to and remind her about the guideline prohibiting blast emails to DPGs, affiliates and other Academy members. She said the campaign email was sent only to those in the leadership directory, which is the same directory list/link I sent to you below. Although blast emails are not allowed, since Nancy sent out a campaign email to the full list you are entitled to do so also. At its annual election debriefing meeting the Nominating Committee will review the elections processes and the campaign guidelines which will include looking at better defining the term “blast email” within the guidelines.

As always, please let me know if you have any questions.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

From: DMartin@Burke.k12.ga.us
Sent: Tuesday, January 05, 2016 3:15 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Email Addresses for Member Leaders

Joan, Thanks for the information. I am very aware of this change and think it is a good one. I personally appreciate not getting a million emails from any candidate. I am pretty sure I am following all rules, but please let me know if you have any concerns that I am not or if someone complains. I want to stay in the straight and narrow. I do not have any intentions of any complaints being sent to the ethics committee about me!! All help and advice is requested and well received in this area! Thanks again!

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Subject: Email Addresses for Member Leaders

Hi Donna,

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addresses for the member leaders are available in the Leadership Directory found at http://www.eatrightpro.org/~/media/eatrightpro%20files/leadership/volunteering/committees%20and%20task%20forces/leadershipdirectory.ashx .

The guidelines changed last year not allowing blast emails unless sent by the Academy; one reason behind the change was to limit the number of campaign messages members receive so they are not inundated. Please be cognizant of this when campaigning to member leaders.

I hope this helps. Please let me know if you have any questions.

Thanks!

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1891. Re: Campaigning

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jan 14, 2016 15:29:21
Subject: Re: Campaigning
Attachment: image002.jpg

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Email: jschwaba@eatright.org
www.eatright.org

1892. Re: June 22-23 Foundation BOD Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Martha Ontiveros <Montiveros@eatright.org>
Sent Date: Jan 10, 2016 20:16:31
Subject: Re: June 22-23 Foundation BOD Meeting
Attachment:

Thanks Martha! I will put it on my calendar!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Martha Ontiveros <Montiveros@eatright.org>
Sent: Friday, January 8, 2016 2:10 PM
To: Donna Martin; Nancylewis1000@gmail.com
Subject: FW: June 22-23 Foundation BOD Meeting
When: Wednesday, June 22, 2016, 1:00 AM to Friday, June 24, 2016, 1:00 AM.
Where: TBD

Congratulations on being selected as a candidate for Academy President on the 2016 Academy ballot! The Academy President-elect also serves on the Academy Foundation Board of Directors. We would ask that you hold June 22-23 on your calendar for the Foundation's face to face Board meeting. More information will follow after the election. Thank you for your continuing willingness to share your expertise and time on behalf of the profession.
-----Original Appointment-----
From: Martha Ontiveros
Sent: Friday, January 08, 2016 1:07 PM
To: Martha Ontiveros; Carl Barnes; Constance Geiger; Eileen Kennedy; Jean Ragalie-Carr; Kathy Wilson-Gold; Maha Tahiri; Pat Babjak; Sylvia Escott-Stump; Terri Raymond; mgarner@cchs.ua.edu; Mary Beth Whalen; Susan Burns; Beth Labrador; Katie Brown; Alison

Steiber; Paul Mifsud; Amy Donatell; Mary Uhrick
Cc: Darchele Erskine; Joan Schwaba; Sandy.Stelflug@genmills.com; Linda Serwat; Mary-Ann Johnson; 'Carole.Clemente@dairy.org'; 'Cecala, Sue'
Subject: June 22-23 Foundation BOD Meeting
When: Wednesday, June 22, 2016 12:00 AM to Friday, June 24, 2016 12:00 AM (UTC-06:00) Central Time (US &Canada).
Where: TBD
Academy Foundation Board of Directors face to face meeting on June 22-23, 2016. More information will follow.
Please do not hesitate to contact me if you have any questions.

Martha Ontiveros
Administrative Assistant, **Academy of Nutrition and Dietetics Foundation**
120 South Riverside Plaza, Suite 2000, Chicago, Illinois 60606-6995
PHONE 1-800-877-1600, Ext 4773 - FAX 312-899-4796
montiveros@eatright.org

1893. Re: DFPI and Build Up Dietitians

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Jan 10, 2016 17:47:09
Subject: Re: DFPI and Build Up Dietitians
Attachment:

Great advice. I will keep that in mind. Wish we knew what questions we were going to have for the candidate forum. I am not sure they have worked out the details on it yet. Expressed my concern to Joan that we need time to prepare.

Sent from my iPhone

On Jan 10, 2016, at 5:43 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

One additional thing. During the webinar, any member participating can submit a question to the facilitator. You need to be prepared in the event a sponsorship question comes up. You can generally answer that it was the Board that initiated the Sponsorship Task Force and the dialogue in the HOD. Now the Board is evaluating member input, DPG input and the SPTF recommendations.
Pat
Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Jan 9, 2016, at 7:37 PM, " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us> wrote:

Pat, You all have exactly the same thoughts on this subject as I do. There is no way to make them happy by trying to answer their questions. I think you all know me well enough to know that I do not agree with any of their stances. I am going to recommend that we let them know that we could not begin to answer all the questions poised by all the groups that would want to ask candidates questions and that they need to listen to the forums. That while we really do want to encourage voting, this is not the best way to do it because of the limited time we all have during this campaign "season". Other groups would not be happy if they were left out. I do not feel like anything positive could come out of this. The other issue is that we have not even approved the SATF recommendations, so I would not feel comfortable talking about the issue until we do. With me still a member of the board at this point In time it also puts another wrinkle into things because I am privy to information Nancy might not have. I vote no, but will wait to hear what Nancy thinks. Thanks for the quick response. I don't want them getting to far down the road that they really are

upset when we say no.

Sent from my iPhone

On Jan 9, 2016, at 7:45 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Hi Nancy and Donna,

My personal opinion is that the DFPI questions are biased and inaccurate so no answer will suffice unless you agree with their stance. Further, sponsorship decisions are based on guidelines and group decisions, not personal feelings. The Candidate Forum webinars provide opportunity to Affiliates, MIGs and DPGs to pose questions. The committee, elected by the membership, selects the questions. I also reached out to Doris and Mary Beth for their reaction. Mary Beth has the same perspective as I do, and Doris' thinking follows below. Hope this helps! The decision whether to respond or not is yours of course.

Best regards,
Pat

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Begin forwarded message:

From: Doris Acosta <dacosta@eatright.org>
Date: January 9, 2016 at 3:59:21 PM CST
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Mary Beth Whalen <Mwhalen@eatright.org>
Subject: Re: DFPI and Build Up Dietitians

Thoughts:
- Are there campaigning rules regarding candidates replying to questions from members and/or groups? Can affiliates submit questions and expect a direct reply? MIGs, DPGs? Other non-Academy groups, either organized or ad hoc?
- I know I keep saying this, but DFPI really is just 12 people with a Facebook page, and about half of them are not Academy members. Candidates should not be expected to reply to questions from non-members.
- Do people running for office in the AMA or any other membership organization reply to questions (especially loaded questions) that come over the transom from their members and/or non-

members? I'm guessing not.

- Thousands of members have Facebook pages like Leah McGrath...should they all get replies from the candidates, too, if they decide to pose questions? Yes, we need to increase voting, but I don't know that this is the way to do it.
- I see no upside to the candidates replying to Andy. He will probably not like the replies and will ream us out, whatever the answers are. I recommend candidates ignore him -- his reaction to being ignored will probably not be appreciably worse than his reaction to any answers candidates provide.

Hope this helps! Please call me if you have any questions or want to talk.
Doris Acosta

On Jan 9, 2016, at 3:41 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

See below. Do I recommend not answering at all since the statements are inaccurate?

Patricia M. Babjak
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312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: Patricia Babjak <PBABJAK@eatright.org>
Date: January 8, 2016 at 11:06:44 PM CST
To: Mary Beth Whalen <Mwhalen@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>
Subject: Fwd: DFPI and Build Up Dietitians

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Begin forwarded message:

From: Donna Martin <DMartin@burke.k12.ga.us>
Date: January 8, 2016 at 6:15:00 PM CST
To: Patricia Babjak <PBABJAK@eatright.org>, "Nancy Lewis" <Nancylewis1000@gmail.com>,

Joan Schwaba <JSchwaba@eatright.org>, "Doris Acosta" <dacosta@eatright.org>
Subject: DFPI and Build Up Dietitians

Pat, Doris, Joan and Nancy,

Attached is the information I have received about the DFPI and Build up Dietitians wanting us to answer questions. Both these posts came from Leah McGrath, but it tells us what they are thinking. See below.

DFPI

I imagine you have seen the initial list of questions for your candidates on the Dietitians for Professional Negativity site. They will be narrowing this down to 3 questions vote.
1) Over the past few years, the Academy's affiliations with certain companies (i.e..: last year's partnership between the Kids Eat Right Foundation and Kraft Singles) have hurt its credibility. How will you address and resolve these concerns?
2) In light of concerns about AND's ties with the food industry negatively impact on dietitians' public credibility, how will you help support and promote dietitians as food and nutrition experts?
3) Some AND partners/sponsors primarily profit from products that contradict our mission and vision of improving the nation's health. What are your thoughts on this conflict?
4) Some AND partners/sponsors actively lobby against public health initiatives. How do you reconcile this with their public proclamations to be part of the solution?
5) What are your thoughts on the food industry providing continuing education, specifically in light of concerns that continuing education opportunities have the potential be used to diffuse rightful criticism of unhealthy products?
6) Health experts agree that the 2015 Dietary Guidelines are vague, and that the American public would benefit from more forceful messaging (i.e.: "limit sugary drinks", "eat less red and processed meat", "cut back on processed and junk food"). With that in mind, would you suggest AND revise its 'total diet approach' position paper?
NOTE: Once the final three questions are chosen, their wording may be edited for clarity and effectiveness.
Thank you.
Leah McGrath Follow me on Twitter - www.twitter.com/InglesDietitiancell: 828-215-3317 Work: 800-334-4936

Build up Dietitians

Hi Ladies, I know the candidates can't participate in Facebook or Twitter chats but I guess DFPI (aka the Dietitians for Professional Integrity/Negativity) is collecting questions from their follower to send them. I would like to make the same offer on my page (Build Up Dietitians). I think there are

actually more Academy members on my page anyway. 63% of them are 18-34 yrs old so maybe this will help w/ voting. Would your folks be open to be sent questions and if so, where would I send them?
Leah McGrath Follow me on Twitter - www.twitter.com/InglesDietitiancell: 828-215-3317 Work: 800-334-4936

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To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Joan Schwaba <JSchwaba@eatright.org>, Doris Acosta <dacosta@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Jan 09, 2016 20:38:13
Subject: Re: DFPI and Build Up Dietitians
Attachment:

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Leah McGrath Follow me on Twitter - www.twitter.com/InglesDietitiancell: 828-215-3317 Work: 800-334-4936

Build up Dietitians

Hi Ladies, I know the candidates can't participate in Facebook or Twitter chats but I guess DFPI (aka the Dietitians for Professional Integrity/Negativity) is collecting questions from their follower to send them. I would like to make the same offer on my page (Build Up Dietitians). I think there are actually more Academy members on my page anyway. 63% of them are 18-34 yrs old so maybe this will help w/ voting. Would your folks be open to be sent questions and if so, where would I send them?
Leah McGrath Follow me on Twitter - www.twitter.com/InglesDietitiancell: 828-215-3317 Work: 800-334-4936
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1895. Re: Education sessions at FNCE

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Diane Enos <denos@eatright.org>
Sent Date: Jan 09, 2016 08:25:17
Subject: Re: Education sessions at FNCE
Attachment:

Thanks so much for the quick response. I will let her know and am sorry I will miss you in Chicago! Safe travels!

Sent from my iPhone

> On Jan 8, 2016, at 9:54 PM, Diane Enos <denos@eatright.org> wrote:
>
> Hi Donna
>
> I am actually traveling on business next week (long standing trip) so I will miss the meeting.
>
> That being said, you can let her know the committee meets the end of this month for final selection and notifications go out in mid/late February.
>
> Any questions, she can feel free to contact me.
>
> Hope you are well!
>
> Diane
>
> Diane M. Enos, MPH, RDN, FAND
> Vice President, Lifelong Learning and Professional Engagement
> Academy of Nutrition and Dietetics
>
>> On Jan 8, 2016, at 8:40 PM, "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us> wrote:
>>
>> Happy New Year Diane! Someone on Facebook asked me when the education sessions would be announced for FNCE. I asked for clarification and she said she wanted to know as a potential presenter and attendee. Can you help me answer her question please? Thanks!! See you next week!
>>
>> Sent from my iPhone

1896. Education sessions at FNCE

From: Donna Martin <DMartin@burke.k12.ga.us>
To: dmoore@eatright.org <dmoore@eatright.org>
Sent Date: Jan 08, 2016 20:41:26
Subject: Education sessions at FNCE
Attachment:

Happy New Year Diane! Someone on Facebook asked me when the education sessions would be announced for FNCE. I asked for clarification and she said she wanted to know as a potential presenter and attendee. Can you help me answer her question please? Thanks!! See you next week!

Sent from my iPhone

1897. DFPI and Build Up Dietitians

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Nancy Lewis <Nancylewis1000@gmail.com>, Joan Schwaba <JSchwaba@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: Jan 08, 2016 19:15:01
Subject: DFPI and Build Up Dietitians
Attachment:

Pat, Doris, Joan and Nancy,

Attached is the information I have received about the DFPI and Build up Dietitians wanting us to answer questions. Both these posts came from Leah McGrath, but it tells us what they are thinking. See below.

DFPI

I imagine you have seen the initial list of questions for your candidates on the Dietitians for Professional Negativity site. They will be narrowing this down to 3 questions vote.
1) Over the past few years, the Academy's affiliations with certain companies (i.e..: last year's partnership between the Kids Eat Right Foundation and Kraft Singles) have hurt its credibility. How will you address and resolve these concerns?
2) In light of concerns about AND's ties with the food industry negatively impact on dietitians' public credibility, how will you help support and promote dietitians as food and nutrition experts?
3) Some AND partners/sponsors primarily profit from products that contradict our mission and vision of improving the nation's health. What are your thoughts on this conflict?
4) Some AND partners/sponsors actively lobby against public health initiatives. How do you reconcile this with their public proclamations to be part of the solution?
5) What are your thoughts on the food industry providing continuing education, specifically in light of concerns that continuing education opportunities have the potential be used to diffuse rightful criticism of unhealthy products?
6) Health experts agree that the 2015 Dietary Guidelines are vague, and that the American public would benefit from more forceful messaging (i.e.: "limit sugary drinks", "eat less red and processed meat", "cut back on processed and junk food"). With that in mind, would you suggest AND revise its 'total diet approach' position paper?
NOTE: Once the final three questions are chosen, their wording may be edited for clarity and effectiveness.
Thank you.
Leah McGrath Follow me on Twitter - www.twitter.com/InglesDietitiancell: 828-215-3317 Work: 800-334-4936

Build up Dietitians

Hi Ladies, I know the candidates can't participate in Facebook or Twitter chats but I guess DFPI (aka the Dietitians for Professional Integrity/Negativity) is collecting questions from their follower to send them. I would like to make the same offer on my page (Build Up Dietitians). I think there are actually more Academy members on my page anyway. 63% of them are 18-34 yrs old so maybe this will help w/ voting. Would your folks be open to be sent questions and if so, where would I send them?
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Donna S. Martin, EdS, RDN, LD, SNS, FAND

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work - 706-554-5393

fax - 706-554-5655

1898. Read: NASDAQ video and photo ...

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Jan 08, 2016 18:36:20
Subject: Read: NASDAQ video and photo ...
Attachment: unknown_name_f6tet

Your message

To: Donna Martin
Subject: NASDAQ video and photo ...
Sent: Friday, January 8, 2016 5:50:11 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Friday, January 8, 2016 6:36:20 PM (UTC-05:00) Eastern Time (US &Canada).

1899. Re: DFPI

From: Donna Martin <DMartin@burke.k12.ga.us>
To: nancylewis1000@gmail.com <nancylewis1000@gmail.com>, Pat Babjak <pbabjak@eatright.org>, dacosta@eatright.org <dacosta@eatright.org>
Cc: Joan Schwaba <jschwaba@eatright.org>
Sent Date: Jan 08, 2016 18:36:14
Subject: Re: DFPI
Attachment:

Pat, Doris, Joan and Nancy,

Thanks Nancy for starting this conversation. I had just called Joan to talk to her about these two issues. I am very concerned about the Dietitians for Professional Integrity/negativity wanting to have us answer questions. I have seen the proposed questions and I am not in favor of answering them at all. Build up dietitians is also wanting us to answer questions. I don't think the Academy would want us to do this because these two groups are not part of the Academy. We are looking for your guidance please. I will send the questions they are proposing in a seperate email.

Sent from my iPhone

On Jan 8, 2016, at 5:45 PM, " nancylewis1000@gmail.com" <nancylewis1000@gmail.com> wrote:

Hi Joan,

Hope you have had a good Friday.

In looking ahead, we have our webinar Jan. 27.
Can you tell us when we will receive the questions for this?

Also I am hearing a "rumor" that the Dietitians for Professional Integrity would like to propose questions to the candidates and that some are posted on their website.
Have you heard anything?

Thanks very much.
Nancy Lewis

Sent from my iPad
Sent from my iPhone

On Jan 8, 2016, at 5:45 PM, " nancylewis1000@gmail.com" <nancylewis1000@gmail.com> wrote:

Hi Joan,

Hope you have had a good Friday.

In looking ahead, we have our webinar Jan. 27.
Can you tell us when we will receive the questions for this?

Also I am hearing a "rumor" that the Dietitians for Professional Integrity would like to propose questions to the candidates and that some are posted on their website.
Have you heard anything?

Thanks very much.
Nancy Lewis

Sent from my iPad

1900. Read: FW: June 22-23 Foundation BOD Meeting

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Martha Ontiveros <Montiveros@eatright.org>
Sent Date: Jan 08, 2016 14:38:59
Subject: Read: FW: June 22-23 Foundation BOD Meeting
Attachment: unknown_name_hxc1t

Your message

To: Donna Martin
Subject: FW: June 22-23 Foundation BOD Meeting
Sent: Friday, January 8, 2016 2:10:17 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Friday, January 8, 2016 2:38:58 PM (UTC-05:00) Eastern Time (US &Canada).

1901. Read: Confidential - 2015 Dietary Guidelines for Americans

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Jan 06, 2016 17:07:38
Subject: Read: Confidential - 2015 Dietary Guidelines for Americans
Attachment: unknown_name_0uvjq

Your message

To: Donna Martin
Subject: Confidential - 2015 Dietary Guidelines for Americans
Sent: Wednesday, January 6, 2016 5:05:31 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Wednesday, January 6, 2016 5:07:38 PM (UTC-05:00) Eastern Time (US &Canada).

1902. Re: Secretary of Agriculture Tom Vilsack Letter on Hunger Report to Congress

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, 'connors@ohsu.edu' <connors@ohsu.edu>, 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, ''Aida Miles-school' <miles081@umn.edu>, 'Linda Farr' <linda.farr@me.com>, 'Elise Smith' <easaden@aol.com>, 'DeniceFerkoAdams@gmail.com' <DeniceFerkoAdams@gmail.com>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>, 'drchristie@aol.com' <drchristie@aol.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Tammy.randall@case.edu' <Tammy.randall@case.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, 'dwbradley51@gmail.com' <dwbradley51@gmail.com>, 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>, 'jean.ragalie-carr@dairy.org' <jean.ragalie-carr@dairy.org>
Cc: Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Katie Brown <kbrown@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>
Sent Date: Jan 06, 2016 13:43:16
Subject: Re: Secretary of Agriculture Tom Vilsack Letter on Hunger Report to Congress
Attachment: image005.jpg
image006.jpg

Sue Finn will be an excellent ambassador for us on this important subject. Tom Vilsack has also been a great ambassador for School Nutrition and SNAP. Score another one for the Academy and nutrition!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Tuesday, January 5, 2016 4:53 PM
To: 'evelyncrayton64'; 'Lucille Beseler'; 'connors@ohsu.edu'; 'Kay Wolf'; 'Garner, Margaret'; Donna Martin; ''Aida Miles-school'; 'Linda Farr'; 'Elise Smith'; 'DeniceFerkoAdams@gmail.com'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'drchristie@aol.com'; 'Tracey Bates'; 'Tammy.randall@case.edu'; dwheller@mindspring.com; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; 'jean.ragalie-carr@dairy.org'
Cc: Alison Steiber; Barbara Visocan; Diane Enos; Doris Acosta; Marsha Schofield; Jeanne Blankenship; Joan Schwaba; Katie Brown; Mary Beth Whalen; Mary Pat Raimondi; Paul Mifsud; Mary Gregoire; Susan Burns; Chris Reidy; Sharon McCauley
Subject: Secretary of Agriculture Tom Vilsack Letter on Hunger Report to Congress

As you may know, Past Academy President Susan Finn was appointed to the bipartisan National Commission on Hunger, as part of the Consolidated Appropriations Act of 2014 (H.R.3547). The Commission will focus on finding innovative methods to help low income Americans avoid what is known as very low food security. This work aligns nicely with our Child Nutrition Reauthorization. Please see the attached letter from Evelyn to Secretary of Agriculture Tom Vilsack on the National Commission's recently released hunger report to Congress. We will leverage our role and highlight the wonderful expertise of RDNs that work in USDA to lead the implementation.

Please note we are mentioned on page 37 of the report: "**In addition, the Academy of Nutrition and Dietetics, using funding from Feeding America, General Mills, the ConAgra foundation, and the National Dairy Council, provides community training tools and educational grants for registered dietitian nutritionists to teach low-income people how to cook for their families.**"

We are also mentioned on page 45 of the report, where in the Foundation's GENIE tool is a recommended resource! Funding for this tool was made possible by a grant from the ConAgra Foundation; special thanks go to Barbara Ivens for her support with this project.

GENIE is also mentioned on page 53 under recommendation 6 (Reform SNAP Nutrition Education to ensure that efforts are likely to lead to measurable improvements in the health of SNAP recipients): **"USDA can use multiple tools, such as the Academy of Nutrition and Dietetics Guide for Effective Nutrition Interventions and Education (GENIE), to define best practices within SNAP-Ed, develop or modify programs, and evaluate outcomes**." Our GENIE publication is also cited: Abram JK, Hand RK, Parrott JS, Brown K, Ziegler PJ, Steiber AL. What is your nutrition program missing? Finding answers with the guide for Effective Nutrition Interventions and Education (GENIE). *J Acad Nutr Diet*. 2015;115(1):122-130.

These are great examples of the power of collaboration.

A link to the Vilsack letter and the report will be included in *Eat Right Weekly*. Please let me know if you have any questions.

Best regards,

Patricia M. Babjak

Chief Executive Officer

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | **www.eatright.org**

Twitter | Facebook| LinkedIn | YouTube

National Commission on Hunger Releases Report to Congress

"Hunger is a significant problem that has serious health, education and workforce consequences for our nation."

Washington DC, January 4, 2015 – The National Commission on Hunger, a congressionally appointed bipartisan commission, released its final report today. (Here is a link to the final report.)

The 9-member commission, launched in June 2014, was co-chaired by **Robert Doar,** Morgridge fellow in Poverty Studies at the American Enterprise Institute and **Mariana Chilton,** associate professor at Drexel University School of Public Health and director of the Center for Hunger-Free Communities. Together, they held regular meetings, traveling to eight cities around the country to hold public hearings and visit the government, nonprofit, community and faith-based programs working to alleviate hunger. They also heard testimony from 83 experts and 102 members of the public.

Today's report is part of the commission's charge to develop innovative reforms in both public and private food assistance programs to reduce and eliminate hunger. The result, titled "*Freedom from Hunger: An Achievable Goal for the United States of America, Recommendations of the National Commission on Hunger to Congress and the Secretary of the Department of Agriculture*," is one of the strongest bipartisan affirmations around the solvability of hunger in the United States in decades. It contains a deep look at potential root causes of hunger as well as clear, actionable recommendations.

"The Commission found that hunger is a significant problem in the United States with consequences on health, education and the strength of our workforce," **said Chilton.** "It's a solvable problem, however, and the federal nutrition assistance programs, such as the Supplemental Nutrition Assistance program and child nutrition programs, provide a strong foundation on which to build."

"We also found that hunger cannot be solved by food alone. It can't be solved by government efforts alone," **said Doar.** "The solutions to hunger require a stronger economy, robust community engagement, corporate partnerships, stronger families and greater personal responsibility. Synergies between government, nonprofits, industry and individuals will have a greater impact on hunger together than any one of these could alone."

In 2016, 5.6% of households in America, or 6.9 million households, experienced hunger (also known as "very low food security") within the past year. The recommendations in this report are meant to identify innovative ways to more effectively use USDA programs and funds to combat hunger without increasing spending. To this end, the report offers 20 specific recommendations for

system changes to reduce hunger. These recommendations focus on helping those who are not working to find work, supporting those who are working but at low wages or part-time hours, and helping populations that are most at risk, including veterans, people with disabilities, single-parent families with young children, and seniors. In addition, the report makes recommendations concerning improving SNAP's impact on nutrition.

The new report also acknowledges that the root causes of hunger are many and varied, and many of the consequences of hunger are beyond the reach and effectiveness of nutrition assistance programs alone. Thus, one recommendation proposes the creation of a White House Leadership Council to develop and implement a comprehensive plan to eliminate hunger. The report recommends that this Council should include broad representation from government, corporations, nonprofits, faith-based organizations, community leaders, program beneficiaries, private foundations and other stakeholders.

&#8226 For more information on the root causes of hunger and recommendations for system changes, read the new report.
&#8226 For a list and bios of the other members of the commission, read the full list.

&#8226 To speak to the two co-chairs of the Commission, Robert Doar and Mariana Chilton, contact Michael Earls at Michael@NewPartners.com .

###

About Robert Doar:

Robert Doar is the Morgridge Fellow in Poverty Studies at the American Enterprise Institute (AEI) where he studies and evaluates how free enterprise and improved federal policies and programs can reduce poverty and provide opportunities for vulnerable Americans. Specifically Mr. Doar focuses on the employment, health, education, and community participation of low income Americans and their children.

Before joining AEI, Mr. Doar was commissioner of New York City’s Human Resources Administration where he administered 12 public assistance programs for the largest local social services agency in the United States. Programs included welfare, food assistance, public health insurance, home care for the elderly and disabled, energy assistance, child support enforcement services, adult protective services and domestic violence assistance, as well as help for people living with HIV/AIDS. Prior to joining the Bloomberg administration, Mr. Doar was New York State

commissioner of social services where he helped to make New York a model for the implementation of welfare reform. Since joining AEI he has written for the Wall Street Journal, the National Review, and Real Clear Markets.

Mr. Doar has a bachelor degree in history from Princeton University.

About Mariana Chilton:

Mariana Chilton is an Associate Professor at Drexel University School of Public Health. She is the Director of the Center for Hunger-Free Communities and is Co-Principal investigator of Children's HealthWatch, a national research network that investigates the impact of public assistance programs on the health and wellbeing of young children and their caregivers. Dr. Chilton founded Witnesses to Hunger, a participatory action study to increase women's participation in the national dialogue on hunger and poverty. She is Principal Investigator of the Building Wealth and Health Network, which is designed to incentivize entrepreneurship and self-sufficiency in the Temporary Assistance for Needy Families program.

Dr. Chilton received her PhD from the University of Pennsylvania, Master of Public Health in Epidemiology from the University of Oklahoma, and Bachelor of Arts degree from Harvard University. She has testified before the U.S. Senate and U.S. House of Representatives on the importance of child nutrition programs and other anti-poverty policies. She has served as an advisor to Sesame Street and to the Institute of Medicine. Her awards include the "Nourish Award" from MANNA, the "Unsung Hero Award" for Improving the Lives of Women and Girls from Women's Way and the Young Professional Award in Maternal and Child Health from the American Public Health Association. Her work has been featured in the Washington Post, the Philadelphia Inquirer, public radio and CBS National News.

1903. Re: Sponsorship Agenda Item

From: Donna Martin <DMartin@burke.k12.ga.us>
To: evelyncrayton64 <evelyncrayton64@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>, craytef@aces.edu <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, 'connors@ohsu.edu' <connors@ohsu.edu>, 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, ''Aida Miles-school' <miles081@umn.edu>, 'Linda Farr' <linda.farr@me.com>, 'Elise Smith' <easaden@aol.com>, 'DeniceFerkoAdams@gmail.com' <DeniceFerkoAdams@gmail.com>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>, 'drchristie@aol.com' <drchristie@aol.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Tammy.randall@case.edu' <Tammy.randall@case.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, 'dwbradley51@gmail.com' <dwbradley51@gmail.com>, 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>, 'jean.ragalie-carr@dairy.org' <jean.ragalie-carr@dairy.org>
Cc: Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Katie Brown <kbrown@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Cecily Byrne <cbyrne@eatright.org>
Sent Date: Jan 06, 2016 11:12:00
Subject: Re: Sponsorship Agenda Item
Attachment:

Pat, Thanks for the opportunity to send our questions in to you in advance. This will be a very important discussion!

1. Have we completed this scoring on any of our current sponsors and do they pass?

2. Have we checked with any sponsors to see if they will be actually willing to answer all the questions and complete this form?

3. How long do we really think it will take for a potential sponsor to complete all the paperwork we will require?

4. What is a good score on the Harris Poll Reputation Quotient?

5. How would the chair of the committee be determined?

6. Will this committee review sponsorships for affiliates and DPG's?

7. Will this be a totally new committee or can people who served on the SATF committee be a part of the new committee?

8. Can she talk a little more about the difference between US Dietary Guidelines and US Dietary Guidelines food equivalents?

Thanks and I am looking forward to the meeting!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: evelyncrayton64 <evelyncrayton64@gmail.com>
Sent: Wednesday, January 6, 2016 10:54 AM
To: Patricia Babjak; craytef@aces.edu; 'craytef@charter.net'; 'Lucille Beseler'; 'connors@ohsu.edu'; 'Kay Wolf'; 'Garner, Margaret'; Donna Martin; ''Aida Miles-school'; 'Linda Farr'; 'Elise Smith'; 'DeniceFerkoAdams@gmail.com'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'drchristie@aol.com'; 'Tracey Bates'; 'Tammy.randall@case.edu'; dwheller@mindspring.com; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; 'jean.ragalie-carr@dairy.org'
Cc: Alison Steiber; Barbara Visocan; Diane Enos; Doris Acosta; Marsha Schofield; Jeanne Blankenship; Joan Schwaba; Katie Brown; Mary Beth Whalen; Mary Pat Raimondi; Paul Mifsud;

Mary Gregoire; Susan Burns; Chris Reidy; Sharon McCauley; Cecily Byrne
Subject: RE: Sponsorship Agenda Item

What will be the composition of the committee, by DPGs, subject matter or maybe groups that are being targeted or will it be rotational by DPGs?

Sent from my T-Mobile 4G LTE Device
-------- Original message --------
From: Patricia Babjak <PBABJAK@eatright.org>
Date: 1/6/2016 9:30 AM (GMT-06:00)
To: craytef@aces.edu, 'evelyncrayton64' <evelyncrayton64@gmail.com>, "'craytef@charter.net'" <craytef@charter.net>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, "'connors@ohsu.edu'" <connors@ohsu.edu>, 'Kay Wolf' <Kay_Wolf@Columbus.rr.com>, "'Garner, Margaret'" <MGarner@cchs.ua.edu>, DMartin@Burke.k12.ga.us, "Aida Miles-school' <miles081@umn.edu>, 'Linda Farr' <linda.farr@me.com>, 'Elise Smith' <easaden@aol.com>, "'DeniceFerkoAdams@gmail.com'" <DeniceFerkoAdams@gmail.com>, "'Michele.D.Lites@kp.org'" <Michele.D.Lites@kp.org>, "'michelelites@sbcglobal.net'" <michelelites@sbcglobal.net>, "'drchristie@aol.com'" <drchristie@aol.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, "'Tammy.randall@case.edu'" <Tammy.randall@case.edu>, dwheller@mindspring.com, "'dwbradley51@gmail.com'" <dwbradley51@gmail.com>, "'steve.miranda44@gmail.com'" <steve.miranda44@gmail.com>, "'jean.ragalie-carr@dairy.org'" <jean.ragalie-carr@dairy.org>
Cc: Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Katie Brown <kbrown@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Cecily Byrne <cbyrne@eatright.org>
Subject: Sponsorship Agenda Item

We are looking forward to our meeting next week in Chicago. Hopefully you have had a chance to review the Sponsorship Advisory Task Force Report. We want to help Kathy McClusky prepare for the discussion by sharing with her some of your questions in advance. We have captured a few staff inquiries below. If you have anything in addition that you want us to submit to her please share them with me before Friday. Of course you are not limited to the advance questions at the meeting, we are simply trying to help focus the discussion and prepare our presenter.

- *How did the Task Force define "Sponsorship"?*

· *What is new and different in the proposed guidelines from the guidelines that are already in place?*

· *The recommendations of the Task Force reflect two recommendations that we are already implementing (removed reference to the Total Diet Approach in sponsorship information materials in November 2014; accepted a Scientific Integrity Policy that also recommends engagement with multiple funders whenever possible.) What additional recommendations require Board discussion, approval and action?*

· *Is it realistic to ask a committee to review the 100s of DPG and Academy sponsorship opportunities?*

· *The report makes reference to a detailed environmental scan of like-organizations that the task force conducted. Can you share more of the details regarding this scan? What are these organizations implementing that we are not and vice versa?*

We are attaching a combined summary completed by Doris Acosta of the DPG comments sent to the Board. Marsha Schofield and Cecily Byrne are reviewing the HOD comments to identify any substantive or new differences between DPG and House comments. Joan Schwaba is posting on the Board portal today the HOD Workbook Consolidations, which we were not aware were being shared with the Board; the agenda reflects the material as attached.

We will be working with a facilitator Liz Monroe-Cook for the discussion portion of the sponsorship agenda item and will provide you with a breakdown of how the five-hour presentation and discussion led by Liz will flow. It will include an opportunity for you to review a new potential premier sponsor using the SATF proposed tools. This information will be provided to you no later than Friday. Thank you for your engagement on this important topic!

Best regards,

Patricia M. Babjak

Chief Executive Officer

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | www.eatright.org

Twitter | Facebook| LinkedIn | YouTube

1904. Re: Childhood Weight Management Program - Alternate Faculty

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Jan 06, 2016 09:04:11
Subject: Re: Childhood Weight Management Program - Alternate Faculty
Attachment:

Pearlie, I cannot come up with anybody on the current faculty list that could present for me other than Debbie Kibbe. The only person who could do it in an emergency would be Dayle Hayes. Her email address is:

eatwellatschool@gmail.com

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Pearlie Johnson <PJohnson@eatright.org>
Sent: Tuesday, January 5, 2016 4:47 PM
To: 'Copperman, Nancy'; 'Marc Jacobson'; 'Sothern, Melinda'; 'Debra Kibbe'; 'degerstein@ucanr.edu'; 'Johnston, Craig A'; 'Michelle Horan'; 'Kirk, Shelley'; 'Isadora'; 'Gail Frank'; Donna Martin
Cc: 'Kathy Cobb'
Subject: Childhood Weight Management Program - Alternate Faculty

Based on our previous discussions, I have developed the attached documentation identifying the primary presenters for each session and the alternate presenter(s) that have been identified to date. An alternate presenter will present only when the primary presenter is unable to present in the event of an emergency. The primary presenter's availability will be requested when scheduling programs. We would like to have one or more alternate presenters for each session. Please provide me with your recommendations by January 22, 2016.

Thank you.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

1905. Re: Email Addresses for Member Leaders

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jan 05, 2016 16:14:45
Subject: Re: Email Addresses for Member Leaders
Attachment:

Joan, Thanks for the information. I am very aware of this change and think it is a good one. I personally appreciate not getting a million emails from any candidate. I am pretty sure I am following all rules, but please let me know if you have any concerns that I am not or if someone complains. I want to stay in the straight and narrow. I do not have any intentions of any complaints being sent to the ethics committee about me!! All help and advice is requested and well received in this area! Thanks again!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Tuesday, January 5, 2016 4:03 PM
To: Donna Martin
Subject: Email Addresses for Member Leaders

Hi Donna,

I was contacted by another candidate regarding sending emails to member leaders. I wanted to share the following response to her with you.
Yes, you may send an email to member leaders asking for their vote, but please keep in mind the campaign guidelines (attached) state member leaders can campaign on a personal level but not as an officer on behalf of a group. Member leaders representing Academy organizational units may not campaign for, promote, or create the appearance of favoritism towards individual

candidates, for example, “As your Delegate, I encourage you to vote for candidate X.” The email addresses for the member leaders are available in the Leadership Directory found at http://www.eatrightpro.org/~/media/eatrightpro%20files/leadership/volunteering/committees%20and%20task%20forces/leadershipdirectory.ashx .

The guidelines changed last year not allowing blast emails unless sent by the Academy; one reason behind the change was to limit the number of campaign messages members receive so they are not inundated. Please be cognizant of this when campaigning to member leaders.

I hope this helps. Please let me know if you have any questions.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

1906. Position Paper on Agriculture and Food Biotechnology

From:	Donna Martin <DMartin@burke.k12.ga.us>
To:	'Evelyn Crayton' <craytef@charter.net>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, connors@ohsu.edu <connors@ohsu.edu>, Patricia Babjak <PBABJAK@eatright.org>, 'jean.ragalie-carr@dairy.org' <jean.ragalie-carr@dairy.org>
Hidden recipients:	milton.stokes@monsanto.com
Sent Date:	Jan 05, 2016 16:09:18
Subject:	Position Paper on Agriculture and Food Biotechnology
Attachment:	

Dear Dr. Crayton, Lucille, Sonya, Jean and Pat,
Happy New Year!

I have a concern that I thought was best addressed to the four of you and Pat.
I would like some clarification on why the Academy does not have a formal position paper on the subject of modern agriculture any more, but is planning just a white paper on the subject? We had a paper on agriculture and food biotechnology and let it expire recently. What is curious about the expiration is that it is still being quoted in things like the sponsorship advisory task force report, even though it is expired. I feel like if the next 100 years theme is going to incorporate agriculture in it that we need to have taken a position on this subject. A position paper is the only way we can help members understand the science, and help affiliates, DPGs and Academy spokespeople communicate about the topic. The Academy should focus on all types of agricultural practices in this paper, including organic, conventional, and biotechnology.
I know this topic is a hot topic and one that there is a lot of disagreement over and misinformation being communicated everywhere. Yet, I feel like it is the role of the Academy to help our members navigate this terrain, and if we can't come up with a position on the subject, how do we expect them to be able to be the nutrition experts in this important area?
Thanks for listening to my concern and I look forward to hearing back from the people who I think can help answer my concerns!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

1907. Re: Performance Indicators

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Jan 05, 2016 15:33:41
Subject: Re: Performance Indicators
Attachment:

Pearlie, Happy New Year! Here are three competencies you can use for my part of the presentations.

1.
13.2.1 Adheres to and communicates

relevant regulations, dietary guidelines and

organization policies in menu development and

implementation.

13.2.1 Adheres to and communicates relevant

regulations, dietary guidelines and organization

policies in the implementation of the menu.

2.
13.2.7 Modifies recipes and menus that

accommodate diverse health, economic and

cultural needs in order to achieve nutritional goals

and requirements.

13.2.7 Collaborates with the RDN and/or leadership

in modifying recipes and menus that accommodate

diverse health, economic and cultural needs in order

to achieve nutritional goals and requirements.

3.
12.1.1 Promotes nutrition programs and resources

to address issues of food security, nutritional health

and overall health and wellness.

12.1.1 Promotes nutrition programs and resources

to address issues of food security, nutritional health

and overall health and wellness

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

From: Pearlie Johnson <PJohnson@eatright.org>
Sent: Tuesday, January 5, 2016 12:08 PM
To: 'Marc Jacobson'; 'Copperman, Nancy'; 'Sothern, Melinda'; 'Johnston, Craig A'; 'Kirk, Shelley'; 'Isadora'; 'Gail Frank'; Donna Martin; 'Debra Kibbe'; 'degerstein@ucanr.edu'
Cc: 'Kathy Cobb'
Subject: Performance Indicators

Happy New Year,

We would like to include at least two performance indicators for each presentation. I have attached pages from the Essential Practice Competencies document for your use in identifying the competencies. The full document is available on the CDR website at

https://admin.cdrnet.org/vault/2459/web/files/FINAL-CDR_Competency.pdf. Please provide me with your performance indicators by January 22, 2016.

Thank you.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
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pjohnson@eatright.org

1908. Re: Videos

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jan 04, 2016 21:59:44
Subject: Re: Videos
Attachment:

Same to you. Looking forward to seeing you next week!

Sent from my iPhone

On Jan 4, 2016, at 9:58 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna-
I am glad these worked. The .flv files are the best format for the elections website, but it seems not for all sites, so I'm glad the other formats are working.
I'm more than happy to help however I can. Thanks and happy 2016!
Joan

Joan Schwaba
Director, Strategic Management
Academy of Nutrition and Dietetics
www.eatright.org

On Jan 4, 2016, at 6:21 PM, " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us> wrote:

Joan, Thanks so much! I was able to open at least one of these so far. I don't want you to think I was fussing that you sent me a bad file, but I just couldn't get it to work and I wanted to get the info out. You are the best and I appreciate your quick response and helping me out!!!!! Please accept my apologies if you thought I was upset. I really appreciate all you do for us and do not want to offend you! Thanks again!!!!!

Sent from my iPhone

On Jan 4, 2016, at 6:23 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna,

Attached are the videos via Dropbox.

https://www.dropbox.com/s/nay5pivw0aoejx7/Donna%20Martin.mov?dl=0

https://www.dropbox.com/s/bqwgvz2ei16d85n/Donna%20Martin.mp4?dl=0

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

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120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
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www.eatright.org

1909. Re: Videos

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jan 04, 2016 19:22:51
Subject: Re: Videos
Attachment:

Joan, Thanks so much! I was able to open at least one of these so far. I don't want you to think I was fussing that you sent me a bad file, but I just couldn't get it to work and I wanted to get the info out. You are the best and I appreciate your quick response and helping me out!!!!! Please accept my apologies if you thought I was upset. I really appreciate all you do for us and do not want to offend you! Thanks again!!!!!

Sent from my iPhone

On Jan 4, 2016, at 6:23 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna,

Attached are the videos via Dropbox.

https://www.dropbox.com/s/nay5pivw0aoejx7/Donna%20Martin.mov?dl=0

https://www.dropbox.com/s/bqwgvz2ei16d85n/Donna%20Martin.mp4?dl=0

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
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120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798

Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

1910. Video

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jan 04, 2016 10:53:07
Subject: Video
Attachment:

Joan, I got the video link you sent me for my campaign video, but I am unable to open it up to view it. Can you see if there is another format that they can send the video in? Dayle Hayes who is helping me with my campaign specifically asked if we could get one that was mac/apple compatible. The one we got could not be opened with any of our computers. Sorry to bother you, but I need the video for campaigning purposes. I saw that Nancy had hers on her website,so I am not sure how she got one that worked, but I thought maybe you could see what you all sent her? Maybe there is a way to copy it off the eatright.pro website that I am not aware of? Sorry to be a bother, but I think the video is a key piece to my campaigning. Thanks for all your help!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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1911. Eblast #2

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Dec 29, 2015 14:24:58
Subject: Eblast #2
Attachment: Donna Martin Eblast #2.docx

Joan, Attached is Eblast #2! I never realized how much work you had to do with the nominating committee!

Thanks for your help!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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789 Burke Veterans Parkway

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1912. Read: New Release for Board Members: Hispanic Family Nutrition Complete Counseling Kit

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Anika Swarn <aswarn@eatright.org>
Sent Date: Dec 29, 2015 12:47:21
Subject: Read: New Release for Board Members: Hispanic Family Nutrition Complete Counseling Kit
Attachment: unknown_name_yugps

Your message

To: Donna Martin
Subject: New Release for Board Members: Hispanic Family Nutrition Complete Counseling Kit
Sent: Tuesday, December 29, 2015 12:25:32 PM (UTC-05:00) Eastern Time (US &Canada)

was read on Tuesday, December 29, 2015 12:47:21 PM (UTC-05:00) Eastern Time (US &Canada).

1913. Re: First Eblast

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Dec 28, 2015 12:15:12
Subject: Re: First Eblast
Attachment:

I did and I hope you did too! No rush. Do it at your convenience.

Sent from my iPhone

On Dec 28, 2015, at 11:57 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna,
I am away from my computer this morning but will send your video before close of day today.
Hope you had a wonderful Christmas!
Joan

Joan Schwaba
Director, Strategic Management
Academy of Nutrition and Dietetics
www.eatright.org

Begin forwarded message:

From: Donna Martin <DMartin@burke.k12.ga.us>
Date: December 22, 2015 at 6:02:00 PM CST
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: First Eblast

Thanks! Do you know how I can get a link or a copy of my video to put on my website? Merry Christmas!

Sent from my iPhone

On Dec 22, 2015, at 6:59 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna –

The Strategic Communications reviewed your eblast content and approved as submitted.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

<image002.jpg>

From: Joan Schwaba
Sent: Monday, December 21, 2015 3:09 PM
To: DMartin@Burke.k12.ga.us
Subject: RE: First Eblast

Hi Donna –

Thank you for sending your first eblast. I will send the final text for your approval.

Happy Holidays!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

<image004.jpg>

From: DMartin@Burke.k12.ga.us
Sent: Monday, December 21, 2015 7:56 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: First Eblast

Joan, Here is my first eblast to send out. Please let me know that you got it? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

<image002.jpg>

<image004.jpg>

1914. Re: Misc

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Dec 23, 2015 17:14:59
Subject: Re: Misc
Attachment:

Paul, The feeling is mutual. As I have stated so many times, your team is such a bright spot in the Academy organization. I am excited about the possibility of an extended stay on the FAC. I am gearing up for my campaign, but to be honest I am not going to spend night and day on it.

I hope you enjoy your time in Malta. What I remember most about Malta was all the beautiful two steeple churches (besides the fact they eat rabbit). If you saw all the rabbits in my house you would understand why I don't eat rabbits.

Thanks for all your encouragement, and don't forget that if I win, I will be counting on you for advice!

Merry Christmas to you and your family!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Paul Mifsud <PMifsud@eatright.org>
Sent: Wednesday, December 23, 2015 12:26 PM
To: Donna Martin
Subject: Misc

Donna,

Just wanted to reach out and wish you and your family a very Merry Christmas and a fantastic New Year. I also want to thank you for all of your support. I am truly blessed to work with you. I look forward to your “extended” stay on the FAC.

Paul

1915. Re: First Eblast

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Dec 22, 2015 19:02:01
Subject: Re: First Eblast
Attachment: image004.jpg
image002.jpg

Thanks! Do you know how I can get a link or a copy of my video to put on my website? Merry Christmas!

Sent from my iPhone

On Dec 22, 2015, at 6:59 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna –

The Strategic Communications reviewed your eblast content and approved as submitted.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

<image002.jpg>

From: Joan Schwaba
Sent: Monday, December 21, 2015 3:09 PM
To: DMartin@Burke.k12.ga.us
Subject: RE: First Eblast

Hi Donna –

Thank you for sending your first eblast. I will send the final text for your approval.

Happy Holidays!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
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Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

<image004.jpg>

From: DMartin@Burke.k12.ga.us
Sent: Monday, December 21, 2015 7:56 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: First Eblast

Joan, Here is my first eblast to send out. Please let me know that you got it? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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fax - 706-554-5655

1916. First Eblast

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Dec 21, 2015 08:56:12
Subject: First Eblast
Attachment: Donna Martin Eblast #1.docx

Joan, Here is my first eblast to send out. Please let me know that you got it? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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789 Burke Veterans Parkway

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1917. Re: School Nutrition Services DPG - Comments on Sponsorship Task Force Recommendations

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Dec 18, 2015 11:57:58
Subject: Re: School Nutrition Services DPG - Comments on Sponsorship Task Force Recommendations
Attachment:

Did she really ask that question?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Friday, December 18, 2015 10:23 AM
To: Evelyn Crayton
Cc: evelyncrayton64@gmail.com; craytef@charter.net; Lucille Beseler; connors@ohsu.edu; Kay_Wolf@columbus.rr.com; mgarner@cchs.ua.edu; Donna Martin; Miles081@umn.edu; Linda Farr; Elise Smith; Denice Ferko-Adams; Michele.D.Lites@kp.org; michelelites@sbcglobal.net; drchristie@aol.com; Tracey Bates; Tammy.randall@case.edu; dwheller@mindspring.com; dwbradley51@gmail.com; steve.miranda44@gmail.com; jean.ragalie-carr@dairy.org; Executive Team Mailbox; Marsha Schofield; Susan Burns; Mary Gregoire; Chris Reidy; Harold Holler
Subject: Re: School Nutrition Services DPG - Comments on Sponsorship Task Force Recommendations

All DPGs are represented in the HOD, and delegates from MFNS, SCAN and SNS were at the House meeting in the fall. They are continuing to reflect about the implications and want their specific concerns heard.

Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Dec 17, 2015, at 3:11 PM, Evelyn Crayton <craytef@aces.edu> wrote:

Thanks for the clarification. Did these DPGs not have representation in the HOD deliberations in May and again in October?

Sent from my iPad
Dr. Evelyn F. Crayton, RDN, LDN, FAND
President Academy of Nutrition and Dietetics 2015-2016
Professor Emerita, Auburn University
Director, Living Well Associates
(334) 220-3061 cell
(334) 272-3487

On Dec 17, 2015, at 12:09 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

It should be noted that the comments from the three DPGs do not respond to the final report but rather the interim update shared with the HOD and the comments of delegates; only the Board has the final SATF report.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

From: Patricia Babjak
Sent: Thursday, December 17, 2015 10:18 AM
To: 'evelyncrayton64@gmail.com' <evelyncrayton64@gmail.com>; 'craytef@charter.net'; 'craytef@aces.edu' <craytef@aces.edu>; 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>; 'connors@ohsu.edu'; 'Kay_Wolf@columbus.rr.com' <Kay_Wolf@columbus.rr.com>; 'mgarner@cchs.ua.edu' <mgarner@cchs.ua.edu>; DMartin@Burke.k12.ga.us; 'Miles081@umn.edu' <Miles081@umn.edu>; 'Linda Farr' <linda.farr@me.com>; 'Elise Smith' <easaden@aol.com>; 'Denice Ferko-Adams' <denice@healthfirstonline.net>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>; 'michelelites@sbcglobal.net'; 'drchristie@aol.com' <drchristie@aol.com>; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Tammy.randall@case.edu'; dwheller@mindspring.com; 'dwbradley51@gmail.com' <dwbradley51@gmail.com>; 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>; 'jean.ragalie-carr@dairy.org'
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Marsha Schofield <mschofield@eatright.org>; Susan Burns <Sburns@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>
Subject: FW: School Nutrition Services DPG - Comments on Sponsorship Task Force Recommendations

We have received comments related to the Sponsorship Advisory Task Force report from SCAN and Management in Food &Nutrition Systems DPGs. Today we received comments from the School Nutrition Services DPG (see attached). All the DPG communications will be considered in Board deliberations at the January meeting.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

++++++++++++++++++

From: ddgoldsmith.icia@gmail.com
Sent: Wednesday, December 16, 2015 9:11 PM
To: President <President@eatright.org>; lbeseler_fnc@bellsouth.net; Connors@ohsu.edu; Wolf <Wolf.4@osu.edu>; mgarner@cchs.ua.edu; DMartin@Burke.k12.ga.us; Denice@healthfirstonline.net; MicheleLites@sbcglobal.net; Catherine Christie <c.christie@unf.edu >; don.bradley@duke.edu; sam387@cornell.edu; jean.ragalie-carr@rosedmi.com; Aida Miles < miles081@umn.edu>; Tracey Bates <tracey.bates@dpi.nc.gov>; easaden@aol.com; dwheller@mindspring.com; linda.farr@me.com; tlk3@case.edu; Patricia Babjak < PBABJAK@eatright.org>
Cc: Julie Skolmowski <jskolmowski@gmail.com>; Bobbie Conradt <bconradt2799@gmail.com>; Alice Jo Rainville <alicejo.rainville@emich.edu>
Subject: School Nutrition Services DPG - Comments on Sponsorship Task Force Recommendations

Dear Dr. Crayton and Members of the Academy Board of Directors,

On behalf of the Executive Committee (EC) of the School Nutrition Services (SNS) DPG, we certainly appreciate the sponsorship deliberations and discussion held during both the Spring 2015 HOD virtual meeting and Fall 2015 HOD meeting in Nashville. In addition, we value the hard work of the Sponsorship Advisory Task Force which was appointed to review this important issue, provide detailed reports, and facilitate discussion at the fall HOD meeting. Many of our members either work closely with industry or are employed in various capacities within industry. Therefore, our EC felt it was important to express our thoughts to the Academy leadership team regarding this important issue.

We look forward to the task force recommendations and the final decision of the Academy Board of Directors. We are certainly willing to assist in any capacity as needed.

Sincerely,

Diane Duncan-Goldsmith

--
Diane Duncan-Goldsmith, MS, RD, LD

ddgoldsmith.icia@gmail.com

319-594-2151 (c)

1918. Read: Happy Holidays from the Academy!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: President <President@eatright.org>
Sent Date: Dec 16, 2015 10:16:20
Subject: Read: Happy Holidays from the Academy!
Attachment: unknown_name_6goea

Your message

To: Donna Martin
Subject: Happy Holidays from the Academy!
Sent: Wednesday, December 16, 2015 10:05:33 AM (UTC-05:00) Eastern Time (US &Canada)

was read on Wednesday, December 16, 2015 10:16:19 AM (UTC-05:00) Eastern Time (US &Canada).

1919. Re: All Member Blast Campaign Emails

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Dec 09, 2015 16:20:36
Subject: Re: All Member Blast Campaign Emails
Attachment: image003.jpg

Joan, Are we allowed to put a hyperlink in the eblast directing members to our website or can it only be words? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Wednesday, December 9, 2015 3:03 PM
To: Nancylewis1000@gmail.com; Donna Martin
Subject: All Member Blast Campaign Emails

Dear Nancy and Donna,

In order to create a fair, meaningful environment for the Academy's elections, according to the National Campaign and Social Media Guidelines, candidates may not send blast emails to the Academy's entire membership, other than emails that are provided by the Academy. The Academy will publicize the president-elect candidates via three blast emails to voting eligible members. The first eblast is scheduled for Thursday, January 7, the second for Thursday, January 14 and the final on Thursday, January 28. The personal campaign content of three blast emails is of your choice – with a 150 word count. I have attached a mock-up of what the email would look like. The January 14 email will have content of your choice, along with promotion for the Meet the Candidates Forum.

Please save the dates for the Meet the President-elect Candidates Forum which will take place at 1:00pm CST on Wednesday, January 26. Details for the Forum regarding the format and schedule will be sent in late December.

Attached is a basic template which will contain your photo and link to the elections website and candidate biographical information. Please design and draft wording for a brief promotional campaign statement with a maximum of 150 words and provide to me by the following schedule. Please know the content supplied is subject to approval by Academy staff. The final copy will be sent to you prior to publication for review and approval.

Date of E-blast

Deadline for Copy
Thursday, January 7

Wednesday, December 23

Thursday, January 14

Wednesday, December 30

Thursday, January 28

Wednesday, January 20

Please let me know if you have any questions.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765

Email: jschwaba@eatright.org
www.eatright.org

1920. Re: Vote Slogans

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Dec 09, 2015 08:23:33
Subject: Re: Vote Slogans
Attachment:

This is so exciting! I had already put a "rock the vote" slogan on my web page, but will wait to see if we will be allowed to use some of this on our social media campaigns. Another great example of how amazing our media team is. I am so pumped up about all of this. Thanks for keeping me in the loop.

I am continuing to pray for you and your daughters over this holiday season, as I know how tough it is on all of you. My hope is that you will take some time off over the holidays to spend with your girls. Your time with them would be the best Christmas present they could receive.

Your support is one of my best Christmas presents this year!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Tuesday, December 8, 2015 5:41 PM
To: Donna Martin
Subject: Fwd: Vote Slogans

FYI

Patricia M. Babjak
Chief Executive Officer

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

From: Patricia Babjak <PBABJAK@eatright.org>
Date: December 8, 2015 at 3:58:46 PM CST
To: 'Deanne Brandstetter' <Deanne.Brandstetter@compass-usa.com>, "' pennymcconnell1@gmail.com"' <pennymcconnell1@gmail.com>, 'Sonja Connor' < connors@ohsu.edu>, "' nancyjbecker@gmail.com"' <nancyjbecker@gmail.com>, 'Lorna Fuller' < Lorna.Fuller@sodexo.com>, "'Malone, Tom"' <Tom.Malone@va.gov>, 'Marisa Moore' < marisa@marisamoore.com>, Marth Peppones <mpeppones@sssc.org>, 'Tracy Wilczek' < tracy.wilczek@gmail.com>, "' btomalone@aol.com"' <btomalone@aol.com>
Cc: Joan Schwaba <JSchwaba@eatright.org>
Subject: Vote Slogans

I asked the Academy's Creative Media team to think of something clever as a tag line why people should vote in Academy elections. The online/social media promotions campaign they created for the committee's consideration follows. I personally love their proposed theme, *"Own Tomorrow. Vote Today."* Please read below.

++++++++++++++++

Hi Pat,

As promised, the Creative Media team regrouped on this today and below is the online/social media promotions campaign we recommend for your consideration:

Campaign

Academy elections

KPIs

· Increased voting activity in 2016 elections (measurable)

· Positive engagement among members (sentiment is measurable but there's no comparative data; can begin benchmarking in 2016)

Timeline

January 2016 (campaigning), February 2016 (voting)

Audience

Academy members, particularly those who are less-engaged and/or younger members in their first three-four years of membership.

Application

Contemporary umbrella campaign with supporting online creative assets and digital media plus a robust social media program leveraging all engagement communities and influencers.

Rationale

Historically the election promotions have been centered on noble themes of *it's your duty, be a leader, have a voice, do it for the profession,* etc., using language designed to evoke inspiration, organizational patriotism and a sense of honor and responsibility. This is an extremely effective treatment for "your base," but that audience is already engaged and voting. We want to reach the members who *aren't* as engaged or voting, which means coming at it from a completely different angle. In today's environment, we believe that angle is smart, fresh and leverages social media with creative, viral assets. Language should be more contemporary and aggressive, and artwork more edgy and shareable.

In addition, while we certainly can complement the Second Century campaign in the 2016 elections, we don't recommend trying to link the two initiatives too closely as this dilutes both campaigns and risks causing confusion. It would be more effective to push the "Second Century" theme in the 2017 election, when there is more campaign recognition.

Concept

Main Theme (aka tagline): "*Own Tomorrow. Vote Today.*"
The cornerstone of the Academy elections campaign, this theme evokes immediacy through use of "today" and "tomorrow" (as opposed to "the future") and powerful, monosyllabic verbs (aggressive and trendy "own" vs. more passive "shape," "influence" or "impact"). Like any good

campaign, it's multidimensional: "Own" not only means driving success, but also being accountable. Creative for the "Own Tomorrow. Vote Today" would include banners, a meme and an animated .gif.

Supporting Slogans (strictly for static memes and animated .gifs in social media):
"Not voting is SO last century."
This alludes to the upcoming anniversary and Second Century without confusing campaigns, plus it is funny and shareable.

"It's easier to see the future when you shape the future."

This language is a little more traditional for our base, and accompanies an animated .gif of a paper fortune teller—also very shareable and the perfect retro-80s visual for our younger audience.

"It isn't who has the most fans and followers. It's who will get 'er done."

This is the rawest of the social media support slogans, but it's actually a campaigning tool to drive users to the candidate info and bios. (See #1 below). As "non-Academy" as the language is, we believe this would be a highly effective theme in social media. It also speaks to the pervasive undercurrent among many members that elections is "basically a popularity contest" and helps redirect attention from the context of social media to focus on the substance of the candidates' platforms. Which is ironic for a social media asset, but I digress.

Components

1) **The Academy elections campaign needs much more robust candidate bios**. They need to be more interesting, relevant and relatable to rank-and-file members, in addition to give some sort of insight into their positions and priorities. Recommendations include adding answers to humanizing questions ("What advice would you give your student self?" "What is your vision for the future of the profession?"), in addition to having the President-elect and Speak of the House candidates complete a "priorities poll" that could be turned into a java quiz that members could take. VERY EFFECTIVE. VERY SHAREABLE. Would also present the candidates as their "authentic selves" (a term that basically translates to, "Here's me in my living room. See? I'm a real person and X, Y and Z is what I'm about.")

2) **The Academy elections campaign needs a coordinated social media program.** Through the use of memes and animated .gifs along with traditional social media messages, we can develop shareable content that helps spread the word visually and effectively. These will work best through the coordinated messaging with our communities and influencers, including

spokespeople, state media reps, affiliates, DPGs/MIGs and leaders.

3) **The Academy elections campaign needs to refine the "Affiliate Challenge":** I wasn't sure if we're even still doing this contest, but if so, we recommend changing the name to something more direct and catchy, and more importantly, *updating the data more frequently.* Last year we received updates every two or three days; we need updates every two or three hours in order to build any following around it. Otherwise, it's actually more of a counterproductive distraction to the target audience (again, less-engaged nonvoters).

1921. Re: Candidate Photo

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Dec 04, 2015 15:42:16
Subject: Re: Candidate Photo
Attachment: image003.jpg
image002.jpg

Joan, Thanks so much for your advice. I am happy with the picture if you are happy with it. Have a great weekend!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Friday, December 4, 2015 12:18 PM
To: Donna Martin
Subject: RE: Candidate Photo

Donna,

I think your picture looks perfect; the pixel resolution for your picture is clear and sharp. Of course, if you wish to use another, all you need to do is just upload it and it will override the previous copy.

Please let me know if you need anything else.

Have a wonderful weekend!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

From: DMartin@Burke.k12.ga.us
Sent: Thursday, December 03, 2015 4:54 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Candidate Photo

Joan, I am so new at this. If you think, I need to get another professional photo done to replace that one, I can. I would have to do it over the Christmas holidays. You are the expert in this area. I need you honest opinion please? Use this one or get another one?

Sent from my iPhone

On Dec 3, 2015, at 5:16 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna –

Yes, I think it looks how you'd like. I have attached a PDF with the photo. Please let me know your thoughts.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

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Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

From: DMartin@Burke.k12.ga.us
Sent: Thursday, December 03, 2015 3:17 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Candidate Photo

Joan, I don't have another picture to use. I have attached a word document that shows how I thought the current picture that was attached to the bio was going to look. If this is how it looks, then we can use the current one. If not, can you show me how it is going to look?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, December 3, 2015 3:44 PM
To: Donna Martin
Subject: RE: Candidate Photo

Hi Donna,

I had the designer try and crop the new photo you provided to 200x200, which is the size of the field for the photo display on the bio form. Unfortunately, he said it's not possible to show more of your body in the 200x200 space and there would need to be more on the left and right than there currently is. He tried to extend the background but your arm on the right side of the picture gets cropped.

Please let me know if you have another picture of if you'd like to use the current one.

Thanks!

Joan

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Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

<image003.jpg>

From: DMartin@Burke.k12.ga.us
Sent: Thursday, December 03, 2015 2:26 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Candidate Photo

Joan, I can't believe you noticed that. I had tried to put in a new picture that was not cropped, but it would not allow me to change it. I am attaching the picture (not cropped) that I would like to use. Can you replace the cropped one with this one for me? I cannot tell you how excited I am to be on the ballot. I tried to call you a couple of times, but you were not in the office and I did not leave a message. Thanks for all your support!!!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, December 3, 2015 3:21 PM
To: Donna Martin
Subject: Candidate Photo

Hi Donna,

I was reviewing your bio form and noticed your photo was cropped and I had the graphic designers resize it to fit the frame. Please click on the pdf attached to see if it meets your liking. If you'd like to make changes, your form can be accessed by clicking on the link below.

http://elections.webauthor.com/elections/nomination.cfm?guid=229566A8-ADB9-F5A5-26C1CA16482D5A9A &ADELNOM1=1

Take care,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

<image003.jpg>

<Martin,Donna.pdf>

1922. Re: Candidate Photo

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Dec 03, 2015 17:54:22
Subject: Re: Candidate Photo
Attachment: image003.jpg
image004.jpg
image004.jpg

Joan, I am so new at this. If you think, I need to get another professional photo done to replace that one, I can. I would have to do it over the Christmas holidays. You are the expert in this area. I need you honest opinion please? Use this one or get another one?

Sent from my iPhone

On Dec 3, 2015, at 5:16 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hi Donna –

Yes, I think it looks how you'd like. I have attached a PDF with the photo. Please let me know your thoughts.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
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Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

From: DMartin@Burke.k12.ga.us
Sent: Thursday, December 03, 2015 3:17 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Candidate Photo

Joan, I don't have another picture to use. I have attached a word document that shows how I thought the current picture that was attached to the bio was going to look. If this is how it looks, then we can use the current one. If not, can you show me how it is going to look?

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Director, School Nutrition Program

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work - 706-554-5393

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From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, December 3, 2015 3:44 PM
To: Donna Martin
Subject: RE: Candidate Photo

Hi Donna,

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Please let me know if you have another picture of if you'd like to use the current one.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

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Academy of Nutrition and Dietetics
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Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

<image003.jpg>

From: DMartin@Burke.k12.ga.us
Sent: Thursday, December 03, 2015 2:26 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Candidate Photo

Joan, I can't believe you noticed that. I had tried to put in a new picture that was not cropped, but it would not allow me to change it. I am attaching the picture (not cropped) that I would like to use. Can you replace the cropped one with this one for me? I cannot tell you how excited I am to be on the ballot. I tried to call you a couple of times, but you were not in the office and I did not leave a message. Thanks for all your support!!!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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From: Joan Schwaba <JSchwaba@eatright.org>
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To: Donna Martin
Subject: Candidate Photo

Hi Donna,

I was reviewing your bio form and noticed your photo was cropped and I had the graphic designers resize it to fit the frame. Please click on the pdf attached to see if it meets your liking. If you'd like to make changes, your form can be accessed by clicking on the link below.
http://elections.webauthor.com/elections/nomination.cfm?guid=229566A8-ADB9-F5A5-26C1CA16482D5A9A &ADELNOM1=1

Take care,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
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Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

<image003.jpg>

<Martin,Donna.pdf>

1923. Re: Availability - Childhood Program - Fall 2016

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Dec 03, 2015 16:48:42
Subject: Re: Availability - Childhood Program - Fall 2016
Attachment:

Pearlie, As of right now I am available for all dates. Based on the results of the election I may have to be a little more flexible though.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Pearlie Johnson <PJohnson@eatright.org>
Sent: Thursday, December 3, 2015 4:36 PM
To: 'Marc Jacobson'; 'Copperman, Nancy'; 'Sothern, Melinda'; 'Dana Engel GERSTEIN'; Johnston, Craig A; 'Kirk, Shelley'; 'Isadora'; 'Gail Frank'; Donna Martin; 'Debra Kibbe'
Subject: Availability - Childhood Program - Fall 2016

Hello everyone, we are exploring options for Fall 2016 for a childhood weight management program. We would like to schedule a program in Minneapolis, Minnesota on:

September 8-10, 2016 or

September 15-17, 2016 or

September 22-24, 2016 or

November 3-6, 2016

Are you available?

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

1924. Re: Candidate Photo

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Dec 03, 2015 16:16:46
Subject: Re: Candidate Photo
Attachment: image004.jpg
image002.jpg
Dmartin photo.docx

Joan, I don't have another picture to use. I have attached a word document that shows how I thought the current picture that was attached to the bio was going to look. If this is how it looks, then we can use the current one. If not, can you show me how it is going to look?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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Thanks!

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From: DMartin@Burke.k12.ga.us
Sent: Thursday, December 03, 2015 2:26 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Candidate Photo

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work - 706-554-5393

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From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, December 3, 2015 3:21 PM
To: Donna Martin
Subject: Candidate Photo

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http://elections.webauthor.com/elections/nomination.cfm?guid=229566A8-ADB9-F5A5-26C1CA16482D5A9A &ADELNOM1=1

Take care,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
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Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

1925. Re: Candidate Photo

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Dec 03, 2015 15:26:01
Subject: Re: Candidate Photo
Attachment: image002.jpg
Martin, Donna S_Head Shot Academy2755.jpg

Joan, I can't believe you noticed that. I had tried to put in a new picture that was not cropped, but it would not allow me to change it. I am attaching the picture (not cropped) that I would like to use. Can you replace the cropped one with this one for me? I cannot tell you how excited I am to be on the ballot. I tried to call you a couple of times, but you were not in the office and I did not leave a message. Thanks for all your support!!!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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work - 706-554-5393

fax - 706-554-5655

From: Joan Schwaba <JSchwaba@eatright.org>
Sent: Thursday, December 3, 2015 3:21 PM
To: Donna Martin
Subject: Candidate Photo

Hi Donna,

I was reviewing your bio form and noticed your photo was cropped and I had the graphic designers resize it to fit the frame. Please click on the pdf attached to see if it meets your liking. If you'd like to make changes, your form can be accessed by clicking on the link below.
http://elections.webauthor.com/elections/nomination.cfm?guid=229566A8-ADB9-F5A5-26C1CA16482D5A9A &ADELNOM1=1

Take care,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

1926. Re: Happy Thanksgiving!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Nov 24, 2015 08:48:34
Subject: Re: Happy Thanksgiving!
Attachment: image002.png

I want to tell you how excited I am getting about the election! I am working on a dynamite campaign page that I will show you after January 1. To say I was surprised when the ballot came out was an understatement, but I was certainly pleased with the competition. Not at all who I had expected.

I know these holidays will be tough for your entire family, but I pray that God will wrap his loving arms around all of you and bring you comfort and peace. Know that all of us hold you and your family in our hearts!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Tuesday, November 24, 2015 8:40 AM
To: Donna Martin
Subject: Re: Happy Thanksgiving!

Special wishes and thanks go to you and yours, Donna!!
Fondly,
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 l pbabjak@eatright.org l www.eatright.org

On Nov 24, 2015, at 7:04 AM, " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us> wrote:

Not only am I grateful to be part of a board who has such passion for the Academy and its mission, but I am grateful for an Academy staff that is equally passionate about our mission and helps us to be able to fulfill that mission. I hope everyone enjoys this time of the year and is grateful for all the many blessing we have living in this great country. Have a happy, healthy and safe Thanksgiving Holiday!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Patricia Babjak <PBABJAK@eatright.org>
Sent: Monday, November 23, 2015 1:12 PM
To: craytef@charter.net; craytef@aces.edu; 'Lucille Beseler'; connors@ohsu.edu; Margaret Garner; Kay Wolf (Kay_Wolf@Columbus.rr.com); Donna Martin; 'Aida Miles-school; Linda Farr; Elise Smith; Denice Ferko-Adams; michelelites@sbcglobal.net; Michele.D.Lites@kp.org; drchristie@aol.com; Tracey Bates; Tammy.randall@case.edu; dwheller@mindspring.com; dwbradley51@gmail.com; steve.miranda44@gmail.com; jean.ragalie-carr@dairy.org
Cc: Joan Schwaba
Subject: Happy Thanksgiving!

<image001.jpg>

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

1927. Re: Happy Thanksgiving!

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, craytef@charter.net <craytef@charter.net>, craytef@aces.edu <craytef@aces.edu>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, connors@ohsu.edu <connors@ohsu.edu>, Margaret Garner <MGarner@cchs.ua.edu>, Kay Wolf (Kay_Wolf@Columbus.rr.com) <Kay_Wolf@Columbus.rr.com>, 'Aida Miles-school <miles081@umn.edu>, Linda Farr <linda.farr@me.com>, Elise Smith <easaden@aol.com>, Denice Ferko-Adams <denice@healthfirstonline.net>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, drchristie@aol.com <drchristie@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>
Cc: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Nov 24, 2015 08:05:32
Subject: Re: Happy Thanksgiving!
Attachment: image001.jpg
image002.png

Not only am I grateful to be part of a board who has such passion for the Academy and its mission, but I am grateful for an Academy staff that is equally passionate about our mission and helps us to be able to fulfill that mission. I hope everyone enjoys this time of the year and is grateful for all the many blessing we have living in this great country. Have a happy, healthy and safe Thanksgiving Holiday!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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To: craytef@charter.net; craytef@aces.edu; 'Lucille Beseler'; connors@ohsu.edu; Margaret Garner; Kay Wolf (Kay_Wolf@Columbus.rr.com); Donna Martin; 'Aida Miles-school; Linda Farr; Elise Smith; Denice Ferko-Adams; michelelites@sbcglobal.net; Michele.D.Lites@kp.org; drchristie@aol.com; Tracey Bates; Tammy.randall@case.edu; dwheller@mindspring.com; dwbradley51@gmail.com; steve.miranda44@gmail.com; jean.ragalie-carr@dairy.org
Cc: Joan Schwaba
Subject: Happy Thanksgiving!

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

1928. Re: September 2015 Weight Management Program Evaluation Report

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Nov 19, 2015 11:01:39
Subject: Re: September 2015 Weight Management Program Evaluation Report
Attachment:

Yeah, no negative comments! I guess you have seen the ballot for the Academy? Keep those prayers coming, they are working!!!!

Happy Thanksgiving to you and your family!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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From: Pearlie Johnson <PJohnson@eatright.org>
Sent: Thursday, November 19, 2015 10:54 AM
To: Donna Martin
Subject: September 2015 Weight Management Program Evaluation Report

Attached is your faculty evaluation report for the September 10-12, 2015 Certificate of Training in Childhood and Adolescent Weight Management Program that was held in Buffalo, New York. I have also attached the questions that were texted during your Q&A session.

Please let me know if you have any questions. Happy Holidays!

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

1929. Re: Ballot

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Nov 19, 2015 09:56:50
Subject: Re: Ballot
Attachment:

Paul, Keep in mind if this president thing doesn't work out, (by that I mean I do a bad job) it will be on you. It was your encouragement that got me thinking about running to begin with. Would love 3 more years with you, Christian and Maria. And between me and you, if I was betting woman, I think I have a pretty good shot at it. Better than I would have thought if I was running against Becky or Neva. God keeps opening those doors.
See you in January.
I hope you and your wonderful family have a great Thanksgiving. Felling blessed in Augusta!

Sent from my iPhone

On Nov 19, 2015, at 9:37 AM, Paul Mifsud <PMifsud@eatright.org> wrote:

Donna,

Sorry I did not get back to you yesterday. I took a week off and am behind on my e-mails. You have earned the spot on the ballot. You will make a great President. I know you will not only have my support, but, also the support of everyone else (staff and leaders) with the exception of Glenna maybe J.

Regarding the face-to-face; I will raise it this on the call. At this point, it may not be a problem at all. The team has plenty of time to adjust their calendars.

Let me know if there is anything I can do for you.

Paul

From: DMartin@Burke.k12.ga.us
Sent: Wednesday, November 18, 2015 8:51 AM
To: Paul Mifsud
Subject: Ballot

Paul, Well I assume you have seen the ballot? I am humbled, excited and scared all at the same time. I feel like the nominating must have had a lot of faith in me because of who I am running against. Just promise me you will be there to help me every step of the way! I value and respect your opinion so much!

On another note, is there any way to move the FAC face to face meeting up one day? It is scheduled for Wednesday and Thursday April 27th and 28th. I really need to be in Augusta on Thursday April 28th. Could we do it Tuesday and Wednesday April 26th and 27th? I know I am being a pain, but the golf tournament that I have all those people come to my house for got moved a week later this year. Obviously not the Masters, but a local golf tournament. Thanks for your consideration of this request and your continual support of me!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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1930. Re: Representative to Voices for Healthy Kids School Health Policy Consortium

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Marsha Schofield <mschofield@eatright.org>
Sent Date: Nov 18, 2015 19:10:46
Subject: Re: Representative to Voices for Healthy Kids School Health Policy Consortium
Attachment: image001.jpg
image002.png
image001.jpg
image002.png

Marsha, This is something I can accept without any reservations. This is my passion and I am very comfortable in this arena. I appreciate the sensitivity to the ballot issue, but we can cross that bridge when we get to it. I know plenty of people who could replace me if needed. Let me know where we need to go from here. I am flying to DC Dec 16 and 17 for a PEW meeting on school nutrition, but that is my only constraint as of right now.

Sent from my iPhone

On Nov 18, 2015, at 6:09 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Good afternoon Donna,

I am reaching out to you this afternoon to see if you would be willing to serve as the Academy's representative to a new consortium being formed around school health and childhood obesity. By way of background, I serve as the Academy's liaison to the Alliance for a Healthier Generation, an organization formed in 2009 by the William Clinton Foundation and the American Heart Association with the goal of eliminating childhood obesity. The Academy has been a strong partner with their health care component, which includes the Healthier Generation Benefit (provides insurance coverage for 4 visits per year with an RDN for children with overweight or obesity).

The Alliance also has other "arms," one of which focuses on schools. This arm is involved in a new national public policy advocacy initiative funded by the Robert Wood Johnson Foundation (RWJF), called Voices for Healthy Kids. The Academy has been invited to participate in this consortium (see attached document for more information). I discussed the invitation with Pat and we feel the initiative definitely aligns with our mission, vision and strategic plan. We also feel you would be the perfect person to serve as our representative to this consortium based on your expertise in school nutrition, your familiarity with the work of the Academy, as well as your excellent interpersonal skills. We would like to participate in the consortium at both the Steering Committee and Nutrition Workgroup levels. "Involvement" in the Steering Committee entails attending an annual ½ day

meeting in DC and participation in monthly conference calls. The Nutrition Workgroup will meet monthly via conference call. The group is hoping to hold the first meeting of the Steering Committee in December, although that may be an aggressive goal considering it is already mid-November. The hope is that this will be a multi-year initiative, although the funding model from the RWJF is a year-to-year one. Pat and I recognize you are on the national ballot and, if you agree to serve as our representative to this consortium, we may need to shift that plan in the future based on the election results.

I hope you will accept this invitation. If you want to discuss it further before giving me an answer, please feel free to give me a call. If you feel you cannot make this commitment, I would appreciate any recommendations for someone else to ask who is good at making interpersonal connections and has the expertise needed (both in terms of school nutrition and the Academy) to make us a valued contributor.

Thank you for considering this request. If possible, I need a response by Friday (I might be able to stretch it to next week). I apologize for the tight timeline but, as you probably already know, the DC world tends to operate this way.

Warm regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

Director, Nutrition Services Coverage

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org

<Voices for Healthy Kids Schools Consortium Overview.docx>

1931. Ballot

From: Donna Martin <DMartin@burke.k12.ga.us>
To: PMifsud@eatright.org <PMifsud@eatright.org>
Sent Date: Nov 18, 2015 09:51:28
Subject: Ballot
Attachment:

Paul, Well I assume you have seen the ballot? I am humbled, excited and scared all at the same time. I feel like the nominating must have had a lot of faith in me because of who I am running against. Just promise me you will be there to help me every step of the way! I value and respect your opinion so much!

On another note, is there any way to move the FAC face to face meeting up one day? It is scheduled for Wednesday and Thursday April 27th and 28th. I really need to be in Augusta on Thursday April 28th. Could we do it Tuesday and Wednesday April 26th and 27th? I know I am being a pain, but the golf tournament that I have all those people come to my house for got moved a week later this year. Obviously not the Masters, but a local golf tournament. Thanks for your consideration of this request and your continual support of me!!!

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Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

1932. Re: Pat's Ruby Anniversary

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Cc: craytef@charter.net <craytef@charter.net>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley, M.D. <don.bradley@duke.edu>, Tracey Bates <tracey.bates@dpi.nc.gov>, Elise Smith <easaden@aol.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, connors@ohsu.edu <connors@ohsu.edu>, Wolf <Wolf.4@osu.edu>, Margaret Garner <MGarner@cchs.ua.edu>, 'Aida Miles-school <miles081@umn.edu>, 'Catherine Christie <c.christie@unf.edu>, Steven A. Miranda <sam387@cornell.edu>, jean.ragalie-carr@rosedmi.com <jean.ragalie-carr@rosedmi.com>, Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>, tammy.randall@case.edu <tammy.randall@case.edu>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Nov 13, 2015 16:08:17
Subject: Re: Pat's Ruby Anniversary
Attachment:

Mary Beth, Thanks so much for sharing the news and pictures of this wonderful accomplishment. In this day and time you rarely find that kind of commitment to a job and organization. We all know how lucky we are to have her! Congratulations Pat!

Sent from my iPhone

On Nov 13, 2015, at 1:50 PM, Mary Beth Whalen <Mwhalen@eatright.org> wrote:

Earlier this week at our all-staff meeting we surprised Pat with a cake to celebrate her 40 years with the Academy! It was 1975 when Pat was hired; the same year the Bill Gates launched Microsoft, the Vietnam war ended, disco music blared on 8 track tapes and the fabulous pet rocks were all the rage. We are so fortunate to have her at the helm and to have enjoyed her 40 years of service. Cheers to the next 40!

BTW, Pat shared with everyone a hilarious story about the time she was sent home from work by her boss for dressing inappropriately. Although her halter top, mini-skirt and white boots were all quite fashionable back in 1975 they didn’t make for a very professional image J. Wish I had that picture to share. Enjoy the photos from today. Where were you in 1975?

Mary Beth Whalen

Chief Operating Officer

Academy of Nutrition and Dietetics

Executive Director

Academy Foundation

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

mwhalen@eatright.org

www.eatright.org

<40th Anniversary.jpg>

1933. Re: Public Policy Weekly News

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Teresa Nece <TNece@eatright.org>
Sent Date: Nov 10, 2015 13:36:22
Subject: Re: Public Policy Weekly News
Attachment:

Thanks Teresa! I bet you do not get a lot of questions on your emails. Isn't it nice to know someone really looks at them!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Teresa Nece <TNece@eatright.org>
Sent: Tuesday, November 10, 2015 12:59 PM
To: Donna Martin
Subject: RE: Public Policy Weekly News

The is the new position replacing “part of the job that Julianna Smith” held as a director. Pepin’s position was changed to Senior Director – he will be the person working with the manager position. Teresa

From: DMartin@Burke.k12.ga.us
Sent: Tuesday, November 10, 2015 11:58 AM
To: Teresa Nece <TNece@eatright.org>
Subject: Re: Public Policy Weekly News

Teresa, Is this a new position or has someone left?

Manager, Consumer Protection and Regulations in our Washington, D.C. office
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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From: Teresa Nece <TNece@eatright.org>
Sent: Tuesday, November 10, 2015 12:53 PM
Subject: Public Policy Weekly News

November 10, 2015

Today's Public Policy Weekly News:

1. November Public Policy Forum – **Please Note Open Forum Topic was Changed**
2. Looking for a progressive opportunity to be involved in leading the future of dietetics?
3. Congress Recognizes November as Diabetes Month
4. Continued Threats to the Dietary Guidelines for Americans
5. Senate and House 2016 Legislative Calendars Released
6. Action Alerts Remain Open
7. Academy DPG Experts Needed

Important Reminder:
When you register for a WebEx webinar, you will receive a personalized confirmation email. Be sure to save the confirmation email as this is your personal registration link. Use the personal link on the day of the event to log into the webinar. Participants will earn **1 FREE CPEU ($19 value)**.

November Public Policy Forum: Consumer Protection Strategies in Amending Licensure
Join the November public policy forum on Tuesday, November 17 from 2:00 – 3:00 p.m. (Eastern Time) to hear Academy affiliate policy leaders as they share strategies to consider when amending state licensure laws and regulations. All DPG, MIG and Public Policy Panel leaders should attend (*please make sure at least one person from your DPG or affiliate participates*).
Register today! for the November public policy open forum **.**

Looking for a progressive opportunity to be involved in leading the future of dietetics?
The Academy is seeking a Manager, Consumer Protection and Regulations in our Washington, D.C. office to develop and execute state consumer protection and licensure efforts that support the Academy's national strategy. The position will largely (1) develop and implement strategies and tactics for establishing or maintaining licensure or certification laws and (2) manages issue and opportunities related to federal and state regulations by working with internal and external stakeholders.

Congress Recognizes November as Diabetes Month
Last week, Congressmen Tim Ryan (Ohio) and Ed Whitfield (Ky.) introduced a resolution in the House of Representatives to raise awareness about the prevalence of diabetes and to promote the need for additional research and preventative efforts to fight this debilitating disease. Senators Jeanne Shaheen (N.H.) and Susan Collins (Maine) had previously introduced a similar resolution in the Senate. The Academy issued a press release highlighting the role of medical nutrition therapy in preventing diabetes, and urging Congress to pass the Preventing Diabetes in Medicare Act (H.R. 1686).

Continued Threats to the Dietary Guidelines for Americans
Congress passed the Bipartisan Budget Act last week. The next step is to determine how much money will be allocated to programs; however, lawmakers have also included controversial policy riders, one of which limits the scientific process that creates the Dietary Guidelines for Americans.

Thank you for your leadership and support in the Dietary Guidelines for Americans action alert in June and July 2015. In the coming weeks, Congress may need to again hear what the Dietary Guidelines means to Academy members. Please be prepared to activate your members once we have finalized the details.

Learn more about the DGA policy riders and what they mean for our profession.

Senate and House 2016 Legislative Calendars Released
The calendars reflect the days that the Senate and the House of Representatives will be in session in Washington, D.C. as well as the days for state work periods.

Click here to access the House 2016 Legislative Calendar.

Click here to access the Senate 2016 Legislative Calendar.

Action Alerts Remain Open
Two action alerts remain open for Academy members to use. Policy Leaders do not need to send requests to members this week. The participation reports for action alerts were posted last week.

Academy DPG Experts Needed
The Academy is considering commenting on a number of proposed regulations, regulatory guidance and information/data collections in the next two months. If you are interested in contributing to the Academy’s responses to these regulatory initiatives, please work through your Dietetic Practice Groups (DPGs) to submit input on behalf of the DPG. Many of these information collections are seeking strategies and input for improving research and program structure on the

listed topics.

To read more about the proposed rules, click on the links below. The dates noted are the deadline for DPGs to submit input to the Academy's Regulatory Affairs department.

Ensuring Safe and Effective Products
Food Contact Substance Notification Program (11/23/2015)
Comment Request; Adverse Event Reporting and Recordkeeping for Dietary Supplements as Required by the Dietary Supplement and Nonprescription Drug Consumer Protection Act (12/04/2015)
Comment Request; Food Additive Petitions and Investigational Food Additive Exemptions (12/04/2015)

Hunger and Public Health Nutrition
USDA Foods in Schools Cost Dynamics (11/23/2015)

Health IT
Common Formats for Reporting on Health Care Quality and Patient Safety (Open, but before Thanksgiving)
Electronic Health Record Incentive Program-Stage 3 and Modifications to Meaningful Use in 2015 Through 2017 (12/01/2015)

Professional
Indian Health Service (IHS) Sharing What Works—Best Practice, Promising Practice, and Local Effort (BPPPLE) Form (12/01/2015)

Reimbursement and Provision of Services
HRSA AIDS Education and Training Centers Evaluation Activities (11/13/2015)
Hospital Wage Index Occupational Mix Survey and Supporting Regulations (11/24/2015)
Notice of Denial of Medical Coverage (or Payment) (12/01/2015)

Research Changes
AHRQ's Evidence-based Practice Center (EPC) Program (11/09/2015)
Changes to Federal for Protection of Human Subjects (11/20/15)
Soliciting Input for the National Center for Advancing Translational Sciences (NCATS) Strategic Planning Process (12/22/2015)

Nominations
Request for Nominations for Members for the Medicare Evidence Development &Coverage Advisory Committee (DUE 12/07/2015)
Advisory Panel Nominations: Science Board Advisory Committee (DUE 12/31/2015)

Please let me know if you have questions.

Best Regards,

Teresa
Teresa A. Nece, MS, RDN, LD, SNS
Director, Grassroots Advocacy
The Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 480
Washington, D.C. 20036
Phone: 800.877.0877 Ext. 6022
Fax: 202.775.8284
Email: tnece@eatright.org

1934. Re: Public Policy Weekly News

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Sent Date: Nov 10, 2015 12:58:30
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Subject: Public Policy Weekly News

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Click here to access the Senate 2016 Legislative Calendar.

Action Alerts Remain Open

Two action alerts remain open for Academy members to use. Policy Leaders do not need to send requests to members this week. The participation reports for action alerts were posted last week.

Academy DPG Experts Needed

The Academy is considering commenting on a number of proposed regulations, regulatory guidance and information/data collections in the next two months. If you are interested in contributing to the Academy's responses to these regulatory initiatives, please work through your Dietetic Practice Groups (DPGs) to submit input on behalf of the DPG. Many of these information collections are seeking strategies and input for improving research and program structure on the listed topics.

To read more about the proposed rules, click on the links below. The dates noted are the deadline for DPGs to submit input to the Academy's Regulatory Affairs department.

Ensuring Safe and Effective Products

Food Contact Substance Notification Program (11/23/2015)
Comment Request; Adverse Event Reporting and Recordkeeping for Dietary Supplements as Required by the Dietary Supplement and Nonprescription Drug Consumer Protection Act (12/04/2015)
Comment Request; Food Additive Petitions and Investigational Food Additive Exemptions (12/04/2015)

Hunger and Public Health Nutrition

USDA Foods in Schools Cost Dynamics (11/23/2015)

Health IT

Common Formats for Reporting on Health Care Quality and Patient Safety (Open, but before Thanksgiving)
Electronic Health Record Incentive Program-Stage 3 and Modifications to Meaningful Use in 2015 Through 2017 (12/01/2015)

Professional

Indian Health Service (IHS) Sharing What Works—Best Practice, Promising Practice, and Local Effort (BPPPLE) Form (12/01/2015)

Reimbursement and Provision of Services

HRSA AIDS Education and Training Centers Evaluation Activities (11/13/2015)
Hospital Wage Index Occupational Mix Survey and Supporting Regulations (11/24/2015)
Notice of Denial of Medical Coverage (or Payment) (12/01/2015)

Research Changes

AHRQ's Evidence-based Practice Center (EPC) Program (11/09/2015)
Changes to Federal for Protection of Human Subjects (11/20/15)
Soliciting Input for the National Center for Advancing Translational Sciences (NCATS) Strategic Planning Process (12/22/2015)

Nominations
Request for Nominations for Members for the Medicare Evidence Development &Coverage Advisory Committee (DUE 12/07/2015)
Advisory Panel Nominations: Science Board Advisory Committee (DUE 12/31/2015)

Please let me know if you have questions.

Best Regards,

Teresa
Teresa A. Nece, MS, RDN, LD, SNS
Director, Grassroots Advocacy
The Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 480
Washington, D.C. 20036
Phone: 800.877.0877 Ext. 6022
Fax: 202.775.8284
Email: tnece@eatright.org

1935. Re: Good News! RDN and NDTR salaries more than keep up with inflation.

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Sonja Connor <connors@ohsu.edu>, Patricia Babjak <PBABJAK@eatright.org>
Cc: craytef@charter.net <craytef@charter.net>, craytef@aces.edu <craytef@aces.edu>, lbeseler_fnc@bellsouth.net <lbeseler_fnc@bellsouth.net>, Wolf <Wolf.4@osu.edu>, Margaret Garner <MGarner@cchs.ua.edu>, 'Aida Miles-school <miles081@umn.edu>, Linda Farr <linda.farr@me.com>, Elise Smith <easaden@aol.com>, Denice Ferko-Adams <denice@healthfirstonline.net>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, 'Catherine Christie <c.christie@unf.edu>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>, Tammy.randall@case.edu <Tammy.randall@case.edu>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley, M.D. <don.bradley@duke.edu>, Steven A. Miranda <sam387@cornell.edu>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>
Sent Date: Nov 10, 2015 10:58:07
Subject: Re: Good News! RDN and NDTR salaries more than keep up with inflation.
Attachment: image004.png

This is the exact type of information we need to be sharing with on 30,000 non-member RDN's. Thanks for doing just that!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

From: Sonja Connor <connors@ohsu.edu>
Sent: Tuesday, November 10, 2015 10:30 AM
To: Patricia Babjak
Cc: craytef@charter.net; craytef@aces.edu; lbeseler_fnc@bellsouth.net; Wolf; Margaret Garner; Donna Martin; 'Aida Miles-school; Linda Farr; Elise Smith; Denice Ferko-Adams; michelelites@sbcglobal.net; Michele.D.Lites@kp.org; 'Catherine Christie; Tracey Bates; Tracey Bates; Tammy.randall@case.edu; dwheller@mindspring.com; Don Bradley, M.D.; Steven A. Miranda; jean.ragalie-carr@dairy.org; Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns
Subject: Re: Good News! RDN and NDTR salaries more than keep up with inflation.

So happy to hear this good news!

Sonja

Sent from my iPhone

On Nov 10, 2015, at 6:23 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

The seventh administration of the Academy's Compensation and Benefits Survey is nearing completion. A preliminary report is attached. Note that the median salary for RDNs (now $63,700) and NDTRs (now $42,000) grew more than the inflationary rise of 1.7% since the 2013 survey. As in previous reports, the survey found RDNs and NDTRs who are members of the Academy earn more per hour than non-Academy members ($1.44 for RDNs and $1.91 for NDTRs, equating to $2995 and $3,973 annually, respectively). Survey results have consistently shown wide ranges in compensation, most strongly correlated with education, experience, practice area, responsibility level, number supervised, and budget responsibility. We will widely promulgate the differentiation between salaries of members and non-members to both groups.

As we have done previously, a press release announcing results will be distributed and a *Journal* article is being prepared for early 2016. The full, electronic report is a member benefit; non-members may purchase it for $250.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

<Academy2015CompensationSurvey_PreliminaryReport pdf (2).docx>

1936. Re: Donna Martin

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Christian Krapp <ckrapp@eatright.org>
Sent Date: Nov 02, 2015 13:30:48
Subject: Re: Donna Martin
Attachment:

Thanks Christian. Direct deposit is so much better than a check.
Georgia looked so bad it was almost embarrassing. Actually, it was embarrassing! We had about 50 trick or treaters. Great costumes this year. Talk to you soon!

Sent from my iPhone

On Nov 2, 2015, at 1:19 PM, Christian Krapp <ckrapp@eatright.org> wrote:

Hi Donna –

We were in the process of cutting a check and sending it to your home. We will void out this check and send a direct deposit payment.

Saturday, we had rain all day but it stopped just in time for the little ghosts and goblins to come out for candy… about 35 came knocking this year! This was more than ever before.

Sorry about Georgia…
Talk to you soon…

Christian Krapp

Controller

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

Phone: 312-899-4824

Fax: 312-899-5334

Email: CKrapp@eatright.org

www.eatright.org

From: DMartin@Burke.k12.ga.us
Sent: Friday, October 30, 2015 5:22 PM
To: Christian Krapp
Subject: Re: Donna Martin

Hey Christian, Good to hear from you. Both addresses are mine. The Hillsdale one is my home and the other is work. When I had checks sent I wanted them to go to my home, but everything is direct deposited now so you can delete that one.

We are having friends over to watch the GA/FL game. Not to optimistic on GA winning, but we will eat well.

Happy Halloween!

Sent from my iPhone

On Oct 30, 2015, at 4:32 PM, Christian Krapp <ckrapp@eatright.org> wrote:

Hi Donna –

I was reviewing some checks today and notice that we have two addresses for Donna S. Martin in our system (see below). Are these addresses both for you? If yes, would you like them combined to one address and if yes, which one? We have ACH information for the address in Augusta.

Appreciate your assistance to clear this up.

Don't let any of the goblins get you this weekend…

Christian

Donna S. Martin

3067 Hillsdale Dr.

Augusta, GA 30909

Donna S. Martin

789 Burke Veterans Parkway
Waynesboro, GA 30830

Christian Krapp

Controller

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

Phone: 312-899-4824

Fax: 312-899-5334

Email: CKrapp@eatright.org

www.eatright.org

From: Judy Thomas
Sent: Friday, October 30, 2015 3:27 PM
To: Christian Krapp
Subject: Donna Martin

Donna S. Martin

3067 Hillsdale Dr.

Augusta, GA 30909

Donna S. Martin

789 Burke Veterans Parkway
Waynesboro, GA 30830

Judy Thomas

Accounts Payable

Academy of Nutrition &Dietetics

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312/899-4711

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<image001.png>

1937. Re: Donna Martin

From: Donna Martin <DMartin@burke.k12.ga.us>
To: Christian Krapp <ckrapp@eatright.org>
Sent Date: Oct 30, 2015 18:22:28
Subject: Re: Donna Martin
Attachment: image001.png
image001.png

Hey Christian, Good to hear from you. Both addresses are mine. The Hillsdale one is my home and the other is work. When I had checks sent I wanted them to go to my home, but everything is direct deposited now so you can delete that one.
We are having friends over to watch the GA/FL game. Not to optimistic on GA winning, but we will eat well.
Happy Halloween!

Sent from my iPhone

On Oct 30, 2015, at 4:32 PM, Christian Krapp <ckrapp@eatright.org> wrote:

Hi Donna –

I was reviewing some checks today and notice that we have two addresses for Donna S. Martin in our system (see below). Are these addresses both for you? If yes, would you like them combined to one address and if yes, which one? We have ACH information for the address in Augusta.

Appreciate your assistance to clear this up.

Don't let any of the goblins get you this weekend…

Christian

Donna S. Martin

3067 Hillsdale Dr.

Augusta, GA 30909

Donna S. Martin

789 Burke Veterans Parkway
Waynesboro, GA 30830

Christian Krapp

Controller

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Phone: 312-899-4824

Fax: 312-899-5334

Email: CKrapp@eatright.org

www.eatright.org

From: Judy Thomas
Sent: Friday, October 30, 2015 3:27 PM
To: Christian Krapp
Subject: Donna Martin

Donna S. Martin

3067 Hillsdale Dr.

Augusta, GA 30909

Donna S. Martin

789 Burke Veterans Parkway
Waynesboro, GA 30830

Judy Thomas

Accounts Payable

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<image001.png>

1938. Re: Question: Bio Form

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Sep 08, 2015 15:29:27
Subject: Re: Question: Bio Form
Attachment: unknown_name_unhee

Joan, Thank you so much for catching that. Evidently, when I copied and pasted what I had wrote into the document, I pasted the wrong information into that section. I really appreciate you looking out for me! I have made the corrections and resubmitted the form.

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Joan Schwaba <JSchwaba@eatright.org> 9/8/2015 3:10 PM >>>
Hi Donna,

Please see the PDF of your bio form attached. It seems there may be an issue with the Leadership section of your form. The response regarding being SNS Newsletter Editor appears to be a duplicate of the SNS Electronics Committee response. In case the information did not upload correctly and you need to make any adjustments, the link to access your online form follows below.

http://elections.webauthor.com/elections/nomination.cfm?guid=229566A8-ADB9-F5A5-26C1CA16482D5A9A &ADELNOM1=1

Please let me know if you have any questions.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
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120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

1939. Augusta Area Dietetic Internship Director Opening

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Margaret Garner <mgarner@cchs.ua.edu>, Mary Gregoire <mgregoire@eatright.org>, Catherine Christie <c.christie@unf.edu>
Sent Date: Sep 04, 2015 11:15:05
Subject: Augusta Area Dietetic Internship Director Opening
Attachment: TEXT.htm
CDHS_Faculty_Job_Description_nutrition.pdf

Mary, Cathy and Margaret,
The Augusta Area Dietetic Internship has been moved over to Georgia Regents University (formerly the Medical College of Georgia) to be housed so that they can incorporate it into their new Clinical Nutrition Master's Program. They are doing a search for a new PhD (preferred) director to head up the new Master's program and Dietetic Internship. I am serving on the selection committee, but as of right now we do not have any candidates. I am reaching out to you all to see if you could put this Job description on any list serves that you all might be associated with, to see if we could get some interest in the job? I am attaching the job description for the position. They are wanting to expand the numbers they take in the internship, if they can, but need a dynamic director. This is an area that I am very passionate about (as all the BOD are) and wanted to help them recruit someone if I could. If you know someone to forward this to please feel free to pass on. They would like to get someone on board by the first of the year as they have a site visit coming up. They will consider a non-PhD candidate if it is the right person. Thanks for your help with this!

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"USDA Healthier US School Challenge GOLD award recipient"

1940. Re: September 10-12, 2015 - Childhood Weight Management ProgramInformation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Sep 03, 2015 15:12:20
Subject: Re: September 10-12, 2015 - Childhood Weight Management ProgramInformation
Attachment: TEXT.htm

Thanks Pearlie, Can't wait to see you. I am planning on joining you all for dinner Friday night. My flight gets in at 6:15 and I will come straight to the restaurant from the airport, if you let me know where you all will be!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Pearlie Johnson <PJohnson@eatright.org> 9/3/2015 3:06 PM >>>

Hi Donna,

We have 88 people registered for the September 10-12 Certificate of Training in Adolescent & Childhood Weight Management program. You can access the faculty PowerPoint files athttps://app.box.com/s/qpeonq0cr67qqknhxwieogw3lebt6q7j.

I have attached an updated agenda and an expense report form. You can also use the online expense system at http://www.eatright.org/expense. You must use your Academy/CDR login information to access the online expense system.

The on-site program will be held in Meeting Room 106A of the Buffalo Niagara Convention Center located at 153 Franklin St., Buffalo, New York. The convention center is adjacent to the Hyatt

Regency-Buffalo. There is a walkway that you give you access to the convention center.

A light breakfast of yogurt, oatmeal and fresh fruit along with coffee and tea will be available beginning at 7:30 am. Hot and cold beverages will be available only during scheduled breaks.

Hotel reservations have been made at the Hyatt Regency Hotel (http://buffalo.hyatt.com/en/hotel/home.html), Two Fountain Plaza, Buffalo, New York. There is a walkway that you give you access to the convention center. The hotel check-in time is 3:00 pm and check-out time is 12:00 pm.

Hotel Confirmation Number: 17773107
Arrival Date: September 11, 2015
Departure Date: September 12, 2015

Here are some links to help you to plan your visit to Buffalo.
Click here (http://www.visitbuffaloniagara.com/) to plan your trip to Buffalo.
Click here (http://www.yelp.com/search?find_desc=Restaurants&find_loc=hyatt+regency+buffalo&ns=1#find_loc=14202) for a nearby restaurants
Click here (http://buffalo.hyatt.com/en/hotel/our-hotel/map-and-directions.html?icamp=propMapDirections) for Hotel Map and Directions.
Click here (https://www.google.com/maps/place/2+Fountain+Plaza,+Buffalo,+NY+14202/@42.888212,-78.8742538,17z/data=!3m1!4b1!4m2!3m1!1s0x89d31248cd6eb163:0x58a1d8232420e5f0?utm_source=September%2010%2D12%2C%202015%20%2D%20Childhood%20Weight%20Management%20Program%20%2D%20Approaching%20Deadlines&utm_medium=email&utm_campaign=September%202015%20Childhood%20Weight%20Management%20Program) for a Google map for dining options.
Click here (http://www.accuweather.com/en/us/buffalo-ny/14202/hourly-weather-forecast/349726) for weather forecast.

Roxanne Carter-Wayand I will be staffing the program. If you need to reach me anytime during the on-site program, please contact me on my cell at 773/680-4836.

See you soon!

Pearlie Johnson-Freeman, MBA
Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics
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phone: 312-899-4839
fax: 312-899-4772
pjohnson@eatright.org

1941. Re: On Behalf of Lucille Beseler: CEO 2015-16 Performance Objectives

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Evelyn Crayton <craytef@aces.edu>, 'easaden@aol.com'<easaden@aol.com>, 'lbeseler_fnc@bellsouth.net'<lbeseler_fnc@bellsouth.net>, Tammy.randall@case.edu<Tammy.randall@case.edu>, 'mgarner@cchs.ua.edu'<mgarner@cchs.ua.edu>, craytef@charter.net<craytef@charter.net>, Jap7@cornell.edu<Jap7@cornell.edu>, sam287@cornell.edu<sam287@cornell.edu>, jean.ragalie-carr@dairy.org<jean.ragalie-carr@dairy.org>, tracey.bates@dpi.nc.gov<tracey.bates@dpi.nc.gov>, M.D. Don Bradley <don.bradley@duke.edu>, Carrolyn Patterson <CPatterson@eatright.org>, traceybatesrd@gmail.com<traceybatesrd@gmail.com>, denice@healthfirstonline.net<denice@healthfirstonline.net>, Michele.D.Lites@kp.org<Michele.D.Lites@kp.org>, 'linda.farr@me.com'<linda.farr@me.com>, dwheller@mindspring.com<dwheller@mindspring.com>, Sonja Connor <connors@ohsu.edu>, Wolf <Wolf.4@osu.edu>, MicheleLites@sbcglobal.net<MicheleLites@sbcglobal.net>, miles081@umn.edu<miles081@umn.edu>, 'c.christie@unf.edu'<c.christie@unf.edu>
Sent Date: Sep 03, 2015 08:01:17
Subject: Re: On Behalf of Lucille Beseler: CEO 2015-16 Performance Objectives
Attachment: TEXT.htm

I approve.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Carrolyn Patterson <CPatterson@eatright.org> 9/2/2015 3:42 PM >>>

Dear BOD colleagues

After much work and deliberation by the members of the Compensation Committee, the CEO performance objectives are ready for your approval. These performance objectives have been developed thoroughly by the Compensation Committee working closely with Pat Pabjak and Carrolyn Patterson. We are asking for your approval in a timely manner. Please send your vote electronically by EOB on Friday September 5, 2015.

Thank you.

Lucille Beseler

1942. Re: Academy Strategic Plan

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Babjak, Patricia <PBABJAK@eatright.org>
Sent Date: Sep 02, 2015 14:27:49
Subject: Re: Academy Strategic Plan
Attachment: unknown_name_mtuvc
unknown_name_ws5ix

Pat, In looking back at what I printed out, it is the correct one. I think it was my past memorization of the strategic plan that included "the nation" that was stuck in my head. I am sorry to cause any confusion with this issue. Please do not worry that the wrong one is circulating. Evidently, it was just circulating in my head!!!! As usual the Academy is on top of things!
I look forward to your correspondence on tips! Thanks again for your support!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Patricia Babjak <PBABJAK@eatright.org> 9/2/2015 2:18 PM >>>
Donna,

I was worried to hear you say the Strategic Plan you have in your possession still has a national focus. Attached is the Strategic Plan used for the last two years. Please identify when, where and from who you have received the outdated so I can put an immediate stop to it. Thank you, it was great talking with you.

Best regards,

Patricia M. Babjak

Chief Executive Officer

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | www.eatright.org

Twitter | Facebook| LinkedIn | YouTube

1943. RE: FW: September 10-12, 2015 Childhood Weight Management - ProgramInformation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Sep 01, 2015 10:38:32
Subject: RE: FW: September 10-12, 2015 Childhood Weight Management - ProgramInformation
Attachment: TEXT.htm

Pearlie, I had uploaded the files last week, but there was a second step that I did not do to get them into the right folder. They are there now. Thanks for your patience again!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Pearlie Johnson <PJohnson@eatright.org> 9/1/2015 10:10 AM >>>

Donna, we are finishing up the presentations today. Do you have any changes or should I use your presentation from the March 2015 program?

Thank you.

Pearlie Johnson-Freeman, MBA
Director, Credentialing Services

Commission on Dietetic Registration
the credentialing agency for the
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120 South Riverside Plaza, Suite 2000
Chicago, IL 60606-6995
phone: 312-899-4839
fax: 312-899-4772
pjohnson@eatright.org (mailto:kdidriksen@eatright.org)

From: DMartin@Burke.k12.ga.us
Sent: Tuesday, August 25, 2015 3:54 PM
To: Pearlie Johnson <PJohnson@eatright.org>
Subject: RE: FW: September 10-12, 2015 Childhood Weight Management - ProgramInformation

Pearlie, You are the best!!!! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Pearlie Johnson <PJohnson@eatright.org> 8/24/2015 3:38 PM >>>

Here is a link to your March 2015 presentation.

https://app.box.com/s/h0k4ydpu52avgxh2y7xx3u953rdvr42q

Thanks.

Pearlie Johnson-Freeman, MBA
Director, Credentialing Services

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the credentialing agency for the
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120 South Riverside Plaza, Suite 2000
Chicago, IL 60606-6995
phone: 312-899-4839
fax: 312-899-4772
pjohnson@eatright.org (mailto:kdidriksen@eatright.org)

From: DMartin@Burke.k12.ga.us
Sent: Monday, August 24, 2015 1:31 PM
To: Pearlie Johnson <PJohnson@eatright.org>
Subject: Re: FW: September 10-12, 2015 Childhood Weight Management - ProgramInformation

Pearlie, Is there anyway to get access to my old powerpoint that I did for our last workshop? Somehow I made some changes in the presentation for another presentation and do not have the correct one anymore. I need to make changes to the last one I did and up load it for Buffalo. I looked on the website, but do not have access to the old powerpoint. I would appreciate any help you can provide. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Pearlie Johnson <PJohnson@eatright.org> 8/5/2015 11:08 AM >>>

Attached is your contract for the September 10-12, 2015 Certificate of Training in Childhood and Adolescent Weight Management program. Please sign and return the contract to me by fax (312/899-4772) or e-mail by Friday, August 14, 2015. I have also attached a tentative agenda.

You can make your flight arrangements to Buffalo through the Academy's travel service, American Express Travel. You may contact the Travel Desk at 800/238-9049 or www.eatright.org/traveldesk (https://login.axo20.com/login/apps/init.do?_appid=Login&cookieDomain=.axo20.com&relayMethod=GET&relayState=https%3A%2F%2Fadatvl.axo20.com%2Frc%2Flogin%2FpostLogin.do&appType=pa&reason=usrPwdLogin&paSiteUrlName=adatvl&smb=false) to book your flight. The hotel is nine (9) miles from the Buffalo-Niagara International Airport.

You will need to create an account to use the Travel Desk. The system will require you to enter a security code and a 7 character GL code to finalize your ticket. The security code is 524392 and the GL Code is 1041790. Please forward me a copy of your itinerary once your flight has been finalized so I can make sure that you have proper hotel accommodations.

Your presentations times are:
School Nutrition
Saturday, September 12, 2015 - 11:15 am - 12:15 pm
Q&A 12:15 pm - 12:30 pm

Programs Location:

The on-site program will be held at the Buffalo Niagara Convention Center (https://cdr.webauthor.com/go/campaign/r.cfm?eri=517110&lnk=75873912-2D0E-4991-AE31-1FDE261BB60E) located at 153 Franklin St., Buffalo, New York. Hotel reservations have been at the Hyatt Regency Buffalo (http://buffalo.hyatt.com/en/hotel/home.html?mckv=s58BgdacP_pdv_c_pcrid_55778052806_pmt_e_pkw_hyatt%20regency%20buffalo&src=agn_pfx_ppc_Brand_Buffalo_google_Brand_Buffalo_HR+Buffalo_Exact_e_hyatt%20regency%20buffalo_Brand&utm_source=September%2010%2D12%2C%202015%20Childhood%20Weight%20Management%20Program%20Update&utm_medium=email&utm_campaign=September%202015%20Childhood%20Weight%20Management%20Program) which is adjacent to the convention center. The address of the hotel is Two Fountain Plaza, Buffalo, New York.

If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail.

1. Go towww.cdrnet.org
2. To login choose the "Login" option on the upper right-hand side of the page.Sign-in using your Academy/CDR username and password. On the purple banner, hover over the "Portal" option on the right-hand side and choose the "Library" option from the drop-down menu. Click on the "2015 Childhood Faculty PowerPoint Files and Handouts" link located to the left. Click on the "Upload Multiple Files" link located in the gray menu bar. Scroll down to the bottom of the grey area and click on "add files" button (lower left side) Browse for your file. Click open. To add another file choose "Add Files" button again to add another file to the list. When you have all the files that you would like to add, click on the "Start Upload" button (lower left side). When upload had finished press "Continue." Don't pay attention to the list of folder. Just stroll down to the bottom of the page and click on "Complete Upload" bar. When you are done, please logout (upper right hand corner).

I will added faculty presentations to the box.net secured site as they become available for your review in order to eliminate any overlapping. The due date for your PowerPoint presentation and handouts is Monday, August 24, 2015.

Thank you.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration
the credentialing agency for the
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606-6995
phone: 312-899-4839
fax: 312-899-4772
pjohnson@eatright.org (mailto:kdidriksen@eatright.org)

1944. Fwd: Urgent Request

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Pat Babjak <pbabjak@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Kay Wolf <Wolf.4@osu.edu>
Sent Date: Aug 31, 2015 10:35:34
Subject: Fwd: Urgent Request
Attachment: TEXT.htm

Pat, Paul and Kay, I got this message from the Treasurer's email account at the Academy this weekend and I had to laugh out loud. I guess this is just like those emails you supposedly get from a friend, whose purse got stolen, and they need money to get back home from their vacation in Nicaragua. I must admit that it took me a minute to read it and access the legitimacy of it, but what was troubling was that it was addressed to Kay, so they obviously knew who the treasurer was when they wrote it. I got a spam type warning before I opened it, but I decided to open it since I was using my phone and not my home computer. Not sure how it happened, but I thought you all should know about it. By the way Paul, I am disappointed that I was never trustworthy enough to be able to do wire transfers for the Academy. He obviously trusts you, Kay, more than he trusted me

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"
!
>>> Patricia Babjak <CEO@eatright.org> 8/28/2015 1:28 PM >>>

Hi Kay,

How are you doing today? I will need you to take care of a bank wire transfer for me today. Let me know the required information needed for you to process the Wire transfer. I will appreciate swift

response.

Thanks.
Patricia Babjak.

1945. RE: HPDP Assess and Learn Module

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Kimberley White <kwhite@eatright.org>
Sent Date: Aug 31, 2015 09:53:10
Subject: RE: HPDP Assess and Learn Module
Attachment: TEXT.htm
Case__3_Intro_Narrative_4_2015.docx
Case__3_Quiz_1_Narrative_and_Support_info4_2015_revised.docx
Case_3_Quiz_1_Word_with_feedback_4_9_15_revised.docx

Kimberly, I am attaching the items I reviewed. I am not sure how this works and if I need to discuss these with the author or just send them to you? Please inform? Thanks for your patience.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Kimberley White <kwhite@eatright.org> 8/19/2015 4:59 PM >>>

Hi Donna:

I was just following up to check on the status of your review?

Thanks,
Kim

Kim White, RD
Senior Manager, Professional Assessment
Commission on Dietetic Registration
the Credentialing Agency for the Academy of Nutrition and Dietetics

120 South Riverside Plaza
Suite 2000
Chicago IL 60606-6995
800.877.1600 x 4705
312.899.4772 (fax)
kwhite@eatright.org
www.cdrnet.org

From: DMartin@Burke.k12.ga.us
Sent: Wednesday, July 01, 2015 2:12 PM
To: Kimberley White <kwhite@eatright.org>
Cc: Chris Reidy <CREIDY@eatright.org>
Subject: Re: HPDP Assess and Learn Module

Kimberly, I am sorry it has taken me so long to get back to you with this contract. I have been working on the HPDP Assess and Learn Module and finally realized that I had not sent back the contract to you.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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789 Burke Veterans Parkway
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Kimberley White <kwhite@eatright.org> 4/29/2015 2:58 PM >>>

Hello Donna:

Thank you for your willingness to review the assessment questions for this scenario. I have attached a draft of the Independent Contractor Agreement. Please edit and send it back to me.

I also thought it would be helpful as you looked at the agreement to have the module information and questions (also attached to this e-mail).

Please let me know if you have any questions. Have a great day!

Kim White, RD
Senior Manager, Professional Assessment
Commission on Dietetic Registration
the Credentialing Agency for the Academy of Nutrition and Dietetics
120 South Riverside Plaza
Suite 2000
Chicago IL 60606-6995
800.877.1600 x 4705
312.899.4772 (fax)
kwhite@eatright.org
www.cdrnet.org

1946. Re: Phone Call

From: Donna Martin <dmartin@burke.k12.ga.us>
To: PBABJAK@eatright.org
Sent Date: Aug 27, 2015 20:19:23
Subject: Re: Phone Call
Attachment: Text.htm

Sounds good. No need to apologize. You are doing what we hired you to do!

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us
>>> Patricia Babjak <PBABJAK@eatright.org> 08/27/15 5:55 PM >>>
I will call you at 10 am EST. Another crazy day. Thanks for your patience!!
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000<x-apple-data-detectors://1/0>
Chicago, Illinois 60606<x-apple-data-detectors://1/0>
312-899-4856<tel:312-899-4856> I pbabjak@eatright.org<mailto:pbabjak@eatright.org> I
www.eatright.org<http://www.eatright.org/>

On Aug 27, 2015, at 4:09 PM, "DMartin@Burke.k12.ga.us<mailto:DMartin@Burke.k12.ga.us>"
<DMartin@Burke.k12.ga.us<mailto:DMartin@Burke.k12.ga.us>> wrote:

Pat, If you still have time to call me today, then call me on my cell phone at 706-836-1331. If not, you can call me tomorrow anytime after 9:30 am EST at work.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us<mailto:DMartin@Burke.k12.ga.us>

"USDA Healthier US School Challenge GOLD award recipient"

>>> Patricia Babjak <PBABJAK@eatright.org<mailto:PBABJAK@eatright.org>> 8/27/2015 12:01 PM >>>
Donna,

I am so sorry we didn't connect. The DC staff was in the office, I had a lunch with Mary Abbott Hess, and Katie Brown and Alison were here; all of the meetings went way over schedule. Can I call you today after 3pm?

Thank you!

Pat
Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org<mailto:pbabjak@eatright.org>
www.eatright.org<http://www.eatright.org/>
<mime-attachment.png><http://www.eatright.org/fnce>

1947. Re: Phone Call

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Babjak, Patricia <PBABJAK@eatright.org>
Cc: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Aug 27, 2015 17:08:39
Subject: Re: Phone Call
Attachment: unknown_name_sgt8e

Pat, If you still have time to call me today, then call me on my cell phone at 706-836-1331. If not, you can call me tomorrow anytime after 9:30 am EST at work.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

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>>>Patricia Babjak <PBABJAK@eatright.org> 8/27/2015 12:01 PM >>>
Donna,

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Thank you!

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

1948. Re: Phone Call

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Babjak, Patricia <PBABJAK@eatright.org>
Sent Date: Aug 27, 2015 12:10:52
Subject: Re: Phone Call
Attachment: unknown_name_4by3i

Yes! Do not worry. If you do not reach me at 706-554-5393 call my cell phone at 706-836-1331. Looking forward to talking to you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Patricia Babjak <PBABJAK@eatright.org> 8/27/2015 12:01 PM >>>
Donna,

I am so sorry we didn't connect. The DC staff was in the office, I had a lunch with Mary Abbott Hess, and Katie Brown and Alison were here; all of the meetings went way over schedule. Can I call you today after 3pm?

Thank you!

Pat

Patricia M. Babjak

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120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995

Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

1949. Fellow Reception

From: Donna Martin <dmartin@burke.k12.ga.us>
To: fellow@eatright.org
Sent Date: Aug 27, 2015 08:04:38
Subject: Fellow Reception
Attachment: TEXT.htm

Matthew, I will be attending the Fellow Reception. Thanks for the invite!

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1950. RE: Call with Pat

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Aug 26, 2015 16:23:35
Subject: RE: Call with Pat
Attachment: unknown_name_qo2ss

Joan, Can you have Pat call me on my cell phone when she calls? 706-836-1331

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Joan Schwaba <JSchwaba@eatright.org> 8/26/2015 10:43 AM >>>
Great - I will send you an updated appointment. Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

From: DMartin@Burke.k12.ga.us
Sent: Wednesday, August 26, 2015 9:41 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: RE: Call with Pat

Yes!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Joan Schwaba <JSchwaba@eatright.org> 8/26/2015 10:28 AM >>>
Good Morning Donna,

Yes, 3:00pm CT. Can Pat reach you at 706-554-5393?

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

From: DMartin@Burke.k12.ga.us
Sent: Wednesday, August 26, 2015 7:20 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: RE: Call with Pat

Joan, Is it 3 pm CST?

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Joan Schwaba <JSchwaba@eatright.org> 8/25/2015 6:07 PM >>>
Sorry Pat didn't get a hold of you. Are you open tomorrow after 3pm?

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

From: DMartin@Burke.k12.ga.us
Sent: Tuesday, August 25, 2015 4:56 PM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Re: Call with Pat

Joan, I am just now leaving the office. Pat can call me on my cell phone. 706-836-1331

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Joan Schwaba <JSchwaba@eatright.org> 8/25/2015 4:03 PM >>>
Hi Donna,

The Sponsor Summit is still going on. Pat will contact you when she gets out of the meeting.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765

Email: jschwaba@eatright.org
www.eatright.org

1951. RE: Call with Pat

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Aug 26, 2015 10:40:33
Subject: RE: Call with Pat
Attachment: unknown_name_pum0l

Yes!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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Good Morning Donna,

Yes, 3:00pm CT. Can Pat reach you at 706-554-5393?

Joan

Joan Schwaba, MS, RDN, LDN

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120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
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www.eatright.org

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Sent: Wednesday, August 26, 2015 7:20 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: RE: Call with Pat

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DMartin@Burke.k12.ga.us

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>>>Joan Schwaba <JSchwaba@eatright.org> 8/25/2015 6:07 PM >>>
Sorry Pat didn't get a hold of you. Are you open tomorrow after 3pm?

Joan

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Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
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From: DMartin@Burke.k12.ga.us
Sent: Tuesday, August 25, 2015 4:56 PM
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Hi Donna,

The Sponsor Summit is still going on. Pat will contact you when she gets out of the meeting.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

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Phone: 312-899-4798
Fax number: 312-899-4765

Email: jschwaba@eatright.org
www.eatright.org

1952. RE: Call with Pat

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Aug 26, 2015 08:19:37
Subject: RE: Call with Pat
Attachment: unknown_name_wjvjc

Joan, Is it 3 pm CST?

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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Burke County Board of Education
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DMartin@Burke.k12.ga.us

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Subject: Re: Call with Pat

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Joan

Joan Schwaba, MS, RDN, LDN

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Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org

www.eatright.org

1953. Re: Call with Pat

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Aug 25, 2015 18:10:37
Subject: Re: Call with Pat
Attachment: image001.png
image001.png

Yes. That would work.

Sent from my iPhone

On Aug 25, 2015, at 6:07 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Sorry Pat didn't get a hold of you. Are you open tomorrow after 3pm?

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
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Phone: 312-899-4798
Fax number: 312-899-4765
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Sent: Tuesday, August 25, 2015 4:56 PM
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Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

1954. Re: Call with Pat

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Aug 25, 2015 17:55:54
Subject: Re: Call with Pat
Attachment: unknown_name_zygt0

Joan, I am just now leaving the office. Pat can call me on my cell phone. 706-836-1331

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Joan Schwaba <JSchwaba@eatright.org> 8/25/2015 4:03 PM >>>
Hi Donna,

The Sponsor Summit is still going on. Pat will contact you when she gets out of the meeting.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765

Email: jschwaba@eatright.org
www.eatright.org

1955. RE: FW: September 10-12, 2015 Childhood Weight Management - ProgramInformation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Aug 25, 2015 16:54:01
Subject: RE: FW: September 10-12, 2015 Childhood Weight Management - ProgramInformation
Attachment: TEXT.htm

Pearlie, You are the best!!!! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Pearlie Johnson <PJohnson@eatright.org> 8/24/2015 3:38 PM >>>

Here is a link to your March 2015 presentation.

https://app.box.com/s/h0k4ydpu52avgxh2y7xx3u953rdvr42q

Thanks.

Pearlie Johnson-Freeman, MBA
Director, Credentialing Services

Commission on Dietetic Registration
the credentialing agency for the

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606-6995
phone: 312-899-4839
fax: 312-899-4772
pjohnson@eatright.org (mailto:kdidriksen@eatright.org)

From: DMartin@Burke.k12.ga.us
Sent: Monday, August 24, 2015 1:31 PM
To: Pearlie Johnson <PJohnson@eatright.org>
Subject: Re: FW: September 10-12, 2015 Childhood Weight Management - ProgramInformation

Pearlie, Is there anyway to get access to my old powerpoint that I did for our last workshop? Somehow I made some changes in the presentation for another presentation and do not have the correct one anymore. I need to make changes to the last one I did and up load it for Buffalo. I looked on the website, but do not have access to the old powerpoint. I would appreciate any help you can provide. Thanks!

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Pearlie Johnson <PJohnson@eatright.org> 8/5/2015 11:08 AM >>>

Attached is your contract for the September 10-12, 2015 Certificate of Training in Childhood and Adolescent Weight Management program. Please sign and return the contract to me by fax (312/899-4772) or e-mail by Friday, August 14, 2015. I have also attached a tentative agenda.

You can make your flight arrangements to Buffalo through the Academy's travel service, American Express Travel. You may contact the Travel Desk at 800/238-9049 or www.eatright.org/traveldesk (https://login.axo20.com/login/apps/init.do?_appid=Login&cookieDomain=.axo20.com&relayMethod=GET&relayState=https%3A%2F%2Fadatvl.axo20.com%2Frc%2Flogin%2FpostLogin.do&appType=pa&reason=usrPwdLogin&paSiteUrlName=adatvl&smb=false) to book your flight. The hotel is nine (9) miles from the Buffalo-Niagara International Airport.

You will need to create an account to use the Travel Desk. The system will require you to enter a security code and a 7 character GL code to finalize your ticket. The security code is 524392 and the GL Code is 1041790. Please forward me a copy of your itinerary once your flight has been finalized so I can make sure that you have proper hotel accommodations.

Your presentations times are:
School Nutrition
Saturday, September 12, 2015 - 11:15 am - 12:15 pm
Q&A 12:15 pm - 12:30 pm

Programs Location:

The on-site program will be held at the Buffalo Niagara Convention Center (https://cdr.webauthor.com/go/campaign/r.cfm?eri=517110&lnk=75873912-2D0E-4991-AE31-1FDE261BB60E) located at 153 Franklin St., Buffalo, New York. Hotel reservations have been at the Hyatt Regency Buffalo (http://buffalo.hyatt.com/en/hotel/home.html?mckv=s58BgdacP_pdv_c_pcrid_55778052806_pmt_e_pkw_hyatt%20regency%20buffalo&src=agn_pfx_ppc_Brand_Buffalo_google_Brand_Buffalo_HR+Buffalo_Exact_e_hyatt%20regency%20buffalo_Brand&utm_source=September%2010%2D12%2C%202015%20Childhood%20Weight%20Management%20Program%20Update&utm_medium=email&utm_campaign=September%202015%20Childhood%20Weight%20Management%20Program) which is adjacent to the convention center. The address of the hotel is Two Fountain Plaza, Buffalo, New York.

If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary

animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail.

1. Go towww.cdrnet.org
2. To login choose the "Login" option on the upper right-hand side of the page.Sign-in using your Academy/CDR username and password. On the purple banner, hover over the "Portal" option on the right-hand side and choose the "Library" option from the drop-down menu. Click on the "2015 Childhood Faculty PowerPoint Files and Handouts" link located to the left. Click on the "Upload Multiple Files" link located in the gray menu bar. Scroll down to the bottom of the grey area and click on "add files" button (lower left side) Browse for your file. Click open. To add another file choose "Add Files" button again to add another file to the list. When you have all the files that you would like to add, click on the "Start Upload" button (lower left side). When upload had finished press "Continue." Don't pay attention to the list of folder. Just stroll down to the bottom of the page and click on "Complete Upload" bar. When you are done, please logout (upper right hand corner).

I will added faculty presentations to the box.net secured site as they become available for your review in order to eliminate any overlapping. The due date for your PowerPoint presentation and handouts is Monday, August 24, 2015.

Thank you.

Pearlie Johnson-Freeman, MBA
Director, Credentialing Services

Commission on Dietetic Registration
the credentialing agency for the
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Chicago, IL 60606-6995
phone: 312-899-4839
fax: 312-899-4772
pjohnson@eatright.org (mailto:kdidriksen@eatright.org)

1956. Re: Call with Pat

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Aug 25, 2015 16:03:27
Subject: Re: Call with Pat
Attachment: unknown_name_ecyre

No problem at all. I will wait for her call. I have plenty to do.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
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"USDA Healthier US School Challenge GOLD award recipient"

>>>Joan Schwaba <JSchwaba@eatright.org> 8/25/2015 4:03 PM >>>
Hi Donna,

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Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
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Phone: 312-899-4798
Fax number: 312-899-4765

Email: jschwaba@eatright.org
www.eatright.org

1957. Re: FW: September 10-12, 2015 Childhood Weight Management - ProgramInformation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Aug 24, 2015 14:31:19
Subject: Re: FW: September 10-12, 2015 Childhood Weight Management - ProgramInformation
Attachment: TEXT.htm

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>>> Pearlie Johnson <PJohnson@eatright.org> 8/5/2015 11:08 AM >>>

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Your presentations times are:
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If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail.

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I will added faculty presentations to the box.net secured site as they become available for your review in order to eliminate any overlapping. The due date for your PowerPoint presentation and handouts is Monday, August 24, 2015.

Thank you.

Pearlie Johnson-Freeman, MBA
Director, Credentialing Services

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phone: 312-899-4839
fax: 312-899-4772
pjohnson@eatright.org (mailto:kdidriksen@eatright.org)

1958. Fwd: IMPORTANT: You've been Nominated!

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Aug 24, 2015 13:49:08
Subject: Fwd: IMPORTANT: You've been Nominated!
Attachment: TEXT.htm

Joan, Is there any reason I am getting another one of these sent to me? Do I just ignore it since I have completed my information?

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> <nominations@eatright.org> 8/24/2015 12:36 PM >>>

Dear Donna Martin:
Congratulations! You have been nominated to be considered by the Academy of Nutrition and Dietetics Nominating Committee as a potential candidate for the 2016 Academy ballot.
PLEASE CONFIRM RECEIPT OF THIS EMAIL; confirmation does not indicate your acceptance of the nomination just that you received this email notification. To confirm receipt of this email, please click on the following link:
http://elections.webauthor.com/elections/confirm.cfm?guid=C5A9D0AD-BBDE-E9DD-1235E744753BE344

You have been nominated for the position(s) of President-elect. For information on skill sets and qualifications required for all positions visit www.eatrightPRO.org/qualifications (http://www.eatright.org/qualifications). Please check your qualifications against those required of the position for which you were nominated and positions that might be of interest to you.

To be considered for the ballot, please use the unique link below to complete the on-line Nominee

Biographical Information Form. President-elect, Treasurer-elect and Speaker-elect nominees must submit forms (electronic) by noon CENTRAL time on August 31, 2015. Interviews for these positions will be conducted October 3-4 during FNCE in Nashville, TN. Nominees selected to interview will be notified by September 14, 2015. Biographical information forms for all other positions are due by noon CENTRAL time on October 10, 2015. You may complete the on-line Nominee Biographical Information Form in segments and return to your form until the deadline date to make changes.
You will also need to upload your CV and a photo (jpeg format). If selected for the 2016 ballot, the photo will be published in election communications to members. Please note; for best results, please size your photo to 200x200px. If the uploaded photo is larger, it is automatically resized and cropped to fit the dimensions.
Information provided in the form will be used to establish eligibility and in the selection of candidates.
Unique Link for Donna Martin's On-line Nominee Biographical Information Form:
http://elections.webauthor.com/elections/confirm.cfm?guid=C5A9D0AD-BBDE-E9DD-1235E744753BE344.
If you do NOT wish to accept this nomination please let us know by October 10, 2015 by sending an email to nominations@eatright.org or click on your unique link to decline the nomination.

Candidates on the ballot who are selected for the position of President-elect and Speaker-elect will have the opportunity to participate in the Meet the Candidates Forum on January 26 or 27 at 1:00 CT. The forum is an interactive webinar which poses questions to the President-elect and Speaker-elect candidates to help members gain insight to their perspectives and views.

If you have any questions regarding the nomination and election process, please contact nominations@eatright.org or 800/877-1600 ext. 4798.
Sincerely,
Academy Nominating Committee

1959. Re: Finance and Audit Committee meeting on Tuesday, August 25th at1p.m. CDT

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Babjak, Patricia <PBABJAK@eatright.org>
Sent Date: Aug 24, 2015 13:45:51
Subject: Re: Finance and Audit Committee meeting on Tuesday, August 25th at1p.m. CDT
Attachment: unknown_name_xaeni

I can talk anytime after the Finance and Audit Committee conference call is over. We have our Congressman from DC and the State School Superintendent coming for a big Farm to School kickoff event tomorrow morning. I then have the FAC call, but can talk after that. I will be happy after this big event happens. We are having 40-50 guests (farmers, dietitians, politicians) for the kick off event, along with the Congressman and State Superintendent speaking. We are serving 90% local foods all week in this school. It is some really cool stuff and the media is going crazy over it! Just call me at 706-554-5393 until 3:30CT and then at 706-836-1331 after 3:30CT.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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Burke County Board of Education
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Patricia Babjak <PBABJAK@eatright.org> 8/24/2015 1:38 PM >>>
I didn't respond to your emails because I wanted to call and talk in person. Can you talk tomorrow after 3pmCT? I'm thrilled by the way!
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Aug 24, 2015, at 12:29 PM, " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us> wrote:

This is so awesome, but I will miss some of Paul's "pithy" comments. Maybe he can add a paragraph at the end that includes his "stream of consciousness" that we all love so much. :)

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>"Wolf, Kay" <wolf.4@osu.edu> 8/24/2015 12:36 PM >>>
Good Afternoon,

Paul and I discussed the following Template for a summary for the Financial and Audit Committees, rather than the written one. July is complete for the Revenues and Expenses of Academy. Let us know what you think during tomorrow's call. Kay

Summary of July

Revenues

Item

Positive (Good) or Negative to Balance for Month

Reason

Positive or Negative to Balance for YTD

Notes

Membership Dues

-3417

Lower Fellow Program Revenue (-2.1 K)

Lower Membership Dues (-3.1K)

-12,171

June Gap was 6.0K

Programs &Meetings

-1984

Professional Development (-1.3K)
PPW Registration (- .7K)

-15, 287

Publications &Materials

-22,803

Lower List Rental Revenue (-22K)

Traditional Publications (+1.1K)

-46,820

Marketing and Infocus surprised

Subscriptions

+157.00

+9,703

Up 17.6% compared to FY14 through July

Advertising

On target

-7,190

Nothing was budgeted in July

All grants

+874

Higher Research (+11.6K)

Lower ConAgra Revenue (

+7650

Sponsorships

-22,083

Cancellation of agreement

-44,167

Maintain until Sponsorship Committee

Other

+565

+1028

Expenses

Item

Positive or Negative (good) to Balance for Month

Reason

Positive or Negative to Balance for YTD

Notes

Personnel

-35

Lower wages and salaries Overall

-238

Publications

-11,663

Lower Traditional Publications costs (-7.8K)

Lower Food and Nutrition costs (-3.0K)

Lower across all other (-.9K)

-26,737

Travel

+316

Higher Informatics costs (+1.6K)

Higher all other areas (+1.06K)

Lower Research (-2.3K)

-278

Professional Fees

-10,891

Lower Web costs (-6.1K)

Lower informatics costs (-4.8K)

Lower List Rental costs (-2.7K)

Lower Traditional Publications costs (-2.7K)

Lower Marketing costs(-2.7K)

Lower Journal costs (1.6K)

Lower across all other costs (-.8K)

Higher Governance costs (+ 5.1K)

Higher Public Policy costs (+3.1K)

Higher Research costs (+ 2.3K)

-3,368

Postage &Mailing

-11,224

Lower Membership (-8.6K)

Traditional Publications (-4.2K)

Administrative Categories (+.4K)

-17,099

Office Supplies &Equipment

-503

-3,873

Rent and Utilities

+457

Higher Utility Costs in Chicago

-6486

Telephone and Communications

+605

Higher telecom costs in Chicago and Washington

+1135

Commissions
Food and Nutrition not distributed in July so no costs

-5438

Computer Expenses

+717

Web hosting costs

-1928

Advertising &Promotion

+510

+965

Insurance

-675

Insurance premiums

-1923

Depreciation

-1088

Timing of capital projects

-2175

Bank and trust fess

-53

Lower JP Morgan bank fees

-2094

Other

-2812

Higher Costs for Governance (+9.6K)

Other Projects (+.3K)

Lower Costs for Informatics (-2.8K)

Lower Marketing (-1.6K)

-3035

Expense allocation

+6,600

+17,695

Lower costs provided by CDR; will continue throughout year

Meeting services

-60

-4032

Legal and Audit

+736

Higher legal expenses

+721

Printing

-2381

-3620

<mime-attachment.png>

Kay N. Wolf, PhD RDN LD FAND

Vice-Provost for Academic Policy and Faculty Resources
The Ohio State University

203 Bricker Hall, 190 North Oval Mall

Columbus, OH 43210

614-292-4633 Office / 614-292-3658 Fax
From: Maria Juarez [mailto:MJuarez@eatright.org]
Sent: Friday, August 21, 2015 9:51 AM
To: Paul Mifsud; Wolf, Kay; Margaret Garner; DMartin@Burke.k12.ga.us; Jean Ragalie-Carr; lbeseler_fnc@bellsouth.net; Linda.farr@me.com; Amanda Jones; Heather Comstock; Ksauer@ksu.edu
Cc: Patricia Babjak; Darchele Erskine; Christian Krapp; Maria Juarez; Mary Beth Whalen; carole.clement@rosedmi.com; Cecala, Sue; Linda Serwat
Subject: Finance and Audit Committee meeting on Tuesday, August 25th at 1 p.m. CDT
Following are the details to access document in the Academy portal for the Finance and Audit Committee call on Tuesday, August 25th at 1 p.m. CDT.
https://eal.webauthor.com/auth.cfm?logout=1&erase=true&msg=You%20have%20successfully%20signed%20out%2E

Everything with the exception of Christian's write-up for July has been posted. Christian hopes to have this completed later today.

Items in the portal:

- Agenda
- July 28th minutes
- June final financial results
- July preliminary financial results

Currently we do not have any information on Membership and Reimbursement. However, if additional documents are provided, they will be loaded to the portal later today.
Finally, you should have received a webinar invitation from "Academy IT Department". If you don't have the invitation, please let us know as soon as possible.

We look forward to talking to everyone on Tuesday.

Maria G Juarez
Academy of Nutrition and Dietetics

General Manager Accounting &Finance Administration

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

Ph 312-899-4886

Fax 312-899-5335

mjuarez@eatright.org

1960. RE: HPDP Assess and Learn Module

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Kimberley White <kwhite@eatright.org>
Sent Date: Aug 24, 2015 13:40:05
Subject: RE: HPDP Assess and Learn Module
Attachment: TEXT.htm

Kim, I know I am overdue on getting this done, but we have a huge week long event in out lunchroom that we have been getting ready for. I will be able to focus on this next week, I promise!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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"USDA Healthier US School Challenge GOLD award recipient"

>>> Kimberley White <kwhite@eatright.org> 8/19/2015 4:59 PM >>>

Hi Donna:

I was just following up to check on the status of your review?

Thanks,
Kim

Kim White, RD
Senior Manager, Professional Assessment
Commission on Dietetic Registration
the Credentialing Agency for the Academy of Nutrition and Dietetics
120 South Riverside Plaza
Suite 2000

Chicago IL 60606-6995
800.877.1600 x 4705
312.899.4772 (fax)
kwhite@eatright.org
www.cdrnet.org

From: DMartin@Burke.k12.ga.us
Sent: Wednesday, July 01, 2015 2:12 PM
To: Kimberley White <kwhite@eatright.org>
Cc: Chris Reidy <CREIDY@eatright.org>
Subject: Re: HPDP Assess and Learn Module

Kimberly, I am sorry it has taken me so long to get back to you with this contract. I have been working on the HPDP Assess and Learn Module and finally realized that I had not sent back the contract to you.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
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>>> Kimberley White <kwhite@eatright.org> 4/29/2015 2:58 PM >>>

Hello Donna:

Thank you for your willingness to review the assessment questions for this scenario. I have attached a draft of the Independent Contractor Agreement. Please edit and send it back to me.

I also thought it would be helpful as you looked at the agreement to have the module information and questions (also attached to this e-mail).

Please let me know if you have any questions. Have a great day!

Kim White, RD
Senior Manager, Professional Assessment
Commission on Dietetic Registration
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1961. Re: Finance and Audit Committee meeting on Tuesday, August 25th at 1p.m. CDT

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Comstock, Heather <Heather.Comstock@bryanhealth.org>, Garner, Margaret <MGarner@cchs.ua.edu>, Jones, Amanda <amanda@justjones.es>, Juarez, Maria <MJuarez@eatright.org>, Ksauer@ksu.edu<Ksauer@ksu.edu>, Linda.farr@me.com<Linda.farr@me.com>, Mifsud, Paul <PMifsud@eatright.org>, Ragalie-Carr, Jean <jean.ragalie-carr@rosedmi.com>, Wolf, Kay <wolf.4@osu.edu>, lbeseler_fnc@bellsouth.net<lbeseler_fnc@bellsouth.net>
Cc: Babjak, Patricia <PBABJAK@eatright.org>, BethWhalen, Mary <Mwhalen@eatright.org>, Cecala, Sue <Sue.Cecala@rosedmi.com>, Erskine, Darchele <derskine@eatright.org>, Krapp, Christian <ckrapp@eatright.org>, LindaSerwat <LSerwat@eatright.org>, carole.clement@rosedmi.com<carole.clement@rosedmi.com>
Sent Date: Aug 24, 2015 13:29:00
Subject: Re: Finance and Audit Committee meeting on Tuesday, August 25th at 1p.m. CDT
Attachment: unknown_name_09mrx
unknown_name_ed7lv

This is so awesome, but I will miss some of Paul's "pithy" comments. Maybe he can add a paragraph at the end that includes his "stream of consciousness" that we all love so much. :)

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"USDA Healthier US School Challenge GOLD award recipient"

>>>"Wolf, Kay" <wolf.4@osu.edu> 8/24/2015 12:36 PM >>>
Good Afternoon,

Paul and I discussed the following Template for a summary for the Financial and Audit Committees, rather than the written one. July is complete for the Revenues and Expenses of Academy. Let us know what you think during tomorrow's call. Kay

Summary of July

Revenues

Item

Positive (Good) or Negative to Balance for Month

Reason

Positive or Negative to Balance for YTD

Notes

Membership Dues

-3417

Lower Fellow Program Revenue (-2.1 K)

Lower Membership Dues (-3.1K)

-12,171

June Gap was 6.0K

Programs &Meetings

-1984

Professional Development (-1.3K)

PPW Registration (- .7K)

-15, 287

Publications &Materials

-22,803

Lower List Rental Revenue (-22K)

Traditional Publications (+1.1K)

-46,820

Marketing and Infocus surprised

Subscriptions

+157.00

+9,703

Up 17.6% compared to FY14 through July

Advertising

On target

-7,190

Nothing was budgeted in July

All grants

+874

Higher Research (+11.6K)

Lower ConAgra Revenue (

+7650

Sponsorships

-22,083

Cancellation of agreement

-44,167

Maintain until Sponsorship Committee

Other

+565

+1028

Expenses

Item

Positive or Negative (good) to Balance for Month

Reason

Positive or Negative to Balance for YTD

Notes

Personnel

-35

Lower wages and salaries Overall

-238

Publications

-11,663

Lower Traditional Publications costs (-7.8K)

Lower Food and Nutrition costs (-3.0K)

Lower across all other (-.9K)

-26,737

Travel

+316

Higher Informatics costs (+1.6K)

Higher all other areas (+1.06K)

Lower Research (-2.3K)

-278

Professional Fees

-10,891

Lower Web costs (-6.1K)

Lower informatics costs (-4.8K)

Lower List Rental costs (-2.7K)

Lower Traditional Publications costs (-2.7K)

Lower Marketing costs(-2.7K)

Lower Journal costs (1.6K)

Lower across all other costs (-.8K)

Higher Governance costs (+ 5.1K)

Higher Public Policy costs (+3.1K)

Higher Research costs (+ 2.3K)

-3,368

Postage &Mailing

-11,224

Lower Membership (-8.6K)

Traditional Publications (-4.2K)

Administrative Categories (+.4K)

-17,099

Office Supplies &Equipment

-503

-3,873

Rent and Utilities

+457

Higher Utility Costs in Chicago

-6486

Telephone and Communications

+605

Higher telecom costs in Chicago and Washington

+1135

Commissions

Food and Nutrition not distributed in July so no costs

-5438

Computer Expenses

+717

Web hosting costs

-1928

Advertising &Promotion

+510

+965

Insurance

-675

Insurance premiums

-1923

Depreciation

-1088

Timing of capital projects

-2175

Bank and trust fess

-53

Lower JP Morgan bank fees

-2094

Other

-2812

Higher Costs for Governance (+9.6K)

Other Projects (+.3K)

Lower Costs for Informatics (-2.8K)

Lower Marketing (-1.6K)

-3035

Expense allocation

+6,600

+17,695

Lower costs provided by CDR; will continue throughout year

Meeting services

-60

-4032

Legal and Audit

+736

Higher legal expenses

+721

Printing

-2381

-3620

Kay N. Wolf, PhD RDN LD FAND

Vice-Provost for Academic Policy and Faculty Resources
The Ohio State University

203 Bricker Hall, 190 North Oval Mall

Columbus, OH 43210

614-292-4633 Office / 614-292-3658 Fax

From: Maria Juarez [mailto:MJuarez@eatright.org]
Sent: Friday, August 21, 2015 9:51 AM
To: Paul Mifsud; Wolf, Kay; Margaret Garner; DMartin@Burke.k12.ga.us; Jean Ragalie-Carr; lbeseler_fnc@bellsouth.net; Linda.farr@me.com; Amanda Jones; Heather Comstock; Ksauer@ksu.edu
Cc: Patricia Babjak; Darchele Erskine; Christian Krapp; Maria Juarez; Mary Beth Whalen; carole.clement@rosedmi.com; Cecala, Sue; Linda Serwat
Subject: Finance and Audit Committee meeting on Tuesday, August 25th at 1 p.m. CDT

Following are the details to access document in the Academy portal for the Finance and Audit Committee call on Tuesday, August 25th at 1 p.m. CDT.

https://eal.webauthor.com/auth.cfm?logout=1&erase=true&msg=You%20have%20successfully%20signed%20out%2E

Everything with the exception of Christian's write-up for July has been posted. Christian hopes to have this completed later today.

Items in the portal:

- Agenda
- July 28th minutes
- June final financial results
- July preliminary financial results

Currently we do not have any information on Membership and Reimbursement. However, if additional documents are provided, they will be loaded to the portal later today.

Finally, you should have received a webinar invitation from "Academy IT Department". If you don't have the invitation, please let us know as soon as possible.

We look forward to talking to everyone on Tuesday.

Maria G Juarez

Academy of Nutrition and Dietetics

General Manager Accounting &Finance Administration

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

Ph 312-899-4886

Fax 312-899-5335

mjuarez@eatright.org

1962. Re: Buffalo Program - September 10-12, 2015

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Aug 20, 2015 15:19:52
Subject: Re: Buffalo Program - September 10-12, 2015
Attachment: unknown_name_otd8s

Pearlie, Here it is! I booked it through the Academy travel agency.
Delta - GRZWJG
Fri, 11 Sep 2015
AGS ATL
Depart: **1:15 PM**
Arrive: **2:15 PM**
ATL BUF
Depart: **4:10 PM**
Arrive: **6:15 PM**

Sat, 12 Sep 2015
12Sep2015
BUF ATL
Depart: **4:02 PM**
Arrive: **6:09 PM**

12Sep2015
12Sep2015
ATL AGS
Depart: **6:55 PM**
Arrive: **7:45 PM**

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"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 8/20/2015 2:44 PM >>>
Hi Donna,

At your convenience, can you please forward me your flight itinerary to Buffalo.

Thank you.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

1963. Fwd: On-line Nominee Biographical Information Form Now Live

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Aug 19, 2015 15:11:27
Subject: Fwd: On-line Nominee Biographical Information Form Now Live
Attachment: TEXT.htm

Joan, Can you check to see if my completed nomination form came through OK? I want to make sure it got to you and was completely filled out. Since I have made this decision I want to go all in!!! Thanks!

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"USDA Healthier US School Challenge GOLD award recipient"

>>> <nominations@eatright.org> 7/30/2015 6:49 PM >>>

http://elections.webauthor.com/elections/confirm.cfm?guid=229566A8-ADB9-F5A5-26C1CA16482D5A9A

1964. Re: Governor Ricketts Makes Appointment for District 7 Legislative Seat

From: Donna Martin <dmartin@burke.k12.ga.us>
To: craytef@aces.edu<craytef@aces.edu>, 'Elise Smith' <easaden@aol.com>, 'Lucille Beseler' <lbeseler_fnc@bellsouth.net>, 'Tammy.randall@case.edu'<Tammy.randall@case.edu>, 'MargaretGarner' <MGarner@cchs.ua.edu>, 'Evelyn Crayton' <craytef@charter.net>, 'Steven A. Miranda' <sam387@cornell.edu>, 'Tracey Bates' <Tracey.Bates@dpi.nc.gov>, M.D.' 'Don Bradley <don.bradley@duke.edu>, Patricia Babjak <PBABJAK@eatright.org>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'DeniceFerko-Adams' <denice@healthfirstonline.net>, 'Michele.D.Lites@kp.org'<Michele.D.Lites@kp.org>, 'LindaFarr' <linda.farr@me.com>, dwheller@mindspring.com<dwheller@mindspring.com>, 'SonjaConnor' <connors@ohsu.edu>, Kay' 'Wolf <wolf.4@osu.edu>, 'jean.ragalie-carr@rosedmi.com'<jean.ragalie-carr@rosedmi.com>, 'michelelites@sbcglobal.net'<michelelites@sbcglobal.net>, ''Aida Miles-school' <miles081@umn.edu>, ''Catherine Christie' <c.christie@unf.edu>
Cc: Chris Reidy <CREIDY@eatright.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>
Sent Date: Aug 19, 2015 08:31:51
Subject: Re: Governor Ricketts Makes Appointment for District 7 Legislative Seat
Attachment: TEXT.htm

Kudos to Nicole and the Academy. One of the most exciting parts about this announcement is, that the Governor talks about her background, and how important it will be to have her experience in healthcare policy and in prevention and wellness in the legislature. If only we could get the rest of the world to recognize our expertise like that Governor. This shows that we are making progress.

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>>> Patricia Babjak <PBABJAK@eatright.org> 8/18/2015 5:44 PM >>>

Jeanne Blankenship has shared the wonderful news that LPPC member Nicole Fox, RD, CSO, CNSC, LMNT, has been appointed to the Nebraska Legislature! Please see the link below to read more about Nicole's appointment.
http://www.wowt.com/home/headlines/Governor-Ricketts-Makes-Makes-Appointment-for-District-7-Legislative-Seat-322172992.html?device=phone&c=y

Best regards,

Pat
Patricia M. Babjak
Chief Executive Officer
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120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

1965. Fwd: Message from KM_364e

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Aug 12, 2015 08:37:00
Subject: Fwd: Message from KM_364e
Attachment: TEXT.htm
SKM_364e15081208320.pdf

Pearlie, Here is my contract! Hope to see you in Buffalo.

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"USDA Healthier US School Challenge GOLD award recipient"

>>> <admin@burke.k12.ga.us> 8/12/2015 9:32 AM >>>
Scanned from a Pollock Company device

1966. RE: Sponsorship Impact

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Babjak, Patricia <PBABJAK@eatright.org>
Sent Date: Aug 10, 2015 16:05:48
Subject: RE: Sponsorship Impact
Attachment: unknown_name_elkbp
unknown_name_ay0jo
unknown_name_segxd
unknown_name_uwwei

Pat, Did you get the message that I have put my hat into the ring to run for President-elect? I got full support from my husband and the superintendent, which was totally shocking and empowering to me. Pat, I cannot tell you how much I have put my faith in God to lead me in this decision and he is slapping me silly at every opportunity he gets and telling me to run. I am at such peace about this decision that I cannot even begin to tell you how good I feel about it. It may not work out (as we know how that goes), but just the experience I have had so far in reaching out to a few people on the board has validated my decision. I hope I can count on your support because I am going to need it. I also want to make sure you are willing to stay on past your contract, because I do not want to do a CEO search!!!!! We could make an awesome team. Sue Finn said she was going to contact Deanne on my behalf. I have talked to Margaret, Lucille, Kay and Diane Heller and got tremendous support. Diane said she was not going to run for President-elect based on my decision to run. The way I am looking at it is, if I have God and you on my side then, I am good to go!!!!

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"USDA Healthier US School Challenge GOLD award recipient"
>>>Patricia Babjak <PBABJAK@eatright.org> 8/10/2015 3:36 PM >>>
Thanks, Donna--hopefully others see it as you do!!

Patricia M. Babjak

Chief Executive Officer

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312/899-4856

pbabjak@eatright.org | www.eatright.org

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From: DMartin@Burke.k12.ga.us
Sent: Monday, August 10, 2015 2:20 PM
To: 'DeniceFerko-Adams' <denice@healthfirstonline.net>; 'Don Bradley, M.D.' <don.bradley@duke.edu>; 'LindaFarr' <linda.farr@me.com>; 'MargaretGarner' <MGarner@cchs.ua.edu>; 'Michele.D.Lites@ <kp.org' Michele.D.Lites@kp.org>; 'SonjaConnor' <connors@ohsu.edu>; 'Tammy.randall@ <case.edu' Tammy.randall@case.edu>; 'Wolf, Kay' <wolf.4@osu.edu>; 'hoboisit@ <gmail.com' hoboisit@gmail.com>; 'jean.ragalie-carr@ <rosedmi.com' jean.ragalie-carr@rosedmi.com>; 'michelelites@ <sbcglobal.net' michelelites@sbcglobal.net>; Patricia Babjak <PBABJAK@eatright.org>; Bates', 'Tracey <Tracey.Bates@dpi.nc.gov>; Bates', 'Tracey <traceybatesrd@gmail.com>; Beseler', 'Lucille <lbeseler_fnc@bellsouth.net>; Christie', ''Catherine <c.christie@unf.edu>; Crayton', 'Evelyn <craytef@charter.net>; Miles-school', ''Aida <miles081@umn.edu>; Miranda', 'Steven A. <sam387@cornell.edu>; Smith', 'Elise <easaden@aol.com>; craytef@ <aces.edu craytef@aces.edu>; dwheller@ <mindspring.com dwheller@mindspring.com>
Cc: Doris Acosta <dacosta@eatright.org>; Diane Enos <denos@eatright.org>; Harold Holler <HHOLLER@eatright.org>; Jennifer Horton <Jhorton@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>; Paul Mifsud <PMifsud@eatright.org>; Mary Pat Raimondi <mraimondi@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Alison Steiber <ASteiber@eatright.org>; Barbara Visocan <BVISOCAN@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>
Subject: Re: Sponsorship Impact

Pat, This is a truly outstanding report that really gives excellent insight into the very complex issue of sponsorship that very few people have understood in the past. I hope this will give everyone an opportunity to pause in their tracks, and think hard about the upcoming decisions we are about to undertake and their consequences. Very objective and educational! Thanks

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"USDA Healthier US School Challenge GOLD award recipient"
!
>>> Patricia Babjak <PBABJAK@eatright.org> 8/10/2015 2:01 PM >>>
The Sponsorship Advisory Task Force continues its dialogue on Academy guidelines for working with industry. During the course of the conversations they requested and were provided top-line numbers regarding the impact on membership that could occur as a result of any increase in dues needed to offset a reduction or elimination of sponsorship support. We do not believe a top-line number tells the whole story and so, in addition to the baseline information that was provided, the accounting and membership teams have worked to develop the attached comprehensive projection of a sponsorship reduction/elimination impact. The report includes various sponsorship program adjustment scenarios.

What is not reflected in this report is the impact on innovation. Signature programs such as the National Spokesperson Program, the Evidence Analysis Library, ANDHI, Home Food Safety, the recently developed Nutrition Focused Physical Exam course, etc. would not have been possible without industry support. Additional innovation and philanthropy that has its roots in the Foundation such as Kids Eat Right, the scholarship program (launched with a direct mail campaign to industry funders spearheaded by then President, Colonel Katherine E. Manchester), Champions Grant program (entering its 11th year with over $6.5 million in support) would never have come to fruition if we had to rely solely on the generosity of our members above and beyond dues payments. The Foundation is taking its own look at industry support for innovation and a draft of its work-in-progress is also shared for your reference. Kathy, please share these with the task force.

I hope you find the information valuable as the important dialogue continues.

Best regards,

Patricia M. Babjak

Chief Executive Officer

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1967. Re: Sponsorship Impact

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'DeniceFerko-Adams' <denice@healthfirstonline.net>, 'Don Bradley, M.D.' <don.bradley@duke.edu>, 'LindaFarr' <linda.farr@me.com>, 'MargaretGarner' <MGarner@cchs.ua.edu>, 'Michele.D.Lites@kp.org'<Michele.D.Lites@kp.org>, 'SonjaConnor' <connors@ohsu.edu>, 'Tammy.randall@case.edu'<Tammy.randall@case.edu>, 'Wolf, Kay' <wolf.4@osu.edu>, 'hoboisit@gmail.com'<hoboisit@gmail.com>, 'jean.ragalie-carr@rosedmi.com'<jean.ragalie-carr@rosedmi.com>, 'michelelites@sbcglobal.net'<michelelites@sbcglobal.net>, Babjak, Patricia <PBABJAK@eatright.org>, Bates', 'Tracey <Tracey.Bates@dpi.nc.gov>, Bates', 'Tracey <traceybatesrd@gmail.com>, Beseler', 'Lucille <lbeseler_fnc@bellsouth.net>, Christie', "Catherine <c.christie@unf.edu>, Crayton', 'Evelyn <craytef@charter.net>, Miles-school', "Aida <miles081@umn.edu>, Miranda', 'Steven A. <sam387@cornell.edu>, Smith', 'Elise <easaden@aol.com>, craytef@aces.edu<craytef@aces.edu>, dwheller@mindspring.com<dwheller@mindspring.com>
Cc: Acosta, Doris <dacosta@eatright.org>, Enos, Diane <denos@eatright.org>, Holler, Harold <HHOLLER@eatright.org>, Horton, Jennifer <Jhorton@eatright.org>, JeanneBlankenship <JBlankenship@eatright.org>, Mifsud, Paul <PMifsud@eatright.org>, PatRaimondi, Mary <mraimondi@eatright.org>, Schwaba, Joan <JSchwaba@eatright.org>, Steiber, Alison <ASteiber@eatright.org>, Visocan, Barbara <BVISOCAN@eatright.org>, Whalen, Mary Beth <Mwhalen@eatright.org>
Sent Date: Aug 10, 2015 15:20:01
Subject: Re: Sponsorship Impact
Attachment: unknown_name_vurhz
unknown_name_mejga

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>>>Patricia Babjak <PBABJAK@eatright.org> 8/10/2015 2:01 PM >>>
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I hope you find the information valuable as the important dialogue continues.

Best regards,

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1968. RE: Finance and Audit Committee meeting on Tuesday, July 28th at1p.m. CDT

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Aug 07, 2015 10:50:51
Subject: RE: Finance and Audit Committee meeting on Tuesday, July 28th at1p.m. CDT
Attachment: TEXT.htm

Paul, It seems like your schedule and my schedule are exactly the same, crazy!!! I cannot tell you how much your encouragement has meant to me and has made me really want to go after running for the position with all my heart and soul. With the support I have from staff and people on the board, I am confident that it is the right thing to do. I totally get that the "right person" does not always get on the ballot and that the "right person" does not always win, but if I don't put my name in the hat, then we won't know if it could have been. I have extremely good vibes about the process and the people on the nominating committee. I think the new board is overall looking very good and I want to continue to move us in the right direction. Knowing Pat and you would be there for me, is at the top of my list, in terms of things I needed to consider. Lucille Beseler said I was her choice to work with, and that also means a lot. I know I will be reaching out to you as this process goes forth, but wanted to say thanks for all you have done to help me grow and have confidence in working towards this "new" goal. Have a great weekend!! I told Kay if I got elected she would have to follow me!!! We could have a formidable force of past Treasurer's as Presidents!!! Margaret would be next! Total job security for you

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"USDA Healthier US School Challenge GOLD award recipient"
!
>>> Paul Mifsud <PMifsud@eatright.org> 7/29/2015 3:02 PM >>>

Donna,

I know we haven't talked lately, so, I want to apologize for that. You are never far from my

thoughts. Things have just been crazy around here. So, I thought a quick e-mail would be far better , as long as I keep it short J.

I have been around nearly 15 years and to me, you have the perfect balance of humility, intelligence and leadership that this organization needs!!! So, when you think about whether or not to remove your name from consideration for President-Elect, please stop and think about what this organization might look like without your leadership. It isn't pretty. We have some great leaders. That I cannot deny. However, not having your voice to help us navigate through the next three years would be a travesty. We are at a pivotal point in the future evolution of the Academy and the Profession. You have the "right stuff" to ensure we make the right decisions. You are selfless and don't have a personal agenda. Just these characteristics alone make your peers on the board, and in leadership, better.

Since we both know that the right people don't always get elected we can't say what will happen. However, it is safe to say the right person won't get elected if they are not on the ballot. So, stay strong. We need you!

Have a great night.

Paul

From:DMartin@Burke.k12.ga.us
Sent: Wednesday, July 29, 2015 7:54 AM
To: Paul Mifsud
Subject: RE: Finance and Audit Committee meeting on Tuesday, July 28th at1p.m. CDT

You are too funny!!! After messing up with my phone being on hold, I about decided forget going for President-Elect! Then God gets you to send me this nice email. OK, I am continuing to listen and will be prepared to see what works out. Believe me without your support I would not even consider it!!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
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"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 7/28/2015 4:51 PM >>>

Gee, I think you are good!! I was thinking about the FAC structure; with you coming back next year as President Elect, we should have a great deal of continuity!! J

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Sent: Tuesday, July 28, 2015 2:44 PM
To: lbeseler_fnc@bellsouth.net; Heather Comstock; MargaretGarner; Paul Mifsud; Amanda Jones; Ksauer@ksu.edu; Linda.farr@me.com; Kay Wolf; Jean Ragalie-Carr
Cc: Christian Krapp; Maria Juarez; Mary Beth Whalen
Subject: RE: Finance and Audit Committee meeting on Tuesday, July 28th at 1p.m. CDT

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Cc: Patricia Babjak; Darchele Erskine; Christian Krapp; Maria Juarez; Mary Beth Whalen; 'carole.clemente@rosedmi.com'; 'Cecala, Sue'
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All,

As I mentioned yesterday, we have a Finance and Audit Committee meeting scheduled for Tuesday, July 28th at 1 p.m. CDT. Please let me know if you cannot make it. All of the information was loaded onto the portal yesterday with the exception of Christian's May overview. You should have also received a Webinar invitation from the Academy IT team. Please let me, or Linda Serwat, know if you did not receive the information. The call will be a little light this month and will focus primarily on the May final results and the June Preliminary results. We will call the

May Results "final" since we don't expect any changes from the Auditors. However, they won't really be final until the audit is complete.

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In any event, the following is the high level narrative for our call on Tuesday.

I. May Adjustments

We did have a few adjustments to the original May numbers.

a. Academy - The Academy had an increase in revenue of $7,341. In addition, expenses went up $3,811. This resulted Operating income increasing $3,531.
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II. Investments

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Even though we are behind the budget, I would not be too concerned. We know the markets fluctuate monthly. However, we "straight-line" the budget. It is too difficult to predict when the investments will go up or down. History will give us some indication, but, as we saw in June, history does not always repeat itself over the short haul. In June of 2014, the portfolios gained nearly $765,000. This year, we were down $673,000. We saw quite a few months in the 2015 Fiscal Year with negative returns and our portfolios still gained over $4.6 million. So, don't worry about one month. As we go forward, I would expect the markets to continue the gyrations and still result in a strong FY2016 results.

III. Academy preliminary June Financials (A3 and A10)

I wish I could say we are beginning the year on a positive note. Unfortunately, the Academy will miss the revenue target by $66,162. Even though the expenses are $37,841 below budget, the overall operating deficit of $792,822 is $28,321 higher (worse) than the budget. Once you factor into the equation the investment losses of $223.8K, the Academy started the year with a Net deficit of $1,016,587. This is $356,254 higher (worse) than the budget.

As I have mentioned previously, we are still working the budget distributions. However, I do think the Academy's distribution of revenue and expenses does reflect what we think should happen. Unfortunately, the revenue shortfalls are due to clear elements; Membership renewal is below budget, PPW was below budget, Advertising for Food and Nutrition Magazine was below budget and Sponsorship missed the budget due to the elimination of Kraft at the end of FY15. It is too early in the year to jump to any conclusions on revenue. However, some of the shortfalls for June may continue as we go forward into FY16.

On the expense front, the Academy did fairly well. There were three areas over budget; Professional Fees, Telephone and Communication and Expense Allocation. Expense Allocation reflects the gap created from CDR not supporting programs to the level put into the budget. This gap was addressed when the budget was developed. Professional fees are over budget primarily due to the final payments for the OrgCentric Revenue review project that began last year ($15,000). We expect to find additional expense reductions to cover both of these expense over-runs.

The following is a breakdown of the various categories for June:

A. Revenues

a. Membership Dues - This area is under budget by $8,754 in June and is under budget by $8,754 for the year. The under-run in June is being driven by lower Fellow program revenue (down $2.8K) and lower Membership Dues revenue (down $6.0K). As I mentioned above, Membership renewal is moving more slowly than anticipated. The Membership team is working on programs to get the Membership renewal back on track. It is too early to determine if this will

be a problem for the year. However, it isn't too early to flag this issue and begin to implement programs that are intended to change the curve. That is what the Membership team is doing.

b. Programs and Meetings - This area is under budget by $13,303 in June and is under budget by $13,303 for the year. The under-run June is due to lower Professional Development revenue (down $4.6K) and lower PPW revenue (down $8.7K). Even though PPW's revenue is lower than budget, it appears that the expenses may nearly offset all of the under-run resulting in PPW getting very close to its operating targets.

c. Publications and Materials - This area is under budget by $24,017 in June and is under budget by $24,017 for the year. The under-run in June is primarily due to lower Traditional Publications (down $24.8K), offset by higher revenue across all other areas (up $0.8K).

d. Subscriptions - This area is over budget by $9,546 in June and is over budget by $9,546 for the year. The over-run in June is primarily is due to higher NCM and related product sales (up $8.4K), higher eNCPT (up $1.3K) and higher EAL (up $1.0K) offset by lower sales across all other (down $1.2K).

e. Advertising - This area is under budget by $7,190 in June and under budget by $7,190 for the year. The under-run in June is entirely due to lower Advertising revenue for the Food and Nutrition Magazine.

f. All grants - This area is under budget by $824 in June and is under budget by $824 for the year. The under-run in May is primarily due to lower Research (down $4.5K) offset by higher ConAgra (up $2.8K) and higher Abbott Malnutrition (up $0.9K).

g. Sponsorships - This area is under budget by $22,083 in June and is under budget by $22,083 for the year. The under-run in June is due to the cancellation of the Kraft agreement at the end of FY15. The budget could not be adjusted when Kraft was cancelled. Even though the Sponsorship team is looking for additional sponsors to replace the gap generated by Kraft, this gap may continue until after the Sponsorship Taskforce recommendations are provided to the HOD, approved by the Board of Directors and implemented by staff.

h. Other - This area was over budget by $463 in June and is over budget by $463 for the year. There are no material reasons for the under-run in June.

B. Expenses

a. Personnel - This area is under budget by $203 in June and is under budget by $203 for the year. The under-run in June is due to lower wages and salaries overall.

b. Publications - This area is under budget by $15,073 in June and is under budget by $15,073 for the year. The under-run in June is primarily due to lower costs for Traditional Publications (down $16.6K), lower Journal costs (down $1.7K) and lower across all other (down $0.3K). This is offset by higher Food and Nutrition Magazine costs (up $2.5K) and higher Research Publications (up $1.0K).

c. Travel - This area is under budget by $595 in June and is under budget by $595 for the year. The under-run in June is primarily due to costs for the Public Policy Workshop (down $7.8K), lower DPG/MIG administrative costs (down $1.5K) and lower across all other projects (down $1.2K). This is offset by higher Governance/Board costs (up $7.7K) and higher Marketing (up $2.2K).

d. Professional Fees - This area is over budget by $7,524 in June and is over budget by $7,524 for the year. The over-run in June is being driven primarily costs for the OrgCentric review (up $15.0K), higher Public Policy (up $5.3K), higher membership (up $4.8K) and higher across all other projects (up $1.5K). This is offset by lower Governance (down $6.2K) and lower Traditional Publications (down $12.9K).

e. Postage and Mailing - This area is under budget by $5,875 in June and is under budget by $5,875 for the year. The under-run for June is being driven by lower Traditional Publications (down $4.4K) and lower Food and Nutrition Magazine (down $2.5K). This is offset by over-runs across all other projects (up $1.0K), none of which are material.

f. Office Supplies and Equipment - This area is under budget by $3,370 in June and is under budget by $3,370 for the year. The under-run in June is primarily due to lower Public Policy Workshop costs (down $3.5) offset by higher across all other areas of the business (up $0.1K).

g. Rent and utilities - This area is under budget by $6,943 in June and is under budget by $6,943 for the year. The under-run in June is primarily due lower utility costs in Chicago.

h. Telephone and communications - This is over budget by $530 in June and is over budget by $530 for the year. The over-run in June is primarily due to higher telecom charges in Chicago and Washington.

i. Commissions - This area is under budget by $5,438 in June and is under budget by $5,438 for the year. Commissions are associated with Food and Nutrition Magazine's advertising sales. Since revenue was lower for Food and Nutrition Magazine in June, expenses for commissions were lower as well.

j. Computer Expenses - This area is under budget by $2,645 in June and is under budget by $2,645 for the year. The under-run in June is due to lower IT maintenance expenses.

k. Advertising and Promotion - This area is under budget by $1,474 in June and is under budget by $1,474 for the year. The under-run in June is primarily due to lower Brand advertising (down $7.2K) offset by higher Membership advertising (up $5.6) and higher across all other (up $0.1K).

l. Insurance - This area is under budget by $1,249 in June and is under budget by $1,249 for the year. The under-run in June is due to lower insurance premiums for the overall insurance.

m. Depreciation - This area is under budget by $1,088 in June and is under budget by $1,088 for the year. The under-run in June is due to the timing of capital projects.

n. Bank and trust fees - This area is under budget by $2,041 in June and is under budget by $2,041 for the year. The under-run in June is due to lower JP Morgan bank fees.

o. Other - This area is under budget by $5,847 in June and under budget $5,847 for the year. The under-run in June is due to lower costs for Informatics (down $2.7K), lower Food and nutrition Magazine (down $5.2K) and lower Research (down $4.4K). This is offset by higher Public Policy Workshop costs (up $4.2K), higher Public Relations (up $1.7K) and higher across all other projects (up $0.6K).

p. Expense allocation - This area is unfavorable to budget by $11,097 in June and is unfavorable to budget by $11,097 for the year. The unfavorable result is due to lower costs expended for CDR supported projects as well as lower funding provided by CDR for programs that were budgeted. The lower funding will create a gap throughout the year that the Academy will

have to close to make the FY16 budget numbers.

q. Meeting services - This area is under budget by $3,897 in June and is under budget by $3,987 for the year. The under-run in June is primarily due to lower Governance.

r. Legal and Audit - This area is under budget by $15 in June and is under budget by $15 for the year. The under-run in June is due to lower legal expenses.

s. Printing - This area is under budget by $1,240 in June and is under budget by $1,240 for the year. The under-run in June is due to lower Public Policy Workshop costs (down $1.9K) and lower across all other projects (down $0.2K). This is offset by higher Governance costs (up $0.9K).

It is too early to determine how the year will roll-out. However, the Academy does have some issues on the revenue side that need to be reviewed. The Academy Executive team is working to improve the areas that are deficient. Unfortunately, it may take longer on the Sponsorship side of the equation. There is some good news on Revenue; Subscriptions are up. Subscriptions were a concern in FY15. In FY16, the budget is more closely aligned with the product sales. Hopefully, the positive results will continue throughout the year as well.

As always, FNCE will be a big driver of our success. We are seeing higher registration numbers for Nashville when compared to Atlanta. It is also too early to predict attendance. However we are about 15% higher in registrations today when compared to Atlanta at the same time. If this holds, we will exceed our registration revenue target for FNCE.

IV. Foundation June Financial results (A2, A8 and A9)

The Foundation did not have a great month in June. However, it wasn't too bad either. Revenue was short of the budget by $6,345 while expenses were $1,454 higher than budget. The revenue shortfall is primarily due to lower member contributions in June (down $5,663). However, when compared to last year's June result ($13,270), member contributions are much higher. So, there is good news even when the revenues fall short of expectations.

The only expense variances that jump out are Travel (up $1.1K) and Legal (up $0.7K). Both of these could be timing issue.

The results are exacerbated by the investment losses of $260,280 in June. As I mentioned above, the markets always fluctuate. Hopefully, the markets will get back on track for higher returns as we go forward.

V. Commission on Dietetic Registration June Financial Results (A4 and A11)

CDR had a "mixed" month in June. Overall, the results were good with Net Deficit of $45,133. This was $34,178 lower (better) than the budget. On the operational side, revenue was lower than budget by $15,953 due to the Weight Management programs. This could be a timing issue.

Accounting is working with CDR to make sure the timing of the meetings is accurate.

On the expense front, CDR was $189,408 below budget. This is a rather large amount and could also be due to budget distributions. You will see that Professional Fees (down $69.1K), Postage and Mailing (down $64.2K) and Travel (down $28.6K) make up most of the variances. Accounting will work with CDR to review these areas and make budget distribution corrections if necessary. So, the June budgets may change before these go final.

VI. DPGs/MIGs/ACEND June Financial Results (A5, A12 and A16)

The combined DPGS/MIGS and ACEND had a "mixed" month overall in June as well. Revenue was under budget by $28,384. However, expenses were $121,408 under budget. We are still looking at the numbers across all of the groups. Therefore, these numbers may change. The final result for the combined groups was an Operating Deficit of $95,893. This was $93,024 smaller (better) than the budget. Once you factor in the Investment losses of $96.3K, the combined groups had a Net Deficit of $192,216. This was $3,299 larger (worse) than the budget. As we addressed with CDR, the variances could be due to the budget distributions. We go through each DPG and MIG to get this right. However, even when we have agreement, the information doesn't always flow as expected. I would anticipate that Accounting will make some budget distribution changes before these go final.

If you look at page A16, you will see all of the DPGS/MIGS have strong reserves even with the Market reductions. Regardless of the budget distribution changes, the DPGS and MIGS are all in good financial shape.

VII. ANDPAC June Financial Results (A6 and A14)

The PAC did not have a good month in June. In June, revenue was $8,037 under budget. The under run is across all categories. A bright spot is the total donations received by the PAC for PPW exceeded $31K. We believe this is a record for PPW!!!

Expenses for the PAC were over budget by $14,665 primarily due to increased donations to political candidates (up $16K). This is a timing issue for the PAC.

Keep in mind that the PAC has to file financial reports with the FEC on a calendar year basis. Therefore, June is actually month six of the PAC's year. We convert the information to a fiscal year to be consistent with the rest of the Academy. This sometimes causes confusion. It will also generate more timing issues when we do the conversions. Bottom line for the PAC; donations are down overall for the Calendar Year. June is continuing this trend. The PAC board is evaluating options to increase contributions. When looking at the PAC, one of the key elements

is the amount of money it has in reserve. At the end of June, the PAC had $184,642 in reserve. This is a strong number and indicates the PAC is very healthy financially.

I indicated above that the budgets may change before the June results go final. However, I don't expect that actual results to change very much. Therefore, I think it is safe to say that overall, we are not starting the year great, but, it is too early to be concerned. Hopefully, especially with the Academy, we will see revenue turn around and move higher.

I hope this helps with our meeting next week. If you have any questions, please let me know. You can send me an e-mail or you can call me at extension 4730 at headquarters. As soon as Christian is done with his narrative, I will have it posted to the portal and let everyone know it is available.

I hope everyone has a great weekend.

Paul

1969. Re: apology

From: Donna Martin <dmartin@burke.k12.ga.us>
To: (PMifsud@eatright.org), Paul Mifsud <PMifsud@eatright.org>, (wolf.4@osu.edu), 'wolf.4@osu.edu' <wolf.4@osu.edu>, Garner, Margaret <MGarner@cchs.ua.edu>
Sent Date: Jul 29, 2015 14:21:44
Subject: Re: apology
Attachment: unknown_name_pxwkx

Margaret, Kay and Paul,
I think the more we educate the Finance and Audit Committee, and actually anyone who will listen about this issue, the better. Paul and I have had numerous discussions about "non-dues revenue growth" and the lack thereof. I kind of feel like Pat did when she got the Org-centric report back and they had not really given her what she has asked for. She asked for a "do over". I did not feel like the first TF report gave us anything we could really do something with, and that to date they have just kept us from moving forward. They don't even want to address some of the issues we need addressing, such as FNCE sponsorship. I am uncomfortable about letting the HOD continue to think they are in control of this issue because it will keep us from being able to pursue new sponsors and we know how slow the HOD has to move on issues.

Margaret, your point is well taken that it was a board appointed committee, but it seems like the HOD has hijacked the issue and we are at their mercy. Lucille is a great advocate to have at the table to help move this issue along. She totally understands the financial picture and the importance of the results of this TF report on the board's future. I think your discussion brought a lot of clarity on the issue that we all needed. Having Mary Beth on the call will ensure that Pat hears our concerns and I know Lucille will get this on their 4 P's call. It did not also hurt to have Linda Farr on the call so she could get some perspective about the TF, since she was not on the board when all this went down.
I think it was handled very well by all and, hopefully, this will get the ball rolling in the right direction.
Kay, I think you have an excellent committee this year and it will be a critical year as we work on the financial future of the AND. We have engaged, bright, capable and knowledgeable leaders that can help us carry our message out to the right entities.

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>>>"Garner, Margaret" <MGarner@cchs.ua.edu> 7/29/2015 1:22 PM >>>
Paul, Kay and Donna,

I am sorry to have diverted the discussion yesterday when it clearly was not the FAC agenda. If this made you and other staff uncomfortable, Paul, I sincerely apologize.

I did, however, communicate what my thoughts were on the TF and its responsibility ----and direct report accountability to the BOD. I fear that the impact of this issue on academy funding could be tragically harsh, if we do not bring this back into the BOD and ANDF. An annual TF chewing on this issue will be unhealthy, when our goal was to have a group with a very targeted charge bring *recommendations.*

m

Margaret P. Garner, MS, RDN, LD, CIC, FAND

Executive Director, Student Health Center

Assoc. Prof. Family Medicine

Director, Health Promotion &Wellness

The University of Alabama

205-348-7960

1970. RE: Finance and Audit Committee meeting on Tuesday, July 28th at1p.m. CDT

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Cc: Patricia Babjak; Darchele Erskine; Christian Krapp; Maria Juarez; Mary Beth Whalen; 'carole.clemente@rosedmi.com'; 'Cecala, Sue'
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Even though we are behind the budget, I would not be too concerned. We know the markets fluctuate monthly. However, we "straight-line" the budget. It is too difficult to predict when the investments will go up or down. History will give us some indication, but, as we saw in June, history does not always repeat itself over the short haul. In June of 2014, the portfolios gained nearly $765,000. This year, we were down $673,000. We saw quite a few months in the 2015 Fiscal Year with negative returns and our portfolios still gained over $4.6 million. So, don't worry about one month. As we go forward, I would expect the markets to continue the gyrations and still result in a strong FY2016 results.

III. Academy preliminary June Financials (A3 and A10)

I wish I could say we are beginning the year on a positive note. Unfortunately, the Academy will miss the revenue target by $66,162. Even though the expenses are $37,841 below budget, the overall operating deficit of $792,822 is $28,321 higher (worse) than the budget. Once you factor into the equation the investment losses of $223.8K, the Academy started the year with a Net deficit of $1,016,587. This is $356,254 higher (worse) than the budget.

As I have mentioned previously, we are still working the budget distributions. However, I do think the Academy's distribution of revenue and expenses does reflect what we think should happen. Unfortunately, the revenue shortfalls are due to clear elements; Membership renewal is below budget, PPW was below budget, Advertising for Food and Nutrition Magazine was below budget and Sponsorship missed the budget due to the elimination of Kraft at the end of FY15. It is too early in the year to jump to any conclusions on revenue. However, some of the shortfalls for June may continue as we go forward into FY16.

On the expense front, the Academy did fairly well. There were three areas over budget;

Professional Fees, Telephone and Communication and Expense Allocation. Expense Allocation reflects the gap created from CDR not supporting programs to the level put into the budget. This gap was addressed when the budget was developed. Professional fees are over budget primarily due to the final payments for the OrgCentric Revenue review project that began last year ($15,000). We expect to find additional expense reductions to cover both of these expense over-runs.

The following is a breakdown of the various categories for June:

A. Revenues

a. Membership Dues - This area is under budget by $8,754 in June and is under budget by $8,754 for the year. The under-run in June is being driven by lower Fellow program revenue (down $2.8K) and lower Membership Dues revenue (down $6.0K). As I mentioned above, Membership renewal is moving more slowly than anticipated. The Membership team is working on programs to get the Membership renewal back on track. It is too early to determine if this will be a problem for the year. However, it isn't too early to flag this issue and begin to implement programs that are intended to change the curve. That is what the Membership team is doing.

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h. Other - This area was over budget by $463 in June and is over budget by $463 for the year.

There are no material reasons for the under-run in June.

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a. Personnel - This area is under budget by $203 in June and is under budget by $203 for the year. The under-run in June is due to lower wages and salaries overall.

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i. Commissions - This area is under budget by $5,438 in June and is under budget by $5,438 for the year. Commissions are associated with Food and Nutrition Magazine's advertising sales. Since revenue was lower for Food and Nutrition Magazine in June, expenses for commissions were lower as well.

j. Computer Expenses - This area is under budget by $2,645 in June and is under budget by $2,645 for the year. The under-run in June is due to lower IT maintenance expenses.

k. Advertising and Promotion - This area is under budget by $1,474 in June and is under budget by $1,474 for the year. The under-run in June is primarily due to lower Brand advertising (down $7.2K) offset by higher Membership advertising (up $5.6) and higher across all other (up $0.1K).

l. Insurance - This area is under budget by $1,249 in June and is under budget by $1,249 for the year. The under-run in June is due to lower insurance premiums for the overall insurance.
m. Depreciation - This area is under budget by $1,088 in June and is under budget by $1,088 for the year. The under-run in June is due to the timing of capital projects.
n. Bank and trust fees - This area is under budget by $2,041 in June and is under budget by $2,041 for the year. The under-run in June is due to lower JP Morgan bank fees.
o. Other - This area is under budget by $5,847 in June and under budget $5,847 for the year. The under-run in June is due to lower costs for Informatics (down $2.7K), lower Food and nutrition Magazine (down $5.2K) and lower Research (down $4.4K). This is offset by higher Public Policy Workshop costs (up $4.2K), higher Public Relations (up $1.7K) and higher across all other projects (up $0.6K).
p. Expense allocation - This area is unfavorable to budget by $11,097 in June and is unfavorable to budget by $11,097 for the year. The unfavorable result is due to lower costs expended for CDR supported projects as well as lower funding provided by CDR for programs that were budgeted. The lower funding will create a gap throughout the year that the Academy will have to close to make the FY16 budget numbers.
q. Meeting services - This area is under budget by $3,897 in June and is under budget by $3,987 for the year. The under-run in June is primarily due to lower Governance.
r. Legal and Audit - This area is under budget by $15 in June and is under budget by $15 for the year. The under-run in June is due to lower legal expenses.
s. Printing - This area is under budget by $1,240 in June and is under budget by $1,240 for the year. The under-run in June is due to lower Public Policy Workshop costs (down $1.9K) and lower across all other projects (down $0.2K). This is offset by higher Governance costs (up $0.9K).

It is too early to determine how the year will roll-out. However, the Academy does have some issues on the revenue side that need to be reviewed. The Academy Executive team is working to improve the areas that are deficient. Unfortunately, it may take longer on the Sponsorship side of the equation. There is some good news on Revenue; Subscriptions are up. Subscriptions were a concern in FY15. In FY16, the budget is more closely aligned with the product sales. Hopefully, the positive results will continue throughout the year as well.

As always, FNCE will be a big driver of our success. We are seeing higher registration numbers for Nashville when compared to Atlanta. It is also too early to predict attendance. However we are about 15% higher in registrations today when compared to Atlanta at the same time. If this holds, we will exceed our registration revenue target for FNCE.

IV. Foundation June Financial results (A2, A8 and A9)

The Foundation did not have a great month in June. However, it wasn't too bad either. Revenue was short of the budget by $6,345 while expenses were $1,454 higher than budget. The revenue shortfall is primarily due to lower member contributions in June (down $5,663). However, when compared to last year's June result ($13,270), member contributions are much higher. So, there

is good news even when the revenues fall short of expectations.

The only expense variances that jump out are Travel (up $1.1K) and Legal (up $0.7K). Both of these could be timing issue.

The results are exacerbated by the investment losses of $260,280 in June. As I mentioned above, the markets always fluctuate. Hopefully, the markets will get back on track for higher returns as we go forward.

V. Commission on Dietetic Registration June Financial Results (A4 and A11)

CDR had a "mixed" month in June. Overall, the results were good with Net Deficit of $45,133. This was $34,178 lower (better) than the budget. On the operational side, revenue was lower than budget by $15,953 due to the Weight Management programs. This could be a timing issue. Accounting is working with CDR to make sure the timing of the meetings is accurate.

On the expense front, CDR was $189,408 below budget. This is a rather large amount and could also be due to budget distributions. You will see that Professional Fees (down $69.1K), Postage and Mailing (down $64.2K) and Travel (down $28.6K) make up most of the variances. Accounting will work with CDR to review these areas and make budget distribution corrections if necessary. So, the June budgets may change before these go final.

VI. DPGs/MIGs/ACEND June Financial Results (A5, A12 and A16)

The combined DPGS/MIGS and ACEND had a "mixed" month overall in June as well. Revenue was under budget by $28,384. However, expenses were $121,408 under budget. We are still looking at the numbers across all of the groups. Therefore, these numbers may change. The final result for the combined groups was an Operating Deficit of $95,893. This was $93,024 smaller (better) than the budget. Once you factor in the Investment losses of $96.3K, the combined groups had a Net Deficit of $192,216. This was $3,299 larger (worse) than the budget. As we addressed with CDR, the variances could be due to the budget distributions. We go through each DPG and MIG to get this right. However, even when we have agreement, the information doesn't always flow as expected. I would anticipate that Accounting will make some budget distribution changes before these go final.

If you look at page A16, you will see all of the DPGS/MIGS have strong reserves even with the Market reductions. Regardless of the budget distribution changes, the DPGS and MIGS are all in good financial shape.

VII. ANDPAC June Financial Results (A6 and A14)

The PAC did not have a good month in June. In June, revenue was $8,037 under budget. The under run is across all categories. A bright spot is the total donations received by the PAC for PPW exceeded $31K. We believe this is a record for PPW!!!

Expenses for the PAC were over budget by $14,665 primarily due to increased donations to political candidates (up $16K). This is a timing issue for the PAC.

Keep in mind that the PAC has to file financial reports with the FEC on a calendar year basis. Therefore, June is actually month six of the PAC's year. We convert the information to a fiscal year to be consistent with the rest of the Academy. This sometimes causes confusion. It will also generate more timing issues when we do the conversions. Bottom line for the PAC; donations are down overall for the Calendar Year. June is continuing this trend. The PAC board is evaluating options to increase contributions. When looking at the PAC, one of the key elements is the amount of money it has in reserve. At the end of June, the PAC had $184,642 in reserve. This is a strong number and indicates the PAC is very healthy financially.

I indicated above that the budgets may change before the June results go final. However, I don't expect that actual results to change very much. Therefore, I think it is safe to say that overall, we are not starting the year great, but, it is too early to be concerned. Hopefully, especially with the Academy, we will see revenue turn around and move higher.

I hope this helps with our meeting next week. If you have any questions, please let me know. You can send me an e-mail or you can call me at extension 4730 at headquarters. As soon as Christian is done with his narrative, I will have it posted to the portal and let everyone know it is available.

I hope everyone has a great weekend.

Paul

1971. RE: Budget

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Jul 29, 2015 08:51:36
Subject: RE: Budget
Attachment: TEXT.htm

Paul, I have no idea who Millicent is, but it is such a specific question that I cannot imagine it being spam. Can membership check for the name Millicent? There cannot be that many in the Academy.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 7/28/2015 5:04 PM >>>

Donna,
I did. We will change the Treasurer mailbox. However, do you know who Millicent is? Or is this SPAM?

Paul

From:DMartin@Burke.k12.ga.us
Sent: Tuesday, July 28, 2015 1:20 PM
To: Paul Mifsud
Cc: Kay Wolf
Subject: Fwd: Budget

Paul, Did you get this email?

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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>>> <treasurer@eatrightnc.org> 7/27/2015 6:39 PM >>>

Hello, this is Millicent and I was checking to see if all treasurers completed their budget report.

1972. RE: Finance and Audit Committee meeting on Tuesday, July 28th at 1p.m. CDT

From: Donna Martin <dmartin@burke.k12.ga.us>
To: lbeseler_fnc@bellsouth.net<lbeseler_fnc@bellsouth.net>, Heather Comstock <Heather.Comstock@bryanhealth.org>, MargaretGarner <MGarner@cchs.ua.edu>, Paul Mifsud <PMifsud@eatright.org>, Amanda Jones <amanda@justjones.es>, Ksauer@ksu.edu<Ksauer@ksu.edu>, Linda.farr@me.com<Linda.farr@me.com>, Kay Wolf <wolf.4@osu.edu>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>
Cc: Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Jul 28, 2015 15:44:13
Subject: RE: Finance and Audit Committee meeting on Tuesday, July 28th at 1p.m. CDT
Attachment: TEXT.htm

FAC Committee, I am so sorry about the phone issue while we were on the FAC call. The superintendent called me (and he never calls) and I had to answer the call. I did not realize I had put the call on hold and that you heard feedback from my phone. Please accept my sincerest apologies and I have definitely learned my lesson!!!! Excellent meeting though!

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 7/24/2015 5:02 PM >>>

All,

We have loaded onto the portal Christian's narrative for the May financial results. So, everything is now available. If you have any questions or concerns, please let me know. Have a great weekend.

Paul Mifsud
800-877-1600, etc. 4730

From:Paul Mifsud
Sent: Friday, July 24, 2015 10:55 AM
To: Paul Mifsud; 'Wolf, Kay'; 'Margaret Garner'; DMartin@Burke.k12.ga.us; 'Jean Ragalie-Carr'; 'lbeseler_fnc@bellsouth.net'; 'Linda.farr@me.com'; 'Amanda Jones'; 'Heather Comstock'; 'Ksauer@ksu.edu'
Cc: Patricia Babjak; Darchele Erskine; Christian Krapp; Maria Juarez; Mary Beth Whalen; 'carole.clemente@rosedmi.com'; 'Cecala, Sue'
Subject: RE: Finance and Audit Committee meeting on Tuesday, July 28th at 1 p.m. CDT

All,

As I mentioned yesterday, we have a Finance and Audit Committee meeting scheduled for Tuesday, July 28th at 1 p.m. CDT. Please let me know if you cannot make it. All of the information was loaded onto the portal yesterday with the exception of Christian's May overview. You should have also received a Webinar invitation from the Academy IT team. Please let me, or Linda Serwat, know if you did not receive the information. The call will be a little light this month and will focus primarily on the May final results and the June Preliminary results. We will call the May Results "final" since we don't expect any changes from the Auditors. However, they won't really be final until the audit is complete.

We have been working diligently at distributing the FY16 budgets by month. Since we have quite a few projects and "business entities" with the Academy and Foundation, we may not have it quite right yet. So, the budget distribution may change a little. We will try to keep this to a minimum. It becomes difficult with the DPGS/MIGS in particular. We are getting better at understanding when there revenues and expenses are budgeted to occur, but, not quite 100 percent yet.

In any event, the following is the high level narrative for our call on Tuesday.

I. May Adjustments

We did have a few adjustments to the original May numbers.

a. Academy - The Academy had an increase in revenue of $7,341. In addition, expenses went up $3,811. This resulted Operating income increasing $3,531.

b. CDR - CDR revenue increased $11,800 while expenses decreased $4,720. This resulted in Operating income increasing by $16,521.
c. DPG/MIG/ACEND - The combined revenues went down by $7,326 while the combined expenses went up by $300. This resulted in Operating income declining by $7,625.

Since this is a year report, we expected some changes. We believe these will be final changes for the FY15 fiscal year.

II. Investments

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i. Commissions - This area is under budget by $5,438 in June and is under budget by $5,438 for the year. Commissions are associated with Food and Nutrition Magazine's advertising sales.

Since revenue was lower for Food and Nutrition Magazine in June, expenses for commissions were lower as well.

j. Computer Expenses - This area is under budget by $2,645 in June and is under budget by $2,645 for the year. The under-run in June is due to lower IT maintenance expenses.

k. Advertising and Promotion - This area is under budget by $1,474 in June and is under budget by $1,474 for the year. The under-run in June is primarily due to lower Brand advertising (down $7.2K) offset by higher Membership advertising (up $5.6) and higher across all other (up $0.1K).

l. Insurance - This area is under budget by $1,249 in June and is under budget by $1,249 for the year. The under-run in June is due to lower insurance premiums for the overall insurance.

m. Depreciation - This area is under budget by $1,088 in June and is under budget by $1,088 for the year. The under-run in June is due to the timing of capital projects.

n. Bank and trust fees - This area is under budget by $2,041 in June and is under budget by $2,041 for the year. The under-run in June is due to lower JP Morgan bank fees.

o. Other - This area is under budget by $5,847 in June and under budget $5,847 for the year. The under-run in June is due to lower costs for Informatics (down $2.7K), lower Food and nutrition Magazine (down $5.2K) and lower Research (down $4.4K). This is offset by higher Public Policy Workshop costs (up $4.2K), higher Public Relations (up $1.7K) and higher across all other projects (up $0.6K).

p. Expense allocation - This area is unfavorable to budget by $11,097 in June and is unfavorable to budget by $11,097 for the year. The unfavorable result is due to lower costs expended for CDR supported projects as well as lower funding provided by CDR for programs that were budgeted. The lower funding will create a gap throughout the year that the Academy will have to close to make the FY16 budget numbers.

q. Meeting services - This area is under budget by $3,897 in June and is under budget by $3,987 for the year. The under-run in June is primarily due to lower Governance.

r. Legal and Audit - This area is under budget by $15 in June and is under budget by $15 for the year. The under-run in June is due to lower legal expenses.

s. Printing - This area is under budget by $1,240 in June and is under budget by $1,240 for the year. The under-run in June is due to lower Public Policy Workshop costs (down $1.9K) and lower across all other projects (down $0.2K). This is offset by higher Governance costs (up $0.9K).

It is too early to determine how the year will roll-out. However, the Academy does have some issues on the revenue side that need to be reviewed. The Academy Executive team is working to improve the areas that are deficient. Unfortunately, it may take longer on the Sponsorship side of the equation. There is some good news on Revenue; Subscriptions are up. Subscriptions were a concern in FY15. In FY16, the budget is more closely aligned with the product sales. Hopefully, the positive results will continue throughout the year as well.

As always, FNCE will be a big driver of our success. We are seeing higher registration numbers for Nashville when compared to Atlanta. It is also too early to predict attendance. However we are about 15% higher in registrations today when compared to Atlanta at the same time. If this

holds, we will exceed our registration revenue target for FNCE.

IV. Foundation June Financial results (A2, A8 and A9)

The Foundation did not have a great month in June. However, it wasn't too bad either. Revenue was short of the budget by $6,345 while expenses were $1,454 higher than budget. The revenue shortfall is primarily due to lower member contributions in June (down $5,663). However, when compared to last year's June result ($13,270), member contributions are much higher. So, there is good news even when the revenues fall short of expectations.

The only expense variances that jump out are Travel (up $1.1K) and Legal (up $0.7K). Both of these could be timing issue.

The results are exacerbated by the investment losses of $260,280 in June. As I mentioned above, the markets always fluctuate. Hopefully, the markets will get back on track for higher returns as we go forward.

V. Commission on Dietetic Registration June Financial Results (A4 and A11)

CDR had a "mixed" month in June. Overall, the results were good with Net Deficit of $45,133. This was $34,178 lower (better) than the budget. On the operational side, revenue was lower than budget by $15,953 due to the Weight Management programs. This could be a timing issue. Accounting is working with CDR to make sure the timing of the meetings is accurate.

On the expense front, CDR was $189,408 below budget. This is a rather large amount and could also be due to budget distributions. You will see that Professional Fees (down $69.1K), Postage and Mailing (down $64.2K) and Travel (down $28.6K) make up most of the variances. Accounting will work with CDR to review these areas and make budget distribution corrections if necessary. So, the June budgets may change before these go final.

VI. DPGs/MIGs/ACEND June Financial Results (A5, A12 and A16)

The combined DPGS/MIGS and ACEND had a "mixed" month overall in June as well. Revenue was under budget by $28,384. However, expenses were $121,408 under budget. We are still looking at the numbers across all of the groups. Therefore, these numbers may change. The final result for the combined groups was an Operating Deficit of $95,893. This was $93,024 smaller (better) than the budget. Once you factor in the Investment losses of $96.3K, the combined groups had a Net Deficit of $192,216. This was $3,299 larger (worse) than the budget. As we addressed with CDR, the variances could be due to the budget distributions. We go through each DPG and MIG to get this right. However, even when we have agreement, the

information doesn't always flow as expected. I would anticipate that Accounting will make some budget distribution changes before these go final.

If you look at page A16, you will see all of the DPGS/MIGS have strong reserves even with the Market reductions. Regardless of the budget distribution changes, the DPGS and MIGS are all in good financial shape.

VII. ANDPAC June Financial Results (A6 and A14)

The PAC did not have a good month in June. In June, revenue was $8,037 under budget. The under run is across all categories. A bright spot is the total donations received by the PAC for PPW exceeded $31K. We believe this is a record for PPW!!!

Expenses for the PAC were over budget by $14,665 primarily due to increased donations to political candidates (up $16K). This is a timing issue for the PAC.

Keep in mind that the PAC has to file financial reports with the FEC on a calendar year basis. Therefore, June is actually month six of the PAC's year. We convert the information to a fiscal year to be consistent with the rest of the Academy. This sometimes causes confusion. It will also generate more timing issues when we do the conversions. Bottom line for the PAC; donations are down overall for the Calendar Year. June is continuing this trend. The PAC board is evaluating options to increase contributions. When looking at the PAC, one of the key elements is the amount of money it has in reserve. At the end of June, the PAC had $184,642 in reserve. This is a strong number and indicates the PAC is very healthy financially.

I indicated above that the budgets may change before the June results go final. However, I don't expect that actual results to change very much. Therefore, I think it is safe to say that overall, we are not starting the year great, but, it is too early to be concerned. Hopefully, especially with the Academy, we will see revenue turn around and move higher.

I hope this helps with our meeting next week. If you have any questions, please let me know. You can send me an e-mail or you can call me at extension 4730 at headquarters. As soon as Christian is done with his narrative, I will have it posted to the portal and let everyone know it is available.

I hope everyone has a great weekend.

Paul

1973. Fwd: Budget

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Cc: Kay Wolf <Wolf.4@osu.edu>
Sent Date: Jul 28, 2015 14:19:34
Subject: Fwd: Budget
Attachment: TEXT.htm

Paul, Did you get this email?

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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"USDA Healthier US School Challenge GOLD award recipient"

>>> <treasurer@eatrightnc.org> 7/27/2015 6:39 PM >>>

Hello, this is Millicent and I was checking to see if all treasurers completed their budget report.

1974. RE: Fiscal meeting

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Lucille Beseler <lbeseler_fnc@bellsouth.net>, Margaret Garner <mgarner@cchs.ua.edu>, Paul Mifsud <PMifsud@eatright.org>, Kay Wolf <wolf.4@osu.edu>
Sent Date: Jul 28, 2015 13:57:08
Subject: RE: Fiscal meeting
Attachment: TEXT.htm

Sorry folks, but I am just getting to read this email. I had my manager's meeting today for the start of school next week and could not get to email until now. I like the way we are thinking and educating ourselves about these issues. That is why it is important for the President-Elect to be on FAC. Talk to you on the call!!!!

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>>> Paul Mifsud <PMifsud@eatright.org> 7/28/2015 1:23 PM >>>

All,

A couple of things;

1. DPGs/MIGs - the DPGS/MIGs, overall, are under budget on revenue but way under budget on expense. It appears to be very common for DPGS/MIGs; they overestimate the revenue and expense. They are not making budget for a variety of reasons;
a. Budget distributions - Spreading the budget for the DPGs/MIGs is not an exact science. The DPGS and MIGS have it spread for them within the systems. They can then make modifications. Unfortunately, it isn't always done correctly. I look at each line item, but start with the obvious ones. That is one reason we don't get too concerned about the monthly numbers for

the DPGS/MIGS. Since we only have June, the year to date information isn't helping.

b. One area we can address is Membership. Membership is below their budgets overall as well on the revenue front. It is higher than last year, but, not quite there yet.

c. Publications is below budget due in large part to DNS. They have revenue for pubs for $3,700. They did not have any sales. Again, this could be a budget issue.

d. Grants just seem to overall lower

e. Expenses are always overstated. I wish had a good answer for why. It is mostly travel, professional fees and meetings.

f. We do not impose any sanctions on the DPGs until they have reserve that is below the 50% level. You can see on page A16 no one is current in that position and no one is expected to be in that position in the near future

2. Investments

a. We do have volatility in our portfolio. Not going to lie about that. We are about 65% in equities. Anytime a company has this much you will have some volatility. We have less because of the stocks we purchase. The markets of the last week have taken us from a profit of over $1M to a loss of about $50,000.

3. PPW.

a. We chose the numbers for PPW on the revenue front because we felt it could do as well as the previous PPW. Unfortunately, we did not attract as many paying participants as we have in the past.

b. Expenses were actually very affordable for Washington in June. The deal we had with the Marriott was surprisingly good. So, we were comfortable with the overall cost structure. Keep in mind, if you are going to have PPW in Washington in June, the reference point are other hotels in Washington in June.

4. Advertising

a. All of the issues you raise are valid. We have an outside advertising agency that sells the advertisements for Food and Nutrition Magazine. They are pushing hard. Could they do more? We all hope so.

b. We are selling subscriptions to F&N magazine for $9.99 for the year. It is slow, but, it is in our plans.

c. We are evaluating improving the profitability of F&N magazine. It is a focal point of the OrgCentric report that Pat addressed in executive session with the Board.

5. Membership dues rates are up by 1.7% ($234 from $230 for an active). However, the member renewals are down. This is the first time in years that we are behind the previous year's renewals. Membership is working to improve the shortfall. This one could have large implications to the Academy if it does not improve. We did not include much growth in the FY16 budget for Membership. However, we not forecast a reduction.

a. The increase in student membership will go into effect in FY17.

b. I don't believe we have looked at two years in dues payments. However, we do provide benefits for those who automatically renew. It helps reduce our costs.

6. Governance costs are up due to Sponsorship Task Force meeting costs and additional costs for the Board members to attend PPW. The PPW costs are probably and budget distribution

issue. We did not have PPW in June in FY15. So, when the budget was "spread", it was missed. This will have to be adjusted. The Sponsorship Task Force was not a budgeted expense.

I think this answers all of your questions. Talk you in a few.

Paul

From:Lucille Beseler [mailto:lbeseler_fnc@bellsouth.net]
Sent: Tuesday, July 28, 2015 9:14 AM
To: Paul Mifsud; Kay Wolf; DMartin@Burke.k12.ga.us; Margaret Garner
Subject: Fiscal meeting

Hi!

So instead of asking all my questions on the call I thought I would send it out and perhaps you want to address privately or on the call. I do not want to monopolize the call with my questions but when I read these reports I think of how can we fix some of these issues. The call might not be the right revenue for my comments but I do believe they are warranted.

Thanks . Talk to you soon. Lucille

Fiscal

Questions:

C. DPG/MIGS/ascend

Why are they not meeting budget?

Less members? Overspending?

What sanctions do we impose if they over spend. If not enough members join do we reevaluate the necessity of the DPG or MIG?

Investments: the market does rise and fall. I understand that but do we have too much volatility in our portfolio vs. long term fixed.

programs and meetings: PPW we understand the need to have this meeting and at times projects will lose money but are necessary. At the same time, maybe we need to be more thrifty when planning PPW. The meals (especially the yummy tofu ones!) and the hotel were costly. We and our members need to tighten our belts.

advertising:

What is the plan for the communications or ad department to get more sponsored ads. There are many groups that might be interested- have we approached the big players in the "organic retail market" ---whole foods, trader joes, chipotle, Starbucks, Paneras, Hain Celestials. Are we really pushing hard enough in this are? The Food and Nutrition magazine is great why is it not profitable? Have we considered expanding distribution? supermarkets?

Membership

If membership is up why is income down? Didn't we approve a increase in dues for students- when does that go into effect? Have we considered two year membership renewal? Florida state does that for license. Reduce cost and you get their money for two years?

Travel

Explain why are Governance/Board costs up.

Lucille Beseler MS,RDN,LDN,CDE
President-Family Nutrition Center of South Florida
Billit!mnt
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www.billitmnt.com
5350 W. Hillsboro Blvd. #105 (x-apple-data-detectors://2/0)
Coconut Creek, Fl. 33073 (x-apple-data-detectors://2/0)
954-360-7883 (tel:954-360-7883)
fax:954-360-7884 (tel:954-360-7884)

Sent from my iPad

1975. Re: Childhood Weight Management Program - Availability and Update

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Jul 21, 2015 16:21:44
Subject: Re: Childhood Weight Management Program - Availability and Update
Attachment: TEXT.htm

Pearlie, Those dates work for me.

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DMartin@Burke.k12.ga.us

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>>> Pearlie Johnson <PJohnson@eatright.org> 7/21/2015 2:19 PM >>>

Hello, I hope everyone is having a great summer!

We are exploring options for a spring 2016 childhood weight management program. We have located hotel availability in Indianapolis, Indiana for March 17-19, 2016 and March 22-24, 2016. Are you available? We will schedule a program during one of these dates based on faculty availability.

Update on Buffalo program - September 10-12, 2015:
As of today, we have 46 people registered for this program. We have several promotional efforts in place for the next few weeks to boost registration. We will make a decision by the first week of August if we will proceed with the program. Contracts and authorization to travel will be sent at that time.

Thanks.

Pearlie Johnson-Freeman, MBA
Director, Credentialing Services

Commission on Dietetic Registration
the credentialing agency for the
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606-6995
phone: 312-899-4839
fax: 312-899-4772
pjohnson@eatright.org (mailto:kdidriksen@eatright.org)

1976. Re: News

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Jul 21, 2015 08:04:58
Subject: Re: News
Attachment: TEXT.htm

Paul, One of the main reasons I am putting my hat in the ring is because of your constant encouragement. If I have your support in this endeavor then I feel like I have need to go for it. Love the video!

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>>> Paul Mifsud <PMifsud@eatright.org> 7/20/2015 4:55 PM >>>

I got the news and I wanted you to know how it made me feel!!

https://www.youtube.com/watch?v=29iaHMeC3F4

I know there will be a lot of people joining me!!! I am stuck in the middle of something, but, will get back to you soon!!

Paul

1977. Re: NC Contact List

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Jul 20, 2015 15:26:25
Subject: Re: NC Contact List
Attachment: unknown_name_vp6g7

Thanks! This is very helpful!!!

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>>>Joan Schwaba <JSchwaba@eatright.org> 7/20/2015 3:14 PM >>>
What wonderful news!!
Attached is the current list of members for the Nominating Committee, FYI.
Please let me know if there is anything else you need.
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

1978. RE: RE: Lenna Frances Cooper Memorial Lecture

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Novotny, Matthew <mnovotny@eatright.org>
Sent Date: Jul 17, 2015 10:24:52
Subject: RE: RE: Lenna Frances Cooper Memorial Lecture
Attachment: unknown_name_txzpl
unknown_name_qv74k
unknown_name_xopln

Matthew, Thanks so much for that quick response!!! Have a good weekend!

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>>>Matthew Novotny <mnovotny@eatright.org> 7/17/2015 9:51 AM >>>
Hi Donna,

I've been assured by our meeting team that award recipient guests are free to enter Educational Sessions (of which the Cooper lecture is one) without needing any passes. Her family can go into the Music City Center and watch her lecture with no problems.

Please let me know if you have any additional questions.

Thank you,

Matthew Novotny

Manager, Membership, Honors and Recognition

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mnovotny@eatright.org

www.eatright.org

From: Joan Schwaba
Sent: Friday, July 17, 2015 8:49 AM
To: Matthew Novotny <mnovotny@eatright.org>
Cc: DMartin@Burke.k12.ga.us
Subject: FW: RE: Lenna Frances Cooper Memorial Lecture

Hi Matthew,
Can you assist Donna in providing a reply for her to share with Amy?
Thanks so much!

Joan

Joan Schwaba, MS, RDN, LDN

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120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

From: DMartin@Burke.k12.ga.us
Sent: Friday, July 17, 2015 7:10 AM
To: Joan Schwaba <JSchwaba@eatright.org>
Subject: Fwd: RE: Lenna Frances Cooper Memorial Lecture

Joan, Can you give me any guidance on how to respond to Amy concerning her question below? Thanks for your help!

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>>>"Amy Myrdal Miller, MS, RDN" <amy@farmersdaughterconsulting.com> 7/16/2015 5:28 PM >>>
Dear Donna,

Thanks for reaching out. I had no idea I'd have the honor of having a Board of Director's Partner.

At this point, the only issue I can think of is that I'll have four family members with me in Nashville who'd like to attend my lecture. Any idea how I can go about getting them registered as guests for just my lecture?

Amy

Amy Myrdal Miller, MS, RDN

Founder and President

Farmer's Daughter Consulting, LLC

4925 Cameron Ranch Drive, Suite 100

Carmichael, CA 95608

(916) 564-8086/office

(916) 204-0454/cell

amy@farmersdaughterconsulting.com

www.farmersdaughterconsulting.com

www.linkedin.com/in/amymyrdalmiller/

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Thursday, July 16, 2015 1:16 PM
To: amy@farmersdaughterconsulting.com
Subject: Lenna Frances Cooper Memorial Lecture

Amy, Congratulations on your honor of being asked to give the Lenna Frances Cooper Memorial Lecture. What an honor!

My name is Donna Martin and I am currently the past-treasurer for the Academy of Nutrition and Dietetics. I have the privilege of being your Board of Director's Partner for your Lenna Frances Cooper Memorial Lecture. I wanted to reach out to you to see if you needed any help with the lecture, logistics, etc. I will be in Nashville starting Thursday night, October 1st and will not leave until Wednesday, October 7th. If you can think of anything I can do to help you please do not hesitate to reach out to me and ask. My cell phone number is 706-836-1331. I look forward to hearing your lecture as we do a lot of farm to school in my district.

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

1979. Fwd: RE: Lenna Frances Cooper Memorial Lecture

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Jul 17, 2015 08:10:17
Subject: Fwd: RE: Lenna Frances Cooper Memorial Lecture
Attachment: unknown_name_rcpqx

Joan, Can you give me any guidance on how to respond to Amy concerning her question below? Thanks for your help!

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>>>"Amy Myrdal Miller, MS, RDN" <amy@farmersdaughterconsulting.com> 7/16/2015 5:28 PM >>>
Dear Donna,

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At this point, the only issue I can think of is that I'll have four family members with me in Nashville who'd like to attend my lecture. Any idea how I can go about getting them registered as guests for just my lecture?

Amy

Amy Myrdal Miller, MS, RDN

Founder and President

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From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Thursday, July 16, 2015 1:16 PM
To: amy@farmersdaughterconsulting.com
Subject: Lenna Frances Cooper Memorial Lecture

Amy, Congratulations on your honor of being asked to give the Lenna Frances Cooper Memorial Lecture. What an honor!

My name is Donna Martin and I am currently the past-treasurer for the Academy of Nutrition and Dietetics. I have the privilege of being your Board of Director's Partner for your Lenna Frances Cooper Memorial Lecture. I wanted to reach out to you to see if you needed any help with the lecture, logistics, etc. I will be in Nashville starting Thursday night, October 1st and will not leave until Wednesday, October 7th. If you can think of anything I can do to help you please do not hesitate to reach out to me and ask. My cell phone number is 706-836-1331. I look forward to hearing your lecture as we do a lot of farm to school in my district.

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1980. HOD Meeting

From: Donna Martin <dmartin@burke.k12.ga.us>
To: hod@eatright.org
Cc: Aida Miles <miles081@umn.edu>
Sent Date: Jul 15, 2015 11:29:57
Subject: HOD Meeting
Attachment: TEXT.htm

I would like to officially accept to be a part of the Fall HOD meeting.

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"USDA Healthier US School Challenge GOLD award recipient"

1981. RE: HPDP Assess and Learn Module

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Kimberley White <kwhite@eatright.org>
Sent Date: Jul 01, 2015 15:49:54
Subject: RE: HPDP Assess and Learn Module
Attachment: TEXT.htm

Kimberly, No apology needed. The ball was in my court not yours. No rush on processing. I am working on the project and will not finish for at least another week.

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>>> Kimberley White <kwhite@eatright.org> 7/1/2015 3:45 PM >>>

Hi Donna:

Thank you for sending the agreement. I am sorry that I did not follow-up with you. I will have process this and send it back to you next week.

Have a nice holiday weekend.

Kim

Kim White, RD
Senior Manager, Professional Assessment
Commission on Dietetic Registration
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120 South Riverside Plaza

Suite 2000
Chicago IL 60606-6995
800.877.1600 x 4705
312.899.4772 (fax)
kwhite@eatright.org
www.cdrnet.org

From: DMartin@Burke.k12.ga.us
Sent: Wednesday, July 01, 2015 2:12 PM
To: Kimberley White
Cc: Chris Reidy
Subject: Re: HPDP Assess and Learn Module

Kimberly, I am sorry it has taken me so long to get back to you with this contract. I have been working on the HPDP Assess and Learn Module and finally realized that I had not sent back the contract to you.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Kimberley White <kwhite@eatright.org> 4/29/2015 2:58 PM >>>

Hello Donna:

Thank you for your willingness to review the assessment questions for this scenario. I have attached a draft of the Independent Contractor Agreement. Please edit and send it back to me.

I also thought it would be helpful as you looked at the agreement to have the module information and questions (also attached to this e-mail).

Please let me know if you have any questions. Have a great day!

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1982. Re: HPDP Assess and Learn Module

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Kimberley White <kwhite@eatright.org>
Cc: Chris Reidy <CREIDY@eatright.org>
Sent Date: Jul 01, 2015 15:11:49
Subject: Re: HPDP Assess and Learn Module
Attachment: TEXT.htm
DMartin_Contract.pdf

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Senior Manager, Professional Assessment

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kwhite@eatright.org
www.cdrnet.org

1983. Re: USDA Sodium Initiative

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Babjak, Patricia <PBABJAK@eatright.org>, Connor, Sonja <connors@ohsu.edu>
Cc: Bates, Tracey <tracey.bates@dpi.nc.gov>, Bates, Tracey <traceybatesrd@gmail.com>, Burns, Susan <Sburns@eatright.org>, Christie, 'Catherine <c.christie@unf.edu>, Crayton, Evelyn <craytef@charter.net>, Don Bradley, M.D. <don.bradley@duke.edu>, Farr, Linda <linda.farr@me.com>, Ferko-Adams, Denice <denice@healthfirstonline.net>, Ferko-Adams, Denice <denice@rcn.com>, Garner, Margaret <MGarner@cchs.ua.edu>, Gregoire, Mary <mgregoire@eatright.org>, Mailbox, ExecutiveTeam <ExecutiveTeamMailbox@eatright.org>, Michele.D.Lites@kp.org<Michele.D.Lites@kp.org>, Miles-school, 'Aida <miles081@umn.edu>, Miranda, Steven A. <sam387@cornell.edu>, Randall, Tammy <tlk3@case.edu>, Reidy, Chris <CREIDY@eatright.org>, Smith, Elise <easaden@aol.com>, Wolf, Kay <wolf.4@osu.edu>, craytef@aces.edu<craytef@aces.edu>, dwheller@mindspring.com<dwheller@mindspring.com>, jean.ragalie-carr@rosedmi.com<jean.ragalie-carr@rosedmi.com>, lbeseler_fnc@bellsouth.net<lbeseler_fnc@bellsouth.net>, michelelites@sbcglobal.net<michelelites@sbcglobal.net>
Sent Date: Jun 29, 2015 08:22:38
Subject: Re: USDA Sodium Initiative
Attachment: unknown_name_9tzr3
unknown_name_9hmcn

Pat, Being a School Nutrition Director who has to deal with the issues of reducing sodium in school meals makes this issue very personal to me.
It is very exciting to see the Academy getting a seat at the table to help lead the way in teaching students, parents, School Nutrition Directors, food manufacturing companies and School Nutrition Employees how to change the amount of sodium our children eat. It is not only a credit to us, but also to USDA for recognizing the skills and knowledge that the Academy will bring to the discussion.

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"USDA Healthier US School Challenge GOLD award recipient"

>>>Sonja Connor <connors@ohsu.edu> 6/25/2015 8:44 PM >>>
Hi Pat,

This seems to be incongruous in light of our comments about the DG scientific report. What do you think?

Sonja

What a fabulous opportunity!

Sonja

Sent from my iPhone

On Jun 25, 2015, at 12:49 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I am very pleased to tell you that, on behalf of the Academy, I have accepted the invitation from Agriculture Secretary Tom Vilsack for the Academy to join the USDA's new Sodium Awareness Initiative. The goal of this initiative, in the words of Secretary Vilsack, is to "engage schools, as well as parents, teachers and community members, in a collaborative effort to reduce sodium in school meals." Secretary Vilsack points out that children ages 6 to 18 consume approximately 3,300 mg of sodium per day (not including salt that is added at the table). This is far above the recommended level of 2,300 mg in the 2010 Dietary Guidelines for Americans. The 2015 guidelines for sodium are expected to be released later this year.
As part of this important initiative, the Academy will collaborate with the food industry, other health organizations, culinary institutes and other stakeholders to help ensure schools meet USDA's sodium target standards; increase awareness of the need for dietary sodium reduction; expand resources for schools and highlight activities nationwide that are helping schools achieve the new sodium targets.

I hope you agree with me that this represents a valuable opportunity for the Academy and our members to further extend our expertise into areas that improve the health of our country's children and families, working in collaboration with the public and private sectors alike, and in keeping with the Academy's strategic plan.

Best regards,
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

<AND (00000002).pdf>

1984. Re: Today's Testimony

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jun 25, 2015 10:11:18
Subject: Re: Today's Testimony
Attachment: TEXT.htm
Education_and_Workfoce_Hearing.jpg

Pat, The testifying went great and I was so glad that Mary Pat got to come and be a part of it. She meet us for dinner the night before and during our dinner conversation she made a statement that really pulled all my testimony together so well. She said that parents and tax payers both want the best nutrition for their students, so why would we legislate less than that! I used her line during my testimony, and for some reason it just gave me such peace about the impending hearing. Even though it was 3 witnesses against the standards and I was for the standards, I still knew I was on the right side of things.
I was honored to let them know that I was on the Board of Directors of the Academy of Nutrition and Dietetics and a RDN. Still thinking a lot about you and your family. I know it is still incredibly painful. See you in NO.
Attached is a picture from the hearing.

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Patricia Babjak <PBABJAK@eatright.org> 6/24/2015 9:16 AM >>>
Good luck today, Donna--thank you on behalf of all of us! Looking forward to seeing you soon.
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000 (x-apple-data-detectors://1/0)
Chicago, Illinois 60606 (x-apple-data-detectors://1/0)
312-899-4856 (tel:312-899-4856) | pbabjak@eatright.org | www.eatright.org

1985. Re: Again terrific...

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Hidden recipients: Hannah Elizabeth Wigington <hannah09@uga.edu>
Sent Date: Jun 25, 2015 09:56:11
Subject: Re: Again terrific...
Attachment: TEXT.htm

Mary Pat, Thanks so much for your kind words and for being one of my biggest cheerleaders. Your confidence in me gives me confidence. Please let Pat know how well the hearing went. We need all the positive publicity we can get. Thanks for coming to the hearing when I know what a busy week you are having. Good luck on the wedding plans!

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>>> Mary Pat Raimondi <mraimondi@eatright.org> 6/24/2015 11:05 PM >>>
You were absolutely great. I loved your answers...so knowledgeable and caring.

On my way out I thought " Donna is a dietitian's dietitian". To me that means you really understand our value and can communicate that.

Always a treat to see you. Thank you for sending us Hannah. Ten days seemed like ten months. What a smart young woman.

Stay in touch!

-Mary Pat

1986. FAC Conference Call

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>, Kay Wolf <Wolf.4@osu.edu>
Sent Date: Jun 19, 2015 16:33:23
Subject: FAC Conference Call
Attachment: TEXT.htm

Paul, I talked to Kay to let her know that I will not be able to be on her first conference call next Tuesday. Congressman Bobby Scott invited me to come testify before the education and workforce committee next Wednesday morning. I will be flying to DC Tuesday afternoon to do a practice session during the FAC call. I am not sure what it is about me and DC and FAC, but they often seem to conflict. This is as tremendous opportunity to share the Academy's vision, as I am the only one in favor of the standards and will be speaking with three other people speaking against the standards. Wish me luck as I think I will need it! I have full confidence that Kay will do great.

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

1987. RE: Register Now! SNS DPG's Networking Breakfast : July 13, 2015 :Salt Lake City

From: Donna Martin <dmartin@burke.k12.ga.us>
To: JSchwaba@eatright.org
Sent Date: Jun 13, 2015 20:02:14
Subject: RE: Register Now! SNS DPG's Networking Breakfast : July 13, 2015 :Salt Lake City
Attachment:

Joan, I got the housing and registration taken care of. What I needed to know was if you wanted me to register for the SNS DPG breakfast or you wanted the Academy to register me for the breakfast. Everything else is good with the School Nutrition Association and Patti. Thanks!

Donna S. Martin, EdS, RD, LD, SNS
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Burke County Board of Education
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Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us
>>> Joan Schwaba <JSchwaba@eatright.org> 06/13/15 1:10 PM >>>
HI Donna,
I sent an email to Patti Montague to follow-up on her communications to us regarding comp registration and housing. She had mentioned she'd have a staff member get in touch with us with the details however I have not heard anything yet.
I'll keep you posted!
Joan

Joan Schwaba, MS, RDN, LDN
Director, Strategic Management
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120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org<mailto:jschwaba@eatright.org>
www.eatright.org<http://www.eatright.org/>
[cid:5B80DEAA-3C2F-4FFC-B801-34E7A7217915]<http://www.eatright.org/fnce>

From: DMartin@Burke.k12.ga.us
Sent: Friday, June 12, 2015 2:32 PM
To: Joan Schwaba
Subject: Fwd: Register Now! SNS DPG's Networking Breakfast : July 13, 2015 : Salt Lake City

Joan, Hope things are going well for you and that Pat is hanging in there. Do you want me to just register for this and get reimbursed or do you want to register me? Sometimes you all have registered me and I also paid so thought I would ask in advance? I do not mind registering. Just let me know. Thanks!

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DMartin@Burke.k12.ga.us<mailto:DMartin@Burke.k12.ga.us>

"USDA Healthier US School Challenge GOLD award recipient"

>>> "School Nutrition Services Dietetic Practice Group"
<snsdpg42@gmail.com<mailto:snsdpg42@gmail.com>> 6/12/2015 3:05 PM >>>

[cid:image007.jpg@01D0A5D1.BF12E9A0]

Register Now for School Nutrition Services DPG's Networking Breakfast on July 13, 2015 in Salt Lake City!

SNS DPG's annual member networking breakfast, scheduled in conjunction with the School Nutrition Association's Annual National Conference, will take place on Monday, July 13, 2015 in Salt Lake City, Utah. Register now at: www.eatright.org/dpgevents<http://click.icptrack.com/icp/relay.php?r=16474545&msgid=732100&act=LR99&c=507087&destination=http%3A%2F%2Fwww.eatright.org%2Fdpgevents>.

You may register for the networking breakfast, even if you are not attending the conference. Pre-registration is required by July 8, 2015. There will be a 20% cancellation fee for cancellations after July 9, 2015.

Date: Monday, July 13, 2015

Time: 7:30- 9:00 am

Location: Salt Palace Convention Center, Grand Ballroom D

One CPE will be provided for the educational portion of the meeting, Whole Grain Products: Menuing and Getting Kids to Like Them, sponsored by General Mills.

Speakers:

Susan Richardson, RD, LD, MBA

Director, Nutrition Services

White Bear Lake/Roseville Schools, Minnesota

William Lendway, MS, RD, CCC

Graduate Student, Department of Food Science and Nutrition, University of Minnesota

Adjunct Faculty, The Arts Institute International, Minneapolis

Description:

Expert speakers will review whole grains, their health benefits, and current dietary recommendations. They will discuss strategies for increasing whole grains in school meals, including tips for finding whole grain products and introducing them to students. School focus group findings offering operator and kid insights will be shared.

Julie Skolmowski, MPH, RD, SNS

Chair, 2015-2016

jskolmowski@gmail.com<mailto:jskolmowski@gmail.com>

Bobbie Guyette, MPH, RD, LDN
Chair-Elect, 2015-2016
bconradt2799@gmail.com<mailto:bconradt2799@gmail.com>

Alice Jo Rainville, PhD, RD, CHE, SNS, FAND

Past-Chair, 2015-2016

Alicejo.rainville@emich.edu<mailto:Alicejo.rainville@emich.edu>

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This message was sent to dmartin@burke.k12.ga.us<mailto:dmartin@burke.k12.ga.us> from:

School Nutrition Services Dietetic Practice Group | snsdpg42@gmail.com<mailto:snsdpg42@gmail.com> | School Nutrition Services | 2633 Raymond Ave | Augusta, GA 30904

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1988. Fwd: Register Now! SNS DPG's Networking Breakfast : July 13, 2015 : Salt Lake City

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Jun 12, 2015 15:32:20
Subject: Fwd: Register Now! SNS DPG's Networking Breakfast : July 13, 2015 : Salt Lake City
Attachment: unknown_name_1kjs2
unknown_name_fxs6u
unknown_name_u7zgp

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>>>"School Nutrition Services Dietetic Practice Group" <snsdpg42@gmail.com> 6/12/2015 3:05 PM >>>

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White Bear Lake/Roseville Schools, Minnesota

William Lendway, MS, RD, CCC

Graduate Student, Department of Food Science and Nutrition, University of Minnesota

Adjunct Faculty, The Arts Institute International, Minneapolis

Description:

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including tips for finding whole grain products and introducing them to students. School focus group findings offering operator and kid insights will be shared.

Julie Skolmowski, MPH, RD, SNS

Chair, 2015-2016

jskolmowski@gmail.com

Bobbie Guyette, MPH, RD, LDN
Chair-Elect, 2015-2016
bconradt2799@gmail.com

Alice Jo Rainville, PhD, RD, CHE, SNS, FAND

Past-Chair, 2015-2016

Alicejo.rainville@emich.edu

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This message was sent to dmartin@burke.k12.ga.us from:

School Nutrition Services Dietetic Practice Group | snsdpg42@gmail.com | School Nutrition Services | 2633 Raymond Ave | Augusta, GA 30904

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1989. Re: FW: SNS Annual Conference--Academy Representative

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jun 02, 2015 14:34:08
Subject: Re: FW: SNS Annual Conference--Academy Representative
Attachment: TEXT.htm

Joan, Thanks so much for handling this!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Joan Schwaba <JSchwaba@eatright.org> 5/28/2015 5:22 PM >>>

FYI. Please see the good news below.

Joan

Joan Schwaba, MS, RDN, LDN
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Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

From: Montague, Patricia [mailto:PMONTAGUE@schoolnutrition.org]
Sent: Thursday, May 28, 2015 4:10 PM
To: Joan Schwaba
Cc: Schuchart, Cathy
Subject: RE: SNS Annual Conference--Academy Representative

Hi Joan

We are pleased to provide a complimentary registration AND and Donna Martin once again. I will ask my staff to make a list of the social events she should attend and get that over to you. Our headquarters hotel is the Grand America. We can help get Donna into that hotel. Will find out how best to coordinate that and let you know.

We do plan on attending FNCE this year in October. Will let you know who that will be once we figure it out.

Will be back in touch.

Patti

1990. RE: June FAC meeting

From: Donna Martin <dmartin@burke.k12.ga.us>
To: lbeseler_fnc@bellsouth.net<lbeseler_fnc@bellsouth.net>, Heather Comstock <Heather.Comstock@bryanhealth.org>, Margaret Garner <MGarner@cchs.ua.edu>, Paul Mifsud <PMifsud@eatright.org>, amanda@justjones.es<amanda@justjones.es>, Ksauer@ksu.edu<Ksauer@ksu.edu>, Linda.farr@me.com<Linda.farr@me.com>, Kay Wolf <wolf.4@osu.edu>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>
Cc: Christian Krapp <ckrapp@eatright.org>, Darchele Erskine <derskine@eatright.org>, Linda Serwat <LSerwat@eatright.org>
Sent Date: Jun 02, 2015 13:41:33
Subject: RE: June FAC meeting
Attachment: TEXT.htm

Paul, This calendar has three dates on it that are different than the calendar I had that was downloaded on May 25th. The June 30 (now June 23). September 29, and March 29th. I will change my calendar to reflect these new dates.

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>>> Paul Mifsud <PMifsud@eatright.org> 6/2/2015 1:11 PM >>>

Donna,

That is interesting. I have been working off of a calendar that was changed a long time ago. It is possible that you downloaded the original calendar before it could be changed. For that I apologize. I am attaching the current calendar with the June 23rd date. Since I am afraid that a few of the other dates may have changed, I ask that all of the Committee check the dates to make

sure we are all using the same one. If everyone agrees on June 23rd, and the remaining dates, we will post this to the portal.

Again, I am sorry for any inconvenience.

Paul

From:DMartin@Burke.k12.ga.us
Sent: Tuesday, June 02, 2015 11:35 AM
To: lbeseler_fnc@bellsouth.net; Heather Comstock; Margaret Garner; Paul Mifsud; amanda@justjones.es; Ksauer@ksu.edu; Linda.farr@me.com; Kay Wolf; Jean Ragalie-Carr
Cc: Christian Krapp; Darchele Erskine; Linda Serwat
Subject: Re: June FAC meeting

Paul, The schedule that was sent out for FAC had June 23 as our meeting date for June. It is already on my calendar and probably on everybody else's too! You should be good to go!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

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>>> Paul Mifsud <PMifsud@eatright.org> 6/2/2015 12:19 PM >>>

All,

I hope everyone is having a great day. First off, I would like to welcome all of you, again, to the 2016 Finance and Audit Committee. I also want to thank all of you who attended one of our orientation sessions. I hope you found the orientation helpful.

On the 2016 Finance and Audit Committee calendar, we have a meeting scheduled for 1 p.m. CDT on June 30th. We currently have a scheduling conflict. I would like to change the meeting to June 23rd at 1 p.m. CDT. Please let me know if you have a conflict with this new date by the end of day Friday, June 5th. All of the other dates will remain the same on the calendar. I appreciate your flexibility and your patience.

Paul

1991. Re: June FAC meeting

From: Donna Martin <dmartin@burke.k12.ga.us>
To: lbeseler_fnc@bellsouth.net<lbeseler_fnc@bellsouth.net>, Heather Comstock <Heather.Comstock@bryanhealth.org>, Margaret Garner <MGarner@cchs.ua.edu>, Paul Mifsud <PMifsud@eatright.org>, amanda@justjones.es<amanda@justjones.es>, Ksauer@ksu.edu<Ksauer@ksu.edu>, Linda.farr@me.com<Linda.farr@me.com>, Kay Wolf <wolf.4@osu.edu>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>
Cc: Christian Krapp <ckrapp@eatright.org>, Darchele Erskine <derskine@eatright.org>, Linda Serwat <LSerwat@eatright.org>
Sent Date: Jun 02, 2015 12:35:05
Subject: Re: June FAC meeting
Attachment: TEXT.htm

Paul, The schedule that was sent out for FAC had June 23 as our meeting date for June. It is already on my calendar and probably on everybody else's too! You should be good to go!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 6/2/2015 12:19 PM >>>

All,

I hope everyone is having a great day. First off, I would like to welcome all of you, again, to the 2016 Finance and Audit Committee. I also want to thank all of you who attended one of our orientation sessions. I hope you found the orientation helpful.

On the 2016 Finance and Audit Committee calendar, we have a meeting scheduled for 1 p.m.

CDT on June 30th. We currently have a scheduling conflict. I would like to change the meeting to June 23rd at 1 p.m. CDT. Please let me know if you have a conflict with this new date by the end of day Friday, June 5th. All of the other dates will remain the same on the calendar. I appreciate your flexibility and your patience.

Paul

1992. Fwd: Regular Rate Deadline Extended for ANC in Salt Lake City! 1

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: May 28, 2015 13:12:02
Subject: Fwd: Regular Rate Deadline Extended for ANC in Salt Lake City! 1
Attachment: unknown_name_eh5d9
unknown_name_0r7ba
unknown_name_hhwhl

SNA Newsletter
Joan, I talked to Pat about attending this workshop and she said that she wanted me to go. Can you see about getting my registration from them again? They usually give one complimentary registration to the Academy. I will also need a travel authorization. Hope things are finally calming down. Thanks

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!
>>>School Nutrition Association <webmaster@schoolnutrition.org> 5/28/2015 1:08 PM >>>
May 28, 2015
Regular Rate Deadline Extended for ANC in Salt Lake City!

You have one more week to take advantage of the regular rate registration to attend the "School Nutrition Event of the Year," SNA's Annual National Conference (ANC) in Salt Lake City, July 12-15, 2015.
Don't miss the Saturday Pre-Con sessions*. In these sessions, SNA's most popular speakers will facilitate a deep dive on the hottest topics in school nutrition like serving local produce, CEP, social media, USDA foods and more! As an added bonus, if you add a Pre-Con to your ANC schedule, you'll earn 4-8 extra CEUs. Browse the Pre-Con sessions here.
ANC will also feature education sessions addressing the nuts and bolts of school nutrition to hot topics from professional standards, CEP, procurement, marketing, breakfast and much more! Did you know that you can earn continuing education towards SNA's professional development

programs and USDA Professional Standards at ANC? Attendees will also have access to an electronic tracking form to track all their training in each of the four key areas fundamental to SNA's educational programming and USDA Professional Standards.

Be sure to **register by June 5th** to take advantage of the regular rate for ANC – register at www.schoolnutrition.org/ANC.

**Additional registration fee required*

To unsubscribe from this mailing list please e-mail webmaster@schoolnutrition.org or simply click here.
School Nutrition Association | 120 Waterfront St, Suite 300 | National Harbor, MD 20745
Tel (301) 686-3100 | Fax (301) 686-3115| E-mail servicecenter@schoolnutrition.org

1993. Re: Academy Business

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Evelyn Crayton <craytef@aces.edu>, Evelyn Crayton <craytef@auburn.edu>, 'Mary Russell-work' <mary_russell@baxter.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Margaret Garner <MGarner@cchs.ua.edu>, 'Carrolyn Patterson' <CPatterson@eatright.org>, Glenna McCollum <glenna@glennamccollum.com>, Sonja Connor <connors@ohsu.edu>, Kay Wolf <wolf.4@osu.edu>, Mary Russell <peark02@outlook.com>
Sent Date: May 21, 2015 12:39:34
Subject: Re: Academy Business
Attachment: TEXT.htm

I vote yes!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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>>> Sonja Connor <connors@ohsu.edu> 5/21/2015 11:31 AM >>>

Hi Compensation committee:

I have attached the latest summary - areas of improvement as suggested by Kay (that I had not presented correctly for the meeting) and your agreed upon suggestion of deleting ".before decisions are made" at the end of #2. Please email me if you approve of the summary.

We tentatively agreed to recommend to the Board that Pat receive a 3.3% increase in her base salary for 2015-16. Please email me your vote on this ASAP and I will let you know the decision of the committee.

Here's the plan forward as I see it:

· The 2014-15 evaluation is under my direction as president for this last year. I have taken charge of ensure the board did the CEO evaluation, to summarize the evaluation for approval by the Compensation Committee, to determine the mean compensation executives will receive this coming year, to determine the result of the performance objectives and to, and, along with the president-elect for 2014-15 (Evelyn) and the treasurer for 2014-15 (Donna) do the evaluation with Pat. Because Pat has not been able to complete her self-evaluation and the necessity for waiting until the end of the financial year (May 31), the evaluation will take place during the board retreat. This means the board will need to have an executive session on the first day so the board can approve the base salary for 2015-16 and the summary of Pat's evaluation (strengths and areas for improvement).

· The 2015-16 evaluation will be under your direction, Evelyn. The first job is to lead the development of the performance objectives for the year. Last year I worked with Pat, Glenna and the rest of the Compensation Committee to develop the performance objectives that the board approved at our October meeting (Compensation Committee for this coming year are Evelyn, Sonja, Lucille, Donna, Kay and Margaret). It is assumed that the areas for improvement from the this year's CEO evaluation will be considered for inclusion in the performance objectives for 2015-16 along with strategic directions decided upon at the coming board retreat.

· Evelyn, starting next January as per the Compensation Committee Charter (policy) timeline (see attached) you will want to work with Carrolyn to complete the CEO evaluation by the board and do the summary for approval by the Compensation Committee and to determine what the mean compensation executives are to receive for the coming year and will obtain the information needed to assess the performance objectives.

Let me know if you have questions or comments.

Thanks for all of your great participation!

Sonja

Sonja L. Connor, MS, RDN, LD, FAND
President, Academy of Nutrition & Dietetics
Research Associate Professor
Endocrinology, Diabetes & Clinical Nutrition
Oregon Health & Sciences University, L607
Portland, Oregon 97239
503-494-7775/503-494-3707 (FAX)/971-645-2082 (cell)
connors@ohsu.edu

1994. RE: Gift in honor of Mary Russell

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Labrador, Beth <BLabrador@eatright.org>
Sent Date: May 20, 2015 12:21:27
Subject: RE: Gift in honor of Mary Russell
Attachment: unknown_name_jug83

Thanks!

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>>>Beth Labrador <BLabrador@eatright.org> 5/20/2015 11:37 AM >>>
Hi Donna. Sorry for the delay, I am at the Scholarship Committee Meeting. This is not a problem. What a nice way to honor Mary. We will make sure to notify her.

Beth Labrador
Development Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4821
www.eatright.org

From: DMartin@Burke.k12.ga.us
Sent: Monday, May 18, 2015 3:00 PM
To: Beth Labrador
Subject: Gift in honor of Mary Russell

Beth, I just donated $50 to the foundation on line in honor of Mary Russell. I wanted it to be a thank you for all her help preceding me as Treasurer for the Academy. There was not a box to put that information in, so I wondered if you could add something to the letter or email you all send to her for me? She might be able to figure out that it is a thank you, but I wanted it to be written some how for her when she was notified. Can you help me with that? Hate to bother you, but you were the person who came to mind that might be able to help me with that. That would be a good box to add to the website donation page if you all could. I have seen it on other sites where I donate that I get to write a note. Hope things are well with you!

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"USDA Healthier US School Challenge GOLD award recipient"

1995. Re: Kids Eat Right Everyday Hero?

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Lisa Medrow <LMedrow@eatright.org>
Sent Date: May 20, 2015 08:14:42
Subject: Re: Kids Eat Right Everyday Hero?
Attachment: TEXT.htm

Lisa, I am going to let Brianna Dumas do the Everyday Hero opportunity. She is a young dietitian working for me who wrote most of the grant, so she should be the hero. I have forwarded this email to her. Thanks!

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>>> Lisa Medrow <LMedrow@eatright.org> 5/19/2015 4:07 PM >>>
Hi Donna,
I'm looking for "Everyday Heroes!" Would you be willing to share a couple of sentences about how excited you are to receive a CHK grant, along with a photo of you? Here are some sample Everyday Heroes:
http://www.eatrightfoundation.org/Foundation/Slideshow.aspx?id=6442484251#2
If you could send to me by next Tuesday, 5/26, I can highlight you in June!
Thank so much,
Lisa

Lisa Medrow, RDN, LD

Kids Eat Right Project Specialist

1996. Re: Input Needed: Your Honors Partner for FNCE

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Honors <honors@eatright.org>
Sent Date: May 19, 2015 13:57:26
Subject: Re: Input Needed: Your Honors Partner for FNCE
Attachment: unknown_name_shpoa
unknown_name_ajyy3

Here are Donna Martin's choices, but I do not have to present one if there are too many people. I have done it a lot in the past.

1. Jana Kicklighter
2. Penny McConnell
3. Marty Yadrick

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"USDA Healthier US School Challenge GOLD award recipient"

>>>Honors <honors@eatright.org> 5/19/2015 1:48 PM >>>

Academy Honors and Awards

Dear 2015-2016 BOD,

It was great having you at headquarters last week for a very productive meeting. It appears that we lost track of the National Honors and Awards Partner List assignments. Can you please choose your top 5 “partners,” in order of preference, from the list below and email their names to

honors@eatright.org by May 26, 2015?

We will assign the partners and send the completed list to you at a later date. Then, you'll be free to contact them before FNCE.

Marjorie Hulsizer Copher Award:

Penny E. McConnell, MS, RDN, SNS

Lenna Frances Cooper Memorial Lecture:

Amy G. Myrdal Miller, MS, RDN

Honorary Membership:

Michael O. Fleming, MD, FAAFP

Dan Glickman, JD

Medallion Awards:

Susan T. Borra, RD

Sari F. Edelstein, PhD, RD

Jana R. Kicklighter, PhD, RDN, LD, FAND

John A. Krakowski, MA, RDN, CDN, FAND

Ainsley M. Malone, MS, RDN, LD, CNSC, FAND, FASPEN

Judith C. Rodriguez, PhD, RDN, LDN, FADA, FAND

Judith Wylie-Rosett, EdD, RD

Martin M. Yadrick, MBI, MS, RDN, FAND

Trailblazer Award:

Gilbert A. Leveille, PhD

Media Excellence Award:

Meal Makeover Moms - Janice Newell Bissex, MS, RDN &Liz Weiss, MS, RDN

Excellence in Practice Awards:

Clinical Practice

Alyce M. Thomas, RD

Community Dietetics

Alice J. Lenihan, RD, MPH, LDN

Consultation and Business Practice

Mary M. Austin, MA, RDN, CDE, FAADE

Dietetic Research

Carol Shanklin, PhD, RD

Management Practice

Veronica McLymont, PhD, RD, CDN

Thank you,

Matthew Novotny

Manager, Membership, Honors and Recognition

Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312/899-4827
mnovotny@eatright.org

www.eatright.org

1997. Gift in honor of Mary Russell

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: May 18, 2015 15:59:48
Subject: Gift in honor of Mary Russell
Attachment: TEXT.htm

Beth, I just donated $50 to the foundation on line in honor of Mary Russell. I wanted it to be a thank you for all her help preceding me as Treasurer for the Academy. There was not a box to put that information in, so I wondered if you could add something to the letter or email you all send to her for me? She might be able to figure out that it is a thank you, but I wanted it to be written some how for her when she was notified. Can you help me with that? Hate to bother you, but you were the person who came to mind that might be able to help me with that. That would be a good box to add to the website donation page if you all could. I have seen it on other sites where I donate that I get to write a note. Hope things are well with you!

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

1998. Re: Thanks

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Burns, Susan <Sburns@eatright.org>
Sent Date: May 18, 2015 12:53:42
Subject: Re: Thanks
Attachment: unknown_name_w9fxj

Susie, I have enjoyed my time on the foundation so much, but I can assure you the main reason is because of the awesome foundation staff. I have loved getting to know all of you. I leave you in great hands though. Kay is awesome and will be a wonderful addition. Thanks for being so much fun to work with. You all made volunteering a pleasure!

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"USDA Healthier US School Challenge GOLD award recipient"

>>>Susan Burns <Sburns@eatright.org> 5/18/2015 12:52 PM >>>
I just wanted to thank you for all your help as Treasurer these past two years. You are such a pleasure to work with and so much fun!

Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4752
www.eatright.org/foundation

1999. RE: 2016 Finance and Audit Committee

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mifsud, Paul <PMifsud@eatright.org>, Wolf, Kay <wolf.4@osu.edu>
Sent Date: May 11, 2015 13:10:47
Subject: RE: 2016 Finance and Audit Committee
Attachment: unknown_name_93ie7

Kay, Your picture is blurry and you definitely look better than that!!!

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"USDA Healthier US School Challenge GOLD award recipient"

>>>"Wolf, Kay" <wolf.4@osu.edu> 5/11/2015 12:41 PM >>>
Updated…ok is my picture blurry or is that just me? I probably look better, so you can leave it that way if you like! Kay

Wolf is the vice-provost for academic policy and faculty resources, The Ohio State University. She is the graduate advisor to greater than 120 alumni and conducts research in the areas of self-efficacy and health outcomes. She assisted in leading the university through semester conversion as the Council on Academic Affairs Chair. She has served on the accreditation Council for Nutrition and Dietetics, reviewer for Accreditation, AND Research Committee, the House of Delegates Education Task Force, Ohio House of Delegates representative, Chair of the Dietetics Educators of Practitioners, as well as other professional committees. She was the Chair of the Food Service Management Education Council. Previously she served as the director of education, graduate studies chair, and director of the medical dietetics and health sciences program in the School of Health and Rehabilitation Sciences. Previous positions also include Health Care and Long-Term Care Foodservice Director as well as a director of a dietetic technician program. She has consulted for multiple universities and colleges within and outside the United States.

Kay N. Wolf, PhD RDN LD FAND

Vice-Provost for Academic Policy and Faculty Resources
The Ohio State University

203 Bricker Hall, 190 North Oval Mall

Columbus, OH 43210

614-292-4633 Office / 614-292-3658 Fax

From: Paul Mifsud [mailto:PMifsud@eatright.org]
Sent: Friday, May 08, 2015 4:28 PM
To: Garner, Margaret; jean.ragalie-carr@rosedmi.com; lbeseler_fnc@bellsouth.net; Linda.farr@me.com; amanda@justjones.es; Ksauer@ksu.edu
Cc: Wolf, Kay; DMartin@Burke.k12.ga.us; Heather Comstock; Linda Serwat; Christian Krapp; Maria Juarez
Subject: 2016 Finance and Audit Committee

All,

Welcome to the FY16 Finance and Audit Committee. I have had the pleasure of working with many of you in the past. I look forward to doing so in the future. For anyone who does not know me, we have one rule on this committee; Ask Questions. That's it. Very simple. My job is to provide the answers. If I can't do so immediately, we will find you the answers. I have always felt you can't make decisions on the right financial direction for the business if you can't get your questions answered.

As staff, our intent is to may you feel comfortable with the information we are providing to you each month. So, in order to allow you to can hit the floor running, I would like to have a short; 90 minute or so, orientation. Please check your calendars to let me know if you are available on any one of the following days and times;

1. May 19th , 10:00 – 11:30 CDT

2. May 19th , 1:30 – 3:00 CDT

3. May 21st, 10:00 – 11:30 CDT

4. May 27th, 10:00 – 11:30 CDT

5. May 27th, 1:30 – 3:00 CDT

If you can attend more than one, please rank order the choices for me. If you don't feel it is necessary to attend, please let me know that as well. I recognize some of you may be well versed in what we do.

I will also need each of you to check your calendars. The Finance and Audit Committee usually meets on the last Tuesday of each month at 1:00 p.m. Central Time unless a holiday gets in the way. If this is not good for anyone, please let me know and we will propose a different date or time. I will have a calendar out to you before the end of the fiscal year. If Tuesday works, your first official meeting will be on Tuesday, June 30th at 1:00 p.m. CDT. Please mark this on your calendars. Also, the last meeting of the FY15 Finance and Audit Committee will be held on Tuesday, May 26th at 1:00 p.m. CDT. You are welcome to audit this call. We will provide to you the information that will be discussed. In addition, Maria Juarez will provide to you access to the Finance and Audit Committee portal next week. She will notify you when she has done so.

Finally, I am attaching a Picture and Biography file. I don't have everyone's information. If you could send to me your picture (if it isn't in the file) and a short biography, that would be great. You can either put it into the attached file, or send it to me directly. A complete file will be sent back to you once we have everyone's information.

Thank you for your time. Have a great weekend.

Paul Mifsud

Chief Financial Officer

Academy of Nutrition and Dietetics

312-899-4730

2000. Re: 2016 Finance and Audit Committee

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Cc: Kay Wolf <Wolf.4@osu.edu>
Sent Date: May 11, 2015 12:28:22
Subject: Re: 2016 Finance and Audit Committee
Attachment: TEXT.htm

Paul and Kay, Kay needs to update her profile to include her new job for this info sheet!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 5/8/2015 4:27 PM >>>

All,

Welcome to the FY16 Finance and Audit Committee. I have had the pleasure of working with many of you in the past. I look forward to doing so in the future. For anyone who does not know me, we have one rule on this committee; Ask Questions. That's it. Very simple. My job is to provide the answers. If I can't do so immediately, we will find you the answers. I have always felt you can't make decisions on the right financial direction for the business if you can't get your questions answered.

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5. May 27th, 1:30 - 3:00 CDT

If you can attend more than one, please rank order the choices for me. If you don't feel it is necessary to attend, please let me know that as well. I recognize some of you may be well versed in what we do.

I will also need each of you to check your calendars. The Finance and Audit Committee usually meets on the last Tuesday of each month at 1:00 p.m. Central Time unless a holiday gets in the way. If this is not good for anyone, please let me know and we will propose a different date or time. I will have a calendar out to you before the end of the fiscal year. If Tuesday works, your first official meeting will be on Tuesday, June 30th at 1:00 p.m. CDT. Please mark this on your calendars. Also, the last meeting of the FY15 Finance and Audit Committee will be held on Tuesday, May 26th at 1:00 p.m. CDT. You are welcome to audit this call. We will provide to you the information that will be discussed. In addition, Maria Juarez will provide to you access to the Finance and Audit Committee portal next week. She will notify you when she has done so.

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Thank you for your time. Have a great weekend.

Paul Mifsud
Chief Financial Officer
Academy of Nutrition and Dietetics
312-899-4730

2001. Re: Board information

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: May 08, 2015 16:40:58
Subject: Re: Board information
Attachment: TEXT.htm

Paul, I am not worried and if you did not get them to me, I was prepared to do it myself. Obviously, I would prefer your points, but I feel like I understand it all well enough that I could do it myself. Now that I am finally getting all this, I will not longer be Treasurer! I have been trying to school Kay on as much as I can on what to expect. I am thrilled that she is the one following me. She and I think exactly alike (not sure if that is a great thing or not) so it has been a pleasure. The most amazing thing is that we have mutual friends in Ohio. Small world. Have a great weekend yourself. I know you deserve it as much as I do!!! See you next Wednesday!!!!

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 5/8/2015 4:29 PM >>>

Donna,

I have not forgotten about you. I am putting bullet points together for each slide. As you can imagine, it is time consuming. I should be done by Sunday. Once completed, I will send it to you.

Have a great weekend.

Paul

2002. Re: Academy Foundation FY15 Forecast and FY16 Budget

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'TJRaymond@aol.com'<TJRaymond@aol.com>, 'wolf.4@osu.edu'<wolf.4@osu.edu>, Burns, Susan <Sburns@eatright.org>, Ragalie-Carr, Jean <jean.ragalie-carr@rosedmi.com>
Cc: Mifsud, Paul <PMifsud@eatright.org>
Sent Date: May 07, 2015 14:34:08
Subject: Re: Academy Foundation FY15 Forecast and FY16 Budget
Attachment: unknown_name_jk0tp

This look great to me. Thanks for making all the suggested changes.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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"USDA Healthier US School Challenge GOLD award recipient"

>>>Susan Burns <Sburns@eatright.org> 5/7/2015 2:27 PM >>>
Thank you for participating the Foundation's Finance and Audit Committee Call this morning. Attached are the updated deck and minutes Please let me know if this captures our discussion. Any feedback would be greatly appreciated by EOD tomorrow. Thanks!

Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4752
www.eatright.org/foundation

2003. need phone number

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: May 07, 2015 11:08:52
Subject: need phone number
Attachment: TEXT.htm

---

please send me the phone number

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 5/7/2015 11:04 AM >>>

Donna,

Are you going to be on the call?

Paul

From:DMartin@Burke.k12.ga.us
Sent: Thursday, May 07, 2015 9:39 AM
To: Paul Mifsud
Subject: RE: Foundation call tomorrow

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concerned about the adding of new staff that we need to address that somewhere. I am not opposed to it, but think we need to address it. Especially since the opposite is happening at the Academy level.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 5/7/2015 10:08 AM >>>

Donna,
Got it; You are correct; there are "programs ending". In essence, it is a poor choice of words. The programs; NEP, Future of Foods, etc are not going away. However, a few individual programs underneath these programs will be; India Project (under other), Dannon Project (under NEP), Harriet Weitzenfeld Fund project (under NEP) and EB4K will be gone. When we get this done for the Board, I think we should change the comment to "projects ending within programs". Thoughts?

Paul

From:DMartin@Burke.k12.ga.us
Sent: Thursday, May 07, 2015 8:27 AM
To: Paul Mifsud
Subject: RE: Foundation call tomorrow

Paul, This was the statement I was referring to when I was asking about programs ending.

. FY16 "breakeven" budget ($0 Net Income/(Deficit) is lower than FY15 due to programs ending, a conservative approach in revenue and an expected 7% return from investments.

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Donna,

Answers to your questions;

1. I don't see any programs ending. Just lower expectations.
2. In May, we will cut $1M in checks for the Foundation General Mills Grants. So, yes, this is a big part of the reduction.
3. They are adding two positions; a part time administrative assistant and a Development manager.

I hope this helps.

Paul

-----Original Message-----
From: DMartin@Burke.k12.ga.us
Sent: Wednesday, May 06, 2015 8:27 PM
To: Paul Mifsud
Subject: Re: Foundation call tomorrow

Paul, Sounds good, Was out of town today and could not email you back. These are the questions I have about the packet.
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Donna,

Susan and I will "tag-team" on the information tomorrow. You don't have to worry. Just wanted to make sure you knew.

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2004. RE: Foundation call tomorrow

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: May 07, 2015 10:38:39
Subject: RE: Foundation call tomorrow
Attachment: TEXT.htm

Agreed or just leave that part of the comment off. It just sends up red flags to me and I always feel like people want to know about programs ending, which is not always a bad thing. I am also concerned about the adding of new staff that we need to address that somewhere. I am not opposed to it, but think we need to address it. Especially since the opposite is happening at the Academy level.

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Subject: RE: Foundation call tomorrow

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Paul

2005. RE: Budget package

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: May 07, 2015 10:29:46
Subject: RE: Budget package
Attachment: TEXT.htm

:(Bummer!!!!

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>>> Paul Mifsud <PMifsud@eatright.org> 5/7/2015 10:27 AM >>>

My bet is yes they will J

From:DMartin@Burke.k12.ga.us
Sent: Thursday, May 07, 2015 9:27 AM
To: Paul Mifsud
Subject: RE: Budget package

Paul, I just checked and it is on the portal. Oh well. Probably not the greatest move, but we will wait and see if people start coming to you for clarification.

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Donna,

I do not. I discussed it with her on Tuesday. At that point I think she was seriously considering executive session. I sent to her the budget package yesterday. I think it was posted. You may know better than I do. If it was posted, then it would be disclosed to the executive team and any staff present. So, that would eliminate the need for executive session. I will follow-up with her today.

Paul

From:DMartin@Burke.k12.ga.us
Sent: Thursday, May 07, 2015 8:48 AM
To: Paul Mifsud
Subject: Re: Budget package

Paul, All that sounds good. Do you know what Pat wants to do about presenting this to the board in the general board meeting or Executive session?

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>>> Paul Mifsud <PMifsud@eatright.org> 5/6/2015 11:53 AM >>>

Donna,

I made a few small changes to the budget package. Also, I will get for you some verbiage around each page. The changes I made are as follows;

1. Page 2 - In the Overview, I added a bullet under FY16 that says " FY16 budget is expected to have a $1K surplus after investments". I think this is important. I am not sure why I didn't include it previously!!!
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3. Page 8 - I changed the box on the bottom of the page to make it a little clearer. After reading the original, I thought I could do better.
4. Page 9 - In the box, I added "and/or" after finding new revenue growth. I though it read better this way.
5. Page 13 - Under Other FNCE adjustments - I added the Opening Night party to the description.
6. Page 16 - In the box I capitalized Programs and Meetings.
7. Page 20 - In the box I added " Each project will be evaluated further to identify cost savings.
8. Page 21 - I added "change" in the fourth bullet after "organizational."
9. Page 21 - I added a bullet (5th one) that corresponds to the one I added in item 1 above.
10. Page 21 - In the last bullet; second from last sentence; I changed FY16 budget to FY16 results.
11. Page 28 - I added a ** to FY15 and FY16. I also added a description that says "** Does not include the Fellow program"

12. Page 43 - I changed the last sentence in the box at the bottom to say "These reductions were deemed necessary to achieve the Academy's goal of a" breakeven budget".

I know this may seem like a lot, but, they are really cosmetic. Let me know if you have any concerns.

Paul

2006. RE: Budget package

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: May 07, 2015 10:26:58
Subject: RE: Budget package
Attachment: TEXT.htm

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2007. Re: Budget package

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: May 07, 2015 09:48:13
Subject: Re: Budget package
Attachment: TEXT.htm

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2008. RE: Foundation call tomorrow

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: May 07, 2015 09:26:42
Subject: RE: Foundation call tomorrow
Attachment: TEXT.htm

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I hope this helps.

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2009. Re: Foundation call tomorrow

From: Donna Martin <dmartin@burke.k12.ga.us>
To: PMifsud@eatright.org
Sent Date: May 06, 2015 21:27:28
Subject: Re: Foundation call tomorrow
Attachment:

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2010. RE: Budget package

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: May 05, 2015 13:32:01
Subject: RE: Budget package
Attachment: TEXT.htm

I was beginning to think I was an idiot. I really did try to figure it out, but could not for the life of me get it to work! Thanks for making me not feel so dumb, because I was just thinking I am starting to get all this stuff!

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 5/5/2015 1:19 PM >>>

Good grief!!!! I am an idiot!! I did not notice that. I am so sorry. It should say "total capital". Consider it changed.

Paul

From:DMartin@Burke.k12.ga.us
Sent: Tuesday, May 05, 2015 10:06 AM
To: Paul Mifsud
Subject: RE: Budget package

Paul, Thanks for making the changes. The question I have on slide 20 is about how we title the

item total as "total additional reductions" $986,500. We say funds are included for Capital Investments and we list them, but the total figure is described as total additional reductions. It is not clear to me what the reductions are? Is it because the Academy asked for more money and we reduced what we are giving them? To me it should say total Capital projects. It just did not make sense to me so I thought it might not make sense to someone else. I know I am missing something, but not sure what it was on this page?

The CDR list is very helpful. Thanks!

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>>> Paul Mifsud <PMifsud@eatright.org> 5/5/2015 10:39 AM >>>

Donna,

I made the changes. I am a little confused about number 4 below; The slide has an "all other" category to help in the event new requests come in during the year. The list from CDR is very short;

1. Non-Member rebate = $1,309,050
2. QM initiatives = $50,000 (This was $120,000 in FY15).
3. Evidence Based Practice initiatives = $50,000 (This was $93,000 in FY15)

4. ANDHI support =$100,000 (This was $250,000 in FY15 and originally $180,000 for FY16)
5. Overhead such as IT, Accounting, PR, Marketing, etc = $901,416
6. Rent =$132,287
7. Insurance = $131,349
8. Telephone = $37,500

Rent, Insurance and Telephone are directly paid by CDR. They do not show up as the "negative expense" reflected on the profit and loss statement. The others show up as a negative expense because they are either funding the initiative or it would be difficult to allocate costs from IT, Accounting, Marketing, to CDR. It really makes it easier.

Let me know if you have any other questions.

Paul

From:DMartin@Burke.k12.ga.us
Sent: Tuesday, May 05, 2015 7:43 AM
To: Paul Mifsud
Subject: Re: Budget package

Paul, I think we had one of the best FAC F2F meetings we have had in awhile. I think we developed some good support from board members to help us achieve our goals. I also think they are very informed members also.

Thanks for making most of the changes we talked about. I think it will decrease some questions that might have come up if we had not made those changes. Just a few comments.

1. I am not sure why on some of the charts we put $ signs in front of figures on some items and not on others? Revenue has dollar signs and expenses do not have dollar signs. It is not a big deal, but it just jumped out at me today. Usually, when showing a Profit and Loss, each line does not have a $. The first and any important ones like Net and Final Surplus/Deficit. That being said, I did find a $ that was wrong. On the variance of the Operating expenses, there should not have been one.

2., We had decided to use the term incoming chair as some of the chairs of the committees were not elected, instead of chair-elect. Changed it. I also added that it will be done in another manner.

3. All other adjustments (could you put something in the parentheses as part of an explanation?) That is a lot of money without much info. Done

4. Slide 20 - I am not sure why you put "total additional reductions" on this slide? These are capital expenses and I do not understand why they would be referred to as reductions unless you are talking about them in terms of depreciation or in terms of we are not funding all the items they requested? I am confused by this one; I don't see "total additional reductions" on this page. WE do have a "All Other". Can you clarify this for me?

The last thing I would like to request is a list of what CDR is funding in our budget next year, so I can refer to that as I talk about the budget. ANDHI, non-member rebate, etc. Kathryn also mentioned a couple of projects that they are working on for us that are "unfunded" mandates that I would like to bring up. I know it is going to look like CDR is dropping the ball on helping us, but that is not the case. I don't think most people on the board have a clue as to how much CDR helps us financially. Although, I would love to see them come up with a little more money, I want the BOD to have the total picture.

Sorry to create more work, but it would save us time in the end if we get this info up front. I know you probably know that stuff off the top of your head, but I certainly do not.
Feel free to educate me if I do not understand any of these areas or we do not need to make the changes.
Look forward to hearing back from you

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.

>>> Paul Mifsud <PMifsud@eatright.org> 5/4/2015 4:02 PM >>>

Donna,

I have updated the package for the board. I am still "massaging" the information. Bottom line is the front part will be about 22 pages. They will have the back part for their review. I would not go into the back due to the time it will take. I would recommend that you open it up for questions.

In any event, if you see something that is "not right"; let me know.

Paul

2011. RE: Budget package

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mifsud, Paul <PMifsud@eatright.org>
Sent Date: May 05, 2015 11:06:02
Subject: RE: Budget package
Attachment: unknown_name_vg8tn

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>>>Paul Mifsud <PMifsud@eatright.org> 5/5/2015 10:39 AM >>>
Donna,

I made the changes. I am a little confused about number 4 below; The slide has an “all other” category to help in the event new requests come in during the year. The list from CDR is very short;

1. Non-Member rebate = $1,309,050

2. QM initiatives = $50,000 (This was $120,000 in FY15).

3. Evidence Based Practice initiatives = $50,000 (This was $93,000 in FY15)

4. ANDHI support =$100,000 (This was $250,000 in FY15 and originally $180,000 for FY16)

5. Overhead such as IT, Accounting, PR, Marketing, etc = $901,416

6. Rent =$132,287

7. Insurance = $131,349

8. Telephone = $37,500

Rent, Insurance and Telephone are directly paid by CDR. They do not show up as the “negative expense” reflected on the profit and loss statement. The others show up as a negative expense because they are either funding the initiative or it would be difficult to allocate costs from IT, Accounting, Marketing, to CDR. It really makes it easier.

Let me know if you have any other questions.

Paul

From: DMartin@Burke.k12.ga.us
Sent: Tuesday, May 05, 2015 7:43 AM
To: Paul Mifsud
Subject: Re: Budget package

Paul, I think we had one of the best FAC F2F meetings we have had in awhile. I think we developed some good support from board members to help us achieve our goals. I also think they are very informed members also.

Thanks for making most of the changes we talked about. I think it will decrease some questions that might have come up if we had not made those changes. Just a few comments.
1. I am not sure why on some of the charts we put $ signs in front of figures on some items and not on others? Revenue has dollar signs and expenses do not have dollar signs. It is not a big deal, but it just jumped out at me today. Usually, when showing a Profit and Loss, each line does

not have a $. The first and any important ones like Net and Final Surplus/Deficit. That being said, I did find a $ that was wrong. On the variance of the Operating expenses, there should not have been one.
2., We had decided to use the term incoming chair as some of the chairs of the committees were not elected, instead of chair-elect. Changed it. I also added that it will be done in another manner.
3. All other adjustments (could you put something in the parentheses as part of an explanation?) That is a lot of money without much info. Done
4. Slide 20 - I am not sure why you put "total additional reductions" on this slide? These are capital expenses and I do not understand why they would be referred to as reductions unless you are talking about them in terms of depreciation or in terms of we are not funding all the items they requested? I am confused by this one; I don't see "total additional reductions" on this page. WE do have a "All Other". Can you clarify this for me?
The last thing I would like to request is a list of what CDR is funding in our budget next year, so I can refer to that as I talk about the budget. ANDHI, non-member rebate, etc. Kathryn also mentioned a couple of projects that they are working on for us that are "unfunded" mandates that I would like to bring up. I know it is going to look like CDR is dropping the ball on helping us, but that is not the case. I don't think most people on the board have a clue as to how much CDR helps us financially. Although, I would love to see them come up with a little more money, I want the BOD to have the total picture.
Sorry to create more work, but it would save us time in the end if we get this info up front. I know you probably know that stuff off the top of your head, but I certainly do not.
Feel free to educate me if I do not understand any of these areas or we do not need to make the changes.
Look forward to hearing back from you

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"
.
>>>Paul Mifsud <PMifsud@eatright.org> 5/4/2015 4:02 PM >>>
Donna,

I have updated the package for the board. I am still “massaging” the information. Bottom line is the front part will be about 22 pages. They will have the back part for their review. I would not go into the back due to the time it will take. I would recommend that you open it up for questions.

In any event, if you see something that is “not right”; let me know.

Paul

2012. Re: Budget package

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: May 05, 2015 08:43:11
Subject: Re: Budget package
Attachment: TEXT.htm

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Thanks for making most of the changes we talked about. I think it will decrease some questions that might have come up if we had not made those changes. Just a few comments.
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"USDA Healthier US School Challenge GOLD award recipient"

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Paul

2013. Re: May Board Meeting Attachments

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: May 01, 2015 09:45:21
Subject: Re: May Board Meeting Attachments
Attachment: TEXT.htm

Joan, At the rate I am going I will need one please! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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"USDA Healthier US School Challenge GOLD award recipient"

>>> Joan Schwaba <JSchwaba@eatright.org> 4/30/2015 9:36 PM >>>
Hi Glenna,
Yes, we will be happy to mail you a printed copy of the Board packet. Those of you who have indicated on your VIP Form that you prefer a paper packet will be mailed one. If anyone else would like one for this meeting, please let me know.
Thank you!
Joan

Joan Schwaba
Director, Strategic Management
Academy of Nutrition and Dietetics
www.eatright.org

On Apr 30, 2015, at 8:19 PM, "glenna@glennamccollum.com" <glenna@glennamccollum.com> wrote:

Thank you Joan.and welcome new members:
For those who would like to receive a printed copy of the board materials, is that still an option?
Thank you
Glenna

Dr. Glenna McCollum, MPH, RDN
Past-President 2014-2015
President 2013-2014
The Academy of Nutrition and Dietetics

From:Joan Schwaba [mailto:JSchwaba@eatright.org]
Sent: Thursday, April 30, 2015 3:11 PM
To: 'Sonja Connor'; 'Evelyn Crayton'; 'Evelyn Crayton'; glenna@glennamccollum.com; DMartin@Burke.k12.ga.us; ''Kay Wolf'; peark02@outlook.com; ' Elise Smith'; ''Aida Miles-school'; Nancylewis1000@gmail.com; 'Denice Ferko-Adams'; 'Denice Ferko-Adams'; ''Catherine Christie'; 'Garner, Margaret'; 'Tracey Bates'; 'Tracey Bates'; dwheller@mindspring.com; ''Marcia Kyle'; ''Don Bradley'; 'Sandra Gill '; 'Terri Raymond'; 'Lucille Beseler'; Michele.D.Lites@kp.org; Linda Farr; Tamara Randall; 'Ragalie-Carr, Jean'
Cc: Executive Team Mailbox; Chris Reidy; Mary Gregoire; Susan Burns; Robert Voss; William Murphy
Subject: May Board Meeting Attachments

The agenda and the corresponding attachments for the May 13-14 Board meeting are now available on the Board of Directors' communication platform. Please click on the following link https://academybod.webauthor.com/modules/library/library.cfm?id=12865 and enter your Academy user name and password to access the materials. The attachments for agenda items 1.1, 1.2 and 1.3 - Meeting Minutes, 1.5 - CEO's Report, 13.0 - FY 16 Budget and 16.0 - Alliance Strategic Plan will be e-mailed and placed on the communications platform by Wednesday, May 6. These attachments will not be included in the paper meeting packet which will be delivered on Thursday, May 7 via UPS (no signature required) to those Board members who requested one.

As is our procedure, committee, workgroup and task force reports are placed on the Board portal http://academybod.webauthor.com in the black menu bar under the Library tab>Committee, Work Groups and Task Forces. Reports will be uploaded as we receive them instead of waiting for

Board meetings. Please reply to all if you have any questions or if a report needs full member discussion at the Board meeting.

We welcome President-elect Lucille Beseler, incoming Director-at-Large Michele Delille Lites, Speaker-elect Linda Farr, incoming Foundation Chair Jean Ragalie-Carr and incoming HOD Director Tamara Randall to the meeting! We have a number of guests who will be joining us: William Murphy, Senior Manager of Outcomes Research, and Robert Voss, Nutrition Care Process Manager, will present the Strategic Measures; Marla Bobowick, Senior Governance Consultant for BoardSource, will lead a discussion on this year's Board self-assessment results; Charlotte Hayes, chair of the Legislative and Public Policy Committee, and Denise Andersen, chair of the Academy's Political Action Committee, will provide committee reports via telephone; Kathy McClusky, chair of the Sponsorship Task Force, will present a task force report; and Mary Gregoire, Executive Director of the Accreditation Council for Education in Nutrition and Dietetics (ACEND) will present an update on the ACEND Education Model.

Reservations have been made at the Hotel Allegro (http://www.allegrochicago.com/), 171 West Randolph Street, for arrival on May 12, unless you request otherwise. Your hotel room will be master-billed, but you will be asked to pay for incidentals.

The Board celebration dinner for current and incoming Board members and staff attending the meeting is scheduled for Wednesday, May 13 from 6:30pm - 9:00pm at The Kitchen, 316 North Clark Street, phone 312-836-1300, a short walk from the hotel. Please let me know if you will bring a guest. The attire for the meeting, including dinner, is business casual.

I look forward to seeing you!

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN
Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

2014. Re: FW:

From: Donna Martin <dmartin@burke.k12.ga.us>
To: PMifsud@eatright.org
Sent Date: Apr 27, 2015 17:02:46
Subject: Re: FW:
Attachment:

Paul, Finally getting to really respond to email and my heart is totally breaking for Pat and her daughters.
Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

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706-554-5655 (fax)

DMartin@Burke.k12.ga.us
>>> Paul Mifsud <PMifsud@eatright.org> 04/27/15 9:29 AM >>>
Donna,

I believe an email will be going to the Board this morning. I thought you should know.

Paul

From: Patricia Babjak
Sent: Monday, April 27, 2015 6:24 AM
To: Chris Reidy; Mary Beth Whalen; Doris Acosta; Barbara Visocan; Paul Mifsud; Mary Pat Raimondi; Jeanne Blankenship; Harold Holler; Diane Enos; Mary Gregoire; Carrolyn Patterson
Subject:

My husband passed away this morning. I will be in touch. Many thanks to all of you for your prayers and kindness.
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000<x-apple-data-detectors://1/0>

Chicago, Illinois 60606<x-apple-data-detectors://1/0>
312-899-4856<tel:312-899-4856> | pbabjak@eatright.org<mailto:pbabjak@eatright.org> |
www.eatright.org<http://www.eatright.org/>

2015. RE: A couple of Qs Re: Finance and Audit Committee meeting onWednesday, April 29th and Thursday April 30th

From: Donna Martin <dmartin@burke.k12.ga.us>
To: PMifsud@eatright.org, miles081@umn.edu
Sent Date: Apr 27, 2015 17:01:02
Subject: RE: A couple of Qs Re: Finance and Audit Committee meeting onWednesday, April 29th and Thursday April 30th
Attachment:

Paul, Good information, but I think the LaQuinta hotel will be better received in the future :)!
Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us
>>> Paul Mifsud <PMifsud@eatright.org> 04/27/15 2:21 PM >>>
Aida,

I hope the answers below answer your questions.

Paul

From: Aida Miles [mailto:miles081@umn.edu]
Sent: Monday, April 27, 2015 11:46 AM
To: Paul Mifsud
Cc: DMartin@Burke.k12.ga.us
Subject: A couple of Qs Re: Finance and Audit Committee meeting on Wednesday, April 29th and Thursday April 30th

Thank you Paul!

Elise talked to Pat yesterday and she told her that the funeral was going to be a small family-only affair. Not sure if this is still the plan.

On another note, I have briefly looked through the info on the portal. I know how thorough you are and below are some questions I will have when we meet. And please know that I realize that you

have all worked countless hours on alternatives to make our budget fit our needs.

I was dissappointed to see two of the options to cut back expenses were to do away with Vice-Chair orientation, as well as not having a f2f meeting for the student advisory committee.

Having just completed vice-chair orientation (Evelyn and I led this), I found it incredibly helpful to the vice chairs. With the reorganization of committees, making sure that they work with each other and do not remain working as "silos" is important. The VC orientation was a tremendously helpful kick off for this collaboration.

About the student advisory committee- I wish they could have an opportunity to meet F2F since these are our future leaders.... but I am less sad about this than the VC orientation.

Can you provide some input on other money saving ideas that have likely been talked about in the past?

Below are 2 questions I have that relate specifically to BOD expenses -

1. The BOD retreat- do we have a cost comparison of holding the retreat in Chicago to save costs, versus somewhere else? I hate to cut down on a meeting of other Academy leaders if there is anything the BOD can do to cut back on costs. I don't have a comparison readily available. However, we do a cost comparison versus each city to which would be a more cost effective location. As you can imagine, Chicago in the Summer does get expensive. We also worked with New Orleans to get very low rates on the hotels. So, I believe our analysis indicated that this would be much cheaper than Chicago. Naturally, that will also depend on the number of staff attending.

2. I realize the Academy has really great deals with area hotels for all of us who travel to Chicago often. Has there been any cost comparison between the hotels that we stay in, and perhaps a chain hotel that may offer breakfast? And I am sure this sounds like blasphemy and I may be the ONLY person who would ever consider this, but I am a penny pincher. We have done this before. Last year I believe we chose the LaQuinta hotel in Chicago. It was not well received. If we can get a hotel that provides a breakfast, then we will do it if the rate is still lower. The hotel for the FAC meeting has a pretty low rate for Chicago this time of year. Again, I can't recall all of the specifics. However, we do go out to bid to get the lowest rates possible. I hope this helps.

I paid my way last year to go to an ACEND workshop in Chicago, and I stayed at the Fairfield Inn (Marriott) and I had free breakfast, and it was within walking distance to the Academy.
This is the one where I stayed: http://www.marriott.com/hotels/travel/chift-fairfield-inn-and-suites-chicago-downtown-river-north/

Thanks so much for all you and your team does! I am always blown away by the thoroughness!

Aida

Aida Miles, MMSc, RDN, LD, FAND
Director<http://sph.umn.edu/faculty1/name/aida-miles/>, Coordinated MPH Nutrition<http://sph.umn.edu/programs/phn/> - U of Minnesota, School of Public Health - 1300 S 2nd St. Suite 300, Minneapolis, MN 55454
V.Mail: 612-625-5865. email (preferred): miles081@umn.edu<mailto:miles081@umn.edu> - Academy of Nutrition & Dietetics<http://www.eatright.org/> - Speaker Elect, House of Delegates<http://www.eatright.org/hod/> - Member, Board of Directors <http://www.eatright.org/bod/> - Advisor, Pediatric Nutrition Practice Group <http://pnpg.org/>

On Mon, Apr 27, 2015 at 11:24 AM, Paul Mifsud <PMifsud@eatright.org<mailto:PMifsud@eatright.org>> wrote:
All,

Hopefully, all of you have looked at the information posted to the portal last week. I know it is a great deal of information. I look forward to your questions and comments. On a sad note; We were informed that Pat's husband, Lou, passed away this morning. I know Pat has been very appreciative of everyone's thoughts, prayers and support throughout this difficult period. We don't have any information at this point. As soon as we do, we will pass it along. Since all of us have known Pat a long time, I know we would want to pay our respects if given the opportunity. So, if the Committee meeting coincides with any arrangements, we could alter our agenda if it is the wish of the Committee. Again, as soon as we have the information, I will pass it along.

Now onto the financial results.

I. February Adjustments

We did not make any adjustments to the preliminary February results.

II. Investments

The investment market continues to fluctuate. In February, the combined portfolios lost approximately $142,700. This brought the total FY15 investment returns to nearly $3,611,000. This is still very strong and nearly $1,241,000 above the budget. So far, through April, the combined portfolios have gained $1,130,000. The markets are up again this morning. So, with the month ending on Thursday, it looks promising that April will be another strong month for the investment returns.

III. Academy preliminary March Financials (A10)

The Academy did not have a good month in March. The explanation is well known at this point; Revenues under performed and were partially offset by lower expenses. The Academy had an Operating Deficit of $170,272. This was $182,856 higher (worse) than the budget. Considering the investment losses for the month of $31.4K, the Academy had a Net deficit of $201,652. This was $326,831 higher (worse) than the budget. Not a good month.

On a year to date basis, the Academy has an Operating Deficit of $2,131,735 through March. This is $212,844 smaller (better) than the budget. So, even after a bad March, the Academy is still beating the overall Operating Deficit budget. The investments make this picture a little better. Year to date, our investments have provided over $1.3M in income. This is $175.8K higher than the budget. So, the bottom line is the Academy currently has a Net Deficit of $829,950. This is $388,679 smaller (better) than the budget. I am still optimistic that the Academy will achieve the FY15 operating deficit budget.

The following is a breakdown of the various categories for February:

A. Revenues

a. Membership Dues - This area is over budget by $1,046 in March and is over budget by $865 for the year. The over-run in March is being driven by higher Membership Dues revenue (up $7.8K) offset by lower Fellow program revenue (down $6.8K).

b. Programs and Meetings - This area is under budget by $8,890 in March and is under budget by $438,720 for the year. The under-run March is due entirely to lower Professional Development revenue.

c. Publications and Materials - This area is under budget by $33,749 in March and is under budget by $120,910 for the year. The under-run in March is primarily due to lower National Nutrition Month (down $14.9K), lower Journal (down $4.3K), lower List Rental (down $12.8K), and lower Eatright store (down $4.5K), offset by higher Traditional Publications (up $2.0K) and higher across all other (up $0.8K).

d. Subscriptions - This area is under budget by $49,582 in March and is under budget by $312,898 for the year. The under-run in March is primarily is due to lower eNCPT (down $43.5K)

as sales are slower than budgeted and lower NCM and related products (down $8.5K). This is offset by higher Food and Nutrition Magazine subscriptions (up $1.0K) and higher EAL (up $1.5K).

e. Advertising - This area is over budget by $7,411 in March and under budget by $1,285 for the year. The over-run in March is entirely due to advertising revenue not recognized for the FNCE program book. Accounting discovered this oversight in March and the revenue was recorded.

f. All grants - This area is under budget by $296,836 in March and is under budget by $319,591 for the year. The under-run in March is primarily due to lower Research (down $272.5K), Guides for Practice (down $10.0K), lower Abbott Malnutrition (down $13.9K) and lower ConAgra (down $3.2K) and other (down $2.0K). This is offset by higher recognition of the Carry the Flame project (up $4.8K).

g. Sponsorships - This area is under budget by $23,905 in March and is under budget by $74,384 for the year. The under-run in March is higher than in February. Since the Kraft agreement was canceled, money anticipated for the remainder of the year had to be removed. This reflects a portion of the shortfall due to Kraft and will continue for April and May.

h. Other - This area was under budget by $10,259 in March and is over budget by $89,737 for the year. The under-run in March is primarily due to lower rebates from the Member benefit's program (down $5.2K), lower Journal (down $8.1K) and lower Brand Promise (down $3.0K). This is offset by higher Traditional Publications licensing (up $4.2K) and higher across all other (up $1.9K).

B. Expenses

a. Personnel - This area is under budget by $34,364 in March and is under budget by $187,017 for the year. The under-run in March is due to the open positions being frozen and the impact from changing our medical plan. This should continue as we move forward.

b. Publications - This area is under budget by $848 in March and is under budget by $97,505 for the year. The under-run in March is not due to any particular program.

c. Travel - This area is under budget by $88,806 in March and is under budget by $396,297 for the year. The under-run in March is primarily due to lower Research projects (down $39.7K), Lower Quality Management (down $19.3K), lower Nutrition Services (down $22.8K), lower PR and Marketing (down $7.2K), lower Affiliate Management (down $4.1K), lower administration (down $4.0K), and lower across all other (down $7.7K). This was offset by higher Public Policy (up $16.0K).

d. Professional Fees - This area is under budget by $84,409 in March and is under budget by $266,654 for the year. The under-run in March is being driven by lower Research (down $82.6K), lower IT/web (down $2.3K), lower Guides for Practice (down $3.0K), lower List Rental (down $1.3K), lower National Nutrition Month (down $2.0K), lower Quality Management (down $1.8K) and lower Membership retention and recruitment (down $8.1K). This is offset by higher Corporate Relations (up $6.6K) and higher Brand Promise Marketing (up $9.8K) and higher across all other (up $0.3).

e. Postage and Mailing - This area is under budget by $12,236 in March and is under budget by $100,685 for the year. The under-run for March is being driven by lower Traditional Publications (down $4.7K), lower Membership Recruitment and Retention (down $6.7K) and lower across all other projects (down $0.8K).

f. Office Supplies and Equipment - This area is under budget by $1,016 in March and is under budget by $17,946 for the year. The under-run in March is due to lower copy supplies (down $0.7K), and lower across all other projects (down $0.3K).

g. Rent and utilities - This area is under budget by $1,263 in March and is under budget by $63,353 for the year. The under-run in March is due to lower costs within our new lease in Washington DC (down $1.7K) offset by higher maintenance costs associated with work done in Chicago (up $0.4).

h. Telephone and communications - This is under budget by $1,205 in March and is under budget by $3,969 for the year. The under-run in March is primarily due to lower telecom charges in Chicago and Washington.

i. Commissions - This area is on Target in March and is over budget by $1,151 for the year. Commissions are associated with Food and Nutrition Magazine's advertising sales. Even though Advertising revenue was higher in March, it was not due to Food and Nutrition Magazine. Therefore, no commissions were incurred.

j. Computer Expenses - This area is under budget by $174 in March and is under budget by $51,859 for the year. There isn't any material variance in March.

k. Advertising and Promotion - This area is under budget by $4,116 in March and is under budget by $47,912 for the year. The under-run in March is primarily due to lower National Nutrition Month (down $3.7) and lower across all other (down $0.4K.

l. Insurance - This area is under budget by $534 in March and is under budget by $7,667 for the year. The under-run in March is due to lower insurance premiums for the overall insurance.

m. Depreciation - This area is under budget by $4,233 in March and is under budget by $3,980

for the year. The under-run in March is due to the continued evaluation of the total capital costs and the timing of depreciation. Since we expense the budget for the first half of the year and adjust in the second, any delays in capital projects will affect the amount of depreciation recognized. The new web site was delayed, which will delay the recognition of the depreciation in FY15. This is driving the lower costs in March and should have an impact for the remainder of the fiscal year.

n. Bank and trust fees - This area is under budget by $3,882 in March and is over budget by $7,729 for the year. The under-run in March is due to lower credit cards fees.

o. Other - This area is under budget by $1,329 in March and under budget $50,449 for the year. The under-run in March is not specific to any one project.

p. Expense allocation - This area is unfavorable to budget by $19,142 in March and is unfavorable to budget by $70,797 for the year. The unfavorable result is due to lower costs expended for CDR supported projects. These will result in lower expenses in the "normal" expense categories, but are then offset under the expense allocation category.

q. Meeting services - This area is under budget by $4,669 in March and is under budget by $165,128 for the year. The under-run in March is primarily due to lower Affiliate Leader Training (down $3.4K), lower Corporate Relations (down $5.6K), lower Research (down $1.6K), lower Quality Management (down $2.5K), lower Nutrition Services (down $4.0K) and lower across all other (down $0.7K). This is offset by the timing of higher Board expenses (up $13.1K).

r. Legal and Audit - This area is under budget by $7,427 in March and is under budget by $23,231 for the year. The under-run in March is due to lower legal expenses. However, the expenses for the Kraft legal support has not yet been included. This may result in over-runs in legal expenses in April and May.

s. Printing - This area is under budget by $538 in March and is over budget by $13,943 for the year. The under-run in March is across all areas of the business.

Overall, not a good month for the Academy. I will stop here. Hopefully, this will help provide to you a overall variance for the Academy. If you break it down; Research accounted for $316,000 of the total revenue under-run; $122,600 of the total expense under-run and $193,000 in the operating deficit variance. If this was pulled out of the equation, the Academy would have performed better than the operational for the month of March. I know the Research team is working diligently to increase revenue and reduce expenses to offset the shortfalls.

I see the markets have turned a little. I generally expect this around lunch time. So, it may

bounce back. We will keep watching in the hope that it does. If you have any questions, please let me know. We will start the meeting on Wednesday at 8:10. We will provide a hot breakfast for all.

Paul

2016. Re: Good luck today!

From: Donna Martin <dmartin@burke.k12.ga.us>
To: JFolliard@eatright.org
Sent Date: Apr 27, 2015 16:58:27
Subject: Re: Good luck today!
Attachment:

Jenn, Thanks for sending Mary Beth. It went well. I met with Congressman Austin Scott's staff today for 45 minutes. It went well also. I meet with Congressman Allen's staff tomorrow and Senator Perdue's staff also. Then I fly to Chicago for Finance and Audit Committee.
Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us
>>> Jennifer Folliard <JFolliard@eatright.org> 04/27/15 8:54 AM >>>
Donna,

Hope that the hearing goes really well today! Mary Pat is hoping to be there to support you!

I also wanted to let you know that I met with Congressman Allen's staff to thank them for the thoughtful questions at the hearing.

Very best,
Jenn

Jennifer Noll Folliard MPH, RDN
Director, USDA Legislation and Policy
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
Phone 202-775-8277 ext. 6021
Fax number 202-775-8284
www.eatright.org<http://www.eatright.org/>

2017. Re: March 2015 Weight Management Program Evaluation Report

From: Donna Martin <dmartin@burke.k12.ga.us>
To: PJohnson@eatright.org
Sent Date: Apr 27, 2015 16:50:21
Subject: Re: March 2015 Weight Management Program Evaluation Report
Attachment:

Thanks Pearlie, I guess I will have to work on my yall's!
Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us
>>> Pearlie Johnson <PJohnson@eatright.org> 04/27/15 2:33 PM >>>
Hi Donna,

Attached is your faculty evaluation report for the March 12-14, 2015 Certificate of Training in Childhood and Adolescent Weight Management Program that was held in Charlotte, North Carolina.

Please let me know if you have any questions.

Pearlie Johnson-Freeman, MBA
Director, Credentialing Services

Commission on Dietetic Registration
the credentialing agency for the
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606-6995
phone: 312-899-4839
fax: 312-899-4772
pjohnson@eatright.org<mailto:kdidriksen@eatright.org>

2018. Re: FW:

From: Donna Martin <dmartin@burke.k12.ga.us>
To: PMifsud@eatright.org
Sent Date: Apr 27, 2015 13:39:21
Subject: Re: FW:
Attachment:

Paul, Thanks so much for letting me know. I am in DC and have very limited access to respond to email. I can read it, but cannot respond easily. Mary Pat came to my presentation and we talked about Lou's death. She said that Pat had a very hard time a weekend ago. I cannot even imagine how hard this is.

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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

>>> Paul Mifsud <PMifsud@eatright.org> 04/27/15 9:29 AM >>>
Donna,

I believe an email will be going to the Board this morning. I thought you should know.

Paul

From: Patricia Babjak
Sent: Monday, April 27, 2015 6:24 AM
To: Chris Reidy; Mary Beth Whalen; Doris Acosta; Barbara Visocan; Paul Mifsud; Mary Pat Raimondi; Jeanne Blankenship; Harold Holler; Diane Enos; Mary Gregoire; Carrolyn Patterson
Subject:

My husband passed away this morning. I will be in touch. Many thanks to all of you for your prayers and kindness.
Pat

Patricia M. Babjak
Chief Executive Officer

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000<x-apple-data-detectors://1/0>
Chicago, Illinois 60606<x-apple-data-detectors://1/0>
312-899-4856<tel:312-899-4856> I pbabjak@eatright.org<mailto:pbabjak@eatright.org> I
www.eatright.org<http://www.eatright.org/>

2019. RE: Finance and Audit Committee meeting on Wednesday, April 29thand Thursday April 30th

From: Donna Martin <dmartin@burke.k12.ga.us>
To: TJRaymond@aol.com, Heather.Comstock@bryanhealth.org, craytef@charter.net, PMifsud@eatright.org, miltonstokes@gmail.com, Wolf.4@osu.edu, peark02@outlook.com, miles081@umn.edu, kathryn.hamilton@verizon.net
Cc: ckrapp@eatright.org, derskine@eatright.org, MJuarez@eatright.org, PBABJAK@eatright.org
Sent Date: Apr 27, 2015 13:26:37
Subject: RE: Finance and Audit Committee meeting on Wednesday, April 29thand Thursday April 30th
Attachment:

Paul, We will all wait to hear about arrangements, but I know that most of the people on FAC will need to be there if at all possible. As soon as you all know something we can make plans. Thanks for thinking of us!

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DMartin@Burke.k12.ga.us

>>> Paul Mifsud <PMifsud@eatright.org> 04/27/15 12:26 PM >>>

All,

Hopefully, all of you have looked at the information posted to the portal last week. I know it is a great deal of information. I look forward to your questions and comments. On a sad note; We were informed that Pat's husband, Lou, passed away this morning. I know Pat has been very appreciative of everyone's thoughts, prayers and support throughout this difficult period. We don't have any information at this point. As soon as we do, we will pass it along. Since all of us have known Pat a long time, I know we would want to pay our respects if given the opportunity. So, if the Committee meeting coincides with any arrangements, we could alter our agenda if it is the wish of the Committee. Again, as soon as we have the information, I will pass it along.

Now onto the financial results.

I. February Adjustments

We did not make any adjustments to the preliminary February results.

II. Investments

The investment market continues to fluctuate. In February, the combined portfolios lost approximately $142,700. This brought the total FY15 investment returns to nearly $3,611,000. This is still very strong and nearly $1,241,000 above the budget. So far, through April, the combined portfolios have gained $1,130,000. The markets are up again this morning. So, with the month ending on Thursday, it looks promising that April will be another strong month for the investment returns.

III. Academy preliminary March Financials (A10)

The Academy did not have a good month in March. The explanation is well known at this point; Revenues under performed and were partially offset by lower expenses. The Academy had an Operating Deficit of $170,272. This was $182,856 higher (worse) than the budget. Considering the investment losses for the month of $31.4K, the Academy had a Net deficit of $201,652. This was $326,831 higher (worse) than the budget. Not a good month.

On a year to date basis, the Academy has an Operating Deficit of $2,131,735 through March. This is $212,844 smaller (better) than the budget. So, even after a bad March, the Academy is still beating the overall Operating Deficit budget. The investments make this picture a little better. Year to date, our investments have provided over $1.3M in income. This is $175.8K higher than the budget. So, the bottom line is the Academy currently has a Net Deficit of $829,950. This is $388,679 smaller (better) than the budget. I am still optimistic that the Academy will achieve the FY15 operating deficit budget.

The following is a breakdown of the various categories for February:

A. Revenues

a. Membership Dues - This area is over budget by $1,046 in March and is over budget by

$865 for the year. The over-run in March is being driven by higher Membership Dues revenue (up $7.8K) offset by lower Fellow program revenue (down $6.8K).

b. Programs and Meetings - This area is under budget by $8,890 in March and is under budget by $438,720 for the year. The under-run March is due entirely to lower Professional Development revenue.

c. Publications and Materials - This area is under budget by $33,749 in March and is under budget by $120,910 for the year. The under-run in March is primarily due to lower National Nutrition Month (down $14.9K), lower Journal (down $4.3K), lower List Rental (down $12.8K), and lower Eatright store (down $4.5K), offset by higher Traditional Publications (up $2.0K) and higher across all other (up $0.8K).

d. Subscriptions - This area is under budget by $49,582 in March and is under budget by $312,898 for the year. The under-run in March is primarily is due to lower eNCPT (down $43.5K) as sales are slower than budgeted and lower NCM and related products (down $8.5K). This is offset by higher Food and Nutrition Magazine subscriptions (up $1.0K) and higher EAL (up $1.5K).

e. Advertising - This area is over budget by $7,411 in March and under budget by $1,285 for the year. The over-run in March is entirely due to advertising revenue not recognized for the FNCE program book. Accounting discovered this oversight in March and the revenue was recorded.

f. All grants - This area is under budget by $296,836 in March and is under budget by $319,591 for the year. The under-run in March is primarily due to lower Research (down $272.5K), Guides for Practice (down $10.0K), lower Abbott Malnutrition (down $13.9K) and lower ConAgra (down $3.2K) and other (down $2.0K). This is offset by higher recognition of the Carry the Flame project (up $4.8K).

g. Sponsorships - This area is under budget by $23,905 in March and is under budget by $74,384 for the year. The under-run in March is higher than in February. Since the Kraft agreement was canceled, money anticipated for the remainder of the year had to be removed. This reflects a portion of the shortfall due to Kraft and will continue for April and May.

h. Other - This area was under budget by $10,259 in March and is over budget by $89,737 for the year. The under-run in March is primarily due to lower rebates from the Member benefit's program (down $5.2K), lower Journal (down $8.1K) and lower Brand Promise (down $3.0K). This is offset by higher Traditional Publications licensing (up $4.2K) and higher across all other (up $1.9K).

B. Expenses

a. Personnel - This area is under budget by $34,364 in March and is under budget by $187,017 for the year. The under-run in March is due to the open positions being frozen and the impact from changing our medical plan. This should continue as we move forward.

b. Publications - This area is under budget by $848 in March and is under budget by $97,505 for the year. The under-run in March is not due to any particular program.

c. Travel - This area is under budget by $88,806 in March and is under budget by $396,297 for the year. The under-run in March is primarily due to lower Research projects (down $39.7K), Lower Quality Management (down $19.3K), lower Nutrition Services (down $22.8K), lower PR and Marketing (down $7.2K), lower Affiliate Management (down $4.1K), lower administration (down $4.0K), and lower across all other (down $7.7K). This was offset by higher Public Policy (up $16.0K).

d. Professional Fees - This area is under budget by $84,409 in March and is under budget by $266,654 for the year. The under-run in March is being driven by lower Research (down $82.6K), lower IT/web (down $2.3K), lower Guides for Practice (down $3.0K), lower List Rental (down $1.3K), lower National Nutrition Month (down $2.0K), lower Quality Management (down $1.8K) and lower Membership retention and recruitment (down $8.1K). This is offset by higher Corporate Relations (up $6.6K) and higher Brand Promise Marketing (up $9.8K) and higher across all other (up $0.3).

e. Postage and Mailing - This area is under budget by $12,236 in March and is under budget by $100,685 for the year. The under-run for March is being driven by lower Traditional Publications (down $4.7K), lower Membership Recruitment and Retention (down $6.7K) and lower across all other projects (down $0.8K).

f. Office Supplies and Equipment - This area is under budget by $1,016 in March and is under budget by $17,946 for the year. The under-run in March is due to lower copy supplies (down $0.7K), and lower across all other projects (down $0.3K).

g. Rent and utilities - This area is under budget by $1,263 in March and is under budget by $63,353 for the year. The under-run in March is due to lower costs within our new lease in Washington DC (down $1.7K) offset by higher maintenance costs associated with work done in Chicago (up $0.4).

h. Telephone and communications - This is under budget by $1,205 in March and is under budget by $3,969 for the year. The under-run in March is primarily due to lower telecom charges in Chicago and Washington.

i. Commissions - This area is on Target in March and is over budget by $1,151 for the year.

Commissions are associated with Food and Nutrition Magazine's advertising sales. Even though Advertising revenue was higher in March, it was not due to Food and Nutrition Magazine. Therefore, no commissions were incurred.

j. Computer Expenses - This area is under budget by $174 in March and is under budget by $51,859 for the year. There isn't any material variance in March.

k. Advertising and Promotion - This area is under budget by $4,116 in March and is under budget by $47,912 for the year. The under-run in March is primarily due to lower National Nutrition Month (down $3.7) and lower across all other (down $0.4K.

l. Insurance - This area is under budget by $534 in March and is under budget by $7,667 for the year. The under-run in March is due to lower insurance premiums for the overall insurance.

m. Depreciation - This area is under budget by $4,233 in March and is under budget by $3,980 for the year. The under-run in March is due to the continued evaluation of the total capital costs and the timing of depreciation. Since we expense the budget for the first half of the year and adjust in the second, any delays in capital projects will affect the amount of depreciation recognized. The new web site was delayed, which will delay the recognition of the depreciation in FY15. This is driving the lower costs in March and should have an impact for the remainder of the fiscal year.

n. Bank and trust fees - This area is under budget by $3,882 in March and is over budget by $7,729 for the year. The under-run in March is due to lower credit cards fees.

o. Other - This area is under budget by $1,329 in March and under budget $50,449 for the year. The under-run in March is not specific to any one project.

p. Expense allocation - This area is unfavorable to budget by $19,142 in March and is unfavorable to budget by $70,797 for the year. The unfavorable result is due to lower costs expended for CDR supported projects. These will result in lower expenses in the "normal" expense categories, but are then offset under the expense allocation category.

q. Meeting services - This area is under budget by $4,669 in March and is under budget by $165,128 for the year. The under-run in March is primarily due to lower Affiliate Leader Training (down $3.4K), lower Corporate Relations (down $5.6K), lower Research (down $1.6K), lower Quality Management (down $2.5K), lower Nutrition Services (down $4.0K) and lower across all other (down $0.7K). This is offset by the timing of higher Board expenses (up $13.1K).

r. Legal and Audit - This area is under budget by $7,427 in March and is under budget by $23,231 for the year. The under-run in March is due to lower legal expenses. However, the expenses for the Kraft legal support has not yet been included. This may result in over-runs in

legal expenses in April and May.

s. Printing - This area is under budget by $538 in March and is over budget by $13,943 for the year. The under-run in March is across all areas of the business.

Overall, not a good month for the Academy. I will stop here. Hopefully, this will help provide to you a overall variance for the Academy. If you break it down; Research accounted for $316,000 of the total revenue under-run; $122,600 of the total expense under-run and $193,000 in the operating deficit variance. If this was pulled out of the equation, the Academy would have performed better than the operational for the month of March. I know the Research team is working diligently to increase revenue and reduce expenses to offset the shortfalls.

I see the markets have turned a little. I generally expect this around lunch time. So, it may bounce back. We will keep watching in the hope that it does. If you have any questions, please let me know. We will start the meeting on Wednesday at 8:10. We will provide a hot breakfast for all.

Paul

2020. RE: 2015 Corporate Award Committee

From: Donna Martin <dmartin@burke.k12.ga.us>
To: TJRaymond@aol.com, craytef@charter.net, adonatell@eatright.org
Sent Date: Apr 24, 2015 07:16:05
Subject: RE: 2015 Corporate Award Committee
Attachment:

Amy, I will be in Atlanta on May 6th and could possibly be available by phone. I will be traveling around that time and might be able to join on the phone. Since it sounds like we only have one company to look at, it might work for me to just join by phone.

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us
>>> Amy Donatell <adonatell@eatright.org> 04/23/15 5:44 PM >>>
We will only have one conference call.

Are you available May 6th at 1pm (CST)? Once I get a date confirmed for the meeting, I will send an email with more information.

Thank you,

Amy Donatell
Annual Fund Manager
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, IL 60606-6995
312-899-4767
www.eatright.org/foundation<http://www.eatright.org/foundation>

[cid:image001.png@01D07DE4.89BA5550]

From: Evelyn Crayton [mailto:craytef@charter.net]

Sent: Thursday, April 23, 2015 4:40 PM
To: TJRaymond@aol.com
Cc: Amy Donatell; DMartin@Burke.k12.ga.us
Subject: Re: 2015 Corporate Award Committee

Are we talking twice? Did I miss something?

Sent from my iPad
Dr. Evelyn F. Crayton, RDN, LDN, FAND
President Elect-Academy of Nutrition and Dietetics 2014-2015
Professor Emerita, Auburn University
Director, Living Well Associates
(334) 220-3061 cell
(334) 272-3487

On Apr 23, 2015, at 2:39 PM, TJRaymond@aol.com<mailto:TJRaymond@aol.com> wrote:
Hi Evelyn,
There is only one corporation that we will review, I do not think it will take much time to read the information.
I believe we are looking at May 6th at 1 PM CDT and May 8th at 2 PM CDT.
Terri

In a message dated 4/23/2015 11:27:38 A.M. Pacific Daylight Time, craytef@charter.net<mailto:craytef@charter.net> writes:
What are the new dates to review the documents? Can we do them next week when I come into town for the F and Audit committee. I usually get to the city around 2:30. I can come by and pick up the packet and have them ready the next day or you can send them as an attachment. I can read them when I return home on Saturday.

Sent from my iPad
Dr. Evelyn F. Crayton, RDN, LDN, FAND
President Elect-Academy of Nutrition and Dietetics 2014-2015
Professor Emerita, Auburn University
Director, Living Well Associates
(334) 220-3061 cell
(334) 272-3487

On Mar 12, 2015, at 9:49 AM, Amy Donatell <adonatell@eatright.org<mailto:adonatell@eatright.org>> wrote:
To: Evelyn Crayton, EdD, RDN, LD, and Donna Martin, EdS, RDN, LD, SNS

From: Terri Raymond, MA, RDN, CD, FAND

Re: 2015 Corporate Award Committee

One of my responsibilities as Foundation Chair is to appoint a committee to select the 2015 recipient of the prestigious Academy of Nutrition and Dietetics Foundation Corporate Award. The Corporate Award is given to an organization that has demonstrated meaningful support to Foundation programs and projects. The award is presented each year at the Foundation's Gala during the Academy's Food & Nutrition Conference & Expo.

I am requesting your service on this committee. As a committee member, you are responsible for reviewing four prospective organizations and participating in a discussion during a conference call to select a candidate for approval by the Academy Foundation Board of Directors. Prior to the conference call you will receive a copy of the Corporate Award criteria and prospect list.

Please let Amy Donatell know if you are able to serve on the committee and which potential conference call dates will work for you by Thursday, March 19th. Amy can be reached at adonatell@eatright.org<mailto:adonatell@eatright.org>. If you have any questions or need additional information, please contact Amy at 800-877-1600 x4767. Thank you for your consideration.

Conference Call Availability - all times are Central Standard Time. Please indicate when you are available:

Wednesday, March 25

____ 10 am ____ 1 pm

____ 11 am ____ 2 pm

____ 12 pm ____ 3 pm

Friday, March 27

____ 10 am ____ 1 pm

____ 11 am ____ 2 pm

____ 12 pm ____ 3 pm

Amy Donatell
Annual Fund Manager
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, IL 60606-6995
312-899-4767
www.eatright.org/foundation<http://www.eatright.org/foundation>

<image001.png>

=

2021. Re: FY16 budget

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Apr 23, 2015 15:52:21
Subject: Re: FY16 budget
Attachment: TEXT.htm

Paul, I think all of us are pretty aware of what is going on with Pat. You will not get any argument from me on what we have to do to adjust for what all she is dealing with. It is the least we can do on our end. Just so you know I will be in DC Sunday through Tuesday talking to the House of Representatives about our Farm to School Program. I am taking a vacation day tomorrow because of that golf tournament that my son plays in with my husband. We have his in laws coming in for the tournament also. That is why I cannot ever have our F2F meeting for FAC this week. It is a fun weekend, but not good timing with everything else going on. FAC will roll with whatever we have to roll with.
You do what you have to do and I will support you 100%.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
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Waynesboro, GA 30830

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 4/23/2015 3:07 PM >>>

Donna,

I will have this today. I was waiting for comments back from Pat, but, since she may not be able to get to me, it will have to go out without her review. Then if she has changes, we can add them later. Let me know if you think this will be a problem.

Paul

2022. RE: Academy Foundation Board Call and Meeting Calendar - REVISED

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Burns, Susan <Sburns@eatright.org>
Sent Date: Apr 23, 2015 09:03:30
Subject: RE: Academy Foundation Board Call and Meeting Calendar - REVISED
Attachment: unknown_name_lovac

Sorry, I just saw that you copied her. You will love working with her!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Susan Burns <Sburns@eatright.org> 4/23/2015 9:03 AM >>>
Thanks Donna. She is copied on the email too. I am looking forward to working with Kay, but going to miss you! At least I will see you at the Academy Board Meetings J

Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4752
www.eatright.org/foundation

From: DMartin@Burke.k12.ga.us
Sent: Thursday, April 23, 2015 7:59 AM

To: Susan Burns
Cc: Wolf, Kay
Subject: Re: Academy Foundation Board Call and Meeting Calendar - REVISED

Susie, I am sending this to Kay Wolf since she will take over in June!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Susan Burns <Sburns@eatright.org> 4/23/2015 8:59 AM >>>
Good morning. Thank you for participating in yesterday's call. As discussed we have some changes in dates for upcoming Board Meetings. An updated calendar is attached.

A significant amount of time for the in person meeting will be dedicated to a facilitated strategic planning discussion for the Foundation, particularly around the Second Century Concept. Much of the concept survey testing and fundraising capacity research that will take place over the summer will help inform this dialogue. Therefore, we are rescheduling the June Board Meeting to a three hour call on June 18th and scheduling the face to face in September. This will allow us to do this prep work, including surveys and also identify potential Board Members for participation in the face to face meeting.

Please also fill out the following doodle poll http://doodle.com/svryzw64ge4y4p4p that was previously sent to let us know your availability for the Foundation Board Call to approve the FY16 Budget. Your response by April 27th is appreciated. Please let me know if there is additional information I can provide. Thank you for your flexibility.

Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995

312-899-4752
www.eatright.org/foundation

2023. Re: Academy Foundation Board Call and Meeting Calendar - REVISED

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Burns, Susan <Sburns@eatright.org>
Cc: Wolf, Kay <Wolf.4@osu.edu>
Sent Date: Apr 23, 2015 08:59:26
Subject: Re: Academy Foundation Board Call and Meeting Calendar - REVISED
Attachment: unknown_name_kbirm

Susie, I am sending this to Kay Wolf since she will take over in June!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
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Waynesboro, GA 30830

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Good morning. Thank you for participating in yesterday's call. As discussed we have some changes in dates for upcoming Board Meetings. An updated calendar is attached.

A significant amount of time for the in person meeting will be dedicated to a facilitated strategic planning discussion for the Foundation, particularly around the Second Century Concept. Much of the concept survey testing and fundraising capacity research that will take place over the summer will help inform this dialogue. Therefore, we are rescheduling the June Board Meeting to a three hour call on June 18th and scheduling the face to face in September. This will allow us to do this prep work, including surveys and also identify potential Board Members for participation in the face to face meeting.

Please also fill out the following doodle poll http://doodle.com/svryzw64ge4y4p4p that was previously sent to let us know your availability for the Foundation Board Call to approve the FY16 Budget. Your response by April 27th is appreciated. Please let me know if there is additional information I can provide. Thank you for your flexibility.

Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4752
www.eatright.org/foundation

2024. Re: Public Policy Weekly News

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Teresa Nece <TNece@eatright.org>
Sent Date: Apr 22, 2015 13:45:21
Subject: Re: Public Policy Weekly News
Attachment: TEXT.htm

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Teresa Nece <TNece@eatright.org> 4/22/2015 11:53 AM >>>

April 21, 2015

Today's Public Policy Weekly News:

1 . Legislative Messages for PPW 2015 - Today
2. Congress Averts 21% Medicare Pay Cut
3. The House Takes a Special Interest in Nutrition
4. Ending Last Week on a Good Note. a busy week on Capitol Hill
5. Close the Deal
6. Scheduling Meetings with Members of Congress
7. Dietary Guidelines Advisory Committee Scientific Report
8. Academy Work Group Child Nutrition Reauthorization (CNR) Recommendations
9. PPW 2015 Training for PPC and PAL - Recording Available
10. Register for PPW 2015 Today!

11. PPW 2015 Boot Camp Training Registration - Register Today
12. Dates to Remember

Important Reminder:
When you register for a WebEx webinar, you will receive a personalized confirmation email. Be sure to save the confirmation email as this is your personal registration link. Use the personal link on the day of the event to log into the webinar. Participants will earn 1 FREE CPEU ($19 value).

Legislative Messages for PPW Webinar
Join the PPW messaging webinar on Tuesday, April 21 from 2:00 - 3:00 p.m. (Eastern Time) to hear the Academy Policy Initiatives and Advocacy team share the three key legislative priorities for PPW 2015: Treat and Reduce Obesity ActOlder Americans ActPreventing Diabetes in Medicare Act

The PPC/PAL or alternate PPC/PAL registration scholarship recipients are expected to participate in the live event or listen to the recording.

Register for the Messaging for PPW (https://eatright.webex.com/eatright/j.php?RGID=r732b6fac9b3222b790015312f1faeff9).

The Issue Briefs and Leave Behind materials will be posted on the COIs (http://pia.webauthor.com/) in the PPW 2015 topic folder next week.

Congress Averts 21% Medicare Pay Cut
In a historic act, in the evening hours of April 14, 2015, Congress passed the Medicare Access and CHIP Reauthorization Act of 2015; the President is expected to sign it shortly. This law eliminates the negative update of 21% scheduled to take effect as of April 1, 2015, for the Medicare Physician Fee Schedule. CMS will immediately begin work to implement these provisions.

What does this mean for RDNs who are Medicare providers?
For the present moment, reimbursement rates for Medicare Part B MNT and DSMT services will continue at the pre-April level. If you have already submitted claims to the Centers for Medicare & Medicaid Services (CMS) for MNT or DSMT services on or after April 1, 2015, you do not have to do anything. CMS has been holding these claims for 10-business days in an effort to minimize financial effects on providers as they were waiting to see if this legislation was passed. While the Medicare Administrative Contractors (MACs) have been instructed to implement the rates in the legislation, a small volume of claims will be processed at the reduced rate based on the negative update amount. The MACs will automatically reprocess claims paid at the reduced rate with the new payment rate. On July 1, payment rates will increase by 0.5%, followed annually by the same percentage increase through 2019.

The rest of the good news.
In addition to reconfiguring Medicare payments for the next decade-plus, the bill includes two years of funding for the Children's Health Insurance Program (CHIP) and an additional $7.2 billion for community health centers over the next two years.

Stay tuned to the MNT Provider newsletter for a more complete analysis of this historic legislation and its impact on RDNs working in a wide variety of practice settings. Thanks to all Academy members who responded to the Action Alert urging your Senators to pass this bill.

The House Takes a Special Interest in Nutrition
The House held simultaneous hearings examining the impact of nutrition assistance programs, which included SNAP, school meals, summer food service program and farm to school, among others. These hearings were really interesting, as experts from food security and hunger, as well as administrators of federal nutrition assistance program testified before two House committees.

The House Education and the Workforce Committee looked at how effectively child nutrition programs are delivering and healthy foods to children and the impact on health and educational attainment. A recap of the hearing can be found here (http://www.edworkforce.house.gov/calendar/eventsingle.aspx?EventID=398630).

One building over, the House Agriculture Committee was examining the role of the charitable sector, primarily food banks and pantries, and its intersection with SNAP to provide enough nutritious food to hungry Americans A recap can be found here (https://agriculture.house.gov/hearing/full-committee-agriculture-%E2%80%93-public-hearing-snap).

Ending Last Week on a Good Note.a very busy week on Capitol Hill
Congresswoman Michelle Lujan Grisham called to tell us how impressed she is with the Academy's Legislative and Public Policy Committee (LPPC) member Patty Keane's expertise and knowledge on child nutrition and food security. As a research scientist, Patty translates her work into understandable findings to help show nutrition gaps for children. She commended the Academy on giving our members the confidence to provide Congress with the science and evidence to help craft quality legislation.

A very important Hill hearing on schools meals was the platform for well-deserved kudos for Academy Board of Directors member Donna Martin on her very successful Farm to School program. Studies have shown the effectiveness of this program introducing school age children to healthy foods to develop lifelong habits. Enjoy the recognition here (https://www.youtube.com/watch?v=ca58C-aEtbg&feature=youtu.be). Forward to 2:14 minutes into the video to hear the start about Donna's program.

Close the Deal

Meeting with Congress is just one step in a longer process of engagement and relationship building. As you know, more opportunities may come for interaction (and consultation) between constituent groups and Members of Congress. And to be ready, you must have a well thought-out plan to optimize them.

Ask yourself: Is following-up with Members of Congress after a meeting a regular practice amongst your membership? Does your membership consistently provide information on your topic for staffers to refer to? Are you aware of the Congressional calendars, hearing schedules, and committee votes, in order to communicate in a timely manner?

Data obtained by the Congressional Management Foundation (CMF) shows that the answers to these questions for many constituent groups is, "No." But, there's always work to be done after visiting the Hill. CMF says, if you want to successfully engage with Congress, you must CLOSE THE DEAL.

Here's what congressional staffers had to say..
In Fall 2014, CMF used an online survey to ask House and Senate legislative directors (LDs) and legislative aides (LAs) for feedback on: 1) citizen advocate meetings; 2) materials to leave behind; and 3) best practices for meeting follow-up. To give us more insight into relations with constituent groups after meetings, we asked several questions.

One of them was, " Do constituents (or their organization) generally follow up with you in a helpful and timely manner?"

The survey results showed that 40% of the staffers answered, "No," and 38.5% answered, "Yes, timely but not helpful." These points were further explained in the comment section. Staff shared that some groups don't contact them back at all, but when constituents do, the office is more likely to answer an ask.

Following up can be the difference between a "yay" or "nay" vote, and can be a quick act to do. Consistently providing information with staff in a timely manner can also make you or your constituents a great resource on the Hill. So, after you depart the steps of the Capitol, remember to follow-up. Remember to CLOSE THE DEAL.

Scheduling Meetings with Members of Congress
We hope you will begin the process of scheduling your meetings with your Senators and Representatives. If you are having difficulty getting appointments or have questions, please let me know.

We are requesting that once you have set the meetings and identified who will be the lead person for each meeting that you forward a copy of your affiliate Hill Day schedule to Teresa (mailto:tnece@eatright.org). We would like a copy of by Friday May 22, 2015. Watch for more

information as we get closer to PPW.

We will posted two sample Hill Day meeting schedule forms on the COIs (http://pia.webauthor.com/) , one is an Excel file and the other is a Word document. The samples will be available in the PPW2015 folder and the Tool Kit subfolder later this week. Each sample has an example meeting shown. You may edit, add additional items or change the documents to meet your affiliate needs. For example, you may want add a column to identify the name of the staff member(s) you will be meeting with or you may wish to identify legislation that the member of Congress has supported in the past. If you need assistance, please let me know.

Dietary Guidelines Advisory Committee Scientific Report
As you are aware, the Dietary Guidelines Advisory Committee (DGAC) Scientific Report, upon which the 2015 Dietary Guidelines for Americans will be based, was released and is open for comment. The Academy has been working to examine numerous aspects of the report and welcomes input from our members through a process by which DPGs (through their DPG Policy and Advocacy Leader, or PAL) collect and compile responses to send to Regulatory Affairs for drafting. We are also coordinating an effort for Academy members to individually comment on the Scientific Report to USDA.

If your DPG is interested in contributing to the Academy's formal comments, please contact Pepin Tuma, Director of Regulatory Affairs. Please note that regulatory comments are time sensitive. Comments are due to Pepin by Wednesday, April 29.

Below are a number of questions from each chapter of the Scientific Report. The page and line numbers correspond to the document here (http://www.health.gov/dietaryguidelines/2015-scientific-report/PDFs/Scientific-Report-of-the-2015-Dietary-Guidelines-Advisory-Committee.pdf).

When answering the yes/no questions, please offer the rationale/reason for your response. It is also important to provide cited support whenever possible in your answers to enable the Academy to use your responses most effectively. Please note that although reviewers had many questions reviewers when reading the report, it is not important that you specifically answer any or all of them. Combined, the questions try to arrive at answers to the following questions:Do you support the approach taken by the DGAC, specifically with regard to looking at dietary patterns and food categories actually eaten, rather than focusing on specific nutrients? Why or why not?If you could determine the charge and scope of the DGAC (unencumbered by existing limitations), what would be included? To what extent is the question of where Americans choose to eat relevant to the Dietary GuidelinesThe DGAC examined food on a broader scale than previous DGACs, going from production to processing to purchase to consumption; is this an appropriate scope for the DGAC?Is the research methodology sound? Is their interpretation of the research sound?

Academy Work Group Child Nutrition Reauthorization (CNR) Recommendations
Child Nutrition Reauthorization (CNR) is a broad piece of legislation that includes school meals,

farm to school, child and adult care food program, fresh fruit and vegetable program, summer food service program, and WIC. These programs employ many members who are leaders in this area, and impact millions of children on a daily basis.

The Academy's CNR workgroup was comprised of representatives from all of the programs addressed during CNR. Their leadership, and vision for child nutrition programs is extraordinary, and their time and efforts are greatly appreciated. We would like to thank and recognize the members of this work group: Ethan Bergman, PhD, RD, CD, FADA, Marilyn Briggs, PhD, RD, SNS, Meg Bruening, PhD, MPH, RD, Sue Foerster, MPH, RD, Beverly Girard, PhD, MBA, RDN, Stephanie Heim, MPH, RD, Geri Henchy, MPH, RD, Dianne Lollar, MPH, RD, LD, Clare H. Miller, MS, RD, Patty Keane, MPH, RD and Lisa Eaton Wright, MS, RDN, LDN.

On behalf of the CNR work group, Patty Keane and Jennifer Folliard would like to present the Academy's recommendation for Child Nutrition Reauthorization. The documents are attached.

These recommendations are the foundation of the Academy's advocacy and legislative strategy on Capitol Hill, as well within coalitions inside and outside DC.

PPW 2105 Training for PPC and PAL
The recording of the April 7th training webinar is now available. To listen to the recorded webinar, click here (https://eatright.webex.com/eatright/ldr.php?RCID=c4bcd8bab52bf079705355da01055c92) .

Once you have listened to the recording, please send an email to me at tnece@eatright.org (https://mail.eatright.org/owa/redir.aspx?C=Ef7Ylj1z4UGkK4yG6GbWLrQn5Rw66tAIylTiQSZhSDUsXZJuEolVtF6fF5Cp4gsZo8NRH0PCXqM.&URL=mailto%3atnece%40eatright.org). The certificate and an evaluation survey will be sent to you.

Register for PPW 2015 Today!
The PPW2015 registration and housing information is available. For more information on registration, hotel and travel simply click, PPW 2015 (http://www.eatrightpro.org/resource/advocacy/take-action/public-policy-workshop/registration-housing-and-travel) . This year we will once again be offering a group registration discount. Groups must consist of members from one cohesive organization, such as a Public Policy Panel, State Affiliate Board, DPG, Company, Hospital or Community Center. Please note: Students paying a reduced student rate are not eligible for the group discount.

PPW 2015 Boot Camp Training Registration
PPC, PAL, alternate PPC and alternate PAL registration scholarship recipients will be expected to attend a PPW Boot Camp Training scheduled on Saturday, June 6, 2015 from 9 a.m. - 5 p.m. These sessions will prepare the PPC to lead the team through the workshop, onto Capitol Hill and in the affiliate.

A separate registration is required for PPW 2015 Boot Camp Training. To register for the PPW Boot Camp Training simply complete the registration survey (https://www.surveymonkey.com/s/MW2X9WR).

Important Note: If the PPW registration scholarship is accepted and the PPC/PAL doesn'tattend the boot camp, he/she will be billed for the registration fee.

Dates to Remember

Tuesday, April 21, 2015, 2 p.m. (Eastern Time)
Messaging for PPW

Tuesday, May 19, 2015, 2 p.m. (Eastern Time)
Final Preparations for PPW

Saturday, June 6, 2015, 9 a.m. - 5 p.m. (Eastern Time)
Public Policy Workshop Boot Camp

Sunday, June 7 - Tuesday, June 9, 2015
Public Policy Workshop (PPW) 2015

Please let me know if you have questions.

Best Regards,

Teresa
Teresa A. Nece, MS, RDN, LD, SNS
Director, Grassroots Advocacy
The Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
Phone: 800.877.1600 Ext. 6022
Fax: 202.775.8284
Email: tnece@eatright.org (https://mail.eatright.org/owa/redir.aspx?C=Ef7Ylj1z4UGkK4yG6GbWLrQn5Rw66tAIylTiQSZhSDUsXZJuEolVtF6fF5Cp4gsZo8NRH0PCXqM.&URL=mailto%3atnece%40eatright.org)

2025. Re: Rescheduled 2015 Corporate Award Committee

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Donatell, Amy <adonatell@eatright.org>
Sent Date: Apr 22, 2015 10:58:12
Subject: Re: Rescheduled 2015 Corporate Award Committee
Attachment: unknown_name_lwsmo
unknown_name_prhgv

Amy, I can do Wednesday May 6th.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Amy Donatell <adonatell@eatright.org> 4/22/2015 9:45 AM >>>
Dear Corporate Review Committee,

I would like to reschedule our canceled corporate award review committee meeting.

Please let me know if any of the following dates and time work for you.

_____ Wednesday, May 6th at 1pm (CST)

_____ Friday, May 8th at 2pm (CST)

Please let me know by 4/24/2015 which dates and time works for you.

Thank you,

Amy Donatell

Annual Fund Manager

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

312-899-4767

www.eatright.org/foundation

From: Amy Donatell
Sent: Wednesday, March 25, 2015 4:06 PM
To: 'craytef@charter.net'; DMartin@Burke.k12.ga.us
Cc: 'TJRaymond@aol.com'
Subject: Canceled 2015 Corporate Award Committee
Importance: High

The Corporate Award Review Committee meeting that was scheduled for **Friday, March 27th at 2pm (central time) has be canceled.** I will reschedule the meeting next week.

Thank you,

Amy Donatell

Annual Fund Manager

Academy of Nutrition and Dietetics Foundation

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From: Amy Donatell
Sent: Monday, March 16, 2015 10:27 AM
To: 'craytef@charter.net'; DMartin@Burke.k12.ga.us
Cc: 'TJRaymond@aol.com'
Subject: RE: 2015 Corporate Award Committee

I have heard back from everyone on the review committee and Friday works for everyone.

Please let me know if you are available on **Friday, March** 27th at 2 pm (central time) for the Corporate Award Review Committee conference call.

I will send out the materials on the companies that will be discussed in the call later this week.

Thank you,

Amy Donatell

Annual Fund Manager

Academy of Nutrition and Dietetics Foundation

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From: Amy Donatell
Sent: Thursday, March 12, 2015 8:49 AM
To: 'craytef@charter.net'; DMartin@Burke.k12.ga.us
Cc: 'TJRaymond@aol.com'
Subject: 2015 Corporate Award Committee

To: Evelyn Crayton, EdD, RDN, LD, and Donna Martin, EdS, RDN, LD, SNS

From: Terri Raymond, MA, RDN, CD, FAND

Re: 2015 Corporate Award Committee

One of my responsibilities as Foundation Chair is to appoint a committee to select the 2015 recipient of the prestigious Academy of Nutrition and Dietetics Foundation Corporate Award. The Corporate Award is given to an organization that has demonstrated meaningful support to Foundation programs and projects. The award is presented each year at the Foundation's Gala during the Academy's Food &Nutrition Conference &Expo.

I am requesting your service on this committee. As a committee member, you are responsible for reviewing four prospective organizations and participating in a discussion during a conference call to select a candidate for approval by the Academy Foundation Board of Directors. Prior to the conference call you will receive a copy of the Corporate Award criteria and prospect list.

Please let Amy Donatell know if you are able to serve on the committee and which potential conference call dates will work for you by Thursday, March 19th. Amy can be reached at adonatell@eatright.org. If you have any questions or need additional information, please contact Amy at 800-877-1600 x4767. Thank you for your consideration.

Conference Call Availability – all times are Central Standard Time. Please indicate when you are available:

Wednesday, March 25

____ 10 am ____ 1 pm

____ 11 am ____ 2 pm

____ 12 pm ____ 3 pm

Friday, March 27

____ 10 am ____ 1 pm

____ 11 am ____ 2 pm

____ 12 pm ____ 3 pm

Amy Donatell

Annual Fund Manager

Academy of Nutrition and Dietetics Foundation

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2026. RE: Fwd: FAC meeting next week

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Apr 22, 2015 09:04:40
Subject: RE: Fwd: FAC meeting next week
Attachment: TEXT.htm

You are in good company!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 4/22/2015 9:00 AM >>>

Not everyone!! I understand I have been added to Glenna's list J. Oh well!!

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Wednesday, April 22, 2015 8:00 AM
To: Paul Mifsud
Subject: RE: Fwd: FAC meeting next week

Well it was debatable! Haha, I just don't want you to feel pressured, obviously everyone loves it when you come! See you soon!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 4/22/2015 8:52 AM >>>

I will... for a minute there I was getting concerned!! Wasn't sure I was invited J. I don't think Maria will make it, but I will check.

P

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Wednesday, April 22, 2015 7:07 AM
To: Paul Mifsud
Subject: Re: Fwd: FAC meeting next week

Sounds great. Please invite Christian and Maria to come to eat. Pat would be welcome to come also, but I am sure she would prefer to go home. Obviously we would love for you to come, but understand if you need to go home also. We can adjust the number when we know how many can attend!

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 4/21/2015 6:26 PM >>>

Donna,

I think Greek is the right choice. This is a good restaurant. Let me know if there is another you would prefer.

Paul

Sent from my iPhone

Begin forwarded message:

From:Chirag Patel <Cpatel@eatright.org>
Date: April 21, 2015 at 4:25:23 PM CDT
To: Paul Mifsud <PMifsud@eatright.org>
Subject: RE: FW: FAC meeting next week

<!--[if mso 9]--> <!--[endif]-->
Hi Paul,

I've made a reservation under your name at Greek Islands for 12 people @ 6:30 p.m. on Wed. 4/29/15. We all agreed it's our favorite Greek restaurant in Greektown. they also have a 2nd location in Lombard that I frequent a couple of times a year. No special room, no courses, just order off the menu (prices are very reasonable).
http://www.greekislands.net/home
Chirag Patel, CMP
Manager, Meeting Services
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
P: 312-899-4756
F: 312-899-0008
E: cpatel@eatright.org
W: www.eatright.org

From:Paul Mifsud
Sent: Tuesday, April 21, 2015 1:49 PM
To: Chirag Patel
Subject: FW: FW: FAC meeting next week

Chirag,
FYI.
P

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Tuesday, April 21, 2015 12:25 PM
To: Paul Mifsud
Cc: peark02@outlook.com
Subject: RE: FW: FAC meeting next week

Paul, I like all, but we have never done Greek. Mary mentioned that we are kind of in a Greek neighborhood, so that might be fun.
Chiraq always does a great job in this arena, so I will support whatever he decides. I just didn't want to do a fixed 5 course menu that would cost a fortune.

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 4/21/2015 1:10 PM >>>

Donna,
I have Chirag looking into it. There are some moderately priced restaurants not far from the hotel. Do you have preference; Italian, Greek, etc. Let me know and we will get the options.
Paul

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Tuesday, April 21, 2015 11:58 AM
To: Paul Mifsud
Subject: Re: FW: FAC meeting next week

Paul, I have talked with Mary and we both agree that she does not need to be doing dinner at her house. Although, I know we would have enjoyed it! I really think the best option would be for us to schedule a dinner meal for all of us at some reasonably priced restaurant. We can let the committee know about the option to go to the lakefront events. We can make them feel comfortable in attending that event if that is their choice. Mary has offered to try and come up with some restaurant ideas and get back in touch with you. There are 9 on the committee, and depending on who on the Headquarters team wanted to come, it could be as many as 12. I think with those numbers we could still be accommodated without having to do a fixed expensive menu. I really like the networking time at dinners we all do as a committee, but if people want to do something else then they would be free to do just that. I always worry that someone would be left out, if we just all do our own thing. That is probably a female mentality thing, and I will just go ahead and own up to it! Thanks for starting the conversation

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"USDA Healthier US School Challenge GOLD award recipient"

.
>>> Paul Mifsud <PMifsud@eatright.org> 4/21/2015 10:10 AM >>>

Donna,
Given the demand on Mary, I would recommend you don't go her place. I can only imagine what it would be like for her to work like crazy, pulled in multiple directions and then have people over to her home. Too exhausting. She is kind to offer, but, I would not want to do this to her. It would be your call. If you like, I can reach out to her.
That being said, I can find a restaurant for the FAC or we can leave it open. It will be crazy in Chicago since the NFL draft begins on the 30th. I think the FAC might get a kick out of the activities that are planned over by the lake front. So, my recommendation would be to let people go and have fun; especially if the weather is nice.
Let me know.
Paul

From:Mary Russell [mailto:peark02@outlook.com]
Sent: Tuesday, April 21, 2015 7:23 AM
To: DMartin@Burke.k12.ga.us; kay.wolf@osumc.edu; Paul Mifsud
Subject: FAC meeting next week

Hello Donna, Kay and Paul,

Hope you all are well-hard to believe this meeting is right around the corner!

I need to mention a couple of conflicts, only one of which affects (for a short time) my participation in the actual FAC meeting.

On Wed 4/29 from 9-11am, a call is scheduled about a key program that I'm involved with at work. I don't believe that I'll need to be present for the entire call but will need to be on for at least the first hour. I had no control over the timing of the call, which includes about 10 others (many with impossible schedules). So I will step out of the room during this time and return ASAP.

Wed 4/29 from 6-7 pm, I'll also need to be on a call with an Australian group we're working with. For them it'll be 9 am!
I still would be glad to host a casual meal for the FAC at my place, it would just need to start after 7 pm. There are plenty of local places that would be glad to cater in some tasty items.

Sorry to have to make a few waves with this last meeting.
Mary

2027. RE: CHK 2nd Round Reviewers....update and reminder

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Lisa Medrow <LMedrow@eatright.org>
Sent Date: Apr 22, 2015 09:03:26
Subject: RE: CHK 2nd Round Reviewers....update and reminder
Attachment: TEXT.htm

I do not have a microphone. That is why I was wanting to call in. Will try and get a microphone.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Lisa Medrow <LMedrow@eatright.org> 4/22/2015 8:36 AM >>>
Hi Donna,
We will be on a webinar today so we can view the applications together. Login info is below.
Talk with you soon!
Lisa

When it's time to join the webinar, please click on the link below to join (using your computer speakers/mic--no phone line).

Topic: Champions for Healthy Kids Final Selection Webinar
Date: Wednesday, April 22, 2015
Time: 8:00 am, Central Daylight Time (Chicago, GMT-05:00)
Meeting Number: 747 688 431
Meeting Password: 0422

To join the online meeting (Now from mobile devices!)
---
1. Go to https://eatright.webex.com/eatright/j.php?MTID=m3366e370b208feb47be9282f7a529ffe

2. If requested, enter your name and email address.
3. If a password is required, enter the meeting password: 0422
4. Click "Join".
From: Donna Martin [dmartin@burke.k12.ga.us]
Sent: Wednesday, April 22, 2015 7:26 AM
To: Lisa Medrow
Subject: Re: CHK 2nd Round Reviewers....update and reminder

Lisa, Do we have a telephone number to call in on?

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Lisa Medrow <LMedrow@eatright.org> 4/17/2015 4:15 PM >>>
Hi CHK 2nd round reviewers,
Thank you all so much for completing your reviews and giving such thought and concern over each application! Each application was reviewed by two 2nd round reviewers and scores were averaged. Of the 104 applications assigned to 2nd round reviewers, 35 of them scored in the highest tier and if everyone is in agreement, these 35 will be approved. There were 40 applications that scored in the lowest tier and have been eliminated. That leaves 15 out of the 29 remaining applications to approve on our webinar Wed, April 22 8am-11:3am CST (webinar link is on your Outlook Invite).
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3 applications with both reviewers who "did not" recommend the application
Attached is a zip file of the 35 applications of approved projects and a pdf file that includes the breakdown of the 35 projects, including target audience, ethnicity, setting, state represented, and project descriptions. Please keep this information confidential.
Thank you once again for your time commitment to conducting the reviews and your expertise--I look forward to our webinar on Wednesday!
Lisa

Lisa Medrow, RDN, LD
Kids Eat Right Project Specialist
Academy of Nutrition and Dietetics Foundation
913-269-8766

2028. RE: Fwd: FAC meeting next week

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Apr 22, 2015 09:00:15
Subject: RE: Fwd: FAC meeting next week
Attachment: TEXT.htm

Well it was debatable! Haha, I just don't want you to feel pressured, obviously everyone loves it when you come! See you soon!

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>>> Paul Mifsud <PMifsud@eatright.org> 4/22/2015 8:52 AM >>>

I will... for a minute there I was getting concerned!! Wasn't sure I was invited J. I don't think Maria will make it, but I will check.

P

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Wednesday, April 22, 2015 7:07 AM
To: Paul Mifsud
Subject: Re: Fwd: FAC meeting next week

Sounds great. Please invite Christian and Maria to come to eat. Pat would be welcome to come also, but I am sure she would prefer to go home. Obviously we would love for you to come, but

understand if you need to go home also. We can adjust the number when we know how many can attend!

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>>> Paul Mifsud <PMifsud@eatright.org> 4/21/2015 6:26 PM >>>

Donna,

I think Greek is the right choice. This is a good restaurant. Let me know if there is another you would prefer.

Paul

Sent from my iPhone

Begin forwarded message:

From:Chirag Patel <Cpatel@eatright.org>
Date: April 21, 2015 at 4:25:23 PM CDT
To: Paul Mifsud <PMifsud@eatright.org>
Subject: RE: FW: FAC meeting next week

<!--[if mso 9]--> <!--[endif]-->
Hi Paul,
I've made a reservation under your name at Greek Islands for 12 people @ 6:30 p.m. on Wed. 4/29/15. We all agreed it's our favorite Greek restaurant in Greektown. they also have a 2nd location in Lombard that I frequent a couple of times a year. No special room, no courses, just order off the menu (prices are very reasonable).
http://www.greekislands.net/home
Chirag Patel, CMP
Manager, Meeting Services
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
P: 312-899-4756
F: 312-899-0008
E: cpatel@eatright.org
W: www.eatright.org

From:Paul Mifsud
Sent: Tuesday, April 21, 2015 1:49 PM
To: Chirag Patel
Subject: FW: FW: FAC meeting next week

Chirag,
FYI.
P

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Tuesday, April 21, 2015 12:25 PM
To: Paul Mifsud
Cc: peark02@outlook.com
Subject: RE: FW: FAC meeting next week

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Chiraq always does a great job in this arena, so I will support whatever he decides. I just didn't

want to do a fixed 5 course menu that would cost a fortune.

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>>> Paul Mifsud <PMifsud@eatright.org> 4/21/2015 1:10 PM >>>

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Let me know.
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Sent: Tuesday, April 21, 2015 7:23 AM
To: DMartin@Burke.k12.ga.us; kay.wolf@osumc.edu; Paul Mifsud
Subject: FAC meeting next week

Hello Donna, Kay and Paul,

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Sorry to have to make a few waves with this last meeting.
Mary

2029. Re: CHK 2nd Round Reviewers....update and reminder

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Lisa Medrow <LMedrow@eatright.org>
Sent Date: Apr 22, 2015 08:26:50
Subject: Re: CHK 2nd Round Reviewers....update and reminder
Attachment: TEXT.htm

Lisa, Do we have a telephone number to call in on?

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913-269-8766

2030. Re: Fwd: FAC meeting next week

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Apr 22, 2015 08:07:22
Subject: Re: Fwd: FAC meeting next week
Attachment: TEXT.htm

Sounds great. Please invite Christian and Maria to come to eat. Pat would be welcome to come also, but I am sure she would prefer to go home. Obviously we would love for you to come, but understand if you need to go home also. We can adjust the number when we know how many can attend!

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Chicago, Illinois 60606-6995
P: 312-899-4756
F: 312-899-0008
E: cpatel@eatright.org
W: www.eatright.org

From:Paul Mifsud
Sent: Tuesday, April 21, 2015 1:49 PM
To: Chirag Patel
Subject: FW: FW: FAC meeting next week

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From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
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To: Paul Mifsud
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From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Cc: Mary Russell <peark02@outlook.com>
Sent Date: Apr 21, 2015 13:24:30
Subject: RE: FW: FAC meeting next week
Attachment: TEXT.htm

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2032. Re: Finance and Audit Committee Material

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Serwat, Linda <LSerwat@eatright.org>
Sent Date: Apr 21, 2015 13:23:34
Subject: Re: Finance and Audit Committee Material
Attachment: unknown_name_dbdpk

Linda, I would love a copy please! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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>>>Linda Serwat <LSerwat@eatright.org> 4/21/2015 1:05 PM >>>
Good Afternoon Everyone,

For those of you who will be attending the Finance and Audit Committee meeting next week, please let me know if you would like a paper copy of the materials that will be on the portal. If you do, we will have them ready upon your arrival at the office.

Thanks,

Linda

Linda Serwat

Linda Serwat

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4731

Fax: 312-899-5333

Email: lserwat@eatright.org

Website: www.eatright.org

2033. Re: FW: FAC meeting next week

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Apr 21, 2015 12:57:30
Subject: Re: FW: FAC meeting next week
Attachment: TEXT.htm

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On Wed 4/29 from 9-11am, a call is scheduled about a key program that I'm involved with at work. I don't believe that I'll need to be present for the entire call but will need to be on for at least the first hour. I had no control over the timing of the call, which includes about 10 others (many with impossible schedules). So I will step out of the room during this time and return ASAP.

Wed 4/29 from 6-7 pm, I'll also need to be on a call with an Australian group we're working with. For them it'll be 9 am!
I still would be glad to host a casual meal for the FAC at my place, it would just need to start after 7 pm. There are plenty of local places that would be glad to cater in some tasty items.

Sorry to have to make a few waves with this last meeting.
Mary

2034. Re: FW: FAC meeting next week

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Apr 21, 2015 11:29:38
Subject: Re: FW: FAC meeting next week
Attachment: TEXT.htm

Paul, I think I will call Mary and see what she wants to do. I do not want to hurt her feelings, and I think she will be honest with me about her preferences would be. I do like to have networking opportunities for the board on the one evening we are all together, so I will just run things by her! Will let you know the outcome!

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 4/21/2015 10:10 AM >>>

Donna,

Given the demand on Mary, I would recommend you don't go her place. I can only imagine what it would be like for her to work like crazy, pulled in multiple directions and then have people over to her home. Too exhausting. She is kind to offer, but, I would not want to do this to her. It would be your call. If you like, I can reach out to her.

That being said, I can find a restaurant for the FAC or we can leave it open. It will be crazy in Chicago since the NFL draft begins on the 30th. I think the FAC might get a kick out of the activities that are planned over by the lake front. So, my recommendation would be to let people go and have fun; especially if the weather is nice.

Let me know.

Paul

From:Mary Russell [mailto:peark02@outlook.com]
Sent: Tuesday, April 21, 2015 7:23 AM
To: DMartin@Burke.k12.ga.us; kay.wolf@osumc.edu; Paul Mifsud
Subject: FAC meeting next week

Hello Donna, Kay and Paul,

Hope you all are well-hard to believe this meeting is right around the corner!

I need to mention a couple of conflicts, only one of which affects (for a short time) my participation in the actual FAC meeting.

On Wed 4/29 from 9-11am, a call is scheduled about a key program that I'm involved with at work. I don't believe that I'll need to be present for the entire call but will need to be on for at least the first hour. I had no control over the timing of the call, which includes about 10 others (many with impossible schedules). So I will step out of the room during this time and return ASAP.

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Sorry to have to make a few waves with this last meeting.
Mary

2035. RE: Finance and Audit Committee meeting on Wednesday, April 29thand Thursday, April 30th

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mifsud, Paul <PMifsud@eatright.org>
Sent Date: Apr 21, 2015 11:13:47
Subject: RE: Finance and Audit Committee meeting on Wednesday, April 29thand Thursday, April 30th
Attachment: unknown_name_6oonr

Paul, Please put on the agenda for us to discuss the make up of the FAC committee. Thanks!

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>>>Paul Mifsud <PMifsud@eatright.org> 4/21/2015 10:27 AM >>>
All,

I hope you are having a great day. I just want to remind you of our meeting next week. The information for our meeting will begin to be loaded onto the portal this afternoon. I won't get into the March financial narrative at this point since there is a lot of information to discuss. I hope to have this later in the week. We will be providing the following information;

1. Agenda

2. Minutes for the March meeting.

3. Insurance overview from Rob Wessel

4. Investment overview from Al Bryant. He has provided both the Foundation's and the Academy's information. For this meeting, I will have him focus on the Academy. However, I will leave both for your review. If you feel otherwise, please let me know.

5. FY15 audit and tax plan from Plante Moran. This may not be available today. We have not yet received the information. We will post it as soon as we receive it.

6. Final February Financials. The final financial statements will be posted today. However, the narrative from Christian may not be available until later in the week.

7. Preliminary March Financials. Financial Statements will be posted today

8. FY17 Dues increase proposal. Yes, it is "that" time again. We are accelerating this decision a little. Barbara Visocan has put together an overview for a potential dues increase in FY17.

9. FY16 budget package. This will come a little later in the week. We are "tweaking" the information. I hope to have this to you no later than Thursday.

If there is anything that anyone would like to make sure we discuss, but, is not listed, please let me know.

Paul

2036. Re: CHK-confidential

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Lisa Medrow <LMedrow@eatright.org>
Sent Date: Apr 17, 2015 16:30:31
Subject: Re: CHK-confidential
Attachment: TEXT.htm

Lisa, I will not tell a soul! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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>>> Lisa Medrow <LMedrow@eatright.org> 4/17/2015 4:20 PM >>>
Hi Donna,
If you open the documents I just sent you, you will see that your application is one of the 35 proposed pre-'awarded' based on being in the highest scoring tier. Congratulations, informally of course! I wanted to ask that you please keep this information to yourself and not share with your colleagues as you have an unfair advantage of being privy to this knowledge before any other applicant. Please do not say anything to anyone until you receive the formal email announcement (which we have told all applicants will be before May 31). It will be your little happy secret! :)
Thank you--have a great weekend!
Lisa

Lisa Medrow, RDN, LD
Kids Eat Right Project Specialist
Academy of Nutrition and Dietetics Foundation
913-269-8766

2037. RE: RE: “Serving Students and Families through Child Nutrition Programs” Hearing

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Folliard, Jennifer <JFolliard@eatright.org>
Sent Date: Apr 17, 2015 16:19:25
Subject: RE: RE: “Serving Students and Families through Child Nutrition Programs” Hearing
Attachment: unknown_name_xnqyh
unknown_name_ldz6u
unknown_name_029sn
unknown_name_r1wbo
unknown_name_epdzy
unknown_name_sidwv

Jenn, It was awesome and I love the winner Jordan Spieth.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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>>>Jennifer Folliard <JFolliard@eatright.org> 4/17/2015 4:14 PM >>>
Donna

Thanks for sending! I was at the hearing and it was such a testament to your leadership that he was so well-informed about school nutrition.

Thank you for sending along the email chain between you and Katie. I will plan to follow up with her in DC next week.

Many many thanks!!!
Have a great weekend! I hope that the Masters was really fun!!

Jenn

Jennifer Noll Folliard MPH, RDN
Director, USDA Legislation and Policy
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 460
Washington, D.C. 20036
Phone 202-775-8277 ext. 6021
Fax number 202-775-8284
www.eatright.org
From: Mary Pat Raimondi
Sent: Friday, April 17, 2015 3:39 PM
To: DMartin@Burke.k12.ga.us; Jennifer Folliard
Subject: RE: RE: “Serving Students and Families through Child Nutrition Programs” Hearing

What great news! Thanks for doing this. Let us know if you need anything. J

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731
fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, April 17, 2015 2:03 PM
To: Jennifer Folliard; Mary Pat Raimondi
Subject: Fwd: RE: “Serving Students and Families through Child Nutrition Programs” Hearing

Jenn and Mary Pat, Thought I would forward on this clip of Congressman Allen talking about School Lunch and Burke County. Jenn I know you were there, but was not sure if Mary Pat was. I am coming Monday and Tuesday (April 27 and 28) to do a Farm to School Briefing for the House. The briefing is from 10:30-11:30 am on Monday. Eugene Kim invited me to come and speak.

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>>>"Hunter, Katie" <Katie.Hunter@mail.house.gov> 4/15/2015 4:39 PM >>>
Donna,

You are so welcome! Yes, he was able to ask one of your questions and I think he did a really great job. Ms. Bauscher and Congressman Allen both talked about your great work!

Thank you SO much for your help and insight on this hearing. You are a ROCKSTAR in child nutrition!

I think you will enjoy watching the clip from today:

https://www.youtube.com/watch?v=ca58C-aEtbg&feature=youtu.be

Also, I got an invite to a briefing you will be speaking at the week after next, I plan to attend.

You see then!

Katie

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Wednesday, April 15, 2015 2:24 PM
To: Hunter, Katie
Subject: RE: “Serving Students and Families through Child Nutrition Programs” Hearing

Katie, Please tell Rick, thank you, thank you, thank you! I heard he used some of the information I sent to you at the hearings today. My friends in the School Nutrition Community loved what he said!! Tell him thanks for all of us!!!

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>>>"Hunter, Katie" <Katie.Hunter@mail.house.gov> 4/14/2015 4:43 PM >>>
I understand! Masters is a very busy week from what I have heard.

Thanks so much for sending all this information. I will make sure Congressman Allen has the information and the questions you presented.

I will let you know how it goes.

Katie

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, April 13, 2015 11:27 AM
To: Hunter, Katie
Subject: Re: “Serving Students and Families through Child Nutrition Programs” Hearing

Kaite, Thanks so much for reaching out to me. I was off for Master's week so I am sorry it took me awhile to get back to you. I am attaching a document that has "Findings from a Survey on School Nutrition Among Parents in Georgia" that has some great information for background information for Congressman Allen to use at the hearings. The questions I would most like him to ask are:
1. I recently saw a poll (attached) that indicated that 93% of parents in my state think school foodservice SHOULD serve a fruit or vegetable with every meal. Are there strategies we could be using to increase consumption of these fruits and vegetables?
For example in one of my district's (Burke County) they are having a lot of success with their farm to school program. They are serving locally grown collard greens, sweet potatoes, cabbage, broccoli, strawberries, whole grain grits, blueberries, locally milled whole wheat flour and many other local products.
Do you think programs like Farm to School or Smarter Lunchroom funding have been helpful?

2. What are the current recommendations in terms of whether or not we are going to stay with the Target 1 sodium levels or will we continue to decrease the sodium content of meals to levels that the students might find very unacceptable? The current recommendations seem feasible, but the Target 2 levels are going to create a tremendous burden on school districts and manufacturers. (See attached sodium targets)

Let me know if he has any questions. Hope it goes well. I would love to hear some feedback from you on what his take is on the hearings.

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>>>"Hunter, Katie" <Katie.Hunter@mail.house.gov> 4/9/2015 2:57 PM >>>
Hi Donna!

Just wanted to let you know that the Education and Workforce Committee is holding its first hearing on child nutrition programs on Wednesday, April 15.

I was just wondering if there was anything in particular you would like Congressman Allen to highlight or ask a question about? Obviously, I can't guarantee he will bring up your question or point because sometimes he gets inspired and asks entirely different questions. J But I still wanted to give you an opportunity to share your experiences or highlight concerns with the committee through Congressman Allen.

All the best,

Katie

Katie Hunter

Legislative Assistant
Congressman Rick Allen (GA-12)

513 Cannon House Building
(202) 225-2823

Click here to sign up for Congressman Allen's weekly eNewsletter

2038. Fwd: RE: “Serving Students and Families through Child Nutrition Programs” Hearing

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Folliard, Jennifer <JFolliard@eatright.org>, Raimondi, Mary <mraimondi@eatright.org>
Sent Date: Apr 17, 2015 14:03:01
Subject: Fwd: RE: “Serving Students and Families through Child Nutrition Programs” Hearing
Attachment: unknown_name_9j94k
unknown_name_ls0cz
unknown_name_r9asm
unknown_name_gf1ic
unknown_name_lei4u

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I will let you know how it goes.

Katie

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, April 13, 2015 11:27 AM
To: Hunter, Katie
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All the best,

Katie

Katie Hunter

Legislative Assistant
Congressman Rick Allen (GA-12)

513 Cannon House Building
(202) 225-2823

Click here to sign up for Congressman Allen's weekly eNewsletter

2039. Re: FW: Foundation Finance Committee Call

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'TJRaymond@aol.com'<TJRaymond@aol.com>, Linda Serwat <LSerwat@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Susan Burns <Sburns@eatright.org>, 'kay.wolf@osumc.edu'<kay.wolf@osumc.edu>, Carole Clemente <Carole.Clemente@rosedmi.com>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>, Sue' 'Cecala <Sue.Cecala@rosedmi.com>
Sent Date: Apr 16, 2015 11:23:53
Subject: Re: FW: Foundation Finance Committee Call
Attachment: TEXT.htm

May 5th is great for me!

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>>> Susan Burns 4/2/2015 3:53 PM >>>

Good morning. There is still some work that needs to be done to the Foundation budget, so we need to reschedule our April 20th call. Unfortunately I am out the week of the 27th (without email or cell service), so we are proposing the call for May 5th and sending it out to the remainder of the Board following the call. Please let me know if you are available on May 5th. Thanks.

-----Original Appointment-----
From: Susan Burns
Sent: Thursday, April 02, 2015 2:41 PM
To: Susan Burns; 'TJRaymond@aol.com'; Ragalie-Carr, Jean; DMartin@Burke.k12.ga.us; 'kay.wolf@osumc.edu'; Paul Mifsud; 'Cecala, Sue'; Linda Serwat; Clemente, Carole
Subject: Foundation Finance Committee Call
When: Monday, April 20, 2015 2:00 PM-3:00 PM (UTC-06:00) Central Time (US & Canada).

Where: Dial in number: (866) 477-4564; Conference code: 82-40-97-81-45#

Hi. The Foundation Finance Committee is asked to review the FY16 budget prior to the May 7th Foundation Board of Directors Budget Call. Thank you for letting us know your availability. Materials will be sent prior to the 20th. Thanks.

2040. Re: KER Initiative Post Assessment Survey

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, dwheller@mindspring.com<dwheller@mindspring.com>
Sent Date: Apr 15, 2015 11:12:35
Subject: Re: KER Initiative Post Assessment Survey
Attachment: TEXT.htm

Pat, Know that we have only 46 more days of enduring Miss Negative! I know it cannot come fast enough for you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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"USDA Healthier US School Challenge GOLD award recipient"

>>> Patricia Babjak <PBABJAK@eatright.org> 4/15/2015 11:00 AM >>>
So true! You both responded positively so I am writing to you. Again, it absolutely pains me because this was a great initiative, even if Tracey to this day says it's not cheese--she wrote me that just last week before the all member message went out. Responding to all may make me look defensive, especially in light of Glenna highlighting Denice's sentence re communications. What is shown in Katie's presentation is that there was a plan and it was culminating in April when the slices were appearing on shelves. And yes, we were aware of the perception of endorsement, but highlighting this is not an endorsement would have been a lightning rod for those who either hate the brand, sponsorships and industry. We also could have turned the tide had we been only responding to members. The initiative was doomed once it went external in such a public and negative way, with some of our own members feeding it. This is now going to be our reality due to social media, especially since members know we can be bullied. Any controversial issue we deliberate in the future will need to be assessed by not only what will our members say but will we stay the course when there is push back and emotion. Katie, by the way, has done a great job presenting to the Affiliates.
Thanks for all of your support!

Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000 (x-apple-data-detectors://1/0)
Chicago, Illinois 60606 (x-apple-data-detectors://1/0)
312-899-4856 (tel:312-899-4856) | pbabjak@eatright.org | www.eatright.org

On Apr 15, 2015, at 9:19 AM, Donna Martin <dmartin@burke.k12.ga.us> wrote:

Pat, This is such an excellent recap of all we did and a great resource for all of us on the board to have. It does make you so sad when you look at what we did and what could have been, that it did not work out. Lessons learned!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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"USDA Healthier US School Challenge GOLD award recipient"

>>> Patricia Babjak <PBABJAK@eatright.org> 4/14/2015 12:44 PM >>>

Hi Evelyn,
Thank you for your email. I agree, Katie Brown's presentation clearly articulates the purpose of the KER initiative and the original plan for communications. Attachedis the information she presented to Academy Spokespeople this weekend. It contains a Foundation update and KER/KRAFT education initiative timeline. Since Katie's presentation is an hour long, I have attached the information so that you may review it before the call. Please feel free to forward any questions. LEVICK provided a risk assessment report during the last conference call and we will have them provide updates on a monthly basis. As mentioned in my March 28 email to the Board, LEVICK's contract required an initial deposit of $45,000, which they are billing against on an hourly basis.

We have not exceeded the amount. We have not been billed by Barnes & Thornburg for any additional legal expense at this time, and as soon as we have that information I will let you know.

Best regards,

Pat
Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org
<mime-attachment.jpg> (http://www.eatrightpro.org/resources/advocacy/take-action/public-policy-workshop)

From: Evelyn Crayton [mailto:craytef@aces.edu]
Sent: Monday, April 13, 2015 7:55 PM
To: Patricia Babjak
Cc: Sonja Connor; Evelyn Crayton; Glenna McCollum; DMartin@Burke.k12.ga.us; 'Kay Wolf; peark02@outlook.com; Elise Smith; 'Aida Miles-school; Nancylewis1000@gmail.com; Denice Ferko-Adams; Denice Ferko-Adams; 'Catherine Christie; Garner, Margaret; Tracey Bates; Tracey Bates; dwheller@mindspring.com; 'Marcia Kyle; Sandra Gill; Don Bradley, M.D.; Lucille Beseler; Terri Raymond; jean.ragalie-carr@rosedmi.com; McClusky, Kathy; constancegeiger@cgeiger.net; eileen.kennedy@tufts.edu; carl@learntoeatright.com; Mary Christ-Erwin; Executive Team Mailbox; Susan Burns
Subject: Re: KER Initiative Post Assessment Survey

Pat could we hear the report that Katie Brown gave on Saturday at the Spokespersons training me? Will we also get a report of the Risk Assessment Plan from Levick? What about an updated financial report of the cost of their services and that of the additional legal help.

Sent from my iPad

Dr. Evelyn F. Crayton, RDN, LDN, FAND

President Elect-Academy of Nutrition and Dietetics 2014-2015

Professor Emerita, Auburn University

Director, Living Well Associates

(334) 220-3061 cell

(334) 272-3487

On Apr 13, 2015, at 5:13 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

To prepare for our debrief regarding the KER initiative we worked with LEVICK to create a post assessment survey. To participate in the survey, please click here (https://www.surveymonkey.com/r/KER2015) and provide your input by Monday, April 20. The results will be shared on the joint Board teleconference scheduled for Thursday, April 23 at 3pm CST.

Thank you!

Pat
Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org
<image002.jpg> (http://www.eatrightpro.org/resources/advocacy/take-action/public-policy-workshop)

2041. RE: KER Initiative Post Assessment Survey

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Babjak, Patricia <PBABJAK@eatright.org>, Crayton', 'Evelyn <craytef@aces.edu>, Crayton, Evelyn <craytef@charter.net>
Cc: Bates, Tracey <tracey.bates@dpi.nc.gov>, Bates, Tracey <traceybatesrd@gmail.com>, Beseler, Lucille <lbeseler_fnc@bellsouth.net>, Christ-Erwin, Mary <Mary.Christ-Erwin@porternovelli.com>, Christie, 'Catherine <c.christie@unf.edu>, Connor, Sonja <connors@ohsu.edu>, Don Bradley, M.D. <don.bradley@duke.edu>, Ferko-Adams, Denice <denice@healthfirstonline.net>, Ferko-Adams, Denice <denice@rcn.com>, Garner, Margaret <MGarner@cchs.ua.edu>, Gill, Sandra <sandralgill@comcast.net>, Kyle, 'Marcia <bkyle@roadrunner.com>, McClusky, Kathy <KathyMcClusky@IamMorrison.com>, McCollum, Glenna <glenna@glennamccollum.com>, Miles-school, 'Aida <miles081@umn.edu>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, Raymond, Terri <TJRaymond@aol.com>, Smith, Elise <easaden@aol.com>, Wolf, 'Kay <wolf.4@osu.edu>, carl@learntoeatright.com<'carl@learntoeatright.com'>, constancegeiger@cgeiger.net<'constancegeiger@cgeiger.net'>, dwheller@mindspring.com<dwheller@mindspring.com>, eileen.kennedy@tufts.edu<'eileen.kennedy@tufts.edu'>, jean.ragalie-carr@rosedmi.com<'jean.ragalie-carr@rosedmi.com'>, peark02@outlook.com<peark02@outlook.com>
Sent Date: Apr 15, 2015 10:17:12
Subject: RE: KER Initiative Post Assessment Survey
Attachment: unknown_name_6rjh6

Pat, This is such an excellent recap of all we did and a great resource for all of us on the board to have. It does make you so sad when you look at what we did and what could have been, that it did not work out. Lessons learned!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Patricia Babjak <PBABJAK@eatright.org> 4/14/2015 12:44 PM >>>
Hi Evelyn,

Thank you for your email. I agree, Katie Brown's presentation clearly articulates the purpose of the KER initiative and the original plan for communications. Attached is the information she presented to Academy Spokespeople this weekend. It contains a Foundation update and KER/KRAFT education initiative timeline. Since Katie's presentation is an hour long, I have attached the information so that you may review it before the call. Please feel free to forward any questions.

LEVICK provided a risk assessment report during the last conference call and we will have them provide updates on a monthly basis. As mentioned in my March 28 email to the Board, LEVICK's contract required an initial deposit of $45,000, which they are billing against on an hourly basis. We have not exceeded the amount. We have not been billed by Barnes &Thornburg for any additional legal expense at this time, and as soon as we have that information I will let you know.

Best regards,

Pat

Patricia M. Babjak

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From: Evelyn Crayton [mailto:craytef@aces.edu]
Sent: Monday, April 13, 2015 7:55 PM
To: Patricia Babjak
Cc: Sonja Connor; Evelyn Crayton; Glenna McCollum; DMartin@Burke.k12.ga.us; 'Kay Wolf; peark02@outlook.com; Elise Smith; 'Aida Miles-school; Nancylewis1000@gmail.com; Denice Ferko-Adams; Denice Ferko-Adams; 'Catherine Christie; Garner, Margaret; Tracey Bates; Tracey Bates; dwheller@mindspring.com; 'Marcia Kyle; Sandra Gill; Don Bradley, M.D.; Lucille Beseler;

Terri Raymond; jean.ragalie-carr@rosedmi.com; McClusky, Kathy; constancegeiger@cgeiger.net; eileen.kennedy@tufts.edu; carl@learntoeatright.com; Mary Christ-Erwin; Executive Team Mailbox; Susan Burns
Subject: Re: KER Initiative Post Assessment Survey

Pat could we hear the report that Katie Brown gave on Saturday at the Spokespersons training me? Will we also get a report of the Risk Assessment Plan from Levick? What about an updated financial report of the cost of their services and that of the additional legal help.

Sent from my iPad
Dr. Evelyn F. Crayton, RDN, LDN, FAND
President Elect-Academy of Nutrition and Dietetics 2014-2015
Professor Emerita, Auburn University
Director, Living Well Associates
(334) 220-3061 cell
(334) 272-3487

On Apr 13, 2015, at 5:13 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:
To prepare for our debrief regarding the KER initiative we worked with LEVICK to create a post assessment survey. To participate in the survey, please click here and provide your input by **Monday, April 20**. The results will be shared on the joint Board teleconference scheduled for Thursday, April 23 at 3pm CST.

Thank you!

Pat

Patricia M. Babjak

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<image002.jpg>

2042. Re: FW: Post-Test Assistance

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Apr 14, 2015 17:09:53
Subject: Re: FW: Post-Test Assistance
Attachment: TEXT.htm
Questions_on_Post_Test.docx

Pearlie, I deleted a lot of information off my slides because we were told to make them "less wordy" so some of the answers to these questions were verbally stated in the session, but not specifically on the slides. Some of the answers to these questions came from the pre-reading also. I am attaching a document that addresses where the answers are found. Please feel free to have the participant contact me for more help. I thought they were supposed to synthesize what they learned and put it to use on the post test? I was not aware that the exact wording for the questions were to be in the slides. I will revise my slides for future presentations.

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Pearlie Johnson <PJohnson@eatright.org> 4/13/2015 1:45 PM >>>

Hi Donna, one of the participants from the March 12-14, 2015 Childhood Program is challenging her post-test score. Can you please verify that you covered the content of following questions in your presentation and if possible identify the slide numbers where the content can be located.

The Healthy Hunger Free Kids Act of 2010 will:
a) Update the nutrition standards for school meals based on expert recommendations from the Institute of Medicine.
b) Require more funding for school nutrition to be generated at the school district level

c) Limit the meals offered in afterschool programs.
d) Remove the requirement for school wellness policies to be in place at the school level.

Which of the following items are required to be served daily in the National School Lunch program as of Fiscal Year 2014?
a) Fresh fruit
b) Fresh vegetable
c) Whole grain
d) Fruit juice

Thank you.

Pearlie Johnson-Freeman, MBA
Director, Credentialing Services

Commission on Dietetic Registration
the credentialing agency for the
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pjohnson@eatright.org (mailto:kdidriksen@eatright.org)

2043. Re: HOD presentation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Apr 14, 2015 15:24:03
Subject: Re: HOD presentation
Attachment: TEXT.htm

Paul, You are much too kind!!! The only reason it is any good is because you did an awesome script!

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 4/14/2015 3:16 PM >>>

Donna,

Great job as always!!!

Paul

2044. RE: CHK reviews?

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Lisa Medrow <LMedrow@eatright.org>
Sent Date: Apr 13, 2015 11:05:51
Subject: RE: CHK reviews?
Attachment: TEXT.htm
DMartin_Reviewer_Score_Sheet_final_2.0.xlsx

Lisa, Attached is my review check list. Is there anyway I can look at grant request 13 again?
A collaboration Commitment to Provide Nourishment, Nutrition and Education for Inner City Youth and Families
I am not sure I scored it correctly?

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>>> Lisa Medrow <LMedrow@eatright.org> 4/13/2015 8:08 AM >>>
Thank you, Donna! Hope you had some good quality vacation time.
Thanks again for completing the reviews,
Lisa

From: Donna Martin [dmartin@burke.k12.ga.us]
Sent: Sunday, April 12, 2015 1:48 PM
To: Lisa Medrow
Subject: Re: CHK reviews?

Lisa, I will have them done by Monday. I am sorry, but I got behind because of all the Kraft issues. I was technically on vacation this week, but have continued to work on them. I will get them to you sometime Monday. Sorry for the delay.

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DMartin@Burke.k12.ga.us
>>> Lisa Medrow <LMedrow@eatright.org> 04/11/15 11:37 AM >>>
Hi Donna,
I see you have completed some of your Champions for Healthy Kids reviews, but not all 26. The reviews were due yesterday but when do you think you can have them done?
Thank you,
Lisa

Lisa Medrow, RDN, LD
Kids Eat Right Project Specialist
Academy of Nutrition and Dietetics Foundation
913-269-8766

2045. Re: CHK reviews?

From: Donna Martin <dmartin@burke.k12.ga.us>
To: LMedrow@eatright.org
Sent Date: Apr 12, 2015 14:48:38
Subject: Re: CHK reviews?
Attachment:

Lisa, I will have them done by Monday. I am sorry, but I got behind because of all the Kraft issues. I was technically on vacation this week, but have continued to work on them. I will get them to you sometime Monday. Sorry for the delay.

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>>> Lisa Medrow <LMedrow@eatright.org> 04/11/15 11:37 AM >>>
Hi Donna,
I see you have completed some of your Champions for Healthy Kids reviews, but not all 26. The reviews were due yesterday but when do you think you can have them done?
Thank you,
Lisa

Lisa Medrow, RDN, LD
Kids Eat Right Project Specialist
Academy of Nutrition and Dietetics Foundation
913-269-8766

2046. Re: Just following up

From: Donna Martin <dmartin@burke.k12.ga.us>
To: PMifsud@eatright.org
Sent Date: Apr 11, 2015 09:20:14
Subject: Re: Just following up
Attachment: Text.htm

Paul, You are correct. We are enjoying the Masters. What a great tournament so far. We are heading out for round three as soon as I finish this email. I am set for the HOD presentation. I decided to just pretty much use your script. I am afraid with all this "sponsorship" back and forth going on to stay away from that area right now. I have set up a time to record the presentation, so all should be good. My phone will not allow me to respond to email, so this week is hard to keep up with email. We rent our house and stay at my mothers, so I am using her computer to respond to email. I will be back in the swing of things come Monday though. Thanks for checking. Hope things are calming down at headquarters a little.

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DMartin@Burke.k12.ga.us
>>> Paul Mifsud <PMIFSUD@EATRIGHT.ORG>04/10/15 9:08 AM >>>

Donna,<Xxml:namespace prefix = o ns = "urn:schemas-microsoft-com:office:office" /><o:p></o:p>
<o:p> </o:p>
I know you must be busy with the Masters, so I will make this short. Are you all set on the HOD presentation?

<o:p></o:p>
<o:p> </o:p>
Paul<o:p></o:p>

2047. RE: Foundation update for Board Meeting

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mifsud, Paul <PMifsud@eatright.org>, Ontiveros, Martha <Montiveros@eatright.org>
Cc: Serwat, Linda <LSerwat@eatright.org>
Sent Date: Apr 02, 2015 15:56:32
Subject: RE: Foundation update for Board Meeting
Attachment: unknown_name_rvyu5

Thanks, I had a different time that day, so I will change it to 2 pm.

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Martha Ontiveros <Montiveros@eatright.org> 4/2/2015 3:40 PM >>>
Hello,

I'm just checking that you have this meeting on your calendar. Thanks!!!

Topic: Foundation BOD
Date: Wednesday, April 22, 2015
Time: 2:00 pm, Central Daylight Time (Chicago, GMT-05:00)

Go to https://eatright.webex.com/eatright/j.php?MTID=m73820ef72116913beeb5215bf7ed1f45
If requested, enter your name and email address.
- Meeting Number: **741 882 755** --- Meeting Password: **0422** --- *Click "Join".*

To join via teleconference only, Dial: 1-866-477-4564 (US) Code: 824 097 8145

If you need additional information, please, let me know.

Martha Ontiveros
Administrative Assistant
Academy of Nutrition and Dietetics Foundation
120 South Riverside Plaza **I** Suite 2000 **I** Chicago, Illinois 60606-6995
1-800-877-1600, Ext 4773 or 312-899-4773

montiveros@eatright.org I www.eatright.org

Twitter I Facebookl LinkedIn I YouTube

From: Susan Burns
Sent: Thursday, April 02, 2015 10:31 AM
To: Martha Ontiveros
Subject: FW: Foundation update for Board Meeting
Importance: High

Do they both have the new date on their calendars? Can you follow up and update the portal with this information (replace the old).

Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4752
www.eatright.org/foundation

From: Paul Mifsud
Sent: Thursday, April 02, 2015 10:26 AM
To: Susan Burns; DMartin@Burke.k12.ga.us
Subject: Foundation update for Board Meeting

Susan,

Donna,

I updated the Foundation financial information that was originally to be presented in March. The original included information through January. This has been updated through March. I am not sure what date the new meeting will be, so, Susa will have to add the date on the cover.

Let me know if you have any questions.

Paul

2048. Re: Joint Academy/Foundation Board Status Update

From: Donna Martin <dmartin@burke.k12.ga.us>

To: ', 'Sandra Gill <sandralgill@comcast.net>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'MaryChrist-Erwin' <Mary.Christ-Erwin@porternovelli.com>, 'McClusky, Kathy' <KathyMcClusky@IamMorrison.com>, 'TraceyBates' <traceybatesrd@gmail.com>, 'carl@learntoeatright.com'<'carl@learntoeatright.com'>, 'constancegeiger@cgeiger.net'<'constancegeiger@cgeiger.net'>, 'eileen.kennedy@tufts.edu'<'eileen.kennedy@tufts.edu'>, 'jean.ragalie-carr@rosedmi.com'<'jean.ragalie-carr@rosedmi.com'>, Babjak, Patricia <PBABJAK@eatright.org>, Bates', 'Tracey <tracey.bates@dpi.nc.gov>, Bradley', ''Don <don.bradley@duke.edu>, Christie', ''Catherine <c.christie@unf.edu>, Connor', 'Sonja <connors@ohsu.edu>, Crayton', 'Evelyn <craytef@aces.edu>, Crayton', 'Evelyn <craytef@charter.net>, Ferko-Adams', 'Denice <denice@healthfirstonline.net>, Ferko-Adams', 'Denice <denice@rcn.com>, Kyle', ''Marcia <bkyle@roadrunner.com>, McCollum', 'Glenna <glenna@glennamccollum.com>, Miles-school', ''Aida <miles081@umn.edu>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, Raymond', 'Terri <TJRaymond@aol.com>, Smith', ' Elise <easaden@aol.com>, Wolf', ''Kay <wolf.4@osu.edu>, dwheller@mindspring.com<dwheller@mindspring.com>, peark02@outlook.com<peark02@outlook.com>

Cc: Burns, Susan <Sburns@eatright.org>, Mailbox, Executive Team <ExecutiveTeamMailbox@eatright.org>

Sent Date: Apr 02, 2015 15:28:32

Subject: Re: Joint Academy/Foundation Board Status Update

Attachment: unknown_name_bgiyj
unknown_name_y12ze
unknown_name_dsidi

Board members, Here is something to hopefully make you feel a little better.

It could be worse? Have you all seen this about the School Nutrition Association?
http://blog.ucsusa.org/the-school-nutrition-association-opposing-better-nutrition-in-schools-since-2013-689

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"USDA Healthier US School Challenge GOLD award recipient"

>>>Patricia Babjak <PBABJAK@eatright.org> 3/31/2015 11:21 AM >>>
Terri and Sonja are calling for a WebEx/teleconference 3pm CT on Thursday, April 2. A communications expert from LEVICK will provide a status. An agenda, dial-in and WebEx connection information will be sent in a separate email from Darchele.

Best regards,

Patricia M. Babjak

Chief Executive Officer

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Twitter | Facebook| LinkedIn | YouTube

2049. RE: HOD Power point with notes

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Apr 02, 2015 10:34:29
Subject: RE: HOD Power point with notes
Attachment: TEXT.htm

Paul, We will just have to see where it goes. I am hoping Pat just somewhat ignores it, but she may not be able to.

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 4/2/2015 9:32 AM >>>

Donna,

Sorry I missed this. This is what I expected. The problem with this is it indicates that Barnes and Thornburg does not have the resources, beyond Paula, to address this issue. If I were Paula, or BT, I would not be too thrilled. That being said, it isn't unprecedented that we use outside legal counsel. Usually, it is due to a conflict at BT or where they may not have the expertise. Basic contract law and negotiations are a different issue. None-the-less, it is the board's purview to do as they have done and Pat has to follow suit.

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Tuesday, March 31, 2015 2:29 PM
To: Paul Mifsud
Subject: RE: HOD Power point with notes

Paul, They were not talking about more help from Barnes and Thornburg. They were talking about going outside of that group to get a second opinion. I love Paula, but I am in the minority on this one. This is what Sonja sent to Pat. Yikes!

The Academy Board met in executive session and discussed ways we could support you and the Academy staff in addressing the current crisis with regard to legal counsel and crisis communication.

Legal Counsel. The Academy Board appreciates the advice and work that our legal counsel is providing. Certainly Paula has guided the Academy through significant growth and change over several years. The current crisis with the Kraft contract and relationship necessitates additional external legal support for Paula to help expedite legal/contract resolution, to provide another set of eyes on the issue, and to potentially provide additional expertise. We would see Paula as lead counsel with external legal support. The Board requests that you as the CEO, identify and retain additional legal support in consultation with the Academy Board Chair.
My hope is that she is ignoring this!!

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"USDA Healthier US School Challenge GOLD award recipient"

!
>>> Paul Mifsud <PMifsud@eatright.org> 3/30/2015 4:32 PM >>>

Donna,

More legal help. from Barnes and Thornburg? I hope so. Here is the link to their website. http://www.btlaw.com/ They are pretty big and can provide all of the support necessary to handle this situation. Paula is just the tip of the iceberg. She has a ton of support underneath the

surface. If the board is looking to something outside, maybe the link to their website will help. I can't imagine Paula or Barnes and Thornburg would take well to having another law firm look over their shoulders. It is kind of like accounting; One auditor only. If we had another do a review, the first would look at that as a vote of no confidence and quit. That happened to the Academy in 2001.

That is my two cents. Let me know if I can help.

Paul

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, March 30, 2015 3:28 PM
To: Paul Mifsud
Subject: RE: HOD Power point with notes

I can believe it, but it is coming from the board making crazy recommendations, such as we need more legal help. They are about to put me over the edge with their pettiness. Especially the one person trying to get rid of people!!!!!! We are as much at fault about this as the Academy is. We are all in this together and no one should be shouldering all the blame. It was a good idea until social media high jacked it!!! Members are being so short sighted. This is going to have huge ramifications on the 100th anniversary program. Sue Finn is very upset about all this. I had a feeling this would effect you all like it is effecting all of us.

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 3/30/2015 4:02 PM >>>

Donna,

Hang in there. We need your voice. I am concerned about the drain this is having on Pat, Mary Beth and the rest of the staff. I know it is difficult from a member and leader perspective. Right now, internally, it appears as if there isn't anything else but Kraft. The impact on productivity is huge!!

I will get the recording set up for you.

Paul

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, March 30, 2015 2:37 PM
To: Paul Mifsud
Subject: Re: HOD PowerPoint with notes

Paul, This looks good. Based on what we are dealing with over the sponsorship issue I think I will take the easy road out and just say that 5% is the % we get from sponsorship. If you want to send Cecily the deck and ask her to get with me on doing the recording I will do it. Thanks for all the work you put into this. As you can imagine I am spending a huge amount of time on the Kraft issue. I was worried about having to write a script for this. Pat has asked about calling me tomorrow to discuss what is going on. "Lots" is going to be my answer, but I want to reassure her also of the support she has from the majority of the board. Very few exceptions and I know you know who they are. All this is not my cup of tea. My southern roots are getting the best of me and wish that some of these people had more southern roots they could (or should) claim.

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 3/30/2015 2:44 PM >>>

Donna,

I put some notes onto the PowerPoint presentation. Take a "run through". If you are good, I will delete the notes for Cecily and pass it along to her as well.

Paul

2050. Re: Beautiful flowers!

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Apr 01, 2015 14:41:02
Subject: Re: Beautiful flowers!
Attachment: TEXT.htm

Mary Beth, We all care so much about you all and are so worried about you. Hope they will reassure you how much we care!!! You can tell everyone they are from secret admirers!

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>>> Mary Beth Whalen <Mwhalen@eatright.org> 4/1/2015 2:34 PM >>>
The beautiful flowers and the message of unity truly made my day. Thank you for thinking of me. This has been a tremendously stressful experience and I'm focused on finding a path forward together that will put us ahead of where we started. Knowing that you are supportive means so much to me.

Mary Beth Whalen
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Academy of Nutrition and Dietetics
Executive Director
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www.eatright.org

2051. Re: Post-Tet Question - Charlotte Program

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Mar 31, 2015 15:37:46
Subject: Re: Post-Tet Question - Charlotte Program
Attachment: unknown_name_zsmzr

Yes, Pearlie. We definitely talked about this, but I will make sure I make it even clearer in future presentations.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 3/31/2015 12:58 PM >>>
Hi Donna,

We conducted an item analysis of the post-test and the question below did not perform well among the participants. We look for the questions to perform at 70%. Can you confirm that the content was presented during your presentation.

67%

The Healthy Hunger Free Kids Act of 2010 will:
a) Update the nutrition standards for school meals based on expert recommendations from the Institute of Medicine.

b) Require more funding for school nutrition to be generated at the school district level

c) Limit the meals offered in afterschool programs.

d) Remove the requirement for school wellness policies to be in place at the school level.

Thank you.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

2052. RE: HOD Power point with notes

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Mar 31, 2015 15:29:29
Subject: RE: HOD Power point with notes
Attachment: TEXT.htm

Paul, They were not talking about more help from Barnes and Thornburg. They were talking about going outside of that group to get a second opinion. I love Paula, but I am in the minority on this one. This is what Sonja sent to Pat. Yikes!

The Academy Board met in executive session and discussed ways we could support you and the Academy staff in addressing the current crisis with regard to legal counsel and crisis communication.

Legal Counsel. The Academy Board appreciates the advice and work that our legal counsel is providing. Certainly Paula has guided the Academy through significant growth and change over several years. The current crisis with the Kraft contract and relationship necessitates additional external legal support for Paula to help expedite legal/contract resolution, to provide another set of eyes on the issue, and to potentially provide additional expertise. We would see Paula as lead counsel with external legal support. The Board requests that you as the CEO, identify and retain additional legal support in consultation with the Academy Board Chair.

My hope is that she is ignoring this!!
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!
>>> Paul Mifsud <PMifsud@eatright.org> 3/30/2015 4:32 PM >>>

Donna,

More legal help. from Barnes and Thornburg? I hope so. Here is the link to their website. http://www.btlaw.com/ They are pretty big and can provide all of the support necessary to handle this situation. Paula is just the tip of the iceberg. She has a ton of support underneath the surface. If the board is looking to something outside, maybe the link to their website will help. I can't imagine Paula or Barnes and Thornburg would take well to having another law firm look over their shoulders. It is kind of like accounting; One auditor only. If we had another do a review, the first would look at that as a vote of no confidence and quit. That happened to the Academy in 2001.

That is my two cents. Let me know if I can help.

Paul

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, March 30, 2015 3:28 PM
To: Paul Mifsud
Subject: RE: HOD Power point with notes

I can believe it, but it is coming from the board making crazy recommendations, such as we need more legal help. They are about to put me over the edge with their pettiness. Especially the one person trying to get rid of people!!!!!! We are as much at fault about this as the Academy is. We are all in this together and no one should be shouldering all the blame. It was a good idea until social media high jacked it!!! Members are being so short sighted. This is going to have huge ramifications on the 100th anniversary program. Sue Finn is very upset about all this. I had a feeling this would effect you all like it is effecting all of us.

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>>> Paul Mifsud <PMifsud@eatright.org> 3/30/2015 4:02 PM >>>

Donna,

Hang in there. We need your voice. I am concerned about the drain this is having on Pat, Mary Beth and the rest of the staff. I know it is difficult from a member and leader perspective. Right now, internally, it appears as if there isn't anything else but Kraft. The impact on productivity is huge!!

I will get the recording set up for you.

Paul

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, March 30, 2015 2:37 PM
To: Paul Mifsud
Subject: Re: HOD PowerPoint with notes

Paul, This looks good. Based on what we are dealing with over the sponsorship issue I think I will take the easy road out and just say that 5% is the % we get from sponsorship. If you want to send Cecily the deck and ask her to get with me on doing the recording I will do it. Thanks for all the work you put into this. As you can imagine I am spending a huge amount of time on the Kraft issue. I was worried about having to write a script for this. Pat has asked about calling me tomorrow to discuss what is going on. "Lots" is going to be my answer, but I want to reassure her also of the support she has from the majority of the board. Very few exceptions and I know you know who they are. All this is not my cup of tea. My southern roots are getting the best of me and wish that some of these people had more southern roots they could (or should) claim.

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>>> Paul Mifsud <PMifsud@eatright.org> 3/30/2015 2:44 PM >>>

Donna,

I put some notes onto the PowerPoint presentation. Take a "run through". If you are good, I will delete the notes for Cecily and pass it along to her as well.

Paul

2053. RE: Recording of Treasurer's Presentation for HOD

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Byrne, Cecily <cbyrne@eatright.org>
Sent Date: Mar 31, 2015 15:04:04
Subject: RE: Recording of Treasurer's Presentation for HOD
Attachment: unknown_name_8hmxo

That works. I will put it on my calendar.

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Cecily Byrne <cbyrne@eatright.org> 3/31/2015 9:09 AM >>>
Hi Donna,

Can we plan to record the session on Tuesday, April 14 at 10 am CT? Let me know if that works for you.

Thanks,
Cecily

Cecily Byrne, MS RDN LDN
Director, House of Delegates Governance
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4819 (phone); 312-899-2790 (fax)

cbyrne@eatright.org
www.eatright.org

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Tuesday, March 31, 2015 7:04 AM
To: Cecily Byrne
Subject: Re: Recording of Treasurer's Presentation for HOD

Cecily, I am available the week of April 13-17. Just pick a day and time and I will try and accommodate you. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

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>>>Cecily Byrne <cbyrne@eatright.org> 3/30/2015 5:52 PM >>>
Hi Donna,

I hope this email finds you well. I know it's been a trying couple of weeks. I talked with Paul, and he has provided me with your Treasurer's presentation to record prior to the Spring HOD meeting. My plan is to distribute the presentation to the HOD on either April 16 or April 23.

Are you available April 9 or the week after (not April 17) to record this session with me? Let me know your availability at your convenience. If needed, we can also record the session on April 20-22. Once we confirm a date and time, I will send you the webinar link and conference call information that you will need to record the session.

Thanks in advance!

Cecily

Cecily Byrne, MS RDN LDN
Director, House of Delegates Governance
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312-899-4819 (phone); 312-899-2790 (fax)

cbyrne@eatright.org
www.eatright.org

2054. Re: Recording of Treasurer's Presentation for HOD

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Cecily Byrne <cbyrne@eatright.org>
Sent Date: Mar 31, 2015 11:44:31
Subject: Re: Recording of Treasurer's Presentation for HOD
Attachment:

That works. I will put it on my calendar.

Sent from my iPhone

On Mar 31, 2015, at 9:09 AM, Cecily Byrne <cbyrne@eatright.org> wrote:

Hi Donna,

Can we plan to record the session on Tuesday, April 14 at 10 am CT? Let me know if that works for you.

Thanks,
Cecily

Cecily Byrne, MS RDN LDN
Director, House of Delegates Governance
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4819 (phone); 312-899-2790 (fax)

cbyrne@eatright.org
www.eatright.org

<image001.png>

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Tuesday, March 31, 2015 7:04 AM
To: Cecily Byrne
Subject: Re: Recording of Treasurer's Presentation for HOD

Cecily, I am available the week of April 13-17. Just pick a day and time and I will try and accommodate you. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Cecily Byrne <cbyrne@eatright.org> 3/30/2015 5:52 PM >>>
Hi Donna,

I hope this email finds you well. I know it's been a trying couple of weeks. I talked with Paul, and he has provided me with your Treasurer's presentation to record prior to the Spring HOD meeting. My plan is to distribute the presentation to the HOD on either April 16 or April 23.

Are you available April 9 or the week after (not April 17) to record this session with me? Let me know your availability at your convenience. If needed, we can also record the session on April 20-22. Once we confirm a date and time, I will send you the webinar link and conference call information that you will need to record the session.

Thanks in advance!

Cecily

Cecily Byrne, MS RDN LDN
Director, House of Delegates Governance
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
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312-899-4819 (phone); 312-899-2790 (fax)

cbyrne@eatright.org
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<image001.png>

2055. Re: Conversation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Mar 31, 2015 09:01:46
Subject: Re: Conversation
Attachment: TEXT.htm

No problem!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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"USDA Healthier US School Challenge GOLD award recipient"

>>> Patricia Babjak <PBABJAK@eatright.org> 3/31/2015 8:55 AM >>>
I'll call you at 9:15 your time. Am running behind. Thanks!

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000 (x-apple-data-detectors://1/0)
Chicago, Illinois 60606 (x-apple-data-detectors://1/0)
312-899-4856 (tel:312-899-4856) | pbabjak@eatright.org | www.eatright.org

2056. Re: Recording of Treasurer's Presentation for HOD

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Byrne, Cecily <cbyrne@eatright.org>
Sent Date: Mar 31, 2015 08:04:03
Subject: Re: Recording of Treasurer's Presentation for HOD
Attachment: unknown_name_xqdz0

Cecily, I am available the week of April 13-17. Just pick a day and time and I will try and accommodate you. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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>>>Cecily Byrne <cbyrne@eatright.org> 3/30/2015 5:52 PM >>>
Hi Donna,

I hope this email finds you well. I know it’s been a trying couple of weeks. I talked with Paul, and he has provided me with your Treasurer’s presentation to record prior to the Spring HOD meeting. My plan is to distribute the presentation to the HOD on either April 16 or April 23.

Are you available April 9 or the week after (not April 17) to record this session with me? Let me know your availability at your convenience. If needed, we can also record the session on April 20-22. Once we confirm a date and time, I will send you the webinar link and conference call information that you will need to record the session.

Thanks in advance!

Cecily

Cecily Byrne, MS RDN LDN
Director, House of Delegates Governance
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
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cbyrne@eatright.org
www.eatright.org

2057. RE: HOD Power point with notes

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Mar 30, 2015 16:27:35
Subject: RE: HOD Power point with notes
Attachment: TEXT.htm

I can believe it, but it is coming from the board making crazy recommendations, such as we need more legal help. They are about to put me over the edge with their pettiness. Especially the one person trying to get rid of people!!!!!! We are as much at fault about this as the Academy is. We are all in this together and no one should be shouldering all the blame. It was a good idea until social media high jacked it!!! Members are being so short sighted. This is going to have huge ramifications on the 100th anniversary program. Sue Finn is very upset about all this. I had a feeling this would effect you all like it is effecting all of us.

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 3/30/2015 4:02 PM >>>

Donna,

Hang in there. We need your voice. I am concerned about the drain this is having on Pat, Mary Beth and the rest of the staff. I know it is difficult from a member and leader perspective. Right now, internally, it appears as if there isn't anything else but Kraft. The impact on productivity is huge!!

I will get the recording set up for you.

Paul

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, March 30, 2015 2:37 PM
To: Paul Mifsud
Subject: Re: HOD PowerPoint with notes

Paul, This looks good. Based on what we are dealing with over the sponsorship issue I think I will take the easy road out and just say that 5% is the % we get from sponsorship. If you want to send Cecily the deck and ask her to get with me on doing the recording I will do it. Thanks for all the work you put into this. As you can imagine I am spending a huge amount of time on the Kraft issue. I was worried about having to write a script for this. Pat has asked about calling me tomorrow to discuss what is going on. "Lots" is going to be my answer, but I want to reassure her also of the support she has from the majority of the board. Very few exceptions and I know you know who they are. All this is not my cup of tea. My southern roots are getting the best of me and wish that some of these people had more southern roots they could (or should) claim.

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 3/30/2015 2:44 PM >>>

Donna,

I put some notes onto the PowerPoint presentation. Take a "run through". If you are good, I will delete the notes for Cecily and pass it along to her as well.

Paul

2058. RE: Confidential message to members from Sonja and talkingpoints-Do not distribute

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Babjak, Patricia <PBABJAK@eatright.org>
Sent Date: Mar 30, 2015 16:08:39
Subject: RE: Confidential message to members from Sonja and talkingpoints-Do not distribute
Attachment: unknown_name_bdtqo
unknown_name_mfvcr
unknown_name_3pdtm

OK

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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"USDA Healthier US School Challenge GOLD award recipient"

>>>Patricia Babjak <PBABJAK@eatright.org> 3/30/2015 4:10 PM >>>
I will call you at 9am EST. Looking forward to it!

Patricia M. Babjak

Chief Executive Officer

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | www.eatright.org

Twitter I FacebookI LinkedIn I YouTube

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, March 30, 2015 2:39 PM
To: Patricia Babjak
Subject: RE: Confidential message to members from Sonja and talking points-Do not distribute

I will be in the office from 8 am until 10 am EST. 706-554-5393 I would love to talk to you.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Patricia Babjak <PBABJAK@eatright.org> 3/30/2015 1:57 PM >>>
That means so much to me! Can I call you tomorrow to talk? Any time before 3pm CST.

Patricia M. Babjak

Chief Executive Officer

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Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org I www.eatright.org

Twitter I FacebookI LinkedIn I YouTube

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, March 30, 2015 12:35 PM
To: Patricia Babjak
Subject: RE: Confidential message to members from Sonja and talking points -Do not distribute

Know that I am praying for you and Mary Beth and that you both have my 110% support. I do not like a lot of what is going on, but know that we will come out on top of this. Let me know if there is anything I can do behind the scenes, other than what I am doing everyday in terms of trying to talk to board members on the phone. You have a lot of support out there despite what you might be feeling.

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"USDA Healthier US School Challenge GOLD award recipient"

>>>Patricia Babjak <PBABJAK@eatright.org> 3/30/2015 1:20 PM >>>
I agree, your suggestion sounds better. I will run it by LEVICK at 1:30CT during a call we have scheduled. I questioned a couple things and discovered nuances I hadn't considered, so I'll be sure to ask. I will respond to all as soon as I can. Thanks, Donna!

Patricia M. Babjak

Chief Executive Officer

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312/899-4856

pbabjak@eatright.org | www.eatright.org

Twitter | Facebook| LinkedIn | YouTube

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, March 30, 2015 11:58 AM
To: Patricia Babjak; Bates, Tracey; Beseler, Lucille; Bradley, Don; Christie, Catherine; Connor, Sonja; Crayton, Evelyn; Crayton, Evelyn; Ferko-Adams, Denice; Ferko-Adams, Denice; Garner, Margaret; GlennaMcCollum; KathyMcClusky; Kyle, Marcia; MaryChrist-Erwin; Miles, Aida; Nancylewis1000@; Ragalie-Carr, Jean; Raymond, Terri J.; SandraGill; Wolf, Kay; carl@; constancegeiger@; dwheller@; easaden; eileen.kennedy@; peark02@; tracey.bates@
Cc: Mary Beth Whalen
Subject: Re: Confidential message to members from Sonja and talking points - Donot distribute

Pat, I love the message. My only concern was the word timing instead of time in this sentence: ***We are working with Kraft to limit the timing it remains on the shelves.*** Should the word be time?

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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"USDA Healthier US School Challenge GOLD award recipient"

>>>Patricia Babjak <PBABJAK@eatright.org> 3/30/2015 12:07 PM >>>
The all-member message was prepared by LEVICK, vetted by legal and approved by Sonja. I have attached confidential talking points for your use, based on the LEVICK message. This document is not for distribution however feel free to forward Sonja's message (after it goes out to the general membership later this afternoon) to anyone who might have missed it.

Per LEVICK's Chair of Corporate and Reputation Practice John Lovallo, their rationale for the content of the message follows:

We believe a complete and comprehensive statement, with this level of detail and context, is needed to minimize further internal and public fallout. We adapted this language from the materials.

Importantly, we do not infer we are placing any "blame" for the pending termination of this initiative on Kraft. If anything, this implies that the Academy is taking responsibility for the program not working as intended. It also makes clear the pending termination is not immediate, but needs to be unwound over a period of time.

We do not believe continued "apologies" to the membership are appropriate. The Academy initiative with Kraft was undertaken with good intentions, but unfortunately it did not work. It is imperative the Academy leadership and Board demonstrate you are taking responsible, affirmative action to preserve your credibility.

Because we know this e-mail will be shared in a public forum almost as soon as it arrives in member's inboxes, we recommend re-packaging this as a "media statement" press release to be distributed over one of the newswires, and concurrently calling selected news outlets/reporters to share this development.

The goal is to pre-empt sustained criticism of the Academy from internal sources, and contain the public story to a one day news event before the April 1 appearance of the packaging. It may also provide cover for your internal supporters to come forward within the Academy community and affirm that the Academy has "done the right thing" in working to terminate the agreement.

Based on your briefing and the materials you shared, you and your team have prepared a lot of good messaging to frame your side of the story in the most favorable way possible. This statement expresses that decision without prejudice to Kraft and stops short of a full "mea culpa."

The facts are on your side: the program was designed to do good things (raise consumer awareness) and the use of the initiative as an official endorsement was prohibited in the contract. The best approach is to take the right action, maybe take a few more punches from those factions within the community who do not like working with industry, and contain the public media story to a one day event.

Best,

John Lovallo
Chair, Corporate &Reputation Practice, Chair, Financial Practice

ALL-MEMBER MESSAGE PREPARED BY LEVICK AND APPROVED BY LEGAL COUNSEL

A message from the Academy President to Academy Members …

Dear Academy Members,

I want to update all of you on a few immediate actions we are taking on the Kids Eat Right pilot initiative with Kraft. As our Academy members, you deserve the most immediate as well as accurate information that we are able to provide.

The Academy and Kraft are in discussions to terminate the contract for our pilot program. This will take a short period of time to complete. We will continue to keep you posted as we move to finalize the termination.

Elements of the program are already in motion and cannot be changed. On April 1, Kraft Singles will begin appearing on retail shelves with the Kids Eat Right logo on the packaging. We are working with Kraft to limit the timing it remains on the shelves.

The Academy deeply regrets the circumstances that have led to the pending termination of this initiative. As we have shared previously, we launched this initiative to raise consumer awareness about the importance of having vitamin D and calcium as essential nutrients in children's diets.

This pilot initiative was never intended to be an official Academy endorsement of a particular product, which is strictly prohibited by our policy and is expressly included in all contracts.

The Board and Academy leadership are taking immediate steps to avoid a similar situation in the future. We will engage with the Academy House of Delegates and with all Academy members on future initiatives to promote healthful foods and nutrition in the most professional, ethical and transparent manner possible.

Thank you for your continued support of the Academy and your patience as we resolve this situation.

Sonja L. Connor, MS, RDN, LD, FAND

Just a reminder, Sonja's message will be distributed in the following order later this afternoon:

- HOD, Spokespeople
- All-member email
- Posted on DPG, MIG and Affiliate list servs

Please let me know if you have any questions. Thank you.

Patricia M. Babjak

Chief Executive Officer

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | www.eatright.org

Twitter | Facebook| LinkedIn | YouTube

2059. Re: Champions for Healthy Kids Final Selection Webinar

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Lisa Medrow <LMedrow@eatright.org>
Sent Date: Mar 30, 2015 15:44:52
Subject: Re: Champions for Healthy Kids Final Selection Webinar
Attachment: TEXT.htm

Can you call me when you have a minute? I have some questions about this review process.
Thanks

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"
!
>>> Lisa Medrow 1/20/2015 10:32 AM >>>

When: Wednesday, April 22, 2015 8:00 AM-11:30 AM. (UTC-06:00) Central Time (US & Canada)
Where: Join webinar live via instructions below

~~*~*~*~*~*~*~*~*~*

When it's time to join the webinar, please click on the link below to join (using your computer speakers/mic--no phone line).

Topic: Champions for Healthy Kids Final Selection Webinar
Date: Wednesday, April 22, 2015
Time: 8:00 am, Central Daylight Time (Chicago, GMT-05:00)
Meeting Number: 747 688 431
Meeting Password: 0422

To join the online meeting (Now from mobile devices!)

---

1. Go to https://eatright.webex.com/eatright/j.php?MTID=m3366e370b208feb47be9282f7a529ffe
2. If requested, enter your name and email address.
3. If a password is required, enter the meeting password: 0422
4. Click "Join".

2060. RE: Confidential message to members from Sonja and talking points-Do not distribute

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Babjak, Patricia <PBABJAK@eatright.org>
Sent Date: Mar 30, 2015 15:39:28
Subject: RE: Confidential message to members from Sonja and talking points-Do not distribute
Attachment: unknown_name_od5xa
unknown_name_4e5x8
unknown_name_4dcw5

I will be in the office from 8 am until 10 am EST. 706-554-5393 I would love to talk to you.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

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DMartin@Burke.k12.ga.us

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>>>Patricia Babjak <PBABJAK@eatright.org> 3/30/2015 1:57 PM >>>
That means so much to me! Can I call you tomorrow to talk? Any time before 3pm CST.

Patricia M. Babjak

Chief Executive Officer

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | **www.eatright.org**

Twitter I Facebookl LinkedIn I YouTube

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, March 30, 2015 12:35 PM
To: Patricia Babjak
Subject: RE: Confidential message to members from Sonja and talking points -Do not distribute

Know that I am praying for you and Mary Beth and that you both have my 110% support. I do not like a lot of what is going on, but know that we will come out on top of this. Let me know if there is anything I can do behind the scenes, other than what I am doing everyday in terms of trying to talk to board members on the phone. You have a lot of support out there despite what you might be feeling.

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>>>Patricia Babjak <PBABJAK@eatright.org> 3/30/2015 1:20 PM >>>
I agree, your suggestion sounds better. I will run it by LEVICK at 1:30CT during a call we have scheduled. I questioned a couple things and discovered nuances I hadn't considered, so I'll be sure to ask. I will respond to all as soon as I can. Thanks, Donna!

Patricia M. Babjak

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From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, March 30, 2015 11:58 AM
To: Patricia Babjak; Bates, Tracey; Beseler, Lucille; Bradley, Don; Christie, Catherine; Connor, Sonja; Crayton, Evelyn; Crayton, Evelyn; Ferko-Adams, Denice; Ferko-Adams, Denice; Garner, Margaret; GlennaMcCollum; KathyMcClusky; Kyle, Marcia; MaryChrist-Erwin; Miles, Aida; Nancylewis1000@; Ragalie-Carr, Jean; Raymond, Terri J.; SandraGill; Wolf, Kay; carl@; constancegeiger@; dwheller@; easaden; eileen.kennedy@; peark02@; tracey.bates@
Cc: Mary Beth Whalen
Subject: Re: Confidential message to members from Sonja and talking points - Donot distribute

Pat, I love the message. My only concern was the word timing instead of time in this sentence: ***We are working with Kraft to limit the timing it remains on the shelves.*** Should the word be time?

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>>>Patricia Babjak <PBABJAK@eatright.org> 3/30/2015 12:07 PM >>>
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We do not believe continued "apologies" to the membership are appropriate. The Academy initiative with Kraft was undertaken with good intentions, but unfortunately it did not work. It is imperative the Academy leadership and Board demonstrate you are taking responsible, affirmative action to preserve your credibility.

Because we know this e-mail will be shared in a public forum almost as soon as it arrives in member's inboxes, we recommend re-packaging this as a "media statement" press release to be distributed over one of the newswires, and concurrently calling selected news outlets/reporters to share this development.

The goal is to pre-empt sustained criticism of the Academy from internal sources, and contain the public story to a one day news event before the April 1 appearance of the packaging. It may also provide cover for your internal supporters to come forward within the Academy community and affirm that the Academy has "done the right thing" in working to terminate the agreement.

Based on your briefing and the materials you shared, you and your team have prepared a lot of good messaging to frame your side of the story in the most favorable way possible. This statement expresses that decision without prejudice to Kraft and stops short of a full "mea culpa."

The facts are on your side: the program was designed to do good things (raise consumer awareness) and the use of the initiative as an official endorsement was prohibited in the contract. The best approach is to take the right action, maybe take a few more punches from those factions within the community who do not like working with industry, and contain the public media story to a one day event.

Best,

John Lovallo
Chair, Corporate &Reputation Practice, Chair, Financial Practice

-
-

ALL-MEMBER MESSAGE PREPARED BY LEVICK AND APPROVED BY LEGAL COUNSEL

A message from the Academy President to Academy Members …

Dear Academy Members,

I want to update all of you on a few immediate actions we are taking on the Kids Eat Right pilot initiative with Kraft. As our Academy members, you deserve the most immediate as well as accurate information that we are able to provide.

The Academy and Kraft are in discussions to terminate the contract for our pilot program. This will take a short period of time to complete. We will continue to keep you posted as we move to finalize the termination.

Elements of the program are already in motion and cannot be changed. On April 1, Kraft Singles will begin appearing on retail shelves with the Kids Eat Right logo on the packaging. We are working with Kraft to limit the timing it remains on the shelves.

The Academy deeply regrets the circumstances that have led to the pending termination of this initiative. As we have shared previously, we launched this initiative to raise consumer awareness about the importance of having vitamin D and calcium as essential nutrients in children's diets.

This pilot initiative was never intended to be an official Academy endorsement of a particular product, which is strictly prohibited by our policy and is expressly included in all contracts.

The Board and Academy leadership are taking immediate steps to avoid a similar situation in the future. We will engage with the Academy House of Delegates and with all Academy members on future initiatives to promote healthful foods and nutrition in the most professional, ethical and transparent manner possible.

Thank you for your continued support of the Academy and your patience as we resolve this situation.

Sonja L. Connor, MS, RDN, LD, FAND

Just a reminder, Sonja's message will be distributed in the following order later this afternoon:

- HOD, Spokespeople
- All-member email
- Posted on DPG, MIG and Affiliate list servs

Please let me know if you have any questions. Thank you.

Patricia M. Babjak

Chief Executive Officer

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | www.eatright.org

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2061. Re: HOD PowerPoint with notes

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Mar 30, 2015 15:36:51
Subject: Re: HOD PowerPoint with notes
Attachment: TEXT.htm

Paul, This looks good. Based on what we are dealing with over the sponsorship issue I think I will take the easy road out and just say that 5% is the % we get from sponsorship. If you want to send Cecily the deck and ask her to get with me on doing the recording I will do it. Thanks for all the work you put into this. As you can imagine I am spending a huge amount of time on the Kraft issue. I was worried about having to write a script for this. Pat has asked about calling me tomorrow to discuss what is going on. "Lots" is going to be my answer, but I want to reassure her also of the support she has from the majority of the board. Very few exceptions and I know you know who they are. All this is not my cup of tea. My southern roots are getting the best of me and wish that some of these people had more southern roots they could (or should) claim.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 3/30/2015 2:44 PM >>>

Donna,

I put some notes onto the PowerPoint presentation. Take a "run through". If you are good, I will delete the notes for Cecily and pass it along to her as well.

Paul

2062. RE: Florist Recommendation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Mar 30, 2015 14:53:11
Subject: RE: Florist Recommendation
Attachment: unknown_name_tqh4m
unknown_name_wpiqk

Thanks and sorry to bother you. The other florist finally called back and they are doing the arrangements. They should be there sometime in the morning. Please let me know that they get there if you don't mind. We are all trying to support them in any way we can. I personally feel terrible about all this!!!

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Joan Schwaba <JSchwaba@eatright.org> 3/30/2015 2:48 PM >>>
Hi Donna,
I heard the following Florist puts together beautiful floral designs.

Le Fleur

312.888.2298

Diana (owner)

www.lefleurinteriorsbydianallc.com

- Hope this works.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, March 30, 2015 12:40 PM
To: Joan Schwaba
Subject: RE: Florist Recommendation

Joan, I hate to bother you again, but this florist cannot take credit cards until Friday. They are supposed to call me back to see if they can work out something else, but in case they can't, do you have another recommendations?

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>>>Joan Schwaba <JSchwaba@eatright.org> 3/30/2015 11:27 AM >>>
Hi Donna,
How nice! The following is a florist that delivers to the Academy.

Niko's Flower Design
3300 W North Avenue, Chicago, IL 60647
(773) 292-1556

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, March 30, 2015 7:50 AM
To: Joan Schwaba
Subject: Florist Recommendation

Joan, Could you recommend a florist that delivers to the Academy please? Several of us want to send Pat and Mary Par some flowers, but I would prefer to use someone that you all like. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

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2063. RE: Florist Recommendation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Mar 30, 2015 13:40:09
Subject: RE: Florist Recommendation
Attachment: unknown_name_lxssm

Joan, I hate to bother you again, but this florist cannot take credit cards until Friday. They are supposed to call me back to see if they can work out something else, but in case they can't, do you have another recommendations?

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2064. RE: Confidential message to members from Sonja and talking points -Do not distribute

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Babjak, Patricia <PBABJAK@eatright.org>
Sent Date: Mar 30, 2015 13:35:07
Subject: RE: Confidential message to members from Sonja and talking points -Do not distribute
Attachment: unknown_name_ltiv7
unknown_name_5fhsd
unknown_name_ljwmw

Know that I am praying for you and Mary Beth and that you both have my 110% support. I do not like a lot of what is going on, but know that we will come out on top of this. Let me know if there is anything I can do behind the scenes, other than what I am doing everyday in terms of trying to talk to board members on the phone. You have a lot of support out there despite what you might be feeling.

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>>>Patricia Babjak <PBABJAK@eatright.org> 3/30/2015 1:20 PM >>>
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Twitter | Facebook| LinkedIn | YouTube

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, March 30, 2015 11:58 AM
To: Patricia Babjak; Bates, Tracey; Beseler, Lucille; Bradley, Don; Christie, Catherine; Connor, Sonja; Crayton, Evelyn; Crayton, Evelyn; Ferko-Adams, Denice; Ferko-Adams, Denice; Garner, Margaret; GlennaMcCollum; KathyMcClusky; Kyle, Marcia; MaryChrist-Erwin; Miles, Aida; Nancylewis1000@; Ragalie-Carr, Jean; Raymond, Terri J.; SandraGill; Wolf, Kay; carl@; constancegeiger@; dwheller@; easaden; eileen.kennedy@; peark02@; tracey.bates@
Cc: Mary Beth Whalen
Subject: Re: Confidential message to members from Sonja and talking points - Donot distribute

Pat, I love the message. My only concern was the word timing instead of time in this sentence: ***We are working with Kraft to limit the timing it remains on the shelves.*** Should the word be time?

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Chair, Corporate &Reputation Practice, Chair, Financial Practice

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2065. Re: Confidential message to members from Sonja and talking points - Donot distribute

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Babjak, Patricia <PBABJAK@eatright.org>, Bates, Tracey <traceybatesrd@gmail.com>, Beseler, Lucille <lbeseler_fnc@bellsouth.net>, Bradley, Don <don.bradley@duke.edu>, Christie, Catherine <c.christie@unf.edu>, Connor, Sonja <connors@ohsu.edu>, Crayton, Evelyn <craytef@aces.edu>, Crayton, Evelyn <craytef@charter.net>, Ferko-Adams, Denice <denice@rcn.com>, Ferko-Adams, Denice <denice@wellnesspress.com>, Garner, Margaret <mgarner@cchs.ua.edu>, GlennaMcCollum <glenna@glennamccollum.com>, KathyMcClusky <KathyMcClusky@iammorrison.com>, Kyle, Marcia <bkyle@roadrunner.com>, MaryChrist-Erwin <Mary.Christ-Erwin@porternovelli.com>, Miles, Aida <miles081@umn.edu>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, Ragalie-Carr, Jean <jean.ragalie-carr@rosedmi.com>, Raymond, Terri J. <tjraymond@aol.com>, SandraGill <sandralgill@comcast.net>, Wolf, Kay <wolf.4@osu.edu>, carl@learntoeatright.com<carl@learntoeatright.com>, constancegeiger@cgeiger.net<constancegeiger@cgeiger.net>, dwheller@mindspring.com<dwheller@mindspring.com>, easaden <easaden@aol.com>, eileen.kennedy@tufts.edu<eileen.kennedy@tufts.edu>, peark02@outlook.com<peark02@outlook.com>, tracey.bates@dpi.nc.gov<tracey.bates@dpi.nc.gov>
Cc: Whalen, Mary Beth <Mwhalen@eatright.org>
Sent Date: Mar 30, 2015 12:58:04
Subject: Re: Confidential message to members from Sonja and talking points - Donot distribute
Attachment: unknown_name_enwb6
unknown_name_6f8ix
unknown_name_j50nw

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Donna S. Martin, EdS, RDN, LD, SNS, FAND
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ALL-MEMBER MESSAGE PREPARED BY LEVICK AND APPROVED BY LEGAL COUNSEL

A message from the Academy President to Academy Members …

Dear Academy Members,

I want to update all of you on a few immediate actions we are taking on the Kids Eat Right pilot initiative with Kraft. As our Academy members, you deserve the most immediate as well as accurate information that we are able to provide.

The Academy and Kraft are in discussions to terminate the contract for our pilot program. This will take a short period of time to complete. We will continue to keep you posted as we move to finalize the termination.

Elements of the program are already in motion and cannot be changed. On April 1, Kraft Singles will begin appearing on retail shelves with the Kids Eat Right logo on the packaging. We are working with Kraft to limit the timing it remains on the shelves.

The Academy deeply regrets the circumstances that have led to the pending termination of this initiative. As we have shared previously, we launched this initiative to raise consumer awareness about the importance of having vitamin D and calcium as essential nutrients in children's diets.

This pilot initiative was never intended to be an official Academy endorsement of a particular product, which is strictly prohibited by our policy and is expressly included in all contracts.

The Board and Academy leadership are taking immediate steps to avoid a similar situation in the future. We will engage with the Academy House of Delegates and with all Academy members on future initiatives to promote healthful foods and nutrition in the most professional, ethical and transparent manner possible.

Thank you for your continued support of the Academy and your patience as we resolve this situation.

Sonja L. Connor, MS, RDN, LD, FAND

Just a reminder, Sonja's message will be distributed in the following order later this afternoon:

- HOD, Spokespeople
- All-member email
- Posted on DPG, MIG and Affiliate list servs

Please let me know if you have any questions. Thank you.

Patricia M. Babjak

Chief Executive Officer

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | www.eatright.org

Twitter | Facebook| LinkedIn | YouTube

2066. RE: Florist Recommendation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Mar 30, 2015 11:27:12
Subject: RE: Florist Recommendation
Attachment: unknown_name_r9xgz

Thanks so much!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Joan Schwaba <JSchwaba@eatright.org> 3/30/2015 11:27 AM >>>
Hi Donna,
How nice! The following is a florist that delivers to the Academy.
Niko's Flower Design
3300 W North Avenue, Chicago, IL 60647
(773) 292-1556

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org

www.eatright.org

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, March 30, 2015 7:50 AM
To: Joan Schwaba
Subject: Florist Recommendation

Joan, Could you recommend a florist that delivers to the Academy please? Several of us want to send Pat and Mary Par some flowers, but I would prefer to use someone that you all like. Thanks!

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2067. Florist Recommendation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Mar 30, 2015 08:50:20
Subject: Florist Recommendation
Attachment: TEXT.htm

Joan, Could you recommend a florist that delivers to the Academy please? Several of us want to send Pat and Mary Par some flowers, but I would prefer to use someone that you all like. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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"USDA Healthier US School Challenge GOLD award recipient"

2068. Re: Follow up info (comments) - Sponsorship

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Evelyn Crayton <craytef@aces.edu>, easaden <easaden@aol.com>, Terri J. Raymond <tjraymond@aol.com>, lbeseler_fnc@bellsouth.net, Margaret Garner <mgarner@cchs.ua.edu>, constancegeiger@cgeiger.net<constancegeiger@cgeiger.net>, Evelyn Crayton <craytef@charter.net>, Sandra Gill <sandralgill@comcast.net>, tracey.bates@dpi.nc.gov<tracey.bates@dpi.nc.gov>, Don Bradley <don.bradley@duke.edu>, Patricia Babjak <PBABJAK@eatright.org>, Glenna McCollum <glenna@glennamccollum.com>, Nancy Lewis <nancylewis1000@gmail.com>, Tracey Bates <traceybatesrd@gmail.com>, Kathy McClusky <KathyMcClusky@iammorrison.com>, carl@learntoeatright.com<carl@learntoeatright.com>, Diane Heller <dwheller@mindspring.com>, Sonja Connor <connors@ohsu.edu>, Kay Wolf <wolf.4@osu.edu>, Mary Russell <peark02@outlook.com>, Mary Christ-Erwin <Mary.Christ-Erwin@porternovelli.com>, Marcia Kyle <bkyle@roadrunner.com>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>, eileen.kennedy@tufts.edu<eileen.kennedy@tufts.edu>, Aida Miles <miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Susan Burns <Sburns@eatright.org>
Sent Date: Mar 27, 2015 15:24:08
Subject: Re: Follow up info (comments) - Sponsorship
Attachment: TEXT.htm

Dear Board Members,
I want to take this opportunity as a School Nutrition Director to set the record straight about crediting Kraft singles in the National School Lunch Program. I have the privilege of not only serving on the Academy BOD, but also on the Foundation BOD as Treasurer for both boards. I voted both times to support the KER Kraft program initiative. When the proposed Kraft program came to the attention of the Foundation I took the initiative to contact Janey Thornton (USDA Deputy Under Secretary for USDA) to get her thoughts on Kraft singles and the School Nutrition Program. She agreed with me that they were a creditable product as evidenced by the fact that we have several USDA commodities that fit the same profile as Kraft singles, but are not made by Kraft. The USDA Commodity Program offers several American Cheese single products for us to purchase. Some are regular fat and some are reduced fat. They also offer processed cheese loaves for the program.
This is the information on just one of the products that they sell to us and it is creditable as stated below.
00018-Cheese, American, Yellow, Pasteurized, Sliced

Category: Meat/Meat Alternate
PRODUCT DESCRIPTION
This item is a pasteurized, processed yellow American cheese. This product is available in cases with six 5-pound loaves containing 160 1/2-ounce slices per loaf.
CREDITING/YIELD
?? One case yields 480 1-ounce portions of cheese. CN Crediting: 1 ounce cheese credits as 1 oz equivalent meat/meat alternate.
The second statement I would like to make is that the Kraft singles reduced fat does qualify as a "Smart Snack" in the National School Lunch Program . I personally ran the product through the Smart Snacks product calculator and sent the sheet to Mary Beth to let her know it was creditable as a smart snack. The regular Kraft singles are not creditable as a smart snack, but the reduced fat ones are. In talking to Janey Thornton about the program she was very much in favor of us collaborating with Kraft, and had hopes that if she stayed on at USDA that they might get involved with the KER campaign.
I am sorry I was not able to stay on the last board call long enough to get this message out there, but wanted to make sure you had this information before the call today. Looking forward to our discussions.

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Tracey Bates <traceybatesrd@gmail.com> 3/27/2015 2:16 PM >>>
Everyone,

I wanted to follow up the information that I shared during the joint Academy and Foundation boards call to put my comments in writing (especially since not everyone was still on the call and able to hear my remarks). As I have shared during our calls (both the October Board conference call and the joint call last week), I have very strong feelings about the Kraft partnership and roll out

of the campaign. My sincere appreciation goes to both boards and staff for reconsidering the placement of the Kids Eat Right logo on Kraft Singles and the partnership with Kraft for an education campaign. As we move forward, I wanted to reiterate some concerns that I tried to convey during our discussions and that many members have expressed. This is not meant to dwell on what has happened but to assist us as we take steps toward the future.

I must begin with full disclosure though:

- I was and still am opposed to placement of the Kids Eat Right logo on Kraft Singles.
- I do not have any Kraft Singles in my refrigerator, nor will I purchase Kraft Singles. I prefer to purchase and consume real cheese and support as many local farmers and family owned dairy operations as I can. Have I or my child eaten Kraft Singles? Most likely at some point. My husband is allergic to dairy.
- My family and I are not perfect eaters, but we strive to make the best choices that we can. I do not aim to take every opportunity to serve as the food police. Please do not worry if you are out to eat a meal with me; I will not analyze your food choices unless you have requested my expertise and services as a registered dietitian.
- If I were not on the board, I would be signing the petition to #RepealtheSeal, sending letters to Academy leaders and reconsidering my membership.

Some suggestions in terms of considering the future and moving forward:

Accurate and complete information should be presented to the Academy and Foundation Boards for consideration. Benefits and potential repercussions from any partnership or sponsorship should be explored fully. Incorrect background information was provided to the Board to review in consideration of the Kraft partnership. Kraft Singles, may not be counted as a required (Meat/Meat Alternate) component of reimbursable school meals. Kraft Singles are not creditable for reimbursable school meals, not because they are sliced and wrapped in plastic. They are not creditable because they are not real cheese. Only real cheese is creditable for reimbursable school meals. Only real cheese is also creditable for WIC. School nutrition programs may serve Kraft Singles as part of school meals, if inclusion of Kraft Singles does not prevent the nutrition analysis of the meals from meeting the calorie, fat and sodium limits of the federal nutrition regulations. School nutrition programs can purchase and use sliced and packaged real cheese that is creditable for school meals. Kraft Singles, Regular or 2% or even Fat Free, do not qualify for Smart Snacks. Science is also on the other side of the debate and should be considered. The Academy rebuttal has been that placement of the Kids Eat Right logo on Kraft Singles packaging is not an endorsement. However, we did not review or conduct consumer research on front of package (FOP) labeling regarding this concern. In addition, information regarding endorsement and FTC guidelines was not presented to the Foundation board and the Academy Board for consideration.

Input from members and those we serve is imperative. We want the public to trust us as the food

and nutrition expert. We want to be the go to resource for our members and we want to promote the expertise and brand of RDNs and NDTRs. Members could have been consulted in advance regarding partnering with Kraft and elements of the campaign. The Research DPG could have been consulted regarding FOP labeling. The Public Health/Community Nutrition DPG or School Nutrition DPG could have been consulted regarding whether Kraft Singles were allowable in school nutrition programs or other food and nutrition assistance programs. It is difficult for those of us who work in these practice areas to have a product that features the Kids Eat Right logo, not be approved for use (creditable) in the programs that we work with. It is confusing to consumers to have the Kids Eat Right logo on a product that does not also have 'WIC approved' labeling on its shelf tag. Many consumers do not examine food labels. When consumers see the Kids Eat Right logo on a product, they will assume that the product is a healthy choice for their family. The survey that went out to members regarding nutrients of concern, Kraft, etc. should have been reviewed by the board, the Sponsorship Task Force or an entity like the newly created Member Advisory Panel. If processes are in place, gleaning input from members and those we serve can be efficiently done. No assumptions should be made. There was an assumption made that only a small minority would be opposed to the Kraft partnership and use of the Kids Eat Right logo on Kraft Singles. It is evident that a significant number of RDNs and NDTRs, members or not, other health professionals and members of the public are opposed. In this day and age of social media, it only takes one motivated person to inspire a movement for change. The decision and the announcement were made before the sponsorship dialogue at the House of Delegates meeting or the work of the Sponsorship Task Force was completed. This conveys the notion that member input is not valued in decision making. Members are the Academy. Their input is critical to decisions made and actions taken by the Academy.

The Academy should be in a position to set precedence or influence policy that advances nutrition and promotes the profession. Entering into partnerships with corporations has been described as an opportunity to influence policies, practices or products of companies. Kraft dictated policy to the Academy and could potentially put the Academy in a position to influence nutrition policy negatively. Kraft limited our choices for placement of the Kids Eat Right logo. Based on discussion during the October Board call if the Kids Eat Right logo was to be placed on any Kraft products, it was to be Kraft Singles Regular or 2%. The Academy and the Foundation should control use of the Kids Eat Right logo. We should have been able to work with Kraft to select the best products, if any, for the logo to be displayed on. If Kraft was not willing to feature the Kids Eat Right logo on those products, then we should not have granted permission for use of the logo. It is very interesting timing to have the Kids Eat Right logo on Kraft Singles when the 2015 Dietary Guidelines Report recommends reducing consumption of cheese and increasing consumption of fluid milk to maximize calcium intake and decrease sodium. In addition, discussions and preparation for the Child Nutrition Reauthorization have begun, which affects school nutrition programs and other food and nutrition assistance programs, for which Kraft Singles are not a creditable component. Companies and other organizations can only benefit from partnering with the Academy; however, the Academy, and potentially our members, can have a great deal to lose. How the Academy acts reflects on our members and non-members alike. As an organization or

profession, we do not have the resources, financial or personnel, to overcome the consequences of negative media coverage or public perception.

Any campaign announcement or communication elements should be carefully developed and disseminated. The Academy response has been that the placement of the Kids Eat Right logo is not an endorsement and that the Academy has never endorsed any products. However, some value judgement was made in selecting or agreeing to placement of the Kids Eat Right logo on Kraft Singles. If the Kids Eat Right logo is to be placed on any products, nutrition criteria should be established, based on science, and agreed upon in advance. If there are not any criteria or judgement for selecting products, then the Kids Eat Right logo could be placed on any product, which would not support the Academy mission of optimizing health and nutrition. Information regarding the partnership with Kraft should not have been shared with members unless talking points and all campaign materials were ready to go. Members are media savvy and will quickly share news and information from the Academy. The New York Times immediately picked up the story and described the partnership and placement of the Kids Eat Right logo as an endorsement. It did not help that a Kraft spokesperson was quoted as stating this is the first time the Academy has endorsed a product and allowed the Kids Eat Right logo to be featured. Once a story is in print or online it is difficult to correct the information conveyed to the public, even if you are able to get a retraction. The URL, www.eatright.org/cheesyfacts, was not the best link to promote information related to a product that is in fact not real cheese. It also promotes cheese instead of all foods that can provide calcium, vitamin D and other nutrients of concern. Such a controversial announcement should not have been made in March during National Nutrition Month, when we are trying to promote the brand and expertise of the RDN, NDTR and the Academy. The strides that had been made in the NNM campaign are overshadowed by the announcement and the disagreement among those within our own membership and profession. We do not want to be the subject of a negative news headline or documentary storyline or the punchline of a late night joke. You do not want to be trending because of a poor decision. You want to set trends in a positive light, advancing nutrition and the profession.

The Academy Board and Foundation Boards need to work cooperatively. The Academy Board of Directors should be allowed the opportunity to discuss potential sponsorships prior to the Academy Foundation deliberation and decision. Input from the Board may be helpful to the Foundation as they make critical decisions regarding sponsorships. The Foundation is considered a separate legal entity from the Academy; however, decisions made by the Foundation can potentially affect the Academy in regards to membership gain or loss, staff time (Executive Team; Communications, Knowledge Center, Research, and Governance staff, etc.), and resources. In turn, decisions made by the Academy Board can potentially affect the Foundation. We both want to support scholarships, education and research. We must also work together to promote the expertise of RDNs and NDTRs and optimize nutrition and health.

Given the response and what we have learned regarding the Kraft initiative, I do request that the Academy Board and Foundation Board revisit the decision to accept sponsorship funding from and

partner with Monsanto for the Future of Food initiative. Kraft has a negative perception in the minds of many members because of their products and business practices. However, Kraft has a much more favorable image than Monsanto does among members, non-members, other professionals and the public. The Kraft partnership has been one of the most divisive decisions for our organization. I hope that we can overcome the fallout from the Kraft partnership decision, membership dissension and negative publicity. I am not sure that the Academy can fully overcome potential repercussions from announcing a partnership with Monsanto.

Each time we have a decision to make regarding a sponsorship we must ask ourselves if we would partner with the company, organization or entity if money was not involved and if we would be not only comfortable with, but proud of, the partnership.

Thank you for the opportunity to share my comments and concerns in writing.

Healthy regards,

Tracey Bates, MPH, RDN, LDN, FAND
Nutrition Consultant
Board Member and House of Delegates Director - Academy of Nutrition and Dietetics
traceybatesrd@gmail.com

2069. Fwd: [NEAuthors] Foundation Facts

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Labrador, Beth <BLabrador@eatright.org>
Sent Date: Mar 25, 2015 10:12:58
Subject: Fwd: [NEAuthors] Foundation Facts
Attachment: unknown_name_dajmg
unknown_name_ojj3n
unknown_name_1exiu

This is awesome!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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"USDA Healthier US School Challenge GOLD award recipient"

>>>Denice Ferko-Adams <denice@healthfirstonline.net> 3/25/2015 9:43 AM >>>
Rosanne Rust copied me on this post that Neva Cochran did - this is fantastic

Not only should it be sent to DPGs, but also Affiliates and as an email to all members.

This is the type of communication we need now while the KER issue is being figured out and it should go to all members.

What is the communication plan for members?

Do we need a team of media savvy members like those in NE to help alert and provide consistent messaging?

I look forward to hearing more soon.

Denice Ferko-Adams, MPH, RDN, LDN
Email: denice@healthfirstonline.net
Office: 610-746-5986

Cell: 610-751-9512
Web site: healthfirstonline.net

Academy of Nutrition and Dietetics
Board of Directors, Director-at-Large, 2014-2017
With over 75,000 members, the Academy is the world's largest group of food and nutrition professionals!

Begin forwarded message:

From: "Rosanne Rust rosannenr@gmail.com [NEAuthors]" <NEAuthors@yahoogroups.com>
Subject: [NEAuthors] Foundation Facts
Date: March 24, 2015 at 6:03:14 PM EDT
To: NE <NEdpg@yahoogroups.com>, NE Authors <NEAuthors@yahoogroups.com>, nestudents@yahoogroups.com, NECoaches <NECoaches@yahoogroups.com>, "NE Internet, Listserv" <NEInternet@yahoogroups.com>, NE Speakers <nespeakers@yahoogroups.com>
Cc: Chere Bork <chere@cherebork.com>, Rosanne Rust <Rosanne@rustnutrition.com>, "Neva Cochran (nevacoch@aol.com)" <Nevacoch@aol.com>
Reply-To: NEAuthors@yahoogroups.com,Rosanne Rust <rosannenr@gmail.com>

Neva Cochran shared this background about the Foundation on the WM DPG, and asked that it be shared with other DPGs.

Passing along...

I would like to add some perspective on Kids Eat Right as an Academy Foundation Board member from 2004-2008 and the Chair in 2006-2007. During my time on the Board, the first seeds of the Kids Eat Right program were being sown to create the premiere public nutrition education program it is today.

Kids Eat Right is a joint initiative of the Academy of Nutrition and Dietetics and the Academy Foundation, a 501c3 charitable organization. The Foundation is a totally separate legal entity from the Academy with its own Board of Directors and staff. While its staff is housed in the same offices with the Academy, the Foundation pays rent to the Academy for the space as well as for supplies and other support it receives. Decisions made by the Foundation Board do not go through a member vote or the House of Delegates as the Foundation is a separate organization from the

Academy.

The KER campaign is part of the Foundation's public outreach program and, like all Foundation programs, is supported through donations and not through member dues. Other Foundation programs include student scholarships, research grants and awards for members. The Kids Eat Right campaign was launched in November 2010 to mobilize members to participate in community and school childhood obesity prevention efforts and educate families, communities and policy makers about the importance of quality nutrition. I signed on as a volunteer when it started.

As only 5% of individual Academy members donate to the Foundation, much of the funding for scholarships, awards, research grants and KER comes from food, nutrition and health related companies. In addition donations have been given by CDR, state affiliates and DPGs. Without industry support, much of the work of the Foundation would not get done. So just what has KER accomplished in the last 4.5 years? Here is a snapshot I've put together.

· Approximately 30 PAID RDN Coaches have worked in schools in high need communities in Kansas City, MO, Greater Des Moines, IA and Richmond, CA. Over 170,000 kids have benefited from the instruction and healthy eating/physical activity policies the RDN coaches helped implement in these schools.
· Nearly $175,000 in mini-grants have been awarded to almost 850 members to provide nutrition education programs. Through this, Academy members have reached 58,000 kids and adults. For more: http://www.eatrightfoundation.org/foundation/kergrants

· Nine toolkits with 33 unique presentations on a variety of healthy eating topics, targeting kids and adults have been developed and are available as a FREE download for members only on the Academy website. Toolkits include presentations with slides, leader notes, suggested activities and handouts. All toolkits are developed with content experts from Academy DPGs. More at http://www.kidseatrightvolunteer.org/programs/kidseatright/activities/content.aspx?id=6442459508

· In addition, the Academy Foundation and the General Mills Foundation have partnered on the Champions Program since 2001. This program supports innovative projects or programs that promote healthy lifestyles for children and their families through better nutrition and increased physical activity. Each program is required to have a Registered Dietitian Nutritionist as part of the project team. I was on the selection committee for two years to review applications and was diligent in making sure those I scored highest were really utilizing the expertise of the RDN and not just using it as a name on the application or figurehead. Previously, fifty grantees were selected each year to receive $10,000 each or a total of $500,000 a year. This past year, the Foundation awarded $1,000,000 and in May of this year, another $1,000,000 will be awarded.
· Also, Dianne Heller, an active member of this DPG and a recent Foundation Chair, donated $50,000 to KER in 2013 in memory of her mother. This was directed to the KER mini-grants for the Healthy Schools toolkit ,which features two presentations highlighting the importance of healthy eating and physical activity for academic success. The mini-grantees each gave two presentations from the toolkit in their communities. A social media presentation was also developed, "Social

Media Saviness--Establish Yourself on Social Media and be an Effective Voice for Nutrition Information." Ten $1,500 grants were awarded to affiliates and DPGs who are delivering the presentation at their annual meeting or via webinar to help increase members' engagement with social media.
So you can see the significant impact this initiative has had and its future potential. Without industry collaboration, we would not able to have nearly the reach for kids and families or provide resources to members.
A final interesting fact is that 80% of the households in the U.S. already purchase Kraft Singles. So I seriously doubt the KER logo and Kraft's statement of support for it on the package will drive additional market share. Instead, a label on a product that is used by a vast majority of Americans would direct people to Kids Eat Right. Imagine if just a small percentage of these households followed through to the KER website and learned more about good nutrition for kids and families and became more aware of RDNs. What an impact that would make!

__._,_.___
Posted by: Rosanne Rust <rosannenr@gmail.com>
Reply via web post • Reply to sender • Reply to group • Start a New Topic • Messages in this topic (1)
To limit exposure to computer viruses, NE does not allow attachments to mailing list messages. If you have a file you want to share with other members, you can upload a file in the Files area of the group at http://health.groups.yahoo.com/group/NEAuthors/.

NOTE: NE does not necessarily endorse or support any product or service that you may see advertised on this or any e-mail.

Thank you for being part of the Nutrition Entrepreneurs DPG!
Visit Your Group
•New Members 1
• Privacy • Unsubscribe • Terms of Use

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__,_._,___

2070. Re: Checking in

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Labrador, Beth <BLabrador@eatright.org>
Sent Date: Mar 25, 2015 10:12:40
Subject: Re: Checking in
Attachment: unknown_name_ylrnc

Beth, You know that I am one of Mary Beth's and Pat's biggest supporters. I am going to defend them to the ends of the earth! This has really been hard in terms of time consuming, but also in terms of the fact that I believe in this project and get tired of my fellow dietitians being so simple minded. This is good stuff we are doing. Neva Cochran's post was spot on. I will forward it to you after I send this email. Thanks for checking on me. It means the world to me!!!!

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Beth Labrador <BLabrador@eatright.org> 3/25/2015 10:08 AM >>>
Hi Donna. I have been thinking about you. Hang in there, I know this has been a touch couple of weeks. It has been here too. Thanks for being great to work with and a wonderful leader. I am so proud to work for both Mary Beth and Pat, now more than ever.

Beth Labrador
Development Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4821
www.eatright.org

2071. RE: Finance and Audit Committee meeting on Tuesday, March 24th at 1p.m. CDT

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Comstock, Heather <Heather.Comstock@bryanhealth.org>, Hamilton, Kathryn <kathryn.hamilton@verizon.net>, Mifsud, Paul <PMifsud@eatright.org>, Stokes, Milton <miltonstokes@gmail.com>, TJRaymond@aol.com<TJRaymond@aol.com>, Wolf.4@osu.edu<Wolf.4@osu.edu>, craytef@charter.net<craytef@charter.net>, miles081@umn.edu<miles081@umn.edu>, peark02@outlook.com<peark02@outlook.com>
Cc: ChristianKrapp <ckrapp@eatright.org>, Juarez, Maria <MJuarez@eatright.org>
Sent Date: Mar 24, 2015 15:31:47
Subject: RE: Finance and Audit Committee meeting on Tuesday, March 24th at 1p.m. CDT
Attachment: unknown_name_pez8x

Just wanted to let all of you know that as soon as I got off the phone form our FAC conference call that my secretary brought me the mail with my membership renewal in it! Yeah!!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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"USDA Healthier US School Challenge GOLD award recipient"

>>>Paul Mifsud <PMifsud@eatright.org> 3/20/2015 10:15 AM >>>
All,

The documents for our FAC conference call scheduled **March 24, 2015** are loaded into the portal with the exception of Christian's January narrative. We will have that loaded this afternoon.

Folder name "***March 2015 FAC* meeting"**

Please login on the portal using the link https://eal.webauthor.com and enter your e-mail address and password.

If you have any questions or problems login in, please call Linda Serwat at extension 4731

Call in number 866-477-4564

Conference Code 9431787218

Since Maria has been out ill, this is the first time I have loaded this up to the portal. Hopefully, you will be able to find everything. If not, please let me know.

Paul

2072. Re: FAC call

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>, Aida Miles <miles081@umn.edu>
Sent Date: Mar 24, 2015 11:24:04
Subject: Re: FAC call
Attachment: TEXT.htm

Aida, We totally understand. It is a changing world for sure. We both know of your commitment, so do not worry.

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Aida Miles <miles081@umn.edu> 3/24/2015 10:59 AM >>>
Hi Paul and Donna,

I can only be on our call for a little time today, maybe only 20 minutes, I am sorry!!!

2 weeks ago I found out that a student is threatening to sue me/the University. It is a long convoluted story, but today I have a mediation meeting with the student and her disability officer.

I had asked for the meeting to be at 3pm, so that I could be on the FAC call, but I was just informed that the meeting has to be at 2pm (Central time). It is in an administrative building on another campus, so between driving and parking, I will need about 40 minutes.

What is the world coming to when students sue their program directors? And of course, it is a student for which I have bent over backwards to help!

I am very committed to FAC, I hate to not make the calls or to have to leave early!

Thanks for ALL you do!
Aida

Aida Miles, MMSc, RDN, LD, FAND
Director (http://sph.umn.edu/faculty1/name/aida-miles/), Coordinated MPH Nutrition (http://sph.umn.edu/programs/phn/)- U of Minnesota, School of Public Health- 1300 S 2nd St. Suite 300, Minneapolis, MN 55454
V.Mail: 612-625-5865. email (preferred): miles081@umn.edu -
Academy of Nutrition & Dietetics (http://www.eatright.org/) -Speaker Elect,House of Delegates (http://www.eatright.org/hod/)- Member, Board of Directors (http://www.eatright.org/bod/)- Advisor, Pediatric Nutrition Practice Group (http://pnpg.org/)

2073. RE: HOD Spring meeting presentation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Mar 24, 2015 09:33:46
Subject: RE: HOD Spring meeting presentation
Attachment: TEXT.htm

Paul, I am struggling with something to add to the deck? What is missing is some really good news with non-revenue. (Thought you might need some levity.) I will keep thinking on it before we talk tomorrow. How about around 2 pm my time which is 1 pm your time? That way you can get some lunch if you have time. I am sure you all are still running crazy with all this Kraft stuff. :) You call me at the number below if this time works.

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>>> Paul Mifsud <PMifsud@eatright.org> 3/23/2015 10:37 AM >>>

Donna,

Today might be tough. I am participating in the LPPC/ANDPAC meeting. Well, I called in, so, participating may be too strong. I will admit that I am not "thrilled" with the Deck. I keep thinking it is missing something. I don't know what it is. So, if you want to add something, let me know.

Wednesday afternoon would be better. Just pick a time.

Paul

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]

Sent: Monday, March 23, 2015 9:23 AM
To: Paul Mifsud
Subject: Re: HOD Spring meeting presentation

Paul, I can talk to you anytime this afternoon after 1 pm EST and I have all day on Wednesday from 8-4:30 pm EST. Let me know what works for you? I have looked at the deck and the only immediate change I have is to delete the Dr. in front of Kay Wolf's name to keep it consistent with the other Dr.'s on the committee.

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>>> Paul Mifsud <PMifsud@eatright.org> 3/20/2015 4:19 PM >>>

Donna,

Here is the first cut of the HOD spring presentation. I tried to keep it short. I will continue to refine it over the next few days. Let me know when you and I can talk about this presentation.

Paul

2074. RE: Board Self-Assessment

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Mar 23, 2015 12:02:53
Subject: RE: Board Self-Assessment
Attachment: unknown_name_3g2yo
unknown_name_7qyhr

Got it, thanks!

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>>>Joan Schwaba <JSchwaba@eatright.org> 3/23/2015 11:43 AM >>>
Hi Donna – I sent them the alert on Saturday that you have not received the assessment. I just asked them to confirm receipt of my request. I will watch for their reply and let you know ASAP. Thanks for following –up.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
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Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org

www.eatright.org

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, March 23, 2015 10:34 AM
To: Joan Schwaba
Subject: RE: Board Self-Assessment

Joan, I have still not received anything? Sorry to bother you!

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>>>Joan Schwaba <JSchwaba@eatright.org> 3/21/2015 2:10 PM >>>
Hi Donna,

The email was sent to the Board members this past Wednesday directly from the BoardSource address of assessments@boardsource.org. I have sent a notice to them confirming your address. Please let me know if you still have not received anything by Monday.

Thanks for checking!

Joan

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Email: jschwaba@eatright.org
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From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, March 20, 2015 9:22 AM
To: Joan Schwaba
Subject: Re: Board Self-Assessment

Joan, Sorry to bother you. I think that is what we all do best! I have not received this yet? Are they delayed getting it out or did I somehow miss it?

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>>>Joan Schwaba <JSchwaba@eatright.org> 3/17/2015 6:29 PM >>>
Each year the Board uses a self-assessment tool developed by BoardSource to evaluate and improve its effectiveness as a governing board. The assessment is utilized by the Board to evaluate our strengths and challenges and by the Executive Team to strengthen operational processes. The tool is also helpful in familiarizing Board members about expected responsibilities, in planning meeting agendas, and identifying topics for the Board orientation and retreat meetings.

Tomorrow you will receive the online questionnaire **directly from BoardSource** from their e-mail address, assessments@boardsource.org. Your individual responses are tabulated by BoardSource and are kept confidential; only aggregate results are provided. Marla Bobowick, senior governance consultant with BoardSource, will again attend our Board meeting in May to

facilitate the discussion about the results.

Please let me know if you have any questions. Thank you for your input!

Joan

Joan Schwaba, MS, RDN, LDN

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2075. RE: Board Self-Assessment

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Mar 23, 2015 11:34:08
Subject: RE: Board Self-Assessment
Attachment: unknown_name_2mzil
unknown_name_tqcix

Joan, I have still not received anything? Sorry to bother you!

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>>>Joan Schwaba <JSchwaba@eatright.org> 3/21/2015 2:10 PM >>>
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Thanks for checking!

Joan

Joan Schwaba, MS, RDN, LDN

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From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, March 20, 2015 9:22 AM
To: Joan Schwaba
Subject: Re: Board Self-Assessment

Joan, Sorry to bother you. I think that is what we all do best! I have not received this yet? Are they delayed getting it out or did I somehow miss it?

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Please let me know if you have any questions. Thank you for your input!

Joan

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2076. RE: Finance and Audit Committee meeting on Tuesday, March 24th at 1p.m. CDT

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>, Kay Wolf <Kay.Wolf@osumc.edu>, peark02@outlook.com<peark02@outlook.com>, Aida Miles <miles081@umn.edu>
Sent Date: Mar 23, 2015 11:04:26
Subject: RE: Finance and Audit Committee meeting on Tuesday, March 24th at 1p.m. CDT
Attachment: TEXT.htm

Paul, Very nicely said! I had just been doing some crude math and came up with a figure that dues would have to be increased based on the current sponsorship levels, which are decidedly down from years past. Several of my RDN friends have told me that they would much rather have sponsors than have dues go up! I think your death spiral analogy is an excellent one. Hopefully, that will not become the theme for the Treasurer's presentation for the fall HOD meeting! You have given us all excellent food for thought.

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>>> Paul Mifsud <PMifsud@eatright.org> 3/23/2015 10:50 AM >>>

All,

A few years ago, we did look at this from an Academy perspective. At that time, it was roughly $50 per member. Please don't use that number (it is an old number). The key is how would it be distributed across all of the member categories. We would not increase the students by $50 when they are currently paying $50. We did not look at that impact to the Foundation, DPGS or MIGS.

That being said, the decline in sponsorships over the past few years would reduce that impact significantly. Developing the impact from sponsorship really is quite simple. What gets

complicated is where the line is drawn. Do we stop taking Corporate money entirely? If so, does that mean we don't have an exhibit hall at FNCE? What about advertisements within the Journal and Food and Nutrition Magazine? Do we eliminate that as well? How about funding for Research? We currently have the Home Food Safety website, funded by ConAgra. Should we eliminate this money as well? As you can see, this becomes an issue that becomes quite complicated.

To make the situation even more difficult is the control over the DPGS/MIGs as well as the Affiliates. We think we control the DPGS/MIGS. I will tell you this is not the case. We work with them, but, they can be very passionate about what they want. I have heard many times that "we will just go ahead and do it" from the leaders of various DPGs on a myriad of issues. In addition, we don't have any control over the Affiliates. If we shut down Corporate Sponsorships but they do not, we will still be implicated. We all may remember that the California Academy of Nutrition and Dietetics had McDonald's as one of their Corporate Sponsors at their annual meeting. Now, the great thing is California will not have McDonalds this year because of the uproar from members. So, the process works.

I don't believe eliminating Sponsorship or Corporate money is the answer. Most, if not all, Non-profits take Corporate money. The issue might be the companies that are attracted to the program. I think, given the push back from the Kraft situation, we may see companies begin to drift away at a faster pace.

As Donna pointed out in her e-mail, the decline in Sponsorship has contributed to the Academy's deficits. Also, we have to recognize that increasing the Membership Dues might have the opposite effect we would like; higher Membership Dues could result in members choosing to not renew. Which could result in lower Membership Dues overall. It becomes a "death spiral".

Even if members would support a Dues increase of $50 (lets hold this for argument's sake), the liklihood that they will pay the additional amount is questionable. It is one thing to say and another thing to do. We already hear that our Membership Dues are too high. In addition, if DPGS/MIGs can't get Corporate money, they would have to increase their Dues. So, it could be very damaging to some of the DPGS/MIGS as well. Again, a downward spiral.

I think their needs to be a balanced response to the Academy's needs that takes into consideration all revenue sources as well as the programs and services funded by these sources. Our revenue, in FY15, is projected to decline when compared to FY14. We can't continue to fund programs at the level our members have become accustomed if we don't have new, growing, revenue streams. So, we have to be diligent to stay fiscally responsible and fund initiatives that generate a return, either directly or indirectly. Sometimes this might mean we can't support programs our members think are critical. This can include investments. They are there to be used. However, we can't continue large deficits and expect the Academy to be sound financially.

Bottom line is the request sounds simple and from a mathematical perspective and it really is. Unfortunately, once you scratch this surface, it is easy to see that the Corporate Sponsorship issue becomes quite complicated quickly.

Sorry for the long email. I will look at the "high-level" impact of eliminating Sponsorship for the Committee. From there, your guidance will necessary on how far we would like to take this issue.

Paul

From:Aida Miles [mailto:miles081@umn.edu]
Sent: Saturday, March 21, 2015 10:54 AM
To: Paul Mifsud; Wolf, Kay; peark02@outlook.com; DMartin@Burke.k12.ga.us
Subject: Re: Finance and Audit Committee meeting on Tuesday, March 24th at 1 p.m. CDT

Paul, Kay, Mary and Donna,

I didn't want to send this to everyone on FAC, but I am wondering if the following question from a member in MN could be answered/ calculated in some way..... This is what the member asked- can it be done?

1. If the faction that wants zero - zippo - nadda corporate sponsorship has it their way then what will each of us need to pay in extra annual dues to cover the costs of what corporate money pays for? I suspect this impacts DPG dues also as they use corporate money. What services / benefits will go away? In other words what does an organization look like when it has no sponsorship. Someone needs to run the numbers and this is important for people to see and understand as they make their decisions to stay with AND or jump ship (which many are threatening to do).
2. If the foundation gets significant funding from sponsorship - same thing what does it look like without that money coming in.

Thanks for all you do!
Aida

Aida Miles, MMSc, RDN, LD, FAND

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Academy of Nutrition & Dietetics (http://www.eatright.org/) - Speaker Elect,House of Delegates (http://www.eatright.org/hod/) - Member, Board of Directors (http://www.eatright.org/bod/)- Advisor, Pediatric Nutrition Practice Group (http://pnpg.org/)

On Thu, Mar 19, 2015 at 1:00 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

All,

I hope everyone is enjoying the warmth that is beginning to inch its way into our lives. When I was a kid, we had a newscaster that always talked about the "greening of America". He used to show a line where the plants and trees would begin to spring to life. I patiently waited for the line to get closer to my home in Detroit!! I don't know why I always enjoyed that reference. Maybe it was the anticipation of Spring and the warm weather!!! Since we just passed St. Patrick's Day, I thought that would be a nice anecdote. We haven't yet experience any "greening" in Chicago (except the river of course), but I hope wherever you are that you are beginning to see the signs of spring.

As all of you know, we have a Finance and Audit Committee meeting on Tuesday, March 24th at 1 p.m. CDT. The focus of our call will be on the following;

1. January final financial results
2. February preliminary results
3. Budget update
4. Cash

I. January Adjustments

We did not make any adjustments to the preliminary January results.

II. Investments

The ride our investments has taken continues. As I mentioned last month, the market was growing quite well when we met in February. I am happy to say that our combined portfolios gained nearly $2,259,000!! We recouped the losses from January and added to our upward climb. Year to date, the combined portfolios have gained over $3,353,000. This is $1,620,300 more than our budget. So, needless to say, with these kind of results, February should be a very good month for everyone.

March has not been too bad for our portfolios. Through yesterday, March 18th, the combined portfolios have gained an additional $287,000. This is roughly 0.50%. Even though the markets are mixed (Dow down, NASDAQ up, etc) today, we are at least facing the last week or so of investing in March on a firm foundation of gains. The markets liked what the Federal Reserve Chairwoman said yesterday. So, hopefully, the impact of the impending interest rate hikes would not have a major impact on the markets.

III. Academy preliminary February Financials (A10)

The results for the Academy will continue the pattern we have seen throughout the year; Revenues under performed and were partially offset by lower expenses. The Academy had an Operating Deficit of $363,431. This was $15,365 higher (worse) than the budget. This isn't too bad considering the revenue missed expectations by $111,284. I will provide some details below. The great news is, due to the investment returns of over $729K, the Academy had Net Income of $365,920 for the month of February. This was $601,501 higher (better) than the budget. So, a very good overall month!!

On a year to date basis, the Academy has an Operating Deficit of $1,961,463 through February. This is $395,699 smaller (better) than the budget. This variance went down $15K since January. However, it is great news to have the Operating results be this much better than the budget with all of the revenue shortfalls we have experienced. The investments make this picture a little better. Year to date, our investments have provided over $1.33M in income. This is $319,810 higher than the budget. So, the bottom line is the Academy currently has a Net Deficit of $628,298. This is $715,510 smaller (better) than the budget. We may not have reached this point in an optimal manner, but, to have our Net Deficit be less than 50% of our budget, through three quarters of the fiscal year, is very good news.

The following is a breakdown of the various categories for February:

A. Revenues

a. Membership Dues - This area is under budget by $5,740 in February and is under budget by $181 for the year. The under-run in February is being driven by lower Fellow program revenue (down $7.8K) offset by higher Membership Dues revenue (up $2.1K).

b. Programs and Meetings - This area is under budget by $9,729 in February and is under budget by $429,830 for the year. The under-run February is due entirely to lower Professional Development revenue.

c. Publications and Materials - This area is under budget by $26,614 in February and is under budget by $87,160 for the year. The under-run in February is primarily due to lower Traditional Publications (down $9.7K), lower Eatright store (down $4.5K), lower PR sales (Down $6.2K) and lower List Rental (down $6.2K).

d. Subscriptions - This area is under budget by $43,971 in February and is under budget by $263,317 for the year. The under-run in February is primarily is due to lower eNCPT (down $44.3K) as sales are slower than budgeted and lower NCM and related products (down $2.4K). This is offset by higher Food and Nutrition Magazine subscriptions (up $1.2K) and higher EAL (up $1.5K).

e. Advertising - This area is over budget by $1,699 in February and under budget by $8,692 for the year. The over-run in February is entirely due to higher advertising sales for Food and Nutrition Magazine.

f. All grants - This area is under budget by $20,201 in February and is under budget by $22,756 for the year. The under-run in February is primarily due to lower Guides for Practice (down $10K), lower grants for Research (down $9.4K) and lower ConAgra (down $1.6K). This is offset by higher recognition of the Abbott Malnutrition project (up $0.8K).

g. Sponsorships - This area is under budget by $2,140 in February and is under budget by $50,749 for the year. This is not as low in February as we originally thought. We re-evaluate this each month. Since we have received unbudgeted agreements for the Nutrition News Forecast, we are adjusting our expected under-run for the year.

h. Other - This area was under budget by $4,590 in February and is over budget by $99,996 for the year. The under-run in February is primarily due to lower rebates from the Member benefit's program.

B. Expenses

a. Personnel - This area is under budget by $24,584 in February and is under budget by $152,653 for the year. The under-run in February is due to the open positions being frozen and the impact from changing our medical plan. This should continue as we move forward.

b. Publications - This area is under budget by $701 in February and is under budget by $96,657 for the year. The under-run in February is primarily due to lower Traditional Publications (down $3.0K), and lower Eatright Store (Down $1.7K). This is offset by higher Journal (up $2.2K), higher Food and Nutrition Magazine (up $1.3K) and higher across all other projects (up $0.5K).

c. Travel - This area is under budget by $51,050 in February and is under budget by $307,491 for the year. The under-run in February is primarily due to lower Research projects (down $61.8K) which included lower Abbott Malnutrition project expenses (down $53.4K), lower Informatics (down

$3.8K), lower Public Policy (down $3.2K) and lower across all other projects (down $0.3K). This is offset by higher Marketing (up $2.8K), higher Governance (up $5.4K) and higher FNCE expense reimbursements (up $9.8K).

d. Professional Fees - This area is under budget by $29,960 in February and is under budget by $182,245 for the year. The under-run in February is being driven by lower Research (down $10.5K), lower IT/web (down $5.3K), lower Journal (down $6.0K), lower Corporate Relations (down $13.3K), lower Public Relations (down $6.2K) and lower Carry the Flame (down $2.3K). This is offset by higher FNCE (up $10.3K), higher Public Policy (up $2.2K) and higher across all other (up $1.1K). The FNCE over-run is due to the accounting reclassification addressed above.

e. Postage and Mailing - This area is under budget by $2,352 in February and is under budget by $88,448 for the year. The under-run for February is being driven by lower Traditional Publications (down $8.4K) and lower across all other projects (down $0.6K). This is offset by higher Member Services (down $1.9K) and higher Food and Nutrition Magazine (up $4.7K).

f. Office Supplies and Equipment - This area is under budget by $3,460 in February and is under budget by $16,930 for the year. The under-run in February is due to lower copy supplies (down $1.6K), lower Public Policy (down $0.7K) and lower across all other projects (down $1.2K).

g. Rent and utilities - This area is over budget by $13 in February and is under budget by $62,089 for the year. The over-run in February is due to higher maintenance costs associated with work done in Chicago (up $1.7K) offset by lower costs within our new lease in Washington DC (down $1.7K).

h. Telephone and communications - This is over budget by $1,039 in February and is under budget by $2,764 for the year. The over-run in February is primarily due to the accounting reclassification for FNCE related costs.

i. Commissions - This area is over budget by $340 in February and is over budget by $1,151 for the year. Commissions are associated with Food and Nutrition Magazine's advertising sales. Since Advertising revenue was higher in February, the commission expense was higher in February

j. Computer Expenses - This area is under budget by $5,061 in February and is under budget by $51,685 for the year. The under-run in February is due to lower web hosting costs. This could be an issue with a missing bill and will be re-evaluated before going final.

k. Advertising and Promotion - This area is over budget by $1,989 in February and is under budget by $43,796 for the year. The over-run in February is primarily due to NCM marketing materials.

l. Insurance - This area is under budget by $534 in February and is under budget by $7,133 for the year. The under-run in February is due to lower insurance premiums for the overall insurance.

m. Depreciation - This area is under budget by $2,372 in February and is over budget by $253 for the year. The under-run in February is due to the continued evaluation of the total capital costs and the timing of depreciation. Since we expense the budget for the first half of the year and adjust in the second, any delays in capital projects will affect the amount of depreciation recognized. The new web site was delayed, which will delay the recognition of the depreciation in FY15. This is driving the lower costs in February and should have an impact for the remainder of

the fiscal year.

n. Bank and trust fees - This area is over budget by $1,716 in February and is over budget by $11,611 for the year. The over-run in February is due to higher credit cards fees.

o. Other - This area is over budget by $30,092 in February and under budget $49,120 for the year. The majority of the over-run in February is due to two items; the expectation that the DPGs would provide funding that did not materialize for Quality Management (down $13.8K) and FNCE accounting reclassifications (up $16.0K). There are additional minor changes in other areas, but, it amounts to approximately $0.3K. The FNCE reclassifications are shifts between categories as the accounting team "cleans" up the books at the quarter close.

p. Expense allocation - This area is unfavorable to budget by $6,979 in February and is unfavorable to budget by $51,655 for the year. The unfavorable result is due to lower costs expended for CDR supported projects. These will result in lower expenses in the "normal" expense categories, but are then offset under the expense allocation category.

q. Meeting services - This area is under budget by $20,469 in February and is under budget by $160,459 for the year. The under-run in February is primarily due to accounting reclassification's of FNCE related costs (down $29.3K), lower Professional Development (down $1.0K) and lower across all other projects (down $1.0K). This is offset by higher Quality Management (up $10.8K).

r. Legal and Audit - This area is under budget by $230 in February and is under budget by $15,804 for the year. The under-run in February is due to lower legal expenses.

s. Printing - This area is over budget by $2,688 in February and is over budget by $14,482 for the year. The over-run in February is due higher Office Services costs (up $1.7K) and higher across all other areas of the business (up $1.0K).

Overall, a good month for the Academy. We are still experiencing the under-runs in revenue. These will continue. However, the staff is dedicated to reducing expenses wherever possible. We are now rounding the final corner and heading towards home. It is good to do so with both an Operating deficit and Net Deficit smaller that he budget.

I will once again stop here and provide the remaining information tomorrow. Maria will has been out of the office this week. So, either Christian or I will get everything posted to the portal (I hope!). In addition, you should receive a webinar invitation this afternoon. If you have any questions, please let me know and look for my e-mail tomorrow to address the rest of the story.

Paul

2077. Re: HOD Spring meeting presentation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Mar 23, 2015 10:22:41
Subject: Re: HOD Spring meeting presentation
Attachment: TEXT.htm

Paul, I can talk to you anytime this afternoon after 1 pm EST and I have all day on Wednesday from 8-4:30 pm EST. Let me know what works for you? I have looked at the deck and the only immediate change I have is to delete the Dr. in front of Kay Wolf's name to keep it consistent with the other Dr.'s on the committee.

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 3/20/2015 4:19 PM >>>

Donna,

Here is the first cut of the HOD spring presentation. I tried to keep it short. I will continue to refine it over the next few days. Let me know when you and I can talk about this presentation.

Paul

2078. Re: Finance and Audit Committee meeting on Tuesday, March 24th at 1p.m. CDT

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>, Kay Wolf <Kay.Wolf@osumc.edu>, Mary Russell <peark02@outlook.com>, Aida Miles <miles081@umn.edu>
Sent Date: Mar 23, 2015 09:48:19
Subject: Re: Finance and Audit Committee meeting on Tuesday, March 24th at 1p.m. CDT
Attachment: TEXT.htm

Aida, You raise a very important point and one that I can assure you that Paul and other members of the FAC have discussed in the past. I think it will be an important one to look at when we look at our FY16 budget at our F2F meeting in April. The decrease in sponsorship has already had a huge impact on our budget and is one reason we have had a deficit budget this year. It will probably be something that Kay will be addressing in the fall when she does her financial presentation to the HOD. Thanks for bringing up the questions and we will all look forward to our discussions of this issue in April.

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Aida Miles <miles081@umn.edu> 3/21/2015 11:54 AM >>>
Paul, Kay, Mary and Donna,

I didn't want to send this to everyone on FAC, but I am wondering if the following question from a member in MN could be answered/ calculated in some way..... This is what the member asked- can it be done?

1.If the faction that wants zero - zippo - nadda corporate sponsorship has it their way then what will each of us need to pay in extra annual dues to cover the costs of what corporate money pays

for? I suspect this impacts DPG dues also as they use corporate money. What services / benefits will go away? In other words what does an organization look like when it has no sponsorship. Someone needs to run the numbers and this is important for people to see and understand as they make their decisions to stay with AND or jump ship (which many are threatening to do).
2.If the foundation gets significant funding from sponsorship - same thing what does it look like without that money coming in.
Thanks for all you do!
Aida

Aida Miles, MMSc, RDN, LD, FAND
Director (http://sph.umn.edu/faculty1/name/aida-miles/), Coordinated MPH Nutrition (http://sph.umn.edu/programs/phn/)- U of Minnesota, School of Public Health- 1300 S 2nd St. Suite 300, Minneapolis, MN 55454
V.Mail: 612-625-5865. email (preferred): miles081@umn.edu -
Academy of Nutrition & Dietetics (http://www.eatright.org/) -Speaker Elect,House of Delegates (http://www.eatright.org/hod/)- Member, Board of Directors (http://www.eatright.org/bod/)- Advisor, Pediatric Nutrition Practice Group (http://pnpg.org/)

On Thu, Mar 19, 2015 at 1:00 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

All,

I hope everyone is enjoying the warmth that is beginning to inch its way into our lives. When I was a kid, we had a newscaster that always talked about the "greening of America". He used to show a line where the plants and trees would begin to spring to life. I patiently waited for the line to get closer to my home in Detroit!! I don't know why I always enjoyed that reference. Maybe it was the anticipation of Spring and the warm weather!!! Since we just passed St. Patrick's Day, I thought that would be a nice anecdote. We haven't yet experience any "greening" in Chicago (except the river of course), but I hope wherever you are that you are beginning to see the signs of spring.

As all of you know, we have a Finance and Audit Committee meeting on Tuesday, March 24th at 1 p.m. CDT. The focus of our call will be on the following;

1.January final financial results
2.February preliminary results

3.Budget update
4.Cash

I.January Adjustments

We did not make any adjustments to the preliminary January results.

II.Investments

The ride our investments has taken continues. As I mentioned last month, the market was growing quite well when we met in February. I am happy to say that our combined portfolios gained nearly $2,259,000!! We recouped the losses from January and added to our upward climb. Year to date, the combined portfolios have gained over $3,353,000. This is $1,620,300 more than our budget. So, needless to say, with these kind of results, February should be a very good month for everyone.

March has not been too bad for our portfolios. Through yesterday, March 18th, the combined portfolios have gained an additional $287,000. This is roughly 0.50%. Even though the markets are mixed (Dow down, NASDAQ up, etc) today, we are at least facing the last week or so of investing in March on a firm foundation of gains. The markets liked what the Federal Reserve Chairwoman said yesterday. So, hopefully, the impact of the impending interest rate hikes would not have a major impact on the markets.

III.Academy preliminary February Financials (A10)

The results for the Academy will continue the pattern we have seen throughout the year; Revenues under performed and were partially offset by lower expenses. The Academy had an Operating Deficit of $363,431. This was $15,365 higher (worse) than the budget. This isn't too bad considering the revenue missed expectations by $111,284. I will provide some details below. The great news is, due to the investment returns of over $729K, the Academy had Net Income of $365,920 for the month of February. This was $601,501 higher (better) than the budget. So, a very good overall month!!

On a year to date basis, the Academy has an Operating Deficit of $1,961,463 through February. This is $395,699 smaller (better) than the budget. This variance went down $15K since January. However, it is great news to have the Operating results be this much better than the budget with all of the revenue shortfalls we have experienced. The investments make this picture a little better. Year to date, our investments have provided over $1.33M in income. This is $319,810 higher than the budget. So, the bottom line is the Academy currently has a Net Deficit of $628,298. This is $715,510 smaller (better) than the budget. We may not have reached this point in an optimal manner, but, to have our Net Deficit be less than 50% of our budget, through three quarters of the

fiscal year, is very good news.

The following is a breakdown of the various categories for February:

A.Revenues
a.Membership Dues - This area is under budget by $5,740 in February and is under budget by $181 for the year. The under-run in February is being driven by lower Fellow program revenue (down $7.8K) offset by higher Membership Dues revenue (up $2.1K).
b.Programs and Meetings - This area is under budget by $9,729 in February and is under budget by $429,830 for the year. The under-run February is due entirely to lower Professional Development revenue.
c.Publications and Materials - This area is under budget by $26,614 in February and is under budget by $87,160 for the year. The under-run in February is primarily due to lower Traditional Publications (down $9.7K), lower Eatright store (down $4.5K), lower PR sales (Down $6.2K) and lower List Rental (down $6.2K).
d.Subscriptions - This area is under budget by $43,971 in February and is under budget by $263,317 for the year.The under-run in February is primarily is due to lower eNCPT (down $44.3K) as sales are slower than budgeted and lower NCM and related products (down $2.4K). This is offset by higher Food and Nutrition Magazine subscriptions (up $1.2K) and higher EAL (up $1.5K).

e.Advertising - This area is over budget by $1,699 in February and under budget by $8,692 for the year. The over-run in February is entirely due to higher advertising sales for Food and Nutrition Magazine.
f.All grants - This area is under budget by $20,201 in February and is under budget by $22,756 for the year. The under-run in February is primarily due to lower Guides for Practice (down $10K), lower grants for Research (down $9.4K) and lower ConAgra (down $1.6K). This is offset by higher recognition of the Abbott Malnutrition project (up $0.8K).
g.Sponsorships - This area is under budget by $2,140 in February and is under budget by $50,749 for the year. This is not as low in February as we originally thought. We re-evaluate this each month. Since we have received unbudgeted agreements for the Nutrition News Forecast, we are adjusting our expected under-run for the year.
h.Other - This area was under budget by $4,590 in February and is over budget by $99,996 for the year. The under-run in February is primarily due to lower rebates from the Member benefit's program.

B.Expenses
a.Personnel - This area is under budget by $24,584 in February and is under budget by $152,653 for the year. The under-run in February is due to the open positions being frozen and the impact from changing our medical plan. This should continue as we move forward.
b.Publications - This area is under budget by $701 in February and is under budget by $96,657 for the year. The under-run in February is primarily due to lower Traditional Publications (down

$3.0K), and lower Eatright Store (Down $1.7K). This is offset by higher Journal (up $2.2K), higher Food and Nutrition Magazine (up $1.3K) and higher across all other projects (up $0.5K).
c.Travel - This area is under budget by $51,050 in February and is under budget by $307,491 for the year. The under-run in February is primarily due to lower Research projects (down $61.8K) which included lower Abbott Malnutrition project expenses (down $53.4K), lower Informatics (down $3.8K), lower Public Policy (down $3.2K) and lower across all other projects (down $0.3K). This is offset by higher Marketing (up $2.8K), higher Governance (up $5.4K) and higher FNCE expense reimbursements (up $9.8K).
d.Professional Fees - This area is under budget by $29,960 in February and is under budget by $182,245 for the year. The under-run in February is being driven by lower Research (down $10.5K), lower IT/web (down $5.3K), lower Journal (down $6.0K), lower Corporate Relations (down $13.3K), lower Public Relations (down $6.2K) and lower Carry the Flame (down $2.3K). This is offset by higher FNCE (up $10.3K), higher Public Policy (up $2.2K) and higher across all other (up $1.1K). The FNCE over-run is due to the accounting reclassification addressed above.
e.Postage and Mailing - This area is under budget by $2,352 in February and is under budget by $88,448 for the year. The under-run for February is being driven by lower Traditional Publications (down $8.4K) and lower across all other projects (down $0.6K). This is offset by higher Member Services (down $1.9K) and higher Food and Nutrition Magazine (up $4.7K).
f.Office Supplies and Equipment - This area is under budget by $3,460 in February and is under budget by $16,930 for the year. The under-run in February is due to lower copy supplies (down $1.6K), lower Public Policy (down $0.7K) and lower across all other projects (down $1.2K).
g.Rent and utilities - This area is over budget by $13 in February and is under budget by $62,089 for the year. The over-run in February is due to higher maintenance costs associated with work done in Chicago (up $1.7K) offset by lower costs within our new lease in Washington DC (down $1.7K).
h.Telephone and communications - This is over budget by $1,039 in February and is under budget by $2,764 for the year. The over-run in February is primarily due to the accounting reclassification for FNCE related costs.
i.Commissions - This area is over budget by $340 in February and is over budget by $1,151 for the year. Commissions are associated with Food and Nutrition Magazine's advertising sales. Since Advertising revenue was higher in February, the commission expense was higher in February
j.Computer Expenses - This area is under budget by $5,061 in February and is under budget by $51,685 for the year. The under-run in February is due to lower web hosting costs. This could be an issue with a missing bill and will be re-evaluated before going final.
k.Advertising and Promotion - This area is over budget by $1,989 in February and is under budget by $43,796 for the year. The over-run in February is primarily due to NCM marketing materials.
l.Insurance - This area is under budget by $534 in February and is under budget by $7,133 for the year. The under-run in February is due to lower insurance premiums for the overall insurance.
m.Depreciation - This area is under budget by $2,372 in February and is over budget by $253 for the year. The under-run in February is due to the continued evaluation of the total capital costs and the timing of depreciation. Since we expense the budget for the first half of the year and adjust in the second, any delays in capital projects will affect the amount of depreciation recognized. The

new web site was delayed, which will delay the recognition of the depreciation in FY15. This is driving the lower costs in February and should have an impact for the remainder of the fiscal year.
n.Bank and trust fees - This area is over budget by $1,716 in February and is over budget by $11,611 for the year. The over-run in February is due to higher credit cards fees.
o.Other - This area is over budget by $30,092 in February and under budget $49,120 for the year. The majority of the over-run in February is due to two items; the expectation that the DPGs would provide funding that did not materialize for Quality Management (down $13.8K) and FNCE accounting reclassifications (up $16.0K). There are additional minor changes in other areas, but, it amounts to approximately $0.3K. The FNCE reclassifications are shifts between categories as the accounting team "cleans" up the books at the quarter close.
p.Expense allocation - This area is unfavorable to budget by $6,979 in February and is unfavorable to budget by $51,655 for the year. The unfavorable result is due to lower costs expended for CDR supported projects. These will result in lower expenses in the "normal" expense categories, but are then offset under the expense allocation category.
q.Meeting services - This area is under budget by $20,469 in February and is under budget by $160,459 for the year. The under-run in February is primarily due to accounting reclassification's of FNCE related costs (down $29.3K), lower Professional Development (down $1.0K) and lower across all other projects (down $1.0K). This is offset by higher Quality Management (up $10.8K).
r.Legal and Audit - This area is under budget by $230 in February and is under budget by $15,804 for the year. The under-run in February is due to lower legal expenses.
s.Printing - This area is over budget by $2,688 in February and is over budget by $14,482 for the year. The over-run in February is due higher Office Services costs (up $1.7K) and higher across all other areas of the business (up $1.0K).

Overall, a good month for the Academy. We are still experiencing the under-runs in revenue. These will continue. However, the staff is dedicated to reducing expenses wherever possible. We are now rounding the final corner and heading towards home. It is good to do so with both an Operating deficit and Net Deficit smaller that he budget.

I will once again stop here and provide the remaining information tomorrow. Maria will has been out of the office this week. So, either Christian or I will get everything posted to the portal (I hope!). In addition, you should receive a webinar invitation this afternoon. If you have any questions, please let me know and look for my e-mail tomorrow to address the rest of the story.

Paul

2079. RE: Cheese Grief

From: Donna Martin <dmartin@burke.k12.ga.us>
To: TJRaymond@aol.com, Mwhalen@eatright.org, PBABJAK@eatright.org
Sent Date: Mar 22, 2015 13:40:15
Subject: RE: Cheese Grief
Attachment:

Terri, Thanks for helping those of us who are trying to cope with the disappointment over "cheese gate". As I talked to Registered Dietitian Nutritionists, in person, I never found one who was opposed to the work we were doing with Kraft. I think it depends a lot on how people were approached about the project. I truly wonder how many of the signatures on "repeal the seal" were our members, or better yet, how many were RDN's? All School Nutrition Programs in the country use American Singles, probably daily. It is a USDA commodity product that we all get and use. For people to state that it is not allowed in the WIC program or in the School Lunch Program shows their ignorance. I wish I had been able to stay on the Foundation/BOD call long enough to share those thoughts (in a far nicer manner). I am still very proud of the Foundation and the Academy in what lengths we are going to in an effort to fulfill our vision and mission. I am disappointed in some of my fellow RDN's in their ability to not see the benefits of this project. The Foundation members and BOD members who have written in support of this project have made me feel a lot better. You never want to be the lone wolf crying in the wilderness.
As I have stated before, the Academy has incredible leadership and I will stand by Pat and Mary Beth, in whatever we have to do, to get us back on track and out of this spotlight that is not focusing on our true mission. Thanks for your leadership and for reaching out to me to double check on how American singles fit into schools lunch. I can tell you that in Burke County, they fit into the lunch everyday single day that we are privileged to serve children.

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DMartin@Burke.k12.ga.us
>>> Mary Beth Whalen <Mwhalen@eatright.org> 03/21/15 6:34 PM >>>
Thank you. I know you care deeply about the Academy and the Foundation. We will survive this because the good work of the Foundation needs to continue. You are not seeing all the emails of support. I will collect them and share them with you. They don't outnumber the activists, or even come close, but they do show that there are people out there who understand and appreciate the

intent of this effort.

We will work on a message to Foundation donors and friends next week as things hopefully begin to move forward.

Mary Beth Whalen
Chief Operating Officer
Academy of Nutrition and Dietetics
Executive Director
Academy Foundation
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Chicago, IL. 60606-6995
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www.eatright.org<http://www.eatright.org/>

From: TJRaymond@aol.com [mailto:TJRaymond@aol.com]
Sent: Saturday, March 21, 2015 4:03 PM
To: Patricia Babjak; Mary Beth Whalen
Cc: DMartin@Burke.k12.ga.us
Subject: Cheese Grief

Hello All,
I find myself going through the stages of grief over "Cheese". Yesterday was anger, (well there is still some today), but I wanted to argue the point about schools and WIC using American Cheese. I talked with Donna and then contacted Sonja and told her that I would find the original information provided the board. Found the information back in the archives but wisely Mary Beth had only focused on Kraft Singles so I shared the information but pulled in my argument. And then I recognized that arguing among ourselves at this time is pointless and nonproductive.To that point I thanked both boards for their ability to be respectful and fair.

As I write this I realize that we are only beginning to hear the fall out. There are tales of sponsors canceling webinars, support, etc and places like California canceling sponsorship. I am sure you have all heard the same things.

Someday when time has passed and we get past "Cheese Gate" I hope that we can use the wonderful webinar from Kraft or some version of it to educate our members and customers about the product. I am sure the same should be done for GMO's. We all have so much to learn!
Thank you for all your hard work and support!
Terri

My message to Sonja:
Hi Sonja,
I hope your dinner party is a huge success and fun. Look at this on Monday! Give yourself time to recover from all the turmoil!

After review I think I had better fall back in line and not become defensive. Yes, I would love to argue the point that American Cheese is used widely across the country but Kraft Singles is what this whole issue is about. Per the KER report to both our board and Academy board Mary Beth wisely chose to only talk about Kraft singles. (See Below***)
Technically Tracey is absolutely correct. Kraft Singles, per se, are not used in the WIC or school lunch.
Remember Don saying we need to be where our clients exist.... maybe sometime in the future when we are not quite so perfect we can find out way there!
The results of this fiasco will be far-reaching and damaging to all of us. I may be angry today but feel terrible that this ever happened!
Thanks for your support and patience!
Terri

***
This is an excerpt of what Mary Beth sent to both boards:

School Meals
The weekly menus for the school meals program, which is based on the Dietary Guidelines for Americans and the Institute of Medicine, have nutritional requirements for macro and micro nutrients like fat, sodium, calories, as well as requirements for quantity and variety of certain of basic food groups. The requirement for weekly school meals menus is averaged and must be less than 10% of calories from saturated fat. The Kraft single provides 38% of the calories from saturated fat. The nutritional profile of a Kraft single, as a single item would not fit these guidelines, due to the saturated fat content. The Kraft single could be part of a meal if the rest of the meal components had a lower saturated fat to total calorie ratio.

The original Kraft single would not meet the guidelines for saturated fat as a single item, and are at the upper end of the sodium restriction (230mg/snack; 480mg/ a la carte entrée item), but the reduced fat Kraft Single would meet the Smart Snack Guidelines as a snack or entree.

WIC
Although it can vary from state to state, most states do not allow Kraft Singles as part of the food package. Decisions are based cost as well as nutrient contributions of the food to the diet.

Dietary Guidelines

The following are responses from both Donna (re: school lunch) and Katie (re:WIC) when Mary Beth was preparing the above document

Donna

I would like you to make one change to the KER document though. When you are talking about snacks and a la carte items (see wording below), we need to change the part that says that the Kraft reduced fat singles would not meet snack and a la carte guidelines. Kraft singles would not meet guidelines, but the reduced fat Singles would meet guidelines. I have attached the Smart Snack Calculator approval sheet that states they meet guidelines.

Snacks and items sold as a la carte line, must meet similar macro and micro nutrient profile as the meals, but are examined on a per food basis rather than averaged over a week's time. The reduced fat, and original Kraft single would not meet the guidelines for saturated fat as a single item, and are at the upper end of the sodium restriction (230mg/snack; 480mg/ a la carte entrée item).

You could just change it to say:

The original Kraft single would not meet the guidelines for saturated fat as a single item, and are at the upper end of the sodium restriction (230mg/snack; 480mg/ a la carte entrée item), but the reduced fat Kraft Single would meet the Smart Snack Guidelines as a snack or entree.

Katie

WIC

Hi. I spoke with a WIC RDN here in Missouri this afternoon. The WIC food package allows for the purchase of American cheese. However, the cheese must be a store brand or purchased as a block of cheese, not in individually sliced and wrapped packages, (because it is less expensive, not because of any nutritional differences). The WIC approved food package only allows for the purchase of full fat cheese, not low fat varieties. Interesting, because that is not in alignment with the USDA Dietary Guidelines, but would provide some justification for our case in using the KER logo on the Kraft version of American singles in addition to the 2% variety.

--Katie

2080. Re: Education Initiative

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Babjak, Patricia <PBABJAK@eatright.org>
Sent Date: Mar 20, 2015 16:31:24
Subject: Re: Education Initiative
Attachment: unknown_name_6sxkx
unknown_name_jha3l

Pat, I am so sorry you have been having to deal with this Kraft situation. I personally believe you and your team have been doing an incredible job in dealing with all the issues surrounding the proposed program. I was, and still am, a supporter of what we were trying to accomplish with Kraft. I am sorry that I could not stay on the board call yesterday as Diane Heller and I both had to be at the GAND meeting to receive awards during the call. I was disappointed to hear that Tracy Bates again said that Kraft singles cannot be served in the School Lunch Program, which is totally not correct. I had checked with Janey Thornton, when this issue first surfaced, and she reassured me that not only can we serve them, but we get American singles (not Kraft) as a commodity item in our programs. Which was exactly what I thought, but felt like I wanted her answer so I could answer Tracy if she brought it up again. The low fat singles even qualify to be sold as a smart snack.
I think the direction we are going is exactly what we have to do (although I hate it!) and your getting GMMB involved was a great idea.
As treasurer I will work with the BOD and FAC to have an open, honest discussion about what this means potentially to us. That is what makes me the most sad is that our members do not see what these efforts could have done to help further our mission and vision. Know that I am here to support you, the Foundation and the Academy in any way that I can. You continue to amaze me in what you do for us and know that I am keeping you and your staff in my thoughts a prayers to lift you through this. We will come out on top in the end!

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"USDA Healthier US School Challenge GOLD award recipient"

>>>Patricia Babjak <PBABJAK@eatright.org> 3/20/2015 3:40 PM >>>
To all Academy and Foundation Board members:

GMMB has reviewed our communication plan, press release, and updated FAQ. They had minor edits to our documents. Please see their email below and the attached **CONFIDENTIAL** documents. Please know that any breach and discussion of the content in these documents will have major financial and legal repercussions for the Academy and Foundation. All is contingent upon continuing discussions with Kraft and legal.

Today, we posted this message to the HOD, DPG, MIGs, and social PRO channels:

The Academy and Foundation Boards of Directors sincerely appreciate the candor, integrity and concern for consumers' health, as shown by members who both oppose and support the proposed program. All comments and concerns are being taken into account.

We are still waiting to hear back from Kraft and their legal counsel and will continue to send you updates. We are in contact with our attorney Paula Goedert.

Thank you very much.

Patricia M. Babjak

Chief Executive Officer

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | www.eatright.org

Twitter | Facebook| LinkedIn | YouTube

From: Mitchell, David
Date: March 20, 2015, 9:58:54 AM CDT
To: Mary Beth Whalen ; Carey, Kelly" <Kelly.Carey@gmmb.com>
Subject: RE: Materials for GMMB to review

Dear Mary Beth,

Kelly Carey and I think these are solid. The tone is right. You did a good job of shutting it down without being overly defensive. The transparency of the process is good. Well done. Just a couple of comments:

Last Question of Q&A: Overall goal: To improve the nutritional health of all Americans, to promote and maintain the stellar reputation...."

Best,

David

2081. Re: Board Self-Assessment

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Mar 20, 2015 10:21:32
Subject: Re: Board Self-Assessment
Attachment: unknown_name_nr2nn

Joan, Sorry to bother you. I think that is what we all do best! I have not received this yet? Are they delayed getting it out or did I somehow miss it?

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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"USDA Healthier US School Challenge GOLD award recipient"

>>>Joan Schwaba <JSchwaba@eatright.org> 3/17/2015 6:29 PM >>>
Each year the Board uses a self-assessment tool developed by BoardSource to evaluate and improve its effectiveness as a governing board. The assessment is utilized by the Board to evaluate our strengths and challenges and by the Executive Team to strengthen operational processes. The tool is also helpful in familiarizing Board members about expected responsibilities, in planning meeting agendas, and identifying topics for the Board orientation and retreat meetings.

Tomorrow you will receive the online questionnaire **directly from BoardSource** from their e-mail address, assessments@boardsource.org. Your individual responses are tabulated by BoardSource and are kept confidential; only aggregate results are provided. Marla Bobowick, senior governance consultant with BoardSource, will again attend our Board meeting in May to facilitate the discussion about the results.

Please let me know if you have any questions. Thank you for your input!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

2082. RE: Update on the financial package

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Mar 19, 2015 08:45:21
Subject: RE: Update on the financial package
Attachment: TEXT.htm

Paul, We had a water main break at work yesterday and so none of us could go to work. I did not have access to phone, and our work email was down, so I was out of the loop.
I contacted Susie Burns to check to make sure the financial report had been postponed and she said it had. This was before I got the revised agenda. :)
I had asked Christian last week about the only question I had so I was good to go. Hope you had a great trip. I would like to hear about it, because I have never been to London. I have traveled a lot in Europe, but London has never been on my bucket list. You might just convince me to put it on my list

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"USDA Healthier US School Challenge GOLD award recipient"
!
>>> Paul Mifsud <PMifsud@eatright.org> 3/18/2015 1:38 PM >>>

Donna,

I just left a message. If you have any question for tomorrow, please give me a call.

Paul

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Wednesday, February 25, 2015 1:03 PM
To: Paul Mifsud

Subject: RE: Update on the financial package

Paul, That works, much better wording. I just did not want to confuse them, but this makes it very clear and much more informative.

I will be ready for the board meeting, but I am going to try and start getting them primed for what they will be seeing in May. They need to understand what we are facing and the role they play.

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>>> Paul Mifsud <PMifsud@eatright.org> 2/25/2015 1:55 PM >>>

Donna,

Make the change on slide 6. Can't believe I missed that one. I reworded slide 7. I know we don't want it to "wordy". Take a look at this one. It is a little more. Hopefully it gets to what you were thinking.

P

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Wednesday, February 25, 2015 11:25 AM
To: Paul Mifsud
Subject: Re: Update on the financial package

Paul, I have just taken a quick look through the deck. So far we need to correct a typo on Slide 6 "exceed" not "exeed".

I also think we need to restate Slide 7 where we talk about continued growth in eNCPT sales sets a strong foundation for FY16 revenue. We just said that it was falling short for revenue, so I assume that we have seen a strong increase in sales recently, that will make us more optimistic for the future. If that is correct, we probably need to word it a little differently so we don't confuse people. I hope this gets the boards attention!

So far, these are the only questions or concerns that I have.

I hope this gets the boards attention!

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>>> Paul Mifsud <PMifsud@eatright.org> 2/25/2015 10:43 AM >>>

Donna,

I made a few minor wording changes to the deck. Please take a look at it and let me know if it is good to go.

Paul

2083. Re: Board biographical paragraph for Journal

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Ryan, Tom <Tryan@eatright.org>
Cc: Acosta, Doris <dacosta@eatright.org>
Sent Date: Mar 17, 2015 15:47:38
Subject: Re: Board biographical paragraph for Journal
Attachment: unknown_name_vuta0

Tom, I would suggest the following changes please. Please feel free to edit.

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>>>Tom Ryan <Tryan@eatright.org> 3/17/2015 3:18 PM >>>
Hi, Donna: We are updating the biographical paragraphs of 2015-2016 Board members for publication in the June *Journal*. Below is the text we prepared for you based on last year's paragraph. Could you please review this and let us know if it is OK, or if any edits are needed, which we are glad to make. If possible, could you get back to us by Monday, March 23?

Thank you very much! Please let us know if you have questions or need any more information.

Tom

Donna S. Martin, EdS, RDN, LD, SNS, FAND, Augusta, GA, Past Treasurer

Martin is director of the Burke County (GA) school nutrition program, which has 4,500 students in five schools, serving breakfast, lunch, after-school snacks, and supper. Four of the schools have been acknowledged as HealthierUS School Challenge Gold winners. Martin has received honors and awards including Recognized Young Dietitian of the Year and the Outstanding Dietitian of the Year from the Georgia Dietetic Association, **the Excellence in Practice Award from the School Nutrition Services Dietetic Practice Group,** and the Academy Foundation's 2007 Judy Ford Stokes Award for Innovation in Administrative Dietetics. An active member of the Academy's School Nutrition Services DPG, Martin was the group's electronic communications chair and newsletter editor. She represented the Georgia Dietetic Association in the Academy's House of Delegates, is a member of the School Nutrition Association Foundation's board of directors, and served on the Georgia Department of Education's Task Force on Nutrition Standards for School Nutrition Programs. She served as the Academy's treasurer-elect in 2012-2013 **and the Academy's Treasurer in 2013-2015**. Martin is a graduate of the University of Georgia, and earned a master's degree from the University of Alabama–Birmingham and an education specialist degree from Augusta State University.

Tom Ryan

Senior Editorial Manager, Strategic Communications
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www.kidseatright.org

2084. RE: Foundation Message to members 3-16-15

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'Mary.christ-erwin@porternovelli.com'<Mary.christ-erwin@porternovelli.com>, 'TJRaymond@aol.com'<'TJRaymond@aol.com'>, 'Wolf, Kay' <wolf.4@osu.edu>, 'carl@learntoeatright.com'<carl@learntoeatright.com>, 'constancegeiger@cgeiger.net'<constancegeiger@cgeiger.net>, 'eileen.kennedy@tufts.edu'<eileen.kennedy@tufts.edu>, 'jean.ragalie-carr@rosedmi.com'<jean.ragalie-carr@rosedmi.com>, Babjak, Patricia <PBABJAK@eatright.org>, Bates', 'Tracey <tracey.bates@dpi.nc.gov>, Bates', 'Tracey <traceybatesrd@gmail.com>, Bradley', 'Don <don.bradley@duke.edu>, Christie', 'Catherine <c.christie@unf.edu>, Crayton', 'Evelyn <craytef@aces.edu>, Crayton', 'Evelyn <craytef@charter.net>, Ferko-Adams', 'Denice <denice@healthfirstonline.net>, Garner', 'Margaret <mgarner@cchs.ua.edu>, Gill', 'Sandra <sandralgill@comcast.net>, Kyle', 'Marcia <bkyle@roadrunner.com>, McClusky, Kathy <KathyMcClusky@IamMorrison.com>, McCollum', 'Glenna <glenna@glennamccollum.com>, Miles', 'Aida <Miles081@umn.edu>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, Smith', 'Elise <easaden@aol.com>, connors@ohsu.edu<connors@ohsu.edu>, dwheller@mindspring.com<dwheller@mindspring.com>, peark02@outlook.com<peark02@outlook.com>
Cc: Whalen, Mary Beth <Mwhalen@eatright.org>
Sent Date: Mar 17, 2015 08:31:57
Subject: RE: Foundation Message to members 3-16-15
Attachment: unknown_name_3ybw7
unknown_name_ctczb

I wish we could ask each person complaining about this project if they have any Kraft Cheese singles in their refrigerator? I have had School Nutrition
Directors complaining and I want to ask them what they put on those cheeseburgers they serve everyday? What about RD's who work in hospitals, what do they put on the cheeseburgers they serve? I will go on the record telling the whole world that I have Kraft singles in my refrigerator right now! I let my 2 year old grandson eat Kraft singles cheese as a snack with his apples. And guess what, I am not worried about DFAC's arresting me.
This is exactly what turns people off about Registered Dietitians, is that we get on our high horse and think everyone should eat only kale and wheat berries. I just may have to go to the store tonight to buy some more Kraft singles!!!

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"USDA Healthier US School Challenge GOLD award recipient"

>>>"McClusky, Kathy" <KathyMcClusky@IamMorrison.com> 3/16/2015 7:36 PM >>>
Great message, Terri. It is unfortunate that many of our members have been perfectly content to just believe the NY Times. However, I have been hearing considerable backlash against “plastic cheese.” Again, people seem to ignore how it is made and it’s nutrient content….emotion trumps science again. I am hearing and seeing some pretty wild and crazy stuff.

From: Patricia Babjak [mailto:PBABJAK@eatright.org]
Sent: Monday, March 16, 2015 6:22 PM
To: connors@ohsu.edu; 'Evelyn Crayton'; 'Evelyn Crayton'; 'Glenna McCollum'; DMartin@Burke.k12.ga.us; 'Wolf, Kay'; peark02@outlook.com; 'Elise Smith'; 'Aida Miles'; Nancylewis1000@gmail.com; 'Denice Ferko-Adams'; 'Catherine Christie'; 'Margaret Garner'; 'Tracey Bates'; 'Tracey Bates'; dwheller@mindspring.com; 'Marcia Kyle'; 'Don Bradley'; 'Sandra Gill'; 'TJRaymond@aol.com'; 'jean.ragalie-carr@rosedmi.com'; McClusky, Kathy; 'constancegeiger@cgeiger.net'; 'eileen.kennedy@tufts.edu'; 'carl@learntoeatright.com'; 'Mary.christ-erwin@porternovelli.com'
Cc: Mary Beth Whalen
Subject: Foundation Message to members 3-16-15

Attached is a draft message we are sending to our members reflecting the issues raised in emails and social media related to the Kraft education initiative as soon as we receive approval from Terri. We will be posting it to the eatrightPRO landing page, all listservs, including those of committees and task forces. A link to this communication will also appear in this week’s *Eat Right Weekly.*

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4856

pbabjak@eatright.org | www.eatright.org

Twitter | Facebook| LinkedIn | YouTube

This email is subject to certain disclaimers, which may be reviewed via the following link. http://compass-usa.com/Pages/Disclaimer.aspx.

2085. RE: 2015 Corporate Award Committee

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Donatell, Amy <adonatell@eatright.org>, craytef@charter.net<craytef@charter.net>
Cc: TJRaymond@aol.com<TJRaymond@aol.com>
Sent Date: Mar 16, 2015 13:01:20
Subject: RE: 2015 Corporate Award Committee
Attachment: unknown_name_rvfq8

Amy, That works for me.

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"USDA Healthier US School Challenge GOLD award recipient"

>>>Amy Donatell <adonatell@eatright.org> 3/16/2015 11:27 AM >>>
I have heard back from everyone on the review committee and Friday works for everyone.

Please let me know if you are available on **Friday, March** 27th at 2 pm (central time) for the Corporate Award Review Committee conference call.

I will send out the materials on the companies that will be discussed in the call later this week.

Thank you,

Amy Donatell

Annual Fund Manager

Academy of Nutrition and Dietetics Foundation

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www.eatright.org/foundation

From: Amy Donatell
Sent: Thursday, March 12, 2015 8:49 AM
To: 'craytef@charter.net'; DMartin@Burke.k12.ga.us
Cc: 'TJRaymond@aol.com'
Subject: 2015 Corporate Award Committee

To: Evelyn Crayton, EdD, RDN, LD, and Donna Martin, EdS, RDN, LD, SNS

From: Terri Raymond, MA, RDN, CD, FAND

Re: 2015 Corporate Award Committee

One of my responsibilities as Foundation Chair is to appoint a committee to select the 2015 recipient of the prestigious Academy of Nutrition and Dietetics Foundation Corporate Award. The Corporate Award is given to an organization that has demonstrated meaningful support to Foundation programs and projects. The award is presented each year at the Foundation's Gala during the Academy's Food &Nutrition Conference &Expo.

I am requesting your service on this committee. As a committee member, you are responsible for reviewing four prospective organizations and participating in a discussion during a conference call to select a candidate for approval by the Academy Foundation Board of Directors. Prior to the conference call you will receive a copy of the Corporate Award criteria and prospect list.

Please let Amy Donatell know if you are able to serve on the committee and which potential conference call dates will work for you by Thursday, March 19th. Amy can be reached at

adonatell@eatright.org. If you have any questions or need additional information, please contact Amy at 800-877-1600 x4767. Thank you for your consideration.

Conference Call Availability – all times are Central Standard Time. Please indicate when you are available:

Wednesday, March 25

____ 10 am ____ 1 pm

____ 11 am ____ 2 pm

____ 12 pm ____ 3 pm

Friday, March 27

____ 10 am ____ 1 pm

____ 11 am ____ 2 pm

____ 12 pm ____ 3 pm

Amy Donatell

Annual Fund Manager

Academy of Nutrition and Dietetics Foundation

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www.eatright.org/foundation

2086. Re: 2015 Corporate Award Committee

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Donatell, Amy <adonatell@eatright.org>, craytef@charter.net<craytef@charter.net>
Cc: TJRaymond@aol.com<TJRaymond@aol.com>
Sent Date: Mar 16, 2015 09:54:12
Subject: Re: 2015 Corporate Award Committee
Attachment: unknown_name_0huas

Amy, I would be glad to participate and can participate at any time on both days. Just let me know what time works out?

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"USDA Healthier US School Challenge GOLD award recipient"

>>>Amy Donatell <adonatell@eatright.org> 3/12/2015 9:49 AM >>>
To: Evelyn Crayton, EdD, RDN, LD, and Donna Martin, EdS, RDN, LD, SNS

From: Terri Raymond, MA, RDN, CD, FAND

Re: 2015 Corporate Award Committee

One of my responsibilities as Foundation Chair is to appoint a committee to select the 2015 recipient of the prestigious Academy of Nutrition and Dietetics Foundation Corporate Award. The Corporate Award is given to an organization that has demonstrated meaningful support to Foundation programs and projects. The award is presented each year at the Foundation's Gala during the Academy's Food &Nutrition Conference &Expo.

I am requesting your service on this committee. As a committee member, you are responsible for reviewing four prospective organizations and participating in a discussion during a conference call to select a candidate for approval by the Academy Foundation Board of Directors. Prior to the conference call you will receive a copy of the Corporate Award criteria and prospect list.

Please let Amy Donatell know if you are able to serve on the committee and which potential conference call dates will work for you by Thursday, March 19th. Amy can be reached at adonatell@eatright.org. If you have any questions or need additional information, please contact Amy at 800-877-1600 x4767. Thank you for your consideration.

Conference Call Availability – all times are Central Standard Time. Please indicate when you are available:

Wednesday, March 25

____ 10 am ____ 1 pm

____ 11 am ____ 2 pm

____ 12 pm ____ 3 pm

Friday, March 27

____ 10 am ____ 1 pm

____ 11 am ____ 2 pm

____ 12 pm ____ 3 pm

Amy Donatell

Annual Fund Manager

Academy of Nutrition and Dietetics Foundation

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2087. RE: Question for Foundation Conference Call

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Christian Krapp <ckrapp@eatright.org>
Sent Date: Mar 11, 2015 14:19:34
Subject: RE: Question for Foundation Conference Call
Attachment: TEXT.htm

Ha, ha, you are too funny! If only it was that easy!!! Seriously though, I love all of you in Finance. You make it a pleasure to volunteer!!!!

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Christian Krapp <ckrapp@eatright.org> 3/11/2015 2:15 PM >>>

It doesn't have to end. J
CK

Christian Krapp
Controller

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Fax: 312-899-5335
Email: CKrapp@eatright.org

www.eatright.org

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Wednesday, March 11, 2015 1:16 PM
To: Christian Krapp
Subject: RE: Question for Foundation Conference Call

Christian, I love working with you guys and I am going to miss it when this is all over!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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"USDA Healthier US School Challenge GOLD award recipient"

>>> Christian Krapp <ckrapp@eatright.org> 3/11/2015 2:11 PM >>>

Hi Donna - No trouble at all. Glad this is helpful to you. Have a good meeting. CK

Christian Krapp
Controller

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Fax: 312-899-5335
Email: CKrapp@eatright.org

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From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Wednesday, March 11, 2015 12:50 PM
To: Christian Krapp
Subject: RE: Question for Foundation Conference Call

Christian, Sorry to make you all go to the trouble, but this helps a lot. Not sure I will use it, but it gives me a much better picture of what we are doing. Thanks!!!!

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>>> Christian Krapp <ckrapp@eatright.org> 3/11/2015 11:27 AM >>>

Hi Donna:
Bertha pulled the information together. Here is the details for the releases. This may be more than you would want to report out but now you have the background.
Thanks,
CK

Christian Krapp
Controller

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Fax: 312-899-5335
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From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Wednesday, March 11, 2015 9:51 AM
To: Christian Krapp
Subject: RE: Question for Foundation Conference Call

Christian, I agree that he needs a vacation and I am glad he is getting one. If you can access the information easily then that is fine, if not, that explanation would suffice. Thanks for your quick response.

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Christian Krapp <ckrapp@eatright.org> 3/11/2015 10:42 AM >>>

Hi Donna -
I know Paul and his wife are having a good time because I am not getting too many emails or text messages from him. He really deserves a good vacation.
Regarding the transfer of money, as we recognize expenses every month, we move money from temp restricted to unrestricted to cover the costs. We will look up the details on the $1,255,206 and send you a breakdown.
Thanks,
CK

Christian Krapp
Controller

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Phone: 312-899-4824
Fax: 312-899-5335
Email: CKrapp@eatright.org

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From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Wednesday, March 11, 2015 9:34 AM
To: Christian Krapp

Subject: Question for Foundation Conference Call

Christian, I know you are busy with Paul being gone, but can you answer one question for me please? I am working on my presentation for the Foundation Conference call next week. Do you know where the funds came from that we moved from temporarily restricted funds ($1,255,206) to unrestricted funds? I wanted to be sure I could answer that for the board. I know we are allowed to do it, but I thought they might want to know what fund they came from. Hope things are not to hectic with him being gone, and I hope they are having a blast. Thanks!

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"USDA Healthier US School Challenge GOLD award recipient"

2088. RE: Question for Foundation Conference Call

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Christian Krapp <ckrapp@eatright.org>
Sent Date: Mar 11, 2015 14:16:15
Subject: RE: Question for Foundation Conference Call
Attachment: TEXT.htm

Christian, I love working with you guys and I am going to miss it when this is all over!!!!

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>>> Christian Krapp <ckrapp@eatright.org> 3/11/2015 2:11 PM >>>

Hi Donna - No trouble at all. Glad this is helpful to you. Have a good meeting. CK

Christian Krapp
Controller

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From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Wednesday, March 11, 2015 12:50 PM
To: Christian Krapp
Subject: RE: Question for Foundation Conference Call

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>>> Christian Krapp <ckrapp@eatright.org> 3/11/2015 11:27 AM >>>

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Thanks,
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Christian Krapp
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From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Wednesday, March 11, 2015 9:51 AM
To: Christian Krapp
Subject: RE: Question for Foundation Conference Call

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>>> Christian Krapp <ckrapp@eatright.org> 3/11/2015 10:42 AM >>>

Hi Donna -
I know Paul and his wife are having a good time because I am not getting too many emails or text messages from him. He really deserves a good vacation.
Regarding the transfer of money, as we recognize expenses every month, we move money from temp restricted to unrestricted to cover the costs. We will look up the details on the $1,255,206 and send you a breakdown.
Thanks,
CK

Christian Krapp
Controller

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606-6995

Phone: 312-899-4824
Fax: 312-899-5335
Email: CKrapp@eatright.org

www.eatright.org

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Wednesday, March 11, 2015 9:34 AM
To: Christian Krapp
Subject: Question for Foundation Conference Call

Christian, I know you are busy with Paul being gone, but can you answer one question for me please? I am working on my presentation for the Foundation Conference call next week. Do you know where the funds came from that we moved from temporarily restricted funds ($1,255,206) to unrestricted funds? I wanted to be sure I could answer that for the board. I know we are allowed to do it, but I thought they might want to know what fund they came from. Hope things are not to

hectic with him being gone, and I hope they are having a blast. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2089. RE: Question for Foundation Conference Call

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Christian Krapp <ckrapp@eatright.org>
Sent Date: Mar 11, 2015 13:49:50
Subject: RE: Question for Foundation Conference Call
Attachment: TEXT.htm

Christian, Sorry to make you all go to the trouble, but this helps a lot. Not sure I will use it, but it gives me a much better picture of what we are doing. Thanks!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Christian Krapp <ckrapp@eatright.org> 3/11/2015 11:27 AM >>>

Hi Donna:
Bertha pulled the information together. Here is the details for the releases. This may be more than you would want to report out but now you have the background.
Thanks,
CK

Christian Krapp
Controller

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120 South Riverside Plaza, Suite 2000
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Fax: 312-899-5335

Email: CKrapp@eatright.org

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From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Wednesday, March 11, 2015 9:51 AM
To: Christian Krapp
Subject: RE: Question for Foundation Conference Call

Christian, I agree that he needs a vacation and I am glad he is getting one. If you can access the information easily then that is fine, if not, that explanation would suffice. Thanks for your quick response.

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>>> Christian Krapp <ckrapp@eatright.org> 3/11/2015 10:42 AM >>>

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From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Wednesday, March 11, 2015 9:34 AM
To: Christian Krapp
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2090. RE: Question for Foundation Conference Call

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Christian Krapp <ckrapp@eatright.org>
Sent Date: Mar 11, 2015 10:50:55
Subject: RE: Question for Foundation Conference Call
Attachment: TEXT.htm

Christian, I agree that he needs a vacation and I am glad he is getting one. If you can access the information easily then that is fine, if not, that explanation would suffice. Thanks for your quick response.

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2091. Question for Foundation Conference Call

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Christian Krapp <ckrapp@eatright.org>
Sent Date: Mar 11, 2015 10:33:33
Subject: Question for Foundation Conference Call
Attachment: TEXT.htm

Christian, I know you are busy with Paul being gone, but can you answer one question for me please? I am working on my presentation for the Foundation Conference call next week. Do you know where the funds came from that we moved from temporarily restricted funds ($1,255,206) to unrestricted funds? I wanted to be sure I could answer that for the board. I know we are allowed to do it, but I thought they might want to know what fund they came from. Hope things are not to hectic with him being gone, and I hope they are having a blast. Thanks!

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2092. Evaluation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Mar 10, 2015 14:44:25
Subject: Evaluation
Attachment: TEXT.htm

Joan, As you had said, I have not gotten the evaluation for the BOD meeting last week. Can you please send me the link? Thanks for all you do for us!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2093. Fwd: Stay up-to-date with recipes and news from Kraft

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Whalen, Mary <mwhalen@eatright.org>
Sent Date: Mar 10, 2015 12:38:07
Subject: Fwd: Stay up-to-date with recipes and news from Kraft
Attachment: unknown_name_qgkyg
unknown_name_btqli
unknown_name_l6z7w
unknown_name_by2ln
unknown_name_w77kh
unknown_name_ksitg
unknown_name_fgkds
unknown_name_2cgsd
unknown_name_db8b0
unknown_name_kjcdw
unknown_name_sqbou
unknown_name_umzgh
unknown_name_6cskc
unknown_name_ukiiw
unknown_name_gtwit
unknown_name_c7rln
unknown_name_sfn3f
unknown_name_7gfcx

Mary Beth, I thought you might be interested in this advertisement from Kraft that came from Today's Dietitian.

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DMartin@Burke.k12.ga.us

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>>>Today's Dietitian <todaysdietitian@gvpub.com> 3/10/2015 10:23 AM >>>
Trouble viewing this email? Click here.
Thank you for your continued support of ***Today's Dietitian***. Below is information from one of our

sponsors: Great ideas for you and for clients. PROFESSIONAL RESOURCES CONSUMER EDUCATION HEALTHY LIVING RECIPES Join **KraftNutrition.com** today! Stay up-to-date with recipes and news By signing up, you will receive seasonal
e-newsletters with professional tools and information to serve you and your clients: Earn CPE credit with
self-study modules Download consumer-directed
materials to print and share Access *Healthy Living*
recipe collections View news and product information
about KRAFT brands Stay Informed Sign Up Eat right during National Nutrition Month ® and all year long! Whether you're looking for heart-smart entrees, meatless mains or makeovers, we've got you covered with our *Healthy Living* recipe collections. View Recipes ©2015 Kraft Foods. All rights reserved. Privacy | Copyright Kraft Foods Group, Inc., Consumer Relations, 3 Lakes Drive, Northfield, IL 60093
Forward email

This email was sent to dmartin@burke.k12.ga.us by todaysdietitian@gvpub.com |
Update Profile/Email Address | Rapid removal with SafeUnsubscribe™ | Privacy Policy.

Great Valley Publishing | 3801 Schuylkill Road | Spring City | PA | 19475

2094. Board Calls

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Susan Burns <Sburns@eatright.org>
Sent Date: Mar 09, 2015 10:56:54
Subject: Board Calls
Attachment: TEXT.htm
Foundation_Calls_Martin.xls

Susie, It was great to see you last week. Here is the file on what I have done on the calls. Let me know if you have any questions.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2095. RE: FW: Exciting new collaboration that will extend the reach andinfluence of our Kids Eat Right initiative!

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Mar 05, 2015 09:34:52
Subject: RE: FW: Exciting new collaboration that will extend the reach andinfluence of our Kids Eat Right initiative!
Attachment: TEXT.htm

Wonderful, and I am prepared for any fall out that comes with this project. We need to stand strong on this and not let the vocal minority rule what we are doing.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Mary Beth Whalen <Mwhalen@eatright.org> 3/5/2015 9:31 AM >>>

Thank you, Donna. Your support is truly appreciated! I will pass your kind words along to Jennifer Horton who has truly done the heavy lifting on this important project.

Mary Beth Whalen
Chief Operating Officer
Academy of Nutrition and Dietetics
Executive Director
Academy Foundation
120 South Riverside Plaza, Suite 2000
Chicago, IL. 60606-6995
mwhalen@eatright.org
www.eatright.org

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Thursday, March 05, 2015 8:22 AM
To: 'easaden@aol.com'; 'tjraymond@aol.com'; 'mgarner@cchs.ua.edu'; 'craytef@charter.net'; 'constancegeiger@comcast.net'; 'sandralgill@comcast.net'; 'don.bradley@duke.edu'; Mary Beth Whalen; Patricia Babjak; 'glenna@glennamccollum.com'; Nancylewis1000@gmail.com; 'traceybatesrd@gmail.com'; 'denice@healthfirstonline.net'; 'KMcClusky@iammorrison.com'; 'carl@learntoeatright.com'; dwheller@mindspring.com; 'CONNORS@OHSU.EDU'; 'wolf.4@osu.edu'; peark02@outlook.com; 'Mary.christ-erwin@porternovelli.com'; 'bkyle@roadrunner.com'; 'jean.ragalie-carr@rosedmi.com'; 'Eileen.kennedy@tufts.edu'; 'miles081@umn.edu'; 'c.christie@unf.edu'
Cc: Doris Acosta
Subject: Re: FW: Exciting new collaboration that will extend the reach andinfluence of our Kids Eat Right initiative!

Mary Beth, I think this is a very exciting arena for the Foundation and Academy to be a part of. I think your team has done an excellent job on your homework in preparation for this launch.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Mary Beth Whalen <Mwhalen@eatright.org> 3/4/2015 3:23 PM >>>

The www.kidseatright.org/cheesyfacts website will go live in coordination with the program. The page is in production.

From: Mary Beth Whalen
Sent: Wednesday, March 04, 2015 2:09 PM
To: 'bkyle@roadrunner.com'; 'c.christie@unf.edu'; 'denice@healthfirstonline.net'; DMartin@Burke.k12.ga.us; 'don.bradley@duke.edu'; dwheller@mindspring.com; 'easaden@aol.com'; 'miles081@umn.edu'; Nancylewis1000@gmail.com; Patricia Babjak; peark02@outlook.com; 'sandralgill@comcast.net'; 'tjraymond@aol.com'; 'carl@learntoeatright.com'; 'CONNORS@OHSU.EDU'; 'constancegeiger@comcast.net'; 'craytef@charter.net'; 'Eileen.kennedy@tufts.edu'; 'glenna@glennamccollum.com'; 'jean.ragalie-carr@rosedmi.com'; 'KMcClusky@iammorrison.com'; 'Mary.christ-erwin@porternovelli.com'; 'mgarner@cchs.ua.edu'; 'traceybatesrd@gmail.com'; 'wolf.4@osu.edu'
Cc: Doris Acosta
Subject: Exciting new collaboration that will extend the reach and influence of our Kids Eat Right initiative!
Importance: High

We are preparing to announce the Kids Eat Right/Kraft Singles sponsored public education campaign. To refresh your memory, the elements of this campaign include the use of the Kids Eat Right logo on Kraft Singles and Kraft 2% Singles with the clarifying language Proud Supporter of Kids Eat Right, the Academy of Nutrition and Dietetics Foundation and an accompanying URL: (www.kidseatright.org/cheesyfacts) that will drive traffic to the Kraft-sponsored page of the Kids Eat Right website. It is expected to appear in grocery stores nationwide in early April.

Why Are Doing This?

The Foundation is taking part in this new collaboration so we can help improve eating patterns for America's families. We know that many people's diets are falling short in dairy, vitamin D and calcium. Eighty (80) percent of girls and 75 percent of boys age 4 to 18 have inadequate intakes of

calcium, and nearly half of all kids' diets are deficient in vitamin D. RDNs can make a difference for these children and families. This collaboration will direct millions of consumers to our Kids Eat Right website to help them find solutions and raise awareness of the RDN.

A Year of Preparation

Our conversations with Kraft began well over a year ago. There has been a tremendous amount of scrutiny and preparation involved in this project. To revisit any of this discussion or to simply serve as an easy reference, attached to this message you will find copies of all the multiple board communications that were provided and reviewed prior to approval of this program. It represents the board's due diligence and should still be considered and treated as confidential.

About the Website

When visitors land on Easy Cheesy Nutrition for Kids, they will find facts about the important role of dairy, including cheese, in kids' diets that has been reviewed and approved by the Academy's Knowledge Center. The information will be accompanied by budget-friendly recipes co-developed by RDNs and Kraft. Recipes that include the Kraft Singles brand in the ingredient list will be clearly identified as sponsored content. To complement all of this wonderful education about the importance of vitamin D and calcium in kids' diets we will also be enhancing our non-sponsored section of the Kids Eat Right website with an equivalent number of recipes and articles promoting other non-dairy sources of these key missing nutrients. This demonstrates our continued commitment to a balanced plate.

No Endorsement

This program specifically does not constitute an endorsement by the Academy or the Foundation of any brand, product or service.

Educational Materials for Members

As requested by the Board, in addition to the consumer content, we are developing educational materials for our members that includes information regarding how cheese is made at Kraft (specifically the Singles brand with the addition of vitamin D) and how we can work together to

enhance the nutrient quality of kids' diets. The plan is to be able to provide this in April and to feature both Sandy Morreale, MBA, RDN, FAND, associate director nutrition communications and research; and Katie Brown, EdD, RDN, LD, national education director for the Academy's Foundation.

Our work has just begun with Kraft and much time has been spent in a thorough review of editorial content, including establishing guidelines for recipe development. A pre-launch survey will be fielded to a select cohort of 10,000 members to capture baseline data regarding members' awareness of Kids Eat Right, missing nutrients in kids' diets, the nutritional value of dairy, including cheese, and how members feel about Kraft Singles and Kraft 2% Singles as a source of these missing nutrients. This will help us continue to evaluate the success of the program and opportunities to enhance it.

Strategic Outreach

The Academy and the Foundation have also started to look at program implementation and ways to develop community outreach through Kraft strategic business relationships with key retail providers. Our wealth of experiences with EB4K (Energy Balance for Kids, the Foundation's school-based nutrition and physical activity RDN intervention program), RDN Parent Empowerment (RDN training of key community/school influencers), the development of GENIE (Guide to Evaluating Nutrition Information and Education) and our Feeding America partnership will all contribute to creating valuable and effective on-the-ground nutrition education. This will be an opportunity for us to engage the growing interest of our members to become a part of Kids Eat Right at the grassroots level.

Telling Members About the Program

The next video message from President Sonja Connor will be released to the Academy's membership on March 5 via a blast email message. The video will also go live March 5 on eatrightPRO and will be promoted via the Academy's social media PRO channels. It includes valuable information for members, including an announcement of this campaign. This announcement and the release of the Kraft Singles and Kraft 2% Singles may stimulate some interest and conversation from our members.

The Strategic Communications team has prepared key messages to support this dialogue and a more detailed Q&A will be forwarded once the program launches in April .

· A new Academy Foundation and Kraft Singles initiative has been formed to greatly increase the public's awareness of our Kids Eat Right website and consumers' access to our resources for healthy eating.

· As part of this new initiative, Kids Eat Right website will be featured on packages of Kraft Singles, both 2 percent and regular, reaching millions of consumers nationwide. The on the package promotion will state: Proud Supporter of Kids Eat Right -- Academy of Nutrition and Dietetics Foundation.

· For recipes and tips, visit www.kidseatright.org/cheesyfacts. A statement on the package will say that Kraft Foods supports the Academy of Nutrition and Dietetics Foundation and Kids Eat Right. There is also a message encouraging people to visitwww.kidseatright.org/cheesyfacts for more information.

If you have any questions, please don't hesitate to contact me. As we come closer to the launch, we appreciate your continued support of Kids Eat Right and opportunities like this to support funding.

Mary Beth Whalen

Chief Operating Officer, Academy of Nutrition and Dietetics

Executive Director, Academy Foundation

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

mwhalen@eatright.org

www.eatright.org

2096. Re: FW: Exciting new collaboration that will extend the reach andinfluence of our Kids Eat Right initiative!

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'easaden@aol.com'<easaden@aol.com>, 'tjraymond@aol.com'<tjraymond@aol.com>, 'mgarner@cchs.ua.edu'<mgarner@cchs.ua.edu>, 'craytef@charter.net'<craytef@charter.net>, 'constancegeiger@comcast.net'<constancegeiger@comcast.net>, 'sandralgill@comcast.net'<sandralgill@comcast.net>, 'don.bradley@duke.edu'<don.bradley@duke.edu>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, 'glenna@glennamccollum.com'<glenna@glennamccollum.com>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, 'traceybatesrd@gmail.com'<traceybatesrd@gmail.com>, 'denice@healthfirstonline.net'<denice@healthfirstonline.net>, 'KMcClusky@iammorrison.com'<KMcClusky@iammorrison.com>, 'carl@learntoeatright.com'<carl@learntoeatright.com>, dwheller@mindspring.com<dwheller@mindspring.com>, 'CONNORS@OHSU.EDU'<CONNORS@OHSU.EDU>, 'wolf.4@osu.edu'<wolf.4@osu.edu>, peark02@outlook.com<peark02@outlook.com>, 'Mary.christ-erwin@porternovelli.com'<Mary.christ-erwin@porternovelli.com>, 'bkyle@roadrunner.com'<bkyle@roadrunner.com>, 'jean.ragalie-carr@rosedmi.com'<jean.ragalie-carr@rosedmi.com>, 'Eileen.kennedy@tufts.edu'<Eileen.kennedy@tufts.edu>, 'miles081@umn.edu'<miles081@umn.edu>, 'c.christie@unf.edu'<c.christie@unf.edu>
Cc: Doris Acosta <dacosta@eatright.org>
Sent Date: Mar 05, 2015 09:21:55
Subject: Re: FW: Exciting new collaboration that will extend the reach andinfluence of our Kids Eat Right initiative!
Attachment: TEXT.htm

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To: 'bkyle@roadrunner.com'; 'c.christie@unf.edu'; 'denice@healthfirstonline.net'; DMartin@Burke.k12.ga.us; 'don.bradley@duke.edu'; dwheller@mindspring.com; 'easaden@aol.com'; 'miles081@umn.edu'; Nancylewis1000@gmail.com; Patricia Babjak; peark02@outlook.com; 'sandralgill@comcast.net'; 'tjraymond@aol.com'; 'carl@learntoeatright.com'; 'CONNORS@OHSU.EDU'; 'constancegeiger@comcast.net'; 'craytef@charter.net'; 'Eileen.kennedy@tufts.edu'; 'glenna@glennamccollum.com'; 'jean.ragalie-carr@rosedmi.com'; 'KMcClusky@iammorrison.com'; 'Mary.christ-erwin@porternovelli.com'; 'mgarner@cchs.ua.edu'; 'traceybatesrd@gmail.com'; 'wolf.4@osu.edu'
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This program specifically does not constitute an endorsement by the Academy or the Foundation of any brand, product or service.

Educational Materials for Members

As requested by the Board, in addition to the consumer content, we are developing educational materials for our members that includes information regarding how cheese is made at Kraft (specifically the Singles brand with the addition of vitamin D) and how we can work together to enhance the nutrient quality of kids' diets. The plan is to be able to provide this in April and to feature both Sandy Morreale, MBA, RDN, FAND, associate director nutrition communications and research; and Katie Brown, EdD, RDN, LD, national education director for the Academy's Foundation.

Our work has just begun with Kraft and much time has been spent in a thorough review of editorial content, including establishing guidelines for recipe development. A pre-launch survey will be fielded to a select cohort of 10,000 members to capture baseline data regarding members' awareness of Kids Eat Right, missing nutrients in kids' diets, the nutritional value of dairy, including cheese, and how members feel about Kraft Singles and Kraft 2% Singles as a source of these missing nutrients. This will help us continue to evaluate the success of the program and opportunities to enhance it.

Strategic Outreach

The Academy and the Foundation have also started to look at program implementation and ways to develop community outreach through Kraft strategic business relationships with key retail providers. Our wealth of experiences with EB4K (Energy Balance for Kids, the Foundation's school-based nutrition and physical activity RDN intervention program), RDN Parent Empowerment (RDN training of key community/school influencers), the development of GENIE (Guide to Evaluating Nutrition Information and Education) and our Feeding America partnership will all contribute to creating valuable and effective on-the-ground nutrition education. This will be an opportunity for us to engage the growing interest of our members to become a part of Kids Eat Right at the grassroots level.

Telling Members About the Program

The next video message from President Sonja Connor will be released to the Academy's membership on March 5 via a blast email message. The video will also go live March 5 on eatrightPRO and will be promoted via the Academy's social media PRO channels. It includes valuable information for members, including an announcement of this campaign. This announcement and the release of the Kraft Singles and Kraft 2% Singles may stimulate some interest and conversation from our members.

The Strategic Communications team has prepared key messages to support this dialogue and a more detailed Q&A will be forwarded once the program launches in April .

A new Academy Foundation and Kraft Singles initiative has been formed to greatly increase the public's awareness of our Kids Eat Right website and consumers' access to our resources for healthy eating.

As part of this new initiative, Kids Eat Right website will be featured on packages of Kraft Singles, both 2 percent and regular, reaching millions of consumers nationwide. The on the package promotion will state: Proud Supporter of Kids Eat Right -- Academy of Nutrition and Dietetics Foundation.

For recipes and tips, visit www.kidseatright.org/cheesyfacts. A statement on the package will say that Kraft Foods supports the Academy of Nutrition and Dietetics Foundation and Kids Eat Right. There is also a message encouraging people to visitwww.kidseatright.org/cheesyfacts for more information.

If you have any questions, please don't hesitate to contact me. As we come closer to the launch, we appreciate your continued support of Kids Eat Right and opportunities like this to support funding.

Mary Beth Whalen
Chief Operating Officer, Academy of Nutrition and Dietetics
Executive Director, Academy Foundation
120 South Riverside Plaza, Suite 2000
Chicago, IL. 60606-6995
mwhalen@eatright.org
www.eatright.org

2097. Re: FW: Updating of the School Nutrition position papers

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Wickstrom, Donna <dwickstrom@eatright.org>
Sent Date: Mar 04, 2015 16:21:53
Subject: Re: FW: Updating of the School Nutrition position papers
Attachment: unknown_name_zwopo

Donna, Thanks so much for contacting me about this important project. As of right now I cannot commit to working as an author on this project because of my other volunteer jobs. As Treasurer for the Academy and Foundation I am spending all the spare time I can to keep up with my obligations there. I am also on the School Nutrition Association Foundation Board, which is not quite as time consuming, but I also have commitments with it. I would suggest three people for you to consider (any would be great):

1. Dayle Hayes, eatwellatschool@gmail.com (she would be my first choice)
2. Dr. Linette Dodson, Linette.Dodson@carrolltoncityschools.net
3. Dr. Alice Jo Rainville, alicejo.rainville@emich.edu

I will also have to admit, that my strength is not in the writing arena. I can proof and speak, but am not great at writing. Let me know if none of these pan out and I can send you more names. Hope you find someone.

>>>Donna Wickstrom <

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"
dwickstrom@eatright.org> 3/4/2015 3:50 PM >>>

Hi Donna…..hope this email finds you doing well.

I am reaching out to you regarding the updating of the Academy *Local Support for Integrity in Schools* position paper &the *Comprehensive School Nutrition Services* position paper. In the updating of these papers, they will be updated together as an integrated and coordinated process.

The *Local Support for Integrity in Schools* position paper is going to be a joint paper with SNA and SNEB…..so there would be a total of 3 authors. The position paper will be shorter and more succinct (2,000-3,000 words). The *Comprehensive School Nutrition Services* will be updated as a practice paper, it will be solely an Academy paper and it will be the longer paper. We would like 2 Academy co-authors for the practice paper. Ideally, we would like the Academy author for the position paper to be the lead author and also be 1 of the 2 authors for the practice paper.

The individual we had invited to serve as the Academy author for these papers declined our invitation due to workload and prior commitments. Thus, we are in search for someone to take the lead role as the Academy author, working with the other authors on the joint position paper…….and then also working with a co-author on the practice paper. We are looking for someone that might be able to work in that capacity……or perhaps even just as an author for one of the papers.

What are your thoughts?? ….any interest? Or, can you suggest anyone for me to reach out to? If you might be interested, kindly complete the attached application and return to me **along with a copy of your CV** as soon as you are able.

Thanks so much in advance for your help.

Donna

Donna L. Wickstrom, MS, RD

Manager, HOD Governance
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone 312/899-4835
Fax number 312/899-5340

www.eatright.org

2098. Re: FW: Conflict with March 19th Academy Foundation Board Call - DRAFTAgenda

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Burns, Susan <Sburns@eatright.org>
Sent Date: Mar 03, 2015 10:46:35
Subject: Re: FW: Conflict with March 19th Academy Foundation Board Call - DRAFTAgenda
Attachment: unknown_name_h1rjs

Susie, That will work. I have to be in a meeting at 10:45 am CST. Thanks!

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Susan Burns <Sburns@eatright.org> 3/3/2015 8:43 AM >>>
Hi Donna. I hope all is well. Paul let me know of your conflict with the time you are scheduled to present the Financial report during the March Foundation Board call. Will 10:25 to 10:40 am work? I need to check with Alison to make sure she is available to switch but wanted to confirm with you first. Thanks!

Susie Burns
Senior Director
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Chicago, Illinois 60606-6995
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www.eatright.org/foundation

From: Paul Mifsud
Sent: Monday, March 02, 2015 9:41 AM
To: Susan Burns
Subject: FW: Conflict with March 19th Academy Foundation Board Call - DRAFT Agenda

Susan,

Can you make the change for Donna to move her to the top of the agenda? She has a conflict at the time you have her on the agenda.

Paul

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"USDA Healthier US School Challenge GOLD award recipient"
>>>Susan Burns <Sburns@eatright.org> 2/23/2015 11:38 AM >>>
Good morning. Attached is the draft agenda for the March Board Call. Please let me know if there are any other items you would like discussed. As a reminder, please provide the requested Board Nominations information by this Wednesday. Thanks.

Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation
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2099. RE: REMINDER: RANKING: Public Member Candidates

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Mar 03, 2015 10:45:07
Subject: RE: REMINDER: RANKING: Public Member Candidates
Attachment: unknown_name_t8lvi
unknown_name_vdjve

I am glad you bugged me.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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"USDA Healthier US School Challenge GOLD award recipient"

>>>Joan Schwaba <JSchwaba@eatright.org> 3/3/2015 10:46 AM >>>
Thanks, Donna - no problem!! It was rather confusing with me asking for prioritizing then asking for ranking. Thanks so much for your time - and sorry to bug you…

See you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
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Phone: 312-899-4798

Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Tuesday, March 03, 2015 9:38 AM
To: Joan Schwaba
Subject: Re: REMINDER: RANKING: Public Member Candidates

Joan, I have been ignoring all your emails about public ranking, because I thought that what I had sent you immediately after that last board meeting on rankings was all you needed. So sorry, I have now completed my rankings, Right after the board meeting I had sent you my top three picks and I thought that was all we needed to do. I apologize again. See you Friday.

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>>>Joan Schwaba <JSchwaba@eatright.org> 3/2/2015 11:39 PM >>>
Hello Donna,

Just a friendly reminder to complete your ranking for the Public Member candidates by Wednesday, March 4. Please Click here to review and rank the candidates.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

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Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

From: Patricia Babjak
Sent: Monday, February 09, 2015 11:41 AM
To: 'Aida Miles'; 'Catherine Christie'; 'Denice Ferko-Adams'; dwheller@mindspring.com; 'Don Bradley'; DMartin@Burke.k12.ga.us; 'Elise Smith'; 'Elise Smith'; 'Evelyn Crayton'; 'Evelyn Crayton'; 'Glenna McCollum'; 'Glenna McCollum'; 'Marcia Kyle'; 'Margaret Garner'; peark02@outlook.com; Nancylewis1000@gmail.com; 'Sandra Gill'; 'Sonja Connor'; 'Terri J. Raymond'; 'Tracey Bates'; 'Tracey Bates'; 'Wolf, Kay'
Subject: RANKING: Public Member Candidates

A public member position on the Board will be vacated by Sandra Gill in May 2015. After its January meeting the Board identified three – five candidates for the position of public member from a list of nominees. Click here to review and rank the candidates. The top three candidates will be contacted by the president-elect in priority order.

Best regards,

Pat

Patricia M. Babjak

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Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
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2100. Re: REMINDER: RANKING: Public Member Candidates

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Mar 03, 2015 10:37:43
Subject: Re: REMINDER: RANKING: Public Member Candidates
Attachment: unknown_name_ovh9c

Joan, I have been ignoring all your emails about public ranking, because I thought that what I had sent you immediately after that last board meeting on rankings was all you needed. So sorry, I have now completed my rankings, Right after the board meeting I had sent you my top three picks and I thought that was all we needed to do. I apologize again. See you Friday.

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>>>Joan Schwaba <JSchwaba@eatright.org> 3/2/2015 11:39 PM >>>
Hello Donna,

Just a friendly reminder to complete your ranking for the Public Member candidates by Wednesday, March 4. Please Click here to review and rank the candidates.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

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Subject: RANKING: Public Member Candidates

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Best regards,

Pat

Patricia M. Babjak

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2101. Re: Nominations for Academy Foundation Board Members

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Burns, Susan <Sburns@eatright.org>
Sent Date: Feb 26, 2015 14:34:40
Subject: Re: Nominations for Academy Foundation Board Members
Attachment: unknown_name_eh2l5
unknown_name_qurmv

Susie, I am sorry, but I do not have any suggestions for board vacancies. My information is correct on the GAP analysis, but unfortunately I will not be on the board next year. I will tell you that you will love Kay Wolf though.

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"USDA Healthier US School Challenge GOLD award recipient"

>>>Susan Burns <Sburns@eatright.org> 2/9/2015 11:48 AM >>>

February 9, 2015

To: Academy of Nutrition and Dietetics Foundation Board of Directors

From: Terri J. Raymond, MA, RDN, CD, FAND

Academy Foundation Chair

Re: 2015-2016 Foundation Board Vacancies

In preparation for our March 19, 2015 Foundation Board Call, I am asking you to provide recommendations for the Board positions that will become vacant June 1, 2015. As a reference, three documents are attached. The first is an overview of the nominations process. The second outlines some gaps that may exist in the upcoming year. The third is the Ideal Board Member document that may help guide your recommendations. It is important to consider individuals who are comfortable fundraising and have access to potential funders. Please also review those skills selected next to your name on the gap analysis document to make sure your expertise are clearly represented.

Academy Foundation bylaws allow for 9 – 13 Board Members. The Foundation will have up to five positions which can be occupied by no more than 2 Directors and any number of Public Members. Not all five vacancies need to be filled. I ask that you forward your confidential nominations to Susie Burns at sburns@eatright.org by Wednesday, February 25, 2015. Because one of the Foundation's goal is to maintain goodwill with donors we ask that you do not share that they are being considered for a Board position.

Please also include short bio information if it is available and identify which skill sets the nominees possess from the gap analysis document. We are also asking that you answer the following questions for those candidates you nominate:

- ***In what ways will this candidate move forward the Foundation's mission and vision?***

- ***What characteristics does this candidate exhibit that meet the criteria of an ideal Board Member?***

- ***Do you know if they have the time and desire to be a board member?***

The Nominating Committee will discuss the candidates, narrow the field and provide names for your consideration. During our March call we will discuss these recommendations. If you have any questions, please do not hesitate to contact me at tjraymond@aol.com or Susie at Sburns@eatright.org.

Special thanks to Kathy McClusky, Evelyn Crayton, Donna Martin and Mary Christ Erwin for their service and dedication to the Foundation Board of Directors.

Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation
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Chicago, Illinois 60606-6995
312-899-4752

www.eatright.org/foundation

2102. Re: March 12-14, 2015 Childhood Weight Management Program

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Feb 26, 2015 13:51:14
Subject: Re: March 12-14, 2015 Childhood Weight Management Program
Attachment: unknown_name_dcw1o

Pearlie, I have two poll questions in my presentation. Thanks!

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"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 2/20/2015 11:11 AM >>>
Just a friendly reminder that your revised PowerPoint presentation is due Monday, February 23. Instructions to upload your presentations are included below. If the file is not too large, you also have the option to send your presentation to me by email. I will acknowledge receipt.

Attached is the post-test for the childhood weight management program. Please review the questions relating to the your presentation and make any changes by Friday, February 27, 2015.

Also, please let me know if you wish to poll the audience.

The keynote speaker has provided her presentation. It is located at https://app.box.com/s/dakgjmzq1n09sfbicw8sbomlpw9rxcqp. Presentations will be added to this link as they become available in attempt to eliminate overlapping.

Thank you and have a good weekend.

If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail.

1. Go to www.cdrnet.org

2. To login choose the “Login” option on the upper right-hand side of the page.

1. Sign-in using your Academy/CDR username and password. If you do not have an Academy/CDR username and password, use your email address and the password welcome.
2. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.
3. Click on the “2015 Childhood Faculty PowerPoint Files and Handouts” link located to the left.
4. Click on the “Upload Multiple Files” link located in the gray menu bar.
5. Scroll down to the bottom of the grey area and click on “add files” button (lower left side)
6. Browse for your file.
7. Click open.
8. To add another file choose “Add Files” button again to add another file to the list.
9. When you have all the files that you would like to add, click on the “Start Upload” button (lower left side). When upload had finished press “Continue.”
10. Don’t pay attention to the list of folder. Just stroll down to the bottom of the page and click on “Complete Upload” bar.
11. When you are done, please logout (upper right hand corner).

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

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pjohnson@eatright.org

2103. Re: Donor Thank you Call

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Labrador, Beth <BLabrador@eatright.org>
Sent Date: Feb 26, 2015 08:16:53
Subject: Re: Donor Thank you Call
Attachment: unknown_name_pmney
unknown_name_zee6h

Beth, I would love to! Thanks for thinking of me and having confidence in me!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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"USDA Healthier US School Challenge GOLD award recipient"

>>>Beth Labrador <BLabrador@eatright.org> 2/25/2015 5:40 PM >>>
Hi Donna. How are you? Are you doing ok in the miserable weather you are having in the South? It is no better up here. I am beginning to wonder if there is anywhere in this country that one could live and not deal with horrible winters!

I was wondering if you would be willing to make a donor thank you call? Last month we sent out emails like the example below to individuals who gave during the month of January last year but have not made a gift yet this year. (his will be a new appeal we send out every month via email). A few people responded with a donation as a result of the email sent in January. One of those people was Shirley Harper. Shirley made a $100 donation to the annual fund. Last year she gave $25. When we looked at her giving history she had been giving at higher levels back in the 1990s like: $400, $300, $250, and then more recently her donations have been more like $30, $25, $20…so it is exciting that she responded to our email and upgraded her gift. It seems like this might be a good opportunity to get her excited about the Foundation again. I know you love making these calls…so I thought you might be the perfect person to do this. Her number is 270/726-8770. She lives in Kentucky. Let me know if there is any additional background information that would be helpful.

Also, I did pass your recommendations along about the monthly thank you call list. You should see those changes implemented on the next list you receive.

Dear XXX,

Last year, at this time you made a **gift of $X** to the Academy Foundation. We hope that you will consider renewing or increasing your support of the Foundation by making a gift to the Annual Fund. Thanks to support from Academy members like you, **over the past three years, the Foundation has:**

Every dollar makes a difference. Thank you for your consideration of investing in the future of our profession. Academy National Sponsor, **Abbott Nutrition will match up to $20,000 of member contributions in January and February.**

Make a gift today! Care, give, make a difference.

Sincerely,

Beth Labrador
Development Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4821
www.eatright.org

2104. Fwd: Re: Congratulations

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Cc: Kay Wolf <Kay.Wolf@osumc.edu>
Sent Date: Feb 26, 2015 08:09:18
Subject: Fwd: Re: Congratulations
Attachment: TEXT.htm

Paul and Kay, Just wanted to give you all a heads up on what I think Lucille will be probably asking about. Not a good time for this kind of conversation!

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> lbeseler fnc <lbeseler_fnc@bellsouth.net> 2/26/2015 8:02 AM >>>
Dear Donna:
By the way since I am not in office yet, I hope the President stipend is on the agenda. The stipend is fine I guess for retirees or those that can take a sabbatical and still draw a salary but not very good for us working RDN's. just wanted it to be on your radar. Thanks! Lucille

Lucille Beseler MS,RDN,LDN,CDE
President-Family Nutrition Center of South Florida
www.nutritionandfamily.com
5350 W. Hillsboro Blvd. #105
Coconut Creek, Fl. 33073
954-360-7883
fax:954-360-7884

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Lucille Beseler <lbeseler_fnc@bellsouth.net>
Sent: Wednesday, February 25, 2015 8:55 AM
Subject: Congratulations

Lucille, I am so excited and proud of you. Way to go! You will make and excellent president!

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"USDA Healthier US School Challenge GOLD award recipient"

2105. RE: Conflict with March 19th Academy Foundation Board Call - DRAFTAgenda

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mifsud, Paul <PMifsud@eatright.org>
Sent Date: Feb 25, 2015 14:09:17
Subject: RE: Conflict with March 19th Academy Foundation Board Call - DRAFTAgenda
Attachment: unknown_name_kp2wt

Paul, OK, I am glad to do both budget presentations for FY16. I doubt I will get her to assist, but if my memory serves me correctly, I did it because they were going to be the budgets for my year as treasurer. That is where I was getting that she would do it. I have gotten to present two good budgets so far, so I guess I can present a not so exciting budget too! I know the Foundations will be good, but I know what we are facing with the Academy.

Yeah another deck, just wish it was a deck on a ship!!!!

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"USDA Healthier US School Challenge GOLD award recipient"

>>>Paul Mifsud <PMifsud@eatright.org> 2/25/2015 2:03 PM >>>
Donna,

Since we have not really done a transition such as this one; Mary's really doesn't count. We are in new territory. The FY16 budgets (both Academy and Foundation) should be presented by the Treasurer. Unfortunately, that is you J. You can have her assist of course. The New Board orientation can be done by Kay.

Also, I will get this to you soon, but, you have a Spring HOD meeting to record. So, another deck!

I think moving the agenda around should be fine for the Foundation call. I am putting together something very simple again. We don't have much time. I also will add to their consent agenda the Foundation tax returns and a report from Al Bryant on their investment returns through January.

The budget process is not pretty. As we discussed yesterday, it will take tough decisions to turn the ship. The E-team "get it". However, whether or not we get to where we need to be is still up in the air.

P

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Wednesday, February 25, 2015 12:54 PM
To: Paul Mifsud
Subject: Conflict with March 19th Academy Foundation Board Call - DRAFT Agenda

Paul, I have a conflict that has come up with the Foundation Board Call on March 19. I am scheduled to receive an award that day at the Georgia Academy of Nutrition and Dietetics Annual Meeting. The luncheon where they will be giving the award starts at 11:45 am EST. I would be glad to do the report from the hotel where the meeting and luncheon are being held, but I would need to be moved up on the agenda to the first report, in order to be able to give the report and then get to the luncheon. Do you think they could make that change? This is getting to be a bad trend for me I know, but I did not even know I was receiving the award until I got back from DC. The good news for you is that my term of you having to deal with my scheduling conflicts is about to be over. I only have a few more months of being Treasurer, and I assume after our F2F meeting in April that poor Kay will then be in the "hot seat". Am I correct that she will do new board orientation in May? Will she be presenting the new budget to the board for approval at the May board meeting? Will she present the budget to the Foundation on the Budget Conference call in May for their approval? If so, I wanted to give her a heads up. I obviously, can do any of these, but thought it was probably going to be her responsibility and wanted to let he know how we handled these things. Just let me know what you think about the Foundation Board call agenda being changed and also who will be handling some of the future treasurer responsibilities.

I don't envy you going through the budget process right now with staff. I see rough waters ahead unless we make some changes. I love the cost savings ideas you have already implemented, but I am afraid we have a long way to go until we can turn this around.

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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"
>>>Susan Burns <Sburns@eatright.org> 2/23/2015 11:38 AM >>>
Good morning. Attached is the draft agenda for the March Board Call. Please let me know if there are any other items you would like discussed. As a reminder, please provide the requested Board Nominations information by this Wednesday. Thanks.

Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4752
www.eatright.org/foundation

2106. RE: Update on the financial package

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Feb 25, 2015 14:03:13
Subject: RE: Update on the financial package
Attachment: TEXT.htm

Paul, That works, much better wording. I just did not want to confuse them, but this makes it very clear and much more informative.

I will be ready for the board meeting, but I am going to try and start getting them primed for what they will be seeing in May. They need to understand what we are facing and the role they play.

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 2/25/2015 1:55 PM >>>

Donna,

Make the change on slide 6. Can't believe I missed that one. I reworded slide 7. I know we don't want it to "wordy". Take a look at this one. It is a little more. Hopefully it gets to what you were thinking.

P

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Wednesday, February 25, 2015 11:25 AM
To: Paul Mifsud

Subject: Re: Update on the financial package

Paul, I have just taken a quick look through the deck. So far we need to correct a typo on Slide 6 "exceed" not "exeed".

I also think we need to restate Slide 7 where we talk about continued growth in eNCPT sales sets a strong foundation for FY16 revenue. We just said that it was falling short for revenue, so I assume that we have seen a strong increase in sales recently, that will make us more optimistic for the future. If that is correct, we probably need to word it a little differently so we don't confuse people. I hope this gets the boards attention!

So far, these are the only questions or concerns that I have.

I hope this gets the boards attention!

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>>> Paul Mifsud <PMifsud@eatright.org> 2/25/2015 10:43 AM >>>

Donna,

I made a few minor wording changes to the deck. Please take a look at it and let me know if it is good to go.

Paul

2107. Conflict with March 19th Academy Foundation Board Call - DRAFT Agenda

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mifsud, Paul <PMifsud@eatright.org>
Sent Date: Feb 25, 2015 13:54:20
Subject: Conflict with March 19th Academy Foundation Board Call - DRAFT Agenda
Attachment: unknown_name_er4tq
Agenda 03-19-15 DRAFT.docx

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2108. Re: Update on the financial package

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Feb 25, 2015 12:25:08
Subject: Re: Update on the financial package
Attachment: TEXT.htm

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>>> Paul Mifsud <PMifsud@eatright.org> 2/25/2015 10:43 AM >>>

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Paul

2109. RE: Finance and Audit Committee meeting on Tuesday, February 24that 1 p.m. CDT

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Feb 20, 2015 16:33:37
Subject: RE: Finance and Audit Committee meeting on Tuesday, February 24that 1 p.m. CDT
Attachment: TEXT.htm

Paul, No rush, I will not be back into the office until Wednesday to look at it. We have time, but when I saw it on the agenda it made me start thinking that we had not even talked about it yet. Yikes!

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>>> Paul Mifsud <PMifsud@eatright.org> 2/20/2015 4:08 PM >>>

Donna,

Pat and I discussed. I am not happy that it is even reference at this stage. Without the budget, it is ridiculous to address. Pat concurred. So, as a compromise, I will reference it within the Deck and say it is too early for a 3 year plan and provide talking points. I should have something by Monday for you.

Paul

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, February 20, 2015 2:53 PM
To: Paul Mifsud

Subject: RE: Finance and Audit Committee meeting on Tuesday, February 24that 1 p.m. CDT

Paul, I knew to be expecting stuff for the board, but was afraid to ask you about it until after we got through the FAC call. It also looks like I will be talking about the three year Finance plan at the board meeting. We can talk more after next weeks FAC call. I get the spent part!

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>>> Paul Mifsud <PMifsud@eatright.org> 2/20/2015 3:11 PM >>>

Donna,

Not a problem. I am also putting together some info for the board on the finances through January. So, look for that in the next couple of days. As for the cold, I am spent. Too cold for me!!

Paul

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, February 20, 2015 1:05 PM
To: Paul Mifsud
Cc: peark02@outlook.com
Subject: RE: Finance and Audit Committee meeting on Tuesday, February 24that 1 p.m. CDT

Paul, I will be in Washington, DC next Monday and Tuesday, I have a flight out at 4 pm EST on Tuesday. I plan to try and conduct the FAC meeting from the airport (I hope in a nice quiet place) before I need to catch my flight. I am copying Mary on this email in case she needs to fill in for me. I am in Washington to lobby congress with the PEW Institute, so I did not have any control over the dates and time. Mary, please let me know if you can pitch hit for me if needed? I would complain about the cold down here (19 degrees), but I know that it would just be falling on deaf ears. Talk to you on Tuesday!

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>>> Paul Mifsud <PMifsud@eatright.org> 2/19/2015 3:08 PM >>>

All,

I hope everyone is doing well and keeping warm. It is that time again. We have a Finance and Audit Committee meeting on Tuesday, February 24th at 1 p.m. CDT. Our call will focus on the following;

1. December final financial results
2. January preliminary results
3. Budget update
4. Cash

I. December Adjustments

We did not make any adjustments to the preliminary December results.

II. Investments

Anyone tired of this ride??? It kind of reminds me of when I took my young children to Six Flags and all they wanted to do is ride every roller coaster. Since they were young, I didn't have a choice but to ride along side them. Halfway through the day, I had enough!!! This market kind of feels like that. Just like I didn't have a choice but to push through with my kids, we have to push through this market. Of course with my kids, what really put me over the top was the Demon Drop. That is the ride that slowly takes you to the top of a tall tower and then, with a few sudden jerks (No, I am not referring to any of my partners on the ride), you are suddenly dropped at an accelerating pace before being stopped..just before you hit the ground. I am sweating still thinking about it. L Well, I think with this investment market, we are in a good position to avoid anything like that ride!!!

That being said, the month of January was not very good for our investment portfolios. Our combined investment portfolios lost $964,000. Year to date returns now are just shy of $1.495M for the combined portfolios.

The bad news for January has turned into great news for February. Through Wednesday, February 18th, the combine portfolios were up by $1,936,000 or 3.51%! So, we have gained back the losses from January and added another $972,000. As we expect with this market, today the DOW is down; NASDAQ is up; etc. I generally start this e-mail in the morning with the expectation it would be changed by the end of the day. Today is no different. I would expect, even with the variances in the markets, our portfolios will be a little higher after today. I would not have thought that this morning when the markets opened. So, it is nearly impossible to determine where we will end the month. Regardless of what happens for the rest of the month, I am glad we can face it with a gain so far over 3.5%.

III. Academy preliminary January Financials (A10)

We continue the pattern in January that we have seen throughout the fiscal year. Revenue is short of budget while expenses are under-running the budget. The result for January was an operating deficit of $292,315. This was $10,384 smaller or better than our budget. Great news in total. However, it is all driven by expense under-runs.

The Academy needs to keep this correlation wherever possible. As we look forward at the revenue, there is some good news, but also some concerns. The good news; Membership

revenue continues to perform well. Just yesterday, Mary Beth indicated that we signed a few sponsorships for Nutrition News Forecast that were not budgeted. Diane Enos indicated that she thinks we have an strong opportunity to increase revenue for professional development in the spring due to the new website. So, some pretty exciting news. However, on the other side, we do have revenue concerns about eNCPT and some Research Grants. On the Research Grant side there will be expense savings if the grants are not achieved.

We are continuing to refine our forecasts for the year, so I won't try yet to project where we will end up. I do believe we will end the fiscal year near our operating deficit target. Depending on the revenue, I hope we can do better.

On a year to date basis, the Academy has an operating deficit of $1,597,922 through January. This is $411,064 smaller (better) than the budget. That is fantastic news. This will give the Academy a buffer against the revenue "headwinds" that may materialize over the next few months. I won't address the investments. It isn't great. Since we see good news for February, I would rather focus on the operating results.

The following is a breakdown of the various categories for January:

A. Revenues

a. Membership Dues - This area is over budget by $5,153 in January and is over budget by $5,558 for the year. The over-run in January is being driven by higher Membership Dues (up $13.5K) offset by lower Fellow program revenue (down $7.8K) .

b. Programs and Meetings - This area is under budget by $10,272 in January and is under budget by $420,101 for the year. The under-run January is due to lower professional development revenue (down $8.4K) and continue processing of FNCE refunds (down $1.9K).

c. Publications and Materials - This area is under budget by $12,277 in January and is under budget by $60,546 for the year. The under-run in January is primarily due to lower Traditional Publications (down $25.0K), lower Eatright store (down $4.5K) and lower across all other areas (down $0.6K) offset by higher List Rental sales (up $17.8K).

d. Subscriptions - This area is under budget by $44,076 in January and is under budget by $219,346 for the year. The under-run in January is primarily is due to lower eNCPT (down $43.5K) as sales are slower than budgeted and lower NCM and related products (down $2.0K). This is offset by higher Food and Nutrition Magazine subscriptions (up $1.4K). The eNCPT sales may not be good when compared to the budget. However, the revenue is steadily increasing. In January this is up to $12,400. This will increase to over $14,000 in February. The sales now will also help FY16. So, eNCPT is building momentum for the future. We just need it to continue to grow.

e. Advertising - This area is on-target in January and under budget by $10,395 for the year. Nothing was budgeted and nothing was received.

f. All grants - This area is over budget by $4,455 in January and is under budget by $2,555 for the year. The over-run in January is primarily due to higher Grants for Research (up $23.1K)

and higher Carry the Flame recognition (up $4.8K). This is offset by lower Guides for Practice project (down $10.0K), lower by higher ConAgra (up $2.8K), lower recognition of the Abbott Malnutrition grant (down $10.0K) and lower across all other (down $0.6K).

g. Sponsorships - This area is under budget by $12,140 in January and is under budget by $48,340 for the year. I have mentioned previously that we would re-evaluate the Sponsorship revenues in January and project to the end of the year based on our current data. In doing so, we are projecting lower revenues for the year. So, I decided to reduce the amount we are recording by $12,140 per month. If things pick up, then this might be reversed. This adjustment is based upon information provided by the Sponsorship team. I mentioned above the revenue for the Nutrition News Forecast later this year. That is great news that should offset the shortfall we are currently seeing. This will be recognized in April.

h. Other - This area was under budget by $5,389 in January and is over budget by $104,586 for the year. The under-run in January is primarily due to lower licensure revenue (down $6.7K) offset by higher across all other areas (up $1.3K).

B. Expenses

a. Personnel - This area is under budget by $45,618 in January and is under budget by $128,069 for the year. The under-run in January is due to the open positions being frozen and the impact from changing our medical plan. This should continue as we move forward.

b. Publications - This area is under budget by $16,895 in January and is under budget by $95,956 for the year. The under-run in January is primarily due to lower Traditional Publication's costs (down $7.0K), lower Quality Management costs (down $5.8K) and lower Member retention (down $4.9K) offset by higher across all other projects (up $0.8K).

c. Travel - This area is under budget by $38,571 in January and is under budget by $256,441 for the year. The under-run for January is due to lower Research (down $26.5K), lower Governance (down $15.3K), lower Public Policy (down $3.0K), lower Marketing (down $2.6K), lower Administration (down $1.0K) and lower across all other areas (down $1.8K), offset by higher FNCE expense (up $11.6K).

d. Professional Fees - This area is over budget by $41,480 in January and is under budget by $152,285 for the year. The over-run in January is being driven by higher Research (up $16.6K), higher Brand Promise (up $8.7K), higher Revenue analysis (up $17.4), higher Corporate Relations (up $7.6K), higher Public Policy (up $3.7K), higher List Rental (up $5.1K) and higher across all other (up $0.3K), offset by lower Governance (down $5.2K), lower Member Services (down $6.2K), lower Malnutrition project (down $4.6K) and lower IT/Web (down $1.9K). The Revenue analysis is the work we discussed previously to evaluate new revenue opportunities for the Academy. This was not budgeted. However, the Academy moved forward because it was believed we could find costs savings in other areas to offset the overall amount.

e. Postage and Mailing - This area is under budget by $27,131 for January and is under budget by $86,096 for the year. The under-run for January is being driven by lower Member Services (down $19.7K), lower Traditional Publications (down $7.1K) and lower across all other (down $0.3K).

f. Office Supplies and Equipment - This area is over budget by $1,140 in January and is under

budget by $13,469 for the year. The under-run in January is across all areas of the business. No material variances can be identified.

g. Rent and utilities - This area is under budget by $978 in January and is under budget by $62,102 for the year. The under-run in January is due to lower utility costs associated with our new lease in Washington DC (down $1.7K) offset by higher utility costs in Chicago (up $0.7K).

h. Telephone and communications - This is under budget by $2,064 in January and is under budget by $3,804 for the year. The under-run in January is due to lower normal telecommunication's costs.

i. Commissions - This area is on target in January and is over budget by $811 for the year. Commissions are associated with Food and Nutrition Magazine's advertising sales. There wasn't an issue in January and therefore, no costs.

j. Computer Expenses - This area is under budget by $9,164 in January and is under budget by $46,624 for the year. The under-run in January is due to lower web hosting (down $1.2K) and lower across all other IT related expense (down $8.0K).

k. Advertising and Promotion - This area is under budget by $29,763 in January and is under budget by $45,785 for the year. The under-run in January is primarily due to a disconnect between the budget and actual costs. Printing expenses for the Academy catalog were budgeted under this area. It should have been budgeted under Printing. This shift and under-runs from the catalog account for $28.3K of the total under-run.

l. Insurance - This area is under budget by $534 in January and is under budget by $6,599 for the year. The under-run in January is due to lower insurance premiums for the overall insurance.

m. Depreciation - This area is under budget in January by $2,372 and is over budget by $2,626 for the year. The under-run in January is due to an evaluation of the total capital costs and the timing of depreciation. Since we expense the budget for the first half of the year and adjust in the second, any delays in capital projects will affect the amount of depreciation recognized. The new web site was delayed, which will delay the recognition of the depreciation in FY15. This is driving the lower costs in January and should have an impact for the remainder of the fiscal year.

n. Bank and trust fees - This area is under budget by $580 in January and is over budget by $9,895 for the year. The under-run in January is due to lower credit cards fees.

o. Other - This area is over budget by $33,778 in January and under budget $79,212 for the year. The majority of the over-run in January is due to the expectation that the DPGs would provide funding that did not materialize (down $21.5K). When the DPGS fund a program with the Academy, it is recorded as a negative, or reduction, in expense. Since it did not happen, we would be $21.5K over budget in this line item. Conversely, we might be under budget in other areas such as professional fees. In addition to this, there were additional over-runs from Traditional Publications (up $6.9K), Governance (up $2.9K) and higher across all other areas (up $2.5K).

p. Expense allocation - This area is unfavorable to budget by $19,192 in January and is unfavorable to budget by $44,676 for the year. The unfavorable result is due to lower costs expended for CDR supported projects. These will result in lower expenses in the "normal" expense categories, but are then offset under the expense allocation category.

q. Meeting services - This area is under budget by $22,571 in January and is under budget by $139,989 for the year. The under-run in January is primarily due to the lower Marketing and PR

(down $12.6K), lower Research (down $2.7K), lower Governance (down $4.2K) and lower Public Policy (down $3.1K).

r. Legal and Audit - This area is under budget by $6,076 in January and is under budget by $15,574 for the year. The under-run in January is due to lower legal expenses.

s. Printing - This area is over budget by $21,847 in January and is over budget by $11,794 for the year. The over-run in January is due to the budget error addressed in Adverting and Promotion for the Academy Catalog (up $19.8K) and higher across all other areas (up $2.0K).

Another month down and another improvement on the operating results when compared to the budget. As I mentioned above, we have a good "buffer" going into the final third of the fiscal year. I hope we will be able to hold this gain. I won't bank on it since we expect shortfalls in the revenue to continue. However, we are in a very good position at the moment.

I will once again stop here and provide the remaining information tomorrow. Maria will be posting the information to the portal. She will inform you when It is available. In addition, you should receive a webinar invitation this afternoon. If you have any questions, please let me know and look for my e-mail tomorrow to address the rest of the story.

Paul

2110. RE: Finance and Audit Committee meeting on Tuesday, February 24that 1 p.m. CDT

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Feb 20, 2015 15:53:25
Subject: RE: Finance and Audit Committee meeting on Tuesday, February 24that 1 p.m. CDT
Attachment: TEXT.htm

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Sent: Friday, February 20, 2015 1:05 PM
To: Paul Mifsud
Cc: peark02@outlook.com
Subject: RE: Finance and Audit Committee meeting on Tuesday, February 24that 1 p.m. CDT

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II. Investments

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and higher Carry the Flame recognition (up $4.8K). This is offset by lower Guides for Practice project (down $10.0K), lower by higher ConAgra (up $2.8K), lower recognition of the Abbott Malnutrition grant (down $10.0K) and lower across all other (down $0.6K).

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f. Office Supplies and Equipment - This area is over budget by $1,140 in January and is under

budget by $13,469 for the year. The under-run in January is across all areas of the business. No material variances can be identified.

g. Rent and utilities - This area is under budget by $978 in January and is under budget by $62,102 for the year. The under-run in January is due to lower utility costs associated with our new lease in Washington DC (down $1.7K) offset by higher utility costs in Chicago (up $0.7K).

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j. Computer Expenses - This area is under budget by $9,164 in January and is under budget by $46,624 for the year. The under-run in January is due to lower web hosting (down $1.2K) and lower across all other IT related expense (down $8.0K).

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Another month down and another improvement on the operating results when compared to the budget. As I mentioned above, we have a good "buffer" going into the final third of the fiscal year. I hope we will be able to hold this gain. I won't bank on it since we expect shortfalls in the revenue to continue. However, we are in a very good position at the moment.

I will once again stop here and provide the remaining information tomorrow. Maria will be posting the information to the portal. She will inform you when It is available. In addition, you should receive a webinar invitation this afternoon. If you have any questions, please let me know and look for my e-mail tomorrow to address the rest of the story.

Paul

2111. RE: Finance and Audit Committee meeting on Tuesday, February 24that 1 p.m. CDT

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Cc: Mary Russell <peark02@outlook.com>
Sent Date: Feb 20, 2015 14:04:55
Subject: RE: Finance and Audit Committee meeting on Tuesday, February 24that 1 p.m. CDT
Attachment: TEXT.htm

Paul, I will be in Washington, DC next Monday and Tuesday, I have a flight out at 4 pm EST on Tuesday. I plan to try and conduct the FAC meeting from the airport (I hope in a nice quiet place) before I need to catch my flight. I am copying Mary on this email in case she needs to fill in for me. I am in Washington to lobby congress with the PEW Institute, so I did not have any control over the dates and time. Mary, please let me know if you can pitch hit for me if needed? I would complain about the cold down here (19 degrees), but I know that it would just be falling on deaf ears. Talk to you on Tuesday!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
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"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 2/19/2015 3:08 PM >>>

All,

I hope everyone is doing well and keeping warm. It is that time again. We have a Finance and Audit Committee meeting on Tuesday, February 24th at 1 p.m. CDT. Our call will focus on the following;

1. December final financial results
2. January preliminary results

3. Budget update
4. Cash

I. December Adjustments

We did not make any adjustments to the preliminary December results.

II. Investments

Anyone tired of this ride??? It kind of reminds me of when I took my young children to Six Flags and all they wanted to do is ride every roller coaster. Since they were young, I didn't have a choice but to ride along side them. Halfway through the day, I had enough!!! This market kind of feels like that. Just like I didn't have a choice but to push through with my kids, we have to push through this market. Of course with my kids, what really put me over the top was the Demon Drop. That is the ride that slowly takes you to the top of a tall tower and then, with a few sudden jerks (No, I am not referring to any of my partners on the ride), you are suddenly dropped at an accelerating pace before being stopped..just before you hit the ground. I am sweating still thinking about it. L Well, I think with this investment market, we are in a good position to avoid anything like that ride!!!

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Paul

2112. HOD virtual Meeting

From: Donna Martin <dmartin@burke.k12.ga.us>
To: hod@eatright.org
Sent Date: Feb 20, 2015 12:25:06
Subject: HOD virtual Meeting
Attachment: TEXT.htm

I will be able to participate. Thanks for the invite.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2113. Re: Cash requirements

From: Donna Martin <dmartin@burke.k12.ga.us>
To: TJRaymond@aol.com<TJRaymond@aol.com>, Heather Comstock <Heather.Comstock@bryanhealth.org>, craytef@charter.net<craytef@charter.net>, Paul Mifsud <PMifsud@eatright.org>, Milton Stokes <miltonstokes@gmail.com>, Wolf.4@osu.edu<Wolf.4@osu.edu>, peark02@outlook.com<peark02@outlook.com>, miles081@umn.edu<miles081@umn.edu>, Kathryn Hamilton <kathryn.hamilton@verizon.net>
Cc: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Feb 13, 2015 10:10:09
Subject: Re: Cash requirements
Attachment: TEXT.htm

Paul, Thanks for the information on the request to exercise our right to take out a short term loan to manage our cash needs. I know it pains you to have to do it, but it is truly the fiscally responsible thing to do. I am also very happy to see the news about the increase in our portfolio!
Happy Valentines day to all

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"USDA Healthier US School Challenge GOLD award recipient"
!
>>> Paul Mifsud <PMifsud@eatright.org> 2/12/2015 3:42 PM >>>

All,

I hope you are all having a great day. I am writing to update you on our cash situation. During our last Finance and Audit Committee meeting I mentioned that we might have to exercise the short term loan provision to manage our cash needs. Originally, we thought it would happen before the end of January. I am happy to tell you we were able to delay this decision. That is the good news.

Unfortunately, I have to move forward and draw upon the short term loan by the next payroll. I will request $750,000 on the loan today. It takes approximately 3 days for the loan to be in place. As a reminder, this is a short term loan for no more than 90 days. Considering that the stock market has been going up over the past couple of weeks, I would rather take out the short term loan to generate the higher investment returns.

Last month I mentioned we were waiting for approximately $785,000 in payments from our Sponsors. We are still waiting. Mary Beth and her team are working on getting payments. They believe we will have some of this next week. I cannot take the chance if this does not happen. The timing of cash payments is critical. We will do everything to get money into the business. However, when a sponsor is late, it is difficult to force the issue.

I hope this is the last time. However, I can't promise that either. We know that some of our sponsors will not renew their agreements. That will further reduce our cash, over the next few weeks, when compared to last year. I will keep you informed as we go forward.

If you have any questions or concerns, please let me know. I can be reached at 800-877-1600, ext 4730 or send me an email.

Paul

2114. Re: Grant opportunity call

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Feb 03, 2015 13:05:43
Subject: Re: Grant opportunity call
Attachment: TEXT.htm

Pat, You are welcome, but I knew how people felt and thought that we should get this show on the road. I am extremely supportive of this opportunity and feel like we are in good hands with Mary Beth and you handling this. We all know what the issues are going to be with the members, and we know that we can weather the storm. There is going to be a storm, and we are all prepared for it. I am confident that what we are doing is the right thing, and that no matter what messaging we send out on this issue, we will have to deal with the fall out. This opportunity allows us to do some amazing things that will benefit the world. I think that bringing the issues of GMO's to the forefront will only help people understand the issue more. There is so much misinformation about GMO's out there, and there is not anybody, any better, to carry the torch of knowledge to the consumer than us!!! This is such a great role for the Registered Dietitian Nutritionist to play. When we stay out of the conversation, we allow other people to play in our sandbox who shouldn't!! Hopefully, this will turn out as well as you and I think it will, and maybe it will give us the guts to pursue some other areas we might have been hesitant to pursue.

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>>> Patricia Babjak <PBABJAK@eatright.org> 2/3/2015 12:38 PM >>>
Thanks for making the motion, Donna. EC continually flip flops on the issue. She said on the 3Ps call last week that the collaboration will be "the death of us." At FNCE instead of sticking to her talking points to the Informatics Committee, she came in taking about how important it is for us to collaborate w Monsanto. Glenna during her presidency said we Must find a way to work w them. Because she didn't "win" on wanting this decision to go to the Sponsorship Task Force which she's on, she was speaking against this funding opportunity on last week's call and that our energy

should be on healthcare reform. These flip flops have my head spinning like Linda Blair's in the exorcist! Again, thank you!

Best regards,
Pat

Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000 (x-apple-data-detectors://3/0)
Chicago, Illinois 60606-6995 (x-apple-data-detectors://3/0)
Phone: 312/899-4856 (tel:312/899-4856)
Email: pbabjak@eatright.org
www.eatright.org

2115. Re: FW: APC Leadership Opportunities with the Academy!!

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Wickstrom, Donna <dwickstrom@eatright.org>
Sent Date: Feb 02, 2015 11:53:28
Subject: Re: FW: APC Leadership Opportunities with the Academy!!
Attachment: unknown_name_bpf0d

Donna, I have completed the survey indicating I would be interested n serving. Thanks for asking!

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>>>Donna Wickstrom <dwickstrom@eatright.org> 1/30/2015 4:12 PM >>>
Hello Donna,

It is time once again for members to indicate their interest in volunteering on national committees and task forces. I am reaching out to you to invite you to consider submitting your name to be considered to serve on the Academy Positions Committee(APC)! We are in need of an individual with your expertise in Food Service Management and School Nutrition.

Please consider my invitation and complete the “Opportunities to Serve” survey available online at: https://www.surveymonkey.com/s/XYCYZ6C to indicate your interest in serving during the 2015-2016 program year. Please note that a description of each committee is available via a link in the “Opportunities to Serve” survey.

The information you provide when completing this survey will be critical to Evelyn Crayton, EdD, RDN, LDN, President-elect, and Aida Miles, MMSc, RDN, LD, FAND, Speaker-elect as they make appointments for the various Academy committees and task forces throughout the 2015-2016

program year. Although we cannot ensure that everyone who completes the survey will be selected to serve, every effort will be made to consider your unique talents during the appointment process.

Please complete this survey by **February 16, 2015**. If you have any questions or concerns regarding the survey, please contact Charlene Rice (crice@eatright.org or 800/877-1600, ext. 4892). If you have any questions about APC, please contact me at dwickstrom@eatrigt.org I will be happy to answer any questions you might have.

Please accept my gratitude for completing this survey in order to be consider! Your willingness to serve the Academy is greatly appreciated!

Donna

Donna L. Wickstrom, MS, RD

Manager, HOD Governance
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone 312/899-4835
Fax number 312/899-5340

www.eatright.org

2116. Website

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Jan 30, 2015 09:16:48
Subject: Website
Attachment: TEXT.htm

Doris, I love the new website. I know you feel a sense of relief. Thanks for going above and beyond to get this up and running!
Here is an error that we need to fix though.
Food & Nutrition Conference & ExpoT (FNCE®)
October 3 to 6,2014
Nashville, Tennessee
Get the latest nutrition science information, learn about trends in foodservice and gain access to food and nutrition experts at the Food & Nutrition Conference & ExpoT (http://www.eatright.org/fnce/).

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2117. Re: Finance and Audit Committee Meeting - April 29 and 30, 2015

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Serwat, Linda <LSerwat@eatright.org>
Sent Date: Jan 29, 2015 09:10:49
Subject: Re: Finance and Audit Committee Meeting - April 29 and 30, 2015
Attachment: unknown_name_83mkr

Linda, I will be attending. Thanks!

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>>>Linda Serwat <LSerwat@eatright.org> 1/27/2015 4:25 PM >>>
Good Afternoon,

I have just sent each of you your travel information to help you arrange your flight for the Finance and Audit Committee Meeting. Please review. The information below should help you also.

The meeting will be held Wednesday and Thursday, April 29th and 30th respectively. The meeting will begin approximately at 8:00 am on Wednesday, April 29th for a full day. Thursday, April 30th, the meeting should also start at approximately 8:00 am and should adjourn around 12:00 pm.

Please let me know a.s.a.p. if you will be attending the meeting. Your hotel reservations would be for Tuesday, April 28th and Wednesday, April 29th. Hotel information will be sent at a later date.

If you have any questions, please don't hesitate to contact me.

Thanks,

Linda

Linda Serwat

Linda Serwat

Academy of Nutrition and Dietetics

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Phone: 312-899-4731

Fax: 312-899-5333

Email: lserwat@eatright.org

Website: www.eatright.org

2118. RE: Finance and Audit Committee meeting on Tuesday, January 27that 1p.m. CST

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Juarez, Maria <MJuarez@eatright.org>
Sent Date: Jan 27, 2015 10:12:44
Subject: RE: Finance and Audit Committee meeting on Tuesday, January 27that 1p.m. CST
Attachment: unknown_name_afreq

Thanks, it was just confusing because she saw something on the portal that looked like it had an attachment.

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>>>Maria Juarez <MJuarez@eatright.org> 1/27/2015 10:02 AM >>>
Donna, the topic for Budget update and Board feedback is only for discussion – not attachments

Talk to you soon

Maria G Juarez
Academy of Nutrition and Dietetics

General Manager Accounting &Finance Administration

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

Ph 312-899-4886

Fax 312-899-5335

mjuarez@eatright.org

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Tuesday, January 27, 2015 7:42 AM
To: Maria Juarez
Subject: Re: Finance and Audit Committee meeting on Tuesday, January 27th at 1p.m. CST

Maria, Are there any files on the portal for board feedback or budget update? My secretary was trying to download them and could not get them to download. I told her I was not sure if there were any files for those topics? If there are attachments, could you please send them to me? Thanks and talk to you this afternoon!

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>>>Maria Juarez <MJuarez@eatright.org> 1/23/2015 10:48 AM >>>
https://eal.webauthor.com

2119. Re: Finance and Audit Committee meeting on Tuesday, January 27th at 1p.m. CST

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Maria Juarez <MJuarez@eatright.org>
Sent Date: Jan 27, 2015 08:41:59
Subject: Re: Finance and Audit Committee meeting on Tuesday, January 27th at 1p.m. CST
Attachment: TEXT.htm

Maria, Are there any files on the portal for board feedback or budget update? My secretary was trying to download them and could not get them to download. I told her I was not sure if there were any files for those topics? If there are attachments, could you please send them to me? Thanks and talk to you this afternoon!

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>>> Maria Juarez <MJuarez@eatright.org> 1/23/2015 10:48 AM >>>
https://eal.webauthor.com

2120. RE: March 12-14, 2015 Certificate of Training in Childhood andAdolescent Weight Management - Program Information

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Jan 27, 2015 08:10:50
Subject: RE: March 12-14, 2015 Certificate of Training in Childhood andAdolescent Weight Management - Program Information
Attachment: unknown_name_uzp8k
Dmartin Charlotte.pdf

Here it is!

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>>>Pearlie Johnson <PJohnson@eatright.org> 1/26/2015 10:46 AM >>>
Hi Donna, attached is a revised contract. Your new presentation time is:

School Nutrition

Thursday, March 12, 2015 – 3:30 – 4:30 pm

Q &A - 4:30 – 4:45 pm

Please sign and return this revised contract.

Thank you for your accommodating this request.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Thursday, January 22, 2015 7:31 AM
To: Pearlie Johnson
Subject: Re: March 12-14, 2015 Certificate of Training in Childhood andAdolescent Weight Management - Program Information

Pearlie, Attached is my signed contract. Thanks!

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"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 1/21/2015 10:41 AM >>>
Hi Donna,

Attached is your contract for the March 12-14, 2015 Certificate of Training in Childhood and Adolescent Weight Management program. Please sign and return the contract to me by fax (312/899-4772) or e-mail by Friday, February 6, 2015. I have also attached a tentative agenda.

You can make your flight arrangements to Charlotte through the Academy's travel service, American Express Travel. You may contact the Travel Desk at 800/238-9049 or www.eatright.org/traveldesk to book your flight. The hotel is five (5) miles from the Charlotte Douglas International Airport.

You will need to create an account to use the Travel Desk. The system will require you to enter a security code and a 7 character GL code to finalize your ticket. The security code is 524392 and the GL Code is 1041790. Please forward me a copy of your itinerary once your flight has been finalized so I can make sure that you have proper hotel accommodations.

Your presentation times are:

Saturday, March 14, 2015

School Nutrition

8:30 -9:30 am

Q&A 9:30 -9:45 am

Programs Location:

Crowne Plaza Charlotte Executive Park

5700 Westpark Drive

Charlotte, NC 28217

If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail.

1. Go to www.cdrnet.org

2. To login choose the “Login” option on the upper right-hand side of the page.

1. Sign-in using your Academy/CDR username and password.
2. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.
3. Click on the “2015 Childhood Faculty PowerPoint Files and Handouts” link located to the left.
4. Click on the “Upload Multiple Files” link located in the gray menu bar.
5. Scroll down to the bottom of the grey area and click on “add files” button (lower left side)
6. Browse for your file.
7. Click open.
8. To add another file choose “Add Files” button again to add another file to the list.
9. When you have all the files that you would like to add, click on the “Start Upload” button (lower left side). When upload had finished press “Continue.”
10. Don’t pay attention to the list of folder. Just stroll down to the bottom of the page and click on “Complete Upload” bar.
11. When you are done, please logout (upper right hand corner).

I will added faculty presentations to the box.net secured site as they become available for your review in order to eliminate any overlapping. The due date for your PowerPoint presentation and handouts is Monday, February 23, 2015.

Thank you.

Pearlie Johnson-Freeman, MBA

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pjohnson@eatright.org

2121. RE: Consent Agenda 1.12 and 1.15

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'EvelynCrayton' <craytef@charter.net>, 'SonjaConnor' <Connors@ohsu.edu>, 'TraceyBates' <traceybatesrd@gmail.com>, 'Wolf, Kay' <wolf.4@osu.edu>, 'glenna@glennamccollum.com'<glenna@glennamccollum.com>, Babjak, Patricia <PBABJAK@eatright.org>, Bates', 'Tracey <tracey.bates@dpi.nc.gov>, Bradley', 'Don <don.bradley@duke.edu>, Christie', 'Catherine <c.christie@unf.edu>, Crayton', 'Evelyn <craytef@aces.edu>, Ferko-Adams, Denice <denice@healthfirstonline.net>, Garner', 'Margaret <mgarner@cchs.ua.edu>, Gill', 'Sandra <sandralgill@comcast.net>, Kyle', 'Marcia <bkyle@roadrunner.com>, McCollum', 'Glenna <glennacac@aol.com>, Miles', 'Aida <Miles081@umn.edu>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, Raymond', 'Terri J. <tjraymond@aol.com>, Smith', 'Elise <easaden@aol.com>, Smith', 'Elise <elise@ntrsys.com>, dwheller@mindspring.com<dwheller@mindspring.com>, peark02@outlook.com<peark02@outlook.com>
Cc: Burns, Susan <Sburns@eatright.org>, Gregoire, Mary <mgregoire@eatright.org>, Mailbox, Executive Team <ExecutiveTeamMailbox@eatright.org>, Reidy, Chris <CREIDY@eatright.org>
Sent Date: Jan 27, 2015 07:52:38
Subject: RE: Consent Agenda 1.12 and 1.15
Attachment: unknown_name_p9pbr

Approve!

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>>>Patricia Babjak <PBABJAK@eatright.org> 1/26/2015 6:16 PM >>>

You are correct, Glenna, the items which were removed from consent agenda require approval. I was giving more time for discussion, if needed. The electronic vote is provided below. I have taken the liberty of naming you as the motion maker; Margaret has agreed to second the motion. We have extended the deadline from last Friday to this Wednesday for Board members to identify their three to five top candidates for Public Member. These will then be prioritized and also sent back to the Board for a vote.

++++++++++++++++++

Please vote electronically by Friday, January 30 using the form which follows and "reply to all."

Board of Directors Electronic Motion #1

Date: January 26, 2015

Name:

Move to approve consent agenda items 1.12 Diversity Strategic Plan, 1.13 National Honors and Awards Policy Update and 1.15 Motion Tracking.

[ ] Approve

[ ] Oppose

Motion made by: G. McCollum

Seconded by: M. Garner

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer
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120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
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From: glenna@glennamccollum.com [mailto:glenna@glennamccollum.com]
Sent: Monday, January 26, 2015 11:28 AM
To: Patricia Babjak; 'Aida Miles'; 'Catherine Christie'; Denice Ferko-Adams; dwheller@mindspring.com; 'Don Bradley'; DMartin@Burke.k12.ga.us; 'Elise Smith'; 'Elise Smith'; 'Evelyn Crayton'; 'Evelyn Crayton'; 'Glenna McCollum'; 'Marcia Kyle'; 'Margaret Garner'; peark02@outlook.com; Nancylewis1000@gmail.com; 'Sandra Gill'; 'Sonja Connor'; 'Terri J. Raymond'; 'Tracey Bates'; 'Tracey Bates'; 'Wolf, Kay'
Cc: Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns
Subject: RE: Consent Agenda 1.12 and 1.15

Pat:

Thanks again for further discussion of the consent agenda items.

Excellent information to include as we move forward with the implementation of the Diversity Plan and as new opportunities unfold to solve the critical internship challenge.
Since these three consent agenda items (1.12, 1.13 and 1.15) were not included in the motion (which would include the approval of the Diversity Plan), does the BOD, after any further discussion or comments, need to make a motion to approve these items since time ran short at the end of the meeting?

Thank you

Glenna

Dr. Glenna McCollum, MPH, RDN

Past-President 2014-2015

President 2013-2014

The Academy of Nutrition and Dietetics

When countries [or organizations] confuse history and technology…they assume the past is a glorious umbrella that will shelter them from change (p. 198). – As The Future Catches You by Juan Enriquez

From: Patricia Babjak [mailto:PBABJAK@eatright.org]
Sent: Thursday, January 22, 2015 2:49 PM
To: glenna@glennamccollum.com; 'Aida Miles'; 'Catherine Christie'; Denice Ferko-Adams; dwheller@mindspring.com; 'Don Bradley'; DMartin@Burke.k12.ga.us; 'Elise Smith'; 'Elise Smith'; 'Evelyn Crayton'; 'Evelyn Crayton'; 'Glenna McCollum'; 'Marcia Kyle'; 'Margaret Garner'; peark02@outlook.com; Nancylewis1000@gmail.com; 'Sandra Gill'; 'Sonja Connor'; 'Terri J. Raymond'; 'Tracey Bates'; 'Tracey Bates'; 'Wolf, Kay'
Cc: Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns
Subject: RE: Consent Agenda 1.12 and 1.15

Glenna,

I am attaching an article from the *Journal of the American Physical Therapy Association* which addresses factors affecting minority applicant patterns into Physical Therapy programs. The grid on the fourth page indicates the percent of total applications to PT programs by race/ethnicity. Mary Gregoire indicated that an ACEND committee member, who held a leadership position at APTA, noted when PT moved to the doctoral level degree requirement, diversity applications increased because minorities who were strong academically saw the pathway as another alternative to professions such as medicine and pharmacy.

In addition, according to the Department of Health and Human Services National Sample Survey, “RNs from minority backgrounds are more likely than their white counterparts to pursue baccalaureate and higher degrees in nursing. Data show that while 48.4% of white nurses complete nursing degrees beyond the associate degree level, the number is significantly higher or equivalent for minority nurses, including African American (52.5%), Hispanic (51.5%), and Asian (75.6%) nurses. RNs from minority backgrounds clearly recognize the need to pursue higher levels of nursing education beyond the entry-level.”

Since diversity is a strategic priority, we will be providing progress reports on our efforts regularly at Board meetings.

Best regards,

Pat

Patricia M. Babjak

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From: glenna@glennamccollum.com [mailto:glenna@glennamccollum.com]
Sent: Wednesday, January 21, 2015 1:50 PM
To: Patricia Babjak; 'Aida Miles'; 'Catherine Christie'; Denice Ferko-Adams; dwheller@mindspring.com; 'Don Bradley'; DMartin@Burke.k12.ga.us; 'Elise Smith'; 'Elise Smith'; 'Evelyn Crayton'; 'Evelyn Crayton'; 'Glenna McCollum'; 'Marcia Kyle'; 'Margaret Garner'; peark02@outlook.com; Nancylewis1000@gmail.com; 'Sandra Gill'; 'Sonja Connor'; 'Terri J. Raymond'; 'Tracey Bates'; 'Tracey Bates'; 'Wolf, Kay'
Cc: Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns
Subject: Consent Agenda 1.12 and 1.15

Pat (and Team):

Thank you for the additional information from the Consent Agenda (1.12 and 1.15) and the concentrated effort to meet the challenges for expanding the diversity throughout our profession.

One last question, as I reviewed the data and the diversity report, you indicated:

· There is data suggesting that diversity increases in health profession that have raised their educational requirements to the graduate level. This information bodes well with CDR's new degree requirements.

Do we have the data which reflects HOW diversity increases in health professions that have raised their educational requirements to the graduate level? For, "in the United States, almost one-third of all PhD. science and engineering students are Asian, two out of one-hundred are African American and one of a hundred are Hispanic…. By 2050, one out of four American could be Hispanic" (p. 160, *When the Future Catches You,* Juan Enriquez).

Don't' get me wrong, I am ALL FOR raising the bar for Registered Dietitian Nutritionist (advanced degree) and only ask us to continue the discussion as we look at highlighting endeavors to increase enrollments, placement for internships, etc.

For though we have "resolved" the NDA/NDTR issue for now (which may or could increase diversity), I believe we still have an elephant in the room – an ever increasing gap of trained, diverse professionals who can meet the prevention and community needs in an ever increasing diverse US. I look forward to hearing more, and very importantly, updates from the Diversity Committee, our Public Health Committee, NDEP as they continue to promote the NDTR, and from these exciting new grassroots efforts.

Thank you,

Glenna

Dr. Glenna McCollum, MPH, RDN

Past-President 2014-2015

President 2013-2014

The Academy of Nutrition and Dietetics

When countries [or organizations] confuse history and technology…they assume the past is a glorious umbrella that will shelter them from change (p. 198). – As The Future Catches You by Juan Enriquez

From: Patricia Babjak [mailto:PBABJAK@eatright.org]
Sent: Tuesday, January 20, 2015 9:52 AM
To: 'Aida Miles'; 'Catherine Christie'; Denice Ferko-Adams; dwheller@mindspring.com; 'Don Bradley'; DMartin@Burke.k12.ga.us; 'Elise Smith'; 'Elise Smith'; 'Evelyn Crayton'; 'Evelyn Crayton'; glenna@glennamccollum.com; 'Glenna McCollum'; 'Marcia Kyle'; 'Margaret Garner'; peark02@outlook.com; Nancylewis1000@gmail.com; 'Sandra Gill'; 'Sonja Connor'; 'Terri J. Raymond'; 'Tracey Bates'; 'Tracey Bates'; 'Wolf, Kay'
Cc: Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns
Subject: Board Webinar Follow-up
Importance: High

I hope you had a relaxing weekend after an action-filled Board webinar. Glenna removed three items from the consent agenda. Her questions and my responses follow.

I have prepared notes from my presentation on the Revenue Growth E-Team Strategic Thinking retreat and they are included as an attachment. I am emailing you the highlights of my performance objectives update separately.
Please remember to submit your prioritization of three to five nominees for the Public Member representative to Joan by this Friday, the 23rd.
Best regards,
Pat

Patricia M. Babjak

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Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

From: glenna@glennamccollum.com [mailto:glenna@glennamccollum.com]
Sent: Friday, January 16, 2015 1:05 PM
To: Sonja Connor; Patricia Babjak
Cc: Joan Schwaba; Evelyn Crayton
Subject: Consent agenda items 1.12 and 1.15

Hello Sonja and Pat:

Just a couple of questions regarding the Consent Agenda Items (1.12 and 1.15) on today's BOD call:

1. 1.12 Diversity Strategic Plan:

a. P. 3 of the Plan under Objective 2; "Enhance Scope of current Diversity Leaders Program" the Outcome Measure states "Update program from a four person/two year program to a grassroots program focuses on multiple, local diversity liaisons at the affiliate level work on pipeline programs or other outreach."

QUESTION: Does this mean the Diversity Leadership Program where those who applied/selected and trained is being revised? Just wasn't sure what this meant and how it will impact overall diversity leadership development.

b. Reviewing the Plan, could you clarify who at the Academy will be leading this charge – as Karen Lechowich was in this position prior to her retirement?

In the spirit of continuous improvement, the current Diversity Leaders Program will not only be maintained but enhanced to now include the grassroots and pipeline initiatives the Diversity Committee feel will affect meaningful change as well as to provide measureable outcomes for the Academy. The current Diversity Leaders Program will continue to provide leadership and volunteer opportunities for those underrepresented in the profession and in the Academy's membership. However, moving forward, these Diversity Leaders will be selected from a pool of new grassroots leaders known as Diversity Liaisons. Designed to mimic the Academy's Student Liaison Program, Affiliates will be asked to add a Diversity Liaison position to their leadership structure, and those serving in the role will be charged with promoting the dietetics profession to diverse populations in their geographic area - for example, by presenting at college or high school career fairs. They will also be tasked with recruiting the students they encounter in their outreach efforts to become Academy Student members. The Diversity Liaisons will then apply to become Diversity Leaders, to be selected by the Diversity Committee based on the merit of their volunteer efforts in support of increasing the diversity of the profession *and* the Academy's membership. The process is morphing into an exciting outcomes-based program.

The Diversity Program for the last ten months overall now falls under the Academy's Membership Development Team. Lilliane Smothers, Sr. Manager of Membership and Diversity, who also manages the Academy's Student Program, serves as staff resource to the Diversity Committee and oversees the Diversity Program. She brings experience serving as a committee member on the American Society of Association Executives Forum's Diversity Committee from 2011-2013 and as chair of Forum's Diversity Committee Planning Subcommittee in 2012-13. Lilliane reports to Membership Director, Jim Weinland, under Vice President of the Member Services area, Barbara Visocan.

2. 1.15 Motion Tracking: p. 1 "June 8-10, 2010: Move to recommend that ACEND, CDR and the Education Committee solve the supervised practice problem as their number one priority for FY 2011."

QUESTION: Sonja indicated this may be moved to a Strategic and Measurable Priority. My question relates to #1 above as we continue to be challenged by the diversity of our organization. Previous reports to the BOD have indicated that even when we promote diversity in our enrollment in the DPD programs, the internship placement and matching becomes the exit point for many diverse students (for many reasons). As we continue to address this motion, can we please include how our initiatives will also help us address the ongoing concern of diversity/placement/pass rates, etc.

Diversity was identified at the Board retreat as a strategic priority and is listed as such on the Program of Work document. During the strategic management discussion on the webinar, I noted that our Strategic Measures will drive the agenda at the upcoming retreat; action plans addressing the metrics, including diversity and supply and demand, will be prepared by staff for Board review and feedback.

The 2014-15 Board Program of Work includes priorities to:

· Implement strategies to increase the diversity of nutrition and dietetics providers so that they more closely resemble the communities they serve; provide all practitioners with vital tools to practice culturally proficient care

· Encourage members to become more involved in the preparation of the next generation of RDNs and DTRs by serving as preceptors or hosting organizations for supervised practice experiences

· Work collaboratively with ACEND, CDR, CFP and the NDEP to increase the availability of supervised practice experience sites; increase the numbers of RDNs willing to serve as preceptors

The supply and demand infographic shows the impact of our efforts on experiential program placement. We continue to not meet demand even with preceptor growth, the moratorium on accreditation of didactic programs, and the launch of the new ISPPs. As mentioned during the call, this analytic is a good example showing the need for an action plan. At our Board retreat in July, we will look at this measure and an action plan to address it.

Since 2011, many strategies have been undertaken and the just-approved Diversity Strategic Plan includes new strategies going forward. We benchmarked with other professions for the Diversity Backgrounder included in your meeting packet. Well-funded initiatives have been utilized by the dental, nursing and medical professions to varying degrees of success. What has been learned and will be utilized by the Academy on a go forward basis is that a combination of diversity grant applications, pipeline programs for incoming students and cultural competence training for existing practitioners is most successful. We need to avoid inferences regarding placement, drop-out rates, and exam pass rates since we have only anecdotal data and all of them are multifactorial.

What's not included in the diversity plan are tactics, such as:

· Mary Gregoire attending the Board of Human Sciences meeting in Washington, D.C. on March 4-6. The meeting focuses on *Embracing Diversity in a Competitive Global Society* and includes speakers on topics such as recruiting strategies to enhance diversity, intercultural training, faculty development, and quality and accountability. The Board on Human Sciences, Inc. is an association of administrators of higher education units (primarily at land grant universities) responsible for research/discovery, extension/outreach, and teaching/learning programs in the Human Sciences at universities across the country. The information gleaned will inform action plans.

· Mary Gregoire is also representing the Academy as a panelist at the Western Regional affiliate of the National Association of Advisors for the Health Professions (NAAHP) meeting on

April 24. We want Academy representation on the (NAAHP), including its advisory board, to create awareness with pre-health advisors in the US on the nutrition and dietetics profession to educate them on the mission of the Academy and the knowledge and skills needed to become an RDN.

· NOBIDAN is joining with other MIGs to develop a survey looking at the challenges and opportunities related to diversity in the profession. Evelyn Crayton has lent support to the effort on behalf of the Board, and we look forward to seeing the results which will also inform the action plan.

· NDEP is developing its strategic plan, which will also include diversity-growing tactics.

· There is data suggesting that diversity increases in health profession that have raised their educational requirements to the graduate level. This information bodes well with CDR's new degree requirements.

· The moratorium on accrediting new Didactic Programs in Dietetics includes an exception: a program will be accredited if it is a Coordinated Program or a didactic program which offers supervised practice.

· The Academy has lent support to land grant and historically black colleges and universities with nutrition and dietetics programs. An example is our efforts to save Howard University's Coordinated Program in Dietetics. Howard University is the only combined undergraduate nutrition program at a historically black college or university. "The Academy went beyond and over the call of duty to save the nutrition program at Howard," said Allan A. Johnson, PhD, MNS, associate dean of the division of allied health sciences at Howard.

As staff begins to develop action plans, please feel free to share any ideas you'd like to see incorporated.

3. Lastly, I wanted to encourage our BOD leaders to review the 1.13 for names to move forward for the many Honors and Awards for 2015!

Thank you for the reminder, Glenna! Please forward any names for consideration to Matthew Novotny, Manager of Membership, Honors and Recognition Academy of Nutrition and Dietetics at mnovotny@eatright.org.

2122. Re: Consent Agenda 1.12 and 1.15

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: glenna@glennamccollum.com <glenna@glennamccollum.com>, Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@healthfirstonline.net>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrsys.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glennacac@aol.com>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>, Wolf, Kay <wolf.4@osu.edu>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>
Sent Date: Jan 26, 2015 19:38:26
Subject: Re: Consent Agenda 1.12 and 1.15
Attachment:

Approve, Donna Martin

Sent from my iPhone

On Jan 26, 2015, at 6:16 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

You are correct, Glenna, the items which were removed from consent agenda require approval. I was giving more time for discussion, if needed. The electronic vote is provided below. I have taken the liberty of naming you as the motion maker; Margaret has agreed to second the motion. We have extended the deadline from last Friday to this Wednesday for Board members to identify their three to five top candidates for Public Member. These will then be prioritized and also sent back to the Board for a vote.

++++++++++++++++

Please vote electronically by Friday, January 30 using the form which follows and “reply to all.”

Board of Directors Electronic Motion #1

Date: January 26, 2015

Name:

Move to approve consent agenda items 1.12 Diversity Strategic Plan, 1.13 National Honors and Awards Policy Update and 1.15 Motion Tracking.

[ ] Approve

[ ] Oppose

Motion made by: G. McCollum

Seconded by: M. Garner

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

<image002.jpg>

From: glenna@glennamccollum.com [mailto:glenna@glennamccollum.com]
Sent: Monday, January 26, 2015 11:28 AM
To: Patricia Babjak; 'Aida Miles'; 'Catherine Christie'; Denice Ferko-Adams; dwheller@mindspring.com; 'Don Bradley'; DMartin@Burke.k12.ga.us; 'Elise Smith'; 'Elise Smith';

'Evelyn Crayton'; 'Evelyn Crayton'; 'Glenna McCollum'; 'Marcia Kyle'; 'Margaret Garner'; peark02@outlook.com; Nancylewis1000@gmail.com; 'Sandra Gill'; 'Sonja Connor'; 'Terri J. Raymond'; 'Tracey Bates'; 'Tracey Bates'; 'Wolf, Kay'
Cc: Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns
Subject: RE: Consent Agenda 1.12 and 1.15

Pat:

Thanks again for further discussion of the consent agenda items.

Excellent information to include as we move forward with the implementation of the Diversity Plan and as new opportunities unfold to solve the critical internship challenge.
Since these three consent agenda items (1.12, 1.13 and 1.15) were not included in the motion (which would include the approval of the Diversity Plan), does the BOD, after any further discussion or comments, need to make a motion to approve these items since time ran short at the end of the meeting?

Thank you

Glenna

Dr. Glenna McCollum, MPH, RDN

Past-President 2014-2015

President 2013-2014

The Academy of Nutrition and Dietetics

When countries [or organizations] confuse history and technology…they assume the past is a glorious umbrella that will shelter them from change (p. 198). – As The Future Catches You by Juan Enriquez

From: Patricia Babjak [mailto:PBABJAK@eatright.org]
Sent: Thursday, January 22, 2015 2:49 PM
To: glenna@glennamccollum.com; 'Aida Miles'; 'Catherine Christie'; Denice Ferko-Adams; dwheller@mindspring.com; 'Don Bradley'; DMartin@Burke.k12.ga.us; 'Elise Smith'; 'Elise Smith';

'Evelyn Crayton'; 'Evelyn Crayton'; 'Glenna McCollum'; 'Marcia Kyle'; 'Margaret Garner'; peark02@outlook.com; Nancylewis1000@gmail.com; 'Sandra Gill'; 'Sonja Connor'; 'Terri J. Raymond'; 'Tracey Bates'; 'Tracey Bates'; 'Wolf, Kay'
Cc: Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns
Subject: RE: Consent Agenda 1.12 and 1.15

Glenna,

I am attaching an article from the *Journal of the American Physical Therapy Association* which addresses factors affecting minority applicant patterns into Physical Therapy programs. The grid on the fourth page indicates the percent of total applications to PT programs by race/ethnicity. Mary Gregoire indicated that an ACEND committee member, who held a leadership position at APTA, noted when PT moved to the doctoral level degree requirement, diversity applications increased because minorities who were strong academically saw the pathway as another alternative to professions such as medicine and pharmacy.

In addition, according to the Department of Health and Human Services National Sample Survey, “RNs from minority backgrounds are more likely than their white counterparts to pursue baccalaureate and higher degrees in nursing. Data show that while 48.4% of white nurses complete nursing degrees beyond the associate degree level, the number is significantly higher or equivalent for minority nurses, including African American (52.5%), Hispanic (51.5%), and Asian (75.6%) nurses. RNs from minority backgrounds clearly recognize the need to pursue higher levels of nursing education beyond the entry-level.”

Since diversity is a strategic priority, we will be providing progress reports on our efforts regularly at Board meetings.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856

Email: pbabjak@eatright.org
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From: glenna@glennamccollum.com [mailto:glenna@glennamccollum.com]
Sent: Wednesday, January 21, 2015 1:50 PM
To: Patricia Babjak; 'Aida Miles'; 'Catherine Christie'; Denice Ferko-Adams; dwheller@mindspring.com; 'Don Bradley'; DMartin@Burke.k12.ga.us; 'Elise Smith'; 'Elise Smith'; 'Evelyn Crayton'; 'Evelyn Crayton'; 'Glenna McCollum'; 'Marcia Kyle'; 'Margaret Garner'; peark02@outlook.com; Nancylewis1000@gmail.com; 'Sandra Gill'; 'Sonja Connor'; 'Terri J. Raymond'; 'Tracey Bates'; 'Tracey Bates'; 'Wolf, Kay'
Cc: Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns
Subject: Consent Agenda 1.12 and 1.15

Pat (and Team):

Thank you for the additional information from the Consent Agenda (1.12 and 1.15) and the concentrated effort to meet the challenges for expanding the diversity throughout our profession.

One last question, as I reviewed the data and the diversity report, you indicated:

· There is data suggesting that diversity increases in health profession that have raised their educational requirements to the graduate level. This information bodes well with CDR's new degree requirements.

Do we have the data which reflects HOW diversity increases in health professions that have raised their educational requirements to the graduate level? For, "in the United States, almost one-third of all PhD. science and engineering students are Asian, two out of one-hundred are African American and one of a hundred are Hispanic…. By 2050, one out of four American could be Hispanic" (p. 160, *When the Future Catches You,* Juan Enriquez).

Don't' get me wrong, I am ALL FOR raising the bar for Registered Dietitian Nutritionist (advanced degree) and only ask us to continue the discussion as we look at highlighting endeavors to increase enrollments, placement for internships, etc.

For though we have "resolved" the NDA/NDTR issue for now (which may or could increase diversity), I believe we still have an elephant in the room – an ever increasing gap of trained, diverse professionals who can meet the prevention and community needs in an ever increasing diverse US. I look forward to hearing more, and very importantly, updates from the Diversity Committee, our Public Health Committee, NDEP as they continue to promote the NDTR, and from

these exciting new grassroots efforts.

Thank you,

Glenna

Dr. Glenna McCollum, MPH, RDN

Past-President 2014-2015

President 2013-2014

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From: Patricia Babjak [mailto:PBABJAK@eatright.org]
Sent: Tuesday, January 20, 2015 9:52 AM
To: 'Aida Miles'; 'Catherine Christie'; Denice Ferko-Adams; dwheller@mindspring.com; 'Don Bradley'; DMartin@Burke.k12.ga.us; 'Elise Smith'; 'Elise Smith'; 'Evelyn Crayton'; 'Evelyn Crayton'; glenna@glennamccollum.com; 'Glenna McCollum'; 'Marcia Kyle'; 'Margaret Garner'; peark02@outlook.com; Nancylewis1000@gmail.com; 'Sandra Gill'; 'Sonja Connor'; 'Terri J. Raymond'; 'Tracey Bates'; 'Tracey Bates'; 'Wolf, Kay'
Cc: Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns
Subject: Board Webinar Follow-up
Importance: High

I hope you had a relaxing weekend after an action-filled Board webinar. Glenna removed three items from the consent agenda. Her questions and my responses follow.
I have prepared notes from my presentation on the Revenue Growth E-Team Strategic Thinking retreat and they are included as an attachment. I am emailing you the highlights of my performance objectives update separately.
Please remember to submit your prioritization of three to five nominees for the Public Member representative to Joan by this Friday, the 23rd.
Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
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Chicago, Illinois 60606-6995
Phone: 312/899-4856
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Sent: Friday, January 16, 2015 1:05 PM
To: Sonja Connor; Patricia Babjak
Cc: Joan Schwaba; Evelyn Crayton
Subject: Consent agenda items 1.12 and 1.15

Hello Sonja and Pat:

Just a couple of questions regarding the Consent Agenda Items (1.12 and 1.15) on today's BOD call:

1. 1.12 Diversity Strategic Plan:

a. P. 3 of the Plan under Objective 2; "Enhance Scope of current Diversity Leaders Program" the Outcome Measure states "Update program from a four person/two year program to a grassroots program focuses on multiple, local diversity liaisons at the affiliate level work on pipeline programs or other outreach."

QUESTION: Does this mean the Diversity Leadership Program where those who applied/selected and trained is being revised? Just wasn't sure what this meant and how it will impact overall diversity leadership development.

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QUESTION: Sonja indicated this may be moved to a Strategic and Measurable Priority. My question relates to #1 above as we continue to be challenged by the diversity of our organization. Previous reports to the BOD have indicated that even when we promote diversity in our enrollment in the DPD programs, the internship placement and matching becomes the exit point for many diverse students (for many reasons). As we continue to address this motion, can we please include how our initiatives will also help us address the ongoing concern of diversity/placement/pass rates, etc.

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As staff begins to develop action plans, please feel free to share any ideas you'd like to see incorporated.

3. Lastly, I wanted to encourage our BOD leaders to review the 1.13 for names to move forward for the many Honors and Awards for 2015!

Thank you for the reminder, Glenna! Please forward any names for consideration to Matthew Novotny, Manager of Membership, Honors and Recognition Academy of Nutrition and Dietetics at mnovotny@eatright.org.

2123. RE: March 12-14, 2015 Certificate of Training in ChildhoodandAdolescent Weight Management - Program Information

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Jan 22, 2015 16:19:12
Subject: RE: March 12-14, 2015 Certificate of Training in ChildhoodandAdolescent Weight Management - Program Information
Attachment: unknown_name_f5iqt

I can do Thursday and I should be able to drive home after the presentation. I will just drive up Thursday morning and drive back after my presentation. Therefore, I will not even need a hotel. If I change my mind about the hotel I will let you know.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 1/22/2015 4:16 PM >>>
Hi Donna, it looks like we will need you to move to Thursday afternoon (March 12) from 3:30 to 4:45 pm. Please let me know if this is okay, and I will send an updated contract. If needed, we can provide you with two nights at the hotel.

Thanks.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Thursday, January 22, 2015 7:44 AM
To: Pearlie Johnson
Subject: Re: March 12-14, 2015 Certificate of Training in ChildhoodandAdolescent Weight Management - Program Information

I could do that since I do not have to make flight arrangements!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 1/22/2015 8:38 AM >>>
Thanks Donna. If needed, would you be able to present on Thursday, March 12 at 3:30 pm instead of Saturday. Dana has a conflict and cannot present on Thursday. I am waiting for Gail to confirm if she can switch but wanted to check with you as well.

Sent from my iPhone

On Jan 22, 2015, at 7:33 AM, Donna Martin <dmartin@burke.k12.ga.us> wrote:
Pearlie, Attached is my signed contract. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 1/21/2015 10:41 AM >>>
Hi Donna,

Attached is your contract for the March 12-14, 2015 Certificate of Training in Childhood and Adolescent Weight Management program. Please sign and return the contract to me by fax (312/899-4772) or e-mail by Friday, February 6, 2015. I have also attached a tentative agenda.

You can make your flight arrangements to Charlotte through the Academy's travel service, American Express Travel. You may contact the Travel Desk at 800/238-9049 or www.eatright.org/traveldesk to book your flight. The hotel is five (5) miles from the Charlotte Douglas International Airport.

You will need to create an account to use the Travel Desk. The system will require you to enter a security code and a 7 character GL code to finalize your ticket. The security code is 524392 and the GL Code is 1041790. Please forward me a copy of your itinerary once your flight has been finalized so I can make sure that you have proper hotel accommodations.

Your presentation times are:

Saturday, March 14, 2015

School Nutrition

8:30 -9:30 am

Q&A 9:30 -9:45 am

Programs Location:

Crowne Plaza Charlotte Executive Park

5700 Westpark Drive

Charlotte, NC 28217

If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail.

1. Go to www.cdrnet.org

2. To login choose the “Login” option on the upper right-hand side of the page.

1. Sign-in using your Academy/CDR username and password.
2. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.
3. Click on the “2015 Childhood Faculty PowerPoint Files and Handouts” link located to the left.
4. Click on the “Upload Multiple Files” link located in the gray menu bar.
5. Scroll down to the bottom of the grey area and click on “add files” button (lower left side)
6. Browse for your file.
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8. To add another file choose “Add Files” button again to add another file to the list.
9. When you have all the files that you would like to add, click on the “Start Upload” button (lower left side). When upload had finished press “Continue.”
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11. When you are done, please logout (upper right hand corner).

I will added faculty presentations to the box.net secured site as they become available for your review in order to eliminate any overlapping. The due date for your PowerPoint presentation and handouts is Monday, February 23, 2015.

Thank you.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

<mime-attachment.png>
<Dmartin Charlotte.pdf>

2124. Fwd: RE: Performance Objectives Update

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Pat Babjak <pbabjak@eatright.org>
Sent Date: Jan 22, 2015 13:21:12
Subject: Fwd: RE: Performance Objectives Update
Attachment: TEXT.htm
RE: Performance Objectives Update.eml

Pat, I thought that we got rid of Glenna, now only to get Sonja in her place. This email that Sonja sent you is one of the many reasons why I would never run for President of the Academy!!!! The micro-managing in this and several other emails I have received from her lately, just blow me away. All Presidents of the Academy need to work, so they do not have time to write this kind of stuff. I apologize for all the frivolous emails you have been getting with ridiculous requests in them. I wish everyone would just let you do your job (which you do amazingly I might add) and leave you and the staff alone. We are in good hands at the Academy and some board members need to get a life. Your biggest supporter for 18 more months. I am grooming Kay to take my place after that!!! Thinking of you and Lou daily! Chin up and continue to do what you do best!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2125. Re: March 12-14, 2015 Certificate of Training in ChildhoodandAdolescent Weight Management - Program Information

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Jan 22, 2015 08:43:52
Subject: Re: March 12-14, 2015 Certificate of Training in ChildhoodandAdolescent Weight Management - Program Information
Attachment: TEXT.htm

I could do that since I do not have to make flight arrangements!

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Pearlie Johnson <PJohnson@eatright.org> 1/22/2015 8:38 AM >>>
Thanks Donna. If needed, would you be able to present on Thursday, March 12 at 3:30 pm instead of Saturday. Dana has a conflict and cannot present on Thursday. I am waiting for Gail to confirm if she can switch but wanted to check with you as well.

Sent from my iPhone

On Jan 22, 2015, at 7:33 AM, Donna Martin <dmartin@burke.k12.ga.us> wrote:

Pearlie, Attached is my signed contract. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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>>> Pearlie Johnson <PJohnson@eatright.org> 1/21/2015 10:41 AM >>>

Hi Donna,

Attached is your contract for the March 12-14, 2015 Certificate of Training in Childhood and Adolescent Weight Management program. Please sign and return the contract to me by fax (312/899-4772) or e-mail by Friday, February 6, 2015. I have also attached a tentative agenda.

You can make your flight arrangements to Charlotte through the Academy's travel service, American Express Travel. You may contact the Travel Desk at 800/238-9049 or www.eatright.org/traveldesk (https://login.axo20.com/login/apps/init.do?_appid=Login&cookieDomain=.axo20.com&relayMethod=GET&relayState=https%3A%2F%2Fadatvl.axo20.com%2Frc%2Flogin%2FpostLogin.do&appType=pa&reason=usrPwdLogin&paSiteUrlName=adatvl&smb=false) to book your flight. The hotel is five (5) miles from the Charlotte Douglas International Airport.

You will need to create an account to use the Travel Desk. The system will require you to enter a security code and a 7 character GL code to finalize your ticket. The security code is 524392 and the GL Code is 1041790. Please forward me a copy of your itinerary once your flight has been finalized so I can make sure that you have proper hotel accommodations.

Your presentation times are:
Saturday, March 14, 2015
School Nutrition
8:30 -9:30 am

Q&A 9:30 -9:45 am

Programs Location:

Crowne Plaza Charlotte Executive Park
5700 Westpark Drive
Charlotte, NC 28217

If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail.

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pjohnson@eatright.org (mailto:kdidriksen@eatright.org)

<mime-attachment.png> (http://www.eatright.org/nnm)

<Dmartin Charlotte.pdf>

2126. Re: March 12-14, 2015 Certificate of Training in Childhood andAdolescent Weight Management - Program Information

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Jan 22, 2015 08:30:30
Subject: Re: March 12-14, 2015 Certificate of Training in Childhood andAdolescent Weight Management - Program Information
Attachment: unknown_name_c16sx
Dmartin Charlotte.pdf

Pearlie, Attached is my signed contract. Thanks!

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pjohnson@eatright.org

2127. Re: March 12-14, 2015 Certificate of Training in Childhood andAdolescent Weight Management - Program Information

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Jan 22, 2015 08:26:51
Subject: Re: March 12-14, 2015 Certificate of Training in Childhood andAdolescent Weight Management - Program Information
Attachment: unknown_name_xw6tk

Pearlie, I will be driving, so I did not want you to be looking for an airline ticket for me!

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DMartin@Burke.k12.ga.us

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8:30 -9:30 am

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Thank you.

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pjohnson@eatright.org

2128. Priorities for Public Board Member

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jan 22, 2015 08:25:32
Subject: Priorities for Public Board Member
Attachment: TEXT.htm

Joan, These are my top three priorities. Thanks!

1. Rich McKeown
2. Clement Bezold, PhD
3. Peter Diamandis, MD

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2129. RE: January 16 Board Meeting

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Jan 16, 2015 16:26:32
Subject: RE: January 16 Board Meeting
Attachment: unknown_name_osyri
unknown_name_r6nys
unknown_name_ypn0x

That will not happen again, I am sure!!!

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Joan Schwaba <JSchwaba@eatright.org> 1/16/2015 3:37 PM >>>
Thanks – you are the first submission! J

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, January 16, 2015 2:32 PM
To: Joan Schwaba
Subject: RE: January 16 Board Meeting

Here it is, have a great weekend yourself!

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>>>Joan Schwaba <JSchwaba@eatright.org> 1/16/2015 3:12 PM >>>
I don't blame you. It gets hidden in the attached agenda item (page 4). For the subsequent meetings I will rename the agenda item to *Criteria for Effective Meetings – Meeting Evaluation-COI.*

Thanks and have a great weekend!!

Joan

Joan Schwaba, MS, RDN, LDN

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Email: jschwaba@eatright.org
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From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, January 16, 2015 1:55 PM
To: Joan Schwaba
Subject: Re: January 16 Board Meeting

Joan, I am having trouble finding the board meeting evaluation form? Any help would be appreciated.
Thanks

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!
>>> Joan Schwaba <JSchwaba@eatright.org> 1/7/2015 7:44 PM >>>

The agenda and corresponding attachments for the Friday, January 16 Board webinar have begun to be posted on the Board of Directors' communication platform. Paper copies will not be automatically provided; please contact me by Friday if you want to receive a paper packet.

All attachments for agenda items will be e-mailed and placed on the communications platform by Tuesday, January 13. Attachments for the executive session will not be placed on the communication platform but will be e-mailed to you on Tuesday.

Joining us at this meeting will be Robert Wessel, Vice President at Central Insurance Services, to present on risk management, and Kathy McClusky, chair of the Sponsorship Task Force, to present an update from the task force.

Please login to the communications platform using the link http://academybod.webauthor.com and enter your Academy website username and password. The agenda and attachments are located under the *Library* tab, 2015 Board Meetings, January 16 Board Meeting. Committee and task force reports will be placed on the Board portal http://academybod.webauthor.com under the *Library* tab>*Committee, Work Groups and Task Forces*. Reports will be uploaded as we receive them instead of waiting for Board meetings. Please reply to all if you have any questions or if a report needs full member discussion at a Board meeting.

Please connect to the webinar using the instructions below.

Step 1: Log into the event via your computer**

- Connect to WebEx at **https://eatright.webex.com/eatright/j.php?MTID=m4e5280a582493138f7b77a0ddff5d173**
- Enter Name and Email if asked
- Enter Password: **board2**

Step 2: Dial into the event for the audio portion:

- Phone Number: **1-866-477-4564**
- Conference Code: **47 06 63 11 73#**

NOTE: Once Connected to the conference call, you can sync your audio line to your web connection by entering the unique Attendee ID number/symbol sequence that was provided in the Audio Pop-Up Box. You type this sequence directly into the keypad of your telephone.

To add this meeting to your calendar program (for example Microsoft Outlook), click this link:
https://eatright.webex.com/eatright/j.php?MTID=md5cda4b5bc216bbda637ef67e6dfb74f

****MAC Users**: *In order for WebEx audio to correctly stream on your computer, please click the following link and follow the steps to install the update. This must be done PRIOR to connecting for the live event.*

http://www.intercall.com/downloads/rpvoip_mac.pkg

NEW! - Mobile Device Users:
You are welcome to connect to the web portion via the free iTunes App Store or Google Play Store Cisco WebEx App. Be sure to download and install the free app. To connect, simply open the app and join the event via Meeting Number by entering the following:

- Meeting Number: **741 999 952**
- Meeting Password: **board2**

Please contact me if you have any questions.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
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Phone: 312-899-4798
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2130. RE: January 16 Board Meeting

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Jan 16, 2015 15:31:53
Subject: RE: January 16 Board Meeting
Attachment: unknown_name_x1w1r
unknown_name_kpqsw
D Martin Evaluation.doc

Here it is, have a great weekend yourself!

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Thanks and have a great weekend!!

Joan

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From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
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Joan

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www.eatright.org

2131. Re: January 16 Board Meeting

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Jan 16, 2015 14:55:12
Subject: Re: January 16 Board Meeting
Attachment: unknown_name_rzszi

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Thanks

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>>>Joan Schwaba <JSchwaba@eatright.org> 1/7/2015 7:44 PM >>>
The agenda and corresponding attachments for the Friday, January 16 Board webinar have begun to be posted on the Board of Directors' communication platform. Paper copies will not be automatically provided; please contact me by Friday if you want to receive a paper packet.

All attachments for agenda items will be e-mailed and placed on the communications platform by Tuesday, January 13. Attachments for the executive session will not be placed on the communication platform but will be e-mailed to you on Tuesday.

Joining us at this meeting will be Robert Wessel, Vice President at Central Insurance Services, to present on risk management, and Kathy McClusky, chair of the Sponsorship Task Force, to present an update from the task force.

Please login to the communications platform using the link http://academybod.webauthor.com and enter your Academy website username and password. The agenda and attachments are located under the *Library* tab, 2015 Board Meetings, January 16 Board Meeting. Committee and task force

reports will be placed on the Board portal http://academybod.webauthor.com under the *Library* tab>*Committee, Work Groups and Task Forces*. Reports will be uploaded as we receive them instead of waiting for Board meetings. Please reply to all if you have any questions or if a report needs full member discussion at a Board meeting.

Please connect to the webinar using the instructions below.

Step 1: Log into the event via your computer**

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· Enter Name and Email if asked

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https://eatright.webex.com/eatright/j.php?MTID=md5cda4b5bc216bbda637ef67e6dfb74f

****MAC Users**: *In order for WebEx audio to correctly stream on your computer, please click the following link and follow the steps to install the update. This must be done PRIOR to connecting for the live event.*

http://www.intercall.com/downloads/rpvoip_mac.pkg

NEW! - Mobile Device Users:

You are welcome to connect to the web portion via the free iTunes App Store or Google Play Store Cisco WebEx App. Be sure to download and install the free app. To connect, simply open the app and join the event via Meeting Number by entering the following:

- Meeting Number: **741 999 952**
- Meeting Password: **board2**

Please contact me if you have any questions.

Joan

Joan Schwaba, MS, RDN, LDN

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Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

2132. RE: Financial overview for January Board meeting

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Christian Krapp <ckrapp@eatright.org>
Cc: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Jan 15, 2015 16:35:43
Subject: RE: Financial overview for January Board meeting
Attachment: TEXT.htm

Christian, You are really on it! I do not plan on mentioned it, since I don't have that much time, but it may come up and I am glad to have the correct information. Hope you guys are staying warm up there!

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Christian Krapp <ckrapp@eatright.org> 1/15/2015 4:31 PM >>>

Hi Donna:

I heard back from the HR group and they updated the open positions. We currently have six open positions and not four as previously reported.

Thanks,
Christian

Christian Krapp
Controller

Academy of Nutrition and Dietetics

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Chicago, IL 60606-6995

Phone: 312-899-4824
Fax: 312-899-5335
Email: CKrapp@eatright.org

www.eatright.org

From:Christian Krapp
Sent: Tuesday, January 06, 2015 2:44 PM
To: DMartin@Burke.k12.ga.us
Cc: Paul Mifsud
Subject: RE: Financial overview for January Board meeting

Hi Donna:

I heard back from HR regarding open positions. They confirmed that we currently have four open full-time positions.

Hope this is what you needed,
Christian

Christian Krapp
Controller

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From:Christian Krapp
Sent: Tuesday, January 06, 2015 9:43 AM
To: DMartin@Burke.k12.ga.us; Paul Mifsud
Subject: RE: Financial overview for January Board meeting

Hi Donna - I have requested that information from HR and will let you know as soon as I hear back from them today.

Thanks,
CK

Christian Krapp
Controller

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From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Tuesday, January 06, 2015 9:38 AM
To: Paul Mifsud
Cc: Christian Krapp
Subject: RE: Financial overview for January Board meeting

Paul, Thanks for making the changes and answering my questions. Sorry to bother you on your vacation! I think we are good to go if Christian can let me know about the number of open positions.

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>>> Paul Mifsud <PMifsud@eatright.org> 1/6/2015 10:17 AM >>>

Donna,

Good to hear from you. I have answers below. I am working from older computer. So, Christian please verify that I have done it correctly.

Paul

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, January 05, 2015 3:19 PM
To: Paul Mifsud
Cc: Christian Krapp
Subject: Re: Financial overview for January Board meeting

Paul and Christian, Happy New Year to you both! I enjoyed two weeks off and am just getting back into the swing of things. I am glad to see that Paul is taking some much deserved time off. I have just had time to go through the slides and a have a few questions that Christian can probably answer for me. Overall, it looks good, but below are my questions.

1. We say on Slide 2 that we have 75.4% in reserves, but then we state on Slide 16 that we have 76.6% in reserves. Which one is correct? Page 16 is wrong. It should be 75.4%. we missed this one. It will be changed

2. We state that we have an operating deficit of $718K which is $378K better than budget in the opening statement and in the conclusion statement, but I do not see a summary slide that shows that graphically. Am I missing something? I did not put a slide in for the operating deficit. You would have to do the math. I don't think I could add one at this point.

3. This is just for my information as part of my presentation, but how many times have we taken a $500,000 cash draw this year? Is it three times? 6 to date.

4. How many open positions do we have? The BOD will want to know this, so I thought I would mention this in my explanation. We will have to find this one for you. Christian can you contact HR

5. On slide 12 we state that Postage and Mailing is under budget due to lower memberships costs, but I would think if membership numbers were up, that this would he on target or up. Any help with more information for me here would be nice in case someone asks about this. It could be a few things; timing of membership retention and marketing efforts and spending less due to members renewing electronically.

6. On page 15 please change wording on explanation to include the word "to" after continue. done

7. I think the statement in the box on slide 2 needs to be moved to the conclusion page. It is a nice statement to conclude with. Moved it to the final page.

This is all I have for now. Hope I was clear on questions.

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>>> Paul Mifsud <PMifsud@eatright.org> 12/30/2014 1:37 PM >>>

Donna,

I put together a high level summary for the Board meeting in January. I don't think we will have time to go through it since you have 30 minutes and a lot on the docket. I am off for the next week , but, will be monitoring things. Let me know if you have any concerns. I am "ccing" Christian to make it easier to adjust if necessary.

Paul

2133. Re: Another First: We Are Speaking at the United Nations

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'MChristE@porternovelli.com'<MChristE@porternovelli.com>, 'carl@learntoeatright.com'<carl@learntoeatright.com>, 'constancegeiger@comcast.net'<constancegeiger@comcast.net>, 'eileen.kennedy@tufts.edu'<eileen.kennedy@tufts.edu>, 'jean.ragalie-carr@rosedmi.com'<jean.ragalie-carr@rosedmi.com>, 'wolf.4@osu.edu'<wolf.4@osu.edu>, Babjak, Patricia <PBABJAK@eatright.org>, Bates', 'Tracey <tracey.bates@dpi.nc.gov>, Bates', 'Tracey <traceybatesrd@gmail.com>, Bradley', 'Don <don.bradley@duke.edu>, Christie', 'Catherine <c.christie@unf.edu>, Connor', 'Sonja <connors@ohsu.edu>, Crayton', 'Evelyn <craytef@aces.edu>, Crayton', 'Evelyn <craytef@charter.net>, Ferko-Adams', 'Denice <denice@healthfirstonline.net>, Garner', 'Margaret <mgarner@cchs.ua.edu>, Gill', 'Sandra <sandralgill@comcast.net>, Kyle', 'Marcia <bkyle@roadrunner.com>, McClusky', 'Kathleen <KMcClusky@iammorrison.com>, McCollum', 'Glenna <glenna@glennamccollum.com>, Miles', 'Aida <Miles081@umn.edu>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, Raymond', 'Terri J. <tjraymond@aol.com>, Smith', 'Elise <easaden@aol.com>, dwheller@mindspring.com<dwheller@mindspring.com>, peark02@outlook.com<peark02@outlook.com>
Cc: Acosta, Doris <dacosta@eatright.org>, Enos, Diane <denos@eatright.org>, Gregoire, Mary <mgregoire@eatright.org>, Holler, Harold <HHOLLER@eatright.org>, JeanneBlankenship <JBlankenship@eatright.org>, Mifsud, Paul <PMifsud@eatright.org>, PatRaimondi, Mary <mraimondi@eatright.org>, Reidy, Chris <CREIDY@eatright.org>, Schwaba, Joan <JSchwaba@eatright.org>, Steiber, Alison <ASteiber@eatright.org>, Visocan, Barbara <BVISOCAN@eatright.org>, Whalen, Mary Beth <Mwhalen@eatright.org>
Sent Date: Jan 15, 2015 08:33:08
Subject: Re: Another First: We Are Speaking at the United Nations
Attachment: unknown_name_9rygp
unknown_name_bylgi

It keeps getting harder and harder to top all the exciting things happening to the Academy, but we have done it once again. I cannot think of a more perfect person than Sue Finn to deliver the presentation. She will nail it!!!

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"USDA Healthier US School Challenge GOLD award recipient"

>>>Patricia Babjak <PBABJAK@eatright.org> 1/14/2015 3:52 PM >>>
We are extremely honored and excited to have received an invitation to present at the World Women's Health and Development Forum sponsored by the Royal Academy of Science International Trust and the United Nations. We have been asked to be the plenary speaker for a two-hour presentation on “Lifestyle, Media and Women’s Health.” Sonja has a previous commitment to present at the Nutritionist-Dietitians' Association of the Philippines Diamond Conference, therefore we have extended the invitation to Susan Finn, PhD, RD, LD, FADA, to speak on our behalf. Susan is a past president of the Academy and past Chair of the Academy Foundation. She is a highly regarded speaker in the area of women’s health issues and nutrition and has presented on the topic globally. She is a former Nutrition Advisor to the Office of Women’s Health, US Public Health Service and a President Bush appointee to the President’s Council on Physical Fitness and Sports. She currently serves at the request of House Speaker John Boehner on the National Commission on Hunger and is chair of the Academy of Nutrition and Dietetics Second Century visioning committee. She will be an excellent representative of our organization and the 93,000 Registered Dietitians Nutritionists that we serve nationally.

How exciting to receive an invitation from a Princess who is a BSc, MSc, MD, PhD, and the Executive Director of the International Trust, and from of the U.N.’s Director for Sustainable Development!

Best regards,

Patricia Babjak

Chief Executive Officer

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2134. RE: Grant Opportunity for Consideration - Please treat thisinformation as CONFIDENTIAL

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Kathy McClusky <KathyMcClusky@IamMorrison.com>, 'Sonja Connor' <connors@ohsu.edu>
Cc: 'EvelynCrayton' <craytef@aces.edu>, Elise Smith <easaden@aol.com>, 'Glenna McCollum' <glennacac@aol.com>, Terri Raymond <tjraymond@aol.com>, Margaret Garner <mgarner@cchs.ua.edu>, Evelyn Crayton <craytef@charter.net>, Sandra Gill <sandralgill@comcast.net>, 'Tracey Bates' <tracey.bates@dpi.nc.gov>, 'Don Bradley' <don.bradley@duke.edu>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Glenna McCollum <glenna@glennamccollum.com>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'DeniceFerko-Adams' <denice@healthfirstonline.net>, dwheller@mindspring.com<dwheller@mindspring.com>, 'Elise Smith' <elise@ntrsys.com>, wolf.4@osu.edu<wolf.4@osu.edu>, peark02@outlook.com<peark02@outlook.com>, Marcia Kyle <bkyle@roadrunner.com>, AidaMiles <miles081@umn.edu>, 'Catherine Christie' <c.christie@unf.edu>
Sent Date: Jan 14, 2015 13:20:30
Subject: RE: Grant Opportunity for Consideration - Please treat thisinformation as CONFIDENTIAL
Attachment: TEXT.htm

Kathy, He is so lucky to have you as a wife, and it sounds like you are lucky he is alive and on the mend. Sending prayers and best wishes to you both, that his recovery will be speedy, and that life gets back to normal as soon as possible.

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"USDA Healthier US School Challenge GOLD award recipient"

>>> "McClusky, Kathy" <KathyMcClusky@IamMorrison.com> 1/14/2015 1:11 PM >>>

Good afternoon everyone. I know many of you have probably heard about this already, but just so everyone hears the same thing, here's a McClusky family update. My husband, Reynard, has had an artificial heart valve for 14 years now. About 9 days ago, he collapsed in Trader Joe's (while picking out interesting flavors of hummus)! Ambulance, EMT's, paddles---really dramatic. All day in the ER and they finally got him stable. A couple of days of observation and a cardiac cath revealed what we already knew..artificial mitral valve was gone. Last Friday he got a shiny new Tissue valve, and is now finally out of the ICU. We are in cardiac observation and looking for a discharge by the end of the week. Anyway, I have been pretty much out of contact with email for most of this period, either because I was mentally incapable of functioning or because there was almost no internet access in the ICU. Anyway, 2015 did start with a bang (or perhaps a thud) for us, but we hope to be back to normal soon. Happy New Year.

From:Patricia Babjak [mailto:PBABJAK@eatright.org]
Sent: Saturday, January 10, 2015 3:48 PM
To: 'Sonja Connor'
Cc: McClusky, Kathy; peark02@outlook.com; Marcia Kyle; 'Elise Smith'; Glenna McCollum; Margaret Garner; Aida Miles; 'Catherine Christie'; dwheller@mindspring.com; 'Don Bradley'; DMartin@Burke.k12.ga.us; Elise Smith; Evelyn Crayton; 'Evelyn Crayton'; 'Glenna McCollum'; Nancylewis1000@gmail.com; Sandra Gill; Terri Raymond; 'Tracey Bates'; 'Tracey Bates'; 'Denice Ferko-Adams'; wolf.4@osu.edu; Executive Team Mailbox
Subject: RE: Grant Opportunity for Consideration - Please treat this information as CONFIDENTIAL
Importance: High

Hi Sonja,

I agree with you, the feedback from the Board regarding the Monsanto proposal has been very thoughtful. We are collecting all of the comments and will send a response to those specific questions, including your observations related to perception, in advance of next week's Board call.

In my view, the excellent questions raised by Board members do not reflect a lack of a plan, so much as they demonstrate how we perceive Monsanto's "unique brand recognition," in Terri Raymond's phrase.

There are a multitude of potential benefits to be gained by working with industry; the question is whether the Academy pursues these opportunities within our established guidelines, and whether

we are transparent and proactive in our communications. Guidelines which require assessing whether a prospective sponsor's reputation aligns with the Academy's mission and goals help assist in identifying sponsors which will be perceived by stakeholders as good fits. A poor fit poses risk impacting the Academy's credibility and may influence negative perceptions.

This is a complicated issue, made more so because the proposal involves an educational grant to the Foundation, specifically supporting the Future of Food initiative, as opposed to a traditional sponsorship agreement with the Academy. It is not aligned with any deliverables (such as FNCE booth space, participation in Nutrition News Forecast, media briefing, culinary demo, HOD speaking opportunity, Journal advertising) that are associated with participation in our Corporate Sponsorship program. For that program, of course, we have created a Board-approved set of guidelines and procedures that govern industry relations. A review of these guidelines and procedures is underway by the Sponsorship Advisory Task Force. Kathy McClusky, as Chair, will provide an update on the task force's work during our Board call.

On a parallel track is the work of the Research and Scientific Affairs group to develop a Scientific Integrity Policy that will provide a platform for all industry support. The proposed document is based on six principles that will cover both internal and external research activities by the Academy:

. Ethical conduct of research and protection of human subjects
. Publication of research
. Funder's influence on research question/education content
. Funding of professional/practice education
. Funding of public education
. Disclosure of funding source and conflicts of interest.

Within the topic of funder's influence on research question/education content, the draft states "The influence of the funder on the research question and methodology must be differentiated and disclosed." This document, therefore, is not intended to address questions of perception but to promote disclosure, transparency and high-quality research practices. The Scientific Integrity document will be discussed and voted upon January 14 by the Council on Research, then sent to the BOD for review and approval. The Sponsorship Task Force is interested in building upon this policy once it has been approved.

Both of these efforts will together help inform development of an overall Academy strategy with regard to the food industry. In terms of my performance objective 7 -- Develop product development, marketing and social responsibility strategies intended to influence the food industry, we are already moving forward. Affiliate programs, international opportunities, research, Foundation or corporate sponsorship -every potential industry collaboration is considered through the lens of our Strategic Plan and how a particular program will advance it.

The collaborations combine skills, assets and expertise to do well by doing good. Alignment with

our mission and vision help with due diligence in safeguarding against imbalance of power. Strict and consistent adherence to our Strategic Plan, to our non-endorsement policy, the Ethics Code, and scientific integrity policy are a few of our accountability mechanisms safeguarding against an imbalance of power and in managing risk.

As you know, very exciting initiatives are underway, with support from ConAgra Foods, Abbott Nutrition, National Dairy Council, General Mills Foundation and Kraft. The Academy's challenge is to better align with, but not impede, the work of affiliates, Dietetic Practice Groups and the Foundation, all of whom have built successful relationships and initiatives with the support of industry.

The House of Delegates can also make valuable contributions to this conversation; Mary Beth Whalen and I spoke with Elise Smith this past Thursday, and we are moving forward with a plan on how to fully engage with the HOD through an upcoming sponsorship issue discussion.

As we build toward the 100th anniversary, the Second Century Plan is an ideal vehicle for developing and launching a comprehensive industry strategy for the Academy. I look forward to continued discussion on this topic when we meet next week.

Best regards,

Pat
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From:Sonja Connor [mailto:connors@ohsu.edu]
Sent: Tuesday, December 30, 2014 3:51 PM
To: 'McClusky, Kathy'; peark02@outlook.com; Marcia Kyle; 'Elise Smith'; Patricia Babjak
Cc: Glenna McCollum; Margaret Garner; Joan Schwaba; Aida Miles; 'Catherine Christie'; dwheller@mindspring.com; 'Don Bradley'; DMartin@Burke.k12.ga.us; Elise Smith; Evelyn Crayton; 'Evelyn Crayton'; 'Glenna McCollum'; Nancylewis1000@gmail.com; Sandra Gill; Terri Raymond; 'Tracey Bates'; 'Tracey Bates'; 'Denice Ferko-Adams'; wolf.4@osu.edu; Executive Team Mailbox

Subject: RE: Grant Opportunity for Consideration - Please treat this information as CONFIDENTIAL

Hi Everyone,

I hope you are still enjoying the holidays!

Thanks for all of your great comments and insights regarding the Monsanto proposal. I am wondering if some of your questions and observations are, in large part, the result of the lack of an Academy plan with regard to the food industry. This results in having to consider each opportunity in a vacuum so to speak. In addition, we have two task forces that are still wrestling with guidelines - the Sponsorship task force and the Scientific Integrity task force, without which it is difficult to make decisions. From my perspective, the role of the board might be to encourage Pat to develop and present her plan for performance objective 7 (Develop product development, marketing and social responsibility strategies intended to influence the food industry.) and to encourage each of the task forces to complete their work.

A question I have relates to perception. The proposals we receive are strong on the science related to the proposal. They, however, fail to address perceptions about the industry making the proposal. These perceptions can have adverse effects for the Academy. I know our staff in DC have to deal with these perceptions when making the case for our efforts on the hill. Do you think it would be helpful to the decision making of the Board if Pat and the task forces address perceptions as well as the science.

Happy New Year!

Sonja

Sonja L. Connor, MS, RDN, LD, FAND
President, Academy of Nutrition & Dietetics
Research Associate Professor
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2135. Re: Your thoughts....

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jan 13, 2015 11:34:46
Subject: Re: Your thoughts....
Attachment: TEXT.htm

Mary Pat, You are too sweet, I did know about Janey retiring. I had dinner with her in October in Athens, GA and she shared with me that she was going to retire because of the impending birth of her granddaughter. The granddaughter was going to need surgery after she was born and Janey said she was going to need to go help her daughter.
I am absolutely not interested in her position because I would not be able to move to DC, but that is so nice of you to think of me!!! The first person who I can think of that might be interested would be Dayle Hayes. She is has recently announced she is getting divorced, so she might be able to move. One of the problems with the position is that it would only be for less than two years unless the new president is a Democrat. Which could happen, but that might be a factor in someone not wanting to take the job.
The only other person that comes to mind is Beverly Girard. She has told me that she wants to get out of the school system and get into teaching which is her passion. She might want to do this for a change.
I love that you are out looking for someone to work with us as well as Janey did. I know I am going to miss her tremendously.

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Mary Pat Raimondi <mraimondi@eatright.org> 1/13/2015 11:19 AM >>>

Happy New Year, Donna!

You probably are aware that Janey Thornton has resigned. What a loss for so many of us!

My question to you as I think about submitting replacement names..
Would you be interested???

You know you would be great!

Share your thoughts and thanks for your time,
Mary Pat

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships
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Change happens at the speed of trust

2136. Re: Champions for Healthy Kids Grants

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Katie Brown <kbrown@eatright.org>
Hidden recipients: Brianna Dumas <bdumas@burke.k12.ga.us>
Sent Date: Jan 07, 2015 14:04:56
Subject: Re: Champions for Healthy Kids Grants
Attachment: TEXT.htm

Yes it does, thanks!

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Katie Brown <kbrown@eatright.org> 1/7/2015 1:58 PM >>>
Hi! Great! If your grant makes it through the first round of review, we can make sure you won't have it assigned to you to review, and you can opt out of the discussion related to it, if necessary.

Does that work for you?

Katie

On Jan 7, 2015, at 8:52 AM, Donna Martin <dmartin@burke.k12.ga.us> wrote:

Katie, I would love to serve as a Champions for Healthy Kids Grant reviewer this year, but our system was strongly considering putting in a grant application this year. The grant would be for a

mobile cooking demonstration table to be used to teach cooking classes to kids and parents. Brianna Dumas (RDN) who works for me was going to contact you about our grant. If you don't think this idea has any chance of being funded, then we will not submit a grant, and I will be glad to serve as a reviewer. Maybe by me serving as a reviewer I would get a glimpse at what makes a great grant application. Your call on what you think I should do?

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Katie Brown <kbrown@eatright.org> 1/6/2015 4:54 PM >>>

Hi, Donna and Jean. Happy 2015!

I'm emailing to see if you'd be interested in serving as a Champions for Healthy Kids grant reviewer. There are two rounds of reviews, and you'd be part of the second (final) review process. The final reviewer team that is being asked to participate is 1-2 Academy/ Foundation BOD members (you two), our two recent Fellows (Chris Vogliano and Jenica Abram), Dana Gerstein (from the research team at UC Berkeley that evaluated the EB4K program-- Dana has been a reviewer for the past 4+years), two representatives from the General Mills Foundation, and myself. Last year Terri Raymond and Diane Heller were on the review team. The process and timeline is:

Final reviewers receive their grant applications to review on March 6
You'll access your applications and complete review through an online grant management system by March 27
We'll have a call with all final reviewers to make the final grant selections no later than April 1.
The call is 3-4 hours.

There is a recorded webinar provided to reviewers that walks one through accessing the applications and entering your review scores and comments. The maximum applications that you'd be asked to review is ~30.

I hope you'll consider serving as a reviewer! Please let me know if you have any questions.

Thanks!
--Katie

Katie Brown, Ed.D., RDN, LD
National Education Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4847
www.eatright.org/foundation
www.kidseatright.org
@KatieBrownRDN

<mime-attachment.png> (http://www.eatright.org/nnm)

2137. Re: FW: GREAT NEWS: Not only at the table...but heading it

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Burns, Susan <Sburns@eatright.org>
Sent Date: Jan 07, 2015 12:46:54
Subject: Re: FW: GREAT NEWS: Not only at the table...but heading it
Attachment: unknown_name_ubuiu
unknown_name_xcmtz
unknown_name_1er1p
unknown_name_z47lf

Thanks Susie, Happy New Year!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
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789 Burke Veterans Parkway
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Susan Burns <Sburns@eatright.org> 1/7/2015 11:25 AM >>>
Way to go!

Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4752
www.eatright.org/foundation

From: Patricia Babjak
Sent: Wednesday, January 07, 2015 10:14 AM
To: 'Sonja Connor'; 'craytef@charter.net'; 'Evelyn Crayton'; 'glenna@glennamccollum.com';

DMartin@Burke.k12.ga.us; 'wolf.4@osu.edu'; peark02@outlook.com; 'Elise Smith'; 'Aida Miles'; Nancylewis1000@gmail.com; 'denice@healthfirstonline.net'; 'Christie, Catherine'; 'Margaret Garner'; 'tracey.bates@dpi.nc.gov'; 'traceybatesrd@gmail.com'; dwheller@mindspring.com; 'Marcia Kyle'; 'Don Bradley, M.D.'; 'sandralgill@comcast.net'; 'tjraymond@aol.com'; 'jean.ragalie-carr@rosedmi.com'; 'Kathleen McClusky'; 'constancegeiger@comcast.net'; 'eileen.kennedy@tufts.edu'; 'carl@learntoeatright.com'; 'MChristE@porternovelli.com'
Cc: Alison Steiber; Barbara Visocan; Diane Enos; Doris Acosta; Harold Holler; Jeanne Blankenship; Joan Schwaba; Mary Beth Whalen; Mary Pat Raimondi; Paul Mifsud; Chris Reidy; Mary Gregoire; Susan Burns
Subject: GREAT NEWS: Not only at the table...but heading it

Mary Pat Raimondi informed us of the following White House communication*, The Year in Review: Our 5 Favorite Let's Move! Moments of 2014*, which prominently includes a picture of our own Donna Martin! Not only is Donna at the White House table, she is heading it. We will include the photo in our messaging, including *Eat Right Weekly* and the Board Update presented to affiliates and DPGs.

Check out link and see who else made the top five for the year.

http://m.whitehouse.gov/blog/2014/12/23/year-review-our-top-5-favorite-lets-move-moments-2014

Congratulations, Donna, and thank you for the respect, recognition, and value you deliver on behalf of the profession!

Best regards,

Patricia Babjak

Chief Executive Officer

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

2138. RE: Champions for Healthy Kids Grants

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Brown, Katie <kbrown@eatright.org>
Sent Date: Jan 07, 2015 09:49:06
Subject: RE: Champions for Healthy Kids Grants
Attachment: unknown_name_tkeh6

Katie, I would love to serve as a Champions for Healthy Kids Grant reviewer this year, but our system was strongly considering putting in a grant application this year. The grant would be for a mobile cooking demonstration table to be used to teach cooking classes to kids and parents. Brianna Dumas (RDN) who works for me was going to contact you about our grant. If you don't think this idea has any chance of being funded, then we will not submit a grant, and I will be glad to serve as a reviewer. Maybe by me serving as a reviewer I would get a glimpse at what makes a great grant application. Your call on what you think I should do?

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Katie Brown <kbrown@eatright.org> 1/6/2015 4:54 PM >>>
Hi, Donna and Jean. Happy 2015!

I'm emailing to see if you'd be interested in serving as a Champions for Healthy Kids grant reviewer. There are two rounds of reviews, and you'd be part of the second (final) review process. The final reviewer team that is being asked to participate is 1-2 Academy/ Foundation BOD members (you two), our two recent Fellows (Chris Vogliano and Jenica Abram), Dana Gerstein (from the research team at UC Berkeley that evaluated the EB4K program-- Dana has been a reviewer for the past 4+years), two representatives from the General Mills Foundation, and myself. Last year Terri Raymond and Diane Heller were on the review team. The process and timeline is:

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We'll have a call with all final reviewers to make the final grant selections no later than **April 1**. The call is 3-4 hours.

There is a recorded webinar provided to reviewers that walks one through accessing the applications and entering your review scores and comments. The maximum applications that you'd be asked to review is ~30.

I hope you'll consider serving as a reviewer! Please let me know if you have any questions.

Thanks!

--Katie

Katie Brown, Ed.D., RDN, LD

National Education Director

Academy of Nutrition and Dietetics Foundation

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Chicago, Illinois 60606-6995

312-899-4847

www.eatright.org/foundation

www.kidseatright.org

@KatieBrownRDN

2139. RE: Financial overview for January Board meeting

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Christian Krapp <ckrapp@eatright.org>
Sent Date: Jan 06, 2015 15:47:23
Subject: RE: Financial overview for January Board meeting
Attachment: TEXT.htm

Thanks Christian, That is what I needed, but I think I am going to do a shorter presentation than I had planned. I probably will not include that in the presentation now, but am glad to have the information in case we need it. Thanks for going to all the trouble to get it.

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Christian Krapp <ckrapp@eatright.org> 1/6/2015 3:43 PM >>>

Hi Donna:

I heard back from HR regarding open positions. They confirmed that we currently have four open full-time positions.

Hope this is what you needed,
Christian

Christian Krapp
Controller

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

Phone: 312-899-4824
Fax: 312-899-5335
Email: CKrapp@eatright.org

www.eatright.org

From:Christian Krapp
Sent: Tuesday, January 06, 2015 9:43 AM
To: DMartin@Burke.k12.ga.us; Paul Mifsud
Subject: RE: Financial overview for January Board meeting

Hi Donna - I have requested that information from HR and will let you know as soon as I hear back from them today.

Thanks,
CK

Christian Krapp
Controller

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606-6995

Phone: 312-899-4824
Fax: 312-899-5335
Email: CKrapp@eatright.org

www.eatright.org

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Tuesday, January 06, 2015 9:38 AM

To: Paul Mifsud
Cc: Christian Krapp
Subject: RE: Financial overview for January Board meeting

Paul, Thanks for making the changes and answering my questions. Sorry to bother you on your vacation! I think we are good to go if Christian can let me know about the number of open positions.

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 1/6/2015 10:17 AM >>>

Donna,

Good to hear from you. I have answers below. I am working from older computer. So, Christian please verify that I have done it correctly.

Paul

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, January 05, 2015 3:19 PM
To: Paul Mifsud

Cc: Christian Krapp
Subject: Re: Financial overview for January Board meeting

Paul and Christian, Happy New Year to you both! I enjoyed two weeks off and am just getting back into the swing of things. I am glad to see that Paul is taking some much deserved time off. I have just had time to go through the slides and a have a few questions that Christian can probably answer for me. Overall, it looks good, but below are my questions.

1. We say on Slide 2 that we have 75.4% in reserves, but then we state on Slide 16 that we have 76.6% in reserves. Which one is correct? Page 16 is wrong. It should be 75.4%. we missed this one. It will be changed

2. We state that we have an operating deficit of $718K which is $378K better than budget in the opening statement and in the conclusion statement, but I do not see a summary slide that shows that graphically. Am I missing something? I did not put a slide in for the operating deficit. You would have to do the math. I don't think I could add one at this point.

3. This is just for my information as part of my presentation, but how many times have we taken a $500,000 cash draw this year? Is it three times? 6 to date.

4. How many open positions do we have? The BOD will want to know this, so I thought I would mention this in my explanation. We will have to find this one for you. Christian can you contact HR

5. On slide 12 we state that Postage and Mailing is under budget due to lower memberships costs, but I would think if membership numbers were up, that this would he on target or up. Any help with more information for me here would be nice in case someone asks about this. It could be a few things; timing of membership retention and marketing efforts and spending less due to members renewing electronically.

6. On page 15 please change wording on explanation to include the word "to" after continue. done

7. I think the statement in the box on slide 2 needs to be moved to the conclusion page. It is a nice statement to conclude with. Moved it to the final page.

This is all I have for now. Hope I was clear on questions.

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>>> Paul Mifsud <PMifsud@eatright.org> 12/30/2014 1:37 PM >>>

Donna,

I put together a high level summary for the Board meeting in January. I don't think we will have time to go through it since you have 30 minutes and a lot on the docket. I am off for the next week , but, will be monitoring things. Let me know if you have any concerns. I am "ccing" Christian to make it easier to adjust if necessary.

Paul

2140. Re: Financial overview for January Board meeting

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Jan 06, 2015 13:12:19
Subject: Re: Financial overview for January Board meeting
Attachment: TEXT.htm

OK - Thanks, that will save me lot of time prepping!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

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>>> Paul Mifsud <PMifsud@eatright.org> 1/6/2015 11:50 AM >>>
Donna,

I will make sure the current document gets forwarded. Keep in mind, we don't have much time and a lot of things to address. I would not go through the deck except for the summary page. We can take questions or address any issues outside of the call.

Paul

Sent from my iPhone

On Jan 6, 2015, at 10:36 AM, Donna Martin <dmartin@burke.k12.ga.us> wrote:

Paul, Thanks for making the changes and answering my questions. Sorry to bother you on your vacation! I think we are good to go if Christian can let me know about the number of open positions.

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>>> Paul Mifsud <PMifsud@eatright.org> 1/6/2015 10:17 AM >>>

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Paul

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, January 05, 2015 3:19 PM
To: Paul Mifsud
Cc: Christian Krapp
Subject: Re: Financial overview for January Board meeting

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>>> Paul Mifsud <PMifsud@eatright.org> 12/30/2014 1:37 PM >>>

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Paul

2141. RE: Financial overview for January Board meeting

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Cc: Christian Krapp <ckrapp@eatright.org>
Sent Date: Jan 06, 2015 10:37:39
Subject: RE: Financial overview for January Board meeting
Attachment: TEXT.htm

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>>> Paul Mifsud <PMifsud@eatright.org> 1/6/2015 10:17 AM >>>

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Paul

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, January 05, 2015 3:19 PM
To: Paul Mifsud
Cc: Christian Krapp
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>>> Paul Mifsud <PMifsud@eatright.org> 12/30/2014 1:37 PM >>>

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2142. Re: Financial overview for January Board meeting

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Cc: Christian Krapp <ckrapp@eatright.org>
Sent Date: Jan 05, 2015 16:18:45
Subject: Re: Financial overview for January Board meeting
Attachment: TEXT.htm

Paul and Christian, Happy New Year to you both! I enjoyed two weeks off and am just getting back into the swing of things. I am glad to see that Paul is taking some much deserved time off. I have just had time to go through the slides and a have a few questions that Christian can probably answer for me. Overall, it looks good, but below are my questions.

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Paul

2143. Re: Update

From: Donna Martin <dmartin@burke.k12.ga.us>
To: TJRaymond@aol.com<TJRaymond@aol.com>, Heather Comstock <Heather.Comstock@bryanhealth.org>, craytef@charter.net<craytef@charter.net>, Paul Mifsud <PMifsud@eatright.org>, Milton Stokes <miltonstokes@gmail.com>, kay.wolf@osumc.edu<kay.wolf@osumc.edu>, peark02@outlook.com<peark02@outlook.com>, miles081@umn.edu<miles081@umn.edu>, Kathryn Hamilton <kathryn.hamilton@verizon.net>
Cc: Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Dec 19, 2014 11:56:44
Subject: Re: Update
Attachment: TEXT.htm

Paul, It looks good to me. Thanks for making the changes. I was pleased to see the rally in the market, I believe in Santa Claus!!! Hope you and your family have a very Merry Christmas and a Happy New Year. Thanks for all you do for the Academy and the FAC!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 12/19/2014 11:30 AM >>>

All,

Jut want to update you on cash, investments and the policy adjustments.

Policy Adjustments- I made the changes to the policies we discussed. I am attaching them for

your records and review. I believe I have captured all of the changes. If not, let me know.

Investments- When we met on Tuesday, I mentioned that our combined portfolio's were down nearly $1.3M. Well, I am happy to inform you that since Tuesday, we have recovered the $1.3M and have added another $100,000. So, good news all around. As I look at today's market, I see it is up again. This could be the "Santa Claus" rally everyone hears about. I hope it is. I hope it continues to climb!!

Cash - I mentioned in our meeting that I wasn't sure if we would need to take another $500,000 from reserves to fund operations. It all depended on payments that we are expecting from vendors. Unfortunately, we are still waiting. Since we have payroll next week, I will need to move another $500,000 to operations. I think this one should be the last one for a while. The vendors, who have committed to paying us, have said they will do so before the end of the year. In addition, the final paperwork from the bank has arrived. So, if necessary, we will have the line of credit as well.

If you have any questions or concerns, please let me know. I hope all of you have a fantastic Holiday Season with your family and friends.

Paul

2144. Re: Happy Holidays from Academy CEO

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'Christie, Catherine' <c.christie@unf.edu>, 'Don Bradley, M.D.' <don.bradley@duke.edu>, 'EliseSmith' <easaden@aol.com>, 'Mary.christ-erwin@porternovelli.com'<Mary.christ-erwin@porternovelli.com>, 'carl@learntoeatright.com'<carl@learntoeatright.com>, 'constancegeiger@comcast.net'<constancegeiger@comcast.net>, 'craytef@charter.net'<craytef@charter.net>, 'denice@healthfirstonline.net'<denice@healthfirstonline.net>, 'eileen.kennedy@tufts.edu'<eileen.kennedy@tufts.edu>, 'glenna@glennamccollum.com'<glenna@glennamccollum.com>, 'jean.ragalie-carr@rosedmi.com'<jean.ragalie-carr@rosedmi.com>, 'kay.wolf@osumc.edu'<kay.wolf@osumc.edu>, 'tjraymond@aol.com'<tjraymond@aol.com>, 'tracey.bates@dpi.nc.gov'<tracey.bates@dpi.nc.gov>, Babjak, Patricia <PBABJAK@eatright.org>, Connor', 'Sonja <connors@ohsu.edu>, Crayton', 'Evelyn <craytef@aces.edu>, Garner', 'Margaret <mgarner@cchs.ua.edu>, Gill', 'Sandra <sandralgill@comcast.net>, Kyle', 'Marcia <bkyle@roadrunner.com>, McClusky', 'Kathleen <KMcClusky@iammorrison.com>, Miles', 'Aida <miles081@umn.edu>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, dwheller@mindspring.com<dwheller@mindspring.com>, peark02@outlook.com<peark02@outlook.com>
Sent Date: Dec 16, 2014 08:38:31
Subject: Re: Happy Holidays from Academy CEO
Attachment: unknown_name_k34pd
Martin Christmas.jpg

I, too, feel so blessed to be a part of this amazing Academy family. When we stand together, we can accomplish anything we set our minds to. Here is to looking back at a fabulous 2014 and looking forward to an even better 2015. Attached is a picture from my son's wedding this summer (right after our retreat). In the picture is also my husband, daughter, son in law and grandson. Best to all of my "professional family"!

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Patricia Babjak <PBABJAK@eatright.org> 12/15/2014 4:54 PM >>>

As 2014 draws to a close, please accept my thanks and congratulations for a spectacular year and for your commitment to exceptional governance! Wishing you a joyful holiday season and a new year filled with peace and joy.

Best wishes from

Pat

2145. RE: FAC call next week

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>, peark02@outlook.com<peark02@outlook.com>
Sent Date: Dec 11, 2014 08:00:00
Subject: RE: FAC call next week
Attachment: TEXT.htm

Great news!

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>>> Paul Mifsud <PMifsud@eatright.org> 12/10/2014 5:18 PM >>>

Nice!!!

From:Mary Russell [mailto:peark02@outlook.com]
Sent: Wednesday, December 10, 2014 4:18 PM
To: DMartin@Burke.k12.ga.us
Cc: Paul Mifsud
Subject: FAC call next week

Hi--
as I rather expected, the conflict was cancelled, so I will be on the call.

Have a great evening!

MR

Subject: Re: regrets for FAC call next week
From: peark02@outlook.com
Date: Mon, 8 Dec 2014 10:35:39 -0600
To: dmartin@burke.k12.ga.us
CC: pmifsud@eatright.org

Hi Donna and Paul, would be fine w/ me to talk about FAC makeup in April

if that is congruent with the committee appointment process done by the pres-elect and speaker-elect. Seems like it would be.

Mary

On Dec 8, 2014, at 09:21, Donna Martin <dmartin@burke.k12.ga.us> wrote:

Mary, We will miss you if you cannot make it. Hope you and your family have a wonderful holiday, and that you get to enjoy some time with your family!
Why I have you both on this email, we need to think about when we can talk about the make up of the FAC committee as requested by the 4 P's. I think we could wait until our April F2F meeting to discuss and present at the May board meeting, but I would love to know what you all think

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"USDA Healthier US School Challenge GOLD award recipient"

?
>>> Mary Russell <peark02@outlook.com> 12/8/2014 10:10 AM >>>

Dear Donna and Paul,

Sorry that I may miss the FAC cal next week. Our VP's admin schedules "coffee chats" periodically as his schedule allows, and the next one is scheduled 1-2 pm on 12/16.

The events are often rescheduled or even cancelled with little notice, so there is a good chance that I'll make the call after all. Will let you know.

All the best to you both for a terrific holiday season.

Mary

2146. Re: Foundation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Dec 10, 2014 12:01:29
Subject: Re: Foundation
Attachment: TEXT.htm

Paul. I guess I thought the Foundation board would be able to see those notes you added, but the more I think about it I assume I will be the only one who can see them? Is that correct

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"USDA Healthier US School Challenge GOLD award recipient"
?
>>> Paul Mifsud <PMifsud@eatright.org> 12/10/2014 11:21 AM >>>

Donna,

I added a few notes to the information for the Foundation tomorrow. Let me know if you have any questions.

Paul

2147. Re: Foundation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Dec 10, 2014 11:40:24
Subject: Re: Foundation
Attachment: TEXT.htm

Paul, Those are great notes. I had highlighted them on my copies and was planning on going over them, but this will really help them a lot in terms of following what I say. Thanks for doing this. It will make it much easier to follow. Talk to you tomorrow.

I have a cold and hope it will be better by tomorrow. For a person who is rarely sick, this year has taken a toll on me. Nothing serious, just aggravating stuff! Getting old is not for sissies!!!!

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 12/10/2014 11:21 AM >>>

Donna,

I added a few notes to the information for the Foundation tomorrow. Let me know if you have any questions.

Paul

2148. Re: regrets for FAC call next week

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <pmifsud@eatright.org>, Mary Russell <peark02@outlook.com>
Sent Date: Dec 08, 2014 10:22:33
Subject: Re: regrets for FAC call next week
Attachment: TEXT.htm

Mary, We will miss you if you cannot make it. Hope you and your family have a wonderful holiday, and that you get to enjoy some time with your family!
Why I have you both on this email, we need to think about when we can talk about the make up of the FAC committee as requested by the 4 P's. I think we could wait until our April F2F meeting to discuss and present at the May board meeting, but I would love to know what you all think

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?
>>> Mary Russell <peark02@outlook.com> 12/8/2014 10:10 AM >>>
Dear Donna and Paul,

Sorry that I may miss the FAC cal next week. Our VP's admin schedules "coffee chats" periodically as his schedule allows, and the next one is scheduled 1-2 pm on 12/16.

The events are often rescheduled or even cancelled with little notice, so there is a good chance that I'll make the call after all. Will let you know.

All the best to you both for a terrific holiday season.

Mary

2149. Re: Cash requirements

From: Donna Martin <dmartin@burke.k12.ga.us>
To: TJRaymond@aol.com<TJRaymond@aol.com>, Heather Comstock <Heather.Comstock@bryanhealth.org>, craytef@charter.net<craytef@charter.net>, Paul Mifsud <PMifsud@eatright.org>, Milton Stokes <miltonstokes@gmail.com>, kay.wolf@osumc.edu<kay.wolf@osumc.edu>, peark02@outlook.com<peark02@outlook.com>, miles081@umn.edu<miles081@umn.edu>, Kathryn Hamilton <kathryn.hamilton@verizon.net>
Cc: Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Dec 05, 2014 10:51:16
Subject: Re: Cash requirements
Attachment: TEXT.htm

Paul, Thanks for letting us know and for your excellent explanation.

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>>> Paul Mifsud <PMifsud@eatright.org> 12/5/2014 9:45 AM >>>

All,

Just want to let you know that I will need to move another $500,000 from reserves into operating cash on Monday. We are expecting quite a few large checks over the next few weeks. So, hopefully, this will be the last one for a while. As all of you know, it really depends on ...timing J.

This will bring us to a total of $2.5M for the fiscal year. This is well within our expected use of

reserves. Given the investment market strength and the strength of the Academy's financials against budget, I would project that we will still be above our budgeted FY15 year ending reserve levels. I will be optimistic. However, as we all know, Academy staff can only manage the operations of the business. We can't control the market. So, we will do everything on our end to drive revenue and hold down expenses.

If you have any questions or concerns, please let me know. I can be reach at 800-877-1600, extension 4730 or via e-mail.

Paul

2150. Re: Congress: Don't Turn Back the Clock on Healthy School Meals lCommentary : Roll Call

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Evelyn Crayton <craytef@aces.edu>, Margaret Garner <mgarner@cchs.ua.edu>, Mary Pat Raimondi <mraimondi@eatright.org>
Cc: Jennifer Folliard <JFolliard@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Dec 04, 2014 13:14:01
Subject: Re: Congress: Don't Turn Back the Clock on Healthy School Meals lCommentary : Roll Call
Attachment: TEXT.htm

Thanks Mary Pat, I am not sure if you saw the op-ed piece I got published in the Atlanta Journal Constitution. The link is below. A very similar piece!
http://getschooled.blog.ajc.com/2014/11/18/yes-students-will-eat-kiwi-at-lunch-and-they-will-eat-veggies-if-given-choices/

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>>> Mary Pat Raimondi <mraimondi@eatright.org> 12/4/2014 11:54 AM >>>
Hello!
Just wanted to share a very impactful op-Ed piece in today's Hill paper.

It was written by a school nutrition director and SNA leader in Alabama.

Feel free to share it with others. Many thanks for your efforts with this issue.

Mary Pat

http://www.rollcall.com/news/congress_dont_turn_back_the_clock_on_healthy_school_meals_commentary-238394-1.html?pg=2

-Mary Pat

2151. Re: FW: slides

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Treasurer <Treasurer@eatright.org>
Sent Date: Dec 03, 2014 14:34:30
Subject: Re: FW: slides
Attachment: unknown_name_vk7qp

Paul, I had not received this, as I do not have access to what is in the treasurer's inbox. I am thrilled that we got something positive from Patti Landers. I will respond to her personally. Thanks for forwarding.
I wonder if we could somehow send this out to the membership services directors in the state like she suggested? Do you think Barbara Visocan could facilitate that

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?
>>>Treasurer <Treasurer@eatright.org> 12/3/2014 10:48 AM >>>
Donna,

I just wanted to make sure you received this. It was in the Treasurer's Inbox. If you did not, please let me know.

Paul

From: Landers, Patti S. (HSC) [mailto:Patti-Landers@ouhsc.edu]
Sent: Thursday, November 20, 2014 9:44 AM
To: Treasurer
Subject: slides

Donna, the NDEP staff liaison Lauren Florian shared the slides. These are really excellent – especially the one titled What is Academy Membership Worth. I hope these have gone out to membership services directors in the affiliates.

Thanks for your work for the profession.

Patti Landers, PhD, RDN, LD, FAND
Professor and Dietetic Education Program Director
Department of Nutritional Sciences
College of Allied Health
The University of Oklahoma Health Sciences Center
1200 N Stonewall, Room 3057
Oklahoma City, OK 73117
(405) 271-2113l (405) 271-8001 ext. 41177 l (405) 271-1560 fax

Email: patti-landers@ouhsc.edu l Website: http://www.ah.ouhsc.edu/ns

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2152. Re: Champions for Healthy Kids Grants

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'Eileen.kennedy@tufts.edu'<Eileen.kennedy@tufts.edu>, 'KMcClusky@iammorrison.com'<KMcClusky@iammorrison.com>, 'Mary.christ-erwin@porternovelli.com'<Mary.christ-erwin@porternovelli.com>, 'carl@learntoeatright.com'<carl@learntoeatright.com>, 'constancegeiger@comcast.net'<constancegeiger@comcast.net>, 'craytef@auburn.edu'<craytef@auburn.edu>, 'jean.ragalie-carr@rosedmi.com'<jean.ragalie-carr@rosedmi.com>, 'tjraymond@aol.com'<tjraymond@aol.com>, Babjak, Patricia <PBABJAK@eatright.org>, Burns, Susan <Sburns@eatright.org>
Cc: Brown, Katie <kbrown@eatright.org>, Whalen, Mary Beth <Mwhalen@eatright.org>
Sent Date: Dec 02, 2014 10:11:53
Subject: Re: Champions for Healthy Kids Grants
Attachment: unknown_name_agcgv

This is such a fabulous program, that has such a far reaching impact! Congratulations to the Academy Foundation staff. You rock!

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"USDA Healthier US School Challenge GOLD award recipient"

>>>Susan Burns <Sburns@eatright.org> 12/2/2014 9:48 AM >>>
Good morning. I am happy to announce that the General Mills Foundation will provide $1,100,000 to the Academy Foundation in support of the Champions for Healthy Kids Program to award 50 $20,000 grants. These dollars will benefit 501c3 charities with innovative nutrition and physical activity programs for kids that enlist the expertise of RDNs. This is the second year the organizations has provided this level of support. For the past twelve years the Academy Foundation has partnered with the General Mills Foundation on this program and we look forward to continuing this important work to improve the health of kids and families.

Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4752
www.eatright.org/foundation

2153. Re: Foundation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Dec 02, 2014 09:54:45
Subject: Re: Foundation
Attachment: TEXT.htm

Paul, this should be fine. I can work with this and put something together for my presentation. Thanks for doing this so much in advance. If I have questions I will call you.

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>>> Paul Mifsud <PMifsud@eatright.org> 12/2/2014 9:29 AM >>>

Donna,

The Foundation has a call next week. I put together a simple set of data for you. Let me know your thoughts. The information is not as detailed as last year. If we need to do something more detailed we can, but, not for next week.

Paul

2154. Re: USDE Final Staff Report

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Evelyn Crayton <craytef@aces.edu>, Elise Smith <easaden@aol.com>, Glenna McCollum <glennacac@aol.com>, Terri J.Raymond <tjraymond@aol.com>, Margaret Garner <mgarner@cchs.ua.edu>, Evelyn Crayton <craytef@charter.net>, Sandra Gill <sandralgill@comcast.net>, Tracey Bates <tracey.bates@dpi.nc.gov>, Don Bradley <don.bradley@duke.edu>, Patricia Babjak <PBABJAK@eatright.org>, Glenna McCollum <glenna@glennamccollum.com>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, Tracey Bates <traceybatesrd@gmail.com>, dwheller@mindspring.com<dwheller@mindspring.com>, Elise Smith <elise@ntrsys.com>, Sonja Connor <Connors@ohsu.edu>, Kay Wolf <kay.wolf@osumc.edu>, peark02@outlook.com<peark02@outlook.com>, Marcia Kyle <bkyle@roadrunner.com>, Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>
Cc: Alison Steiber <ASteiber@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Doris Acosta <dacosta@eatright.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>
Sent Date: Dec 01, 2014 13:41:27
Subject: Re: USDE Final Staff Report
Attachment: TEXT.htm

Way to go team AND! That is just more to be thankful for!

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Patricia Babjak <PBABJAK@eatright.org> 12/1/2014 10:26 AM >>>

Great news to begin December! The final USDE staff report recommends renewal of our accreditation recognition and indicates no issues or problems. ACEND representatives will attend a meeting with the National Advisory Committee on Institutional Quality and Integrity (NACIQI) next Thursday, December 11. It is our expectation that the Academy's report will appear on its consent agenda only.

Best regards,

Pat
Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

2155. Re: Finance and Audit Committee Meeting on Tuesday, November 25th, at1:00 CST - 2:30 CST

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>, Aida Miles <miles081@umn.edu>
Sent Date: Nov 25, 2014 13:45:46
Subject: Re: Finance and Audit Committee Meeting on Tuesday, November 25th, at1:00 CST - 2:30 CST
Attachment: TEXT.htm

Thanks for letting us know!

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Aida Miles <miles081@umn.edu> 11/25/2014 1:42 PM >>>
Just an FYI that I am in clinic and may be pretty noisy here, so I will be on mute for the call as to not disturb everyone.
Talk soon.
Aida

Aida Miles, MMSc, RDN, LD, FAND
Director (http://sph.umn.edu/faculty1/name/aida-miles/), Coordinated MPH Nutrition (http://sph.umn.edu/programs/phn/)- U of Minnesota, School of Public Health- 1300 S 2nd St. Suite 300, Minneapolis, MN 55454
V.Mail: 612-625-5865. email (preferred): miles081@umn.edu -
Academy of Nutrition & Dietetics (http://www.eatright.org/) -Speaker Elect,House of Delegates (http://www.eatright.org/hod/)- Member, Board of Directors (http://www.eatright.org/bod/)- Advisor, Pediatric Nutrition Practice Group (http://pnpg.org/)

On Tue, Nov 18, 2014 at 1:08 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

All,

We have another Finance and Audit Committee meeting coming up next week. There will be a lot of things to cover on the call. So, please let me know if you can't make it. We are still closing October. The bills from our FNCE vendors keep trickling into the office. We believe we will have them all processed this week and provide to you the October numbers by Thursday. However, since we do have a lot of information coming your way, I want to get some of the it onto the portal today. This should provide some additional time for you to review the information.

Our call next week will address the following;

1.September 30th FAC minutes
2.October 21st FAC minutes
3.2016 budget timeline and parameters
4.August Final Financials
5.September Final Financials
6.October Preliminary Financials
7.Academy Line of Credit.

Everything, with the exception of the October financials and the September narrative, will be on the portal by tomorrow morning. Once we have the additional items completed, they will be put onto the portal as well. I will also provide to you the high level e-mail narrative for October.

I am including a new policy to procure a Line of Credit with our bank. As you know, our consolidated operating deficits requires the movement of money from our reserves into our operating cash. As I mentioned earlier this month, if everyone's budgets materialized as planned, we would require approximately $4.1 million to be moved from reserves. The timing of this movement can be critical. We try to manage it very closely. However, it is difficult to predict when cash will come into the business. We can, and do, manage the payment of bills to match the cash inflows whenever possible. This year, our cash inflows have been slower than in the past. Unfortunately, our cash outflows continue at normal rates. So, we have a gap.

Historically, we have been able to remove money from reserves without Al Bryant selling equities or bonds to fund the request. Al has kept enough cash in our accounts to cover short term needs. Currently, we have approximately $1.3 million in cash in our Academy investment account. This may be sufficient to meet our operational cash needs through the end of the calendar year.

The Line of Credit will allow the Academy to provide Al a window of 90 days to sell equities or bonds if necessary. As all of you may be aware, our operating cash does decline significantly over

the winter months. Our current budgets would require another $2.6 million to move from reserves to operating cash by the end of May, 2015. This assumes everything goes as planned. Since we currently have half of this amount in cash in the Academy's investment reserves, Al may be required to sell equities or bonds to fund our needs.

I have kept Al aware of our cash requirements. So, he is prepared. However, with equity markets still climbing, I believe our return in the market would be much larger than our costs if we utilized a Line of Credit. Essentially, we would be better off paying an annualized 2.5% or 3.0% over a 90 day period than selling equities or bonds that may generate 7% or more over the same time period. Naturally, I would work with Al to determine the necessary timing.

This request has safeguards in the event the Line of Credit is drawn upon. In doing so, I must do the following;

1.Inform the Finance and Audit Committee.
2.Get the CEO's permission.
3.Pay it back within 90 days

Also, if necessary, we could extend it beyond 90 days. However, this would require the approval of the Finance and Audit Committee. I am working with the bank now to determine the maximum value of the Line of Credit. I recommend it be no more than $1 million dollars. This will allow for flexibility, but, not allow it to get out of hand.

In addition, I mentioned two weeks ago that I might need an additional $500,000 by the end of November. I have looked at our cash and I do believe we will need to move another $500,000 within the next week. I don't like taking out this much in one month, but, it can't be avoided.

Please let me know if you have any questions or concerns. Also, Maria will let you know once the information is loaded onto the portal.

Paul

From:Paul Mifsud
Sent: Monday, November 03, 2014 7:54 AM
To: Paul Mifsud; DMartin@Burke.k12.ga.us; 'craytef@charter.net'; 'kay.wolf@osumc.edu'; peark02@outlook.com; 'TJRaymond@aol.com'; 'miles081@umn.edu'; 'Milton Stokes'; 'Heather Comstock'; 'Kathryn Hamilton'
Cc: Maria Juarez; Patricia Babjak; Christian Krapp; Mary Beth Whalen
Subject: RE: Finance and Audit Committee Meeting on Tuesday, October 21st at 3:45 p.m. EDT

All,

I just wanted to pass along a note to let you know how our investment portfolio's did in October. As you know, early in the month, it did not look very good. The markets were declining and adding to the losses we incurred in September. Well, I am happy to tell you that the markets did turn-around and, in October, the combined portfolios regained the losses incurred in September. In September, the combined portfolios lost $827,800. The early October results indicate that the returns will be approximately $854,000. So, a very good result overall. This may vary as the final numbers are tabulated. However, it will be a very small change, if at all.

As I mentioned earlier in the year, there will be a need for cash to be moved from reserves to our operating cash. The Academy's FY15 budget alone calls for approximately $3,000,000 from reserves into operating cash. In addition, the remaining entities that invest with the Academy portfolio have budgets that call for another $1,100,000 from their reserves. Even with the inflow of cash from FNCE, the results would indicate that we will need to move some of this money from reserves into operating cash within the next week. I am anticipating the need to move another $500,000 from reserves into our operating cash.

To date, I have moved $1,000,000 from reserves into operating cash. So, if everything went as budgeted, that would mean approximately another $3,100,000 would be required for the year ending May 31st. The timing of this need is dependent upon cash coming in from other sources and the requirement to pay bills. Currently, cash inflows are a smaller than last year. I will do everything I can to manage the use of reserves, but, given everyone's budgets, it may be necessary to make another transfer later in the month. I will let you know if this becomes necessary.

If you have any questions, please let me know.

Paul

2156. RE: Agenda on Portal

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Nov 25, 2014 09:22:44
Subject: RE: Agenda on Portal
Attachment: TEXT.htm

Thanks! Talk to you later!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 11/25/2014 9:16 AM >>>

Donna,
Not sure how that got missed. I have added it to the portal. Just in case, here is the agenda for you.

Paul

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Tuesday, November 25, 2014 7:47 AM
To: Paul Mifsud
Subject: Agenda on Portal

Paul, I cannot find the agenda on the portal? Can you check to see if it has been posted and let me know. Thanks! Talk to you this afternoon!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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2157. Agenda on Portal

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Nov 25, 2014 08:46:57
Subject: Agenda on Portal
Attachment: TEXT.htm

Paul, I cannot find the agenda on the portal? Can you check to see if it has been posted and let me know. Thanks! Talk to you this afternoon!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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"USDA Healthier US School Challenge GOLD award recipient"

2158. RE: Important: Orientation Meeting for Committee Vice Chairs

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mifsud, Paul <PMifsud@eatright.org>
Sent Date: Nov 14, 2014 09:46:32
Subject: RE: Important: Orientation Meeting for Committee Vice Chairs
Attachment: unknown_name_qbysx
unknown_name_uk2t9

Paul, Kay is on the list, so I am sure she knows she needs to attend. It was just odd that he included me on the list. He did not include me on the email last year, so I just wanted to make sure they did not change the format. Stay warm.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Paul Mifsud <PMifsud@eatright.org> 11/14/2014 9:45 AM >>>
Donna,

You are correct. You would not need to attend. I will check with Harold about Kay. It is very COLD!!!

P

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, November 14, 2014 7:12 AM
To: Paul Mifsud
Subject: Fwd: Important: Orientation Meeting for Committee Vice Chairs

Paul, I am not sure why I was sent this email, unless I was copied because Kay needs to attend? I am assuming I do not need to attend, but wanted to check with you. Hope you have a great weekend. We are getting some Chicago type weather here this weekend. Brrr!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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>>>Harold Holler <HHOLLER@eatright.org> 11/13/2014 4:55 PM >>>

Date:
November 13, 2014

To:
Committee Vice Chairs

From:

Harold Holler, Vice President, Governance &Practice

Subject:
Orientation Meeting for Committee Vice Chairs

We would like to invite you to participate in an orientation meeting designated for Academy committee vice chairs. As the current vice chair, you will assume the chairmanship in the next program year which starts on June 1, 2015. The date for the orientation is **March 20-21, 2015** (all day Friday and ½ Saturday). The orientation will be conducted at Academy Headquarters in Chicago and will include your committee staff partner. The orientation will be led by Evelyn Crayton, President-elect and Aida Miles, Speaker-elect, House of Delegates—it will be a great opportunity to work with them as we prepare for the 2015-2016 program year. Please mark your calendar with these dates.

The costs for the orientation will be covered by the Academy, which include transportation, lodging, and per diem. We hope this orientation will assist you to assume your role as committee chair. And, more importantly, it will ensure successful outcomes for your committee under your leadership!

Based on input from last year's orientation participants, we are making adjustments to the agenda and the objectives. We will focus more time on discussing committee goals and issues for the 2015-2016 program year in order to identify opportunities to collaborate and communicate on projects that cross one or more committees. The following are some tentative objectives for the orientation.

The committee vice chairs will:

- Be prepared to lead and serve successfully as chair in the next program year.
- Understand the Academy's governance structure and roles of committees.
- Understand the roles of the committee chair, vice chair, members, liaisons and staff.
- Engage in communications between committee chairs for possible joint projects and liaison work.

As we get closer to the orientation, we will provide you with the final objectives and agenda.

We hope you will be able to participate in this orientation opportunity. We will be providing more information about the schedule, lodging and transportation in early January 2015. If you should have any questions or concerns related to this orientation program, please feel free to contact me (hholler@eatright.org or 800/877-1600, ext. 4896). Wishing you a happy and healthy Thanksgiving in advance!

Harold J. Holler, RDN, LDN

Vice President, Governance &Practice

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

800/877-1600, ext. 4896

hholler@eatright.org
www.eatright.org

2159. Fwd: Important: Orientation Meeting for Committee Vice Chairs

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mifsud, Paul <PMifsud@eatright.org>
Sent Date: Nov 14, 2014 08:12:18
Subject: Fwd: Important: Orientation Meeting for Committee Vice Chairs
Attachment: unknown_name_bf8ph
unknown_name_nnt8s

Paul, I am not sure why I was sent this email, unless I was copied because Kay needs to attend? I am assuming I do not need to attend, but wanted to check with you. Hope you have a great weekend. We are getting some Chicago type weather here this weekend. Brrr!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

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>>>Harold Holler <HHOLLER@eatright.org> 11/13/2014 4:55 PM >>>

Date:
November 13, 2014

To:
Committee Vice Chairs

From:

Harold Holler, Vice President, Governance &Practice

Subject:
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- Understand the Academy's governance structure and roles of committees.
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As we get closer to the orientation, we will provide you with the final objectives and agenda.

We hope you will be able to participate in this orientation opportunity. We will be providing more information about the schedule, lodging and transportation in early January 2015. If you should have any questions or concerns related to this orientation program, please feel free to contact me (hholler@eatright.org or 800/877-1600, ext. 4896). Wishing you a happy and healthy

Thanksgiving in advance!

Harold J. Holler, RDN, LDN

Vice President, Governance &Practice

Academy of Nutrition and Dietetics

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Chicago, Illinois 60606-6995

800/877-1600, ext. 4896

hholler@eatright.org
www.eatright.org

2160. Re: FNCE Photo

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'Ragalie-Carr, Jean' <jean.ragalie-carr@rosedmi.com>, 'TJRaymond@aol.com'<TJRaymond@aol.com>, Burns, Susan <Sburns@eatright.org>, Kafer, Karen <Karen.Kafer@rosedmi.com>
Sent Date: Nov 12, 2014 12:26:39
Subject: Re: FNCE Photo
Attachment: unknown_name_fpiyb

I love this picture. Thanks for sharing!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Susan Burns <Sburns@eatright.org> 11/12/2014 11:44 AM >>>
Hi. I wanted to share this photo with you from FNCE. Great to see you all!

Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4752
www.eatright.org/foundation

2161. RE: ACH

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Christian Krapp <ckrapp@eatright.org>
Sent Date: Nov 07, 2014 13:58:47
Subject: RE: ACH
Attachment: TEXT.htm

Thanks Christian, it would not look good for the Treasurer to be taking funds that were not hers!
Have a good weekend.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Christian Krapp <ckrapp@eatright.org> 11/7/2014 1:56 PM >>>

HI Donna:

I tracked down the source of the $200 payment. It is from CDR and is payment for writing the pre-test questions for the childhood module. The funds should be in your account by Monday.

Enjoy your weekend.

Thanks,
Christian

Christian Krapp
Controller

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606-6995

Phone: 312-899-4824
Fax: 312-899-5335
Email: CKrapp@eatright.org

www.eatright.org

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, November 07, 2014 8:13 AM
To: Christian Krapp
Subject: RE: ACH

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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789 Burke Veterans Parkway
Waynesboro, GA 30830

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Christian Krapp <ckrapp@eatright.org> 11/7/2014 9:12 AM >>>

Hi Donna - I think that is what the $200 may be for. Let me check into this further and get back to you.
Thanks,
Christian

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, November 07, 2014 8:10 AM
To: Christian Krapp
Subject: RE: ACH

Christian, I teach in the Child and Adult Weight Management Certificate Course and develop test questions for that course, but I certainly did not expect payment for doing that. That is the only thing that I can think it could be.

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DMartin@Burke.k12.ga.us

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>>> Christian Krapp <ckrapp@eatright.org> 11/7/2014 8:55 AM >>>

Hi Donna - We have a request to pay you $200 for consulting for CDR. It appears to be some

work for writing. Does this sound correct?
Christian

Christian Krapp
Controller

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Fax: 312-899-5335
Email: CKrapp@eatright.org

www.eatright.org

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, November 07, 2014 7:00 AM
To: Christian Krapp
Subject: Re: ACH

Christian, I was not expecting a deposit. Can you tell me what it is for?

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

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>>> Christian Krapp <ckrapp@eatright.org> 11/6/2014 5:41 PM >>>

Although you have received notification of an ACH deposit for tomorrow, due to a technical error, the deposit will be delayed 24 hours.

We appreciate your understanding,

Christian Krapp
Controller

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606-6995

Phone: 312-899-4824
Fax: 312-899-5335
Email: CKrapp@eatright.org

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2162. Re: Availability - September 2015 (CORRECT DATES)- Buffalo, NY

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Nov 07, 2014 13:55:57
Subject: Re: Availability - September 2015 (CORRECT DATES)- Buffalo, NY
Attachment: unknown_name_wjfvp
unknown_name_9rzpf

They work for me!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 11/7/2014 1:57 PM >>>
I requested your availability for a possible program in Buffalo, New York for September 3-5, 2015. Unfortunately, these were not the correct dates. The correct possible dates for this program are September 10-12, 2015. Please let me know as soon as possible if you are available for September 10-12, 2015.

Thank you and have a good weekend.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

From: Pearlie Johnson
Sent: Wednesday, July 30, 2014 11:02 AM
To: 'Copperman, Nancy'; 'Marc Jacobson'; 'Dana Engel GERSTEIN'; 'Johnston, Craig Allen'; 'Michelle Horan'; 'Kirk, Shelley'; 'Isadora Nogueira'; 'Debra Kibbe'; DMartin@Burke.k12.ga.us; 'Gail Frank'; 'Kathy Cobb'; 'Hassink, Sandra'; 'Sothern, Melinda'
Subject: Availability - September 2015 - Buffalo, NY

We are exploring the option to schedule a childhood weight management program in Buffalo once again. The Hyatt Regency hotel has availability for September 3-5, 2015. Are you available?

Thank you.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
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Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

2163. RE: ACH

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Christian Krapp <ckrapp@eatright.org>
Sent Date: Nov 07, 2014 09:13:00
Subject: RE: ACH
Attachment: TEXT.htm

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Christian Krapp <ckrapp@eatright.org> 11/7/2014 9:12 AM >>>

Hi Donna - I think that is what the $200 may be for. Let me check into this further and get back to you.
Thanks,
Christian

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, November 07, 2014 8:10 AM
To: Christian Krapp
Subject: RE: ACH

Christian, I teach in the Child and Adult Weight Management Certificate Course and develop test questions for that course, but I certainly did not expect payment for doing that. That is the only

thing that I can think it could be.

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Christian Krapp <ckrapp@eatright.org> 11/7/2014 8:55 AM >>>

Hi Donna - We have a request to pay you $200 for consulting for CDR. It appears to be some work for writing. Does this sound correct?
Christian

Christian Krapp
Controller

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606-6995

Phone: 312-899-4824
Fax: 312-899-5335
Email: CKrapp@eatright.org

www.eatright.org

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, November 07, 2014 7:00 AM
To: Christian Krapp
Subject: Re: ACH

Christian, I was not expecting a deposit. Can you tell me what it is for?

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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>>> Christian Krapp <ckrapp@eatright.org> 11/6/2014 5:41 PM >>>

Although you have received notification of an ACH deposit for tomorrow, due to a technical error, the deposit will be delayed 24 hours.

We appreciate your understanding,

Christian Krapp
Controller

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2164. RE: ACH

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Christian Krapp <ckrapp@eatright.org>
Sent Date: Nov 07, 2014 09:10:04
Subject: RE: ACH
Attachment: TEXT.htm

Christian, I teach in the Child and Adult Weight Management Certificate Course and develop test questions for that course, but I certainly did not expect payment for doing that. That is the only thing that I can think it could be.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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>>> Christian Krapp <ckrapp@eatright.org> 11/7/2014 8:55 AM >>>

Hi Donna - We have a request to pay you $200 for consulting for CDR. It appears to be some work for writing. Does this sound correct?
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Christian Krapp
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Sent: Friday, November 07, 2014 7:00 AM
To: Christian Krapp
Subject: Re: ACH

Christian, I was not expecting a deposit. Can you tell me what it is for?

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>>> Christian Krapp <ckrapp@eatright.org> 11/6/2014 5:41 PM >>>

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www.eatright.org

2165. Re: ACH

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Christian Krapp <ckrapp@eatright.org>
Sent Date: Nov 07, 2014 08:00:15
Subject: Re: ACH
Attachment: TEXT.htm

Christian, I was not expecting a deposit. Can you tell me what it is for?

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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Phone: 312-899-4824
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www.eatright.org

2166. Re: Finance and Audit Committee

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Babjak, Patricia <PBABJAK@eatright.org>
Cc: Connor', 'Sonja <connors@ohsu.edu>, Kay.Wolf@osumc.edu<Kay.Wolf@osumc.edu>, PaulMifsud <PMifsud@eatright.org>, peark02@outlook.com<peark02@outlook.com>
Sent Date: Nov 04, 2014 16:16:22
Subject: Re: Finance and Audit Committee
Attachment: unknown_name_lb4ti

Sonja, Thanks for your letter. We will be glad to discuss this and get back to you with our recommendations.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Patricia Babjak <PBABJAK@eatright.org> 11/3/2014 3:40 PM >>>
Attached is correspondence from Sonja Connor.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org

www.eatright.org

2167. RE: Finance and Audit Committee Meeting on Tuesday, October 21st at3:45 p.m. EDT

From: Donna Martin <dmartin@burke.k12.ga.us>
To: TJRaymond@aol.com<TJRaymond@aol.com>, Heather Comstock <Heather.Comstock@bryanhealth.org>, craytef@charter.net<craytef@charter.net>, Paul Mifsud <PMifsud@eatright.org>, Milton Stokes <miltonstokes@gmail.com>, kay.wolf@osumc.edu<kay.wolf@osumc.edu>, peark02@outlook.com<peark02@outlook.com>, miles081@umn.edu<miles081@umn.edu>, Kathryn Hamilton <kathryn.hamilton@verizon.net>
Cc: Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, Mary BethWhalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Nov 03, 2014 08:58:24
Subject: RE: Finance and Audit Committee Meeting on Tuesday, October 21st at3:45 p.m. EDT
Attachment: TEXT.htm

Paul, Thanks for keeping us updated. So glad the markets recovered so nicely. It looks like we started with a trick and ended with a treat!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 11/3/2014 8:53 AM >>>

All,

I just wanted to pass along a note to let you know how our investment portfolio's did in October. As you know, early in the month, it did not look very good. The markets were declining and adding

to the losses we incurred in September. Well, I am happy to tell you that the markets did turn-around and, in October, the combined portfolios regained the losses incurred in September. In September, the combined portfolios lost $827,800. The early October results indicate that the returns will be approximately $854,000. So, a very good result overall. This may vary as the final numbers are tabulated. However, it will be a very small change, if at all.

As I mentioned earlier in the year, there will be a need for cash to be moved from reserves to our operating cash. The Academy's FY15 budget alone calls for approximately $3,000,000 from reserves into operating cash. In addition, the remaining entities that invest with the Academy portfolio have budgets that call for another $1,100,000 from their reserves. Even with the inflow of cash from FNCE, the results would indicate that we will need to move some of this money from reserves into operating cash within the next week. I am anticipating the need to move another $500,000 from reserves into our operating cash.

To date, I have moved $1,000,000 from reserves into operating cash. So, if everything went as budgeted, that would mean approximately another $3,100,000 would be required for the year ending May 31st. The timing of this need is dependent upon cash coming in from other sources and the requirement to pay bills. Currently, cash inflows are a smaller than last year. I will do everything I can to manage the use of reserves, but, given everyone's budgets, it may be necessary to make another transfer later in the month. I will let you know if this becomes necessary.

If you have any questions, please let me know.

Paul

2168. Re: Memo from Elise Smith, Speaker of the House of Delegates

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Byrne, Cecily <cbyrne@eatright.org>, Smith, Elise <easaden@aol.com>
Cc: Holler, Harold <HHOLLER@eatright.org>, Mifsud, Paul <PMifsud@eatright.org>
Sent Date: Oct 30, 2014 16:07:40
Subject: Re: Memo from Elise Smith, Speaker of the House of Delegates
Attachment: unknown_name_fi2zy

Elise, Harold and Cecily, Thanks so much for recognizing the need to have the FAC present at the HOD meeting, but I also have to thank Paul for being willing to "re-work" how we normally presented to the HOD. I truly think we have created some excitement surrounding the FAC committee and I do not think we are going to have any trouble getting people to serve on it in the future. You all have been great to work with and I look forward to us continuing the great relationship we have on future endeavors.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Cecily Byrne <cbyrne@eatright.org> 10/30/2014 1:39 PM >>>
Hello Donna,

I hope you have recovered from the trip to Atlanta. It was great seeing you at the Fall 2014 HOD Meeting. Please find attached a memo from Elise Smith, Speaker of the House of Delegates.

Best regards,

Cecily

Cecily Byrne, MS RDN LDN
Director, House of Delegates Governance
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4819
cbyrne@eatright.org
www.eatright.org

2169. RE: Thank you

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Susan Burns <Sburns@eatright.org>
Sent Date: Oct 27, 2014 14:00:15
Subject: RE: Thank you
Attachment: TEXT.htm

Susie, Thanks so much for all your help. You have such a great team!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Susan Burns <Sburns@eatright.org> 10/23/2014 5:30 PM >>>
Hi Donna. The list is below. Thanks!

*Laura BirxAgriculture-Nutrition Program Officer at the Bill & Melinda Gates Foundation
*Richard CarmonaFormer Surgeon General
*Sandra GillFormer Dean, Benedictine College of Business
*Doug HenleyCEO, American Academy of Family Physicians
*Anna LarteyDirector of Nutrition, Food and Agriculture Organization of the United Nations
*Ken QuinnPresident, World Food Prize Foundation
*Kori ReedVice President, ConAgra Foods Foundation
*Ricardo UauyProfessor Public Health Nutrition, London School of Hygiene and Tropical Medicine

Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4752

www.eatright.org/foundation

-----Original Message-----
From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Thursday, October 23, 2014 4:04 PM
To: Susan Burns
Subject: Re: Thank you

Susan, Great seeing you in Atlanta. Is there anyway you can send me the list of blue panel members for the 100 year anniversary celebration. I have been meeting with Janey Thornton from USDA and I think she is working with some of the same people in her global initiatives, but I wanted to check with her on some of the names. Thanks!

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us
>>> Susan Burns <Sburns@eatright.org> 10/23/14 12:50 PM >>>
Good morning. It was great to see those of you in attendance at FNCE. Thanks for your ongoing support of the Foundation and the profession. Following are some Foundation highlights from Atlanta:

* Total dollars raised: $350,000

* SCAN provided a dollar per member for a total of $7006

* Number of silent auction items donated: 95

* Number of new Kids Eat Right Campaign Members: Nearly 100

* Many "gratitude" visits by scholarship recipients, award winners, champions and mini grant recipients

* Hundreds of tweets during the gala

I also wanted to share the Foundation infographic with you that appeared in this week's Eat Right Weekly and was also included as a panel on the Foundation booth. You can access it at http://www.eatright.org/foundation/content.aspx?id=6442482740

It is being pushed out via social media, but please share it with your friends and colleagues encouraging them to support our work. Thanks.

Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4752
www.eatright.org/foundation<http://www.eatright.org/>

[cid:0AC5FF8C-3DDD-4391-BC84-B708D582C080]<http://www.eatright.org/fnce/sessionproposals>

2170. Re: Thank you!

From: Donna Martin <dmartin@burke.k12.ga.us>
To: AllAcademyStaff@eatright.org, PBABJAK@eatright.org
Cc: craytef@aces.edu, easaden@aol.com, tjraymond@aol.com, mgarner@cchs.ua.edu, craytef@charter.net, constancegeiger@comcast.net, sandralgill@comcast.net, don.bradley@duke.edu, glenna@glennamccollum.com, Nancylewis1000@gmail.com, traceybatesrd@gmail.com, denice@healthfirstonline.net, KMcClusky@iammorrison.com, carl@learntoeatright.com, dwheller@mindspring.com, elise@ntrsys.com, Connors@ohsu.edu, kay.wolf@osumc.edu, peark02@outlook.com, Mary.Christ-Erwin@porternovelli.com, bkyle@roadrunner.com, jean.ragalie-carr@rosedmi.com, eileen.kennedy@tufts.edu, Miles081@umn.edu, c.christie@unf.edu
Sent Date: Oct 23, 2014 17:08:58
Subject: Re: Thank you!
Attachment:

BOD and Staff, Being form the South made me extra proud that the meeting went so well. I have heard nothing, but great comments from vendors and participants on how much they enjoyed the sessions, the exhibits and the networking. Everyone's hard work really paid off and hopefully will boost participation next year in Nashville. I hope everyone is out looking for the perfect pair of boots to wear!

Donna S. Martin, EdS, RD, LD, SNS
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Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

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706-554-5655 (fax)

DMartin@Burke.k12.ga.us
>>> Patricia Babjak <PBABJAK@eatright.org> 10/23/14 11:39 AM >>>
Dear Staff,

This year's Food & Nutrition Conference & Expo(tm) was another resounding success! We continue to set the bar higher each year in customer service, professional development and innovation. I am proud to share with you words from one of our speakers: "I've never been involved with a meeting as a speaker that was better organized than this one. My compliments on

doing an amazing job!" The sentiment was expressed by many others.

Whether you were in Atlanta or at headquarters, thanks for your commitment to teamwork and to serving our members. On behalf of myself and the Boards of the Academy and Foundation, we sincerely appreciate your talent, customer excellence, and hard work in executing a very successful and memorable FNCE(r)!

Best regards,

Pat
Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org<mailto:pbabjak@eatright.org>
www.eatright.org<http://www.eatright.org/>

[cid:image001.png@01CFEEA5.1FE85C90]<http://www.eatright.org/fnce/sessionproposals>

2171. Re: Thank you

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Sburns@eatright.org
Sent Date: Oct 23, 2014 17:04:18
Subject: Re: Thank you
Attachment:

Susan, Great seeing you in Atlanta. Is there anyway you can send me the list of blue panel members for the 100 year anniversary celebration. I have been meeting with Janey Thornton from USDA and I think she is working with some of the same people in her global initiatives, but I wanted to check with her on some of the names. Thanks!

Donna S. Martin, EdS, RD, LD, SNS
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Burke County Board of Education
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706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us
>>> Susan Burns <Sburns@eatright.org> 10/23/14 12:50 PM >>>
Good morning. It was great to see those of you in attendance at FNCE. Thanks for your ongoing support of the Foundation and the profession. Following are some Foundation highlights from Atlanta:

* Total dollars raised: $350,000

* SCAN provided a dollar per member for a total of $7006

* Number of silent auction items donated: 95

* Number of new Kids Eat Right Campaign Members: Nearly 100

* Many "gratitude" visits by scholarship recipients, award winners, champions and mini grant recipients

* Hundreds of tweets during the gala

I also wanted to share the Foundation infographic with you that appeared in this week's Eat Right Weekly and was also included as a panel on the Foundation booth. You can access it at http://www.eatright.org/foundation/content.aspx?id=6442482740

It is being pushed out via social media, but please share it with your friends and colleagues encouraging them to support our work. Thanks.

Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4752
www.eatright.org/foundation<http://www.eatright.org/>

[cid:0AC5FF8C-3DDD-4391-BC84-B708D582C080]<http://www.eatright.org/fnce/sessionproposals>

2172. Re: Thank you

From: Dmartin <dmartin@burke.k12.ga.us>
To: Susan Burns <Sburns@eatright.org>
Sent Date: Oct 23, 2014 13:23:42
Subject: Re: Thank you
Attachment:

Susie, Can you send me the list of the blue panel members to me? I am meeting with Janey Thornton with UDSA and I think she might know some of the people. Thanks. Loved seeing you in Atlanta.

Sent from my iPhone

On Oct 23, 2014, at 12:50 PM, Susan Burns <Sburns@eatright.org> wrote:

Good morning. It was great to see those of you in attendance at FNCE. Thanks for your ongoing support of the Foundation and the profession. Following are some Foundation highlights from Atlanta:

- Total dollars raised: $350,000
- SCAN provided a dollar per member for a total of $7006
- Number of silent auction items donated: 95
- Number of new Kids Eat Right Campaign Members: Nearly 100
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It is being pushed out via social media, but please share it with your friends and colleagues encouraging them to support our work. Thanks.

Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4752
www.eatright.org/foundation

<image001.png>

2173. Fwd: Congratulations!

From: Dmartin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <pmifsud@eatright.org>
Sent Date: Oct 23, 2014 08:48:50
Subject: Fwd: Congratulations!
Attachment:

Hats off to you on this one!

Sent from my iPad

Begin forwarded message:

From: "Tami J Cline" <tjcline@comcast.net>
Date: October 23, 2014 at 8:06:07 AM EDT
To: "'Donna Martin'" <dmartin@burke.k12.ga.us>
Subject: Congratulations!

Donna,

You gave the most interesting, fun, and informative Treasurer's report that I have ever seen. You make me proud to be a dietitian and school nutrition professional!

Tami

Tami J. Cline, PhD, RD, SNS
Tami Cline
Cline Consulting
4957 Wyandotte Street
Kansas City, MO 64112
Email: tjcline@comcast.net
Phone: 816-569-0143
Cell: 310-613-3950

2174. Re: estimated attendees

From: Dmartin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Cc: STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>
Sent Date: Oct 21, 2014 17:26:11
Subject: Re: estimated attendees
Attachment:

Milton, I am so sorry to hear that you got sick. Don't worry about FAC, we met with the auditors and since it was such a clean audit, we are good. Do you need someone to bring you dinner? I can bring you a plate of food from the reception we are going to in Sonya's room? Get well and just so you know we cancelled October's FAC conference call next week. Let me know if I can bring you something to eat though?

Sent from my iPad

On Oct 21, 2014, at 4:25 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

Nothing. Just get healthy. If you have any questions or concerns about the audit, let me know and I can pass it along. Otherwise, we can talk at a later time.

Paul

Sent from my iPhone

On Oct 21, 2014, at 4:24 PM, STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com> wrote:

I'm better. The afib subsided and the migraine subsided. Thanks. What can I do for the committee?

D. Milton Stokes, PhD, MPH, RD

Director, Global Health &Nutrition Outreach I Monsanto IStakeholder Engagement

800 North Lindbergh Blvd, St. Louis, MO 63167

Mail zone: A2NA

(314-694-1481 (desk) I 917-697-7614 (cell) I * dmstok@monsanto.com

From: Paul Mifsud [mailto:PMifsud@eatright.org]
Sent: Tuesday, October 21, 2014 3:21 PM
To: STOKES, MILTON [AG/1000]
Subject: Re: estimated attendees

No problem. Please let us know if I can do anything for you.

Paul

Sent from my iPhone

On Oct 21, 2014, at 3:59 PM, STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com> wrote:

Paul sorry I've been in the ER all day. I had an unusual episode of afib and a migraine. Please send my regrets. I just got back to my room.

D. Milton Stokes, PhD, MPH, RD

Director, Global Health &Nutrition Outreach I Monsanto IStakeholder Engagement

800 North Lindbergh Blvd, St. Louis, MO 63167

Mail zone: A2NA

(314-694-1481 (desk) I 917-697-7614 (cell) I * dmstok@monsanto.com

From: Paul Mifsud [mailto:PMifsud@eatright.org]
Sent: Tuesday, October 21, 2014 2:44 PM
To: STOKES, MILTON [AG/1000]
Subject: Re: estimated attendees

Milton,

Will you be joining us in the maple room of the Omni?

Paul

Sent from my iPhone

On Oct 21, 2014, at 8:18 AM, STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com> wrote:

Thx Paul!

D. Milton Stokes, PhD, MPH, RD

Director, Global Health &Nutrition Outreach I Monsanto IStakeholder Engagement

800 North Lindbergh Blvd, St. Louis, MO 63167

Mail zone: A2NA

(314-694-1481 (desk) I 917-697-7614 (cell) I * dmstok@monsanto.com

From: Paul Mifsud [mailto:PMifsud@eatright.org]
Sent: Tuesday, October 21, 2014 7:17 AM
To: STOKES, MILTON [AG/1000]
Subject: Re: estimated attendees

Milton,

It is approximately 9,400 people.

Paul

Sent from my iPhone

On Oct 20, 2014, at 11:48 PM, STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com> wrote:

Paul,

Do you have attendee numbers to share? How many did ATL draw?

D. Milton Stokes, PhD, MPH, RD

Director, Global Health &Nutrition Outreach I Monsanto IStakeholder Engagement

800 North Lindbergh Blvd, St. Louis, MO 63167

Mail zone: A2NA

(314-694-1481 (desk) I 917-697-7614 (cell) I * dmstok@monsanto.com

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2175. Re: July Retreat Dates - Poll

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Oct 16, 2014 08:25:44
Subject: Re: July Retreat Dates - Poll
Attachment: unknown_name_mbaap

Joan, I can do either dates. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Joan Schwaba <JSchwaba@eatright.org> 10/15/2014 3:49 PM >>>
We are having difficulty finding a date for the July Board Retreat (location TBD). Please reply your availability for the following dates.

___ Tuesday, July 7: arrive

Wednesday, July 8: all day meeting

Thursday, July 9: all day meeting

Friday, July 10: adjourn at noon

___ Wednesday, July 15: arrive

Thursday, July 16: all day meeting

Friday, July 17: all day meeting

Saturday, July 18: adjourn at noon

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

2176. Re: July Retreat Dates - Poll

From: Dmartin <dmartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Cc: Sonja Connor <connors@ohsu.edu>, Evelyn Crayton <craytef@aces.edu>, craytef@charter.net <craytef@charter.net>, Kay Wolf <Kay.Wolf@osumc.edu>, Elise Smith <easaden@aol.com>, Aida Miles <miles081@umn.edu>, Aida Miles <aida.miles@gmail.com>, Denice Ferko-Adams <denice@healthfirstonline.net>, Christie, Catherine <c.christie@unf.edu>, Tracey Bates <traceybatesrd@gmail.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley, M.D. <don.bradley@duke.edu>
Sent Date: Oct 15, 2014 19:49:15
Subject: Re: July Retreat Dates - Poll
Attachment:

Joan, I can do either one. Thanks!

Sent from my iPad

On Oct 15, 2014, at 3:49 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

We are having difficulty finding a date for the July Board Retreat (location TBD). Please reply your availability for the following dates.

___ Tuesday, July 7: arrive

Wednesday, July 8: all day meeting

Thursday, July 9: all day meeting

Friday, July 10: adjourn at noon

___ Wednesday, July 15: arrive

Thursday, July 16: all day meeting

Friday, July 17: all day meeting

Saturday, July 18: adjourn at noon

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

<image001.png>

2177. A big thank you!

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>, Mary Whalen <mwhalen@eatright.org>, Pat Babjak <pbabjak@eatright.org>, Susan Burns <Sburns@eatright.org>
Sent Date: Oct 15, 2014 09:24:33
Subject: A big thank you!
Attachment: TEXT.htm

Dear Academy Friends, You all were way to kind to send me flowers to thank me for what little I do for the Foundation. It is you all who I need to thank for all the wonderful things you all do for all the members of the Academy and for the public who benefit from the work you do. It has been my absolute pleasure getting to know each one of you and I am in awe of what you all accomplish on our behalf. The orchids were beautiful and I have thoroughly enjoyed them. I look forward to being with all of you in Atlanta for a most successful FNCE! Thanks so much for thinking of me in such a thoughtful way. I am honored to call each one of you colleague and friend! If I can ever do anything for any of you in the future, please do not hesitate to ask. I am indebted to you all for so much!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2178. Re: Outline for HOD presentation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Oct 10, 2014 16:27:00
Subject: Re: Outline for HOD presentation
Attachment: TEXT.htm

Paul, We are good to go on the presentation. I am going to call my friend Pauly for obvious reasons!!! Other thoughts were, Billy Bob, Hot Shot, Junior and Peanut. I was thinking along the lines of the South, but Pauly won out! If it had been a female, I might have called her Peaches, but that sounds too much like a stripper! Have a great weekend!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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>>> Paul Mifsud <PMifsud@eatright.org> 10/9/2014 9:54 AM >>>

Donna,

I have put together an outline you can use for the presentation. Naturally, these are just suggestion. If you change them, send them back to me because I will be running the mouse. I will also send to you another drop box invitation. I made some small changes to the presentation.

Paul

2179. Re: FNCE Flight Information

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Oct 08, 2014 15:17:24
Subject: Re: FNCE Flight Information
Attachment: unknown_name_sw4jc

Joan, I will be driving. So if anyone needs a car, I will have one. It might have been cheaper to fly when you factor in the price to park my car at the hotel though! See you next week!

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>>>Joan Schwaba <JSchwaba@eatright.org> 10/8/2014 3:08 PM >>>
Hello –

We maintain a master grid of the Board members' FNCE hotel reservations and flight itineraries. We do not see your flight listed on the Axiom travel site and I wondered if you will be driving in for the meeting?

Thanks so much!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

2180. FNCE

From: Donna Martin <dmartin@burke.k12.ga.us>
To: fellow@eatright.org
Sent Date: Oct 07, 2014 12:40:03
Subject: FNCE
Attachment: TEXT.htm

I will be attending!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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2181. RE: FNCE

From: Donna Martin <dmartin@burke.k12.ga.us>
To: fellow <fellow@eatright.org>
Sent Date: Oct 07, 2014 12:39:21
Subject: RE: FNCE
Attachment: unknown_name_wmoci

I know you will be glad when FNCE is over!!!!

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"USDA Healthier US School Challenge GOLD award recipient"

>>>fellow <fellow@eatright.org> 10/7/2014 12:40 PM >>>
Thank you, Donna!

Matthew Novotny

Manager, Membership, Honors and Recognition

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120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312/899-4827
mnovotny@eatright.org

www.eatright.org

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Tuesday, October 07, 2014 11:40 AM

To: fellow
Subject: FNCE

I will be attending!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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"USDA Healthier US School Challenge GOLD award recipient"

2182. RE: paul mifsud shared "final 2015 hod presentation as of1006.pptx" with you

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mifsud, Paul <PMifsud@eatright.org>
Sent Date: Oct 07, 2014 09:03:54
Subject: RE: paul mifsud shared "final 2015 hod presentation as of1006.pptx" with you
Attachment: unknown_name_zxcs3
unknown_name_f0zcd

It is fabulous. I hope I can stop laughing long enough to actually do my part of the presentation. I am practicing my dancing skills. I will remind you that I can dance, but not sing, so thanks for not adding any group sing-a-longs!
I still think you need to get Doris to send this in for a CLIO award or whatever awards the Academy applies for. I look forward to the script part so I can work on what I need to do. Thanks for going the extra mile to make this fun, educational and interesting at the same time.

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>>>Paul Mifsud <PMifsud@eatright.org> 10/6/2014 5:00 PM >>>
Not a problem. It is getting better. The problem will be with the clicks. Most of the “sound” is difficult to do on separate clicks. I will keep trying.

Paul

From: Dmartin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, October 06, 2014 3:59 PM
To: Paul Mifsud
Subject: Re: paul mifsud shared "final 2015 hod presentation as of 1006.pptx" with you

I will look at it tomorrow. I got 2013 installed and was able to run the first version with the sound. I was laughing out loud. Will not be back in the office until the am, but will get back to you then.

Sent from my iPhone

On Oct 6, 2014, at 4:28 PM, Paul via Dropbox <no-reply@dropbox.com> wrote:
From Paul:

"Donna, this is the next version of the file. Run it if you can. I am going to stop some of the graphics now and work on the script. Let me know your thoughts."

Click here to view

(Paul shared these files using Dropbox. Enjoy!)

© 2014 Dropbox

2183. Re: paul mifsud shared "final 2015 hod presentation as of 1006.pptx" with you

From: Dmartin <dmartin@burke.k12.ga.us>
To: pmifsud@eatright.org <pmifsud@eatright.org>
Sent Date: Oct 06, 2014 16:59:17
Subject: Re: paul mifsud shared "final 2015 hod presentation as of 1006.pptx" with you
Attachment:

I will look at it tomorrow. I got 2013 installed and was able to run the first version with the sound. I was laughing out loud. Will not be back in the office until the am, but will get back to you then.

Sent from my iPhone

On Oct 6, 2014, at 4:28 PM, Paul via Dropbox <no-reply@dropbox.com> wrote:

From Paul:

"Donna, this is the next version of the file. Run it if you can. I am going to stop some of the graphics now and work on the script. Let me know your thoughts."

Click here to view

(Paul shared these files using Dropbox. Enjoy!) © 2014 Dropbox

2184. RE: Important Strategy update on the National Diabetes ClinicalCare Commission Act

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Bates, Tracey <traceybatesrd@gmail.com>, Bradley, Don <don.bradley@duke.edu>, Christie, Catherine <c.christie@unf.edu>, Connor, Sonja <Connors@ohsu.edu>, Crayton, Evelyn <craytef@aces.edu>, Crayton, Evelyn <craytef@charter.net>, Ferko-Adams, Denice <denice@wellnesspress.com>, Garner, Margaret <mgarner@cchs.ua.edu>, Gill, Sandra <sandralgill@comcast.net>, J.Raymond, Terri <tjraymond@aol.com>, Kyle, Marcia <bkyle@roadrunner.com>, McCollum, Glenna <glenna@glennamccollum.com>, McCollum, Glenna <glennacac@aol.com>, Miles, Aida <Miles081@umn.edu>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, Schwaba, Joan <JSchwaba@eatright.org>, Smith, Elise <easaden@aol.com>, Smith, Elise <elise@ntrsys.com>, TraceyBates <tracey.bates@dpi.nc.gov>, Wolf, Kay <kay.wolf@osumc.edu>, dwheller@mindspring.com<dwheller@mindspring.com>, peark02@outlook.com<peark02@outlook.com>
Cc: Acosta, Doris <dacosta@eatright.org>, Gregoire, Mary <mgregoire@eatright.org>, Mailbox, Executive Team <ExecutiveTeamMailbox@eatright.org>, Reidy, Chris <CREIDY@eatright.org>, Steiber, Alison <ASteiber@eatright.org>
Sent Date: Oct 06, 2014 10:36:27
Subject: RE: Important Strategy update on the National Diabetes ClinicalCare Commission Act
Attachment: unknown_name_cnc7d
unknown_name_atki6

I have contacted two of my congressman about co-sponsoring. John Barrow and Paul Broun. Paul Broun is a physician so this should be a no-brainer for him.

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>>>Joan Schwaba <JSchwaba@eatright.org> 10/5/2014 3:09 PM >>>
The list of identified target districts noted in the correspondence below is attached.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

From: Joan Schwaba
Sent: Thursday, October 02, 2014 5:53 PM
To: Aida Miles; Catherine Christie; Denice Ferko-Adams; dwheller@mindspring.com; Don Bradley; DMartin@Burke.k12.ga.us; Elise Smith; Elise Smith; Evelyn Crayton; Evelyn Crayton; Glenna McCollum; Glenna McCollum; Kay Wolf; Marcia Kyle; Margaret Garner; peark02@outlook.com; Nancylewis1000@gmail.com; Sandra Gill; Sonja Connor; Terri J. Raymond; Tracey Bates; Tracey Bates
Cc: Executive Team Mailbox; Chris Reidy; Mary Gregoire; Doris Acosta; Alison Steiber
Subject: Important Strategy update on the National Diabetes Clinical Care Commission Act

Correspondence from Mary Pat Raimondi follows.

++++++++++++++

Just to keep you in the loop on this bill, we want to share our strategy update with you.

The House Action Alert

As you know the House only action alert closed on September 15. However we knew we had more possibilities for sponsors when Hill staff responded that were not aware of our request. We learned from Congressional leaders that there still is time to gather interest in this bill either for this year or perhaps next year if the calendar is against us. That is why we sprang into action to get

200 sponsors to make a strong statement.

We carefully reviewed the current sponsors in the House which revealed many opportunities. We summarized where obvious potential sponsors could be targeted which included members of the diabetes caucus, the “doc” caucus and the health committee. The list that was sent to you that identified these targets. It is also attached to this update.

If you have not had a chance, we would like you to ask members residing in the identified target districts on the list to send an email requesting sponsorship. Most members of Congress now use a web based form so it is easy for a message to be sent. Our member would simply have to include a few points-

Here is a sample message:

I am asking you to co-sponsor the H.R.1074 National Diabetes Clinical Care Commission Act, a bipartisan bill. This bill is not only a way to prevent and treat diabetes but also a way to spend federal dollars more wisely. This commission to make recommendations for better for the 37 federal programs that currently have a focus for people with diabetes and pre-diabetes. The commission, which will include clinical dietitians and other expert practitioners, would also determine how the government could support clinicians in providing high quality care to people with diabetes. Please let me know if you need more information.

The Senate action alert is different as the request is going to all our members. After working with the Senate leaders, the time is right to ask for Senate co-sponsors. Our members simply have to use the usual process responding to an action alert.

If more information about the content of these bills is needed, contact Stefanie Winston at swinston@eatright.org. If you need assistance with your grassroots efforts, please contact Teresa Nece at tnece@eatright.org.

Your questions are welcome! And thank you for your time and leadership.

Mary Pat

Mary Pat Raimondi, MS, RDN
Vice President, Strategic Policy and Partnerships
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 480
Washington, DC 20036
phone: 312.899.1731
fax: 202.775.8284
mraimondi@eatright.org
www.eatright.org

2185. Re: FW: Introduction of Donna Martin

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mifsud, Paul <PMifsud@eatright.org>
Sent Date: Sep 29, 2014 16:17:04
Subject: Re: FW: Introduction of Donna Martin
Attachment: unknown_name_xggky
Introduction of Donna Martin RD.docx

Paul, I think I need to hire you to be my press agent. I have updated the bio and am returning it. I shortened it some, but Cecily is free to shorten it more. The shorter the better in my opinion. Talk to you tomorrow.

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DMartin@Burke.k12.ga.us

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>>>Paul Mifsud <PMifsud@eatright.org> 9/29/2014 1:39 PM >>>
Donna,

I think this needs to be updated to reflect your presence with the First Lady. Thoughts?

Paul

From: Cecily Byrne
Sent: Monday, September 29, 2014 11:47 AM
To: Paul Mifsud
Cc: Linda Serwat
Subject: Introduction of Donna Martin

Hi Paul,

Is the attached bio still good to use for Elise's introduction of Donna Martin at the HOD Meeting? I will use a condensed version of the attached. Please let me know.

Thanks,

Cecily

Cecily Byrne, MS RDN LDN
Director, House of Delegates Governance
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4819
cbyrne@eatright.org
www.eatright.org

2186. RE: paul mifsud shared "final 2015 hod presentation as of926a.pptx" with you

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mifsud, Paul <PMifsud@eatright.org>
Sent Date: Sep 29, 2014 11:05:51
Subject: RE: paul mifsud shared "final 2015 hod presentation as of926a.pptx" with you
Attachment: unknown_name_xyagu

Paul, Let's do it tomorrow after the call. That will give me a chance to look over the slides. This all is beyond cool!!!

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>>>Paul Mifsud <PMifsud@eatright.org> 9/29/2014 10:04 AM >>>
Donna,

If you can't run it, lets wait for a few minutes tomorrow after the call…or we can set up something today. I will not admit to my voice on this. J However, keep in mind, the voice messages can be done a little differently. For example on the slide 9, I could have them say "Donna, can you help" or something to that affect. Also, I the opening slide, it would be very easy to say "Is everyone ready to go for a ride? And then give a "thumps up"". Just let me know.

Paul

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, September 29, 2014 8:57 AM
To: Paul Mifsud
Subject: Re: paul mifsud shared "final 2015 hod presentation as of 926a.pptx" with you

Paul, I got it downloaded today when I got back. It looks fabulous, but I am unable to run it so I will really know what it will look like. I am going to talk to my IT department to see if they can get me a more up to date Excel. I will look at it more in-depth today to see if anything needs to be changed. Loving it already though. Is that your voice

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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"USDA Healthier US School Challenge GOLD award recipient"
?
>>> Paul via Dropbox <no-reply@dropbox.com> 9/26/2014 3:25 PM >>>
From Paul:

"Donna,

Let me know if you can get this downloaded.

Paul"

Click here to view

(Paul shared these files using Dropbox. Enjoy!)

© 2014 Dropbox

2187. Re: paul mifsud shared "final 2015 hod presentation as of 926a.pptx" with you

From: Donna Martin <dmartin@burke.k12.ga.us>
To: pmifsud@eatright.org
Sent Date: Sep 29, 2014 09:57:22
Subject: Re: paul mifsud shared "final 2015 hod presentation as of 926a.pptx" with you
Attachment: unknown_name_uhvqs
unknown_name_busnb

Paul, I got it downloaded today when I got back. It looks fabulous, but I am unable to run it so I will really know what it will look like. I am going to talk to my IT department to see if they can get me a more up to date Excel. I will look at it more in-depth today to see if anything needs to be changed. Loving it already though. Is that your voice

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"USDA Healthier US School Challenge GOLD award recipient"
?
>>>Paul via Dropbox <no-reply@dropbox.com> 9/26/2014 3:25 PM >>>
From Paul:

"Donna,

Let me know if you can get this downloaded.

Paul"

Click here to view

(Paul shared these files using Dropbox. Enjoy!) © 2014 Dropbox

2188. RE: Finance and Audit Committee Meeting on Tuesday, September30th,1 p.m. CDT

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Juarez, Maria <MJuarez@eatright.org>
Sent Date: Sep 29, 2014 09:54:37
Subject: RE: Finance and Audit Committee Meeting on Tuesday, September30th,1 p.m. CDT
Attachment: unknown_name_tcwbg

OK great, it was just misleading because it was on the portal and it looked like there was a document to download. Thanks! Talk to you tomorrow!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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"USDA Healthier US School Challenge GOLD award recipient"

>>>Maria Juarez <MJuarez@eatright.org> 9/29/2014 9:55 AM >>>
Donna, there is no document for this Agenda item - is only for discussion.

Maria G Juarez
Academy of Nutrition and Dietetics

General Manager Accounting &Finance Administration

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

Ph 312-899-4886

Fax 312-899-5335

mjuarez@eatright.org

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, September 29, 2014 7:47 AM
To: Maria Juarez
Subject: RE: Finance and Audit Committee Meeting on Tuesday, September 30th,1 p.m. CDT

Maria, My computer will not allow me to print out the cash requirement handout. Can you send it to me please? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Maria Juarez <MJuarez@eatright.org> 9/25/2014 6:10 PM >>>
All,

The documents for our FAC conference call scheduled ***September 30, 2014*** are loaded into the portal

Folder name "***September 30, 2014*** **FAC conference call"**

Please login on the portal using the link https://eal.webauthor.com and enter your e-mail address and password.

If you have any questions or problems login in, please call Linda Serwat at extension 4731

Talk to you soon

Maria G Juarez
Academy of Nutrition and Dietetics

General Manager Accounting &Finance Administration

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

Ph 312-899-4886

Fax 312-899-5335

mjuarez@eatright.org

2189. RE: Finance and Audit Committee Meeting on Tuesday, September 30th,1 p.m. CDT

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Juarez, Maria <MJuarez@eatright.org>
Sent Date: Sep 29, 2014 08:46:50
Subject: RE: Finance and Audit Committee Meeting on Tuesday, September 30th,1 p.m. CDT
Attachment: unknown_name_u6aab

Maria, My computer will not allow me to print out the cash requirement handout. Can you send it to me please? Thanks!

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DMartin@Burke.k12.ga.us

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>>>Maria Juarez <MJuarez@eatright.org> 9/25/2014 6:10 PM >>>
All,

The documents for our FAC conference call scheduled ***September 30, 2014*** are loaded into the portal

Folder name "***September 30, 2014*** **FAC conference call"**

Please login on the portal using the link https://eal.webauthor.com and enter your e-mail address and password.

If you have any questions or problems login in, please call Linda Serwat at extension 4731

Talk to you soon

Maria G Juarez
Academy of Nutrition and Dietetics

General Manager Accounting &Finance Administration

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

Ph 312-899-4886

Fax 312-899-5335

mjuarez@eatright.org

2190. Re: Thanks!

From: Dmartin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Sep 26, 2014 10:47:00
Subject: Re: Thanks!
Attachment:

Yes, I have drop box. I appreciated you interrupting and that is why I said thanks! I am on vacation in Columbus, Ohio, but will be back in the office Monday.

Sent from my iPhone

On Sep 26, 2014, at 9:55 AM, Paul Mifsud <PMifsud@eatright.org> wrote:

Donna,

Sorry I missed this and I didn't mean to interrupt. So, thank you for understanding. I am nearly done with this iteration of the PowerPoint. I will get something off to you today. I am concerned it may be too large to send via e-mail. So, I might do it in drop box. Do you have drop box? If not, I can do it on the portal. Let me know.

Paul

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Wednesday, September 24, 2014 11:47 AM
To: Paul Mifsud
Subject: Thanks!

Paul, Thanks for bailing me out on the question about the Summit! Always glad you are there!!!

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2191. Thanks!

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Sep 24, 2014 12:47:06
Subject: Thanks!
Attachment: TEXT.htm

Paul, Thanks for bailing me out on the question about the Summit! Always glad you are there!!!

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2192. Re: Foundation Call this morning

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Sep 24, 2014 09:48:49
Subject: Re: Foundation Call this morning
Attachment: TEXT.htm

Paul, Thanks for sending this. I had made some notes, but I will add this to what I had prepared. This helps a lot. Thanks

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"
!
>>> Paul Mifsud <PMifsud@eatright.org> 9/24/2014 9:46 AM >>>

Donna,

A couple points of highlight for the Foundation call this morning. Naturally, you can introduce Jim Hagestad and let him go through anything on the audit.

If we get to item 4.1; there are a couple of things you can emphasize.

1. You can stay on the cover page. It is summarized at a high level. However, if you don't want too, you can selectively address some of the following;
a. You could let the Board know that the information that follows is a subset of the information that the FAC uses on a monthly basis.
b. Page A1 (or 51 of 100) is a distribution by month of the FY14 financial performance. It is there for their overall understanding of how the financials flowed through the year.
c. Page A2 (or 52 of 100) is the breakdown of the FY14 profit and loss statement showing each of the financial categories. Some of the highlights here are
i. Revenue

1. Member Contributions were over budget by $587,169 due to the generosity of our members. A few standout

a. Martha Snavely Estate gift = $569,000

b. Ruby Linn Estate gift = $130,672

c. Alice Wimpfheimer = $49,500

d. Ann Hertzler life insurance = $59,218 (we were here beneficiary)

e. Jane Billyeald = $31,958

f. Hankin donation = $25,000

g. Francis Ballentine = $13,794

2. Corporate contributions were over budget by $931,563 due to;

a. General Mills grants = Over by $525,000

b. CDR = over by $325,000

3. Sponsorships were down due to;

a. Cancellation of the Summit = - $150,000

ii. Expenses

1. Expenses were slightly over budget by $16,898. However, the General Mills Grants were over by $500,000 (under Scholarships and Awards). So, if you factor this out, the foundation was significantly under budget. The only areas that were over budget were Personnel (slightly higher salaries), Bank and Trust Fees (over due to higher Investments.that is a great thing) and Scholarships and Awards (see previous) Most of the under-runs come from the following;

a. Cancellation of the Summit

b. Lower for the Nutrition Education for the Public programs.

d. Page A3 (or 53 of 100) just breaks down the financials by Unrestricted, Temporarily restricted and Permanently Restricted. All categories were higher at the end of FY14 than at the end of FY13.

e. Page A4 (or 54 out of 100) is a repeat of A1, but, just reflects the breakdown of the FY15 financials by month.

f. Page A5 (or 55 of 100) reflects the FY15 profit and loss statement showing each financial category through August. I would not go through it but would say;

i. Revenue was over budget by $17,186

ii. Expense was under budget by $60,719

iii. Investments looked good and were over budget by $254,338

iv. Foundation had a profit of $162,261 after the first quarter.

v. Too early to determine what will happen in FY15, but, it is a great start.

g. Page A6 (or 56 of 100) is a breakdown of the financials by Unrestricted, Temporarily Restricted and Permanently Restricted. Everything looks good at the moment.

h. Page A7 (or 57 of 100) is the chart showing the growth in Net Assets (Almost identical to reserves except for receivables and capital mostly) as of August. Nice growth chart.

Since you don't have time, I don't think you will be asked anything. None the less, you have some highlights if you want them. Let me know if you have any questions.

Paul

2193. Re: International Forum at FNCE

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Babjak, Patricia <PBABJAK@eatright.org>, Bates, Tracey <tracey.bates@dpi.nc.gov>, Bates, Tracey <traceybatesrd@gmail.com>, Bradley, Don <don.bradley@duke.edu>, Christie, Catherine <c.christie@unf.edu>, Connor, Sonja <Connors@ohsu.edu>, Crayton, Evelyn <craytef@aces.edu>, Crayton, Evelyn <craytef@charter.net>, Ferko-Adams, Denice <denice@wellnesspress.com>, Garner, Margaret <mgarner@cchs.ua.edu>, Gill, Sandra <sandralgill@comcast.net>, J.Raymond, Terri <tjraymond@aol.com>, Kyle, Marcia <bkyle@roadrunner.com>, McCollum, Glenna <glenna@glennamccollum.com>, McCollum, Glenna <glennacac@aol.com>, Miles, Aida <Miles081@umn.edu>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, Smith, Elise <easaden@aol.com>, Smith, Elise <elise@ntrsys.com>, Wolf, Kay <kay.wolf@osumc.edu>, dwheller@mindspring.com<dwheller@mindspring.com>, peark02@outlook.com<peark02@outlook.com>
Cc: Acosta, Doris <dacosta@eatright.org>, Gregoire, Mary <mgregoire@eatright.org>, Mailbox, Executive Team <ExecutiveTeamMailbox@eatright.org>, Reidy, Chris <CREIDY@eatright.org>, Steiber, Alison <ASteiber@eatright.org>
Sent Date: Sep 24, 2014 09:01:20
Subject: Re: International Forum at FNCE
Attachment: unknown_name_dq9gp

Pat, The Academy strikes again! This sounds like an unbelievable opportunity for the Academy. Go team Academy!

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"USDA Healthier US School Challenge GOLD award recipient"

>>>Patricia Babjak <PBABJAK@eatright.org> 9/23/2014 4:55 PM >>>
The Academy has received a 50K grant from the feedM.E. Global Study Group funded by Abbott Nutrition International to convene a one day forum titled “Linking Nutrition Around the World” taking place in conjunction with FNCE in Atlanta, Georgia on Friday, October 17. This forum is a conference of world nutrition leaders and influencers designed to serve as the groundwork for discussion, collaboration and an understanding of the current nutrition environment internationally. The overall purpose of this forum is to create an assembly where dietetic and nutrition leaders from different developing and emerging countries can:

•Present their expertise on solutions for malnutrition in their regions
•Discuss opportunities for collaboration and development of nutrition networks
•Brainstorm next steps for further interventions

This is yet another example of the Academy’s international outreach to collaborate across disciplines with international food and nutrition communities. Alison Steiber will be moderating the forum.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

2194. Re: Suggested Kraft motion if needed

From: Dmartin <dmartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Cc: Susan Burns <Sburns@eatright.org>
Sent Date: Sep 23, 2014 20:33:09
Subject: Re: Suggested Kraft motion if needed
Attachment:

I will be glad to make the motion!

Sent from my iPad

On Sep 23, 2014, at 4:07 PM, Mary Beth Whalen <Mwhalen@eatright.org> wrote:

Hello Donna. I don't want to overstep my boundaries here but below you can see some suggested language for a motion to approve the Kraft project. It was taken almost verbatim from the board materials (page 79 of 100). Thought it might move things along if I pulled it out for your attention. Of course, edit as you see fit.

Motion: The Academy Foundation Board approves the use of the Kids Eat Right logo and identification of Kraft Singles as a proud supporter of Kids Eat Right on Kraft Singles regular and 2% products. The Foundation Board accepts Kraft's commitment to support a three-year unrestricted gift to Kids Eat Right. The Foundation Board encourages the Academy to accept Kraft as a National Level Sponsor.

Mary Beth Whalen

Chief Operating Officer

Academy of Nutrition and Dietetics

Executive Director

Academy Foundation

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

mwhalen@eatright.org

www.eatright.org

2195. Re: time to chat tomorrow?

From: Dmartin <dmartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Sep 23, 2014 12:06:59
Subject: Re: time to chat tomorrow?
Attachment:

Office

Sent from my iPad

On Sep 23, 2014, at 10:30 AM, Mary Beth Whalen <Mwhalen@eatright.org> wrote:

Hi, Donna. Thanks. I just confirmed with Pat. We will call you at 12:15 EST. Should we call you on your office number or your cell?

Mary Beth Whalen

Chief Operating Officer

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Executive Director

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mwhalen@eatright.org

www.eatright.org

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Tuesday, September 23, 2014 7:00 AM
To: Mary Beth Whalen
Subject: Re: time to chat tomorrow?

Mary Beth, I sent this information to you yesterday from my phone, but sometimes it does not go through. I am available 8-9:30 am EST and noon-2:30 pm EST. Let me know if any of these work?

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>>>Mary Beth Whalen <Mwhalen@eatright.org> 9/22/2014 5:22 PM >>>
Hi, Donna. Do you have any time tomorrow to jump on a call with me and Pat? Let me know when you are available and I'll check on Pat's calendar. Thanks!

Mary Beth Whalen

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mwhalen@eatright.org

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2196. Re: time to chat tomorrow?

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Sep 23, 2014 08:00:13
Subject: Re: time to chat tomorrow?
Attachment: TEXT.htm

Mary Beth, I sent this information to you yesterday from my phone, but sometimes it does not go through. I am available 8-9:30 am EST and noon-2:30 pm EST. Let me know if any of these work?

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>>> Mary Beth Whalen <Mwhalen@eatright.org> 9/22/2014 5:22 PM >>>

Hi, Donna. Do you have any time tomorrow to jump on a call with me and Pat? Let me know when you are available and I'll check on Pat's calendar. Thanks!

Mary Beth Whalen
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mwhalen@eatright.org
www.eatright.org

2197. Re: time to chat tomorrow?

From: Dmartin <dmartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Sep 22, 2014 18:40:48
Subject: Re: time to chat tomorrow?
Attachment:

I have between 8-9:30 am EST and then between noon until 2:30 pm EST. Just let me know if any of those times work.

Sent from my iPhone

On Sep 22, 2014, at 5:22 PM, Mary Beth Whalen <Mwhalen@eatright.org> wrote:

Hi, Donna. Do you have any time tomorrow to jump on a call with me and Pat? Let me know when you are available and I'll check on Pat's calendar. Thanks!

Mary Beth Whalen

Chief Operating Officer

Academy of Nutrition and Dietetics

Executive Director

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mwhalen@eatright.org

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2198. Re: You are invited to attend The Foundation Board of Directors Dinnerat FNCE

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Ontiveros, Martha <Montiveros@eatright.org>
Sent Date: Sep 22, 2014 08:16:47
Subject: Re: You are invited to attend The Foundation Board of Directors Dinnerat FNCE
Attachment: unknown_name_imso9

Martha, I cannot come until 7:30 because I have to go to the School Nutrition Services Dietetic Practice Group Networking Event. Would it still be OK to come then?

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>>>Martha Ontiveros <Montiveros@eatright.org> 9/19/2014 5:06 PM >>>
We hope you can join us at FNCE for the Academy of Nutrition and Dietetics Foundation Board of Directors dinner.

Please contact me, if you have any questions.

Best regards,

Martha Ontiveros
Administrative Assistant
Academy of Nutrition and Dietetics Foundation
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
1-800-877-1600, ext. 4773 or 312-899-4773

Fax 312-899-4796

montiveros@eatright.org
www.eatright.org/foundation

2199. Donor Reception

From: Donna Martin <dmartin@burke.k12.ga.us>
To: adonatell@eatright.org
Sent Date: Sep 18, 2014 08:49:53
Subject: Donor Reception
Attachment: TEXT.htm

Amy, I will be there! Thanks!

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2200. Re: Kids Eat Right Gala Seating Request

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Labrador, Beth <BLabrador@eatright.org>
Sent Date: Sep 18, 2014 08:07:13
Subject: Re: Kids Eat Right Gala Seating Request
Attachment: unknown_name_zkovh

Beth, Please put me wherever I am needed!

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>>>Beth Labrador <BLabrador@eatright.org> 9/17/2014 5:48 PM >>>

Thank you for purchasing a ticket(s) to the:

Academy Foundation Kids Eat Right Gala

Monday, October 20, 2014

Reception 6:30-7:30pm

Dinner 7:30-10:00 pm

Omni at CNN Center, Grand Ballroom

The gala reception will feature a cash bar. Semi-formal attire is acceptable.

Please read the details below and respond to this email by **Wednesday, October 1st,** in order to receive preferred seating.

· Reply to this email with your name and the state you reside in, along with the names of individuals with whom you prefer to be seated (a seat will not be held for anyone on your list unless they have purchased a gala ticket by Wednesday, October 1st).

· Your gala ticket(s) will be included with your other FNCE registration materials.

· If you choose not to respond to this message or it is received after Wednesday, October 1st, your seat will be assigned randomly.

· Please note, we do our best to seat you with the individuals requested; however requests cannot be guaranteed.

· **If you or any of your guests have special dietary restrictions, please contact Beth Labrador by Wednesday, October 1st.**

Thank you to our gala sponsors: The Mushroom Council and ConAgra Foods.

If you have any questions or would like to purchase additional tickets, please contact Beth Labrador at blabrador@eatright.org or 312-899-4821.

2201. Re: Quick question

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Sep 16, 2014 16:30:42
Subject: Re: Quick question
Attachment: TEXT.htm

I have 2010!

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>>> Paul Mifsud <PMifsud@eatright.org> 9/16/2014 2:17 PM >>>

Donna,

What version of Microsoft Office do you run? I can do some fun animations, but, they require 2010 or 2013. Let me know.

Paul

2202. RE: Stop do not do anymore work!!!

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mifsud, Paul <PMifsud@eatright.org>
Sent Date: Sep 12, 2014 12:43:58
Subject: RE: Stop do not do anymore work!!!
Attachment: unknown_name_gmjpl

Paul, Thanks, but I was OK with just letting Jim handle the FY14 information if that was your plan. This should be plenty of information for them. As I always like to say it is fun to have good news to report! Have a great weekend.

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>>>Paul Mifsud <PMifsud@eatright.org> 9/12/2014 12:14 PM >>>
Donna,

Naturally, I made the adjustments. Your points are valid. Here is the updated information. I added FY14.

Paul

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, September 12, 2014 10:27 AM
To: Paul Mifsud
Subject: Stop do not do anymore work!!!

Paul, Do not do extra work. If Jim is going to review the FY14 Financials then that is fine. I thought maybe we were going to have to do that. I did not realize that was the audit portion of the call. I just went back and looked at what you sent for FY15 and found the other tables. The view I originally had only had revenues and investments on it. Do not do anything else. What you sent is fine!!!
We are good to go!! Have a great weekend

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.
>>> Paul Mifsud <PMifsud@eatright.org> 9/12/2014 11:19 AM >>>
Donna,

I talked to Susan. We had discussed Jim Hagestad dialing in. So, he would review the Foundation's FY14 financials. I could still add an FY14 sheet similar to the ones through August FY15. As for the charts, I am not adding them because they become a little redundant if you have the information on A2 an A3. It would take some time to pull all of the years together. Let me put in something on 2014 and get back to you.

Paul

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, September 12, 2014 8:21 AM
To: Paul Mifsud
Subject: Fwd: Agenda for 9/24 Board Call

Paul, The only reason I thought we needed to do something on FY14 was based on this email I got from Susie (see below) that had as an agenda item FY14 Year-End Financial Report. If we decide not to do one I am OK with it, but we will need to get Susie to take it off the agenda. What

you are put on the graphs looks good, but don't you think we might need to do one on expenses and net income?

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>>>Susan Burns <Sburns@eatright.org> 9/4/2014 2:05 PM >>>
Good afternoon. Following are list of agenda items for our September 24th Board Call. Please let me know if there are additional items you would like to discuss. Thanks.

Consent Agenda

· Chair Report
· June 18 &19, 2014 Board Meeting Minutes

o Board Meeting Summary Reports

· Wimpfheimer-Guggenheim Fund for International Exchange in Nutrition, Dietetics and Management Criteria Revisions

· 2014 Research Grant Recipients

· Scholarship Report
o 2014 Scholarship Recipients

· Kids Eat Right Project Updates

Foundation FY14 Year-end Financial Repot

Foundation FY15 Financial Update

100th Anniversary Update

Future of Food Initiative Update

Kids Eat Right Month Report

Kraft Partnership Opportunity

Foundation FNCE Events

Academy Foundation Board Call Dates

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Academy of Nutrition and Dietetics Foundation
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Chicago, Illinois 60606-6995
312-899-4752
www.eatright.org/foundation

2203. Stop do not do anymore work!!!

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mifsud, Paul <PMifsud@eatright.org>
Sent Date: Sep 12, 2014 11:27:20
Subject: Stop do not do anymore work!!!
Attachment: unknown_name_tkk1a

Paul, Do not do extra work. If Jim is going to review the FY14 Financials then that is fine. I thought maybe we were going to have to do that. I did not realize that was the audit portion of the call. I just went back and looked at what you sent for FY15 and found the other tables. The view I originally had only had revenues and investments on it. Do not do anything else. What you sent is fine!!!
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>>>Paul Mifsud <PMifsud@eatright.org> 9/12/2014 11:19 AM >>>
Donna,

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Paul

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, September 12, 2014 8:21 AM
To: Paul Mifsud
Subject: Fwd: Agenda for 9/24 Board Call

Paul, The only reason I thought we needed to do something on FY14 was based on this email I got from Susie (see below) that had as an agenda item FY14 Year-End Financial Report. If we decide not to do one I am OK with it, but we will need to get Susie to take it off the agenda. What you are put on the graphs looks good, but don't you think we might need to do one on expenses and net income?

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>>>Susan Burns <Sburns@eatright.org> 9/4/2014 2:05 PM >>>
Good afternoon. Following are list of agenda items for our September 24th Board Call. Please let me know if there are additional items you would like to discuss. Thanks.

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2204. Fwd: Agenda for 9/24 Board Call

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mifsud, Paul <PMifsud@eatright.org>
Sent Date: Sep 12, 2014 09:20:47
Subject: Fwd: Agenda for 9/24 Board Call
Attachment: unknown_name_b5znj

Paul, The only reason I thought we needed to do something on FY14 was based on this email I got from Susie (see below) that had as an agenda item FY14 Year-End Financial Report. If we decide not to do one I am OK with it, but we will need to get Susie to take it off the agenda. What you are put on the graphs looks good, but don't you think we might need to do one on expenses and net income?

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>>>Susan Burns <Sburns@eatright.org> 9/4/2014 2:05 PM >>>
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2205. Re: Foundation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Sep 09, 2014 14:02:21
Subject: Re: Foundation
Attachment: TEXT.htm

Paul, I am so glad you are on top of things because, obviously, I am not. First, let me correct you that the meeting is on the 24th right? I am flying to Columbus, Ohio to visit some friends on the 25th and got really nervous when I saw your email that said the 25th. I had not even looked at the agenda to see that I was on it. I agree with Him Hagestad giving the report, I always like good news!! I also think keeping it brief on the financials for this year is wise. How do you plan on us going over the financials from last year though? I think maybe just a summary page of revenues and expenses might work? Will bow to your expertise, but everything was so good last year that I hate to spend to much time on that. The rest of the call seems fairly busy without us taking a lot of time.

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>>> Paul Mifsud <PMifsud@eatright.org> 9/8/2014 3:02 PM >>>

Donna,

I haven't forgotten about you. I am going to put together something for the Foundation Board meeting on September 25th. Since we only have two months done, I am waiting to close the books on August to provide the information to Susan. However, that means the information will not be too detailed. Since it will only be through the 3rd month, I thought that would be acceptable. Let me know if you think otherwise. Also, I would like the auditors to give a preliminary read-out to the Board. Even though the audit is not complete, it should be available by

the 25th. I would like Jim Hagestad to just give a high level review of the findings. Let me know your thoughts on this as well.

Paul

2206. RE: Missing Eyeglasses

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Sep 08, 2014 13:04:13
Subject: RE: Missing Eyeglasses
Attachment: unknown_name_mhjdq

Perfect, but I will see you at FNCE in Atlanta, I hope!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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>>>Pearlie Johnson <PJohnson@eatright.org> 9/8/2014 1:05 PM >>>
I would have been very nervous as well. I will drop them in the mail today regular mail. I hope to see you in Charlotte in March 2015.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, September 08, 2014 11:55 AM
To: Pearlie Johnson
Subject: Re: Missing Eyeglasses

Pearlie, I did have a good trip home. The only odd thing was that they asked for 19 volunteers on our plane to deplane and take another plane home because of weight issues. That made all of us nervous. Those are my glasses, but they are not an emergency to get to me. They do not have to be overnighted, jut drop them in the regular mail. Missed you being there, it was a great place as far as the weather went. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 9/8/2014 12:53 PM >>>
Hi Donna,

I hope you had an uneventful return trip home and enjoyed your stay in Newport Beach. Kathy gave Kay a pair of eyeglasses that you may have left at the table. If the they belong to you, I will overnight them to you for receipt on Wednesday.

Thank you.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
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2207. Re: Missing Eyeglasses

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Sep 08, 2014 12:54:57
Subject: Re: Missing Eyeglasses
Attachment: unknown_name_4bhk4

Pearlie, I did have a good trip home. The only odd thing was that they asked for 19 volunteers on our plane to deplane and take another plane home because of weight issues. That made all of us nervous. Those are my glasses, but they are not an emergency to get to me. They do not have to be overnighted, jut drop them in the regular mail. Missed you being there, it was a great place as far as the weather went. Thanks!

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2208. RE: Invitation to participate in a congressional briefing on theDietary Guidelines

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'EliseSmith' <easaden@aol.com>, 'craytef@aces.edu'<craytef@aces.edu>, 'craytef@charter.net'<craytef@charter.net>, 'sonjaconnormsrd@gmail.com'<sonjaconnormsrd@gmail.com>, Babjak, Patricia <PBABJAK@eatright.org>, Bates', 'Tracey <tracey.bates@dpi.nc.gov>, Bates', 'Tracey <traceybatesrd@gmail.com>, Bradley', 'Don <don.bradley@duke.edu>, Christie', 'Catherine <c.christie@unf.edu>, Ferko-Adams', 'Denice <denice@healthfirstonline.net>, Garner', 'Margaret <mgarner@cchs.ua.edu>, Gill', 'Sandra <sandralgill@comcast.net>, Kyle', 'Marcia <bkyle@roadrunner.com>, McCollum', 'Glenna <glenna@glennamccollum.com>, McCollum', 'Glenna <glennacac@aol.com>, Miles', 'Aida <Miles081@umn.edu>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, Raymond', 'Terri J. <tjraymond@aol.com>, Wolf', 'Kay <kay.wolf@osumc.edu>, dwheller@mindspring.com<dwheller@mindspring.com>, peark02@outlook.com<peark02@outlook.com>
Cc: Acosta, Doris <dacosta@eatright.org>, Mailbox, Executive Team <ExecutiveTeamMailbox@eatright.org>, Reidy, Chris <CREIDY@eatright.org>, Whalen, Mary Beth <Mwhalen@eatright.org>
Sent Date: Sep 04, 2014 09:27:34
Subject: RE: Invitation to participate in a congressional briefing on theDietary Guidelines
Attachment: unknown_name_lspmv

Yeah Mary Pat, I am glad that other people recognize that you are the best!

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>>>Patricia Babjak <PBABJAK@eatright.org> 9/4/2014 9:24 AM >>>

Congratulations to Mary Pat Raimondi for serving as moderator for the Grocery Manufacturers Association and other food/agriculture trade associations congressional briefings (House and Senate) on “the importance of strong scientific support to the development of impactful public policy.” Please see below.

Pat

Patricia M. Babjak

Chief Executive Officer

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120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4856
pbabjak@eatright.org

www.eatright.org

-

From: Mary Pat Raimondi
Sent: Thursday, August 28, 2014 8:18 PM
To: Patricia Babjak
Subject: Fwd: Invitation to participate in a congressional briefing on the Dietary Guidelines

I think this is a great opportunity for us here. Will keep you posted. :-)

-Mary Pat

Begin forwarded message:
From: Mary Pat Raimondi <mraimondi@eatright.org>
Date: August 28, 2014 at 9:04:32 PM EDT
To: "Tatum, William" <WTatum@gmaonline.org>
Subject: Re: Invitation to participate in a congressional briefing on the Dietary Guidelines
Would love to be involved. More tomorrow. :-)

-Mary Pat

On Aug 20, 2014, at 1:02 PM, "Tatum, William" <WTatum@gmaonline.org> wrote:
Dear Mary Pat,

As you know, the Dietary Guidelines for Americans (DGA) form the very basis of Federal nutrition policy, education, outreach, and food assistance programs used by consumers, industry, nutrition educators, and health professionals. It is imperative that the *DGA* be based on sound nutrition science as they ultimately impact the health of our nation.

The current Dietary Guidelines Advisory Committee (DGAC) is expanding its focus to include sustainability and an expanded definition of food safety to include topics such as caffeine. This focus of the current DGAC is of concern because sustainability and food safety are outside the committee's collective expertise. The DGAC also seems to be using ecological modeling in addition to the more robust Nutrition Evidence Library (NEL) to answer its research questions.

GMA and other food/agriculture trade associations are hosting a congressional briefing on the importance of strong scientific support to the development of impactful public policy. Our confirmed panelists include Dr. Brian Wansink, former Executive Director of the Center for Nutrition Policy and Promotion (CNPP), and Dr. Joanne Slavin, a former DGAC member and author of a white paper on the importance of basing public nutrition policy on a solid science footing.

Robbie Burns and I think having you serve as moderator would prove extremely valuable as we discuss the importance of a strong scientific basis for the DGA.

The briefings (House and Senate) are planned for Thursday, September 11th. The briefing on the House side is scheduled to start at 11:00AM and the Senate briefing at 3:00PM.

We hope that you will be able to join us on September 11th. If you have any questions or need additional information, please feel free to contact me at wtatum@gmaonline.org or (202) 295-3960.

Best,

William

William Tatum

Director, Federal Affairs

Grocery Manufacturers Association

1350 I Street, NW, Suite 300

Washington, DC 20005

Phone: (202) 295-3960

Fax: (202) 637-8476
wtatum@gmaonline.org

2209. Re: FW: FW: Kids Eat Right/Kraft Education Opportunity

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Aug 29, 2014 13:34:35
Subject: Re: FW: FW: Kids Eat Right/Kraft Education Opportunity
Attachment: TEXT.htm

Mary Beth, Thanks this will be helpful information for us to know.

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Mary Beth Whalen <Mwhalen@eatright.org> 8/29/2014 11:45 AM >>>

Hi, Donna. Good question. Here is the link. It stands for Childrens Food and Beverage Advertising Initiative.

http://www.bbb.org/council/the-national-partner-program/national-advertising-review-services/childrens-food-and-beverage-advertising-initiative/

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www.eatright.org

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, August 29, 2014 10:19 AM
To: Mary Beth Whalen
Subject: RE: FW: Kids Eat Right/Kraft Education Opportunity

You too! I did have one other question about something in the Kraft materials. Do you know what meets the CFBAI
nutrition criteria means? It was on one of Kraft's charts (Page 7). It had a green check that something met the criteria, but I did not see an item with a green check. I know that is a petty detail, but I thought I would ask it before someone else asked and we could not answer.

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>>> Mary Beth Whalen <Mwhalen@eatright.org> 8/29/2014 11:15 AM >>>

Thank you, Donna. I appreciate all of your feedback and particularly your thorough review. I will make the revisions and look forward to seeing where this goes. Have a wonderful weekend.

Mary Beth Whalen
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Executive Director
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Chicago, IL. 60606-6995
mwhalen@eatright.org
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From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, August 29, 2014 10:02 AM
To: Mary Beth Whalen
Cc: Patricia Babjak
Subject: Re: FW: Kids Eat Right/Kraft Education Opportunity

Mary Beth, Let me first say that you have put together a very impressive case for us to be able to approve this request. It is so thorough, and I especially like the examples of past on pack food items the Academy has been involved in. I am very in favor of the program and will be happy to help get it through the board if it makes it through the Foundation approval.

I would like you to make one change to the KER document though. When you are talking about snacks and a la carte items (see wording below), we need to change the part that says that the Kraft reduced fat singles would not meet snack and a la carte guidelines. Kraft singles would not meet guidelines, but the reduced fat Singles would meet guidelines. I have attached the Smart Snack Calculator approval sheet that states they meet guidelines.

Snacks and items sold as a la carte line, must meet similar macro and micro nutrient profile as the meals, but are examined on a per food basis rather than averaged over a week's time. The reduced fat, and original Kraft single would not meet the guidelines for saturated fat as a single item, and are at the upper end of the sodium restriction (230mg/snack; 480mg/ a la carte entrée item).
You could just change it to say:

The original Kraft single would not meet the guidelines for saturated fat as a single item, and are at the upper end of the sodium restriction (230mg/snack; 480mg/ a la carte entrée item), but the reduced fat Kraft Single would meet the Smart Snack Guidelines as a snack or entree.

Thanks for letting me be a part of this exciting opportunity. I am 100% in favor, and would love to see you think about putting something on the label that says it meets the Smart Snack Guidelines. I do not know if we would have to talk to USDA about doing that, but my initial thought would be that they would be thrilled. I have plenty of contacts at USDA if we decide to pursue that angle.

Looking forward to the discussions!

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>>> Mary Beth Whalen <Mwhalen@eatright.org> 8/28/2014 3:46 PM >>>

Hello Donna. Hope your school year is off to a great start. I know your kids are eating right! We are trying to close the loop with Kraft after what I think was a very successful visit earlier this month for Kathy and Sonja. I have put together a report that I hope captures all of our conversations and the steps we have taken to get us to the point where the Foundation board can either accept or walk away from this opportunity. Please take a look at this attached summary (KER 8-25-14) that I will send out next week. Your welcome to review the other documents as well but it is the KER pdf that I need your input on. I make reference to our earlier conversations regarding school lunch and I want to make certain that I did not misrepresent anything that you

communicated to me. Let me know what you think and if I need to revise I'm happy to oblige. Terry Raymond reviewed it already and gave it the thumbs up. If this gets the nod from the Foundation board then it will go to the Academy for final consideration.

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2210. RE: FW: Kids Eat Right/Kraft Education Opportunity

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Aug 29, 2014 11:19:19
Subject: RE: FW: Kids Eat Right/Kraft Education Opportunity
Attachment: TEXT.htm

You too! I did have one other question about something in the Kraft materials. Do you know what meets the CFBAI
nutrition criteria means? It was on one of Kraft's charts (Page 7). It had a green check that something met the criteria, but I did not see an item with a green check. I know that is a petty detail, but I thought I would ask it before someone else asked and we could not answer.

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Mary Beth Whalen <Mwhalen@eatright.org> 8/29/2014 11:15 AM >>>

Thank you, Donna. I appreciate all of your feedback and particularly your thorough review. I will make the revisions and look forward to seeing where this goes. Have a wonderful weekend.

Mary Beth Whalen
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mwhalen@eatright.org
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From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, August 29, 2014 10:02 AM
To: Mary Beth Whalen
Cc: Patricia Babjak
Subject: Re: FW: Kids Eat Right/Kraft Education Opportunity

Mary Beth, Let me first say that you have put together a very impressive case for us to be able to approve this request. It is so thorough, and I especially like the examples of past on pack food items the Academy has been involved in. I am very in favor of the program and will be happy to help get it through the board if it makes it through the Foundation approval.

I would like you to make one change to the KER document though. When you are talking about snacks and a la carte items (see wording below), we need to change the part that says that the Kraft reduced fat singles would not meet snack and a la carte guidelines. Kraft singles would not meet guidelines, but the reduced fat Singles would meet guidelines. I have attached the Smart Snack Calculator approval sheet that states they meet guidelines.

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Looking forward to the discussions!

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>>> Mary Beth Whalen <Mwhalen@eatright.org> 8/28/2014 3:46 PM >>>

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2211. Kraft 2% approval form

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Aug 29, 2014 11:03:01
Subject: Kraft 2% approval form
Attachment: TEXT.htm
Kraft_Smart_Snack_Approval.pdf

Here is the approval form!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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2212. Re: FW: Kids Eat Right/Kraft Education Opportunity

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Aug 29, 2014 11:02:05
Subject: Re: FW: Kids Eat Right/Kraft Education Opportunity
Attachment: TEXT.htm

Mary Beth, Let me first say that you have put together a very impressive case for us to be able to approve this request. It is so thorough, and I especially like the examples of past on pack food items the Academy has been involved in. I am very in favor of the program and will be happy to help get it through the board if it makes it through the Foundation approval.

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DMartin@Burke.k12.ga.us

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>>> Mary Beth Whalen <Mwhalen@eatright.org> 8/28/2014 3:46 PM >>>

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2213. Re: Law Firms

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com<peark02@outlook.com>
Sent Date: Aug 28, 2014 12:45:17
Subject: Re: Law Firms
Attachment: TEXT.htm

Love you Paul!!! I told Pat the other night that I finally figured out why I was destined to be Treasurer, to make sure Pat got to keep her much deserved job!!! Mission accomplished, and now I do not have to wonder how I got to be so lucky to be the Treasurer of this unbelievable organization. Throw in the bonus of getting to know Mary and Paul and I consider myself truly blessed. I tried to tell Glenna she needed to put this "volunteer job" in perspective and spend some time with her family (instead of going all over the world on the Academy's dime (or quarter)). It is obvious we don't see eye to eye on everything! I think the four of us see eye to eye, and that makes me happy!!!
Have a great Labor Day weekend and spend some time with your family!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 8/28/2014 12:33 PM >>>
We will be 1 and 1A. I have to say, I am in good company.

Paul

Sent from my iPhone

On Aug 28, 2014, at 11:27 AM, "Dmartin" <dmartin@burke.k12.ga.us> wrote:

Good luck beating me!!! I have that spot sowed up!

Sent from my iPhone

On Aug 28, 2014, at 12:05 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

All,

Sorry for not responding sooner. I had connection problems. I did try to be subtle so I am glad it resonated. I think I will be rising to the top of Glenna's list :-)

Paul

Sent from my iPhone

On Aug 27, 2014, at 7:21 PM, "Patricia Babjak" <PBABJAK@eatright.org> wrote:

Love the " insult " part, and I know you were speaking for both Paula and me. Thanks!

Pat
Patricia M. Babjak
Chief Executive Officer

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606
Tel: 312/899-4856
E-mail: pbabjak@eatright.org

On Aug 27, 2014, at 4:41 PM, "Paul Mifsud" <PMifsud@eatright.org> wrote:

<!--[if mso 9]--><!--[endif]-->
Pat,
Donna,

I do receive the bills and communicate with Paula regularly. I have verified with Paula that Pat did not talk to her about the contract. She concurred that it would be a conflict of Interest. To be honest, I think I insulted her with the question?. None-the-less, she understands and wanted me to convey that "she did not and would not talk to Pat about her contract because her (Paula) client is the Academy and not Pat Babjak". Given my experience with Paula, I believe this case is closed. If you need anything else, please let me know.
Paul

From:Patricia Babjak
Sent: Wednesday, August 27, 2014 3:44 PM
To: DMartin@Burke.k12.ga.us
Cc: Terri Raymond; Ethan Bergman; glenna@glennamccollum.com; KathyMcClusky@IamMorrison.com; Sonja Connor; Kay Wolf; peark02@outlook.com; 'Evelyn Crayton'; 'Evelyn Crayton'; 'Glenna McCollum'; Paul Mifsud
Subject: RE: Law Firms

Donna,
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Thank you for your continued best wishes and prayers for our family!
Best regards,

Pat
Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Wednesday, August 27, 2014 2:01 PM
To: Patricia Babjak
Cc: Terri Raymond; Ethan Bergman; glenna@glennamccollum.com;

KathyMcClusky@IamMorrison.com; Sonja Connor; Kay Wolf; peark02@outlook.com
Subject: Law Firms

Pat, The compensation committee is finally concluding their business for the 2013-2014 year and there was one final issue that we needed to clear up. Since Sonja has been super busy, I decided to see if I could get the answer to the final piece of the puzzle for our records. What is the name of the law firm that you used to help you with reviewing your contract? Did you use Barnes and Thornberg or another law firm? Thanks for your assistance in this matter.

We are all continuing to keep Lou and your entire family in our thoughts and prayers. Know that you have the total support of the Board to do what you need to do to ensure you have no regrets when it comes to taking care of him.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2214. Re: Law Firms

From: Dmartin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com <peark02@outlook.com>
Sent Date: Aug 28, 2014 12:26:50
Subject: Re: Law Firms
Attachment:

Good luck beating me!!! I have that spot sowed up!

Sent from my iPhone

On Aug 28, 2014, at 12:05 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

All,

Sorry for not responding sooner. I had connection problems. I did try to be subtle so I am glad it resonated. I think I will be rising to the top of Glenna's list :-)

Paul

Sent from my iPhone

On Aug 27, 2014, at 7:21 PM, "Patricia Babjak" <PBABJAK@eatright.org> wrote:

Love the " insult " part, and I know you were speaking for both Paula and me. Thanks!

Pat
Patricia M. Babjak
Chief Executive Officer

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606
Tel: 312/899-4856
E-mail: pbabjak@eatright.org

On Aug 27, 2014, at 4:41 PM, "Paul Mifsud" <PMifsud@eatright.org> wrote:

Pat,

Donna,

I do receive the bills and communicate with Paula regularly. I have verified with Paula that Pat did not talk to her about the contract. She concurred that it would be a conflict of Interest. To be honest, I think I insulted her with the question. None-the-less, she understands and wanted me to convey that “she did not and would not talk to Pat about her contract because her (Paula) client is the Academy and not Pat Babjak”. Given my experience with Paula, I believe this case is closed. If you need anything else, please let me know.

Paul

From: Patricia Babjak
Sent: Wednesday, August 27, 2014 3:44 PM
To: DMartin@Burke.k12.ga.us
Cc: Terri Raymond; Ethan Bergman; glenna@glennamccollum.com; KathyMcClusky@IamMorrison.com; Sonja Connor; Kay Wolf; peark02@outlook.com; 'Evelyn Crayton'; 'Evelyn Crayton'; 'Glenna McCollum'; Paul Mifsud
Subject: RE: Law Firms

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Patricia M. Babjak

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Sent: Wednesday, August 27, 2014 2:01 PM
To: Patricia Babjak
Cc: Terri Raymond; Ethan Bergman; glenna@glennamccollum.com; KathyMcClusky@IamMorrison.com; Sonja Connor; Kay Wolf; peark02@outlook.com
Subject: Law Firms

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706-554-5393 (office)
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2215. RE: Law Firms

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Paul Mifsud <PMifsud@eatright.org>
Cc: 'EvelynCrayton' <craytef@aces.edu>, 'Glenna McCollum' <glennacac@aol.com>, Terri Raymond <tjraymond@aol.com>, 'Evelyn Crayton' <craytef@charter.net>, Ethan Bergman <BergmanE@cwu.edu>, glenna@glennamccollum.com<glenna@glennamccollum.com>, KathyMcClusky@IamMorrison.com<KathyMcClusky@IamMorrison.com>, Sonja Connor <connors@ohsu.edu>, Kay Wolf <Kay.Wolf@osumc.edu>, peark02@outlook.com<peark02@outlook.com>
Sent Date: Aug 28, 2014 08:00:15
Subject: RE: Law Firms
Attachment: TEXT.htm

Pat and Paul, Thanks for that very valuable information. You are right, case closed!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 8/27/2014 5:41 PM >>>

Pat,
Donna,
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Paul

From:Patricia Babjak
Sent: Wednesday, August 27, 2014 3:44 PM
To: DMartin@Burke.k12.ga.us
Cc: Terri Raymond; Ethan Bergman; glenna@glennamccollum.com; KathyMcClusky@IamMorrison.com; Sonja Connor; Kay Wolf; peark02@outlook.com; 'Evelyn Crayton'; 'Evelyn Crayton'; 'Glenna McCollum'; Paul Mifsud
Subject: RE: Law Firms

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Sent: Wednesday, August 27, 2014 2:01 PM
To: Patricia Babjak
Cc: Terri Raymond; Ethan Bergman; glenna@glennamccollum.com; KathyMcClusky@IamMorrison.com; Sonja Connor; Kay Wolf; peark02@outlook.com
Subject: Law Firms

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there was one final issue that we needed to clear up. Since Sonja has been super busy, I decided to see if I could get the answer to the final piece of the puzzle for our records. What is the name of the law firm that you used to help you with reviewing your contract? Did you use Barnes and Thornberg or another law firm? Thanks for your assistance in this matter.

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DMartin@Burke.k12.ga.us

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2216. Re: Law Firms

From: Dmartin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Paul Mifsud <PMifsud@eatright.org>, peark02@outlook.com <peark02@outlook.com>
Sent Date: Aug 27, 2014 21:17:54
Subject: Re: Law Firms
Attachment:

I think it was just perfect. Just wish I had not forgotten Evelyn. Glad you remembered. There was obviously no reason for me to want to leave her off, as there was In the other situation with Glenna. I loved Paul saying case closed. As hard as a time as Mary and I give Paul, he does have a way with words! Way to go team finance!!!

Sent from my iPhone

On Aug 27, 2014, at 8:21 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Love the " insult " part, and I know you were speaking for both Paula and me. Thanks!

Pat
Patricia M. Babjak
Chief Executive Officer

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Sent: Wednesday, August 27, 2014 3:44 PM
To: DMartin@Burke.k12.ga.us
Cc: Terri Raymond; Ethan Bergman; glenna@glennamccollum.com; KathyMcClusky@IamMorrison.com; Sonja Connor; Kay Wolf; peark02@outlook.com; 'Evelyn Crayton'; 'Evelyn Crayton'; 'Glenna McCollum'; Paul Mifsud
Subject: RE: Law Firms

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To: Patricia Babjak
Cc: Terri Raymond; Ethan Bergman; glenna@glennamccollum.com; KathyMcClusky@IamMorrison.com; Sonja Connor; Kay Wolf; peark02@outlook.com
Subject: Law Firms

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From: Dmartin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>, Terri Raymond <tjraymond@aol.com>, Ethan Bergman <BergmanE@cwu.edu>, glenna@glennamccollum.com <glenna@glennamccollum.com>, KathyMcClusky@IamMorrison.com <KathyMcClusky@IamMorrison.com>, Sonja Connor <connors@ohsu.edu>, Kay Wolf <Kay.Wolf@osumc.edu>, peark02@outlook.com <peark02@outlook.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glennacac@aol.com>
Sent Date: Aug 27, 2014 19:14:40
Subject: Re: Law Firms
Attachment:

Pat and Paul, Thanks for that very valuable information. You are right, case closed!

Sent from my iPad

On Aug 27, 2014, at 5:41 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

Pat,

Donna,

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Cc: Terri Raymond; Ethan Bergman; glenna@glennamccollum.com; KathyMcClusky@IamMorrison.com; Sonja Connor; Kay Wolf; peark02@outlook.com; 'Evelyn Crayton'; 'Evelyn Crayton'; 'Glenna McCollum'; Paul Mifsud

Subject: RE: Law Firms

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To: Patricia Babjak
Cc: Terri Raymond; Ethan Bergman; glenna@glennamccollum.com; KathyMcClusky@IamMorrison.com; Sonja Connor; Kay Wolf; peark02@outlook.com
Subject: Law Firms

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2218. Law Firms

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Pat Babjak <pbabjak@eatright.org>
Cc: Terri Raymond <tjraymond@aol.com>, Ethan Bergman <BergmanE@cwu.edu>, glenna@glennamccollum.com, KathyMcClusky@IamMorrison.com, Sonja Connor <connors@ohsu.edu>, Kay Wolf <Kay.Wolf@osumc.edu>, Mary Russell <peark02@outlook.com>
Sent Date: Aug 27, 2014 15:00:39
Subject: Law Firms
Attachment: TEXT.htm

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2219. RE: Finance and Audit Committee Meeting on Tuesday, August 26th,1p.m. CDT

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Maria Juarez <MJuarez@eatright.org>
Sent Date: Aug 26, 2014 12:44:16
Subject: RE: Finance and Audit Committee Meeting on Tuesday, August 26th,1p.m. CDT
Attachment: TEXT.htm

Thanks! Please let Paul know you sent it to me so he does not do it also. I sent it to Evelyn also.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Maria Juarez <MJuarez@eatright.org> 8/26/2014 12:42 PM >>>

Donna, no problem, below is the information you need

here is the IT link for the webex - Also the portal login is: eal.webauthor.com

Hello ,

Academy IT Department invites you to attend this online meeting.

Topic: Finance and Audit Committee Meeting
Date: Tuesday, August 26, 2014
Time: 1:00 pm, Central Daylight Time (Chicago, GMT-05:00)
Meeting Number: 747 092 850
Meeting Password: Dietetics

To join the online meeting (Now from mobile devices!)
---
1. Go to https://eatright.webex.com/eatright/j.php?MTID=mc4b11602132bfa97bd1bc6204d877320

2. If requested, enter your name and email address.
3. If a password is required, enter the meeting password: Dietetics
4. Click "Join".

To view in other time zones or languages, please click the link:
https://eatright.webex.com/eatright/j.php?MTID=m412f3087ca8a4080123a7975f6555ee8

To join the teleconference only

Call-in toll-free number: 1-(866) 477-4564 (US)
Show global numbers: https://www.tcconline.com/offSite/OffSiteController.jpf?cc=9431787218
Conference Code: 943 178 7218

For assistance
---
1. Go to https://eatright.webex.com/eatright/mc
2. On the left navigation bar, click "Support".

You can contact me at:
itoperations@eatright.org

To add this meeting to your calendar program (for example Microsoft Outlook), click this link:
https://eatright.webex.com/eatright/j.php?MTID=m4f4fb803913755c1fa7bdd4c4d4821fc

The playback of UCF (Universal Communications Format) rich media files requires appropriate players. To view this type of rich media files in the meeting, please check whether you have the players installed on your computer by going to
https://eatright.webex.com/eatright/systemdiagnosis.php.

http://www.webex.com

IMPORTANT NOTICE: This WebEx service includes a feature that allows audio and any documents and other materials exchanged or viewed during the session to be recorded. By joining this session, you automatically consent to such recordings. If you do not consent to the recording, discuss your concerns with the meeting host prior to the start of the recording or do not join the session. Please note that any such recordings may be subject to discovery in the event of litigation.

Maria G Juarez
Academy of Nutrition and Dietetics
General Manager Accounting & Finance Administration
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606
Ph 312-899-4886
Fax 312-899-5335
mjuarez@eatright.org

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Tuesday, August 26, 2014 11:34 AM
To: Maria Juarez
Subject: RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1p.m. CDT

Maria, I have emailed Paul, but have not heard back from him about sending out another link to the meeting today. Can you get someone to send out the link to the FAC meeting again for us? I do not have it and Evelyn does not either. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Maria Juarez <MJuarez@eatright.org> 8/26/2014 10:51 AM >>>

All,

A revised preliminary July financial reports was loaded into the portal - transactions showing in schedules a1 and a3 under the month of September were removed.

Let us know if any questions

Maria G Juarez
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General Manager Accounting & Finance Administration
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606
Ph 312-899-4886
Fax 312-899-5335
mjuarez@eatright.org

From:Maria Juarez
Sent: Friday, August 22, 2014 2:52 PM
To: Paul Mifsud; DMartin@Burke.k12.ga.us; craytef@charter.net; kay.wolf@osumc.edu; peark02@outlook.com; TJRaymond@aol.com; miles081@umn.edu; Milton Stokes; Heather Comstock; Kathryn Hamilton; Merievelyn Stuber
Cc: Alison Steiber; Barbara Visocan; Diane Enos; Doris Acosta; Executive Temp; Harold Holler; Jeanne Blankenship; Joan Schwaba; Mary Beth Whalen; Mary Pat Raimondi; Patricia Babjak; Chris Reidy; Mary Gregoire; Alison Steiber; Christian Krapp; Linda Serwat
Subject: RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1 p.m. CDT

All,

The documents for our FAC conference call scheduled August 26, 2014 are loaded into the portal

Folder name "August 26, 2014FAC conference call"

Please login on the portal using the link https://eal.webauthor.com and enter your e-mail address and password.

If you have any questions or problems login in, please call me at extension 4886

Maria G Juarez
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General Manager Accounting & Finance Administration
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606
Ph 312-899-4886
Fax 312-899-5335
mjuarez@eatright.org

2220. RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1p.m. CDT

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Maria Juarez <MJuarez@eatright.org>
Sent Date: Aug 26, 2014 12:33:31
Subject: RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1p.m. CDT
Attachment: TEXT.htm

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>>> Maria Juarez <MJuarez@eatright.org> 8/26/2014 10:51 AM >>>

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Let us know if any questions

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Ph 312-899-4886
Fax 312-899-5335
mjuarez@eatright.org

From:Maria Juarez
Sent: Friday, August 22, 2014 2:52 PM
To: Paul Mifsud; DMartin@Burke.k12.ga.us; craytef@charter.net; kay.wolf@osumc.edu; peark02@outlook.com; TJRaymond@aol.com; miles081@umn.edu; Milton Stokes; Heather Comstock; Kathryn Hamilton; Merievelyn Stuber
Cc: Alison Steiber; Barbara Visocan; Diane Enos; Doris Acosta; Executive Temp; Harold Holler; Jeanne Blankenship; Joan Schwaba; Mary Beth Whalen; Mary Pat Raimondi; Patricia Babjak; Chris Reidy; Mary Gregoire; Alison Steiber; Christian Krapp; Linda Serwat
Subject: RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1 p.m. CDT

All,

The documents for our FAC conference call scheduled August 26, 2014 are loaded into the portal

Folder name "August 26, 2014FAC conference call"

Please login on the portal using the link https://eal.webauthor.com and enter your e-mail address and password.

If you have any questions or problems login in, please call me at extension 4886

Maria G Juarez
Academy of Nutrition and Dietetics
General Manager Accounting & Finance Administration
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606
Ph 312-899-4886

Fax 312-899-5335
mjuarez@eatright.org

2221. FAC Call

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Cc: craytef@charter.net<craytef@charter.net>
Sent Date: Aug 26, 2014 11:27:38
Subject: FAC Call
Attachment: TEXT.htm

Paul, Would you please send out the link to the FAC meeting again. Evelyn has contacted me and needs it, and when I went looking back through my emails I cannot find my link either. There is a chance that Evelyn cannot make the call which might make it impossible to vote on anything. She has to take her husband to the doctor. Thanks, talk to you this afternoon.

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2222. Medallion Breakfast

From: Donna Martin <dmartin@burke.k12.ga.us>
To: honors@eatright.org
Sent Date: Aug 25, 2014 15:43:57
Subject: Medallion Breakfast
Attachment: TEXT.htm

Matthew, Thanks for the invitation, I will be there!

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2223. Fwd: RE: Compensation Committee Business

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Pat Babjak <pbabjak@eatright.org>
Sent Date: Aug 25, 2014 11:26:04
Subject: Fwd: RE: Compensation Committee Business
Attachment: TEXT.htm

The saga continues. She is unbelievable!

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>>> "glenna@glennamccollum.com" <glenna@glennamccollum.com> 8/25/2014 11:21 AM >>>

Hello All:
Just returning from a much deserved vacation with my husband (after a very busy year of travel) and reviewing the documents sent by Sonja. I have 3 comments to be considered:

1. With regards to the contract, I ask that Sonja set up a conference call with the CEO Compensation Committee PRIOR to signing the contract with our CEO, Pat. The discussion during the Executive Session has been very troubling to me and until we talk about this as a Committee - to reflect, honestly discuss, and learn from this process, I agree with Evelyn that we need to Pause.

2. With regards to the requested additions/edits to the contract per Pat's request, I appreciate that our legal team has reviewed the document. There are two things for us to consider - 1) I suggest that 14b be changed to 14b and a new 14c (including Pat's suggestions), for clarity. Also, one question we've never discussed on the CEO Compensation Committee, is the legal team: If the Academy and Pat are using the same legal firm for advice on the contract, this is a definite Conflict of Interest. Just a question we need to discuss and make sure Pat has her own attorney

and/or legal firm.

3. With regards to the Evaluation, I will review tomorrow once I return home. In addition, I would like Sandra Gill to review the new Evaluation (with measurable goals and objectives) as she has been very helpful with the revised job description and providing an "external eye" for this process.

Additionally, I would appreciate it if one of the CEO Compensation Committee members would let me know what email I left Donna off of. Though we do not always agree (which is a very healthy thing!), I would not intentionally leave anyone out of the communication cycle. Please advise as to which email it was and I will be glad to correct itJ
Glenna

Dr. Glenna McCollum, MPH, RDN
Past-President 2014-2015
President 2013-2014
The Academy of Nutrition and Dietetics

From: Sonja Connor [mailto:connors@ohsu.edu]
Sent: Thursday, August 21, 2014 9:42 AM
To: glenna@glennamccollum.com; 'Evelyn Crayton'; 'Donna Martin'; 'Terri Raymond'; 'Kay Wolf'; 'Mary Russell'; 'Ethan Bergman'
Subject: Compensation Committee Business

I just discovered I left Terri off the salutation - so sorry! I also discovered that I may not have received emails from you that were replies to my emails. I am trying to figure out what is going on. In the meantime, either send your response to me as a new email (not hit reply) or send it to me at my home email address redbull@hevanet.com

Sonja

Hi Glenna, Evelyn, Donna, Mary, Kay and Ethan, and Terri!

Can you look at the contract and get back to me by Friday about it. I am feeling some urgency to get it completed and signed as we are almost 3 months into the year.

Many thanks!

Sonja

HI Compensation Committee,

I have attached the revised Compensation Committee Charter that now includes the philosophy as suggested by Mary and Glenna. Let me know if you approve or have edits.

I have attached the Annual Incentive Plan for CEO that pertains to the contract and the CEO Performance Objectives for 2014-15.

I have attached the CEO contract with three changes suggested by Pat. We made one revision to the first suggested change during our 4 Ps call today. This was because it stated, if we were to not renew her contract, we would pay her 50% of the previous year's bonus, which could range from 0% to 20% of the base salary. We changed it to read 50% of the targeted bonus for the previous year, which would be 15% of the base salary. Please review the suggested changes and let me know if you approve, have questions or suggestions for revisions.

I have attached Pat's suggestions for Performance Objectives for 2014-15. Please review and let me know if you have questions or suggestions. It is important that we have clearly defined measures for each objective. We may need to have a call after each of you responds.

Thanks so much for attending to these important documents.

Sonja

Sonja L. Connor, MS, RDN, LD, FAND
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connors@ohsu.edu

2224. Re: Compensation Committee Business

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Aug 25, 2014 10:12:28
Subject: Re: Compensation Committee Business
Attachment: TEXT.htm

Pat, For now you worry about your husband and we will all pray for that miracle. You of all people deserve one! I will keep you informed as things progress with the CEO compensation committee. I love that she is trying to say she did not leave me off i (https://search.yahoo.com/search;_ylt=A0LEV13mQvtT4qcAolZXNyoA?ei=UTF-8&fr=yfp-t-276&fp=1&p=intentionally&SpellState=&fr2=sp-qrw-corr-top)intentionally, but most of us know better! Everything else is fine and like I have said, we all got what we wanted and we are all glad she did not get what she wanted, for once. Take care of yourself and your husband. You have a team of people who want to help out, so let them. It is good leadership training and succession planning, one of Glenna's favorite topics!

icia Babjak <PBABJAK@eatright.org> 8/22/2014 7:28 PM >>>
Hi Donna,

So sorry I had to get off the phone so fast. My husband finally came home today. Thank heavens for my pharmacist daughter who knows how to maneuver the system. He looks incredibly skinny (was slim to begin with) and has aged beyond recognition. A couple neighbors stopped to say hello and they can't hold back the tears. We just got done hooking him up for tube feeding. Now we wait for him to regain some strength so he can begin chemo and radiation. He's stage 4 esophageal cancer and it has spread to the bone, liver and lungs. We need a miracle.

Regarding the other issue, I will also forewarn Mary Beth re the 100th anniversary. I will make sure we place it on the October Board meeting agenda so the rest of the committee know all that we are doing and "the issues " get dispelled. I know why she feels she's not used but there's a reason and I'll tell you that when we continue our discussion. I owe you so much, Donna, for I which am eternally grateful!!!

Fondly,
Pat
Patricia M. Babjak
Chief Executive Officer

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606
Tel: 312/899-4856
E-mail: pbabjak@eatright.org

On Aug 21, 2014, at 8:39 PM, "Dmartin" <dmartin@burke.k12.ga.us> wrote:

Pat, What you are doing in terms of meeting with the doctor is your number one job. Call me tomorrow at work between 8-4:30. I wanted to call her out, but wanted some guidance from you in terms of should we just let it drop or continue to stir things up. We got what we wanted, and that was you for at least 4 more years as our CEO. She and I have already had a 30 minute conversation, where I told her that what she wrote in that email about me was totally out of line and not necessary. We can talk about the issues, but we do not need to throw stones at people publicly. I think Mary and I are on the same page and we may just call for a vote, because this whole process has taken way too much time. I think she just wants to hold onto anything she can be in charge of. Mary, Kay and I have real jobs and all this nonsense she tries to keep going is getting very old. We have a lot more Important things to focus on than her need for power. She is a sore loser! Call me tomorrow please.
Sent from my iPad

On Aug 21, 2014, at 7:35 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Can I call you later this evening as I'm going to meet with the Dr now.

I am shocked about leaving you out!! Glenna was incensed when that happened to a member on ACEND last year, but decided it must be a good tactic. I am really shaken by the fact she purported that I wanted the two years. Ethan "has her back " as we all know too well, and don't think for a minute she didn't tell him what to say. Last year in May when meeting with you, Mary, Ethan, Sonja, Kathy and Glenna at HQ after the Board meeting, Ethan asked what contract length I wanted --I originally said another five years but then said my hope is to stay for the 100th anniversary. Ethan said that sounded good and that the contract can be renewed based thereafter based on circumstances. I also said that if they don't like my performance , the Board has 90 or 60 days (can't remember) to dismiss me regardless of a contract.
That's what makes the two years disingenuous. I even told the eteam that I asked to stay through 2017. The only conversation I had with Sonja re the contract was the result of Paul telling her that he would not work as I was without contract for two months, so Sonja called and asked if I was ok with waiting for the discussion after the retreat. That being the case, I am feeling resentful that

Glenna intimates that I took too long to make my changes- I only received it at the meeting with Sonja, Glenna, Kay and I think Evelyn. If I hadn't received a very generous bonus and a great review, I could better understand the term length.

I made modifications to the contract I ordinarily wouldn't to protect myself since my trust in fairness and honesty is no longer the same. The sentence about going to the Board for approval of references I may give after leaving is it customary currently as an employee and would be very difficult to police once I leave.

You could always say no conference is needed, just you vote yes or no. You really need to call her out on omitting you as treasurer and member of the committee. By the way, Nancy F A asked Joan for the contract so Joan referred the request to Carrolyn . Carrolyn asked Glenna, who said not to share it. Interesting.

Pat
Patricia M. Babjak
Chief Executive Officer

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606
Tel: 312/899-4856
E-mail: pbabjak@eatright.org

On Aug 21, 2014, at 2:48 PM, "Donna Martin" <dmartin@burke.k12.ga.us> wrote:

Pat, Just wanted to keep you in the loop. Please note that Glenna decided to send out this email (see below) to everyone on the Compensation Committee with the exception of me. I would not have even known about it had Kathy McClusky not called me about my PAC donation. How juvenile is she being? She will not let it go. She even has Ethan chiming in on how he thought it was going to be 2 years and how shocked he was.
She thinks she is being so sly by leaving me off the email and probably no one even noticed it.

Keeping you and your husband in my thoughts and prayers. I know your situation puts life into perspective and I just wish Glenna could have a wake up call so she could put all this in perspective. We did exactly what the board wanted and she needs to get over it!!!!!
I am copying Paul and the rest of the "treasurers" on this so they know what is going on.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program

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"USDA Healthier US School Challenge GOLD award recipient"

>>> "McClusky, Kathy" <KathyMcClusky@IamMorrison.com> 8/21/2014 3:18 PM >>>

From: glenna@glennamccollum.com [mailto:glenna@glennamccollum.com]
Sent: Wednesday, August 20, 2014 1:25 PM
To: Ethan Bergman; Terri Raymond; 'Evelyn Crayton'; Sonja Connor; 'Kay Wolf'; Mary Russell; McClusky, Kathy
Cc: glenna@glennamccollum.com
Subject: RE: Compensation Committee Business

Hello All:
Thank you Ethan for your comments.and coming from a committee, I was also surprised at the outcome and response to the 2 year contract. With regards to the suggested changes to the contract (at this late date) I think we need to have our legal firm review the suggested edits since

they previously reviewed the contact as part of our standard protocol. I need till next week to review the measurable goals and objectives, as I am on vacation with my husband till Sunday night.
Lastly, I suggest we have a CEO Compensation Committee conference call to discuss changes (which includes the members from 2013-2014 since we are still completing our work) - and I would like us to have a full discussion about what happened abruptly during the BOD Executive Session (and immediately before).
Glenna

Dr. Glenna McCollum, MPH, RDN
Past-President 2014-2015
President 2013-2014
The Academy of Nutrition and Dietetics

From: Ethan Bergman [mailto:BergmanE@cwu.EDU]
Sent: Tuesday, August 19, 2014 3:50 PM
To: Terri Raymond; Donna Martin; 'Evelyn Crayton'; Ethan Bergman; glenna@glennamccollum.com; Sonja Connor; 'Kay Wolf'; Mary Russell
Subject: Re: Compensation Committee Business

Hi all,

I am ok with these even though the compensation committee agreed to a 2 year contract in our discussions leading up to the retreat in July 2014. I understand some changes happened at the Retreat that I was not involved in. My understanding was that we would go with a 2 year contract with the possibility of an extension of one or more years if both the CEO and the Compensation Committee agreed. The 4 year contract will probably have the same end result. I must admit that I was a bit surprised when I saw that there was a flat 4 year contract after we had all agreed to a 2 year contract in our discussions and with Pat's input and agreement according to Sonja's discussions with her.

Regardless, thanks for all of your work on this.

Take care,

Ethan

Ethan Bergman

Ethan A. Bergman, PhD, RDN, CD, FAND

Associate Dean College of Education and Professional Studies &

Acting Chair & Professor of Food Science and Nutrition

Department of Nutrition, Exercise, and Health Sciences

CWU Faculty Athletic Representative

Former President

Academy of Nutrition and Dietetics

400 E University Way

Ellensburg, WA 98926-7415

phone 509 963-1975

fax 509 963-1049

email bergmane@cwu.edu

>>> Sonja Connor <connors@ohsu.edu> 8/19/2014 3:26 PM >>>

HI Compensation Committee,

I have attached the revised Compensation Committee Charter that now includes the philosophy as suggested by Mary and Glenna. Let me know if you approve or have edits.

I have attached the Annual Incentive Plan for CEO that pertains to the contract and the CEO Performance Objectives for 2014-15.

I have attached the CEO contract with three changes suggested by Pat. We made one revision to the first suggested change during our 4 Ps call today. This was because it stated, if we were to not renew her contract, we would pay her 50% of the previous year's bonus, which could range from 0% to 20% of the base salary. We changed it to read 50% of the targeted bonus for the previous year, which would be 15% of the base salary. Please review the suggested changes and let me know if you approve, have questions or suggestions for revisions.

I have attached Pat's suggestions for Performance Objectives for 2014-15. Please review and let me know if you have questions or suggestions. It is important that we have clearly defined measures for each objective. We may need to have a call after each of you responds.

Thanks so much for attending to these important documents.

Sonja

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http://compass-usa.com/Pages/Disclaimer.aspx.

2225. Fwd: RE: FW: CEO Contract 2014-15 8-19-14 Pat's request +revision

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Pat Babjak <pbabjak@eatright.org>
Sent Date: Aug 25, 2014 08:09:41
Subject: Fwd: RE: FW: CEO Contract 2014-15 8-19-14 Pat's request +revision
Attachment: TEXT.htm

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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"USDA Healthier US School Challenge GOLD award recipient"

>>> "glenna@glennamccollum.com" <glenna@glennamccollum.com> 8/24/2014 11:20 PM >>>

Donna:
If I left you off of an email, it was not intentional. As far as I know, I've been "responding to all" with the exception of adding Kathy McClusky on a previous email.
Glenna

Dr. Glenna McCollum, MPH, RDN
Past-President 2014-2015
President 2013-2014
The Academy of Nutrition and Dietetics

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, August 22, 2014 5:44 AM
To: Evelyn Crayton; Terri Raymond; Ethan Bergman; glenna@glennamccollum.com; Kathy'

'McClusky; Sonja Connor; 'Kay Wolf'; Mary Russell
Subject: Re: FW: CEO Contract 2014-15 8-19-14 Pat's request +revision

CEO Compensation Committee, I approve the contract.

On another note, evidently, I have not been being included on all the emails that have been being sent to the rest of the committee. Some of the members of the CEO Compensation committee have noticed that Glenna sent out an email to everyone, but left me off. As the Academy Treasurer I should be included on all emails being sent to the committee. Thanks to several of the committee members for noticing that and forwarding me the email. I would like to think that as elected officials we would include everyone in all email correspondence that pertains to any committee we serve on.

Thanks Sonja for getting this important business done. I know you have other things you would like to move on to!

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>>> Sonja Connor <connors@ohsu.edu> 8/21/2014 5:05 PM >>>

Hi Glenna, Evelyn, Ethan, Mary, Donna, Kay, Terri and Kathy,

As you can see in the email below, the Academy lawyer, Paula Goedert, has given her blessing to

the changes Pat requested in the contract.

Let me know that you also give your blessing (or not with your suggestions) so she and I can sign it.

Many thanks!

Sonja

Sonja L. Connor, MS, RDN, LD, FAND
President, Academy of Nutrition & Dietetics
Research Associate Professor
Endocrinology, Diabetes & Clinical Nutrition
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connors@ohsu.edu

From:Carrolyn Patterson [mailto:CPatterson@eatright.org]
Sent: Thursday, August 21, 2014 1:38 PM
To: Sonja Connor
Subject: FW: CEO Contract 2014-15 8-19-14 Pat's request +revision

Hi Sonja,

Paula was quick. She has given her blessing. I will print and have Pat sign when she is back in the office on Monday.

Thanks!

Carrolyn Patterson, MBA
Director, Human Resources
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312/899-4733
312/899-4766 fax

www.eatright.org

From: Goedert, Paula [mailto:Paula.Goedert@btlaw.com]
Sent: Thursday, August 21, 2014 3:27 PM
To: Carrolyn Patterson
Subject: Re: CEO Contract 2014-15 8-19-14 Pat's request +revision

This looks ok as is.

From: Carrolyn Patterson [mailto:CPatterson@eatright.org]
Sent: Thursday, August 21, 2014 03:58 PM US Eastern Standard Time
To: Goedert, Paula
Subject: CEO Contract 2014-15 8-19-14 Pat's request +revision

Hi Paula,

Attached you will find the final draft of Patricia Babjak's employment contract. The Board and Pat are asking for you to review this one last time before signing.

Please let me know if you have any questions or need any additional information.

Thanks!
Carrolyn

Carrolyn Patterson, MBA
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2226. Re: FW: Finance and Audit Committee Meeting on Tuesday, August 26th, 1p.m. CDT

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Aug 22, 2014 12:02:37
Subject: Re: FW: Finance and Audit Committee Meeting on Tuesday, August 26th, 1p.m. CDT
Attachment: TEXT.htm

OK, Thanks for the heads up!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 8/22/2014 11:17 AM >>>

Donna,

We have lost another person. Aida, Milton and Terri will not be present. That leaves us with 5. Still enough for the meeting, but, if we lose anyone else, then nothing can be approved.

Paul

From:TJRaymond@aol.com [mailto:TJRaymond@aol.com]
Sent: Thursday, August 21, 2014 5:56 PM
To: Paul Mifsud
Subject: Re: Finance and Audit Committee Meeting on Tuesday, August 26th, 1 p.m. CDT

Hi Paul,

I will be in the air on my way to Cleveland for a Foundation meeting all day Tuesday (it is a long way from here to there!). My apologies. I had planned to review all the paperwork and send any questions via e-mail.

Terri Raymond

In a message dated 8/21/2014 2:21:57 P.M. Pacific Daylight Time, PMifsud@eatright.org writes:

All,

Another month is rolling around and we have a call on Tuesday, August 26th at 1 p.m. CDT. I have heard from both Aida and Milton that they will not be able to attend. That still leaves us with enough voting members to have a meeting. If anyone cannot attend, please let me know as soon as possible. You should have received the webinar invitation from the IT team. If you have not, please let me know. Our focus of the call will be;

1. Final June Financials
2. Preliminary July Financials

Now, onto the financial results.

I. June adjustments

As is customary, the first presentation of a month's financials get scrubbed a second time before they go final. In the second review of the financials, staff did not make any adjustments to the actual results. We did make a few adjustments to the budgets. The Academy expense budget was reduced by $7,930. In addition, there were adjustments make to the DPGS due to a change in the program of work. Both changes we small and did not impact the actual financial results in June.

II. Investments

July did not turn out to be a very good month for Investments. When I wrote this narrative last month, the combined investment portfolios were up in July by $430,000. Unfortunately, the

combined investment portfolios actually ended up losing nearly $614,000. So, the month ended with a quick, hard drop. It kind of reminded me of the Tower of Terror at Disney World. You get that sudden jolt before the elevator drops and then it stabilizes and may go back up. It is scary, but, everything ends up fine and we end up enjoying the ride (Okay Mary, I know you will have a comment on this analogy!!! J). Well, it looks like August is giving us a lift. Through yesterday, the combined portfolios were up $1,314,000. So, through August 20th, we have recouped the losses from July and added another $700,000. So that's exciting. However, just like the Tower of Terror, there may be another jolt. So, I am cautiously optimistic, but, can't predict what will happen over the next 7 trading days. Today, the market has started higher. I hope it holds.

III. Academy preliminary July Financials (A10)

In July, the Academy operational results were better than the budget. The operating budget called for a loss of $717,965 in July. The actual result is a loss of $685,077. Expense under-runs in July were the primary driver of the better operational performance. Expenses under-ran the budget by $84,528. This was offset by an under-run in Revenue of $51,640. The under-run in revenue sounds bad. However, in our original budget, the NDA revenue was to begin in July. Since the Board decided to move in another direction, this resulted in a revenue miss of $40,000. So, backing out the NDA, the revenue shortfall was only $11,640. For those of you that like percentages, that is 99.09920791%. That isn't too bad. The Investment results did make the picture less positive with losses of $225,387. So operationally, the Academy did $32,888 better than the budget, but, due to the investment losses, ended the month with a deficit of $910,465 which was $305,095 higher (worse) than the budget.

The following is a breakdown of the various categories for June:

A. Revenues

a. Membership Dues- This area is over budget by $7,081 in July and is over budget by $11,766 for the year. Membership dues continued the strong start to the year. Overall, the membership revenues are higher than budget by $10.2K. In July, the majority of this over-run is due to application and reinstatement fees. None-the-less, this is a good start for the year. Still too early to get excited. However, each month that we are over budget increases our optimism. The over-run in Membership was offset by lower Fellow revenue (down $3.1K).

b. Programs and Meetings- This area is under budget by $43,732 in July and is under budget by $37,709 for the year. The under-run in July is primarily due to NDA revenue (down $40K). This will continue throughout the fiscal year due to the decision by the Board to move forward with this program in another format. The FAC should discuss whether or not to recommend to the board that this revenue be removed from the budget. The remaining under-run in July was due to lower professional development (down $3.7K).

c. Publications and Materials- This area is under budget by $16,330 in July and is under budget by $37,046 for the year. The under-run in July is primarily due to lower Traditional

Publications (down $23.4K) and lower across all other (down $1.0K) offset by higher list rental (up $8.1K).

d. Subscriptions - This area is under budget by $1,074 in July and is under budget by $9,867 for the year. The under-run in July is primarily is due to lower NCM and related products (down $1.2K).

e. Advertising- This area is on target in July and under budget by $1,696 for the year. Nothing was budgeted or received in July.

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B. Expenses

a. Personnel - This area is under budget by $787 in July and under budget by $1,175 for the year. No significant variances.

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the year. The under-run in July is due to the lower utility costs.

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k. Advertising and Promotion- This area is under budget by $2,438 in July and under budget by $3,566 for the year. The under-run in July is due to lower Traditional Publications (down $1.8K) and lower across all other projects (down $0.6K).

l. Insurance- This area is under budget by $587 in July and is under budget by $1,674 for the year. The under-run in July is due to lower insurance premiums at this time. The first round of policies that renewed came in at a lower price than budgeted. The remaining renewals begin in October. We will know at that time if this is a permanent savings.

m. Depreciation- This area is on target in July and is on target for the year. Depreciation is a "recovery" of capital expenditures. We cannot begin depreciating capital expenditures until the work is completed and the services are up and running. Therefore, we estimate the costs in the beginning of the year. We continue to monitor the timelines for completion of current projects and will make adjustments later in the year if necessary

n. Bank and trust fees- This area is over budget by $6,251 in July and over budget by $5,955 for the year. The over-run in July is primarily due to higher credit card fees for normal operations.

o. Other - This area is under budget by $387 in July and under budget $1,142 for the year. No significant variances.

p. Expense allocation- This area is favorable to budget by $4,433 in July and is favorable to budget by $4,197 for the year. The favorable result is due to lower costs expended for CDR support.

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r. Legal and Audit - This area is under budget by $3,592 in July and is under budget by $3,592 for the year. The under-run is due to lower legal expenses in July.

s. Printing- This area is over budget by $927 in July and is under budget by $569 for the year. The under-run in July is primarily due to higher Membership expenses (up $0.9K), higher Board expenses (up $0.9K), lower Public Policy (down $0.8K) and lower and lower across all other (down $0.1K).

Overall, even with the shortfall in revenue (where 57% is due to the NDA), the Academy is off to a

fairly good start to the year. After two months, the Academy's Operating Deficit results are $51,799 lower (better) than the budget. Even though investments are down, looking at today's results gives me great hope that August will recover the losses from July and more.

IV. Foundation Preliminary July Financials (A8)

The Foundation's results for the month of July were not positive. This is primarily due to a shortfall in Member Contribution revenue (down $17.8K). Expenses were slightly under budget to help offset the revenue shortfall. However, not enough to make up the difference. The Foundation had an Operating Deficit target of $13,501. Unfortunately, due to the revenue shortfall, this was $30,662. Investment losses, similar to the Academy, increased the deficit. The result was a Net Deficit of $251,076.

Again, assuming the investments hold or continue to grow in August, this should turn-around when August Financials are completed. The Foundation's returns for the month of August, through yesterday, were $480,696. So, this should help get the Foundation back onto solid ground. In addition, the shortfall in revenue is primarily due to Member Contributions. Since we are early in the year, I could see this area catching up to the budget at a later date.

On year to date basis, the Foundation is running an Operating Deficit of $109,057 which is $19,694 higher (worse) than budget. Again, it is primarily due to the timing of Member donations. So, this small gap may close as the year progresses. Even with the under-run in July, the Foundation's Net Assets are holding strong at $22.3M.

V. CDR's Preliminary July Financials (A11)

CDR had a very good month in July operationally. CDR had an Operating Deficit budget of $143,099. The actual results were $83,918 lower (better). This was due to higher revenue (up $44,690) and lower expenses (down $39,129). Unfortunately, as is the case with everyone else, CDR was hurt by Investment losses of $87,763.

On a year to date basis, CDR has an Operating Deficit of $60,369. This deficit is $96,507 lower (better) than the budget. So, overall, a great start to the year for CDR.

VI. DPGs/MIGs/ACEND Preliminary July Financials (A12)

In July, I have combined ACEND with the DPGS and MIGs (for illustrative purposes only). They are not really combined within Accounting J. In any event the combined groups had a positive month in July reflecting an Operating Income of $59,434. However, it was not as positive as the budget, falling short by $57,789. We have made some changes to the DPGS/MIG budgets and

may continue to do so. So, part of the problem could be the distribution of the monthly financials. That being said, the results, operationally, for the month were positive. That is always a good sign if it is maintained. As was the case with everyone else, the DPGS/MIGS/ACEND were negatively impacted by the Investment results. However, since the results look strong for August, we will chalk that up to timing.

Looking at the year to date numbers, the combined DPGS/MIGS/ACEND have Operating Income of $87,074 which is $159,209 higher (better) than the budget. If you look at the investment reserves for the DPGS/MIGS on page A16, you will see we have two that are having some difficulty; Dietitians in Business and Communications (72%) and the Asian Indian in Nutrition and Dietetics (39%). We will keep a watch on these two groups, but at this stage, we not very concerned. Asian Indian MIG is very small with a budget of $333. I don't think we should be concerned about this level. I am checking to see if this is correct, since it appears so small. Dietitians in Business and Communications still holds over $121,000 in reserve. This is sufficient to handle any problems that may arise.

VII. ANDPAC Preliminary July Financials (A14)

ANDPAC had a great month in July. Revenue exceeded budget by $5,049 primarily due to a donation to the PAC by the Diabetes Care and Education practice group ($5K). This money goes towards the administrative expenses of the PAC and covers overhead expenses. Expenses were well under budget in July (down $15.2K). The result was Net Income of $9,344 which was $20,285 higher (better) than budget.

On a year to date basis, ANDPAC has an Net Deficit of $36,712. This is $11,806 higher (worse) than budget. As I mentioned last month, this is due to higher contributions to political candidates and is by design. The ANDPAC board felt it was appropriate to make the contributions even though they were higher than budget. The ANDPAC reserves were high enough to handle this outlay.

After factoring everything into the equation, the ANDPAC reserves ended July at nearly $226K. This is nearly 138% of their FY15 operating budget. So, the PAC is in a very strong financial position.

VIII. Cash

As I mentioned in June, our budget requires us to take money from reserves. I believe the first amount will be necessary next week. Therefore, I will be moving $500,000 from reserves into operational cash. Even with this reduction, the Academy reserve levels will be at $20,012,221 or 80.8% if you look just at July's values (A15) and eliminate $500,000. If the market continues to hold the gains from August, even with the reduction for operations, you may not notice any change

in the total Academy reserve balance. We can discuss this further on our call next week.

I hope this helps when you look at the numbers when you look at the package for July. We will also take some additional time to answer questions or address any other issues you may like to discuss. The information will be put onto the portal in the morning and Maria will notify you when it is available. Please let us know if you can't make the call on Tuesday. You can do so either by e-mail or call me at 800-877-1600, ext. 4730.

Have a great weekend.

Paul Mifsud

2227. RE: Finance and Audit Committee Meeting on Tuesday, August 26th,1p.m. CDT

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Aug 22, 2014 11:11:23
Subject: RE: Finance and Audit Committee Meeting on Tuesday, August 26th,1p.m. CDT
Attachment: TEXT.htm

Paul, Much better thanks. I was just afraid they would look at the bullet above it that said the CEO cannot change the budget to the next bullet that says they can.

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 8/22/2014 11:08 AM >>>

Donna,

I made an adjustment. Let me know if it is clearer?

Paul

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, August 22, 2014 10:04 AM
To: Paul Mifsud
Subject: RE: Finance and Audit Committee Meeting on Tuesday, August 26th,1p.m. CDT

Paul, Agree!

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>>> Paul Mifsud <PMifsud@eatright.org> 8/22/2014 10:51 AM >>>

Donna,

I will adjust the wording on the "adding" versus "modifying". Also, I avoided saying it was Mary Beth due to this issue. I think if it comes up, I can address it. Essentially, the addition to Mary Beth's salary, in its entirety, will be the responsibility of the Academy. The Foundation will not be negatively impacted by this decision. She is still retaining her role as head of the Foundation and should still have some of her costs be picked up by the Foundation. I think in FY16's budget we can adjust it even further if necessary.

P

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, August 22, 2014 9:47 AM
To: Paul Mifsud
Subject: RE: Finance and Audit Committee Meeting on Tuesday, August 26th,1p.m. CDT

Paul, It is more than enough, actually, it is outstanding. You covered all the bases for all those people who were not on the board when all this went down. The only thing I am not sure that people might have trouble understanding is the difference between adding to the budget and modifying the budget. Is there a way to better state that modifying the budget would be moving funds around versus increasing the budget?

The other issue that we need to address, this year or next year, is how much of Mary Beth's salary should come out of the Foundation? Although since the Foundation is doing, technically, better than we are maybe we should let sleeping dogs lay?

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>>> Paul Mifsud <PMifsud@eatright.org> 8/22/2014 10:36 AM >>>

Donna,

Here is the "write-up" for the COO position request. I have coming from me. Let me know if you think it is enough.

Paul

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, August 22, 2014 9:00 AM
To: Paul Mifsud

Subject: RE: Finance and Audit Committee Meeting on Tuesday, August 26th,1p.m. CDT

Paul, I think they have taken the money out of the budget part of Pat's compensation as a result of the change. It should now not effect her bonus, but it will be aggravating for you if we do not make the change. I am OK with discussing it in September and then leaving the final action on it until October in Executive Session. At least we do not have to worry about Pat's Compensation.

We do have Six Flags in Georgia, so maybe we could use something from them for an idea for FNCE? You are so much better at this than I am!!!

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>>> Paul Mifsud <PMifsud@eatright.org> 8/22/2014 9:51 AM >>>

Donna,

I agree. I did not put the COO salary issue onto the agenda because other staff see the e-mail. I will send to you a "write-up/request" this afternoon on the COO change. It will be on the Agenda as an action item. The NDA is on the Agenda, but, not as an action item. I thought for this meeting it would worth discussing potential action steps. There isn't any way the Academy can "make-up" the lost revenue on this initiative that was in the budget. So, in the event that the FAC

wants to vote to adjust the budget, that would be fine. However, I think we could do that in September and then you could ask to discuss this in October. It might be something discussed in Executive Session to allow for a free and open dialog on this issue; especially since it now impacts Pat's compensation.

Since great minds think alike, I agree, we can address the cash as well. I am attaching the agenda for you. I did not include a FNCE update due to the time constraints, but, I can provide one during new business if you like. Let me know.

I don't know how Merievelyn took the news. Mary Gregoire expected it to happen. I mentioned to Mary that had Merievelyn been open to your suggestion of the Academy funding an "deficit" that ACEND had in FY15, then it probably would have not moved on to the loan. The lack of flexibility and willingness to evaluate options outside of the Academy funding it outright drove the committee to the resulting motion. Mary agreed. So, we shall see.

As for the Disney analogy; I will see what I can do. Maybe there is an imbedded video somewhere????

Paul

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, August 22, 2014 8:39 AM
To: Paul Mifsud
Subject: RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1p.m. CDT

Paul, I think we need to go ahead and add three things to the agenda for next week.

1. NDA - I am in favor of amending the budget. If only, for the fact that you will not have to address it every month in your report as to why we are under budget. :)

2. I think we need to address Mary Beth's salary at some point.

3. We need to approve the moving of $500,000 into cash. (preferably into my checking account, I will gladly send you my information if you need it?)

I know we all will want a FNCE update on Tuesday if you can give us one please?

On another note, how did Merievelyn take the news about funding?

I love the Disney analogy. I just wish it would work for the FNCE presentation!

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>>> Paul Mifsud <PMifsud@eatright.org> 8/21/2014 5:21 PM >>>

All,

Another month is rolling around and we have a call on Tuesday, August 26th at 1 p.m. CDT. I have heard from both Aida and Milton that they will not be able to attend. That still leaves us with enough voting members to have a meeting. If anyone cannot attend, please let me know as soon as possible. You should have received the webinar invitation from the IT team. If you have not, please let me know. Our focus of the call will be;

1. Final June Financials
2. Preliminary July Financials

Now, onto the financial results.

I. June adjustments

As is customary, the first presentation of a month's financials get scrubbed a second time before they go final. In the second review of the financials, staff did not make any adjustments to the

actual results. We did make a few adjustments to the budgets. The Academy expense budget was reduced by $7,930. In addition, there were adjustments make to the DPGS due to a change in the program of work. Both changes we small and did not impact the actual financial results in June.

II. Investments

July did not turn out to be a very good month for Investments. When I wrote this narrative last month, the combined investment portfolios were up in July by $430,000. Unfortunately, the combined investment portfolios actually ended up losing nearly $614,000. So, the month ended with a quick, hard drop. It kind of reminded me of the Tower of Terror at Disney World. You get that sudden jolt before the elevator drops and then it stabilizes and may go back up. It is scary, but, everything ends up fine and we end up enjoying the ride (Okay Mary, I know you will have a comment on this analogy!!! J). Well, it looks like August is giving us a lift. Through yesterday, the combined portfolios were up $1,314,000. So, through August 20th, we have recouped the losses from July and added another $700,000. So that's exciting. However, just like the Tower of Terror, there may be another jolt. So, I am cautiously optimistic, but, can't predict what will happen over the next 7 trading days. Today, the market has started higher. I hope it holds.

III. Academy preliminary July Financials (A10)

In July, the Academy operational results were better than the budget. The operating budget called for a loss of $717,965 in July. The actual result is a loss of $685,077. Expense under-runs in July were the primary driver of the better operational performance. Expenses under-ran the budget by $84,528. This was offset by an under-run in Revenue of $51,640. The under-run in revenue sounds bad. However, in our original budget, the NDA revenue was to begin in July. Since the Board decided to move in another direction, this resulted in a revenue miss of $40,000. So, backing out the NDA, the revenue shortfall was only $11,640. For those of you that like percentages, that is 99.09920791%. That isn't too bad. The Investment results did make the picture less positive with losses of $225,387. So operationally, the Academy did $32,888 better than the budget, but, due to the investment losses, ended the month with a deficit of $910,465 which was $305,095 higher (worse) than the budget.

The following is a breakdown of the various categories for June:

A. Revenues

a. Membership Dues - This area is over budget by $7,081 in July and is over budget by $11,766 for the year. Membership dues continued the strong start to the year. Overall, the membership revenues are higher than budget by $10.2K. In July, the majority of this over-run is due to application and reinstatement fees. None-the-less, this is a good start for the year. Still too early to get excited. However, each month that we are over budget increases our optimism. The

over-run in Membership was offset by lower Fellow revenue (down $3.1K).

b. Programs and Meetings - This area is under budget by $43,732 in July and is under budget by $37,709 for the year. The under-run in July is primarily due to NDA revenue (down $40K). This will continue throughout the fiscal year due to the decision by the Board to move forward with this program in another format. The FAC should discuss whether or not to recommend to the board that this revenue be removed from the budget. The remaining under-run in July was due to lower professional development (down $3.7K).

c. Publications and Materials - This area is under budget by $16,330 in July and is under budget by $37,046 for the year. The under-run in July is primarily due to lower Traditional Publications (down $23.4K) and lower across all other (down $1.0K) offset by higher list rental (up $8.1K).

d. Subscriptions - This area is under budget by $1,074 in July and is under budget by $9,867 for the year. The under-run in July is primarily is due to lower NCM and related products (down $1.2K).

e. Advertising - This area is on target in July and under budget by $1,696 for the year. Nothing was budgeted or received in July.

f. All grants - This area is under budget by $3,592 in July and is under budget by $3,592 for the year. The under-run in July is due to lower Con Agra (down $6.9K) offset by higher Research (up $3.3K).

g. Sponsorships - This area is on target in July and is on target for the year. Since this is on target, no need to offer a variance explanation.

h. Other - This area was over budget by $6,006 in July and is over budget by $7,908 for the year. The over-run in July is due to higher American Express/Visa rebates (up $1.2K), higher licensure revenue (up $5.0K) offset by lower across all other programs (down $0.2K).

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Overall, even with the shortfall in revenue (where 57% is due to the NDA), the Academy is off to a fairly good start to the year. After two months, the Academy's Operating Deficit results are $51,799 lower (better) than the budget. Even though investments are down, looking at today's results gives me great hope that August will recover the losses from July and more.

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The Foundation's results for the month of July were not positive. This is primarily due to a shortfall in Member Contribution revenue (down $17.8K). Expenses were slightly under budget to help offset the revenue shortfall. However, not enough to make up the difference. The Foundation had an Operating Deficit target of $13,501. Unfortunately, due to the revenue shortfall, this was $30,662. Investment losses, similar to the Academy, increased the deficit. The result was a Net Deficit of $251,076.

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CDR had a very good month in July operationally. CDR had an Operating Deficit budget of $143,099. The actual results were $83,918 lower (better). This was due to higher revenue (up $44,690) and lower expenses (down $39,129). Unfortunately, as is the case with everyone else, CDR was hurt by Investment losses of $87,763.

On a year to date basis, CDR has an Operating Deficit of $60,369. This deficit is $96,507 lower

(better) than the budget. So, overall, a great start to the year for CDR.

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As I mentioned in June, our budget requires us to take money from reserves. I believe the first amount will be necessary next week. Therefore, I will be moving $500,000 from reserves into operational cash. Even with this reduction, the Academy reserve levels will be at $20,012,221 or 80.8% if you look just at July's values (A15) and eliminate $500,000. If the market continues to hold the gains from August, even with the reduction for operations, you may not notice any change in the total Academy reserve balance. We can discuss this further on our call next week.

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Have a great weekend.

Paul Mifsud

2228. RE: Finance and Audit Committee Meeting on Tuesday, August 26th,1p.m. CDT

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Aug 22, 2014 11:04:28
Subject: RE: Finance and Audit Committee Meeting on Tuesday, August 26th,1p.m. CDT
Attachment: TEXT.htm

Paul, Agree!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 8/22/2014 10:51 AM >>>

Donna,

I will adjust the wording on the "adding" versus "modifying". Also, I avoided saying it was Mary Beth due to this issue. I think if it comes up, I can address it. Essentially, the addition to Mary Beth's salary, in its entirety, will be the responsibility of the Academy. The Foundation will not be negatively impacted by this decision. She is still retaining her role as head of the Foundation and should still have some of her costs be picked up by the Foundation. I think in FY16's budget we can adjust it even further if necessary.

P

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, August 22, 2014 9:47 AM
To: Paul Mifsud

Subject: RE: Finance and Audit Committee Meeting on Tuesday, August 26th,1p.m. CDT

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We do have Six Flags in Georgia, so maybe we could use something from them for an idea for FNCE? You are so much better at this than I am!!!

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Donna,

I agree. I did not put the COO salary issue onto the agenda because other staff see the e-mail. I

will send to you a "write-up/request" this afternoon on the COO change. It will be on the Agenda as an action item. The NDA is on the Agenda, but, not as an action item. I thought for this meeting it would worth discussing potential action steps. There isn't any way the Academy can "make-up" the lost revenue on this initiative that was in the budget. So, in the event that the FAC wants to vote to adjust the budget, that would be fine. However, I think we could do that in September and then you could ask to discuss this in October. It might be something discussed in Executive Session to allow for a free and open dialog on this issue; especially since it now impacts Pat's compensation.

Since great minds think alike, I agree, we can address the cash as well. I am attaching the agenda for you. I did not include a FNCE update due to the time constraints, but, I can provide one during new business if you like. Let me know.

I don't know how Merievelyn took the news. Mary Gregoire expected it to happen. I mentioned to Mary that had Merievelyn been open to your suggestion of the Academy funding an "deficit" that ACEND had in FY15, then it probably would have not moved on to the loan. The lack of flexibility and willingness to evaluate options outside of the Academy funding it outright drove the committee to the resulting motion. Mary agreed. So, we shall see.

As for the Disney analogy; I will see what I can do. Maybe there is an imbedded video somewhere????

Paul

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, August 22, 2014 8:39 AM
To: Paul Mifsud
Subject: RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1p.m. CDT

Paul, I think we need to go ahead and add three things to the agenda for next week.

1. NDA - I am in favor of amending the budget. If only, for the fact that you will not have to address it every month in your report as to why we are under budget. :)

2. I think we need to address Mary Beth's salary at some point.

3. We need to approve the moving of $500,000 into cash. (preferably into my checking account, I will gladly send you my information if you need it?)

I know we all will want a FNCE update on Tuesday if you can give us one please?

On another note, how did Merievelyn take the news about funding?

I love the Disney analogy. I just wish it would work for the FNCE presentation!

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>>> Paul Mifsud <PMifsud@eatright.org> 8/21/2014 5:21 PM >>>

All,

Another month is rolling around and we have a call on Tuesday, August 26th at 1 p.m. CDT. I have heard from both Aida and Milton that they will not be able to attend. That still leaves us with enough voting members to have a meeting. If anyone cannot attend, please let me know as soon as possible. You should have received the webinar invitation from the IT team. If you have not, please let me know. Our focus of the call will be;

1. Final June Financials
2. Preliminary July Financials

Now, onto the financial results.

I. June adjustments

As is customary, the first presentation of a month's financials get scrubbed a second time before they go final. In the second review of the financials, staff did not make any adjustments to the actual results. We did make a few adjustments to the budgets. The Academy expense budget was reduced by $7,930. In addition, there were adjustments make to the DPGS due to a change in the program of work. Both changes we small and did not impact the actual financial results in June.

II. Investments

July did not turn out to be a very good month for Investments. When I wrote this narrative last month, the combined investment portfolios were up in July by $430,000. Unfortunately, the combined investment portfolios actually ended up losing nearly $614,000. So, the month ended with a quick, hard drop. It kind of reminded me of the Tower of Terror at Disney World. You get that sudden jolt before the elevator drops and then it stabilizes and may go back up. It is scary, but, everything ends up fine and we end up enjoying the ride (Okay Mary, I know you will have a comment on this analogy!!! J). Well, it looks like August is giving us a lift. Through yesterday, the combined portfolios were up $1,314,000. So, through August 20th, we have recouped the losses from July and added another $700,000. So that's exciting. However, just like the Tower of Terror, there may be another jolt. So, I am cautiously optimistic, but, can't predict what will happen over the next 7 trading days. Today, the market has started higher. I hope it holds.

III. Academy preliminary July Financials (A10)

In July, the Academy operational results were better than the budget. The operating budget called for a loss of $717,965 in July. The actual result is a loss of $685,077. Expense under-runs in July were the primary driver of the better operational performance. Expenses under-ran the budget by $84,528. This was offset by an under-run in Revenue of $51,640. The under-run in revenue sounds bad. However, in our original budget, the NDA revenue was to begin in July. Since the Board decided to move in another direction, this resulted in a revenue miss of $40,000. So, backing out the NDA, the revenue shortfall was only $11,640. For those of you that like percentages, that is 99.09920791%. That isn't too bad. The Investment results did make the picture less positive with losses of $225,387. So operationally, the Academy did $32,888 better than the budget, but, due to the investment losses, ended the month with a deficit of $910,465 which was $305,095 higher (worse) than the budget.

The following is a breakdown of the various categories for June:

A. Revenues

a. Membership Dues - This area is over budget by $7,081 in July and is over budget by

$11,766 for the year. Membership dues continued the strong start to the year. Overall, the membership revenues are higher than budget by $10.2K. In July, the majority of this over-run is due to application and reinstatement fees. None-the-less, this is a good start for the year. Still too early to get excited. However, each month that we are over budget increases our optimism. The over-run in Membership was offset by lower Fellow revenue (down $3.1K).

b. Programs and Meetings - This area is under budget by $43,732 in July and is under budget by $37,709 for the year. The under-run in July is primarily due to NDA revenue (down $40K). This will continue throughout the fiscal year due to the decision by the Board to move forward with this program in another format. The FAC should discuss whether or not to recommend to the board that this revenue be removed from the budget. The remaining under-run in July was due to lower professional development (down $3.7K).

c. Publications and Materials - This area is under budget by $16,330 in July and is under budget by $37,046 for the year. The under-run in July is primarily due to lower Traditional Publications (down $23.4K) and lower across all other (down $1.0K) offset by higher list rental (up $8.1K).

d. Subscriptions - This area is under budget by $1,074 in July and is under budget by $9,867 for the year. The under-run in July is primarily is due to lower NCM and related products (down $1.2K).

e. Advertising - This area is on target in July and under budget by $1,696 for the year. Nothing was budgeted or received in July.

f. All grants - This area is under budget by $3,592 in July and is under budget by $3,592 for the year. The under-run in July is due to lower Con Agra (down $6.9K) offset by higher Research (up $3.3K).

g. Sponsorships - This area is on target in July and is on target for the year. Since this is on target, no need to offer a variance explanation.

h. Other - This area was over budget by $6,006 in July and is over budget by $7,908 for the year. The over-run in July is due to higher American Express/Visa rebates (up $1.2K), higher licensure revenue (up $5.0K) offset by lower across all other programs (down $0.2K).

B. Expenses

a. Personnel - This area is under budget by $787 in July and under budget by $1,175 for the year. No significant variances.

b. Publications - This area is under budget by $16,015 in July and under budget by $26,580 for the year. The under-run in July is primarily due to lower Traditional Publication's costs (down $9.9K) and lower Research Publications (down $2.7K), lower Eatright Store (down $1.7K) and lower across all other projects (down $1.7K)

c. Travel - This area is under budget by $15,285 in July and under budget by $12,125 for the year. The under-run for July is primarily due to lower Informatics (down $7.3K), lower Alliances (down $6.5K), Lower Research (down $3.3K), lower Governance (down $2.6K), lower Membership (down $2.0K), lower PR (down $4.9K), lower Public Policy (down $1.4) and lower across all other projects (down $3.9K), offset by higher Board (up $16.6K).

d. Professional Fees - This area is under budget by $18,683 in July and is under budget by $37,199 for the year. The under-run in July is being driven by lower Informatics (down $15.3K), lower Public Policy (down $5.1K), lower Journal (down $2.0K), lower Research (down $1.5K), and lower across all other projects (down $3.8K) offset by higher Brand Promise (up $4.3K), higher IT and web (up $1.0K), higher List Rental (up $0.8K), and higher Malnutrition Project expenses (up $3.0K).

e. Postage and Mailing Service - This area is under budget by $20,921 in July and under budget by $17,430 for the year. The under-run in July is primarily due to lower Membership expenses (down $13.4), lower Traditional Publications (down $5.8K) and lower across all other projects (down $1.7K)

f. Office Supplies and Equipment - This area is over budget by $956 in July and over budget by $1,315 for the year. No significant variances.

g. Rent and utilities - This area is under budget by $822 in July and under budget by $1,475 for the year. The under-run in July is due to the lower utility costs.

h. Telephone and communications - This is over budget by $153 in July and over budget by $421 for the year. The over-run in July is due to higher telecommunication's costs in the Washington and Chicago offices.

i. Commissions - This area is on target for July and is under budget by $339 for the year. Commissions are associated with the Food and Nutrition Magazine's advertising sales. No sales were recorded in July and, therefore, no commissions were recorded in July.

j. Computer Expenses - This area is under budget by $1,101 in July and under budget by $7,057 for the year. The under-run in July is due to lower website hosting costs (down $4.3K) and lower maintenance costs (down $1.6K) and higher Food and Nutrition Magazine web hosting costs (up $4.8K).

k. Advertising and Promotion - This area is under budget by $2,438 in July and under budget by $3,566 for the year. The under-run in July is due to lower Traditional Publications (down $1.8K) and lower across all other projects (down $0.6K).

l. Insurance - This area is under budget by $587 in July and is under budget by $1,674 for the year. The under-run in July is due to lower insurance premiums at this time. The first round of policies that renewed came in at a lower price than budgeted. The remaining renewals begin in October. We will know at that time if this is a permanent savings.

m. Depreciation - This area is on target in July and is on target for the year. Depreciation is a "recovery" of capital expenditures. We cannot begin depreciating capital expenditures until the work is completed and the services are up and running. Therefore, we estimate the costs in the beginning of the year. We continue to monitor the timelines for completion of current projects and will make adjustments later in the year if necessary

n. Bank and trust fees - This area is over budget by $6,251 in July and over budget by $5,955 for the year. The over-run in July is primarily due to higher credit card fees for normal operations.

o. Other - This area is under budget by $387 in July and under budget $1,142 for the year. No significant variances.

p. Expense allocation - This area is favorable to budget by $4,433 in July and is favorable to budget by $4,197 for the year. The favorable result is due to lower costs expended for CDR

support.

q. Meeting services - This area is under budget by $7,764 in July and is under budget by $11,605 for the year. The under-run in July is primarily due to lower Board meeting costs (down $4.3K), lower Informatics costs (down $2.8K), lower professional Development (down $1.3K), lower Research (down $1.3K) offset by higher across all other projects (up $1.9K).

r. Legal and Audit - This area is under budget by $3,592 in July and is under budget by $3,592 for the year. The under-run is due to lower legal expenses in July.

s. Printing - This area is over budget by $927 in July and is under budget by $569 for the year. The under-run in July is primarily due to higher Membership expenses (up $0.9K), higher Board expenses (up $0.9K), lower Public Policy (down $0.8K) and lower and lower across all other (down $0.1K).

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From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Aug 22, 2014 10:47:20
Subject: RE: Finance and Audit Committee Meeting on Tuesday, August 26th,1p.m. CDT
Attachment: TEXT.htm

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Waynesboro, GA 30830

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 8/22/2014 9:51 AM >>>

Donna,

I agree. I did not put the COO salary issue onto the agenda because other staff see the e-mail. I will send to you a "write-up/request" this afternoon on the COO change. It will be on the Agenda

as an action item. The NDA is on the Agenda, but, not as an action item. I thought for this meeting it would worth discussing potential action steps. There isn't any way the Academy can "make-up" the lost revenue on this initiative that was in the budget. So, in the event that the FAC wants to vote to adjust the budget, that would be fine. However, I think we could do that in September and then you could ask to discuss this in October. It might be something discussed in Executive Session to allow for a free and open dialog on this issue; especially since it now impacts Pat's compensation.

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From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, August 22, 2014 8:39 AM
To: Paul Mifsud
Subject: RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1p.m. CDT

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1. NDA - I am in favor of amending the budget. If only, for the fact that you will not have to address it every month in your report as to why we are under budget. :)

2. I think we need to address Mary Beth's salary at some point.

3. We need to approve the moving of $500,000 into cash. (preferably into my checking account, I will gladly send you my information if you need it?)

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1. Final June Financials
2. Preliminary July Financials

Now, onto the financial results.

I. June adjustments

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July did not turn out to be a very good month for Investments. When I wrote this narrative last month, the combined investment portfolios were up in July by $430,000. Unfortunately, the combined investment portfolios actually ended up losing nearly $614,000. So, the month ended with a quick, hard drop. It kind of reminded me of the Tower of Terror at Disney World. You get that sudden jolt before the elevator drops and then it stabilizes and may go back up. It is scary, but, everything ends up fine and we end up enjoying the ride (Okay Mary, I know you will have a comment on this analogy!!! J). Well, it looks like August is giving us a lift. Through yesterday, the combined portfolios were up $1,314,000. So, through August 20th, we have recouped the losses from July and added another $700,000. So that's exciting. However, just like the Tower of Terror, there may be another jolt. So, I am cautiously optimistic, but, can't predict what will happen over the next 7 trading days. Today, the market has started higher. I hope it holds.

III. Academy preliminary July Financials (A10)

In July, the Academy operational results were better than the budget. The operating budget called for a loss of $717,965 in July. The actual result is a loss of $685,077. Expense under-runs in July were the primary driver of the better operational performance. Expenses under-ran the budget by $84,528. This was offset by an under-run in Revenue of $51,640. The under-run in revenue sounds bad. However, in our original budget, the NDA revenue was to begin in July. Since the Board decided to move in another direction, this resulted in a revenue miss of $40,000. So, backing out the NDA, the revenue shortfall was only $11,640. For those of you that like percentages, that is 99.09920791%. That isn't too bad. The Investment results did make the picture less positive with losses of $225,387. So operationally, the Academy did $32,888 better than the budget, but, due to the investment losses, ended the month with a deficit of $910,465 which was $305,095 higher (worse) than the budget.

The following is a breakdown of the various categories for June:

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f. All grants - This area is under budget by $3,592 in July and is under budget by $3,592 for the year. The under-run in July is due to lower Con Agra (down $6.9K) offset by higher Research (up $3.3K).

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a. Personnel - This area is under budget by $787 in July and under budget by $1,175 for the year. No significant variances.

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c. Travel - This area is under budget by $15,285 in July and under budget by $12,125 for the year. The under-run for July is primarily due to lower Informatics (down $7.3K), lower Alliances (down $6.5K), Lower Research (down $3.3K), lower Governance (down $2.6K), lower Membership (down $2.0K), lower PR (down $4.9K), lower Public Policy (down $1.4) and lower across all other projects (down $3.9K), offset by higher Board (up $16.6K).

d. Professional Fees - This area is under budget by $18,683 in July and is under budget by

$37,199 for the year. The under-run in July is being driven by lower Informatics (down $15.3K), lower Public Policy (down $5.1K), lower Journal (down $2.0K), lower Research (down $1.5K), and lower across all other projects (down $3.8K) offset by higher Brand Promise (up $4.3K), higher IT and web (up $1.0K), higher List Rental (up $0.8K), and higher Malnutrition Project expenses (up $3.0K).

e. Postage and Mailing Service - This area is under budget by $20,921 in July and under budget by $17,430 for the year. The under-run in July is primarily due to lower Membership expenses (down $13.4), lower Traditional Publications (down $5.8K) and lower across all other projects (down $1.7K)

f. Office Supplies and Equipment - This area is over budget by $956 in July and over budget by $1,315 for the year. No significant variances.

g. Rent and utilities - This area is under budget by $822 in July and under budget by $1,475 for the year. The under-run in July is due to the lower utility costs.

h. Telephone and communications - This is over budget by $153 in July and over budget by $421 for the year. The over-run in July is due to higher telecommunication's costs in the Washington and Chicago offices.

i. Commissions - This area is on target for July and is under budget by $339 for the year. Commissions are associated with the Food and Nutrition Magazine's advertising sales. No sales were recorded in July and, therefore, no commissions were recorded in July.

j. Computer Expenses - This area is under budget by $1,101 in July and under budget by $7,057 for the year. The under-run in July is due to lower website hosting costs (down $4.3K) and lower maintenance costs (down $1.6K) and higher Food and Nutrition Magazine web hosting costs (up $4.8K).

k. Advertising and Promotion - This area is under budget by $2,438 in July and under budget by $3,566 for the year. The under-run in July is due to lower Traditional Publications (down $1.8K) and lower across all other projects (down $0.6K).

l. Insurance - This area is under budget by $587 in July and is under budget by $1,674 for the year. The under-run in July is due to lower insurance premiums at this time. The first round of policies that renewed came in at a lower price than budgeted. The remaining renewals begin in October. We will know at that time if this is a permanent savings.

m. Depreciation - This area is on target in July and is on target for the year. Depreciation is a "recovery" of capital expenditures. We cannot begin depreciating capital expenditures until the work is completed and the services are up and running. Therefore, we estimate the costs in the beginning of the year. We continue to monitor the timelines for completion of current projects and will make adjustments later in the year if necessary

n. Bank and trust fees - This area is over budget by $6,251 in July and over budget by $5,955 for the year. The over-run in July is primarily due to higher credit card fees for normal operations.

o. Other - This area is under budget by $387 in July and under budget $1,142 for the year. No significant variances.

p. Expense allocation - This area is favorable to budget by $4,433 in July and is favorable to budget by $4,197 for the year. The favorable result is due to lower costs expended for CDR support.

q. Meeting services - This area is under budget by $7,764 in July and is under budget by $11,605 for the year. The under-run in July is primarily due to lower Board meeting costs (down $4.3K), lower Informatics costs (down $2.8K), lower professional Development (down $1.3K), lower Research (down $1.3K) offset by higher across all other projects (up $1.9K).
r. Legal and Audit - This area is under budget by $3,592 in July and is under budget by $3,592 for the year. The under-run is due to lower legal expenses in July.
s. Printing - This area is over budget by $927 in July and is under budget by $569 for the year. The under-run in July is primarily due to higher Membership expenses (up $0.9K), higher Board expenses (up $0.9K), lower Public Policy (down $0.8K) and lower and lower across all other (down $0.1K).

Overall, even with the shortfall in revenue (where 57% is due to the NDA), the Academy is off to a fairly good start to the year. After two months, the Academy's Operating Deficit results are $51,799 lower (better) than the budget. Even though investments are down, looking at today's results gives me great hope that August will recover the losses from July and more.

IV. Foundation Preliminary July Financials (A8)

The Foundation's results for the month of July were not positive. This is primarily due to a shortfall in Member Contribution revenue (down $17.8K). Expenses were slightly under budget to help offset the revenue shortfall. However, not enough to make up the difference. The Foundation had an Operating Deficit target of $13,501. Unfortunately, due to the revenue shortfall, this was $30,662. Investment losses, similar to the Academy, increased the deficit. The result was a Net Deficit of $251,076.

Again, assuming the investments hold or continue to grow in August, this should turn-around when August Financials are completed. The Foundation's returns for the month of August, through yesterday, were $480,696. So, this should help get the Foundation back onto solid ground. In addition, the shortfall in revenue is primarily due to Member Contributions. Since we are early in the year, I could see this area catching up to the budget at a later date.

On year to date basis, the Foundation is running an Operating Deficit of $109,057 which is $19,694 higher (worse) than budget. Again, it is primarily due to the timing of Member donations. So, this small gap may close as the year progresses. Even with the under-run in July, the Foundation's Net Assets are holding strong at $22.3M.

V. CDR's Preliminary July Financials (A11)

CDR had a very good month in July operationally. CDR had an Operating Deficit budget of $143,099. The actual results were $83,918 lower (better). This was due to higher revenue (up $44,690) and lower expenses (down $39,129). Unfortunately, as is the case with everyone else,

CDR was hurt by Investment losses of $87,763.

On a year to date basis, CDR has an Operating Deficit of $60,369. This deficit is $96,507 lower (better) than the budget. So, overall, a great start to the year for CDR.

VI. DPGs/MIGs/ACEND Preliminary July Financials (A12)

In July, I have combined ACEND with the DPGS and MIGs (for illustrative purposes only). They are not really combined within Accounting J. In any event the combined groups had a positive month in July reflecting an Operating Income of $59,434. However, it was not as positive as the budget, falling short by $57,789. We have made some changes to the DPGS/MIG budgets and may continue to do so. So, part of the problem could be the distribution of the monthly financials. That being said, the results, operationally, for the month were positive. That is always a good sign if it is maintained. As was the case with everyone else, the DPGS/MIGS/ACEND were negatively impacted by the Investment results. However, since the results look strong for August, we will chalk that up to timing.

Looking at the year to date numbers, the combined DPGS/MIGS/ACEND have Operating Income of $87,074 which is $159,209 higher (better) than the budget. If you look at the investment reserves for the DPGS/MIGS on page A16, you will see we have two that are having some difficulty; Dietitians in Business and Communications (72%) and the Asian Indian in Nutrition and Dietetics (39%). We will keep a watch on these two groups, but at this stage, we not very concerned. Asian Indian MIG is very small with a budget of $333. I don't think we should be concerned about this level. I am checking to see if this is correct, since it appears so small. Dietitians in Business and Communications still holds over $121,000 in reserve. This is sufficient to handle any problems that may arise.

VII. ANDPAC Preliminary July Financials (A14)

ANDPAC had a great month in July. Revenue exceeded budget by $5,049 primarily due to a donation to the PAC by the Diabetes Care and Education practice group ($5K). This money goes towards the administrative expenses of the PAC and covers overhead expenses. Expenses were well under budget in July (down $15.2K). The result was Net Income of $9,344 which was $20,285 higher (better) than budget.

On a year to date basis, ANDPAC has an Net Deficit of $36,712. This is $11,806 higher (worse) than budget. As I mentioned last month, this is due to higher contributions to political candidates and is by design. The ANDPAC board felt it was appropriate to make the contributions even though they were higher than budget. The ANDPAC reserves were high enough to handle this outlay.

After factoring everything into the equation, the ANDPAC reserves ended July at nearly $226K. This is nearly 138% of their FY15 operating budget. So, the PAC is in a very strong financial position.

VIII. Cash

As I mentioned in June, our budget requires us to take money from reserves. I believe the first amount will be necessary next week. Therefore, I will be moving $500,000 from reserves into operational cash. Even with this reduction, the Academy reserve levels will be at $20,012,221 or 80.8% if you look just at July's values (A15) and eliminate $500,000. If the market continues to hold the gains from August, even with the reduction for operations, you may not notice any change in the total Academy reserve balance. We can discuss this further on our call next week.

I hope this helps when you look at the numbers when you look at the package for July. We will also take some additional time to answer questions or address any other issues you may like to discuss. The information will be put onto the portal in the morning and Maria will notify you when it is available. Please let us know if you can't make the call on Tuesday. You can do so either by e-mail or call me at 800-877-1600, ext. 4730.

Have a great weekend.

Paul Mifsud

2230. RE: Finance and Audit Committee Meeting on Tuesday, August 26th,1p.m. CDT

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Aug 22, 2014 10:35:28
Subject: RE: Finance and Audit Committee Meeting on Tuesday, August 26th,1p.m. CDT
Attachment: TEXT.htm
Performance_Management_Form_forPresident_and_CEO_2014_FINAL_DRAFT.doc

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That definitely is what this year is going to be like for sure!!!
Attached is the latest proposal for Pat's compensation. You can look at what is proposed for budget target, it specifically addresses the NDA issue.

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Donna,

One of Pat's targets is actually achieving the Operating income target . Since this increases the expenses, it might make it more difficult to achieve the current target. At least that is what Pat gave to me on Wednesday!!! J.
Pat's compensation is covered and I did give Pat her bonus check on Wednesday. So, now it is just about her signing the contract and getting her increase.
I will look for a roller coaster for the presentation!!!

Paul

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Paul, I think they have taken the money out of the budget part of Pat's compensation as a result of the change. It should now not effect her bonus, but it will be aggravating for you if we do not make the change. I am OK with discussing it in September and then leaving the final action on it until October in Executive Session. At least we do not have to worry about Pat's Compensation.

We do have Six Flags in Georgia, so maybe we could use something from them for an idea for FNCE? You are so much better at this than I am!!!

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c. Travel - This area is under budget by $15,285 in July and under budget by $12,125 for the year. The under-run for July is primarily due to lower Informatics (down $7.3K), lower Alliances (down $6.5K), Lower Research (down $3.3K), lower Governance (down $2.6K), lower Membership (down $2.0K), lower PR (down $4.9K), lower Public Policy (down $1.4) and lower across all other projects (down $3.9K), offset by higher Board (up $16.6K).

d. Professional Fees - This area is under budget by $18,683 in July and is under budget by

$37,199 for the year. The under-run in July is being driven by lower Informatics (down $15.3K), lower Public Policy (down $5.1K), lower Journal (down $2.0K), lower Research (down $1.5K), and lower across all other projects (down $3.8K) offset by higher Brand Promise (up $4.3K), higher IT and web (up $1.0K), higher List Rental (up $0.8K), and higher Malnutrition Project expenses (up $3.0K).

e. Postage and Mailing Service - This area is under budget by $20,921 in July and under budget by $17,430 for the year. The under-run in July is primarily due to lower Membership expenses (down $13.4), lower Traditional Publications (down $5.8K) and lower across all other projects (down $1.7K)

f. Office Supplies and Equipment - This area is over budget by $956 in July and over budget by $1,315 for the year. No significant variances.

g. Rent and utilities - This area is under budget by $822 in July and under budget by $1,475 for the year. The under-run in July is due to the lower utility costs.

h. Telephone and communications - This is over budget by $153 in July and over budget by $421 for the year. The over-run in July is due to higher telecommunication's costs in the Washington and Chicago offices.

i. Commissions - This area is on target for July and is under budget by $339 for the year. Commissions are associated with the Food and Nutrition Magazine's advertising sales. No sales were recorded in July and, therefore, no commissions were recorded in July.

j. Computer Expenses - This area is under budget by $1,101 in July and under budget by $7,057 for the year. The under-run in July is due to lower website hosting costs (down $4.3K) and lower maintenance costs (down $1.6K) and higher Food and Nutrition Magazine web hosting costs (up $4.8K).

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o. Other - This area is under budget by $387 in July and under budget $1,142 for the year. No significant variances.

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r. Legal and Audit - This area is under budget by $3,592 in July and is under budget by $3,592 for the year. The under-run is due to lower legal expenses in July.
s. Printing - This area is over budget by $927 in July and is under budget by $569 for the year. The under-run in July is primarily due to higher Membership expenses (up $0.9K), higher Board expenses (up $0.9K), lower Public Policy (down $0.8K) and lower and lower across all other (down $0.1K).

Overall, even with the shortfall in revenue (where 57% is due to the NDA), the Academy is off to a fairly good start to the year. After two months, the Academy's Operating Deficit results are $51,799 lower (better) than the budget. Even though investments are down, looking at today's results gives me great hope that August will recover the losses from July and more.

IV. Foundation Preliminary July Financials (A8)

The Foundation's results for the month of July were not positive. This is primarily due to a shortfall in Member Contribution revenue (down $17.8K). Expenses were slightly under budget to help offset the revenue shortfall. However, not enough to make up the difference. The Foundation had an Operating Deficit target of $13,501. Unfortunately, due to the revenue shortfall, this was $30,662. Investment losses, similar to the Academy, increased the deficit. The result was a Net Deficit of $251,076.

Again, assuming the investments hold or continue to grow in August, this should turn-around when August Financials are completed. The Foundation's returns for the month of August, through yesterday, were $480,696. So, this should help get the Foundation back onto solid ground. In addition, the shortfall in revenue is primarily due to Member Contributions. Since we are early in the year, I could see this area catching up to the budget at a later date.

On year to date basis, the Foundation is running an Operating Deficit of $109,057 which is $19,694 higher (worse) than budget. Again, it is primarily due to the timing of Member donations. So, this small gap may close as the year progresses. Even with the under-run in July, the Foundation's Net Assets are holding strong at $22.3M.

V. CDR's Preliminary July Financials (A11)

CDR had a very good month in July operationally. CDR had an Operating Deficit budget of $143,099. The actual results were $83,918 lower (better). This was due to higher revenue (up $44,690) and lower expenses (down $39,129). Unfortunately, as is the case with everyone else,

CDR was hurt by Investment losses of $87,763.

On a year to date basis, CDR has an Operating Deficit of $60,369. This deficit is $96,507 lower (better) than the budget. So, overall, a great start to the year for CDR.

VI. DPGs/MIGs/ACEND Preliminary July Financials (A12)

In July, I have combined ACEND with the DPGS and MIGs (for illustrative purposes only). They are not really combined within Accounting J. In any event the combined groups had a positive month in July reflecting an Operating Income of $59,434. However, it was not as positive as the budget, falling short by $57,789. We have made some changes to the DPGS/MIG budgets and may continue to do so. So, part of the problem could be the distribution of the monthly financials. That being said, the results, operationally, for the month were positive. That is always a good sign if it is maintained. As was the case with everyone else, the DPGS/MIGS/ACEND were negatively impacted by the Investment results. However, since the results look strong for August, we will chalk that up to timing.

Looking at the year to date numbers, the combined DPGS/MIGS/ACEND have Operating Income of $87,074 which is $159,209 higher (better) than the budget. If you look at the investment reserves for the DPGS/MIGS on page A16, you will see we have two that are having some difficulty; Dietitians in Business and Communications (72%) and the Asian Indian in Nutrition and Dietetics (39%). We will keep a watch on these two groups, but at this stage, we not very concerned. Asian Indian MIG is very small with a budget of $333. I don't think we should be concerned about this level. I am checking to see if this is correct, since it appears so small. Dietitians in Business and Communications still holds over $121,000 in reserve. This is sufficient to handle any problems that may arise.

VII. ANDPAC Preliminary July Financials (A14)

ANDPAC had a great month in July. Revenue exceeded budget by $5,049 primarily due to a donation to the PAC by the Diabetes Care and Education practice group ($5K). This money goes towards the administrative expenses of the PAC and covers overhead expenses. Expenses were well under budget in July (down $15.2K). The result was Net Income of $9,344 which was $20,285 higher (better) than budget.

On a year to date basis, ANDPAC has an Net Deficit of $36,712. This is $11,806 higher (worse) than budget. As I mentioned last month, this is due to higher contributions to political candidates and is by design. The ANDPAC board felt it was appropriate to make the contributions even though they were higher than budget. The ANDPAC reserves were high enough to handle this outlay.

After factoring everything into the equation, the ANDPAC reserves ended July at nearly $226K. This is nearly 138% of their FY15 operating budget. So, the PAC is in a very strong financial position.

VIII. Cash

As I mentioned in June, our budget requires us to take money from reserves. I believe the first amount will be necessary next week. Therefore, I will be moving $500,000 from reserves into operational cash. Even with this reduction, the Academy reserve levels will be at $20,012,221 or 80.8% if you look just at July's values (A15) and eliminate $500,000. If the market continues to hold the gains from August, even with the reduction for operations, you may not notice any change in the total Academy reserve balance. We can discuss this further on our call next week.

I hope this helps when you look at the numbers when you look at the package for July. We will also take some additional time to answer questions or address any other issues you may like to discuss. The information will be put onto the portal in the morning and Maria will notify you when it is available. Please let us know if you can't make the call on Tuesday. You can do so either by e-mail or call me at 800-877-1600, ext. 4730.

Have a great weekend.

Paul Mifsud

2231. RE: Finance and Audit Committee Meeting on Tuesday, August 26th,1p.m. CDT

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Aug 22, 2014 10:00:29
Subject: RE: Finance and Audit Committee Meeting on Tuesday, August 26th,1p.m. CDT
Attachment: TEXT.htm

Paul, I think they have taken the money out of the budget part of Pat's compensation as a result of the change. It should now not effect her bonus, but it will be aggravating for you if we do not make the change. I am OK with discussing it in September and then leaving the final action on it until October in Executive Session. At least we do not have to worry about Pat's Compensation.

We do have Six Flags in Georgia, so maybe we could use something from them for an idea for FNCE? You are so much better at this than I am!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 8/22/2014 9:51 AM >>>

Donna,

I agree. I did not put the COO salary issue onto the agenda because other staff see the e-mail. I will send to you a "write-up/request" this afternoon on the COO change. It will be on the Agenda as an action item. The NDA is on the Agenda, but, not as an action item. I thought for this meeting it would worth discussing potential action steps. There isn't any way the Academy can "make-up" the lost revenue on this initiative that was in the budget. So, in the event that the FAC wants to vote to adjust the budget, that would be fine. However, I think we could do that in September and then you could ask to discuss this in October. It might be something discussed

in Executive Session to allow for a free and open dialog on this issue; especially since it now impacts Pat's compensation.

Since great minds think alike, I agree, we can address the cash as well. I am attaching the agenda for you. I did not include a FNCE update due to the time constraints, but, I can provide one during new business if you like. Let me know.

I don't know how Merievelyn took the news. Mary Gregoire expected it to happen. I mentioned to Mary that had Merievelyn been open to your suggestion of the Academy funding an "deficit" that ACEND had in FY15, then it probably would have not moved on to the loan. The lack of flexibility and willingness to evaluate options outside of the Academy funding it outright drove the committee to the resulting motion. Mary agreed. So, we shall see.

As for the Disney analogy; I will see what I can do. Maybe there is an imbedded video somewhere????

Paul

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, August 22, 2014 8:39 AM
To: Paul Mifsud
Subject: RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1p.m. CDT

Paul, I think we need to go ahead and add three things to the agenda for next week.

1. NDA - I am in favor of amending the budget. If only, for the fact that you will not have to address it every month in your report as to why we are under budget. :)

2. I think we need to address Mary Beth's salary at some point.

3. We need to approve the moving of $500,000 into cash. (preferably into my checking account, I will gladly send you my information if you need it?)

I know we all will want a FNCE update on Tuesday if you can give us one please?

On another note, how did Merievelyn take the news about funding?

I love the Disney analogy. I just wish it would work for the FNCE presentation!

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 8/21/2014 5:21 PM >>>

All,

Another month is rolling around and we have a call on Tuesday, August 26th at 1 p.m. CDT. I have heard from both Aida and Milton that they will not be able to attend. That still leaves us with enough voting members to have a meeting. If anyone cannot attend, please let me know as soon as possible. You should have received the webinar invitation from the IT team. If you have not, please let me know. Our focus of the call will be;

1. Final June Financials
2. Preliminary July Financials

Now, onto the financial results.

I. June adjustments

As is customary, the first presentation of a month's financials get scrubbed a second time before they go final. In the second review of the financials, staff did not make any adjustments to the actual results. We did make a few adjustments to the budgets. The Academy expense budget was reduced by $7,930. In addition, there were adjustments make to the DPGS due to a change

in the program of work. Both changes we small and did not impact the actual financial results in June.

II. Investments

July did not turn out to be a very good month for Investments. When I wrote this narrative last month, the combined investment portfolios were up in July by $430,000. Unfortunately, the combined investment portfolios actually ended up losing nearly $614,000. So, the month ended with a quick, hard drop. It kind of reminded me of the Tower of Terror at Disney World. You get that sudden jolt before the elevator drops and then it stabilizes and may go back up. It is scary, but, everything ends up fine and we end up enjoying the ride (Okay Mary, I know you will have a comment on this analogy!!! J). Well, it looks like August is giving us a lift. Through yesterday, the combined portfolios were up $1,314,000. So, through August 20th, we have recouped the losses from July and added another $700,000. So that's exciting. However, just like the Tower of Terror, there may be another jolt. So, I am cautiously optimistic, but, can't predict what will happen over the next 7 trading days. Today, the market has started higher. I hope it holds.

III. Academy preliminary July Financials (A10)

In July, the Academy operational results were better than the budget. The operating budget called for a loss of $717,965 in July. The actual result is a loss of $685,077. Expense under-runs in July were the primary driver of the better operational performance. Expenses under-ran the budget by $84,528. This was offset by an under-run in Revenue of $51,640. The under-run in revenue sounds bad. However, in our original budget, the NDA revenue was to begin in July. Since the Board decided to move in another direction, this resulted in a revenue miss of $40,000. So, backing out the NDA, the revenue shortfall was only $11,640. For those of you that like percentages, that is 99.09920791%. That isn't too bad. The Investment results did make the picture less positive with losses of $225,387. So operationally, the Academy did $32,888 better than the budget, but, due to the investment losses, ended the month with a deficit of $910,465 which was $305,095 higher (worse) than the budget.

The following is a breakdown of the various categories for June:

A. Revenues

a. Membership Dues - This area is over budget by $7,081 in July and is over budget by $11,766 for the year. Membership dues continued the strong start to the year. Overall, the membership revenues are higher than budget by $10.2K. In July, the majority of this over-run is due to application and reinstatement fees. None-the-less, this is a good start for the year. Still too early to get excited. However, each month that we are over budget increases our optimism. The over-run in Membership was offset by lower Fellow revenue (down $3.1K).

b. Programs and Meetings - This area is under budget by $43,732 in July and is under budget

by $37,709 for the year. The under-run in July is primarily due to NDA revenue (down $40K). This will continue throughout the fiscal year due to the decision by the Board to move forward with this program in another format. The FAC should discuss whether or not to recommend to the board that this revenue be removed from the budget. The remaining under-run in July was due to lower professional development (down $3.7K).

c. Publications and Materials - This area is under budget by $16,330 in July and is under budget by $37,046 for the year. The under-run in July is primarily due to lower Traditional Publications (down $23.4K) and lower across all other (down $1.0K) offset by higher list rental (up $8.1K).

d. Subscriptions - This area is under budget by $1,074 in July and is under budget by $9,867 for the year. The under-run in July is primarily is due to lower NCM and related products (down $1.2K).

e. Advertising - This area is on target in July and under budget by $1,696 for the year. Nothing was budgeted or received in July.

f. All grants - This area is under budget by $3,592 in July and is under budget by $3,592 for the year. The under-run in July is due to lower Con Agra (down $6.9K) offset by higher Research (up $3.3K).

g. Sponsorships - This area is on target in July and is on target for the year. Since this is on target, no need to offer a variance explanation.

h. Other - This area was over budget by $6,006 in July and is over budget by $7,908 for the year. The over-run in July is due to higher American Express/Visa rebates (up $1.2K), higher licensure revenue (up $5.0K) offset by lower across all other programs (down $0.2K).

B. Expenses

a. Personnel - This area is under budget by $787 in July and under budget by $1,175 for the year. No significant variances.

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Have a great weekend.

Paul Mifsud

2232. RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1p.m. CDT

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Aug 22, 2014 09:39:10
Subject: RE: Finance and Audit Committee Meeting on Tuesday, August 26th, 1p.m. CDT
Attachment: TEXT.htm

Paul, I think we need to go ahead and add three things to the agenda for next week.
1. NDA - I am in favor of amending the budget. If only, for the fact that you will not have to address it every month in your report as to why we are under budget. :)
2. I think we need to address Mary Beth's salary at some point.
3. We need to approve the moving of $500,000 into cash. (preferably into my checking account, I will gladly send you my information if you need it?)

I know we all will want a FNCE update on Tuesday if you can give us one please?
On another note, how did Merievelyn take the news about funding?
I love the Disney analogy. I just wish it would work for the FNCE presentation!

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 8/21/2014 5:21 PM >>>

All,

Another month is rolling around and we have a call on Tuesday, August 26th at 1 p.m. CDT. I have heard from both Aida and Milton that they will not be able to attend. That still leaves us with enough voting members to have a meeting. If anyone cannot attend, please let me know as soon as possible. You should have received the webinar invitation from the IT team. If you have not, please let me know. Our focus of the call will be;

1. Final June Financials
2. Preliminary July Financials

Now, onto the financial results.

I. June adjustments

As is customary, the first presentation of a month's financials get scrubbed a second time before they go final. In the second review of the financials, staff did not make any adjustments to the actual results. We did make a few adjustments to the budgets. The Academy expense budget was reduced by $7,930. In addition, there were adjustments make to the DPGS due to a change in the program of work. Both changes we small and did not impact the actual financial results in June.

II. Investments

July did not turn out to be a very good month for Investments. When I wrote this narrative last month, the combined investment portfolios were up in July by $430,000. Unfortunately, the combined investment portfolios actually ended up losing nearly $614,000. So, the month ended with a quick, hard drop. It kind of reminded me of the Tower of Terror at Disney World. You get that sudden jolt before the elevator drops and then it stabilizes and may go back up. It is scary, but, everything ends up fine and we end up enjoying the ride (Okay Mary, I know you will have a comment on this analogy!!! J). Well, it looks like August is giving us a lift. Through yesterday, the combined portfolios were up $1,314,000. So, through August 20th, we have recouped the losses from July and added another $700,000. So that's exciting. However, just like the Tower of Terror, there may be another jolt. So, I am cautiously optimistic, but, can't predict what will happen over the next 7 trading days. Today, the market has started higher. I hope it holds.

III. Academy preliminary July Financials (A10)

In July, the Academy operational results were better than the budget. The operating budget called for a loss of $717,965 in July. The actual result is a loss of $685,077. Expense under-runs in July were the primary driver of the better operational performance. Expenses under-ran the budget by $84,528. This was offset by an under-run in Revenue of $51,640. The under-run in revenue sounds bad. However, in our original budget, the NDA revenue was to begin in July. Since the Board decided to move in another direction, this resulted in a revenue miss of $40,000. So, backing out the NDA, the revenue shortfall was only $11,640. For those of you that like percentages, that is 99.09920791%. That isn't too bad. The Investment results did make the picture less positive with losses of $225,387. So operationally, the Academy did $32,888 better

than the budget, but, due to the investment losses, ended the month with a deficit of $910,465 which was $305,095 higher (worse) than the budget.

The following is a breakdown of the various categories for June:

A. Revenues

a. Membership Dues - This area is over budget by $7,081 in July and is over budget by $11,766 for the year. Membership dues continued the strong start to the year. Overall, the membership revenues are higher than budget by $10.2K. In July, the majority of this over-run is due to application and reinstatement fees. None-the-less, this is a good start for the year. Still too early to get excited. However, each month that we are over budget increases our optimism. The over-run in Membership was offset by lower Fellow revenue (down $3.1K).

b. Programs and Meetings - This area is under budget by $43,732 in July and is under budget by $37,709 for the year. The under-run in July is primarily due to NDA revenue (down $40K). This will continue throughout the fiscal year due to the decision by the Board to move forward with this program in another format. The FAC should discuss whether or not to recommend to the board that this revenue be removed from the budget. The remaining under-run in July was due to lower professional development (down $3.7K).

c. Publications and Materials - This area is under budget by $16,330 in July and is under budget by $37,046 for the year. The under-run in July is primarily due to lower Traditional Publications (down $23.4K) and lower across all other (down $1.0K) offset by higher list rental (up $8.1K).

d. Subscriptions - This area is under budget by $1,074 in July and is under budget by $9,867 for the year. The under-run in July is primarily is due to lower NCM and related products (down $1.2K).

e. Advertising - This area is on target in July and under budget by $1,696 for the year. Nothing was budgeted or received in July.

f. All grants - This area is under budget by $3,592 in July and is under budget by $3,592 for the year. The under-run in July is due to lower Con Agra (down $6.9K) offset by higher Research (up $3.3K).

g. Sponsorships - This area is on target in July and is on target for the year. Since this is on target, no need to offer a variance explanation.

h. Other - This area was over budget by $6,006 in July and is over budget by $7,908 for the year. The over-run in July is due to higher American Express/Visa rebates (up $1.2K), higher licensure revenue (up $5.0K) offset by lower across all other programs (down $0.2K).

B. Expenses

a. Personnel - This area is under budget by $787 in July and under budget by $1,175 for the year. No significant variances.

b. Publications - This area is under budget by $16,015 in July and under budget by $26,580 for the year. The under-run in July is primarily due to lower Traditional Publication's costs (down

$9.9K) and lower Research Publications (down $2.7K), lower Eatright Store (down $1.7K) and lower across all other projects (down $1.7K)

c. Travel - This area is under budget by $15,285 in July and under budget by $12,125 for the year. The under-run for July is primarily due to lower Informatics (down $7.3K), lower Alliances (down $6.5K), Lower Research (down $3.3K), lower Governance (down $2.6K), lower Membership (down $2.0K), lower PR (down $4.9K), lower Public Policy (down $1.4) and lower across all other projects (down $3.9K), offset by higher Board (up $16.6K).

d. Professional Fees - This area is under budget by $18,683 in July and is under budget by $37,199 for the year. The under-run in July is being driven by lower Informatics (down $15.3K), lower Public Policy (down $5.1K), lower Journal (down $2.0K), lower Research (down $1.5K), and lower across all other projects (down $3.8K) offset by higher Brand Promise (up $4.3K), higher IT and web (up $1.0K), higher List Rental (up $0.8K), and higher Malnutrition Project expenses (up $3.0K).

e. Postage and Mailing Service - This area is under budget by $20,921 in July and under budget by $17,430 for the year. The under-run in July is primarily due to lower Membership expenses (down $13.4), lower Traditional Publications (down $5.8K) and lower across all other projects (down $1.7K)

f. Office Supplies and Equipment - This area is over budget by $956 in July and over budget by $1,315 for the year. No significant variances.

g. Rent and utilities - This area is under budget by $822 in July and under budget by $1,475 for the year. The under-run in July is due to the lower utility costs.

h. Telephone and communications - This is over budget by $153 in July and over budget by $421 for the year. The over-run in July is due to higher telecommunication's costs in the Washington and Chicago offices.

i. Commissions - This area is on target for July and is under budget by $339 for the year. Commissions are associated with the Food and Nutrition Magazine's advertising sales. No sales were recorded in July and, therefore, no commissions were recorded in July.

j. Computer Expenses - This area is under budget by $1,101 in July and under budget by $7,057 for the year. The under-run in July is due to lower website hosting costs (down $4.3K) and lower maintenance costs (down $1.6K) and higher Food and Nutrition Magazine web hosting costs (up $4.8K).

k. Advertising and Promotion - This area is under budget by $2,438 in July and under budget by $3,566 for the year. The under-run in July is due to lower Traditional Publications (down $1.8K) and lower across all other projects (down $0.6K).

l. Insurance - This area is under budget by $587 in July and is under budget by $1,674 for the year. The under-run in July is due to lower insurance premiums at this time. The first round of policies that renewed came in at a lower price than budgeted. The remaining renewals begin in October. We will know at that time if this is a permanent savings.

m. Depreciation - This area is on target in July and is on target for the year. Depreciation is a "recovery" of capital expenditures. We cannot begin depreciating capital expenditures until the work is completed and the services are up and running. Therefore, we estimate the costs in the beginning of the year. We continue to monitor the timelines for completion of current projects and

will make adjustments later in the year if necessary

n. Bank and trust fees - This area is over budget by $6,251 in July and over budget by $5,955 for the year. The over-run in July is primarily due to higher credit card fees for normal operations.

o. Other - This area is under budget by $387 in July and under budget $1,142 for the year. No significant variances.

p. Expense allocation - This area is favorable to budget by $4,433 in July and is favorable to budget by $4,197 for the year. The favorable result is due to lower costs expended for CDR support.

q. Meeting services - This area is under budget by $7,764 in July and is under budget by $11,605 for the year. The under-run in July is primarily due to lower Board meeting costs (down $4.3K), lower Informatics costs (down $2.8K), lower professional Development (down $1.3K), lower Research (down $1.3K) offset by higher across all other projects (up $1.9K).

r. Legal and Audit - This area is under budget by $3,592 in July and is under budget by $3,592 for the year. The under-run is due to lower legal expenses in July.

s. Printing - This area is over budget by $927 in July and is under budget by $569 for the year. The under-run in July is primarily due to higher Membership expenses (up $0.9K), higher Board expenses (up $0.9K), lower Public Policy (down $0.8K) and lower and lower across all other (down $0.1K).

Overall, even with the shortfall in revenue (where 57% is due to the NDA), the Academy is off to a fairly good start to the year. After two months, the Academy's Operating Deficit results are $51,799 lower (better) than the budget. Even though investments are down, looking at today's results gives me great hope that August will recover the losses from July and more.

IV. Foundation Preliminary July Financials (A8)

The Foundation's results for the month of July were not positive. This is primarily due to a shortfall in Member Contribution revenue (down $17.8K). Expenses were slightly under budget to help offset the revenue shortfall. However, not enough to make up the difference. The Foundation had an Operating Deficit target of $13,501. Unfortunately, due to the revenue shortfall, this was $30,662. Investment losses, similar to the Academy, increased the deficit. The result was a Net Deficit of $251,076.

Again, assuming the investments hold or continue to grow in August, this should turn-around when August Financials are completed. The Foundation's returns for the month of August, through yesterday, were $480,696. So, this should help get the Foundation back onto solid ground. In addition, the shortfall in revenue is primarily due to Member Contributions. Since we are early in the year, I could see this area catching up to the budget at a later date.

On year to date basis, the Foundation is running an Operating Deficit of $109,057 which is $19,694 higher (worse) than budget. Again, it is primarily due to the timing of Member donations. So, this small gap may close as the year progresses. Even with the under-run in July, the

Foundation's Net Assets are holding strong at $22.3M.

V. CDR's Preliminary July Financials (A11)

CDR had a very good month in July operationally. CDR had an Operating Deficit budget of $143,099. The actual results were $83,918 lower (better). This was due to higher revenue (up $44,690) and lower expenses (down $39,129). Unfortunately, as is the case with everyone else, CDR was hurt by Investment losses of $87,763.

On a year to date basis, CDR has an Operating Deficit of $60,369. This deficit is $96,507 lower (better) than the budget. So, overall, a great start to the year for CDR.

VI. DPGs/MIGs/ACEND Preliminary July Financials (A12)

In July, I have combined ACEND with the DPGS and MIGs (for illustrative purposes only). They are not really combined within Accounting J. In any event the combined groups had a positive month in July reflecting an Operating Income of $59,434. However, it was not as positive as the budget, falling short by $57,789. We have made some changes to the DPGS/MIG budgets and may continue to do so. So, part of the problem could be the distribution of the monthly financials. That being said, the results, operationally, for the month were positive. That is always a good sign if it is maintained. As was the case with everyone else, the DPGS/MIGS/ACEND were negatively impacted by the Investment results. However, since the results look strong for August, we will chalk that up to timing.

Looking at the year to date numbers, the combined DPGS/MIGS/ACEND have Operating Income of $87,074 which is $159,209 higher (better) than the budget. If you look at the investment reserves for the DPGS/MIGS on page A16, you will see we have two that are having some difficulty; Dietitians in Business and Communications (72%) and the Asian Indian in Nutrition and Dietetics (39%). We will keep a watch on these two groups, but at this stage, we not very concerned. Asian Indian MIG is very small with a budget of $333. I don't think we should be concerned about this level. I am checking to see if this is correct, since it appears so small. Dietitians in Business and Communications still holds over $121,000 in reserve. This is sufficient to handle any problems that may arise.

VII. ANDPAC Preliminary July Financials (A14)

ANDPAC had a great month in July. Revenue exceeded budget by $5,049 primarily due to a donation to the PAC by the Diabetes Care and Education practice group ($5K). This money goes towards the administrative expenses of the PAC and covers overhead expenses. Expenses were

well under budget in July (down $15.2K). The result was Net Income of $9,344 which was $20,285 higher (better) than budget.

On a year to date basis, ANDPAC has an Net Deficit of $36,712. This is $11,806 higher (worse) than budget. As I mentioned last month, this is due to higher contributions to political candidates and is by design. The ANDPAC board felt it was appropriate to make the contributions even though they were higher than budget. The ANDPAC reserves were high enough to handle this outlay.

After factoring everything into the equation, the ANDPAC reserves ended July at nearly $226K. This is nearly 138% of their FY15 operating budget. So, the PAC is in a very strong financial position.

VIII. Cash

As I mentioned in June, our budget requires us to take money from reserves. I believe the first amount will be necessary next week. Therefore, I will be moving $500,000 from reserves into operational cash. Even with this reduction, the Academy reserve levels will be at $20,012,221 or 80.8% if you look just at July's values (A15) and eliminate $500,000. If the market continues to hold the gains from August, even with the reduction for operations, you may not notice any change in the total Academy reserve balance. We can discuss this further on our call next week.

I hope this helps when you look at the numbers when you look at the package for July. We will also take some additional time to answer questions or address any other issues you may like to discuss. The information will be put onto the portal in the morning and Maria will notify you when it is available. Please let us know if you can't make the call on Tuesday. You can do so either by e-mail or call me at 800-877-1600, ext. 4730.

Have a great weekend.

Paul Mifsud

2233. Re: FW: Faculty Dinners

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Cc: Kibbe, Debra Lynne <dkibbe@gsu.edu>
Sent Date: Aug 22, 2014 08:01:20
Subject: Re: FW: Faculty Dinners
Attachment: unknown_name_ma9bl

Pearlie, Debbie Kibbe and I will be arriving at Newport Beach at 6:14 pm and will come straight to the restaurant on Friday night. We will be a little late, but will join you all as soon as we can get there.

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 8/21/2014 5:16 PM >>>
We have made the following faculty dinner reservations. Can you please let me know by this Monday, August 25 if you will be joining us during one or both of these dinners so we can arrange proper transporation to and from the restaurants.

Thursday – September 4, 2014

6:30 pm

21 Oceanfront

2100 W. Oceanfront

Newport Beach, CA

949/673-2100

Friday – September 5, 2014

6:30 pm

il Barone
4251 Martingale Way, Suite A
Newport Beach, CA

949/955-2755

Please let me know if you have any questions. Thank you.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

2234. Re: Compensation Committee Business

From: Dmartin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Aug 21, 2014 21:39:07
Subject: Re: Compensation Committee Business
Attachment:

Pat, What you are doing in terms of meeting with the doctor is your number one job. Call me tomorrow at work between 8-4:30. I wanted to call her out, but wanted some guidance from you in terms of should we just let it drop or continue to stir things up. We got what we wanted, and that was you for at least 4 more years as our CEO. She and I have already had a 30 minute conversation, where I told her that what she wrote in that email about me was totally out of line and not necessary. We can talk about the issues, but we do not need to throw stones at people publicly. I think Mary and I are on the same page and we may just call for a vote, because this whole process has taken way too much time. I think she just wants to hold onto anything she can be in charge of. Mary, Kay and I have real jobs and all this nonsense she tries to keep going is getting very old. We have a lot more Important things to focus on than her need for power. She is a sore loser! Call me tomorrow please.
Sent from my iPad

On Aug 21, 2014, at 7:35 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Can I call you later this evening as I'm going to meet with the Dr now.

I am shocked about leaving you out!! Glenna was incensed when that happened to a member on ACEND last year, but decided it must be a good tactic. I am really shaken by the fact she purported that I wanted the two years. Ethan "has her back " as we all know too well, and don't think for a minute she didn't tell him what to say. Last year in May when meeting with you, Mary, Ethan, Sonja, Kathy and Glenna at HQ after the Board meeting, Ethan asked what contract length I wanted --I originally said another five years but then said my hope is to stay for the 100th anniversary. Ethan said that sounded good and that the contract can be renewed based thereafter based on circumstances. I also said that if they don't like my performance , the Board has 90 or 60 days (can't remember) to dismiss me regardless of a contract.
That's what makes the two years disingenuous. I even told the eteam that I asked to stay through 2017. The only conversation I had with Sonja re the contract was the result of Paul telling her that he would not work as I was without contract for two months, so Sonja called and asked if I was ok with waiting for the discussion after the retreat. That being the case, I am feeling resentful that Glenna intimates that I took too long to make my changes- I only received it at the meeting with Sonja, Glenna, Kay and I think Evelyn. If I hadn't received a very generous bonus and a great review, I could better understand the term length.

I made modifications to the contract I ordinarily wouldn't to protect myself since my trust in fairness and honesty is no longer the same. The sentence about going to the Board for approval of references I may give after leaving is it customary currently as an employee and would be very difficult to police once I leave.

You could always say no conference is needed, just you vote yes or no. You really need to call her out on omitting you as treasurer and member of the committee. By the way, Nancy F A asked Joan for the contract so Joan referred the request to Carrolyn . Carrolyn asked Glenna, who said not to share it. Interesting.

Pat
Patricia M. Babjak
Chief Executive Officer

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606
Tel: 312/899-4856
E-mail: pbabjak@eatright.org

On Aug 21, 2014, at 2:48 PM, "Donna Martin" <dmartin@burke.k12.ga.us> wrote:

Pat, Just wanted to keep you in the loop. Please note that Glenna decided to send out this email (see below) to everyone on the Compensation Committee with the exception of me. I would not have even known about it had Kathy McClusky not called me about my PAC donation. How juvenile is she being? She will not let it go. She even has Ethan chiming in on how he thought it was going to be 2 years and how shocked he was.
She thinks she is being so sly by leaving me off the email and probably no one even noticed it.

Keeping you and your husband in my thoughts and prayers. I know your situation puts life into perspective and I just wish Glenna could have a wake up call so she could put all this in perspective. We did exactly what the board wanted and she needs to get over it!!!!!
I am copying Paul and the rest of the "treasurers" on this so they know what is going on.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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"USDA Healthier US School Challenge GOLD award recipient"

>>>"McClusky, Kathy" <KathyMcClusky@IamMorrison.com> 8/21/2014 3:18 PM >>>

From: glenna@glennamccollum.com [mailto:glenna@glennamccollum.com]
Sent: Wednesday, August 20, 2014 1:25 PM
To: Ethan Bergman; Terri Raymond; 'Evelyn Crayton'; Sonja Connor; 'Kay Wolf'; Mary Russell; McClusky, Kathy
Cc: glenna@glennamccollum.com
Subject: RE: Compensation Committee Business

Hello All:

Thank you Ethan for your comments…and coming from a committee, I was also surprised at the outcome and response to the 2 year contract. With regards to the suggested changes to the contract (at this late date) I think we need to have our legal firm review the suggested edits since they previously reviewed the contact as part of our standard protocol. I need till next week to review the measurable goals and objectives, as I am on vacation with my husband till Sunday night.

Lastly, I suggest we have a CEO Compensation Committee conference call to discuss changes (which includes the members from 2013-2014 since we are still completing our work) – and I would like us to have a full discussion about what happened abruptly during the BOD Executive Session (and immediately before).

Glenna

Dr. Glenna McCollum, MPH, RDN

Past-President 2014-2015

President 2013-2014

The Academy of Nutrition and Dietetics

From: Ethan Bergman [mailto:BergmanE@cwu.EDU]
Sent: Tuesday, August 19, 2014 3:50 PM
To: Terri Raymond; Donna Martin; 'Evelyn Crayton'; Ethan Bergman; glenna@glennamccollum.com; Sonja Connor; 'Kay Wolf'; Mary Russell
Subject: Re: Compensation Committee Business

Hi all,

I am ok with these even though the compensation committee agreed to a 2 year contract in our discussions leading up to the retreat in July 2014. I understand some changes happened at the Retreat that I was not involved in. My understanding was that we would go with a 2 year contract with the possibility of an extension of one or more years if both the CEO and the Compensation Committee agreed. The 4 year contract will probably have the same end result. I must admit that I was a bit surprised when I saw that there was a flat 4 year contract after we had all agreed to a 2 year contract in our discussions and with Pat's input and agreement according to Sonja's discussions with her.

Regardless, thanks for all of your work on this.

Take care,

Ethan

Ethan Bergman

Ethan A. Bergman, PhD, RDN, CD, FAND

Associate Dean College of Education and Professional Studies &
Acting Chair &Professor of Food Science and Nutrition

Department of Nutrition, Exercise, and Health Sciences

CWU Faculty Athletic Representative

Former President

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>>>Sonja Connor <connors@ohsu.edu> 8/19/2014 3:26 PM >>>
HI Compensation Committee,

I have attached the revised Compensation Committee Charter that now includes the philosophy as suggested by Mary and Glenna. Let me know if you approve or have edits.

I have attached the Annual Incentive Plan for CEO that pertains to the contract and the CEO Performance Objectives for 2014-15.

I have attached the CEO contract with three changes suggested by Pat. We made one revision to the first suggested change during our 4 Ps call today. This was because it stated, if we were to not renew her contract, we would pay her 50% of the previous year's bonus, which could range from 0% to 20% of the base salary. We changed it to read 50% of the targeted bonus for the previous year, which would be 15% of the base salary. Please review the suggested changes and let me know if you approve, have questions or suggestions for revisions.

I have attached Pat's suggestions for Performance Objectives for 2014-15. Please review and let me know if you have questions or suggestions. It is important that we have clearly defined measures for each objective. We may need to have a call after each of you responds.

Thanks so much for attending to these important documents.

Sonja

Sonja L. Connor, MS, RDN, LD, FAND

President, Academy of Nutrition &Dietetics

Research Associate Professor

Endocrinology, Diabetes &Clinical Nutrition

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connors@ohsu.edu

This email is subject to certain disclaimers, which may be reviewed via the following link. http://compass-usa.com/Pages/Disclaimer.aspx.

2235. Fwd: FW: Compensation Committee Business

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Pat Babjak <pbabjak@eatright.org>
Cc: Paul Mifsud <PMifsud@eatright.org>, Kay Wolf <Kay.Wolf@osumc.edu>, Mary Russell <peark02@outlook.com>
Sent Date: Aug 21, 2014 15:48:11
Subject: Fwd: FW: Compensation Committee Business
Attachment: TEXT.htm

Pat, Just wanted to keep you in the loop. Please note that Glenna decided to send out this email (see below) to everyone on the Compensation Committee with the exception of me. I would not have even known about it had Kathy McClusky not called me about my PAC donation. How juvenile is she being? She will not let it go. She even has Ethan chiming in on how he thought it was going to be 2 years and how shocked he was.
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>>> "McClusky, Kathy" <KathyMcClusky@IamMorrison.com> 8/21/2014 3:18 PM >>>

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Sent: Wednesday, August 20, 2014 1:25 PM

To: Ethan Bergman; Terri Raymond; 'Evelyn Crayton'; Sonja Connor; 'Kay Wolf'; Mary Russell; McClusky, Kathy
Cc: glenna@glennamccollum.com
Subject: RE: Compensation Committee Business

Hello All:
Thank you Ethan for your comments.and coming from a committee, I was also surprised at the outcome and response to the 2 year contract. With regards to the suggested changes to the contract (at this late date) I think we need to have our legal firm review the suggested edits since they previously reviewed the contact as part of our standard protocol. I need till next week to review the measurable goals and objectives, as I am on vacation with my husband till Sunday night.
Lastly, I suggest we have a CEO Compensation Committee conference call to discuss changes (which includes the members from 2013-2014 since we are still completing our work) - and I would like us to have a full discussion about what happened abruptly during the BOD Executive Session (and immediately before).
Glenna

Dr. Glenna McCollum, MPH, RDN
Past-President 2014-2015
President 2013-2014
The Academy of Nutrition and Dietetics

From: Ethan Bergman [mailto:BergmanE@cwu.EDU]
Sent: Tuesday, August 19, 2014 3:50 PM
To: Terri Raymond; Donna Martin; 'Evelyn Crayton'; Ethan Bergman; glenna@glennamccollum.com; Sonja Connor; 'Kay Wolf'; Mary Russell
Subject: Re: Compensation Committee Business

Hi all,

I am ok with these even though the compensation committee agreed to a 2 year contract in our discussions leading up to the retreat in July 2014. I understand some changes happened at the Retreat that I was not involved in. My understanding was that we would go with a 2 year contract

with the possibility of an extension of one or more years if both the CEO and the Compensation Committee agreed. The 4 year contract will probably have the same end result. I must admit that I was a bit surprised when I saw that there was a flat 4 year contract after we had all agreed to a 2 year contract in our discussions and with Pat's input and agreement according to Sonja's discussions with her.

Regardless, thanks for all of your work on this.

Take care,

Ethan

Ethan Bergman

Ethan A. Bergman, PhD, RDN, CD, FAND

Associate Dean College of Education and Professional Studies &

Acting Chair & Professor of Food Science and Nutrition

Department of Nutrition, Exercise, and Health Sciences

CWU Faculty Athletic Representative

Former President

Academy of Nutrition and Dietetics

400 E University Way

Ellensburg, WA 98926-7415

phone 509 963-1975

fax 509 963-1049

email bergmane@cwu.edu

>>> Sonja Connor <connors@ohsu.edu> 8/19/2014 3:26 PM >>>

HI Compensation Committee,

I have attached the revised Compensation Committee Charter that now includes the philosophy as suggested by Mary and Glenna. Let me know if you approve or have edits.

I have attached the Annual Incentive Plan for CEO that pertains to the contract and the CEO Performance Objectives for 2014-15.

I have attached the CEO contract with three changes suggested by Pat. We made one revision to the first suggested change during our 4 Ps call today. This was because it stated, if we were to not renew her contract, we would pay her 50% of the previous year's bonus, which could range from 0% to 20% of the base salary. We changed it to read 50% of the targeted bonus for the previous year, which would be 15% of the base salary. Please review the suggested changes and let me know if you approve, have questions or suggestions for revisions.

I have attached Pat's suggestions for Performance Objectives for 2014-15. Please review and let me know if you have questions or suggestions. It is important that we have clearly defined measures for each objective. We may need to have a call after each of you responds.

Thanks so much for attending to these important documents.

Sonja

Sonja L. Connor, MS, RDN, LD, FAND
President, Academy of Nutrition & Dietetics
Research Associate Professor
Endocrinology, Diabetes & Clinical Nutrition
Oregon Health & Sciences University, L607
Portland, Oregon 97239
503-494-7775/503-494-3707 (FAX)/971-645-2082 (cell)
connors@ohsu.edu

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2236. RE: September 2014 Childhood Weight Management Program

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Aug 21, 2014 13:47:42
Subject: RE: September 2014 Childhood Weight Management Program
Attachment: unknown_name_0841t

I guess so. I was not sure how that worked, thanks for catching that.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 8/21/2014 1:47 PM >>>
Hi Donna,

We noticed that you have two polling questions included in your PowerPoint presentation. Should we remove them from the print version that will be shared with the participants?

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Wednesday, August 20, 2014 3:07 PM
To: Pearlie Johnson
Subject: RE: September 2014 Childhood Weight Management Program

I have uploaded a new file! I thought we were going to use the one from our May workshop that got canceled, so I did not originally upload one.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
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Waynesboro, GA 30830

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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 8/20/2014 1:02 PM >>>
Hi Donna,

I am just checking on the status of your revised presentation for the Newport Beach program. If possible, can you send to me by end of day tomorrow. Instructions to upload are:

If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail.

1. Go to www.cdrnet.org

2. To login choose the “Login” option on the upper right-hand side of the page.

1. Sign-in using your e-mail address and the password – welcome
2. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.
3. Click on the “2014 Childhood Faculty PowerPoint Files and Handouts” link located to the left.
4. Click on the “Upload Multiple Files” link located in the gray menu bar.
5. Scroll down to the bottom of the grey area and click on “add files” button (lower left side)
6. Browse for your file.
7. Click open.
8. To add another file choose “Add Files” button again to add another file to the list.
9. When you have all the files that you would like to add, click on the “Start Upload” button (lower left side). When upload had finished press “Continue.”
10. Don’t pay attention to the list of folder. Just stroll down to the bottom of the page and click on “Complete Upload” bar.
11. When you are done, please logout (upper right hand corner).

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

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Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

From: Pearlie Johnson
Sent: Monday, July 28, 2014 3:02 PM
To: DMartin@Burke.k12.ga.us
Subject: September 2014 Childhood Weight Management Program

Attached is your contract for the September 4-6, 2014 Certificate of Training in Childhood and Adolescent Weight Management program. Please sign and return the contract to me by fax (312/899-4772) or e-mail by August 15, 2014. I have also attached a tentative agenda.

You can make your flight arrangements to Newport Beach through the Academy's travel service, American Express Travel. You may contact the Travel Desk at 800/238-9049 or www.eatright.org/traveldesk to book your flight. The hotel is five (5) miles from Orange County/John Wayne Airport, and fifty (50) miles from Los Angeles International Airport.

You will need to create an account to use the Travel Desk. The system will require you to enter a security code and a 7 character GL code to finalize your ticket. The security code is 686490 and the GL Code is 1041790. Please forward me a copy of your itinerary once your flight has been finalized so I can make sure that you have proper hotel accommodations.

Your presentation times are:

Saturday, September 6, 2014

10:00 am – 11:00 am

School Nutrition

9:45 – 10:00 am

Q &A

Programs Location:

Hyatt Regency Newport Beach

107 Jamboree Road

Newport Beach, California

If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail.

1. Go to www.cdrnet.org

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1. Sign-in using your e-mail address and the password – welcome
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10. Don’t pay attention to the list of folder. Just stroll down to the bottom of the page and click on “Complete Upload” bar.
11. When you are done, please logout (upper right hand corner).

The due date for your PowerPoint presentation and handouts is Monday, August 18, 2014.

Thank you.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
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120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

2237. RE: September 2014 Childhood Weight Management Program

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Aug 20, 2014 16:06:41
Subject: RE: September 2014 Childhood Weight Management Program
Attachment: unknown_name_axrwn

I have uploaded a new file! I thought we were going to use the one from our May workshop that got canceled, so I did not originally upload one.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 8/20/2014 1:02 PM >>>
Hi Donna,

I am just checking on the status of your revised presentation for the Newport Beach program. If possible, can you send to me by end of day tomorrow. Instructions to upload are:

If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail.

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2. To login choose the “Login” option on the upper right-hand side of the page.

1. Sign-in using your e-mail address and the password – welcome
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11. When you are done, please logout (upper right hand corner).

Pearlie Johnson-Freeman, MBA

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phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

From: Pearlie Johnson
Sent: Monday, July 28, 2014 3:02 PM
To: DMartin@Burke.k12.ga.us
Subject: September 2014 Childhood Weight Management Program

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You can make your flight arrangements to Newport Beach through the Academy's travel service, American Express Travel. You may contact the Travel Desk at 800/238-9049 or www.eatright.org/traveldesk to book your flight. The hotel is five (5) miles from Orange County/John Wayne Airport, and fifty (50) miles from Los Angeles International Airport.

You will need to create an account to use the Travel Desk. The system will require you to enter a security code and a 7 character GL code to finalize your ticket. The security code is 686490 and the GL Code is 1041790. Please forward me a copy of your itinerary once your flight has been finalized so I can make sure that you have proper hotel accommodations.

Your presentation times are:

Saturday, September 6, 2014

10:00 am – 11:00 am

School Nutrition

9:45 – 10:00 am

Q &A

Programs Location:

Hyatt Regency Newport Beach

107 Jamboree Road

Newport Beach, California

If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail.

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11. When you are done, please logout (upper right hand corner).

The due date for your PowerPoint presentation and handouts is Monday, August 18, 2014.

Thank you.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

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Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

2238. Re: FAC call

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>, Aida Miles <miles081@umn.edu>
Sent Date: Aug 19, 2014 14:29:07
Subject: Re: FAC call
Attachment: TEXT.htm

No problem Aida, Thanks for letting us know.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Aida Miles <miles081@umn.edu> 8/19/2014 2:10 PM >>>
Hi Donna and Paul,

I need to miss the FAC call next week. I have a meeting with all my students in which they present their summer work. Since I am the only one grading, I have to be there.

Let me know if there are any problems with this.
thanks!
Aida

Aida Miles, MMSc, RDN, LD, FAND
Director (http://sph.umn.edu/faculty1/name/aida-miles/), Coordinated MPH Nutrition (http://sph.umn.edu/programs/phn/)
U of Minnesota, School of Public Health- 1300 S 2nd St. Suite 300, Minneapolis, MN 55454
V.Mail: 612-625-5865. email (preferred): miles081@umn.edu -
Academy of Nutrition & Dietetics (http://www.eatright.org/)
Advisor, Pediatric Nutrition Practice Group (http://pnpg.org/)
Speaker Elect,House of Delegates (http://www.eatright.org/hod/)

Member, Board of Directors (http://www.eatright.org/bod/)

2239. Re: Sneak peak at Sonja's video message ...

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Acosta, Doris <dacosta@eatright.org>, Bates, Tracey <tracey.bates@dpi.nc.gov>, Bates, Tracey <traceybatesrd@gmail.com>, Bradley, Don <don.bradley@duke.edu>, Christie, Catherine <c.christie@unf.edu>, Connor, Sonja <Connors@ohsu.edu>, Crayton, Evelyn <craytef@aces.edu>, Crayton, Evelyn <craytef@charter.net>, Ferko-Adams, Denice <denice@wellnesspress.com>, Garner, Margaret <mgarner@cchs.ua.edu>, Gill, Sandra <sandralgill@comcast.net>, J.Raymond, Terri <tjraymond@aol.com>, Kyle, Marcia <bkyle@roadrunner.com>, McCollum, Glenna <glenna@glennamccollum.com>, McCollum, Glenna <glennacac@aol.com>, Miles, Aida <Miles081@umn.edu>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, Smith, Elise <easaden@aol.com>, Smith, Elise <elise@ntrsys.com>, Wolf, Kay <kay.wolf@osumc.edu>, dwheller@mindspring.com<dwheller@mindspring.com>, peark02@outlook.com<peark02@outlook.com>
Cc: Burns, Susan <Sburns@eatright.org>, Gregoire, Mary <mgregoire@eatright.org>, Mailbox, Executive Team <ExecutiveTeamMailbox@eatright.org>, Reidy, Chris <CREIDY@eatright.org>, Steiber, Alison <ASteiber@eatright.org>
Sent Date: Aug 19, 2014 08:49:40
Subject: Re: Sneak peak at Sonja's video message ...
Attachment: unknown_name_w5czq

Excellent, cudos to Sonja and the marketing team!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Doris Acosta <dacosta@eatright.org> 8/18/2014 3:25 PM >>>
Here is a sneak peak of Sonja's video message that will go out to all Academy members, RDs and DTRs tomorrow, Tuesday, August 19, via blast email. We will also include a link to the video in this week's and next week's *Eat Right Weekly* and promote via Academy social media channels starting tomorrow.

I know you will agree that Sonja did a great job with all of the messages. Please let me know if you have any questions or need additional information. Thank you very much!

Best regards,

Doris Acosta

Chief Communications Officer

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4822

800/877-1600, ext. 4822

www.eatright.org

Twitter I FacebookI LinkedIn I YouTube

Please press control click on the photo below to view an exciting video message from Academy President Sonja L. Connor, MS, RDN, LDN, FAND.

For more information, please visit the following websites:

Nutrition and Dietetics Technician, Registered (NDTR)

www.cdrnet.org

Becoming a Preceptor

www.eatright.org/preceptors

Kids Eat Right Month in August

www.kidseatright.org

Academy of Nutrition and Dietetics Health Informatics Infrastructure – or ANDII

www.andhii.org

Dietetics Practiced Based Research Network

www.eatright.org/members/DPBRN

2014 Food &Nutrition Conference &Expo in Atlanta

www.eatright.org/FNCE

2240. Re: Corporate Award Foundation Board Vote

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Donatell, Amy <adonatell@eatright.org>
Sent Date: Aug 18, 2014 13:06:36
Subject: Re: Corporate Award Foundation Board Vote
Attachment: unknown_name_xhqsh

Mead Johnson will receive the 2014 Corporate Award

__X___ Approve

_____ Oppose

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Amy Donatell <adonatell@eatright.org> 8/18/2014 12:47 PM >>>
From: Terri J. Raymond, MA, RDN, FAND, Chair 2014 Corporate Award Selection Committee

Re: 2014 Academy of Nutrition and Dietetics Foundation Corporate Award

Each year, the Academy Foundation Corporate Award Selection Committee is charged with selecting a recipient for the Academy Foundation Board's consideration and approval.

The corporate award is given to a corporation or group that has demonstrated meaningful support to the Academy Foundation through the Scholarship and Awards Program, Research Endowment,

Kids Eat Right Initiative, Annual Fund or activities of the Academy through the Foundation. The support may come in the form of financial contributions, organizational service or committee involvement. A copy of this criteria document is attached.

A crystal apple is presented each year to the recipient at the Academy Foundation Gala, which takes place during the Academy's Food &Nutrition Conference &Expo. This year's event is scheduled for Monday, October 20, 2014 in Atlanta.

The 2014 Academy Foundation Corporate Award Selection Committee included: Constance J. Geiger, PhD, RD, CD, Jean H. Ragaile, RDN and Terri J. Raymond, MA, RDN, FAND

The following organizations were considered for this year's award. Attached is an overview of the organizations giving histories.

- The Coca-Cola Foundation
- General Mills Foundation
- Mead Johnson

The Academy Foundation Corporate Award Selection Committee recommends that Mead Johnson receive the 2014 Corporate Award.

Please approve or oppose awarding the 2014 Corporate Award to Mead Johnson via email to Amy Donatell at adonatell@eatright.org by **Friday, August 22nd**. Motions conducted via email require a unanimous vote and responses should be returned within five working days. If you have any questions or need additional information, please contact Amy Donatell at adonatell@eatright.org or 800/877-1600 x4767.

Mead Johnson will receive the 2014 Corporate Award

_____ Approve

_____ Oppose

Comments:_____

Amy Donatell

Annual Fund Manager

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

312-899-4767

www.eatright.org/foundation

2241. RE: ACEND Funding request motion

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Terri Raymond <tjraymond@aol.com>, Heather Comstock <heather.comstock@bryanhealth.org>, craytef@charter.net<craytef@charter.net>, Paul Mifsud <PMifsud@eatright.org>, Milton Stokes <miltonstokes@gmail.com>, Kay Wolf <Kay.Wolf@osumc.edu>, peark02@outlook.com<peark02@outlook.com>, Aida Miles <miles081@umn.edu>
Cc: Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Kathryn Hamilton <kathryn.hamilton@verizon.net>
Sent Date: Aug 15, 2014 10:18:23
Subject: RE: ACEND Funding request motion
Attachment: TEXT.htm

Paul and Finance and Audit Committee, Thanks everyone for helping with this discussion and motion. I feel really good about the decision we made. Have a great weekend!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 8/15/2014 10:15 AM >>>

All,
I am happy to report that the motion below has passed. Thank you all for getting back to me so quickly. If you have any questions, please let me know. As always, I can be reached via e-mail or by phone at 800-877-1600, ext. 4730.
Paul Mifsud

From:Paul Mifsud
Sent: Thursday, August 14, 2014 10:19 AM
To: DMartin@Burke.k12.ga.us; 'craytef@charter.net'; 'Terri Raymond'; 'Milton Stokes'; 'Kay Wolf'; peark02@outlook.com; 'Aida Miles'; Heather Comstock
Cc: Patricia Babjak; Christian Krapp; Maria Juarez; Kathryn Hamilton
Subject: ACEND Funding request motion

All,

As we addressed on the Finance and Audit Committee call on Monday, August 11th, the Committee needs to approve the motion discussed for the ACEND funding. The motion is as follows;
The FAC recommends that the Academy Board approve a loan to ACEND for standards development for an amount not to exceed $126,200 in accordance with the proposed deliverables, timeline and budget dated August 11, 2014 and contingent upon reimbursement terms negotiated between the Academy and ACEND.
Since we are asking for the Committee to vote on this via e-mail, I will need everyone to either vote yes or no. If I have my rules correct, one no vote or abstention would negate this motion. The belief is that electronic voting does not allow for open dialog and debate. Therefore, this needs to be unanimous. If it is not, we can address all concerns on our call on August 26th.
Please vote your preference by Monday, August 18th.
If you have any questions or concerns, please let me know.
Paul

2242. RE: Board Evaluation Form

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Aug 14, 2014 11:50:56
Subject: RE: Board Evaluation Form
Attachment: unknown_name_xpotz

Thanks for being so understanding. I really try to do my best, but I need to keep my real job. And let me tell you that being a mother and grandmother are the best jobs you can have, and the most important ones!!! I really do appreciate you more than you know.

That's a very valid excuse! Plus, that you hold direct a huge SN program, have lots of FAC and BOD and workgroup responsibilities, and have family events and grandmother J activities…

A little busy!

But, thanks for sending!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Thursday, August 14, 2014 10:23 AM
To: Joan Schwaba

Subject: Re: Board Evaluation Form

You got me!! See attached. My only excuse was that I was not there on Wednesday, but it is a flimsy excuse!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

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>>>Joan Schwaba <JSchwaba@eatright.org> 8/14/2014 10:59 AM >>>
This is just a reminder to submit your Board retreat evaluation. I received one without a name; please let me know if this is yours. Please complete the form attached and return to me by Tuesday, August 12.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

2243. Re: ACEND Funding request motion

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Terri Raymond <tjraymond@aol.com>, Heather Comstock <heather.comstock@bryanhealth.org>, craytef@charter.net<craytef@charter.net>, Paul Mifsud <PMifsud@eatright.org>, Milton Stokes <miltonstokes@gmail.com>, Kay Wolf <Kay.Wolf@osumc.edu>, peark02@outlook.com<peark02@outlook.com>, Aida Miles <miles081@umn.edu>
Cc: Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Kathryn Hamilton <kathryn.hamilton@verizon.net>
Sent Date: Aug 14, 2014 11:28:03
Subject: Re: ACEND Funding request motion
Attachment: TEXT.htm

I vote YES!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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>>> Paul Mifsud <PMifsud@eatright.org> 8/14/2014 11:18 AM >>>

All,

As we addressed on the Finance and Audit Committee call on Monday, August 11th, the Committee needs to approve the motion discussed for the ACEND funding. The motion is as follows;
The FAC recommends that the Academy Board approve a loan to ACEND for standards development for an amount not to exceed $126,200 in accordance with the proposed deliverables, timeline and budget dated August 11, 2014and contingent upon reimbursement terms negotiated

between the Academy and ACEND.
Since we are asking for the Committee to vote on this via e-mail, I will need everyone to either vote yes or no. If I have my rules correct, one no vote or abstention would negate this motion.
The belief is that electronic voting does not allow for open dialog and debate. Therefore, this needs to be unanimous. If it is not, we can address all concerns on our call on August 26th.
Please vote your preference by Monday, August 18th.
If you have any questions or concerns, please let me know.
Paul

2244. Re: Board Evaluation Form

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Aug 14, 2014 11:23:12
Subject: Re: Board Evaluation Form
Attachment: unknown_name_tdtim
Evaluation Form July 2014_1.doc

You got me!! See attached. My only excuse was that I was not there on Wednesday, but it is a flimsy excuse!!!

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Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

2245. Re: Checking in

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Aug 13, 2014 08:50:36
Subject: Re: Checking in
Attachment: TEXT.htm

Mary Pat, Sounds good to me. I just friended Sam Kass on facebook so I had another avenue to contact him by. Do we not think that Michelle might still be coming to FNCE? Even if she comes a video would be a nice touch. I do not see how that could offend anyone to talk about the great things everyone is doing. A shout out to Kids Eat Right would be perfect. If you can draft something I could tweak it and then send it to Sam. Thanks for all you and Jenn are doing for us!!! We really do appreciate it. I will help Janey with her FNCE events. We are thrilled to have her wanting to be involved. It looks really good to our members also that we have her there.

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>>> Mary Pat Raimondi <mraimondi@eatright.org> 8/11/2014 8:57 AM >>>
Sounds good, I knew we had a few too many cooks in this area. LOL I will let Jenn know as well as she is the one working with USDA and SNS. Good job! I know Janey appreciates you and your efforts.

I am thinking that a very short video from the First Lady could be shown during either the opening session or member showcase. She could congratulate the Academy on their work in helping families have healthier meals. I do not want this to be too long, so perhaps a few examples and also a shout out to Kids Eat Right helping to lead the way for healthier kids. A congratulations and recognition to our SNS group might be good as well. However the last thing I want is to be inflammatory on this issue which is a major concern for me.

I would be glad to draft something for you to send. But first I wanted your input.

Many thanks!

On Mon, Aug 11, 2014 at 8:48 AM, Donna Martin <dmartin@burke.k12.ga.us> wrote:

Mary Pat, Thanks for contacting me. We have Janey set to speak at both the networking event on Saturday night and at the SNS DPG session. I am happy to contact Sam about the video, but I am not sure exactly what you are asking them to do? Do you want them to produce a video for what audience, how long, is it to be shown at FNCE, etc. If you give me more information I will be glad to contact him. FNCE is around the corner

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DMartin@Burke.k12.ga.us
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!
>>> Mary Pat Raimondi <mpraimondi@gmail.com> 8/10/2014 7:56 PM >>>

How are you? How was the wedding? Any photos?

I know you are working with SNS on meeting with Janey during FNCE. We too have been doing the same not aware of your great efforts. Moving forward we will make sure you are included in any communication.

Also I have asked for a video piece from the First Lady highlighting our efforts especially with school meals.

I wonder if we could move this further along with a supportive note on this from you to Sam. Thoughts?

It was nice to see you in Portland. Looking forward to connecting soon.

-Mary Pat

--

Mary Pat Raimondi, MS RD
Vice President, Strategic Policy and Partnerships
NEW NAME, SAME COMMITMENT TO PUBLIC'S NUTRITIONAL HEALTH:
In January 2012, the American Dietetic Association becomes the
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 480
Washington, DC 20036
202-775-8277 Ext 6007

2246. Re: ACEND Motion

From: Dmartin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com <peark02@outlook.com>
Sent Date: Aug 12, 2014 21:03:37
Subject: Re: ACEND Motion
Attachment:

Well done Paul, thanks for word smithing it perfectly! We should be able to send it out for a FAC committee vote.

Sent from my iPhone

On Aug 12, 2014, at 5:51 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

Pat,

Donna,

Mary,

I believe I have all of the comments and the motion would now look as follows;

"*The FAC recommends that the Academy Board approve a loan to ACEND for standards development for an amount not to exceed $126,200 in accordance with the proposed deliverables, timeline and budget dated August 11, 2014* and *contingent upon reimbursement terms negotiated between the Academy and ACEND."*

I eliminated "acceptable". Let me know if this is consistent with the thoughts on this issue.

Paul

2247. Re: Nominating Committee Transition Plan Revision

From: Dmartin <dmartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Aug 12, 2014 20:11:01
Subject: Re: Nominating Committee Transition Plan Revision
Attachment:

Thanks for letting me help!!

Sent from my iPhone

On Aug 12, 2014, at 6:07 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Thanks!! Looks great – the only minor change I made was to take off the one former pres position for this year – we will just have Glenna this year and transition to Sonja next year. I will send to the workgroup for review tomorrow. Thanks, again!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
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Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

<image001.png>

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Tuesday, August 12, 2014 8:50 AM
To: Joan Schwaba
Subject: Re: Nominating Committee Transition Plan Revision

Joan, I worked on the transition plan. See what you think? I highlighted in orange when that person would be up for election. I did tables at the bottom to show who many people would be in what year on the Nominating Committee to make sure we had people for chairman. I also did a table to show how many people would be on the ballot that year and for what position. I will be glad to make changes after you look at it. I think it works.

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DMartin@Burke.k12.ga.us

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>>>Joan Schwaba <JSchwaba@eatright.org> 8/9/2014 4:53 PM >>>
Hi Donna,

Thanks for your offer to help revise the transition plan document to reflect the motion passed at the Board retreat. Attached is the previous transition plan based on the composition of 3 national Leaders, 3 BOD expertise members and 3 former presidents. The composition of the committee now will eventually be:

9 members, each with 3 year staggered term

· 3 members with Academy BOD experience with in the last 8 years

· 5 members with experience on an Academy national level committee, workgroup or taskforce or as a Board member of an affiliate or DPG within the past 8 years
· The immediate past president – with voting rights

CEO, as a non-voting member

It looks like the 2015 election will have two positions to fill, one for a member with Academy BOD experience with in the last 8 years and another with member experience on an Academy national level. However, with the eventual makeup of the committee being 5 with national level and 3 with BOD experience, it appears to make the transitioning more challenging.

I appreciate any assistance you can provide.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

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Email: jschwaba@eatright.org
www.eatright.org

<image001.png>

2248. Re: ACEND

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Paul Mifsud <PMifsud@eatright.org>, peark02@outlook.com<peark02@outlook.com>
Sent Date: Aug 12, 2014 11:39:59
Subject: Re: ACEND
Attachment: TEXT.htm

AMEN!!!! Exactly, how I felt. I think we won this one and will just have to deal with Marievleyn the best we can until the chair-elect takes over.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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>>> Patricia Babjak <PBABJAK@eatright.org> 8/12/2014 11:35 AM >>>
Between us, Mary G told me the stance is : you want us to do this, then pay for it! It came out loud and clear when Marievelyn spoke. That's not how the chair- elect feels or Mary. The past three chairs are on record in a communication to the Board that they don't want graduate level for entry. I couldn't help myself from saying that neither the Visioning Report or CFP didn't specify timelines and that this has been a professional issue for 30+ years. If the profession is ready to move with this change, their role is to develop the standards.

Pat
Patricia M. Babjak
Chief Executive Officer

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606

Tel: 312/899-4856
E-mail: pbabjak@eatright.org

On Aug 12, 2014, at 9:54 AM, "Donna Martin" <dmartin@burke.k12.ga.us> wrote:

Paul, I agree with the motion and think that taking the word acceptable out would be good. I am disappointed in how ACEND was approaching this whole issue. This is clearly a part of their "normal work". I was afraid they were going to try and use the back grounder or focus groups to say that we did not even need to be doing this. That was one reason I was asking them why they were willing to fund that part of the "project" as they call it. I am pleased with how we are handling this. The Academy does not need to be paying for this!!!

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>>> Mary Russell <peark02@outlook.com> 8/12/2014 10:37 AM >>>
Good morning,
given the circumstances this seems to me to be the most reasonable approach to the situation.
Just wondering if "acceptable" needs to be in the motion?
Mary

From: PMifsud@eatright.org
To: PBABJAK@eatright.org; peark02@outlook.com
CC: DMartin@Burke.k12.ga.us
Subject: RE: ACEND
Date: Tue, 12 Aug 2014 13:59:28 +0000

Pat,
Donna,
Mary,

If I understand correctly, the motion would be as follows;

"The FAC recommends that the Academy Board approve a loan to ACEND for standards development for an amount not to exceed $126,200 contingent upon acceptable reimbursement terms negotiated between the Academy and ACEND."

Let me know if this is consistent with the thoughts on this issue. If not, make any changes you deem necessary.

Paul

From:Patricia Babjak
Sent: Monday, August 11, 2014 1:02 PM
To: peark02@outlook.com
Cc: DMartin@Burke.k12.ga.us; Paul Mifsud
Subject: Re: ACEND

I agree. Kay knows the issues and she too thought the undergrad practice audit would inform the competencies at that level. I wanted to ask who was asking them to get both done in such a hurry- the Board didn't and the Visioning Report didn't. Bottom line, the Academy is making us do it so pay for it." Special project or the primary purpose ACEND exists in the first place.

Pat

Patricia M. Babjak

Chief Executive Officer

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Tel: 312/899-4856

E-mail: pbabjak@eatright.org

On Aug 11, 2014, at 11:23 AM, "Mary Russell" <peark02@outlook.com> wrote:

We all did such a terrific job of being polite and politically correct when there were minefields everywhere. Clearly there are people (Kay for example) who have lots of information and knowledge and who disagreed with the approaches being suggested by ACEND. Maybe we need a 3 day on site to iron this out lol.

Overall, I so agree--there is a desire to be autonomous but "if you make us do something then you have to pay"???

I really did not understand why undergrad stds are being developed at all. As someone who precepted many interns but never ran an internship, I was continuously appalled by how the defined standards were clearly not met in so many cases, with physical assessment and ability to manage tube feedings and parenteral nutrition three obvious ones.

Mary

Date: Mon, 11 Aug 2014 11:29:34 -0400
From: dmartin@burke.k12.ga.us
To: PBABJAK@eatright.org; PMifsud@eatright.org; peark02@outlook.com
Subject: Re: ACEND

I realized you were doing that, but I was afraid with Aida we might not be able to get that accomplished. Let's do exactly what you recommend and not give them a penny. It is truly there responsibility to do this. I loved the part about not wanting to be looked at as being influenced by the Academy other than taking all our money!!!!

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>>> Patricia Babjak <PBABJAK@eatright.org> 8/11/2014 11:25 AM >>>
So it's ok for the Board to dip into reserves but not ACEND? I was suggesting the reserves fund the gap.

Pat
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2249. RE: ACEND

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Pat Babjak <pbabjak@eatright.org>, Paul Mifsud <pmifsud@eatright.org>, Mary Russell <peark02@outlook.com>
Sent Date: Aug 12, 2014 10:53:58
Subject: RE: ACEND
Attachment: TEXT.htm

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To: peark02@outlook.com
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Subject: Re: ACEND

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To: PBABJAK@eatright.org; PMifsud@eatright.org; peark02@outlook.com
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Chief Executive Officer

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Tel: 312/899-4856
E-mail: pbabjak@eatright.org

2250. Re: Nominating Committee Transition Plan Revision

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Aug 12, 2014 09:50:18
Subject: Re: Nominating Committee Transition Plan Revision
Attachment: unknown_name_updby
Nominating CommitteeTransition Plan DM.xls

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Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

2251. Fwd: [Image File] Martin Donn,KMBT222, #250

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Aug 12, 2014 08:58:36
Subject: Fwd: [Image File] Martin Donn,KMBT222, #250
Attachment: TEXT.htm
KMBT22220140812084248.pdf

Pearlie, Please see attached signed contract. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> <admin@burke.k12.ga.us> 8/12/2014 8:42 AM >>>
FROM:
Image data has been attached to
the E-Mail.

2252. Re: ACEND

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, peark02@outlook.com<peark02@outlook.com>
Sent Date: Aug 11, 2014 11:29:34
Subject: Re: ACEND
Attachment: TEXT.htm

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Patricia Babjak <PBABJAK@eatright.org> 8/11/2014 11:25 AM >>>
So it's ok for the Board to dip into reserves but not ACEND? I was suggesting the reserves fund the gap.

Pat
Patricia M. Babjak
Chief Executive Officer

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606
Tel: 312/899-4856
E-mail: pbabjak@eatright.org

2253. Re: ACEND

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, peark02@outlook.com<peark02@outlook.com>
Sent Date: Aug 11, 2014 11:27:51
Subject: Re: ACEND
Attachment: TEXT.htm

Because they want to get to 50%.

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Patricia Babjak <PBABJAK@eatright.org> 8/11/2014 11:26 AM >>>
Have they addressed why they're not using Reserves?

Pat
Patricia M. Babjak
Chief Executive Officer

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Chicago, IL 60606
Tel: 312/899-4856
E-mail: pbabjak@eatright.org

2254. Re: Pat's husband

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Aug 08, 2014 15:53:20
Subject: Re: Pat's husband
Attachment: TEXT.htm

Beth, Thanks so much for keeping us in the loop. I will continue to keep all of them in my prayers and thoughts. Certainly not good news. I guess we will hope for the best on the bone scan.

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>>> Beth Labrador <BLabrador@eatright.org> 8/8/2014 1:54 PM >>>
Hi. I wanted to let you know that the cancer has spread to Lou's lungs, liver and lymph nodes. They are testing now to see if it is on his bones.

2255. RE: Annual Review - Certificate of Training in ChildhoodandAdolescentWeight Management Self-Study Module

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Aug 08, 2014 09:53:35
Subject: RE: Annual Review - Certificate of Training in ChildhoodandAdolescentWeight Management Self-Study Module
Attachment: unknown_name_sgymy

Pearlie, Thanks for staying on top of all this. I guess my area is one of the few that keeps changing a lot. The question on Page 2 is still a good one, so please keep. Two new questions that you can add would be:

1. Which of the following foods would not be allowed to be sold to students based on USDA's Smart Snack rule?

a. Peanuts
b. Light Popcorn
c. No Calorie Flavored Water
d. Low-fat chocolate milk ****

2. The Wellness Policy rule proposes that Local Education Authorities must make available to the public all of the following except?

a. A copy of the Wellness Policy
b. Information and updates to and about the Wellness Policy, on an annual basis
c. A copy of the Annual Wellness Policy Assessment ***
d. A copy of the Annual Wellness Policy Progress Report

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>>>Pearlie Johnson <PJohnson@eatright.org> 8/7/2014 5:51 PM >>>
Hi Donna, one more follow-up. I have attached Learning Activity 1 Worksheet. On Page 2, there is a question included from the Healthy Hunger Free Kids Act. Can you please edit with a question from the new readings?

Also, from what I can see the two new pre-test questions your provided are from your first two readings. Did you want to also include a question from the three remaining new readings?

Pearlie Johnson-Freeman, MBA

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phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Wednesday, August 06, 2014 2:11 PM
To: Pearlie Johnson
Subject: RE: Annual Review - Certificate of Training in Childhood andAdolescentWeight Management Self-Study Module

Pearlie, You are correct. Please remove the first on you listed (Healthy Hunger Free Kids Act) and include the others. There are not copyrights on any of the information.

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>>>Pearlie Johnson <PJohnson@eatright.org> 8/6/2014 2:43 PM >>>
Hi Donna,

I just want to confirm that I am removing the Healthy Hunger Free Kids Act of 2010 reference from the self-study module and including the five included below. Also, I see that four of the new references are from the USDA website, and I don't need copyright permission. What about the New Meal Pattern Summary from FRAC? It appears to be a pdf of a PowerPoint presentation.

Remove the one?

Healthy Hunger Free Kids Act of 2010 - Food and Nutrition Service

http://www.gpo.gov/fdsys/pkg/FR-2012-01-26/pdf/2012-1010.pdf

Add these?

Final Rule Nutrition Standards in the National School Lunch and School Breakfast Programs – Jan. 2012 http://www.fns.usda.gov/sites/default/files/dietaryspecs.pdf

Local School Wellness Policy Implementation Under the Healthy, Hunger-Free Kids Act of 2010: Summary of the Proposed Rule

http://www.fns.usda.gov/sites/default/files/LWPproprulesummary.pdf

Smart Snacks in School
USDA's "All Foods Sold in Schools" Standards
http://www.fns.usda.gov/sites/default/files/allfoods_flyer.pdf

New Meal Pattern
http://www.nj.gov/agriculture/divisions/fn/pdf/newmealpatternppt.pdf

New Meal Pattern Summary
http://frac.org/pdf/school_meal_nutrition_rule_summary.pdf

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pjohnson@eatright.org

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Wednesday, July 09, 2014 11:03 AM

To: Pearlie Johnson
Subject: Re: Annual Review - Certificate of Training in Childhood and AdolescentWeight Management Self-Study Module

Pearlie, Below are my new pre-test questions with answers.

1. Which of the following offering of vegetables would meet the new vegetable guidelines if offered over a week?

a) Green bean, black eyed peas, tomatoes, corn, carrots.

b) Chick Peas, red bell pepper, turnip greens, cucumbers, corn

c) Sweet potatoes, green peas, summer squash, kale parsnips.

d) Black beans, mushrooms, brussel sprouts, beets, cauliflower

2. Local Wellness Policies must include, at a minimum all of the following areas except:

a) Policies for Food and Beverage Marketing
b) Bi-annual Assessment of Wellness Policy

c) Annual Progress report

d) Nutrition guidelines for all foods and beverages
Table for self-study module information.
Reading

Learning Activity

Final Rule Nutrition Standards in the National School Lunch and School Breakfast Programs – Jan. 2012 http://www.fns.usda.gov/sites/default/files/dietaryspecs.pdf

1

Local School Wellness Policy Implementation Under the Healthy, Hunger-Free Kids Act of 2010: Summary of the Proposed Rule
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1

Smart Snacks in School
USDA's "All Foods Sold in Schools" Standards
http://www.fns.usda.gov/sites/default/files/allfoods_flyer.pdf

1

New Meal Pattern http://www.nj.gov/agriculture/divisions/fn/pdf/newmealpatternppt.pdf

1

New Meal Pattern Summary http://frac.org/pdf/school_meal_nutrition_rule_summary.pdf

1

Attached are the handouts that I would like to go into the self study module please.
Let me know if you have questions.

Would there be anyway to include these pre-test questions for the September pre-test since the last ones did not score well????

Thanks

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"USDA Healthier US School Challenge GOLD award recipient"
!
>>>Pearlie Johnson <PJohnson@eatright.org> 7/1/2014 3:18 PM >>>
We are currently conducting a review of the Certificate of Training in Childhood and Adolescent Weight Management self-study module. We have given you access to the 2013 online childhood and adolescent weight management self-study module at www.cdrnet.org.

To login choose the “Login” option on the upper right-hand side of the page.

1. Sign-in using your e-mail address and the password - welcome
2. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.
3. Click on the “2013 Childhood and Adolescent Weight Management Online Module link located to the left.

A paper copy of the module is attached. The copies does not include the actual articles. Would you please review the articles included in the module and identify if there are any articles that should be added, subtracted, or replaced. Keep in mind that the intent of the self-study is to provide attendees with the foundation knowledge to allow richer discussions at the onsite workshop (in other words, they should be consistent with the self-study learning objectives identified within the module). The articles should not present the content that will be covered onsite. However, if you have suggested changes to the learning objectives, please do provide those too!

A paper copy of the current pre-test is also attached. Please review the test and identify items that should be deleted, edited or added. We have included the source and performance of each item. Those poor performing questions are indicated in red. We anticipate that the items will have a performance of 70%.

Please send your feedback to me by e-mail or fax (312/899-4772) by August 15, 2014. After we receive all the feedback, we will send you a summary of recommendations and, if warranted, schedule a faculty teleconference to finalize the changes. Note that changes in articles will also change the learning activities and pre-test so we will be following up later for your input on those as well. All changes will be implemented as of November 1, 2014.

If you have any questions, feel free to contact me. Have a great summer!

Pearlie Johnson-Freeman, MBA

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pjohnson@eatright.org

2256. RE: Annual Review - Certificate of Training in Childhood andAdolescentWeight Management Self-Study Module

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Aug 06, 2014 15:10:57
Subject: RE: Annual Review - Certificate of Training in Childhood andAdolescentWeight Management Self-Study Module
Attachment: unknown_name_czbxc

Pearlie, You are correct. Please remove the first on you listed (Healthy Hunger Free Kids Act) and include the others. There are not copyrights on any of the information.

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>>>Pearlie Johnson <PJohnson@eatright.org> 8/6/2014 2:43 PM >>>
Hi Donna,

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From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Wednesday, July 09, 2014 11:03 AM
To: Pearlie Johnson
Subject: Re: Annual Review - Certificate of Training in Childhood and AdolescentWeight Management Self-Study Module

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Thanks

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DMartin@Burke.k12.ga.us

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>>>Pearlie Johnson <PJohnson@eatright.org> 7/1/2014 3:18 PM >>>
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Please send your feedback to me by e-mail or fax (312/899-4772) by August 15, 2014. After we receive all the feedback, we will send you a summary of recommendations and, if warranted, schedule a faculty teleconference to finalize the changes. Note that changes in articles will also change the learning activities and pre-test so we will be following up later for your input on those as well. All changes will be implemented as of November 1, 2014.

If you have any questions, feel free to contact me. Have a great summer!

Pearlie Johnson-Freeman, MBA

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pjohnson@eatright.org

2257. RE: "Special" Finance and Audit Committee Monday, August 11th at10EDT/9CDT/7PDT

From: Donna Martin <dmartin@burke.k12.ga.us>
To: craytef@charter.net<craytef@charter.net>, Paul Mifsud <PMifsud@eatright.org>
Cc: Terri Raymond <tjraymond@aol.com>, Milton Stokes <miltonstokes@gmail.com>, Kay Wolf <Kay.Wolf@osumc.edu>, peark02@outlook.com<peark02@outlook.com>, Aida Miles <miles081@umn.edu>
Sent Date: Aug 06, 2014 09:05:16
Subject: RE: "Special" Finance and Audit Committee Monday, August 11th at10EDT/9CDT/7PDT
Attachment: TEXT.htm

Paul, Thanks so much for adding some continued clarity to this very important issue. I look forward to receiving the answers to these questions from Mary G.

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 8/6/2014 9:02 AM >>>

All,
I also want to add that out of respect for ACEND and to ensure that we don't provide ACEND any additional reason to reach out to the Department of Education, I have asked Mary Gregoire to answer the questions posed by each of you. I believe she will this morning. I have recommended that she answer the questions honestly and directly. Again, I believe she will. I wanted you to know that I have not provided the specifics because ACEND has stated that the Department of Education requires that any "budget" information not be disclosed to the Academy. Our attorneys, as do I , believe this is a stretch. That being said, I don't want to add to the fracture between the two groups. The questions you are asking are all great;

1. How much do you have in reserve?
2. Does your FY15 budget have an operating surplus or deficit?
3. What is the operating surplus/deficit?
4. If they have an operating surplus, why should the Academy provide the full funding?
5. Can anything be changed in the funding requests to reduce costs?
6. What is ACEND doing to reduce costs to help fund this program?
7. What would happen if the Academy did not fund this proposal?

One that I don't have the answer too, but, I am curious to know the answer is;

8. Since CDR is changing the criteria for the RD what happens if ACEND does not move forward? Are they still relevant? Do they need to change the standards to remain relevant? I know I am ignorant on this issue, so, I will leave to the experts. However, I a curious to understand the answer to this question.

To add another variable to the mix, our policies provide a criteria to adjust the budget in the following manner;Business demands may require a modification to the budget during the fiscal year. Authorization for unbudgetedexpense approvals that will impact the respective organization's ability to meet the budgeted net income targets are as follows:

Level of AdjustmentRequired Approval

- Up to $3,000
Group Vice President

- $3,001 - $10,000
Chief Financial Officer

- $10,001 - $25,000
Chief Executive Officer

- $25,001 - $100,000
Finance and Audit Committee

- More than $100,000
Board of Directors

So, even if the FAC decides to fund this program, anything over $100,000 would have to go to the Board of Directors for approval. I think this is an important factor. Does ACEND continue until the Board approves the FAC recommendation (if you approve it)? I can't transfer any funding over $100,000 without Board approval.

In any event, if Mary does not provide to you the information you have requested, I will provide some of it during the call. As I mentioned to Mary yesterday; This is like going to the bank and

asking for a loan. If any of us did, we would have to provide access to all of our financials; bank accounts, income, etc. If we did not, the bank would say no. I believe the FAC is in the same situation. If all of the financial information is not provided, you can just say no.
Let me know if there is anything else I can do.

Paul

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Wednesday, August 06, 2014 7:35 AM
To: craytef@charter.net
Cc: Terri Raymond; Paul Mifsud; Milton Stokes; Kay Wolf; peark02@outlook.com; Aida Miles
Subject: RE: "Special" Finance and Audit Committee Monday, August 11th at 10EDT/9CDT/7PDT

Evelyn, ACEND does have money and you are right that we used to help fund them. They even have built up a nice reserve. With the Academy having a deficit budget this year I am personally not in favor of funding them. We gave them a good deal of money last year to fund the initial stages of the process and at that time we felt like that was being generous and that we would probably not want to give them any more money for the second half of the project. I would like to do something that would provide them funding if for some reason they wind up with a deficit. The reason they want us to fund it is because they say that the Academy made them do these Standards, and that they were not in favor of them, and do not see the rationale for them. You are asking very good questions and thinking along the same lines as I am. Talk to you Monday!

I did not copy everyone on this email, but we can discuss this as a committee on Monday.

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> <craytef@charter.net> 8/5/2014 3:49 PM >>>

Thanks Paul,

Help me to remember, did we not finance ACEND once before when they had no money? They do have money now right? Do they not have money in reserve? If so, is there a need for the BOD to fund this activity? I was not on the BOD last year. I do realize that a number of things may have happened since then.

Dr. Evelyn F. Crayton, RDN, LDN
Professor Emerita, Auburn University
Director, Living Well Associates, LLC
Montgomery, AL 36117
craytef@charter.net
craytef@aces.edu
www.evelynfcrayton.com
(334) 272-3487 (H)
(334) 220-3061

On Mon, Aug 4, 2014 at 9:39 AM, Paul Mifsud wrote:

All,

As we discussed on our last call, we will have a special Finance and Audit Committee meeting on Monday, August 11 th at 10EDT/9CDT/7PDT to discuss the request for Funding from ACEND. This is an important call, so please try to attend. If you cannot, please let me know as soon as possible. Right now, the only person I am aware cannot attend is Kathryn Hamilton.

Right now, in order to save your time, this is the only agenda item. There may be one more. However, if necessary, it can wait until the end of August. I don't want the call to last more than an hour. I am attaching the supporting documentation provided by ACEND for your review. Maria will also put it onto the portal.

You will receive a Webinar request by tomorrow. We will go back to our usual conference all in number and conference code. If that changes, I will let you know. I will also make sure it is on top

of the agenda when it gets finalized.

If you have any questions, or concerns, please let me know. I can be reached either by e-mail or by phone at extension 4730 at 1-800-877-1600.

Paul

2258. Fwd: Article of Interest: Georgia State Board of Education amendsruleregarding new Smart Snack Guidelines

From: Dmartin <dmartin@burke.k12.ga.us>
To: Labrador Beth <blabrador@eatright.org>
Sent Date: Aug 03, 2014 21:22:44
Subject: Fwd: Article of Interest: Georgia State Board of Education amendsruleregarding new Smart Snack Guidelines
Attachment:

Beth, Here is the link on who to write to. There was construction and accidents on the interstate on the way home, so what should have taken 2 and 1/2 hours, took 3 hours and 45 minutes. Glad to be home. Glad I came and was able to contribute a little to the foundation. Thanks for your support!

Sent from my iPhone

Begin forwarded message:

From: Debra Kibbe <dkibbe@gsu.edu>
Date: July 28, 2014 at 2:21:54 PM EDT
To: Donna Martin <dmartin@burke.k12.ga.us>
Subject: RE: Article of Interest: Georgia State Board of Education amendsruleregarding new Smart Snack Guidelines

Yes, a preliminary recommendation although the press release did not make that clear. The GSNA website says:

The State Board will be voting on this issue at their August 21st board meeting. You all know this is a time of great challenge in school nutrition. It is very important that each of you contact the Board with your comments and local "stories" about how the snack policy will affect your program and your bottom line. They have heard from others in the educational community---now they need to hear from you.

If you would like to provide feedback, please send an e-mail to policy@doe.k12.ga.us.

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, July 28, 2014 2:19 PM
To: Debra Kibbe
Subject: RE: Article of Interest: Georgia State Board of Education amendsruleregarding new

Smart Snack Guidelines

Yes, but what I don't understand is how they act like it is a done deal? Was that just a preliminary recommendation?

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Debra Kibbe <dkibbe@gsu.edu> 7/28/2014 12:40 PM >>>
Will you be joining other school nutrition directors in commenting by 3rd week of August to the email address provided in the press release?

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, July 28, 2014 12:39 PM
To: Debra Kibbe
Subject: Re: Article of Interest: Georgia State Board of Education amends ruleregarding new Smart Snack Guidelines

This is so embarrassing as a state!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Debra Kibbe <dkibbe@gsu.edu> 7/22/2014 11:18 AM >>>
Below are links to the press release from the Georgia Department of Education and a recent 11 Alive story about Georgia's State Board of Education amending the state's rule regarding the new smart snack guidelines that went into effect July 1, 2014. An email contact is provided in the GA DOE press release should you wish to submit a comment on this proposed amendment.

Superintendent Barge and State Board of Education Initiate Rule Regarding Food and Beverage School Fundraisers

http://www.gadoe.org/External-Affairs-and-Policy/communications/Pages/PressReleaseDetails.aspx?PressView=default&pid=202

This press release dated **July 18, 2014** says in part:
In response to new federal school nutrition regulations, State School Superintendent Dr. John Barge and the State Board of Education today initiated the rulemaking process to amend the state board rule to comply with the federal Healthy, Hunger-free Kids Act of 2010. Federal regulations require these new standards beginning July 1, 2014. The proposed amended rule will include provisions that require local school systems to have policies regarding the sale of competitive foods during school and school-related activities (fundraisers). The rule will also contain new definitions for "competitive foods", school campus, and school day.

The initiated rule will allow schools to hold 30 fundraisers per school per school year that are food-related and that do not meet the nutrition standards established by federal law. The GaDOE will also develop a procedure for school districts to obtain a temporary exemption from the SBOE approved fundraiser limit (30) on a case-by-case basis.

The 11 Alive story / video can be found at:

http://www.11alive.com/story/news/politics/2014/07/18/ga-board-of-education-upset-about-smart-snack-law/12863033/

Debra Kibbe

Senior Research Associate

Georgia Health Policy Center

Andrew Young School of Policy Studies

Georgia State University

14 Marietta Street, Suite 221

Atlanta, GA 30303

Phone: 404-413-0287

Email: dkibbe@gsu.edu

Website: http://aysps.gsu.edu/ghpc

2259. Re: Update Bio Request

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Aug 01, 2014 15:55:01
Subject: Re: Update Bio Request
Attachment: unknown_name_ft0td
Donna Martin - Day 3 - Session 2.doc

Here is the updated one. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
Director School Nutrition Program
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 8/1/2014 3:01 PM >>>
Hi Donna,

Attached is the bio we have on file for you. Do you wish to update?

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

2260. Re: Reception on Sunday

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Labrador, Beth <BLabrador@eatright.org>
Sent Date: Aug 01, 2014 15:50:37
Subject: Re: Reception on Sunday
Attachment: unknown_name_crurn

Beth, I am looking forward to it also. I will be glad to blend in the KER information into my presentation. See you Sunday. My Cell phone is 706-836-1331. I will bring pictures!!! You are sweet to ask.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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>>>Beth Labrador <BLabrador@eatright.org> 8/1/2014 1:10 PM >>>
Hi Donna. I am really looking forward to seeing you at Diane's on Sunday. Thank you for your willingness to attend and give your presentation. I wanted to ask if it would be possible to tie in what you are talking about to Kids Eat Right and the Foundation is doing? I have attached some KER talking points/highlights. If it will not work to "blend" the two, would you mind giving a KER update after your presentation?

My cell is 708-567-8532. Do not hesitate to contact me. Don't forget to come with pics from the wedding and that beautiful grandson!

Beth Labrador
Development Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4821
www.eatright.org

2261. Re: Availability - September 2015 - Buffalo, NY

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Jul 30, 2014 13:37:28
Subject: Re: Availability - September 2015 - Buffalo, NY
Attachment: unknown_name_uv10w

I am!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 7/30/2014 12:02 PM >>>

We are exploring the option to schedule a childhood weight management program in Buffalo once again. The Hyatt Regency hotel has availability for September 3-5, 2015. Are you available?

Thank you.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the

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120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

2262. Re: August FAC call

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Kathryn Hamilton <Kathryn.Hamilton@atlantichealth.org>, pmifsud@eatright.org<pmifsud@eatright.org>
Sent Date: Jul 30, 2014 08:23:13
Subject: Re: August FAC call
Attachment: TEXT.htm

Kathryn, I really hate that for your family that you have to go to Aruba. Keep in mind if you need an excuse to get out of it, you are free to use the FAC called conference call. We will miss you, but will let you know what we decide. Have lots of fun for me too!

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DMartin@Burke.k12.ga.us

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>>> "Hamilton, Kathryn" <Kathryn.Hamilton@atlantichealth.org> 7/29/2014 3:22 PM >>>

Paul and Donna

I will be in Aruba with family the week you have selected for the additional call. I am dedicated but the charges for a long, long distance call would be outrageous.
If we have the call on the 11th, does that mean our regular call toward the end of the month is cancelled?

Best.Kathryn
****
********** Morristown Medical Center is part of Atlantic Health System, one of the largest non-profit health care systems in New Jersey. Through our vision, we empower our communities to be the healthiest in the nation. Accredited by The Joint Commission and NJBiz's 2013 "Hospital

of the Year," Morristown Medical Center was recognized by U.S. News & World Report as a top hospital nationwide for cardiology, heart surgery, gynecology and geriatrics. The hospital also ranked as a "Best Regional Hospital" for cancer, diabetes & endocrinology, neurology and neurosurgery, orthopedics as well as gastroenterology & GI surgery, nephrology, pulmonology and urology. Gagnon Cardiovascular Institute performs more cardiac surgeries than any other hospital in NJ (1,400 in 2013) placing its cardiac program in the top two percent in the country. Carol G. Simon Cancer Center offers advanced methods to diagnose, treat and manage all types of cancers. Designated a Regional Perinatal Center, we treat the most complicated obstetrical cases and provide specialized care to sick or premature infants. Goryeb Children's Hospital offers more than 100 board-certified physicians in 20 pediatric specialties. Our hospital is verified as a Level I Regional Trauma Center by the American College of Surgeons and designated a Level II by the state of NJ. Morristown Medical Center was re-designated a Magnet Hospital for Excellence in Nursing Service, the highest level of recognition by American Nurses Credentialing Center for facilities that provide acute care services, a distinction awarded to less than five percent of U.S. hospitals. The hospital is also a member of AllSpire Health Partners.
****
****
****

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2263. Re: Checking vote

From: Dmartin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Jul 29, 2014 21:49:58
Subject: Re: Checking vote
Attachment:

Yes I do. I am around from 8 am until 4:30 pm EST. Call 706-554-5393

Sent from my iPhone

On Jul 29, 2014, at 3:05 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I thank you very much, Donna! Board members have been reaching out to me and they will recognize this email as her way of saving face. Aida asked Joan when will someone tell Glenna she's no longer president (hopefully Sonja plans to) and Sandra in a conversation with a staff member said it must be hard to work with "some presidents". Her pounding the table at the Nominating Committee dinner in a restaurant yelling at the committee did little to promote "understanding and clarity." By the way, Denice asked for a copy of the contract and Carrolyn was told specifically by Glenna to share it only with the 3Ps.

Donna, do you have time to speak with me tomorrow?

Best,

Pat

Patricia M. Babjak

Chief Executive Officer

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4856
pbabjak@eatright.org

www.eatright.org

<image001.png>

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Tuesday, July 29, 2014 1:42 PM
To: Patricia Babjak; Paul Mifsud
Subject: Fwd: RE: Checking vote

Confidential!!!!

My second slap on the hand. First from Sonya and now Glenna. I will take it!! I got what I and the rest of the board wanted in spite of her bullying.

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>"glenna@glennamccollum.com" <glenna@glennamccollum.com> 7/29/2014 12:54 PM >>>
Dear Board:
There is much to learn from this experience and dialogue and input from many of you has been insightful, helping us improve things for the future. Only one comment I would like to make in addition to those given, is what Sandra Gill emphasized at the end of the meeting: Though all voices in the room were not in total agreement, once the vote has been taken - we speak as one voice. Having more time for dialogue, clarity, understanding and decision making is critical as we move forward.

Donna, I would like to respond to your comment specifically, particularly after having time to reflect on what happened at the meeting (I'm like Aida...I need thinking and reflecting time:)). Once in Executive Session, I did not need to state your comments, as those whom you talked to in the hallway, sharing your opinion, were already commenting. The disappointment - the CEO

Compensation Committee had been working together since January in a very diligent and thoughtful manner. My disappointment... even though I spoke with you directly prior to our F-2-F Chicago meeting July 11th to finalize our discussion and details of the contract, the job descriptions and to review the new evaluation - though you could not be present, you never mentioned any of the comments I heard you making in the hallway, nor did you contact Ethan and Sonja who had been the team to secure the details of the contract. Though I was glad to listen - your comments should have gone back through the Committee for discussion. I think that would have helped to minimize confusion within the committee as well as the board, and retain the integrity and work of the committee.

Lessons to be learned, but once again I will state what Sandra Gill did - once a committee or a board have voted (regardless if we all vote the same), the majority has the vote and ALL speak as one voice from that point on:) It will promote healthy dissent, collaboration, trust and integrity of all involved.

I support the vote of the board.

Dr. Glenna McCollum, MPH, RDN
Past-President 2014-2015
President 2013-2014
The Academy of Nutrition and Dietetics

-----Original Message-----
From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, July 28, 2014 7:05 PM
To: craytef@aces.edu; easaden@aol.com; glennacac@aol.com; TJRaymond@aol.com; MGarner@cchs.ua.edu; craytef@charter.net; Tracey.Bates@dpi.nc.gov; don.bradley@duke.edu; glenna@glennamccollum.com; aida.miles@gmail.com; Nancylewis1000@gmail.com; traceybatesrd@gmail.com; dwheller@mindspring.com; elise@ntrsys.com; connors@ohsu.edu; Kay.Wolf@osumc.edu; peark02@outlook.com; bkyle@roadrunner.com; c.christie@unf.edu; denice@wellnesspress.com
Subject: Re: Checking vote

Sonya, In response to your email about the executive session you were correct that I was absent for the meeting. I had a lengthy conversation with Glenna about my concerns about the 2 year contract and wanted it to be 4 years. I told her that I was disappointed that I was not going to be at the Executive Committee meeting to express my concerns. She assured me that she would notify the board of my two major concerns. The first being that I wanted the contract to be four years so Pat would be there for the 100th year anniversary. The second reason being that I thought a 2 year contract would send the wrong signal to the Academy staff that we did not have confidence in Pat. I assume she let you all know of my concerns, so if I had been there my vote for the record would have been a yes!!
The Academy attorney has recommended that we not put peoples names in minutes of who made the motion and who seconded it, etc., due to the threat of law suits.

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
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789 Burke Veterans Parkway
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706-554-5655 (fax)

DMartin@Burke.k12.ga.us
>>>Sonja Connor <connors@ohsu.edu> 07/28/14 5:26 PM >>>
Dear Academy Board Members,

I am writing up the executive session minutes and wanted to double check the vote on the contract.

Donna was absent

12 voted yes

4 abstained (Don, Sandra, Nancy and Evelyn)

Please confirm this is accurate for you.

Many thanks!

Sonja

2264. Fwd:

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mifsud, Paul <PMifsud@eatright.org>
Sent Date: Jul 29, 2014 16:05:40
Subject: Fwd:
Attachment: unknown_name_azois

Paul, Just got this email at 4 pm! We have a great email system

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"
!
>>>Linda Serwat <LSerwat@eatright.org> 7/29/2014 2:03 PM >>>
Hi:

Sorry for the inconvenience, but the Finance Call starting right now is:

Call-in: 866-668-0721

Conference Code: 934 709 5540

Please call in now.

Linda Serwat

Linda Serwat

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4731

Fax: 312-899-5333

Email: lserwat@eatright.org

Website: www.eatright.org

2265. Fwd: RE: Checking vote

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Pat Babjak <pbabjak@eatright.org>, Paul Mifsud <PMifsud@eatright.org>
Sent Date: Jul 29, 2014 14:41:48
Subject: Fwd: RE: Checking vote
Attachment: TEXT.htm

Confidential!!!!
My second slap on the hand. First from Sonya and now Glenna. I will take it!! I got what I and the rest of the board wanted in spite of her bullying.

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> "glenna@glennamccollum.com" <glenna@glennamccollum.com> 7/29/2014 12:54 PM >>>
Dear Board:
There is much to learn from this experience and dialogue and input from many of you has been insightful, helping us improve things for the future. Only one comment I would like to make in addition to those given, is what Sandra Gill emphasized at the end of the meeting: Though all voices in the room were not in total agreement, once the vote has been taken - we speak as one voice. Having more time for dialogue, clarity, understanding and decision making is critical as we move forward.

Donna, I would like to respond to your comment specifically, particularly after having time to reflect on what happened at the meeting (I'm like Aida...I need thinking and reflecting time:)). Once in Executive Session, I did not need to state your comments, as those whom you talked to in the hallway, sharing your opinion, were already commenting. The disappointment - the CEO Compensation Committee had been working together since January in a very diligent and thoughtful manner. My disappointment... even though I spoke with you directly prior to our F-2-F Chicago meeting July 11th to finalize our discussion and details of the contract, the job

descriptions and to review the new evaluation - though you could not be present, you never mentioned any of the comments I heard you making in the hallway, nor did you contact Ethan and Sonja who had been the team to secure the details of the contract. Though I was glad to listen - your comments should have gone back through the Committee for discussion. I think that would have helped to minimize confusion within the committee as well as the board, and retain the integrity and work of the committee.

Lessons to be learned, but once again I will state what Sandra Gill did - once a committee or a board have voted (regardless if we all vote the same), the majority has the vote and ALL speak as one voice from that point on:) It will promote healthy dissent, collaboration, trust and integrity of all involved.

I support the vote of the board.

Dr. Glenna McCollum, MPH, RDN
Past-President 2014-2015
President 2013-2014
The Academy of Nutrition and Dietetics

-----Original Message-----
From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, July 28, 2014 7:05 PM
To: craytef@aces.edu; easaden@aol.com; glennacac@aol.com; TJRaymond@aol.com; MGarner@cchs.ua.edu; craytef@charter.net; Tracey.Bates@dpi.nc.gov; don.bradley@duke.edu; glenna@glennamccollum.com; aida.miles@gmail.com; Nancylewis1000@gmail.com; traceybatesrd@gmail.com; dwheller@mindspring.com; elise@ntrsys.com; connors@ohsu.edu; Kay.Wolf@osumc.edu; peark02@outlook.com; bkyle@roadrunner.com; c.christie@unf.edu; denice@wellnesspress.com
Subject: Re: Checking vote

Sonya, In response to your email about the executive session you were correct that I was absent for the meeting. I had a lengthy conversation with Glenna about my concerns about the 2 year contract and wanted it to be 4 years. I told her that I was disappointed that I was not going to be at the Executive Committee meeting to express my concerns. She assured me that she would notify the board of my two major concerns. The first being that I wanted the contract to be four years so Pat would be there for the 100th year anniversary. The second reason being that I thought a 2 year contract would send the wrong signal to the Academy staff that we did not have confidence in Pat. I assume she let you all know of my concerns, so if I had been there my vote for the record would have been a yes!!
The Academy attorney has recommended that we not put peoples names in minutes of who made the motion and who seconded it, etc., due to the threat of law suits.

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DMartin@Burke.k12.ga.us
>>> Sonja Connor <connors@ohsu.edu> 07/28/14 5:26 PM >>>
Dear Academy Board Members,

I am writing up the executive session minutes and wanted to double check the vote on the contract.

Donna was absent

12 voted yes

4 abstained (Don, Sandra, Nancy and Evelyn)

Please confirm this is accurate for you.

Many thanks!

Sonja

2266. Meeting today

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Jul 29, 2014 12:47:08
Subject: Meeting today
Attachment: TEXT.htm

Paul, Did you get my email about us talking about Aida's issue with sponsorship under new business today? We also need to set a date to talk about ACEND's request. Just wanted to make sure you knew we were planning on doing those things. I asked if you thought Mary Beth ought to be there to answer questions or if you thought you could handle them on the sponsorship direction they are going in? Call me if you need to talk. If not, talk to you in an hour and 15 minutes.

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2267. RE: ?

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Babjak, Patricia <PBABJAK@eatright.org>
Sent Date: Jul 28, 2014 16:15:16
Subject: RE: ?
Attachment: unknown_name_faxxg

Pat, That would be fine. I don't have any pictures yet, but I will be glad to share when I do. I am in meetings and inservice all day tomorrow. Anytime Wednesday, Thursday afternoon or Friday afternoon would work for me. Call and if for some reason I am on the phone, I will call you back. Glad you talked to Margaret. She had conversations with Sonya and got mixed vibes from her. I think Sonya flips around and it is hard to read.

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Patricia Babjak <PBABJAK@eatright.org> 7/28/2014 1:56 PM >>>
I spoke with Margaret today and she filled in some details. I am shocked that Glenna said she discussed a two-year contract with me since the first I heard of a two-year one was from Paul. Believe me, I would have remembered since it wasn't going to take me through the 100th Anniversary. Nixing a trip to China, Mexico, a separate COO position, a handler and a specially dedicated office for her did not earn me any points!! If ok with you, I would like to call you later this week. The fact that EC abstained during the vote makes me think she and Glenna have come to some agreement. Again, many, many thanks!!

Can't wait to see the photos!!

Pat

Patricia M. Babjak

Chief Executive Officer

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4856
pbabjak@eatright.org

www.eatright.org

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, July 28, 2014 11:44 AM
To: Patricia Babjak
Subject: Fwd: ?

Pat, This is my "gentle" slap on the wrist from Sonya about your contract that she sent me prior to the Executive Committee Session. Thought you might find that interesting. The wedding was perfect in every way. Will send pictures when I get some!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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>>>Sonja Connor <connors@ohsu.edu> 7/22/2014 12:37 AM >>>
Hi Donna,

Just checking about the contract conversation. The Compensation Committee had agreed to the contract details earlier. I presented them to the Board during the executive session on May. This is just to remind the Board what has already been recommended by the committee.

In the event you have changed your mind it would be best to talk with the committee.

Sonja

Sent from my iPhone

2268. Fwd: ?

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Pat Babjak <pbabjak@eatright.org>
Sent Date: Jul 28, 2014 12:43:59
Subject: Fwd: ?
Attachment: TEXT.htm

Pat, This is my "gentle" slap on the wrist from Sonya about your contract that she sent me prior to the Executive Committee Session. Thought you might find that interesting. The wedding was perfect in every way. Will send pictures when I get some!!!

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>>> Sonja Connor <connors@ohsu.edu> 7/22/2014 12:37 AM >>>
Hi Donna,

Just checking about the contract conversation. The Compensation Committee had agreed to the contract details earlier. I presented them to the Board during the executive session on May. This is just to remind the Board what has already been recommended by the committee.

In the event you have changed your mind it would be best to talk with the committee.

Sonja

Sent from my iPhone

2269. Re: FW: ACEND request for FAC

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Jul 28, 2014 10:20:27
Subject: Re: FW: ACEND request for FAC
Attachment: TEXT.htm

I agree that we not address it tomorrow. I say we schedule a call tomorrow while everyone is on the FAC call. The only two days that are totally out for me are next Monday and Tuesday (August 4-5) when I am in inservice with my staff.
I had just sent you an email that told you the wedding was perfect!!! Except for losing my voice, which actually made some people happy.

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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DMartin@Burke.k12.ga.us

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>>> Paul Mifsud <PMifsud@eatright.org> 7/28/2014 9:08 AM >>>

Donna,

UI received this on Friday, but, didn't see it until this morning. Given the magnitude of the request, I don't believe we should address it on our call tomorrow. If you agree, then we would have two options; a special call within the next couple of weeks to address the issue or address it on our August 26th call. Let me know your thoughts. Also, how was the wedding?

Paul

From:Mary Gregoire
Sent: Friday, July 25, 2014 4:54 PM

To: Paul Mifsud
Subject: ACEND request for FAC

Hi Paul

Attached is an ACEND request for funding support from FAC for the Standards Development project. We appreciate the committee considering this request. Can you let us know when it will be considered so Merievelyn and I can be on the call or attend the meeting with the committee to discuss our request.

Thanks so much

Mary

Mary B. Gregoire, PhD, RDl Executive Director, Accreditation Council for Education in Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000, Chicago, IL 60606-6995lT 312.899.4872 l F 312.899.4817lE mgregoire@eatright.org
visit our Web site at www.eatright.org/acend (http://www.eatright.org/cade)

2270. Re: Miscellaneous

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Jul 28, 2014 10:05:22
Subject: Re: Miscellaneous
Attachment: TEXT.htm

Paul, I am disappointed in their stance on these issues, but I agree that we should not rock the boat. I assume you have let Pat and Mary Gregorie know? Do you have a feel for what Mary's stance is on this issue? Does she agree with what Merievelyn is doing? The only good thing about this is that we will be able to talk more freely about the fact we will not be giving them any money from the Academy to fund standards development! Always looking for the silver lining!

We also need to talk a little about the question that Aida Miles had about sponsorship. I think we could handle it under new business. Do you think we ought to have Mary Beth on the call to address this?

I just got back from my son's wedding and everything went extremely well. The only problem is that I have lost my voice. I am on some medicine and hopefully I will be able to get it back enough by tomorrow so I can conduct the call. I will let you know if that is going to be a problem. I think I caught a bug on the flight home. I am around if you need to call and talk. If not we can handle things tomorrow.

Her question was:
Hi Donna, Mary and Kay,

I did not want to send this to the entire FA committee as this may be dumb...

I was wondering if we could discuss the issues that the "Dietitians for Professional Integrity" have with AND and corporate sponsorship.

I was looking through my emails this morning and found that someone had forwarded their newsletter via the Weight Management DPG listserve. I copied and pasted what appeared on the listserve, and am attaching it as a Word doc (it is LONG...).

They are actively pursuing media coverage and member support of their issues, which just hurts the academy and hurts them too!

I realize that we cannot address every member or group concern or issue, yet I would also hope to be "proactive" if it is even possible, and engage in a conversation.

I can tell you that it was a shock to me to see that only a TINY amount of our budget comes from corporate sponsorship. And in only a few weeks I have tremendous respect for how our finances are handled. I wish the membership could also experience this in some way, so that they could help be a part of solutions, not run the Academy through the mud.

Not sure if I am making sense. Would it be possible to talk about this during the July call? Unfortunately I am not able to join the meeting in June (although I am trying to work something out... but right now I have a prior commitment).

This was what was on the list serve:

Advocating for ethical and responsible sponsorship within the Academy of Nutrition & Dietetics to help advance
the dietetic profession and credential. When we first created Dietitians For Professional Integrity, we were not sure what to expect. Would our dietitian colleagues, other health professionals, and the general public share our concerns regarding
the Academy of Nutrition and Dietetics' problematic sponsorship model? Could we gradually build a solid coalition?

We are now four months past our one-year anniversary and, while we certainly have plenty of work ahead of us, we are very pleased at our progress thus far -- in large part thanks to your continued support. We were especially thrilled to receive coverage in Mother Jones magazine and NPR this past month. And, we are excited to share with you our sponsorship rubric -- guidelines for sponsorship that we think can be implemented to determine what kinds of companies are a good fit for a nutrition organization, and which are best avoided.

Systemic change does not happen quickly, but there is no doubt that our efforts and concerns have come at a time when the conversation about public health and nutrition is largely centered on similar issues. Let's continue to speak up, speak out, and take an active role in shaping the kind of future we want for ourselves and our country.

Andy Bellatti, MS, RD DFPI Strategic Director & Co-Founder

What Does Sponsorship with Integrity Looks Like?

DFPI is in the process of finalizing a sponsorship rubric that we think best reflects responsible and ethical sponsorship guidelines for a nutrition organization. We want to hear your thoughts on our latest draft. You review see the draft here <http://integritydietitians.us3.list-manage.com/track/click?u=5157ad15cb1ef13885b09a2d4&id=2f710b274b&e=3b032149f8>. Then, use this form <http://integritydietitians.us3.list-manage.com/track/click?u=5157ad15cb1ef13885b09a2d4&id=0e3e17d61c&e=3b032149f8> to provide feedback.

The comment period is open for two weeks, from May 29, 2014 until June 12, 2014.

Your feedback will help us later this Summer when we create a final draft of our sponsorship rubric, which will be submitted to Academy of Nutrition and Dietetics leadership.

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 7/24/2014 10:43 AM >>>

Donna,

Thank you for your call yesterday. I was glad to hear everything went well. I forgot to give you a "heads-up" on an issue. As you know, we are having on-going issues with ACEND. Merievelyn Stuber and I talked about ACEND's participation on the FAC. She feels that she should not be on the Committee due to the Department of Education "independence" criteria. We discussed this for about 30 minutes. Even though I don't agree, I understand her perspective. So, I don't believe she will be joining us going forward. In addition, ACEND has asked that we remove the ACEND

financial statements from our FAC calls. I am comfortable doing so. At this time, I don't think we need to "rock the boat" so to speak.

Let me know if you have any questions or concerns.

Paul

2271. Re: Setting the Stage

From: Donna Martin <dmartin@burke.k12.ga.us>

To: 'Grim, Julie A.' <Julie.Grim@baylorhealth.edu>, 'MargaretGarner' <mgarner@cchs.ua.edu>, 'SandraGill' <sandralgill@comcast.net>, 'Snetselaar, LindaG' <linda-snetselaar@uiowa.edu>, 'craytef@charter.net'<craytef@charter.net>, 'kathryn.hamilton@atlantichealth.org'<kathryn.hamilton@atlantichealth.org>, 'kathryn.hamilton@verizon.net'<kathryn.hamilton@verizon.net>, Acosta, Doris <dacosta@eatright.org>, Babjak, Patricia <PBABJAK@eatright.org>, BarbaraVisocan <BVISOCAN@eatright.org>, Bates', 'Tracey <tracey.bates@dpi.nc.gov>, Bates', 'Tracey <traceybatesrd@gmail.com>, Blankenship, Jeanne <JBlankenship@eatright.org>, Bradley', 'Don <don.bradley@duke.edu>, Brown, Katie <kbrown@eatright.org>, Burns, Susan <Sburns@eatright.org>, Christie', 'Catherine <c.christie@unf.edu>, Connor', 'Sonja <Connors@ohsu.edu>, Ferko-Adams', 'Denice <denice@wellnesspress.com>, Gregoire, Mary <mgregoire@eatright.org>, Holler, Harold <HHOLLER@eatright.org>, Kyle', 'Marcia <bkyle@roadrunner.com>, McCollum', 'Glenna <glenna@glennamccollum.com>, McCollum', 'Glenna <glennacac@aol.com>, Mifsud, Paul <PMifsud@eatright.org>, Miles', 'Aida <Miles081@umn.edu>, Monroe-Cook', 'Elizabeth <monroecook@gmail.com>, Moore-Enos, Diane <dmoore@eatright.org>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, Raimondi, Mary Pat <mraimondi@eatright.org>, Raymond', 'TerriJ. <tjraymond@aol.com>, Reidy, Chris <CREIDY@eatright.org>, Schwaba, Joan <JSchwaba@eatright.org>, Smith', 'Elise <easaden@aol.com>, Smith', 'Elise <elise@ntrsys.com>, Steiber, Alison <ASteiber@eatright.org>, Tuma, Pepin <ptuma@eatright.org>, Whalen, Mary Beth <Mwhalen@eatright.org>, Wolf', 'Kay <kay.wolf@osumc.edu>, craytef@aces.edu<craytef@aces.edu>, dwheller@mindspring.com<dwheller@mindspring.com>, peark02@outlook.com<peark02@outlook.com>, sonjaconnormsrd@gmail.com<sonjaconnormsrd@gmail.com>

Sent Date: Jul 18, 2014 13:07:41

Subject: Re: Setting the Stage

Attachment: unknown_name_yok4s

Registered Dietitian Nutritionist - The chicken crossed the road to get his 10,000 steps in!

Glenna McCollum - The chicken crossed the road to tell the board one more thing!!!

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>>>Patricia Babjak <PBABJAK@eatright.org> 7/17/2014 5:02 PM >>>
To put us in a reflective mood and to help us ask the right questions at the retreat, I am sharing with you the following sent to me by member Penny McConnell.

Pat

Patricia M. Babjak

Chief Executive Officer

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-

An age old question, answered by the “The Experts”…

Why Did The Chicken Cross The Road?

BARACK OBAMA: Let me be perfectly clear, if the chickens like their eggs they can keep their eggs. No chicken will be required to cross the road to surrender her eggs. Period.

JOHN McCAIN: My friends, the chicken crossed the road because he recognized the need to engage in cooperation and dialogue with all the chickens on the other side of the road.

HILLARY CLINTON: What difference at this point does it make why the chicken crossed the road?

GEORGE W. BUSH: We don't really care why the chicken crossed the road. We just want to know if the chicken is on our side of the road or not. The chicken is either with us or against us. There is no middle ground here.

DICK CHENEY: Where is my gun?

COLIN POWELL: Now to the left of the screen, you can clearly see the satellite image of the chicken crossing the road.

BILL CLINTON: I did not cross the road with that chicken.

AL GORE: I invented the chicken.

JOHN KERRY: Although I voted to let the chicken cross the road, I am now against it! It was the wrong road to cross, and I was misled about the chicken's intentions. I am not for it now, and will remain against it.

SARAH PALIN: The chicken crossed the road because, gosh-darn it, he's a maverick!

AL SHARPTON: Why are all the chickens white?

DR. PHIL: The problem we have here is that this chicken won't realize that he must first deal with the problem on this side of the road before it goes after the problem on the other side of the road. What we need to do is help him realize how stupid he is acting by not taking on his current problems before adding any new problems.

OPRAH: Well, I understand that the chicken is having problems, which is why he wants to cross the road so badly. So instead of having the chicken learn from his mistakes and take falls, which is a part of life, I'm going to give this chicken a NEW CAR so that he can just drive across the road and not live his life like the rest of the chickens.

ANDERSON COOPER: We have reason to believe there is a chicken, but we have not been allowed to have access to the other side of the road.

NANCY GRACE: That chicken crossed the road because he's guilty! You can see it in his eyes and the way he walks.

PAT BUCHANAN: To steal the job of a decent, hardworking American.

MARTHA STEWART: No one called me to warn me which way the chicken was going. I had a standing order at the Farmer's Market to sell my eggs when the price dropped to a certain level. No little bird gave me any insider information.

DR. SEUSS: Did the chicken cross the road? Did he cross it with a toad? Yes, the chicken crossed the road, but why it crossed I've not been told.

ERNEST HEMINGWAY: To die in the rain, alone.

GRANDPA: In my day, we didn't ask why the chicken crossed the road. Somebody told us the chicken crossed the road, and that was good enough for us.

BARBARA WALTERS: Isn't that interesting? In a few moments, we will be listening to the chicken tell, for the first time, the hear warming story of how it experienced a serious case of molding, and went on to accomplish it's lifelong dream of crossing the road.

ARISTOTLE: It is the nature of chickens to cross the road.

JOHN LENNON: Imagine all the chickens in the world crossing roads together, in peace.

BILL GATES: I have just released eChicken2014, which will not only cross roads, but will lay eggs, file your important documents and balance your checkbook. Internet Explorer is an integral part of eChicken2014. This new platform is much more stable and will never reboot.

ALBERT EINSTIEN: Did the chicken really cross the road, or did the road move beneath the chicken?

COLONEL SANDERS: Did I miss one?

2272. RE: Draft Response to Nominating Committee Alternate Proposal

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Cochran', 'Neva <nevacoch@aol.com>, Garner, Margaret <MGarner@cchs.ua.edu>, Schwaba, Joan <JSchwaba@eatright.org>, Shanley, Ellen <ellen.shanley@uconn.edu>, Smith, Elise <easaden@aol.com>, dwheller@mindspring.com<dwheller@mindspring.com>, elise@ntrsys.com<elise@ntrsys.com>, peark02@outlook.com<peark02@outlook.com>
Cc: Babjak, Patricia <PBABJAK@eatright.org>
Sent Date: Jul 18, 2014 09:11:29
Subject: RE: Draft Response to Nominating Committee Alternate Proposal
Attachment: unknown_name_h2yar
unknown_name_0ik6x

Joan, Thanks so much for all your hard work in getting this very important work done! Looks good and it conveys our message!

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"USDA Healthier US School Challenge GOLD award recipient"

>>>Joan Schwaba <JSchwaba@eatright.org> 7/17/2014 7:05 PM >>>
Thank you for your input on the draft response. Please review the final draft attached and provide any comments. The final response will be sent to the Board tomorrow.

Joan

Joan Schwaba, MS, RDN, LDN

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From: Joan Schwaba
Sent: Wednesday, July 16, 2014 4:31 PM
To: 'Neva Cochran'; dwheller@mindspring.com; Garner, Margaret; DMartin@Burke.k12.ga.us; peark02@outlook.com; Elise Smith; elise@ntrsys.com; Ellen Shanley
Cc: Patricia Babjak
Subject: Draft Response to Nominating Committee Alternate Proposal

Based on the discussions from yesterday's call, attached for your review is a draft of the workgroup's response to the Nominating Committee alternate proposal. I have included copies of the workgroup's report, the Nominating Committee's alternate proposal and a comparison chart for reference. The workgroup's perspective will be shared with the Board at its retreat next week.

Joan

Joan Schwaba, MS, RDN, LDN

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2273. Re: Meeting with Kraft on August 6

From: Dmartin <dmartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Jul 15, 2014 13:15:10
Subject: Re: Meeting with Kraft on August 6
Attachment:

Mary Beth, I would absolutely love to come, as you know I am very interested in this project, but that is the very first day of school. While I feel like I could be absent on that day and my staff could handle things, I am afraid the superintendent would not look at it that way. If for some reason the date gets changed, please let me know. If you need to talk to me before the meeting please do not hesitate to reach out. I would be glad to help in anyway I can. Would love to see the survey results. Thanks for including me.

Sent from my iPhone

On Jul 15, 2014, at 1:05 PM, Mary Beth Whalen <Mwhalen@eatright.org> wrote:

Would you be available to come to Chicago and meet with Kraft on August 6 to get a better understanding of the proposed program beyond the on-pak component? The meeting will begin at 10AM and will conclude at 3PM. You may wish to arrive the night before. We have also invited Sonja Connor to participate. Terry Raymond is unavailable. Let me know if you want to help us continue the conversation. Our participation in this meeting does not represent a commitment or place the Academy or the Foundation under any obligation to proceed with the proposed agreement. This is a piece of our due diligence. Prior to the meeting we will share with you feedback regarding the proposed program from key staff leaders as well as a member survey that was recently fielded. Let me know if you can join us.

Mary Beth Whalen

Chief Operating Officer

Academy of Nutrition and Dietetics

Executive Director

Academy Foundation

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mwhalen@eatright.org

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2274. Re: Foundation Board Minutes

From: Dmartin <dmartin@burke.k12.ga.us>
To: Martha Ontiveros <Montiveros@eatright.org>
Cc: Carl Barnes <carl@learntoeatright.com>, Constance Geiger <constancegeiger@comcast.net>, Eileen Kennedy <eileen.kennedy@tufts.edu>, Evelyn Crayton <craytef@charter.net>, Jean Ragalie-Carr <jean.ragalie-carr@rosedmi.com>, Kathleen McClusky <KathyMcClusky@IamMorrison.com>, Mary Christ-Erwin <mary.christ-erwin@porternovelli.com>, Patricia Babjak <PBABJAK@eatright.org>, Terri Raymond <tjraymond@aol.com>, Katie Brown <kbrown@eatright.org>, Susan Burns <Sburns@eatright.org>, Amy Donatell <adonatell@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Jul 15, 2014 09:18:29
Subject: Re: Foundation Board Minutes
Attachment:

I approve minutes with the following grammatical corrections.

1. Change K. Brown presented
2. Change K. Brown and A. Steiber presented an (not and) under research update
3. Change identify all research and educational opportunities under bullet points

Sent from my iPad

On Jul 14, 2014, at 10:52 AM, Martha Ontiveros <Montiveros@eatright.org> wrote:

Good morning,

Attached are the minutes for the Foundation Board of Directors meeting.

Please review and reply back to me by July 21, with your changes.

Best regards,

Martha Ontiveros
Administrative Assistant
Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
1-800-877-1600, ext. 4773 or 312-899-4773

Fax 312-899-4796

montiveros@eatright.org
www.eatright.org/foundation

<image001.png>

<June 18 &19 2014 Board Meeting Minutes.docx>

2275. Re: Board of Directors Retreat Activities

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jul 10, 2014 13:33:03
Subject: Re: Board of Directors Retreat Activities
Attachment: TEXT.htm

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Joan Schwaba <JSchwaba@eatright.org> 7/9/2014 6:39 PM >>>

The Board retreat is soon approaching July 21-23 in Portland, Oregon. The agenda and attachments will be posted on the Board portal by Tuesday, July 15.

We have organized some group activities for interpersonal bonding and business networking. Family or friends accompanying Board members, including children, are invited to Sonja's house on Sunday, July 20 at 5:30pm and to the Picnic House for dinner on Monday, July 21 at 6:45pm.

On Sunday, July 20, Board members, guests and staff are invited Sonja's home from 5:30pm-8:30pm for light appetizers and refreshments. Starting at 5:15pm please meet in the hotel lobby to board a mini coach to Sonja's home located about 2.5 miles from the hotel. The coach will run as a continuous shuttle to and from the hotel.

[ ] ___ guest(s) will be joining me at Sonja's house on July 20

On Monday, July 21, you have two recreational options before we go to dinner. Please indicate your preferred selections below.

Option A:Grape Escape tour company will pick up from Heathman Hotel and take you to Enso Urban Winery (www.ensowinery.com) for a private tasting. The tour includes tasting wines paired with appetizers. After the tour guests will be driven directly to the Picnic House Restaurant (located across the street from the Heathman Hotel) for dinner at 6:30pm.

Option B: Shop n' Walk - You will be provided a city map from the hotel to visit the retail shops of your liking in downtown Portland. The shops are all a comfortable walking distance from the hotel. Please join the group at the Picnic House restaurant at 6:30pm (located across the street from the Heathman Hotel).

Pre-Dinner Activity for Monday at 4:45pm (approx. 2 hours each in length):

Option A: Urban Winery - Enso Winery

XX
Option B: Shop n' Walk

Picnic House entrée selection (Monday, July 21):

Pan-fried Salmon w/ relish of strawberries & Anaheim pepper served w/ fresh asparagus

Roasted cast iron chicken breast w/ roasted lemon and fresh thyme over truffle whipped potatoes

XX
Sirloin coulotte steak w/ gremolata butter, quinoa polenta, mignionete (shallots & vinegar) micro greens and shaved parmesan

Stuffed Portobello mushroom w/ polenta bread, caramelized onions, roasted sweet potatoes, corn, brussel sprouts and green onions

_____

[ ] ___ guest(s) will be joining me for dinner at the Picnic House on July 21

Guest(s) name(s) _____

Guest Picnic House entrée selection (Monday, July 21):

Pan-fried Salmon w/ relish of strawberries & Anaheim pepper served w/ fresh asparagus

Roasted cast iron chicken breast w/ roasted lemon and fresh thyme over truffle whipped potatoes

Sirloin coulotte steak w/ gremolata butter, quinoa polenta, mignionete (shallots & vinegar) micro greens and shaved parmesan

Stuffed Portobello mushroom w/ polenta bread, caramelized onions, roasted sweet potatoes, corn, brussel sprouts and green onions

On Tuesday, July 22,we will be taking a coach bus to the MultnomahFalls and Columbia Gorge. A tour guide will accompany us to provide history and background for the sites.
After the tour we will be driven to the famous Timberline Lodge for dinner at its Cascade Restaurant. Please indicate your preferred dinner selection below.

Cascade Room entrée selection (Tuesday, July 22):

Cedar Planked Steelhead w/ Artichoke-Polenta Cake, saffron-tomato jus, shaved fresh fennel, beldi oil cured olives, frisee salad

XX
Juniper Brined Cascade Farms pork loin w/ cherry gremolata, faro wheat berries, roasted radishes, cauliflower, ice axe mustard seed glace

Cascade Natural Flat Iron Steak w/ black truffle butter, buttermilk mashed potatoes, baby carrots, grilled scallions, fresh horseradish

Pappardelle pasta w/ porcini, shiitake & crimini mushrooms, Hood River apples, cauliflower, Pinot Gris cream and (optional applewood bacon)

The attire for the meeting, including dinners, is business casual. Khakis, chinos, polo or golf shirts for men and khakis, chinos, capris, sundresses for women are all appropriate. The weather in Portland for July averages low 80 degrees to 60 degrees.

Please respond by Monday, July 14 with your selections above. If you have any questions or need assistance, please contact me.

See you all soon!

Joan

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2276. RE: Board of Directors Retreat Activities

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Jul 10, 2014 13:09:21
Subject: RE: Board of Directors Retreat Activities
Attachment: unknown_name_f6ksl

The same here!!!

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"USDA Healthier US School Challenge GOLD award recipient"

>>>Joan Schwaba <JSchwaba@eatright.org> 7/10/2014 1:09 PM >>>
Thanks, Donna. Looking forward to seeing you!

Joan

Joan Schwaba, MS, RDN, LDN

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Email: jschwaba@eatright.org
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From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Thursday, July 10, 2014 12:33 PM
To: Joan Schwaba
Subject: Re: Board of Directors Retreat Activities

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Pan-fried Salmon w/ relish of strawberries &Anaheim pepper served w/ fresh asparagus

Roasted cast iron chicken breast w/ roasted lemon and fresh thyme over truffle whipped potatoes

Sirloin coulotte steak w/ gremolata butter, quinoa polenta, mignionete (shallots &vinegar) micro greens and shaved parmesan

Stuffed Portobello mushroom w/ polenta bread, caramelized onions, roasted sweet potatoes, corn, brussel sprouts and green onions

On Tuesday, July 22, we will be taking a coach bus to the Multnomah Falls and Columbia Gorge. A tour guide will accompany us to provide history and background for the sites.
After the tour we will be driven to the famous Timberline Lodge for dinner at its Cascade Restaurant. Please indicate your preferred dinner selection below.

Cascade Room entrée selection (Tuesday, July 22):

Cedar Planked Steelhead w/ Artichoke-Polenta Cake, saffron-tomato jus, shaved fresh fennel, beldi oil cured olives, frisee salad

XX

Juniper Brined Cascade Farms pork loin w/ cherry gremolata, faro wheat berries, roasted radishes, cauliflower, ice axe mustard seed glace

Cascade Natural Flat Iron Steak w/ black truffle butter, buttermilk mashed potatoes, baby carrots, grilled scallions, fresh horseradish

Pappardelle pasta w/ porcini, shiitake &crimini mushrooms, Hood River apples, cauliflower, Pinot Gris cream and (optional applewood bacon)

The attire for the meeting, including dinners, is business casual. Khakis, chinos, polo or golf shirts for men and khakis, chinos, capris, sundresses for women are all appropriate. The weather in Portland for July averages low 80 degrees to 60 degrees.

Please respond by **Monday, July 14** with your selections above. If you have any questions or need assistance, please contact me.

See you all soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

2277. Re: ACTION Needed: Consideration of PCMH/ACO Workgroup Report

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Evelyn Crayton <craytef@aces.edu>, Elise Smith <easaden@aol.com>, Glenna McCollum <glennacac@aol.com>, Terri J.Raymond <tjraymond@aol.com>, Margaret Garner <mgarner@cchs.ua.edu>, Evelyn Crayton <craytef@charter.net>, Sandra Gill <sandralgill@comcast.net>, TraceyBates <tracey.bates@dpi.nc.gov>, Don Bradley <don.bradley@duke.edu>, Joan Schwaba <JSchwaba@eatright.org>, Glenna McCollum <glenna@glennamccollum.com>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, Tracey Bates <traceybatesrd@gmail.com>, dwheller@mindspring.com<dwheller@mindspring.com>, Elise Smith <elise@ntrsys.com>, Sonja Connor <Connors@ohsu.edu>, Kay Wolf <kay.wolf@osumc.edu>, peark02@outlook.com<peark02@outlook.com>, Marcia Kyle <bkyle@roadrunner.com>, Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>
Cc: Alison Steiber <ASteiber@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Doris Acosta <dacosta@eatright.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Susan Burns <Sburns@eatright.org>
Sent Date: Jul 10, 2014 12:54:49
Subject: Re: ACTION Needed: Consideration of PCMH/ACO Workgroup Report
Attachment: TEXT.htm

BOD Electronic Motion #1
Date: July 10, 2014
Name: Donna S. Martin (I vote yes)
Accept the Patient Centered Medical Homes/Accountable Care Organizations (PCMH/ACO) Workgroup Report as presented.
Motion made by the Coding and Coverage Committee.
[X] Approved
[ ] Opposed

Donna S. Martin, EdS, RDN, LD, SNS, FAND
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>>> Joan Schwaba <JSchwaba@eatright.org> 7/10/2014 11:35 AM >>>

BOD Electronic Motion #1
Date: July 10, 2014
Name:

Accept the Patient Centered Medical Homes/Accountable Care Organizations (PCMH/ACO) Workgroup Report as presented.

Motion made by the Coding and Coverage Committee.

[ ] Approved
[ ] Opposed

2278. RE: Teleconference to Discuss Nominating Committee AlternateProposal

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Elise Smith <easaden@aol.com>, 'Neva Cochran' <nevacoch@aol.com>, Margaret Garner <MGarner@cchs.ua.edu>, 'Joan Schwaba' <JSchwaba@eatright.org>, dwheller@mindspring.com<dwheller@mindspring.com>, elise@ntrsys.com<elise@ntrsys.com>, peark02@outlook.com<peark02@outlook.com>, Ellen Shanley <ellen.shanley@uconn.edu>
Cc: Glenna McCollum <glennacac@aol.com>, Patricia Babjak <PBABJAK@eatright.org>, Glenna McCollum <glenna@glennamccollum.com>, SonjaConnor <connors@ohsu.edu>
Sent Date: Jul 10, 2014 12:52:51
Subject: RE: Teleconference to Discuss Nominating Committee AlternateProposal
Attachment: TEXT.htm

I am at the annual Nutrition conference in Boston and between speaking and committee meetings I am not available for the call either.

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>>> "Shanley, Ellen" <ellen.shanley@uconn.edu> 7/10/2014 12:18 PM >>>

Hi All-

I am off to Portugal on Monday so am not available for a call. I will look forward to hearing the outcome!
Ellen

Ellen L. Shanley, MBA, RD, CD-N
Dietetics Director
University of Connecticut
Dept of Allied Health Sciences
328 Mansfield Rd, Unit 1101
Storrs, CT 06269
telephone 860.486.0016
fax 860.486.5375
ellen.shanley@uconn.edu

From:Joan Schwaba [mailto:JSchwaba@eatright.org]
Sent: Thursday, July 10, 2014 12:13 PM
To: 'Neva Cochran'; Shanley, Ellen; dwheller@mindspring.com; Garner, Margaret; DMartin@Burke.k12.ga.us; peark02@outlook.com; Elise Smith; elise@ntrsys.com
Cc: Glenna McCollum; Glenna McCollum; Patricia Babjak; Sonja Connor
Subject: Teleconference to Discuss Nominating Committee Alternate Proposal

I have created a Doodle poll to select a date and time to hold a teleconference to discuss the Nominating Committee Alternate Proposal. Although some workgroup members may not be available next week for a call, we welcome your input prior to the call. I have attached the Nominating Committee Evaluation Workgroup Report to the BOD, the Nominating Committee Alternate Proposal and a compilation of your electronic discussion thus far. Once a date/time is selected I will confirm and provide the dial-in numbers for the call.

Please click on the link below to participate in the poll. The times are listed as Central Time.

http://doodle.com/q6h8s56a6y29y6se

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN
Director, Strategic Management
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Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
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2279. Fwd: Confirming July 11 CEO Compensation Committee

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jul 10, 2014 12:07:39
Subject: Fwd: Confirming July 11 CEO Compensation Committee
Attachment: TEXT.htm

Joan, I will need to connect with webex for the CEO Compensation Conference call on Friday. Would you have the call in information for me to use? Thanks!

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>>> "glenna@glennamccollum.com" <glenna@glennamccollum.com> 6/26/2014 9:21 AM >>>

Hello CEO Compensation Committee:

Touching base regarding our final meeting prior to the July BOD retreat. Per the BOD in Executive Session, the 2013-2014 CEO Compensation Committee must finish our work through to completion, thus this email regarding work to be completed prior to the July 11th meeting/conference call.

1. Pat's Self-Evaluation and 2014-2015 Goals:

Thank you Sonja for your recent emails regarding Pat's self-evaluation and plan of work/goals for 2014-2015. As a committee, please review this information as it applies to our concluding steps in preparation for the 11th. If you need another copy of the BOD CEO Evaluation Summary, please let me knowJ.

2. Work from the PRM Consulting:

Per our last conference call, Lyn McClosky was to provide her work by June 20th for review (Mary

and Donna). If assistance is needed from Carrolyn, please contact her right away. I know the committee will need to review the information as well prior to July 11th .

3. Friday, July 4th and Tuesday July 8th

Any information needing final review from the 3 teams, please send to the full committee by Friday, July 4th. However, all final materials to be distributed with the agenda send to Carrolyn Patterson by Tuesday, July 8th for final distribution in one email for the July 11th meetingJ.

4. Agenda and Schedule:

I will be working with Sonja to finalize the agenda for July 11th and need to hear from the committee regarding a preferred morning meeting (9:00-12:00) OR afternoon meeting (1:00-3:00). Mary, Donna and Kathy - please let me know what works best for you. We will also need to coordinate with PRM if additional information/discussion is needed with them.

5. WEB-EX and Accommodations:

The meeting will be in the President's Conference Room at Headquarters and/or via Web-Ex. Please contact Joan Schwaba if you need assistance connecting with Web-Ex or need confirmation information for the Burnham Hotel. For those meeting at headquarters, lunch will be provided (thank you JoanJ).

6. Meeting with our CEO, Pat Babjak:

The meeting with our CEO, Pat Babjak will be Wednesday, July 23 following lunch (est: 1:00pm - 3:00pm). Recognizing some members of the committee will not be at the BOD Retreat and others have travel conflicts, for those who can, please join Sonja, Evelyn and me for the meeting with Pat. Joan, if you could help us identify a meeting room at the hotel, that would be greatly appreciated.

Any other questions or concerns, please do not hesitate to let Sonja or me know. Thank you again to all the committee members for your thorough work and review and to Pat, Carrolyn and Joan for all their work and support throughout this important processJ.

Glenna

Dr. Glenna McCollum, MPH, RDN
Past-President 2014-2015
President 2013-2014
The Academy of Nutrition and Dietetics
(602) 770-0772

2280. Re: Reception in Atlanta on 8/3

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Labrador, Beth <BLabrador@eatright.org>
Sent Date: Jul 09, 2014 16:45:56
Subject: Re: Reception in Atlanta on 8/3
Attachment: unknown_name_payr3

Beth, Count me in. I will just need to get Diane's address and I will be there. I will bring stuff so I can show the pictures of the meeting with Michelle. I already have a short presentation put together that I did last night for the Optimist Club and it went over well, so I will do it for the group.

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"USDA Healthier US School Challenge GOLD award recipient"

>>>Beth Labrador <BLabrador@eatright.org> 7/8/2014 4:42 PM >>>
Hi Donna. I hope you are doing well. It was so great to see you in Chicago for the Board Meeting. We are planning to host a donor reception at Diane Heller's house on Sunday August 3rd in the afternoon. I was wondering if by any chance you would be available to attend and talk about your visit with the First Lady? We would be happy to reimburse you for any expenses related in getting over to Atlanta.

Let me know what you think.

Beth Labrador
Development Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4821
www.eatright.org

2281. Re: Annual Review - Certificate of Training in Childhood and AdolescentWeight Management Self-Study Module

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Jul 09, 2014 12:02:48
Subject: Re: Annual Review - Certificate of Training in Childhood and AdolescentWeight Management Self-Study Module
Attachment: unknown_name_t5xaa
allfoods_flyer.pdf
dietaryspecs.pdf
LWPproprulesummary.pdf
Mealpatternppt.pdf
newmealpatternppt.pdf
school_meal_nutrition_rule_summary.pdf

Pearlie, Below are my new pre-test questions with answers.

1. Which of the following offering of vegetables would meet the new vegetable guidelines if offered over a week?

a) Green bean, black eyed peas, tomatoes, corn, carrots.

b) Chick Peas, red bell pepper, turnip greens, cucumbers, corn

c) Sweet potatoes, green peas, summer squash, kale parsnips.

d) Black beans, mushrooms, brussel sprouts, beets, cauliflower

2. Local Wellness Policies must include, at a minimum all of the following areas except:

a) Policies for Food and Beverage Marketing
b) Bi-annual Assessment of Wellness Policy

c) Annual Progress report

d) Nutrition guidelines for all foods and beverages
Table for self-study module information.
Reading Learning Activity **Final Rule Nutrition Standards in the National School Lunch and School Breakfast Programs** – Jan. 2012
http://www.fns.usda.gov/sites/default/files/dietaryspecs.pdf 1 **Local School Wellness Policy**

Implementation Under the Healthy, Hunger-Free Kids Act of 2010: Summary of the Proposed Rule http://www.fns.usda.gov/sites/default/files/LWPproprulesummary.pdf 1 **Smart Snacks in School**
USDA's "All Foods Sold in Schools" Standards
http://www.fns.usda.gov/sites/default/files/allfoods_flyer.pdf 1 **New Meal Pattern**
http://www.nj.gov/agriculture/divisions/fn/pdf/newmealpatternppt.pdf 1 **New Meal Pattern Summary** http://frac.org/pdf/school_meal_nutrition_rule_summary.pdf 1

Attached are the handouts that I would like to go into the self study module please.
Let me know if you have questions.

Would there be anyway to include these pre-test questions for the September pre-test since the last ones did not score well????

Thanks

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"USDA Healthier US School Challenge GOLD award recipient"
!
>>>Pearlie Johnson <PJohnson@eatright.org> 7/1/2014 3:18 PM >>>
We are currently conducting a review of the Certificate of Training in Childhood and Adolescent Weight Management self-study module. We have given you access to the 2013 online childhood and adolescent weight management self-study module at www.cdrnet.org.

To login choose the "Login" option on the upper right-hand side of the page.

1. Sign-in using your e-mail address and the password - welcome
2. On the purple banner, hover over the "Portal" option on the right-hand side and choose the "Library" option from the drop-down menu.

3. Click on the “2013 Childhood and Adolescent Weight Management Online Module link located to the left.

A paper copy of the module is attached. The copies does not include the actual articles. Would you please review the articles included in the module and identify if there are any articles that should be added, subtracted, or replaced. Keep in mind that the intent of the self-study is to provide attendees with the foundation knowledge to allow richer discussions at the onsite workshop (in other words, they should be consistent with the self-study learning objectives identified within the module). The articles should not present the content that will be covered onsite. However, if you have suggested changes to the learning objectives, please do provide those too!

A paper copy of the current pre-test is also attached. Please review the test and identify items that should be deleted, edited or added. We have included the source and performance of each item. Those poor performing questions are indicated in red. We anticipate that the items will have a performance of 70%.

Please send your feedback to me by e-mail or fax (312/899-4772) by August 15, 2014. After we receive all the feedback, we will send you a summary of recommendations and, if warranted, schedule a faculty teleconference to finalize the changes. Note that changes in articles will also change the learning activities and pre-test so we will be following up later for your input on those as well. All changes will be implemented as of November 1, 2014.

If you have any questions, feel free to contact me. Have a great summer!

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

2282. Re: Reception in Atlanta on 8/3

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Labrador, Beth <BLabrador@eatright.org>
Sent Date: Jul 08, 2014 18:00:03
Subject: Re: Reception in Atlanta on 8/3
Attachment: unknown_name_dofam

Beth, I should be able to do it. It is the weekend after my son's wedding out of town, but I am pretty sure I can just drive to Atlanta and come back after the reception. Let me mention it to my husband and get back with you tomorrow. I am doing a talk tonight to the optimist club about my visit, so I have the talk put together anyway!

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DMartin@Burke.k12.ga.us

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>>>Beth Labrador <BLabrador@eatright.org> 7/8/2014 4:42 PM >>>
Hi Donna. I hope you are doing well. It was so great to see you in Chicago for the Board Meeting. We are planning to host a donor reception at Diane Heller's house on Sunday August 3rd in the afternoon. I was wondering if by any chance you would be available to attend and talk about your visit with the First Lady? We would be happy to reimburse you for any expenses related in getting over to Atlanta.

Let me know what you think.

Beth Labrador
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2283. RE: CEO Compensation Committee

From: Donna Martin <dmartin@burke.k12.ga.us>
To: craytef@aces.edu<craytef@aces.edu>, craytef@charter.net<craytef@charter.net>, 'Ethan Bergman' <bergmane@cwu.EDU>, Carrolyn Patterson <CPatterson@eatright.org>, glenna@glennamccollum.com<glenna@glennamccollum.com>, sonjaconnormsrd@gmail.com<sonjaconnormsrd@gmail.com>, Kathy' 'McClusky <KathyMcClusky@IamMorrison.com>, Sonja Connor <connors@ohsu.edu>, peark02@outlook.com<peark02@outlook.com>
Cc: glennacac@aol.com<glennacac@aol.com>
Sent Date: Jul 07, 2014 08:40:18
Subject: RE: CEO Compensation Committee
Attachment: TEXT.htm

CEO Compensation Committee, We would definitely want to share the new evaluation form that we will be using next year. Mary and I think that we will need to bring that up at all board meetings to get updates on how Pat is performing on the various areas.

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>>> "glenna@glennamccollum.com" <glenna@glennamccollum.com> 7/3/2014 6:30 PM >>>

Sonja:
It would be good for us to have one final review of all the information, including the contract and the bonus. The question I think we will also need to answer is..what information do we need/want to share with the full BOD?
Glenna

Dr. Glenna McCollum, MPH, RDN
Past-President 2014-2015
President 2013-2014
The Academy of Nutrition and Dietetics

From: Sonja Connor [mailto:connors@ohsu.edu]
Sent: Thursday, July 3, 2014 12:56 PM
To: glenna@glennamccollum.com; Carrolyn Patterson; glennacac@aol.com; sonjaconnormsrd@gmail.com; craytef@aces.edu; craytef@charter.net; 'McClusky, Kathy'; peark02@outlook.com; DMartin@Burke.k12.ga.us; 'Ethan Bergman'
Cc: glennacac@aol.com
Subject: RE: CEO Compensation Committee

Hi Glenna,

Ethan and I have already reviewed the contract with the committee, but can do it again.

Do we need to also re-review the bonus?

Happy 4th everyone!

Sonja

Sonja L. Connor, MS, RDN, LD
President, Academy of Nutrion & Dietetics
Research Associate Professor
Endocrinology, Diabetes & Clinical Nutrition
Oregon Health & Sciences University, L607
Portland, Oregon 97239
503-494-7775
503-494-3707 (FAX)
971-645-2082 (cell)

From:glenna@glennamccollum.com [mailto:glenna@glennamccollum.com]
Sent: Thursday, July 03, 2014 8:03 AM
To: Carrolyn Patterson; glenna@glennamccollum.com; glennacac@aol.com;

sonjaconnormsrd@gmail.com; Sonja Connor; craytef@aces.edu; craytef@charter.net; 'McClusky, Kathy'; peark02@outlook.com; DMartin@Burke.k12.ga.us; 'Ethan Bergman'
Cc: glenna@glennamccollum.com; glennacac@aol.com
Subject: CEO Compensation Committee

Hello All:

Touching base with you to see if any additional information is needed for completing the work of the CEO Compensation Committee? In preparing for meeting July 11th, 9:00am - 12:00 noon, I anticipate we will need:

1. An update/report from Lyn McCloskey, PRM Consulting
2. Instructions from Carrolyn Patterson, Academy HR (or from CFO, Paul Mifsud??)
3. Review of CEO Self-Evaluation and Plan of Work
4. 3 TEAMS AGENDA ITEMS** (Please add/send your agenda item)
5. Board Retreat Executive Session, Wednesday July 23, 2014, 7:30am (What documents to share?)
6. Meeting with CEO, Pat Babjak, Wednesday, July 23, 2014 (12:00 noon - 2:00pm OR 1:00pm - 3:00pm??)
7. Any additional Follow-up Items
8. Other????

NOTE: I've been experiencing "computer chaos" and am hoping you received my previous emails - however, I'm learning most of my email communication has been going into a GoDaddy black holeL. I hope we all experience success in sending and receivingJin response to this email and I look forward to hearing from you (PLEASE REPLY TO ALL).

Thank you
Glenna

Dr. Glenna McCollum, MPH, RDN
Past-President 2014-2015
President 2013-2014
The Academy of Nutrition and Dietetics

From: Carrolyn Patterson [mailto:CPatterson@eatright.org]
Sent: Monday, June 9, 2014 12:24 PM
To: 'Glenna McCollum'; glennacac@aol.com; sonjaconnormsrd@gmail.com; 'Sonja Connor';

craytef@aces.edu; craytef@charter.net; 'McClusky, Kathy'; peark02@outlook.com; DMartin@Burke.k12.ga.us; 'Ethan Bergman'
Cc: 'Lyn Mccloskey'
Subject: CEO / Executive Incentive Plan Approval!

Hello All,

Pat approved the CEO/Executive Team Incentive Plan proposal for $13,000. She understands that $10K will be spent this year, with the remaining $3K to be spent next year if and when we decide to move forward with the Executive Team Incentive Plan.

With that said, Lyn we look forward to receiving your draft by June 20th.

Thanks!

Carrolyn Patterson, MBA
Director, Human Resources
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312/899-4733
312/899-4766 fax
www.eatright.org

2284. Fwd: FAND Status: Congratulations - you are now a FAND!

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Pat Babjak <pbabjak@eatright.org>
Sent Date: Jul 03, 2014 15:16:29
Subject: Fwd: FAND Status: Congratulations - you are now a FAND!
Attachment: TEXT.htm

Yeah! One more you don't have to worry about anymore! Happy Fourth!!!!

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>>> <fellow@eatright.org> 7/3/2014 2:49 PM >>>
Congratulations! You are now a Fellow of the Academy of Nutrition and Dietetics (FAND) and may begin to use the FAND acronym in your title.

You will receive a FAND certificate, suitable for framing, within 15 business days.

We also have FAND pins for sale ($14.95) through our print catalog and online store.

Thank you.

2285. RE: criteria for Kids Eat Right message on package

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Jun 30, 2014 12:40:45
Subject: RE: criteria for Kids Eat Right message on package
Attachment: TEXT.htm

We are on. Talk to you then.

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Mary Beth Whalen <Mwhalen@eatright.org> 6/30/2014 12:23 PM >>>
Hi, Donna. We are still on for 1:30 EST. Just wanted to make sure you saw my message. Katie will join the call so please dial in to the conference line at 866-477-4564, conference code 5377 6717 44.

Mary Beth Whalen
Chief Operating Officer
Academy of Nutrition and Dietetics
Executive Director
Academy Foundation
120 South Riverside Plaza, Suite 2000
Chicago, IL. 60606-6995
mwhalen@eatright.org
www.eatright.org

-----Original Message-----

From: Dmartin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, June 27, 2014 1:55 PM
To: Mary Beth Whalen
Subject: Re: criteria for Kids Eat Right message on package

Perfect!

Sent from my iPad

> On Jun 27, 2014, at 2:45 PM, Mary Beth Whalen <Mwhalen@eatright.org> wrote:
>
> I will call you at 1:30 EST (12:30 CST). I will use your office number 706-554-5393. Thank you.
>
> Mary Beth Whalen
> Chief Operating Officer
> Academy of Nutrition and Dietetics
> Executive Director
> Academy Foundation
> 120 South Riverside Plaza, Suite 2000
> Chicago, IL. 60606-6995
> mwhalen@eatright.org
> www.eatright.org
>
>
>
>
> -----Original Message-----
> From: Dmartin [mailto:dmartin@burke.k12.ga.us]
> Sent: Friday, June 27, 2014 1:23 PM
> To: Mary Beth Whalen
> Subject: Re: criteria for Kids Eat Right message on package
>
> Mary Beth, Anytime in the afternoon (after 1 pm EST) would work for me. Just give me a time and call me at this number.
>
> Sent from my iPad
>
>> On Jun 27, 2014, at 10:27 AM, Mary Beth Whalen <Mwhalen@eatright.org> wrote:
>>
>> You are a busy lady and I appreciate you trying to find time. I can be completely flexible on Monday so whatever works for you works for me. And if Monday gets too crazy for you we can always find another day. Enjoy the wedding. Let your husband pick out your outfit, he seems to

be very good at that! :) Have a great weekend.
>>
>> Mary Beth Whalen
>> Chief Operating Officer
>> Academy of Nutrition and Dietetics
>> Executive Director
>> Academy Foundation
>> 120 South Riverside Plaza, Suite 2000 Chicago, IL. 60606-6995
>> mwhalen@eatright.org www.eatright.org
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>> -----Original Message-----
>> From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
>> Sent: Thursday, June 26, 2014 7:37 PM
>> To: Mary Beth Whalen
>> Subject: Re: FW: criteria for Kids Eat Right message on package
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>> Mary Beth, I am flying to a wedding tomorrow, but I would be glad to discuss this with you on Monday. I am trying to work out a time to have a conference call with Mary Russell and Lyn on the CEO evaluation tool right now for some time Monday. I currently have a commitment from 11-noon. As soon as I hear back from them I will let you know about my schedule. I would love to see this work out.
>> Donna S. Martin, EdS, RD, LD, SNS
>> Director School Nutrition Program
>> Burke County Board of Education
>> 789 Burke Veterans Parkway
>> Waynesboro, GA 30830
>>
>> 706-554-5393 (office)
>> 706-554-5655 (fax)
>>
>> DMartin@Burke.k12.ga.us
>>>>> Mary Beth Whalen <Mwhalen@eatright.org> 06/26/14 16:49 PM >>>
>> Hello Donna. I wanted to follow-up with you to discuss criteria for the proposed on-pak program. I did reach out to our attorney and she has indicated that indeed the message as proposed does not constitute an endorsement and is appropriate messaging regarding support of the Foundation Kids Eat Right program. I am also developing a survey to field with Key Opinion Leaders at the Academy to get their input on the proposed project. It won't be an exercise in futility because even if the Kraft opportunity does not materialize, perhaps there will be others and we will be prepared with our criteria in place.

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>> Let me know if you have any time tomorrow, Friday, June 27 or Monday, June 30 to discuss. We are fortunate to have someone with your expertise in school nutrition on the board and I would love to get your feedback. Thanks.
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>> www.eatright.org<http://www.eatright.org/>
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>>
>>
>> From: Katie Brown
>> Sent: Friday, June 06, 2014 1:25 AM
>> To: Mary Beth Whalen
>> Subject: RE: criteria for Kids Eat Right message on package
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>> Criteria for Competitive Foods/A La Carte/Second Servings
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>> Total Fat

>> All Award Levels
>> * Calories from total fat must be at or below 35% (excluding nuts, seeds, nut butters and reduced-fat cheese).
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>> Trans Fat
>> All Award Levels
>> * "Trans fat-free" less than 0.5g trans fat per serving.
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>> Saturated Fat
>> All Award Levels
>> * Calories from saturated fat must be below 10%. Reduced- fat cheese is exempt.
>>
>> Sugar
>>
>> All Award Levels
>> * Total sugar must be at or below 35% by weight (includes naturally occurring and added sugars).
>> * Fruits and vegetables are exempt.
>>
>> --Katie
>>
>>

2286. Re: criteria for Kids Eat Right message on package

From: Dmartin <dmartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Jun 27, 2014 14:55:21
Subject: Re: criteria for Kids Eat Right message on package
Attachment:

Perfect!

Sent from my iPad

> On Jun 27, 2014, at 2:45 PM, Mary Beth Whalen <Mwhalen@eatright.org> wrote:
>
> I will call you at 1:30 EST (12:30 CST). I will use your office number 706-554-5393. Thank you.
>
> Mary Beth Whalen
> Chief Operating Officer
> Academy of Nutrition and Dietetics
> Executive Director
> Academy Foundation
> 120 South Riverside Plaza, Suite 2000
> Chicago, IL. 60606-6995
> mwhalen@eatright.org
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> Sent: Friday, June 27, 2014 1:23 PM
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>> Donna S. Martin, EdS, RD, LD, SNS
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>> Subject: RE: criteria for Kids Eat Right message on package
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>> Sugar
>>
>> All Award Levels
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>> * Fruits and vegetables are exempt.
>>
>> --Katie
>>
>>

2287. Re: criteria for Kids Eat Right message on package

From: Dmartin <dmartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Sent Date: Jun 27, 2014 14:23:22
Subject: Re: criteria for Kids Eat Right message on package
Attachment:

Mary Beth, Anytime in the afternoon (after 1 pm EST) would work for me. Just give me a time and call me at this number.

Sent from my iPad

> On Jun 27, 2014, at 10:27 AM, Mary Beth Whalen <Mwhalen@eatright.org> wrote:
>
> You are a busy lady and I appreciate you trying to find time. I can be completely flexible on Monday so whatever works for you works for me. And if Monday gets too crazy for you we can always find another day. Enjoy the wedding. Let your husband pick out your outfit, he seems to be very good at that! :) Have a great weekend.
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> From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
> Sent: Thursday, June 26, 2014 7:37 PM
> To: Mary Beth Whalen
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> 706-554-5393 (office)
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>>>> Mary Beth Whalen <Mwhalen@eatright.org> 06/26/14 16:49 PM >>>
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> Let me know if you have any time tomorrow, Friday, June 27 or Monday, June 30 to discuss. We are fortunate to have someone with your expertise in school nutrition on the board and I would love to get your feedback. Thanks.
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> From: Katie Brown
> Sent: Friday, June 06, 2014 1:25 AM
> To: Mary Beth Whalen
> Subject: RE: criteria for Kids Eat Right message on package
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> * Total sugar must be at or below 35% by weight (includes naturally occurring and added sugars).
> * Fruits and vegetables are exempt.
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> --Katie
>

>

2288. Re: Important: Nominating Committee Rebuttal to WG Report

From: Dmartin <dmartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Cc: Neva Cochran <nevacoch@aol.com>, dwheller@mindspring.com <dwheller@mindspring.com>, peark02@outlook.com <peark02@outlook.com>, Shanley, Ellen <ellen.shanley@uconn.edu>, Elise Smith <easaden@aol.com>, elise@ntrsys.com <elise@ntrsys.com>, Garner, Margaret <MGarner@cchs.ua.edu>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Jun 27, 2014 12:04:11
Subject: Re: Important: Nominating Committee Rebuttal to WG Report
Attachment:

What is interesting to note from my quick perusal, is that the two people they put up for president had the most years on the BOD. Yet they say that they don't like the "in-breeding part".

Sent from my iPhone

On Jun 26, 2014, at 4:36 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

As you know the Nominating Committee planning meeting is today and tomorrow and they are rebutting the Nominating Committee Evaluation Workgroup Report. We just received a copy of the report, attached, and need some good arguments supporting/negating their rebuttal. Please reply with your input.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

<image003.jpg>

<Eval Workgroup Proposal Alternate Rebuttal 6-20-14.doc>
<NC Eval WG ResponseAND_BOD.xls>

2289. Re: Congratulations, Angie!

From: Dmartin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Aida Miles <Miles081@umn.edu>, Catherine Christie <c.christie@unf.edu>, Denice Ferko-Adams <denice@wellnesspress.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Don Bradley <don.bradley@duke.edu>, Elise Smith <easaden@aol.com>, Elise Smith <elise@ntrsys.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, Kay Wolf <kay.wolf@osumc.edu>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sonja Connor <Connors@ohsu.edu>, Terri J. Raymond <tjraymond@aol.com>, Tracey Bates <traceybatesrd@gmail.com>, Tracey Bates <tracey.bates@dpi.nc.gov>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Doris Acosta <dacosta@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>
Sent Date: Jun 27, 2014 10:56:37
Subject: Re: Congratulations, Angie!
Attachment:

Congratulations Angie, we are so proud of your accomplishment!

Sent from my iPhone

On Jun 26, 2014, at 6:56 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Congratulations to Angie Tagtow, MS, RD, LD for being named the new Executive Director of the Center for Nutrition Policy and Promotion (CNPP) at USDA! We will include this great news in next week's *Eat Right Weekly* and spread the word through social media. I'm attaching some background on Angie for those of you who may not be familiar with her many accomplishments. She is copied on this message, so you can extend your congratulations.

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

<image003.jpg>

From: angie.tagtow@mac.com [mailto:angie.tagtow@mac.com]
Sent: Thursday, June 26, 2014 2:58 PM
Subject: It's Official!

Good Afternoon,

Just wanted to share that an announcement went to congressional staff and USDA appointees today, so the word is out!!! My appointment as Executive Director of the Center for Nutrition Policy and Promotion (CNPP) at USDA is official!

I'll be starting at the CNPP office based in Alexandria, VA on July 14 and attending the Dietary Guidelines Advisory Committee meetings on July 17-18 at NIH so will be jumping in with both feet! Revised DGAs will be released Fall 2015. This appointment is until the end of the Administration so I plan to live in DC full-time and hope to come home to Elkhart one weekend a month.

Thanks to each and everyone one of you for the tremendous support and encouragement. I am thrilled and honored at the opportunity and look forward to working with the great staff at USDA/FNCS/CNPP.

--Angie

Angie Tagtow, MS, RD, LD

Senior Fellow, Endowed Chair Minnesota Institute for Sustainable Agriculture | www.misa.umn.edu

Food Systems Consultant, Iowa Department of Public Health | www.idph.state.ia.us/CTG

Managing Editor, Journal of Hunger &Environmental Nutrition | www.tandfonline.com/toc/when20/current

Convener, Iowa Food Access &Health Work Group | iowafoodsystemscouncil.org/food-access-health/

Plant. Grow. $ave | Plant. Grow. Share | www.cultivateiowa.org

Owner, Environmental Nutrition Solutions, LLC | www.environmentalnutritionsolutions.com

Elkhart, Iowa | 515.669.8579 (c) | angie.tagtow@mac.com

Cultivating an ecological approach to food and health

Healthy soil grows healthy food, healthy food nourishes healthy eaters, healthy eaters live in healthy communities

<Angela Tagtow Letter of Recommendation.pdf>

2290. Re: FW: criteria for Kids Eat Right message on package

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mwhalen@eatright.org
Sent Date: Jun 26, 2014 20:37:07
Subject: Re: FW: criteria for Kids Eat Right message on package
Attachment:

Mary Beth, I am flying to a wedding tomorrow, but I would be glad to discuss this with you on Monday. I am trying to work out a time to have a conference call with Mary Russell and Lyn on the CEO evaluation tool right now for some time Monday. I currently have a commitment from 11-noon. As soon as I hear back from them I will let you know about my schedule. I would love to see this work out.

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Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

>>> Mary Beth Whalen <Mwhalen@eatright.org> 06/26/14 16:49 PM >>>

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Trans Fat
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* "Trans fat-free" less than 0.5g trans fat per serving.

Saturated Fat
All Award Levels

* Calories from saturated fat must be below 10%. Reduced- fat cheese is exempt.

Sugar

All Award Levels
* Total sugar must be at or below 35% by weight (includes naturally occurring and added sugars).
* Fruits and vegetables are exempt.

--Katie

2291. Re: June 24th Finance and Audit Committee Meeting

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>, Aida Miles <miles081@umn.edu>
Cc: TJRaymond@aol.com<TJRaymond@aol.com>, Heather Comstock <Heather.Comstock@bryanhealth.org>, craytef@charter.net<craytef@charter.net>, Christian Krapp <ckrapp@eatright.org>, Linda Serwat <LSerwat@eatright.org>, Maria Juarez <MJuarez@eatright.org>, miltonstokes@gmail.com<miltonstokes@gmail.com>, Merievelyn Stuber <mstuber@methodisthospitals.org>, kay.wolf@osumc.edu<kay.wolf@osumc.edu>, peark02@outlook.com<peark02@outlook.com>, Kathryn Hamilton <kathryn.hamilton@verizon.net>
Sent Date: Jun 24, 2014 12:22:55
Subject: Re: June 24th Finance and Audit Committee Meeting
Attachment: TEXT.htm

Aida, Thanks for letting us know. Good luck in your program!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Aida Miles <miles081@umn.edu> 6/24/2014 12:20 PM >>>
Hello committee!
I cannot join today, sorry to miss it. I am in a doctoral program and am in a 2-week residency right now.

Aida

Aida Miles, MMSc, RD, LD

Director (http://sph.umn.edu/faculty1/name/aida-miles/), Coordinated MPH Nutrition (http://sph.umn.edu/programs/phn/)
U of Minnesota, School of Public Health- 1300 S 2nd St. Suite 300, Minneapolis, MN 55454
V.Mail: 612-625-5865. email (preferred): miles081@umn.edu -
Academy of Nutrition & Dietetics (http://www.eatright.org/)
Advisor, Pediatric Nutrition Practice Group (http://pnpg.org/)
Speaker Elect,House of Delegates (http://www.eatright.org/hod/)
Member, Board of Directors (http://www.eatright.org/bod/)

On Tue, Jun 24, 2014 at 10:30 AM, Paul Mifsud <PMifsud@eatright.org> wrote:

All,

Maria has put the May preliminary financials onto the portal. I am enclosing a copy to make it easier for you. These are preliminary and we will discuss them briefly on the call this afternoon. Don't worry, you will get another chance in July to review these more closely.

Paul

From:Paul Mifsud
Sent: Thursday, June 19, 2014 3:51 PM
To: DMartin@Burke.k12.ga.us; 'craytef@charter.net'; 'kay.wolf@osumc.edu'; peark02@outlook.com; TJRaymond@aol.com; 'miles081@umn.edu'; 'Heather Comstock'; Kathryn Hamilton; 'Merievelyn Stuber'; 'miltonstokes@gmail.com'
Cc: Linda Serwat; Maria Juarez; Christian Krapp
Subject: June 24th Finance and Audit Committee Meeting

Good Afternoon,

I want to remind everyone that we have our first FY15 Finance and Audit Committee meeting on Tuesday, June 24th at 1 p.m. CDT. I hope all of you can attend. You will be receiving a webinar request this afternoon from the Academy IT department. In addition, the information for our call will be added to the portal by tomorrow morning. Maria will notify you when everything is available. If you don't receive the notifications by tomorrow afternoon, please let me know.

Our meeting this month may be a little shorter than the schedule indicates. This is primarily due to the May financials not yet being completed. When we close the fiscal year, we hold it open a few

weeks longer than usual to allow everyone to get their expenses booked in the correct fiscal year (In this case, FY14). That does not leave us enough time to record everything before our June call. However, I will attempt to provide to you a preliminary idea of the year end results on Tuesday.

In addition to the financial results, the meeting will address the following;

1.Contact Information and Bio
2.May 27th minutes
3.2015 calendar
4.2015 FAC program of work
5.2016 Membership Dues increase
6.Academy Investment Overview

One of the key agenda items this month is the proposed 2016 Fiscal Year Membership Dues increase. Barbara Visocan, Vice President - Member Services, will be joining us to addressed the proposed increase. In addition, I will be providing an Investment summary reflecting the year end results. Al Bryant, Managing Director for Segall, Bryant and Hamill could not be with us. Al is our investment manager. So, you are stuck with me explaining our investment returns.

Again, if you have any questions or concerns, or can't make the meeting, please let me or Linda know as soon as possible. I look forward to talking to everyone on Tuesday and to a very productive FY15. Have a great night.

Paul Mifsud
Chief Financial Officer
Academy of Nutrition and Dietetics
312-899-4730 (tel:312-899-4730)

2292. Re: THANK YOU Paul and Donna!!!

From: Dmartin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Cc: peark02@outlook.com <peark02@outlook.com>
Sent Date: Jun 10, 2014 17:44:12
Subject: Re: THANK YOU Paul and Donna!!!
Attachment:

It is only because we love you, and besides that you make such an easy target!

Sent from my iPhone

On Jun 10, 2014, at 3:12 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

Thank you for the compliment. I am blessed to work with great people whom I admire…even if they “bust my chops” as they say in the old neighborhood!!! J.

Paul

From: Dmartin [mailto:dmartin@burke.k12.ga.us]
Sent: Tuesday, June 10, 2014 12:37 PM
To: Paul Mifsud
Cc: peark02@outlook.com
Subject: Re: THANK YOU Paul and Donna!!!

As you are well aware, Paul is who you need to thank! Paul, we both think you are the best!

Sent from my iPad

On Jun 10, 2014, at 11:07 AM, Paul Mifsud <PMifsud@eatright.org> wrote:

The cookies can be frozen!!! So don’t give them all away. Years ago I got some of these cookies and kept them in the freezer until needed. They were a nice with a cup of tea!!!

Paul

From: Mary Russell [mailto:peark02@outlook.com]
Sent: Monday, June 09, 2014 8:26 PM
To: Paul Mifsud; DMartin@Burke.k12.ga.us
Subject: THANK YOU Paul and Donna!!!

or maybe I should say "yikes" since my waistline and etc. have expanded with the consumption of the fabulous Carol's Cookies!! This year I shared with our train conductor and engineer (and their colleagues) since neither Jim Russell nor I should be consuming 800 kcal x 12+ cookies :-)

Such a pleasure to work with you both--you are truly the best!! I have learned SO much that applies to not only Academy work but also to my work, personal, and other volunteer lives.

Thanks so much..

MR

2293. Re: THANK YOU Paul and Donna!!!

From: Dmartin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Cc: peark02@outlook.com <peark02@outlook.com>
Sent Date: Jun 10, 2014 13:36:58
Subject: Re: THANK YOU Paul and Donna!!!
Attachment:

As you are well aware, Paul is who you need to thank! Paul, we both think you are the best!

Sent from my iPad

On Jun 10, 2014, at 11:07 AM, Paul Mifsud <PMifsud@eatright.org> wrote:

The cookies can be frozen!!! So don't give them all away. Years ago I got some of these cookies and kept them in the freezer until needed. They were a nice with a cup of tea!!!

Paul

From: Mary Russell [mailto:peark02@outlook.com]
Sent: Monday, June 09, 2014 8:26 PM
To: Paul Mifsud; DMartin@Burke.k12.ga.us
Subject: THANK YOU Paul and Donna!!!

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Such a pleasure to work with you both--you are truly the best!! I have learned SO much that applies to not only Academy work but also to my work, personal, and other volunteer lives.

Thanks so much..

MR

2294. Re: Donna Martin Meets with First Lady to Discuss School Nutrition

From: Dmartin <dmartin@burke.k12.ga.us>
To: Harold Holler <HHOLLER@eatright.org>
Sent Date: Jun 10, 2014 12:58:12
Subject: Re: Donna Martin Meets with First Lady to Discuss School Nutrition
Attachment:

Thanks Harold. I love working with you!

Sent from my iPhone

On Jun 10, 2014, at 8:13 AM, Harold Holler <HHOLLER@eatright.org> wrote:

Hi Donna

I have just returned home from vacation and saw this excellent notice---congrats on this achievement! I am very honored to know you and to work with you. Wishing continued success in your school district!!

Harold

Harold J. Holler, RDN, LDN

Vice President, Governance &Practice

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

800/877-1600, ext. 4896

hholler@eatright.org
www.eatright.org

<image001.png>

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Wednesday, May 28, 2014 2:51 PM
To: craytef@aces.edu; Elise Smith; Glenna McCollum; TJRaymond@aol.com; Becky Dorner; Lucille Beseler; MargaretGarner; craytef@charter.net; Sandra Gill; Ethan Bergman; Tracey Bates; M.D. DonBradley; Alison Steiber; Doris Acosta; Patricia Babjak; Glenna McCollum; Nancylewis1000@gmail.com; 'traceybatesrd@gmail.com'; Kathleen McClusky; Linda Farr; dwheller@mindspring.com; JosephDerochowski; Elise Smith; Sonja Connor; ' Kay.Wolf@osumc.edu'; peark02@outlook.com; Marcia Kyle; 'Aida Miles'; CatherineChristie; ' denice@wellnesspress.com'
Cc: Chris Reidy; Executive Team Mailbox; Mary Gregoire; Susan Burns
Subject: RE: Donna Martin Meets with First Lady to Discuss School Nutrition

Thanks Doris, the first words out of my mouth were "My name is Donna Martin and I am a Registered Dietitian Nutritionist!"

Donna S. Martin, EdS, RDN, LD, SNS
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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Doris Acosta <dacosta@eatright.org> 5/28/2014 3:05 PM >>>
Thanks, Alison. Twitter covered the First Lady's meeting and we will make sure to cover Donna's "seat at the table" on our social media channels today!

Academy member Marla R Caplon RD, LD, also participated in the meeting. Here is what will run in this week's Eat Right Weekly …

Two Academy Members Meet with First Lady to Discuss School Nutrition

On Tuesday, the First Lady invited to the White House six school nutrition leaders from around the country to discuss their important work. Among the small group were two Academy members, Donna Martin EdS, RDN, LD, SNS and Marla R Caplon RD, LD. The First Lady called the roundtable to hear from experts about the innovative ways they are improving school meals and to ensure access to healthy foods in schools.

Learn More:

During her time at the White House, Martin shared how she has been creatively combating hunger in her school. As the School Nutrition Director for Burke County Georgia, she applied for funding through the Healthy Hunger-Free Kids Act to expand the school nutrition program to include dinner since many of the student athletes were feeling sluggish on the field and complained of hunger. She now serves dinner to 500 lower-income students. Her outstanding efforts were highlighted on CBS.

Caplon, also in attendance at the White House, has been passionate about providing healthy meals to children and the elimination of food insecurity. Under her leadership as the Food and Nutrition Service Director of Montgomery County Public Schools, her district has been a role model in demonstrating unparalleled efforts in participating in programs such as Universal Breakfast, After School Snack and Supper Program, Saturday meals and the Fresh Fruit and Vegetable Program.

The First Lady acknowledged that it hasn't been easy making changes in the school lunchrooms and that "transforming the health of an entire generation is no small task. But we have to be willing to fight the hard fight now." Mrs. Obama emphasized the importance of ensuring our kids have access to the nutrition they need to grow up healthy and be successful in school and in life.

Read the White House recap.

From: Alison Steiber
Sent: Wednesday, May 28, 2014 1:43 PM
To: Patricia Babjak; Tracey Bates; 'traceybatesrd@gmail.com'; craytef@aces.edu; craytef@charter.net; Don Bradley, M.D.; 'denice@wellnesspress.com'; 'Aida Miles'; TJRaymond@aol.com; 'Kay.Wolf@osumc.edu'; Becky Dorner; Catherine Christie; dwheller@mindspring.com; DMartin@Burke.k12.ga.us; Elise Smith; Elise Smith; Ethan Bergman; Glenna McCollum; Glenna McCollum; Joseph Derochowski; Kathleen McClusky; Linda Farr; Lucille Beseler; Marcia Kyle; Margaret Garner; peark02@outlook.com; Nancylewis1000@gmail.com; Sandra Gill; Sonja Connor
Cc: Executive Team Mailbox; Chris Reidy; Mary Gregoire; Susan Burns; Doris Acosta
Subject: RE: Donna Martin Meets with First Lady to Discuss School Nutrition

Saw this on twitter yesterday and retweeted with a @eatrightpro attached– so exciting to see you "at the table" Donna!!

Alison Steiber PhD, RDNl Chief Science Officer
Academy of Nutrition and Dietetics (formerly the American Dietetic Association)
120 S. Riverside Plaza, Suite 2000 lChicago, IL 60606
Direct: 312-899-4860 l Fax: 312-899-5344

From: Patricia Babjak
Sent: Wednesday, May 28, 2014 1:40 PM
To: Tracey Bates; 'traceybatesrd@gmail.com'; craytef@aces.edu; craytef@charter.net; Don Bradley, M.D.; 'denice@wellnesspress.com'; 'Aida Miles'; TJRaymond@aol.com; ' Kay.Wolf@osumc.edu'; Becky Dorner; Catherine Christie; dwheller@mindspring.com; DMartin@Burke.k12.ga.us; Elise Smith; Elise Smith; Ethan Bergman; Glenna McCollum; Glenna McCollum; Joseph Derochowski; Kathleen McClusky; Linda Farr; Lucille Beseler; Marcia Kyle; Margaret Garner; peark02@outlook.com; Nancylewis1000@gmail.com; Sandra Gill; Sonja Connor
Cc: Executive Team Mailbox; Alison Steiber; Chris Reidy; Mary Gregoire; Susan Burns; Doris Acosta
Subject: Donna Martin Meets with First Lady to Discuss School Nutrition
Importance: High

Together with visionary business, health and government leaders, the Academy had an important seat at the table developing innovative strategies and best practices to optimize the health and wellness of the public. On Tuesday, Donna Martin was among the small group of six school nutrition leaders from around the county the First Lady invited to discuss their important work. The First Lady called the roundtable to hear from experts about the innovative ways they are improving school meals and to ensure access to healthy foods in schools.
During her time at the White House, Donna shared how she has been creatively combating hunger in her school. As the School Nutrition Director for Burke County Georgia, she applied for funding through the Healthy Hunger-Free Kids Act to expand the school nutrition program to include dinner since many of the student athletes were feeling sluggish on the field and complained of hunger. She now serves dinner to 500 lower-income students. Donna's outstanding efforts were highlighted on CBS.

The First Lady acknowledged that it hasn't been easy making changes in the school lunchrooms and that "transforming the health of an entire generation is no small task. But we have to be willing to fight the hard fight now." Mrs. Obama emphasized the importance of ensuring our kids have

access to the nutrition they need to grow up healthy and be successful in school and in life. Read the White House recap.

Congrats yet again, Donna, for an impressive seat at the White House table!

We are sharing this wonderful news with members in this week's *Eat Right Weekly*.

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

2295. RE: School Nutrition Association Meeting

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Jun 09, 2014 15:02:42
Subject: RE: School Nutrition Association Meeting
Attachment: unknown_name_3xcoi

Joan, That is great news about Pat's husband. I have really been thinking about him and praying for both of them. They did give us complimentary registration last year, but if you could follow up on that I would appreciate it.
This year is very important because of re-authorization coming up and the fact that the Academy and SNA's positions are not in sync at all. Thanks for all your help. I know Pat really appreciates having you there! And we all do too

Donna S. Martin, EdS, RDN, LD, SNS
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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"
!
>>>Joan Schwaba <JSchwaba@eatright.org> 6/9/2014 2:57 PM >>>
Donna,
Thanks for asking, they received great news that it wasn’t in the lymph nodes and the surgery was successful! I will let Pat know you asked.
It be wonderful for you to represent the Academy at SNA. Did you receive complimentary registration last year? I can ask them, if not. Please go ahead and make your travel and let me know how I can help with your hotel arrangements. I have attached the reimbursement form and the Representation at External Meetings form to complete upon your return. Please let me know if you need anything else.
Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, June 06, 2014 3:25 PM
To: Joan Schwaba
Subject: School Nutrition Association Meeting

Joan, Do we know anything about Pat's husband's lab reports? If it is confidential I totally understand, but have been thinking about him a lot and wondering how he is doing?
I know you have a lot on your plate, but I need to make a decision about whether or not I am going to the Annual School Nutrition Conference in Boston. For the last 2 years the Academy has paid for me to go as the Board representative, but I have not heard if they plan on me going this year or not. I mentioned it to you before, but I know Pat was dealing with her husbands's surgery then. Do you want me to email Pat about this or can you ask to see what their plans are? I appreciate your guidance on this matter. Have a good weekend!

Donna S. Martin, EdS, RDN, LD, SNS
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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2296. School Nutrition Association Meeting

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jun 06, 2014 16:24:45
Subject: School Nutrition Association Meeting
Attachment: TEXT.htm

Joan, Do we know anything about Pat's husband's lab reports? If it is confidential I totally understand, but have been thinking about him a lot and wondering how he is doing?
I know you have a lot on your plate, but I need to make a decision about whether or not I am going to the Annual School Nutrition Conference in Boston. For the last 2 years the Academy has paid for me to go as the Board representative, but I have not heard if they plan on me going this year or not. I mentioned it to you before, but I know Pat was dealing with her husbands's surgery then.
Do you want me to email Pat about this or can you ask to see what their plans are? I appreciate your guidance on this matter. Have a good weekend!

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706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2297. RE: Foundation Board of Directors

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Ontiveros, Martha <Montiveros@eatright.org>
Sent Date: Jun 06, 2014 14:03:42
Subject: RE: Foundation Board of Directors
Attachment: unknown_name_vio0b

You too!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Martha Ontiveros <Montiveros@eatright.org> 6/6/2014 2:02 PM >>>
Thank you so much, have a great weekend!!!

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, June 06, 2014 11:42 AM
To: Martha Ontiveros
Subject: Re: Foundation Board of Directors

Looks good to me!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Martha Ontiveros <Montiveros@eatright.org> 6/6/2014 12:16 PM >>>
Dear Foundation Board,

Attached is my first draft of the Foundation Board of Directors contact information list. Can you please review your information and let me know if you have any changes by Thursday, June 12.

Best regards,

Martha Ontiveros
Administrative Assistant
Academy of Nutrition and Dietetics Foundation
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
1-800-877-1600, ext. 4773 or 312-899-4773

Fax 312-899-4796

montiveros@eatright.org
www.eatright.org/foundation

2298. Re: Foundation Board of Directors

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Ontiveros, Martha <Montiveros@eatright.org>
Sent Date: Jun 06, 2014 12:41:54
Subject: Re: Foundation Board of Directors
Attachment: unknown_name_mftmy

Looks good to me!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Martha Ontiveros <Montiveros@eatright.org> 6/6/2014 12:16 PM >>>
Dear Foundation Board,

Attached is my first draft of the Foundation Board of Directors contact information list. Can you please review your information and let me know if you have any changes by Thursday, June 12.

Best regards,

Martha Ontiveros
Administrative Assistant
Academy of Nutrition and Dietetics Foundation
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
1-800-877-1600, ext. 4773 or 312-899-4773

Fax 312-899-4796

montiveros@eatright.org
www.eatright.org/foundation

2299. RE: Lead the Way - Become an Academy Fellow

From: Donna Martin <dmartin@burke.k12.ga.us>
To: fellow <fellow@eatright.org>
Sent Date: Jun 06, 2014 11:45:58
Subject: RE: Lead the Way - Become an Academy Fellow
Attachment: unknown_name_ysfbn

My secretary should have already done that weeks ago. I will check immediately. How embarrassing?

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>fellow <fellow@eatright.org> 6/6/2014 11:43 AM >>>
Hi Donna,

Thank you for contacting me! I checked your membership record and it appears that you haven't yet renewed for the 2014-15 membership year. Once you're renewed, you'll be eligible for FAND and the application will be available to you.

You can renew online at www.eatright.org or by calling our Member Service Center toll-free at 1-800-877-1600 ext. 5000.

Please let me know if you need anything else.

Thank you,

Matthew Novotny

Manager, Membership, Honors and Recognition

Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312/899-4827
mnovotny@eatright.org

www.eatright.org

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, June 06, 2014 10:31 AM
To: fellow
Subject: Fwd: Lead the Way - Become an Academy Fellow

Matthew, I am interested in doing the FAND application, but cannot access it on the website. It says I am not eligible, but I know I am. Can you help me please? Pat really wants all of the board to do this. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Patricia Babjak <PBABJAK@eatright.org> 6/4/2014 6:06 PM >>>
fellow@eatright.org

2300. Fwd: Lead the Way - Become an Academy Fellow

From: Donna Martin <dmartin@burke.k12.ga.us>
To: fellow@eatright.org
Sent Date: Jun 06, 2014 11:30:59
Subject: Fwd: Lead the Way - Become an Academy Fellow
Attachment: TEXT.htm

Matthew, I am interested in doing the FAND application, but cannot access it on the website. It says I am not eligible, but I know I am. Can you help me please? Pat really wants all of the board to do this. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Patricia Babjak <PBABJAK@eatright.org> 6/4/2014 6:06 PM >>>
fellow@eatright.org

2301. Re: CEO Compensation Conference Call - CEO Incentive Plan Discussion

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Carrolyn Patterson <CPatterson@eatright.org>, Glenna McCollum <glenna@glennamccollum.com>
Cc: craytef@aces.edu<craytef@aces.edu>, glennacac@aol.com<glennacac@aol.com>, craytef@charter.net<craytef@charter.net>, Ethan Bergman <bergmane@cwu.EDU>, sonjaconnormsrd@gmail.com<sonjaconnormsrd@gmail.com>, Kathy McClusky <KathyMcClusky@IamMorrison.com>, Sonja Connor <connors@ohsu.edu>, peark02@outlook.com<peark02@outlook.com>, Lyn Mccloskey <Lyn.McCloskey@prmconsulting.com>
Sent Date: Jun 06, 2014 10:29:32
Subject: Re: CEO Compensation Conference Call - CEO Incentive Plan Discussion
Attachment: TEXT.htm

Sonya, I can do anytime, just let me know.

Donna S. Martin, EdS, RDN, LD, SNS
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Burke County Board of Education
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Glenna McCollum <glenna@glennamccollum.com> 6/5/2014 8:59 PM >>>
Carrolyn and all:
I will join the call on Monday - once time is confirmed.
Glenna

Sent from my iPhone

On Jun 5, 2014, at 2:32 PM, Carrolyn Patterson <CPatterson@eatright.org> wrote:

Hello Everyone,

Sonja would like to have a conference call on Monday, June 9th at 11:30 am CST. Sonja is traveling next week and this is the only day she will be available. If 11:30 does not work, we can accommodate anytime between 11:30am and 2:30pm CST on Monday.

CONFERENCE DIAL-IN NUMBER: 866/477-4564
CONFERENCE CODE: 89 87 015 351
LEADER PIN: 3161

I look forward to hearing from you soon.

Thanks,
Carrolyn

<mime-attachment.ics>

2302. Re: Misc

From: Dmartin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Jun 03, 2014 17:19:40
Subject: Re: Misc
Attachment:

LOL - no worries about that happening. The Academy has my heart and soul for two more years and then I will just go back to being a cheer leader and ambassador for all the Academy does. Feel incredibly blessed to have had this opportunity to serve. No further ambitions!

Sent from my iPhone

On Jun 3, 2014, at 5:01 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

Donna,

I don't know….I see presidential material here!! J You are getting so much media attention, you may be drafted!!! I will talk to Christian about the auditors and get back to you.

Paul

From: Dmartin [mailto:dmartin@burke.k12.ga.us]
Sent: Tuesday, June 03, 2014 3:12 PM
To: Paul Mifsud
Subject: Re: Misc

Thank you so much for sending the cookies. I know they will appreciate them. I am flexible with the time for the FAC calls. If you think there is a better time for everyone, let's poll everyone and change it. Hopefully, I will not be at the White House any next year or on a plane for any of the calls. Glad we have that past treasurer position!

I am in DC for a School Nutrition Foundation Meeting and just did a radio show for "To the Point" with Warren Olney on School Nutrition regs. Very impressive show. I will be kind of glad when all this media stuff slows down. They have all been fun to do, but they really do get in the way of my full time job!!!! Thanks for holding down the fort and keeping everything going.

On a side note from me, I have not heard back on when I need to talk to the auditors? I think Christian was supposed to get me some potential times to talk to them. I know my piece is not that critical, but I do not want to hold them up either. I am in the office this Thursday, Friday and Monday, Thursday and Friday of next week. Talk to you soon!

See you for Foundation Board meeting in two weeks.

Sent from my iPad

On Jun 3, 2014, at 3:53 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

Donna,

I took the liberty of sending Carol's cookies to the FAC for their work in FY14. I put on the note that you sent them the cookies and that you appreciated all of the hard work this past year. You should also receive a package for your enjoyment.

On a side note; our orientations went well. I think that Merievelyn Stuber (ACEND) and Kathryn Hamilton (CDR) may have some conflicts with the Tuesday at 1 p.m. However, I think it should still work.

I hope you are having a great day. If you need anything, let me know.

Paul

2303. Re: Misc

From: Dmartin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Jun 03, 2014 16:11:36
Subject: Re: Misc
Attachment:

Thank you so much for sending the cookies. I know they will appreciate them. I am flexible with the time for the FAC calls. If you think there is a better time for everyone, let's poll everyone and change it. Hopefully, I will not be at the White House any next year or on a plane for any of the calls. Glad we have that past treasurer position!

I am in DC for a School Nutrition Foundation Meeting and just did a radio show for "To the Point" with Warren Olney on School Nutrition regs. Very impressive show. I will be kind of glad when all this media stuff slows down. They have all been fun to do, but they really do get in the way of my full time job!!!! Thanks for holding down the fort and keeping everything going.

On a side note from me, I have not heard back on when I need to talk to the auditors? I think Christian was supposed to get me some potential times to talk to them. I know my piece is not that critical, but I do not want to hold them up either. I am in the office this Thursday, Friday and Monday, Thursday and Friday of next week. Talk to you soon!

See you for Foundation Board meeting in two weeks.

Sent from my iPad

On Jun 3, 2014, at 3:53 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

Donna,

I took the liberty of sending Carol's cookies to the FAC for their work in FY14. I put on the note that you sent them the cookies and that you appreciated all of the hard work this past year. You should also receive a package for your enjoyment.

On a side note; our orientations went well. I think that Merievelyn Stuber (ACEND) and Kathryn Hamilton (CDR) may have some conflicts with the Tuesday at 1 p.m. However, I think it should still work.

I hope you are having a great day. If you need anything, let me know.

Paul

2304. Fwd: An opportunity

From: Dmartin <dmartin@burke.k12.ga.us>
To: Raimondi Mary Pat <mraimondi@eatright.org>
Sent Date: Jun 03, 2014 07:04:28
Subject: Fwd: An opportunity
Attachment:

Mary Pat, I just wanted to let you know that I am doing this interview on the radio today.

Pew and I are collaborating on an op- ed for the Atlanta Journal Constitution. I will let you know if it gets published.

Doing another radio show June 30th for a program called "inside school food ".

Was quoted on CNN. That's all for now. On my way to DC for SNA foundation meeting. Will do radio show from hotel. If that does not work out I may need to come to your office.
Sent from my iPhone

Begin forwarded message:

From: Matthew Mulkey <mmulkey@pewtrusts.org>
Date: June 2, 2014 at 5:26:51 PM EDT
To: "' dmartin@burke.k12.ga.us'" <dmartin@burke.k12.ga.us>
Subject: Re: RE: An opportunity

Thanks, Donna, confirming that I got them. We'll start putting pen to paper and follow up with a draft any further questions this week.

Matt Mulkey
Manager, Communications
The Pew Charitable Trusts
W: (202) 862-9864 I M: (202) 425-0598

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, June 02, 2014 05:16 PM Eastern Standard Time
To: Matthew Mulkey
Subject: RE: RE: An opportunity

Matt, Attached are the two documents for the most recent presentations I have given on this subject. Hope they help.

Donna S. Martin, EdS, RDN, LD, SNS
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Burke County Board of Education
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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Matthew Mulkey <mmulkey@pewtrusts.org> 5/30/2014 3:42 PM >>>
Donna - 4:00pm on Monday would work for us. Is that good for you? If so, what would be the best number to reach you then?

My colleague Penelope Purdy (copied here) will join us. Penelope helps our project and others at Pew with op-ed writing and outreach to editorial staff at news outlets.

Look forward to speaking with you, and hope you have a great weekend.

- Matt

Matt Mulkey
Manager, Communications
The Pew Charitable Trusts
901 E Street NW, 10th Floor l Washington, DC 20004
p: 202.862.9864 l f: 202.552.2299 l m: 202.425.0598
e: mmulkey@pewtrusts.org

www.pewhealth.org l T Follow l Y Watch l F Like

-----Original Message-----
From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Thursday, May 29, 2014 9:51 PM
To: Matthew Mulkey
Subject: Re: RE: An opportunity

Matthew, Sounds good. I am in the ofice Monday, Tuesday morning, Thursday and Friday. I probably can talk to you most any time on those days. Let me know what works for you.

Donna S. Martin, EdS, RD, LD, SNS
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DMartin@Burke.k12.ga.us
>>>Matthew Mulkey <mmulkey@pewtrusts.org> 05/29/14 12:10 PM >>>
Hi Donna,

We’re excited to work with you on this op-ed project. To get rolling, I’d like to set up a brief phone call with you to discuss the goal, process options, and ideas for the substance of the op-ed.

Would you let me know a few times, this week and next, that would fit your schedule? Thirty minutes of your time would be much appreciated.

Thank you for stepping up yet again to help others understand and support the important contribution you and your peers make to children’s health and success.

Best,
Matt

Matt Mulkey
Manager, Communications
The Pew Charitable Trusts
901 E Street NW, 10th Floor I Washington, DC 20004
p: 202.862.9864 I f: 202.552.2299 I m: 202.425.0598
e: mmulkey@pewtrusts.org< mailto:mmulkey@pewtrusts.org>

www.pewhealth.org< http://www.pewhealth.org/> I T Follow< http://bit.ly/IZYEk8> I Y Watch< http://bit.ly/1cMuyMn> I F Like< http://on.fb.me/Hc82MQ>

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Thursday, May 29, 2014 08:14 AM Eastern Standard Time
To: Jessica Donze Black
Subject: Re: An opportunity

I would be glad to help in anyway I can.

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DMartin@Burke.k12.ga.us< mailto:DMartin@Burke.k12.ga.us>

"USDA Healthier US School Challenge GOLD award recipient"

>>>Jessica Donze Black
<jblack@pewtrusts.org< mailto:jblack@pewtrusts.org>> 5/28/2014 11:55 PM
>>>
Hi Donna!

I hope you finally made it home today and you've had five minutes to catch up on life and work! As you've been such a tremendous advocate for school nutrition and are now a bit famous (!), we wanted to see if you might be willing to work with our communications folks on an op ed? I'm looping in Matt and Michelle from our communications team who you met at the fly in as they can explain the process and next steps. The goal would be to minimize the work for you while we maximize the reach of your voice.

Please feel free to ask questions or ponder a bit. I know you've been crazy busy with all of this lately, but we'd love to get to work on something if you're up for it.

Thank you!!
Jessica

Jessica Donze Black RD, MPH
Director, Kids' Safe and Healthful Foods Project www.healthyschoolfoodsnow.org<
http://www.healthyschoolfoodsnow.org/>
Office: 202-540-6610
Pew Charitable Trusts
901 E. St. NW
Washington, DC 20004
jblack@pewtrusts.org< mailto:jblack@pewtrusts.org>

2305. Re: 2015 FAC calendar-REV.xls

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Maria Juarez <MJuarez@eatright.org>
Sent Date: Jun 02, 2014 16:41:49
Subject: Re: 2015 FAC calendar-REV.xls
Attachment: TEXT.htm

Maria, Thanks so much!!!!

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>>> Maria Juarez <MJuarez@eatright.org> 6/2/2014 4:21 PM >>>

Donna, I made the changes to the dates for the FAC - face-to-face meeting to April 29-30, 2015 - We will share with the rest of the group in our next FAC conference call.

Thank you

MJ

2306. Re: Comp Committeee

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Mary Russell <peark02@outlook.com>
Sent Date: Jun 02, 2014 14:56:43
Subject: Re: Comp Committeee
Attachment: TEXT.htm

All I can say is that maybe since Sonja is now the boss, we can stop some of this!

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Mary Russell <peark02@outlook.com> 6/2/2014 2:44 PM >>>
Amen!!!!! It's been beyond awkward to put it mildly.

Mary Russell
224-254-0654
Please excuse typos/brevity

On Jun 2, 2014, at 10:46, "Patricia Babjak" <PBABJAK@eatright.org> wrote:

Carrolyn also has concerns. She took Sonja aside and explained that although it is appropriate for the committee to refine my position description, it is not the purview of the committee to re-write the description for the COO. The FAC/BOD approve the COO as they do any other new position, but it is the CEO who determines the need, responsibilities and functions. From my perspective the COO is no different from the CFO and other VP positions.

Pat
Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606
312/899-4856
pbabjak@eatright.org
www.eatright.org
<image001.png> (http://www.eatright.org/myAcademy)

From:Mary Russell [mailto:peark02@outlook.com]
Sent: Monday, June 02, 2014 12:21 PM
To: Patricia Babjak
Cc: DMartin@Burke.k12.ga.us
Subject: Re: Comp Committeee

Agree with Donna--always very vague. Call is better for me and far more respectful of AND resources. Am very concerned about several aspects of this committee.

Mary Russell

224-254-0654

Please excuse typos/brevity

On Jun 2, 2014, at 9:30, "Patricia Babjak" <PBABJAK@eatright.org> wrote:

Hi,
Today I received a request from Ethan to fly in for a face-to-face meeting of the Compensation Committee. I wasn't aware and Carrolyn was also surprised, so I am confirming if this is correct. Thanks!

Best,
Pat
Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
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Chicago, IL 60606
312/899-4856
pbabjak@eatright.org
www.eatright.org
<image001.png> (http://www.eatright.org/myAcademy)

2307. Re: FW: Comp Committeee

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Babjak, Patricia <PBABJAK@eatright.org>, pearck02@outlook.com<pearck02@outlook.com>
Sent Date: Jun 02, 2014 13:06:53
Subject: Re: FW: Comp Committeee
Attachment: unknown_name_fsjtr

I have called Glenna and left her a phone message. I will let you know what she says. I told her that Mary and I both preferred conference call and that we were never clear on what we were doing.

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Patricia Babjak <PBABJAK@eatright.org> 6/2/2014 1:04 PM >>>
Sorry, Mary, I don't know what happened with the email address!

Pat

Patricia M. Babjak

Chief Executive Officer

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4856
pbabjak@eatright.org

www.eatright.org

From: Patricia Babjak
Sent: Monday, June 02, 2014 12:02 PM
To: DMartin@Burke.k12.ga.us; peark02@
Subject: RE: Comp Committeee

I would very much appreciate that since I have to get back to Ethan-- he already made his reservation. Thanks!!

Pat

Patricia M. Babjak

Chief Executive Officer

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120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4856
pbabjak@eatright.org

www.eatright.org

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, June 02, 2014 11:44 AM
To: Patricia Babjak; peark02@
Subject: Re: Comp Committeee

Pat, Glenna has never told us that it was going to be F2F. We have asked about whether it could be a conference call and have not received an answer back. She kept being very vague about whether it was F2F or a conference call. Conference call works best for me.
Would you like me to contact her again and ask

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"
?
>>> Patricia Babjak <PBABJAK@eatright.org> 6/2/2014 12:29 PM >>>
Hi,

Today I received a request from Ethan to fly in for a face-to-face meeting of the Compensation Committee. I wasn't aware and Carrolyn was also surprised, so I am confirming if this is correct. Thanks!

Best,

Pat

Patricia M. Babjak

Chief Executive Officer

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pbabjak@eatright.org

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2308. Re: Comp Committeee

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Babjak, Patricia <PBABJAK@eatright.org>, pearck02@outlook.com<pearck02@outlook.com>
Sent Date: Jun 02, 2014 12:44:02
Subject: Re: Comp Committeee
Attachment: unknown_name_p1ugi

Pat, Glenna has never told us that it was going to be F2F. We have asked about whether it could be a conference call and have not received an answer back. She kept being very vague about whether it was F2F or a conference call. Conference call works best for me.
Would you like me to contact her again and ask

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"
?
>>>Patricia Babjak <PBABJAK@eatright.org> 6/2/2014 12:29 PM >>>
Hi,

Today I received a request from Ethan to fly in for a face-to-face meeting of the Compensation Committee. I wasn't aware and Carrolyn was also surprised, so I am confirming if this is correct. Thanks!

Best,

Pat

Patricia M. Babjak

Chief Executive Officer

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pbabjak@eatright.org

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2309. Re: Urgent Media Request

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Ryan O'Malley <romalley@eatright.org>
Sent Date: May 29, 2014 14:32:05
Subject: Re: Urgent Media Request
Attachment: TEXT.htm

Call me and I think we can work this out!!!

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Ryan O'Malley <romalley@eatright.org> 5/29/2014 1:49 PM >>>

Hi Donna!
First of all congratulations on the recognition and inclusion from the First Lady! How exciting and well deserved. To that end, I received a request from Al-Jazeera America TV hoping to include you in an on-camera interview tonight at 5:00 p.m. eastern on the topic below. I am working with them on finding a studio near you, but in the meantime, I want to get your interest and availability since it's moving so quickly. Would this be possible?

We're looking for someone who can talk to us about school lunches as a policy - how it works (as far as the nutrition/price part of it)? Is tit working? Is it making kids healthier? Discuss the proposal to cut nutrition standards? The idea to cut pilot program for summer lunch to inner city kids? And of course someone who can speak to the House Appropriations Committee going on now and the Agriculture bill. Someone who can touch on all these would be ideal.

Thanks Donna!

Ryan O'Malley

Media Relations Manager
Academy of Nutrition and Dietetics
(formerly the American Dietetic Association)
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
(312) 899-4769
www.EatRight.org/Media (http://www.eatright.org/Media)
Facebook (https://www.facebook.com/EatRightNutrition) | Google+ (https://plus.google.com/+eatright/posts) | Twitter (https://twitter.com/eatright) | YouTube (https://www.youtube.com/user/EatRightTV)

2310. Re: Adding my thanks...

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: May 29, 2014 09:01:51
Subject: Re: Adding my thanks...
Attachment: TEXT.htm

Back at you! You have been my biggest cheerleader and safety net also!

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Mary Pat Raimondi <mraimondi@eatright.org> 5/28/2014 10:11 PM >>>
For your time and commitment. It has been a wonderful treasure to get to know you!

-Mary Pat

2311. RE: Donna Martin Meets with First Lady to Discuss School Nutrition

From: Donna Martin <dmartin@burke.k12.ga.us>
To: craytef@aces.edu<craytef@aces.edu>, Elise Smith <easaden@aol.com>, Glenna McCollum <glennacac@aol.com>, TJRaymond@aol.com<TJRaymond@aol.com>, Becky Dorner <becky@beckydorner.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, MargaretGarner <mgarner@cchs.ua.edu>, craytef@charter.net<craytef@charter.net>, Sandra Gill <sandralgill@comcast.net>, Ethan Bergman <bergmane@cwu.edu>, Tracey Bates <Tracey.Bates@dpi.nc.gov>, M.D. DonBradley <don.bradley@duke.edu>, Alison Steiber <ASteiber@eatright.org>, Doris Acosta <dacosta@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Glenna McCollum <glenna@glennamccollum.com>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, 'traceybatesrd@gmail.com'<traceybatesrd@gmail.com>, Kathleen McClusky <KMcClusky@iammorrison.com>, Linda Farr <linda.farr@me.com>, dwheller@mindspring.com<dwheller@mindspring.com>, JosephDerochowski <joe.derochowski@npd.com>, Elise Smith <elise@ntrsys.com>, Sonja Connor <Connors@ohsu.edu>, 'Kay.Wolf@osumc.edu'<Kay.Wolf@osumc.edu>, peark02@outlook.com<peark02@outlook.com>, Marcia Kyle <bkyle@roadrunner.com>, 'Aida Miles' <miles081@umn.edu>, CatherineChristie <c.christie@unf.edu>, 'denice@wellnesspress.com'<denice@wellnesspress.com>
Cc: Chris Reidy <CREIDY@eatright.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>
Sent Date: May 28, 2014 15:51:12
Subject: RE: Donna Martin Meets with First Lady to Discuss School Nutrition
Attachment: TEXT.htm

Thanks Doris, the first words out of my mouth were "My name is Donna Martin and I am a Registered Dietitian Nutritionist!"

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Doris Acosta <dacosta@eatright.org> 5/28/2014 3:05 PM >>>

Thanks, Alison. Twitter covered the First Lady's meeting and we will make sure to cover Donna's "seat at the table" on our social media channels today!
Academy member Marla R Caplon RD, LD, also participated in the meeting. Here is what will run in this week's Eat Right Weekly .
Two Academy Members Meet with First Lady to Discuss School Nutrition
On Tuesday, the First Lady invited to the White House six school nutrition leaders from around the country to discuss their important work. Among the small group were two Academy members, Donna Martin EdS, RDN, LD, SNS and Marla R Caplon RD, LD. The First Lady called the roundtable to hear from experts about the innovative ways they are improving school meals and to ensure access to healthy foods in schools.

Learn More:

During her time at the White House, Martin shared how she has been creatively combating hunger in her school. As the School Nutrition Director for Burke County Georgia, she applied for funding through the Healthy Hunger-Free Kids Act to expand the school nutrition program to include dinner since many of the student athletes were feeling sluggish on the field and complained of hunger. She now serves dinner to 500 lower-income students. Her outstanding efforts were highlighted on CBS. (http://www.cbsnews.com/news/high-school-football-team-battles-malnutrition/)

Caplon, also in attendance at the White House, has been passionate about providing healthy meals to children and the elimination of food insecurity. Under her leadership as the Food and Nutrition Service Director of Montgomery County Public Schools, her district has been a role model in demonstrating unparalleled efforts in participating in programs such as Universal Breakfast, After School Snack and Supper Program, Saturday meals and the Fresh Fruit and Vegetable Program.

The First Lady acknowledged that it hasn't been easy making changes in the school lunchrooms and that "transforming the health of an entire generation is no small task. But we have to be willing to fight the hard fight now." Mrs. Obama emphasized the importance of ensuring our kids have access to the nutrition they need to grow up healthy and be successful in school and in life.

Read the White House recap. (http://www.letsmove.gov/blog/2014/05/27/first-lady-meets-leaders-school-nutrition-hear-them-firsthand)

From:Alison Steiber
Sent: Wednesday, May 28, 2014 1:43 PM
To: Patricia Babjak; Tracey Bates; 'traceybatesrd@gmail.com'; craytef@aces.edu; craytef@charter.net; Don Bradley, M.D.; 'denice@wellnesspress.com'; 'Aida Miles'; TJRaymond@aol.com; 'Kay.Wolf@osumc.edu'; Becky Dorner; Catherine Christie; dwheller@mindspring.com; DMartin@Burke.k12.ga.us; Elise Smith; Elise Smith; Ethan Bergman; Glenna McCollum; Glenna McCollum; Joseph Derochowski; Kathleen McClusky; Linda Farr; Lucille Beseler; Marcia Kyle; Margaret Garner; peark02@outlook.com; Nancylewis1000@gmail.com; Sandra Gill; Sonja Connor
Cc: Executive Team Mailbox; Chris Reidy; Mary Gregoire; Susan Burns; Doris Acosta
Subject: RE: Donna Martin Meets with First Lady to Discuss School Nutrition

Saw this on twitter yesterday and retweeted with a @eatrightpro attached- so exciting to see you "at the table" Donna!!

Alison Steiber PhD, RDNl Chief Science Officer
Academy of Nutrition and Dietetics (formerly the American Dietetic Association)
120 S. Riverside Plaza, Suite 2000 lChicago, IL 60606
Direct: 312-899-4860 l Fax: 312-899-5344

From: Patricia Babjak
Sent: Wednesday, May 28, 2014 1:40 PM
To: Tracey Bates; 'traceybatesrd@gmail.com'; craytef@aces.edu; craytef@charter.net; Don Bradley, M.D.; 'denice@wellnesspress.com'; 'Aida Miles'; TJRaymond@aol.com; 'Kay.Wolf@osumc.edu'; Becky Dorner; Catherine Christie; dwheller@mindspring.com; DMartin@Burke.k12.ga.us; Elise Smith; Elise Smith; Ethan Bergman; Glenna McCollum; Glenna McCollum; Joseph Derochowski; Kathleen McClusky; Linda Farr; Lucille Beseler; Marcia Kyle; Margaret Garner; peark02@outlook.com; Nancylewis1000@gmail.com; Sandra Gill; Sonja Connor
Cc: Executive Team Mailbox; Alison Steiber; Chris Reidy; Mary Gregoire; Susan Burns; Doris Acosta
Subject: Donna Martin Meets with First Lady to Discuss School Nutrition
Importance: High

Together with visionary business, health and government leaders, the Academy had an important

seat at the table developing innovative strategies and best practices to optimize the health and wellness of the public.On Tuesday, Donna Martin was among the small group of six school nutrition leaders from around the county the First Lady invited to discuss their important work. The First Lady called the roundtable to hear from experts about the innovative ways they are improving school meals and to ensure access to healthy foods in schools.
During her time at the White House, Donna shared how she has been creatively combating hunger in her school. As the School Nutrition Director for Burke County Georgia, she applied for funding through the Healthy Hunger-Free Kids Act to expand the school nutrition program to include dinner since many of the student athletes were feeling sluggish on the field and complained of hunger. She now serves dinner to 500 lower-income students. Donna's outstanding efforts were highlighted on CBS. (http://www.cbsnews.com/news/high-school-football-team-battles-malnutrition/)

The First Lady acknowledged that it hasn't been easy making changes in the school lunchrooms and that "transforming the health of an entire generation is no small task. But we have to be willing to fight the hard fight now." Mrs. Obama emphasized the importance of ensuring our kids have access to the nutrition they need to grow up healthy and be successful in school and in life. Read the White House recap. (http://www.letsmove.gov/blog/2014/05/27/first-lady-meets-leaders-school-nutrition-hear-them-firsthand)

Congrats yet again, Donna, for an impressive seat at the White House table!
We are sharing this wonderful news with members in this week's Eat Right Weekly.
Pat
Patricia M. Babjak
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Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

2312. RE: Donna Martin Meets with First Lady to Discuss School Nutrition

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Alison Steiber <ASteiber@eatright.org>
Sent Date: May 28, 2014 14:46:36
Subject: RE: Donna Martin Meets with First Lady to Discuss School Nutrition
Attachment: TEXT.htm

Thanks so much Alison. It was a thrill of a lifetime!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Alison Steiber <ASteiber@eatright.org> 5/28/2014 2:42 PM >>>

Saw this on twitter yesterday and retweeted with a @eatrightpro attached- so exciting to see you "at the table" Donna!!

Alison Steiber PhD, RDNl Chief Science Officer
Academy of Nutrition and Dietetics (formerly the American Dietetic Association)
120 S. Riverside Plaza, Suite 2000 lChicago, IL 60606
Direct: 312-899-4860 l Fax: 312-899-5344

From: Patricia Babjak
Sent: Wednesday, May 28, 2014 1:40 PM
To: Tracey Bates; 'traceybatesrd@gmail.com'; craytef@aces.edu; craytef@charter.net; Don

Bradley, M.D.; 'denice@wellnesspress.com'; 'Aida Miles'; TJRaymond@aol.com; 'Kay.Wolf@osumc.edu'; Becky Dorner; Catherine Christie; dwheller@mindspring.com; DMartin@Burke.k12.ga.us; Elise Smith; Elise Smith; Ethan Bergman; Glenna McCollum; Glenna McCollum; Joseph Derochowski; Kathleen McClusky; Linda Farr; Lucille Beseler; Marcia Kyle; Margaret Garner; peark02@outlook.com; Nancylewis1000@gmail.com; Sandra Gill; Sonja Connor
Cc: Executive Team Mailbox; Alison Steiber; Chris Reidy; Mary Gregoire; Susan Burns; Doris Acosta
Subject: Donna Martin Meets with First Lady to Discuss School Nutrition
Importance: High

Together with visionary business, health and government leaders, the Academy had an important seat at the table developing innovative strategies and best practices to optimize the health and wellness of the public.On Tuesday, Donna Martin was among the small group of six school nutrition leaders from around the county the First Lady invited to discuss their important work. The First Lady called the roundtable to hear from experts about the innovative ways they are improving school meals and to ensure access to healthy foods in schools.
During her time at the White House, Donna shared how she has been creatively combating hunger in her school. As the School Nutrition Director for Burke County Georgia, she applied for funding through the Healthy Hunger-Free Kids Act to expand the school nutrition program to include dinner since many of the student athletes were feeling sluggish on the field and complained of hunger. She now serves dinner to 500 lower-income students. Donna's outstanding efforts were highlighted on CBS. (http://www.cbsnews.com/news/high-school-football-team-battles-malnutrition/)

The First Lady acknowledged that it hasn't been easy making changes in the school lunchrooms and that "transforming the health of an entire generation is no small task. But we have to be willing to fight the hard fight now." Mrs. Obama emphasized the importance of ensuring our kids have access to the nutrition they need to grow up healthy and be successful in school and in life. Read the White House recap. (http://www.letsmove.gov/blog/2014/05/27/first-lady-meets-leaders-school-nutrition-hear-them-firsthand)

Congrats yet again, Donna, for an impressive seat at the White House table!
We are sharing this wonderful news with members in this week's Eat Right Weekly.
Pat
Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org

www.eatright.org

2313. Re: FY 2015 Calendar

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Juarez, Maria <MJuarez@eatright.org>
Sent Date: May 28, 2014 14:35:07
Subject: Re: FY 2015 Calendar
Attachment: unknown_name_jacns

Maria, I did not want to reply all on this request, but would you all see if you would consider doing the F2F meeting Wednesday and Thursday, April 29 and 30th? That is more in line with what we did this year and it seemed like you all needed that time for budget development. If not could we do Tuesday and Wednesday April 21 and 22? I really need to be home for Thursday and Friday April 23 and 24th. Thanks for your assistance!

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Maria Juarez <MJuarez@eatright.org> 5/28/2014 10:03 AM >>>
All,
Attached is a copy of the (first DRAFT) FAC FY2015 Calendar. Please review and let us know if you have any questions, changes.

Thank you

Maria G Juarez
Manager, General Accounting Finance and administration

Academy of Nutrition and Dietetics

120 South Riverside Plaza, suite 2000

Chicago, IL 60606

mjuarez@eatright.org

312-899-4886 phone

312-899-5335 fax

1-800-877-1600- Ext 4886

From: Maria Juarez
Sent: Wednesday, May 28, 2014 8:27 AM
To: Paul Mifsud; DMartin@Burke.k12.ga.us; 'Connors@ohsu.edu'; fellerb@auburn.edu; 'KMcClusky@Iammorrison.com'; 'Elise Smith'; 'nhwooldridge@charter.net'; 'kendall@ufl.edu'; 'mstokes@usj.edu'; peark02@outlook.com; 'kathryn.hamilton@atlantichealth.org'; 'Miles081@umn.edu'; 'Heather.Comstock@bryanhealth.org'; 'Wolf, Kay'; 'tjraymond@aol.com'; 'mstuber@methodisthospitals.org'; 'craytef@charter.net'
Cc: Linda Serwat; Christian Krapp
Subject: FW: rock star Donna Martin with the First Lady

All,

below are links to see pictures of Donna Martin with the First Lady.

Maria G Juarez
Manager, General Accounting Finance and administration

Academy of Nutrition and Dietetics

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Chicago, IL 60606

mjuarez@eatright.org

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312-899-5335 fax

1-800-877-1600- Ext 4886

From: Mary Russell [mailto:peark02@outlook.com]
Sent: Tuesday, May 27, 2014 7:55 PM
To: Maria Juarez
Subject: rock star Donna Martin with the First Lady

Maria, will you or Linda please forward this to the entire FAC?

Thanks so much!
Mary

---------- Forwarded message ----------
From: **Preston Martin** <wprestonm@gmail.com>
Date: Tuesday, May 27, 2014
Subject: Links
To: Donna Martin <donnasmartin@gmail.com>

TIME.com quoted you!! http://time.com/120611/michelle-obama-school-lunches/

Pictures of you on AOL.com: http://www.aol.com/article/2014/05/27/first-lady-fires-back-at-school-meal-critics/20893599/

More pictures: http://www.dailyfreeman.com/general-news/20140527/first-lady-michelle-obama-raps-gop-effort-to-roll-back-school-meal-guidelines

More pictures: http://www.bakersfieldnow.com/news/health/First-lady-responds-to-school-meal-critics-260820581.html

2314. Re: rock star Donna Martin with the First Lady

From: Dmartin <dmartin@burke.k12.ga.us>
To: Maria Juarez <MJuarez@eatright.org>
Sent Date: May 28, 2014 09:31:25
Subject: Re: rock star Donna Martin with the First Lady
Attachment:

Thanks for doing this Maria! I had a blast!

Sent from my iPad

On May 28, 2014, at 9:26 AM, Maria Juarez <MJuarez@eatright.org> wrote:

All,

below are links to see pictures of Donna Martin with the First Lady.

Maria G Juarez
Manager, General Accounting Finance and administration

Academy of Nutrition and Dietetics

120 South Riverside Plaza, suite 2000

Chicago, IL 60606

mjuarez@eatright.org

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312-899-5335 fax

1-800-877-1600- Ext 4886

<image001.png>

From: Mary Russell [mailto:peark02@outlook.com]
Sent: Tuesday, May 27, 2014 7:55 PM
To: Maria Juarez
Subject: rock star Donna Martin with the First Lady

Maria, will you or Linda please forward this to the entire FAC?

Thanks so much!

Mary

---------- Forwarded message ----------
From: **Preston Martin** <wprestonm@gmail.com>
Date: Tuesday, May 27, 2014
Subject: Links
To: Donna Martin <donnasmartin@gmail.com>

TIME.com quoted you!! http://time.com/120611/michelle-obama-school-lunches/

Pictures of you on AOL.com: http://www.aol.com/article/2014/05/27/first-lady-fires-back-at-school-meal-critics/20893599/

More pictures: http://www.dailyfreeman.com/general-news/20140527/first-lady-michelle-obama-raps-gop-effort-to-roll-back-school-meal-guidelines

More pictures: http://www.bakersfieldnow.com/news/health/First-lady-responds-to-school-meal-critics-260820581.html

2315. Re: Good piece as FYI

From: Dmartin <dmartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: May 27, 2014 23:14:15
Subject: Re: Good piece as FYI
Attachment:

Other people that were there were David Bickel, Los Angelos, Marlo Kaplon, Montgomery County Schools, and Eric Goldstein from New York.
New York
Sent from my iPad

On May 26, 2014, at 8:00 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Sounds good! Shirley Watkins is a good choice with her background. Keep me posted and what we can do to help.

Pat is aware and very proud of you!

-Mary Pat
Ps Sam is a good guy. :-)

On May 26, 2014, at 2:48 PM, "Dmartin" <dmartin@burke.k12.ga.us> wrote:

Very well written. I hope SNA sees it! Headed to DC to be on panel with Shirley Watkins, Helen Phillips, and three other directors. Will let you know who they are later today. We are coordinating what we are saying. Sam Kass is so awesome. He really gets all of this! So thrilled to be doing this. A dream come true! Does Pat Babjak know I am doing this?

Sent from my iPad

On May 26, 2014, at 11:56 AM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

http://thehill.com/blogs/congress-blog/healthcare/207008-who-is-really-behind-the-assault-on-school-food-nutrition#.U4NeO0WA8s1.twitter

-Mary Pat

2316. Fwd: Links

From: Dmartin <dmartin@burke.k12.ga.us>
To: Raimondi Mary Pat <mraimondi@eatright.org>
Sent Date: May 27, 2014 18:07:18
Subject: Fwd: Links
Attachment:

They misquoted me about the chips, but I was glad to be mentioned and to get my picture in the press.
Sent from my iPhone

Begin forwarded message:

From: Donna Martin <donnasmartin@gmail.com>
Date: May 27, 2014 at 6:01:23 PM EDT
To: Donna Work Martin <DMartin@burke.k12.ga.us>
Subject: Fwd: Links

---------- Forwarded message ----------
From: **Preston Martin** <wprestonm@gmail.com>
Date: Tuesday, May 27, 2014
Subject: Links
To: Donna Martin <donnasmartin@gmail.com>

TIME.com quoted you!! http://time.com/120611/michelle-obama-school-lunches/

Pictures of you on AOL.com: http://www.aol.com/article/2014/05/27/first-lady-fires-back-at-school-meal-critics/20893599/

More pictures: http://www.dailyfreeman.com/general-news/20140527/first-lady-michelle-obama-raps-gop-effort-to-roll-back-school-meal-guidelines

More pictures: http://www.bakersfieldnow.com/news/health/First-lady-responds-to-school-meal-critics-260820581.html

2317. Re: UPDATE: Amanda Cohen hours

From: Dmartin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: May 27, 2014 09:38:45
Subject: Re: UPDATE: Amanda Cohen hours
Attachment:

Paul, I am so sorry I did not respond to you on this. I did read it, but have been wrapped up with this White House meeting. My main concern is that there be something in writing to her, that if the ConAgra funding does not materialize and there is not another grant to fill the void, that she will not have a job.
I take it that you have confirmed that it is a cost savings when you include benefits, etc. Given all that is correct, I can support it, but agree with you that it sets a bad precedent. It goes against what we told the board, that we did not approve any new head counts.
Hope the meeting goes well this afternoon for FAC.
I am excited about being the only RD meeting with Michelle Obama today in support of the Academy's position. Needless to say, SNA is against our position and has clearly let me know. Standing my ground to do what's best for children!
Sent from my iPad

On May 27, 2014, at 8:25 AM, Paul Mifsud <PMifsud@eatright.org> wrote:

Donna,

I know you must be busy so, I will apologize for “bugging you”. Do you have any thoughts on the attached?

Paul

From: Paul Mifsud
Sent: Friday, May 23, 2014 3:38 PM
To: DMartin@Burke.k12.ga.us
Subject: Fwd: UPDATE: Amanda Cohen hours

Donna,

There is one thing that has now come up. See the attached. Apparently, Mary Beth and Doris didn't understand that we didn't add any head count to the budget. I am never in favor of doing something like this because it circumvents the process. None the less, it won't increase our

budget. It will be a shift from professional fees to personnel. Let me know your thoughts.

Paul

Sent from my iPhone

Begin forwarded message:

From: Mary Beth Whalen <Mwhalen@eatright.org>
Date: May 23, 2014 at 11:29:26 AM CDT
To: Paul Mifsud <PMifsud@eatright.org>
Cc: Doris Acosta <dacosta@eatright.org>, Carrolyn Patterson <CPatterson@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>
Subject: FW: UPDATE: Amanda Cohen hours

A total of $52K would be shifted from professional fees in 5617 and moved to whatever is the appropriate line item for salary and benefits. We are committed to eliminating the position if funding from ConAgra does not materialize with their renewal if FY17 to continue the project. It is the same approach, I believe that has been approved for the affiliate position that was approved in Harold's budget. The disadvantage to not doing this is that we risk losing Amanda who has more than proven her worth on this project. She is seeking a full time position and in this economy will most certainly secure one. If we lose Amanda we need to secure another temp and we lose valuable ground on the project.

It is our mistake that this was not proposed as part of the regular budget process. The mistake was a miscommunication where we believed that our contract with LaSalle was for an additional year and that a payout would have been costly. We only recently became aware that the contract expires at the end of this month. Ending the contract and paying Amanda as a full-time staff person will not add any additional expense to the budget. With salary and benefits we will be paying Amanda slightly less than what we paid directly to LaSalle.

As an organization we should not shy away from hiring individuals who are tied to outside funding. This is done every day at organizations like the American Medical Association, the American Bar Association, etc. As we secure more and more contracts through our research area and special projects related to industry initiatives we will hopefully become more comfortable with this scenario. Would it be possible for this to be presented to FAC at their meeting next Tuesday? I would be happy to join the call.

Mary Beth Whalen

VP External Affairs

Academy of Nutrition and Dietetics

Executive Director

Academy Foundation

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

mwhalen@eatright.org

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From: Paul Mifsud
Sent: Thursday, May 22, 2014 8:05 PM
To: Doris Acosta
Cc: Carrolyn Patterson; Mary Beth Whalen
Subject: Re: UPDATE: Amanda Cohen hours

Doris,

Are you saying that $52K should be moved from professional fee in 5617 to temporary help?

I am not in favor of adding the headcount. I am fine with continuing the temporary arrangement. I don't believe personnel leaves when projects end. However, I will take it to the FAC.

We will move Amanda's temp help into 5617.

The only reason we can approach this issue is because we are moving expenses from one line to another. This will not have any impact on our budget. Had this been an absolute increase it would have to wait.

This should have addressed when the budgets were developed.

On a side note. Can you tell me where the term "revenue neutral" comes from? I would use income neutral instead.

Paul
Sent from my iPhone

On May 22, 2014, at 6:06 PM, "Doris Acosta" <dacosta@eatright.org> wrote:

Hello everyone,

In August, we discussed the best way to bill Amanda's hours with Christian. Please see the email exchange indicating that Amanda's hours be coded to temp help in 5617 and I am not sure why it got coded to temp help in 1631. I do not see invoices from LaSalle. We originally budgeted the money in professional consulting but adjusted the billing in August per Christian. Also, we did take Amanda's time into account when we tracked the budget and knew to set these funds aside. If Amanda's time has been billed to 1631, the money should still be in professional/consulting under 5617.

As Mary Beth indicated, adding Amanda as an full time employee to the payroll will be a revenue neutral action. As an FTE, her salary would be covered by the money budgeted in 2015 under professional consulting in 5617. We would recommend offering a $40,000 base and 30% for benefits for a total of $52,000. ConAgra project has $70,537 budgeted in professional fees for FY2015.

Since there is no contract buyout fee that we would need to pay to LaSalle, how quickly would we be able to transition Amanda from a temp to a full-time employee? Also, this position is tied to a contract and if the ConAgra project is not renewed in FY16 than the position will be eliminated. Please let me know if you have any questions or need more information.

Thank you!

Doris

From: Doris Acosta
Sent: Thursday, August 22, 2013 12:14 PM
To: Christian Krapp
Subject: RE: UPDATE: Amanda Cohen hours
Importance: High

6 months = 26 weeks x $742.5/week

Total of **$19,305**

Please put in $19,500 just in case she works over a few hours.

Thank you!

Doris

From: Christian Krapp
Sent: Thursday, August 22, 2013 11:53 AM
To: Doris Acosta
Subject: RE: UPDATE: Amanda Cohen hours

This is perfect. We only need the amount. Did you want the $25K or something less?

Thanks,

Christian Krapp

Controller

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

Phone: 312-899-4824

Fax: 312-899-5335

Email: CKrapp@eatright.org

www.eatright.org

From: Doris Acosta
Sent: Thursday, August 22, 2013 11:52 AM
To: Christian Krapp
Cc: Delia Lozano; Allison MacMunn; Jim Bullo
Subject: FW: UPDATE: Amanda Cohen hours

Please let me know if there is anything else you need from me. Thank you.

Doris

From: Patricia Babjak
Sent: Thursday, August 22, 2013 11:31 AM
To: Doris Acosta
Cc: Mary Beth Whalen; Executive Temp
Subject: RE: UPDATE: Amanda Cohen hours

You have my approval.

Pat

Patricia M. Babjak

Chief Executive Officer

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4856
pbabjak@eatright.org

www.eatright.org

From: Doris Acosta
Sent: Thursday, August 22, 2013 11:15 AM
To: Patricia Babjak
Cc: Mary Beth Whalen; Executive Temp
Subject: FW: UPDATE: Amanda Cohen hours

Hi Pat,

This is in the Home Food Safety ConAgra budget but in the wrong line item (based on Accounting's email). In the past, we have always billed this to professional consulting but it needs to be under temp help and it needs your approval.

This is fully funded by ConAgra. Thanks so much.
Doris

From: Christian Krapp
Sent: Thursday, August 22, 2013 8:17 AM
To: Doris Acosta; Jim Bullo; Allison MacMunn
Cc: Delia Lozano; Christian Krapp
Subject: RE: UPDATE: Amanda Cohen hours

Hi Doris:

I wanted to be certain that this individual will be a temp employee, which she is, and she will not have an individual contact. Please charge her time to temp help. Since the budget was approved by the BOD with dollars in professional consulting and not temp help, this change will need Pat's

approval. It can be easily done.

Please send her a note indicating that you will need temporary help. The budget has $25K in consulting dollars that you will not use for consulting/professional services. Instead, you will need to use temporary help for $25K but there is not budget in that line item. All Pat needs to do is approve the change and we are set.

Please let me know if you have any other questions on this.

Thanks,

Christian Krapp

Controller

Academy of Nutrition and Dietetics

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Chicago, IL 60606-6995

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Fax: 312-899-5335

Email: CKrapp@eatright.org

www.eatright.org

From: Christian Krapp
Sent: Tuesday, August 20, 2013 2:02 PM
To: Doris Acosta; Jim Bullo; Allison MacMunn
Cc: Delia Lozano
Subject: RE: UPDATE: Amanda Cohen hours

Doris – Since the individual is a temp employee, we cannot charge professional consultation. **It needs to be charges to temp employee expense which is 103-510-4310-5617.** That line item does not have a budget. I will get back to you on this but for now, please use this project number.

CK

From: Doris Acosta
Sent: Tuesday, August 20, 2013 1:56 PM
To: Christian Krapp; Jim Bullo; Allison MacMunn
Cc: Delia Lozano
Subject: RE: UPDATE: Amanda Cohen hours
Importance: High

Hi Christian,

The money is in the budget. It is under professional consultation/outside services. The expenses would have to be relocated to the correct budget code so please let us know how we should proceed.
Thanks.

Doris

From: Christian Krapp
Sent: Tuesday, August 20, 2013 1:46 PM
To: Jim Bullo; Allison MacMunn
Cc: Doris Acosta; Delia Lozano
Subject: RE: UPDATE: Amanda Cohen hours

Allison and Jim:

Since Amanda is a temp employee, **she needs to be charged to 103-510-4310-5617**. This project does not have a budget for temp help and this will increase expenses for 5617 so will need to be approved by Pat.

Thanks,

Christian Krapp

Controller

Academy of Nutrition and Dietetics

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Fax: 312-899-5335

Email: CKrapp@eatright.org

www.eatright.org

From: Jim Bullo
Sent: Tuesday, August 20, 2013 1:08 PM
To: Allison MacMunn
Cc: Doris Acosta; Christian Krapp
Subject: RE: UPDATE: Amanda Cohen hours

Thanks Allison!

From: Allison MacMunn
Sent: Tuesday, August 20, 2013 1:01 PM
To: Jim Bullo
Cc: Doris Acosta; Christian Krapp
Subject: RE: UPDATE: Amanda Cohen hours

Thanks Jim, the project code is:

103-525-4920-5617

Allison MacMunn
Public Relations Manager
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
P: 312/899-4802
F: 312/899-4845
amacmunn@eatright.org
www.eatright.org

From: Jim Bullo
Sent: Tuesday, August 20, 2013 11:00 AM
To: Allison MacMunn
Cc: Doris Acosta; Christian Krapp
Subject: RE: UPDATE: Amanda Cohen hours

Great!! I'll let the agency know and they will follow-up with Amanda. In terms of the logistics in the billing and approvals for Amanda, you will be the designated timesheet approver for Amanda. The timesheet application is online and you'll receive an email notification that there is a submitted timesheet waiting for your approval. Once it is approved, the time is included on an invoice which we receive directly from LaSalle.

The invoices are sent to Accounting and paid via your project code (let me know that number and I'll let Accounting know). We have a master contract with LaSalle that covers all our temp work with them. No need for a PO either. We've done the front end leg work to make this as simple and streamlined as possible. It's as simple as approving a timesheet on your end – that's it.

Hope that helps. Please contact me if you have ANY questions along the way.

Thanks –

Jim

From: Allison MacMunn
Sent: Tuesday, August 20, 2013 10:56 AM
To: Jim Bullo
Cc: Doris Acosta
Subject: UPDATE: Amanda Cohen hours
Importance: High

Hi Jim,

I have great news! We'll be able to bring Amanda Cohen on for 37.5 hours per week. She communicated to me that this was her preference, and after discussing with the team we have approved the additional hours. I wanted to let you know in case this affects the contract. Please let me know if you have any questions or if additional information is needed.

Also, please let me know if how the billing process will work, as I'm sure we'll need to create a PO at the very least (possibly a contract?). Just want to ensure we're following the correct protocol for accounting and HR.

Thanks so much for all of your assistance in getting us the help we need!

Allison

Allison MacMunn
Public Relations Manager
Academy of Nutrition and Dietetics
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Chicago, Illinois 60606-6995
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F: 312/899-4845
amacmunn@eatright.org
www.eatright.org

2318. Re: Good piece as FYI

From: Dmartin <dmartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: May 26, 2014 14:48:00
Subject: Re: Good piece as FYI
Attachment:

Very well written. I hope SNA sees it! Headed to DC to be on panel with Shirley Watkins, Helen Phillips, and three other directors. Will let you know who they are later today. We are coordinating what we are saying. Sam Kass is so awesome. He really gets all of this! So thrilled to be doing this. A dream come true! Does Pat Babjak know I am doing this?

Sent from my iPad

On May 26, 2014, at 11:56 AM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

http://thehill.com/blogs/congress-blog/healthcare/207008-who-is-really-behind-the-assault-on-school-food-nutrition#.U4NeO0WA8s1.twitter

-Mary Pat

2319. Re: FAC Call Tuesday

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: May 23, 2014 16:33:55
Subject: Re: FAC Call Tuesday
Attachment: TEXT.htm

Thanks and Mary said yes!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 5/23/2014 4:32 PM >>>
Donna,

I got your message. Great news for you and congratulations!!!

Paul

Sent from my iPhone

On May 23, 2014, at 2:19 PM, "Donna Martin" <dmartin@burke.k12.ga.us> wrote:

Mary, I hate to ask you again, but can you handle the FAC Conference call for me on Tuesday? I just got contacted by the White House to be on a round table discussion with reporters and Michelle Obama on the School Nutrition Issues that are going on right now. I am flying to DC on Monday and will be at the White House on Tuesday for the press briefing at 1:30 pm. I am sure you would agree that this is more important than me handling the FAC call, and besides you do a

better job than me! Let me know if that works? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2320. Re: Academy of Nutrition and Dietetic Audit Interview

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Christian Krapp <ckrapp@eatright.org>
Sent Date: May 19, 2014 14:45:43
Subject: Re: Academy of Nutrition and Dietetic Audit Interview
Attachment: TEXT.htm

Christian, I am around all week this week and Tuesday-Thursday of next week. I can find times most any of these days to talk to the auditors if the can give me some preferable days and times.

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Christian Krapp <ckrapp@eatright.org> 5/13/2014 5:28 PM >>>

Hi Donna:

Hope this finds you doing well. The Academy auditors are here this week and would like to interview you any time between now and mid-June. If you would let me know your availability for a discussion with the auditors, I will coordinate with them. This should not take longer than half an hour.

Have a good evening,
Christian

Christian Krapp
Controller

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

Phone: 312-899-4824
Fax: 312-899-5335
Email: CKrapp@eatright.org

www.eatright.org

2321. Re: School Nutrition Association Mtg

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: May 16, 2014 11:57:47
Subject: Re: School Nutrition Association Mtg
Attachment: TEXT.htm

You too! Going crazy right now trying to catch up! Thanks for all you do. As I have told you a hundred times, you make the board experience so much more fun!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Joan Schwaba <JSchwaba@eatright.org> 5/16/2014 11:53 AM >>>
Will do! I'll get back to you soon.

Have a wonderful weekend!

Joan

Joan Schwaba
Director, Strategic Management
Academy of Nutrition and Dietetics
www.eatright.org

On May 16, 2014, at 10:41 AM, "Donna Martin" <dmartin@burke.k12.ga.us> wrote:

Joan, When you get time (what is that, right?) would you please ask the E-Team about my attending the Annual School Nutrition Association Meeting in Boston this year? The dates of the meeting are July 13-16, 2014. As I mentioned to you we are trying to work closely with them to get them to change their stance on some of the School Nutrition Regulations they are in conflict with us on. They have always in the past given us a complimentary registration. Thanks so much!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
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706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2322. School Nutrition Association Mtg

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: May 16, 2014 11:43:14
Subject: School Nutrition Association Mtg
Attachment: TEXT.htm

Joan, When you get time (what is that, right?) would you please ask the E-Team about my attending the Annual School Nutrition Association Meeting in Boston this year? The dates of the meeting are July 13-16, 2014. As I mentioned to you we are trying to work closely with them to get them to change their stance on some of the School Nutrition Regulations they are in conflict with us on. They have always in the past given us a complimentary registration. Thanks so much!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2323. Fwd: The Time is NOW! - Action Alert: Take Action to Protect School Meals

From: Dmartin <dmartin@burke.k12.ga.us>
To: Raimondi Mary Pat <mraimondi@eatright.org>
Sent Date: May 14, 2014 13:31:51
Subject: Fwd: The Time is NOW! - Action Alert: Take Action to Protect School Meals
Attachment:

FYI

Sent from my iPad

Begin forwarded message:

From: School Nutrition Association <webmaster@schoolnutrition.org>
Date: May 14, 2014 at 11:45:15 AM CDT
To: Donna Martin <dmartin@burke.k12.ga.us>
Subject: The Time is NOW! - Action Alert: Take Action to Protect School Meals

SNA Newsletter May 14, 2014
The Time is NOW! - Action Alert: Take Action to Protect School Meals

You may have heard of Action Alerts. Hundreds of passionate SNA members have already participated in efforts to secure additional meal pattern flexibility. This is your chance to send YOUR message and it is urgent to do so now as the Senate and House Appropriations Committees will be marking up their bills next week! It is especially important for those SNA members whose Congressional Representatives are members of these essential committees. To see who these key players are, please click on the links above, but we urge everyone to reach out to their Members of Congress because your voice is essential!
SNA supports nutrition standards for all foods sold in schools, but changes to current standards are necessary to preserve the financial sustainability of school meal programs.
Many schools are feeling serious strain on their resources – perhaps yours is one of them. Since new nutrition standards for school meals took effect, more than one million fewer students choose school lunch each day. The majority of those leaving the NSLP are paying students, with a 15 percent decline in paid meal participation. School cafeterias face even greater hurdles this fall as the first sodium limits take effect, when all grains offered with school meals must be whole grain rich and as new Smart Snacks in Schoolstandards are implemented.
We all have the same goal – to serve healthy meals to students, ensuring they are well-nourished and prepared for success. Let's protect the very school meal programs we use to meet these goals. WRITE TO YOUR CONGRESSMAN NOW.
For more details on the SNA's position on current issues, you may view our 2014 Position Paper here.

To unsubscribe from this mailing list please e-mail webmaster@schoolnutrition.org or simply click here.
School Nutrition Association | 120 Waterfront St, Suite 300 | National Harbor, MD 20745
Tel (301) 686-3100 | Fax (301) 686-3115| E-mail servicecenter@schoolnutrition.org

2324. Re: Delta Baggage Delivery Information

From: Dmartin <dmartin@burke.k12.ga.us>
To: Mary C. Wolski <MWolski@eatright.org>
Sent Date: May 12, 2014 22:36:17
Subject: Re: Delta Baggage Delivery Information
Attachment:

Mary, Thanks so much for all your help. I got my luggage! You are my hero!

Sent from my iPad

On May 12, 2014, at 3:56 PM, "Mary C. Wolski" <MWolski@eatright.org> wrote:

Hi Donna,

The hotel is watching for it and will make sure that the bag will get to you tonight. Please don't hesitate to let me know if you have problems. I will be checking emails all evening.

Thanks!

Mary

Mary C. Wolski, CMP

Senior Manager, Meeting Services

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

312/899-4855

FAX: 312/899-0008

Email: mwolski@eatright.org

www.eatright.org

<image001.png>

From: Dmartin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, May 12, 2014 3:48 PM
To: Mary C. Wolski
Subject: Fwd: Delta Baggage Delivery Information

Mary, here is the information. Thanks so much for you help and concern. I think it is handled, but if you want to double check it I would really appreciate it.

Sent from my iPad

Begin forwarded message:

From: deltabagdelivery@wheresmysuitcase.com
Date: May 12, 2014 at 1:22:37 PM CDT
To: DMARTIN@BURKE.K12.GA.US
Subject: Delta Baggage Delivery Information

Dear MARTIN,

Welcome to WheresMySuitcase.com!

Recently, your baggage was delayed while flying into Chicago Midway International Airport. You're receiving this e-mail because we will be handling your delivery on behalf of Delta Air Lines.

We have entered your baggage claim into our system and are working directly with the airline to get your baggage back to you as fast as possible.

For your convenience, we offer a unique website that not only allows you to set your personal preferences in regards to your delivery, but also allows you to track your baggage status in real

time. You can even waive signature at delivery so that you won't be disturbed. For information on your baggage, please click the link below. This link will allow you to track your baggage, change the delivery location, or provide special instructions for your baggage delivery.

www.WheresMySuitcase.com/Home/FMS?Order=3sRwhoPsPP7NAJgmkMEU5baVvtffGS%2bHKywHKMsX73YB1WU%2bLtzSaxZBROiUSyCZ

Thank you,

WheresMySuitcase.com
 Customer Service

Note: This is an automated response. Please do not reply to this message.

2325. Fwd: Delta Baggage Delivery Information

From: Dmartin <dmartin@burke.k12.ga.us>
To: MWolski@eatright.org <MWolski@eatright.org>
Sent Date: May 12, 2014 16:47:30
Subject: Fwd: Delta Baggage Delivery Information
Attachment:

Mary, here is the information. Thanks so much for you help and concern. I think it is handled, but if you want to double check it I would really appreciate it.

Sent from my iPad

Begin forwarded message:

From: deltabagdelivery@wheresmysuitcase.com
Date: May 12, 2014 at 1:22:37 PM CDT
To: DMARTIN@BURKE.K12.GA.US
Subject: Delta Baggage Delivery Information

Dear MARTIN,

Welcome to WheresMySuitcase.com!

Recently, your baggage was delayed while flying into Chicago Midway International Airport. You're receiving this e-mail because we will be handling your delivery on behalf of Delta Air Lines.

We have entered your baggage claim into our system and are working directly with the airline to get your baggage back to you as fast as possible.

For your convenience, we offer a unique website that not only allows you to set your personal preferences in regards to your delivery, but also allows you to track your baggage status in real time. You can even waive signature at delivery so that you won't be disturbed. For information on your baggage, please click the link below. This link will allow you to track your baggage, change the delivery location, or provide special instructions for your baggage delivery.

www.WheresMySuitcase.com/Home/FMS?Order=3sRwhoPsPP7NAJgmkMEU5baVvtffGS%2bHKywHKMsX73YB1WU%2bLtzSaxZBROiUSyCZ

Thank you,

WheresMySuitcase.com
Customer Service

Note: This is an automated response. Please do not reply to this message.

2326. Re: Flight cancelled

From: Dmartin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: May 12, 2014 14:28:46
Subject: Re: Flight cancelled
Attachment:

Got a flight into O'Hare. My luggage went to Midway, but hey, who needs clothes. A change of clothes is so overrated. I am on the blue train headed your way. What an adventurous day!

Sent from my iPad

> On May 12, 2014, at 9:08 AM, Paul Mifsud <PMifsud@eatright.org> wrote:
>
> okay
>
> -----Original Message-----
> From: Dmartin [mailto:dmartin@burke.k12.ga.us]
> Sent: Monday, May 12, 2014 9:08 AM
> To: Paul Mifsud
> Subject: Re: Flight cancelled
>
> Just found out I am on the standby list for 11 am flight and they are over booked. Next flight is not until 3 pm. Which would get me in at 4 CST. I will be pushing it to get there by 4:45. Will keep you updated :(
>
> Sent from my iPad
>
>> On May 12, 2014, at 9:28 AM, Paul Mifsud <PMifsud@eatright.org> wrote:
>>
>> Donna,
>>
>> Yes, the meeting starts at 1 p.m. The Finance information starts at 4:45. So, you have a great deal of time.
>>
>> Paul
>>
>> -----Original Message-----
>> From: Dmartin [mailto:dmartin@burke.k12.ga.us]
>> Sent: Monday, May 12, 2014 8:18 AM
>> To: Paul Mifsud

>> Subject: Re: Flight cancelled
>>
>> Just got to Atlanta. On the 11am (EST) flight which should get in around noon your time. Does meeting start at 1pm?
>>
>> Sent from my iPad
>>
>>> On May 12, 2014, at 9:10 AM, Paul Mifsud <PMifsud@eatright.org> wrote:
>>>
>>> Donna,
>>>
>>> Well, that is a bummer! Have you left yet?
>>>
>>> Paul
>>>
>>> -----Original Message-----
>>> From: Dmartin [mailto:dmartin@burke.k12.ga.us]
>>> Sent: Monday, May 12, 2014 6:06 AM
>>> To: Paul Mifsud
>>> Subject: Flight cancelled
>>>
>>> Paul, Just wanted to give you an update on my arrival in Chicago. I am still sitting at the airport in Augusta. My flight was to leave at 5:45 am and the plane has a broken strut and they cannot fix it. Since it is Augusta, there are not any other planes they can bring in for the broken plane. I have already missed the time for my connection to Chicago and they are not giving us any information on when we might get out. I am so glad I got up at 3 am to catch this flight. I will keep you updated when I have more information. :(
>>>
>>> Sent from my iPad

2327. Re: Flight cancelled

From: Dmartin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: May 12, 2014 10:58:54
Subject: Re: Flight cancelled
Attachment:

Got on a flight to O'Hare. Will have to deal with my luggage going to Midway when I get to O'Hare. Will be late for 1 pm start, but there in time for presentation.

Sent from my iPad

> On May 12, 2014, at 10:08 AM, Paul Mifsud <PMifsud@eatright.org> wrote:
>
> okay
>
> -----Original Message-----
> From: Dmartin [mailto:dmartin@burke.k12.ga.us]
> Sent: Monday, May 12, 2014 9:08 AM
> To: Paul Mifsud
> Subject: Re: Flight cancelled
>
> Just found out I am on the standby list for 11 am flight and they are over booked. Next flight is not until 3 pm. Which would get me in at 4 CST. I will be pushing it to get there by 4:45. Will keep you updated :(
>
> Sent from my iPad
>
>> On May 12, 2014, at 9:28 AM, Paul Mifsud <PMifsud@eatright.org> wrote:
>>
>> Donna,
>>
>> Yes, the meeting starts at 1 p.m. The Finance information starts at 4:45. So, you have a great deal of time.
>>
>> Paul
>>
>> -----Original Message-----
>> From: Dmartin [mailto:dmartin@burke.k12.ga.us]
>> Sent: Monday, May 12, 2014 8:18 AM
>> To: Paul Mifsud

>> Subject: Re: Flight cancelled
>>
>> Just got to Atlanta. On the 11am (EST) flight which should get in around noon your time. Does meeting start at 1pm?
>>
>> Sent from my iPad
>>
>>> On May 12, 2014, at 9:10 AM, Paul Mifsud <PMifsud@eatright.org> wrote:
>>>
>>> Donna,
>>>
>>> Well, that is a bummer! Have you left yet?
>>>
>>> Paul
>>>
>>> -----Original Message-----
>>> From: Dmartin [mailto:dmartin@burke.k12.ga.us]
>>> Sent: Monday, May 12, 2014 6:06 AM
>>> To: Paul Mifsud
>>> Subject: Flight cancelled
>>>
>>> Paul, Just wanted to give you an update on my arrival in Chicago. I am still sitting at the airport in Augusta. My flight was to leave at 5:45 am and the plane has a broken strut and they cannot fix it. Since it is Augusta, there are not any other planes they can bring in for the broken plane. I have already missed the time for my connection to Chicago and they are not giving us any information on when we might get out. I am so glad I got up at 3 am to catch this flight. I will keep you updated when I have more information. :(
>>>
>>> Sent from my iPad

2328. Re: Flight cancelled

From: Dmartin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: May 12, 2014 10:07:32
Subject: Re: Flight cancelled
Attachment:

Just found out I am on the standby list for 11 am flight and they are over booked. Next flight is not until 3 pm. Which would get me in at 4 CST. I will be pushing it to get there by 4:45. Will keep you updated :(

Sent from my iPad

> On May 12, 2014, at 9:28 AM, Paul Mifsud <PMifsud@eatright.org> wrote:
>
> Donna,
>
> Yes, the meeting starts at 1 p.m. The Finance information starts at 4:45. So, you have a great deal of time.
>
> Paul
>
> -----Original Message-----
> From: Dmartin [mailto:dmartin@burke.k12.ga.us]
> Sent: Monday, May 12, 2014 8:18 AM
> To: Paul Mifsud
> Subject: Re: Flight cancelled
>
> Just got to Atlanta. On the 11am (EST) flight which should get in around noon your time. Does meeting start at 1pm?
>
> Sent from my iPad
>
>> On May 12, 2014, at 9:10 AM, Paul Mifsud <PMifsud@eatright.org> wrote:
>>
>> Donna,
>>
>> Well, that is a bummer! Have you left yet?
>>
>> Paul
>>

>> -----Original Message-----
>> From: Dmartin [mailto:dmartin@burke.k12.ga.us]
>> Sent: Monday, May 12, 2014 6:06 AM
>> To: Paul Mifsud
>> Subject: Flight cancelled
>>
>> Paul, Just wanted to give you an update on my arrival in Chicago. I am still sitting at the airport in Augusta. My flight was to leave at 5:45 am and the plane has a broken strut and they cannot fix it. Since it is Augusta, there are not any other planes they can bring in for the broken plane. I have already missed the time for my connection to Chicago and they are not giving us any information on when we might get out. I am so glad I got up at 3 am to catch this flight. I will keep you updated when I have more information. :(
>>
>> Sent from my iPad

2329. Re: Flight cancelled

From: Dmartin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: May 12, 2014 09:44:12
Subject: Re: Flight cancelled
Attachment:

Great. See you when I get there.

Sent from my iPad

> On May 12, 2014, at 9:28 AM, Paul Mifsud <PMifsud@eatright.org> wrote:
>
> Donna,
>
> Yes, the meeting starts at 1 p.m. The Finance information starts at 4:45. =
> So, you have a great deal of time.
>
> Paul
>
> -----Original Message-----
> From: Dmartin [mailto:dmartin@burke.k12.ga.us]=20
> Sent: Monday, May 12, 2014 8:18 AM
> To: Paul Mifsud
> Subject: Re: Flight cancelled
>
> Just got to Atlanta. On the 11am (EST) flight which should get in around no=
> on your time. Does meeting start at 1pm?
>
> Sent from my iPad
>
>> On May 12, 2014, at 9:10 AM, Paul Mifsud <PMifsud@eatright.org> wrote:
>> =20
>> Donna,
>> =20
>> Well, that is a bummer! Have you left yet?
>> =20
>> Paul
>> =20
>> -----Original Message-----
>> From: Dmartin [mailto:dmartin@burke.k12.ga.us]=20

>> Sent: Monday, May 12, 2014 6:06 AM
>> To: Paul Mifsud
>> Subject: Flight cancelled
>> =20
>> Paul, Just wanted to give you an update on my arrival in Chicago. I am s=
> till sitting at the airport in Augusta. My flight was to leave at 5:45 am a=
> nd the plane has a broken strut and they cannot fix it. Since it is Augusta=
> , there are not any other planes they can bring in for the broken plane. I =
> have already missed the time for my connection to Chicago and they are not =
> giving us any information on when we might get out. I am so glad I got up a=
> t 3 am to catch this flight. I will keep you updated when I have more info=
> rmation. :(
>> =20
>> Sent from my iPad

2330. Re: Flight cancelled

From: Dmartin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: May 12, 2014 09:17:56
Subject: Re: Flight cancelled
Attachment:

Just got to Atlanta. On the 11am (EST) flight which should get in around noon your time. Does meeting start at 1pm?

Sent from my iPad

> On May 12, 2014, at 9:10 AM, Paul Mifsud <PMifsud@eatright.org> wrote:
>
> Donna,
>
> Well, that is a bummer! Have you left yet?
>
> Paul
>
> -----Original Message-----
> From: Dmartin [mailto:dmartin@burke.k12.ga.us]
> Sent: Monday, May 12, 2014 6:06 AM
> To: Paul Mifsud
> Subject: Flight cancelled
>
> Paul, Just wanted to give you an update on my arrival in Chicago. I am still sitting at the airport in Augusta. My flight was to leave at 5:45 am and the plane has a broken strut and they cannot fix it. Since it is Augusta, there are not any other planes they can bring in for the broken plane. I have already missed the time for my connection to Chicago and they are not giving us any information on when we might get out. I am so glad I got up at 3 am to catch this flight. I will keep you updated when I have more information. :(
>
> Sent from my iPad

2331. Flight cancelled

From: Dmartin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <pmifsud@eatright.org>
Sent Date: May 12, 2014 07:05:33
Subject: Flight cancelled
Attachment:

Paul, Just wanted to give you an update on my arrival in Chicago. I am still sitting at the airport in Augusta. My flight was to leave at 5:45 am and the plane has a broken strut and they cannot fix it. Since it is Augusta, there are not any other planes they can bring in for the broken plane. I have already missed the time for my connection to Chicago and they are not giving us any information on when we might get out. I am so glad I got up at 3 am to catch this flight. I will keep you updated when I have more information. :(

Sent from my iPad

2332. Re: May 8 NC Evaluation WG - Transition Committee Call

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'Elise Smith' <easaden@aol.com>, 'Neva Cochran' <nevacoch@aol.com>, Margaret' 'Garner <MGarner@cchs.ua.edu>, Joan Schwaba <JSchwaba@eatright.org>, dwheller@mindspring.com<dwheller@mindspring.com>, 'elise@ntrsys.com'<elise@ntrsys.com>, peark02@outlook.com<peark02@outlook.com>, Ellen' 'Shanley <ellen.shanley@uconn.edu>
Cc: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: May 08, 2014 14:15:14
Subject: Re: May 8 NC Evaluation WG - Transition Committee Call
Attachment: TEXT.htm

Neva, I may be late getting on the call. I have another conference call at 2:30 CST that just came up and I am not sure what time it will be ending.

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Joan Schwaba <JSchwaba@eatright.org> 5/7/2014 3:04 PM >>>

Attached are the agenda and supporting materials for the Nominating Committee Evaluation Workgroup call on Thursday, May 8 at 3:00 pm CST.

To participate on the call, please use the following numbers.
Dial-In Number: 1-866/477-4564
Conference Code: 75 48 12 89 82
Thank you!

Joan

Joan Schwaba, MS, RDN, LDN
Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

2333. Re: BOD deck

From: Dmartin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: May 07, 2014 10:12:32
Subject: Re: BOD deck
Attachment:

Paul, I had noticed the capital issue, but decided it was not that big a deal and that maybe you were tying to emphasize that word. OK with the Washington lease issue and with adding that bullet. In training in Macon today, but go ahead and post it to the portal.

Sent from my iPhone

On May 7, 2014, at 9:48 AM, Paul Mifsud <PMifsud@eatright.org> wrote:

Donna,

I made two small changes; In the area where we discuss reserves, sometimes I had it capitalized (outside of the beginning of a sentence) and sometimes I did not. So, I changed “Reserves” to be “reserves”. The other change is on the risk page (page 21). I added another bullet; Investment returns don’t achieve the budgeted 7%. I thought it would be important to put this in as a risk. If you would like it to be removed. Let me know. I will pass this along to Dee to posted to the board portal this afternoon.

Also, you will see that the Washington DC office lease is during the same time as the budget discussion. I have this coming from Committee since the FAC approved it as well. Let me know if that is of concern.

Paul

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Tuesday, May 06, 2014 8:43 AM
To: Paul Mifsud
Subject: RE: BOD deck

I think we are good! Thanks for making all the changes. You can call me Christian today!!! Tell him he owes me for making all the changes he would normally make!! Talk to you in about an hour and 20 minutes! :)

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Paul Mifsud <PMifsud@eatright.org> 5/6/2014 9:37 AM >>>
Donna,

I made all of the changes. I changed “headcount” on page 43 to personnel. After I read it, I thought personnel would fit better. The box now says;

Personnel will decrease in FY15 due to outsourcing of programs and services. Two new positions were added; one funded by the DPGS for the SOP/SOPP and will not go forward without funding and one for the implementation of the Medical Home/Affordable Care Organization Workgroup Action Plan.
I will go through it one more time to make sure we did not miss anything. Is there anything you think we needed to emphasize that was not in the deck?

Paul

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Tuesday, May 06, 2014 8:29 AM
To: Paul Mifsud
Subject: RE: BOD deck

Paul,

I think we need to keep the bullet on slide 2. Here are the last of the few edits:

Slide 5--Delete reach in first sentence
Slide 12-- Change affect to effect in second sentence
Slide 43--Should be headcounts in second sentence
Slide 47--research initiatives does not need to be capitalized in first sentence
Slide 52--Delete "a" in first sentence (Should read: Printing is increasing 0.6% primarily due to the roll-out...)
Slide 59--[second box on the right] Should read: Standard accounting practices require the support--no "s" on end of require

Let me know if you have any questions regarding these changes.
Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

>>>Paul Mifsud 05/06/14 9:11 AM >>>
Donna,

No problem. Also, look at the third bullet under FY14 on page 2. I think we can delete it. Let me know your thoughts.

Paul

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Tuesday, May 06, 2014 8:08 AM
To: Paul Mifsud
Subject: RE: BOD deck

I am getting ready to send you other changes. Hold off!!!!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Paul Mifsud <PMifsud@eatright.org> 5/6/2014 9:05 AM >>>
Donna,

When I looked at this one, I nearly feel off my chair laughing. I understand it doesn't make sense!!! It also was a last minute change. It would appear again on page 60. I changed it to the following;

DPGs do not support the Research and SOP/SOPP initiatives. This would require an adjustment in these programs.

I also made the two other changes you requested. I will hold off sending a new one to you in case there are other changes.

Paul

-----Original Message-----
From: Dmartin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, May 05, 2014 7:14 PM
To: Paul Mifsud

Subject: BOD deck

Paul, I was able to review the deck on my way home. I think I can make it work just fine. The only correction I found is on page 21. The DPG bullet does not make sense. I think you probably need to take out the first support in the sentence. I will try and see if I find anything else we need to change. If you do not hear from me, go ahead and send it to the board when you need to. Thanks for all your help.

Sent from my iPhone

<2015 budget presentation for board adjusted 507.pptx>

2334. RE: BOD deck

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: May 06, 2014 09:43:14
Subject: RE: BOD deck
Attachment: TEXT.htm

I think we are good! Thanks for making all the changes. You can call me Christian today!!! Tell him he owes me for making all the changes he would normally make!! Talk to you in about an hour and 20 minutes! :)

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 5/6/2014 9:37 AM >>>

Donna,
I made all of the changes. I changed "headcount" on page 43 to personnel. After I read it, I thought personnel would fit better. The box now says;
Personnel will decrease in FY15 due to outsourcing of programs and services. Two new positions were added; one funded by the DPGS for the SOP/SOPP and will not go forward without funding and one for the implementation of the Medical Home/Affordable Care Organization Workgroup Action Plan.
I will go through it one more time to make sure we did not miss anything. Is there anything you think we needed to emphasize that was not in the deck?

Paul

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Tuesday, May 06, 2014 8:29 AM
To: Paul Mifsud
Subject: RE: BOD deck

Paul,

I think we need to keep the bullet on slide 2. Here are the last of the few edits:

Slide 5--Delete reach in first sentence
Slide 12-- Change affect to effect in second sentence
Slide 43--Should be headcounts in second sentence
Slide 47--research initiatives does not need to be capitalized in first sentence
Slide 52--Delete "a" in first sentence (Should read: Printing is increasing 0.6% primarily due to the roll-out...)
Slide 59--[second box on the right] Should read: Standard accounting practices require the support--no "s" on end of require

Let me know if you have any questions regarding these changes.

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
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Waynesboro, GA 30830

706-554-5393 (office)
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DMartin@Burke.k12.ga.us

>>> Paul Mifsud 05/06/14 9:11 AM >>>

Donna,
No problem. Also, look at the third bullet under FY14 on page 2. I think we can delete it. Let me know your thoughts.
Paul

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Tuesday, May 06, 2014 8:08 AM
To: Paul Mifsud
Subject: RE: BOD deck

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in these programs.

I also made the two other changes you requested. I will hold off sending a new one to you in case there are other changes.

Paul

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Sent: Monday, May 05, 2014 7:14 PM
To: Paul Mifsud
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Sent from my iPhone

2335. RE: BOD deck

From: Donna Martin <dmartin@burke.k12.ga.us>
To: PMifsud@eatright.org
Sent Date: May 06, 2014 09:28:44
Subject: RE: BOD deck
Attachment: Text.htm

Paul,

I think we need to keep the bullet on slide 2. Here are the last of the few edits:

Slide 5--Delete reach in first sentence
Slide 12-- Change affect to effect in second sentence
Slide 43--Should be headcounts in second sentence
Slide 47--research initiatives does not need to be capitalized in first sentence
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Slide 59--[second box on the right] Should read: Standard accounting practices require the support--no "s" on end of require

Let me know if you have any questions regarding these changes.

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Burke County Board of Education
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706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us
>>> Paul Mifsud <pmifsud@eatright.org> 05/06/14 9:11 AM >>>
p.MsoNormal{margin-left:3.0pt;}<o:shapedefaults v:ext="edit" spidmax="1026" /><![endif]--><o:shapelayout v:ext="edit"><o:idmap v:ext="edit" data="1" /></o:shapelayout><![endif]-->Donna,<o:p></o:p>
No problem. Also, look at the third bullet under FY14 on page 2. I think we can delete it. Let me know your thoughts.<o:p></o:p>
Paul<o:p></o:p>
<o:p> </o:p>
Donna Martin [mailto:dmartin@burke.k12.ga.us]

Sent: Tuesday, May 06, 2014 8:08 AM
To: Paul Mifsud
Subject: RE: BOD deck<o:p></o:p>

<o:p> </o:p>
I am getting ready to send you other changes. Hold off!!!!<o:p></o:p>

<o:p></o:p>

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
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DMartin@Burke.k12.ga.us<o:p></o:p>

<o:p></o:p>

"USDA Healthier US School Challenge GOLD award recipient"<o:p></o:p>

>>> Paul Mifsud <PMifsud@eatright.org> 5/6/2014 9:05 AM >>><o:p></o:p>

Donna,<o:p></o:p>

<o:p></o:p>

When I looked at this one, I nearly feel off my chair laughing. I understand it doesn't make sense!!! It also was a last minute change. It would appear again on page 60. I changed it to the following;<o:p></o:p>

<o:p></o:p>

<o:p></o:p>

<o:p></o:p>

I also made the two other changes you requested. I will hold off sending a new one to you in case there are other changes.<o:p></o:p>

<o:p></o:p>

Paul<o:p></o:p>

<o:p></o:p>

-----Original Message-----
From: Dmartin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, May 05, 2014 7:14 PM
To: Paul Mifsud
Subject: BOD deck<o:p></o:p>

<o:p></o:p>

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<o:p></o:p>

Sent from my iPhone<o:p></o:p>

<o:p></o:p>

</pmifsud@eatright.org>

2336. RE: BOD deck

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: May 06, 2014 09:08:17
Subject: RE: BOD deck
Attachment: TEXT.htm

I am getting ready to send you other changes. Hold off!!!!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 5/6/2014 9:05 AM >>>

Donna,

When I looked at this one, I nearly feel off my chair laughing. I understand it doesn't make sense!!! It also was a last minute change. It would appear again on page 60. I changed it to the following;

DPGs do not support the Research and SOP/SOPP initiatives. This would require an adjustment in these programs.

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Paul

-----Original Message-----
From: Dmartin [mailto:dmartin@burke.k12.ga.us]

Sent: Monday, May 05, 2014 7:14 PM
To: Paul Mifsud
Subject: BOD deck

Paul, I was able to review the deck on my way home. I think I can make it work just fine. The only correction I found is on page 21. The DPG bullet does not make sense. I think you probably need to take out the first support in the sentence. I will try and see if I find anything else we need to change. If you do not hear from me, go ahead and send it to the board when you need to. Thanks for all your help.

Sent from my iPhone

2337. More corrections

From: Dmartin <dmartin@burke.k12.ga.us>
To: Mifsud Paul <pmifsud@eatright.org>
Sent Date: May 05, 2014 20:23:20
Subject: More corrections
Attachment:

Paul, please change exceeded on third page to exceed in the heading.
Page 13 change footer by deleting the to after continue. Hopefully, I will not bother you again.
That's all for now!
Sent from my iPhone

2338. BOD deck

From: Dmartin <dmartin@burke.k12.ga.us>
To: Mifsud Paul <pmifsud@eatright.org>
Sent Date: May 05, 2014 20:13:51
Subject: BOD deck
Attachment:

Paul, I was able to review the deck on my way home. I think I can make it work just fine. The only correction I found is on page 21. The DPG bullet does not make sense. I think you probably need to take out the first support in the sentence. I will try and see if I find anything else we need to change. If you do not hear from me, go ahead and send it to the board when you need to. Thanks for all your help.

Sent from my iPhone

2339. Re: Additional Availability for Charlotte, NC

From: Dmartin <dmartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Cc: Copperman, Nancy <NCopper@NSHS.edu>, Hassink, Sandra <Sandra.Hassink@nemours.org>, IsadoraNogueira <isadora.v.nogueira@gmail.com>, Johnston, Craig Allen <caj@bcm.edu>, Kirk, Shelley <Shelley.Kirk@cchmc.org>, Sothern, Melinda <msothe@lsuhsc.edu>, Frank', 'Gail <Gail.Frank@csulb.edu>, GERSTEIN', 'Dana Engel <danaeg@berkeley.edu>, Horan', 'Michelle <mhoranrd@gmail.com>, Jacobson', 'Marc <daktah@gmail.com>, Kibbe', 'Debra <dkibbe@gsu.edu>
Sent Date: May 01, 2014 13:58:28
Subject: Re: Additional Availability for Charlotte, NC
Attachment:

Pearlie. This works for me. Thanks!

Sent from my iPhone

On May 1, 2014, at 12:15 PM, Pearlie Johnson <PJohnson@eatright.org> wrote:

Hello Everyone,

We need to revisit March 2015 since the April and May dates will not work based on faculty availability. The hotel in Charlotte has the following dates available:

March 12-15, 2015

Please provide your availability. Hopefully, these dates will work. Because it appears that this is the last possible option for Charlotte based on hotel availability and other conflicts.

Thank you.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

<image001.png>

2340. Re: Development Committee Call

From: Dmartin <dmartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: May 01, 2014 12:59:55
Subject: Re: Development Committee Call
Attachment:

Any visit to Chicago is a good one!

Sent from my iPhone

On May 1, 2014, at 11:49 AM, Beth Labrador <BLabrador@eatright.org> wrote:

Thanks. Sorry the weather is not nicer for your visit to Chicago!

Beth Labrador
Development Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4821
www.eatright.org

<image001.png>

From: Dmartin [mailto:dmartin@burke.k12.ga.us]
Sent: Wednesday, April 30, 2014 5:23 PM
To: Beth Labrador
Cc: TJRaymond@aol.com; MurrayMD@live.com; Susan Burns
Subject: Re: Development Committee Call

Works for me!

Sent from my iPad

On Apr 30, 2014, at 11:30 AM, Beth Labrador <BLabrador@eatright.org> wrote:

Great. Thanks Terri!

Beth Labrador
Development Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4821
www.eatright.org

<image001.png>

From: TJRaymond@aol.com [mailto:TJRaymond@aol.com]
Sent: Wednesday, April 30, 2014 11:06 AM
To: Beth Labrador; MurrayMD@live.com; DMartin@Burke.k12.ga.us
Cc: Susan Burns
Subject: Re: Development Committee Call

Great! Look forward to the call!

Terri

In a message dated 4/30/2014 7:02:44 A.M. Pacific Daylight Time, BLabrador@eatright.org writes:

Hi. It looks like 2:00 pm Central Time on May 16th works best for everyone. Let me know if this is still ok and then we will get in on the calendar.

Beth Labrador
Development Director
Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4821
www.eatright.org

<image001.png>

From: Beth Labrador
Sent: Friday, April 18, 2014 3:33 PM
To: 'tjraymond@aol.com'; 'robert murray'; DMartin@Burke.k12.ga.us
Subject: Development Committee Call

Good afternoon. I apologize for the delay. It looks like we will have to consider dates for our Development Committee call during the first couple of weeks in May. Let me know if any of these options work for you. Thank you again for your willingness to serve on this committee.

Happy Easter and have a great weekend.

The times listed below are Central:

Tuesday, May 6th

9:00 am_____

10:00 am_____

11:00 am_____

12:00 pm_____

1:00 pm _____

2:00 pm_____

3:00 pm_____

4:00 pm_____

Wednesday, May 7th

9:00 am_____

10:00 am_____

11:00 am_____

12:00 pm_____

1:00 pm _____

2:00 pm_____

3:00 pm_____

4:00 pm_____

Thursday, May 8th

9:00 am_____

10:00 am_____

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Friday, May 9th

9:00 am_____

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Tuesday, May 13th

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www.eatright.org

<image001.png>

2341. Re: Development Committee Call

From: Dmartin <dmartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Cc: TJRaymond@aol.com <TJRaymond@aol.com>, MurrayMD@live.com <MurrayMD@live.com>, Susan Burns <Sburns@eatright.org>
Sent Date: Apr 30, 2014 18:23:23
Subject: Re: Development Committee Call
Attachment:

Works for me!

Sent from my iPad

On Apr 30, 2014, at 11:30 AM, Beth Labrador <BLabrador@eatright.org> wrote:

Great. Thanks Terri!

Beth Labrador
Development Director
Academy of Nutrition and Dietetics Foundation
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312-899-4821
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<image001.png>

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Beth Labrador
Development Director
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120 S. Riverside Plaza, Suite 2000
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312-899-4821
www.eatright.org

<image001.png>

2342. Re: Development Committee Call

From: Dmartin <dmartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Cc: tjraymond@aol.com <tjraymond@aol.com>, robert murray <MurrayMD@live.com>, Susan Burns <Sburns@eatright.org>
Sent Date: Apr 30, 2014 10:58:49
Subject: Re: Development Committee Call
Attachment:

Works for me.

Sent from my iPad

On Apr 30, 2014, at 9:02 AM, Beth Labrador <BLabrador@eatright.org> wrote:

Hi. It looks like 2:00 pm Central Time on May 16th works best for everyone. Let me know if this is still ok and then we will get in on the calendar.

Beth Labrador
Development Director
Academy of Nutrition and Dietetics Foundation
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Development Director
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Chicago, Illinois 60606-6995
312-899-4821
www.eatright.org

<image001.png>

2343. RE: Childhood Weight Management Program - April 2015 in NorthCarolina

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'Copperman, Nancy' <NCopper@NSHS.edu>, 'Hassink, Sandra' <Sandra.Hassink@nemours.org>, 'IsadoraNogueira' <isadora.v.nogueira@gmail.com>, 'Johnston, Craig Allen' <caj@bcm.edu>, 'Kirk, Shelley' <Shelley.Kirk@cchmc.org>, 'Sothern, Melinda' <msothe@lsuhsc.edu>, Frank', 'Gail <Gail.Frank@csulb.edu>, GERSTEIN', 'Dana Engel <danaeg@berkeley.edu>, Horan', 'Michelle <mhoranrd@gmail.com>, Jacobson', 'Marc <daktah@gmail.com>, Johnson, Pearlie <PJohnson@eatright.org>, Kibbe', 'Debra <dkibbe@gsu.edu>
Sent Date: Apr 29, 2014 08:02:03
Subject: RE: Childhood Weight Management Program - April 2015 in NorthCarolina
Attachment: unknown_name_v7le1
unknown_name_pn4rs
unknown_name_xqnnk

Pearlie, I am pretty sure that will be the dates for the Spring Board of Director's meeting next year, which means I will not be available.

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 4/28/2014 5:48 PM >>>
I have just been informed that the April 16-18, 2015 dates are conflicting with the 2015 Weight Management DPG Symposium which will be held in Portland, Oregon. We have obtained May 14-16, 2015 as alternate dates for this program. Are you available for these alternate dates?

I apologize for the confusion.

Thank you.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

From: Pearlie Johnson
Sent: Friday, April 11, 2014 9:46 AM
To: Pearlie Johnson; 'Hassink, Sandra'; 'Copperman, Nancy'; 'Marc Jacobson'; 'Sothern, Melinda'; 'Dana Engel GERSTEIN'; 'Johnston, Craig Allen'; 'Michelle Horan'; 'Kirk, Shelley'; 'Isadora Nogueira'; 'Debra Kibbe'; DMartin@Burke.k12.ga.us; 'Gail Frank'
Subject: RE: Childhood Weight Management Program - April 2015 in North Carolina

The correct dates are April 16-18, 2015 (Thursday to Friday). Sorry about that.

Pearlie Johnson-Freeman, MBA

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pjohnson@eatright.org

From: Pearlie Johnson
Sent: Friday, April 11, 2014 9:26 AM
To: 'Hassink, Sandra'; 'Copperman, Nancy'; 'Marc Jacobson'; 'Sothern, Melinda'; 'Dana Engel GERSTEIN'; 'Johnston, Craig Allen'; 'Michelle Horan'; 'Kirk, Shelley'; 'Isadora Nogueira'; 'Debra Kibbe'; DMartin@Burke.k12.ga.us; 'Gail Frank'
Subject: Childhood Weight Management Program - April 2015 in North Carolina

This is to inform you that all faculty members are available for April 16-28, 2015. We are working with the hotel to finalize the contract. I will confirm once the contract is signed. Please put add this program to your calendar.

We will update you next week regarding the May 2014 program that is scheduled to be held in Buffalo.

Thank you.

Pearlie Johnson-Freeman, MBA

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pjohnson@eatright.org

From: Pearlie Johnson
Sent: Tuesday, March 25, 2014 3:44 PM
To: 'Hassink, Sandra'; 'Copperman, Nancy'; 'Marc Jacobson'; 'Sothern, Melinda'; 'Dana Engel GERSTEIN'; 'Johnston, Craig Allen'; 'Michelle Horan'; 'Kirk, Shelley'; 'Isadora Nogueira'; 'Debra Kibbe'; DMartin@Burke.k12.ga.us; 'Gail Frank'
Subject: RE: Availability - Childhood Weight Management Program - April 2015 in North Carolina

I am following up with you regarding our scheduling a program in Spring 2015 in North Carolina. March 2015 will not work based on your availability. We have now obtained availability during the month of April 2015 in North Carolina as noted below. Are you available?

April 16-18, 2015

April 23-25, 2015

Thank you.

Pearlie Johnson-Freeman, MBA

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pjohnson@eatright.org

From: Pearlie Johnson
Sent: Thursday, February 20, 2014 12:10 PM
To: 'Hassink, Sandra'; 'Copperman, Nancy'; 'Marc Jacobson'; 'Sothern, Melinda'; 'Dana Engel GERSTEIN'; 'Johnston, Craig Allen'; 'Michelle Horan'; 'Kirk, Shelley'; 'Isadora Nogueira'; 'Debra Kibbe'; DMartin@Burke.k12.ga.us; 'Gail Frank'
Subject: Availability - Childhood Weight Management Program - March 2015 in North Carolina

Hello Everyone,

We have identified availability at the Sheraton Hotel in Chapel Hill, North Carolina for the following dates.

March 19-21, 2015 – Thursday - Saturday

March 26-28, 2015 – Thursday - Saturday

Please confirm your availability. We will only schedule one program based on your availability.

Thank you.

Pearlie Johnson-Freeman, MBA

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pjohnson@eatright.org

2344. Re: Finance and Audit Committee Meeting on April 30th and May 1st

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Nancy Wooldridge <nhwooldridge@charter.net>, Paul Mifsud <PMifsud@eatright.org>
Cc: Kathryn Hamilton <Kathryn.Hamilton@atlantichealth.org>, Chris Reidy <creidy@eatright.org>, Maria Juarez <MJuarez@eatright.org>, Kathryn Hamilton <kathryn.hamilton@verizon.net>
Sent Date: Apr 28, 2014 09:54:22
Subject: Re: Finance and Audit Committee Meeting on April 30th and May 1st
Attachment: TEXT.htm

Nancy, Thanks for letting us know to expect Kathryn. We will miss you, but will welcome her!

Donna S. Martin, EdS, RDN, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Nancy Wooldridge <nhwooldridge@charter.net> 4/28/2014 9:31 AM >>>
Paul,

Thank you for joining our CDR meeting by phone on Sat. Your presentations are always very helpful to us. I am happy to report that the CDR Commissioners did pass a budget for FY 2015 before our meeting was adjourned!

I think Chris has informed you that Kathryn Hamilton, incoming CDR Chair, will be representing CDR at this week's Academy FAC meeting. I have asked that Kathryn be given access to the Academy portal for the meeting materials.

Please let me know if you have any questions for me. I wish you a successful and productive FAC meeting.

Nancy Wooldirdge

On Apr 24, 2014, at 10:46 AM, Paul Mifsud <PMifsud@eatright.org> wrote:

All,

I wanted to let you know that the information we will be discussing at our meeting next week has been loaded onto the portal for your review. We have a busy schedule and will start our meeting at 8:00 a.m. in our offices at 120 South Riverside Plaza on Wednesday, April 30th . We will not have breakfast served here. So, please have breakfast before you arrive. In order to accommodate some members of the FAC, we will begin our day discussing the FY15 budget (after roll call and minutes). This should allow us to finish the FY15 budget portion of our meeting by 2 p.m. Our meeting will address the following;

<!--[if !supportLists]-->1. <!--[endif]-->March 25th minutes
<!--[if !supportLists]-->2. <!--[endif]-->FY15 Budget
<!--[if !supportLists]-->3. <!--[endif]-->Washington Lease extension
<!--[if !supportLists]-->4. <!--[endif]-->February and March financial results
<!--[if !supportLists]-->5. <!--[endif]-->Insurance overview provided by Robert Wessel
<!--[if !supportLists]-->6. <!--[endif]--> Investment overview provided by Al Bryant
<!--[if !supportLists]-->7. <!--[endif]-->2014 Audit and tax plan provided by Plante Moran

There are a couple of things missing from the portal at this moment; March Preliminary results, Christian's write-up for February and the Washington lease extension. The March results and Christian's write-up will be put onto the portal this afternoon. The Washington Lease extension will be provided on Wednesday. If we can get the information to you sooner, we will.

We are planning on ending our meeting on Wednesday at 4:30 p.m. This should give you some time to relax before our dinner. On Wednesday night we have reservations at 6 p.m. at the Grillroom Chophouse and Wine Bar. It is a short walk from your hotel.

I have one request of the Committee. Since the information on the FY15 budget contains some very sensitive information, please do not disclose anything to anyone outside the Committee. This information should be considered confidential until it is approved by the Board.

I expect the meeting to be completed by 12 noon on Thursday in order to make sure all of you have sufficient time to get to the airport. If you have any questions, please don't hesitate to call me at 800-877-1600, ext. 4730. Or, you can always e-mail me. Take care and safe travels.

Paul

2345. Re: Updated NDA Q&A and Script

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Linda Farr <linda.farr@me.com>
Cc: Smith Elise <easaden@aol.com>, GlennaMcCollum <glennacac@aol.com>, Dorner Becky <becky@beckydorner.com>, Beseler Lucille <lbeseler_fnc@bellsouth.net>, Garner Margaret <mgarner@cchs.ua.edu>, Gill Sandra <sandralgill@comcast.net>, Derochowski Joe <joe.derochowski@connell-group.com>, Bergman Ethan <bergmane@cwu.edu>, Chris Reidy <CREIDY@eatright.org>, Diane Moore-Enos <dmoore@eatright.org>, McCollum Glenna <glenna@glennamccollum.com>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, Kathleen McClusky <kmcclusky@iammorrison.com>, dwheller@mindspring.com<dwheller@mindspring.com>, Elise Smith <elise@ntrsys.com>, Connor Sonja <connors@ohsu.edu>, peark02@outlook.com<peark02@outlook.com>, Kyle Marcia <bkyle@roadrunner.com>, Catherine Christie <c.christie@unf.edu>
Sent Date: Apr 23, 2014 14:40:05
Subject: Re: Updated NDA Q&A and Script
Attachment: TEXT.htm

Pat, When you send that kind of quality people to represent us, you can always expect excellent results! Way to go "Team Academy"!

Donna S. Martin, EdS, RDN, LD, SNS
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"USDA Healthier US School Challenge GOLD award recipient"

>>> Patricia Babjak <PBABJAK@eatright.org> 4/23/2014 10:04 AM >>>
Thanks, Linda! The materials were drafted with Diane Moore Enos and Chris Reidy. Both have represented the Board and CDR, respectively, at all the NDEP meetings and have done a

fantastic job in answering questions and clarifying misconceptions.

Best ,
Pat
Patricia M. Babjak
Chief Executive Officer

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606
Tel: 312/899-4856
E-mail: pbabjak@eatright.org

On Apr 23, 2014, at 8:36 AM, "Linda Farr" <linda.farr@me.com> wrote:

Thanks Pat-this is so helpful!

Linda T. Farr RDN/LD/FAND
HOD Director, Academy of Nutrition and Dietetics
Email: linda.farr@me.com
www.NutritiousTable.com
www.eatright.org
Ph: 210-735-2402
Fax: 210-735-1176

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On Apr 22, 2014, at 4:27 PM, Mary Russell <peark02@outlook.com> wrote:

Man thanks Pat--and to all of you are able to take time away from day jobs/other commitments to represent us at NDEP meetings.
Mary

From: PBABJAK@eatright.org
To: becky@beckydorner.com; c.christie@unf.edu; dwheller@mindspring.com; DMartin@Burke.k12.ga.us; easaden@aol.com; elise@ntrsys.com; bergmane@cwu.edu; glenna@glennamccollum.com; glennacac@aol.com; joe.derochowski@connell-group.com; KMcClusky@iammorrison.com; linda.farr@me.com; lbeseler_fnc@bellsouth.net; bkyle@roadrunner.com; mgarner@cchs.ua.edu; peark02@outlook.com; Nancylewis1000@gmail.com; sandralgill@comcast.net; Connors@ohsu.edu
Subject: Updated NDA Q&A and Script
Date: Tue, 22 Apr 2014 21:20:36 +0000

Attached is yet another version of the Nutrition and Dietetics Associate Q&A and script using feedback from Areas 6 & 7 NDEP meeting in Boston. Thanks go to Marcia and Nancy for effectively representing us in Boston and for providing both an educator and practitioner perspective. Margaret and Becky will be representing us at the last NDEP meeting for Areas 3 & 4 in Salt Lake City on April 25-26. Modifications to the program will deliberated at the upcoming Board meeting.

Pat
Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

<image002.jpg> (http://www.eatright.org/preceptors)

2346. RE: Foundation Finance Call to review 2015 Budget

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'TJRaymond@aol.com'<TJRaymond@aol.com>, Burns, Susan <Sburns@eatright.org>, Mifsud, Paul <PMifsud@eatright.org>
Cc: 'McClusky, Kathy' <KathyMcClusky@IamMorrison.com>, Serwat, Linda <LSerwat@eatright.org>
Sent Date: Apr 23, 2014 13:17:07
Subject: RE: Foundation Finance Call to review 2015 Budget
Attachment: unknown_name_iwxqg

Works for me!

Donna S. Martin, EdS, RDN, LD, SNS
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"USDA Healthier US School Challenge GOLD award recipient"

>>>Susan Burns <Sburns@eatright.org> 4/23/2014 10:21 AM >>>
If May 2nd works for the group, let's go ahead with that date once we confirm times. Typically it is sent the day before the call so that should work. Thanks Paul.

Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4752
www.eatright.org/foundation

From: Paul Mifsud
Sent: Wednesday, April 23, 2014 8:36 AM

To: Susan Burns; 'TJRaymond@aol.com'; DMartin@Burke.k12.ga.us
Cc: Linda Serwat; 'McClusky, Kathy'
Subject: RE: Foundation Finance Call to review 2015 Budget

All,

I hope I don't ruin everyone's day. Unfortunately, we are not done with the Foundation's budget package. It would better if the choice was Friday, May 2nd. I am sorry. Otherwise, you will be receiving the budget on arrival on Monday.

Paul

From: Susan Burns
Sent: Wednesday, April 23, 2014 8:32 AM
To: 'TJRaymond@aol.com'; DMartin@Burke.k12.ga.us; Paul Mifsud
Cc: Linda Serwat; 'McClusky, Kathy'
Subject: Foundation Finance Call to review 2015 Budget
Importance: High

Good morning. I hope all is well and that you are enjoying spring. We would like to schedule a call for the Finance Committee to review the budget and make a recommendation prior to it going before the Board for approval on May 6th. We are still reviewing it and making some final changes. Please let me know your availability on the following days. Ideally the first day would work to give more time for us to get the full presentation out to the Board. May 2nd? I know some of you have the Academy FAC meeting between the 30th and 1st.

All times are the central time zone

Monday, April 28th – 9 am or 3 pm

Friday, May 2nd between 12 and 3 pm

Thanks!

Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4752
www.eatright.org/foundation

2347. Re: 2015 Budget

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Apr 22, 2014 14:01:37
Subject: Re: 2015 Budget
Attachment: TEXT.htm

Ok, that makes sense then. I get it. We do the same thing here for employees not on state retirement. No need to double check that part. Thanks for clearing that up.

Donna S. Martin, EdS, RDN, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 4/22/2014 1:57 PM >>>
Donna,

I will check for the consistency. The 6% to 4% is the discretionary portion. The match will stay at 4%. So overall, it drops from 10% to 8%.

Paul

Sent from my iPhone

On Apr 22, 2014, at 12:54 PM, "Donna Martin" <dmartin@burke.k12.ga.us> wrote:

Paul, I have done a cursory look through the presentation. I would say it is sobering at best. I guess this is kind of what I was expecting to happen in the future, but now everyone else is going

to get to see it on paper! The only question I had was that on slide 18 you said there was a 6% to 4% decrease in the employees 401K supplement and then on slide 38 it says a decrease from 10% to 8%. Am I reading something wrong or is this just a mistake? We can talk more after you talk to Pat and get the OK on the presentation.
You did a great job on putting it together though. I might have more comments later, but will wait until you get the OK from Pat.

Donna S. Martin, EdS, RDN, LD, SNS
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>>> Paul Mifsud <PMifsud@eatright.org> 4/22/2014 12:02 PM >>>

Donna,

I am waiting for Pat's feedback. So, it might change. I am sending to you a preliminary copy. Please don't share it with anyone until I know it has Pat's blessing.

Paul

2348. Re: 2015 Budget

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Apr 22, 2014 13:55:55
Subject: Re: 2015 Budget
Attachment: TEXT.htm

Paul, I have done a cursory look through the presentation. I would say it is sobering at best. I guess this is kind of what I was expecting to happen in the future, but now everyone else is going to get to see it on paper! The only question I had was that on slide 18 you said there was a 6% to 4% decrease in the employees 401K supplement and then on slide 38 it says a decrease from 10% to 8%. Am I reading something wrong or is this just a mistake? We can talk more after you talk to Pat and get the OK on the presentation.
You did a great job on putting it together though. I might have more comments later, but will wait until you get the OK from Pat.

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 4/22/2014 12:02 PM >>>

Donna,

I am waiting for Pat's feedback. So, it might change. I am sending to you a preliminary copy. Please don't share it with anyone until I know it has Pat's blessing.

Paul

2349. RE: Milton Stokes

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Apr 22, 2014 09:20:38
Subject: RE: Milton Stokes
Attachment: TEXT.htm

Thanks, I will let him know.

Donna S. Martin, EdS, RDN, LD, SNS
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"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 4/22/2014 9:16 AM >>>

Donna,
I agree with you.

Paul

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Tuesday, April 22, 2014 7:59 AM
To: Paul Mifsud
Subject: Milton Stokes

Paul, I would think it would be fine for Milton Stokes to attend the F2F FAC meeting. Let me know what you think and then I will let him know. With him not being on the FAC next year, it will be down to only Mary and I with any experience. Robin Fellers will rotate off! Thanks!

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2350. Re: new job

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mifsud, Paul <PMifsud@eatright.org>, Stokes, Donald Milton <mstokes@usj.edu>
Sent Date: Apr 22, 2014 09:19:13
Subject: Re: new job
Attachment: unknown_name_byjs4
unknown_name_prerp

Milton, We are happy to have you come to the in-person meeting in April. Congratulations on your new job. We will miss you on FAC! See you soon!

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>>>"Stokes, Donald Milton" <mstokes@usj.edu> 4/22/2014 7:29 AM >>>
Donna &Paul,

Good morning!

I am taking a new position with the agricultural company Monsanto starting July 7. I will fulfill my academic contract (ends 5/23/14) at the University of Saint Joseph. I am also resigning my position as the affiliate delegate from Connecticut on May 31 because we are moving to St. Louis.

Please let me know if it's still okay to attend the in-person meeting coming up.

Thank you,
Milton

D. Milton Stokes, PhD, MPH, RD, FAND
Assistant Professor &Dietetic Internship Director

Nutrition &Public Health Department
University of Saint Joseph
1678 Asylum Avenue / Lourdes Hall 1S
West Hartford, CT 06117
Phone: (860) 231-5306
mstokes@usj.edu

From: Maria Juarez [MJuarez@eatright.org]
Sent: Friday, March 21, 2014 4:58 PM
To: Paul Mifsud; DMartin@Burke.k12.ga.us; Connors@ohsu.edu; fellerb@auburn.edu; 'KMcClusky@lammorrison.com'; 'Elise Smith'; nhwooldridge@charter.net; 'kendall@ufl.edu'; Stokes, Donald Milton; peark02@outlook.com
Cc: Patricia Babjak; Maria Juarez; Christian Krapp; Barbara Visocan; Harold Holler; Jeanne Blankenship; Joan Schwaba; Mary Beth Whalen; Mary Pat Raimondi; Chris Reidy; Susan Burns; Alison Steiber; Mary Ann Taccona; Dee Crye; Linda Serwat
Subject: RE: Finance and Audit Committee meeting on Tuesday, March 25th at 1 p.m. CDT

All,

The documents for our FAC conference call scheduled ***March 25, 2014*** are loaded into the portal.

Folder name " ***March 25,*** **2014 FAC conference call "**

Please login on the portal using the link https://eal.webauthor.com and enter your e-mail address and password.

If you have any questions or problems login in, please contact Linda Serwat at extension 4731.

Talk to you soon

Maria G Juarez
Manager, General Accounting Finance and administration

Academy of Nutrition and Dietetics

120 South Riverside Plaza, suite 2000

Chicago, IL 60606

mjuarez@eatright.org

312-899-4886 phone

312-899-5335 fax

1-800-877-1600- Ext 4886

2351. Milton Stokes

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Apr 22, 2014 08:59:18
Subject: Milton Stokes
Attachment: TEXT.htm

Paul, I would think it would be fine for Milton Stokes to attend the F2F FAC meeting. Let me know what you think and then I will let him know. With him not being on the FAC next year, it will be down to only Mary and I with any experience. Robin Fellers will rotate off! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS
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"USDA Healthier US School Challenge GOLD award recipient"

2352. RE: BOD Orientation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Apr 21, 2014 16:12:44
Subject: RE: BOD Orientation
Attachment: TEXT.htm

Paul, You did an excellent job of reworking the presentation. I do not have any changes. Can we make sure that they will have a copy of it in their packets? We need to make sure that what they get does not have the answers to the questions in it though. Hopefully, this will be informative, but also a little fun, in order to keep their attention. See you in a week in a half!

Donna S. Martin, EdS, RDN, LD, SNS
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"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 4/21/2014 3:18 PM >>>

Donna,

I have updated the deck. I combined a couple of pages. For example, your chart on pages 46 and 47 I made into 1 chart. The same can be said for pages 57, 58 and 59 I have a few comments;

1. Page 20: the reason this appears to be inconsistent is because Page 20 addresses Pat's ability to shift money around without changing the budget. Page 21 addresses changing the budget in its entirety.
2. Page 21; I changed "modified" to "increased". I think this would work better.
3. Page 30: I did not add the investments. However, I think we can give them the investment report Al Bryant is going to give us next week. That should work.
4. Page 35: I made a few changes to your 35. I think what I did may be redundant, but, go through it and let me know.

5. Page 45/46: Made into 1 page.
6. Pages 57/58/59: Made into 1 page.

I also added a new slide (new page 6). I think need to make sure everyone knows about the two legal entities. So, this will throw off your page numbers. The numbers above reflect your page numbers. You will need to add 1 to reflect this deck. Also, run it like a presentation. I will work on the speed of the graphics.
In any event, let me know what you think.

Paul

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, April 18, 2014 9:34 AM
To: Paul Mifsud
Subject: BOD Orientation

Paul, I am attaching the power point presentation that I have reworked. I know you are super busy, but what I need you to do is go through the presentation and make any necessary corrections or deletions to what I have done. I basically combined the two presentations and added a few more questions. I have some items in red I need for you to update with current information also. I am not sure how much time is allotted to this presentation, but I think it is going to take awhile based on how green the new members are. Just get back with me when you can.
Happy Easter!

Donna S. Martin, EdS, RDN, LD, SNS
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789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2353. Re: Exciting News

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'AidaMiles' <miles081@umn.edu>, 'TJRaymond@aol.com'<TJRaymond@aol.com>, 'dwbradley51@gmail.com'<dwbradley51@gmail.com>, Babjak, Patricia <PBABJAK@eatright.org>, Bates', 'Tracey <traceybatesrd@gmail.com>, Bergman, Ethan <bergmane@cwu.edu>, Beseler, Lucille <lbeseler_fnc@bellsouth.net>, CatherineChristie <c.christie@unf.edu>, Connor, Sonja <Connors@ohsu.edu>, Crayton', 'Evelyn <craytef@aces.edu>, Dorner, Becky <becky@beckydorner.com>, Farr, Linda <linda.farr@me.com>, Ferko-Adams', 'Denice <denice@wellnesspress.com>, Gill, Sandra <sandralgill@comcast.net>, JosephDerochowski <joe.derochowski@connell-group.com>, Kyle, Marcia <bkyle@roadrunner.com>, MargaretGarner <mgarner@cchs.ua.edu>, McClusky, Kathleen <KMcClusky@iammorrison.com>, McCollum, Glenna <glenna@glennamccollum.com>, McCollum, Glenna <glennacac@aol.com>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, Smith, Elise <easaden@aol.com>, Smith, Elise <elise@ntrsys.com>, craytef@charter.net<craytef@charter.net>, dwheller@mindspring.com<dwheller@mindspring.com>, peark02@outlook.com<peark02@outlook.com>
Cc: 'Wolf, Kay' <Kay.Wolf@osumc.edu>, Burns, Susan <Sburns@eatright.org>, DorisAcosta <dacosta@eatright.org>, Mailbox, Executive Team <ExecutiveTeamMailbox@eatright.org>, MaryGregoire <mgregoire@eatright.org>, Reidy, Chris <CREIDY@eatright.org>, Steiber, Alison <ASteiber@eatright.org>
Sent Date: Apr 21, 2014 14:14:29
Subject: Re: Exciting News
Attachment: unknown_name_omvj1

Congratulations Kay! That is so exciting. We all look forward to working with you!

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>>>Patricia Babjak <PBABJAK@eatright.org> 4/21/2014 2:11 PM >>>
Please join me in congratulating Kay Wolf, PhD, RDN, LD, Director of Medical Dietetics and Health Sciences at Ohio State University on receiving the President and Provost's Award for Distinguished Faculty Service! Dr. Wolf was bestowed this award - one of Ohio State University's most prestigious faculty awards - on March 24. This award honors faculty members whose contributions to the development and implementation of university policies and programs through non-administrative roles have been extensive and have made documentable impact on the quality of the university. We will share this information with members in next week's issue of *Eat Right Weekly*.

We look forward to Kay joining the Board of Directors as Treasurer-elect on June 1!

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

2354. Re: Development Committee Call

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Labrador, Beth <BLabrador@eatright.org>
Sent Date: Apr 21, 2014 08:30:31
Subject: Re: Development Committee Call
Attachment: unknown_name_nqoyl

Beth, Here are my times!

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>>>Beth Labrador <BLabrador@eatright.org> 4/18/2014 4:32 PM >>>
Good afternoon. I apologize for the delay. It looks like we will have to consider dates for our Development Committee call during the first couple of weeks in May. Let me know if any of these options work for you. Thank you again for your willingness to serve on this committee.

Happy Easter and have a great weekend.

The times listed below are Central:

Tuesday, May 6th

9:00 am____X____

10:00 am_____

11:00 am_____

12:00 pm_____

1:00 pm _____

2:00 pm_____

3:00 pm___X_____

4:00 pm_____

Wednesday, May 7th

9:00 am____X____

10:00 am____X____

11:00 am_____X___

12:00 pm_____X___

1:00 pm _____X___

2:00 pm_____X__

3:00 pm_____X__

4:00 pm_____

Thursday, May 8th

9:00 am_____

10:00 am_____

11:00 am___X_____

12:00 pm___X_____

Friday, May 9th

9:00 am___X_____

10:00 am___X_____

11:00 am____X____

12:00 pm___X_____

1:00 pm ___X_____

2:00 pm___X_____

3:00 pm____X_____

4:00 pm_____

Tuesday, May 13th

9:00 am____BOD Orientation

10:00 am_____

11:00 am_____

12:00 pm_____

1:00 pm _____

2:00 pm_____

3:00 pm_____

4:00 pm_____

Wednesday, May 14th

9:00 am__BOD_____

10:00 am_____

11:00 am_____

12:00 pm_____

1:00 pm _____

2:00 pm_____

3:00 pm_____

4:00 pm_____

Thursday, May 15th

9:00 am____**BOD**____

10:00 am_____

11:00 am_____

12:00 pm_____

Friday, May 16th

9:00 am___X_____

10:00 am___X_____

11:00 am___X_____

12:00 pm___X_____

1:00 pm ____X_____

2:00 pm___X_____

3:00 pm___X_____

4:00 pm_____

Beth Labrador
Development Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4821
www.eatright.org

2355. RE: BOD Orientation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Apr 18, 2014 12:29:11
Subject: RE: BOD Orientation
Attachment: TEXT.htm

Paul, Could we just give them a copy of the last investments we had from AI? I don't want it to be a lot of work. I just thought we could discuss how we don't do McDonalds, etc. Sorry to hear about the 59 pages on the budget deck. Sounds like you all have been having difficult budget talks!

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>>> Paul Mifsud <PMifsud@eatright.org> 4/18/2014 11:42 AM >>>

Donna,
I will go through this and update it. I did update the slide show you presented last year. The only thing I can see at the moment that might be difficult is listing the investments, but, I will give it a try. On another note; we will begin to upload the Budget meeting information on Monday. We have most of the stuff. However, I will have to wait until Pat gives me feedback on the budget deck. Unfortunately, it is 59 pages long!!! L.
I will get this updated by Monday.

Paul

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, April 18, 2014 9:34 AM

To: Paul Mifsud
Subject: BOD Orientation

Paul, I am attaching the power point presentation that I have reworked. I know you are super busy, but what I need you to do is go through the presentation and make any necessary corrections or deletions to what I have done. I basically combined the two presentations and added a few more questions. I have some items in red I need for you to update with current information also. I am not sure how much time is allotted to this presentation, but I think it is going to take awhile based on how green the new members are. Just get back with me when you can.
Happy Easter!

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2356. BOD Orientation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Apr 18, 2014 10:34:26
Subject: BOD Orientation
Attachment: TEXT.htm
2014_Board_orientation_for_Donna_5_14.ppt

Paul, I am attaching the power point presentation that I have reworked. I know you are super busy, but what I need you to do is go through the presentation and make any necessary corrections or deletions to what I have done. I basically combined the two presentations and added a few more questions. I have some items in red I need for you to update with current information also. I am not sure how much time is allotted to this presentation, but I think it is going to take awhile based on how green the new members are. Just get back with me when you can. Happy Easter!

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2357. Re: Operational Cash

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Cc: Paul Mifsud <PMifsud@eatright.org>, Connors@ohsu.edu <Connors@ohsu.edu>, fellerb@auburn.edu <fellerb@auburn.edu>, KMcClusky@lammorrison.com <KMcClusky@lammorrison.com>, Elise Smith <easaden@aol.com>, nhwooldridge@charter.net <nhwooldridge@charter.net>, kendall@ufl.edu <kendall@ufl.edu>, mstokes@usj.edu <mstokes@usj.edu>, peark02@outlook.com <peark02@outlook.com>, Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Dee Crye <dcrye@eatright.org>
Sent Date: Apr 17, 2014 20:29:49
Subject: Re: Operational Cash
Attachment:

Paul, You make a strong case. I totally support taking the $500,000 in cash out. I would be nervous with only $100,000 in the bank too!

Sent from my iPhone

On Apr 17, 2014, at 4:46 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

All,

The last time I mentioned we needed cash from reserves for operations, I noted that if we needed any more cash, it would be within the next three weeks. Well, I was wrong. We were able to make it work for another five weeks!! Unfortunately, I believe we will need another $500,000 from reserves to meet the operating cash needs of the business. The cash we are spending is greater than the amount we are bringing in. As many of you may know, each spring we make a discretionary contribution to the staff 401K. That will happen this week. Looking at our cash, once this is done, we will be have less than $100,000 in operating cash. This is far too close for us to feel comfortable. Therefore, I don't have a choice but to remove the additional $500,000. At the end of March, the Academy had $19,864,053 or 80.2% in reserve. Taking the additional amount out will reduce this to $19,364,053 or 78.2% in reserve. Still a very solid number and above our FY14 budget forecast from last year of $17.7M.

If history is any indicator, I do believe we will be done removing cash from reserves this fiscal year. Also, I have looked at the April returns and, through yesterday, the Academy portfolio has lost less than $117,000. Half of this would be attributed to the Academy. Even though the markets were mostly higher today, I am not sure where that leaves us. However, if we assume that

nothing changed today, the Academy would be at $19.3M once the cash is removed.

If you have questions or concerns, please let me know. I won't notify Northern Trust until tomorrow afternoon.

Paul

From: Paul Mifsud
Sent: Thursday, March 13, 2014 1:38 PM
To: Paul Mifsud; DMartin@Burke.k12.ga.us; Connors@ohsu.edu; fellerb@auburn.edu; ' KMcClusky@lammorrison.com'; 'Elise Smith'; nhwooldridge@charter.net; 'kendall@ufl.edu'; ' mstokes@usj.edu'; peark02@outlook.com
Cc: Patricia Babjak; Joan Schwaba; Dee Crye
Subject: Operational Cash

All,

As I mentioned on our Finance and Audit Committee call in February, I will need to move $500,000 from our reserves into operational cash. It is necessary in order to meet our cash needs. I know that it can be "unsettling" to get an email saying we need more cash. However, as I mentioned at our meeting, we created an operational budget that had a deficit of roughly $2.2M after our original budget and subsequently approved adjustments. If you look at this from a very simple perspective, this is telling me we will need $2.2M from reserves to operate the business. Now, I understand that this isn't entirely correct. In many situations, the expenses we show on a Profit and Loss Statement don't always correlate to cash (depreciation is one). However, it will give you a reference point. Adding into the equation other capital investments and the amount may rise to $2.5M. This $500,000 will bring the total that we have shifted from reserves to $2.5M. So, we are on target. Also, keep in mind that we forecasted reserves to be at $17.7M at the end of the 2014 Fiscal Year. As you will see below, we are well above that number and should stay well above that number.

Keep in mind the need for cash is assisted by the timing of when we make expenditures. We are making payments for FNCE in Atlanta that won't get reflected on our Profit and Loss statement until next October. Atlanta will be more expensive than Houston so our cash is impacted. There are situations that will have the same effect.

Finally, when we have revenue streams declining that are nearly all profit, that also will have an impact on our cash needs. As you see on our reports each month, Sponsorship revenue is down from last year. That reduction alone accounts for nearly $500,000 less in cash.

All of this factors into our needs. That's the bad news. The good news is, even with the reduction of this $500,000, the Academy will have approximately $19,748,000 left in reserve based on February's month end numbers. This amounts to 79.8% of our current budget. Still in very good shape.

I hope this is the last one. However, I can't guarantee it will be. If we need another shift, it will come within the next three weeks and should be our last. I will keep you informed.

If you have any questions or concerns, feel free to give me a call. I can be reached at 800-877-1600, ext. 4730 or send me an e-mail.

Paul

2358. Re: Board Orientation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Apr 16, 2014 18:49:37
Subject: Re: Board Orientation
Attachment:

No problem. Friday would be fine also.

Sent from my iPhone

On Apr 16, 2014, at 5:51 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

Donna,

I did. Unfortunately, I am tied up on finishing the budget package. It is taking much longer than I anticipated. I will get back to your e-mail tomorrow.

Paul

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Wednesday, April 16, 2014 3:09 PM
To: Paul Mifsud
Subject: Board Orientation

Paul, Did you get my email about what I was proposing to do for Board Orientation? If not, I will send it to you again. I did not want to work on anything until we were in agreement. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS
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"USDA Healthier US School Challenge GOLD award recipient"

2359. Board Orientation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Apr 16, 2014 16:08:39
Subject: Board Orientation
Attachment: TEXT.htm

Paul, Did you get my email about what I was proposing to do for Board Orientation? If not, I will send it to you again. I did not want to work on anything until we were in agreement. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS
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"USDA Healthier US School Challenge GOLD award recipient"

2360. Re: VIP Profile Form

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Crye, Dee <dcrye@eatright.org>
Sent Date: Apr 14, 2014 15:14:30
Subject: Re: VIP Profile Form
Attachment: unknown_name_tzmti
Donna Martin VIP PROFILE FORM 2014.doc

Dee, Looking forward to continuing to work with you! Thanks!

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>>>Dee Crye <dcrye@eatright.org> 4/14/2014 3:04 PM >>>
I look forward to working with you as you continue on the Board next year. In order to best accommodate your needs and preferences, please complete the attached VIP Profile Form and return to me by April 18.

We will keep them on file for upcoming meetings and activities.

Thank you!

Dee

Deirdra Crye

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

Phone: 312-899-4750

2361. Re: New Board orientation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Apr 14, 2014 14:31:11
Subject: Re: New Board orientation
Attachment: TEXT.htm

Paul, I hope you got to see some of the tournament on TV. It was a great tournament and the weather was the best it has been in years. I am a Bubba fan, so was glad to see him win. My husband was pulling for the 20 year old Jordan Spieth.

As far as the presentation goes, I am wondering if we don't need to expand on what we did because we have such a totally different group coming for orientation this year? We are going to have some serious "rookies" (i.e. new public board members). Do you think we could just expand on our question and answer session or do we need to revert back to our old lengthy power point? If you think we could continue our question and answer session, then I would be glad to work on expanding our questions. I have what Mary did and what I did, and I could add some more questions based on what areas we might not have covered. Then you could possible work on it some more? How does that sound? I am just nervous about a few of the new people who are going to need more help than last years group. Let me know what you think and we can go from there.

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 4/8/2014 5:51 PM >>>

Donna,

We have the new board orientation coming up. I am beginning the process of updating the

presentation you gave last year. Any thoughts on this year? If you need the presentation, let me know. It was a "q and a" document.

I hope the weather is good for you this weekend.

Paul

2362. Re: It's Official – 9th Straight Year of Academy Membership Growth

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'KMcClusky@iammorrison.com'<'KMcClusky@iammorrison.com'>, 'becky@beckydorner.com'<'becky@beckydorner.com'>, 'bergmane@cwu.edu'<'bergmane@cwu.edu'>, 'bkyle@roadrunner.com'<'bkyle@roadrunner.com'>, 'c.christie@unf.edu'<'c.christie@unf.edu'>, 'connors@ohsu.edu'<'connors@ohsu.edu'>, 'easaden@aol.com'<'easaden@aol.com'>, 'elise@ntrsys.com'<elise@ntrsys.com>, 'joe.derochowski@connell-group.com'<'joe.derochowski@connell-group.com'>, 'lbeseler_fnc@bellsouth.net'<'lbeseler_fnc@bellsouth.net'>, 'linda.farr@me.com'<'linda.farr@me.com'>, 'mgarner@cchs.ua.edu'<'mgarner@cchs.ua.edu'>, 'sandralgill@comcast.net'<'sandralgill@comcast.net'>, Babjak, Patricia <PBABJAK@eatright.org>, McCollum', 'Glenna <glenna@glennamccollum.com>, McCollum', 'Glenna <glennacac@aol.com>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, dwheller@mindspring.com<dwheller@mindspring.com>, peark02@outlook.com<peark02@outlook.com>
Cc: 'MaryGregoire' <gregoiremtb@yahoo.com>, Acosta, Doris <dacosta@eatright.org>, Burns, Susan <Sburns@eatright.org>, Mailbox, Executive Team <ExecutiveTeamMailbox@eatright.org>, Reidy, Chris <CREIDY@eatright.org>, Steiber, Alison <ASteiber@eatright.org>, Taccona, Mary Ann <MTaccona@eatright.org>
Sent Date: Apr 14, 2014 13:09:50
Subject: Re: It's Official – 9th Straight Year of Academy Membership Growth
Attachment: unknown_name_livly

Yeah, yeah, yeah! This makes me very happy!!! Way to go TEAM ACADEMY!!!!

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Patricia Babjak <PBABJAK@eatright.org> 4/10/2014 7:41 PM >>>
We are proud to announce that we have achieved a new membership record! As of today we have **75,095** members, marking our ninth consecutive year of membership growth. Few professional associations can claim such sustained membership success, a testament to our value proposition. We are celebrating completing the fiscal year with this positive momentum!

Pat

Patricia M. Babjak

Chief Executive Officer
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120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

2363. Re: CEO Compensation Committee follow-up

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Carrolyn Patterson <CPatterson@eatright.org>
Cc: Glenna McCollum <glenna@glennamccollum.com>, Ethan Bergman <bergmane@cwu.edu>, Sonja Connor <connors@ohsu.edu>, peark02@outlook.com <peark02@outlook.com>, Kathy McClusky <KathyMcClusky@IamMorrison.com>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Apr 07, 2014 14:29:31
Subject: Re: CEO Compensation Committee follow-up
Attachment:

Thanks Carrolyn for helping keep us on track!

Sent from my iPhone

> On Apr 7, 2014, at 12:17 PM, Carrolyn Patterson <CPatterson@eatright.org> wrote:
>
> Hello All,
>
> Below you will find an update on the items from Glenna's email sent last week.
>
> 1. The CEO Evaluation Tool is currently being created by the Research team. The evaluation will be sent out by Joan Schwaba to the Board under Glenna's name. Glenna will receive an email with the password to the evaluation and instructions on how to change the password to ensure the results are kept confidential. I will work with Glenna to ensure proper scoring of the evaluation results.
>
> 2. PRM is currently working on the market pricing for both the CEO and COO positions. I informed Lyn McCloskey at PRM that we need the documents no later than April 18th. This will meet the requested two week deadline as requested by Glenna.
>
> 3. Joan has been working on your trip to Chicago in May. We have reserved the President's Conference Room on May 5th for your meeting.
>
> 4. Pat will provide her goals by Friday, April 11th.
>
> Please let me know if you have questions or need any additional information.
>
> Thanks!
> Carrolyn

>
> Carrolyn Patterson, MBA
> Director, Human Resources
> Academy of Nutrition and Dietetics
> 120 S. Riverside Plaza, Suite 2000
> Chicago, Illinois 60606-6995
> 312/899-4733
> 312/899-4766 fax
> www.eatright.org
>
>
>
>
> -----Original Message-----
> From: Glenna McCollum [mailto:glenna@glennamccollum.com]
> Sent: Thursday, April 03, 2014 12:15 PM
> To: Glenna McCollum; Carrolyn Patterson
> Cc: Ethan Bergman; Sonja Connor; peark02@outlook.com; Kathy McClusky; Patricia Babjak; DMartin@Burke.k12.ga.us
> Subject: Re: CEO Compensation Committee follow-up
>
> Re-sending the email I attempted to send yesterday evening. Please confirm your receipt of this email indicating our next steps, meeting date and two-person committee responsibilities.
> Thank you
> Glenna
>
> Dr. Glenna McCollum, MPH, RD
> President
> The Academy of Nutrition and Dietetics
> (602) 770-0772
>
>
>> On Apr 3, 2014, at 10:05 AM, Glenna McCollum <glenna@glennamccollum.com> wrote:
>>
>>
>> Hello Carrolyn:
>>
>> Thank you for the materials provided for the DC meeting with members of the CEO Compensation Committee:). We are preparing for our next steps.
>>
>> 1. As per the Compensation Timeline for the CEO, we are ready to distribute the CEO Evaluation to the Academy's Board of Directors. Per the CEO Compensation Committee (CC) the

evaluations will come to me and will be systematically scored through the Research Department (adjustments will be made so DNK or zero score is not calculated into the total). Please let me know what you need from me regarding the distribution and collection.
>>
>> 2. Also, the CEO CC met while in DC. Could PRM please provide an update as to their progress? To complete our work, the following teams will be working on the following and may contact you, our CFO, PRM, or our attorney for the following:
>>
>> Mary Russell and Donna Martin: The Revised Evaluation and Process
>> Ethan Bergman and Sonja Connor: The CEO Contract
>> Kathy McClusky and Glenna McCollum: The CEO and COO Job Descriptions
>>
>> 3. Our next Face-to-Face meeting has been scheduled for Monday, May 5, 2014 in Chicago at headquarters from 10:00am - 3:00pm (tentative). Most of the CEO CC members will need to arrive Sunday (5/4/2014). I also sent an email to Joan Schwaba regarding this.
>>
>> 4. Lastly, please forward the information from Pat (previous request) regarding the goals. We would like to be able to review the documents at least two weeks prior to our meeting in May.
>>
>> Thank you Carrolyn,
>> Glenna
>>
>> Dr. Glenna McCollum, MPH, RD
>> President
>> The Academy of Nutrition and Dietetics
>> (602) 770-0772
>>
>>
>>> On Mar 27, 2014, at 6:40 PM, Carrolyn Patterson <CPatterson@eatright.org> wrote:
>>>
>>> Your are very welcome.
>>>
>>>
>>> Carrolyn
>>> Sent from my iPhone
>>>
>>>
>>>> On Mar 27, 2014, at 4:59 PM, "glenna@glennamccollum.com"
<glenna@glennamccollum.com> wrote:
>>>>
>>>> Thank you Carrolyn-- have the envelope:)
>>>> Much appreciated.

>>>> Glenna

>>>>

>>>> Sent from my iPhone

2364. Re: Hotel and meeting space

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Apr 03, 2014 16:31:29
Subject: Re: Hotel and meeting space
Attachment: TEXT.htm

Joan, I will need the meeting code for airline reservations. I will be in Sunday night and back home on Monday. Thanks for all you do. I do not really have a preference on meeting places. Will go with the majority or the opinionated! :)

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Glenna McCollum <glenna@glennamccollum.com> 4/3/2014 3:20 PM >>>
Hello CEO CC:
Joan is making hotel arrangements for our May 5th meeting (Burnham) a/w/a arranging for meeting space (options: at hdqtrs or 2nd Floor Burnham mtg room)

1. Please let Joan know of your arrival / departure so reservations can be made (or if you need the travel code).
2. Do you have a meeting room preference? Will we need access to information or individuals at hdqtrs during our meeting? Pat? CFO? HR? PRM? Legal? Etc.
Thanks all
Glenna

Sent from my iPhone

> On Apr 2, 2014, at 3:07 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:
>

> Hi Glenna,

> Yes, I will make the arrangements, book the rooms and send out the information for the May 5 Compensation Committee meeting. Will you be holding the meeting at the Burnham (they have a nice meeting room on the 2nd floor we can request)?
> Thanks!
> Joan
>
> Joan Schwaba, MS, RDN, LDN
> Director, Strategic Management
> Academy of Nutrition and Dietetics
> 120 S. Riverside Plaza, Suite 2000
> Chicago, Illinois 60606-6995
> Phone: 312-899-4798
> Fax number: 312-899-4765
> Email: jschwaba@eatright.org
> www.eatright.org
>
>
>
>
>
> -----Original Message-----
> From: glenna@glennamccollum.com [mailto:glenna@glennamccollum.com]
> Sent: Wednesday, April 02, 2014 5:00 PM
> To: Joan Schwaba
> Subject: Touching base
>
> Hi Joan:
> Thanks for all your work in getting us prepared and ready for our BOD meeting in DC:) As I continue to wind down and finish up projects before my term is done, I need your help with two things:
>
> 1. Who do I contact to find out how long I've been part of a DPG? Kay?
>
> 2. The CEO Compensation Committee will be meeting for its final f-2-f meeting in Chicago May 5th. Can you help with facilitating travel and hotel (prefer the Burnham:).
> It will include Kathy McClusky, Donna Martin, Mary Russell, Ethan Bergman, Sonja Connor and me. Can you send these Board members information necessary to book their travel and confirm their lodging, Let me know what additional information you need from me.
> Thank you
> Glenna

>
> Sent from my iPhone
>

2365. Re: CEO Compensation Committee follow-up

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Carrolyn Patterson <cpatterson@eatright.org>, Glenna McCollum <glenna@glennamccollum.com>
Cc: Ethan Bergman <bergmane@cwu.edu>, Pat Babjak <pbabjak@eatright.org>, Kathy McClusky <KathyMcClusky@IamMorrison.com>, Sonja Connor <connors@ohsu.edu>, Mary Russell <peark02@outlook.com>
Sent Date: Apr 03, 2014 13:21:14
Subject: Re: CEO Compensation Committee follow-up
Attachment: TEXT.htm

I received the email.

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Glenna McCollum <glenna@glennamccollum.com> 4/3/2014 1:15 PM >>>
Re-sending the email I attempted to send yesterday evening. Please confirm your receipt of this email indicating our next steps, meeting date and two-person committee responsibilities.
Thank you
Glenna

Dr. Glenna McCollum, MPH, RD
President
The Academy of Nutrition and Dietetics
(602) 770-0772

> On Apr 3, 2014, at 10:05 AM, Glenna McCollum <glenna@glennamccollum.com> wrote:
>

>
> Hello Carrolyn:
>
> Thank you for the materials provided for the DC meeting with members of the CEO Compensation Committee:). We are preparing for our next steps.
>
> 1. As per the Compensation Timeline for the CEO, we are ready to distribute the CEO Evaluation to the Academy's Board of Directors. Per the CEO Compensation Committee (CC) the evaluations will come to me and will be systematically scored through the Research Department (adjustments will be made so DNK or zero score is not calculated into the total). Please let me know what you need from me regarding the distribution and collection.
>
> 2. Also, the CEO CC met while in DC. Could PRM please provide an update as to their progress? To complete our work, the following teams will be working on the following and may contact you, our CFO, PRM, or our attorney for the following:
>
> Mary Russell and Donna Martin: The Revised Evaluation and Process
> Ethan Bergman and Sonja Connor: The CEO Contract
> Kathy McClusky and Glenna McCollum: The CEO and COO Job Descriptions
>
> 3. Our next Face-to-Face meeting has been scheduled for Monday, May 5, 2014 in Chicago at headquarters from 10:00am - 3:00pm (tentative). Most of the CEO CC members will need to arrive Sunday (5/4/2014). I also sent an email to Joan Schwaba regarding this.
>
> 4. Lastly, please forward the information from Pat (previous request) regarding the goals. We would like to be able to review the documents at least two weeks prior to our meeting in May.
>
> Thank you Carrolyn,
> Glenna
>
> Dr. Glenna McCollum, MPH, RD
> President
> The Academy of Nutrition and Dietetics
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>
>
>> On Mar 27, 2014, at 6:40 PM, Carrolyn Patterson <CPatterson@eatright.org> wrote:
>>
>> Your are very welcome.
>>
>>
>> Carrolyn

>> Sent from my iPhone
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>>> On Mar 27, 2014, at 4:59 PM, "glenna@glennamccollum.com"
<glenna@glennamccollum.com> wrote:
>>>
>>> Thank you Carrolyn-- have the envelope:)
>>> Much appreciated.
>>> Glenna
>>>
>>> Sent from my iPhone

2366. Re: Recording of Treasurer's Update to the HOD

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Cecily Byrne <cbyrne@eatright.org>
Sent Date: Apr 03, 2014 08:55:41
Subject: Re: Recording of Treasurer's Update to the HOD
Attachment: TEXT.htm
HOD_Script.docx

Cecily, Sorry, but I sent you the wrong script for the taping today. Attached is the correct script. I could not find a headset that would work with my phone so I will just have to use my phone. Since you will be advancing the slides for me it should not be a problem. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS
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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Cecily Byrne <cbyrne@eatright.org> 4/2/2014 7:42 PM >>>
Donna,

Thank you! This is great and exactly what I needed to make sure I knew when to advance the slides. I look forward to speaking with you tomorrow. Just a reminder- we will be recording the webinar via the WebEx link and teleconference below.

Thanks,
Cecily

-Cecily Byrne

On Apr 2, 2014, at 3:23 PM, "Donna Martin" <dmartin@burke.k12.ga.us> wrote:

Cecily, Attached is my script for you to use to advance the slides. Please feel free to read through the script to see if you would suggest any changes. Talk to you tomorrow.

Donna S. Martin, EdS, RDN, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Cecily Byrne <cbyrne@eatright.org> 3/14/2014 2:29 PM >>>

Perfect. I am including the webinar link and conference call information below that you will need to access the webinar. Please let me know if you have any further questions or concerns. I look forward to speaking with you on April 3.

Topic: Recording with Donna Martin
Date: Thursday, April 3, 2014
Time: 11:00 am, Central Daylight Time (Chicago, GMT-05:00)
Meeting Number: 747 545 538
Meeting Password: spring

----------To start or join the online meeting

----------Go to
https://eatright.webex.com/eatright/j.php?MTID=ma394aa334139f0661a0f1e76f8c1952e

----------Teleconference information

Call-in toll-free number: 1-866-477-4564 (US)
Leader PIN: 4855
Conference Code: 958 218 2301

Have a great weekend!
Cecily

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, March 14, 2014 11:56 AM
To: Cecily Byrne
Subject: RE: Recording of Treasurer's Update to the HOD

That works for me. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Cecily Byrne <cbyrne@eatright.org> 3/14/2014 12:49 PM >>>

Hi Donna,

Can we plan to record the webinar at 12 ET/ 11 CT? It will only take us 15-20 minutes. Paul has been working on the PowerPoint slides and is limiting the presentation to around 10 minutes.

Please confirm that this time works for you.

Thanks,
Cecily

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, March 14, 2014 11:25 AM
To: Cecily Byrne
Subject: Re: Recording of Treasurer's Update to the HOD

Cecily, April 3rd is the only date that works for me. I will be in a meeting from 9-11 am est and available after that.
Let me know the details. Thanks

Donna S. Martin, EdS, RDN, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

!
>>> Cecily Byrne <cbyrne@eatright.org> 3/13/2014 2:57 PM >>>

Hello Donna,

As you already know, the Treasurer of the Academy provides an update to the House of Delegates for the Fall and Spring HOD Meetings. The Spring HOD Meeting is a virtual meeting, hence, I am recording updates to the HOD via webinars from the Academy President, Foundation Chair, and Treasurer. Paul has been busy working on your PowerPoint presentation, but I wanted to contact you to see if you would be available on March 25 (after 2 pm CT), April 1 (between 9:30 and 3:30 pm CT) or April 3 (after 12:00 pm CT) to meet with me to record your 10 minute webinar via WebEx and teleconference.

Please let me know your availability. If these days/ times don't work, please let me know what does work. Once we confirm a day and time, I will send you the link to WebEx and conference call information you will need to record the webinar. I look forward to hearing from you soon.

Best regards,
Cecily

Cecily Byrne, MS RDN LDN
Senior Manager, House of Delegates Governance
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4819
cbyrne@eatright.org
www.eatright.org

<mime-attachment.png> (http://www.eatright.org/ppw/)

<HOD Script.docx>

2367. Re: Burke County School Nutrition Program Video Clip

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Apr 02, 2014 16:34:58
Subject: Re: Burke County School Nutrition Program Video Clip
Attachment: TEXT.htm

Thanks and I heard that PPW was outstanding!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Doris Acosta <dacosta@eatright.org> 4/2/2014 4:30 PM >>>
Hi Donna,
Thank you so very much! We will post it ASAP to your hero profile and promote it in Eat Right Weekly,

What a great news story!
Best regards,

Doris Acosta

On Apr 2, 2014, at 2:42 PM, "Donna Martin" <dmartin@burke.k12.ga.us> wrote:

Doris, Here is the link to the video I talked to you about. Let me know if you have any trouble seeing it.
http://www.cbsnews.com/news/high-school-football-team-battles-malnutrition/

Donna S. Martin, EdS, RDN, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2368. RE: Recording of Treasurer's Update to the HOD

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Byrne, Cecily <cbyrne@eatright.org>
Sent Date: Apr 02, 2014 16:22:21
Subject: RE: Recording of Treasurer's Update to the HOD
Attachment: unknown_name_pfeqp
HOD Script.docx

Cecily, Attached is my script for you to use to advance the slides. Please feel free to read through the script to see if you would suggest any changes. Talk to you tomorrow.

Donna S. Martin, EdS, RDN, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Cecily Byrne <cbyrne@eatright.org> 3/14/2014 2:29 PM >>>
Perfect. I am including the webinar link and conference call information below that you will need to access the webinar. Please let me know if you have any further questions or concerns. I look forward to speaking with you on April 3.

Topic: Recording with Donna Martin

Date: Thursday, April 3, 2014

Time: 11:00 am, Central Daylight Time (Chicago, GMT-05:00)

Meeting Number: 747 545 538

Meeting Password: spring

To start or join the online meeting

Go to https://eatright.webex.com/eatright/j.php?MTID=ma394aa334139f0661a0f1e76f8c1952e

---

Teleconference information

Call-in toll-free number: 1-866-477-4564 (US)

Leader PIN: 4855

Conference Code: 958 218 2301

Have a great weekend!

Cecily

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, March 14, 2014 11:56 AM
To: Cecily Byrne
Subject: RE: Recording of Treasurer's Update to the HOD

That works for me. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Cecily Byrne <cbyrne@eatright.org> 3/14/2014 12:49 PM >>>
Hi Donna,

Can we plan to record the webinar at 12 ET/ 11 CT? It will only take us 15-20 minutes. Paul has been working on the PowerPoint slides and is limiting the presentation to around 10 minutes.

Please confirm that this time works for you.

Thanks,

Cecily

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, March 14, 2014 11:25 AM
To: Cecily Byrne
Subject: Re: Recording of Treasurer's Update to the HOD

Cecily, April 3rd is the only date that works for me. I will be in a meeting from 9-11 am est and available after that.
Let me know the details. Thanks

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!
>>> Cecily Byrne <cbyrne@eatright.org> 3/13/2014 2:57 PM >>>
Hello Donna,

As you already know, the Treasurer of the Academy provides an update to the House of Delegates for the Fall and Spring HOD Meetings. The Spring HOD Meeting is a virtual meeting, hence, I am recording updates to the HOD via webinars from the Academy President, Foundation Chair, and Treasurer. Paul has been busy working on your PowerPoint presentation, but I wanted to contact you to see if you would be available on March 25 (after 2 pm CT), April 1 (between 9:30 and 3:30 pm CT) or April 3 (after 12:00 pm CT) to meet with me to record your 10 minute webinar via WebEx and teleconference.

Please let me know your availability. If these days/ times don't work, please let me know what does work. Once we confirm a day and time, I will send you the link to WebEx and conference call information you will need to record the webinar. I look forward to hearing from you soon.

Best regards,
Cecily

Cecily Byrne, MS RDN LDN
Senior Manager, House of Delegates Governance
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4819
cbyrne@eatright.org
www.eatright.org

2369. Burke County School Nutrition Program Video Clip

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Doris Acosta <dacosta@eatright.org>
Sent Date: Apr 02, 2014 15:46:43
Subject: Burke County School Nutrition Program Video Clip
Attachment: TEXT.htm

Doris, Here is the link to the video I talked to you about. Let me know if you have any trouble seeing it.
http://www.cbsnews.com/news/high-school-football-team-battles-malnutrition/

Donna S. Martin, EdS, RDN, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2370. Re: Development Committee Call

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Apr 01, 2014 15:26:33
Subject: Re: Development Committee Call
Attachment:

Sent from my iPhone

On Mar 28, 2014, at 7:02 PM, Beth Labrador <BLabrador@eatright.org> wrote:

Good afternoon. I wanted to look at potential dates for Development Committee Conference Call . Can you let me know which dates/times you are available for a 90 minute call. Please put an “X” next to the days/times you are available. If these dates do not work for everyone, I will send some out for the week of April 28th and the first week of May.
Thank you again for your willingness to serve on this committee.

Have a great weekend.

The times listed below are Central:

Tuesday, April 8th

1:00 pm _____

2:00 pm_____

3:00 pm_____

4:00 pm_____

Wednesday, April 9th

9:00 am_____

10:00 am_____

11:00 am_____

12:00 pm_____

1:00 pm _____

2:00 pm_____

3:00 pm_____

4:00 pm_____

Thursday, April 10th

9:00 am_____

10:00 am_____

11:00 am_____

12:00 pm_____

1:00 pm _____

2:00 pm_____

3:00 pm_____

4:00 pm_____

Friday, April 11th

9:00 am_____

10:00 am_____

11:00 am_____

12:00 pm_____

1:00 pm _____

2:00 pm_____

3:00 pm_____

4:00 pm_____

Tuesday, April 15th

1:00 pm _____X__

2:00 pm_____

3:00 pm_____

4:00 pm_____

Wednesday, April 16th

9:00 am_____X___

10:00 am_____X___

11:00 am____X____

12:00 pm_____X___

1:00 pm _____X_

2:00 pm_____X___

3:00 pm_____X____

4:00 pm_____

Thursday, April 17th

9:00 am____X____

10:00 am____X____

11:00 am____X____

12:00 pm____X____

1:00 pm _____X__

2:00 pm____X_____

3:00 pm_____X____

4:00 pm_____

Friday, April 18th

9:00 am___X_____

10:00 am_____X___

11:00 am____X____

12:00 pm____X____

1:00 pm _____X_

2:00 pm_____X___

3:00 pm_____X____

4:00 pm_____

Beth Labrador
Development Director
Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4821
www.eatright.org

<image001.png>

2371. Re: HOD spring meeting information

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Mar 27, 2014 17:03:53
Subject: Re: HOD spring meeting information
Attachment:

It does. Thanks! See you tomorrow. Mary said the FAC call went well. I am sorry to hear that we might be proposing a 3 million dollar deficit budget? I am sure I will be hearing more about that.

Sent from my iPhone

On Mar 27, 2014, at 2:45 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

We have been battling ATT for 3 years on rates they are charging us. We believe they are overcharging us. However, I am not convinced we will see all of the refunds owed. As a matter of fact, we got a letter from an ATT lawyer last week seeking $58,000 in back charges. Of course we handled it and provided the lawyer with all of the documentation to support our claim including emails from ATT supporting our claim. There isn't any communication at ATT.

So that is the majority of the issue. We also have more costs due to increased telecommuting, improving the Washington office, etc.

I use ATT as the explanation because it is 90% of the problem and everyone understands and knows ATT.

I hope this helps

Paul

Sent from my iPhone

On Mar 27, 2014, at 10:27 AM, "Donna Martin" <dmartin@burke.k12.ga.us> wrote:

Thanks Paul, I have the script and will look forward to seeing you in DC tomorrow. I have one question about the BOD presentation. Not sure why we have overruns with AT&T? I know you will be there to answer questions, but I would like to know for my benefit anyway. Safe travels!

Donna S. Martin, EdS, RDN, LD, SNS
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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Paul Mifsud <PMifsud@eatright.org> 3/25/2014 9:40 AM >>>
Donna,

I hope you have a safe trip. Here is the HOD spring meeting PowerPoint. I put in notes. They are to help you create a script in your words. I tried to do that. However, everyone is different. Let me know what else you may need.

Paul

2372. Re: Foundation BOD Minutes

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Martha Ontiveros <Montiveros@eatright.org>
Sent Date: Mar 27, 2014 12:41:45
Subject: Re: Foundation BOD Minutes
Attachment: TEXT.htm

Martha, The only change to the minutes that I have is the following. Please add: a in the following sentence.

The Foundation is in a strong financial position through January 2014.

Thanks

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
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706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"
!
>>> Martha Ontiveros <Montiveros@eatright.org> 3/27/2014 9:09 AM >>>

Good morning,

Attached are the minutes for the Foundation Board of Directors, March 18, 2014 WebEx/Call.

Please review and reply back to me by April 3, with your changes.

Thank you so much!

Martha Ontiveros
Administrative Assistant
Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4773
800-877-1600, ext. 4773
montiveros@eatright.org
www.eatright.org/foundation

2373. Re: HOD spring meeting information

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Mar 27, 2014 11:28:34
Subject: Re: HOD spring meeting information
Attachment: TEXT.htm

Thanks Paul, I have the script and will look forward to seeing you in DC tomorrow. I have one question about the BOD presentation. Not sure why we have overruns with AT&T? I know you will be there to answer questions, but I would like to know for my benefit anyway. Safe travels!

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>>> Paul Mifsud <PMifsud@eatright.org> 3/25/2014 9:40 AM >>>

Donna,

I hope you have a safe trip. Here is the HOD spring meeting PowerPoint. I put in notes. They are to help you create a script in your words. I tried to do that. However, everyone is different. Let me know what else you may need.

Paul

2374. Re: Availability - Childhood Weight Management Program - April 2015 in North Carolina

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Mar 25, 2014 18:28:02
Subject: Re: Availability - Childhood Weight Management Program - April 2015 in North Carolina
Attachment:

Pearlie, I can do April 16-18. The only day of the April 23-25 that i would be available is April 23.

Sent from my iPhone

On Mar 25, 2014, at 4:44 PM, Pearlie Johnson <PJohnson@eatright.org> wrote:

I am following up with you regarding our scheduling a program in Spring 2015 in North Carolina. March 2015 will not work based on your availability. We have now obtained availability during the month of April 2015 in North Carolina as noted below. Are you available?

April 16-18, 2015

April 23-25, 2015

Thank you.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

<image002.png>

From: Pearlie Johnson
Sent: Thursday, February 20, 2014 12:10 PM
To: 'Hassink, Sandra'; 'Copperman, Nancy'; 'Marc Jacobson'; 'Sothern, Melinda'; 'Dana Engel GERSTEIN'; 'Johnston, Craig Allen'; 'Michelle Horan'; 'Kirk, Shelley'; 'Isadora Nogueira'; 'Debra Kibbe'; DMartin@Burke.k12.ga.us; 'Gail Frank'
Subject: Availability - Childhood Weight Management Program - March 2015 in North Carolina

Hello Everyone,

We have identified availability at the Sheraton Hotel in Chapel Hill, North Carolina for the following dates.

March 19-21, 2015 – Thursday - Saturday

March 26-28, 2015 – Thursday - Saturday

Please confirm your availability. We will only schedule one program based on your availability.

Thank you.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

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pjohnson@eatright.org

<image003.png>

2375. RE: video

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Holler, Harold <HHOLLER@eatright.org>, Kyle, Marcia <bkyle@roadrunner.com>
Sent Date: Mar 19, 2014 08:02:48
Subject: RE: video
Attachment: unknown_name_qr7c9
unknown_name_vwf1t

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS
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>>>Harold Holler <HHOLLER@eatright.org> 3/19/2014 7:07 AM >>>
Thanks Marcy for sharing. We will add to our list of efforts being done.

Thanks Donna for your work!!

Harold

Harold J. Holler, RDN, LDN

Vice President, Governance &Practice

Academy of Nutrition and Dietetics

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Chicago, Illinois 60606-6995

800/877-1600, ext. 4896

hholler@eatright.org
www.eatright.org

From: Marcia Kyle [mailto:bkyle@roadrunner.com]
Sent: Tuesday, March 18, 2014 7:02 PM
To: DMartin@Burke.k12.ga.us
Cc: Harold Holler
Subject: RE: video

Donna,

I have ccd Harold to give him one more example of how a HOD Mega issue on Food Insecurity has changed our profession in so many positive ways thanks to members like you.

Thank you so much for letting us share your inspiring story (video clip) at our Spring conference and hopefully help support our advocacy efforts. I am so moved by the coach and players comments about what you as an individual accomplished to fight food insecurity. MAND has made food insecurity a priority and with some state legislation coming up to provide school feeding programs year round, I think this video will be more effective advocacy that written testimony. Thanks-you for all you do.

Marcy

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Tuesday, March 18, 2014 9:09 AM
To: Kyle, Marcia
Subject: Re: video

Marcy, You definitely have my permission to use it. Try this link:
http://www.cbsnews.com/news/high-school-football-team-battles-malnutrition/
If it does not work I can bring the disk to Washington, DC or send it to you. Just let me know.

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>>>"Marcia Kyle" <bkyle@roadrunner.com> 3/18/2014 5:13 AM >>>
Donna,

Our Maine Affiliate would like to show the video shown at PPW that highlighted the football team at your school and your work with school meals.

We would like permission to use it. And if you approve how do we get a copy?

Thanks,

Marcy

Marcy Kyle, RDN, LD, CDE

Academy of Nutrition and Dietetics House of Delegates Director and Board of Directors

146 Mistic Avenue

Rockport, Maine 04856

703-346-4996

bkyle@roadrunner.com

From: Patricia Watson [mailto:patriciawatson26@gmail.com]
Sent: Monday, March 17, 2014 10:44 PM
To: Marcia Kyle
Cc: Kristine Kittridge; patsy catsos; Catherine Broihier; dave seddon; Kate Gosselin
Subject: Re: Scheduled Report -- CQ StateTrack Legislative Alert - Maine

Marcy, How do we get it?

On Mon, Mar 17, 2014 at 10:40 PM, Marcia Kyle <bkyle@roadrunner.com> wrote:

Last year at PPW, Donna Martin, Academy Treasurer, presented her efforts to end hunger in her school district in Mississippi. National news picked up the story of how the high school football team became national champs after she initiated several nutrition initiatives. The audience was in tears after hearing their story. The athletes interviewed attributed their success on improved nutrition.

Send Sen Alfond the video and I can't imagine he wouldn't respond or at least return a phone call. This type of human interest story is always better than statistics.

Marcy

From: Kristine Kittridge [mailto:kristine.kittridge@gmail.com]
Sent: Monday, March 17, 2014 7:51 PM
To: Patricia Watson
Cc: patsy catsos; Marcia Kyle; Catherine Broihier; dave seddon; Kate Gosselin
Subject: Re: Scheduled Report -- CQ StateTrack Legislative Alert - Maine

Is there any interest from others on this thread in formally supporting this bill? Also interest in possibly inviting Alfond to speak at the conference? Happy to support either.
district
On Monday, March 17, 2014, Patricia Watson <patriciawatson26@gmail.com> wrote:
Kristine any thoughts on someone following up? Also, related to our conference do you think we might consider asking Senator Alfond to speak at our conference on the bill? Pat

---------- Forwarded message ----------
From: **CQ StateTrack Reports** <email@trendtrack.com>
Date: Mon, Mar 17, 2014 at 11:06 AM
Subject: Scheduled Report -- CQ StateTrack Legislative Alert - Maine

To: patsycatsos@gmail.com, bkyle@roadrunner.com, nutricomminc@mac.com, amymcclellanrd@hotmail.com, patriciawatson26@gmail.com, kristine.kittridge@gmail.com, rachaelhall85@gmail.com, emolloy@penbayhealthcare.org, jbatzli@cq.com

View this report in your browser.
1 bills in this report

Please do not reply to this e-mail as the mailbox is unattended. If you are in need of assistance, please contact your Account Manager directly. Alternatively, you may contact customer service at statetrack@cqrollcall.com

CQ StateTrack Legislative Alert - Maine
March 17, 2014
Maine 2013-2014

1 Bill
Number:

ME [R] LD 1819 - Updated (Hearing 03/14/2014)

Sponsor:

Justin Alfond

Title:

Resolve, To Create the Task Force To End Student Hunger in Maine

Abstract:

This resolve establishes the Task Force To End Student Hunger in Maine.

Status:

(H) Resolve REFERRED to the Committee on EDUCATION AND CULTURAL AFFAIRS . In concurrence. ORDERED SENT FORTHWITH. - 03/12/2014

Hearings:

1. 03/21/2014 1:00p
[ ] **- Education And Cultural Affairs -**

Cross Building, Room 202
Totals

1 Bills

Powered by CQ Roll Call

--

Pat Watson
MS,RD,LD,CDE
President-Elect Maine Academy of Nutrition and Dietetics
patriciawatson26@gmail.com
Cell: 207-712-7127

--
Kristine Kittridge, MS, RD, LD
Community Transformation Grant Coordinator, Community Concepts, Lewiston Office
Public Policy Coordinator, Maine Academy of Nutrition and Dietetics
Maine Vegetarian Nutrition DPG State Coordinator

No virus found in this message.
Checked by AVG - www.avg.com
Version: 2013.0.3462 / Virus Database: 3722/7208 - Release Date: 03/17/14

--

Pat Watson
MS,RD,LD,CDE
President-Elect Maine Academy of Nutrition and Dietetics
patriciawatson26@gmail.com
Cell: 207-712-7127
No virus found in this message.
Checked by AVG - www.avg.com
Version: 2013.0.3462 / Virus Database: 3722/7208 - Release Date: 03/17/14

No virus found in this message.
Checked by AVG - www.avg.com

Version: 2013.0.3462 / Virus Database: 3722/7208 - Release Date: 03/17/14

2376. Re: Presentations

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Cc: Christian Krapp <ckrapp@eatright.org>
Sent Date: Mar 17, 2014 16:16:57
Subject: Re: Presentations
Attachment: TEXT.htm

Paul, It looks like Christian did an outstanding job of making some much needed changes. (Just kidding, but thanks for making the changes Christian!). I think both presentations look fine. I know you are glad to hear that! Are you going to do write the script for the HOD audio or do you want me to? I am scheduled to record the presentation on April 3rd.

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>>> Paul Mifsud <PMifsud@eatright.org> 3/13/2014 5:47 PM >>>

Donna,

I had Christian review the documents and he has to find something J. He is nothing but trouble. So, I made the adjustments. Most are just verbiage. So, if you haven't already reviewed the previous ones, use these instead.

Paul

2377. Re: FAC Dinner

From: Donna Martin <dmartin@burke.k12.ga.us>
To: (connors@ohsu.edu), Sonja Connor <connors@ohsu.edu>, McClusky, Kathy <kmcclusky@iammorrison.com>, Serwat, Linda <LSerwat@eatright.org>, Stokes(mstokes@usj.edu), Milton <mstokes@usj.edu>, easaden@aol.com<easaden@aol.com>, fellerb@auburn.edu<fellerb@auburn.edu>, peark02@outlook.com<peark02@outlook.com>
Sent Date: Mar 17, 2014 14:37:14
Subject: Re: FAC Dinner
Attachment: unknown_name_dk8pg

Linda, I would love to have a group dinner if enough people are interested. Thanks!

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>>>Linda Serwat <LSerwat@eatright.org> 3/17/2014 2:24 PM >>>
Good Afternoon Everyone,

Paul would like to know if anyone is interested in having a group dinner on Wednesday evening, April 30th.

Please let me know at your earliest convenience. If so, Paul will pick a restaurant and we will also take care of the reservations.

Thanks,

Linda

Linda Serwat

Linda Serwat

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4731

Fax: 312-899-5333

Email: lserwat@eatright.org

Website: www.eatright.org

2378. Re: Misc

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Mar 17, 2014 14:04:56
Subject: Re: Misc
Attachment: TEXT.htm

Paul, I think I am good. I have made some talking points notes for the call. I thought I would just go through two pages and then ask if they have any questions. I am sure you will have to handle the questions, but hopefully they will be satisfied. Still running behind and hope to get to the other presentations within the next couple of days. I hate it when my paying job gets in the way of my volunteer work!!!!

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>>> Paul Mifsud <PMifsud@eatright.org> 3/17/2014 11:57 AM >>>

Donna,

Let me know if you want to talk before the ANDF board meeting.

Paul

2379. Re: Nominating Committee Evaluation Workgroup Draft Report

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Elise Smith <easaden@aol.com>, Neva Cochran <nevacoch@aol.com>, Margaret Garner <mgarner@cchs.ua.edu>, Joan Schwaba <JSchwaba@eatright.org>, Pat Babjak <PBABJAK@eatright.org>, Diane Heller <dwheller@mindspring.com>, peark02@outlook.com<peark02@outlook.com>, Ellen Shanley <ellen.shanley@uconn.edu>
Sent Date: Mar 17, 2014 11:18:05
Subject: Re: Nominating Committee Evaluation Workgroup Draft Report
Attachment: TEXT.htm

Nominating Evaluation Committee, Sorry but, I have been out of the loop like Mary with out of town family plans. In reviewing everyone's recommendations I think you all have covered all the bases. I like that we have added the write in process recommendations and have the CEO as a clear voice. I think we are all in agreement with the document which will make a united front when presented. Nice job everyone!

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>>> Neva Cochran <nevacoch@aol.com> 3/15/2014 10:34 PM >>>
Attached are my edits (in red) on the document Ellen previously marked up (in green). I also made one change in Attachment A (highlighted in yellow) so both documents are attached.

Please make any additional changes on these documents. Thanks so much!

Neva

2380. RE: Recording of Treasurer's Update to the HOD

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Byrne, Cecily <cbyrne@eatright.org>
Sent Date: Mar 14, 2014 12:55:58
Subject: RE: Recording of Treasurer's Update to the HOD
Attachment: unknown_name_atjpq

That works for me. Thanks!

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>>>Cecily Byrne <cbyrne@eatright.org> 3/14/2014 12:49 PM >>>
Hi Donna,

Can we plan to record the webinar at 12 ET/ 11 CT? It will only take us 15-20 minutes. Paul has been working on the PowerPoint slides and is limiting the presentation to around 10 minutes.

Please confirm that this time works for you.

Thanks,

Cecily

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, March 14, 2014 11:25 AM
To: Cecily Byrne
Subject: Re: Recording of Treasurer's Update to the HOD

Cecily, April 3rd is the only date that works for me. I will be in a meeting from 9-11 am est and available after that.
Let me know the details. Thanks

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"USDA Healthier US School Challenge GOLD award recipient"
!
>>> Cecily Byrne <cbyrne@eatright.org> 3/13/2014 2:57 PM >>>
Hello Donna,

As you already know, the Treasurer of the Academy provides an update to the House of Delegates for the Fall and Spring HOD Meetings. The Spring HOD Meeting is a virtual meeting, hence, I am recording updates to the HOD via webinars from the Academy President, Foundation Chair, and Treasurer. Paul has been busy working on your PowerPoint presentation, but I wanted to contact you to see if you would be available on March 25 (after 2 pm CT), April 1 (between 9:30 and 3:30 pm CT) or April 3 (after 12:00 pm CT) to meet with me to record your 10 minute webinar via WebEx and teleconference.

Please let me know your availability. If these days/ times don't work, please let me know what does work. Once we confirm a day and time, I will send you the link to WebEx and conference call information you will need to record the webinar. I look forward to hearing from you soon.

Best regards,
Cecily

Cecily Byrne, MS RDN LDN
Senior Manager, House of Delegates Governance
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995
312-899-4819
cbyrne@eatright.org
www.eatright.org

2381. Re: Recording of Treasurer's Update to the HOD

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Byrne, Cecily <cbyrne@eatright.org>
Sent Date: Mar 14, 2014 12:25:10
Subject: Re: Recording of Treasurer's Update to the HOD
Attachment: unknown_name_sw8td

Cecily, April 3rd is the only date that works for me. I will be in a meeting from 9-11 am est and available after that.
Let me know the details. Thanks

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>>>Cecily Byrne <cbyrne@eatright.org> 3/13/2014 2:57 PM >>>
Hello Donna,

As you already know, the Treasurer of the Academy provides an update to the House of Delegates for the Fall and Spring HOD Meetings. The Spring HOD Meeting is a virtual meeting, hence, I am recording updates to the HOD via webinars from the Academy President, Foundation Chair, and Treasurer. Paul has been busy working on your PowerPoint presentation, but I wanted to contact you to see if you would be available on March 25 (after 2 pm CT), April 1 (between 9:30 and 3:30 pm CT) or April 3 (after 12:00 pm CT) to meet with me to record your 10 minute webinar via WebEx and teleconference.

Please let me know your availability. If these days/ times don’t work, please let me know what does work. Once we confirm a day and time, I will send you the link to WebEx and conference call information you will need to record the webinar. I look forward to hearing from you soon.

Best regards,
Cecily

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2382. RE: Operational Cash

From: Donna Martin <dmartin@burke.k12.ga.us>
To: easaden@aol.com, fellerb@auburn.edu, nhwooldridge@charter.net, PMifsud@eatright.org, KMcClusky@lammorrison.com, Connors@ohsu.edu, peark02@outlook.com, kendall@ufl.edu, mstokes@usj.edu
Cc: dcrye@eatright.org, JSchwaba@eatright.org, PBABJAK@eatright.org
Sent Date: Mar 14, 2014 09:31:11
Subject: RE: Operational Cash
Attachment:

Paul, Thanks for letting us know. This certainly has been an interesting year in terms of having to move cash, but it also a very educational year for all of us on FAC.

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DMartin@Burke.k12.ga.us
>>> "Elise Smith" <easaden@aol.com> 03/13/14 3:23 PM >>>
Thank you Paul for the explanation.
Elise

From: Paul Mifsud [mailto:PMifsud@eatright.org]
Sent: Thursday, March 13, 2014 1:38 PM
To: Paul Mifsud; DMartin@Burke.k12.ga.us; Connors@ohsu.edu; fellerb@auburn.edu; 'KMcClusky@lammorrison.com'; 'Elise Smith'; nhwooldridge@charter.net; 'kendall@ufl.edu'; 'mstokes@usj.edu'; peark02@outlook.com
Cc: Patricia Babjak; Joan Schwaba; Dee Crye
Subject: Operational Cash

All,

As I mentioned on our Finance and Audit Committee call in February, I will need to move $500,000 from our reserves into operational cash. It is necessary in order to meet our cash needs. I know that it can be

"unsettling" to get an email saying we need more cash. However, as I mentioned at our meeting, we created an operational budget that had a deficit of roughly $2.2M after our original budget and subsequently approved adjustments. If you look at this from a very simple perspective, this is telling me we will need $2.2M from reserves to operate the business. Now, I understand that this isn't entirely correct. In many situations, the expenses we show on a Profit and Loss Statement don't always correlate to cash (depreciation is one). However, it will give you a reference point. Adding into the equation other capital investments and the amount may rise to $2.5M. This $500,000 will bring the total that we have shifted from reserves to $2.5M. So, we are on target. Also, keep in mind that we forecasted reserves to be at $17.7M at the end of the 2014 Fiscal Year. As you will see below, we are well above that number and should stay well above that number.

Keep in mind the need for cash is assisted by the timing of when we make expenditures. We are making payments for FNCE in Atlanta that won't get reflected on our Profit and Loss statement until next October. Atlanta will be more expensive than Houston so our cash is impacted. There are situations that will have the same effect.

Finally, when we have revenue streams declining that are nearly all profit, that also will have an impact on our cash needs. As you see on our reports each month, Sponsorship revenue is down from last year. That reduction alone accounts for nearly $500,000 less in cash.

All of this factors into our needs. That's the bad news. The good news is, even with the reduction of this $500,000, the Academy will have approximately $19,748,000 left in reserve based on February's month end numbers. This amounts to 79.8% of our current budget. Still in very good shape.

I hope this is the last one. However, I can't guarantee it will be. If we need another shift, it will come within the next three weeks and should be our last. I will keep you informed.

If you have any questions or concerns, feel free to give me a call. I can be reached at 800-877-1600, ext. 4730 or send me an e-mail.

Paul

2383. RE: Presentations

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Mar 13, 2014 09:42:46
Subject: RE: Presentations
Attachment: TEXT.htm

No they have not.

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>>> Paul Mifsud <PMifsud@eatright.org> 3/13/2014 9:42 AM >>>

Donna,

Not a problem. I just wanted to make sure. Take your time. Has anyone from the HOD team reached out to you to schedule your recording?

Paul

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Thursday, March 13, 2014 8:41 AM
To: Paul Mifsud
Subject: Re: Presentations

Paul, I have received them and have been so super busy I have not been able to look at them. I

will be able to do that tomorrow morning. Sorry for the delay!!!

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>>> Paul Mifsud <PMifsud@eatright.org> 3/13/2014 9:39 AM >>>

Donna,

Just want to make sure you received my e-mails from the last couple of days. The e-mail system was having issues.

Let me know.

Paul

2384. Re: Presentations

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Mar 13, 2014 09:40:59
Subject: Re: Presentations
Attachment: TEXT.htm

Paul, I have received them and have been so super busy I have not been able to look at them. I will be able to do that tomorrow morning. Sorry for the delay!!!

Donna S. Martin, EdS, RDN, LD, SNS
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"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 3/13/2014 9:39 AM >>>

Donna,

Just want to make sure you received my e-mails from the last couple of days. The e-mail system was having issues.

Let me know.

Paul

2385. Re: FW: Certificate of Training in Childhood and Adolescent WeightManagement

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Mar 11, 2014 13:37:47
Subject: Re: FW: Certificate of Training in Childhood and Adolescent WeightManagement
Attachment: unknown_name_6c8jf

Pearlie, They are actually all still OK. Sorry to bother you, but I just wanted to make sure. Have a great day!

Donna S. Martin, EdS, RDN, LD, SNS
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DMartin@Burke.k12.ga.us

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>>>Pearlie Johnson <PJohnson@eatright.org> 3/11/2014 11:18 AM >>>
Hi Donna, as requested here are your post-test questions:

1) The Healthy Hunger Free Kids Act of 2010 will:

a) Update the nutrition standards for school meals based on expert recommendations from the Institute of Medicine.

b) Require more funding for school nutrition to be generated at the school district level

c) Limit the meals offered in afterschool programs.

d) Remove the requirement for school wellness policies to be in place at the school level.

2) Which of the following is the only part of The New Healthy Hunger Free Act Regulations for school lunch that still have minimum and maximum ranges?

a) Meat/Meat Alternates

b) Fruit Juice
c) Grains

d) Calories

3) Which of the following nutrient restrictions in the National School Lunch Program will be phased in over a period of time:

a) Calories

b) Saturated fat

c)Trans fat

d) Sodium

4) Which of the following items are required to be served daily in the National School Lunch program as of Fiscal Year 2014?

a) Fresh fruit

b) Fresh vegetable

c) Whole grain

d) Fruit juice

Please let me know if I can be of further assistance.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Tuesday, March 11, 2014 9:08 AM
To: Chris Reidy
Subject: Re: Certificate of Training in Childhood and Adolescent WeightManagement

Chris, I will need to change some of my post test questions as the regulations have changed in relation to competitive foods. Can you send me my questions and I will revise them appropriately. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Chris Reidy <CREIDY@eatright.org> 3/6/2014 1:47 PM >>>
We thank you for your ongoing support and commitment to make the Certificate of Training in Childhood and Adolescent Weight Management a continued success! We especially appreciate your responsiveness to participants concerns.

Based on review of the participant comments on program evaluations for the past several programs, we have identified the following recurrent issues:

- Long days
- Not enough time to pose questions to the presenter
- Inconsistency between slides included in meeting materials and onsite presentation

As a first step, we contacted the Academy Professional Development Team to ask guidance that they would have from their long years of experience with the FNCE program.

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much earlier than day one. We will continue to make adjustments to accommodate faculty preference, provided we can stay within the established 5:00 pm end time.

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https://app.box.com/s/0ib0isq1boji9esmkb5e

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1. Sign-in using your e-mail address and the password – welcome
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We will send authorization to book travel by mid-April.

September 5-6, 2014 – Newport Beach, California

Thank you for your continued collaboration on this valued program. If you have any questions, please contact me.

Christine Reidy, RD

Executive Director

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NEW NAME, SAME COMMITMENT TO PUBLIC'S NUTRITIONAL HEALTH.

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4857

www.cdrnet.org

2386. RE: Certificate of Training in Childhood and Adolescent WeightManagement

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Reidy, Chris <CREIDY@eatright.org>
Sent Date: Mar 11, 2014 10:10:10
Subject: RE: Certificate of Training in Childhood and Adolescent WeightManagement
Attachment: unknown_name_dutjs

Thanks so much!!!!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Chris Reidy <CREIDY@eatright.org> 3/11/2014 10:10 AM >>>
Good to hear from you Donna! I have asked Pearlie to send the questions on to you. Chris

Christine Reidy, RD

Executive Director

Commission on Dietetic Registration

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Sent: Tuesday, March 11, 2014 9:08 AM
To: Chris Reidy
Subject: Re: Certificate of Training in Childhood and Adolescent WeightManagement

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>>>Chris Reidy <CREIDY@eatright.org> 3/6/2014 1:47 PM >>>
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2387. Re: Certificate of Training in Childhood and Adolescent WeightManagement

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Chris Reidy <CREIDY@eatright.org>
Sent Date: Mar 11, 2014 10:08:26
Subject: Re: Certificate of Training in Childhood and Adolescent WeightManagement
Attachment: TEXT.htm

Chris, I will need to change some of my post test questions as the regulations have changed in relation to competitive foods. Can you send me my questions and I will revise them appropriately. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS
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DMartin@Burke.k12.ga.us

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>>> Chris Reidy <CREIDY@eatright.org> 3/6/2014 1:47 PM >>>

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2388. Re: ACEND Executive Director

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Glenna McCollum <glenna@glennamccollum.com>, Glenna McCollum <glennacac@aol.com>, connors@ohsu.edu <'connors@ohsu.edu'>, bergmane@cwu.edu <'bergmane@cwu.edu'>, KMcClusky@iammorrison.com <'KMcClusky@iammorrison.com'>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, easaden@aol.com <'easaden@aol.com'>, becky@beckydorner.com <'becky@beckydorner.com'>, lbeseler_fnc@bellsouth.net <'lbeseler_fnc@bellsouth.net'>, c.christie@unf.edu <'c.christie@unf.edu'>, mgarner@cchs.ua.edu <'mgarner@cchs.ua.edu'>, linda.farr@me.com <'linda.farr@me.com'>, dwheller@mindspring.com <dwheller@mindspring.com>, bkyle@roadrunner.com <'bkyle@roadrunner.com'>, joe.derochowski@connell-group.com <'joe.derochowski@connell-group.com'>, sandralgill@comcast.net <'sandralgill@comcast.net'>
Sent Date: Mar 10, 2014 20:03:27
Subject: Re: ACEND Executive Director
Attachment:

The Academy scores a knock out punch in landing Mary for this most important job! We all welcome her, and can't wait to start working collaboratively with her. Lucky, lucky us!

Sent from my iPhone

On Mar 10, 2014, at 6:52 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

I am very pleased to inform you that Dr. Mary B. Gregoire has accepted the position of ACEND Executive Director. Please see the announcement below that went to the ACEND Board a few minutes ago. Ordinarily I would not include the detailed process, however I wanted to ensure that the full ACEND Board was aware of it.

Please join me in congratulating and welcoming Mary!

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

<image004.jpg>

From: Patricia Babjak
Sent: Monday, March 10, 2014 5:41 PM
To: 'mrwenger@purdue.edu'; 'bonnerh@upstate.edu'; 'wmorgan@nmsu.edu'; ' jamie.erskine@unco.edu'; 'sganesh1@fairview.org'; 'PCJeanRD@aol.com'; 'kendall@ufl.edu'; ' larkin2009@att.net'; 'blarson@cord.edu'; 'mmcelligott@nebraskamed.com'; Elaine.molaison@usm.edu; 'sharon.schwartz@sodexo.com'; 'joanstraumanis@earthlink.net'; ' mstuber@methodisthospitals.org'; 'kay.wolf@osumc.edu'; 'lywright@poly.usf.edu'; ' epalczewski@comcast.net'; 'doris.wang@und.edu'; 'smleson@ysu.edu'
Cc: Mary Ann Taccona; Carrolyn Patterson
Subject: ACEND Executive Director

After an extensive national search it is my pleasure to announce that a candidate has been identified to fill the ACEND Executive Director position. As you know, the national search began in July 2013 with a letter to educators and preceptors, welcoming recommendations for potential candidates.

The recruiting process has been inclusive and transparent working with ACEND's Executive Committee and following Human Resource best practices. The recruitment went well beyond the process used in the last selection of the Executive Director. Carrolyn Patterson, Academy's Director of Human Resources, has been an active participant in the process.

Normally, filling an executive position takes between three to six months. There was the additional urgency since Mary Ann Taccona, Director of Education Program Accreditation, was filling two jobs since August.

When we hired the former Executive Director, the top two candidates were interviewed by the Chair and Chair-elect, who then provided their feedback. In this process, Carrolyn shared all candidate resumes, even those that did not meet the pre-screen criteria with ACEND's Executive Committee and they were invited to participate in all interviews. In October, the Academy's

Executive Team and I presented three highly qualified candidates to ACEND's Executive Committee and they interviewed the applicants in Houston.

Although the three candidates were highly qualified, a selection was not made in October in deference to the ACEND Executive Committee's request that we keep the search going. We followed up with all of the leads ACEND's Executive Committee provided, contacting them several times. We also sought the assistance of a search firm.

ACEND's Executive Committee may have already shared this information with you, since Carrolyn and I informed them on February 27. I am thrilled that Mary B. Gregoire, PhD, RD, FADA, FAND, has accepted the position of Executive Director of the Accreditation Council for Education in Nutrition and Dietetics.

Dr. Gregoire comes from Rush University Medical Center in Chicago, where she has been the director of food and nutrition services since 2006 and professor and chair of the department of clinical nutrition since 2008. Previously, she was a professor and department chair at Iowa State University; associate director of applied research at the National Food Service Management Institute at the University of Southern Mississippi; and a faculty member at Kansas State University.

Dr. Gregoire has the background, vision, strong interpersonal and consensus building skills needed to be successful in this position. She has broad experience in dietetics education having taught in and managed didactic and coordinated programs in dietetics, dietetic internships and advanced degree programs. She has been a leader in setting accreditation expectations for dietetic education programs over the course of her career, having served on both the Task Force to Revise Dietetic Education Competencies and the Task Force on Education Standards. As department chair at Iowa State University, she served as lead reviewer during accreditation site visits for the Accreditation Commission for Programs in Hospitality Administration.

She received an undergraduate degree in dietetics and master's degree in institution management, both from North Dakota State University, and a doctorate in university foodservice/hospitality management from Kansas State University.

Dr. Gregoire has received numerous awards for her teaching and scholarship, and is the author or co-author of dozens of publications on topics including education and management in dietetics. She has written the last four editions (including the 8th edition, published in 2013) of *Foodservice Organizations: A Managerial and Systems Approach* (Pearson/Prentice Hall), as well as an instructor's guide for the book.

A member of the Academy since 1975, Dr. Gregoire is well-known for her service to our organization and profession. She is a member of the Coding Task Force and the Dietetic Staffing

Task Force, and the Leadership Development Task Force of the Association of Healthcare Foodservice. She is also a member of the Management in Food and Nutrition Systems and the Nutrition and Dietetic Educators and Preceptors dietetic practice groups and a past member of the Journal's Board of Editors.

Dr. Gregoire plans to meet with staff in two weeks and will attend NDEP meetings, starting with Area 2 and 5 on March 27-28.

Please join me in extending a warm welcome to Dr. Mary Gregoire!

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

<image001.jpg>

2389. Re: Board bio for Journal

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Ryan, Tom <Tryan@eatright.org>
Sent Date: Mar 07, 2014 13:33:28
Subject: Re: Board bio for Journal
Attachment: unknown_name_xkv3t

Tom. It is fine to go as written. Thanks for checking.

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Tom Ryan <Tryan@eatright.org> 3/6/2014 4:49 PM >>>
Hello, Donna: We are updating the biographical sketches of the Academy's 2014-2015 Board members, for publication in the June *Journal*. Below is the text about you that was published last year. Could you please review it and let us know if the text is OK, or if edits are needed, which we're happy to make.

To meet our *Journal* deadline, could you get back to us by Thursday, March 20?

Thanks very much, and we'll talk to you soon.

Tom

Donna S. Martin, EdS, RDN, LD, SNS, Augusta, GA, Treasurer

Martin is director of the Burke County (GA) school nutrition program, which has 4,500 students in five schools, serving breakfast and lunch, after-school snacks and supper. Four of the schools have been acknowledged as HealthierUS School Challenge Gold winners. Martin has received honors and awards including Recognized Young Dietitian of the Year and the Outstanding Dietitian of the Year from the Georgia Dietetic Association and the Academy Foundation's 2007 Judy Ford Stokes Award for Innovation in Administrative Dietetics. An active member of the Academy's School Nutrition Services dietetic practice group, Martin was the group's electronic communications chair and newsletter editor. She represented the Georgia Dietetic Association in the Academy's House of Delegates; is a member of the School Nutrition Association Foundation's board of directors; and served on the Georgia Department of Education's Task Force on Nutrition Standards for School Nutrition Programs. She served as the Academy's treasurer-elect in 2012-2013 and treasurer in 2013-2014. Martin is a graduate of the University of Georgia, earned a master's degree from the University of Alabama – Birmingham and an education specialist degree from Augusta State University.

Tom Ryan

Senior Editorial Manager, Strategic Communications
Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000

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tryan@eatright.org

phone: 312/899-4894

fax: 312/899-4845

www.eatright.org

www.eatright.org/media
www.kidseatright.org

2390. RE: CEO Compensation Call Materials

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'Ethan Bergman' <bergmane@cwu.EDU>, Carrolyn Patterson <CPatterson@eatright.org>, 'Glenna McCollum' <glenna@glennamccollum.com>, Kathy' 'McClusky <KathyMcClusky@IamMorrison.com>, 'SonjaConnor' <connors@ohsu.edu>, peark02@outlook.com<peark02@outlook.com>
Cc: 'Lyn Mccloskey' <Lyn.McCloskey@prmconsulting.com>
Sent Date: Mar 07, 2014 09:57:56
Subject: RE: CEO Compensation Call Materials
Attachment: TEXT.htm

I have a meeting that came up that I have to go to today that starts at 10 EST and should end by noon. I will join the call as soon as the meeting finishes. I am sorry that I will be late.

Donna S. Martin, EdS, RDN, LD, SNS
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Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

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DMartin@Burke.k12.ga.us

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>>> Carrolyn Patterson <CPatterson@eatright.org> 3/7/2014 9:39 AM >>>

Good Morning,

As promised, attached you will find the Public Policy Priority Areas document for our call today.

Thanks!
Carrolyn

Carrolyn Patterson, MBA
Director, Human Resources

Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312/899-4733
312/899-4766 fax
www.eatright.org

From:Carrolyn Patterson
Sent: Thursday, March 06, 2014 5:33 PM
To: 'Glenna McCollum'; 'Ethan Bergman'; 'Sonja Connor'; peark02@outlook.com; DMartin@Burke.k12.ga.us; 'McClusky, Kathy'
Cc: 'Lyn Mccloskey'; Carrolyn Patterson
Subject: CEO Compensation Call Materials
Importance: High

Hello All,

Attached you will find the following documents for our call tomorrow, Friday, March 7th at 10am EST.

- Agenda
- Academy Compensation Philosophy (draft)
- Academy's Strategic Plan (will send Plan of Work in the morning)
- Public Policy Priorities (will send in the morning)
- Evaluation Tool (from 2013)
- CEO Goals (former copy from 2008)
- The February 21st PRM Contract
- Peer Group from PRM (updated)
- CEO job description (revised from Pat)
- COO job description (draft from Pat)

For your convenience, the dial in information is as follows:
Dial-In Number - 866/477-4564
Participant Code - 290 838 7374
Host Code - 6881

Have a great evening!

Carrolyn

Carrolyn Patterson, MBA
Director, Human Resources
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312/899-4733
312/899-4766 fax
www.eatright.org

2391. Re: Foundation Board financial package

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Mar 06, 2014 15:03:06
Subject: Re: Foundation Board financial package
Attachment: TEXT.htm

Paul, I knew you were out of the office, but since I had a minute to look at the slides I wanted to go ahead and get the information to you for next week. Enjoy your time off!!! You deserve it!!!!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 3/6/2014 2:59 PM >>>
Donna,

I am not in the office today. I will make the changes and send it back to you.

Paul

Sent from my iPhone

On Mar 6, 2014, at 11:51 AM, "Donna Martin" <dmartin@burke.k12.ga.us> wrote:

Paul, I like the slides. The changes we need to make are the following:
Slide 5 - Change the notes to read FY 14 not FY 13.
Slide 6 - change wording to read graduated dues and add the word dues to the revenue sub titles under each graph please.

Slide 7 - I think the graph to the right has the wrong data labels on them. I think we need to stick to doing FY 2013 first and then FY 2014 second consistently on the slides if we can.
Slide 8 - Add the word the after 20% of.....
Slide 9 - Even up graphs some if you can
Slide 13 Keep columns consistent by showing 2013 then 2014
Slide 15 - I think one of the data labels should read 5/31/13 instead of 12/31/13.
When you get back we can talk about when to record this. I looked at last years info on the HOD website and it looked like only two people listened to the budget recording. Could that be right? Can we do this over the phone lines or can I record it here and have it sent to you? Call me when you get back next week. My schedule is pretty open. Hope you enjoyed seeing your son in Florida and I know you enjoyed the warm weather

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"USDA Healthier US School Challenge GOLD award recipient"
!
>>> Paul Mifsud <PMifsud@eatright.org> 3/5/2014 5:03 PM >>>

Donna,

Wow, great catches. Here is the revised copy. Yes, this should go out shortly. I believe Susie wants it out this week. As for the package change, well, let's just say one member felt the other information was not sufficient. He couldn't tell me why; couldn't give me any examples. So, I create this one about 18 months ago. Thankfully, it only gets done twice a year. I don't think we need more than 30 minutes on the agenda. I will ask Susie. I would stay with the Overview (pages 1a through 1d). It really is a good story.

Now, I have another one coming to you. It is the first draft of the spring HOD meeting. Yes, you will have to record this one. I need you to check your schedule and see when you might be available. They want it done between March 10th and March 21st. Naturally, the later the better J. It will give us time to refine the package.

I did not get into the "future". I looked at what is happening. It is better this way. Considering we

don't know the future yet!? J. Run this like a presentation. I need to work on the takeaways and anywhere you think we need to refine the information. I never like the first draft. In any event, I did keep a few slides from the past. You will see those. There isn't any "special animation". Since this is recorded, I didn't put any in. If you would like something, let me know and I will see what I can do.

The one controversial area will be the Sponsorship revenue slide. I still need to talk to Pat about this one. That being said, I would rather address this up front since it is an important program for many members J.

So, I will be off the next two days. I am going to Orlando to see my son. I will be available via cell phone at 630-750-8311.

Paul

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Wednesday, March 05, 2014 2:39 PM
To: Paul Mifsud
Subject: Re: Foundation Board financial package

Paul, I am attaching the financial package. There were just a few typos that I found that need to be corrected before it is sent to them. How much time will we have on the agenda to discuss this? Will they get it in advance so they can read it? Why did they want a more in depth package this time?

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>>> Paul Mifsud <PMifsud@eatright.org> 3/4/2014 11:37 AM >>>

Donna,

Attached is the Foundation Board financial package. This is a little larger than usual and is a package requested by the ANDF Board. Let me know your thoughts.

Paul

2392. RE: Foundation Board financial package

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Mar 06, 2014 11:52:27
Subject: RE: Foundation Board financial package
Attachment: TEXT.htm

Paul, I like the slides. The changes we need to make are the following:
Slide 5 - Change the notes to read FY 14 not FY 13.
Slide 6 - change wording to read graduated dues and add the word dues to the revenue sub titles under each graph please.
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Sent: Wednesday, March 05, 2014 2:39 PM
To: Paul Mifsud
Subject: Re: Foundation Board financial package

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>>> Paul Mifsud <PMifsud@eatright.org> 3/4/2014 11:37 AM >>>

Donna,

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Paul

2393. Re: Foundation Board financial package

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Mar 05, 2014 15:39:21
Subject: Re: Foundation Board financial package
Attachment: TEXT.htm
Foundation_Report_3_14.pdf

Paul, I am attaching the financial package. There were just a few typos that I found that need to be corrected before it is sent to them. How much time will we have on the agenda to discuss this? Will they get it in advance so they can read it? Why did they want a more in depth package this time?

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>>> Paul Mifsud <PMifsud@eatright.org> 3/4/2014 11:37 AM >>>

Donna,

Attached is the Foundation Board financial package. This is a little larger than usual and is a package requested by the ANDF Board. Let me know your thoughts.

Paul

2394. RE: a conversation from the NE DPG listserv re: sponsorship

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mifsud, Paul <PMifsud@eatright.org>, Stokes, Donald Milton <mstokes@usj.edu>
Sent Date: Feb 28, 2014 14:43:55
Subject: RE: a conversation from the NE DPG listserv re: sponsorship
Attachment: unknown_name_jpqf9

I think we would love to see them. Thanks! Your education continues Milton, Finance and Audit is not as boring as everyone thinks!

Donna S. Martin, EdS, RDN, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>"Stokes, Donald Milton" <mstokes@usj.edu> 2/28/2014 2:41 PM >>>
Definitely food for thought *and* discussion!

There's a lively thread going on the NE DPG listserv with many more emails. For some reason those 2 emails are the only ones that transmitted when I forwarded to my USJ.edu account. I can send the whole thread if desired.

D. Milton Stokes, PhD, MPH, RD, FAND
Assistant Professor &Dietetic Internship Director
Nutrition &Public Health Department
University of Saint Joseph
1678 Asylum Avenue / Lourdes Hall 1S
West Hartford, CT 06117
Phone: (860) 231-5306
mstokes@usj.edu

From: Donna Martin [dmartin@burke.k12.ga.us]
Sent: Friday, February 28, 2014 2:37 PM
To: Mifsud, Paul; Stokes, Donald Milton
Subject: a conversation from the NE DPG listserv re: sponsorship

Milton, Thanks so much for this email. I had not seen this particular email. I have gotten some other ones that have been sent to us as Academy BOD members. I think this would be a great discussion for us to have at our F2F meeting in April. It will be especially timely, since we will be working on the budget for next year. We can specifically look at how much our dues would have to increase in order to not have sponsors. The issue then becomes what type of sponsors would be looking at to eliminate? FNCE exhibit sponsors? Academy sponsors? Advertising in our journal and magazines? It is truly a very complex issue and Julie raises some excellent points. The Treasurer-elect, Kay Wolf, should be at our April F2F meeting. I hope this discussion will not make her change her mind about being treasurer? Paul, would you mind putting this subject on our agenda for discussion please? Thanks and have a great weekend!

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>>>"Stokes, Donald Milton" <mstokes@usj.edu> 2/28/2014 2:24 PM >>>
... in case you haven't already seen it (below, in yellow). A member references the treasurer's perspective on sponsorship.

D. Milton Stokes, PhD, MPH, RD, FAND
Assistant Professor &Dietetic Internship Director
Nutrition &Public Health Department
University of Saint Joseph
1678 Asylum Avenue / Lourdes Hall 1S
West Hartford, CT 06117
Phone: (860) 231-5306
mstokes@usj.edu

From: D. Milton Stokes, RD, CDN [milton@onesourcenutrition.net]
Sent: Friday, February 28, 2014 2:19 PM
To: Stokes, Donald Milton
Subject: Fwd: [NEdpg] I am sure this will stir up some discussion!!

---------- Forwarded message ----------
From: **Joey Gochnour** <joey.gochnour@gmail.com>
Date: Fri, Feb 28, 2014 at 1:53 PM
Subject: Re: [NEdpg] I am sure this will stir up some discussion!!
To: NE DPG <NEdpg@yahoogroups.com>

I too would be up for an increased membership fee so as to not need certain sponsors. I just don't know the business side of AND regarding why they decided that was a good idea in the first place (maybe the money need was greater in the past with fewer professionals?). From what I recall, the sponsors represent such a small percentage of AND's revenue that the need for them is questionable, as discussed in the thread the last time this subject was brought up. From what I remember, the sponsorship percentages of these companies are going down year by year anyway. It would be interesting to hear what the treasurer we elect has to say about this. I voted btw. If you didn't vote, can't complain!

Joey Gochnour, BS, BS, MEd, RDN, LD, NASM-CPT
Registered Dietitian Nutritionist and Certified Personal Trainer
University of Texas at Austin RecSports
M.Ed. Kinesiology: Clinical Exercise Physiology, UT Austin
BS Nutritional Sciences: Basic Sciences, Penn State University
BS Kinesiology: Movement Science, Penn State University
National Academy of Sports Medicine Certified Personal Trainer
joey.gochnour@gmail.com
2817578139

On Feb 28, 2014 12:28 PM, <julie@nutriwellcoaching.com> wrote:
>
>
>
>This is always a great topic. I agree with so many of the points already made and this is something I struggle with as well. This topic is one that many DPG's are wrestling with as well. What makes one company worthy and another not? Are we not "influenced" by reading and buying into the propaganda that our profession is influenced by big food? Does one size nutrition plan fit all and our personal belief is the one size? I'd rather my clients choose a "healthier" fast

food or processed food than give up altogether. Baby steps.
>I actually love going to the expo, then I can see first hand the products and the pitches for all the foods and beverages. I feel I'm much more informed for it. I give myself and my colleagues credit and hope that they are using their basic knowledge of nutrition and biochemistry and biology in evaluating the claims and products. We can then better educate our clients. For example, a cookie on nutrient injections billed as a great breakfast on the go for weight loss is still a cookie! A processed and packaged gluten free food is still a processed and packaged food. A pill full of vitamins and minerals is still in fact a pill and not food. And if MD's aren't influenced by pharmaceutical then why are they prescribing meds vs lifestyle? If holistic/integrative/alternative practitioners aren't influenced by nutriceutical companies, then again why prescribe meds of a different name?
>I resonate most with what Lisa said first, I think the public is mostly unaware, until our fellow professionals make it such a big deal. However, for those who feel strongly, instead of bashing AND- which is like self bashing!- come up with and present solutions that most could embrace. Keeping in mind the typical RDN &DTR salary.
>Julie Schwartz MS, RDN, CSSD, LD
>
>

__._,_.___
Reply via web post Reply to sender Reply to group Start a New Topic Messages in this topic (12)

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NOTE: NE does not necessarily endorse or support any product or service that you may see advertised on this or any e-mail.

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__,_._,___

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Registered Dietitian / Nutritionist
Owner, One Source Nutrition LLC
www.MiltonStokes.com
Phone: (800) 658-0512
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Follow: www.twitter.com/MiltonStokes

Offices:
666 Glenbrook Road, Suite 2 C
Stamford, CT 06906

-and-

7 Hillside Drive, Corner Suite
South Windsor, CT 06074

2395. a conversation from the NE DPG listserv re: sponsorship

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mifsud, Paul <PMifsud@eatright.org>, Stokes, Donald Milton <mstokes@usj.edu>
Sent Date: Feb 28, 2014 14:37:26
Subject: a conversation from the NE DPG listserv re: sponsorship
Attachment: unknown_name_ktfha
unknown_name_bxhts

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>>>"Stokes, Donald Milton" <mstokes@usj.edu> 2/28/2014 2:24 PM >>>
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To: Stokes, Donald Milton
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BS Nutritional Sciences: Basic Sciences, Penn State University
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.

__,__.__,___

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-and-

7 Hillside Drive, Corner Suite
South Windsor, CT 06074

2396. Re: Fwd: 2014 Academy Election Results

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Margaret Garner <mgarner@cchs.ua.edu>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Feb 27, 2014 15:59:06
Subject: Re: Fwd: 2014 Academy Election Results
Attachment: TEXT.htm

Pat, I am sick to my stomach and so are a lot of other people. People who are not even on the board!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Patricia Babjak <PBABJAK@eatright.org> 2/26/2014 8:25 PM >>>

Pat
Patricia M. Babjak
Chief Executive Officer

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606
Tel: 312/899-4856
E-mail: pbabjak@eatright.org

Begin forwarded message:

From: Evelyn Crayton <craytef@aces.edu>
Date: February 26, 2014, 6:02:47 PM CST
To: Christine Palumbo <christinempalumbo@gmail.com>, Jim Weinland <jweinland@eatright.org>
Cc: Tamara Randall <tlk3@alumni.case.edu>, Feon Cheng <Cheng.feon@gmail.com>, Jonathan Valdez <jonathanavaldez@gmail.com>, Joseph Quinlan <jquinlan13@yahoo.com>, Marcie Perez <marcieperez89@yahoo.com>, "Monique Richard" <Mmr2v@mtmail.mtsu.edu>, Neva Cochran <nevacoch@aol.com>, "Onaney Borromeo" <OnaneyRD@gmail.com>, Victoria Shanta Retelny <Victoria@livingwellcommunications.com>, "craytef@charter.net" <craytef@charter.net>, Barbara Visocan <BVISOCAN@eatright.org>, "Lilliane Smothers" <LSmothers@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>
Subject: RE: 2014 Academy Election Results

Thank you for your encouragement and support over the years as well as my candidacy for President-Elect. You have served the Academy well as the Chair of MVC.
Thank you all for your friendship and your support. As you all know from serving on committees and in the House of Delegates, that the work of the Academy is a group effort! Any success that is achieved by a leader is done with the help of others. I am willing to listen to your suggestions and am seeking your help as we implement the strategic plan.

Have a great evening!

Evelyn F. Crayton, EdD, RDN, LDN
Professor Emeritus, Auburn University
Director, Living Well Associates, LLC
Montgomery, AL
(334) 272-3487
craytef@charter.net
www.evelynfcrayton.com

From:Christine Palumbo [mailto:christinempalumbo@gmail.com]
Sent: Wednesday, February 26, 2014 12:23 PM
To: Jim Weinland
Cc: Tamara Randall; Feon Cheng; Jonathan Valdez; Joseph Quinlan; Marcie Perez; Monique Richard; Neva Cochran; Onaney Borromeo; Victoria Shanta Retelny; Evelyn Crayton; craytef@charter.net; Barbara Visocan; Lilliane Smothers
Subject: Re: 2014 Academy Election Results

Thank you for sharing this with the committee, Jim.

The Academy will be in GOOD HANDS with the selection of our very own Dr. Evelyn Crayton as the newly elected President-Elect!! We are very proud of you, Evelyn. In addition to your leadership skills, you are also a lot of fun.

Cheers!

Christine

_____

Christine M. Palumbo, MBA, RDN, FAND
Speaker
Columnist, Chicago Parent
Contributing editor, Environmental Nutrition

Adjunct Faculty, Benedictine University

Parenting Media Association Design & Editorial Award Finalist for 2013

St. Catherine University Outstanding Alumnae Award for 2012

416 Flock Ave | Naperville, IL 60565-1293
630-369-8495

www.ChristinePalumbo.com (http://www.christinepalumbo.com/)

http://www.facebook.com/ChristinePalumboNutrition

Twitter: @PalumboRD (http://www.twitter.com/PalumboRD)

http://pinterest.com/christinpalumbo/

On Wed, Feb 26, 2014 at 12:08 PM, Jim Weinland <jweinland@eatright.org> wrote:

Hello MVC,

As you all know, the 2014 Academy Elections concluded this past weekend. The votes have been tallied and the results are listed below.

Board of Directors
President-elect: Evelyn Crayton, EdD, RDN, LDN (AL) - Congratulations Evelyn!
Treasurer-elect: Kay Wolf, PhD, RD, LD (OH)
Director-at-Large: Denice Ferko-Adams, MPH, RDN, LDN (PA)

House of Delegates
Speaker-elect: Aida Miles, MMSc, RD, LD (MN)
Director: Tracey Bates, MPH, RD, LDN (NC)
At-Large Delegate - Retired: Elaine Long, PhD, RDN, LD (ID)
At-Large Delegate - 30 Yrs of Age or Under: Laura Romig, RD, LD (TX)

Accreditation Council for Education in Nutrition and Dietetics
Practitioner Representative, RD:
- Ashley Vargas, PhD, RDN, CSG (VA)

Nominating Committee
- Lorna Fuller, MS, RD, LDN (OH)
- Penny McConnell, MS, RDN, SNS (VA)
- Tracy Wilczek, MS, RDN, LDN (MA)

Commission on Dietetic Registration
Registered Dietitian:
- Khursheed Navder, PhD, RDN (NY)
- Kevin Sauer, PhD, RD, LD (KS)

Commission on Dietetic Registration
Board Certified Specialist in Renal Nutrition:
- Jessie Pavlinac, MS, RD, CSR, LD (OR)

For more information regarding nominations and elections, visit www.eatright.org/elections.

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Director, Member Benefits and Services
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Fax: 312/899-4812 (tel:312%2F899-4812)
www.eatright.org

(http://www.eatright.org/nnm)

2397. Re: Follow-up from 2-20-14 Workgroup Teleconference

From: Donna Martin <dmartin@burke.k12.ga.us>
To: ', 'Elise Smith <easaden@aol.com>, 'Neva' <nevacoch@aol.com>, 'ellen.shanley@uconn.edu'<ellen.shanley@uconn.edu>, Garner', 'Margaret <mgarner@cchs.ua.edu>, Schwaba, Joan <JSchwaba@eatright.org>, dwheller@mindspring.com<dwheller@mindspring.com>, peark02@outlook.com<peark02@outlook.com>
Cc: Babjak, Patricia <PBABJAK@eatright.org>
Sent Date: Feb 24, 2014 10:04:34
Subject: Re: Follow-up from 2-20-14 Workgroup Teleconference
Attachment: unknown_name_7l5fm

My only comment was that I thought we had decided not to allow people to get the results of voting even if they asked?

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Joan Schwaba <JSchwaba@eatright.org> 2/21/2014 7:24 PM >>>
Hello,

Attached are the meeting notes from yesterday's call for your review and input. Please send your feedback to my attention and I will incorporate your changes for the next call.

To determine the date and time for the next call, please click on the Doodle poll link below and indicate your availability.

http://doodle.com/7g5qu8sbartdh67n

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

2398. RE: May Child and Adolescent Weight Management Program (Buffalo)

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Feb 24, 2014 08:25:21
Subject: RE: May Child and Adolescent Weight Management Program (Buffalo)
Attachment: unknown_name_bsvi7

Pearlie, That works perfectly. Thanks for going to all this trouble for me. I really do appreciate it!

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>>>Pearlie Johnson <PJohnson@eatright.org> 2/21/2014 5:56 PM >>>
Hi Donna,

We will be able to put you on the agenda on the 2nd day (May 29) to present at 8:30 am. You would need to arrive on the 1st day of the program (May 28). You would be able to take a 10 or 11 am flight home. Hopefully, this will meet your needs.

Have a good weekend.

Thank you.

Pearlie Johnson-Freeman, MBA

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fax: 312-899-4772

pjohnson@eatright.org

From: Dmartin [mailto:dmartin@burke.k12.ga.us]
Sent: Thursday, February 20, 2014 8:26 PM
To: Pearlie Johnson
Subject: Re: May Child and Adolescent Weight Management Program (Buffalo)

I thought it was Wednesday to Friday. Wednesday would be my first choice, but could do Thursday morning. Thanks for trying to accommodate me.

Sent from my iPad

On Feb 20, 2014, at 4:29 PM, Pearlie Johnson <PJohnson@eatright.org> wrote:
I am sorry – but I think I messed up on the dates because the program in Wednesday to Friday – May 28, 29, 30. So you prefer to present on Thursday, May 29?

Sorry about that.

Pearlie Johnson-Freeman, MBA

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pjohnson@eatright.org

<image001.png>

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Thursday, February 20, 2014 3:25 PM
To: Pearlie Johnson
Subject: RE: May Child and Adolescent Weight Management Program (Buffalo)

Definitely Thursday. I need to be home Thursday night. I would need to be finished by early afternoon so I could catch a flight home that night. Sorry to be a pain, but this is really important to me.

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>>>Pearlie Johnson <PJohnson@eatright.org> 2/20/2014 4:23 PM >>>
Hi Donna,

What would be your preference? To present on Thursday, May 28 or Friday, May, 29?

Pearlie Johnson-Freeman, MBA

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pjohnson@eatright.org

<image001.png>

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Thursday, February 20, 2014 12:25 PM
To: Pearlie Johnson
Subject: May Child and Adolescent Weight Management Program (Buffalo)

Pearlie, I know you all are looking at trying to change the schedule for the Child and Adolescent Weight Management Course, but I need to make a schedule request for the May program in Buffalo please. My son is getting married in July and there is a huge party for him and his fiancé in Augusta on Saturday, May 31. We will be having a lot of out of town company coming to my house on that Friday, May 30th. Is there anyway I could present on Wednesday or Thursday instead of Friday. I would get back so late on Friday that my husband would not be happy. Thought I would ask early before you sent out the schedule and we had to try and change it then.

Thanks for your help!

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"USDA Healthier US School Challenge GOLD award recipient"

2399. RE: Grandson's Picture

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Labrador, Beth <BLabrador@eatright.org>
Sent Date: Feb 21, 2014 16:04:17
Subject: RE: Grandson's Picture
Attachment: unknown_name_bzon1

You are too kind!!!

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>>>Beth Labrador <BLabrador@eatright.org> 2/21/2014 4:04 PM >>>
I am dying. He is beyond cute! Wow! Thanks for sharing.

Beth Labrador
Development Director
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312-899-4821
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From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, February 21, 2014 3:03 PM
To: Beth Labrador

Subject: Grandson's Picture

Here it is! This is Mr. Hix!

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2400. Grandson's Picture

From: Donna Martin <dmartin@burke.k12.ga.us>
To: BLabrador@eatright.org
Sent Date: Feb 21, 2014 16:03:10
Subject: Grandson's Picture
Attachment: TEXT.htm
Bow_tie_photo.jpg

Here it is! This is Mr. Hix!

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2401. RE: HOD Treasurer's report

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Feb 21, 2014 15:06:25
Subject: RE: HOD Treasurer's report
Attachment: TEXT.htm

Paul, I agree. I think you, Mary and me are the only ones who see this trend!

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>>> Paul Mifsud <PMifsud@eatright.org> 2/21/2014 11:26 AM >>>

Donna,
I missed this yesterday. I think for this presentation, we go with what is happening now. We will need to address going forward with the budgets and FAC. As for the COO; The "classical" way a COO would be done is not what I understand Pat wants to do. I think Pat is great, but, she would not feel comfortable giving up the day to day operational details. So, then you have to ask yourself what is all the COO fuss about? Even if you promote someone from within, are you adding another $30K, $40K, more per year? If so, all this does is shift the curve in a negative fashion without getting a dramatic change in the organization. Keep in mind, we eliminated the in house lawyer and Marketing VP when Pat took over. It was the right decision and we saved a great deal of money. This helped to hold our expenses down to a reasonable level, at least through 2012.
Right now, my concern is we are increasing our expense base without sufficient top line revenue growth. If I remove FNCE (do to the inconsistent nature) and Membership, our revenue will actually decline from 2008 to 2014. If you look at the chart I provided, we have been able to manage both revenue and expense pretty well through 2012. At that point things began to shift. We are adding costs to the business without a top line revenue to cover it. So, naturally, that

means "digging" into reserves. I am glad investment income continues to rise. That has helped in using reserves without depleting reserves. However, as the gap between revenue and expense grows, the ability for us to not deplete reserves will disappear. What happens if the market turns south? I am not trying to cry wolf. However, it does keep me up at night.
As we get into the budget process further, I will provide additional information. I hope you are staying warm. I am home today, so, if you need anything, just call my cell phone at 630-750-8311.
Paul

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Thursday, February 20, 2014 9:55 AM
To: Paul Mifsud
Subject: HOD Treasurer's report

Paul,

I tried to reply to previous email, but it kept coming back undeliverable. Decided to just email it straight to you and not reply to previous post.

I don't want to sound alarms for everyone, but I want to be realistic, too. If members do not understand the long term financial picture, then they might want to ask for things that we cannot accommodate them on. On another note, that you might not even know about, Pat did say that she was going to probably promote someone from within for the COO position. Therefore, not creating a new position (that we would have to fund for many years, yikes!). I will wait and see what Harold comes up with, but I think we are both on the same page in terms of where we stand and how we need to be letting membership know what the long term outlook could be. Hopefully, it will not come to pass, but we need to be very cognizant of what is coming down the pike. I will not share this with anyone, but this is kind of what I was thinking was coming.

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2402. Re: FW: Voting Update

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Babjak, Patricia <PBABJAK@eatright.org>, Cochran, Neva <nevacoch@aol.com>, EliseSmith <easaden@aol.com>, Garner, Margaret <mgarner@cchs.ua.edu>, Shanley, Ellen <ellen.shanley@uconn.edu>, dwheller@mindspring.com<dwheller@mindspring.com>, peark02@outlook.com<peark02@outlook.com>
Sent Date: Feb 21, 2014 12:33:39
Subject: Re: FW: Voting Update
Attachment: unknown_name_7uksa
unknown_name_njd7m

Pat, When I made that comment, I certainly was thinking about the fact that we are well on our way to, hopefully,
ensuring we have a strong Nominating Committee for the future. It will take a few years to get the committee where we need it to be, because we have to wait for people to cycle off. I am excited about the progress we are making. I don't ever want to open a slate for the Academy and be faced with what we were faced with this year. Yikes!!!!

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>>>Patricia Babjak <PBABJAK@eatright.org> 2/21/2014 12:25 PM >>>
What I didn’t want to say to the full Board is that a single slate **without** a strong Nominating Committee can actually be damaging if the best qualified candidate is not selected. I think a single slate will work once there are assurances that the Nominating Committee is a strong one.

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

From: Patricia Babjak
Sent: Friday, February 21, 2014 11:10 AM
To: DMartin@Burke.k12.ga.us; Nancylewis1000@
Cc: KMcClusky@; McClusky, Kathy; becky@; bergmane@; bkyle@; c.christie@; connors@; dwheller@; easaden@; glenna@; joe.derochowski@; lbeseler_fnc@; linda.farr@; mgarner@; peark02@; sandralgill@
Subject: RE: Voting Update

Although other groups are moving in this direction for a variety of reasons, including voting apathy and lack of candidates willing to run, I wonder if the timing is optimal for us to introduce a single slate. When I read Mr. Kress' communication, he notes three major changes within the last few years, which although discussed with our members, were not voted on. He doesn't question whether they should or shouldn't have been voted on, however, I wonder if there are members who would perceive an uncontested slate at this time as "another" loss of member voice. I look forward to the deliberations of this option by the Board's workgroup evaluating the Nominating Committee and its processes.

Pat

Patricia M. Babjak

Chief Executive Officer

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Chicago, IL 60606

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From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, February 21, 2014 8:24 AM
To: Patricia Babjak; Nancylewis1000@
Cc: KMcClusky@; McClusky, Kathy; becky@; bergmane@; bkyle@; c.christie@; connors@; dwheller@; easaden@; glenna@; joe.derochowski@; lbeseler_fnc@; linda.farr@; mgarner@; peark02@; sandralgill@
Subject: RE: Voting Update

Pat, I think this brings up the issue of us seriously considering going to a single slate, instead of having an election. I seriously doubt that we will get a huge voter turnout by the end of the election on February 22.

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>>>Patricia Babjak <PBABJAK@eatright.org> 2/20/2014 6:13 PM >>>
Nancy,

The voter turnout for the Academy national elections is on target with other organizations, as noted below. Dietetic Practice Group ballot voter turnout is between 10-15% each year.

American Academy of Dermatology: 18,000 w/ voting rights - 29% voter turnout

American Association of Diabetes Educators: 14,055 w/ voting rights - 10% voter turnout

American Academy of Pediatrics: 49,165 w/ voting rights - 14.9% voter turnout

American Health Information Management Association: 64,000 w/ voting rights - 11% voter turnout

Pat

Patricia M. Babjak

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From: Nancy Lewis [mailto:nancylewis1000@gmail.com]
Sent: Thursday, February 20, 2014 3:52 PM
To: McClusky, Kathy
Cc: Patricia Babjak; glenna@glennamccollum.com; connors@ohsu.edu; bergmane@cwu.edu; KMcClusky@iammorrison.com; DMartin@Burke.k12.ga.us; peark02@outlook.com; easaden@aol.com; becky@beckydorner.com; lbeseler_fnc@bellsouth.net; c.christie@unf.edu; mgarner@cchs.ua.edu; linda.farr@me.com; dwheller@mindspring.com; bkyle@roadrunner.com; joe.derochowski@connell-group.com; sandralgill@comcast.net
Subject: Re: Voting Update

Do we have any idea what percentage of members in other professional groups vote?
Do any of the DPG's have higher rates of voting?
Just thinking about whether we are " normal" by other groups numbers.

Nancy Lewis, PhD, RDN, FADA

Speaker, House of Delegates
Academy of Nutrition and Dietetics

Professor Emerita, University of Nebraska, Lincoln
Nancylewis1000@gmail.com

On Feb 20, 2014, at 4:39 PM, "McClusky, Kathy" <KathyMcClusky@IamMorrison.com> wrote:
Well, everyone, this is a sad tale indeed. We probably really do need to “think about this.” (Whatever that means.)

From: Patricia Babjak [mailto:PBABJAK@eatright.org]
Sent: Thursday, February 20, 2014 2:00 PM
To: 'glenna@glennamccollum.com'; 'connors@ohsu.edu'; 'bergmane@cwu.edu'; ' KMcClusky@iammorrison.com'; DMartin@Burke.k12.ga.us; peark02@outlook.com; Nancylewis1000@gmail.com; 'easaden@aol.com'; 'becky@beckydorner.com'; ' lbeseler_fnc@bellsouth.net'; 'c.christie@unf.edu'; 'mgarner@cchs.ua.edu'; 'linda.farr@me.com'; dwheller@mindspring.com; 'bkyle@roadrunner.com'; 'joe.derochowski@connell-group.com'; ' sandralgill@comcast.net'
Subject: Voting Update

I am sharing with you an interesting tactic used by a member of the California affiliate, urging its members to vote. Please see his communication below. I am attaching the list of affiliates and their voting stats for your information. We increased promotional efforts this year and as of today, only 9.6% have voted; the deadline is Saturday, February 22. Last year, 14% of the total membership voted.

Pat

Patricia M. Babjak

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<image001.jpg><image002.gif>

<image002.gif>

February 16, 2014

<image003.jpg>

NEWS FLASH!

As of today (February 16th), California is number 51 of all affiliate organizations in voting for Academy leadership positions! We are trailed only by affiliates AM.OVERSEAS, New Jersey, NO.AFILIATE, and Puerto Rico. And the District of Columbia with an estimated population of 646,449 appears at number 6.

Today, only 5% of you have voted, and that's a surprisingly low number.

The Academy has made many changes recently that significantly impact all of us: the RDN designation was added, RD's will soon be required to have a Master's degree, and perhaps most significant, the name American Dietetic Association was changed to the Academy of Nutrition and Dietetics.

Are you happy with these changes? If you are, then show your support by voting for those responsible. If you're not happy, then vote for someone else who reflects your own positions, desires, and dreams. You can definitely make a difference.

Those who get elected to national office set the standards for years to come and determine how dietetics will be practiced in the future. There should be nothing more important to us all and I challenge you to make California's voice heard.

Don't let the District of Columbia make these decisions for you!

Voting will continue through February 22. You can participate by clicking on the following link: http://elections.webauthor.com/elections/vote.cfm

Art Kress

President 2013-2014

California Dietetic Association

This email is subject to certain disclaimers, which may be reviewed via the following link.
http://compass-usa.com/Pages/Disclaimer.aspx

2403. RE: May Child and Adolescent Weight Management Program (Buffalo)

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Feb 21, 2014 10:47:32
Subject: RE: May Child and Adolescent Weight Management Program (Buffalo)
Attachment: unknown_name_hkf9b

Pearlie, It would be very difficult to get my talk and questions done in an hour. If that is the only time slot on Wednesday we can swap out, then I will have to adjust my talk for that program.
Let me know if it works out. Thanks for your help.

Donna S. Martin, EdS, RDN, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 2/21/2014 10:08 AM >>>
Donna, I can check with Dana Gerstein to see if she can present on Friday morning in your time slot and move you to her time slot at 4:00 pm on Wednesday afternoon. However, we are working to end the day at 5:00 pm. Dana's presentation is an hour with Q &A. Are you willing to present within that hour time slot with Q &A? It would be difficult to place you on Thursday morning with the breakout sessions.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

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pjohnson@eatright.org

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, February 21, 2014 7:16 AM
To: Pearlie Johnson
Subject: RE: May Child and Adolescent Weight Management Program (Buffalo)

Pearlie, I replied last night, but I am not sure you got the message. I would prefer Wednesday if at all possible, but could do Thursday before lunch. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS
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>>>Pearlie Johnson <PJohnson@eatright.org> 2/20/2014 4:29 PM >>>
I am sorry – but I think I messed up on the dates because the program in Wednesday to Friday – May 28, 29, 30. So you prefer to present on Thursday, May 29?

Sorry about that.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

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fax: 312-899-4772

pjohnson@eatright.org

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Thursday, February 20, 2014 3:25 PM
To: Pearlie Johnson
Subject: RE: May Child and Adolescent Weight Management Program (Buffalo)

Definitely Thursday. I need to be home Thursday night. I would need to be finished by early afternoon so I could catch a flight home that night. Sorry to be a pain, but this is really important to me.

Donna S. Martin, EdS, RDN, LD, SNS
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DMartin@Burke.k12.ga.us

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>>>Pearlie Johnson <PJohnson@eatright.org> 2/20/2014 4:23 PM >>>
Hi Donna,

What would be your preference? To present on Thursday, May 28 or Friday, May, 29?

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

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From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Thursday, February 20, 2014 12:25 PM
To: Pearlie Johnson
Subject: May Child and Adolescent Weight Management Program (Buffalo)

Pearlie, I know you all are looking at trying to change the schedule for the Child and Adolescent Weight Management Course, but I need to make a schedule request for the May program in

Buffalo please. My son is getting married in July and there is a huge party for him and his fiancé in Augusta on Saturday, May 31. We will be having a lot of out of town company coming to my house on that Friday, May 30th. Is there anyway I could present on Wednesday or Thursday instead of Friday. I would get back so late on Friday that my husband would not be happy. Thought I would ask early before you sent out the schedule and we had to try and change it then. Thanks for your help!

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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2404. RE: Voting Update

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Babjak, Patricia <PBABJAK@eatright.org>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>
Cc: KMcClusky@iammorrison.com<'KMcClusky@iammorrison.com'>, McClusky, Kathy <KathyMcClusky@IamMorrison.com>, becky@beckydorner.com<'becky@beckydorner.com'>, bergmane@cwu.edu<'bergmane@cwu.edu'>, bkyle@roadrunner.com<'bkyle@roadrunner.com'>, c.christie@unf.edu<'c.christie@unf.edu'>, connors@ohsu.edu<'connors@ohsu.edu'>, dwheller@mindspring.com<dwheller@mindspring.com>, easaden@aol.com<'easaden@aol.com'>, glenna@glennamccollum.com<'glenna@glennamccollum.com'>, joe.derochowski@connell-group.com<'joe.derochowski@connell-group.com'>, lbeseler_fnc@bellsouth.net<'lbeseler_fnc@bellsouth.net'>, linda.farr@me.com<'linda.farr@me.com'>, mgarner@cchs.ua.edu<'mgarner@cchs.ua.edu'>, peark02@outlook.com<peark02@outlook.com>, sandralgill@comcast.net<'sandralgill@comcast.net'>
Sent Date: Feb 21, 2014 09:24:14
Subject: RE: Voting Update
Attachment: unknown_name_mdcht

Pat, I think this brings up the issue of us seriously considering going to a single slate, instead of having an election. I seriously doubt that we will get a huge voter turnout by the end of the election on February 22.

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>>>Patricia Babjak <PBABJAK@eatright.org> 2/20/2014 6:13 PM >>>
Nancy,

The voter turnout for the Academy national elections is on target with other organizations, as noted below. Dietetic Practice Group ballot voter turnout is between 10-15% each year.

American Academy of Dermatology: 18,000 w/ voting rights - 29% voter turnout

American Association of Diabetes Educators: 14,055 w/ voting rights - 10% voter turnout

American Academy of Pediatrics: 49,165 w/ voting rights - 14.9% voter turnout

American Health Information Management Association: 64,000 w/ voting rights - 11% voter turnout

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

From: Nancy Lewis [mailto:nancylewis1000@gmail.com]
Sent: Thursday, February 20, 2014 3:52 PM
To: McClusky, Kathy
Cc: Patricia Babjak; glenna@glennamccollum.com; connors@ohsu.edu; bergmane@cwu.edu; KMcClusky@iammorrison.com; DMartin@Burke.k12.ga.us; peark02@outlook.com; easaden@aol.com; becky@beckydorner.com; lbeseler_fnc@bellsouth.net; c.christie@unf.edu;

mgarner@cchs.ua.edu; linda.farr@me.com; dwheller@mindspring.com; bkyle@roadrunner.com; joe.derochowski@connell-group.com; sandralgill@comcast.net
Subject: Re: Voting Update

Do we have any idea what percentage of members in other professional groups vote?
Do any of the DPG's have higher rates of voting?
Just thinking about whether we are " normal" by other groups numbers.

Nancy Lewis, PhD, RDN, FADA

Speaker, House of Delegates
Academy of Nutrition and Dietetics
Professor Emerita, University of Nebraska, Lincoln
Nancylewis1000@gmail.com

On Feb 20, 2014, at 4:39 PM, "McClusky, Kathy" <KathyMcClusky@IamMorrison.com> wrote:
Well, everyone, this is a sad tale indeed. We probably really do need to “think about this.” (Whatever that means.)

From: Patricia Babjak [mailto:PBABJAK@eatright.org]
Sent: Thursday, February 20, 2014 2:00 PM
To: 'glenna@glennamccollum.com'; 'connors@ohsu.edu'; 'bergmane@cwu.edu'; ' KMcClusky@iammorrison.com'; DMartin@Burke.k12.ga.us; peark02@outlook.com; Nancylewis1000@gmail.com; 'easaden@aol.com'; 'becky@beckydorner.com'; ' lbeseler_fnc@bellsouth.net'; 'c.christie@unf.edu'; 'mgarner@cchs.ua.edu'; 'linda.farr@me.com'; dwheller@mindspring.com; 'bkyle@roadrunner.com'; 'joe.derochowski@connell-group.com'; ' sandralgill@comcast.net'
Subject: Voting Update

I am sharing with you an interesting tactic used by a member of the California affiliate, urging its members to vote. Please see his communication below. I am attaching the list of affiliates and their voting stats for your information. We increased promotional efforts this year and as of today, only 9.6% have voted; the deadline is Saturday, February 22. Last year, 14% of the total membership voted.

Pat

Patricia M. Babjak

Chief Executive Officer
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Phone: 312/899-4856
Email: pbabjak@eatright.org
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<image001.jpg><image002.gif>

<image002.gif>

February 16, 2014

<image003.jpg>

NEWS FLASH!

As of today (February 16th), California is number 51 of all affiliate organizations in voting for Academy leadership positions! We are trailed only by affiliates AM.OVERSEAS, New Jersey, NO.AFILIATE, and Puerto Rico. And the District of Columbia with an estimated population of 646,449 appears at number 6.

Today, only 5% of you have voted, and that's a surprisingly low number.

The Academy has made many changes recently that significantly impact all of us: the RDN designation was added, RD's will soon be required to have a Master's degree, and perhaps most significant, the name American Dietetic Association was changed to the Academy of Nutrition and Dietetics.

Are you happy with these changes? If you are, then show your support by voting for those responsible. If you're not happy, then vote for someone else who reflects your own positions, desires, and dreams. You can definitely make a difference.

Those who get elected to national office set the standards for years to come and determine how dietetics will be practiced in the future. There should be nothing more important to us all and I challenge you to make California's voice heard.

Don't let the District of Columbia make these decisions for you!

Voting will continue through February 22. You can participate by clicking on the following link:
http://elections.webauthor.com/elections/vote.cfm

Art Kress

President 2013-2014

California Dietetic Association

This email is subject to certain disclaimers, which may be reviewed via the following link.
http://compass-usa.com/Pages/Disclaimer.aspx

2405. RE: May Child and Adolescent Weight Management Program (Buffalo)

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Feb 21, 2014 08:15:30
Subject: RE: May Child and Adolescent Weight Management Program (Buffalo)
Attachment: unknown_name_cmgbq

Pearlie, I replied last night, but I am not sure you got the message. I would prefer Wednesday if at all possible, but could do Thursday before lunch. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 2/20/2014 4:29 PM >>>
I am sorry – but I think I messed up on the dates because the program in Wednesday to Friday – May 28, 29, 30. So you prefer to present on Thursday, May 29?

Sorry about that.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the

Academy of Nutrition and Dietetics

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phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Thursday, February 20, 2014 3:25 PM
To: Pearlie Johnson
Subject: RE: May Child and Adolescent Weight Management Program (Buffalo)

Definitely Thursday. I need to be home Thursday night. I would need to be finished by early afternoon so I could catch a flight home that night. Sorry to be a pain, but this is really important to me.

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>>>Pearlie Johnson <PJohnson@eatright.org> 2/20/2014 4:23 PM >>>
Hi Donna,

What would be your preference? To present on Thursday, May 28 or Friday, May, 29?

Pearlie Johnson-Freeman, MBA

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From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Thursday, February 20, 2014 12:25 PM
To: Pearlie Johnson
Subject: May Child and Adolescent Weight Management Program (Buffalo)

Pearlie, I know you all are looking at trying to change the schedule for the Child and Adolescent Weight Management Course, but I need to make a schedule request for the May program in Buffalo please. My son is getting married in July and there is a huge party for him and his fiancé in Augusta on Saturday, May 31. We will be having a lot of out of town company coming to my house on that Friday, May 30th. Is there anyway I could present on Wednesday or Thursday instead of Friday. I would get back so late on Friday that my husband would not be happy. Thought I would ask early before you sent out the schedule and we had to try and change it then. Thanks for your help!

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2406. RE: May Child and Adolescent Weight Management Program (Buffalo)

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Feb 20, 2014 16:24:49
Subject: RE: May Child and Adolescent Weight Management Program (Buffalo)
Attachment: unknown_name_bvdqe

Definitely Thursday. I need to be home Thursday night. I would need to be finished by early afternoon so I could catch a flight home that night. Sorry to be a pain, but this is really important to me.

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>>>Pearlie Johnson <PJohnson@eatright.org> 2/20/2014 4:23 PM >>>
Hi Donna,

What would be your preference? To present on Thursday, May 28 or Friday, May, 29?

Pearlie Johnson-Freeman, MBA

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pjohnson@eatright.org

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Thursday, February 20, 2014 12:25 PM
To: Pearlie Johnson
Subject: May Child and Adolescent Weight Management Program (Buffalo)

Pearlie, I know you all are looking at trying to change the schedule for the Child and Adolescent Weight Management Course, but I need to make a schedule request for the May program in Buffalo please. My son is getting married in July and there is a huge party for him and his fiancé in Augusta on Saturday, May 31. We will be having a lot of out of town company coming to my house on that Friday, May 30th. Is there anyway I could present on Wednesday or Thursday instead of Friday. I would get back so late on Friday that my husband would not be happy. Thought I would ask early before you sent out the schedule and we had to try and change it then. Thanks for your help!

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2407. May Child and Adolescent Weight Management Program (Buffalo)

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Feb 20, 2014 13:24:50
Subject: May Child and Adolescent Weight Management Program (Buffalo)
Attachment: TEXT.htm

Pearlie, I know you all are looking at trying to change the schedule for the Child and Adolescent Weight Management Course, but I need to make a schedule request for the May program in Buffalo please. My son is getting married in July and there is a huge party for him and his fiancé in Augusta on Saturday, May 31. We will be having a lot of out of town company coming to my house on that Friday, May 30th. Is there anyway I could present on Wednesday or Thursday instead of Friday. I would get back so late on Friday that my husband would not be happy. Thought I would ask early before you sent out the schedule and we had to try and change it then. Thanks for your help!

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2408. Re: Availability - Childhood Weight Management Program - March 2015 inNorth Carolina

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Feb 20, 2014 13:13:02
Subject: Re: Availability - Childhood Weight Management Program - March 2015 inNorth Carolina
Attachment: unknown_name_fwjol

Pearlie, I am as of right now available for both dates. My concern though is that the Academy usually has our March board meeting around the March 26-28 dates. It is conceivable that I might be available one of those days, but I cannot promise it right now. Therefore, I much prefer the March 19-21 date. Joan Schwaba might be able to tell you if that March 26-28 date would be the Academy board meeting. Thanks!

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 2/20/2014 1:09 PM >>>
Hello Everyone,

We have identified availability at the Sheraton Hotel in Chapel Hill, North Carolina for the following dates.

March 19-21, 2015 – Thursday - Saturday

March 26-28, 2015 – Thursday - Saturday

Please confirm your availability. We will only schedule one program based on your availability.

Thank you.

Pearlie Johnson-Freeman, MBA

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pjohnson@eatright.org

2409. RE: Academic Success Handout

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Katie Brown <kbrown@eatright.org>
Sent Date: Feb 19, 2014 16:30:53
Subject: RE: Academic Success Handout
Attachment: TEXT.htm

Katie, Thanks for all your kind words. It has been an interesting experience, but once is enough!!!

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DMartin@Burke.k12.ga.us

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>>> Katie Brown <kbrown@eatright.org> 2/19/2014 3:37 PM >>>

Donna--my jaw literally dropped when reading this. Not only for the long list of issues you've been dealing with , but also what a good attitude you have about it all! So glad you're ok. You're probably really in need of some pampering-hope a massage and mani/pedi are in your future after you have everything restored. Hope your family and grandbaby are ok.
--Katie

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Tuesday, February 18, 2014 8:58 AM
To: Katie Brown; Lisa Medrow; Dayle Hayes
Cc: ddgoldsmith.icia@gmail.com; Connie Mueller

Subject: Re: Academic Success Handout

Hello all, Sorry, but I have been totally out of the communications link for a week. We lost power for 5 days because of the ice storm and we still do not have any phone, internet or cable at home. The work email servers were down for a week ,so I could not get any of my work email. I might as well have been in Antarctica without power and phone service. I am just today starting to get email and get caught back up. I would have to sit in my car at home in the garage to charge my phone, so I could keep my phone working. A tree fell in our back yard, that blocked us in our driveway. Therefore, we could not get our cars out to go anywhere. The power strip on our house was torn off, so we had to get electricians out to our house before Georgia Power could even reconnect our power. Our cable was torn off the house, so we have to wait for the cable company to come to repair that, before we get cable, TV and phone service. We all certainly learned a lot during this storm and it was wonderful to see how neighbors helped each other out.

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>>> Dayle Hayes <eatwellatschool@gmail.com> 2/14/2014 4:11 PM >>>

Lisa and Katie:

I am a little behind Connie ... :-(...
Attached is the second handout that you asked us to review. It includes comments from Connie, Diane and myself.

I will have my PPT and Teen Handout to you over the weekend.

Happy Valentine's Day!

Dayle

On Fri, Feb 14, 2014 at 10:00 AM, Connie Mueller <muellerc28@gmail.com> wrote:

Lisa -- Dayle and I just spoke and she will be sending the remainder of our work later this morning.

I have attached the School Wellness PowerPoint for adults. I know that you will use different photos but I wanted to show the activity that is needed in them. I also inserted a Poll Anywhere question. I will help you set this up. It is a fun activity. I would appreciate seeing any changes that you make before it goes online. Both Diane Duncan-Goldsmith and Donna Martin reviewed this piece and made suggestions which I have incorporated.

I have also attached the adult handout -- Promote School Wellness which contains comments from Dayle, Diane and me. We feel that this needs to be re-written to be more workable for schools. After you have made the changes we have suggested, we would like to review it again because it needs to be school friendly. The tone is just not collegial. This piece needs to foster a cooperative spirit which in the present language does not do. Diane mentioned that many schools are already doing a wonderful job on the wellness front. We want our members to acknowledge all of the great activities that are already going on in many schools.

Thanks, Connie

--

Constance G. Mueller, MS, RD, SNS

1118 E. Monroe St.

Bloomington, IL 61701

309.212.7281 (tel:309.212.7281)

--

Now on Pinterest http://www.pinterest.com/schoolmealsrock/

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MOBILE: 406-698-8868

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TWITTER: @SchoolMealsRock (https://twitter.com/SchoolMealsRock)

BLOG: SchoolMealsThatRock (http://schoolmealsthatrock.org/)

==========

"To love what you do and feel that it matters, how could anything be more fun?"
Katharine Graham, Washington Post publisher (1963-1991)

==========

Please don't print this message unless you really need to.

2410. HOD Virtual Meeting

From: Donna Martin <dmartin@burke.k12.ga.us>
To: hod@eatright.org
Sent Date: Feb 19, 2014 15:28:16
Subject: HOD Virtual Meeting
Attachment: TEXT.htm

Nancy, I will be available to participate. Thanks for the invitation.

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2411. RE: Academic Success Handout

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Lisa Medrow <LMedrow@eatright.org>
Sent Date: Feb 19, 2014 14:25:29
Subject: RE: Academic Success Handout
Attachment: TEXT.htm

Thanks! It was an experience that I will not soon forget!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
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789 Burke Veterans Parkway
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Lisa Medrow <LMedrow@eatright.org> 2/19/2014 2:04 PM >>>
Donna, sure hoping things are getting back to normal! Glad you are okay!
Lisa
From: Donna Martin [dmartin@burke.k12.ga.us]
Sent: Tuesday, February 18, 2014 8:58 AM
To: Katie Brown; Lisa Medrow; Dayle Hayes
Cc: ddgoldsmith.icia@gmail.com; Connie Mueller
Subject: Re: Academic Success Handout

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Lisa and Katie:

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Thanks, Connie

--
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--
Now on Pinterest http://www.pinterest.com/schoolmealsrock/

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==========

"To love what you do and feel that it matters, how could anything be more fun?"
Katharine Graham, Washington Post publisher (1963-1991)

==========

Please don't print this message unless you really need to.

2412. Re: Board Nominations

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'MChristE@porternovelli.com'<MChristE@porternovelli.com>, 'MurrayMD@live.com'<MurrayMD@live.com>, 'connors@ohsu.edu'<connors@ohsu.edu>, 'craytef@auburn.edu'<craytef@auburn.edu>, 'dbier@bcm.edu'<dbier@bcm.edu>, 'jean.ragalie-carr@rosedmi.com'<jean.ragalie-carr@rosedmi.com>, 'lauraromig@gmail.com'<lauraromig@gmail.com>, 'tjraymond@aol.com'<tjraymond@aol.com>, Babjak, Patricia <PBABJAK@eatright.org>, Burns, Susan <Sburns@eatright.org>, dwheller@mindspring.com<dwheller@mindspring.com>
Cc: 'McClusky, Kathy' <KathyMcClusky@IamMorrison.com>
Sent Date: Feb 19, 2014 10:38:06
Subject: Re: Board Nominations
Attachment: unknown_name_u0gk2
Hayes_Bio_2010_final.pdf

Susan, I can only come up with one nomination to serve on the board. The nominee is Dayle Hayes. Please see her bio attached. She would be a RDN member. Please see her attached bio. She knows all the top people in National organizations and definitely would be comfortable with fund raising. Her background fits well with the Kids Eat Right Campaign we have as our priority. I will be happy to discuss her more on our Board call. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Susan Burns <Sburns@eatright.org> 2/13/2014 2:02 PM >>>

February 13, 2014

To: Academy of Nutrition and Dietetics Foundation Board of Directors

From: Kathy McClusky, MS, RD, FAND, Academy Foundation Chair

Re: 2014-2015 Foundation Board Vacancies

In preparation for our March 18, 2014 Foundation Board Call, I am asking you to provide recommendations for the Board positions that will become vacant June 1, 2014. As a reference, three documents are attached. The first is an overview of the nominations process. The second outlines some gaps that may exist in the upcoming year. The third is the Ideal Board Member document that may help guide your recommendations. In addition to the expertise listed, it is important to consider individuals who are comfortable fundraising and have access to potential funders. Please also review those skills selected next to your name on the gap analysis document to make sure your expertise are clearly represented.

Academy Foundation bylaws allow for 9 – 13 Board Members. We will have up to 2 Director, 2 Public Member and 1 Young Member (a student or member who has been in practice less than 5 years) vacancies beginning June 1st. Please forward your nominations to Susie Burns at sburns@eatright.org by Monday, March 3, 2014. ***Please also include short bio information if it is available and identify which skill sets the nominees posses from the gap analysis document.*** The Nominating Committee will discuss the candidates, narrow the field and provide names for your consideration. During our March call we will discuss the potential members for service based on those areas of expertise needed on the Foundation Board. If you have any questions, please do not hesitate to contact me at KMcClusky@iammorrison.com or Susie at Sburns@eatright.org.

Special thanks to Diane Heller, Sonja Connor, Laura Romig, Dennis Bier and Bob Murray for their service and dedication to the Foundation Board of Directors.

2413. Re: AND Executive Total Compensation Study Confirmation Letter2-13-14

From: Dmartin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Feb 18, 2014 11:54:48
Subject: Re: AND Executive Total Compensation Study Confirmation Letter2-13-14
Attachment:

Everyone is safe, and that is the main thing. There were a number of fatalities though in the area. One 18 year boy had a tree limb fall on him and he died. Another person was hit with a limb and is critical condition. The National lost Ike's tree on number 18, which was a huge icon at the National. It was a huge oak tree. Every thing is starting to get back to normal, but it will take months to get all the debris collected and disposed of. Talk to you soon!

Sent from my iPad

On Feb 18, 2014, at 10:59 AM, Paul Mifsud <PMifsud@eatright.org> wrote:

Donna,

I hope everyone is safe. I thought about last week when they were doing the weather news from Augusta. It is very tough to be without power for 5 days!! I hope everything is starting to get back to normal.

Take care.

Paul

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Tuesday, February 18, 2014 8:42 AM
To: Carrolyn Patterson; Sonja Connor
Cc: Ethan Bergman; Patricia Babjak; Paul Mifsud; Glenna McCollum; peark02@outlook.com
Subject: Re: AND Executive Total Compensation Study Confirmation Letter2-13-14

Hello all, Sorry, but I have been totally out of the communications link for a week. We lost power for 5 days because of the ice storm and we still do not have any phone, internet or cable at home. The work email servers were down for a week ,so I could not get any of my work email. I might as well have been in Antarctica without power and phone service. I am just today starting to get email and get caught back up. I would have to sit in my car at home in the garage to charge my

phone, so I could keep my phone working. A tree fell in our back yard, that blocked us in our driveway. Therefore, we could not get our cars out to go anywhere. The power strip on our house was torn off, so we had to get electricians out to our house befor Georgia Power could even reconnect our power. Our cable was torn off the house, so we have to wait for the cable company to come to repair that, before we get cable, TV and phone service. We all certainly learned a lot during this storm and it was wonderful to see how neighbors helped each other out.
Sorry I could not participate in these conversations, but I feel like I am caught up now. Look forward to our conference call Friday.

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Sonja Connor <connors@ohsu.edu> 2/13/2014 2:30 PM >>>
Hi Carolyn,

I thought we talked about having PRM conduct and summarize the evaluation and this would feed into determining the compensation package. Did I miss something?

Sonja

About to fly to Amsterdam so will be out of the loop for 15 hours or so.

Sent from my iPhone

On Feb 13, 2014, at 10:56 AM, "Carrolyn Patterson" <CPatterson@eatright.org> wrote:

Hello All,

Attached is the Confirmation Letter from PRM to conduct the CEO Compensation Study and provide a market analysis w/ sample job descriptions for the COO position.
Please review and let me know if the project has been accurately scoped and any edits you would like to make. In addition, the cost for the study will be a flat fee of $14,500. I need approval on cost and scope before PRM can move forward.
Thanks!

Carrolyn

Carrolyn Patterson, MBA

Director, Human Resources

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4733

312/899-4766 fax

www.eatright.org

<AND Executive Total Compensation Study Confirmation Letter 2-13-14.docx>

2414. Re: Checking in

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Labrador, Beth <BLabrador@eatright.org>
Sent Date: Feb 18, 2014 10:07:42
Subject: Re: Checking in
Attachment: unknown_name_njouy

Beth, Sorry, but I have been totally out of the communications link for a week. We lost power for 5 days because of the ice storm and we still do not have any phone, internet or cable at home. The work email servers were down for a week ,so I could not get any of my work email. I might as well have been in Antarctica without power and phone service. I am just today starting to get email and get caught back up. I would have to sit in my car at home in the garage to charge my phone, so I could keep my phone working. A tree fell in our back yard, that blocked us in our driveway. Therefore, we could not get our cars out to go anywhere. The power strip on our house was torn off, so we had to get electricians out to our house before Georgia Power could even reconnect our power. Our cable was torn off the house, so we have to wait for the cable company to come to repair that, before we get cable, TV and phone service. We all certainly learned a lot during this storm and it was wonderful to see how neighbors helped each other out.
I will look forward to talking to you about the meeting.

Donna S. Martin, EdS, RDN, LD, SNS
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Waynesboro, GA 30830

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Beth Labrador <BLabrador@eatright.org> 2/13/2014 12:38 PM >>>
Hi Donna. We missed you yesterday. I am checking in to see how you are doing…although if your power is still out, you will not get this message. Thinking about you! I hope everything is ok!

Beth Labrador
Development Director
Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4821
www.eatright.org

2415. Re: Academic Success Handout

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Katie Brown <kbrown@eatright.org>, Lisa Medrow <Lmedrow@eatright.org>, Dayle Hayes <eatwellatschool@gmail.com>
Cc: Diane Duncan-Goldsmith <ddgoldsmith.icia@gmail.com>, Connie Mueller <muellerc28@gmail.com>
Sent Date: Feb 18, 2014 09:58:29
Subject: Re: Academic Success Handout
Attachment: TEXT.htm

Hello all, Sorry, but I have been totally out of the communications link for a week. We lost power for 5 days because of the ice storm and we still do not have any phone, internet or cable at home. The work email servers were down for a week ,so I could not get any of my work email. I might as well have been in Antarctica without power and phone service. I am just today starting to get email and get caught back up. I would have to sit in my car at home in the garage to charge my phone, so I could keep my phone working. A tree fell in our back yard, that blocked us in our driveway. Therefore, we could not get our cars out to go anywhere. The power strip on our house was torn off, so we had to get electricians out to our house before Georgia Power could even reconnect our power. Our cable was torn off the house, so we have to wait for the cable company to come to repair that, before we get cable, TV and phone service. We all certainly learned a lot during this storm and it was wonderful to see how neighbors helped each other out.

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Dayle Hayes <eatwellatschool@gmail.com> 2/14/2014 4:11 PM >>>
Lisa and Katie:

I am a little behind Connie ... :-(...
Attached is the second handout that you asked us to review.
It includes comments from Connie, Diane and myself.
I will have my PPT and Teen Handout to you over the weekend.

Happy Valentine's Day!

Dayle

On Fri, Feb 14, 2014 at 10:00 AM, Connie Mueller <muellerc28@gmail.com> wrote:

Lisa -- Dayle and I just spoke and she will be sending the remainder of our work later this morning.

I have attached the School Wellness PowerPoint for adults. I know that you will use different photos but I wanted to show the activity that is needed in them. I also inserted a Poll Anywhere question. I will help you set this up. It is a fun activity. I would appreciate seeing any changes that you make before it goes online. Both Diane Duncan-Goldsmith and Donna Martin reviewed this piece and made suggestions which I have incorporated.

I have also attached the adult handout -- Promote School Wellness which contains comments from Dayle, Diane and me. We feel that this needs to be re-written to be more workable for schools. After you have made the changes we have suggested, we would like to review it again because it needs to be school friendly. The tone is just not collegial. This piece needs to foster a cooperative spirit which in the present language does not do. Diane mentioned that many schools are already doing a wonderful job on the wellness front. We want our members to acknowledge all of the great activities that are already going on in many schools.
Thanks, Connie

--
Constance G. Mueller, MS, RD, SNS
1118 E. Monroe St.
Bloomington, IL 61701
309.212.7281 (tel:309.212.7281)

--
Now on Pinterest http://www.pinterest.com/schoolmealsrock/

Dayle Hayes, MS, RD
President
Nutrition for the Future, Inc.
3112 Farnam St., Billings, MT 59102
VM: 406-655-9082
MOBILE: 406-698-8868

EMAIL: EatWellatSchool@gmail.com

FACEBOOK: School Meals That Rock (http://www.facebook.com/pages/School-Meals-That-Rock/115393195143514)

TWITTER: @SchoolMealsRock (https://twitter.com/SchoolMealsRock)

BLOG: SchoolMealsThatRock (http://schoolmealsthatrock.org/)

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"To love what you do and feel that it matters, how could anything be more fun?"
Katharine Graham, Washington Post publisher (1963-1991)

==========

Please don't print this message unless you really need to.

2416. Re: AND Executive Total Compensation Study Confirmation Letter2-13-14

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Carrolyn Patterson <CPatterson@eatright.org>, Sonja Connor <connors@ohsu.edu>
Cc: Ethan Bergman <bergmane@cwu.EDU>, Patricia Babjak <PBABJAK@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Glenna McCollum <glenna@glennamccollum.com>, peark02@outlook.com<peark02@outlook.com>
Sent Date: Feb 18, 2014 09:41:58
Subject: Re: AND Executive Total Compensation Study Confirmation Letter2-13-14
Attachment: TEXT.htm

Hello all, Sorry, but I have been totally out of the communications link for a week. We lost power for 5 days because of the ice storm and we still do not have any phone, internet or cable at home. The work email servers were down for a week ,so I could not get any of my work email. I might as well have been in Antarctica without power and phone service. I am just today starting to get email and get caught back up. I would have to sit in my car at home in the garage to charge my phone, so I could keep my phone working. A tree fell in our back yard, that blocked us in our driveway. Therefore, we could not get our cars out to go anywhere. The power strip on our house was torn off, so we had to get electricians out to our house before Georgia Power could even reconnect our power. Our cable was torn off the house, so we have to wait for the cable company to come to repair that, before we get cable, TV and phone service. We all certainly learned a lot during this storm and it was wonderful to see how neighbors helped each other out.
Sorry I could not participate in these conversations, but I feel like I am caught up now. Look forward to our conference call Friday.

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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Sonja Connor <connors@ohsu.edu> 2/13/2014 2:30 PM >>>

Hi Carolyn,

I thought we talked about having PRM conduct and summarize the evaluation and this would feed into determining the compensation package. Did I miss something?

Sonja

About to fly to Amsterdam so will be out of the loop for 15 hours or so.

Sent from my iPhone

On Feb 13, 2014, at 10:56 AM, "Carrolyn Patterson" <CPatterson@eatright.org> wrote:

Hello All,

Attached is the Confirmation Letter from PRM to conduct the CEO Compensation Study and provide a market analysis w/ sample job descriptions for the COO position.

Please review and let me know if the project has been accurately scoped and any edits you would like to make. In addition, the cost for the study will be a flat fee of $14,500. I need approval on cost and scope before PRM can move forward.

Thanks!
Carrolyn

Carrolyn Patterson, MBA
Director, Human Resources
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312/899-4733
312/899-4766 fax
www.eatright.org

<AND Executive Total Compensation Study Confirmation Letter 2-13-14.docx>

2417. Re: Dial Information and materials

From: Dmartin <dmartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Feb 12, 2014 09:34:10
Subject: Re: Dial Information and materials
Attachment:

Just lost power. Unless it comes back on, all I have is my phone and it will not last long. I hate to use up all my battery on my phone and then be totally cut off from the world. I am so sorry, but if we get power back on, I will email or call you and then dial in. The good news is we have lots of wood for the fireplace. Thanks for going to all the trouble to let me participate. Not giving up just yet.

Sent from my iPad

On Feb 12, 2014, at 9:20 AM, Beth Labrador <BLabrador@eatright.org> wrote:

Hi Donna. In order to participate in the meeting, please dial 866-477-4564 and use code: 9479131857. I have attached some of the materials. I am going to try to break these into separate emails. The attached materials are for 2.0. These reports are confidential. Please destroy after the meeting.

Beth Labrador
Development Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4821
www.eatright.org

<image001.png>

<Dev Com Agenda (3).doc>
<Consisten donor FINAL 2 11 2014.xls>
<FY13 all gifts list.xls>

2418. RE: Foundation Board Meeting on Wednesday

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Ontiveros, Martha <Montiveros@eatright.org>
Sent Date: Feb 11, 2014 16:32:51
Subject: RE: Foundation Board Meeting on Wednesday
Attachment: unknown_name_tsqp0
unknown_name_9ydkr

Martha, I did not cancel my flight. I made the arrangements through the Academy. Can you cancel it or do you want me to?

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Martha Ontiveros <Montiveros@eatright.org> 2/11/2014 4:31 PM >>>
Donna, we have cancelled your hotel room, and the hotel waived the cancellation fee due to the weather. Did you cancel your flight or did the airline?

Please feel free to contact me, if I can be of assistance.

Thank you!

Martha Ontiveros
Administrative Assistant
Academy of Nutrition and Dietetics Foundation
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
1-800-877-1600, ext. 4773 or 312-899-4773

Fax 312-899-4796

montiveros@eatright.org
www.eatright.org/foundation

From: Martha Ontiveros
Sent: Monday, February 10, 2014 10:08 AM
To: DMartin@Burke.k12.ga.us
Subject: RE: Foundation Board Meeting on Wednesday

Good morning Donna,

Attached is the confirmation for your hotel.

Hotel name:

Allegro

Hotel address:

171 West Randolph Street Chicago, Illinois 60601

Phone/Fax number:

1-312-236-0123 ph 1-312-236-0917 fax

If you have any questions or need additional information, please contact me.

Thanks,

Martha Ontiveros
Administrative Assistant
Academy of Nutrition and Dietetics Foundation
120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995
1-800-877-1600, ext. 4773 or 312-899-4773

Fax 312-899-4796

montiveros@eatright.org
www.eatright.org/foundation

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, February 10, 2014 9:15 AM
To: Martha Ontiveros
Subject: Foundation Board Meeting on Wednesday

Martha, Sorry to bother you, but I am not sure where our hotel reservations are for Tuesday night for the Foundation Board meeting on Wednesday of this week. Are they at the Burnham?
Thanks!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2419. Re: Development Committee Agenda

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Feb 10, 2014 13:12:51
Subject: Re: Development Committee Agenda
Attachment: TEXT.htm

I do not know how you all do it! I will keep you posted. I certainly will make every effort to get there!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Beth Labrador <BLabrador@eatright.org> 2/10/2014 1:10 PM >>>
Thanks for the heads up. I saw on the news that snow and ice are projected for Atlanta. Keep us posted.we will figure it out either way. Could this winter be more brutal? I cannot take much more!!

On Feb 10, 2014, at 11:48 AM, "Donna Martin" <dmartin@burke.k12.ga.us> wrote:

Beth, I am doing well and I hope you are. I am excited about the meeting on Wednesday, but wanted to give you a heads up on the weather projections for this area. They are projecting snow and ice in the Atlanta and Augusta areas
for Tuesday night and Wednesday. I hope I am able to get out OK. I will let you know if things don't work out. Hope to see you Wednesday

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education

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Waynesboro, GA 30830

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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"
!
>>> Beth Labrador <BLabrador@eatright.org> 2/10/2014 12:37 PM >>>

Hi Donna. I hope you are doing well. I have attached the agenda for the Development Committee Meeting. Please let me know if you have any questions.

I am looking forward to seeing you on Wednesday.

Beth Labrador
Development Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4821
www.eatright.org

<mime-attachment.png> (http://elections.webauthor.com/elections/vote.cfm)

2420. Re: Development Committee Agenda

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Labrador, Beth <BLabrador@eatright.org>
Sent Date: Feb 10, 2014 12:47:50
Subject: Re: Development Committee Agenda
Attachment: unknown_name_ewhh3

Beth, I am doing well and I hope you are. I am excited about the meeting on Wednesday, but wanted to give you a heads up on the weather projections for this area. They are projecting snow and ice in the Atlanta and Augusta areas
for Tuesday night and Wednesday. I hope I am able to get out OK. I will let you know if things don't work out. Hope to see you Wednesday

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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

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!
>>>Beth Labrador <BLabrador@eatright.org> 2/10/2014 12:37 PM >>>
Hi Donna. I hope you are doing well. I have attached the agenda for the Development Committee Meeting. Please let me know if you have any questions.

I am looking forward to seeing you on Wednesday.

Beth Labrador
Development Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995

312-899-4821
www.eatright.org

2421. Re: FAC Meeting April 30 and May 1, 2014

From: Donna Martin <dmartin@burke.k12.ga.us>
To: (connors@ohsu.edu), Sonja Connor <connors@ohsu.edu>, (mstokes@usj.edu), Milton Stokes <mstokes@usj.edu>, (nhwooldridge@charter.net), Nancy Wooldridge <nhwooldridge@charter.net>, KathyMcClusky <kmcclusky@iammorrison.com>, Kendall', Anne <kendall@ufl.edu>, Serwat, Linda <LSerwat@eatright.org>, easaden@aol.com<easaden@aol.com>, fellerb@auburn.edu<fellerb@auburn.edu>
Cc: Babjak, Patricia <PBABJAK@eatright.org>, Crye, Dee <dcrye@eatright.org>, Juarez, Maria <MJuarez@eatright.org>, Krapp, Christian <ckrapp@eatright.org>, Mifsud, Paul <PMifsud@eatright.org>, Schwaba, Joan <JSchwaba@eatright.org>, Wolski, Mary C. <MWolski@eatright.org>, peark02@outlook.com<peark02@outlook.com>
Sent Date: Feb 10, 2014 11:54:25
Subject: Re: FAC Meeting April 30 and May 1, 2014
Attachment: unknown_name_sh65p

Linda, I will be there :)! Thanks for making our arrangements.

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Linda Serwat <LSerwat@eatright.org> 2/10/2014 11:48 AM >>>
Good Morning Everyone,

Please see the attached form to make your flight arrangements. The following information should help you in that respect. The meeting will be held at the Academy's Headquarter Office and will start approximately 8:00 am on Wednesday, April 30th and should be over by 12:00 pm on Thursday, May 1st.

Please let me know a.s.a.p., if you will be attending the meeting. The sleeping dates would be Tuesday, April 29th and Wednesday, April 30th, checking out on May 1st. Hotel information will be sent at a later date.

If you have any questions, just let me know.

Thanks,

Linda

Linda Serwat

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4731

Fax: 312-899-5333

Email: lserwat@eatright.org

Website: www.eatright.org

2422. RE: Foundation Board Meeting on Wednesday

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Ontiveros, Martha <Montiveros@eatright.org>
Sent Date: Feb 10, 2014 11:53:01
Subject: RE: Foundation Board Meeting on Wednesday
Attachment: unknown_name_z9jap
unknown_name_yuvkv

Martha, I am glad I asked, because I have not stayed at that hotel before. I might have just told the cab driver to take me to the Burnham. Thanks and hope to see you Wednesday if travels and weather allows!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
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Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Martha Ontiveros <Montiveros@eatright.org> 2/10/2014 11:07 AM >>>
Good morning Donna,

Attached is the confirmation for your hotel.

Hotel name:

Allegro

Hotel address:

171 West Randolph Street Chicago, Illinois 60601

Phone/Fax number:

1-312-236-0123 ph 1-312-236-0917 fax

If you have any questions or need additional information, please contact me.

Thanks,

Martha Ontiveros
Administrative Assistant
Academy of Nutrition and Dietetics Foundation
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
1-800-877-1600, ext. 4773 or 312-899-4773

Fax 312-899-4796

montiveros@eatright.org
www.eatright.org/foundation

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Monday, February 10, 2014 9:15 AM
To: Martha Ontiveros
Subject: Foundation Board Meeting on Wednesday

Martha, Sorry to bother you, but I am not sure where our hotel reservations are for Tuesday night for the Foundation Board meeting on Wednesday of this week. Are they at the Burnham?
Thanks!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2423. Foundation Board Meeting on Wednesday

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Montiveros@eatright.org
Sent Date: Feb 10, 2014 10:15:14
Subject: Foundation Board Meeting on Wednesday
Attachment: TEXT.htm

Martha, Sorry to bother you, but I am not sure where our hotel reservations are for Tuesday night for the Foundation Board meeting on Wednesday of this week. Are they at the Burnham?
Thanks!

Donna S. Martin, EdS, RDN, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2424. Re: Cost of Elections

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Feb 10, 2014 09:57:39
Subject: Re: Cost of Elections
Attachment: TEXT.htm

Paul, Thanks for the information. I am supposed to come to Chicago on Wednesday for a Foundation sub group meeting. I hope the weather holds out on both ends for this meeting to go off. We are expecting ice and snow in Atlanta and possibly Augusta. As you know, we do not do ice and snow very well at all!!!!! Stay warm!

Donna S. Martin, EdS, RDN, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 2/8/2014 5:53 PM >>>
Donna.

You are correct about the staff time. However, we don't allocate the time of staff to the project. The costs would not go away, but staff could get other work done if the process was changed. I am not sure too much would drop off of their plate, but something would.

Paul

Sent from my iPhone

On Feb 7, 2014, at 11:51 AM, "Donna Martin" <dmartin@burke.k12.ga.us> wrote:

Paul, No problem with missing the email. I thought there would be a lot more involved with staff time in developing the ballot, doing the online videos, etc. It is nice to know that we are not spending hard earned cash on 14% of the members voting in an election! Hope you have a nice weekend!

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 2/6/2014 11:37 AM >>>

Donna,

I am truly sorry that I did not see this e-mail. I know it is too late, but, if you this issue comes up going forward, you will have the answer. The cost of the election is very minor. Most of the costs we incur are for the travel and meetings of the nominating committee (and candidate interviews). Last year, we had $37,000 in expense for the election process, of which, $23,412 was for travel and $12,090 was for meeting services (AV and food). So, if you assume you would still need to meet to address the candidates before selecting a non-competitive ballot, I don't think you would save very much. Technology today is very cheap and it is easy to run the election.
I hope this helps for the next time. Again, I am truly sorry for missing this e-mail.

Paul

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Tuesday, February 04, 2014 7:44 AM
To: Paul Mifsud
Subject: Cost of Elections

Paul, I am going to be on a conference call today to discuss the nominating process. One of the

things I want us to talk about is a non-competitive ballot. Could you give me a ball park figure on how much money you think we could save by not having an election? I don't want you to spend a lot of time on it, but maybe a gross figure of what we might save? If you do not have time this morning I totally understand. Thanks in advance!

72 degrees here yesterday! (That was mean wasn't it???)

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2425. Re: The final journey of the Farm Bill...

From: Donna Martin <dmartin@burke.k12.ga.us>
To: (lbeseler_fnc@bellsouth.net), Lucille Beseler <lbeseler_fnc@bellsouth.net>, Babjak, Patricia <PBABJAK@eatright.org>, Bergman, Ethan A. <bergmane@cwu.edu>, ChrisReidy <CREIDY@eatright.org>, Derochowski, Joe <Joe.Derochowski@connell-group.com>, KMcClusky@iammorrison.com<KMcClusky@iammorrison.com>, Lechowich, Karen <KLechowich@eatright.org>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, Raimondi, Mary Pat <mraimondi@eatright.org>, Smith, Elise <easaden@aol.com>, Steiber, Alison <ASteiber@eatright.org>, TeamMailbox, Executive <ExecutiveTeamMailbox@eatright.org>, becky@beckydorner.com<becky@beckydorner.com>, bkyle@roadrunner.com<bkyle@roadrunner.com>, c.christie@unf.edu<c.christie@unf.edu>, connors@ohsu.edu<connors@ohsu.edu>, dwheller@mindspring.com<dwheller@mindspring.com>, glenna@glennamccollum.com<glenna@glennamccollum.com>, linda.farr@me.com<linda.farr@me.com>, mgarner@cchs.ua.edu<mgarner@cchs.ua.edu>, peark02@outlook.com<peark02@outlook.com>, sandralgill@comcast.net<sandralgill@comcast.net>
Sent Date: Feb 10, 2014 08:50:27
Subject: Re: The final journey of the Farm Bill...
Attachment: unknown_name_riqqw

Mary Pat, I for one want to thank you so much for all the hard work that went into getting this amazing bill passed. The students in my county benefit tremendously from the Fresh Fruits and Vegetable Grant, so I am thrilled to see that it was left in the final bill. I agree that this bill gives the Academy members many opportunities to do very meaningful things for our members to help us optimize health through food and nutrition. Go Team Washington!

Donna S. Martin, EdS, RDN, LD, SNS
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"USDA Healthier US School Challenge GOLD award recipient"

>>>Mary Pat Raimondi <mraimondi@eatright.org> 2/9/2014 11:35 AM >>>
The 2013 Farm Bill has been signed, sealed and delivered as Stevie Wonder would say. In the next few weeks, we will detail the outcomes of this nearly one trillion dollar Act.

But in the meantime, a quick analysis shows that we our guiding principles of *more jobs, better health and more leadership opportunities* have been met. ANDPAC support also contributed to the successful outcome giving us access to key influential leaders of the Senate and House Agriculture Committees.

The highlights of the newly signed law include-

- Restoring the devastating cuts to SNAP-Ed of nearly 30% in early 2013. All 50 states now have SNAP-Ed programs where our members have a very visible role in leading these programs.
- Maintaining the fresh fruit and vegetable programs in schools. Many state coordinators are RDNs and many of our SNS DPG members implement this outcome-based programs in their schools.
- Farm to School programs funded at higher levels
- Seniors Farmers Market funding retained
- Major new dollars going to food, agriculture and nutrition research. This will provide significant new opportunities for our members to conduct useful research to improve the diets of Americans.

Please share in a virtual glass of champagne and **our big shout out** of thanks to you! You have all been an important leader in this journey which is much appreciated.

On to the Older Americans Act!

Thanks again,

Mary Pat

Mary Pat Raimondi, MS RD
Vice President, Strategic Policy and Partnerships
NEW NAME, SAME COMMITMENT TO PUBLIC'S NUTRITIONAL HEALTH
Academy of Nutrition and Dietetics (formerly American Dietetic Association)

1120 Connecticut Avenue NW
Washington, DC 20036
202-775-8277
fax: 202-775-8284
mraimondi@eatright.org
www.eatright.org

2426. RE: Cost of Elections

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Feb 07, 2014 12:52:09
Subject: RE: Cost of Elections
Attachment: TEXT.htm

Paul, No problem with missing the email. I thought there would be a lot more involved with staff time in developing the ballot, doing the online videos, etc. It is nice to know that we are not spending hard earned cash on 14% of the members voting in an election! Hope you have a nice weekend!

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>>> Paul Mifsud <PMifsud@eatright.org> 2/6/2014 11:37 AM >>>

Donna,

I am truly sorry that I did not see this e-mail. I know it is too late, but, if you this issue comes up going forward, you will have the answer. The cost of the election is very minor. Most of the costs we incur are for the travel and meetings of the nominating committee (and candidate interviews). Last year, we had $37,000 in expense for the election process, of which, $23,412 was for travel and $12,090 was for meeting services (AV and food). So, if you assume you would still need to meet to address the candidates before selecting a non-competitive ballot, I don't think you would save very much. Technology today is very cheap and it is easy to run the election.
I hope this helps for the next time. Again, I am truly sorry for missing this e-mail.

Paul

From:Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Tuesday, February 04, 2014 7:44 AM
To: Paul Mifsud
Subject: Cost of Elections

Paul, I am going to be on a conference call today to discuss the nominating process. One of the things I want us to talk about is a non-competitive ballot. Could you give me a ball park figure on how much money you think we could save by not having an election? I don't want you to spend a lot of time on it, but maybe a gross figure of what we might save? If you do not have time this morning I totally understand. Thanks in advance!

72 degrees here yesterday! (That was mean wasn't it???)

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"USDA Healthier US School Challenge GOLD award recipient"

2427. Re: Board Monthly - Thank You Calls

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Ontiveros, Martha <Montiveros@eatright.org>
Sent Date: Feb 07, 2014 11:24:38
Subject: Re: Board Monthly - Thank You Calls
Attachment: unknown_name_cemwe

No problem Martha. I will get on this immediately. Do I need to let you know when I have reached everybody?

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>>>Martha Ontiveros <Montiveros@eatright.org> 2/7/2014 10:29 AM >>>
Good morning Donna,

Attached are the talking points and QA list to make your thank you calls. I apologies this time you have December and January, it should happen monthly.

First Name

Last Name

Board Member

Phone Number

Gift Amount

Preferred EMAIL Number

Gift Date

Preferred State

Fund ID

Elizabeth

Badaczewski

Donna M

551/486-3199

$100.00
elabadacz@hotmail.com

12/31/2013

New Jersey

Annual Fund

Barbara

Baron

Donna M

732/583-5456

$200.00
bbaron@adadc.com

12/31/2013

New Jersey

Gala

Grace

Fried

Donna M

(610)258-4706

$200.00
GraceJean29@juno.com

12/18/2013

Pennsylvania

Annual Fund

Tanya

Horacek

Donna M

315/637-0504

$100.00
thoracek@syr.edu

12/30/2013

New York

Annual Fund

Barbara Ann

Hughes

Donna M

919/787-2949

$500.00
barbara-ann@bahughes.com

12/30/2013

North Carolina

1H85

Jeanne

McCarthy

Donna M

(704)795-4794

$100.00
brynhyfred@ctc.net

12/11/2013

North Carolina

Annual Fund

Lisa

Mizrahi

Donna M

914-667-0157

$226.00
lisadmizrahi@gmail.com

1/8/2014

New York

Annual Fund

Frances

Parker

Donna M

(252)523-5369

$500.00
fparker@embarqmail.com

12/31/2013

North Carolina

3P05

Lorna

Pascal

Donna M

201-996-3231

$100.00
lornard@aol.com

12/31/2013

New Jersey

Annual Fund

Rosanne

Rust

Donna M

(814)333-2898

$250.00
rosanne@rustnutrition.com

12/19/2013

Pennsylvania

Annual Fund

Barbara

Schmied

Donna M

(585)243-0209

$300.00
bschmiedrd@juno.com

12/16/2013

New York

Annual Fund

Paulette

Weir

Donna M

516/775-1040

$250.00
cuya516@aol.com

12/30/2013

New York

Annual Fund

If you have any questions or need additional information, please contact me.

Thanks,

Martha Ontiveros
Administrative Assistant
Academy of Nutrition and Dietetics Foundation
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
1-800-877-1600, ext. 4773 or 312-899-4773

Fax 312-899-4796

montiveros@eatright.org
www.eatright.org/foundation

2428. RE: Academy Foundation Investment Summary Report

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Burns, Susan <Sburns@eatright.org>
Sent Date: Feb 06, 2014 10:01:28
Subject: RE: Academy Foundation Investment Summary Report
Attachment: unknown_name_j6lv8
unknown_name_2xahe

You are so very welcome! Wish I could take more credit for it!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
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789 Burke Veterans Parkway
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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Susan Burns <Sburns@eatright.org> 2/6/2014 9:00 AM >>>
Thanks for all you do in the money department as Foundation Financial Officer J

Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4752
www.eatright.org/foundation

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Thursday, February 06, 2014 7:27 AM
To: 'KMcClusky@; 'MChristE@; 'MurrayMD@; 'connors@; 'craytef@; 'dbier@; 'jean.ragalie-carr@; 'lauraromig@; 'tjraymond@; Patricia Babjak; Susan Burns; dwheller@

Cc: Katie Brown; Amy Donatell; Beth Labrador; Martha Ontiveros; Mary Beth Whalen
Subject: Re: Academy Foundation Investment Summary Report

Good news is always welcomed and this is good news!

Donna S. Martin, EdS, RDN, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Susan Burns <Sburns@eatright.org> 2/5/2014 12:49 PM >>>
Good morning. Attached is Academy Foundation investment summary put together by Al Bryant. We wanted to provide you with an update since this was not included as part of our December call. Thanks.

Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4752
www.eatright.org/foundation

2429. Re: Academy Foundation Investment Summary Report

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'KMcClusky@iammorrison.com'<KMcClusky@iammorrison.com>, 'MChristE@porternovelli.com'<MChristE@porternovelli.com>, 'MurrayMD@live.com'<MurrayMD@live.com>, 'connors@ohsu.edu'<connors@ohsu.edu>, 'craytef@auburn.edu'<craytef@auburn.edu>, 'dbier@bcm.edu'<dbier@bcm.edu>, 'jean.ragalie-carr@rosedmi.com'<jean.ragalie-carr@rosedmi.com>, 'lauraromig@gmail.com'<lauraromig@gmail.com>, 'tjraymond@aol.com'<tjraymond@aol.com>, Babjak, Patricia <PBABJAK@eatright.org>, Burns, Susan <Sburns@eatright.org>, dwheller@mindspring.com<dwheller@mindspring.com>
Cc: Brown, Katie <kbrown@eatright.org>, Donatell, Amy <adonatell@eatright.org>, Labrador, Beth <BLabrador@eatright.org>, Ontiveros, Martha <Montiveros@eatright.org>, Whalen, Mary Beth <Mwhalen@eatright.org>
Sent Date: Feb 06, 2014 08:27:08
Subject: Re: Academy Foundation Investment Summary Report
Attachment: unknown_name_rcpml

Good news is always welcomed and this is good news!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
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"USDA Healthier US School Challenge GOLD award recipient"

>>>Susan Burns <Sburns@eatright.org> 2/5/2014 12:49 PM >>>
Good morning. Attached is Academy Foundation investment summary put together by Al Bryant. We wanted to provide you with an update since this was not included as part of our December call. Thanks.

Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4752
www.eatright.org/foundation

2430. Fwd: UA Premier Award

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Pat Babjak <pbabjak@eatright.org>
Sent Date: Feb 06, 2014 08:25:54
Subject: Fwd: UA Premier Award
Attachment: TEXT.htm
UA Premier Award.eml

Pat, I wanted to forward this information on to you about an award Margaret Garner is receiving. I thought it might be nice to send out something to the entire board to congratulate her on this amazing accomplishment.

Hope you are staying warm.

I am feeling good about our progress on the nominating committee. Hope you are? If there is anything that you are uncomfortable about, or would like me to push forward, please let me know? I really love what we are proposing about having past board members on the committee. Best to you!

Donna S. Martin, EdS, RDN, LD, SNS
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706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2431. Cost of Elections

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Feb 04, 2014 08:44:04
Subject: Cost of Elections
Attachment: TEXT.htm

Paul, I am going to be on a conference call today to discuss the nominating process. One of the things I want us to talk about is a non-competitive ballot. Could you give me a ball park figure on how much money you think we could save by not having an election? I don't want you to spend a lot of time on it, but maybe a gross figure of what we might save? If you do not have time this morning I totally understand. Thanks in advance!

72 degrees here yesterday! (That was mean wasn't it???)

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"USDA Healthier US School Challenge GOLD award recipient"

2432. Re: Misc

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Feb 03, 2014 14:11:16
Subject: Re: Misc
Attachment: TEXT.htm

Paul, Thanks for going the extra mile to check out things with Milton. I was hoping it was not anything to be concerned about, but I just was a little nervous and felt like we needed to check it out. He was probably so impressed that you contacted him to double check if he needed anything. I bet he is telling everyone about the excellent customer service he gets from the Academy!

I hate to tell you , but the weather here is 72 degrees.
Thanks for letting me know that we can all breath a sigh of relief. I am coming to Chicago next week for a Foundation Task Meeting, so please get rid of all that snow!!!!

Donna S. Martin, EdS, RDN, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 2/3/2014 1:59 PM >>>

Donna,

I did talk to Milton on Friday. He was looking for the information because his colleagues are a little concerned and anxious about the new standards. He was hoping to provide something that might give them some frame of reference and timing. I have connected him with Mary Ann Taccona. I would imagine there are many institutions that might be concerned about the new standards and she might have something that could help.

So, all is good. I hope you had a great weekend. We had to dig out of about 6 inches of snow on Saturday morning. We are expecting another 6 inches tomorrow and possibly 10 on top of that Friday night. IT JUST WON'T END!!

Paul

2433. Re: Thank you!!

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Maria Juarez <MJuarez@eatright.org>
Sent Date: Jan 29, 2014 14:44:28
Subject: Re: Thank you!!
Attachment:

You are so welcome. Thanks for all you do for us. If it does not fit, please let me know and I can swap it out.

Sent from my iPhone

On Jan 29, 2014, at 2:17 PM, Maria Juarez <MJuarez@eatright.org> wrote:

<image001.gif>
Donna,.

Paul just gave me your present, you are so thoughtful. The bag and the shirt are beautiful!

Thank you so very much.

Maria G Juarez
Manager, General Accounting Finance and administration

Academy of Nutrition and Dietetics

120 South Riverside Plaza, suite 2000

Chicago, IL 60606

mjuarez@eatright.org

312-899-4886 phone

312-899-5335 fax

1-800-877-1600- Ext 4886

<image002.png>

2434. Re: THANK-YOU!!

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Christian Krapp <ckrapp@eatright.org>
Sent Date: Jan 29, 2014 12:33:04
Subject: Re: THANK-YOU!!
Attachment:

Christian, You are so welcome. Thanks for all you do for us. If it does not fit let me know and I can change the size.

Sent from my iPhone

On Jan 29, 2014, at 11:32 AM, Christian Krapp <ckrapp@eatright.org> wrote:

Hi Donna:

I wanted to thank you for the great golf shirt you sent. I absolutely love it. This was very nice of you and an unexpected surprise!

Thanks again,

Christian

Christian Krapp

Controller

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

Phone: 312-899-4824

Fax: 312-899-5335

Email: CKrapp@eatright.org

www.eatright.org

2435. Re: Thank you

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Jan 29, 2014 10:14:53
Subject: Re: Thank you
Attachment:

You are so welcome. I really appreciate all you and your team do for us. If it is not the right size, please let me know and I can swap it out. Snowed in down here!

Sent from my iPhone

On Jan 29, 2014, at 9:20 AM, Paul Mifsud <PMifsud@eatright.org> wrote:

Donna,

Thank you for the Master's shirt and bag. It is very thoughtful of you and totally unnecessary!!! I will wear it proudly.

Thanks again.

Paul

2436. Re: March Board Meeting/Public Policy Workshop

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Jan 28, 2014 11:00:52
Subject: Re: March Board Meeting/Public Policy Workshop
Attachment: unknown_name_omy19

Joan, I will not be attending PPW. Thanks! I will be in Washington for the School Nutrition Legislative Action Conference earlier in the month so I cannot stay for both. Hope you are staying warm and dry!!!

Donna S. Martin, EdS, RDN, LD, SNS
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"USDA Healthier US School Challenge GOLD award recipient"

>>>Joan Schwaba <JSchwaba@eatright.org> 1/22/2014 5:47 PM >>>
The Board of Directors meeting precedes the Public Policy Workshop (PPW) and is scheduled to convene at 8:00 am on Friday, March 28 and is expected to adjourn at 3:00 pm on Saturday, March 29. PPW is scheduled for March 30- April 1, concluding with Hill Visits the morning of April 1. We encourage those of you who have not participated in PPW to attend to learn about the policy issues facing the profession and to lead and mentor other members during the workshop and on the Hill. All other Board members are welcome to attend PPW as your schedule permits. The president, president-elect, immediate past president, speaker, speaker-elect, immediate past speaker and CEO are attending PPW. The Academy appreciates the opportunity to schedule Directors for high level meets with agency and elected officials in conjunction with PPW and relies on your leadership in mentoring our public policy leaders. The PIA team is happy to assist you as needed with messaging and communication prior to PPW so that you feel comfortable in this role. A recorded webinar will be available for your review during mid-March.

We know some of you have schedule conflicts so please let us know if you will be attending PPW and your departure information so we can secure hotel rooms. To register for the workshop,

please click here to login using your Academy username and password; enter **2104PPW** in the source code box and check Academy BOD under Event Fees for complimentary registration.

On Saturday, March 29 those Board members who are attending PPW are invited to the PPW Boot Camp from 4 – 7 pm followed by dinner at 7:30 pm with the ANDPAC and LPPC committee members at the hotel. Please let me know if you will attend this event and/or the dinner. ANDPAC will host a film festival on Sunday, March 30 and its annual Signature Event on Monday, March 31. Tickets are $10 for the film event and $125 for the Signature Event and can be purchased when you register for PPW.

Housing accommodations for the Board meeting and PPW are at the Marriott Crystal Gateway, 1700 Jefferson Davis Highway, Arlington, VA and reservations will be made for your arrival on March 27 and departure on March 29 for the Board meeting and for those staying for PPW for departure on April 1. Your hotel room will be master-billed. You are now approved to make your travel arrangements for the meeting(s).

To book your travel for the March Board Meeting and PPW, please use the information that follows.

· Booking Your Travel Online - click on the following link: https://adatvl.axo20.com/

· Book your travel whenever possible Monday through Friday between the hours of 7 a.m. and 3 p.m. CT

· Log in to your account using the User ID and Password you created when setting up your profile

· Search for and select your flights (book “non-refundable” fares only)

· You have the option of searching by “Price” or “Schedule”
· Click on your preferred airline if you only want to view their fares

· When asked to “Name your trip”, you are required to enter the Meeting Name – March Board Meeting

· When you reach the Purchase Trip page, enter 103-2430 into the Approval Code box in the Reporting Information section

· When you reach the Payment Options section, be sure to choose the “Use a Stored Card” option to ensure your Academy paid travel is billed correctly

- If you need assistance, call the support team at 800/238-9049, press “1” when prompted

Please let me know if you have any questions.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

2437. RE: Finance and Audit Committee meeting on Tuesday, January 28th at1 p.m. CST

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'Elise Smith' <easaden@aol.com>, fellerb@auburn.edu<fellerb@auburn.edu>, nhwooldridge@charter.net<nhwooldridge@charter.net>, Paul Mifsud <PMifsud@eatright.org>, 'KMcClusky@lammorrison.com'<KMcClusky@lammorrison.com>, Connors@ohsu.edu<Connors@ohsu.edu>, peark02@outlook.com<peark02@outlook.com>, 'kendall@ufl.edu'<kendall@ufl.edu>, Donald Milton Stokes <mstokes@usj.edu>
Sent Date: Jan 28, 2014 10:15:10
Subject: RE: Finance and Audit Committee meeting on Tuesday, January 28th at1 p.m. CST
Attachment: TEXT.htm

Milton, Thanks for letting us know. Hope he feels better.

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> "Stokes, Donald Milton" <mstokes@usj.edu> 1/28/2014 10:13 AM >>>

Everyone,
My son, who is nearly 2, is home sick, so I'm not sure if I can get on the call today. I may not make it. Or I might only make part of it.
Milton

D. Milton Stokes, PhD, MPH, RD, FAND
Assistant Professor & Dietetic Internship Director
Nutrition & Public Health Department

University of Saint Joseph
1678 Asylum Avenue / Lourdes Hall 1S
West Hartford, CT 06117
Phone: (860) 231-5306
mstokes@usj.edu

From: Paul Mifsud [PMifsud@eatright.org]
Sent: Thursday, January 23, 2014 1:00 PM
To: Paul Mifsud; DMartin@Burke.k12.ga.us; Connors@ohsu.edu; fellerb@auburn.edu; 'KMcClusky@lammorrison.com'; 'Elise Smith'; nhwooldridge@charter.net; 'kendall@ufl.edu'; Stokes, Donald Milton; peark02@outlook.com
Cc: Joan Schwaba; Patricia Babjak; Maria Juarez; Christian Krapp; Barbara Visocan; Harold Holler; Jeanne Blankenship; Jeri Palmer; Joan Schwaba; Mary Beth Whalen; Mary Pat Raimondi; Patricia Babjak; Chris Reidy; Susan Burns; Alison Steiber; Mary Ann Taccona
Subject: RE: Finance and Audit Committee meeting on Tuesday, January 28th at 1 p.m. CST

All,

The new year has begun and we have another Finance Committee meeting on Tuesday, January 28th at 1 p.m. CST. I hope everyone had a great holiday season!! This month, our meeting will focus on the Final November, Preliminary December results. I have also added to the agenda the Investment results through November, 2013 for the Academy and the Foundation portfolios. The Academy information was presented to the Academy Board earlier this month. I have not scheduled much time to address this information. This is more of an "FYI". However, if you feel you would like to talk to Al Bryant, our investment advisor, before our April meeting, we can have him attend our call next month. Just let me know. Now, onto the financial summary.

I. Investments

Two things I want to point our; 1) December's results and 2) what January looks like. In December, the investment markets did rally like we thought they might. When we met in December, the combined portfolios were down about $600,000 for the month. Well, I am happy to tell you that the rally resulted in the combined portfolios gaining over $826,400!! Not a bad turn-around. This gain will bring our total combined return for the Fiscal Year to approximately $4,471,600.

As is always the case, I have taken a peak at the investment returns for the current month (Okay Mary, you are right, I watch it every day!! J). Just like December, January has started off very slowly. Through yesterday, our combined returns are relatively flat. The market has not found any footing yet this year. The good news is we haven't seen it drop much. Especially with the large

gains across all of the equity markets in 2013. Today (Thursday), the markets are dropping due to concerns about earnings. It is difficult to say if this will continue or stop. The market is due for a correction of 10% or more. It is long overdue. No one knows when it will happen. Once it does, there should be a natural progression upward if the economy continues to improve. On another note; Also, keep an eye on February 7th when the "Debt Ceiling" needs to be raised. Congress could cause problems if this becomes a political pawn once again!!

II. Reserves and Cash

As you are aware, I felt it would be necessary to move another $500,000 out of our reserve funds into operational cash in January. Last week, I made this move. Even with the adjustment, the Academy has 82.5% of the FY14 budget in reserve at the end of December. In your December package, I removed the $500,000 in anticipation of a future move. So, the number on A15 is a good representation of the reserves after the removal of $500,000 (at least through yesterday J). This $500,000 was on top of another $500,000 that we removed in December.

Operating cash depletion is a normal situation for the Academy during Jan, Feb, and March. Some years it is easier to get through than others. This year, it looks like the Academy's increased budgeted spending, increased capital, and reduced revenue coupled with the operating deficits for CDR, DPGS and MIGs are causing the additional cash requirements. As I look at cash today as compared to last year, we are nearly on target with quite a few Sponsorship payments that are past due. If they pay over the next few weeks, we may not need another transfer. I will keep you informed as we move forward.

III. Academy November Financials

There were a couple of changes to the November preliminary financial package. The Academy expenses went up $2,739 due to a few miscellaneous invoices. In addition, CDR revenue went up $25,397 for the RD/DTR exam fees. The RD/DTR revenue increased because one of the processes for revenue recognition did not complete before we provided to you the preliminary numbers. This was mentioned during our meeting in December and is reflected in the minutes. So, overall, the package for November we originally discussed has not changed dramatically.

IV. Academy preliminary December Financials (A10)

In December, the Academy's finances from operations took a step backwards. The month ended with an Operating Deficit of ($452.8K) and a Net Deficit of ($113.7K). The Operating deficit was larger than the budget driven primarily by lower revenue. Revenue for the month of December missed our budget target by $171.8K. Expenses helped offset this under-run with an under-run as well. Expenses were $46.7K below budget. Once again, in December, investments helped out a great deal. Our investment returns for December were $339.1K. This was $231.2K higher than

our budget. Even though we still had a Net Deficit, it was $106,108 lower (better) than our budget.

Taking a look at the year to date numbers, the Academy currently has an Operating Deficit of ($598.9K). This is $71.5K lower (better) than the budget. Revenue for the year is lower by $336.7K while expenses for the year are lower by $408.2K. So, with seven months down, we are a little better than our operating target. The investments made a big difference. To date, the Academy investments have now gained $1,775,866. This is more than $1M higher than our budget. Our Net Income, through December, is $1,176,964. This is nearly $1.1M higher than our budget. So, factoring in Investment returns, our results for the year are very good. The Academy also has 82.5% of the FY14 budget in reserve. So, the Academy is in a very good financial position.

The following is a breakdown of the various categories for November:

A. Revenues

a. Membership Dues - This area is under budget by $33,995 in December and is under budget by $104,362 for the year. Even with the under-run in revenue there are a couple of good news items coming out of Membership Dues. First, Membership is growing!! This should have a positive effect as we move forward. Secondly, Membership revenue is up, year to date, when compared to last year. If we look just at the pure Membership Dues (eliminating fees and the Fellow program), revenue is up nearly $55,000. So, we are moving in the right direction. We believe the reason the revenue is not meeting the budget is due to the number of people within the various membership rate categories. I also think some of the budget under-run will be due to timing. One last positive note; the Membership team is aggressively marketing membership at the moment and are making changes from what has been previously done. If they are successful, we will see positive results over the next few months.

b. Programs and Meetings - This area is under budget by $1,565 in December and is under budget by $52,331 for the year. The under-run in December is primarily due to the last of the refund requests for FNCE resulting in a $1.7K reduction. This is standard. We get request for refunds due to illness or family tragedies each year and we review each one. This is offset by higher Professional Development revenue (up $0.1K).

c. Publications and Materials - This area is under budget by $44,252 in December and is under budget by $10,161 for the year. The under-run in December is primarily due to lower Research Publication sales (down $15.7), lower Traditional Publications (down $39.1K) and lower miscellaneous projects (down $0.8K), offset by higher List Rental (up $3.9K) and higher QM/Guides sales (up $7.4K).

d. Subscriptions - This area is under budget by $15,972 in December and is under budget by $45,233 for the year. The under-run for December is due to lower NCM and related products (down $12.8K) and lower EAL (down $3.2K).

e. Advertising - This area is under budget by $24,945in December and under budget by $47,125 for the year. The under-run in December is due to lower Food and Nutrition Magazine

advertising sales.

f. All grants - This area is under budget by $32,512 in December and is under budget by $2,330 for the year. The under-run in December is primarily due to the timing of recognition of grants for Research (down $30.5K), lower recognition of ConAgra Home Food Safety (down $9.5K), Carry the Flame (up $7.7K) and lower for all other (down $0.2K).

g. Sponsorships - This area is under budget by $20,000 in December and is under budget by $90,183 for the year. This continues our expectation that the sponsorship revenue will be lower than budget for the fiscal year.

h. Other - This area was over budget by $1,467 in December and is over budget by $14,951 for the year. The over-run in December is across various projects with none having any significant amount.

B. Expenses

a. Personnel - This area is over budget by $15,814 in December and over budget by $27,223 for the year. The over-run in December is primarily due to one-time expenses for vacation pay-outs and severance for people leaving the business.

b. Publications - This area is over budget by $11,411 in December and over budget by $13,629 for the year. The over-run in December is primarily due to higher Journal costs (up $8.1K), higher Traditional Publications costs (up $3.0K) and higher across all other projects (up $0.3K).

c. Travel - This area was over budget by $6,421 in December and under budget by $118,682 for the year. The over-run in December is primarily due to the timing of FNCE expense reimbursements across all areas of the business.

d. Professional Fees - This area was under budget by $43,643 in December and is under budget by $133,750 for the year. The under-run in December is being driven the reconciliation of final FNCE bills (down $20.3K), lower Journal (down $13.3K), Lower Research (down $13.8K), lower Membership (down $2.7K), lower Marketing (down $3.1K), lower List Rental (down $1.3K), lower Informatics (down $1.3K) and lower across all other (down $2.3K), offset by higher Public Policy (up $5.2K) and higher IT/web (up $9.3K).

e. Postage and Mailing Service - This area is under budget by $3,085 in December and under budget by $7,531 for the year. The under-run in December is primarily due to lower Membership (down $6.6K), lower Traditional Publications (down $4.1K), and lower across all other (down $0.9K). This is offset by higher Food and Nutrition Magazine (up $7.0K) and higher Public Policy (up $1.5).

f. Office Supplies and Equipment - This area is under budget by $347 in December and under budget by $10,873 for the year. The under-run in December is across all projects with no material variances.

g. Rent and utilities - This area is under budget by $3,378 in December and over budget by $2,186 for the year. The under-run in December is due to the lower utility costs.

h. Telephone and communications - This is over budget by $3,691 in December and over budget by $15,732 for the year. The over-run in December is due to higher telecommunication's

costs in the Washington and Chicago offices.

i. Commissions - This area is under budget by $5,736 in December and is under budget by $7,825 for the year. The under-run in December is due to lower Food and Nutrition Magazine advertising sales.

j. Computer Expenses - This area is under budget by $11,267 in December and under budget by $34,382 for the year. The under-run in December is due to lower IT and web costs.

k. Advertising and Promotion - This area is under budget by $510 in December and under budget by $1,925 for the year. The under-run in December is across all projects with no material variances.

l. Insurance - This area is over budget by $797 in December and is over budget by $3,967 for the year. The over-run in December is due to higher insurance premiums and will continue for the year.

m. Depreciation - This area is on target in December andon target for the year.

n. Bank and trust fees - This area is over budget by $9,051 in December and over budget by $38,040 for the year. The over-run in December is primarily due to Investment management fees (up $7.5K) and higher credit card fees for normal operations (up $1.6K).

o. Other - This area is under budget by $4,692 in December and under budget $30,846 for the year. The under-run in December is primarily due to the reclassification of expenses for the Food and Nutrition magazine (down $18.3K), offset by higher Corporate Sponsorship (up $9.3K), higher Public Relations (up $1.2K) and higher across all other projects (up $3.1K).

p. Expense allocation - This area is over budget by $3,036 in December and is over budget by $21,254 for the year. This is due to the recognition of expenses for the ANDII database supported by CDR.

q. Meeting services - This area is under budget by $1,471 in December and is under budget for the year by $72,718. The under-run in December is primarily due to the reconciliation of final FNCE bills across all projects.

r. Legal and Audit - This area is under budget by $4,024 in December and is under budget by $6,207 for the year. The under-run in December is due to lower legal costs.

s. Printing - This area is under budget by $12,711 in December and is under budget by $63,026 for the year. The under-run in December is primarily due to lower expenses for Membership (down $6.2K), and lower for FNCE bill reconciliation (down $6.5K).

We do have a few "one time" expenses for December that have driven some of the over-runs. Our revenue has some risks going forward. However, the Academy staff continues to manage expenses effectively helping to offset the revenue shortfalls. If we are able to continue our expense under-runs and the investments continue their climb, FY14 is shaping up to be a strong year for the Academy.

V. Foundation Preliminary December Financials (A8)

The Foundation had a fantastic month in December. The revenue was $1,427,900. This is $1,229,459 higher than the budget!! Most of the over-run is due to the $1.125M in General Mills Grants which were not budgeted. Not only did the Foundation secure money that they were not certain would continue in FY14, they were able to get General Mills to double the grants. This is a great coup for the Foundation! Not only was the revenue higher in December, but, the expenses were lower by $48,807. So, overall, the Foundation is clicking on all cylinders!! Investment Income enjoyed the party as well. Investment returns of $292,912 were more than twice the budgeted amount.

On a year to date basis, the Foundation has generated Net Income of $2,264,386. This is more than $2.6M higher than the budget. So, there really isn't any bad news here! Even though we know the General Mills grants will be distributed later this year, they still are going into the Foundation's Net Assets. At the end of December, the Foundation's Net Assets exceeded $22.5M (A9). The Foundation is in a very strong financial position.

VI. CDR's Preliminary December Financials (A11)

CDR had a good month in December. Revenue exceeded the budget by $23,244. This was offset by expenses exceeding the budget by $19,805. None-the-less, CDR did have an operating surplus of $60,162 in December. This was $3,440 higher than the budget. As was the case with the Academy and the Foundation, Investment results were very positive resulting in Net Income for CDR of $161,549. This was $104,826 higher than the budget.

On a year to date basis, CDR is performing better on revenue and expense. Revenue is higher than budget by $78,130 while expenses are lower than budget by $281,823. Once you factor in the investment returns, CDR has Net Income of $15,259. Since CDR had budgeted a Net Deficit of over $927K, I think it is safe to say CDR is having a strong financial year as well.

VII. DPGs/MIGs Preliminary December Financials (A12)

The DPGs/MIGs did not have a great month in December. This is primarily driven by the final FNCE bills. Expenses over-ran the budget by $125,916. Revenue was also disappointing; falling short of the budget by $20,756. As I mentioned before, it is difficult to determine when all of the DPG/MIG revenues and expenses will materialize. So, often we are a little off on the monthly distributions. Therefore, we like to focus on the Year to date numbers.

Year to date, the DPGs/MIGs revenues are down $292,840. Most of this is from Grants (down $258,708). However, the expenses for the DPGs/MIGs are down $493K, more than enough to offset the revenue shortfall. Once you factor in the Investment returns, the combined DPGS/MIGs have Net Income of $370,243. This is nearly $745K better than the budget. To determine if a DPG/MIG is in good financial condition, you have to look to their reserves (A16). All of the DPGS/MIGS are above the 50% minimum and none are even in the "Watch" category. So, for the

moment, the DPGs/MIGs are doing well and growing their reserves.

VIII. ACEND Preliminary December Financials (A13)

ACEND had a very good month in December. Revenue exceeded the budget by $15,981 while expenses were slightly higher than budget (up $2,200). The expense were up due to the timing of FNCE travel reimbursements. ACEND did have a Net Deficit of $4,308 in December. However, it was $13,780 smaller (better) than the budget.

On a year to date basis, everything is working well for ACEND. Revenue is up, expenses are down and above all else, ACEND's reserves continue to grow. ACEND's reserves have now approached $314K putting them in a solid financial footing.

IX. ANDPAC Preliminary December Financials (A14)

ANDPAC had a very good month in December. Revenue was slightly higher than budget (up by $533) while expenses were slightly lower than budget (down $3,799). Some of the final FNCE bills have not been recorded in December for the PAC. We want to keep the PAC financials each month correlated to the FEC filings. Unfortunately, the FEC filings are "cash based". Even though the final FNCE bills came through, they did not do so until early January. Therefore, we did not record them here. They will show up in January when the bills are paid. Everyone else within the Academy are "accrual based". That means you record the revenue and expense when the benefit occurs. That is why we record the budgets in November for FNCE wherever we can if we don't have the bills. Managing the PAC different from the rest of the organization causes a little confusion at times, but, since the PAC is so small we are able to manage it.

Year to date, the PAC is doing well with revenue exceeding the budget by $4,311 and expense under-running the budget by $14,034. Even though the PAC has a Net Deficit of $44K, it is $18.3K smaller (better) than the budget. The net result is the PAC reserves still remain healthy with $238.9K available.

I will stop here because this is a very long e-mail. Maria will post to the portal all of the documents for our call. You should also receive an webinar invitation from Eric Hayes. If you have not, please let us know. Have a great weekend and stay warm!!

Paul

2438. Re: November 2013 Weight Management Program Evaluation Report

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Jan 27, 2014 15:02:31
Subject: Re: November 2013 Weight Management Program Evaluation Report
Attachment: unknown_name_ka10k

Pearlie, Thanks, These made me feel really good!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 1/24/2014 11:02 AM >>>
Hi Donna,

Attached are your faculty evaluation report for the November 22-24, 2013 Certificate of Training in Childhood and Adolescent Weight Management Program that was held in Denver, Colorado

Please let me know if you have any questions. Thank you.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

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fax: 312-899-4772

pjohnson@eatright.org

2439. RE: Finance and Audit Committee meeting on Tuesday, January 28th at1 p.m. CST

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'Elise Smith' <easaden@aol.com>, fellerb@auburn.edu<fellerb@auburn.edu>, nhwooldridge@charter.net<nhwooldridge@charter.net>, Paul Mifsud <PMifsud@eatright.org>, 'KMcClusky@lammorrison.com'<KMcClusky@lammorrison.com>, Connors@ohsu.edu<Connors@ohsu.edu>, peark02@outlook.com<peark02@outlook.com>, 'kendall@ufl.edu'<kendall@ufl.edu>, 'mstokes@usj.edu'<mstokes@usj.edu>
Sent Date: Jan 27, 2014 14:42:57
Subject: RE: Finance and Audit Committee meeting on Tuesday, January 28th at1 p.m. CST
Attachment: TEXT.htm

Paul, We are expecting extremely bad weather here in the South also. It doesn't happen very often, but when it does, it shuts us down for a long time. We are canceling after school activities tomorrow and do not expect to be at work Wednesday and Thursday. I plan to be at work for the call, but will let you know if things deteriorate to the level that I have to leave. If I leave, I will get in touch to see what I can work out. For us, the problem is we loose typically lose power when we get the amount of snow predicted. Yet, then again, it could all be wishful thinking for all the children in my area who want it to snow!!!! I will stay in touch. Glad you made it back from Detroit for all the fun weather.

Donna S. Martin, EdS, RDN, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 1/27/2014 2:08 PM >>>

All,

You may have heard that due to the extreme cold, we will be shutting the office tomorrow. However, our call will go on!! We are working the "webinar logistics" as we speak. I will keep you posted throughout the day tomorrow.

Paul

From:Paul Mifsud
Sent: Thursday, January 23, 2014 12:00 PM
To: Paul Mifsud; DMartin@Burke.k12.ga.us; 'Connors@ohsu.edu'; fellerb@auburn.edu; 'KMcClusky@lammorrison.com'; 'Elise Smith'; 'nhwooldridge@charter.net'; 'kendall@ufl.edu'; 'mstokes@usj.edu'; peark02@outlook.com
Cc: Joan Schwaba; Patricia Babjak; Maria Juarez; Christian Krapp; Barbara Visocan; Harold Holler; Jeanne Blankenship; Jeri Palmer; Joan Schwaba; Mary Beth Whalen; Mary Pat Raimondi; Patricia Babjak; Chris Reidy; Susan Burns; Alison Steiber; Mary Ann Taccona
Subject: RE: Finance and Audit Committee meeting on Tuesday, January 28th at 1 p.m. CST

All,

The new year has begun and we have another Finance Committee meeting on Tuesday, January 28th at 1 p.m. CST. I hope everyone had a great holiday season!! This month, our meeting will focus on the Final November, Preliminary December results. I have also added to the agenda the Investment results through November, 2013 for the Academy and the Foundation portfolios. The Academy information was presented to the Academy Board earlier this month. I have not scheduled much time to address this information. This is more of an "FYI". However, if you feel you would like to talk to Al Bryant, our investment advisor, before our April meeting, we can have him attend our call next month. Just let me know. Now, onto the financial summary.

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As is always the case, I have taken a peak at the investment returns for the current month (Okay Mary, you are right, I watch it every day!! J). Just like December, January has started off very slowly. Through yesterday, our combined returns are relatively flat. The market has not found any

footing yet this year. The good news is we haven't seen it drop much. Especially with the large gains across all of the equity markets in 2013. Today (Thursday), the markets are dropping due to concerns about earnings. It is difficult to say if this will continue or stop. The market is due for a correction of 10% or more. It is long overdue. No one knows when it will happen. Once it does, there should be a natural progression upward if the economy continues to improve. On another note; Also, keep an eye on February 7th when the "Debt Ceiling" needs to be raised. Congress could cause problems if this becomes a political pawn once again!!

II. Reserves and Cash

As you are aware, I felt it would be necessary to move another $500,000 out of our reserve funds into operational cash in January. Last week, I made this move. Even with the adjustment, the Academy has 82.5% of the FY14 budget in reserve at the end of December. In your December package, I removed the $500,000 in anticipation of a future move. So, the number on A15 is a good representation of the reserves after the removal of $500,000 (at least through yesterday J). This $500,000 was on top of another $500,000 that we removed in December.

Operating cash depletion is a normal situation for the Academy during Jan, Feb, and March. Some years it is easier to get through than others. This year, it looks like the Academy's increased budgeted spending, increased capital, and reduced revenue coupled with the operating deficits for CDR, DPGS and MIGs are causing the additional cash requirements. As I look at cash today as compared to last year, we are nearly on target with quite a few Sponsorship payments that are past due. If they pay over the next few weeks, we may not need another transfer. I will keep you informed as we move forward.

III. Academy November Financials

There were a couple of changes to the November preliminary financial package. The Academy expenses went up $2,739 due to a few miscellaneous invoices. In addition, CDR revenue went up $25,397 for the RD/DTR exam fees. The RD/DTR revenue increased because one of the processes for revenue recognition did not complete before we provided to you the preliminary numbers. This was mentioned during our meeting in December and is reflected in the minutes. So, overall, the package for November we originally discussed has not changed dramatically.

IV. Academy preliminary December Financials (A10)

In December, the Academy's finances from operations took a step backwards. The month ended with an Operating Deficit of ($452.8K) and a Net Deficit of ($113.7K). The Operating deficit was larger than the budget driven primarily by lower revenue. Revenue for the month of December missed our budget target by $171.8K. Expenses helped offset this under-run with an under-run as well. Expenses were $46.7K below budget. Once again, in December, investments helped out a

great deal. Our investment returns for December were $339.1K. This was $231.2K higher than our budget. Even though we still had a Net Deficit, it was $106,108 lower (better) than our budget.

Taking a look at the year to date numbers, the Academy currently has an Operating Deficit of ($598.9K). This is $71.5K lower (better) than the budget. Revenue for the year is lower by $336.7K while expenses for the year are lower by $408.2K. So, with seven months down, we are a little better than our operating target. The investments made a big difference. To date, the Academy investments have now gained $1,775,866. This is more than $1M higher than our budget. Our Net Income, through December, is $1,176,964. This is nearly $1.1M higher than our budget. So, factoring in Investment returns, our results for the year are very good. The Academy also has 82.5% of the FY14 budget in reserve. So, the Academy is in a very good financial position.

The following is a breakdown of the various categories for November:

A. Revenues

a. Membership Dues - This area is under budget by $33,995 in December and is under budget by $104,362 for the year. Even with the under-run in revenue there are a couple of good news items coming out of Membership Dues. First, Membership is growing!! This should have a positive effect as we move forward. Secondly, Membership revenue is up, year to date, when compared to last year. If we look just at the pure Membership Dues (eliminating fees and the Fellow program), revenue is up nearly $55,000. So, we are moving in the right direction. We believe the reason the revenue is not meeting the budget is due to the number of people within the various membership rate categories. I also think some of the budget under-run will be due to timing. One last positive note; the Membership team is aggressively marketing membership at the moment and are making changes from what has been previously done. If they are successful, we will see positive results over the next few months.

b. Programs and Meetings - This area is under budget by $1,565 in December and is under budget by $52,331 for the year. The under-run in December is primarily due to the last of the refund requests for FNCE resulting in a $1.7K reduction. This is standard. We get request for refunds due to illness or family tragedies each year and we review each one. This is offset by higher Professional Development revenue (up $0.1K).

c. Publications and Materials - This area is under budget by $44,252 in December and is under budget by $10,161 for the year. The under-run in December is primarily due to lower Research Publication sales (down $15.7), lower Traditional Publications (down $39.1K) and lower miscellaneous projects (down $0.8K), offset by higher List Rental (up $3.9K) and higher QM/Guides sales (up $7.4K).

d. Subscriptions - This area is under budget by $15,972 in December and is under budget by $45,233 for the year. The under-run for December is due to lower NCM and related products (down $12.8K) and lower EAL (down $3.2K).

e. Advertising - This area is under budget by $24,945in December and under budget by

$47,125 for the year. The under-run in December is due to lower Food and Nutrition Magazine advertising sales.

f. All grants - This area is under budget by $32,512 in December and is under budget by $2,330 for the year. The under-run in December is primarily due to the timing of recognition of grants for Research (down $30.5K), lower recognition of ConAgra Home Food Safety (down $9.5K), Carry the Flame (up $7.7K) and lower for all other (down $0.2K).

g. Sponsorships - This area is under budget by $20,000 in December and is under budget by $90,183 for the year. This continues our expectation that the sponsorship revenue will be lower than budget for the fiscal year.

h. Other - This area was over budget by $1,467 in December and is over budget by $14,951 for the year. The over-run in December is across various projects with none having any significant amount.

B. Expenses

a. Personnel - This area is over budget by $15,814 in December and over budget by $27,223 for the year. The over-run in December is primarily due to one-time expenses for vacation pay-outs and severance for people leaving the business.

b. Publications - This area is over budget by $11,411 in December and over budget by $13,629 for the year. The over-run in December is primarily due to higher Journal costs (up $8.1K), higher Traditional Publications costs (up $3.0K) and higher across all other projects (up $0.3K).

c. Travel - This area was over budget by $6,421 in December and under budget by $118,682 for the year. The over-run in December is primarily due to the timing of FNCE expense reimbursements across all areas of the business.

d. Professional Fees - This area was under budget by $43,643 in December and is under budget by $133,750 for the year. The under-run in December is being driven the reconciliation of final FNCE bills (down $20.3K), lower Journal (down $13.3K), Lower Research (down $13.8K), lower Membership (down $2.7K), lower Marketing (down $3.1K), lower List Rental (down $1.3K), lower Informatics (down $1.3K) and lower across all other (down $2.3K), offset by higher Public Policy (up $5.2K) and higher IT/web (up $9.3K).

e. Postage and Mailing Service - This area is under budget by $3,085 in December and under budget by $7,531 for the year. The under-run in December is primarily due to lower Membership (down $6.6K), lower Traditional Publications (down $4.1K), and lower across all other (down $0.9K). This is offset by higher Food and Nutrition Magazine (up $7.0K) and higher Public Policy (up $1.5).

f. Office Supplies and Equipment - This area is under budget by $347 in December and under budget by $10,873 for the year. The under-run in December is across all projects with no material variances.

g. Rent and utilities - This area is under budget by $3,378 in December and over budget by $2,186 for the year. The under-run in December is due to the lower utility costs.

h. Telephone and communications - This is over budget by $3,691 in December and over

budget by $15,732 for the year. The over-run in December is due to higher telecommunication's costs in the Washington and Chicago offices.

i. Commissions - This area is under budget by $5,736 in December and is under budget by $7,825 for the year. The under-run in December is due to lower Food and Nutrition Magazine advertising sales.

j. Computer Expenses - This area is under budget by $11,267 in December and under budget by $34,382 for the year. The under-run in December is due to lower IT and web costs.

k. Advertising and Promotion - This area is under budget by $510 in December and under budget by $1,925 for the year. The under-run in December is across all projects with no material variances.

l. Insurance - This area is over budget by $797 in December and is over budget by $3,967 for the year. The over-run in December is due to higher insurance premiums and will continue for the year.

m. Depreciation - This area is on target in December andon target for the year.

n. Bank and trust fees - This area is over budget by $9,051 in December and over budget by $38,040 for the year. The over-run in December is primarily due to Investment management fees (up $7.5K) and higher credit card fees for normal operations (up $1.6K).

o. Other - This area is under budget by $4,692 in December and under budget $30,846 for the year. The under-run in December is primarily due to the reclassification of expenses for the Food and Nutrition magazine (down $18.3K), offset by higher Corporate Sponsorship (up $9.3K), higher Public Relations (up $1.2K) and higher across all other projects (up $3.1K).

p. Expense allocation - This area is over budget by $3,036 in December and is over budget by $21,254 for the year. This is due to the recognition of expenses for the ANDII database supported by CDR.

q. Meeting services - This area is under budget by $1,471 in December and is under budget for the year by $72,718. The under-run in December is primarily due to the reconciliation of final FNCE bills across all projects.

r. Legal and Audit - This area is under budget by $4,024 in December and is under budget by $6,207 for the year. The under-run in December is due to lower legal costs.

s. Printing - This area is under budget by $12,711 in December and is under budget by $63,026 for the year. The under-run in December is primarily due to lower expenses for Membership (down $6.2K), and lower for FNCE bill reconciliation (down $6.5K).

We do have a few "one time" expenses for December that have driven some of the over-runs. Our revenue has some risks going forward. However, the Academy staff continues to manage expenses effectively helping to offset the revenue shortfalls. If we are able to continue our expense under-runs and the investments continue their climb, FY14 is shaping up to be a strong year for the Academy.

V. Foundation Preliminary December Financials (A8)

The Foundation had a fantastic month in December. The revenue was $1,427,900. This is $1,229,459 higher than the budget!! Most of the over-run is due to the $1.125M in General Mills Grants which were not budgeted. Not only did the Foundation secure money that they were not certain would continue in FY14, they were able to get General Mills to double the grants. This is a great coup for the Foundation! Not only was the revenue higher in December, but, the expenses were lower by $48,807. So, overall, the Foundation is clicking on all cylinders!! Investment Income enjoyed the party as well. Investment returns of $292,912 were more than twice the budgeted amount.

On a year to date basis, the Foundation has generated Net Income of $2,264,386. This is more than $2.6M higher than the budget. So, there really isn't any bad news here! Even though we know the General Mills grants will be distributed later this year, they still are going into the Foundation's Net Assets. At the end of December, the Foundation's Net Assets exceeded $22.5M (A9). The Foundation is in a very strong financial position.

VI. CDR's Preliminary December Financials (A11)

CDR had a good month in December. Revenue exceeded the budget by $23,244. This was offset by expenses exceeding the budget by $19,805. None-the-less, CDR did have an operating surplus of $60,162 in December. This was $3,440 higher than the budget. As was the case with the Academy and the Foundation, Investment results were very positive resulting in Net Income for CDR of $161,549. This was $104,826 higher than the budget.

On a year to date basis, CDR is performing better on revenue and expense. Revenue is higher than budget by $78,130 while expenses are lower than budget by $281,823. Once you factor in the investment returns, CDR has Net Income of $15,259. Since CDR had budgeted a Net Deficit of over $927K, I think it is safe to say CDR is having a strong financial year as well.

VII. DPGs/MIGs Preliminary December Financials (A12)

The DPGs/MIGs did not have a great month in December. This is primarily driven by the final FNCE bills. Expenses over-ran the budget by $125,916. Revenue was also disappointing; falling short of the budget by $20,756. As I mentioned before, it is difficult to determine when all of the DPG/MIG revenues and expenses will materialize. So, often we are a little off on the monthly distributions. Therefore, we like to focus on the Year to date numbers.

Year to date, the DPGs/MIGs revenues are down $292,840. Most of this is from Grants (down $258,708). However, the expenses for the DPGs/MIGs are down $493K, more than enough to offset the revenue shortfall. Once you factor in the Investment returns, the combined DPGS/MIGs have Net Income of $370,243. This is nearly $745K better than the budget. To determine if a DPG/MIG is in good financial condition, you have to look to their reserves (A16). All of the

DPGS/MIGS are above the 50% minimum and none are even in the "Watch" category. So, for the moment, the DPGs/MIGs are doing well and growing their reserves.

VIII. ACEND Preliminary December Financials (A13)

ACEND had a very good month in December. Revenue exceeded the budget by $15,981 while expenses were slightly higher than budget (up $2,200). The expense were up due to the timing of FNCE travel reimbursements. ACEND did have a Net Deficit of $4,308 in December. However, it was $13,780 smaller (better) than the budget.

On a year to date basis, everything is working well for ACEND. Revenue is up, expenses are down and above all else, ACEND's reserves continue to grow. ACEND's reserves have now approached $314K putting them in a solid financial footing.

IX. ANDPAC Preliminary December Financials (A14)

ANDPAC had a very good month in December. Revenue was slightly higher than budget (up by $533) while expenses were slightly lower than budget (down $3,799). Some of the final FNCE bills have not been recorded in December for the PAC. We want to keep the PAC financials each month correlated to the FEC filings. Unfortunately, the FEC filings are "cash based". Even though the final FNCE bills came through, they did not do so until early January. Therefore, we did not record them here. They will show up in January when the bills are paid. Everyone else within the Academy are "accrual based". That means you record the revenue and expense when the benefit occurs. That is why we record the budgets in November for FNCE wherever we can if we don't have the bills. Managing the PAC different from the rest of the organization causes a little confusion at times, but, since the PAC is so small we are able to manage it.

Year to date, the PAC is doing well with revenue exceeding the budget by $4,311 and expense under-running the budget by $14,034. Even though the PAC has a Net Deficit of $44K, it is $18.3K smaller (better) than the budget. The net result is the PAC reserves still remain healthy with $238.9K available.

I will stop here because this is a very long e-mail. Maria will post to the portal all of the documents for our call. You should also receive an webinar invitation from Eric Hayes. If you have not, please let us know. Have a great weekend and stay warm!!

Paul

2440. Re: Confirmation Numbers for 1/24/14

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Jan 24, 2014 22:16:59
Subject: Re: Confirmation Numbers for 1/24/14
Attachment:

You guys are the best! We had a fabulous dinner and solved all the world's problems. See you in DC in March.

Sent from my iPhone

On Jan 24, 2014, at 4:26 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

So sorry to hear about the plane cancellations! We have reserved rooms for you at the Burnham; the confirmation numbers follow in the email below. Glenna is finishing up meetings here at HQ and looks forward to seeing you when she arrives.

Pat

Patricia M. Babjak

Chief Executive Officer

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4856
pbabjak@eatright.org

www.eatright.org

<image004.png>

From: Erin Cannon
Sent: Friday, January 24, 2014 4:23 PM
To: Patricia Babjak
Cc: Dee Crye

Subject: FW: Confirmation Numbers for 1/24/14

HI Pat,

Donna and Kathy are all set tonight at the Burnham. Here are their confirmation numbers. Let me know if you need any other reservations.

Donna Martin – CIY60RC

Kathleen MccClusky – CIY60YX

Thanks!

Erin

Erin Cannon
Manager, Meeting Services
Academy of Nutrition and Dietetics

<image003.png>

From: Caity Anglada [mailto:Caity.Anglada@kimptonhotels.com]
Sent: Friday, January 24, 2014 4:21 PM
To: Erin Cannon
Subject: Confirmation Numbers for 1/24/14

Hi Erin –

Here are the confirmation numbers:

Donna Martin – CIY60RC

Kathleen MccClusky – CIY60YX

I’m headed out pretty shortly but if you have any additional reservations for tonight I let the Front Desk know you may be in touch J

Caity Anglada

Catering Sales &Services Manager

Hotel Burnham I Atwood Cafe
*: caity.anglada@kimptonhotels.com

(: 312-762.3521

(F): 855-373-7138

<image001.jpg>

<image002.jpg>

2441. Re: Development Committee Meeting

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Jan 24, 2014 07:43:24
Subject: Re: Development Committee Meeting
Attachment:

Beth, we have not gotten our travel codes so we could book a flight.

Sent from my iPhone

On Jan 23, 2014, at 5:43 PM, Beth Labrador <BLabrador@eatright.org> wrote:

Good afternoon Bob, Teri and Donna. I wanted to remind you to make your flight arrangements for our development committee meeting on 2/12 at the Academy office. if you have not done so already. You should have received instructions from Martha Ontiveros on how to book your flight. I will be sending an agenda out shortly. We will be meeting from 9:00 am until 2:00 pm.

Please feel free to contact me with any questions. I look forward to seeing you soon.

Beth Labrador
Development Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4821
www.eatright.org

<image001.png>

From: Beth Labrador
Sent: Wednesday, January 08, 2014 3:34 PM
To: 'robert murray'; DMartin@Burke.k12.ga.us; 'tjraymond@
Cc: Susan Burns; Martha Ontiveros
Subject: Development Committee Meeting

Good afternoon. Thank you for getting back to me so quickly regarding your availability in February for the face to face meeting of the Development Committee in Chicago. The date that works best for everyone is Wednesday, February 12th. Martha Ontiveros will be sending you information on booking your flight as well as hotel information shortly.

I hope it is warm where you are. It is a balmy 14 degrees in Chicago right now. I am looking forward to seeing you in February. We will work on getting warmer weather here in time for your visit!

Beth Labrador
Development Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4821
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<image001.png>

2442. RE: CEO Compensation Committee 1.24.2014 Meeting

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'EthanBergman' <bergmane@cwu.EDU>, Paul Mifsud <PMifsud@eatright.org>, Glenna McCollum <glenna@glennamccollum.com>, sonjaconnormsrd@gmail.com<sonjaconnormsrd@gmail.com>, 'Kathy McClusky' <KMcClusky@iammorrison.com>, connors@ohsu.edu<connors@ohsu.edu>, peark02@outlook.com<peark02@outlook.com>
Cc: Carrolyn Patterson <CPatterson@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Jan 22, 2014 13:29:11
Subject: RE: CEO Compensation Committee 1.24.2014 Meeting
Attachment: TEXT.htm

Paul, I am so glad you are going to support your good friend in the death of their mother. While we will sorely miss you on Friday, I am happy to know that we have the kind of CFO that is compassionate and caring, and understands that there are things in life we must do because it is the right thing to do. This is the right thing to do, and your friend will remember your gesture forever.

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 1/22/2014 12:56 PM >>>

All,

Unfortunately, due to the death of a dear friend's mother, I will not be able to work on Friday. As it stands now, I will be on the road to Detroit on Friday morning. I can be reached by cell phone (it is a 5 hour ride back to Detroit), if you need me. I can be reached at 630-750-8311.

I am sorry that I won't be in the office. However, it is important that I be in Detroit.

Paul

From:Glenna McCollum [mailto:glenna@glennamccollum.com]
Sent: Tuesday, January 21, 2014 3:27 PM
To: sonjaconnormsrd@gmail.com; connors@ohsu.edu; 'Ethan Bergman'; DMartin@Burke.k12.ga.us; peark02@outlook.com; 'Kathy McClusky'
Cc: Patricia Babjak; Carrolyn Patterson; Paul Mifsud; 'Glenna McCollum'
Subject: CEO Compensation Committee 1.24.2014 Meeting

Dear CEO Compensation Committee:

I look forward to the first meeting of our CEO Compensation Committee scheduled for Friday, January 24, 2014 in Chicago. Attached is a DRAFT agenda and I welcome your comments and suggestions. Hotel and meeting room details are still being finalized but at this time Sonja Connor, Donna Martin, Kathy McClusky, and I will be in Chicago; Ethan will be joining via conference call. Mary Russell will not be at the meeting, however the two of us are meeting in Chicago on Monday (January 27th) to update her on the progress of our committee.

According to the CEO Compensation Roles and Responsibilities (5/2013) we are on schedule but have much to do in preparation for our March and May Board of Directors meetings. To assist us with our efforts, I've asked designated staff (Chief Financial Officer, Paul Mifsud and Director of Human Resources, Carrolyn Patterson) to be available on Friday to assist with any questions or needed documentation. We may also have questions for our CEO, Pat Babjak, and I'm glad to inquire as to her availability as well. In addition, Dr. Sandra Gill has been invited (pending) to join us for a portion of the call as we begin our discussions regarding the use of a consulting firm.

I plan to send the final agenda Thursday (January 23rd) before I depart for Chicago. I look forward to your feedback.
Glenna

Dr. Glenna McCollum, MPH, RDN
President 2013-2014
The Academy of Nutrition and Dietetics

Wisdom is knowing when enough is sufficient - P Goedert, Esq.
Take time to enjoy a Granada afternoon!

2443. Re: Compensation Committee Meeting

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Crye, Dee <dcrye@eatright.org>
Sent Date: Jan 21, 2014 10:59:32
Subject: Re: Compensation Committee Meeting
Attachment: unknown_name_rexzo

Dee, I will only need a hotel room for Friday, January 24th. I fly in Friday morning and fly out Saturday morning. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Dee Crye <dcrye@eatright.org> 1/20/2014 12:44 PM >>>
Hi Donna,

Can you please send me your travel schedule so I can make your hotel arrangements for the January 24th meeting.

Thanks.

Dee

Deirdra Crye

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

Phone: 312-899-4750

2444. Re: IMPORTANT update on the Member Installment program

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'Elise Smith' <easaden@aol.com>, fellerb@auburn.edu<fellerb@auburn.edu>, nhwooldridge@charter.net<nhwooldridge@charter.net>, Paul Mifsud <PMifsud@eatright.org>, 'KMcClusky@lammorrison.com'<KMcClusky@lammorrison.com>, Connors@ohsu.edu<Connors@ohsu.edu>, peark02@outlook.com<peark02@outlook.com>, 'kendall@ufl.edu'<kendall@ufl.edu>, 'mstokes@usj.edu'<mstokes@usj.edu>
Cc: Barbara Visocan <BVISOCAN@eatright.org>
Sent Date: Jan 21, 2014 08:22:44
Subject: Re: IMPORTANT update on the Member Installment program
Attachment: TEXT.htm

Paul, Wanted to make sure you got the email I sent several days ago concerning my support of terminating this program. I sent the email from my phone, but got a message it did not go through. Not sure if it did or didn't, but wanted to make sure you knew that I felt like you were doing a great job of staying on top of things. Most organizations tend to keep on doing what they have done forever without evaluating if it is working. Good for us for not being one of those organizations!!

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"USDA Healthier US School Challenge GOLD award recipient"
!
>>> Paul Mifsud <PMifsud@eatright.org> 1/17/2014 5:12 PM >>>

All,

As many of you may be aware, we have an installment billing program that allows our members to pay their dues over a 4 month period. I have met with the Accounting and Membership teams to discuss the value of this program. Currently, we have 533 members enrolled in this program. Unfortunately, 162 (30%) are behind or have refused to make their full payment allotment. We will

attempt to get these people to pay the remaining amount of their dues bill. However, if the past is any indication of our success, many will not continue payments. In our discussions, we felt that many of the individuals who do not pay, may do so after getting the discounts they wanted from the products and services we sell. Once they have what they want, they decide the membership isn't necessary anymore and stop the final payments.

The program was implement about 10 years ago and has steadily declined. At our peak, we had over 1,900 members take advantage of this offering. Over the last 3 years, it has declined from 1,600 in FY12, to 1,300 in FY13 and 533 in FY14. Now that we are down to about 1% of our active membership and about 0.7% of all membership, it has become clear that this program has just about run its course.

Given the current number of people who have not completed the program, the amount of time and effort of both the Membership and Accounting teams to collect and, when necessary, terminate the membership of those unwilling to pay, we have decided to discontinue this program with the 2015 Fiscal Year. This will also clear up confusion with the DPGS and Affiliates since this program has impacted them as well.

I would generally bring this to the Finance and Audit Committee to discuss directly. However, in my discussions with Barbara Visocan, Vice President - Member Services, we became concerned about waiting another 10 days for your input. The dues bill is currently in the final stages of development and eliminating this program will require a change to the bill. The good news is, eliminating this program from the dues bill will provide us the additional space we need this year.

Barbara and I have instructed the Membership team to move forward with eliminating this program. If you have any concerns about doing so, I will need your feedback by Monday afternoon. I am sorry for the short turn-around. Again, it is a "timing issue" J. We are always concerned with our members ability to pay their dues bill. However, given the decline of the program, the lack of payments and the costs to manage the programs this is no longer beneficial to the Academy membership overall.

Again, if you have any concerns, let me know by the end of day Monday.

Have a great weekend.

Paul

2445. Re: IMPORTANT update on the Member Installment program

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Cc: Paul Mifsud <PMifsud@eatright.org>, Connors@ohsu.edu <Connors@ohsu.edu>, fellerb@auburn.edu <fellerb@auburn.edu>, KMcClusky@lammorrison.com <KMcClusky@lammorrison.com>, Elise Smith <easaden@aol.com>, nhwooldridge@charter.net <nhwooldridge@charter.net>, kendall@ufl.edu <kendall@ufl.edu>, mstokes@usj.edu <mstokes@usj.edu>, peark02@outlook.com <peark02@outlook.com>, Barbara Visocan <BVISOCAN@eatright.org>
Sent Date: Jan 18, 2014 15:09:57
Subject: Re: IMPORTANT update on the Member Installment program
Attachment:

100% support. I appreciate your staying on top of these issues, so we can provide the best services to all members and not just a few.

Sent from my iPhone

On Jan 17, 2014, at 5:12 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

All,

As many of you may be aware, we have an installment billing program that allows our members to pay their dues over a 4 month period. I have met with the Accounting and Membership teams to discuss the value of this program. Currently, we have 533 members enrolled in this program. Unfortunately, 162 (30%) are behind or have refused to make their full payment allotment. We will attempt to get these people to pay the remaining amount of their dues bill. However, if the past is any indication of our success, many will not continue payments. In our discussions, we felt that many of the individuals who do not pay, may do so after getting the discounts they wanted from the products and services we sell. Once they have what they want, they decide the membership isn't necessary anymore and stop the final payments.

The program was implement about 10 years ago and has steadily declined. At our peak, we had over 1,900 members take advantage of this offering. Over the last 3 years, it has declined from 1,600 in FY12, to 1,300 in FY13 and 533 in FY14. Now that we are down to about 1% of our active membership and about 0.7% of all membership, it has become clear that this program has just about run its course.

Given the current number of people who have not completed the program, the amount of time and effort of both the Membership and Accounting teams to collect and, when necessary, terminate the membership of those unwilling to pay, we have decided to discontinue this program with the 2015 Fiscal Year. This will also clear up confusion with the DPGS and Affiliates since this program has impacted them as well.

I would generally bring this to the Finance and Audit Committee to discuss directly. However, in my discussions with Barbara Visocan, Vice President – Member Services, we became concerned about waiting another 10 days for your input. The dues bill is currently in the final stages of development and eliminating this program will require a change to the bill. The good news is, eliminating this program from the dues bill will provide us the additional space we need this year.

Barbara and I have instructed the Membership team to move forward with eliminating this program. If you have any concerns about doing so, I will need your feedback by Monday afternoon. I am sorry for the short turn-around. Again, it is a “timing issue” J. We are always concerned with our members ability to pay their dues bill. However, given the decline of the program, the lack of payments and the costs to manage the programs this is no longer beneficial to the Academy membership overall.

Again, if you have any concerns, let me know by the end of day Monday.

Have a great weekend.

Paul

2446. Re: Investment reserves

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Jan 17, 2014 09:58:38
Subject: Re: Investment reserves
Attachment: TEXT.htm

Paul,
Friday's are almost always a great day. Even better when it is a three day weekend! Thanks for letting us know about the continuing cash flow problems. I tend to think that January is typically a cash flow problem month for most Americans, after all their Christmas shopping! I don't have any questions or concerns, as you do such a great job of keeping us informed. On top of that our reserves are amazing.
Hope you and Mary have a great weekend

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"
!
>>> Paul Mifsud <PMifsud@eatright.org> 1/16/2014 5:53 PM >>>

Donna,
Mary

I hope you are having a great day. I want to follow up on the need for money from our reserves. As you may recall, back in December, I thought I would need $1M. We moved $500,000 in December. Well, we are now in need of an additional $500,000. So, please let me know if you have any questions or concerns.

The good news is we will have 82.5% ($20,463,618) in reserve even after the removal of the $500,000. I am not sure if this will be last of the money we will need. I will let you know. Incoming cash is very light these days. I know we have nearly $900,000 in invoices outstanding to

our Sponsors. If they come in over the next few weeks, it will be a huge benefit.

Again, let me know if you have any questions or concerns.

Paul

2447. Fwd: [Image File] Martin Donn,KMBT222, #980

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jan 16, 2014 10:23:30
Subject: Fwd: [Image File] Martin Donn,KMBT222, #980
Attachment: TEXT.htm
KMBT22220140116101003.pdf

Here is my evaluation!

Donna S. Martin, EdS, RDN, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> <admin@burke.k12.ga.us> 1/16/2014 10:10 AM >>>
FROM:
Image data has been attached to
the E-Mail.

2448. Re: Professional standards

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Jan 16, 2014 08:26:03
Subject: Re: Professional standards
Attachment: TEXT.htm

That is my group. Hopefully, they will ask me to be on the task force to respond. Will let you know if I need help. You are always my first line of defense. See you at PPW.

Donna S. Martin, EdS, RDN, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Mary Pat Raimondi <mraimondi@eatright.org> 1/16/2014 7:17 AM >>>
http://www.schoolnutrition.org/Blog.aspx?id=19795&blogid=145506

Is this the group you are in? Looks good. Let me know if you need any help.

Thanks for your great feedback on yesterday's update!

-Mary Pat

2449. Re: Omnibus Appropriations Language - School Meals

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Jbarrett@alsde.edu<Jbarrett@alsde.edu>, Jennifer Folliard <JFolliard@eatright.org>, pemcconnell@fcps.edu<pemcconnell@fcps.edu>, debbi_beauvais@gateschili.monroe.edu<debbi_beauvais@gateschili.monroe.edu>, ddgoldsmith.icia@gmail.com<ddgoldsmith.icia@gmail.com>, Dayle Hayes <eatwellatschool@gmail.com>, Marla_R_Caplon@mcpsmd.org<Marla_R_Caplon@mcpsmd.org>, ddemers@orcsd.org<ddemers@orcsd.org>, alvir@philasd.org<alvir@philasd.org>, deroin@willmar.k12.mn.us<deroin@willmar.k12.mn.us>
Cc: Mary Pat Raimondi <mraimondi@eatright.org>, Teresa Nece <TNece@eatright.org>
Sent Date: Jan 15, 2014 15:09:45
Subject: Re: Omnibus Appropriations Language - School Meals
Attachment: TEXT.htm

Jennifer, I have some serious reservations about this provision related to delaying the Nutrition Standards for all Foods Sold in Schools.
1. Is the intent of this waiver to mean that if someone other than school food service was selling food that does not meet requirements they could not get a waiver? Only School Nutrition Programs that would be financially hurt could get a waiver?
2. It would not bode well for some programs to get the waivers and then other programs to not get the waivers. What would you would hear is "why do they get to violate the rules and sell unallowable foods"? Why didn't we get a waiver? You told us those rules would start FY 15, was that not true?
3. We have known about this for several years, so we should all be ready. Should the health of our children wait another year?
4. I would be in favor of the waiver for the breakfast program especially in relation to the fruit requirements. We are already having fruit shortages due to the increase fruit requirements at lunch. Growers and packing plants need more time to produce and package fruit. That is a totally unfunded mandate.
Those are my initial thoughts. Contact me if you have more questions. I will be interested to see when you have more details what is really in the bill.
Thanks for allowing us to have input.

Donna S. Martin, EdS, RDN, LD, SNS
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"USDA Healthier US School Challenge GOLD award recipient"

>>> Jennifer Folliard <JFolliard@eatright.org> 1/15/2014 11:19 AM >>>

Good Morning!

It was a very busy day in Washington D.C. yesterday. The details of the omnibus appropriations bill, which designates funds to many of the government programs, was released. As we sort through what this 1,500 page bill means for nutrition programs one provision jumped out at us regarding school meals.

The omnibus appropriations bill also has an explanatory document that details the nuances of the bill. Within that report there is a section on the creation of a waiver program by USDA for LEAs.

Exact language from this report on the intent of the proposed waiver program: ". the Secretary (of Agriculture) is directed to establish a waiver approval process within 90 days of enactment for States to grant waivers for the 2014-15 school year to any local educational agency that certifies it cannot operate a food service program without incurring increased costs in order to comply with the interim final rule entitled "National School Lunch Program and School Breakfast Program: Nutrition Standards for All Foods Sold in School" and/or Part 220 of title 7, Code of Federal Regulations as such part relates to establishing new nutrition standards for the school breakfast program. The Secretary is further directed to provide schools that are granted a waivertechnical assistance to help with implementation in future years".

We are working to figure out what this means for the meals programs, especially breakfast and possibly competitive foods implementation, as the language in the report is vague. We are working with our partners, but would love your input or thoughts on the impact of the proposed waiver program.

Very best,
Mary Pat and Jenn

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships
Academy of Nutrition and Dietetics

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Washington, DC 20036
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mraimondi@eatright.org
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Jennifer Noll Folliard MPH, RD
Director, USDA Legislation and Policy
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 480
Washington, D.C. 20036
Phone 202-775-8277 ext. 6021
Fax number 202-775-8284
www.eatright.org

2450. Re: CEO Compensation reference list--feedback requested

From: Dmartin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Jan 10, 2014 18:12:56
Subject: Re: CEO Compensation reference list--feedback requested
Attachment:

Yes, he is leading the discussions and I really like him. Great news for the foundation with that impressive gift!

Sent from my iPad

On Jan 10, 2014, at 5:56 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

Donna,

Thanks for the note. You are doing a great job and not creating any problems. Questioning what was done and what we are doing is always the right thing to do. The Academy has used Glen Tecker quite a few times. Is he leading your discussion. He is very well known in the NFP arena.

Have a great weekend and enjoy the weather!!

Paul

From: DMartin@Burke.k12.ga.us
Sent: Friday, January 10, 2014 4:27 PM
To: Paul Mifsud
Subject: Re: CEO Compensation reference list--feedback requested

Paul, you did no offend me at all. I was just trying to take looking at the list seriously, to see if it needed updating instead of just rubber stamping the list. I was mostly trying to educate myself more on the CEO compensation piece for when it is my responsibility Past Treasurer. The request for the consultant initially came from Glenna. My point was to say that if she wants to do that, then I will not tell her no. It seemed like the three P's wanted to get back into the "weeds" with the negotiations of Pat's contract. I was not trying to rock the boat or create more work for everyone. I think as usual the ball is in Glenna's court to take this in whatever direction she wants to go. Have a nice weekend and again no need to apologize. Sometimes I think I try to hard. I am truly not trying to create work or problems. Just wanting to make sure I do what I am supposed to do.

On another note, I am in Miami where it is warm for a School Nutrition strategic planning meeting. The consulting company they use is Tecker International They are by far the best group I have ever worked with.

Have a good weekend.
Sent from my iPhone

On Jan 10, 2014, at 4:44 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

Donna,

I hope I did not offend you That was not my intent. When we used a consultant the last time, the Board was not happy. What I think would be very helpful is if the consultant helped develop the "compensation structure". For example; Base salary and bonus. How large or small should the bonus be? How would it be administered? What are the quantifiable measures that will determine success? How can we move Pat from X to Y if she is not properly compensated. The consultants will work with us to determine the comparables anyway. When we did this the last time, I believe Carrolyn and I worked with them on a list of companies. So, they will take our recommendations and let us know if they are reasonable. Having a consultant work on the structure reduces the "bias" that could be incorporated otherwise.
My only concern with using a consultant to change the comparables would be if they wanted to start from scratch. If they did, then we would not have much control over the outcome. It would be similar to stopping the ball game in the 3rd inning and changing the rules. You also have a great deal on knowledge with HR related elements, especially the HAY compensation work, with both Carrolyn and for me. Carrolyn is a great resource, so, feel free to tap into her.

Again, I hope I did not offend you. If so, please accept my apologies.

Paul

From: DMartin@Burke.k12.ga.us
Sent: Friday, January 10, 2014 1:30 PM
To: Paul Mifsud
Cc: Ethan Bergman; Glenna McCollum; Sonja Connor; peark02@outlook.com; Carrolyn Patterson
Subject: Re: CEO Compensation reference list--feedback requested

Paul, thanks so much for helping us with the process that was undertaken to come up with the list. and why a lot of these were not included. In looking at the results from all your hard work it does look like there are a few (maybe 3) organizations that are very close in revenue to the Academy that possible could be included, if we wanted to drop some of the smaller organizations. I am perfectly OK with the list we have now and have learned a great deal from this discussion. A consultant to give us a definitive answer would be great though. Thanks for keeping us on track.
Sent from my iPhone

On Jan 10, 2014, at 12:45 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

Donna and all,

Again, sorry I am late to the party. I wanted to address Donna's concerns about why some "medical organizations" were included and some were not. When we had the original list, we opened it up to the entire universe of Not for Profits of any substance and size. I believe we started with over 300. Naturally, you want to reduce this to a manageable amount. We felt that somewhere in the 25-30 range would be acceptable. Keep in mind, since the companies used would be compiled for an average compensation, adding additional would not impact the overall results significantly. Even with that, I believe we ended up with 38 companies.

A few of the key components that we looked at were;

1. Similar organizations. Being in the healthcare arena was first. However, this could also mean structural similarities.

2. Organization of similar size (we felt a range of $30 - $50 million would appropriate. However, if there were companies larger or smaller that the team felt absolutely needed to be included, they were).

3. Geography. Originally, we focused on the Chicago area. Chicago does have a great deal of healthcare related organizations. However, we quickly realized that we really could not restrict the geography to Chicago. So, it was expanded. I believe we ended up with about 25% coming from Chicago. The highest concentration ended up being in the Washington DC area. That is natural because it has the largest concentration of Non-Profits in the county. The pool of CEO candidates could come from anywhere. So, this made sense.

Each member of the team independently picked companies from the list to see if a common core materialized. Carrolyn and I provided input based on our experience with the compensation consultants previously. Carrolyn and I compiled the feedback. A core set of companies did materialize from the original list. Naturally, there was some give and take on the remaining.

When the list was completed, we believed it represented a strong sample of the types of companies we should be compared too. If I recall properly, our list was far larger than PRM consulting provided previously, but, some of the same companies were the same.

Now, to the real question of why the companies below were not included. In most cases, it is due to size. Many of the companies below are far larger than the Academy and really would not be considered a comparable company. I have listed the latest revenue CEO compensation for all but American College of Medical Administrators. I haven't found any records on this one yet. Also, the American College of Obstetrics could not be found. However, I did find the American College of Obstetrics And Gynecology.

I applaud looking at getting additional feedback from a consultant or any outside source Hopefully, whomever you choose will validate the direction we took was correct and only adjustments at the "margin" are necessary.

Paul

From: DMartin@Burke.k12.ga.us
Sent: Wednesday, January 08, 2014 8:40 AM
To: Ethan Bergman; Paul Mifsud; Glenna McCollum; Sonja Connor; peark02@outlook.com
Subject: Re: CEO Compensation reference list--feedback requested

Paul, I spent some time to see if I could come up with any other companies that I thought might fit into this category, and this is the list I came up with. What I am not sure of is how to get their revenue? I feel like a few of these might be the top three that we eliminated because they paid their CEO's the highest amounts (i.e. American Heart Association, American Diabetes Association, American Hospital Association). Do you know how we could see if we needed to add these organizations? Anybody else have any thoughts on this list?

1. American Hospital Association

a. Revenue $115,032,000

b. CEO Compensation -$2,862,423

2. American Medical Association

a. Revenue - $247,052,720

b. CEO compensation - $1,373,833

3. American College of Surgeons

a. Revenue - $72,828,600

b. CEO compensation - $820,563

4. American Academy of Pediatrics

a. Revenue - $104,368,887

b. CEO compensation - $638,732

5. American College of Obstetrics And Gynecology

a. Revenue - $13,415,601

b. CEO compensation - $567,000

6. American College of Radiology

a. Revenue - $97,477,457

b. CEO compensation - $749,427

7. American College of Medical Administrators

a. Revenue – TBD

b. CEO compensation - TBD

8. American Academy of Orthopedic Surgeons

a. Revenue - $40,606,779

b. CEO compensation - $545,467

9. American Diabetes Association

a. Revenue - $202,794,922

b. CEO compensation - $785,327

10. American Psychiatric Association

a. Revenue - $43,458,148

b. CEO compensation - $664,053

11. American Psychological Association

a. Revenue - $130,673,415

b.

2451. Re: Estate Gift to the Foundation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Cc: Glenna McCollum <glenna@glennamccollum.com>, connors@ohsu.edu <'connors@ohsu.edu'>, bergmane@cwu.edu <'bergmane@cwu.edu'>, KMcClusky@iammorrison.com <'KMcClusky@iammorrison.com'>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, easaden@aol.com <'easaden@aol.com'>, becky@beckydorner.com <'becky@beckydorner.com'>, lbeseler_fnc@bellsouth.net <'lbeseler_fnc@bellsouth.net'>, c.christie@unf.edu <'c.christie@unf.edu'>, mgarner@cchs.ua.edu <'mgarner@cchs.ua.edu'>, linda.farr@me.com <'linda.farr@me.com'>, dwheller@mindspring.com <dwheller@mindspring.com>, bkyle@roadrunner.com <'bkyle@roadrunner.com'>, joe.derochowski@connell-group.com <'joe.derochowski@connell-group.com'>, sandralgill@comcast.net <'sandralgill@comcast.net'>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Susan Burns <Sburns@eatright.org>
Sent Date: Jan 10, 2014 17:32:09
Subject: Re: Estate Gift to the Foundation
Attachment:

She had such an amazing life, and the Academy should feel so blessed to have her think so much of us.
Hopefully, her story will inspire others to do similar things.
Sent from my iPhone

On Jan 10, 2014, at 4:51 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Correspondence from Susie Burns follows.

From: Susan Burns
Sent: Friday, January 10, 2014 10:43 AM
To: 'KMcClusky@iammorrison.com'; 'tjraymond@aol.com'; dwheller@mindspring.com; ' connors@ohsu.edu'; DMartin@Burke.k12.ga.us; 'craytef@auburn.edu'; 'jean.ragalie-carr@rosedmi.com'; 'lauraromig@gmail.com'; 'dbier@bcm.edu'; 'MChristE@porternovelli.com'; ' MurrayMD@live.com'; Patricia Babjak
Cc: Mary Beth Whalen; Paul Mifsud; Katie Brown; Beth Labrador; Amy Donatell; Martha Ontiveros
Subject: Estate gift to the Foundation

Good morning. I wanted to share with you that the Foundation received a $569,125.33 bequest from the estate of Martha Snavely who passed away on June 8, 2013. She was 96 years of age, a member of the Academy and past donor to the Foundation. As designated in the estate, a named fund will be established to support public education activities of the foundation. These dollars will help advance our work through programs like Kids Eat Right.

Following is some additional information from her obit:

Martha was the daughter of Elizabeth Gordon Keith and Edgar Keith, of Birmingham, Alabama. Martha graduated with a B. S. from Auburn University and completed a dietetic internship at Vanderbilt University. She served her country in WWII as a dietician for the troops in the European Theater. She returned home in 1945 to marry her beloved husband, Dr. John Robert Snavely, whom she'd met overseas. They lived in New Orleans while Bob taught at Tulane University. Bob and Martha relocated to Jackson when he was asked to participate in establishing a medical school at the University of Mississippi.

Martha was a proud, energetic woman, always ready to take on a challenge, tell a story or offer a smile. Bob passed away too young, in 1964. Martha returned to her roots as a dietitian for the American Heart Association, for whom she had been an active volunteer since 1955. She served on their Board of Directors beginning in 1965. Martha was given an American Heart Association award for distinguished service in advancing their heart program. She was also active with the American Dietetic Association, the American Cancer Society, the Kidney Foundation and other health related groups.

Martha enjoyed many leisure activities, especially golf. She was a member of the Colonial Ladies' Golf Association, the Jackson Ladies' Golf Association, the Senior Women's Golf Association and the Mississippi Women's Golf Association. She held offices, ran tournaments and enthusiastically competed in all. Her interest in music and the arts, including fabric design, brought her joy. She was dearly loved by her family and spent annual vacations with her brother and his family until she was no longer able to travel.

Martha was predeceased by her parents, her husband and a niece, Mary Keith Schwartz. She is survived by her brother, Edward Gordon Keith, niece Joann Keith Jaffey, nephew, Edward Gordon Keith, jr. (Joan), great niece, Cindy Van Geer,(Erik), and three great nephews, David Schwartz, (Alison), Michael Schwartz and Craig Jaffey. She is also survived by many treasured good friends, especially Iola Thomas, Eddie Mural Clerk, A. B. Stewart and John Gibson, whose kindness and

support allowed her to live in her own home until her death.

Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4752
www.eatright.org/foundation

2452. Re: CEO Compensation reference list--feedback requested

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Jan 10, 2014 17:26:48
Subject: Re: CEO Compensation reference list--feedback requested
Attachment:

Paul, you did no offend me at all. I was just trying to take looking at the
list seriously, to see if it needed updating instead of just rubber stamping the list. I was mostly trying to educate myself more on the CEO compensation piece for when it is my responsibility Past Treasurer. The request for the consultant initially came from Glenna. My point was to say that if she wants to do that, then I will not tell her no. It seemed like the three P's wanted to get back into the "weeds" with the negotiations of Pat's contract. I was not trying to rock the boat or create more work for everyone. I think as usual the ball is in Glenna's court to take this in whatever direction she wants to go. Have a nice weekend and again no need to apologize. Sometimes I think I try to hard. I am truly not trying to create work or problems. Just wanting to make sure I do what I am supposed to do.
On another note, I am in Miami where it is warm for a School Nutrition strategic planning meeting. The consulting company they use is Tecker International. They are by far the best group I have ever worked with.
Have a good weekend.
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On Jan 10, 2014, at 4:44 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

Donna,

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Paul

From: DMartin@Burke.k12.ga.us
Sent: Friday, January 10, 2014 1:30 PM
To: Paul Mifsud
Cc: Ethan Bergman; Glenna McCollum; Sonja Connor; peark02@outlook.com; Carrolyn Patterson
Subject: Re: CEO Compensation reference list--feedback requested

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2. Organization of similar size (we felt a range of $30 - $50 million would appropriate. However, if there were companies larger or smaller that the team felt absolutely needed to be included, they

were).

3. Geography. Originally, we focused on the Chicago area. Chicago does have a great deal of healthcare related organizations. However, we quickly realized that we really could not restrict the geography to Chicago. So, it was expanded. I believe we ended up with about 25% coming from Chicago. The highest concentration ended up being in the Washington DC area. That is natural because it has the largest concentration of Non-Profits in the county. The pool of CEO candidates could come from anywhere. So, this made sense.

Each member of the team independently picked companies from the list to see if a common core materialized. Carrolyn and I provided input based on our experience with the compensation consultants previously. Carrolyn and I compiled the feedback. A core set of companies did materialize from the original list. Naturally, there was some give and take on the remaining. When the list was completed, we believed it represented a strong sample of the types of companies we should be compared too. If I recall properly, our list was far larger than PRM consulting provided previously, but, some of the same companies were the same.

Now, to the real question of why the companies below were not included. In most cases, it is due to size. Many of the companies below are far larger than the Academy and really would not be considered a comparable company. I have listed the latest revenue CEO compensation for all but American College of Medical Administrators. I haven't found any records on this one yet. Also, the American College of Obstetrics could not be found. However, I did find the American College of Obstetrics And Gynecology.

I applaud looking at getting additional feedback from a consultant or any outside source Hopefully, whomever you choose will validate the direction we took was correct and only adjustments at the "margin" are necessary.

Paul

From: DMartin@Burke.k12.ga.us
Sent: Wednesday, January 08, 2014 8:40 AM
To: Ethan Bergman; Paul Mifsud; Glenna McCollum; Sonja Connor; peark02@outlook.com
Subject: Re: CEO Compensation reference list--feedback requested

Paul, I spent some time to see if I could come up with any other companies that I thought might fit into this category, and this is the list I came up with. What I am not sure of is how to get their revenue? I feel like a few of these might be the top three that we eliminated because they paid their CEO's the highest amounts (i.e. American Heart Association, American Diabetes Association, American Hospital Association). Do you know how we could see if we needed to add

these organizations? Anybody else have any thoughts on this list?

1. American Hospital Association

a. Revenue $115,032,000

b. CEO Compensation -$2,862,423

2. American Medical Association

a. Revenue - $247,052,720

b. CEO compensation - $1,373,833

3. American College of Surgeons

a. Revenue - $72,828,600

b. CEO compensation - $820,563

4. American Academy of Pediatrics

a. Revenue - $104,368,887

b. CEO compensation - $638,732

5. American College of Obstetrics And Gynecology

a. Revenue - $13,415,601

b. CEO compensation - $567,000

6. American College of Radiology

a. Revenue - $97,477,457

b. CEO compensation - $749,427

7. American College of Medical Administrators

a. Revenue – TBD

b. CEO compensation - TBD

8. American Academy of Orthopedic Surgeons

a. Revenue - $40,606,779

b. CEO compensation - $545,467

9. American Diabetes Association

a. Revenue - $202,794,922

b. CEO compensation - $785,327

10. American Psychiatric Association

a. Revenue - $43,458,148

b. CEO compensation - $664,053

11. American Psychological Association

a. Revenue - $130,673,415

b. CEO compensation - $686,848

12. American Heart Association

a. Revenue - $626,004,591

b. CEO compensation - $843,506

13. Institute of Architects

a. Revenue - $55,550,226

b. CEO compensation - $458,226

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Mary Russell <peark02@outlook.com> 1/5/2014 10:35 AM >>>
Hello all,
Happy weekend.

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Attached is the company reference list we have used as a reference for helping to benchmark Pat's compensation. Would you please review it and let me know if there are companies you wish to add or delete? **I'd appreciate if you could do that and respond to me by Monday 1/13.** If I don't hear form you by then I'll assume that you are fine with the list as it stands.

As Paul has eloquently summarized the goal is not necessarily to select companies exactly like Academy in structure and size since that isn't always representative of the market. **The key components are a company's willingness and ability to pay for expertise and knowledge.** The Academy's total structure, with everyone, is now approximately $41M in total revenue and over $67M in total assets. So, if the CEO's position was available and you wanted to attract a new CEO with "talent", you will be competing with companies of a similar size and ability to pay.

Thank you very much.

Mary

2453. Re: CEO Compensation reference list--feedback requested

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Cc: Ethan Bergman <bergmane@cwu.edu>, Glenna McCollum <glenna@glennamccollum.com>, Sonja Connor <connors@ohsu.edu>, peark02@outlook.com <peark02@outlook.com>, Carrolyn Patterson <CPatterson@eatright.org>
Sent Date: Jan 10, 2014 14:29:37
Subject: Re: CEO Compensation reference list--feedback requested
Attachment:

Paul, thanks so much for helping us with the process that was undertaken to come up with the list. and why a lot of these were not included. In looking at the results from all your hard work it does look like there are a few (maybe 3) organizations that are very close in revenue to the Academy that possible could be included, if we wanted to drop some of the smaller organizations. I am perfectly OK with the list we have now and have learned a great deal from this discussion. A consultant to give us a definitive answer would be great though. Thanks for keeping us on track.
Sent from my iPhone

On Jan 10, 2014, at 12:45 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

Donna and all,

Again, sorry I am late to the party. I wanted to address Donna's concerns about why some "medical organizations" were included and some were not. When we had the original list, we opened it up to the entire universe of Not for Profits of any substance and size. I believe we started with over 300. Naturally, you want to reduce this to a manageable amount. We felt that somewhere in the 25-30 range would be acceptable. Keep in mind, since the companies used would be compiled for an average compensation, adding additional would not impact the overall results significantly. Even with that, I believe we ended up with 38 companies.

A few of the key components that we looked at were;

1. Similar organizations. Being in the healthcare arena was first. However, this could also mean structural similarities.

2. Organization of similar size (we felt a range of $30 - $50 million would appropriate. However, if there were companies larger or smaller that the team felt absolutely needed to be included, they were).

3. Geography. Originally, we focused on the Chicago area. Chicago does have a great deal of healthcare related organizations. However, we quickly realized that we really could not restrict

the geography to Chicago. So, it was expanded. I believe we ended up with about 25% coming from Chicago. The highest concentration ended up being in the Washington DC area. That is natural because it has the largest concentration of Non-Profits in the county. The pool of CEO candidates could come from anywhere. So, this made sense.

Each member of the team independently picked companies from the list to see if a common core materialized. Carrolyn and I provided input based on our experience with the compensation consultants previously. Carrolyn and I compiled the feedback. A core set of companies did materialize from the original list. Naturally, there was some give and take on the remaining. When the list was completed, we believed it represented a strong sample of the types of companies we should be compared too. If I recall properly, our list was far larger than PRM consulting provided previously, but, some of the same companies were the same.

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I applaud looking at getting additional feedback from a consultant or any outside source. Hopefully, whomever you choose will validate the direction we took was correct and only adjustments at the "margin" are necessary.

Paul

From: DMartin@Burke.k12.ga.us
Sent: Wednesday, January 08, 2014 8:40 AM
To: Ethan Bergman; Paul Mifsud; Glenna McCollum; Sonja Connor; peark02@outlook.com
Subject: Re: CEO Compensation reference list--feedback requested

Paul, I spent some time to see if I could come up with any other companies that I thought might fit into this category, and this is the list I came up with. What I am not sure of is how to get their revenue? I feel like a few of these might be the top three that we eliminated because they paid their CEO's the highest amounts (i.e. American Heart Association, American Diabetes Association, American Hospital Association). Do you know how we could see if we needed to add these organizations? Anybody else have any thoughts on this list?

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>>>Mary Russell <peark02@outlook.com> 1/5/2014 10:35 AM >>>
Hello all,
Happy weekend.

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Attached is the company reference list we have used as a reference for helping to benchmark Pat's compensation. Would you please review it and let me know if there are companies you wish to add or delete? **I'd appreciate if you could do that and respond to me by Monday 1/13.** If I don't hear form you by then I'll assume that you are fine with the list as it stands.

As Paul has eloquently summarized the goal is not necessarily to select companies exactly like Academy in structure and size since that isn't always representative of the market. **The key components are a company's willingness and ability to pay for expertise and knowledge.** The Academy's total structure, with everyone, is now approximately $41M in total revenue and over $67M in total assets. So, if the CEO's position was available and you wanted to attract a new CEO with "talent", you will be competing with companies of a similar size and ability to pay.

Thank you very much.

Mary

2454. RE: CEO Compensation reference list--feedback requested

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Ethan Bergman <bergmane@cwu.edu>, Paul Mifsud <pmifsud@eatright.org>, Glenna McCollum <glenna@glennamccollum.com>, Sonja Connor <connors@ohsu.edu>, Mary Russell <peark02@outlook.com>
Sent Date: Jan 08, 2014 10:07:32
Subject: RE: CEO Compensation reference list--feedback requested
Attachment: TEXT.htm

Mary, I agree on that we might not be competing with these organizations, but when I looked at the list it had a good number of physician organizations. So I wondered why we choose those and not others? I like the idea of hiring a consultant.
American Associations of Orthopedic Surgeons
American Society of Anesthesiologists
American Osteopathic Association
American Board Internal Medicine
American College of Chest Physicians
American Academy of Neurology

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>>> Mary Russell <peark02@outlook.com> 1/8/2014 10:00 AM >>>
Hi Donna and all,

Paula can correct me on this--did we not initially consider organizations that serve primarily MDs (such as 2, 3, 4, 5, 6, 8)? I beleive we thought that we would not be competing with these organizations if we were looking for a new CEO.

We did eliminate the top 3 organizations in terms of CEO pay.

All organizations have to file tax returns that would detail revenue so the information is available if not "easy" to get.

I would love to have a compensation consultant work with us, if not know, in the upcoming year--would be money well spent to get a more detailed framework in place.

Mary

Date: Wed, 8 Jan 2014 09:39:30 -0500
From: dmartin@burke.k12.ga.us
To: bergmane@cwu.edu; pmifsud@eatright.org; glenna@glennamccollum.com; connors@ohsu.edu; peark02@outlook.com
Subject: Re: CEO Compensation reference list--feedback requested

Paul, I spent some time to see if I could come up with any other companies that I thought might fit into this category, and this is the list I came up with. What I am not sure of is how to get their revenue? I feel like a few of these might be the top three that we eliminated because they paid their CEO's the highest amounts (i.e. American Heart Association, American Diabetes Association, American Hospital Association). Do you know how we could see if we needed to add these organizations? Anybody else have any thoughts on this list?

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Thank you very much.
Mary

2455. RE: CEO Compensation reference list--feedback requested

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Jan 08, 2014 09:59:22
Subject: RE: CEO Compensation reference list--feedback requested
Attachment: TEXT.htm

Paul, No rush. I was just trying to see if we had missed anyone in hopes that it might help Pat's compensation package. We want to keep her! Thanks!

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>>> Paul Mifsud <PMifsud@eatright.org> 1/8/2014 9:56 AM >>>

Donna,
It will take a day or two, but, I can get the revenue and CEO compensation for each of these companies. A few on this list will be much bigger than the Academy. That being said, I will get back to you tomorrow.

Paul

From:DMartin@Burke.k12.ga.us
Sent: Wednesday, January 08, 2014 8:40 AM
To: Ethan Bergman; Paul Mifsud; Glenna McCollum; Sonja Connor; peark02@outlook.com
Subject: Re: CEO Compensation reference list--feedback requested

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Thank you very much.

Mary

2456. Re: CEO Compensation reference list--feedback requested

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Ethan Bergman <bergmane@cwu.edu>, Paul Mifsud <pmifsud@eatright.org>, Glenna McCollum <glenna@glennamccollum.com>, Sonja Connor <connors@ohsu.edu>, Mary Russell <peark02@outlook.com>
Sent Date: Jan 08, 2014 09:39:30
Subject: Re: CEO Compensation reference list--feedback requested
Attachment: TEXT.htm

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Thank you very much.
Mary

2457. Re: Development Committee Meeting

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'MurrayMD@live.com'<MurrayMD@live.com>, 'tjraymond@aol.com'<tjraymond@aol.com>, Labrador, Beth <BLabrador@eatright.org>
Sent Date: Jan 03, 2014 15:31:33
Subject: Re: Development Committee Meeting
Attachment: unknown_name_wbhd4

Beth, Here is my availability. I would love it if we could do a Monday because I could come in on Sunday and not lose a day at work. Just my two cents. Thanks!

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>>>Beth Labrador <BLabrador@eatright.org> 1/3/2014 3:25 PM >>>
Hi and Happy New Year! I hope you all had a wonderful holiday season. I wanted to look at potential dates for our face to face meeting related to the development committee. Can you let me know which dates you are available during the following three weeks of February to travel to Chicago for a one day meeting. Please put an “X” next to the dates you are available. Thanks!

Week of February 10th -14th

Monday the 10th: ___X_____

Tuesday the 11th: _____X_____

Wednesday the 12th ___X_____

Thursday the 13th _____

Friday the 14th_____X_____

Week of February 17th-21st

Monday the 17th**:** _____X_____

Tuesday the 18th: _____X_____

Wednesday the 19th: ____X_____

Thursday the 20th: _____

Friday the 21st : _____X_____

February 24th-28th

Monday the 24th**:** _____X_____

Tuesday the 25th: _____

Wednesday the 26th: ____X_____

Thursday the 27th: _____X_____

Friday the 28th : _____

Beth Labrador
Development Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4821
www.eatright.org

2458. Re: Academy Board Meeting

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Jan 03, 2014 15:10:22
Subject: Re: Academy Board Meeting
Attachment: TEXT.htm

Paul, What is not to like about the good news he will be presenting? Everything looks good to me. The only flag that I saw was that Pepsico is one of our top ten stocks. I personally like Pepsico and do not have any problems with us owning it, but I wonder if someone will say something about that. Hopefully they will be happy like they should be! I personally would be OK if we owned Coke stock! I think Diet Coke is far superior to Diet Pepsi!
Thanks for putting the information together!!!

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>>> Paul Mifsud <PMifsud@eatright.org> 1/3/2014 11:40 AM >>>

Donna,

On the Board agenda for January is an investment overview by Al Bryant. I had him put together both the Academy's and Foundation's results. However, I told him that the Academy would be his focus for the meeting. Here is the information he will be presenting. Let me know if you have any questions.

Paul

2459. RE: CEO Compensation Review

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>, peark02@outlook.com<peark02@outlook.com>
Sent Date: Jan 03, 2014 14:56:24
Subject: RE: CEO Compensation Review
Attachment: TEXT.htm

Paul, Do you have the list or access to the list? Maybe we could split it up to look at companies and then see how many we need to take off or add?

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>>> Paul Mifsud <PMifsud@eatright.org> 1/3/2014 2:14 PM >>>

Mary,

I think it may also have included Judy Rodriguez as well. However, the team might now include the 3 Ps. If I can be so bold; I would recommend that you ask the 3 Ps to review the list to see if there is a company they think should be added or removed. I also would make the same recommendation of you and Donna. That way, everyone will have ownership of the comparisons. One of the primary reasons we went through a process to determine the comparison companies the last time is because Ron Moen provided the previous one and the Board was not satisfied it was representative of the companies the Academy should be compared too. I believe the list was originally done correctly, but, without input from the stakeholders, it was bound to fail. When we all did it together the last time, I believe everyone felt satisfied it represented a good approximation of the companies the Academy should benchmark the CEO compensation.

There might be a tendency to get Pat's input. That isn't wrong. However, it might give the

perception of bias. So, keep that in mind if you choose to do so.

In any event, this is just a suggestion. If you do provide the option of the 3Ps to look at the list, they may look at the companies and want them to be exactly like Academy in structure and size. As you know from the original list, this isn't always representative of the market. Some companies will have a similar structure, some will not. The key component is a company's willingness and ability to pay for expertise and knowledge. The Academy's total structure, with everyone, is now approximately $41M in total revenue and over $67M in total assets. So, if the CEO's position was available and you wanted to attract a new CEO with "talent", you will be competing with companies of a similar size and ability to pay

Again, let me know what you want me to do. I am here to serve. I know if you want Carrolyn to look at the list, she would be happy to do so. As would I.

Paul

From:peark02@outlook.com
Sent: Friday, January 03, 2014 12:37 PM
To: Paul Mifsud; DMartin@Burke.k12.ga.us
Subject: RE: CEO Compensation Review

Paul, the "team" was you, me, Kathy, and Carrolyn (sp?)--am I forgetting anyone?

So now it would be you, Donna, Carrolyn, me---can't ask Treasurer-Elect since she won't yet elected.

From: PMifsud@eatright.org
To: peark02@outlook.com; DMartin@Burke.k12.ga.us
Subject: RE: CEO Compensation Review
Date: Thu, 2 Jan 2014 20:45:17 +0000

Mary,

I would have the "team" look at the comparison companies to determine if they are still the reasonable to use in the next cycle for Pat. I would hope that at least 80% would stay the same. I can understand that some may change. From that point, you can tell me the companies and I will pull the data for you to use. In early November, I know the 3 Ps were looking for all of Pat's

contract. There was an exhibit A missing. No one seems to have it. I actually don't think it ever existed. That is the last I heard about the contract. Let me know if you need anything else from me.

Paul

From:peark02@outlook.com
Sent: Thursday, January 02, 2014 2:33 PM
To: Paul Mifsud; DMartin@Burke.k12.ga.us
Subject: CEO Compensation Review

Happy New Year, Paul and Donna!
I have communicated with Glenna (cc Ethan and Sonja) a couple of times over the last few days. I was (as usual) confused about the process and unaware that the 3 Ps had been working on various aspects for some time.
Please see below for Glenna's suggested plan for moving ahead--the red item is of particular interest,

Paul, please refresh my memory about who will collect the comparison data for CEOs? I know you have done it previously--can't recall what we discussed about the most appropriate person to get that info or if we should contract it out.

Thanks very much,
Mary

Quoting Glenna in all following text:

Could I suggest the following:

1. Let's move forward with collecting the CEO Compensation Review information for the necessary comparisons.

2. The CEO evaluation form (completed by the BOD) was reviewed/revised last year, however Pat indicated she wanted to update the job description - appropriate after 5 years. This may require an additional updates on the evaluation form prior to distribution. I will know more after meeting with her January 14th.

3. There was a specific request to Pat during last year's evaluation (letter of May 2012) which

the 3Ps are following-up with. We are meeting with Pat on January 30thin DC to finalize the discussion.

I should have provided more information when I stated earlier that we need to coordinate. While the 3Ps are collecting our information for the discussion, please feel free to move forward gathering the data for the compensation review - then we can coordinate a call to Paula Goedert in early February. Let's keep each other posted as we move forward J

2460. Re: CEO Compensation Review

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <pmifsud@eatright.org>, Mary Russell <peark02@outlook.com>
Sent Date: Jan 03, 2014 09:05:28
Subject: Re: CEO Compensation Review
Attachment: TEXT.htm

Mary, Thanks for taking the initiative to make sure we stay on top of the CEO's compensation. I am sure we will all get involved at some point with Pat's new contract. I am just thrilled to know we are working on her new contract! Please know that I will assist in anyway I can. It would be nice to know all the particulars before Paul and his team have to do the budget for next year. Happy New Year to everyone!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Mary Russell <peark02@outlook.com> 1/2/2014 3:33 PM >>>
Happy New Year, Paul and Donna!
I have communicated with Glenna (cc Ethan and Sonja) a couple of times over the last few days. I was (as usual) confused about the process and unaware that the 3 Ps had been working on various aspects for some time.
Please see below for Glenna's suggested plan for moving ahead--the red item is of particular interest,

Paul, please refresh my memory about who will collect the comparison data for CEOs? I know you have done it previously--can't recall what we discussed about the most appropriate person to get that info or if we should contract it out.

Thanks very much,
Mary

Quoting Glenna in all following text:

Could I suggest the following:

1. Let's move forward with collecting the CEO Compensation Review information for the necessary comparisons.
2. The CEO evaluation form (completed by the BOD) was reviewed/revised last year, however Pat indicated she wanted to update the job description - appropriate after 5 years. This may require an additional updates on the evaluation form prior to distribution. I will know more after meeting with her January 14th.
3. There was a specific request to Pat during last year's evaluation (letter of May 2012) which the 3Ps are following-up with. We are meeting with Pat on January 30thin DC to finalize the discussion.

I should have provided more information when I stated earlier that we need to coordinate. While the 3Ps are collecting our information for the discussion, please feel free to move forward gathering the data for the compensation review - then we can coordinate a call to Paula Goedert in early February. Let's keep each other posted as we move forward J

2461. Re: Final Rule - Certification of Compliance with Meal Requirements forthe National School Lunch Program

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Dayle Hayes <eatwellatschool@gmail.com>
Cc: Jbarrett@alsde.edu<Jbarrett@alsde.edu>, Teresa Nece <TNece@eatright.org>, pemcconnell@fcps.edu<pemcconnell@fcps.edu>, debbi_beauvais@gateschili.monroe.edu<debbi_beauvais@gateschili.monroe.edu>, ddgoldsmith.icia@gmail.com<ddgoldsmith.icia@gmail.com>, Marla_R_Caplon@mcpsmd.org<Marla_R_Caplon@mcpsmd.org>, ddemers@orcsd.org<ddemers@orcsd.org>, alvir@philasd.org<alvir@philasd.org>, deroin@willmar.k12.mn.us<deroin@willmar.k12.mn.us>
Sent Date: Jan 03, 2014 08:59:32
Subject: Re: Final Rule - Certification of Compliance with Meal Requirements forthe National School Lunch Program
Attachment: TEXT.htm

Jennifer, Thanks so much for keeping us informed. As soon as I get a chance to read the rule, I will let you know if I have any concerns! Happy New Year!

Donna S. Martin, EdS, RDN, LD, SNS
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Waynesboro, GA 30830

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Jennifer Folliard <JFolliard@eatright.org> 1/2/2014 10:19 AM >>>

Happy New Year!

We received word on New Year's Eve that USDA had released the final rule on certification and compliance with the new meal standards established under the Healthy Hunger-Free Kids Act

(attached). We will be conducting a more thorough review of the rule, but wanted to highlight a major provision in the rule which made permanent the meat and grain flexibility.

More to come, but please let us know if you have any thoughts or concerns.

Very best,
Mary Pat and Jenn

Jennifer Noll Folliard MPH, RD
Director, USDA Legislation and Policy
Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW, Suite 480
Washington, D.C. 20036
Phone 202-775-8277 ext. 6021
Fax number 202-775-8284
www.eatright.org

2462. Re: Food & Nutrition Magazine

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Glenna McCollum <glenna@glennamccollum.com>, connors@ohsu.edu <'connors@ohsu.edu'>, bergmane@cwu.edu <'bergmane@cwu.edu'>, KMcClusky@iammorrison.com <'KMcClusky@iammorrison.com'>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, easaden@aol.com <'easaden@aol.com'>, becky@beckydorner.com <'becky@beckydorner.com'>, lbeseler_fnc@bellsouth.net <'lbeseler_fnc@bellsouth.net'>, c.christie@unf.edu <'c.christie@unf.edu'>, mgarner@cchs.ua.edu <'mgarner@cchs.ua.edu'>, linda.farr@me.com <'linda.farr@me.com'>, dwheller@mindspring.com <dwheller@mindspring.com>, bkyle@roadrunner.com <'bkyle@roadrunner.com'>, joe.derochowski@connell-group.com <'joe.derochowski@connell-group.com'>, sandralgill@comcast.net <'sandralgill@comcast.net'>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Doris Acosta <dacosta@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Ann Taccona <MTaccona@eatright.org>, Susan Burns <Sburns@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Karen Lechowich <KLechowich@eatright.org>
Sent Date: Dec 19, 2013 18:10:39
Subject: Re: Food & Nutrition Magazine
Attachment:

Sounds like a winner to me! Merry Christmas everyone!

Sent from my iPhone

On Dec 19, 2013, at 12:42 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

We are now selling yearly subscriptions to *Food &Nutrition* magazine for $9.99 per year. Subscribers will receive the paper edition, have access to the digital issue and also the APP. We will begin marketing this in January 2014. Starting with the January 2014 issue, we expanded the content and will now have CPE articles, which should please members.

We will be producing a *Food &Nutrition* FNCE® edition in 2014. This special edition will be mailed to members with the July/August 2014 issue to generate excitement about our annual conference. It will not cost us more money because we plan on selling ads to cover the costs of production. In fact, we already have some ads in the pipeline.

Have a great weekend!

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

2463. Re: Nominating Committee Evaluation

From: Dmartin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Dec 19, 2013 14:52:12
Subject: Re: Nominating Committee Evaluation
Attachment:

Sounds perfect!

Sent from my iPad

On Dec 18, 2013, at 5:57 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Thanks!! Margaret, Diane, and Mary responded too. I also suggested that Neva Cochran and Ellen Shanley be asked to be on the workgroup .

Pat

Patricia M. Babjak

Chief Executive Officer

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4856
pbabjak@eatright.org

www.eatright.org

<image001.png>

From: DMartin@Burke.k12.ga.us
Sent: Wednesday, December 18, 2013 4:49 PM
To: Patricia Babjak
Cc: connors@ohsu.edu; bergmane@cwu.edu; KMcClusky@iammorrison.com; peark02@outlook.com; Nancylewis1000@gmail.com; easaden@aol.com; becky@beckydorner.com; lbeseler_fnc@bellsouth.net; c.christie@unf.edu; mgarner@cchs.ua.edu

; linda.farr@me.com; dwheller@mindspring.com; bkyle@roadrunner.com; joe.derochowski@connell-group.com; sandralgill@comcast.net; Glenna McCollum
Subject: Re: Nominating Committee Evaluation

Glenna, I am very interested in participating. Thanks for undertaking this important work.

Sent from my iPhone

On Dec 18, 2013, at 5:20 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Correspondence from Glenna McCollum follows.

++++++++++++++++++

The Board and HLT are conducting an evaluation of committees to determine if all current committees continue to be necessary in achieving the Academy's strategic direction, if their charge is complete, and if opportunities exist to improve efficiencies. The assessment is conducted every three years.

This year the Board will also be conducting an evaluation of the Nominating Committee, which was last evaluated in 2007. We are asking for a few Board member volunteers to participate on a workgroup to review:

· the Nominating Committee's roles and responsibilities in terms of appropriateness, relevance and value,

· the qualifications and skill sets required of Nominating Committee members,

· the structure of the Nominating Committee in managing the nomination and election processes, and

· the Nominating Committee's composition, size and tenure in terms of efficiency and effectiveness.

The Board Nominating Committee evaluation workgroup will meet by teleconference, with its initial call in January, and a report due by the March 2014 Board meeting. Please let me know if you

have any questions or are interested in participating on the workgroup.

<image003.jpg>

Dr. Glenna McCollum, MPH, RDN

President 2013-2014

The Academy of Nutrition and Dietetics

2464. Re: Nominating Committee Evaluation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: connors@ohsu.edu <'connors@ohsu.edu'>, bergmane@cwu.edu <'bergmane@cwu.edu'>, KMcClusky@iammorrison.com <'KMcClusky@iammorrison.com'>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, easaden@aol.com <'easaden@aol.com'>, becky@beckydorner.com <'becky@beckydorner.com'>, lbeseler_fnc@bellsouth.net <'lbeseler_fnc@bellsouth.net'>, c.christie@unf.edu <'c.christie@unf.edu'>, mgarner@cchs.ua.edu <'mgarner@cchs.ua.edu'>, linda.farr@me.com <'linda.farr@me.com'>, dwheller@mindspring.com <dwheller@mindspring.com>, bkyle@roadrunner.com <'bkyle@roadrunner.com'>, joe.derochowski@connell-group.com <'joe.derochowski@connell-group.com'>, sandralgill@comcast.net <'sandralgill@comcast.net'>, Glenna McCollum <glenna@glennamccollum.com>
Sent Date: Dec 18, 2013 17:49:23
Subject: Re: Nominating Committee Evaluation
Attachment:

Glenna, I am very interested in participating. Thanks for undertaking this important work.

Sent from my iPhone

On Dec 18, 2013, at 5:20 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Correspondence from Glenna McCollum follows.

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The Board and HLT are conducting an evaluation of committees to determine if all current committees continue to be necessary in achieving the Academy's strategic direction, if their charge is complete, and if opportunities exist to improve efficiencies. The assessment is conducted every three years.

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The Board Nominating Committee evaluation workgroup will meet by teleconference, with its initial call in January, and a report due by the March 2014 Board meeting. Please let me know if you have any questions or are interested in participating on the workgroup.

<image003.jpg>

Dr. Glenna McCollum, MPH, RDN

President 2013-2014

The Academy of Nutrition and Dietetics

2465. Re: Nominating Committee

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Babjak, Patricia <PBABJAK@eatright.org>, Garner, Margaret <MGarner@cchs.ua.edu>
Sent Date: Dec 18, 2013 16:25:07
Subject: Re: Nominating Committee
Attachment: unknown_name_4k1f0

I will respond will bells on my toes!!!!

Donna S. Martin, EdS, RDN, LD, SNS
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Burke County Board of Education
789 Burke Veterans Parkway
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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Patricia Babjak <PBABJAK@eatright.org> 12/18/2013 3:56 PM >>>
Please keep a lookout for an email from Glenna to be sent later today asking for volunteers to review the Nominating Committee's composition, qualifications, structure, etc. I'm hoping you will respond and volunteer to be on the workgroup.

Pat

Patricia M. Babjak

Chief Executive Officer

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4856
pbabjak@eatright.org

www.eatright.org

2466. Meeting with School Nutrition Foundation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Katie Brown <kbrown@eatright.org>, Mary Whalen <mwhalen@eatright.org>, Pat Babjak <pbabjak@eatright.org>, Susan Burns <Sburns@eatright.org>
Sent Date: Dec 18, 2013 10:37:50
Subject: Meeting with School Nutrition Foundation
Attachment: TEXT.htm

Pat, Mary Beth, Susie and Katie,
I cannot begin to thank the four of you for all the time and effort you put into the meeting between The Academy Foundation and The School Nutrition Association Foundation (SNAF) yesterday. I was so proud, on so many levels, to be a member of the Academy yesterday. The fact that the four of you were so willing to take so much of your extremely valuable time to share best practices with the SNAF was in itself a very generous offer. Yet, when we arrived and I realized that you flew Susie in to meet with us, had Katie set up to do a presentation, had made packets of information for us, and even thought to plan lunch was way above and beyond anything we could have expected. I love the fact that you had already brain stormed some ideas of ways the two organizations could collaborate on future endeavors. Your willingness to share any and all information that you all have worked so hard to develop was in no way typical of most organizations and their modus operandi. Yesterday was just another example of why the Academy is the leader in optimizing health through food and nutrition and why we have become one of the most respected brands out there. We continue to lead not only in our own association, but we are sharing our wealth of knowledge and expertise with other organizations who have similar visions. You made me so proud yesterday and I know how much Scott and Patti appreciated all you did for them. I think this will be the beginning of great things being accomplished with the two organizations working in tandem. I was honored to be a part of history in the making! I hope you all have a restful and Merry Christmas! You all deserve that and more!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
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789 Burke Veterans Parkway
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2467. Meeting with the School Nutrition Association Foundation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Katie Brown <kbrown@eatright.org>, Mary Whalen <mwhalen@eatright.org>, Pat Babjak <pbabjak@eatright.org>, Susan Burns <Sburns@eatright.org>
Sent Date: Dec 18, 2013 09:51:45
Subject: Meeting with the School Nutrition Association Foundation
Attachment: TEXT.htm

Pat, Mary Beth, Susie and Katie,
I cannot begin to thank the four of you for all the time and effort you put into the meeting between The Academy Foundation and The School Nutrition Association Foundation (SNAF) yesterday. I was so proud, on so many levels, to be a member of the Academy yesterday. The fact that the four of you were so willing to take so much of your extremely valuable time to share best practices with the SNAF was in itself a very generous offer. Yet, when we arrived and I realized that you flew Susie in to meet with us, had Katie set up to do a presentation, had made packets of information for us, and even thought to plan lunch was way above and beyond anything we could have expected. I love the fact that you had already brain stormed some ideas of ways the two organizations could collaborate on future endeavors. Your willingness to share any and all information that you all have worked so hard to develop was in no way typical of most organizations and their modus operandi. Yesterday was just another example of why the Academy is the leader in optimizing health through food and nutrition and why we have become one of the most respected brands out there. We continue to lead not only in our own association, but we are sharing our wealth of knowledge and expertise with other organizations who have similar visions. You made me so proud yesterday and I know how much Scott and Patti appreciated all you did for them. I think this will be the beginning of great things being accomplished with the two organizations working in tandem. I was honored to be a part of history in the making! I hope you all have a restful and Merry Christmas! You all deserve that and more!

Donna S. Martin, EdS, RDN, LD, SNS
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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2468. Re: Foundation BOD Minutes

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Ontiveros, Martha <Montiveros@eatright.org>
Sent Date: Dec 18, 2013 09:03:41
Subject: Re: Foundation BOD Minutes
Attachment: unknown_name_6lgye

Martha, They look good to me.

Donna S. Martin, EdS, RDN, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Martha Ontiveros <Montiveros@eatright.org> 12/16/2013 2:57 PM >>>
Good afternoon,

Attached are the minutes for the Foundation Board of Directors, December 10, 2013 WebEx Call. Please review and reply back to me by December 23, if you have any changes.

If you have any questions or need additional information, please contact me.

Thank you so much!

Martha Ontiveros
Administrative Assistant
Academy of Nutrition and Dietetics Foundation
120 South Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4773

800-877-1600, ext. 4773

montiveros@eatright.org
www.eatright.org/foundation

From: Martha Ontiveros
Sent: Thursday, December 05, 2013 9:53 AM
To: connors@ohsu.edu; KMcClusky@iammorrison.com; tjraymond@aol.com; dwheller@mindspring.com; DMartin@Burke.k12.ga.us; craytef@auburn.edu; jean.ragalie-carr@rosedmi.com; lauraromig@gmail.com; dbier@bcm.edu; MChristE@porternovelli.com; MurrayMD@live.com; Patricia Babjak
Cc: Mary Beth Whalen; Susan Burns; Katie Brown; Beth Labrador; Amy Donatell; Alison Steiber; Paul Mifsud; Joan Schwaba; Linda Serwat; Mary-Ann Johnson; eddy@bcm.tmc.edu; Martha Ontiveros
Subject: Foundation BOD WebEx Conference Call

Dear Academy Foundation BOD Members,

The Foundation Board of Directors WebEx Conference Call information follows.

Date: Tuesday, December 10, 2013
Time: 10:00 am, Central Standard Time
The agenda and corresponding attachments are now available on the Academy's on-line portal for your review.

Attached is a PDF document with **ALL** the files called 0.0 Binder BOD 12-10-13.pdf. If you do not want print the full binder, I recommend that you print pages 34, 59, 60 and 61 because it will be hard to view during the webinar.

Please note that the Academy's portal has transition to a new platform. Attached are instructions for using the new tool.

•To log into the new portal, enter the username and password that you use for the original portal. New login information is not required.
•There are no changes to the way committee work is conducted. Navigation bars are in a different location, new icons, etc – but overall, the way documents are downloaded, discussions posted, etc., has not changed.

To download the attachments, go to https://eal.webauthor.com

1. Select the “Committee Central” section, found on the left menu bar under “Tools.”

2. Select the “Foundation BOD” committee

3. Go to Library section”+” to expand the “Foundation Documents” folder

4. Expand + the “2013 December” folder

5. Select the “2013 December” folder

6. To download all the files at once, select “Download” found on the top menu bar.

Day of Call

· Step 1: Log into webinar via personalized link provided below

https://eatright.webex.com/eatright/j.php?ED=33446533&UID=498650667&PW=NOTM0YWZlYmFj&RT=MiM3

· Step 2: Follow the audio prompts to use the "**CALL ME**" feature to have the WebEx system dial you into the audio portion of the training. This will sync your computer and audio together accordingly.

Do not dial into the meeting directly if connecting to WebEx as well unless you do not have a direct dial phone number. By using the Call Me feature, the system will sync your web and audio connections together under your attendee name in WebEx.

Teleconference information

Note: For those individuals unable to participate in the web portion of the meeting, you can dial into the meeting as follows:

Call-in toll-free number: 1-866-477-4564 (US)
Conference Code: 537 767 1744
Show global numbers: https://www.tcconline.com/offSite/OffSiteController.jpf?cc=5377671744

For assistance

1. Go to https://eatright.webex.com/eatright/mc
2. On the left navigation bar, click "Support".

To update this meeting to your calendar program (for example Microsoft Outlook), click this link:
https://eatright.webex.com/eatright/j.php?ED=33446533&UID=498650667&ICS=MIU&LD=1&RD=2&ST=1&SHA2=AAAAAkloM2O2WFDeHCaCl4q6/EGhyiKo2W-bNicDaJO9khBG

To check whether you have the appropriate players installed for UCF (Universal Communications Format) rich media files, go to https://eatright.webex.com/eatright/systemdiagnosis.php.
If you have any questions or trouble accessing the materials, please contact me.

Thanks!

Martha Ontiveros
Administrative Assistant
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4773
montiveros@eatright.org

2469. RE: Request for Joint Meeting of School Nutrition Association and Academy

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Cc: Dee Crye <dcrye@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Susan Burns <Sburns@eatright.org>
Sent Date: Dec 13, 2013 16:14:06
Subject: RE: Request for Joint Meeting of School Nutrition Association and Academy
Attachment: TEXT.htm

Mary Beth, Look forward to seeing you all on Tuesday! I will bring some warm weather from Georgia.

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Mary Beth Whalen <Mwhalen@eatright.org> 11/8/2013 4:01 PM >>>

Hi Donna. I have met Patti at several NDC sponsored meetings. I think she is terrific and it is about time they made her CEO! I would be happy to meet with her and you to discuss their Foundation and share some of our best practices. I checked with Pat's assistant and we are both available on December 17 from 9am until 1pm. Would that be enough time? I'm happy to share with Patti our position descriptions for the Foundation Director and Executive Director jobs. Just send me her email address. I will reach out to HR and get this information to pass along. Thanks for your kind words. We are so proud of what the Foundation has accomplished over the years and it is thanks to the support of committed volunteers like you that we have enjoyed such success.

Mary Beth Whalen
VP External Affairs

Academy of Nutrition and Dietetics
Executive Director
Academy Foundation
120 South Riverside Plaza, Suite 2000
Chicago, IL. 60606-6995
mwhalen@eatright.org
www.eatright.org

What is your nutrition and physical activity score?
Take this 5 minute test to find out if you eat right.
http://healthyfam.eatright-fnpa.org/public/partner.cfm
Brought to you by the Academy of Nutrition and Dietetics Foundation

From:DMartin@Burke.k12.ga.us
Sent: Friday, November 08, 2013 12:56 PM
To: Mary Beth Whalen; Patricia Babjak
Subject: Request for Joint Meeting of School Nutrition Association and Academy

Pat and Mary Beth,

Patti Montague, Chief Executive Officer of the School Nutrition Association (SNA) and School Nutrition Foundation, has asked me to contact you, both, to see if we could arrange a possible meeting of the Academy and the SNA in Chicago? Patti is the new CEO of the SNA, after having been on the staff for over 20 years. Their foundation, unlike ours, is struggling to be relevant and is in the infancy of a rebirth under Patti's watch. Patti really looks up to the Academy as the role model of how an Association and Foundation should operate.

The SNA vision, Healthful meals and nutrition education are available to all children, is very much in line with our vision of We All Eat Right. She would very much like to be able to sit down and meet with both of you to explore areas that we could work together on, and also to get some advice on how to re-structure their foundation. The current Director of the SNA Foundation has just resigned to pursue other opportunities that have arisen, and they think this is a perfect time to make some changes in their foundation staff. She has asked me to attend the meeting, if we can arrange one in the near future. When we cross checked our schedules we both had the following

dates available for a possible meeting:

December 3

December 4

December 9

December 13

December 16

December 17

I hope that we can work this out, so that these two great organizations can pull our collective resources together and further both of our mutual visions. SNA will fund me to attend the meeting, if we can work it out.

I look forward to hearing back from you on this proposal for a meeting. Thanks and have a much deserved great weekend!

PS - She also asked if we would be willing to share our job description for our foundation director, as she is trying to rewrite their job description for the director they are recruiting.

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"USDA Healthier US School Challenge GOLD award recipient"

2470. Re: Agenda for Tuesday's call

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Dec 13, 2013 14:01:29
Subject: Re: Agenda for Tuesday's call
Attachment: TEXT.htm

Paul, The agenda looks fine. Don't forget, I will be at headquarters from 9-1 pm that day and will stay to do the conference call with you all. Then I can see who stays awake during the call!!!! See you Tuesday.

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>>> Paul Mifsud <PMifsud@eatright.org> 12/13/2013 11:48 AM >>>

Donna,

We are still working on November results. We hope to have them later today. I am attaching an agenda for our call. Let me know if there is anything else we need to add.

Paul

2471. Re: Diane Moore-Enos

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'KMcClusky@iammorrison.com'<'KMcClusky@iammorrison.com'>, 'becky@beckydorner.com'<'becky@beckydorner.com'>, 'bergmane@cwu.edu'<'bergmane@cwu.edu'>, 'bkyle@roadrunner.com'<'bkyle@roadrunner.com'>, 'c.christie@unf.edu'<'c.christie@unf.edu'>, 'connors@ohsu.edu'<'connors@ohsu.edu'>, 'easaden@aol.com'<'easaden@aol.com'>, 'glenna@glennamccollum.com'<'glenna@glennamccollum.com'>, 'joe.derochowski@connell-group.com'<'joe.derochowski@connell-group.com'>, 'lbeseler_fnc@bellsouth.net'<'lbeseler_fnc@bellsouth.net'>, 'linda.farr@me.com'<'linda.farr@me.com'>, 'mgarner@cchs.ua.edu'<'mgarner@cchs.ua.edu'>, 'sandralgill@comcast.net'<'sandralgill@comcast.net'>, Babjak, Patricia <PBABJAK@eatright.org>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, dwheller@mindspring.com<dwheller@mindspring.com>, peark02@outlook.com<peark02@outlook.com>
Cc: Mailbox, Executive Team <ExecutiveTeamMailbox@eatright.org>
Sent Date: Dec 10, 2013 15:58:17
Subject: Re: Diane Moore-Enos
Attachment: unknown_name_ebyq8

This is fabulous news for the Diane, Pat and the Academy. Win, win for all!!!

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>>>Patricia Babjak <PBABJAK@eatright.org> 12/10/2013 3:04 PM >>>

Please join me in congratulating Diane Moore-Enos, MPH, RDN, FAND, on her promotion to VP of Professional Development and Assessment, effective yesterday, reporting directly to me. Diane previously was the Director of Professional Development under the Member Services Team.

Diane's revised position description includes the planning, development and administration of the Nutrition and Dietetics Associate (NDA) program. I developed a schematic of some of the activities which she will oversee; please see attachment.

The Nutrition and Dietetic Educators and Preceptors (NDEP) Council will assist the Board of Directors in planning and developing the NDA program. Last month, CDR determined that they could not implement the new NDA curriculum-based assessment for the baccalaureate DPD graduate. This does not come as a surprise considering our discussion at the retreat in July. The natural organization unit to assist the Board in developing the NDA assessment and designation is the NDEP Council working with its educator and preceptor members.

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

2472. Re: Making a connection

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Hayes, Dayle <eatwellatschool@gmail.com>, Raimondi, Mary Pat <mraimondi@eatright.org>
Cc: Folliard, Jennifer <JFolliard@eatright.org>, Jbarrett@alsde.edu<Jbarrett@alsde.edu>, Marla_R_Caplon@mcpsmd.org<Marla_R_Caplon@mcpsmd.org>, alvir@philasd.org<alvir@philasd.org>, ddemers@orcsd.org<ddemers@orcsd.org>, ddgoldsmith.icia@gmail.com<ddgoldsmith.icia@gmail.com>, debbi_beauvais@gateschili.monroe.edu<debbi_beauvais@gateschili.monroe.edu>, deroin@willmar.k12.mn.us<deroin@willmar.k12.mn.us>, pemcconnell@fcps.edu<pemcconnell@fcps.edu>
Sent Date: Dec 10, 2013 15:27:23
Subject: Re: Making a connection
Attachment: unknown_name_zsxt2

I would be glad for you to make the connection!

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>>>Mary Pat Raimondi <mraimondi@eatright.org> 12/10/2013 3:26 PM >>>
I was singing the praises of your work at the recent National Fruit and Vegetable Alliance meeting. Our colleague, Elizabeth Pivonka PhD, RD, CEO of Produce for Better Health was very interested in learning about your innovative ideas. She is planning her annual conference and would like to reach out to you for ideas and input.

I would like to make the connection for her. If you would prefer not to the connection, please let me know. And of course, feel free to send me any colleague's names as well.

Hope all is well!

Mary Pat

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

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Washington, DC 20036

phone: 312.899.1731 (new direct line)

fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

2473. Re: FW: Retirement of Dr. Evelyn Ford Crayton

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Babjak, Patricia <PBABJAK@eatright.org>, Garner, Margaret <MGarner@cchs.ua.edu>
Sent Date: Dec 10, 2013 12:42:12
Subject: Re: FW: Retirement of Dr. Evelyn Ford Crayton
Attachment: unknown_name_l0rvs

I hope she winds up having an abundance of free time on her hands come March 2014!

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>>>Patricia Babjak <PBABJAK@eatright.org> 12/10/2013 10:46 AM >>>
FYI. Once a person is on the ballot, staff do not forward any communications that may be perceived as support.

Pat

Patricia M. Babjak

Chief Executive Officer

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From: Evelyn Crayton [mailto:craytef@aces.edu]
Sent: Monday, December 09, 2013 7:49 PM
To: Lillie Seals; Lillie diane Ford (lilliedi@hotmail.com); Lendera Bickham; secretary@antiochmtmeigs.com; schavful@yahoo.com; Chavful-White,Rasheeda N. (DFPS); preacherman1940@aol.com; Patricia Babjak; Glenna McCollum; craytef@charter.net; michele.d.lites@kp.org; Denine Rogers; fullerlorna@yahoo.com
Cc: Angela Douge ; Kathy McClusky; 'Kathleen Rourke'; McClusky, Kathy; Audy1946@aol.com; clarae98@yahoo.com; Keenan Grenell; Karen Lechowich; Judith Rodriquez; Judy Case; jhardy2118@charter.net; Bright, Saunya Maj USAF USAFE 48 MDSS/SGSN; antoinettewatkins@texashealth.org; Atiles, Jorge; Pace, Ralphenia; kajuandra@gmail.com; Kristen Postell Elliott
Subject: Retirement of Dr. Evelyn Ford Crayton

FYI!

From: owner-aces-all@acesag.auburn.edu [mailto:owner-aces-all@acesag.auburn.edu] **On Behalf Of** Andrea Musso
Sent: Monday, December 09, 2013 9:38 AM
To: 'aces-all@aces.edu'
Subject: [ACES-all] Retirement of Dr. Evelyn Ford Crayton

Dr. Evelyn Ford Crayton has announced her retirement effective January 1, 2014. Dr. Crayon is a Registered Dietitian, Auburn University Professor of Nutrition, Dietetics and Hospitality Management, and serves the Alabama Cooperative Extension System (ACES) Specialist for Special Endowments in Nutrition and Health.

Crayton is a graduate of Grambling State University. She completed her dietetics internship and received a master's degree from St. Louis University, and received a doctorate in vocational and adult education from Auburn University. She has served ACES for over 36 years as an Extension Specialist in Foods and Nutrition, led the early Expanded Food and Nutrition Education Program (EFNEP) and provided leadership to Family and Consumer Science Programs as Assistant Director. Her area of specialty is nutrition education addressing public and community nutrition challenges.

Dr. Crayton is married to John L. Crayton and has three children, Kareem, Eboni, and Makieth. A member of Antioch Baptist Church in Mt. Meigs, Dr. Crayton teaches Sunday School, chairs the

Hostess Board, and is a member of the Deaconess Board.

Over her 36 year career, Dr. Crayton has made numerous contributions to ACES, Auburn University the state of Alabama, nationally and internationally. At the time of her retirement, she is being honored with the distinction of emeritus status.

2474. Re: October update

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Elise Smith <easaden@aol.com>, fellerb@auburn.edu<fellerb@auburn.edu>, nhwooldridge@charter.net<nhwooldridge@charter.net>, Paul Mifsud <PMifsud@eatright.org>, KMcClusky@lammorrison.com<KMcClusky@lammorrison.com>, Connors@ohsu.edu<Connors@ohsu.edu>, peark02@outlook.com<peark02@outlook.com>, kendall@ufl.edu<kendall@ufl.edu>, mstokes@usj.edu<mstokes@usj.edu>
Cc: Dee Crye <dcrye@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Dec 03, 2013 11:32:38
Subject: Re: October update
Attachment: TEXT.htm

Paul, Thanks for keeping us informed and we totally understand and approve the move.

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>>> Paul Mifsud <PMifsud@eatright.org> 12/3/2013 11:08 AM >>>
All,

As I mentioned last week, I will need to move cash out of reserves for operational needs. Unless the committee has concerns, I will begin that process today by moving $500,000. I mentioned that we would need $1 million to be moved. We are watching, but unless cash inflow improves, it may be more than $1 million. We will watch the cash and keep you informed.

If you have any questions or concerns, please let me know.

Paul

Sent from my iPhone

On Nov 27, 2013, at 1:51 PM, "Paul Mifsud" <PMifsud@eatright.org> wrote:

All,

At our last Finance and Audit Committee meeting, I mentioned I would provide an October update at a later time since we had not yet completed all of the FNCE reconciliations. We are still waiting on some of the bills from vendors, but, we needed to get October completed. Therefore, we estimated the costs by booking the budget in some areas. It may turn out that we are a little high, or a little low, on the estimates. This isn't unusual for FNCE. Hopefully, the numbers will be a little high and we will see the savings as the bills are finally provided to us.

<!--[if !supportLists]--> I. <!--[endif]-->Investments

Since we are nearly at the end of November, I took a look at the investment returns. At the end of yesterday, the combined portfolios were up another $1,050,000. This brings our total for the Fiscal Year to nearly $3.7M. Since we only have 1.5 day of trading left in the month, I would think we should have another very positive month. I met with Al Bryant on Monday to discuss investments and he still thinks we are in a very good position. In addition, he is cautiously optimistic that the markets will continue their rise in 2014.

<!--[if !supportLists]--> II. <!--[endif]-->Reserves and Cash

While I am on the subject of the investment returns, I would like to address our reserves and our cash flow. You will see when the information is posted on the portal that the Academy reserves will be at $20,715,589 or 83.6% (A15). This is a very higher number. One that is impacted by both the gains from investments and the operating income, or operating loss, from CDR, DPGs and MIGs. As you may recall, when CDR, DPGs and MIGs have income or losses, we "reallocate" the reserve balance instead of putting money into reserves or taking it out each month. For example, if CDR has a $100,000 operating profit, we will increase CDR's reserve level by $100,000 and reduce the Academy's reserve level by $100,000. This allows us to increase our operating cash to manage the business. So, with the DPGS, MIGs and CDR having operating deficits in October of approximately $602K, the Academy's investment reserve has gone up an additional $602K (above the normal investment results). That is great. However, since the cash is not coming in, but, going out, the operating losses will result in our operating cash reserves

being very low.

Last summer, we had a similar situation. I mentioned then that we may need additional money to be moved from the investment reserves into operating cash later in the Fiscal Year. Given the limited amount of cash inflow at the moment and the large cash outflows, I do think we will need another $1M from reserves to be moved within the next few weeks. Taking that into consideration, removing $1M from the Academy reserves will still result in a balance of $19,715,589 or 79.6%. I would anticipate moving the cash in two segments; $500,000 each time. The first will be necessary before the next payroll in two weeks. Depending on the way cash will be flowing, we may need the other $500,000 two weeks after that. Considering the investment returns for November, I would not be surprised to stay above $20M or 80% even with the withdrawal.

This is nothing to be worried about. We are within budget overall. We anticipated the need to reduce reserve levels this year within the budget. If this is confusing, let me know and we can schedule a special call to discuss this further.

Now, onto October financials!!

<!--[if !supportLists]--> III. <!--[endif]-->Academy October Financials (A10)

October, overall, was another good month for the Academy. We ended the month with an Operating Surplus of $2.05M and a Net Income of over $2.6M. The Operating Surplus was a little short of budget ($63.5K short) due to lower revenues. Revenue was short of budget by $109,974. However, Expenses, as they are currently recorded, are $46,441 below budget. As I mentioned above, we hope that our estimates of expenses for FNCE are a little higher than the final billing. As has been the case in recent months, the investment returns have really made a difference. Investments were up $568,552 in October.

Taking a look at the year to date numbers, the Academy currently has an Operating Surplus of $158,240. This is $204,903 higher (better) than the budget. Revenue for the year is lower by $108,201 while expenses for the year are lower by $313,104. So, even with the budget fluctuations, it is nice to say we are performing better than budget overall through 5/12ths of the year. The story gets even better once you factor in the investment returns. Investments for the year have returned $1,045.872. This is nearly twice the budgeted amount. This results in Net Income through October of over $1.2M. This is nearly $711K better than the budget. I would expect November Investment returns to give us another lift.

The following is a breakdown of the various categories

<!--[if !supportLists]-->A. <!--[endif]-->Revenues
<!--[if !supportLists]-->a. <!--[endif]-->Membership Dues - This area is under budget by

$12,949 in October and is under budget by $47,145 for the year. Membership continues to grow. Unfortunately, at this stage, it is not hitting budget. Some of the shortfall will be due to how the budget is distributed (timing). However, some may be due to the various categories of membership. It may not be lining up with our overall budget. This could result in a budget shortfall for the year. We will continue to monitor the revenue in this area.
<!--[if !supportLists]-->b. <!--[endif]-->Programs and Meetings - This area is under budget by $46,102 in October and is under budget by $43,719 for the year. The under-run in October is due to FNCE (down $50.6K), offset by higher professional development (up $4.5K). The primary driven of the FNCE under-run was exhibits.
<!--[if !supportLists]-->c. <!--[endif]-->Publications and Materials - This area is under budget by $23,912 in October and over budget by $80,931 for the year. The under-run in October is primarily due to lower Research Publication sales (down $22.2K), lower List Rental (down $18.4K) and lower all other (down $1.6K) offset by higher Traditional Publications (up $15.5K) and higher Guides for Practice (up $2.8K).
<!--[if !supportLists]-->d. <!--[endif]-->Subscriptions - This area is under budget by $12,296 in October and is under budget by $24,942 for the year. The under-run for October is due to lower NCM and related products (down $7.9K) and lower EAL (down $4.1K).
<!--[if !supportLists]-->e. <!--[endif]-->Advertising - This area is under budget by $2,695in October and under budget by $22,180 for the year. The under-run in October is due to lower FNCE program book (down $11.7K), offset by higher Food and Nutrition Magazine advertising sales (up $9.0K).
<!--[if !supportLists]-->f. <!--[endif]-->All grants - This area is under budget by $4,282 in October and is under budget by $10,015 for the year. The under-run in October is primarily due to the timing of recognition of grants such as ConAgra Home Food Safety (down $8.0K) and Carry the Flame (down $1.7K) offset by higher Research Grants (up $5.4K).
<!--[if !supportLists]-->g. <!--[endif]-->Sponsorships - This area is under budget by $10,183 in October and is under budget by $50,183 for the year. Even though this is under budget, it did have some good news. FNCE sponsorships were higher than budget (up by $31.2K). However, this was offset by the anticipated lower sponsorship revenue for the remainder of the program (down $41.4K). As we have mentioned previously, we are reducing our sponsorship revenue overall because we anticipate that we will be short of budget for the year.
<!--[if !supportLists]-->h. <!--[endif]-->Other - This area was over budget by $2,451 in October and is over budget by $9,052 for the year. The over-run in October was primarily due to the Journal (up $4.3K) and FNCE (up $1.0K), offset by licensure income (down $2.8K).

<!--[if !supportLists]-->B. <!--[endif]-->Expenses

<!--[if !supportLists]-->a. <!--[endif]-->Personnel - This area is under budget by $86 in October and over budget by $19,973 for the year. Even though there are variances, lower salaries, higher benefits, etc, since it is close, we will say it is on target for the month.
<!--[if !supportLists]-->b. <!--[endif]-->Publications - This area is under budget by $10,032 in October and under budget by $1,469 for the year. The under-run in October is primarily due to

lower Food and Nutrition costs (down $7.2K), lower Traditional Publications costs (down $2.0K) and lower Research (down $2.0K), offset by higher across all other (up $1.2K).
<!--[if !supportLists]-->c. <!--[endif]-->Travel - This area was under budget by $10,043 in October and under budget by $111,913 for the year. Since this fluctuates across all groups and is primarily FNCE related, we will say the saving is due to FNCE.
<!--[if !supportLists]-->d. <!--[endif]-->Professional Fees - This area was under budget by $1,812 in October and is under budget by $76,775 for the year. The under-run in October is being driven by lower Marketing (down $6.1K), lower Research (down $9.2K), lower Traditional Publications (down $3.8K), lower Public Policy (down $1.1K), lower List Rental (down $2.3K), lower Journal (down $8.5K) and lower across all other (down $6.1K) offset higher Web/IT (up $19.1K), higher FNCE (up $6.2K), higher Membership recruitment (up $10.0K).
<!--[if !supportLists]-->e. <!--[endif]-->Postage and Mailing Service - This area is under budget by $803 in October and over budget by $7,381 for the year. This under-run in October is primarily due to lower Membership (down $2.8K), lower FNCE (down $7.2K), lower Administrative (down $1.0K) and lower across all other (down $1.4K) offset by higher Traditional Publications (up $6.9K) and higher Food and Nutrition Magazine (up $4.7K).
<!--[if !supportLists]-->f. <!--[endif]-->Office Supplies and Equipment - This area is under budget by $2,041 in October and under budget by $6,841 for the year. The under-run in October is primarily due to FNCE (down $1.3K) and across all areas of the business (down $0.7K).
<!--[if !supportLists]-->g. <!--[endif]-->Rent and utilities - This area is over budget by $17,087 in October and over budget by $8,090 for the year. The over-run in October was due to the costs to mitigate the building power outage while we were at FNCE. We will attempt to get reimbursement from the building management.
<!--[if !supportLists]-->h. <!--[endif]-->Telephone and communications - This is under budget by $1,431 in October and over budget by $8,249 for the year. The under-run in October is due to FNCE.
<!--[if !supportLists]-->i. <!--[endif]-->Commissions - This area is over budget in October by $1,808 and is under budget by $2,089 for the year. The over-run in October is due to higher revenue from Food and Nutrition Magazine advertising sales. A commission is paid on the sales. If the revenue is higher, the commission will be higher.
<!--[if !supportLists]-->j. <!--[endif]-->Computer Expenses - This area is under budget by $19,361 in October and under budget by $26,624 for the year. The under-run in October is due to lower IT and web costs. One of the largest of which is a delay in hosting the Academy website by an outside vendor which was scheduled to start in October.
<!--[if !supportLists]-->k. <!--[endif]-->Advertising and Promotion - This area is over budget by $3,003 in October and under budget by $566 for the year. The over-run in October is due to higher FNCE costs (up $2.3K) and higher across all other areas of the business (up $0.7K).
<!--[if !supportLists]-->l. <!--[endif]-->Insurance - This area is over budget by $335 in October and is over budget by $2,372 for the year. The over-run in October is due to slightly higher insurance premiums and will continue for the year.
<!--[if !supportLists]-->m. <!--[endif]-->Depreciation - This area is on target in October andon target for the year.

<!--[if !supportLists]-->n. <!--[endif]-->Bank and trust fees - This area is under budget by $8,092 in October and over budget by $24,406 for the year. The under-run in October is primarily due to lower credit card fees for FNCE related activity.
<!--[if !supportLists]-->o. <!--[endif]-->Other - This area is under budget by $1,083 in October and under budget $34,021 for the year. The under-run in October is primarily due to lower FNCE costs (down $10.2K), lower Research costs (down $3.4K), lower Governance (down $2.1K), lower Membership costs (down $1.8K), lower Administrative costs (down $1.0) and lower across all other (down $2.5K), offset by higher Food and Nutrition costs (up $18.6K) and higher Public Policy costs (up $1.3K).
<!--[if !supportLists]-->p. <!--[endif]-->Expense allocation - This area is over budget by $3,036 in October and is over budget by $15,182 for the year. This is due to the recognition of expenses for the ANDII database supported by CDR.
<!--[if !supportLists]-->q. <!--[endif]-->Meeting services - This area is under budget by $5,146 in October and is under budget for the year by $71,795. The under-run in October is across all areas of the business and related to lower FNCE costs.
<!--[if !supportLists]-->r. <!--[endif]-->Legal and Audit - This area is on target in October and is under budget by $2,183 for the year.
<!--[if !supportLists]-->s. <!--[endif]-->Printing - This area is under budget by $5,709 in October and is under budget by $34,117 for the year. The under-run in October is primarily due to lower expenses for FNCE (down $5.9K) offset by higher across all other (down $0.2K)

So, overall, the Academy is doing well. I will hold off addressing any of the other groups today. I hope all of you have a great Thanksgiving. I will have Maria put the October results onto the portal this afternoon. As always, if you have any questions, please don't hesitate to ask.

Paul Mifsud

2475. Re: ACTION Needed: Consideration of AHA/ACC Guideline

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'easaden@aol.com'<'easaden@aol.com'>, 'becky@beckydorner.com'<'becky@beckydorner.com'>, 'lbeseler_fnc@bellsouth.net'<'lbeseler_fnc@bellsouth.net'>, 'mgarner@cchs.ua.edu'<'mgarner@cchs.ua.edu'>, 'sandralgill@comcast.net'<'sandralgill@comcast.net'>, 'joe.derochowski@connell-group.com'<'joe.derochowski@connell-group.com'>, 'bergmane@cwu.edu'<'bergmane@cwu.edu'>, Joan Schwaba <JSchwaba@eatright.org>, 'glenna@glennamccollum.com'<'glenna@glennamccollum.com'>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, 'KMcClusky@iammorrison.com'<'KMcClusky@iammorrison.com'>, 'linda.farr@me.com'<'linda.farr@me.com'>, dwheller@mindspring.com<dwheller@mindspring.com>, 'connors@ohsu.edu'<'connors@ohsu.edu'>, peark02@outlook.com<peark02@outlook.com>, 'bkyle@roadrunner.com'<'bkyle@roadrunner.com'>, 'c.christie@unf.edu'<'c.christie@unf.edu'>
Cc: Alison Steiber <ASteiber@eatright.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>
Sent Date: Dec 03, 2013 08:04:22
Subject: Re: ACTION Needed: Consideration of AHA/ACC Guideline
Attachment: TEXT.htm

I supportthe 2013 AHA/ACC Guideline on Lifestyle Management to Reduce Cardiovascular Risk and the 2013 ACC/AHA Guideline on the Assessment of Cardiovascular Risk.

Motion made by the Evidence Based Practice Committee.

[X] Approved
[ ] Opposed

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
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"USDA Healthier US School Challenge GOLD award recipient"

>>> Joan Schwaba <JSchwaba@eatright.org> 12/2/2013 6:24 PM >>>

Supportthe 2013 AHA/ACC Guideline on Lifestyle Management to Reduce Cardiovascular Risk and the 2013 ACC/AHA Guideline on the Assessment of Cardiovascular Risk.

Motion made by the Evidence Based Practice Committee.

[ ] Approved
[ ] Opposed

2476. Re: PDF Foundation Reports Attached

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Dec 02, 2013 13:10:42
Subject: Re: PDF Foundation Reports Attached
Attachment: TEXT.htm

Paul, It is amazing how much we have in common. My father has Frontal Temporal Dementia and is in an Alzheimer's Unit. My mother dealt with him for years before she finally threw in the towel. The good news is that the Alzheimer's Unit is very nice, and he gets very good care between the nurses and my Mom. I go out there and see him every Sunday and take him a large chocolate milkshake and a large McDonald's Fry. So much for my years of nutrition training. Eating is one of the few pleasures he has had, and lately that is about to be gone too. With his disease he will probably die from not being able to swallow or pneumonia. Getting old is not for sissies.

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>>> Paul Mifsud <PMifsud@eatright.org> 12/2/2013 12:12 PM >>>
Donna,

I am glad you enjoyed Thanksgiving with your family. We did the same. Lynne did all of the cooking. It is one of the things she loves to do. I appreciate the compliment. For me, it is about the team always! You represent that team extremely well!

My dad is having some minor surgery today. His dementia is causing some complications because they may want to release him to home care. Unfortunately, he can't take care of himself. He needs 24/7 care until he is healthy (and maybe always). The last time he was released he was back in the hospital in 8hrs. You just can't be with someone every minute of the day. Hopefully,

the hospital will keep him for a few days. Stay tuned.

Paul

Sent from my iPhone

On Dec 2, 2013, at 11:58 AM, "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us> wrote:

Paul, Not trying to shame anyone. Believe me, I will be the one making most of the mistakes on this team.

I had a wonderful Thanksgiving at my sisters in Atlanta. Gourmet meal and gourmet decorations. Everything over the top! It was the first time in 37 years I have not made the entire meal and had everyone to my house. It may be a new tradition. The only problem is that they are now coming to my house for Christmas and I will have to really step up my game to compete! I have a super family and my children and my sisters children are like best friends. It makes holidays so much fun for us all. Continuing to appreciate all the blessings I have in my life!!!

Just so you know, I do count you as a blessing, too. You are always so supportive and make this treasurer job so easy. I love working with you and your team. You make me look good!!!

Know your Dad is glad to have you helping him out. We are both in that sandwich generation and it is only going to get worse!

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>>> Paul Mifsud <PMifsud@eatright.org> 12/2/2013 11:50 AM >>>
Donna,

You were right to flag it. I must have saved an earlier file and didn't check to verify I attached the right one. Shame on me. Well that's why we are a team. The more eyes on something the better!

I am in Detroit today helping my father on a few issues. Did you have a nice Thanksgiving?

Paul

Paul

Sent from my iPhone

On Dec 2, 2013, at 11:26 AM, "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us> wrote:

Paul, this looks good. I just did not want us to send something out that did not match the narrative. Don't forget we have a past treasurer as Foundation Chair, and she just might look at the figures! Tell Linda she can send it to Susie now! Hope you had a great Thanksgiving. Mine was wonderful. Talk to you soon!

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>>> Paul Mifsud <PMifsud@eatright.org> 12/2/2013 11:21 AM >>>
Donna,

I am sorry. When I sent this originally, I pulled the wrong file. I had Christian turn it into a PDF so we don't have that problem again. Let me know if you have any other questions.

Paul

2477. Re: PDF Foundation Reports Attached

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Dec 02, 2013 11:57:47
Subject: Re: PDF Foundation Reports Attached
Attachment: TEXT.htm

Paul, Not trying to shame anyone. Believe me, I will be the one making most of the mistakes on this team.

I had a wonderful Thanksgiving at my sisters in Atlanta. Gourmet meal and gourmet decorations. Everything over the top! It was the first time in 37 years I have not made the entire meal and had everyone to my house. It may be a new tradition. The only problem is that they are now coming to my house for Christmas and I will have to really step up my game to compete! I have a super family and my children and my sisters children are like best friends. It makes holidays so much fun for us all. Continuing to appreciate all the blessings I have in my life!!!

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>>> Paul Mifsud <PMifsud@eatright.org> 12/2/2013 11:50 AM >>>
Donna,

You were right to flag it. I must have saved an earlier file and didn't check to verify I attached the

right one. Shame on me. Well that's why we are a team. The more eyes on something the better!

I am in Detroit today helping my father on a few issues. Did you have a nice Thanksgiving?

Paul

Paul

Sent from my iPhone

On Dec 2, 2013, at 11:26 AM, "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us> wrote:

Paul, this looks good. I just did not want us to send something out that did not match the narrative. Don't forget we have a past treasurer as Foundation Chair, and she just might look at the figures! Tell Linda she can send it to Susie now! Hope you had a great Thanksgiving. Mine was wonderful. Talk to you soon!

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>>> Paul Mifsud <PMifsud@eatright.org> 12/2/2013 11:21 AM >>>
Donna,

I am sorry. When I sent this originally, I pulled the wrong file. I had Christian turn it into a PDF so we don't have that problem again. Let me know if you have any other questions.

Paul

2478. Re:

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Babjak, Patricia <PBABJAK@eatright.org>
Sent Date: Dec 02, 2013 11:47:36
Subject: Re:
Attachment: unknown_name_5fx33

Yes, I can. Let me know how to call in and I will.

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>>>Patricia Babjak <PBABJAK@eatright.org> 12/2/2013 11:46 AM >>>
Hi Donna,

The 3Ps and 3 speakers are having their joint quarterly conference call next Tuesday at 3pmCT next Tuesday. Would you be able to join them for approximately 15min at 3pm to discuss your conversation with Anne Kendall re the funding and lack of support for the new graduate standards? They are well aware of the issues from conversations at FNCE but had hoped ACEND was moving forward. Thanks!

Pat

Patricia M. Babjak

Chief Executive Officer

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4856
pbabjak@eatright.org

www.eatright.org

2479. Re: Fwd: PDF Foundation Reports Attached

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Dec 02, 2013 11:26:09
Subject: Re: Fwd: PDF Foundation Reports Attached
Attachment: TEXT.htm

Paul, this looks good. I just did not want us to send something out that did not match the narrative. Don't forget we have a past treasurer as Foundation Chair, and she just might look at the figures! Tell Linda she can send it to Susie now! Hope you had a great Thanksgiving. Mine was wonderful. Talk to you soon!

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>>> Paul Mifsud <PMifsud@eatright.org> 12/2/2013 11:21 AM >>>
Donna,

I am sorry. When I sent this originally, I pulled the wrong file. I had Christian turn it into a PDF so we don't have that problem again. Let me know if you have any other questions.

Paul

2480. Re: Foundation Board meeting

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Dec 02, 2013 10:24:21
Subject: Re: Foundation Board meeting
Attachment: TEXT.htm

OK-Thanks!

Donna S. Martin, EdS, RDN, LD, SNS
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>>> Paul Mifsud <PMifsud@eatright.org> 12/2/2013 10:22 AM >>>
Donna,

It should match. It could be that I sent the wrong report. I am tied up this morning and will get back to you.

Paul

Sent from my iPhone

On Dec 2, 2013, at 10:07 AM, "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us> wrote:

Paul, I finally had a chance to look at the Foundation report. The only question I had on the report is that the 2014 Fiscal Year Revenue and the Net Income figures in the summary do not match what is on the excel spreadsheets. The operating expense figures match, the investment figures match, but the revenue and net income figures do not match. Am I missing something?

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>>> Paul Mifsud <PMifsud@eatright.org> 12/1/2013 9:58 AM >>>

Donna,

In addition to the Audit report to the Foundation Board next week, there is an update on the financial results through October. Since we don't have a great deal of time, I put together a simple summary similar to what the FAC receives each month. Please take a look and let me know if it is good to send to Susan Burns.

If so, since I am out Monday and Tuesday and then in Washington the rest of the week, Linda will print out the information and turn it into a PDF and sent to Susan.

Thanks

Paul

2481. Re: Foundation Board meeting

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Cc: Linda Serwat <LSerwat@eatright.org>
Sent Date: Dec 02, 2013 10:07:19
Subject: Re: Foundation Board meeting
Attachment: TEXT.htm

Paul, I finally had a chance to look at the Foundation report. The only question I had on the report is that the 2014 Fiscal Year Revenue and the Net Income figures in the summary do not match what is on the excel spreadsheets. The operating expense figures match, the investment figures match, but the revenue and net income figures do not match. Am I missing something?

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>>> Paul Mifsud <PMifsud@eatright.org> 12/1/2013 9:58 AM >>>

Donna,

In addition to the Audit report to the Foundation Board next week, there is an update on the financial results through October. Since we don't have a great deal of time, I put together a simple summary similar to what the FAC receives each month. Please take a look and let me know if it is good to send to Susan Burns.

If so, since I am out Monday and Tuesday and then in Washington the rest of the week, Linda will print out the information and turn it into a PDF and sent to Susan.

Thanks

Paul

2482. Re: Foundation Development Committee

From: Dmartin <dmartin@burke.k12.ga.us>
To: Beth Labrador <BLabrador@eatright.org>
Sent Date: Nov 30, 2013 11:16:44
Subject: Re: Foundation Development Committee
Attachment:

Beth, I would be happy to participate if you think I can be of any help to the committee. Thanks for asking and I look forward to hearing more about the project. Hope you had a great Thanksgiving.

Sent from my iPad

On Nov 26, 2013, at 5:52 PM, Beth Labrador <BLabrador@eatright.org> wrote:

Hi Donna. I hope you are doing well, it was nice to see you in Houston last month. I am contacting you on behalf of Kathy McClusky to ask if you would be willing to serve on the Foundation Development Committee. The charge of this committee is to identify ways to increase member support to the Foundation with an emphasis on the current health issue (Kids Eat Right) as a platform for unrestricted giving. In addition the committee is charged with identifying prospects and developing a solicitation implementation plan. Service on the committee will involve participation on 2-3 conference calls and attending one face to face meeting in Chicago (TBD) after the first of the year. Terri Raymond has agreed to serve as Chair of this Committee. We would be thrilled to have you join us. I look forward to hearing from you.

Have a Happy Thanksgiving.

Beth Labrador
Development Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4821
www.eatright.org

2483. Re: October update

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Cc: Paul Mifsud <PMifsud@eatright.org>, Connors@ohsu.edu <Connors@ohsu.edu>, fellerb@auburn.edu <fellerb@auburn.edu>, KMcClusky@lammorrison.com <KMcClusky@lammorrison.com>, Elise Smith <easaden@aol.com>, nhwooldridge@charter.net <nhwooldridge@charter.net>, kendall@ufl.edu <kendall@ufl.edu>, mstokes@usj.edu <mstokes@usj.edu>, peark02@outlook.com <peark02@outlook.com>, Joan Schwaba <JSchwaba@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Maria Juarez <MJuarez@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Harold Holler <HHOLLER@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Jeri Palmer <JPALMER@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Mary Ann Taccona <MTaccona@eatright.org>
Sent Date: Nov 28, 2013 11:40:03
Subject: Re: October update
Attachment:

Happy Thanksgiving to all Academy members and staff. I am very thankful this thanksgiving for each and every one of you and your tireless efforts to make the Academy what it is today! Happy Thanksgiving to you and yours!

Sent from my iPhone

On Nov 27, 2013, at 1:51 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

All,

At our last Finance and Audit Committee meeting, I mentioned I would provide an October update at a later time since we had not yet completed all of the FNCE reconciliations. We are still waiting on some of the bills from vendors, but, we needed to get October completed. Therefore, we estimated the costs by booking the budget in some areas. It may turn out that we are a little high, or a little low, on the estimates. This isn't unusual for FNCE. Hopefully, the numbers will be a little high and we will see the savings as the bills are finally provided to us.

I. Investments

Since we are nearly at the end of November, I took a look at the investment returns. At the end of yesterday, the combined portfolios were up another $1,050,000. This brings our total for the Fiscal Year to nearly $3.7M. Since we only have 1.5 day of trading left in the month, I would think we should have another very positive month. I met with Al Bryant on Monday to discuss investments and he still thinks we are in a very good position. In addition, he is cautiously optimistic that the markets will continue their rise in 2014.

II. Reserves and Cash

While I am on the subject of the investment returns, I would like to address our reserves and our cash flow. You will see when the information is posted on the portal that the Academy reserves will be at $20,715,589 or 83.6% (A15). This is a very higher number. One that is impacted by both the gains from investments and the operating income, or operating loss, from CDR, DPGs and MIGs. As you may recall, when CDR, DPGs and MIGs have income or losses, we "reallocate" the reserve balance instead of putting money into reserves or taking it out each month. For example, if CDR has a $100,000 operating profit, we will increase CDR's reserve level by $100,000 and reduce the Academy's reserve level by $100,000. This allows us to increase our operating cash to manage the business. So, with the DPGS, MIGs and CDR having operating deficits in October of approximately $602K, the Academy's investment reserve has gone up an additional $602K (above the normal investment results). That is great. However, since the cash is not coming in, but, going out, the operating losses will result in our operating cash reserves being very low.

Last summer, we had a similar situation. I mentioned then that we may need additional money to be moved from the investment reserves into operating cash later in the Fiscal Year. Given the limited amount of cash inflow at the moment and the large cash outflows, I do think we will need another $1M from reserves to be moved within the next few weeks. Taking that into consideration, removing $1M from the Academy reserves will still result in a balance of $19,715,589 or 79.6%. I would anticipate moving the cash in two segments; $500,000 each time. The first will be necessary before the next payroll in two weeks. Depending on the way cash will be flowing, we may need the other $500,000 two weeks after that. Considering the investment returns for November, I would not be surprised to stay above $20M or 80% even with the withdrawal.

This is nothing to be worried about. We are within budget overall. We anticipated the need to reduce reserve levels this year within the budget. If this is confusing, let me know and we can

schedule a special call to discuss this further.

Now, onto October financials!!

III. Academy October Financials (A10)

October, overall, was another good month for the Academy. We ended the month with an Operating Surplus of $2.05M and a Net Income of over $2.6M. The Operating Surplus was a little short of budget ($63.5K short) due to lower revenues. Revenue was short of budget by $109,974. However, Expenses, as they are currently recorded, are $46,441 below budget. As I mentioned above, we hope that our estimates of expenses for FNCE are a little higher than the final billing. As has been the case in recent months, the investment returns have really made a difference. Investments were up $568,552 in October.

Taking a look at the year to date numbers, the Academy currently has an Operating Surplus of $158,240. This is $204,903 higher (better) than the budget. Revenue for the year is lower by $108,201 while expenses for the year are lower by $313,104. So, even with the budget fluctuations, it is nice to say we are performing better than budget overall through 5/12ths of the year. The story gets even better once you factor in the investment returns. Investments for the year have returned $1,045.872. This is nearly twice the budgeted amount. This results in Net Income through October of over $1.2M. This is nearly $711K better than the budget. I would expect November Investment returns to give us another lift.

The following is a breakdown of the various categories

A. Revenues

a. **Membership Dues** - This area is **under budget** by $12,949 in October and is **under budget** by $47,145 for the year. Membership continues to grow. Unfortunately, at this stage, it is not hitting budget. Some of the shortfall will be due to how the budget is distributed (timing). However, some may be due to the various categories of membership. It may not be lining up with our overall budget. This could result in a budget shortfall for the year. We will continue to monitor the revenue in this area.

b. **Programs and Meetings** - This area is **under budget** by $46,102 in October and is **under budget** by $43,719 for the year. The under-run in October is due to FNCE (down $50.6K), offset by higher professional development (up $4.5K). The primary driven of the FNCE under-run was

exhibits.

c. **Publications and Materials** - This area is **under budget** by $23,912 in October and **over budget** by $80,931 for the year. The under-run in October is primarily due to lower Research Publication sales (down $22.2K), lower List Rental (down $18.4K) and lower all other (down $1.6K) offset by higher Traditional Publications (up $15.5K) and higher Guides for Practice (up $2.8K).

d. **Subscriptions** – This area is **under budget** by $12,296 in October and is **under budget** by $24,942 for the year. The under-run for October is due to lower NCM and related products (down $7.9K) and lower EAL (down $4.1K).

e. **Advertising** – This area is **under budget** by $2,695 in October and **under budget** by $22,180 for the year. The under-run in October is due to lower FNCE program book (down $11.7K), offset by higher Food and Nutrition Magazine advertising sales (up $9.0K).

f. **All grants -** This area is **under budget** by $4,282 in October and is **under budget** by $10,015 for the year. The under-run in October is primarily due to the timing of recognition of grants such as ConAgra Home Food Safety (down $8.0K) and Carry the Flame (down $1.7K) offset by higher Research Grants (up $5.4K).

g. **Sponsorships** – This area is **under budget** by $10,183 in October and is **under budget** by $50,183 for the year. Even though this is under budget, it did have some good news. FNCE sponsorships were higher than budget (up by $31.2K). However, this was offset by the anticipated lower sponsorship revenue for the remainder of the program (down $41.4K). As we have mentioned previously, we are reducing our sponsorship revenue overall because we anticipate that we will be short of budget for the year.

h. **Other** – This area was **over budget** by $2,451 in October and is **over budget** by $9,052 for the year. The over-run in October was primarily due to the Journal (up $4.3K) and FNCE (up $1.0K), offset by licensure income (down $2.8K).

B. Expenses

a. **Personnel** – This area is **under budget** by $86 in October and **over budget** by $19,973 for the year. Even though there are variances, lower salaries, higher benefits, etc, since it is close, we will say it is on target for the month.

b. **Publications** – This area is **under budget** by $10,032 in October and **under budget** by $1,469 for the year. The under-run in October is primarily due to lower Food and Nutrition costs (down $7.2K), lower Traditional Publications costs (down $2.0K) and lower Research (down $2.0K), offset by higher across all other (up $1.2K).

c. **Travel** – This area was **under budget** by $10,043 in October and **under budget** by $111,913 for the year. Since this fluctuates across all groups and is primarily FNCE related, we will say the saving is due to FNCE.

d. **Professional Fees** - This area was **under budget** by $1,812 in October and is **under budget** by $76,775 for the year. The under-run in October is being driven by lower Marketing (down $6.1K), lower Research (down $9.2K), lower Traditional Publications (down $3.8K), lower Public Policy (down $1.1K), lower List Rental (down $2.3K), lower Journal (down $8.5K) and lower across all other (down $6.1K) offset higher Web/IT (up $19.1K), higher FNCE (up $6.2K), higher Membership recruitment (up $10.0K).

e. **Postage and Mailing Service** – This area is **under budget** by $803 in October and **over budget** by $7,381 for the year. This under-run in October is primarily due to lower Membership (down $2.8K), lower FNCE (down $7.2K), lower Administrative (down $1.0K) and lower across all other (down $1.4K) offset by higher Traditional Publications (up $6.9K) and higher Food and Nutrition Magazine (up $4.7K).

f. **Office Supplies and Equipment** – This area is **under budget** by $2,041 in October and **under budget** by $6,841 for the year. The under-run in October is primarily due to FNCE (down $1.3K) and across all areas of the business (down $0.7K).

g. **Rent and utilities** - This area is **over budget** by $17,087 in October and **over budget** by $8,090 for the year. The over-run in October was due to the costs to mitigate the building power outage while we were at FNCE. We will attempt to get reimbursement from the building management.

h. **Telephone and communications** – This is **under budget** by $1,431 in October and **over budget** by $8,249 for the year. The under-run in October is due to FNCE.

i. **Commissions** – This area is **over budget** in October by $1,808 and is **under budget** by $2,089 for the year. The over-run in October is due to higher revenue from Food and Nutrition Magazine advertising sales. A commission is paid on the sales. If the revenue is higher, the commission will be higher.

j. **Computer Expenses** – This area is **under budget** by $19,361 in October and **under budget** by $26,624 for the year. The under-run in October is due to lower IT and web costs. One of the largest of which is a delay in hosting the Academy website by an outside vendor which was scheduled to start in October.

k. **Advertising and Promotion** – This area is **over budget** by $3,003 in October and **under budget** by $566 for the year. The over-run in October is due to higher FNCE costs (up $2.3K) and higher across all other areas of the business (up $0.7K).

l. **Insurance** – This area is **over budget** by $335 in October and is **over budget** by $2,372 for the year. The over-run in October is due to slightly higher insurance premiums and will continue for the year.

m. **Depreciation** – This area is **on target** in October and **on target** for the year.

n. **Bank and trust fees** – This area is **under budget** by $8,092 in October and **over budget** by $24,406 for the year. The under-run in October is primarily due to lower credit card fees for FNCE related activity.

o. **Other** – This area is **under budget** by $1,083 in October and **under budget** $34,021 for the year. The under-run in October is primarily due to lower FNCE costs (down $10.2K), lower Research costs (down $3.4K), lower Governance (down $2.1K), lower Membership costs (down $1.8K), lower Administrative costs (down $1.0) and lower across all other (down $2.5K), offset by higher Food and Nutrition costs (up $18.6K) and higher Public Policy costs (up $1.3K).

p. **Expense allocation** – This area is **over budget** by $3,036 in October and is **over budget** by $15,182 for the year. This is due to the recognition of expenses for the ANDII database supported by CDR.

q. **Meeting services** – This area is **under budget** by $5,146 in October and is **under budget** for the year by $71,795. The under-run in October is across all areas of the business and related to lower FNCE costs.

r. **Legal and Audit** – This area is **on target** in October and is **under budget** by $2,183 for the year.

s. **Printing** – This area is **under budget** by $5,709 in October and is **under budget** by $34,117 for the year. The under-run in October is primarily due to lower expenses for FNCE (down $5.9K) offset by higher across all other (down $0.2K)

So, overall, the Academy is doing well. I will hold off addressing any of the other groups today. I hope all of you have a great Thanksgiving. I will have Maria put the October results onto the portal this afternoon. As always, if you have any questions, please don't hesitate to ask.

Paul Mifsud

2484. Re: Heads Up

From: Dmartin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Margaret Garner <mgarner@cchs.ua.edu>
Sent Date: Nov 28, 2013 11:18:21
Subject: Re: Heads Up
Attachment:

Pat, I was going to say that it was nice to see that other people share our concerns about the nominating committee, but the more I thought about it, the more I realized that it was actually pretty sad. We really do have a serious problem. We really do need to fix this. I think the evaluation will be very helpful and a good starting point for reform. Hope your family has a nice Thanksgiving. One of the many things I am thankful for this thanksgiving is, having you as our CEO and counting you as a friend. Happy Thanksgiving to you and your family.

Sent from my iPad

On Nov 27, 2013, at 6:49 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

FYI Please see below. The 3Ps have been talking about evaluating the effectiveness of a couple organizational committees, so an eval of the Nominating Committee in the context of other groups may be more palatable.

Happy Thanksgiving!

Pat
Patricia M. Babjak
Chief Executive Officer

Academy of Nutrition and Dietetics
(formerly the American Dietetic Association)
NEW NAME, SAME COMMITMENT TO PUBLIC'S NUTRITIONAL HEALTH
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606
Tel: 312/899-4856
E-mail: pbabjak@eatright.org

Begin forwarded message:

From: Patricia Babjak <PBABJAK@eatright.org>
Date: November 27, 2013, 5:45:21 PM CST
To: Neva Cochran <nevacoch@aol.com>

Subject: Fwd: Heads Up

Dear Neva,

I accidentally sent the email before I was done. Thanks for sharing your concerns about the composition of the committee and its primary purpose-- to select the most qualified individuals for the slate.

Happy Thanksgiving to you and Don!!

Best regards,
Pat
Patricia M. Babjak
Chief Executive Officer

Academy of Nutrition and Dietetics
(formerly the American Dietetic Association)
NEW NAME, SAME COMMITMENT TO PUBLIC'S NUTRITIONAL HEALTH
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606
Tel: 312/899-4856
E-mail: pbabjak@eatright.org

Begin forwarded message:

From: Patricia Babjak <PBABJAK@eatright.org>
Date: November 27, 2013, 5:33:08 PM CST
To: Neva Cochran <nevacoch@aol.com>
Cc: Glenna McCollum <glenna@glennamccollum.com>
Subject: Re: Heads Up

Thank you, Neva. You were correct to share your concerns with Glenna. The Issues Management Committee was disbanded a couple years ago based on an effectiveness evaluation. The last evaluation of the Nominating Committee's structure and qualifications by the Board occurred at minimum five years ago so it may be time to conduct an evaluation again along with other major committees, councils and task forces.

Pat
Patricia M. Babjak
Chief Executive Officer

Academy of Nutrition and Dietetics
(formerly the American Dietetic Association)

NEW NAME, SAME COMMITMENT TO PUBLIC'S NUTRITIONAL HEALTH
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606
Tel: 312/899-4856
E-mail: pbabjak@eatright.org

On Nov 27, 2013, at 3:00 PM, "Neva Cochran" <nevacoch@aol.com> wrote:

Glenna,

I just wanted to share a concern I sent through the "share suggestions or concerns" on the practice page of the member-only section of the website. I learned from Anna Murphy today that there is no longer an issues management task force, which is what I thought I was submitting this to. Therefore, I sent it on to her as well. She said she thinks the best place to send it for consideration is the Nominating Committee but will check with Harold next week. I am not sure they are the ones to deal with this issue, though, so am sending it on to you. I did not interview for President-elect, Speaker or Treasurer this year so this is not about me. I and others are truly concerned about the leadership of the Academy. So here's what I submitted.

"I have serious concerns about some of the members slated on the Academy ballot that was just released. These concerns are shared by other members, some of whom are former nominating committee members as well as current and former national Board members. Five of these have called me in the last week and some have talked with others who have similar concerns.

We believe the composition of the nominating committee and the process for selecting ballot candidates needs to be reassessed. Nominating Committee should not be a "starter position" for national leadership. As a past member of the Nominating Committee, I know this is what often happens. However, when you are selecting candidates for important positions like president, speaker and treasurer, knowledge of performance in past positions is critical. While a person can look good "on paper" and even interview well, they can still be a poor candidate. I know this because people I had worked with for years were interviewed for positions while I was on the Nominating Committee. I knew they did not possess the leadership skills necessary for national offices like president and was able to share this with the committee."

Happy Thanksgiving!!

Neva

2485. RE: Availability

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Dee Crye <dcrye@eatright.org>
Sent Date: Nov 25, 2013 13:48:34
Subject: RE: Availability
Attachment: TEXT.htm

706-554-5393

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Dee Crye <dcrye@eatright.org> 11/25/2013 1:10 PM >>>

On what number should Pat contact you tomorrow?

Deirdra Crye
Temporary Executive Assistant
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606

From:DMartin@Burke.k12.ga.us
Sent: Monday, November 25, 2013 12:07 PM
To: Dee Crye
Subject: RE: Availability

Yes. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Dee Crye <dcrye@eatright.org> 11/25/2013 12:38 PM >>>

It would just be Pat and you on the call as Margaret is on vacation until December 2nd.
Would tomorrow at 10:30 CST work?

Deirdra Crye
Temporary Executive Assistant
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606

From:DMartin@Burke.k12.ga.us
Sent: Monday, November 25, 2013 10:15 AM
To: Margaret' 'Garner; Dee Crye
Subject: Re: Availability

I can do it anytime she is available with the exception of 2-3:30 CST today. If that is the only time that would work, then I could do it by cell phone during that time.

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Dee Crye <dcrye@eatright.org> 11/25/2013 10:36 AM >>>

Morning,

I would like to reschedule your call with Pat. Please let me know if you have any availability this afternoon or tomorrow for a call.

Thanks.

Deirdra Crye
Temporary Executive Assistant
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606

2486. RE: Availability

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Dee Crye <dcrye@eatright.org>
Sent Date: Nov 25, 2013 13:06:50
Subject: RE: Availability
Attachment: TEXT.htm

Yes. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Dee Crye <dcrye@eatright.org> 11/25/2013 12:38 PM >>>

It would just be Pat and you on the call as Margaret is on vacation until December 2nd.
Would tomorrow at 10:30 CST work?

Deirdra Crye
Temporary Executive Assistant
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606

From:DMartin@Burke.k12.ga.us
Sent: Monday, November 25, 2013 10:15 AM
To: Margaret' 'Garner; Dee Crye
Subject: Re: Availability

I can do it anytime she is available with the exception of 2-3:30 CST today. If that is the only time that would work, then I could do it by cell phone during that time.

Donna S. Martin, EdS, RDN, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Dee Crye <dcrye@eatright.org> 11/25/2013 10:36 AM >>>

Morning,

I would like to reschedule your call with Pat. Please let me know if you have any availability this afternoon or tomorrow for a call.

Thanks.

Deirdra Crye
Temporary Executive Assistant
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606

2487. Re: Availability

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Margaret' 'Garner <MGarner@cchs.ua.edu>, Dee Crye <dcrye@eatright.org>
Sent Date: Nov 25, 2013 11:15:18
Subject: Re: Availability
Attachment: TEXT.htm

I can do it anytime she is available with the exception of 2-3:30 CST today. If that is the only time that would work, then I could do it by cell phone during that time.

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Dee Crye <dcrye@eatright.org> 11/25/2013 10:36 AM >>>

Morning,

I would like to reschedule your call with Pat. Please let me know if you have any availability this afternoon or tomorrow for a call.

Thanks.

Deirdra Crye
Temporary Executive Assistant
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606

2488. Re: CONFIDENTIAL

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Garner, Margaret <MGarner@cchs.ua.edu>
Sent Date: Nov 21, 2013 14:41:20
Subject: Re: CONFIDENTIAL
Attachment:

Yes!

Sent from my iPhone

On Nov 21, 2013, at 2:35 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Donna and Margaret,

I've been asked to give a welcome at the RD Farmer Meeting tomorrow here at headquarters. Does 9:30 am CT work for you?

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

<image001.png>

From: Patricia Babjak
Sent: Wednesday, November 20, 2013 4:44 PM
To: DMartin@Burke.k12.ga.us; 'Garner, Margaret'
Subject: FW: CONFIDENTIAL

Donna and Margaret,

I am confirming our call on Friday, November 22 at 9:00am CT. To participate on the call, please use the following numbers:

Dial-In Number: 1-866/477-4564

Conference Code: 75 48 12 89 82

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

<image002.jpg>

2489. RE: Fwd: Available to Speak

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Babjak, Patricia <PBABJAK@eatright.org>
Sent Date: Nov 20, 2013 16:01:15
Subject: RE: Fwd: Available to Speak
Attachment: unknown_name_5z49a

Pat, I think our best recourse is to do the write-in petition, but we don't have much time. If you feel comfortable mentioning that to anyone you talk to, that would help. If they are on board with helping with that ,then they can let me or Diane Heller know.

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Patricia Babjak <PBABJAK@eatright.org> 11/20/2013 3:44 PM >>>
I'm talking to quite a few other people as well. Mary Russell is coming to see me on Friday morning. Later that day I'm speaking with Elise Smith and then later with Glenna (she's in the office). I'm speaking with Becky Dorner on Thursday. I sent Diane the petition for a write-in candidate.

Pat

Patricia M. Babjak

Chief Executive Officer

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4856
pbabjak@eatright.org

www.eatright.org

From: DMartin@Burke.k12.ga.us
Sent: Wednesday, November 20, 2013 1:52 PM
To: Patricia Babjak
Subject: Re: Fwd: Available to Speak

Not at all. I had planned to call her about this anyway, so we will just talk on Friday. I know you have talked to Diane Heller, and she is very concerned also. I told her that we were talking on Friday.

Donna S. Martin, EdS, RDN, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Patricia Babjak <PBABJAK@eatright.org> 11/20/2013 2:49 PM >>>
Please see below-I hope you don't mind?

Pat
Patricia M. Babjak
Chief Executive Officer

Academy of Nutrition and Dietetics
(formerly the American Dietetic Association)
NEW NAME, SAME COMMITMENT TO PUBLIC'S NUTRITIONAL HEALTH
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606

Tel: 312/899-4856
E-mail: pbabjak@eatright.org

Begin forwarded message:
From: "Garner, Margaret" <MGarner@cchs.ua.edu>
Date: November 20, 2013, 1:34:19 PM CST
To: Patricia Babjak <PBABJAK@eatright.org>
Subject: RE: Available to Speak
Yes, I'll join. 205-348-7960

Margaret P. Garner, MS,RD,LD

Asst. Dean, Health Education &Outreach

Interim Executive Director, Student Health Center

Assoc. Prof. Family Medicine

Director, Health Promotion &Wellness

College of Community Health Sciences

The University of Alabama

205-348-7960

From: Patricia Babjak [mailto:PBABJAK@eatright.org]
Sent: Wednesday, November 20, 2013 1:34 PM
To: Garner, Margaret
Subject: Available to Speak
Margaret,
I am talking with Donna Martin about the same email on Friday, November 22 at 9:00am CT. Do you want to join that call? If not, do you have time between 9:00am and 11:00am CT tomorrow?
Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856

Email: pbabjak@eatright.org
www.eatright.org

2490. Re: Fwd: Available to Speak

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Nov 20, 2013 14:51:52
Subject: Re: Fwd: Available to Speak
Attachment: TEXT.htm

Not at all. I had planned to call her about this anyway, so we will just talk on Friday. I know you have talked to Diane Heller, and she is very concerned also. I told her that we were talking on Friday.

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Patricia Babjak <PBABJAK@eatright.org> 11/20/2013 2:49 PM >>>
Please see below-I hope you don't mind?

Pat
Patricia M. Babjak
Chief Executive Officer

Academy of Nutrition and Dietetics
(formerly the American Dietetic Association)
NEW NAME, SAME COMMITMENT TO PUBLIC'S NUTRITIONAL HEALTH
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606
Tel: 312/899-4856
E-mail: pbabjak@eatright.org

Begin forwarded message:

From: "Garner, Margaret" <MGarner@cchs.ua.edu>
Date: November 20, 2013, 1:34:19 PM CST
To: Patricia Babjak <PBABJAK@eatright.org>
Subject: RE: Available to Speak

Yes, I'll join. 205-348-7960

Margaret P. Garner, MS,RD,LD
Asst. Dean, Health Education & Outreach
Interim Executive Director, Student Health Center
Assoc. Prof. Family Medicine
Director, Health Promotion & Wellness
College of Community Health Sciences
The University of Alabama
205-348-7960

From:Patricia Babjak [mailto:PBABJAK@eatright.org]
Sent: Wednesday, November 20, 2013 1:34 PM
To: Garner, Margaret
Subject: Available to Speak

Margaret,

I am talking with Donna Martin about the same email on Friday, November 22 at 9:00am CT. Do you want to join that call? If not, do you have time between 9:00am and 11:00am CT tomorrow?

Pat
Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

(http://www.eatright.org/ANDPAC/default.aspx)

2491. Re: Miscellaneous

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Nov 19, 2013 16:35:09
Subject: Re: Miscellaneous
Attachment:

Perfect.

Sent from my iPhone

On Nov 19, 2013, at 4:33 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

That's why I need to talk. How is 9amCT? I'll call you using your office number.

Pat

Patricia M. Babjak

Chief Executive Officer

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4856
pbabjak@eatright.org

www.eatright.org

<image001.png>

From: DMartin@Burke.k12.ga.us
Sent: Tuesday, November 19, 2013 3:30 PM
To: Patricia Babjak
Subject: Re: Miscellaneous

Yes. I am available from 8-4:30 EST. The confidential email today did not make me happy!!!! Let me know an approximate time or just call me.

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Patricia Babjak <PBABJAK@eatright.org> 11/19/2013 4:23 PM >>>
Can we talk on Friday?

Pat

Patricia M. Babjak

Chief Executive Officer

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4856
pbabjak@eatright.org

www.eatright.org

<image001.png>

2492. Re: Miscellaneous

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Babjak, Patricia <PBABJAK@eatright.org>
Sent Date: Nov 19, 2013 16:29:55
Subject: Re: Miscellaneous
Attachment: unknown_name_nemfr

Yes. I am available from 8-4:30 EST. The confidential email today did not make me happy!!!! Let me know an approximate time or just call me.

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Patricia Babjak <PBABJAK@eatright.org> 11/19/2013 4:23 PM >>>
Can we talk on Friday?

Pat

Patricia M. Babjak

Chief Executive Officer

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4856
pbabjak@eatright.org

www.eatright.org

2493. Re: Our call today

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>, Kathy McClusky <KathyMcClusky@IamMorrison.com>
Sent Date: Nov 19, 2013 13:14:49
Subject: Re: Our call today
Attachment: TEXT.htm

Totally understand. No worries.

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> "McClusky, Kathy" <KathyMcClusky@IamMorrison.com> 11/19/2013 1:13 PM >>>

I am awaiting the delivery of a washer which is now one hour late. I may be a bit late joining call or may have to mute the line and leave for a couple of minutes. So if you ask me a question and I don't answer..I'll be back ASAP!!! Sorry. You know how deliveries are!!!

This email is subject to certain disclaimers, which may be reviewed via the following link.
http://compass-usa.com/Pages/Disclaimer.aspx

2494. Re: Todays call

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Robin Fellers <fellerb@auburn.edu>, pmifsud@eatright.org<pmifsud@eatright.org>
Sent Date: Nov 19, 2013 10:26:52
Subject: Re: Todays call
Attachment: TEXT.htm

Robin, We will really miss you on the call as you always have such sage advice and really do get what is going on. Do totally understand the grandma thing though, isn't it just the best job? Found the same typo's, so we will make sure we get those put into the minutes and I will give you full credit. The revised minutes had a different 2.2 for new business, but the rest was the same. Please reread 2.2 on new minutes. We have the same concerns about dipping into reserves. Will let you know the outcome of the meeting. I personally think ACEND should fund more than they are, but they think this is the Academy's directive so we should fund it. We will see what we can possibly get them to agree to today in terms of helping fund the project.

Donna S. Martin, EdS, RDN, LD, SNS
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Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Robin Fellers <fellerb@auburn.edu> 11/19/2013 10:17 AM >>>

Will not be on the call today, sorry to say. Grandbabies' schedules will not mesh with FAC. Have read the ACEND proposal and conclude we have no option but to approve. However, we cannot go dipping into reserves forever, and so my 2 cents' worth is that although we have "all that money" available to us, we remember that we are charged with keeping the AND on sound financial footing. There will be other financial needs ahead of us, based on the Visioning Report, and we must keep these in mind. Perhaps some prioritizing of ALL programs should be on our horizon.

Found some typos in the 10/22 minutes: Halfway down 1st page, 2nd bullet, representativeS from P and M. Also p 1, last line, she was pleased to say... Page 2 3rd paragraph 1st line, difficulties dealing with mngmnt WERE.....

That's it. Baby is awake, mom in shower, grandma to rescue!!

Happy Thanksgiving.
Robin

Robin B. Fellers, PhD, RD, LD
Associate Professor Emeritus
Department of Nutrition, Dietetics and Hospitality Management
102-F Poultry Science Building
Auburn University
Auburn, AL 36849
334-844-4261 (NDHM Office)
334-844-3268 (Fax)

2495. Re: FW: Question about test

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Nov 19, 2013 09:22:15
Subject: Re: FW: Question about test
Attachment: unknown_name_vws3l
unknown_name_g1wng
unknown_name_sgrtt
unknown_name_msky3
unknown_name_ssxnk

Yes I can, the regulations require that you have 3 different components on your tray and one has to be a fruit or vegetable, in order for the meal to be reimbursable. The milk, fruit and fruit juice are technically two different components. The sausage biscuit and juice are three different components (grain, meat and fruit). The student also has to pick up a fruit or vegetable on their tray and that is why #2 is not reimbursable, because although it has 3 different components, the student did not pick up a fruit or vegetable. If she has more questions she can contact me.
Thanks

Donna S. Martin, EdS, RDN, LD, SNS
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706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"
!
>>>Pearlie Johnson <PJohnson@eatright.org> 11/18/2013 7:03 PM >>>
Hi Donna,

Can you please provide me with a response for the below question.

Thank you.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

From: Lan Lu-Hsieh [mailto:lluhsieh@yahoo.com]
Sent: Wednesday, November 13, 2013 4:12 PM
To: Pearlie Johnson
Subject: Question about test

2. Which of these breakfast trays would be a reimbursable meal?
a) Sausage biscuit and 4 oz juice.
b) Milk and chicken biscuit.
c) Milk, 4 oz. juice and ½ cup fruit
d) 2 slices of toast and ½ cup fruit

I thought there has to have 3 items on the breakfast meals.

thank you so much for your time.

Lan Lu-Hsieh
Registered Dietitian Nutritionist

2496. RE: October 22 minutes

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <pmifsud@eatright.org>, Mary Russell <peark02@outlook.com>
Sent Date: Nov 19, 2013 09:13:50
Subject: RE: October 22 minutes
Attachment: TEXT.htm

Mary, What I was talking about when I said below budget was, if they did not make the $85,000 they had budgeted to make, then we would give them some money. We would not give them money unless they really needed it. I think of being below budget, as being under budget also :).

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>>> Mary Russell <peark02@outlook.com> 11/19/2013 7:40 AM >>>
Good morning and sorry in advance for being a moron and a curmedgeon--if there is no budget for the project how can they go "below" it?

In spite of being treasurer for 2 years I still think of "below" budget as spending less, not more.

I do support the idea that they get more $$ only if there is a need to spend more than the budget created for 2014 on appropriately vetted items. I assume these contractors have scopes of work that are reviewed for appropriateness and adherence to strategic goals etc.

Talk with you soon,
Mary

From: PMifsud@eatright.org
To: DMartin@Burke.k12.ga.us
CC: peark02@outlook.com
Subject: Re: October 22 minutes
Date: Tue, 19 Nov 2013 11:50:13 +0000

Donna,

I believe the solution you like is the best option. However, since it could be confusing, it could "muddy" the situation. That being said,you could offer it up during discussions as an option for the team to discuss.

Paul

Sent from my iPhone

On Nov 18, 2013, at 8:16 PM, "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us> wrote:

Paul and Mary, I guess I was feeling a little disappointed in ACEND's actions and wanted to give them a little of their own medicine, by only funding them if they go below budget. Reality has gotten the best of me, so, I will agree to the recommendation from Pat. I guess we are all in step together, but it would have been nice to have them squirm some. I bet you both are thinking by now that you don't ever want to get on my bad side. My bark is much worse than my bite. Talk to you tomorrow.

Sent from my iPhone

On Nov 18, 2013, at 6:44 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

I understand. It took my brain a few minutes to understand what I was saying....AND I SAID IT! :-)

Sent from my iPhone

On Nov 18, 2013, at 5:42 PM, "peark02@outlook.com" <peark02@outlookcom (mailto:peark02@outlook.com)> wrote:

Sounds good, thanks Paul.
I have to agree with Pat on the 2nd option. It took my little brain some time to process what you meant though I love the idea.

Mary

On Nov 18, 2013, at 16:40, "Paul Mifsud" <PMifsud@eatright.org> wrote:

Donna,
Mary,
I talked to Pat. Her recommendation is to fund the FY14 up to the $70,326 requested. ACEND would have to incur the expense in order to get the money. That is why it is "up to $70,326". If they don't spend it, they won't get it. The FY15 amount would be considered only if ACEND has a need for additional funding and not until that time. This is similar to the "50%" for the two years. That would be $95,705 once you factor in the $34,148 ACEND was expected to fund. So, funding FY14 up to the requested $70,326 would be a better option and be consistent with Anne's comments that they only need, right now, FY14 funded.
I did mention to Pat my option of "guaranteeing ACEND's budgeted FY14 $87,144 surplus, up to the $70,326 requested. She liked it. However, she thought it might be too confusing. I can see that. So, I will have email access tonight. Let me know if you like the option.

Paul

From:DMartin@Burke.k12.ga.us
Sent: Monday, November 18, 2013 12:48 PM
To: Paul Mifsud; peark02@outlook.com
Subject: RE: October 22 minutes

No, Paul is in a meeting and he will let us know when he gets out. He may be out by 4 EST, and if not, then I will call from car pool.

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DMartin@Burke.k12.ga.us

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>>> Mary Russell <peark02@outlook.com> 11/18/2013 1:46 PM >>>

by the way, did we agree on 3:30 CST?

From: peark02@outlook.com
To: pmifsud@eatright.org; dmartin@burke.k12.ga.us
Subject: RE: October 22 minutes
Date: Mon, 18 Nov 2013 12:46:01 -0600

Great clarification, thanks. I am embarrassed that until this am had not looked at the portal. Was away all weekend at an A.S.P.E.N. leadership retreat.

From: PMifsud@eatright.org
To: DMartin@Burke.k12.ga.us; peark02@outlook.com
Subject: RE: October 22 minutes
Date: Mon, 18 Nov 2013 18:40:38 +0000

Donna,
Mary,
Item 2.2 will be changed this afternoon. I apologize. I should have read these before they went out. It should say; The CFO indicated that ACEND will bring forward a proposal for the Academy to consider funding the new Standard's Development for education programs that will result from the new graduate level requirements. The proposal will be forwarded to you for consideration as soon as it is completed.
I do think Sonja made the statement that was put onto the minutes. However, I don't think it is factual and should be eliminated.

Paul

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Subject: October 22 minutes

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2497. Re: October 22 minutes

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Cc: peark02@outlook.com <peark02@outlook.com>
Sent Date: Nov 18, 2013 21:16:37
Subject: Re: October 22 minutes
Attachment:

Paul and Mary, I guess I was feeling a little disappointed in ACEND's actions and wanted to give them a little of their own medicine, by only funding them if they go below budget. Reality has gotten the best of me, so, I will agree to the recommendation from Pat. I guess we are all in step together, but it would have been nice to have them squirm some. I bet you both are thinking by now that you don't ever want to get on my bad side. My bark is much worse than my bite. Talk to you tomorrow.

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That would be $95,705 once you factor in the $34,148 ACEND was expected to fund. So, funding FY14 up to the requested $70,326 would be a better option and be consistent with Anne's comments that they only need, right now, FY14 funded.

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To: Paul Mifsud; peark02@outlook.com
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No, Paul is in a meeting and he will let us know when he gets out. He may be out by 4 EST, and if not, then I will call from car pool.

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>>>Mary Russell <peark02@outlook.com> 11/18/2013 1:46 PM >>>
by the way, did we agree on 3:30 CST?

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To: pmifsud@eatright.org; dmartin@burke.k12.ga.us

Subject: RE: October 22 minutes
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From: PMifsud@eatright.org
To: DMartin@Burke.k12.ga.us; peark02@outlook.com
Subject: RE: October 22 minutes
Date: Mon, 18 Nov 2013 18:40:38 +0000

Donna,

Mary,

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I do think Sonja made the statement that was put onto the minutes. However, I don't think it is factual and should be eliminated.

Paul

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To: Paul Mifsud; peark02@outlook.com
Subject: October 22 minutes

Paul and Mary, Please read on page 2 (October 22 minutes) under new business what 2.2 says. We will need to discuss this today also.

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2498. RE: [Image File] Martin Donn,KMBT222, #930

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <pmifsud@eatright.org>, Mary Russell <peark02@outlook.com>
Sent Date: Nov 18, 2013 13:49:40
Subject: RE: [Image File] Martin Donn,KMBT222, #930
Attachment: TEXT.htm

OK Mary, Help me craft a response on what more information we need, because they truly think they have given us sufficient information. This is what Anne sent to me:

Donna,
I asked Elaine about more details on the deliverables and she noted that those are in the narrative as part of the timeline on the first two pages of the proposal although they are not explicitly listed with each of the items in the budget itself. What additional detail do you need beyond what is in the timeline?

Anne

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>>> Mary Russell <peark02@outlook.com> 11/18/2013 1:38 PM >>>
Yes, thanks Donna--I do have that. It is not a "proposal"--it is a sketch.
I can't imagine that any granting agency would view these points as enough background to justify any kind of grant.
ACEND folks are eminent educators, many with PhDs. Perhaps in light of the item in the 10/22 minutes they assumed that this was already approved and thought that only a high level sketych was needed.
Date: Mon, 18 Nov 2013 13:33:53 -0500

From: dmartin@burke.k12.ga.us
To: PMifsud@eatright.org; peark02@outlook.com
Subject: Fwd: [Image File] Martin Donn,KMBT222, #930

Mary, See attached timeline. This is what they are talking about.

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>>> <admin@burke.k12.ga.us> 11/18/2013 1:20 PM >>>
FROM:
Image data has been attached to
the E-Mail.

2499. RE: October 22 minutes

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <pmifsud@eatright.org>, Mary Russell <peark02@outlook.com>
Sent Date: Nov 18, 2013 13:48:06
Subject: RE: October 22 minutes
Attachment: TEXT.htm

No, Paul is in a meeting and he will let us know when he gets out. He may be out by 4 EST, and if not, then I will call from car pool.

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>>> Mary Russell <peark02@outlook.com> 11/18/2013 1:46 PM >>>
by the way, did we agree on 3:30 CST?

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To: pmifsud@eatright.org; dmartin@burke.k12.ga.us
Subject: RE: October 22 minutes
Date: Mon, 18 Nov 2013 12:46:01 -0600

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To: DMartin@Burke.k12.ga.us; peark02@outlook.com
Subject: RE: October 22 minutes
Date: Mon, 18 Nov 2013 18:40:38 +0000

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I do think Sonja made the statement that was put onto the minutes. However, I don't think it is factual and should be eliminated.

Paul

From:DMartin@Burke.k12.ga.us
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To: Paul Mifsud; peark02@outlook.com
Subject: October 22 minutes

Paul and Mary, Please read on page 2 (October 22 minutes) under new business what 2.2 says. We will need to discuss this today also.

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2500. Fwd: [Image File] Martin Donn,KMBT222, #930

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>, Mary Russell <peark02@outlook.com>
Sent Date: Nov 18, 2013 13:33:53
Subject: Fwd: [Image File] Martin Donn,KMBT222, #930
Attachment: TEXT.htm
KMBT22220131118132025.pdf

Mary, See attached timeline. This is what they are talking about.

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>>> <admin@burke.k12.ga.us> 11/18/2013 1:20 PM >>>
FROM:
Image data has been attached to
the E-Mail.

2501. RE: October 22 minutes

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <pmifsud@eatright.org>, Mary Russell <peark02@outlook.com>
Sent Date: Nov 18, 2013 13:15:37
Subject: RE: October 22 minutes
Attachment: TEXT.htm

I don't remember voting for it at all. Paul, the ball is in your court on the time.

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>>> Mary Russell <peark02@outlook.com> 11/18/2013 1:13 PM >>>
Well, I don't remember voting for that--not to say that I didn't! Need to see the BoD meeting motion record. I surely hope I would have questioned lots of things before voting for anything related to this.

3:30 or 4p CST is OK with me. I need to sign off by 4:40 at the latest.

From: PMifsud@eatright.org
To: DMartin@Burke.k12.ga.us; peark02@outlook.com
Subject: RE: October 22 minutes
Date: Mon, 18 Nov 2013 18:07:09 +0000

Donna,
Mary,

I looked item 2.2. I don't believe the "board" approved the funding. I think it may have been the 4Ps. As a check, do either of you remember voting for this? If not, then it gets back to a process issue. I will have talk to Pat. I don't believe the 4 Ps can agree to anything based upon our policies. I believe it has to be the board. As for the time; if we make it 4 p.m. CST/5 p.m. EST, would that be easier for everyone?

Paul

From:DMartin@Burke.k12.ga.us
Sent: Monday, November 18, 2013 11:55 AM
To: Paul Mifsud; peark02@outlook.com
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Paul and Mary, Please read on page 2 (October 22 minutes) under new business what 2.2 says. We will need to discuss this today also.

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2502. RE: October 22 minutes

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>, peark02@outlook.com<peark02@outlook.com>
Sent Date: Nov 18, 2013 13:10:40
Subject: RE: October 22 minutes
Attachment: TEXT.htm

I am in car pool from 4:30-5:20 EST. I can get someone else to drive my car so I can talk anytime during that period. No big deal.

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>>> Paul Mifsud <PMifsud@eatright.org> 11/18/2013 1:07 PM >>>

Donna,
Mary,

I looked item 2.2. I don't believe the "board" approved the funding. I think it may have been the 4Ps. As a check, do either of you remember voting for this? If not, then it gets back to a process issue. I will have talk to Pat. I don't believe the 4 Ps can agree to anything based upon our policies. I believe it has to be the board. As for the time; if we make it 4 p.m. CST/5 p.m. EST, would that be easier for everyone?

Paul

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Sent: Monday, November 18, 2013 11:55 AM

To: Paul Mifsud; peark02@outlook.com
Subject: October 22 minutes

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2503. RE: Attachment

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Nov 18, 2013 13:05:30
Subject: RE: Attachment
Attachment: TEXT.htm

Ok. I will call in from car pool if necessary, but if I hear from you before then I will call in.

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>>> Paul Mifsud <PMifsud@eatright.org> 11/18/2013 1:03 PM >>>

Unfortunately, it would be 4:30 EST. I will be in this meeting until 4 p.m. EST. However, if I have to get out early, I will.

Paul

From:DMartin@Burke.k12.ga.us
Sent: Monday, November 18, 2013 12:02 PM
To: Paul Mifsud
Subject: Re: Attachment

I thought we were talking about 3:30 EST. If we are doing 4:30 EST then I will have to do it in car pool. Are we talking EST or CST?

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>>> Paul Mifsud <PMifsud@eatright.org> 11/18/2013 1:00 PM >>>

I should have asked. Does 3:30 work for the two of you. Donna I know it is late for you.

Paul

Sent from my iPhone

On Nov 18, 2013, at 11:36 AM, "peark02@outlook.com" <peark02@outlook.com> wrote:

Me too, open till 2p EST and then after 3. To be safe, should probably say 3:30 as the 2p call may go over.

Date: Mon, 18 Nov 2013 12:25:47 -0500
From: dmartin@burke.k12.ga.us
To: peark02@outlook.com

CC: PMifsud@eatright.org
Subject: Re: Attachment

Great. I can do one up until 2 pm EST. Then I would have to do it after 3 pm EST. Paul is in a meeting so maybe when he gets out it might work out.

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>>> Mary Russell <peark02@outlook.com> 11/18/2013 12:03 PM >>>

I can do a conf call from my desk phone--let me know what time and the #s you want to use and I'll call you both.

On Nov 18, 2013, at 10:42, "Donna Martin" <dmartin@burke.k12.ga.us> wrote:

Mary and Paul, I have talked to Anne. Could we do a 10 minute 3-way call?

Donna S. Martin, EdS, RDN, LD, SNS

Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 11/18/2013 11:41 AM >>>

Mary,
You don't need to apologize for anything. I always find you thoughtful and provocative!! Don't change a thing.
Paul

From:peark02@outlook.com
Sent: Monday, November 18, 2013 10:38 AM
To: Paul Mifsud; DMartin@Burke.k12.ga.us
Subject: RE: Attachment

Paul and Donna, so sorry that I missed reviewing these documents before the call. I was not sure, Paul, to what letter you were referring--now I know!

I was on the train and bus till 8:05 CT and did not access email after about 7:40, so did not see these.

Thank you both for your reasoned and thoughtful approach to all of this. Thanks Donna for outreach to Anne. Look forward to hearing more.

I apologize for my tirade about "things" related to the Academy. It is a challenge to be called on the carpet about the Academy's dues structure and "all things to all people" approach by colleagues who, like Donna's, have a very specific focus area. When like-minded people (such as the BoD) are together it is all so clear; out of that context it is a bit different.

From: PMifsud@eatright.org
To: PMifsud@eatright.org; DMartin@Burke.k12.ga.us; peark02@outlook.com
Subject: RE: Attachment
Date: Mon, 18 Nov 2013 13:52:19 +0000

Donna,
Mary,
Additional detail that was provided late last week regarding ACEND.

From:Paul Mifsud
Sent: Thursday, November 14, 2013 5:09 PM
To: DMartin@Burke.k12.ga.us; peark02@outlook.com
Subject: RE: Attachment

Donna,
Mary,
I will book 8 a.m. CST. on Monday. If anything changes, let me know. Please use the call in number for the FAC call.
Call in number 866-477-4564
Conference code: 9431787218#
Paul

From:DMartin@Burke.k12.ga.us
Sent: Thursday, November 14, 2013 2:19 PM
To: Paul Mifsud; peark02@outlook.com
Subject: Re: Attachment

Paul and Mary, I am going to a wedding in Charleston, SC on Friday, so I am out of pocket then. I can do anytime Monday between 8 am and noon.

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>>> Paul Mifsud <PMifsud@eatright.org> 11/14/2013 2:21 PM >>>

Donna,
Mary,
When you get a chance, I would like to talk to you about this document. ACEND is asking for about $150,000. Do you have time tomorrow or Monday morning? Let me know.
Paul

2504. Re: Attachment

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Nov 18, 2013 13:02:18
Subject: Re: Attachment
Attachment: TEXT.htm

I thought we were talking about 3:30 EST. If we are doing 4:30 EST then I will have to do it in car pool. Are we talking EST or CST?

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>>> Paul Mifsud <PMifsud@eatright.org> 11/18/2013 1:00 PM >>>
I should have asked. Does 3:30 work for the two of you. Donna I know it is late for you.

Paul

Sent from my iPhone

On Nov 18, 2013, at 11:36 AM, "peark02@outlook.com" <peark02@outlook.com> wrote:

Me too, open till 2p EST and then after 3. To be safe, should probably say 3:30 as the 2p call may go over.

Date: Mon, 18 Nov 2013 12:25:47 -0500
From: dmartin@burke.k12.ga.us

To: peark02@outlook.com
CC: PMifsud@eatright.org
Subject: Re: Attachment

Great. I can do one up until 2 pm EST. Then I would have to do it after 3 pm EST. Paul is in a meeting so maybe when he gets out it might work out.

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>>> Mary Russell <peark02@outlook.com> 11/18/2013 12:03 PM >>>
I can do a conf call from my desk phone--let me know what time and the #s you want to use and I'll call you both.

On Nov 18, 2013, at 10:42, "Donna Martin" <dmartin@burke.k12.ga.us> wrote:

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>>> Paul Mifsud <PMifsud@eatright.org> 11/18/2013 11:41 AM >>>

Mary,

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Paul

From:peark02@outlook.com
Sent: Monday, November 18, 2013 10:38 AM
To: Paul Mifsud; DMartin@Burke.k12.ga.us
Subject: RE: Attachment

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I apologize for my tirade about "things" related to the Academy. It is a challenge to be called on the carpet about the Academy's dues structure and "all things to all people" approach by colleagues who, like Donna's, have a very specific focus area. When like-minded people (such as the BoD) are together it is all so clear; out of that context it is a bit different.

From: PMifsud@eatright.org
To: PMifsud@eatright.org; DMartin@Burke.k12.ga.us; peark02@outlook.com
Subject: RE: Attachment
Date: Mon, 18 Nov 2013 13:52:19 +0000

Donna,
Mary,

Additional detail that was provided late last week regarding ACEND.

From:Paul Mifsud
Sent: Thursday, November 14, 2013 5:09 PM
To: DMartin@Burke.k12.ga.us; peark02@outlook.com
Subject: RE: Attachment

Donna,
Mary,

I will book 8 a.m. CST. on Monday. If anything changes, let me know. Please use the call in number for the FAC call.

Call in number 866-477-4564
Conference code: 9431787218#

Paul

From:DMartin@Burke.k12.ga.us
Sent: Thursday, November 14, 2013 2:19 PM
To: Paul Mifsud; peark02@outlook.com
Subject: Re: Attachment

Paul and Mary, I am going to a wedding in Charleston, SC on Friday, so I am out of pocket then. I can do anytime Monday between 8 am and noon.

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>>> Paul Mifsud <PMifsud@eatright.org> 11/14/2013 2:21 PM >>>

Donna,
Mary,

When you get a chance, I would like to talk to you about this document. ACEND is asking for about $150,000. Do you have time tomorrow or Monday morning? Let me know.

Paul

2505. October 22 minutes

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>, Mary Russell <peark02@outlook.com>
Sent Date: Nov 18, 2013 12:54:52
Subject: October 22 minutes
Attachment: TEXT.htm

Paul and Mary, Please read on page 2 (October 22 minutes) under new business what 2.2 says. We will need to discuss this today also.

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2506. Fwd: FW: Deliverables

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>, Mary Russell <peark02@outlook.com>
Sent Date: Nov 18, 2013 12:51:42
Subject: Fwd: FW: Deliverables
Attachment: TEXT.htm

Paul and Mary, I need a little help answering this when we talk today. Thanks!

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>>> "Casella,Anne Kendall" <kendall@ufl.edu> 11/18/2013 12:49 PM >>>

Donna,
I asked Elaine about more details on the deliverables and she noted that those are in the narrative as part of the timeline on the first two pages of the proposal although they are not explicitly listed with each of the items in the budget itself. What additional detail do you need beyond what is in the timeline?

Anne

From:Elaine Molaison [mailto:elaine.molaison@usm.edu]
Sent: Monday, November 18, 2013 11:55 AM
To: Casella,Anne Kendall
Subject: Deliverables

The deliverables are tied to the timeline in the first 2 pages.

2507. RE: Attachment

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Nov 18, 2013 11:42:59
Subject: RE: Attachment
Attachment: TEXT.htm

That will be fine. Call me when you get out.

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>>> Paul Mifsud <PMifsud@eatright.org> 11/18/2013 11:42 AM >>>

Donna,

I am in a meeting until lunch time. I will follow up with you then. If you need me sooner, call me on my cell phone at 630-750-8311.

Paul

From:peark02@outlook.com
Sent: Monday, November 18, 2013 10:38 AM
To: Paul Mifsud; DMartin@Burke.k12.ga.us
Subject: RE: Attachment

Paul and Donna, so sorry that I missed reviewing these documents before the call. I was not sure,

Paul, to what letter you were referring--now I know!

I was on the train and bus till 8:05 CT and did not access email after about 7:40, so did not see these.

Thank you both for your reasoned and thoughtful approach to all of this. Thanks Donna for outreach to Anne. Look forward to hearing more.

I apologize for my tirade about "things" related to the Academy. It is a challenge to be called on the carpet about the Academy's dues structure and "all things to all people" approach by colleagues who, like Donna's, have a very specific focus area. When like-minded people (such as the BoD) are together it is all so clear; out of that context it is a bit different.

From: PMifsud@eatright.org
To: PMifsud@eatright.org; DMartin@Burke.k12.ga.us; peark02@outlook.com
Subject: RE: Attachment
Date: Mon, 18 Nov 2013 13:52:19 +0000

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From:Paul Mifsud
Sent: Thursday, November 14, 2013 5:09 PM
To: DMartin@Burke.k12.ga.us; peark02@outlook.com
Subject: RE: Attachment

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Call in number 866-477-4564

Conference code: 9431787218#

Paul

From:DMartin@Burke.k12.ga.us
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To: Paul Mifsud; peark02@outlook.com
Subject: Re: Attachment

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>>> Paul Mifsud <PMifsud@eatright.org> 11/14/2013 2:21 PM >>>

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Paul

2508. RE: Attachment

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>, peark02@outlook.com<peark02@outlook.com>
Sent Date: Nov 18, 2013 11:42:16
Subject: RE: Attachment
Attachment: TEXT.htm

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>>> Paul Mifsud <PMifsud@eatright.org> 11/18/2013 11:41 AM >>>

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Paul

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To: PMifsud@eatright.org; DMartin@Burke.k12.ga.us; peark02@outlook.com
Subject: RE: Attachment
Date: Mon, 18 Nov 2013 13:52:19 +0000

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Paul

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To: Paul Mifsud; peark02@outlook.com
Subject: Re: Attachment

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>>> Paul Mifsud <PMifsud@eatright.org> 11/14/2013 2:21 PM >>>

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about $150,000. Do you have time tomorrow or Monday morning? Let me know.

Paul

2509. Re: Attachment

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>, peark02@outlook.com<peark02@outlook.com>
Sent Date: Nov 14, 2013 15:18:54
Subject: Re: Attachment
Attachment: TEXT.htm

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>>> Paul Mifsud <PMifsud@eatright.org> 11/14/2013 2:21 PM >>>

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When you get a chance, I would like to talk to you about this document. ACEND is asking for about $150,000. Do you have time tomorrow or Monday morning? Let me know.

Paul

2510. Re: FW: Meeting of the Patient Centered Medical Home/Accountable CareOrganization Workgroup

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, peark02@outlook.com<peark02@outlook.com>
Cc: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Nov 12, 2013 11:42:32
Subject: Re: FW: Meeting of the Patient Centered Medical Home/Accountable CareOrganization Workgroup
Attachment: TEXT.htm

Pat, Although you know that you do not need to get our permission or approval, I do appreciate you keeping us in the loop. The is an extremely timely and important issue that we need to move forward on, and I appreciate the Academy's flexibility in being able to move this initiative forward in a timely fashion. Thanks for making the decision to make this happen.

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>>> Patricia Babjak <PBABJAK@eatright.org> 11/12/2013 10:59 AM >>>

I'm sharing with you my decision to provide funding in the amount of $10,000 for an unbudgeted meeting of the of the Patient Centered Medical Home/Accountable Care Organization workgroup to address the HOD dialogue and subsequent motion. We will of course look for ways to cut costs wherever possible within that project. Please let me know if you would like to discuss it with me.

Pat
Patricia M. Babjak
Chief Executive Officer

Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

From: Sonja Connor [mailto:connors@ohsu.edu]
Sent: Wednesday, November 06, 2013 2:48 PM
To: 'Ethan Bergman'; Patricia Babjak; glenna@glennamccollum.com
Subject: RE: Meeting of the Patient Centered Medical Home/Accountable Care Organization Workgroup

Great responsiveness!

Sonja

From: Ethan Bergman [mailto:BergmanE@cwu.EDU]
Sent: Wednesday, November 06, 2013 12:30 PM
To: PBABJAK@eatright.org; glenna@glennamccollum.com
Cc: bergmane@cwu.edu; Sonja Connor
Subject: Re: Meeting of the Patient Centered Medical Home/Accountable Care Organization Workgroup

ditto and ditto!

Ethan Bergman
Ethan A. Bergman, PhD, RDN, CD, FADA
Immediate Past President
Academy of Nutrition and Dietetics
Associate Dean College of Education and Professional Studies &
Professor of Food Science and Nutrition
Department of Nutrition, Exercise, and Health Sciences
CWU Faculty Athletic Representative
400 E University Way
Ellensburg, WA 98926-7415
phone 509 963-1975
fax 509 963-1049
email bergmane@cwu.edu

>>> <glenna@glennamccollum.com> 11/06/13 12:26 PM >>>

Excellent and necessary!
Glenna

Begin forwarded message:
From: Patricia Babjak <PBABJAK@eatright.org>
Date: November 6, 2013, 2:11:38 PM CST
To: Marsha Schofield <mschofield@eatright.org>
Cc: Harold Holler <HHOLLER@eatright.org>, Paul Mifsud <PMifsud@eatright.org>
Subject: Re: Meeting of the Patient Centered Medical Home/Accountable Care Organization Workgroup
I have great confidence in your efforts to date and in moving forward, Marsha!
Pat
Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606
Tel: 312/899-4856
E-mail: pbabjak@eatright.org

On Nov 6, 2013, at 1:33 PM, "Marsha Schofield" <mschofield@eatright.org> wrote:
Pat,

Thank you for your support of this additional funding. While we were initially trying to be prudent with Academy dollars, the HOD dialogue plus our conversations with Board members has led us to the conclusion that we need the outcomes of this workgroup faster than a conference call approach can accomplish. I'm confident that with a focused, face-to-face meeting the group can produce a strong set of recommendations in a more timely manner. I think we will realize a very good return on investment.

Thank you,
Marsha

Marsha Schofield, MS, RD, LD
Director, Nutrition Services Coverage
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, IL 60606
800-877-1600, ext. 4787

mschofield@eatright.org
www.eatright.org

From: Patricia Babjak
Sent: Wednesday, November 06, 2013 1:08 PM
To: Harold Holler
Cc: Marsha Schofield; Paul Mifsud
Subject: Re: Meeting of the Patient Centered Medical Home/Accountable Care Organization Workgroup

The proposal nicely captures the HOD dialogue and what's required to address the professional needs identified. I approve going forward with the initiative as outlined in light of the urgency and designated response timeline approved by HLT.
Pat
Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606
Tel: 312/899-4856
E-mail: pbabjak@eatright.org

On Nov 6, 2013, at 9:20 AM, "Harold Holler" <HHOLLER@eatright.org> wrote:
Hi Pat

This is follow-up to our conversation yesterday about a workgroup meeting of the Patient Centered Medical Home/Accountable Care Organization (PCMH/ACO). Due to the urgency put on this issue by the House of Delegates and the desire of our Board to support the efforts of the Coding & Coverage Committee, Marsha and I feel that a 2-3 day meeting of the 6 person PCMH/ACO workgroup would be best in order to achieve their charge. The charge is:

As a sub-group of the Coding and Coverage Committee, the workgroup will:
Review the Academy Medical Home Workgroup's 2009 report: "Patient-Centered Medical Home Strategic Plan" and develop recommendations for Academy leadership (CCC, BOD and/or HLT/HOD) regarding Academy strategies for advancing RD involvement in PCMHs;
Develop an Academy strategy for engaging members to take advantage of the opportunities that are presented with the PCMH and ACOs. Assess member resource needs on PCMH and ACO ; and
Identify new resources to educate members about the PCMH and ACO concepts to position RDs as an integral component of these health care delivery models (with focus on coverage/reimbursement) These opportunities for resource development will be evaluated for

inclusion in the FY14 budget.

The budget to support this meeting would be 2391 (Coding and Coverage Committee). Please note this is an unfunded project that we felt could be completed via conference calls (we budgeted for conference calls, not a meeting). The cost of this unfunded meeting would be about $10,000 would be used for lodging, transportation, per diem and food service. We would like to request your support for conducting this meeting, which will result in a $10,000 overage for budget 2391. We feel strongly that this is good use of Academy dollars and feel that the overage will be beneficial to the membership/profession.

Will you support convening the workgroup meeting which will result in an overage to this budget? Thanks for your consideration of this matter.

Harold
Harold J. Holler, RDN, LDN
Vice President, Governance & Practice
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
800/877-1600, ext. 4896
hholler@eatright.org
www.eatright.org

2511. RE: Powerpoint for Denver

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Bielinski, Becky <bbielinski@eatright.org>
Sent Date: Nov 11, 2013 12:34:33
Subject: RE: Powerpoint for Denver
Attachment: unknown_name_lwotj

Thanks Becky!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
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>>>Becky Bielinski <bbielinski@eatright.org> 11/11/2013 12:31 PM >>>
Hello Donna,

Pearlie asked that I follow-up with you regarding your PowerPoint presentation for the November 22-24, 2013 Certificate of Training in Childhood and Adolescent Weight Management Program. We have switched to the CDR site to upload the PowerPoint files. Please use the instructions below to login and upload your presentation.

1. Go to www.cdrnet.org

2. To login choose the “Login” option on the upper right-hand side of the page.

3. Sign-in using your e-mail address and the password – welcome

4. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.

5. Click on the “November 2013 Childhood Faculty PowerPoint Files and Handouts” link located to the left.

6. Click on the “Upload Multiple Files” link located in the gray menu bar.

7. Scroll down to the bottom of the grey area and click on “add files” button (lower left side)

8. Browse for your file.

9. Click open.

10. To add another file choose “Add Files” button again to add another file to the list.

11. When you have all the files that you would like to add, click on the “Start Upload” button (lower left side). When upload had finished press “Continue.”

12. Don’t pay attention to the list of folder. Just stroll down to the bottom of the page and click on “Complete Upload” bar.

13. When you are done, please logout (upper right hand corner).

If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail.

Please let me know if you have any question about the above instructions.

Best,

Becky Bielinski, MA

Manager, Weight Management Programs

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4783

cdrnet.org

bbielinski@eatright.org

From: DMartin@Burke.k12.ga.us
Sent: Friday, November 08, 2013 1:51 PM
To: Pearlie Johnson
Subject: Powerpoint for Denver

Pearlie, I was trying to double check my powerpoint for Denver's Child and Adolescent Weight Management Program and am not sure if I am using the right site. Is it: https://app.box.com/ I had my log on as donnamartin and password donnawmc and it does not work.
Then I thought we maybe had switched to a CDR site? Please set me straight so that I know it is right and the file is correct? Thanks and enjoy your weekend.

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2512. RE: Request for Joint Meeting of School Nutrition Association and Academy

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mary Beth Whalen <Mwhalen@eatright.org>
Cc: Dee Crye <dcrye@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Susan Burns <Sburns@eatright.org>, Patricia Montague <PMONTAGUE@schoolnutrition.org>
Sent Date: Nov 11, 2013 08:25:51
Subject: RE: Request for Joint Meeting of School Nutrition Association and Academy
Attachment: TEXT.htm

Mary Beth, Thanks so much for your willingness to share with the School Nutrition Association. Since I have been working in School Nutrition for over 20 years, one of the things I have loved the most about School Nutrition people is their willingness to share. It is great to see our Academy following in their footsteps! I am copying Patti on this email so you will have her email. I am sure 9-1 would be a most generous amount of time, and we are thrilled that this is going to work out. We will be in touch

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"
!
>>> Mary Beth Whalen <Mwhalen@eatright.org> 11/8/2013 4:01 PM >>>

Hi Donna. I have met Patti at several NDC sponsored meetings. I think she is terrific and it is about time they made her CEO! I would be happy to meet with her and you to discuss their Foundation and share some of our best practices. I checked with Pat's assistant and we are both available on December 17 from 9am until 1pm. Would that be enough time? I'm happy to share with Patti our position descriptions for the Foundation Director and Executive Director jobs. Just send me her email address. I will reach out to HR and get this information to pass along. Thanks for your kind words. We are so proud of what the Foundation has accomplished over the years and it is thanks to the support of committed volunteers like you that we have enjoyed such success.

Mary Beth Whalen
VP External Affairs
Academy of Nutrition and Dietetics
Executive Director
Academy Foundation
120 South Riverside Plaza, Suite 2000
Chicago, IL. 60606-6995
mwhalen@eatright.org
www.eatright.org

What is your nutrition and physical activity score?
Take this 5 minute test to find out if you eat right.
http://healthyfam.eatright-fnpa.org/public/partner.cfm
Brought to you by the Academy of Nutrition and Dietetics Foundation

From:DMartin@Burke.k12.ga.us
Sent: Friday, November 08, 2013 12:56 PM
To: Mary Beth Whalen; Patricia Babjak
Subject: Request for Joint Meeting of School Nutrition Association and Academy

Pat and Mary Beth,

Patti Montague, Chief Executive Officer of the School Nutrition Association (SNA) and School Nutrition Foundation, has asked me to contact you, both, to see if we could arrange a possible meeting of the Academy and the SNA in Chicago? Patti is the new CEO of the SNA, after having been on the staff for over 20 years. Their foundation, unlike ours, is struggling to be relevant and is in the infancy of a rebirth under Patti's watch. Patti really looks up to the Academy as the role model of how an Association and Foundation should operate.

The SNA vision, Healthful meals and nutrition education are available to all children, is very much in line with our vision of We All Eat Right. She would very much like to be able to sit down and meet with both of you to explore areas that we could work together on, and also to get some

advice on how to re-structure their foundation. The current Director of the SNA Foundation has just resigned to pursue other opportunities that have arisen, and they think this is a perfect time to make some changes in their foundation staff. She has asked me to attend the meeting, if we can arrange one in the near future. When we cross checked our schedules we both had the following dates available for a possible meeting:

December 3

December 4

December 9

December 13

December 16

December 17

I hope that we can work this out, so that these two great organizations can pull our collective resources together and further both of our mutual visions. SNA will fund me to attend the meeting, if we can work it out.

I look forward to hearing back from you on this proposal for a meeting. Thanks and have a much deserved great weekend!

PS - She also asked if we would be willing to share our job description for our foundation director, as she is trying to rewrite their job description for the director they are recruiting.

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"USDA Healthier US School Challenge GOLD award recipient"

2513. Powerpoint for Denver

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Nov 08, 2013 14:51:27
Subject: Powerpoint for Denver
Attachment: TEXT.htm

Pearlie, I was trying to double check my powerpoint for Denver's Child and Adolescent Weight Management Program and am not sure if I am using the right site. Is it: https://app.box.com/ I had my log on as donnamartin and password donnawmc and it does not work.
Then I thought we maybe had switched to a CDR site? Please set me straight so that I know it is right and the file is correct? Thanks and enjoy your weekend.

Donna S. Martin, EdS, RDN, LD, SNS
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"USDA Healthier US School Challenge GOLD award recipient"

2514. Request for Joint Meeting of School Nutrition Association and Academy

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mary Whalen <mwhalen@eatright.org>, Pat Babjak <pbabjak@eatright.org>
Sent Date: Nov 08, 2013 13:56:09
Subject: Request for Joint Meeting of School Nutrition Association and Academy
Attachment: TEXT.htm

Pat and Mary Beth,
Patti Montague, Chief Executive Officer of the School Nutrition Association (SNA) and School Nutrition Foundation, has asked me to contact you, both, to see if we could arrange a possible meeting of the Academy and the SNA in Chicago? Patti is the new CEO of the SNA, after having been on the staff for over 20 years. Their foundation, unlike ours, is struggling to be relevant and is in the infancy of a rebirth under Patti's watch. Patti really looks up to the Academy as the role model of how an Association and Foundation should operate.

The SNA vision, Healthful meals and nutrition education are available to all children, is very much in line with our vision of We All Eat Right. She would very much like to be able to sit down and meet with both of you to explore areas that we could work together on, and also to get some advice on how to re-structure their foundation. The current Director of the SNA Foundation has just resigned to pursue other opportunities that have arisen, and they think this is a perfect time to make some changes in their foundation staff. She has asked me to attend the meeting, if we can arrange one in the near future. When we cross checked our schedules we both had the following dates available for a possible meeting:
December 3
December 4
December 9
December 13
December 16
December 17

I hope that we can work this out, so that these two great organizations can pull our collective resources together and further both of our mutual visions. SNA will fund me to attend the meeting, if we can work it out.
I look forward to hearing back from you on this proposal for a meeting. Thanks and have a much deserved great weekend!

PS - She also asked if we would be willing to share our job description for our foundation director, as she is trying to rewrite their job description for the director they are recruiting.

Donna S. Martin, EdS, RDN, LD, SNS

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"USDA Healthier US School Challenge GOLD award recipient"

2515. RE: FW: Learning activity 1

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Nov 08, 2013 09:26:55
Subject: RE: FW: Learning activity 1
Attachment: unknown_name_ziuqu
unknown_name_ku6mc
Comparison of Meal Patterns.pdf
implementation_timeline.pdf
New Meal Pattern.pdf

Pearlie, I just looked at the pre-test and I do not have any questions on the pre-test for School Nutrition. If you want to replace the longer version of the report with these handouts in the future, that might help the students narrow down what they need to know. Thanks for your diligence in continuing to make this course the best it can be.

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"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 11/4/2013 3:34 PM >>>
Thanks Donna. Should I also make this change to the pre-work materials for all participants. I included the full report in the portal?

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

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phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

From: DMartin@Burke.k12.ga.us
Sent: Monday, November 04, 2013 12:07 PM
To: Pearlie Johnson
Cc: megsmik06@hotmail.com
Subject: Re: FW: Learning activity 1

Meaghan, I am attaching a couple of handouts to this email that gives you the most important information you will need for the pre-test and post-test. I look forward to meeting you in Denver.

Donna S. Martin, EdS, RDN, LD, SNS
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"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 11/4/2013 11:37 AM >>>
Hi Donna, I received this email regarding the Healthy Hunger Free Kids Act report. Would we be able to identify the specific pages they should read?

Thank you.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

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Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

From: Meaghan Mikulas [mailto:megsmik06@hotmail.com]
Sent: Saturday, November 02, 2013 9:45 AM
To: Pearlie Johnson
Subject: Learning activity 1

Hi there! Question on Learning activity #1.

The first article Healthy Hunger Free Kids Act of 2010 Food and Nutr Services, is about 77 pages. I am finding it difficult to remember all the exact points of the article. Are there any areas of recommendations to focus on? What should be the most important parts of this article in relation to the pre-test/test/confrence?

Thank you!

Meaghan Mikulas

2516. RE: question please

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Nov 05, 2013 13:07:33
Subject: RE: question please
Attachment: TEXT.htm

Paul, Well done as usual and thanks!

Donna S. Martin, EdS, RDN, LD, SNS
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"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 11/5/2013 10:16 AM >>>

Phyllis,

I want to apologize to you for not responding sooner. I, unfortunately, missed Donna's request to answer this e-mail. So, please forgive me. It will not happen again!!! I appreciate your question. When looking at the presentation, the two areas I believe your question may have originated were slides 13 and/or 15. In slide 13, we are addressing where all of the money comes from that essentially covers the entire expense base of the Academy. Salaries and wages would be one of those categories. Slide 13 really addresses the money coming into the Academy. In order to address staff salary reporting, you would get closer on slide 15. On slide 15, each category represented with the exception of Affiliate rebate, would include some staff salary. For example, the $0.13 of every dollar from Dues associated with Governance would reflect all expenses to cover the Board, HOD, Finance Committee, and all other committee expenses as well as the staff support needed to make sure these committees are successful. This would be similar for the remaining categories.

So, in essence, our staff salary expenses are built into all of the other expense categories. You

are correct in saying staff salaries are a large part of the Academy budget. However, when looking at the staff expenses, we also need to factor in all of the other expenses besides salaries. Benefits, taxes and even temporary help go into our overall personnel expenses. The overall personnel expenses as a percent of the total budget are expected to be the same in FY14 as they were in FY13; approximately 53%. Holding the personnel expenses flat is difficult due to the rising cost of health care and the increase in taxes paid at the state and federal levels. We recognize the importance of balancing out the needs of members with the Academy's ability to support a personnel structure that is comparable to similar non-profit organizations. So, holding the overall expenses flat to budget while making new investments in programs for members, which include additional personnel, was not an easy task. The Finance and Audit Committee has done a great job making sure the member's dues are spent appropriately.

I hope this answers your question. If not, please let me know. Again, I am sorry for not responding to you sooner.

Paul Mifsud
Chief Financial Officer
Academy of Nutrition and Dietetics
800-877-1600, ext. 4730

From:Woodson, Phyllis M. [mailto:woodsopm@evms.edu]
Sent: Wednesday, October 09, 2013 3:22 PM
To: Treasurer
Subject: question please

Reading these reports in advance of our HOD meeting next week, was wondering, maybe I missed it, where are the AND staff salaries reported/funding source? This must be a significant part of the budget? Thank you for your response.

Phyllis Woodson, MS, RD, CDE
Virginia

2517. RE: FW: question please

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Treasurer <Treasurer@eatright.org>
Sent Date: Nov 04, 2013 15:30:01
Subject: RE: FW: question please
Attachment: TEXT.htm

Paul, I know I can count on you and I am not surprised that it is the only one in the Treasurer inbox!

Donna S. Martin, EdS, RDN, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Treasurer <Treasurer@eatright.org> 11/4/2013 3:27 PM >>>

Donna,

I am on it. The good news is this is the only email to the Treasurer inbox. The bad news is it didn't get forwarded. I will have any answer by tomorrow.

Paul

From:DMartin@Burke.k12.ga.us
Sent: Monday, November 04, 2013 2:20 PM
To: Treasurer
Subject: Re: FW: question please

Paul, I have not been getting any of these emails. I would love for you to respond, but I would also like for you to check out why I am not getting the questions? No need to apologize. The good thing about these questions is that we know what they are interested in knowing.

Donna S. Martin, EdS, RDN, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Treasurer <Treasurer@eatright.org> 11/4/2013 3:16 PM >>>

Donna,

Did you get this e-mail? I will respond if you like. I apologize. This is the first time I noticed it. You should be receiving the emails automatically. Let me know if you did see this. Also, I will respond and let her know that you asked me to respond and I missed it.

Paul

From:Woodson, Phyllis M. [mailto:woodsopm@evms.edu]
Sent: Wednesday, October 09, 2013 3:22 PM
To: Treasurer
Subject: question please

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missed it, where are the AND staff salaries reported/funding source? This must be a significant part of the budget? Thank you for your response.

Phyllis Woodson, MS, RD, CDE
Virginia

2518. Re: FW: question please

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Treasurer <Treasurer@eatright.org>
Sent Date: Nov 04, 2013 15:20:11
Subject: Re: FW: question please
Attachment: TEXT.htm

Paul, I have not been getting any of these emails. I would love for you to respond, but I would also like for you to check out why I am not getting the questions? No need to apologize. The good thing about these questions is that we know what they are interested in knowing.

Donna S. Martin, EdS, RDN, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Treasurer <Treasurer@eatright.org> 11/4/2013 3:16 PM >>>

Donna,

Did you get this e-mail? I will respond if you like. I apologize. This is the first time I noticed it. You should be receiving the emails automatically. Let me know if you did see this. Also, I will respond and let her know that you asked me to respond and I missed it.

Paul

From:Woodson, Phyllis M. [mailto:woodsopm@evms.edu]
Sent: Wednesday, October 09, 2013 3:22 PM
To: Treasurer
Subject: question please

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Phyllis Woodson, MS, RD, CDE
Virginia

2519. Re: FW: Learning activity 1

From: Donna Martin<dmartin@burke.k12.ga.us> <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Cc: megsmik06@hotmail.com
Sent Date: Nov 04, 2013 13:06:53
Subject: Re: FW: Learning activity 1
Attachment: unknown_name_mzcc4
unknown_name_3d5gw
USDANewMealPattern_Final.pdf
implementation_timeline.pdf

Meaghan, I am attaching a couple of handouts to this email that gives you the most important information you will need for the pre-test and post-test. I look forward to meeting you in Denver.

Donna S. Martin, EdS, RDN, LD, SNS
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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

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>>>Pearlie Johnson <PJohnson@eatright.org> 11/4/2013 11:37 AM >>>
Hi Donna, I received this email regarding the Healthy Hunger Free Kids Act report. Would we be able to identify the specific pages they should read?

Thank you.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

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Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

From: Meaghan Mikulas [mailto:megsmik06@hotmail.com]
Sent: Saturday, November 02, 2013 9:45 AM
To: Pearlie Johnson
Subject: Learning activity 1

Hi there! Question on Learning activity #1.

The first article Healthy Hunger Free Kids Act of 2010 Food and Nutr Services, is about 77 pages. I am finding it difficult to remember all the exact points of the article. Are there any areas of recommendations to focus on? What should be the most important parts of this article in relation to the pre-test/test/confrence?

Thank you!

Meaghan Mikulas

2520. Fwd: Financial powerpoint

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Nov 04, 2013 08:27:59
Subject: Fwd: Financial powerpoint
Attachment: TEXT.htm

Paul, See email below. Just wanted to let you know that all your hard work paid off. At least one state has asked for the powerpoint! Hopefully, some will get it off the portal if it is posted. I have already sent it to her. Hope you are staying warm. It has gotten cold down here.

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> WI Academy Nutrition and Dietetics <eatrightwiscpres@gmail.com> 11/1/2013 3:45 PM >>>
Hi Donna
It was great meeting you ar FNCE and specifically the Delegate's meeting. Your presentation was great and I was hoping to get an email with your powerpoint or at least the info on where our dues goes to.
Thanks-Look at our website sometime to see all the great things we are doing up in cold WI.
Jean Wagner RDN MBA

2521. Re: Farm Bill Recommendations and White House Event

From: Dmartin <dmartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>, glenna@glennamccollum.com <glenna@glennamccollum.com>, Sonja Connor <connors@ohsu.edu>, Ethan A. Bergman <bergmane@cwu.edu>, Kathy McClusky <KMcClusky@iammorrison.com>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Elise Smith <easaden@aol.com>, Becky Dorner <becky@beckydorner.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Catherine Christie <c.christie@unf.edu>, Margaret Garner <mgarner@cchs.ua.edu>, Linda Farr <linda.farr@me.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Marcia Kyle <bkyle@roadrunner.com>, Joe Derochowski <joe.derochowski@connell-group.com>, Sandra Gill <sandralgill@comcast.net>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Karen Lechowich <KLechowich@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Ann Taccona <MTaccona@eatright.org>, Doris Acosta <dacosta@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Susan Burns <Sburns@eatright.org>
Sent Date: Oct 31, 2013 17:56:34
Subject: Re: Farm Bill Recommendations and White House Event
Attachment:

Mary Pat, this obviously makes me very happy. I hope you got Elmo's autograph!

Sent from my iPad

On Oct 31, 2013, at 5:22 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Thank you everyone for your responses, it so appreciated! We are already using this information.

As an update within an hour after it being sent, Jenn and I received several emails of appreciation for our letter from senior Congressional staff members representing the Conference Committee members. I am sure they had a few other things on the their plate preparing the meeting the next day!

Yesterday we were at the White House for a major announcement between Sesame Street and the Produce Marketing Association brokered by Let's Move and Partnership for Healthier America. It is a new initiative that the Academy can easily support that promotes positive Marketing to Kids and a way to increase fruits and vegetable consumption. It seems like our flagship healthy kids nutrition program, Kids Eat Right, is a natural fit for this.

I decided to do a photo montage of how many Academy members could I spot at the event. Since it was a small audience, I would say we ruled! Marianne Smith Edge had a work emergency that caused her to miss the event. We need to include attendee Dr. William H. Dietz former director of the Division of Nutrition and Physical Activity at the federal Centers for Disease Control and Prevention who reminds me often he is an honorary member.

Speaking of that category, we have offered an honorary membership to Elmo. He is all about having colorful foods in the diet.

<image002.jpg><image003.jpg><image004.jpg><image005.jpg><image006.jpg><image007.jpg><image008.jpg>

Thank you all again for your responses,

Mary Pat

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics
1120 Connecticut Avenue NW- Suite 480

Washington, DC 20036

phone: 312.899.1731 (new direct line)

fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

<image010.jpg>

From: Patricia Babjak
Sent: Tuesday, October 29, 2013 5:47 PM
To: glenna@glennamccollum.com; Sonja Connor; Ethan A. Bergman; Kathy McClusky; DMartin@Burke.k12.ga.us; peark02@outlook.com; Nancylewis1000@gmail.com; Elise Smith ; Becky Dorner; Lucille Beseler ; Catherine Christie ; Margaret Garner; 'Linda Farr'; dwheller@mindspring.com; Marcia Kyle; Joe Derochowski; Sandra Gill
Cc: Executive Team Mailbox; Karen Lechowich; Chris Reidy; Mary Ann Taccona; Doris Acosta; Alison Steiber; Susan Burns
Subject: Farm Bill Recommendations
Importance: High

Congress is beginning to move on some key legislation. One of the major pieces, the Farm Bill, will be discussed tomorrow with House and Senate Conference Committee. Staff has been meeting with key members of the committee to assure support for our issues. They have been able to identify some champions that value nutrition and our role. It is unknown though what might happen. To be prepared, we have sent a letter from Glenna and myself reinforcing our recommendations. We will keep you posted on the outcomes. It is likely an action alert will be sent in the near future. It is crucial that our members respond as it will impact jobs and nutrition services for many years.

As we move forward, it would be helpful for our DC staff to leverage our BOD members when necessary. Can you take a few minutes and send the names of your members of Congress to Mary Pat at mraimondi@eatright.org.

Your member of the House of Representative

1.
Your Senators

1. Senator

2. Senator

Thank you!

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

<image009.png>

2522. Re: Thank you!

From: Dmartin <dmartin@burke.k12.ga.us>
To: Linda Flanagan Vahl <LFlanag@eatright.org>
Sent Date: Oct 30, 2013 16:42:20
Subject: Re: Thank you!
Attachment:

Thanks for your kind words to me. That is why the SNS DPG thought you were the best staff liaison person we ever had.

Sent from my iPad

On Oct 30, 2013, at 4:27 PM, "Linda Flanagan Vahl" <LFlanag@eatright.org> wrote:

Hi Donna-

I just want to say thank you for the kind words. And I very much look forward to FNCE in Atlanta in 2014! Thanks for all you do for the Academy.

Sincerely, Linda Vahl

From: DMartin@Burke.k12.ga.us
Sent: Friday, October 25, 2013 7:56 AM
To: Patricia Babjak; All Academy Staff
Cc: Bergman, Ethan A.; Bier, Dennie; Christ-Erwin, Mary; Christie, Catherine; Connor, Sonja; Crayton, Evelyn; Derochowski, Joe; Dorner, Becky; Farr, Linda; Garner, Margaret; Gill, Sandra; JeanRagalie; Kyle, Marcia; LucilleBeseler; McClusky, Kathy; McCollum, Glenna; Murray', 'Robert; Nancylewis1000@; Raymond, Terri; Romig, Laura; Smith, Elise; dwheller@; peark02@
Subject: Re: Thank you!

The talent and commitment from the Academy staff, once again, showed us that there is no bounds to what the Academy can do when we work together. We all thank you from the bottom of our hearts! All that taking care of us, is just a great prelude to the Southern Hospitality you will all be shown next year in Atlanta!!!!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway

Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Patricia Babjak <PBABJAK@eatright.org> 10/24/2013 4:43 PM >>>
Dear Staff,

Thank you for making the 2013 Food &Nutrition Conference &Expo yet another great success! It would not have been possible without all your hard work preparing for and producing an unforgettable experience for attendees. Many Academy members stopped me and members of the Academy and Foundation Boards of Directors to offer positive comments about sessions, exhibits, and interactions with staff. Whether you were in Houston or at headquarters, your teamwork and commitment to serving our members is greatly valued.

On behalf of the Academy and Foundation Boards of Directors, we appreciate all that you do to execute a successful FNCE!

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

<image001.png>

2523. Re: Farm Bill Recommendations

From: Dmartin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: glenna@glennamccollum.com <glenna@glennamccollum.com>, Sonja Connor <connors@ohsu.edu>, Ethan A. Bergman <bergmane@cwu.edu>, Kathy McClusky <KMcClusky@iammorrison.com>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Elise Smith <easaden@aol.com>, Becky Dorner <becky@beckydorner.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Catherine Christie <c.christie@unf.edu>, Margaret Garner <mgarner@cchs.ua.edu>, Linda Farr <linda.farr@me.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Marcia Kyle <bkyle@roadrunner.com>, Joe Derochowski <joe.derochowski@connell-group.com>, Sandra Gill <sandralgill@comcast.net>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Karen Lechowich <KLechowich@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Ann Taccona <MTaccona@eatright.org>, Doris Acosta <dacosta@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Susan Burns <Sburns@eatright.org>
Sent Date: Oct 29, 2013 20:29:48
Subject: Re: Farm Bill Recommendations
Attachment:

Your member of the House of Representative
1. John Barrow
Your Senators
1. Senator Saxby Chambliss
2. Senator Johnny Isakson

Sent from my iPad

On Oct 29, 2013, at 5:46 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Congress is beginning to move on some key legislation. One of the major pieces, the Farm Bill, will be discussed tomorrow with House and Senate Conference Committee. Staff has been meeting with key members of the committee to assure support for our issues. They have been able to identify some champions that value nutrition and our role. It is unknown though what might happen. To be prepared, we have sent a letter from Glenna and myself reinforcing our recommendations. We will keep you posted on the outcomes. It is likely an action alert will be sent in the near future. It is crucial that our members respond as it will impact jobs and nutrition services for many years.

As we move forward, it would be helpful for our DC staff to leverage our BOD members when necessary. Can you take a few minutes and send the names of your members of Congress to Mary Pat at mraimondi@eatright.org.

Your member of the House of Representative

1.
Your Senators

1. Senator

2. Senator

Thank you!

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

<image001.png>

<Farm Bill ConferenceCommittee_Academy of Nutrition and Dietetics.pdf>

2524. FAC Conference Call

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Oct 28, 2013 14:25:53
Subject: FAC Conference Call
Attachment: TEXT.htm

Paul, I am OK with our conference call tomorrow. Let me know if you think we need to talk about anything? I know you are slammed with work!!!!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2525. RE: Finance and Audit Committee meeting on Tuesday, October29th,at1 p.m. CDT

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Juarez, Maria <MJuarez@eatright.org>
Sent Date: Oct 28, 2013 13:18:20
Subject: RE: Finance and Audit Committee meeting on Tuesday, October29th,at1 p.m. CDT
Attachment: unknown_name_ejbd9

Maria, thanks it worked!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Maria Juarez <MJuarez@eatright.org> 10/28/2013 11:15 AM >>>
Donna, the portal is now working - Please try again.

Thank you

Maria G Juarez
Manager, General Accounting Finance and administration

Academy of Nutrition and Dietetics

120 South Riverside Plaza, suite 2000

Chicago, IL 60606

mjuarez@eatright.org

312-899-4886 phone

312-899-5335 fax

1-800-877-1600- Ext 4886

From: DMartin@Burke.k12.ga.us
Sent: Monday, October 28, 2013 9:14 AM
To: Maria Juarez
Subject: RE: Finance and Audit Committee meeting on Tuesday, October 29th,at1 p.m. CDT

Thanks for jumping on it!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Maria Juarez <MJuarez@eatright.org> 10/28/2013 10:12 AM >>>
Donna, I tested myself and got an error message - I talked to our IT team, and they are working on this matter as we speak. I'll let you know when is ready.

Thank you for alerting us of this problem.

Maria G Juarez
Manager, General Accounting Finance and administration

Academy of Nutrition and Dietetics

120 South Riverside Plaza, suite 2000

Chicago, IL 60606

mjuarez@eatright.org

312-899-4886 phone

312-899-5335 fax

1-800-877-1600- Ext 4886

From: DMartin@Burke.k12.ga.us
Sent: Monday, October 28, 2013 8:30 AM
To: Maria Juarez
Subject: RE: Finance and Audit Committee meeting on Tuesday, October 29th,at 1 p.m. CDT

Maria, I have gone to the EAL portal, but it will not let me download any of the materials. I can get to the materials, but I cannot download them. Can you check on this for me please? Our IT person said it should be an issue on your end.

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Maria Juarez <MJuarez@eatright.org> 10/25/2013 5:59 PM >>>
All,

The documents for our FAC conference call scheduled ***October 29, 2013*** are loaded into the portal.

Folder name “**2013-2014 – October 29, 2013 FAC conference call ”**

Please login on the portal using the link *http://ada.portalxm.com* and enter your e-mail address and password.

If you have any questions or problems login in, please contact Linda Serwat at extension 4731.

Talk to you soon

Maria G Juarez
Manager, General Accounting Finance and administration

Academy of Nutrition and Dietetics

120 South Riverside Plaza, suite 2000

Chicago, IL 60606

mjuarez@eatright.org

312-899-4886 phone

312-899-5335 fax

1-800-877-1600- Ext 4886

2526. RE: Finance and Audit Committee meeting on Tuesday, October 29th,at1 p.m. CDT

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Juarez, Maria <MJuarez@eatright.org>
Sent Date: Oct 28, 2013 10:14:15
Subject: RE: Finance and Audit Committee meeting on Tuesday, October 29th,at1 p.m. CDT
Attachment: unknown_name_wlgfr

Thanks for jumping on it!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Maria Juarez <MJuarez@eatright.org> 10/28/2013 10:12 AM >>>
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Maria G Juarez
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mjuarez@eatright.org

312-899-4886 phone

312-899-5335 fax

1-800-877-1600- Ext 4886

From: DMartin@Burke.k12.ga.us
Sent: Monday, October 28, 2013 8:30 AM
To: Maria Juarez
Subject: RE: Finance and Audit Committee meeting on Tuesday, October 29th,at 1 p.m. CDT

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DMartin@Burke.k12.ga.us

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>>>Maria Juarez <MJuarez@eatright.org> 10/25/2013 5:59 PM >>>
All,

The documents for our FAC conference call scheduled ***October 29, 2013*** are loaded into the portal.

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Please login on the portal using the link *http://ada.portalxm.com* and enter your e-mail address and password.

If you have any questions or problems login in, please contact Linda Serwat at extension 4731.

Talk to you soon

Maria G Juarez
Manager, General Accounting Finance and administration

Academy of Nutrition and Dietetics

120 South Riverside Plaza, suite 2000

Chicago, IL 60606

mjuarez@eatright.org

312-899-4886 phone

312-899-5335 fax

1-800-877-1600- Ext 4886

2527. RE: Finance and Audit Committee meeting on Tuesday, October 29th,at 1 p.m. CDT

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Juarez, Maria <MJuarez@eatright.org>
Sent Date: Oct 28, 2013 09:29:42
Subject: RE: Finance and Audit Committee meeting on Tuesday, October 29th,at 1 p.m. CDT
Attachment: unknown_name_m0msu

Maria, I have gone to the EAL portal, but it will not let me download any of the materials. I can get to the materials, but I cannot download them. Can you check on this for me please? Our IT person said it should be an issue on your end.

Donna S. Martin, EdS, RDN, LD, SNS
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Burke County Board of Education
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Waynesboro, GA 30830

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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

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>>>Maria Juarez <MJuarez@eatright.org> 10/25/2013 5:59 PM >>>
All,

The documents for our FAC conference call scheduled ***October 29, 2013*** are loaded into the portal.

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Talk to you soon

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Academy of Nutrition and Dietetics

120 South Riverside Plaza, suite 2000

Chicago, IL 60606

mjuarez@eatright.org

312-899-4886 phone

312-899-5335 fax

1-800-877-1600- Ext 4886

2528. Re: Thank you!

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Babjak, Patricia <PBABJAK@eatright.org>, Staff, All Academy <AllAcademyStaff@eatright.org>
Cc: Bergman, Ethan A. <bergmane@cwu.edu>, Bier, Dennie <dbier@bcm.edu>, Christ-Erwin, Mary <MChristE@porternovelli.com>, Christie, Catherine <c.christie@unf.edu>, Connor, Sonja <connors@ohsu.edu>, Crayton, Evelyn <craytef@aces.edu>, Derochowski, Joe <joe.derochowski@connell-group.com>, Dorner, Becky <becky@beckydorner.com>, Farr, Linda <linda.farr@me.com>, Garner, Margaret <mgarner@cchs.ua.edu>, Gill, Sandra <sandralgill@comcast.net>, JeanRagalie <Jean.Ragalie@rosedmi.com>, Kyle, Marcia <bkyle@roadrunner.com>, LucilleBeseler <lbeseler_fnc@bellsouth.net>, McClusky, Kathy <KMcClusky@iammorrison.com>, McCollum, Glenna <glenna@glennamccollum.com>, Murray', 'Robert <murraymd@live.com>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, Raymond, Terri <tjraymond@aol.com>, Romig, Laura <lauraromig@gmail.com>, Smith, Elise <easaden@aol.com>, dwheller@mindspring.com<dwheller@mindspring.com>, peark02@outlook.com<peark02@outlook.com>
Sent Date: Oct 25, 2013 08:55:43
Subject: Re: Thank you!
Attachment: unknown_name_k90xo

The talent and commitment from the Academy staff, once again, showed us that there is no bounds to what the Academy can do when we work together. We all thank you from the bottom of our hearts! All that taking care of us, is just a great prelude to the Southern Hospitality you will all be shown next year in Atlanta!!!!

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Waynesboro, GA 30830

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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Patricia Babjak <PBABJAK@eatright.org> 10/24/2013 4:43 PM >>>
Dear Staff,

Thank you for making the 2013 Food &Nutrition Conference &Expo yet another great success! It would not have been possible without all your hard work preparing for and producing an unforgettable experience for attendees. Many Academy members stopped me and members of the Academy and Foundation Boards of Directors to offer positive comments about sessions, exhibits, and interactions with staff. Whether you were in Houston or at headquarters, your teamwork and commitment to serving our members is greatly valued.

On behalf of the Academy and Foundation Boards of Directors, we appreciate all that you do to execute a successful FNCE!

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

2529. Re: Foundation Board of Directors information for FNCE

From: Donna Martin <dmartin@burke.k12.ga.us>
To: BLabrador@eatright.org
Sent Date: Oct 19, 2013 22:53:06
Subject: Re: Foundation Board of Directors information for FNCE
Attachment:

Beth, Thanks for arranging the foundation dinner. It was delicious, and I appreciate all that you did to make it such a fun evening.

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

>>> Beth Labrador <BLabrador@eatright.org> 10/14/13 9:30 AM >>>

Dear Donna,

FNCE is upon us! We are looking forward to successful events and the opportunity to network and thank Foundation donors and friends.

You will find attached the most up to date version of the Foundation's FNCE event schedule, talking points that can be utilized with members and with students about the Foundation, information about volunteering at the Foundation Booth and promotional information about Foundation events that can be sent to your colleagues.

We would like to assign Board Members to some donor cultivation and networking as schedules will permit. Please review the following assignments.

* Please volunteer for one hour during the conference to work the Foundation Booth. This is a great way to cultivate potential new donors. During your hour timeslot at the booth, we will ask you to assist in handing out student stipends and to network with members about the Foundation. Please see the attached information regarding the Foundation Booth. Please let me know by Wednesday, October 16th when you are available to volunteer at the Booth for a one hour timeslot during the following days/times.

Saturday, October 19
12:00 pm-2:00 pm or 2:00 pm- 4:00 pm
Sunday, October 20
9:30 am -10 am or 11:30 am -1:30 pm or 3:00 pm- 3:30 pm
Monday, October 21
9:30 am-10 am or 11:30-1:30
Tuesday, October 22
11:15 am -12 pm

* Thank Corporate Donors

You have been assigned to visit the following corporate donor's booths in the expo hall to thank them for their support of the Foundation:

Company/Booth number:
Hershey Company, The

1509

Kellogg Company

1219

Expo hours:
Sunday, October 20: 9 a.m. - 3 p.m.
Monday, October 21: 9 a.m. - 3 p.m.
Tuesday, October 22: 9 a.m. - 1 p.m.

* Celebrate our Emeritus Level Donors at the Foundation Board of Directors Dinner, Saturday,

October 19th, 6:30 pm. A list of Emeritus Donors attending the dinner will be shared with the Board shortly.

* Meet and Greet at the Foundation Donor Reception, Sunday, October 20th . While attending this special event, we ask that you thank attendees for their support of the Foundation. Members of the Eatright Society and State Fundraising Chairs are invited to attend.

* Gala Attendance: We want all of our Board Members to attend this year's Kid's Eat Right Gala on Monday, October 21st from 6:30-9:30 pm. If you cannot attend, please consider sponsoring a student or award winner so that they can attend the Gala. Please contact Foundation Staff at 312-899-4773 or foundationtemp@eatright.org<mailto:foundationtemp@eatright.org> to purchase a table or tickets. Please promote the Gala to your friends and colleagues. It is the social event of FNCE, after all!

* Promote Foundation Events to Colleagues We ask that you promote all of our Foundation Events to Friends and colleagues. Please cut and paste the attached promotional copy about Foundation events and send via email to your contacts.

* As you may know, the Academy has introduced the first Food & Nutrition Conference & Expo App for attendees and exhibitors. This free app is a great tool to use onsite to view session information, create your personalized schedule, map out your route on the Expo floor, stay up to date on the latest announcements during FNCE, and much more. To download the app for Apple<https://itunes.apple.com/us/app/fnce-2013/id655362712?mt=8> or Android<https://play.google.com/store/apps/details?id=a2z.Mobile.FNCE&feature=search_result?t=W251bGwsMSwyLDEsImEyei5Nb2JpbGUuRk5DRSJd> devices, visit the app store and type in FNCE 2013 in the search field and install

Please do not hesitate to contact me with any questions. We appreciate your support and look forward to seeing you in Houston!

Beth Labrador
Development Director

Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4821
www.eatright.org<http://www.eatright.org/>

[FNCE13_EmailSig]<http://www.eatright.org/fnce/>

Beth Labrador
Development Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4821
www.eatright.org<http://www.eatright.org/>

[FNCE13_EmailSig]<http://www.eatright.org/fnce/>

2530. RE: Sponsor Meet and Greet attendees fyi

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Jennifer Horton <Jhorton@eatright.org>
Sent Date: Oct 15, 2013 15:48:44
Subject: RE: Sponsor Meet and Greet attendees fyi
Attachment: TEXT.htm

Yes it did! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Jennifer Horton <Jhorton@eatright.org> 10/15/2013 3:48 PM >>>

Hi Donna,
Did this version make it? Ends with Julie Washington.

Diane Tallman, RD*
Abbott Nutrition
Manager, Professional Alliance

Jen Davis, MSN, RN* (associate member)
Abbott Nutrition
Manager, Nurse Alliance Development

Karen Kafer, MS, RD*
National Dairy Council
VP, Health & Wellness Partnerships

Erin Coffield, RD, LDN*

National Dairy Council
VP, Strategic Communications and Integration for Nutrition, Health and Wellness, NDC and Innovation Center for US Dairy

Juli Hermanson, MPH, RD*
General Mills
Senior Nutrition Communicator

Sarah Woodside, MS, RD*
Kellogg Company
Senior Nutrition Business Partner

Barb Ledermann, RD, MSc*
Unilever
Senior Nutrition Manager North America

Gina Ruskie, RD*
Unilever
Nutrition and Health Asst Manager

Carolyn Kallio, RD
Unilever
Assistant Nutrition Manager Refreshment North America

Kari Sellars
Alaska Seafood Marketing Institute
Senior Public Relations Account Executive

Sarah Ludmer, RD, LD*
Del Monte
Manager, Nutrition Services and Communication

Stacy Spadaro, RD*
Del Monte
Dietetic Intern

Kim Spinelli
Del Monte
Regulatory Technologist

Bob Wheatley
Jamba Juice

CEO at Emergent Communications, Inc.

Julie Washington
Jamba Juice
Chief Brand Officer

Jennifer Horton
Director Corporate Relations
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606
PH: 312.899.4804
jhorton@eatright.org

2531. Re: Sponsor Meet and Greet attendees fyi

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Jennifer Horton <Jhorton@eatright.org>
Sent Date: Oct 15, 2013 15:39:50
Subject: Re: Sponsor Meet and Greet attendees fyi
Attachment: TEXT.htm

Jennifer, My email cut off the names of the sponsor representatives. Do you think you could resend the file? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Jennifer Horton <Jhorton@eatright.org> 10/15/2013 3:35 PM >>>

Hello,
For those of you that will stop by the Sponsor Meet and Greet (Room 350C at 3:00 pm) prior to the Board photo shoot, we thought you would like to know in advance the sponsor representatives that we received an RSVP from. Please let me know if you have any questions and see you soon!

Diane Tallman, RD*
Abbott Nutrition
Manager, Professional Alliance

Jen Davis, MSN, RN* (associate member)
Abbott Nutrition
Manager, Nurse Alliance Development

Karen Kafer, MS, RD*
National Dairy Council
VP, Health & Wellness Partnerships

Erin Coffield, RD, LDN*
National Dairy Council
VP, Strategic Communications and Integration for Nutrition, Health and Wellness, NDC and Innovation Center for US Dairy

Juli Hermanson, MPH, RD*
General Mills
Senior Nutrition Communicator

Sarah Woodside, MS, RD*
Kellogg Company
Senior Nutrition Business Partner

Barb Ledermann, RD, MSc*
Unilever
Senior Nutrition Manager North America

Gina Ruskie, RD*
Unilever
Nutrition and Health Asst Manager

Carolyn Kallio, RD
Unilever
Assistant Nutrition Manager Refreshment North America

Kari Sellars
Alaska Seafood Marketing Institute
Senior Public Relations Account Executive

Sarah Ludmer, RD, LD*
Del Monte
Manager, Nutrition Services and Communication

Stacy Spadaro, RD*
Del Monte
Dietetic Intern

Kim Spinelli
Del Monte
Regulatory Technologist

Bob Wheatley
Jamba Juice
CEO at Emergent Communications, Inc.

Julie Washington
Jamba Juice
Chief Brand Officer

2532. Re: Foundation Board of Directors information for FNCE

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Labrador, Beth <BLabrador@eatright.org>
Sent Date: Oct 15, 2013 15:18:40
Subject: Re: Foundation Board of Directors information for FNCE
Attachment: unknown_name_taosl

Beth, Based on my BOD Schedule, the time that works best for me is Tuesday, 11:15-12:00. I will be there unless I hear differently from you.

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
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Dear Donna,

FNCE is upon us! We are looking forward to successful events and the opportunity to network and thank Foundation donors and friends.

You will find attached the most up to date version of the Foundation's FNCE event schedule, talking points that can be utilized with members and with students about the Foundation, information about volunteering at the Foundation Booth and promotional information about Foundation events that can be sent to your colleagues.

We would like to assign Board Members to some donor cultivation and networking as schedules will permit. Please review the following assignments.

· Please volunteer for one hour during the conference to work the Foundation Booth. This is a great way to cultivate potential new donors. During your hour timeslot at the booth, we will ask you to assist in handing out student stipends and to network with members about the Foundation. Please see the attached information regarding the Foundation Booth. **Please let me know by**

Wednesday, October 16th when you are available to volunteer at the Booth for a one hour timeslot during the following days/times.

Saturday, October 19

12:00 pm-2:00 pm or 2:00 pm- 4:00 pm
Sunday, October 20

9:30 am -10 am or 11:30 am -1:30 pm or 3:00 pm- 3:30 pm
Monday, October 21

9:30 am-10 am or 11:30-1:30

Tuesday, October 22

11:15 am -12 pm

· **Thank Corporate Donors**
You have been assigned to visit the following corporate donor's booths in the expo hall to thank them for their support of the Foundation:

Company/Booth number:

Hershey Company, The

1509

Kellogg Company

1219

Expo hours:
Sunday, October 20: 9 a.m. - 3 p.m.
Monday, October 21: 9 a.m. - 3 p.m.
Tuesday, October 22: 9 a.m. - 1 p.m.

· **Celebrate our Emeritus Level Donors at the Foundation Board of Directors Dinner, Saturday, October 19th, 6:30 pm**· A list of Emeritus Donors attending the dinner will be shared with the Board shortly.

· **Meet and Greet at the Foundation Donor Reception, Sunday, October 20th .** While attending this special event, we ask that you thank attendees for their support of the Foundation. Members of the Eatright Society and State Fundraising Chairs are invited to attend.

· **Gala Attendance:** We want all of our Board Members to attend this year's Kid's Eat Right Gala on Monday, October 21st from 6:30-9:30 pm. If you cannot attend, please consider sponsoring a student or award winner so that they can attend the Gala. Please contact Foundation Staff at 312-899-4773 or foundationtemp@eatright.org to purchase a table or tickets. Please promote the Gala to your friends and colleagues. It is the social event of FNCE, after all!

· **Promote Foundation Events to Colleagues** We ask that you promote all of our Foundation Events to Friends and colleagues. Please cut and paste the attached promotional copy about Foundation events and send via email to your contacts.

· As you may know, the Academy has introduced the first Food &Nutrition Conference &Expo App for attendees and exhibitors. This free app is a great tool to use onsite to view session information, create your personalized schedule, map out your route on the Expo floor, stay up to date on the latest announcements during FNCE, and much more. To download the app for Apple or Android devices, visit the app store and type in FNCE 2013 in the search field and install

Please do not hesitate to contact me with any questions. We appreciate your support and look forward to seeing you in Houston!

Beth Labrador
Development Director
Academy of Nutrition and Dietetics Foundation
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Chicago, Illinois 60606-6995
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2533. RE: FAC meeting on Tuesday, October 22nd from 3 p.m. to 4 p.m.

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Oct 15, 2013 15:13:22
Subject: RE: FAC meeting on Tuesday, October 22nd from 3 p.m. to 4 p.m.
Attachment: TEXT.htm

Paul, Thanks for taking care of this!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 10/14/2013 5:50 PM >>>

All,

It has been brought to my attention that the closing ceremony for FNCE ends at 3:30. Since I know many of you would like to attend the end of FNCE, I am recommending we push back the FAC meeting until 3:45 p.m. This will allow everyone to attend FNCE's closing ceremony and still make it to the meeting room on time. Please let me know if this will be a problem for anyone. We will make sure the room available and the auditors are informed.

Paul

From:Paul Mifsud
Sent: Monday, October 14, 2013 4:04 PM
To: Paul Mifsud; DMartin@Burke.k12.ga.us; Connors@ohsu.edu; fellerb@auburn.edu; 'KMcClusky@lammorrison.com'; 'Elise Smith'; nhwooldridge@charter.net; 'kendall@ufl.edu'; 'mstokes@usj.edu'; peark02@outlook.com

Cc: Maria Juarez; Christian Krapp; Jeri Palmer; Joan Schwaba; Patricia Babjak
Subject: FAC meeting on Tuesday, October 22nd from 3 p.m. to 4 p.m.

All,

Just a reminder that our meeting will be held at the Hilton in room 336AB. This is on the 3rd floor. I know we will need some time to get from the closing ceremony to the Hilton. So, we can push the start time back from 3:00 to 3:15. Jim Hagestad sent over to me today the "presentation" material he will use. I am attaching it for your review. It will also be put onto the portal in the morning. I know that both Milton and Ann cannot attend the meeting. If anyone else cannot attend, please let me know. Ann/Milton, if you have any specific questions you would like us to ask, please feel free to pass them along.

If you have any questions or need to reach me, please call me on my cell phone at 630-750-8311.

Have a safe trip.

Paul Mifsud

2534. Re: Direct Deposit

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Oct 15, 2013 14:38:38
Subject: Re: Direct Deposit
Attachment: unknown_name_wgsge

Pearlie, That is so nice. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 10/15/2013 2:08 PM >>>
Just want to let you know that the $100.00 for writing the two pre-test questions will be direct deposited into your account this week.

Thank you.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

2535. Re: Foundation Board News

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'KMcClusky@iammorrison.com'<KMcClusky@iammorrison.com>, 'MChristE@porternovelli.com'<MChristE@porternovelli.com>, 'MurrayMD@live.com'<MurrayMD@live.com>, 'connors@ohsu.edu'<connors@ohsu.edu>, 'craytef@auburn.edu'<craytef@auburn.edu>, 'dbier@bcm.edu'<dbier@bcm.edu>, 'lauraromig@gmail.com'<lauraromig@gmail.com>, 'tjraymond@aol.com'<tjraymond@aol.com>, Babjak, Patricia <PBABJAK@eatright.org>, Burns, Susan <Sburns@eatright.org>, dwheller@mindspring.com<dwheller@mindspring.com>
Cc: 'jean.ragalie-carr@rosedmi.com'<jean.ragalie-carr@rosedmi.com>, Brown, Katie <kbrown@eatright.org>, Donatell, Amy <adonatell@eatright.org>, Labrador, Beth <BLabrador@eatright.org>, Whalen, MaryBeth <Mwhalen@eatright.org>
Sent Date: Oct 15, 2013 10:04:57
Subject: Re: Foundation Board News
Attachment: unknown_name_gqzzq

Jean, We are so happy for the two of you! Thanks for sharing the pictures. It is obvious that you both are very in love, and what a wonderful way to have a family vacation! I wish you both nothing, but the best!

Donna S. Martin, EdS, RDN, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Susan Burns <Sburns@eatright.org> 10/15/2013 9:31 AM >>>
Good morning. Please join us in sending best wishes to Jean Ragalie-Carr on her recent marriage to Jim Carr. The couple was married on September 9th in Florida. I've attached some photos from the ceremony. Please note that Jean's new email address is jean.ragalie-

carr@rosedmi.com. Thanks.

Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4752
www.eatright.org/foundation

2536. Re: November 22-24, 2013 Childhood and Adolescent Weight ManagementProgram Information

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Oct 11, 2013 14:50:39
Subject: Re: November 22-24, 2013 Childhood and Adolescent Weight ManagementProgram Information
Attachment: unknown_name_blp82

Pearlie, I get in Saturday night at 8:26 on Delta flight 1089 and leave Denver on Sunday at 2:45 on Delta Flight 1352. I will just need a room for Saturday night. Thanks!

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"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 10/10/2013 1:49 PM >>>

Attached is your contract for the November 22-24, 2013 Certificate of Training in Childhood and Adolescent Weight Management program. Please sign and return the contract to me by fax (312/899-4772) or e-mail by November 1, 2013. I also attached a tentative agenda.

You can make your flight arrangements to Denver through the Academy's travel service, American Express Travel. You may contact the Travel Desk at 800/238-9049 or www.eatright.org/traveldesk to book your flight. You will need to create an account to use the system. The system will require you to enter a security code and a 7 character GL code to finalize your ticket. The security code is 686490 and the GL Code is 1041790. Please forward me a copy of your itinerary once your flight has been finalized so I can make sure that you have proper hotel accommodations.

Your presentation time is as noted below:

School Nutrition

Sunday, November 24, 2013 – 10:30 am – 11:45 am

Programs Location:

Westin Denver Downtown

1672 Lawrence Street

Denver, CO 80202

If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail.

1. Go to www.cdrnet.org

2. To login choose the “Login” option on the upper right-hand side of the page.

1. Sign-in using your e-mail address and the password – welcome
2. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.
3. Click on the “November 2013 Childhood Faculty PowerPoint Files and Handouts” link located to the left.
4. Click on the “Upload Multiple Files” link located in the gray menu bar.
5. Scroll down to the bottom of the grey area and click on “add files” button (lower left side)
6. Browse for your file.
7. Click open.
8. To add another file choose “Add Files” button again to add another file to the list.
9. When you have all the files that you would like to add, click on the “Start Upload” button (lower left side). When upload had finished press “Continue.”
10. Don’t pay attention to the list of folder. Just stroll down to the bottom of the page and click on “Complete Upload” bar.

11. When you are done, please logout (upper right hand corner).

The due date for your PowerPoint presentation and handouts is Friday, November 8, 2013.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

2537. Re: Pre-Test Question From A Participant

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Oct 11, 2013 08:28:03
Subject: Re: Pre-Test Question From A Participant
Attachment: unknown_name_ge0pq

Pearlie, I am glad to clarify the answer for the participant.

The new regulations require that a student pick up 3 different components at breakfast in order for the meal to be reimbursable. One of the components **must** be a fruit. Answer A has three different components (meat, grain and fruit) and contains a fruit. Answer B has 3 different components, but not a fruit. Answer C has only two different components, dairy and fruit. Answer D has only 2 different components, grain and fruit. Therefore, answer A is correct. If the participant would like to contact me, I would be happy to talk to them.

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 10/10/2013 5:03 PM >>>
Hi Donna, a participant has a question about this pre-test question. Can you please provide me with a response. Thanks.

1. Which of these breakfast trays would be a reimbursable meal?

a) Sausage biscuit and 4 oz juice.

b) Milk and chicken biscuit.

c) Milk, 4 oz. juice and ½ cup fruit

d) 2 slices of toast and ½ cup fruit

Participant Question:

Can you clarify why the answer for #2 is a) Sausage biscuit and 4 oz of juice **and not** d) 2 slices of toast and 1/2 cup fruit? I will be honest, the article along with my own research I'm doing on the new guidelines have confused me slightly...although I understood there to be reimbursement for 3 food items selected out of 4 food items and 3 food components offered at Breakfast. And, "d" seemed to clarify the serving sizes to fit the food items criteria.

Pearlie Johnson-Freeman, MBA

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fax: 312-899-4772

pjohnson@eatright.org

2538. Re: New Pre-Test Questions for Childhood Weight Management Program

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Oct 10, 2013 16:30:16
Subject: Re: New Pre-Test Questions for Childhood Weight Management Program
Attachment: unknown_name_vrzdc

That is a pleasant surprise. Thanks!

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 10/10/2013 4:15 PM >>>
Hi Donna,

When you submitted your changes to the pre-work materials. You provided two new pre-test questions. We will pay you $100.00 for writing these two questions ($50.00 each). We have requested the check from our Accounting Team. It will be mailed when available.

Thank you.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

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pjohnson@eatright.org

2539. RE: HOD presentation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Oct 10, 2013 15:19:11
Subject: RE: HOD presentation
Attachment: TEXT.htm

Paul, I think you are just testing me to see if I am really reading this stuff. We are good to go now!!! Yeah! Now I just have to practice. Thanks for going the extra mile to make this presentation meaningful and educational. See you 1 week

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"USDA Healthier US School Challenge GOLD award recipient"
!
>>> Paul Mifsud <PMifsud@eatright.org> 10/10/2013 3:16 PM >>>

Donna,

You are correct. How stupid of me!!!! I made the change!!

Paul

From:DMartin@Burke.k12.ga.us
Sent: Thursday, October 10, 2013 2:12 PM
To: Paul Mifsud
Subject: Re: HOD presentation

Paul, Everything looks good with the exception of slide 8. I think the figures should be 50% where

the 71% and 77.9% are on the slides. I think the 71% and 77.9% represent the whole column and not just what is in blue? Correct me if I am wrong? I would prefer the parenthesis be for the whole column with the figures you used. I can say that the blue part is the 50% requirement level and that is how far above the requirement we are. I open for other suggestions though. Other than that I think it is fine.

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>>> Paul Mifsud <PMifsud@eatright.org> 10/10/2013 2:34 PM >>>

Donna,

I think I have made all of the adjustments we discussed;

1. Page 1 - Changed your credentials to match page 2.
2. Page 6 - I added some notes. I talked to Susan Burns and these are her highlights.
3. Page 8 - Changed FY12 and added the percent of budget.
4. Page 12 - In notes, I spelled out Nutrition Care Process/Standardize Language (NCP/SL).
5. Page 13 - Added some explanations to what each category contains. Not much for each. The big one is "other" since it is so vague.

I also added spots where I think you had to "Click the mouse" to make the slides move. They are in red. If everything is good, I will send it over to Harold and his team.

Paul

2540. Re: HOD presentation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Oct 10, 2013 15:12:07
Subject: Re: HOD presentation
Attachment: TEXT.htm

Paul, Everything looks good with the exception of slide 8. I think the figures should be 50% where the 71% and 77.9% are on the slides. I think the 71% and 77.9% represent the whole column and not just what is in blue? Correct me if I am wrong? I would prefer the parenthesis be for the whole column with the figures you used. I can say that the blue part is the 50% requirement level and that is how far above the requirement we are. I open for other suggestions though. Other than that I think it is fine.

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 10/10/2013 2:34 PM >>>

Donna,

I think I have made all of the adjustments we discussed;

1. Page 1 - Changed your credentials to match page 2.
2. Page 6 - I added some notes. I talked to Susan Burns and these are her highlights.
3. Page 8 - Changed FY12 and added the percent of budget.
4. Page 12 - In notes, I spelled out Nutrition Care Process/Standardize Language (NCP/SL).
5. Page 13 - Added some explanations to what each category contains. Not much for each. The big one is "other" since it is so vague.

I also added spots where I think you had to "Click the mouse" to make the slides move. They are in red. If everything is good, I will send it over to Harold and his team.

Paul

2541. Fwd: [Image File] Martin Donn,KMBT222, #879

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Oct 10, 2013 14:46:53
Subject: Fwd: [Image File] Martin Donn,KMBT222, #879
Attachment: TEXT.htm
KMBT22220131010143359.pdf

See you in Houston or Denver!

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> <admin@burke.k12.ga.us> 10/10/2013 2:34 PM >>>
FROM:
Image data has been attached to
the E-Mail.

2542. Re: Board of Directors Dinner at FNCE

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Labrador, Beth <BLabrador@eatright.org>
Sent Date: Oct 10, 2013 08:01:52
Subject: Re: Board of Directors Dinner at FNCE
Attachment: unknown_name_ovdhu

Beth, I am looking forward to the dinner. Thanks for making the arrangements.

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"USDA Healthier US School Challenge GOLD award recipient"

>>>Beth Labrador <BLabrador@eatright.org> 10/9/2013 6:59 PM >>>
We are looking forward to seeing you all in Houston. Please see the attached information regarding the Board of Directors Dinner.

Beth Labrador
Development Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4821
www.eatright.org

2543. Foundation Dinner

From: Dmartin <dmartin@burke.k12.ga.us>
To: blabrador@eatright.org <blabrador@eatright.org>
Sent Date: Oct 09, 2013 20:17:55
Subject: Foundation Dinner
Attachment:

I am looking forward to the dinner. Thanks for making the arrangements.

Sent from my iPad

2544. Corporate Reception

From: Donna Martin <dmartin@burke.k12.ga.us>
To: foundationtemp@eatright.org
Sent Date: Oct 09, 2013 15:29:18
Subject: Corporate Reception
Attachment: TEXT.htm

I will definitely try to attend!

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"USDA Healthier US School Challenge GOLD award recipient"

2545. Conference Call

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Oct 09, 2013 11:41:57
Subject: Conference Call
Attachment: TEXT.htm

Paul, Where you going to call me or was I supposed to call you?

Donna S. Martin, EdS, RDN, LD, SNS
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"USDA Healthier US School Challenge GOLD award recipient"

2546. Re: RD versus RDN credential

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'KMcClusky@iammorrison.com'<KMcClusky@iammorrison.com>, 'connors@ohsu.edu'<connors@ohsu.edu>, 'craytef@auburn.edu'<craytef@auburn.edu>, 'jean.ragalie@rosedmi.com'<jean.ragalie@rosedmi.com>, 'lauraromig@gmail.com'<lauraromig@gmail.com>, 'tjraymond@aol.com'<tjraymond@aol.com>, Burns, Susan <Sburns@eatright.org>, dwheller@mindspring.com<dwheller@mindspring.com>
Cc: Labrador, Beth <BLabrador@eatright.org>
Sent Date: Oct 09, 2013 10:57:44
Subject: Re: RD versus RDN credential
Attachment: unknown_name_24adt

RDN

Donna S. Martin, EdS, RDN, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Susan Burns <Sburns@eatright.org> 10/7/2013 11:30 AM >>>
Good morning. We are in the process of updating our Board list and wanted to confirm if you are using the RD or RDN credential. Please advise. Thanks.

Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4752
www.eatright.org/foundation

2547. RE: Confirmation - Childhood Weight Management Program to beScheduled in Buffalo, NY

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Oct 09, 2013 10:06:21
Subject: RE: Confirmation - Childhood Weight Management Program to beScheduled in Buffalo, NY
Attachment: unknown_name_v9bax

Got it. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS
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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 10/8/2013 1:48 PM >>>
Hello everyone, the contract for the May 28-30, 2014 Childhood Weight Management program has been signed. Please be sure that this program is included on your calendar.

Update for Denver program (November 22-24, 2013) – we have 115 registrants for this program. We are in the process of completing the contracts for the program. They will send the contract to you with the authorization to book travel to Denver by end of day this Thursday.

Please let me know if you have any questions.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
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120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

From: Pearlie Johnson
Sent: Thursday, August 22, 2013 12:00 PM
To: 'kathy.cobb@snet.net'; 'Copperman, Nancy'; 'Marc Jacobson'; Dana E.Gerstein; 'Kirk, Shelley'; 'dkibbe@gsu.edu'; 'Gail Frank'; 'Michelle Horan'; 'Aida Miles'; 'Johnston, Craig Allen'; DMartin@Burke.k12.ga.us; 'Hassink, Sandra'; 'Isadora Nogueira'
Subject: Confirmation - Childhood Weight Management Program to be Scheduled in Buffalo, NY

This is to confirm that all faculty members are available on **May 28-30, 2014** to schedule a program in **Buffalo, New York**. However, please note that the format will be *Wednesday to Friday* not Thursday to Saturday as I noted in my e-mail below. Please let me know immediately if this is a concern. We would like to proceed with the contractual process.

Thank you.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

From: Pearlie Johnson
Sent: Monday, August 19, 2013 12:12 PM
To: 'kathy.cobb@snet.net'; 'Copperman, Nancy'; 'Marc Jacobson'; Dana E.Gerstein; 'sotherms@pbrc.edu'; 'Kirk, Shelley'; 'dkibbe@gsu.edu'; 'Gail Frank'; 'Michelle Horan'; 'Aida Miles'; 'Johnston, Craig Allen'; DMartin@Burke.k12.ga.us; 'Hassink, Sandra'; 'Isadora Nogueira'
Subject: Availability - Locations for Spring /Summer 2014 Weight Management Programs
Importance: High

Hi everyone, thank you for providing your availability for the dates below. The March and April dates will not work based on your availability. It looks like we may be able schedule a program on June 18-21, 2014; however, the location may change. Please save this date on your calendar and will confirm later with the specifics.

We need to schedule a program prior to June 1, 2014 to meet budget. We have located availability in Buffalo, New York for May 19-21 (Monday to Wednesday) and May 28-30 (Thursday to Saturday – Memorial Day is May 26). Are you available?

Thank you.

Pearlie Johnson-Freeman, MBA

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From: Pearlie Johnson
Sent: Thursday, August 08, 2013 11:43 AM
To: 'kathy.cobb@snet.net'; 'Copperman, Nancy'; 'Marc Jacobson'; Dana E.Gerstein; 'sotherms@pbrc.edu'; 'Kirk, Shelley'; 'dkibbe@gsu.edu'; 'Gail Frank'; 'Michelle Horan'; 'Aida Miles'; 'Johnston, Craig Allen'; DMartin@Burke.k12.ga.us; 'Hassink, Sandra'; 'Isadora Nogueira'
Subject: Availability - Locations for Spring /Summer 2014 Weight Management Programs

Hello All,

We are beginning to explore options for Spring/Summer 2014 to schedule Childhood and Adolescent Weight Management Programs. We have located hotel availability as noted below. Please let me know if you are available. We are looking to schedule one program in March/April

and one in June 2014. The locations will be selected based on faculty availability.

Annapolis, MD – March 9-12, 2014 or March 26-28, 2014

Providence, RI – April 30 – May 2, 2014

Indianapolis, IN – June 11-14, 2014

Columbus, OH – June 18-21, 2014 or June 24-28,2 014

Thank you.

Pearlie Johnson-Freeman, MBA

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2548. Re: Instructions for the Electronic Expense Report System

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Christian Krapp <ckrapp@eatright.org>
Sent Date: Oct 08, 2013 16:29:16
Subject: Re: Instructions for the Electronic Expense Report System
Attachment: TEXT.htm

Christian, It looks like Robin Fellers email address is in your system wrong. It should be auburn not aubern in the address. When I replied to all it bounced back. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Christian Krapp <ckrapp@eatright.org> 10/8/2013 3:48 PM >>>

Dear Finance and Audit Committee Members:

Attached are the instructions for submitting your expense reports using the web based electronic expense report system. The link to access the system is www.eatright.org/expense . Log in using the same username and password you currently use for eatright.org. The steps for using the system after signing in are below:

1. Click "Add New Expense Report".
2. Select your approver. (For the FAC that would be Paul Mifsud).
3. Fill in the information on the "Create Expense Report" screen.
4. Enter your expenses in the appropriate line by clicking on the yellow pencil icon.
5. Make a PDF of your receipts and upload a copy to the expense report by clicking "Add Receipt". (Note, you do not need to add a separate PDF for each receipt, one PDF of all receipts will work fine).
6. Lastly, click "Submit for Approval".

After the expense report is submitted for approval, the system will take over and you will receive your money quicker than using the old paper and pen method and dropping the report in the mail. I'm sure you will find using this system to be very efficient and intuitive. If you have any questions, please feel free to call me or Sylvia Jackson, Cash Processing Manager at 312-899-4883 or by email at SJackson@eatright.org .

Looking forward to seeing you all in Houston. As a reminder, the FAC meeting is scheduled for Tuesday, October 22, 2013 from 3:00 p.m. to 4:00 p.m. in meeting room 336AB at the Hilton. This is the third floor of the hotel and has a connecting bridge to the convention center.

Kind regards,

Christian Krapp
Controller

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606-6995

Phone: 312-899-4824
Fax: 312-899-5335
Email: CKrapp@eatright.org

www.eatright.org

2549. Re: Instructions for the Electronic Expense Report System

From: Donna Martin <dmartin@burke.k12.ga.us>
To: easaden@aol.com<easaden@aol.com>, fellerb@aubern.edu<fellerb@aubern.edu>, nhwooldridge@charter.net<nhwooldridge@charter.net>, Christian Krapp <ckrapp@eatright.org>, KMcClusky@lammorrison.com<KMcClusky@lammorrison.com>, Connors@OHSU.EDU<Connors@OHSU.EDU>, peark02@outlook.com<peark02@outlook.com>, kendall@ufl.edu<kendall@ufl.edu>, mstokes@usj.edu<mstokes@usj.edu>
Cc: Maria Juarez <MJuarez@eatright.org>, Paul Mifsud <PMifsud@eatright.org>
Sent Date: Oct 08, 2013 16:24:23
Subject: Re: Instructions for the Electronic Expense Report System
Attachment: TEXT.htm

Christian, Thanks for sharing the good news about submitting expense reports electronically. This will definitely help all of us, and you out too! Can't wait to try it!

Donna S. Martin, EdS, RDN, LD, SNS
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Kind regards,

Christian Krapp
Controller

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Phone: 312-899-4824
Fax: 312-899-5335
Email: CKrapp@eatright.org

www.eatright.org

2550. RE: HOD presentation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Oct 08, 2013 16:16:17
Subject: RE: HOD presentation
Attachment: TEXT.htm

That will be fine. Call me then!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 10/8/2013 3:55 PM >>>

Donna,

I have to rearrange our schedule. We are having an e-team meeting tomorrow at 9 CDT. Can we push back our meeting 90 minutes and make it 11:30 EST/10:30 CDT?

Paul

From:DMartin@Burke.k12.ga.us
Sent: Monday, October 07, 2013 7:55 AM
To: Paul Mifsud
Subject: RE: HOD presentation

Let's plan for 10 am EST, which will be 9 am CST. That will give you time to get in and get settled. Just call me. Thanks!

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
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789 Burke Veterans Parkway
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706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 10/4/2013 4:08 PM >>>

Donna,

Lets target Wednesday morning at your convenience. My day is wide open. Let me know the time. I think we might need about an hour. If you want to do it after work on Tuesday, or any other day, please let me know.

Paul

From:DMartin@Burke.k12.ga.us
Sent: Friday, October 04, 2013 2:37 PM
To: Paul Mifsud
Subject: Re: HOD presentation

Paul, I can talk to you anytime next week, basically, with the exception of Monday afternoon. Just

give me a call. I think what Pat and the Executive team want us to do is just fine. I totally understand, and certainly do not want to stand up there while people take shots at me about sponsorship! I just might shoot back, and then you would have to come bail me out of jail. I suspect that would not be a good use of Academy funds!

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 10/4/2013 3:20 PM >>>

Donna,

I shared the presentation with e-team and they had a few changes. First off, disregard my e-mail from a few minutes ago. You are right. It should have read FY13 and not FY14. That has been changed. So, the changes to this deck from the previous ones are as follows;

1. Page 6 - In the box we changed the note to say .where no food and nutrition professional has gone before.
2. Page 8 - I did change the FY to 13 from 14.
3. Page 10 - I added "capital infrastructure upgrades to the box.
4. Page 12 - This has change a lot since last week. Let me know your thoughts. The box on the bottom is the latest change.
5. Page 14 - I change the box to use the term ."external stakeholders" instead of "legislative issues". I also added a * to 2014 to reflect that it is a projection.
6. Page 17 - I changed bullet point 3. Some felt we needed to not limit ourselves to just public policy. That it needed to be broader. So, I changed it to ".activities across all areas of the

Academy."

7. Page 18 - I changed bullet to use the term "external stakeholders" instead of legislators.

I think that is it. I know that I still want to provide additional commentary for you. I will continue that next. Let me know if we are good. Also, a final note; the charts on the slides keep changing size. I can't figure out why. So, if they get bigger on your pages, let me know.

Paul

2551. President's reception

From: Donna Martin <dmartin@burke.k12.ga.us>
To: receptionRSVP@eatright.org
Sent Date: Oct 07, 2013 15:35:57
Subject: President's reception
Attachment: TEXT.htm

I will be attending!

Donna S. Martin, EdS, RDN, LD, SNS
Director School Nutrition Program
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789 Burke Veterans Parkway
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2552. Re: RD versus RDN credential

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'KMcClusky@iammorrison.com'<KMcClusky@iammorrison.com>, 'connors@ohsu.edu'<connors@ohsu.edu>, 'craytef@auburn.edu'<craytef@auburn.edu>, 'jean.ragalie@rosedmi.com'<jean.ragalie@rosedmi.com>, 'lauraromig@gmail.com'<lauraromig@gmail.com>, 'tjraymond@aol.com'<tjraymond@aol.com>, Burns, Susan <Sburns@eatright.org>, dwheller@mindspring.com<dwheller@mindspring.com>
Cc: Labrador, Beth <BLabrador@eatright.org>
Sent Date: Oct 07, 2013 15:31:06
Subject: Re: RD versus RDN credential
Attachment: unknown_name_lszao

RDN

Donna S. Martin, EdS, RDN, LD, SNS
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Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Susan Burns <Sburns@eatright.org> 10/7/2013 11:30 AM >>>
Good morning. We are in the process of updating our Board list and wanted to confirm if you are using the RD or RDN credential. Please advise. Thanks.

Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4752
www.eatright.org/foundation

2553. RE: MTC 3rd qtr report

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Burns, Susan <Sburns@eatright.org>
Sent Date: Oct 07, 2013 11:27:03
Subject: RE: MTC 3rd qtr report
Attachment: unknown_name_yujwt

You are so welcome!

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
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DMartin@Burke.k12.ga.us

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>>>Susan Burns <Sburns@eatright.org> 10/7/2013 11:25 AM >>>
Thanks for the additional feedback Donna!

Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4752
www.eatright.org/foundation

From: DMartin@Burke.k12.ga.us
Sent: Monday, October 07, 2013 10:20 AM
To: 'KMcClusky@; 'MChristE@; 'MurrayMD@; 'craytef@; 'dbier@; 'jean.ragalie@; 'lauraromig@; 'tjraymond@; Patricia Babjak; Susan Burns; Connor', 'Sonja; dwheller@
Subject: RE: MTC 3rd qtr report

Sonja, Since I work in School Nutrition and am familiar with the HUSSC awards, I wanted to put my few cents in on the subject. In terms of the 6 cent requirement for School Systems, that is a requirement that all schools on the program must meet. If you did not meet it last year, then the State Department would be coming out to your school system this year to do a review on your system, and make sure you are meeting the 6 cent requirement. By the end of this year I would predict that all school systems will have met that requirement. Therefore, that should no longer be a barrier. The real barriers in my mind are:

1. Proving that the teachers do not reward children's behavior with food.
2. Providing enough physical education minutes per week at the various grade levels.
3. Providing enough physical activity each week (recess, walking clubs).
4. Providing enough nutrition education for the students.
5. Ensuring you have an active Wellness Committee in each school.
6. Making sure all competitive foods sold in the school meet requirements.

Meeting the nutrition requirements are pretty easy, but the rest of the award criteria can be a daunting effort to accomplish.

I would be glad to answer anyone's questions they have about the award. All my Elementary and Middle Schools have received the Gold Healthier US School Challenge Award. I cannot get my High School to get rid of their concession stand during lunch that does not meet guidelines, so I do not even attempt to apply for them. Hope this helps some!

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DMartin@Burke.k12.ga.us

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>>>Susan Burns <Sburns@eatright.org> 10/7/2013 11:04 AM >>>

Hi Sonja. The USDA has pretty stringent guidelines to achieve the HUSSC awards. The 6 cent reimbursement requirement is really a barrier for food service. So much so that they don’t want to go through all the paperwork required to meet the criteria. The RDs are there to provide technical assistance, but the USDA has now made it even more challenging. I spoke with those involved in the project and they don’t think this is a state level issue, but a USDA requirement issue. Hope that helps.

Susie Burns
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Chicago, Illinois 60606-6995
312-899-4752
www.eatright.org/foundation

From: Sonja Connor [mailto:connors@ohsu.edu]
Sent: Friday, October 04, 2013 5:02 PM
To: Susan Burns; 'KMcClusky@iammorrison.com'; 'tjraymond@aol.com'; dwheller@mindspring.com; DMartin@Burke.k12.ga.us; 'craytef@auburn.edu'; 'jean.ragalie@rosedmi.com'; 'lauraromig@gmail.com'; 'dbier@bcm.edu'; 'MChristE@porternovelli.com'; 'MurrayMD@live.com'; Patricia Babjak
Subject: RE: MTC 3rd qtr report

Thanks Susie! Is there any way to make it easier for the districts to submit grants?

Have a wonderful weekend!

Sonja

From: Susan Burns [mailto:Sburns@eatright.org]
Sent: Friday, October 04, 2013 6:39 AM
To: 'KMcClusky@iammorrison.com'; 'tjraymond@aol.com'; dwheller@mindspring.com; Sonja Connor; DMartin@Burke.k12.ga.us; 'craytef@auburn.edu'; 'jean.ragalie@rosedmi.com'; 'lauraromig@gmail.com'; 'dbier@bcm.edu'; 'MChristE@porternovelli.com'; 'MurrayMD@live.com'; Patricia Babjak
Subject: MTC 3rd qtr report

Good morning. Attached please find the 3rd Quarter Meet the Challenge Report which funds RDNs in Iowa working with school to achieve Healthier US School Challenge success. The program is funded through a grant from the Iowa Department of Education.

Susie Burns
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2554. RE: MTC 3rd qtr report

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'KMcClusky@iammorrison.com'<KMcClusky@iammorrison.com>, 'MChristE@porternovelli.com'<MChristE@porternovelli.com>, 'MurrayMD@live.com'<MurrayMD@live.com>, 'craytef@auburn.edu'<craytef@auburn.edu>, 'dbier@bcm.edu'<dbier@bcm.edu>, 'jean.ragalie@rosedmi.com'<jean.ragalie@rosedmi.com>, 'lauraromig@gmail.com'<lauraromig@gmail.com>, 'tjraymond@aol.com'<tjraymond@aol.com>, Babjak, Patricia <PBABJAK@eatright.org>, Burns, Susan <Sburns@eatright.org>, Connor', 'Sonja <connors@ohsu.edu>, dwheller@mindspring.com<dwheller@mindspring.com>
Sent Date: Oct 07, 2013 11:20:16
Subject: RE: MTC 3rd qtr report
Attachment: unknown_name_5t88a

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Subject: MTC 3rd qtr report

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2555. RE: HOD presentation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Oct 07, 2013 08:54:33
Subject: RE: HOD presentation
Attachment: TEXT.htm

Let's plan for 10 am EST, which will be 9 am CST. That will give you time to get in and get settled. Just call me. Thanks!

Donna S. Martin, EdS, RD, LD, SNS
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>>> Paul Mifsud <PMifsud@eatright.org> 10/4/2013 4:08 PM >>>

Donna,

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From:DMartin@Burke.k12.ga.us
Sent: Friday, October 04, 2013 2:37 PM
To: Paul Mifsud
Subject: Re: HOD presentation

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>>> Paul Mifsud <PMifsud@eatright.org> 10/4/2013 3:20 PM >>>

Donna,

I shared the presentation with e-team and they had a few changes. First off, disregard my e-mail from a few minutes ago. You are right. It should have read FY13 and not FY14. That has been changed. So, the changes to this deck from the previous ones are as follows;

1. Page 6 - In the box we changed the note to say .where no food and nutrition professional has gone before.
2. Page 8 - I did change the FY to 13 from 14.
3. Page 10 - I added "capital infrastructure upgrades to the box.
4. Page 12 - This has change a lot since last week. Let me know your thoughts. The box on the bottom is the latest change.
5. Page 14 - I change the box to use the term ."external stakeholders" instead of "legislative

issues". I also added a * to 2014 to reflect that it is a projection.

6. Page 17 - I changed bullet point 3. Some felt we needed to not limit ourselves to just public policy. That it needed to be broader. So, I changed it to ".activities across all areas of the Academy."

7. Page 18 - I changed bullet to use the term "external stakeholders" instead of legislators.

I think that is it. I know that I still want to provide additional commentary for you. I will continue that next. Let me know if we are good. Also, a final note; the charts on the slides keep changing size. I can't figure out why. So, if they get bigger on your pages, let me know.

Paul

2556. Re: HOD presentation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Oct 04, 2013 15:36:36
Subject: Re: HOD presentation
Attachment: TEXT.htm

Paul, I can talk to you anytime next week, basically, with the exception of Monday afternoon. Just give me a call. I think what Pat and the Executive team want us to do is just fine. I totally understand, and certainly do not want to stand up there while people take shots at me about sponsorship! I just might shoot back, and then you would have to come bail me out of jail. I suspect that would not be a good use of Academy funds!

Donna S. Martin, EdS, RD, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 10/4/2013 3:20 PM >>>

Donna,

I shared the presentation with e-team and they had a few changes. First off, disregard my e-mail from a few minutes ago. You are right. It should have read FY13 and not FY14. That has been changed. So, the changes to this deck from the previous ones are as follows;

1. Page 6 - In the box we changed the note to say .where no food and nutrition professional has gone before.
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Paul

2557. RE: FNCE Board Schedule

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Oct 02, 2013 15:47:37
Subject: RE: FNCE Board Schedule
Attachment: unknown_name_ebdus

Thanks. No rush on the information, I just did not know if I had missed something or was not supposed to present.

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DMartin@Burke.k12.ga.us

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>>>Joan Schwaba <JSchwaba@eatright.org> 10/2/2013 2:52 PM >>>
Hi Donna –

We hope to send out the scripts and related info later today. Yes, you are listed as Dayle's "partner."

Please let me know if you need anything else.

Take care,
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995

Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

From: DMartin@Burke.k12.ga.us
Sent: Wednesday, October 02, 2013 1:48 PM
To: Joan Schwaba
Subject: Re: FNCE Board Schedule

Joan, Have you all sent out who is presenting awards? I asked to present Dayle Hayes (Medallion), but have never heard if I am to do it. I am OK if someone else was picked, but wanted to double check about that. Thanks and see you soon!

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Joan Schwaba <JSchwaba@eatright.org> 9/25/2013 5:37 PM >>>
Attached for your review is a draft schedule highlighting FNCE activities which require and/or encourage Board attendance. The schedule is not intended to reflect all the sessions you attend. We recognize that most of you hold multiple DPG and MIG memberships and that you will be attending affiliate, DPG and MIG business meetings and receptions on your own. We will register those of you who have specific DPG events designated on the Board FNCE schedule. Please let me know if an activity/session **requiring** Board representation is not reflected or if you have a conflict and are unable to attend an activity or session to which you were assigned. Since rooms and times may still change, a final copy of the schedule will be sent with your October meeting packet. Your meeting packet will also include the Honors script for those presenting Medallion awards to their Board Partners at the Honors Breakfast and your designated assignments from the Meetings Team for thanking our exhibitors.

Tickets for the Foundation Gala are purchased directly by you. The Foundation would like to challenge all Board members to consider sponsoring an Academy student member to attend the gala. To purchase a table or ticket, or sponsor a student, please contact Foundation staff at 1-800/877-1600, ext. 4773.
As you know, the Academy has introduced the first Food &Nutrition Conference &Expo App for attendees and exhibitors. This free app is a great tool to use onsite to view session information, create your personalized schedule, map out your route on the Expo floor, stay up to date on the latest announcements during FNCE, and much more. To download the app for Apple or Android devices, visit the app store and type in FNCE 2013 in the search field and install.
If you have any questions, please contact me.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

2558. Re: FNCE Board Schedule

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Oct 02, 2013 14:47:41
Subject: Re: FNCE Board Schedule
Attachment: unknown_name_mvbwk

Joan, Have you all sent out who is presenting awards? I asked to present Dayle Hayes (Medallion), but have never heard if I am to do it. I am OK if someone else was picked, but wanted to double check about that. Thanks and see you soon!

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>>>Joan Schwaba <JSchwaba@eatright.org> 9/25/2013 5:37 PM >>>
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If you have any questions, please contact me.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

2559. RE: Declined: FW: Personal Service Plan

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Burns, Susan <Sburns@eatright.org>
Sent Date: Oct 02, 2013 14:45:23
Subject: RE: Declined: FW: Personal Service Plan
Attachment: unknown_name_jxsjf

Susie, I did not decline it. I had two of them in my in box. That date works fine for me. You will just be calling me right?

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Susan Burns <Sburns@eatright.org> 10/2/2013 2:44 PM >>>
Hi Donna. Is there a date and time that works better for you? Thanks.

Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4752
www.eatright.org/foundation

-----Original Appointment-----
From: DMartin@Burke.k12.ga.us
Sent: Wednesday, October 02, 2013 1:33 PM
To: Susan Burns
Subject: Declined: FW: Personal Service Plan

When: Friday, October 04, 2013 10:00 AM-10:30 AM (UTC-06:00) Central Time (US &Canada).
Where: Conference Call

Item Type: Appointment
Start Date: Friday, 4 Oct 2013, 11:00:00am (EDT)
Duration: 30 Mins
Place: Conference Call
Action: Declined

2560. RE: Finance and Audit Committee face-to-face meeting at FNCE -October 22, 2013 at 3:00 p.m. CDT

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Juarez, Maria <MJuarez@eatright.org>
Sent Date: Oct 02, 2013 13:56:18
Subject: RE: Finance and Audit Committee face-to-face meeting at FNCE -October 22, 2013 at 3:00 p.m. CDT
Attachment: unknown_name_yoivh

Maria, I don't get to say thank you enough to you, for all you do for us. I know for one, that I really appreciate all you do to keep us all straight. Excellent job on the minutes, also, by the way! Talk to you soon!

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>>>Maria Juarez <MJuarez@eatright.org> 10/2/2013 1:53 PM >>>
All,

The FY2013 Audit reports are loaded into the portal.

Folder name "**October 22nd, 2013 FAC face-to-face meeting.**

Please login on the portal using the link *http://ada.portalxm.com* and enter your e-mail address and password.

Please let us know (Linda Serwat or I) if you have any problems.

See you soon

Maria G Juarez
Manager, General Accounting Finance and administration

Academy of Nutrition and Dietetics

120 South Riverside Plaza, suite 2000

Chicago, IL 60606

mjuarez@eatright.org

312-899-4886 phone

312-899-5335 fax

1-800-877-1600- Ext 4886

2561. Re: HOD presentation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Oct 02, 2013 09:12:20
Subject: Re: HOD presentation
Attachment: TEXT.htm

Paul, You make my life too easy, but I love it! The slides and comments look good. I think they will really get a lot out of this presentation if they pay attention! I don't see anything that needs changing. I think we need to leave the FNCE part alone. It would take the whole 15 minutes to explain the in's and out's of picking where FNCE is held.

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>>> Paul Mifsud <PMifsud@eatright.org> 10/1/2013 4:18 PM >>>

Donna,

I put some notes into the presentation. There were a few items that came up during the FAC call;

1. Reserves - Explain what they are
2. FNCE decisions - how they are made
3. Revenue sources
4. Where Dues go.

There may be others. If there are, let me know. I think we cover these, with the exception of the FNCE decisions. This one is a tough one. I can add a slide to elaborate on FNCE. However, it is more complicated than most. It isn't easy to explain we try to get the best deal from the best city. Sometimes this means we go to a city with lower attendance. In any event, if you want me too, I

can find a way to include a slide. Also remember, you can't discuss the guarantee from Houston.

I will keep working on this. I will put in the "clicks" for the presentation to help along with the comments. That is my next cut. Let me know if this helps.

Paul

2562. Re: Personal Service Plan Calls

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Burns, Susan <Sburns@eatright.org>
Cc: 'McClusky, Kathy' <KathyMcClusky@IamMorrison.com>
Sent Date: Oct 01, 2013 12:33:04
Subject: Re: Personal Service Plan Calls
Attachment: unknown_name_tp5as

Friday or Monday morning will work for me. Anytime after 8 am EST.

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>>>Susan Burns <Sburns@eatright.org> 10/1/2013 12:24 PM >>>
Hi Donna. I am following up the on the personal service plan call Linda was scheduling. Are available either Friday, October 4th or Monday October 7th (before 11 am or after 3 pm CST)? Please let me know and I will send an invite via outlook. Otherwise, if you could share some additional dates and times, that would be great. Thanks.

Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4752
www.eatright.org/foundation

2563. Re: Board Vote: Award Criteria Update

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Donatell, Amy <adonatell@eatright.org>
Sent Date: Sep 27, 2013 08:16:09
Subject: Re: Board Vote: Award Criteria Update
Attachment: unknown_name_d2d6q

Please approve or oppose the establishment of the James and Susan Finn Fund:

__X__ Approve

_____ Oppose

Please approve or oppose the requested changes to the Abbott Nutrition Fund:

__X__ Approve

_____ Oppose

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"USDA Healthier US School Challenge GOLD award recipient"

>>>Amy Donatell <adonatell@eatright.org> 9/26/2013 5:10 PM >>>

To: Academy of Nutrition and Dietetics Foundation Board of Directors

From: Amy Donatell, Annual Fund Manager

The Foundation periodically receives requests to approve new criteria or to change existing criteria documents. These changes require board approval. Please review the request to approve one new criteria and a change to an existing criteria. Motions conducted via email require a unanimous vote and responses should be returned within five working days. Please approve or oppose this fund criteria via email to Amy Donatell at adonatell@eatright.org by **Thursday, October 3rd**.

The criteria documents are attached to this message for your information.

New Criteria: James and Susan Finn Fund.

The purpose of this fund is to commemorate the Academy's 100th anniversary and position the profession for the future. The fund should allow for funding of programmatic expenses associated with the 100th anniversary campaign.

Please approve or oppose the establishment of the James and Susan Finn Fund:

_____ Approve

_____ Oppose

Changes to existing criteria: The Abbott Nutrition Fund

This fund was established in honor of Susan C. Finn, 19921993 Academy President, to recognize dietitians who make significant contributions to the importance of nutrition in women's health. The fund currently provides funding for the Abbott Award in Women's Health and The Abbott Renal Nutrition Grant. Abbott Nutrition would like to continue funding the Women's Health Award, however they would like to amend the criteria relating to the Renal Research Grant for the development of a new award. The Abbott Nutrition Alliance Award would recognize up to four Academy members on an annual basis working in a hospital setting who have made a significant contribution to improve awareness of malnutrition and taking action to address the issue. The ideal candidate would work as part of an interdisciplinary team with other healthcare professionals. The award will provide a $1,400 recognition prize for each recipient.

Please approve or oppose the requested changes to the Abbott Nutrition Fund:

_____ Approve

_____ Oppose

If you have any questions or need additional information, please contact Amy Donatell at adonatell@eatright.org or 800/877-1600 x4767.

Amy Donatell

Annual Fund Manager

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4767

www.eatright.org

2564. Re: FW: D Martin Personal Plan

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Hudson, Linda <lhudson@eatright.org>
Sent Date: Sep 27, 2013 08:13:19
Subject: Re: FW: D Martin Personal Plan
Attachment: unknown_name_7nrab

Linda, I have it on my calendar!

Donna S. Martin, EdS, RD, LD, SNS
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DMartin@Burke.k12.ga.us

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>>>Linda Hudson <lhudson@eatright.org> 9/26/2013 5:16 PM >>>
Hi Donna,

How's October 2 at 9 Central/10 Eastern? Please confirm and I will send you an Outlook invite.
Thanks.

Linda

From: McClusky, Kathy [mailto:KathyMcClusky@IamMorrison.com]
Sent: Thursday, September 26, 2013 4:12 PM
To: Linda Hudson
Subject: RE: D Martin Personal Plan

Let's do it at 9 Central/10 Eastern on October 2.

From: Linda Hudson [mailto:lhudson@eatright.org]
Sent: Thursday, September 26, 2013 3:01 PM
To: McClusky, Kathy
Subject: FW: D Martin Personal Plan

Kathy,

Please see Donna's e-mail below. What date and time is good for you? Thanks.

Linda

From: DMartin@Burke.k12.ga.us
Sent: Thursday, September 26, 2013 1:38 PM
To: Linda Hudson
Subject: Re: D Martin Personal Plan

Linda, I can do it the afternoon of the 30th, or anytime 8-4 Wednesday or Friday, October 2 and 4th respectively.

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DMartin@Burke.k12.ga.us

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>>>Linda Hudson <lhudson@eatright.org> 9/26/2013 9:52 AM >>>
Hi Donna,

Attached is your Personal Service Plan. I'd like to schedule your 30 minute service plan discussion with Kathy McClusky and Susie Burns for next week. Can you give me your availability on September 30 and October 2-4? Thanks.

Linda Hudson
Foundation Assistant
Academy of Nutrition and Dietetics Foundation
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Chicago, Illinois 60606-6995
Phone: 312-899-4773
Fax: 312-899-4796
www.eatright.org/foundation

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http://compass-usa.com/Pages/Disclaimer.aspx

2565. Re: D Martin Personal Plan

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Hudson, Linda <lhudson@eatright.org>
Sent Date: Sep 26, 2013 14:37:56
Subject: Re: D Martin Personal Plan
Attachment: unknown_name_vfkow

Linda, I can do it the afternoon of the 30th, or anytime 8-4 Wednesday or Friday, October 2 and 4th respectively.

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>>>Linda Hudson <lhudson@eatright.org> 9/26/2013 9:52 AM >>>
Hi Donna,

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Chicago, Illinois 60606-6995
Phone: 312-899-4773
Fax: 312-899-4796
www.eatright.org/foundation

2566. RE: Finance and Audit Committee meeting on Tuesday, September 24, at 1 p.m. CDT

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Elise Smith <easaden@aol.com>, fellerb@auburn.edu, nhwooldridge@charter.net, 'Paul Mifsud' <PMifsud@eatright.org>, KMcClusky@lammorrison.com, Connors@ohsu.edu, peark02@outlook.com, kendall@ufl.edu, mstokes@usj.edu
Cc: 'Alison Steiber' <ASteiber@eatright.org>, 'Barbara Visocan' <BVISOCAN@eatright.org>, 'Christian Krapp' <ckrapp@eatright.org>, 'Chris Reidy' <CREIDY@eatright.org>, 'Harold Holler' <HHOLLER@eatright.org>, 'Jeanne Blankenship' <JBlankenship@eatright.org>, 'Jeri Palmer' <JPALMER@eatright.org>, 'Joan Schwaba' <JSchwaba@eatright.org>, 'Maria Juarez' <MJuarez@eatright.org>, 'Mary Pat Raimondi' <mraimondi@eatright.org>, 'Mary Ann Taccona' <MTaccona@eatright.org>, 'Mary Beth Whalen' <Mwhalen@eatright.org>, 'Patricia Babjak' <PBABJAK@eatright.org>, 'Susan Burns' <Sburns@eatright.org>
Sent Date: Sep 24, 2013 12:39:54
Subject: RE: Finance and Audit Committee meeting on Tuesday, September 24, at 1 p.m. CDT
Attachment: TEXT.htm

Elise, We will miss you and thanks for letting us know. See you in Houston!

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DMartin@Burke.k12.ga.us

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>>> "Elise Smith" <easaden@aol.com> 9/24/2013 11:53 AM >>>

I am sorry but I will be unable to attend the conference call this afternoon. Looking forward to our meeting at FNCE.
Elise

From:Paul Mifsud [mailto:PMifsud@eatright.org]
Sent: Thursday, September 19, 2013 4:50 PM
To: Paul Mifsud; DMartin@Burke.k12.ga.us; Connors@ohsu.edu; fellerb@auburn.edu; 'KMcClusky@lammorrison.com'; 'Elise Smith'; nhwooldridge@charter.net; 'kendall@ufl.edu'; 'mstokes@usj.edu'; peark02@outlook.com
Cc: Joan Schwaba; Patricia Babjak; Maria Juarez; Christian Krapp; Barbara Visocan; Harold Holler; Jeanne Blankenship; Jeri Palmer; Joan Schwaba; Mary Beth Whalen; Mary Pat Raimondi; Patricia Babjak; Chris Reidy; Susan Burns; Alison Steiber; Mary Ann Taccona
Subject: RE: Finance and Audit Committee meeting on Tuesday, September 24, at 1 p.m. CDT

All,

The year is moving very quickly. I can't believe it is nearly the end of September. Next week, on Tuesday, September 24th at 1 .m. CDT, we will have our September Finance and Audit Committee meeting. I hope you all will be able to attend. Please look for the Webinar invitation from Eric Hayes as well as an e-mail from Maria Juarez when everything is on the portal. This month, we will be focusing on the July final financials, August preliminary financials and a FNCE financial update.

I. July Changes

There were no changes to the actual results for July. However, we did modify the monthly budgets slightly for CDR. This would only impact the distribution across the months and not the total annual budget. We hope this will be the last month that we make any changes to the budget. The monthly distributions may not be perfect, but, they should be close enough that any variances due to the budget distribution should be small.

II. Investments

A I mentioned on our last call, the investment portfolios were not performing well in August. The combined portfolios lost more than $983K in August and brings us back to a "break even". Since this is bad news, and I hate bad news, I will chalk it up to timing and talk about September!! As of September 18th, the combined Academy and Foundation portfolios have gained $1,960,000. So, I guess we have gained the $983K loss back and added a little extra.nearly $1M extra! So, we are approaching $2M in gains for the fiscal year. Hopefully, we will be able to hold onto these gains over the next few weeks. There are still 8 trading days left and a debt/budget deadline of October 1st looming in front of us. So, anything can happen between now and the end of the month.

III. Academy August Financials (A10)

August, overall, was a very good month for the Academy. Revenue was up, over-running the budget by $2,772. Again, this was primarily driven by Publications (up $52,069). Expenses were down when compared to budget by $39,652. As always, there were quite a few variances that will be addressed below. The combination of additional revenue and lower expenses resulted in the Academy's operating income being $52,424 better (in this case lower) than the budget. It is lower because we had budgeted an operating deficit for August.

The investment loss of $372,553 did make the results look somewhat worse. However, as I mentioned above, this may be a timing issue J. The final result was net loss of $677,805 for the month of August. This is far below budget and is being driven all by the investment losses.

Taking a look at the year to date numbers, the Academy currently has an operating deficit of $1,546,187. This is $223,964 lower (better) than the budget. Revenue for the year is higher by $11,351 while expenses for the year are lower by $212,612. So, even though some of the variances could be a concern, especially on the revenue side, the Academy will finish the first quarter doing better than the budget operationally.

The following is a breakdown of the various categories

A. Revenues

a. Membership Dues - This area under budget by $18,676 in August and is under budget by $24,122 for the year. This could be a budget timing issue. We have looked at the number of members and the revenue we have received this year, through August, versus last year, through August. We are higher overall. This may play itself out over the next couple of months.

b. Programs and Meetings - This area is over budget by $2,624 in August and is under budget by $1,605 for the year. The over-run in August is all due to higher Professional development revenue.

c. Publications and Materials - This area is over budget by $52,069 in August and over budget by $86,498 for the year. The over-run in August is primarily due to Traditional Publication sales (up $26.0K), NCP/SL sales (up $37.0K), offset by lower List Rental (down $7.1K) and lower Marketing sales (down $3.0K) and lower all other (down $1.0K).

d. Subscriptions - This area is under-budget by $5,188 in August and is under budget by $9,674 for the year. The under-run for August is due to lower NCM and related products (down $5.1K). Last month I mentioned this could be a budget anomaly. This could be true. Rate increases will not take effect until October. This may have not been taken into consideration during the budget monthly distribution, resulting in higher monthly budgets in the beginning of the year. This may smooth itself out later in the year.

e. Advertising - This area is over budget by $1,475 in August and under budget by $19,485 for the year. The month and year to date variance is all due to the Food and Nutrition Magazine.

f. All grants - This area is under budget by $9,815 in August and is under budget by $7,638 for the year. The under-run August is primarily due to lower ConAgra Home Food Safety (down $8.5K) offset by higher Research Grants (up $1K).
g. Sponsorships - This area is under budget by $20,000 in August and is under budget by $20,000 for the year. The under-run in August is due to expiring Sponsorships not being renewed and reductions in Sponsorship agreements. At this time, it looks like the Academy will fall short of the FY14 budget. The Marketing team is working on securing new Sponsors. However, these may not materialize. Therefore, we are beginning to reduce our revenue projects to be "conservative". If new Sponsors are found, it will be a alter this course.
h. Other - This area was over budget by $281 in August and is over budget by $6,377 for the year. This basically is on target with no material variance in any project.

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a. Personnel - This area is over budget by $3,275 in August and over budget by $14,221 for the year. The over-run in August is due to costs associated with turn-over, both voluntary and involuntary, and the need for temporarily help to fill both vacant positions and to support positions where individuals are on sick leave.
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e. Postage and Mailing Service - This area is over budget by $4,233 in August and under budget by $3,209 for the year. This over-run in August is primarily due to higher Food and Nutrition Magazine (up $2.0K), higher Traditional Publications (up $1.0K), up across all other (up $1.0K).
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q. Meeting services - This area is under budget by $10,154 in August and is under budget for the year by $50,992. The under-run in August is being driven primarily by lower Marketing (down $6.3K), lower Public Policy (down $1.6K), lower Research (down $1.9K) and lower across all other areas of the business (down $0.3K)

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As I mentioned above, the month of August was a good month for the Academy. We have some concerns on revenue. However, we have some good news as well. We will need to continue monitoring the revenue as we progress through the year.

IV. Foundation (A8)

The Foundation had a great month in August with the exception of the investment returns. Revenue exceeded the budget by $148,361. In addition, expenses were under budget by $1,874. Overall, the Foundation had operating deficit of $365,395. This was more than $150,000 better (lower) than the budget. We won't talk about the investments. Revenue was over budget primarily due to CDR support of $150,000. CDR support was not budgeted because CDR had not

yet approved the continuation of their support when the budget was developed. This will be over budget all year. The expenses do not have any major variance. Most of them can be attributed to timing at this stage.

Year to date, the Foundation is doing very well. The Foundation revenues are up over $207K, expenses are down over $54K and the overall operating deficit is nearly $262K better (lower) than the budget. If it were not for the investment income, the Foundation would be having an all-star year. Hopefully, September's results will put them back in the game!

V. CDR (A11)

CDR overall had a good month in August. Revenues are $6,766 over budget while expenses are $101,651 under budget. The expenses can be mapped to two major projects; Specialty Certification (down $67K) and Advanced Level Practice Audit Committee (down $35K). There are other variances, but, these stand out the most. For the month of August, CDR had an operating deficit of $335,115 which was significantly lower than the budget.

Year to date, CDR is also performing well. Revenues are still a little lower than budget (down by $9,268). Expenses, through August, are lower by $135,733. The investment income, year to date, is actually a loss of $9K. Even with this loss, CDR's Net deficit was $117,160 smaller than the original budget. With the investment results from September, this should turn around.

VI. DPGS/MIGS (A12)

The combined DPGS/MIGS had a good month in August. Revenue did not meet expectations (down by $48,774). However, expenses were also down (down by $63,895). As I mentioned last month, the key measure for the DPGs/MIGs is the operating income. In August, this was $100,209!! Very nice result. Like everyone else, we will ignore the investment losses!!!.

Year to date, the combined DPGs/MIGs are performing well overall. They have a combined net income of $252,322. This is $67,868 higher than the budget. Naturally, this will keep reserves in a good spot. As you can see on page A16, only one MIG is still in the watch category (Muslims in Dietetics and Nutrition at 73%). It has gone up in August.

VII. ACEND (A13)

ACEND had another great month in August. Revenues were higher (up $7,521) while expenses were slightly over budget (up by $3,506). The over-run in expenses is essentially due to the accumulated vacation paid to the former Executive Director. When he left, we are required to pay-out the vacation. Since this position has not been filled, this should even out in September. Overall, ACEND had an operating and net deficit of $3,122. This was $4,016 better (lower) than the budget.

Year to date, ACEND has an operating and net income of $51,782. This is $75,781 higher than the budget. So, ACEND continues to exceed expectations and their reserves are now at $231,582.

VIII. ANDPAC (A14)

ANDPAC's revenues and expenses were not up to the budget, but, they had a good month in August. Revenue was down slightly (down $927). Expenses were over budget by $1,500. The over-run on the budget is due to additional contributions to candidates than was budgeted. Not a bad thing to do. The PAC reserves ($259,004) can handle the additional contributions.

Year to date, the PAC is running light on revenue (down $3,739) and higher on expense (up $9,667). The revenue is trending downward and could be a concern. However, the PAC leadership is working to turn the revenue upward. That, coupled with the large reserves, puts the PAC is in very good financial shape.

I will stop here on the summaries. They are light, but, there isn't too much to be concerned about overall. It seems our biggest problem in August was the investment returns. September looks to turn that around.

Have a great night.

Paul Mifsud

2567. RE: Finance and Audit Committee meeting on Tuesday, September 24,at 1 p.m. CDT

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <pmifsud@eatright.org>, Mary Russell <peark02@outlook.com>
Sent Date: Sep 23, 2013 11:38:57
Subject: RE: Finance and Audit Committee meeting on Tuesday, September 24,at 1 p.m. CDT
Attachment: TEXT.htm

Mary and Paul, I do not arrive until very late on Thursday night, because I am in Washington, DC on Wednesday and Thursday for some School Nutrition Association work. I would be glad to meet at any of the other times you suggested. Just let me know what works best for Paul.

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Mary Russell <peark02@outlook.com> 9/22/2013 2:33 PM >>>
Donna and Paul, when do you arrive in Houston? Maybe it would work best to meet to discuss either before the meeting (Thurs early eve or Friday sometime) or before/after the FAC meeting?

If those options don't work I will be flexible to meet your needs.
Happy fall!
Mary

Date: Fri, 20 Sep 2013 08:03:15 -0400
From: dmartin@burke.k12.ga.us
To: PMifsud@eatright.org; peark02@outlook.com
Subject: Re: Finance and Audit Committee meeting on Tuesday, September 24, at 1 p.m. CDT

Mary, Thanks for staying on top of this. I can talk or we can talk at FNCE. Let's see what is best for Paul.

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
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"USDA Healthier US School Challenge GOLD award recipient"

>>> Mary Russell <peark02@outlook.com> 9/19/2013 6:05 PM >>>
Thanks Paul, great summary as always. Hoped the market would continue its stellar performance but not today! Will see how the month ends.

Paul and Donna, have been thinking about Pat's eval/comp/bonus as we get closer to planning FY 15 budget. Can we talk about this soon or at least schedule a little face time at FNCE?
Donna, of course don't want to rain on your parade but do want to "earn" my keep on FAC and BoD.
Cheers,
Mary

Mary Russell
224-254-0654

On Sep 19, 2013, at 16:50, "Paul Mifsud" <PMifsud@eatright.org> wrote:

All,

The year is moving very quickly. I can't believe it is nearly the end of September. Next week, on Tuesday, September 24th at 1 .m. CDT, we will have our September Finance and Audit Committee meeting. I hope you all will be able to attend. Please look for the Webinar invitation from Eric Hayes as well as an e-mail from Maria Juarez when everything is on the portal. This

month, we will be focusing on the July final financials, August preliminary financials and a FNCE financial update.

<!--[if !supportLists]--> I. <!--[endif]-->July Changes

There were no changes to the actual results for July. However, we did modify the monthly budgets slightly for CDR. This would only impact the distribution across the months and not the total annual budget. We hope this will be the last month that we make any changes to the budget. The monthly distributions may not be perfect, but, they should be close enough that any variances due to the budget distribution should be small.

<!--[if !supportLists]--> II. <!--[endif]-->Investments

A I mentioned on our last call, the investment portfolios were not performing well in August. The combined portfolios lost more than $983K in August and brings us back to a "break even". Since this is bad news, and I hate bad news, I will chalk it up to timing and talk about September!! As of September 18th, the combined Academy and Foundation portfolios have gained $1,960,000. So, I guess we have gained the $983K loss back and added a little extra.nearly $1M extra! So, we are approaching $2M in gains for the fiscal year. Hopefully, we will be able to hold onto these gains over the next few weeks. There are still 8 trading days left and a debt/budget deadline of October 1st looming in front of us. So, anything can happen between now and the end of the month.

<!--[if !supportLists]--> III. <!--[endif]-->Academy August Financials (A10)

August, overall, was a very good month for the Academy. Revenue was up, over-running the budget by $2,772. Again, this was primarily driven by Publications (up $52,069). Expenses were down when compared to budget by $39,652. As always, there were quite a few variances that will be addressed below. The combination of additional revenue and lower expenses resulted in the Academy's operating income being $52,424 better (in this case lower) than the budget. It is lower because we had budgeted an operating deficit for August.

The investment loss of $372,553 did make the results look somewhat worse. However, as I mentioned above, this may be a timing issue J. The final result was net loss of $677,805 for the month of August. This is far below budget and is being driven all by the investment losses.

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The following is a breakdown of the various categories

<!--[if !supportLists]-->A. <!--[endif]-->Revenues
<!--[if !supportLists]-->a. <!--[endif]-->Membership Dues - This area under budget by $18,676 in August and is under budget by $24,122 for the year. This could be a budget timing issue. We have looked at the number of members and the revenue we have received this year, through August, versus last year, through August. We are higher overall. This may play itself out over the next couple of months.
<!--[if !supportLists]-->b. <!--[endif]-->Programs and Meetings - This area is over budget by $2,624 in August and is under budget by $1,605 for the year. The over-run in August is all due to higher Professional development revenue.
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2568. RE: HOD presentation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Sep 20, 2013 12:57:10
Subject: RE: HOD presentation
Attachment: TEXT.htm

Paul, I think I just found an error in the deck. Sorry I did not catch it earlier. Please look at Slide 8. I think it should be FY 13 not 14! Safe travels!

Donna S. Martin, EdS, RD, LD, SNS
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789 Burke Veterans Parkway
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 9/20/2013 7:02 AM >>>

Donna,

One last thing; ignore ht notes in the back ground of this deck. I have not updated them and none of them apply. I will begin to put notes for you in when I get back next week.

Paul

From:Paul Mifsud
Sent: Friday, September 20, 2013 6:01 AM
To: DMartin@Burke.k12.ga.us
Subject: HOD presentation

Donna,

I think I got the changes you suggested. I will continue to clean and tighten the work. I am off the next couple of days. I am going to see my son play soccer. However, I am available if you need to talk to me. You can call me on my cell phone at 630-750-8311. I will be on the call on Tuesday but, Christian will be running the show in the office. Let me know your thoughts.

Paul

2569. Re: HOD presentation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Sep 20, 2013 12:50:37
Subject: Re: HOD presentation
Attachment: TEXT.htm

Paul, I love all the changes. It looks good. I like particularly what you did with slide 8. Much clearer for our members. Hope soccer goes well!

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 9/20/2013 7:00 AM >>>

Donna,

I think I got the changes you suggested. I will continue to clean and tighten the work. I am off the next couple of days. I am going to see my son play soccer. However, I am available if you need to talk to me. You can call me on my cell phone at 630-750-8311. I will be on the call on Tuesday but, Christian will be running the show in the office. Let me know your thoughts.

Paul

2570. Re: Finance and Audit Committee meeting on Tuesday, September 24, at 1 p.m. CDT

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>, Mary Russell <peark02@outlook.com>
Sent Date: Sep 20, 2013 08:03:15
Subject: Re: Finance and Audit Committee meeting on Tuesday, September 24, at 1 p.m. CDT
Attachment: TEXT.htm

Mary, Thanks for staying on top of this. I can talk or we can talk at FNCE. Let's see what is best for Paul.

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Mary Russell <peark02@outlook.com> 9/19/2013 6:05 PM >>>
Thanks Paul, great summary as always. Hoped the market would continue its stellar performance but not today! Will see how the month ends.

Paul and Donna, have been thinking about Pat's eval/comp/bonus as we get closer to planning FY 15 budget. Can we talk about this soon or at least schedule a little face time at FNCE?
Donna, of course don't want to rain on your parade but do want to "earn" my keep on FAC and BoD.
Cheers,
Mary

Mary Russell
224-254-0654

On Sep 19, 2013, at 16:50, "Paul Mifsud" <PMifsud@eatright.org> wrote:

All,

The year is moving very quickly. I can't believe it is nearly the end of September. Next week, on Tuesday, September 24th at 1 .m. CDT, we will have our September Finance and Audit Committee meeting. I hope you all will be able to attend. Please look for the Webinar invitation from Eric Hayes as well as an e-mail from Maria Juarez when everything is on the portal. This month, we will be focusing on the July final financials, August preliminary financials and a FNCE financial update.

<!--[if !supportLists]--> I. <!--[endif]-->July Changes

There were no changes to the actual results for July. However, we did modify the monthly budgets slightly for CDR. This would only impact the distribution across the months and not the total annual budget. We hope this will be the last month that we make any changes to the budget. The monthly distributions may not be perfect, but, they should be close enough that any variances due to the budget distribution should be small.

<!--[if !supportLists]--> II. <!--[endif]-->Investments

A I mentioned on our last call, the investment portfolios were not performing well in August. The combined portfolios lost more than $983K in August and brings us back to a "break even". Since this is bad news, and I hate bad news, I will chalk it up to timing and talk about September!! As of September 18th, the combined Academy and Foundation portfolios have gained $1,960,000. So, I guess we have gained the $983K loss back and added a little extra.nearly $1M extra! So, we are approaching $2M in gains for the fiscal year. Hopefully, we will be able to hold onto these gains over the next few weeks. There are still 8 trading days left and a debt/budget deadline of October 1st looming in front of us. So, anything can happen between now and the end of the month.

<!--[if !supportLists]--> III. <!--[endif]-->Academy August Financials (A10)

August, overall, was a very good month for the Academy. Revenue was up, over-running the budget by $2,772. Again, this was primarily driven by Publications (up $52,069). Expenses were down when compared to budget by $39,652. As always, there were quite a few variances that will be addressed below. The combination of additional revenue and lower expenses resulted in the Academy's operating income being $52,424 better (in this case lower) than the budget. It is lower because we had budgeted an operating deficit for August.

The investment loss of $372,553 did make the results look somewhat worse. However, as I mentioned above, this may be a timing issue J. The final result was net loss of $677,805 for the month of August. This is far below budget and is being driven all by the investment losses.

Taking a look at the year to date numbers, the Academy currently has an operating deficit of $1,546,187. This is $223,964 lower (better) than the budget. Revenue for the year is higher by $11,351 while expenses for the year are lower by $212,612. So, even though some of the variances could be a concern, especially on the revenue side, the Academy will finish the first quarter doing better than the budget operationally.

The following is a breakdown of the various categories

<!--[if !supportLists]-->A. <!--[endif]-->Revenues
<!--[if !supportLists]-->a. <!--[endif]-->Membership Dues - This area under budget by $18,676 in August and is under budget by $24,122 for the year. This could be a budget timing issue. We have looked at the number of members and the revenue we have received this year, through August, versus last year, through August. We are higher overall. This may play itself out over the next couple of months.
<!--[if !supportLists]-->b. <!--[endif]-->Programs and Meetings - This area is over budget by $2,624 in August and is under budget by $1,605 for the year. The over-run in August is all due to higher Professional development revenue.
<!--[if !supportLists]-->c. <!--[endif]-->Publications and Materials - This area is over budget by $52,069 in August and over budget by $86,498 for the year. The over-run in August is primarily due to Traditional Publication sales (up $26.0K), NCP/SL sales (up $37.0K), offset by lower List Rental (down $7.1K) and lower Marketing sales (down $3.0K) and lower all other (down $1.0K).
<!--[if !supportLists]-->d. <!--[endif]-->Subscriptions - This area is under-budget by $5,188 in August and is under budget by $9,674 for the year. The under-run for August is due to lower NCM and related products (down $5.1K). Last month I mentioned this could be a budget anomaly. This could be true. Rate increases will not take effect until October. This may have not been taken into consideration during the budget monthly distribution, resulting in higher monthly budgets in the beginning of the year. This may smooth itself out later in the year.
<!--[if !supportLists]-->e. <!--[endif]-->Advertising - This area is over budget by $1,475 in August and under budget by $19,485 for the year. The month and year to date variance is all due to the Food and Nutrition Magazine.
<!--[if !supportLists]-->f. <!--[endif]-->All grants - This area is under budget by $9,815 in August and is under budget by $7,638 for the year. The under-run August is primarily due to lower ConAgra Home Food Safety (down $8.5K) offset by higher Research Grants (up $1K).
<!--[if !supportLists]-->g. <!--[endif]-->Sponsorships - This area is under budget by $20,000 in August and is under budget by $20,000 for the year. The under-run in August is due to expiring Sponsorships not being renewed and reductions in Sponsorship agreements. At this time, it looks like the Academy will fall short of the FY14 budget. The Marketing team is working on securing

new Sponsors. However, these may not materialize. Therefore, we are beginning to reduce our revenue projects to be "conservative". If new Sponsors are found, it will be a alter this course.
<!--[if !supportLists]-->h. <!--[endif]-->Other - This area was over budget by $281 in August and is over budget by $6,377 for the year. This basically is on target with no material variance in any project.

<!--[if !supportLists]-->B. <!--[endif]-->Expenses

<!--[if !supportLists]-->a. <!--[endif]-->Personnel - This area is over budget by $3,275 in August and over budget by $14,221 for the year. The over-run in August is due to costs associated with turn-over, both voluntary and involuntary, and the need for temporarily help to fill both vacant positions and to support positions where individuals are on sick leave.
<!--[if !supportLists]-->b. <!--[endif]-->Publications - This area is under budget by $6,653 in August and over budget by $9,714 for the year. The under-run in August is primarily due to lower Journal costs (down $7.9K) and lower Food and Nutrition Magazine costs (down $2.8K), offset by higher Traditional Publications (up $4.0K).
<!--[if !supportLists]-->c. <!--[endif]-->Travel - This area was under budget by $14,097 in August and under budget by $59,876 for the year. The under-run in August is primarily due to lower Research (down $2.6K), lower Informatics (down $2.2K), lower Public Policy (down $6.6K) and lower across all other (down $2.7K).
<!--[if !supportLists]-->d. <!--[endif]-->Professional Fees - This area was under budget by $15,557 in August and is under budget by $72,211 for the year. The under-run in August is being driven by lower Journal (down $3.0K), lower Marketing (down $10.0 K), lower membership (down $13.0K) and lower Research (down $18.6K) offset by higher IT/Web (up $12.8K), higher Governance (up $7.5K) and higher Public Policy (up $3.6K) and higher across all other (up $5.1K).

<!--[if !supportLists]-->e. <!--[endif]-->Postage and Mailing Service - This area is over budget by $4,233 in August and under budget by $3,209 for the year. This over-run in August is primarily due to higher Food and Nutrition Magazine (up $2.0K), higher Traditional Publications (up $1.0K), up across all other (up $1.0K).
<!--[if !supportLists]-->f. <!--[endif]-->Office Supplies and Equipment - This area is over budget by $785 in August and under budget by $3,978 for the year. The over-run in August is across all areas of the business.
<!--[if !supportLists]-->g. <!--[endif]-->Rent and utilities - This area is under budget by $1,224 in August and under budget by $5,715 for the year. The under-run in August is due to lower utility costs.
<!--[if !supportLists]-->h. <!--[endif]-->Telephone and communications - This is over budget by $835 in August and over budget by $7,726 for the year. The over-run in August is due to basic telephone costs in Washington and Chicago.
<!--[if !supportLists]-->i. <!--[endif]-->Commissions - This area is over budget by $295 in August and is under budget by $3,897 for the year. The over-run in August is due to higher Ad

revenue for the Food and Nutrition Magazine.
<!--[if !supportLists]-->j. <!--[endif]-->Computer Expenses - This area is over budget by $7,502 for August and under budget by $4,831 for the year. The over-run in August is due to IT maintenance and repair requirements.
<!--[if !supportLists]-->k. <!--[endif]-->Advertising and Promotion - This area is under budget by $1,537 in August and under budget by $2,439 for the year. The under-run in August is across all areas of the business.
<!--[if !supportLists]-->l. <!--[endif]-->Insurance - This area is over budget by $509 in August and is over budget by $1,527 for the year. The over-run in August is due to slightly higher insurance premiums and will continue for the year.
<!--[if !supportLists]-->m. <!--[endif]-->Depreciation - This area is on target in August andon target for the year.
<!--[if !supportLists]-->n. <!--[endif]-->Bank and trust fees - This area is under budget by $2,441 in August and over budget by $17,964 for the year. The under-run in August is primarily due to lower credit card fees.
<!--[if !supportLists]-->o. <!--[endif]-->Other - This area is under budget by $5,479 in August and under budget $23,803 for the year. The under-run in August is primarily due to lower costs for Marketing (down $1.7K), lower Public Policy (down $1.3K) and lower across all other (down $2.5K).
<!--[if !supportLists]-->p. <!--[endif]-->Expense allocation - This area is over budget by $9,109 in August and is over budget by $9,109 for the year. This is due to the recognition of expenses for the ANDII database supported by CDR.
<!--[if !supportLists]-->q. <!--[endif]-->Meeting services - This area is under budget by $10,154 in August and is under budget for the year by $50,992. The under-run in August is being driven primarily by lower Marketing (down $6.3K), lower Public Policy (down $1.6K), lower Research (down $1.9K) and lower across all other areas of the business (down $0.3K)
<!--[if !supportLists]-->r. <!--[endif]-->Legal and Audit - This area is on target in August and is over budget by $803 for the year.
<!--[if !supportLists]-->s. <!--[endif]-->Printing - This area is under budget by $834 in August and is under budget by $24,509 for the year. The under-run in August is primarily due to lower expenses for Membership (down $6.3K) offset by higher Marketing (down $5.4K).

As I mentioned above, the month of August was a good month for the Academy. We have some concerns on revenue. However, we have some good news as well. We will need to continue monitoring the revenue as we progress through the year.

<!--[if !supportLists]--> IV. <!--[endif]--> Foundation (A8)

The Foundation had a great month in August with the exception of the investment returns. Revenue exceeded the budget by $148,361. In addition, expenses were under budget by $1,874.

Overall, the Foundation had operating deficit of $365,395. This was more than $150,000 better (lower) than the budget. We won't talk about the investments. Revenue was over budget primarily due to CDR support of $150,000. CDR support was not budgeted because CDR had not yet approved the continuation of their support when the budget was developed. This will be over budget all year. The expenses do not have any major variance. Most of them can be attributed to timing at this stage.

Year to date, the Foundation is doing very well. The Foundation revenues are up over $207K, expenses are down over $54K and the overall operating deficit is nearly $262K better (lower) than the budget. If it were not for the investment income, the Foundation would be having an all-star year. Hopefully, September's results will put them back in the game!

<!--[if !supportLists]--> V. <!--[endif]--> CDR (A11)

CDR overall had a good month in August. Revenues are $6,766 over budget while expenses are $101,651 under budget. The expenses can be mapped to two major projects; Specialty Certification (down $67K) and Advanced Level Practice Audit Committee (down $35K). There are other variances, but, these stand out the most. For the month of August, CDR had an operating deficit of $335,115 which was significantly lower than the budget.

Year to date, CDR is also performing well. Revenues are still a little lower than budget (down by $9,268). Expenses, through August, are lower by $135,733. The investment income, year to date, is actually a loss of $9K. Even with this loss, CDR's Net deficit was $117,160 smaller than the original budget. With the investment results from September, this should turn around.

<!--[if !supportLists]--> VI. <!--[endif]-->DPGS/MIGS (A12)

The combined DPGS/MIGS had a good month in August. Revenue did not meet expectations (down by $48,774). However, expenses were also down (down by $63,895). As I mentioned last month, the key measure for the DPGs/MIGs is the operating income. In August, this was $100,209!! Very nice result. Like everyone else, we will ignore the investment losses!!!.

Year to date, the combined DPGs/MIGs are performing well overall. They have a combined net income of $252,322. This is $67,868 higher than the budget. Naturally, this will keep reserves in a good spot. As you can see on page A16, only one MIG is still in the watch category (Muslims in Dietetics and Nutrition at 73%). It has gone up in August.

<!--[if !supportLists]--> VII. <!--[endif]--> ACEND (A13)

ACEND had another great month in August. Revenues were higher (up $7,521) while expenses were slightly over budget (up by $3,506). The over-run in expenses is essentially due to the accumulated vacation paid to the former Executive Director. When he left, we are required to pay-

out the vacation. Since this position has not been filled, this should even out in September. Overall, ACEND had an operating and net deficit of $3,122. This was $4,016 better (lower) than the budget.

Year to date, ACEND has an operating and net income of $51,782. This is $75,781 higher than the budget. So, ACEND continues to exceed expectations and their reserves are now at $231,582.

<!--[if !supportLists]-->VIII. <!--[endif]-->ANDPAC (A14)

ANDPAC's revenues and expenses were not up to the budget, but, they had a good month in August. Revenue was down slightly (down $927). Expenses were over budget by $1,500. The over-run on the budget is due to additional contributions to candidates than was budgeted. Not a bad thing to do. The PAC reserves ($259,004) can handle the additional contributions.

Year to date, the PAC is running light on revenue (down $3,739) and higher on expense (up $9,667). The revenue is trending downward and could be a concern. However, the PAC leadership is working to turn the revenue upward. That, coupled with the large reserves, puts the PAC is in very good financial shape.

I will stop here on the summaries. They are light, but, there isn't too much to be concerned about overall. It seems our biggest problem in August was the investment returns. September looks to turn that around.

Have a great night.

Paul Mifsud

2571. President's Reception

From: Donna Martin <dmartin@burke.k12.ga.us>
To: jnaegele@eatright.org
Sent Date: Sep 19, 2013 09:45:24
Subject: President's Reception
Attachment: TEXT.htm

Thank you for the invitation. I will be there!

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2572. Re: Second cut at presentation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Sep 19, 2013 09:31:19
Subject: Re: Second cut at presentation
Attachment: TEXT.htm

Paul, I love it. I think it is exactly what I wanted. Minor changes are:
1. Slide 8 - Could you move the green column (policy requirement to be first and then put FY12 and FY13 after it)?
2. Slide 10 - Move the box that has the information for capital infrastructure a little more left so it does not cover new research initiatives.
3. Slide 14 - Move the box on the bottom down a little so it does not cover graph at the bottom.
Thanks for being so willing to listen to me and adapting to what I think would be the most useful information for the membership. As usual, I like to educate as well as inform, and I think this does that very well

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"USDA Healthier US School Challenge GOLD award recipient"
!
>>> Paul Mifsud <PMifsud@eatright.org> 9/18/2013 5:31 PM >>>

Donna,

I have updated the presentation. I think I have everything. Ignoring the notes in the background (I have not updated them yet), let me know your thoughts. I will continue to work with it.

Paul

2573. Re: Kids Eat Right Gala Seating Request

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Labrador, Beth <BLabrador@eatright.org>
Sent Date: Sep 19, 2013 07:59:33
Subject: Re: Kids Eat Right Gala Seating Request
Attachment: unknown_name_bb9sl

Beth, I would either like to sit with the Board of Directors or the Foundation Board. Thanks!

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>>>Beth Labrador <BLabrador@eatright.org> 9/18/2013 10:27 PM >>>
Academy Foundation Kids Eat Right Gala

Thank you for purchasing a ticket(s) to the:

Academy Foundation Kids Eat Right Gala

Monday, October 21, 2013

Reception 6:30-7:30pm

Dinner 7:30-10:00 pm

Hilton Americas, Grand Ballroom

The gala reception will feature a cash bar. Semi formal attire is acceptable.

Please read the details below and respond to this email by **Monday, September 30,** in order to receive preferred seating.

· Reply to this email with your name and the state you reside in, along with the names of individuals with whom you prefer to be seated (a seat will not be held for anyone on your list unless they have purchased a gala ticket by Monday, September 30th).

· Your gala ticket(s) will be included with your other FNCE registration materials.

· If you choose not to respond to this message or it is received after Monday, September 30th, your seat will be assigned randomly.

· Please note, we do our best to seat you with the individuals requested; however requests cannot be guaranteed.

Thank you to our gala sponsor, ConAgra Foods.

If you have any questions or would like to purchase additional tickets, please contact Beth Labrador at blabrador@eatright.org or 312-899-4821.

2574. updated powerpoint

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Sep 16, 2013 14:56:33
Subject: updated powerpoint
Attachment: TEXT.htm
2014_hod_fall_presentation_2nd_version_0913_for_donna.ppt

Paul, Here is the powerpoint with a few minor changes. Call me if you have questions.

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2575. Re: Call to discuss personal service plan

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Burns, Susan <Sburns@eatright.org>
Cc: 'McClusky, Kathy' <KathyMcClusky@IamMorrison.com>, Hudson, Linda <lhudson@eatright.org>
Sent Date: Sep 13, 2013 08:50:15
Subject: Re: Call to discuss personal service plan
Attachment: unknown_name_o6psa

Great. I look forward to hearing from you. I am wide open next week.

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>>>Susan Burns <Sburns@eatright.org> 9/11/2013 2:53 PM >>>
Hi Donna. Thank you for your support of the Academy of Nutrition and Dietetics Foundation through your service on the Foundation's Board of Directors. Each fall, the Foundation develops personal service plans for each member. These serve as a discussion starting point for how we can make your time on the Board meaningful while fulfilling the mission and vision of the Foundation. A draft of this plan is attached. We would like to set up a call to discuss your plan and anticipate no more than 30 minutes of your time. I have copied Linda Hudson who is coordinating these calls and will reach out to you shortly with some suggested time over the next few weeks. Thanks.

Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4752

www.eatright.org/foundation

2576. Re: HOD presentation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Sep 11, 2013 19:58:28
Subject: Re: HOD presentation
Attachment:

Sounds good! Susan Burns emailed me today and asked me to make sure I mention something about the foundation in my treasurer's report at the HOD.

Sent from my iPhone

On Sep 11, 2013, at 3:59 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

Donna,

Just wanted to let you know I will have a draft of the HOD Treasurer presentation by Friday. I am nearly complete, but, I am an iterative creator. Not sure that I like what I have. I will hit upon all of the information in your notes. The one thing I am struggling with is how detailed do we get on “where all of the money goes”. It is easy to deal with the dues revenue. On the total use of funds, it takes a little more movement of accounts and dollars. I will see how I can create the information in a way necessary to get the point across.

Paul

2577. Donor Reception

From: Donna Martin <dmartin@burke.k12.ga.us>
To: adonatell@eatright.org
Sent Date: Sep 10, 2013 19:33:42
Subject: Donor Reception
Attachment: TEXT.htm

I will be there. Thanks for the invitation!

Donna S. Martin, EdS, RD, LD, SNS
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"USDA Healthier US School Challenge GOLD award recipient"

2578. RE: Availability - September 2014 Childhood Weight ManagementProgram

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Sep 10, 2013 19:13:40
Subject: RE: Availability - September 2014 Childhood Weight ManagementProgram
Attachment: unknown_name_fpd1h

Both dates work for me.

Donna S. Martin, EdS, RD, LD, SNS
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>>>Pearlie Johnson <PJohnson@eatright.org> 9/10/2013 5:44 PM >>>
We are still exploring some options for a program in September 2014. We also have located availability in Newport Beach, California. The possible dates are:

September 4-6, 2014

September 17-19, 2014

Are you available?

Thank you.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

From: Pearlie Johnson
Sent: Saturday, September 07, 2013 9:56 AM
To: 'kathy.cobb@snet.net'; 'Copperman, Nancy'; 'Marc Jacobson'; Dana E.Gerstein; 'Kirk, Shelley'; 'dkibbe@gsu.edu'; 'Gail Frank'; 'Michelle Horan'; 'Aida Miles'; 'Johnston, Craig Allen'; DMartin@Burke.k12.ga.us; 'Hassink, Sandra'; 'Sothern, Melinda'; 'Isadora Nogueira'
Subject: Availability - September 2014 Childhood Weight Management Program

The June 2014 dates will not work based on faculty availability. Therefore, we are exploring September 2014. We have located availability in Irvine, CA, for September 26-28, 2014 (Friday – Sunday). Are you available?

Thank you and hope you are having a good weekend.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

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fax: 312-899-4772

pjohnson@eatright.org

2579. Re: November 2013 Draft Agenda

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Sep 06, 2013 16:02:50
Subject: Re: November 2013 Draft Agenda
Attachment: unknown_name_aak4o

Pearlie, Are we pretty comfortable that we will be doing this program with the current numbers we have?

Donna S. Martin, EdS, RD, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 9/6/2013 2:50 PM >>>
Attached is a draft agenda for the November 22-24, 2013 Certificate of Training in Childhood and Adolescent Weight Management program scheduled to be held in Denver, Colorado.

We currently have 69 registrants for the program. Authorization to travel to Denver will be provided by October 1, 2013.

Please let me know if you have any questions or concerns. Have a good weekend.

Pearlie Johnson-Freeman, MBA

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pjohnson@eatright.org

2580. RE: Gift card

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Aug 28, 2013 16:14:16
Subject: RE: Gift card
Attachment: TEXT.htm

You are the best. Thanks!

Donna S. Martin, EdS, RD, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 8/28/2013 3:53 PM >>>

I will get it and send it to her!

From:DMartin@Burke.k12.ga.us
Sent: Wednesday, August 28, 2013 11:48 AM
To: Paul Mifsud
Subject: Re: Gift card

That would be perfect. I was going to do it, but if you want to, I will not argue. Thanks!

Sent from my iPhone

On Aug 28, 2013, at 12:22 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

Donna,

I will get the gift card for Robin. Would a $10 Starbucks card be good? If you have another in mind, let me know.

Paul

2581. Re: Gift card

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Aug 28, 2013 12:48:09
Subject: Re: Gift card
Attachment:

That would be perfect. I was going to do it, but if you want to, I will not argue. Thanks!

Sent from my iPhone

On Aug 28, 2013, at 12:22 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

Donna,

I will get the gift card for Robin. Would a $10 Starbucks card be good? If you have another in mind, let me know.

Paul

2582. RE: FAC call Tuesday-

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <pmifsud@eatright.org>, Mary Russell <peark02@outlook.com>
Sent Date: Aug 27, 2013 13:40:53
Subject: RE: FAC call Tuesday-
Attachment: TEXT.htm

Great!

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>>> Mary Russell <peark02@outlook.com> 8/27/2013 12:31 PM >>>
Donna and Paul, looks like my 1 pm call will be short, so hope to get on the FAC call by 1:30. We'll see.
Mary

Date: Thu, 22 Aug 2013 07:51:36 -0400
From: dmartin@burke.k12.ga.us
To: pmifsud@eatright.org; peark02@outlook.com
Subject: Re: FAC call Tuesday--regrets

Mary, We will miss you, but thanks for letting us know.

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Mary Russell <peark02@outlook.com> 8/22/2013 7:02 AM >>>
Good morning Paul and Donna,

Please excuse my absence from the call on Tuesday. I have the calls on my calendar, however an urgent webex meeting involving some overseas colleagues with impossible schedules has trumped that.
If I was not going to be a facilitator of the event we will plan on this call, I would defer it--but that isn't possible.
I will read all of the information for the FAC call and forward questions to you.
Thanks for understanding, and my apology.
Hope you both are enjoying the waning days of summer!
Mary

2583. Re: FW: Meeting invitation: Finance and Audit Committee Meeting

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Aug 23, 2013 08:19:37
Subject: Re: FW: Meeting invitation: Finance and Audit Committee Meeting
Attachment: TEXT.htm

Thanks for letting me know. Will review the information you sent and call you if I have questions. Have a great weekend!

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 8/22/2013 5:34 PM >>>

Donna,

It looks like we have lost another one.

Paul

From:McClusky, Kathy [mailto:KathyMcClusky@IamMorrison.com]
Sent: Thursday, August 22, 2013 2:26 PM
To: Robert Miller
Cc: Paul Mifsud
Subject: RE: Meeting invitation: Finance and Audit Committee Meeting

Hi Robert. I am "in the air" during our call next week. Sorry to miss it.

From:Robert Miller [mailto:messenger@webex.com]
Sent: Thursday, August 22, 2013 3:20 PM
To: McClusky, Kathy
Subject: Meeting invitation: Finance and Audit Committee Meeting

Hello ,

Robert Miller invites you to attend this online meeting.

Topic: Finance and Audit Committee Meeting
Date: Tuesday, August 27, 2013
Time: 1:00 pm, Central Daylight Time (Chicago, GMT-05:00)
Meeting Number: 746 522 065
Meeting Password: Dietetics1

To join the online meeting (Now from mobile devices!)
---
1. Go to
https://eatright.webex.com/eatright/j.php?ED=219160417&UID=1493887672&PW=NNjAyNGQxNmYw&RT=MiM3
2. If requested, enter your name and email address.
3. If a password is required, enter the meeting password: Dietetics1
4. Click "Join".

To view in other time zones or languages, please click the link:
https://eatright.webex.com/eatright/j.php?ED=219160417&UID=1493887672&PW=NNjAyNGQxNmYw&ORT=MiM3

To join the teleconference only

Call-in toll-free number: 1-8664774564 (US)
Show global numbers: https://www.tcconline.com/offSite/OffSiteController.jpf?cc=9431787218
Conference Code: 943 178 7218

For assistance

---
1. Go to https://eatright.webex.com/eatright/mc
2. On the left navigation bar, click "Support".

You can contact me at:
rmiller@eatright.org
1-312-899-4710

To add this meeting to your calendar program (for example Microsoft Outlook), click this link:
https://eatright.webex.com/eatright/j.php?ED=219160417&UID=1493887672&ICS=MI&LD=1&RD=2&ST=1&SHA2=AAAAAIfMeMRpmJHPT3r5s4szwvoNGBYg08yP7QiQKRk5eGcq&RT=MiM3

The playback of UCF (Universal Communications Format) rich media files requires appropriate players. To view this type of rich media files in the meeting, please check whether you have the players installed on your computer by going to
https://eatright.webex.com/eatright/systemdiagnosis.php.

http://www.webex.com

IMPORTANT NOTICE: This WebEx service includes a feature that allows audio and any documents and other materials exchanged or viewed during the session to be recorded. By joining this session, you automatically consent to such recordings. If you do not consent to the recording, discuss your concerns with the meeting host prior to the start of the recording or do not join the session. Please note that any such recordings may be subject to discovery in the event of litigation.

This email is subject to certain disclaimers, which may be reviewed via the following link.
http://compass-usa.com/Pages/Disclaimer.aspx

2584. Re: Corporate Award Selection

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'Bier, Dennis M' <dbier@bcm.edu>, 'Mchrist-erwin@porternovelli.com'<Mchrist-erwin@porternovelli.com>, 'kmcclusky@iammorrison.com'<kmcclusky@iammorrison.com>, 'lauraromig@gmail.com'<lauraromig@gmail.com>, Babjak, Patricia <PBABJAK@eatright.org>, Connor, Sonja <connors@ohsu.edu>, Donatell, Amy <adonatell@eatright.org>, EvelynCrayton <craytef@aces.edu>, TJRaymond@aol.com<TJRaymond@aol.com>, dwheller@mindspring.com<dwheller@mindspring.com>, jean.ragalie@rosedmi.com<jean.ragalie@rosedmi.com>, murray, robert <murraymd@live.com>
Sent Date: Aug 22, 2013 10:33:51
Subject: Re: Corporate Award Selection
Attachment: unknown_name_tmn8h

General Mills will receive the 2013 Corporate Award

__XX_ Approve

_____ Oppose

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"USDA Healthier US School Challenge GOLD award recipient"

>>>Amy Donatell <adonatell@eatright.org> 8/22/2013 10:31 AM >>>

From: Kathleen W. McClusky, MS, RD, FADA, Chair 2013 Corporate Award Selection Committee

Re: 2013 Academy of Nutrition and Dietetics Foundation Corporate Award

Each year, the Academy Foundation Corporate Award Selection Committee is charged with selecting a recipient for the Academy Foundation Board's consideration and approval.

The corporate award is given to a corporation or group that has demonstrated meaningful support to the Academy Foundation through the Scholarship and Awards Program, Research Endowment, Kids Eat Right Initiative, Annual Fund or activities of the Academy through the Foundation. The support may come in the form of financial contributions, organizational service or committee involvement. A copy of this criteria document is attached.

A crystal apple is presented each year to the recipient at the Academy Foundation Gala, which takes place during the Academy's Food &Nutrition Conference &Expo. This year's event is scheduled for Monday, October 21, 2013 in Houston.

The 2013 Academy Foundation Corporate Award Selection Committee included: Evelyn F. Crayton, EdD, RD, LD, Jean H. Ragaile, RD and Kathleen W. McClusky, MS, RD, FADA.

The following organizations were considered for this year's award. Attached is an overview of the organizations giving histories.

- Coca Cola
- General Mills
- The Kellogg Company
- PepsiCo

The Academy Foundation Corporate Award Selection Committee recommends that General Mills receive the 2013 Corporate Award.

Please approve or oppose awarding the 2013 Corporate Award to General Mills via email to Amy Donatell at adonatell@eatright.org by **Tuesday, August 28th**. Motions conducted via email require a unanimous vote and responses should be returned within five working days. If you have any questions or need additional information, please contact Amy Donatell at adonatell@eatright.org or 800/877-1600 x4767.

General Mills will receive the 2013 Corporate Award

_____ Approve

_____ Oppose

Comments:_____
___

Amy Donatell

Annual Fund Manager

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4767

www.eatright.org

2585. Re: FAC call Tuesday--regrets

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <pmifsud@eatright.org>, Mary Russell <peark02@outlook.com>
Sent Date: Aug 22, 2013 07:51:36
Subject: Re: FAC call Tuesday--regrets
Attachment: TEXT.htm

Mary, We will miss you, but thanks for letting us know.

Donna S. Martin, EdS, RD, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Mary Russell <peark02@outlook.com> 8/22/2013 7:02 AM >>>
Good morning Paul and Donna,

Please excuse my absence from the call on Tuesday. I have the calls on my calendar, however an urgent webex meeting involving some overseas colleagues with impossible schedules has trumped that.
If I was not going to be a facilitator of the event we will plan on this call, I would defer it--but that isn't possible.
I will read all of the information for the FAC call and forward questions to you.
Thanks for understanding, and my apology.
Hope you both are enjoying the waning days of summer!
Mary

2586. RE: Childhood Self-Study Module Update

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Aug 21, 2013 11:47:10
Subject: RE: Childhood Self-Study Module Update
Attachment: unknown_name_xorr3

Healthy Hunger Free Kids Act of 2010 - Food and Nutrition Service
http://www.gpo.gov/fdsys/pkg/FR-2012-01-26/pdf/2012-1010.pdf

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 8/21/2013 9:30 AM >>>
Thank you. I will most definitely check with Debbie before making any changes. I have another question for your regarding the update you submitted. How do I cite that attached document that you want to be included in the required readings?

Pearlie Johnson-Freeman, MBA

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pjohnson@eatright.org

From: DMartin@Burke.k12.ga.us
Sent: Wednesday, August 21, 2013 7:44 AM
To: Pearlie Johnson
Subject: Re: Childhood Self-Study Module Update

Pearlie, I was not the one who recommended this report be included in the reading. Looking over the report I think it probably was Debbie Kibbe who recommended it. I would check with her before making any changes.

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 8/20/2013 4:29 PM >>>
Hi Donna,

I think that you are the faculty member who added the attached report on the Robert Wood Johnson Foundation Healthy School for Healthy Kids initiative to the prework readings. We informed by Robert Wood Johnson Foundation that report from this initiative is outdated. Do you

have a replacement for this report or should it remain as part of the reading?

Thank you.

Pearlie Johnson-Freeman, MBA

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2587. Re: Childhood Self-Study Module Update

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Aug 21, 2013 08:43:34
Subject: Re: Childhood Self-Study Module Update
Attachment: unknown_name_imnrk

Pearlie, I was not the one who recommended this report be included in the reading. Looking over the report I think it probably was Debbie Kibbe who recommended it. I would check with her before making any changes.

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 8/20/2013 4:29 PM >>>
Hi Donna,

I think that you are the faculty member who added the attached report on the Robert Wood Johnson Foundation Healthy School for Healthy Kids initiative to the prework readings. We informed by Robert Wood Johnson Foundation that report from this initiative is outdated. Do you have a replacement for this report or should it remain as part of the reading?

Thank you.

Pearlie Johnson-Freeman, MBA

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pjohnson@eatright.org

2588. Matthew Novotny

From: Donna Martin <dmartin@burke.k12.ga.us>
To: honors@eatright.org
Sent Date: Aug 20, 2013 15:55:04
Subject: Matthew Novotny
Attachment: TEXT.htm

Matthew, I will be attending the Honor's Breakfast as a guest of Dayle Hayes. Thanks!

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2589. Re: Africa

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'KMcClusky@iammorrison.com'<KMcClusky@iammorrison.com>, 'MChristE@porternovelli.com'<MChristE@porternovelli.com>, 'MurrayMD@live.com'<MurrayMD@live.com>, 'connors@ohsu.edu'<connors@ohsu.edu>, 'craytef@auburn.edu'<craytef@auburn.edu>, 'dbier@bcm.edu'<dbier@bcm.edu>, 'jean.ragalie@rosedmi.com'<jean.ragalie@rosedmi.com>, 'lauraromig@gmail.com'<lauraromig@gmail.com>, 'tjraymond@aol.com'<tjraymond@aol.com>, Babjak, Patricia <PBABJAK@eatright.org>, Burns, Susan <Sburns@eatright.org>, dwheller@mindspring.com<dwheller@mindspring.com>
Cc: Brown, Katie <kbrown@eatright.org>, Steiber, Alison <ASteiber@eatright.org>, Whalen, Mary Beth <Mwhalen@eatright.org>
Sent Date: Aug 19, 2013 13:56:59
Subject: Re: Africa
Attachment: unknown_name_jtcy2

Amazing photos. I almost feel like I went. It sure does make you feel so fortunate to have what we have. The poor in this country, do not look quite so poor, when you see these photos. Helps put life in perspective a little.

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"USDA Healthier US School Challenge GOLD award recipient"

>>>Susan Burns <Sburns@eatright.org> 8/19/2013 1:13 PM >>>
Good afternoon. As identified in our Academy Foundation Board retreat this summer, food insecurity both domestically and globally will continue to be a focus for the Foundation in the coming years. At the same time that the Future of Food initiative expands to consider innovations and considerations to nutritiously feeding a growing world population, the Academy is

strengthening its efforts to fulfill its International strategic plan, passed by the Academy Board in October 2012.

In August, the Academy's Chief Science Officer, Alison Steiber, and Foundation's National Education Director, Katie Brown, participated in site visits to academic institutions, medical schools, clinics in Ethiopia and Uganda with Amie Heap, MPH, RD, Senior Nutrition Advisor, U.S. Agency for International Development. They also participated in a session at the Medical Education Partnership Initiative annual meeting while in Uganda. You can view photos and blog at: http://africaethiopiaanduganda2013.shutterfly.com/

Susie Burns
Senior Director
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120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4752
www.eatright.org/foundation

2590. RE: Availability - Locations for Spring /Summer 2014 WeightManagementPrograms

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Aug 19, 2013 13:34:58
Subject: RE: Availability - Locations for Spring /Summer 2014 WeightManagementPrograms
Attachment: unknown_name_7ntkn

Perfect!

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"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 8/19/2013 1:34 PM >>>
Thanks Donna. We will be on the agenda for June 21. You can arrive on June 20.

Pearlie Johnson-Freeman, MBA

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pjohnson@eatright.org

From: DMartin@Burke.k12.ga.us
Sent: Monday, August 19, 2013 12:19 PM
To: Pearlie Johnson
Subject: Re: Availability - Locations for Spring /Summer 2014 Weight ManagementPrograms

Pearlie, I am available for both dates in May and June 20-21. Thanks!

Donna S. Martin, EdS, RD, LD, SNS
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DMartin@Burke.k12.ga.us

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>>>Pearlie Johnson <PJohnson@eatright.org> 8/19/2013 1:11 PM >>>
Hi everyone, thank you for providing your availability for the dates below. The March and April dates will not work based on your availability. It looks like we may be able schedule a program on June 18-21, 2014; however, the location may change. Please save this date on your calendar and will confirm later with the specifics.

We need to schedule a program prior to June 1, 2014 to meet budget. We have located availability in Buffalo, New York for May 19-21 (Monday to Wednesday) and May 28-30 (Thursday to Saturday – Memorial Day is May 26). Are you available?

Thank you.

Pearlie Johnson-Freeman, MBA

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pjohnson@eatright.org

From: Pearlie Johnson
Sent: Thursday, August 08, 2013 11:43 AM
To: 'kathy.cobb@snet.net'; 'Copperman, Nancy'; 'Marc Jacobson'; Dana E.Gerstein; 'sotherms@pbrc.edu'; 'Kirk, Shelley'; 'dkibbe@gsu.edu'; 'Gail Frank'; 'Michelle Horan'; 'Aida Miles'; 'Johnston, Craig Allen'; DMartin@Burke.k12.ga.us; 'Hassink, Sandra'; 'Isadora Nogueira'
Subject: Availability - Locations for Spring /Summer 2014 Weight Management Programs

Hello All,

We are beginning to explore options for Spring/Summer 2014 to schedule Childhood and Adolescent Weight Management Programs. We have located hotel availability as noted below. Please let me know if you are available. We are looking to schedule one program in March/April and one in June 2014. The locations will be selected based on faculty availability.

Annapolis, MD – March 9-12, 2014 or March 26-28, 2014

Providence, RI – April 30 – May 2, 2014

Indianapolis, IN – June 11-14, 2014

Columbus, OH – June 18-21, 2014 or June 24-28,2 014

Thank you.

Pearlie Johnson-Freeman, MBA

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pjohnson@eatright.org

2591. Re: Availability - Locations for Spring /Summer 2014 Weight ManagementPrograms

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Aug 19, 2013 13:19:16
Subject: Re: Availability - Locations for Spring /Summer 2014 Weight ManagementPrograms
Attachment: unknown_name_byv78

Pearlie, I am available for both dates in May and June 20-21. Thanks!

Donna S. Martin, EdS, RD, LD, SNS
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>>>Pearlie Johnson <PJohnson@eatright.org> 8/19/2013 1:11 PM >>>
Hi everyone, thank you for providing your availability for the dates below. The March and April dates will not work based on your availability. It looks like we may be able schedule a program on June 18-21, 2014; however, the location may change. Please save this date on your calendar and will confirm later with the specifics.

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Thank you.

Pearlie Johnson-Freeman, MBA

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phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

From: Pearlie Johnson
Sent: Thursday, August 08, 2013 11:43 AM
To: 'kathy.cobb@snet.net'; 'Copperman, Nancy'; 'Marc Jacobson'; Dana E.Gerstein; 'sotherms@pbrc.edu'; 'Kirk, Shelley'; 'dkibbe@gsu.edu'; 'Gail Frank'; 'Michelle Horan'; 'Aida Miles'; 'Johnston, Craig Allen'; DMartin@Burke.k12.ga.us; 'Hassink, Sandra'; 'Isadora Nogueira'
Subject: Availability - Locations for Spring /Summer 2014 Weight Management Programs

Hello All,

We are beginning to explore options for Spring/Summer 2014 to schedule Childhood and Adolescent Weight Management Programs. We have located hotel availability as noted below. Please let me know if you are available. We are looking to schedule one program in March/April and one in June 2014. The locations will be selected based on faculty availability.

Annapolis, MD – March 9-12, 2014 or March 26-28, 2014

Providence, RI – April 30 – May 2, 2014

Indianapolis, IN – June 11-14, 2014

Columbus, OH – June 18-21, 2014 or June 24-28,2 014

Thank you.

Pearlie Johnson-Freeman, MBA

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2592. Re: Update- Leadership Participation Rates TROA

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>, Mary Raimondi <mraimondi@eatright.org>, Janice Giddens <janicegiddens@gmail.com>, Cindy Kanarek Culver <fitandhealthy@hotmail.com>
Cc: bethany.smith@abbott.com<bethany.smith@abbott.com>, Kate Wiley <katewiley26@aol.com>, Nancy Giles Walters <ngwaltrdld@aol.com>, Charlotte Hayes - RD <c_a_hayes@bellsouth.net>, ingridhill@bellsouth.net<ingridhill@bellsouth.net>, Kelly Vieira <kelly.vieira@choa.org>, Cristina Caro <balancednutrition@comcast.net>, marlene.neville@coramhc.com<Marlene.Neville@coramhc.com>, gwendalyn.harris@davita.com<gwendalyn.harris@davita.com>, Marilyn Yon <MYon@doe.k12.ga.us>, Ann Dunaway Teh <ann@dunawaydietetics.com>, Georgia Dietetic Association <info@eatrightgeorgia.org>, kcrane@gaaap.org<kcrane@gaaap.org>, Crystal Walker <crystal.u.walker@gmail.com>, Sherry Collins <dietitiansherry@gmail.com>, Dawn McDougald <dmmcdoug@gmail.com>, GatorGraz@gmail.com<GatorGraz@gmail.com>, Jill McCoy <jemfit@gmail.com>, Denine Rogers <livinghealthyenterprises@gmail.com>, marcypug@gmail.com<marcypug@gmail.com>, Catherine McCarroll <mccarrollcatherine@gmail.com>, Michelle Sabol <michellesabol@gmail.com>, Miriam Abouelnasr <mirabou2@gmail.com>, Mildred Cody <mmcody50@gmail.com>, Rachel Johanek <rachel.johanek@gmail.com>, Sarah Rolfe <rolfesae@gmail.com>, Sharon Rhodes <sharonrhodesrd@gmail.com>, Tracey Smith <traceysmith51212@gmail.com>, Barbara Hopkins <bhopkins@gsu.edu>, mpugliese@harbinclinic.com<mpugliese@harbinclinic.com>, Gail Stinson <gstinson@hhc.org>, Cheryl Orlansky <corlansky@laureatemed.com>, info@livingwellrd.com<info@livingwellrd.com>, Marisa <marisa@marisamoore.com>, eredmond@metametrix.com<eredmond@metametrix.com>, Amy Roark <amy.roark@ngdc.com>, Julie Schwartz <julie@nutriwellcoaching.com>, Angelo Capozzoli <angelo@renalreserve.com>, bgrossma@uga.edu<bgrossma@uga.edu>, Connie Crawley <ccrawley@uga.edu>, mka81491@uga.edu<mka81491@uga.edu>, icknightus@yahoo.com<icknightus@yahoo.com>, Lesley Baradel <leskent2002@yahoo.com>, nonadiene@yahoo.com<nonadiene@yahoo.com>
Sent Date: Aug 19, 2013 09:16:10
Subject: Re: Update- Leadership Participation Rates TROA
Attachment: TEXT.htm

John_Barrow2.jpg

Janice, Attached is a photo of our meeting with Representative John Barrow. We had 5 Registered Dietitians in attendance and one Dietetic Student. The meeting went very well and I think everyone who attended had a very positive experience. John Barrow did not act like he knew much about the bill, but was very supportive of the bill and of us coming to talk to him. He said he would get his staff right on learning more about it. I think several of the Dietitians were nervous before the meeting, but were very excited after the meeting to see how approachable the legislators really are. I think they will not hesitate to go back again, when they need to. Thanks for all of you did to prepare us for the meeting. One thing I did, and I think was very helpful, was to make name tags with our credentials on them for the meeting. That helped me since I did not know everyone, but I think also helped John Barrow when he asked questions. He really did not have any questions about the bill, but stated that it is really hard to get anything done in Washington because of grid lock. One thing I failed to mention and that he did ask, was what group we were representing. That was an easy answer!

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>>> Janice Giddens <janicegiddens@gmail.com> 8/18/2013 3:55 PM >>>
Cindy, I will listen out for your call tonight. I have plans this evening and may not be available when you call.

Other states are taking similar efforts to educate their members and let them know how important this legislation is. The speakers on our monthly PPC calls frequently refer to this grassroots strategy for organizing and educating members. Our members certainly have the right to choose whether or not they advocate for the profession and clients. If this legislation is as important as many of the leaders on this email chain have said they believe it is, I hope we can all join together and help spread the word further about it.

I would like to take a moment to commend the work of the Augusta district. I reached out to them on Thursday evening to let them know that only 11 RD's had contacted Representative Barrow regarding the legislation. As they had 5 RD's from their district attending a meeting with Representative Barrow the following day, they acknowledged the importance of activating their membership immediately. Tracey Neely, Rachel Johanek and Cindy Wallerich crafted personal letters, got on the phone with their members and called RD facility managers the next morning to ask they speak with their RD staff about the legislation and the importance of the action alert. This is a truly great example of how grassroots organizing works and I appreciate their support.

I am glad that we are having some discussion amongst the 40+ people who are cc'd on this email chain. However, it is time to take the vast wealth of knowledge and passion that we have to the other 1400+ members out there who aren't a part of this discussion.

Have a good one,

Janice

On Sun, Aug 18, 2013 at 9:37 AM, Cindy Kanarek Culver <fitandhealthy@hotmail.com> wrote:

All, before you move forward, give me a moment to regroup and discuss with Janice. I appreciate it as we need to be respectful towards our members rights to vote (or not).

Thanks!!!

Janice, I'm at Sunday school with my girls. I won't have a chance to call till this evening.

Have a happy & healthy day!
Cindy K. Culver

Sent from my IPhone

On Aug 18, 2013, at 9:20 AM, "Janice Giddens" <janicegiddens@gmail.com> wrote:

Thanks for all of the commentary!

I would like to request that at least 9 other GAND leaders join me in making phone calls to our members. Let's us tell our membership know how important this bill is to our profession and demonstrate our dedication to getting it passed by reaching out directly.If 10 of us participate it will be approximately 15 phone calls to make per person. If more that 10 would like to participate, the number of calls will be even less. If you will answer this call to action with me, please send me a SEPARATE email with the subject "count me in."

Thanks for your leadership,

Janice

On Fri, Aug 16, 2013 at 11:23 AM, Julie Schwartz <julie@nutriwellcoaching.com> wrote:

Well said, I'm not a voting member but would say aye! To note, when/if this goes through, Medicaid is on it's heals followed by private pay. This is a service already reimbursed, we are providers already recognized by CMS, and the cost savings are 85% for RDN vs MD. These are

points that have gotten attention. An interesting talking point that the intern working in the Washington office uncovered when he looked at every piece of research on cost benefit of RD providing IBT or MNT; if we were to go back to the obesity/overweight status of 1980, we would save $1 trillion dollars between 2005 - 2030!

Julie

Julie Schwartz MS, RDN,CSSD, LD, ACSM-HFS

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www.facebook.com/nutriwellcoaching
Twitter: @nutriwell_coach
LinkedIn: http://www.linkedin.com/pub/julie-schwartz/8/745/459

On Aug 16, 2013, at 9:35 AM, Angelo Capozzoli wrote:

It is shameful that our profession cares so little about what our organization is trying to accomplish that they will not spend a minute or two to point and click to send out this or any message. It is my understanding this is a clean bill without pork rolled into it so there should be no issue about added cost not related to healthcare. I think it is more of an issue of taking a few minutes to open the email and send the message rather than a second to delete it.
As Julie said, it doesn't matter if a dietitian accepts reimbursement for services. I think this bill in particular is about making us relevant in healthcare and puts us on the map as a profession that has something other than hairnets, spatulas and aprons to offer. Reimbursement in hospital settings (and hospital satellite settings) for this service will increase the value of the licensed dietitian and further reinforce licensure. Hospitals are having a tough financial time and they are being held accountable now, more than ever for their outcomes. An income producing and result driven rather than a spending nutrition department makes us relevant.
It also has everything to do with respect. If our colleagues have so little respect for what our profession is trying to accomplish that they can't take a few minutes out of their day to point and click, we are doomed as a profession!
I know we can't shame people by adding their names to an email list of who did not vote, but certainly, we can send out a list of who did. Maybe this will help push people to respond. Kind of like making people accountable. Maybe we should do a raffle. We could pick a dietitian for each action alert and offer them free admission to ACE. And once a year, we can offer an all expense paid trip to ACE for a member who voted in all action alerts. This would be a good reason to send

out a list: so everyone who voted knows they were counted and added to the hat to be drawn. Can we bring up a motion in the meeting next week? All in favor say "aye".

Sorry for the rant!

Angelo Capozzoli, RD, CSR, LD
State Regulatory Specialist
Georgia Academy of Nutriton and Dietetics
770-674-5458 x2120 (tel:770-674-5458%20x2120) direct line

From:Julie Schwartz [mailto:julie@nutriwellcoaching.com]
Sent:Friday, August 16, 2013 12:21 AM
To:Janice Giddens
Cc:bethany.smith@abbott.com;bgrossma@uga.edu;eredmond@metametrix.com;gwendalyn.harris@davita.com;info@livingwellrd.com;ingridhill@bellsouth.net;kcrane@gaaap.org; Kelly Vieira;marcypug@gmail.com;marlene.neville@coramhc.com;mka81491@uga.edu; Rachel Johanek; Amy Roark; Angelo Capozzoli; Ann Dunaway Teh; Barbara Hopkins; Catherine McCarroll; Charlotte Hayes - RD; Cheryl Orlansky; Cindy Kanarek Culver; Connie Crawley; Cristina Caro; Crystal Walker; Dawn McDougald; Denine Rogers; Gail Stinson;GatorGraz@gmail.com; Georgia Dietetic Association;icknightus@yahoo.com; Jill McCoy; Kate Wiley; Lesley Baradel; Marilyn Yon; Marisa; Michelle Sabol;mirabou2@gmail.com;mpugliese@harbinclinic.com; Nancy Giles Walters;nonadiene@yahoo.com; Sarah Rolfe; Sharon Rhodes; Sherry Collins; Tracey Smith; Mildred Cody; Donna Martin
Subject:Re: Update- Leadership Participation Rates TROA

I would like to add to what Janice has encouraged us all to do. I had the opportunity to go to Washington DC this week with Linda Gigliotti and Anne Wolf as representatives of the WMDPG and the Academy to lobby for this legislation, along with representatives of the other organizations sponsoring this bill. Whether or not you are currently impacted by the Treat and Reduce Obesity Act or not, whether or not you currently accept insurance or plan to in the future, this act may literally impact the future of reimbursement for our profession. If you were a member of congress and less than 1% of the profession lobbying for reimbursement cared enough to spend 2 minutes, what would you do? With your connections, you can make an impact.

Julie

Julie Schwartz MS, RDN,CSSD, LD, ACSM-HFS
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LinkedIn: http://www.linkedin.com/pub/julie-schwartz/8/745/459

On Aug 15, 2013, at 1:15 PM, Janice Giddens wrote:

Good Afternoon,

I would like to thank the 27 members of our GAND leadership team who have participated in theTROA action alert (http://www.eatright.org/members/actioncenter.aspx). If you have not responded to this important call to action, please take a moment of your time to join 27 of of your colleagues by doing so.
Response Rate:
Executive Committee- 71%- up from 50%
Affiliate Presidents- 71%- up from 14%
Remaining leadership positions- 32%- up from 29%

Statewide participation- 7%- up from 5%
While our response rates have improved, our overall response rate of 7% statewide is extremely low. Georgia has some very important legislators who can be instrumental in the passage of the Treat and Reduce Obesity Act but they must hear from their constituents!

TheTROA action alert (http://www.eatright.org/members/actioncenter.aspx)will be sent out again to all members. I am asking that you forward it on to all of the RD's you know and ask them to respond to it.

Attached to this email. you wil find an issue brief. Please feel free to use it and pass along to other RD's. If you have any questions about TROA or how to send in action alerts, please do not hesitate to contact me. I am happy to help and support you in any way that I can.

Thank you for your leadership,

Janice Giddens, MS, RD, LD
Public Policy Coordinator

The Georgia Academy of Nutrition and Dietetics

<~WRD000.jpg> IssueBrief_Obesity_v1-1.pdf (https://docs.google.com/file/d/1Z4AioXfl0zuqCdAkLElJV_dpk__yXOoyhIhQ7uYOOe5MTUMehpE83r_2jaDt/edit?usp=drive_web)

--

Janice Giddens, MS, RD, LD
Registered Dietitian
janicegiddens@gmail.com

--

Janice Giddens, MS, RD, LD
Registered Dietitian
janicegiddens@gmail.com

2593. Fwd: RE: Update- Leadership Participation Rates TROA

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Aug 16, 2013 10:19:16
Subject: Fwd: RE: Update- Leadership Participation Rates TROA
Attachment: TEXT.htm
RE: Update- Leadership Participation Rates TROA.eml

I am forwarding this on to you because I think it is very well said. We are meeting with John Barrow at 2:30 today. I will let you know how it goes.

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"USDA Healthier US School Challenge GOLD award recipient"

2594. Re: HOD presentation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Aug 15, 2013 14:07:42
Subject: Re: HOD presentation
Attachment: TEXT.htm

Paul, First off - how is your son adjusting to college? Secondly, How is your family adjusting? Thirdly, thanks for taking the lead on this presentation. I have been thinking about this a lot and have several thoughts on what I think we need to present.

1. I think we need to do the pie chart on where our revenue comes from.
2. I think we need to do the pie chart on where our revenue goes.
3. We do want to convey that we are in a very strong fiscal position and that are membership is as high as it has ever been.
4. I would love to do something that talks about some of the big new projects that our revenue supports like the (2) new websites, Evidence Analysis Library, 5 new Mobile applications, hiring someone to help with Licensure battles, ANDDI, Washington Office staff, Nutrition Care Manual (maybe you can think of some other things). I did get a list from Barbara Visocan on what members rated as the top benefits of membership, and I think most of these would cover those areas.
5. I don't know if we could say something about if we did not have sponsorship, then we would not be able to do a lot of these innovative things? I know that is a touchy area, but I would like to somehow get in a plug for our sponsorship money and how much we depend on it.
6. I would also like to mention the statistic that 42% (?) of our operating budget comes from dues.
7. I know there are some typical things we need to include, so I will leave those to you, but my goal is to try and make them really get something out of what I talk about. I just don't want it to be a bunch of numbers that do not mean a thing to them!

Those are my thoughts for now, but I wanted the tone to be mostly that we are in great financial shape, and that the academy is doing great things to meet the needs of our members. Which is why are membership numbers are so high and we are starting to really be recognized as the nation's food and nutrition leaders.

Thanks again for taking the lead. You make this job a piece of cake

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!
>>> Paul Mifsud <PMifsud@eatright.org> 8/15/2013 11:58 AM >>>

Donna,

You are on the schedule for the HOD meeting addressing the financial status of the Academy. I usually take a cut at the presentation and provide it to you for adjustments and changes. It will make your life a little easier. So, if that is fine with you, do you have any "specifics" that you would like to have included? Or is there anything you would like to emphasize? Keep in mind you only have 10 minutes, so, it is difficult to emphasize too much. Let me know and I will begin the process.

Paul

2595. Re: Langholz Award

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'glenna@glennamccollum.com'<glenna@glennamccollum.com>, 'kmcclusky@iammorrison.com'<kmcclusky@iammorrison.com>, Babjak, Patricia <PBABJAK@eatright.org>, Bergman', 'Ethan <BergmanE@cwu.EDU>, Connors@ohsu.edu<Connors@ohsu.edu>, Dorner, Becky <becky@beckydorner.com>, Hudson, Linda <lhudson@eatright.org>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, bkyle@roadrunner.com<bkyle@roadrunner.com>, c.christie@unf.edu<c.christie@unf.edu>, easaden@aol.com<easaden@aol.com>, joe.derochowski@connell-group.com<joe.derochowski@connell-group.com>, lbeseler_fnc@bellsouth.net<lbeseler_fnc@bellsouth.net>, linda.farr@me.com<linda.farr@me.com>, mgarner@cchs.ua.edu<mgarner@cchs.ua.edu>, peark02@outlook.com<peark02@outlook.com>, sandralgill@comcast.net<sandralgill@comcast.net>
Cc: Labrador, Beth <BLabrador@eatright.org>
Sent Date: Aug 13, 2013 15:05:49
Subject: Re: Langholz Award
Attachment: unknown_name_x7nex

I can't think of anyone who deserves this award anymore than Esther. What she has done to advance the profession of dietetics has been monumental. Way to go Esther and way to go Academy for recognizing her important achievement!

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"USDA Healthier US School Challenge GOLD award recipient"

>>>Linda Hudson <lhudson@eatright.org> 8/13/2013 2:36 PM >>>

Hello Academy BOD,

A message from Kathy McClusky…

I am pleased to inform you that former Chief Science Officer, Esther Myers, PhD, RD, FADA, has been awarded the prestigious Edna and Robert Langholz International Nutrition Award. This award is presented to a person whose contribution to nutrition has had international significance. The award comes with a $25,000 gift.

The Edna and Robert Langholz International lecture will be held on Monday, October 21 from 3:30pm – 5:00pm in Room 370 of the GBR Convention Center in Houston.

Please feel free to contact Esther at the address below to congratulate her.

Esther Myers

284 East First Street

Beach, ND 58621

emyers@eatright.org

Cell: 312-520-1090

Linda Hudson
Foundation Assistant
Academy of Nutrition and Dietetics Foundation
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Phone: 312-899-4773
Fax: 312-899-4796
www.eatright.org/foundation

2596. RE: Availability - Locations for Spring /Summer 2014 WeightManagement Programs

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Aug 12, 2013 14:58:08
Subject: RE: Availability - Locations for Spring /Summer 2014 WeightManagement Programs
Attachment: unknown_name_q76li

Pearlie, The only day I could speak that week would be April 9th. That is Master's Week in Augusta and we go to the tournament Thursday - Sunday and have a lot of company come in.

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"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 8/8/2013 1:07 PM >>>
Just got availability in for Buffalo, New York on April 9-12. Are you available on those days?

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

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From: DMartin@Burke.k12.ga.us
Sent: Thursday, August 08, 2013 11:52 AM
To: Pearlie Johnson
Subject: Re: Availability - Locations for Spring /Summer 2014 Weight ManagementPrograms

Pearlie, Here is my availability. Thanks!
March 9-12 available
March 26-28 - Academy BOD meeting
April 30-May 2 - FAC Mtg and HOD Spring Virtual Meeting
June 11-14 - available
June 18-21 - **Could do June 20-21** (Foundation Board Mtg. on June 18-19
June 24-28 - availabl

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e
>>> Pearlie Johnson <PJohnson@eatright.org> 8/8/2013 12:43 PM >>>

Hello All,

We are beginning to explore options for Spring/Summer 2014 to schedule Childhood and Adolescent Weight Management Programs. We have located hotel availability as noted below. Please let me know if you are available. We are looking to schedule one program in March/April and one in June 2014. The locations will be selected based on faculty availability.

Annapolis, MD – March 9-12, 2014 or March 26-28, 2014

Providence, RI – April 30 – May 2, 2014

Indianapolis, IN – June 11-14, 2014

Columbus, OH – June 18-21, 2014 or June 24-28,2 014

Thank you.

Pearlie Johnson-Freeman, MBA

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2597. Re: Needs Satisfaction information for your FNCE presentation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Visocan, Barbara <BVISOCAN@eatright.org>
Sent Date: Aug 12, 2013 14:44:43
Subject: Re: Needs Satisfaction information for your FNCE presentation
Attachment: unknown_name_5odgo

Barbara, Thanks so much for remembering to send this to me. I hope I can use a lot of it in my presentation!!!

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>>>Barbara Visocan <BVISOCAN@eatright.org> 8/12/2013 2:43 PM >>>
Donna:

I believe I promised you some information regarding how members and non-members view the 55+ benefits that the Academy has to offer. As I recall, you were going to work in some information about these into your FNCE Treasurer presentation. Please note that the benefits, as rated by the members and non-members who participated in the Needs Survey last year, have been grouped into 3 tiers of value/preference. The top third are, of course, the most valued. Please let me know if you have any questions or need any more information. Barbara

Barbara J Visocan, MS, RDN, LDN, FADA

Vice President, Member Services

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Phone 312/899-4891; Fax 312/899-5350

bvisocan@eatright.org

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2598. Re: ears burning??

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Raimondi, Mary Pat <mraimondi@eatright.org>
Cc: Babjak, Patricia <PBABJAK@eatright.org>
Sent Date: Aug 09, 2013 14:43:28
Subject: Re: ears burning??
Attachment: unknown_name_zupwq

Mary Pat, Sounds great! Our organizations have so much in common and I am so thrilled that we are finally working together. Thanks for helping make that happen!

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"USDA Healthier US School Challenge GOLD award recipient"

>>>Mary Pat Raimondi <mraimondi@eatright.org> 8/9/2013 2:24 PM >>>
Hello Donna!

I am just returning from a productive and yet informal lunch with the SNA staff leaders. It was great to have Teresa Nece be able to join us.

Both of your ears should be burning…Donna for your great leadership in both organizations and even more for your daily work with the students. Pat, for your support of staff making our job much easier and rewarding. J I did volunteer that on your next trip here we would make time for a meeting with them as well.

Just wanting to share,

Mary Pat

Mary Pat Raimondi, MS RDN
Vice President, Strategic Policy and Partnerships

Academy of Nutrition and Dietetics (formerly the American Dietetic Association)

1120 Connecticut Avenue NW- Suite 480

Washington, DC 20036

phone: 312.899.1731 (new direct line)

fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

2599. Re: Availability - Locations for Spring /Summer 2014 Weight ManagementPrograms

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Aug 08, 2013 12:52:21
Subject: Re: Availability - Locations for Spring /Summer 2014 Weight ManagementPrograms
Attachment: unknown_name_nqsac

Pearlie, Here is my availability. Thanks!
March 9-12 available
March 26-28 - Academy BOD meeting
April 30-May 2 - FAC Mtg and HOD Spring Virtual Meeting
June 11-14 - available
June 18-21 - **Could do June 20-21** (Foundation Board Mtg. on June 18-19
June 24-28 - availabl

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"
e
>>> Pearlie Johnson <PJohnson@eatright.org> 8/8/2013 12:43 PM >>>
Hello All,

We are beginning to explore options for Spring/Summer 2014 to schedule Childhood and Adolescent Weight Management Programs. We have located hotel availability as noted below. Please let me know if you are available. We are looking to schedule one program in March/April and one in June 2014. The locations will be selected based on faculty availability.

Annapolis, MD – March 9-12, 2014 or March 26-28, 2014

Providence, RI – April 30 – May 2, 2014

Indianapolis, IN – June 11-14, 2014

Columbus, OH – June 18-21, 2014 or June 24-28,2 014

Thank you.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

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Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

2600. Re: Board Retreat Evaluation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Aug 05, 2013 14:47:55
Subject: Re: Board Retreat Evaluation
Attachment: unknown_name_wbwhm
Evaluation Form July 2013.doc

Darn, I am not starting the New Year off very well. I still love you and hope I didn't fall too far down on your list. Here it is!!!

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>>>Joan Schwaba <JSchwaba@eatright.org> 8/5/2013 2:40 PM >>>
Donna –
This is just a reminder to submit your Board retreat evaluation. Please complete the form attached and return to me by Friday, August 9.
Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org

www.eatright.org

-
-
-
-

2601. RE: Transfer from investment reserves

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Aug 02, 2013 15:26:32
Subject: RE: Transfer from investment reserves
Attachment: TEXT.htm

You have such a way with words. I think you ought to write books when you retire. I totally understand about having good kids. So few people can say that about their children. I listen to Mary Russell talk about how her son has lost his way, and all the problems she has with him, and I am so thankful that I have never had to deal with those problems. I tell my kids all the time how appreciative I am of them, and how little trouble (actually none) they gave me growing up. I do not take much of the credit. I think they came into this world with good heads on their shoulders and I just kept them on the right path. Putting the time in when they are young, really does help in the long run. As adults they are terrific friends. Ages 28 and 31. Every stage they go through has its good points and you are embarking on a great stage. You will now see how all your hard work will pay off in spades. All you can do now is pray for them, listen to them, support them (financially, emotionally and spiritually) and love them unconditionally. I look forward to hearing how great he does on the field and in school. It can be done!

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>>> Paul Mifsud <PMifsud@eatright.org> 8/2/2013 3:15 PM >>>

Donna,

You are right about my son. It is funny how he has been hanging around the house more. I think he is already beginning to "miss" us in some ways. He is a good kid and I hope he keeps his head on straight. More importantly, he needs to study!!! His soccer schedule will be brutal for the first

few weeks. We drop him off at school a week from Monday. They grow up fast!! Your grandson will be off to school before you know it! Kids do take a lot of energy. Last week, in Kansas City, the coach's 3 year old and 2 year old boys decided they liked me. Go figure. They kept me running for 3 days. What I got out of that was a very bad cold!! I have been sick ever since. I had forgotten what a pool of germs little kids are. I was never sick until my kids went to school. Then it seemed like I was sick for 18 years!! Oh well, the greatest thing is little children are blank canvases and we can help them become the great works of art God intended.

Have a great weekend and I will talk to you soon.

Paul

From:DMartin@Burke.k12.ga.us
Sent: Friday, August 02, 2013 1:58 PM
To: Paul Mifsud
Subject: Re: Transfer from investment reserves

Paul, Thank you for letting me know, and I absolutely remember that we were going to need $500,000 in the near future. I do not have any questions or concerns. The investment reserves news is great. I know you all are getting ready for your son to go off to college. It is such a bittersweet time. Just keep in mind, that this is exactly what you raised him to do! The good news about them going off to college,is that somehow the parents all of a sudden get much smarter in the children's eyes. I am keeping my 7 month old grandson by myself this weekend, so I will be ready to come back to work on Monday for sure. Even though he is so sweet, it is obvious to me why God did not intend for "old people" to have children. My goal is to keep him safe until they return. My husband gets back from Ireland Saturday night, so he will be a lot of help after that. Have a good weekend!

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DMartin@Burke.k12.ga.us

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>>> Paul Mifsud <PMifsud@eatright.org> 8/2/2013 11:42 AM >>>

Donna,

As you may recall, we removed $500,000 from the reserves in July. At that time I mentioned we may need to move a total of $1,000,000. I anticipate we will need to move the remaining $500,000 next week. Let me know if you have any questions or concerns. Our cash is low, but sufficient to meet our needs in the short term. That being said, I don't want to get caught short and have to react quickly to any cash requirements. You can never tell when large bills may come up. When the request goes out to Segall, Bryant and Hamill, I will "cc" you on the request.

On a bright note; the combined investment reserves were up approximately $1,720,000 in July. A nice return for the Academy and the Foundation! Have a great weekend and if you have any questions, please let me know.

Paul

2602. Re: Transfer from investment reserves

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Aug 02, 2013 14:57:53
Subject: Re: Transfer from investment reserves
Attachment: TEXT.htm

Paul, Thank you for letting me know, and I absolutely remember that we were going to need $500,000 in the near future. I do not have any questions or concerns. The investment reserves news is great. I know you all are getting ready for your son to go off to college. It is such a bittersweet time. Just keep in mind, that this is exactly what you raised him to do! The good news about them going off to college,is that somehow the parents all of a sudden get much smarter in the children's eyes. I am keeping my 7 month old grandson by myself this weekend, so I will be ready to come back to work on Monday for sure. Even though he is so sweet, it is obvious to me why God did not intend for "old people" to have children. My goal is to keep him safe until they return. My husband gets back from Ireland Saturday night, so he will be a lot of help after that. Have a good weekend!

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>>> Paul Mifsud <PMifsud@eatright.org> 8/2/2013 11:42 AM >>>

Donna,

As you may recall, we removed $500,000 from the reserves in July. At that time I mentioned we may need to move a total of $1,000,000. I anticipate we will need to move the remaining $500,000 next week. Let me know if you have any questions or concerns. Our cash is low, but sufficient to meet our needs in the short term. That being said, I don't want to get caught short and have to react quickly to any cash requirements. You can never tell when large bills may come up. When the request goes out to Segall, Bryant and Hamill, I will "cc" you on the request.

On a bright note; the combined investment reserves were up approximately $1,720,000 in July. A nice return for the Academy and the Foundation! Have a great weekend and if you have any questions, please let me know.

Paul

2603. Re: Action Needed: Final Approval of Ethics Opinion

From: Donna Martin <dmartin@burke.k12.ga.us>
To: (Becky@BeckyDorner.com), Becky Dorner <Becky@BeckyDorner.com>, (bkyle@roadrunner.com), Marcia Kyle <bkyle@roadrunner.com>, (c.christie@unf.edu), Catherine Christie <c.christie@unf.edu>, (glenna@glennamccollum.com), Glenna McCollum <glenna@glennamccollum.com>, (lbeseler_fnc@bellsouth.net), Lucille Beseler <lbeseler_fnc@bellsouth.net>, (linda.farr@me.com), Linda Farr <linda.farr@me.com>, (sandralgill@comcast.net), Sandra Gill <sandralgill@comcast.net>, Babjak, Patricia <PBABJAK@eatright.org>, Bergman, Ethan <bergmane@cwu.edu>, Connor, Sonja <connors@ohsu.edu>, Derochowski(joe.derochowski@connell-group.com), Joe <joe.derochowski@connell-group.com>, Garner, Margaret <MGarner@cchs.ua.edu>, Holler, Harold <HHOLLER@eatright.org>, McClusky, Kathy <kmccluskY@iammorrison.com>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, Smith, Elise <easaden@aol.com>, dwheller@mindspring.com<dwheller@mindspring.com>, peark02@outlook.com<peark02@outlook.com>
Cc: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Aug 01, 2013 09:48:57
Subject: Re: Action Needed: Final Approval of Ethics Opinion
Attachment: unknown_name_uz70v
unknown_name_5gfpo

I approve BOD Electronic Motion #1.

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>>>Harold Holler <HHOLLER@eatright.org> 8/1/2013 9:32 AM >>>

Date: August 1, 2013

To: Academy Board of Directors

From: Suzy Weems, Chair, Ethics Committee

Subject: Final Approval of Ethics Opinion "The Impact of Social Media on Business and Ethical Practice in Dietetics"

The Ethics Committee is pleased to present the final draft of the Ethics Opinion "The Impact of Social Media on Business and Ethical Practice in Dietetics" for your approval. An ethics opinion is defined as a interpretation or application of the Academy/CDR Code of Ethics for the Profession of Dietetics by the Ethics Committee in response to a specific ethics issue or situation facing dietetics professionals in practice. These opinions are available to all members and credentialed practitioners to serve as an educational guide for their conduct. All ethics opinions are published upon approval in the *Journal of the Academy for Nutrition and Dietetics*.

The purpose for developing this ethics opinion focused on social media relates to the input the Ethics Committee received during FNCE 2011 in San Diego. During an Open Space Discussion on ethics that was directed to practitioners and educators, several educators noted ethical concerns related to use of social media by students and interns. Also, a few practitioners asked questions related to this topic. The Ethics Committee felt that an ethics opinion would be a perfect opportunity to provide some clarity on the use of social media by students, DTRs and RDs or RDNs as it relates to ethical behavior.

This final ethics opinion has been through a rigorous development and review process which involved the following steps:

1. The author was selected by the Ethics Committee based on the expertise and experience in the topical area (January 2012).

2. The first draft was reviewed by the Ethics Committee and feedback provided to the author (April 2012).

3. The draft was reviewed by a group of four Academy members selected by the Ethics Committee. This review was a blinded review process (June-July 2012).

4. The draft was reviewed on several occasions by the Academy's legal counsel, an external ethicist, and the Academy's Strategic Communications Team (August 2012).

5. Input was sought from the BOD and CDR (November-December 2012).

6. The draft was released to the membership along with all credentialed practitioners for a 60-day review period (February-April 2013). A total of forty members responded to the request for input and indicated strong support for the document presented.

At this time, the Ethics Committee is agreement to present the Ethics Opinion "The Impact of Social Media on Business and Ethical Practice in Dietetics" for your approval in order to publish in our *Journal* in November 2013. The other members of the Ethics Committee are Janet Skates (CDR representative) and Mary Russell (BOD representative). **Please note your response to the electronic motion below**.

BOD Electronic Motion #1

Date: August 1, 2013

Name:
Move to approve the Ethics Opinion "The Impact of Social Media on Business and Ethical Practice in Dietetics" as presented for publication in the November 2013 *Journal of the Academy of Nutrition and Dietetics*.

Motion Made by the Ethics Committee

[ ] Approved

[ ] Opposed

Please respond by August 16, 2013 and forward your response to Harold Holler (hholler@eatright.org).

If you have any questions or concerns related to this request, please contact our staff partner, Harold Holler at Headquarters (hholler@eatright.org or 800/877-1600, ext. 4896). Thanks in advance for your final response.

Harold J. Holler, RDN, LDN

Vice President, Governance &Practice

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

800/877-1600, ext. 4896

hholler@eatright.org
www.eatright.org

2604. Re: FAC call--leave early

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <pmifsud@eatright.org>, Mary Russell <peark02@outlook.com>
Sent Date: Jul 30, 2013 12:17:34
Subject: Re: FAC call--leave early
Attachment: TEXT.htm

Mary, Thanks for letting us know.

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Mary Russell <peark02@outlook.com> 7/30/2013 10:52 AM >>>

Hi Donna and Paul,
Because of a work meeting I'll need to leave today's call just before 2 pm CT. Typically I don't have many conflicts but today is a challenge; I'll be hopping in and out of meetings and calls early or late, which is definitely not what I prefer.

Talk with you soon,
Mary

2605. Re: May 2013 Childhood Weight Management Program Evaluations

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Jul 29, 2013 16:28:18
Subject: Re: May 2013 Childhood Weight Management Program Evaluations
Attachment: unknown_name_xhkw7

Thanks for sending me this! It made my day!!!!!

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>>>Pearlie Johnson <PJohnson@eatright.org> 7/29/2013 4:21 PM >>>
Attached is a program evaluation report for the May 2013 Childhood Weight Management Program.

I hope you are having a great summer. See you in November 2013!

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

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pjohnson@eatright.org

2606. conference call invite

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, Paul Mifsud <PMifsud@eatright.org>
Sent Date: Jul 26, 2013 15:09:55
Subject: conference call invite
Attachment: TEXT.htm

Sorry to bother you all, but all of Eric's emails were going to the systems spam folder, that I do not have access to. I got it straightened out and I should not have anymore problems getting emails from him in the future. Thanks for checking and helping make sure I got the email. It would not be good if the Chairman of the Committee could not log onto the call. Talk to you all next Tuesday!

Paul, Hope your sons team is doing well.

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2607. Re: Rep Barrow

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Jeanne Blankenship <JBlankenship@eatright.org>
Sent Date: Jul 26, 2013 15:04:13
Subject: Re: Rep Barrow
Attachment: TEXT.htm

If I see one (orange necklace) I will get it for you! Thanks for the update on John Barrow. Could you answer the medication piece questions for them? Do you all have anymore information on the medication piece that I could read up on in case he asks me? Thanks for all you guys do for us!!!

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>>> Jeanne Blankenship <JBlankenship@eatright.org> 7/26/2013 2:52 PM >>>
Donna,

We had a great visit today with his staff, they are looking forward to your visit in August. I will get you some information from our visit. They had questions and concerns about medication piece.

I am working on the minutes from our visits -- will share those soon!

Have a good weekend, was nice to see you in Annapolis - can't get that orange necklace out of my mind, I need one!
Jeanne

2608. Re: FW: Finance and Audit Committee Meeting

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Eric Hayes <Ehayes@eatright.org>
Sent Date: Jul 26, 2013 15:01:18
Subject: Re: FW: Finance and Audit Committee Meeting
Attachment: TEXT.htm

Eric, Thanks so much for sending the invite three times. I got with our IT department and it was going to SPAM. I would definitely tend to think that anything from eatright.org was spam, wouldn't you? Sorry for all your trouble, but it should not happen again.

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>>> Eric Hayes 7/25/2013 4:58 PM >>>

When: Tuesday, July 30, 2013 1:00 PM-3:00 PM (GMT-06:00) Central Time (US & Canada).

Where: Webinar/Teleconference

Note: The GMT offset above does not reflect daylight saving time adjustments.

~~*~*~*~*~*~*~*~*~*

-----Original Appointment-----
From: Eric Hayes
Sent: Thursday, July 25, 2013 3:59 PM
To: DMartin@Burke.k12.ga.us; 'connors@ohsu.edu'; 'KMcClusky@lammorrison.com';

'easaden@aol.com'; fellerb@auburn.edu; 'Stokes, Donald Milton'; 'nhwooldridge@charter.net'; 'kendall@ufl.edu'; peark02@outlook.com; 'mrussellrd@gmail.com'; Paul Mifsud; Christian Krapp; Maria Juarez; Linda Serwat; Jim Van Boven
Cc: 'McClusky, Kathy'
Subject: Finance and Audit Committee Meeting
When: Tuesday, July 30, 2013 1:00 PM-3:00 PM (GMT-06:00) Central Time (US & Canada).
Where: Webinar/Teleconference

Topic: Finance and Audit Committee Meeting
Date: Tuesday, July 30, 2013
Time: 1:00 pm, Central Daylight Time (Chicago, GMT-05:00)
Meeting Number: 749 496 097
Meeting Password: finance

To join the online meeting (Now from mobile devices!)
---
1. Go to
https://eatright.webex.com/eatright/j.php?ED=216611797&UID=0&PW=NOWIyYjcwZjNl&RT=MiM3
2. If requested, enter your name and email address.
3. If a password is required, enter the meeting password: finance
4. Click "Join".

To view in other time zones or languages, please click the link:
https://eatright.webex.com/eatright/j.php?ED=216611797&UID=0&PW=NOWIyYjcwZjNl&ORT=MiM3

To join the teleconference only

Call-in toll-free number: 1-866-477-4564 (US)
Call-in number: 1-845-704-2744 (US)
Show global numbers: https://www.tcconline.com/offSite/OffSiteController.jpf?cc=9431787218
Conference Code: 943 178 7218

2609. RE: Finance and Audit Committee meeting on Tuesday, July 30th

From: Donna Martin<dmartin@burke.k12.ga.us> <dmartin@burke.k12.ga.us>
To: Juarez, Maria <MJuarez@eatright.org>
Sent Date: Jul 26, 2013 14:19:09
Subject: RE: Finance and Audit Committee meeting on Tuesday, July 30th
Attachment: unknown_name_x9ulh

Maria, I got this email from you. I got the invite that Eric sent to my personal email, but I did not get the one he sent to this email address.

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Maria Juarez <MJuarez@eatright.org> 7/26/2013 2:06 PM >>>
All,

The documents for our FAC conference call scheduled July 30, 2013 are loaded into the portal.

We are missing the May Narrative. It will be uploaded later today.

Folder name “2013-2014 – July 30, 2013 FAC conference call ”

Please login on the portal using the link *http://ada.portalxm.com* and enter your e-mail address and password.

If you have any questions or problems login in, please contact Linda Serwat at extension 4731.

Talk to you soon

Maria G Juarez
Manager, General Accounting Finance and administration

Academy of Nutrition and Dietetics

120 South Riverside Plaza, suite 2000

Chicago, IL 60606

mjuarez@eatright.org

312-899-4886 phone

312-899-5335 fax

1-800-877-1600- Ext 4886

2610. Re: Finance and Audit Committee meeting on Tuesday, July 30th

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'Elise Smith' <easaden@aol.com>, fellerb@auburn.edu<fellerb@auburn.edu>, Paul Mifsud <PMifsud@eatright.org>, 'KMcClusky@lammorrison.com'<KMcClusky@lammorrison.com>, Connors@ohsu.edu<Connors@ohsu.edu>, peark02@outlook.com<peark02@outlook.com>, 'nwooldridge@peds.uab.edu'<nwooldridge@peds.uab.edu>, 'kendall@ufl.edu'<kendall@ufl.edu>, 'mstokes@usj.edu'<mstokes@usj.edu>
Cc: AlisonSteiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Harold Holler <HHOLLER@eatright.org>, JeanneBlankenship <JBlankenship@eatright.org>, Jeri Palmer <JPALMER@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Maria Juarez <MJuarez@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Susan Burns <Sburns@eatright.org>, Ulric Chung <UChung@eatright.org>
Sent Date: Jul 26, 2013 11:20:11
Subject: Re: Finance and Audit Committee meeting on Tuesday, July 30th
Attachment: TEXT.htm

Paul, I have not received the invitation for the conference call from Eric.

Donna S. Martin, EdS, RD, LD, SNS
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>>> Paul Mifsud <PMifsud@eatright.org> 7/26/2013 10:27 AM >>>

All,

There will be a Finance and Audit Committee call on Tuesday, July 30th at 1 p.m. CDT. Maria has put most of the information for the call onto the portal. There will be a few additional pieces added today. When it is completed, Maria will send to you an email. In addition, you should have received an invitation for the webinar from Eric Hayes. If you have not, please let me know as soon as possible.

This will not be a long email this month (I can hear the collective sigh of relief!). We will have June information completed. However, we are still working on the "monthly" distribution for the FY14 budget. This is taking a little longer than we anticipated. We will make some additional "tweaks" this morning and expect to make a few more over the next few weeks. By the time we have our meeting in Aug, the adjustments should stop.

Christian, Maria and I look forward to going over the financials next week with you. If you have any questions or concerns, or if you cannot make the call, please let us know as soon as possible.

Paul

2611. School Nutrition Association Meeting

From: Dmartin <dmartin@burke.k12.ga.us>
To: Pat Babjak <pbabjak@eatright.org>
Sent Date: Jul 23, 2013 17:56:58
Subject: School Nutrition Association Meeting
Attachment:

Pat, thanks for setting up this meeting with Patti Montague, CEO of the School Nutrition Association. Her email address is pmontague@schoolnutrition.org. The toll free number for their headquarters is 301-686-3100. My calendar in September is wide open.
I look forward to a meeting of both organizations.
Sent from my iPad

2612. Flight delay

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba Joan <jschwaba@eatright.org>, Farr Linda <linda.farr@me.com>, Dorner Becky <becky@beckydorner.com>
Sent Date: Jul 21, 2013 10:50:14
Subject: Flight delay
Attachment:

Joan, I hate to bother you, but my flight has been delayed and instead of getting in at 1 pm, I will now get in at 3:45. Is there a way to change my transportation from the airport to the hotel? Linda and Becky, I wanted to let you all know so you would not wait on me. See you all in Annapolis.

Sent from my iPhone

2613. Re: Dates for Foundation Board Calls

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Hudson, Linda <lhudson@eatright.org>
Sent Date: Jul 19, 2013 15:47:52
Subject: Re: Dates for Foundation Board Calls
Attachment: unknown_name_ka3de

Linda, These work for me. Thanks!

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Linda Hudson <lhudson@eatright.org> 7/19/2013 3:19 PM >>>
Hi All,

Please note the revised call times and let me know your availability. Thanks.

September 17, 2013; 10:00am - 1:00 pm central time

December 10, 2013; 10:00am - 1:00 pm central time

March 18, 2014; 10:00am - 1:00 pm central time

May 6, 2014; 10:00am - 11:00am central time - call to approve 2015 budget

Linda Hudson
Foundation Assistant
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4773
Fax: 312-899-4796
www.eatright.org/foundation

2614. Re: Auditors phone call

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Juarez, Maria <MJuarez@eatright.org>
Sent Date: Jul 19, 2013 14:45:38
Subject: Re: Auditors phone call
Attachment: unknown_name_xkcr0
unknown_name_2hxfk

Maria and Paul, The auditors just called to let me know that they really did not need to talk to me. I told them I would look forward to talking to them next year. You all have a good weekend.

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Maria Juarez <MJuarez@eatright.org> 7/10/2013 3:58 PM >>>
Donna,
Hi, Just to let you know that Genevieve Burns - partner of Plante Moran (Academy auditors), will be calling you the end of this week or early next week. This is an 'audit standard procedures'.

Please feel free to call us if you have any questions, concerns.

Thank you

Maria G Juarez
Manager, General Accounting Finance and administration

Academy of Nutrition and Dietetics

120 South Riverside Plaza, suite 2000

Chicago, IL 60606

mjuarez@eatright.org

312-899-4886 phone

312-899-5335 fax

1-800-877-1600- Ext 4886

2615. Re: Auditors phone call

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Juarez, Maria <MJuarez@eatright.org>
Sent Date: Jul 19, 2013 13:54:19
Subject: Re: Auditors phone call
Attachment: unknown_name_qiiuy
unknown_name_wmr3x

Maria, Just wanted to let you know that I have not heard from Genevieve Burns. I am sure she is running behind, but I will be at the Board of Directors Retreat next Monday-Wednesday and will be a little hard to reach. I will be in the office next Thursday and Friday. She can still try and reach me on my cell phone and I will call her back when I can, if I do not answer. cell 706-836-1331
Thanks

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"USDA Healthier US School Challenge GOLD award recipient"
!
>>>Maria Juarez <MJuarez@eatright.org> 7/10/2013 3:58 PM >>>
Donna,
Hi, Just to let you know that Genevieve Burns - partner of Plante Moran (Academy auditors), will be calling you the end of this week or early next week. This is an 'audit standard procedures'.

Please feel free to call us if you have any questions, concerns.

Thank you

Maria G Juarez

Manager, General Accounting Finance and administration

Academy of Nutrition and Dietetics

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Chicago, IL 60606

mjuarez@eatright.org

312-899-4886 phone

312-899-5335 fax

1-800-877-1600- Ext 4886

2616. Re: Dates for Foundation Board Calls

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'Bier, Dennis M' <dbier@bcm.edu>, 'Mchrist-erwin@porternovelli.com'<Mchrist-erwin@porternovelli.com>, 'kmcclusky@iammorrison.com'<kmcclusky@iammorrison.com>, 'lauraromig@gmail.com'<lauraromig@gmail.com>, Babjak, Patricia <PBABJAK@eatright.org>, Connor, Sonja <connors@ohsu.edu>, EvelynCrayton <craytef@aces.edu>, Hudson, Linda <lhudson@eatright.org>, TJRaymond@aol.com<TJRaymond@aol.com>, dwheller@mindspring.com<dwheller@mindspring.com>, jean.ragalie@rosedmi.com<jean.ragalie@rosedmi.com>, murray, robert <murraymd@live.com>
Cc: Brown, Katie <kbrown@eatright.org>, Burns, Susan <Sburns@eatright.org>, Donatell, Amy <adonatell@eatright.org>, Eddy, Nancy L <eddy@bcm.edu>, Johnson, Mary-Ann <mjohnson@eatright.org>, Labrador, Beth <BLabrador@eatright.org>, Mifsud, Paul <PMifsud@eatright.org>, Palmer, Jeri <JPALMER@eatright.org>, Schwaba, Joan <JSchwaba@eatright.org>, Serwat, Linda <LSerwat@eatright.org>, Steiber, Alison <ASteiber@eatright.org>, Whalen, Mary Beth <Mwhalen@eatright.org>
Sent Date: Jul 19, 2013 12:06:53
Subject: Re: Dates for Foundation Board Calls
Attachment: unknown_name_usosz

Linda, All those dates work for me as of right now.

Donna S. Martin, EdS, RD, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Linda Hudson <lhudson@eatright.org> 7/19/2013 11:38 AM >>>
Hello Academy Foundation BOD,

At our June board meeting there were conflicts with the current board call dates. Please let me know your availability for the proposed dates listed below. Thanks.

September 17, 2013; 1 - 4 pm central time

December 10, 2013; 1 - 4 pm central time

March 18, 2014; 1 - 4 pm central time

May 6, 2014; 1 pm - 2 pm central time - call to approve 2015 budget

Linda Hudson
Foundation Assistant
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Chicago, Illinois 60606-6995
Phone: 312-899-4773
Fax: 312-899-4796
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2617. RE: July 22-24, 2013 Board Retreat

From: Donna Martin <dmartin@burke.k12.ga.us>
To: ', 'Catherine Christie <c.christie@unf.edu>, ', 'Elise Smith <easaden@aol.com>, ', 'Linda Farr <linda.farr@me.com>, ', 'Lucille Beseler <lbeseler_fnc@bellsouth.net>, ', 'Sandra Gill <sandralgill@comcast.net>, 'Julie.Grim@baylorhealth.edu'<Julie.Grim@baylorhealth.edu>, 'Snetselaar, Linda G' <linda-snetselaar@uiowa.edu>, 'SonjaConnor' <connors@ohsu.edu>, 'nhwooldridge@charter.net'<nhwooldridge@charter.net>, Annalynn_Skipper@comcast.net<Annalynn_Skipper@comcast.net>, Bergman', 'Ethan A. <bergmane@cwu.edu>, Casella', 'Anne Kendall <kendall@ufl.edu>, Derochowski', 'Joe <joe.derochowski@connell-group.com>, Dorner', 'Becky <becky@beckydorner.com>, Garner', 'Margaret <mgarner@cchs.ua.edu>, Kyle', 'Marcia <bkyle@roadrunner.com>, McClusky, Kathy <KathyMcClusky@IamMorrison.com>, McCollum', 'Glenna <glenna@glennamccollum.com>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, Schwaba, Joan <JSchwaba@eatright.org>, Stuber', 'Merievelyn <mstuber@methodisthospitals.org>, dwheller@mindspring.com<dwheller@mindspring.com>, peark02@outlook.com<peark02@outlook.com>
Cc: Acosta, Doris <dacosta@eatright.org>, Brown, Katie <kbrown@eatright.org>, Burns, Susan <Sburns@eatright.org>, JenniferHorton <Jhorton@eatright.org>, Mailbox, Executive Team <ExecutiveTeamMailbox@eatright.org>, Reidy, Chris <CREIDY@eatright.org>, Steiber, Alison <ASteiber@eatright.org>, Taccona, Mary Ann <MTaccona@eatright.org>
Sent Date: Jul 18, 2013 11:08:44
Subject: RE: July 22-24, 2013 Board Retreat
Attachment: unknown_name_5ghal
unknown_name_zxwvg

I will be going to dinner. Thanks for arranging this for us.

Donna S. Martin, EdS, RD, LD, SNS
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"USDA Healthier US School Challenge GOLD award recipient"

>>>"McClusky, Kathy" <KathyMcClusky@IamMorrison.com> 7/18/2013 10:18 AM >>>
Glenna asked me to send this note to all of you. As some of you know, my friend, Maria Museler lives in Annapolis and she has suggested several restaurants for Sunday evening. I am in one of the early shuttle groups with Becky, Donna, Linda and Nancy. We will accept the heavy responsibility of picking a restaurant for Sunday evening from the list Maria has provided. Please check for messages when you arrive at the hotel so you will know the time to meet in the lobby to head out for dinner. I will probably be going to Maria's house, so may not be joining you.

Please RSVP to this note to let us know whether you will be joining us for dinner Sunday evening or not, since we will probably need to make reservations.

Looking forward to seeing all of you Sunday or Monday am.

From: Joan Schwaba [mailto:JSchwaba@eatright.org]
Sent: Wednesday, July 17, 2013 7:06 PM
To: 'Becky Dorner'; 'Catherine Christie '; dwheller@mindspring.com; DMartin@Burke.k12.ga.us; 'Elise Smith '; 'Ethan A. Bergman'; 'Glenna McCollum'; 'Joe Derochowski'; McClusky, Kathy; 'Linda Farr '; 'Lucille Beseler '; 'Marcia Kyle'; 'Margaret Garner'; peark02@outlook.com; Nancylewis1000@gmail.com; 'Sandra Gill '; 'Sonja Connor'; 'Anne Kendall Casella'; Annalynn_Skipper@comcast.net; 'Snetselaar, Linda G'; 'nhwooldridge@charter.net'; 'Merievelyn Stuber'; 'Julie.Grim@baylorhealth.edu'
Cc: Executive Team Mailbox; Alison Steiber; Chris Reidy; Doris Acosta; Susan Burns; Katie Brown; Mary Ann Taccona; Jennifer Horton
Subject: RE: July 22-24, 2013 Board Retreat

In the event you downloaded the retreat materials already, we have just posted Agenda Item 5.0 - Sponsorship and a revised PDF of the packet materials. The packet is now complete.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

From: Patricia Babjak
Sent: Wednesday, July 17, 2013 12:14 PM
To: Becky Dorner; Catherine Christie ; dwheller@mindspring.com; DMartin@Burke.k12.ga.us; Elise Smith ; Ethan A. Bergman; Glenna McCollum; Joe Derochowski; Kathy McClusky; Linda Farr ; Lucille Beseler ; Marcia Kyle; Margaret Garner; peark02@outlook.com; Nancylewis1000@gmail.com; Sandra Gill ; Sonja Connor; 'Anne Kendall Casella'; Annalynn_Skipper@comcast.net; 'Snetselaar, Linda G'; 'nhwooldridge@charter.net'; 'Merievelyn Stuber'; 'Julie.Grim@baylorhealth.edu'
Cc: Executive Team Mailbox; Alison Steiber; Chris Reidy; Doris Acosta; Susan Burns; Katie Brown; Mary Ann Taccona; Jennifer Horton
Subject: July 22-24, 2013 Board Retreat

Staff and I are looking forward to seeing you at the Board retreat!

The purpose of the retreat is two-pronged: to conduct business by planning for the continuing execution of the strategic plan and to network. The agenda is primarily focused on planning our direction, short and long-term, and the dialogue is generative and strategic.

The agenda and corresponding attachments for the retreat are now available on the Board of Directors' communication platform. Please login to the communications platform using the link http://academybod.webauthor.com and enter your Academy website username and password. The agenda and attachments are located under the *Library* tab, 2013 Board Meetings, July Board Retreat. The size of the meeting packet is reduced, therefore paper copies will not be provided.

Marsha Rhea, President of Signature i, LLC, has been engaged to facilitate the retreat. Some of you know her from the great job she performed facilitating the 2011 Future Connections Summit, the joint meeting of organization units related to the Visioning Report, and most recently, the Academy Foundation Board meeting.

To foster collaboration and open dialogue with the Academy's major organization units, we welcome their representatives to the retreat: Nancy Wooldridge, chair of the Commission on Dietetic Registration; Annalynn Skipper, immediate past chair of the Commission on Dietetic Registration; Anne Kendall, chair of the Accreditation Council for Education in Nutrition and Dietetics; Merievelyn Stuber, vice chair of the Accreditation Council for Education in Nutrition and Dietetics; Linda Snetselaar, Editor of the *Journal of the Academy of Nutrition and Dietetics*; and Julie Grim, chair of the Nominating Committee. Former Academy president and Academy Foundation chair, Susan Finn, will also be joining us on the first day to share an approach to the100th anniversary project, outlining a blueprint for action that sets the stage for the next century.

One of my goals has been to provide for an advisory group to the Board at each annual retreat to assist us in strategic thinking, with external viewpoints and counsel on key issues facing us. This year's distinguished advisors are Craig Burkhardt, Bill Doyle, Dr. Vincent Covello, David Mitchell, and Kelly Carey, who will share their perspectives and proposed strategies on licensure, sponsorship, communications, and positioning. They will lead us in identifying our challenges and opportunities and assist us finding innovative solutions. The biographical sketch for each is attached. I am excited about the thought-provoking information they will share with us and look forward to lively, substantive dialogue!

The attire for the meeting is casual. The temperature this time of year in Annapolis will be in the high eighties to low nineties during the day and in the seventies in the evening. Please note identification is required for entry to the Annapolis State House for our tour.

We have grouped members with similar flight arrival and departure times for private shuttles to/from the airport. Arrival and departure schedules and confirmations for the coordinated transportation are attached. Please let Joan know if you will be traveling with a guest for the shuttle rides and/or bringing a guest for the activities.

Please contact me if you have any questions or need assistance. Safe travels!

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4856
pbabjak@eatright.org

www.eatright.org

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2618. RE: Cash flow update

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'Elise Smith' <easaden@aol.com>, fellerb@auburn.edu<fellerb@auburn.edu>, Paul Mifsud <PMifsud@eatright.org>, Kathy McClusky <KathyMcClusky@IamMorrison.com>, Connors@ohsu.edu<Connors@ohsu.edu>, peark02@outlook.com<peark02@outlook.com>, 'nwooldridge@peds.uab.edu'<nwooldridge@peds.uab.edu>, 'kendall@ufl.edu'<kendall@ufl.edu>, 'mstokes@usj.edu'<mstokes@usj.edu>
Sent Date: Jul 18, 2013 07:53:42
Subject: RE: Cash flow update
Attachment: TEXT.htm

Get used to it Kathy! Welcome back to FAC!

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> "McClusky, Kathy" <KathyMcClusky@IamMorrison.com> 7/17/2013 5:54 PM >>>

Was this a "short" email???? Just checking. Thanks for it anyway.

From:Paul Mifsud [mailto:PMifsud@eatright.org]
Sent: Monday, July 15, 2013 6:06 PM
To: Paul Mifsud; DMartin@Burke.k12.ga.us; Connors@ohsu.edu; fellerb@auburn.edu; McClusky, Kathy; 'Elise Smith'; 'nwooldridge@peds.uab.edu'; 'kendall@ufl.edu'; 'mstokes@usj.edu'; peark02@outlook.com
Cc: Jeri Palmer; Joan Schwaba; Patricia Babjak
Subject: Cash flow update

All,

I hope you had a great weekend. I wanted to add the cash flow update to the e-mail I sent last week. However, that email became way to long. So, in order to keep Mary for saying I was too verbose J, I decided I would break it up into two emails in order to enhance my reputation (I know it won't work, but, I have to try something!!!). All kidding aside, I wanted to keep this e-mail separate because I am making a specific request to remove money out of investment reserves. The amount I will get to later. I think it is important that I walk you through the reasoning why we will need to take money out of reserves earlier than we have in previous years.

At our last FAC meeting, we discussed how the investment reserves change for CDR, DPGS/MIGS and the Academy based upon two factors; Investment gains and losses and operational gains and losses. The investment gains are pretty simple. Stocks and bonds go up or they go down. Al has done a great job managing our investments this past year. It is the second part of the equation that I am going to address.

When you look at the operating income results for May and for the year, you will see that the DPGS/MIGS and CDR had the following operational deficits;

Operational Deficits

	May	YTD
CDR	$ (379,573)	$ (1,428,701)
DPGs/MIGs	$ (589,692)	$ (69,659)
Total	$ (969,265)	$ (1,498,360)

Since CDR, DPGS and MIGs reserves are all pooled with the Academy's reserves at Northern Trust, we adjust the total reserve amounts by redistributing the reserves each month. We don't put money in or take money out of reserves. We manage the operational needs using the cash we have in our operational account. If I feel it is necessary to remove money from reserves, I make the request to the FAC to do so. We generally need additional funds around February. This year, given the deficits generated by CDR, DPGS, and MIGs in May, I believe we will need to accelerate this decision.

As you will see from the following information, the deficits from CDR, DPGs, and MIGs in May have resulted in the Academy's reserve balance increasing by an incremental $969,269. This is an artificial increase. The $969,265 actually came out of our operating cash.

Beginning Reserves	
Gains/(losses)	
Operational Gains/(Losses)	
Ending Reserves	
CDR	
$	7,712,268
$	81,827
$	(379,573)
$	7,414,522
DPGs/MIGs	
$	6,819,729
$	72,357
$	(589,692)
$	6,302,394
AND	
$	18,861,470
$	196,607
$	969,265
$	20,027,341
Total	
$	33,393,467
$	350,790
$	-
$	33,744,258

These losses coupled with the Academy operating losses and the investment in new technology have driven our operating cash to dangerously low levels. Therefore, I would like to move $1,000,000 out of the reserve accounts into operating cash.

This will bring back the investment reserve balances for the Academy closer to what it should be. Not moving the $1,000,000 would result in the Academy ending the year with nearly 82% in reserve. Making this adjustment drops this value down to approximately 78%.

Beginning Reserves
Gains/(losses)
Operational Gains/(Losses)
Ending Reserves
Adjustment to Reserves
Adjusted Balance
Percent in Reserve

CDR
$ 7,712,268
$ 81,827
$ (379,573)
$ 7,414,522
0
$ 7,414,522
78.2%

DPGs/MIGs
$ 6,819,729
$ 72,357
$ (589,692)
$ 6,302,394
0
$ 6,302,394
141.5%

AND
$ 18,861,470
$ 196,607

$ 969,265
$ 20,027,341
$ (1,000,000)
$ 19,027,341
77.8%

Total
$ 33,393,467
$ 350,790
$ -
$ 33,744,258
$ (1,000,000)
$ 32,744,258

The percent in reserve is against the FY13 budget. Looking at the FY14 budget, the Academy reserve balance would drop to 76.8%, still well above the Academy requirement of 50%.

When Pat and I presented the budget for FY14, we anticipated that the reserve balance for the Academy would end the Fiscal Year at approximately $18.3M. Even with the $1M reduction, we will be $727,000 higher than our estimate. Given the amount of investment the Academy is making in infrastructure, I believe the reserve level should be closer to $18.3M. The $19.027M is still artificially higher than it should. However, I can't tell you exactly what will happen in the future. We could generate higher profits from FNCE, new programs, etc. This could help offset any need to adjust reserves in the future. The $1M will give us a few months of additional evaluation and income to make this decision. My concern, at the moment, is we will need the additional $1M within the next two weeks. It will be critical to meet our operational requirements.

So, in summary, as is our policy, I am informing the FAC that I will need to take money out of reserves. If I can, I will wait until the next FAC to address this in more detail. If I cannot, I will again inform the FAC. Either way, we can address this need further on our FAC call at the end of July.

Paul

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http://compass-usa.com/Pages/Disclaimer.aspx

2619. Re: Transfer of funds

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Jul 17, 2013 08:36:56
Subject: Re: Transfer of funds
Attachment: TEXT.htm

Paul, Thanks for letting me know that you are transferring the funds and I think it is a good idea to break up the transfer.

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 7/16/2013 4:07 PM >>>

Al,

I may have mentioned this before, but, all of the entities are spending a little more money than we have in the past. The result is we will need to take money out of the Academy account at Northern; Account number 03-02034 and transfer it to Chase as soon as we can. Right now, I am projecting that we will need approximately $1M. I would like to break this into two $500,000 chunks. If you could schedule the first one at your earliest convenience that would be great. I will not move the additional $500,000 right away. I am watching our cash flow. That being said, it will be necessary sometime in the next few weeks.

If you have any questions or concerns, please feel free to let me know. I can be reached at 312-899-4730.

Paul Mifsud

Chief Financial Officer
Academy of Nutrition and Dietetics

2620. Dietetic internship program in Alabama

From: Dmartin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <pmifsud@eatright.org>
Hidden recipients: June Barrett <Jbarrett@ALSDE.edu>
Sent Date: Jul 15, 2013 18:20:23
Subject: Dietetic internship program in Alabama
Attachment:

Paul, Thanks for talking to me about the issue with the Alabama State Department of Education School Nutrition Program Dietetic Internship. June Barrett, the Alabama State Department Director, approached me today about a serious issue they are having with ACEND and their site visit costs. It is my understanding that they asked them to pay for the site visit in advance and The State Department of Alabama's policy is to not pay for anything in advance. Since they did not pay for it in advance, they charged them something like a 10% late fee. The Alabama State Department will not pay more than a 3% late fee. The director has said she might even pay the fee herself. On top of that they scheduled their site visit Easter Sunday. I imagine that was the day they arrived, but they were not happy about that at all. Any help in getting this resolved would be appreciated. Thanks for your time in listening to me and in perusing a suitable conclusion. June Barrett is the State Department Director and her email is jbarrett@ALSDE.edu

Sent from my iPad

2621. Re: Cash Flow needs and Investment reserves

From: Donna Martin <dmartin@burke.k12.ga.us>
To: PMifsud@eatright.org
Sent Date: Jul 15, 2013 11:28:28
Subject: Re: Cash Flow needs and Investment reserves
Attachment:

Paul, I am at the School Nutrition Association meeting in Kansas. I will try and find a time to call you today. I totally understand the need to take the million out of reserves, and have not problem with it. I am concerned about you waiting another two weeks for the FAC conference call in order to do it though. I will see when I can call you today. Thanks for the update.

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DMartin@Burke.k12.ga.us

>>> Paul Mifsud <PMifsud@eatright.org> 07/15/13 10:02 AM >>>

Donna,

I wanted to let you know that I will need to dip into reserves. Our policy indicates that I need to inform the FAC and also get your approval. I would like you to read this document and let me know when you have some time to discuss it.

This isn't "unexpected". What is unexpected is the timing of the issue. With the losses from the DPGs/MIGs in May, it has essentially accelerated the need for cash. I actually think reducing the Academy reserves is a good thing because the amount in reserve without doing so would reach over $20M or 82%. This would give everyone a "false sense of security". Especially as we ramp up our investment in the new website. Let me know when you have some time to talk.

Paul

All,

I hope you had a great weekend. I wanted to add the cash flow update to the e-mail I sent last week. However, that email became way to long. So, in order to keep Mary for saying I was too verbose :), I decided I would break it up into two emails in order to enhance my reputation (I know it won't work, but, I have to try something!!!). All kidding aside, I wanted to keep this e-mail separate because I am making a specific request to remove money out of investment reserves. The amount I will get to later. I think it is important that I walk you through the reasoning why we will need to take money out of reserves earlier than we have in previous years.

At our last FAC meeting, we discussed how the investment reserves change for CDR, DPGS/MIGS and the Academy based upon two factors; Investment gains and losses and operational gains and losses. The investment gains are pretty simple. Stocks and bonds go up or they go down. Al has done a great job managing our investments this past year. It is the second part of the equation that I am going to address.

When you look at the operating income results for May and for the year, you will see that the DPGS/MIGS and CDR had the following operational deficits;

Operational Deficits

May

YTD

CDR

$ (379,573)

$ (1,428,701)

DPGs/MIGs

$ (589,692)

$ (69,659)

Total

$ (969,265)

$ (1,498,360)

Since CDR, DPGS and MIGs reserves are all pooled with the Academy's reserves at Northern Trust, we adjust the total reserve amounts by redistributing the reserves each month. We don't put money in or take money out of reserves. We manage the operational needs using the cash we have in our operational account. If I feel it is necessary to remove money from reserves, I make the request to the FAC to do so. We generally need additional funds around February. This year, given the deficits generated by CDR, DPGS, and MIGs in May, I believe we will need to accelerate this decision.

As you will see from the following information, the deficits from CDR, DPGs, and MIGs in May have resulted in the Academy's reserve balance increasing by an incremental $969,269. This is an artificial increase. The $969,265 actually came out of our operating cash.

Beginning Reserves

Gains/(losses)

Operational Gains/(Losses)

Ending Reserves

CDR

$ 7,712,268

$ 81,827

$ (379,573)

$ 7,414,522

DPGs/MIGs

$ 6,819,729

$ 72,357

$ (589,692)

$ 6,302,394

AND

$ 18,861,470

$ 196,607

$ 969,265

$ 20,027,341

Total

$ 33,393,467

$ 350,790

$ -

$ 33,744,258

These losses coupled with the Academy operating losses and the investment in new technology have driven our operating cash to dangerously low levels. Therefore, I would like to move $1,000,000 out of the reserve accounts into operating cash.

This will bring back the investment reserve balances for the Academy closer to what it should be. Not moving the $1,000,000 would result in the Academy ending the year with nearly 82% in reserve. Making this adjustment drops this value down to approximately 78%.

Beginning Reserves

Gains/(losses)

Operational Gains/(Losses)

Ending Reserves

Adjustment to Reserves

Adjusted Balance

Percent in Reserve

CDR

$ 7,712,268

$ 81,827

$ (379,573)

$ 7,414,522

0

$ 7,414,522

78.2%

DPGs/MIGs

$ 6,819,729

$ 72,357

$ (589,692)

$ 6,302,394

0

$ 6,302,394

141.5%

AND

$ 18,861,470

$ 196,607

$ 969,265

$ 20,027,341

$ (1,000,000)

$ 19,027,341

77.8%

Total

$ 33,393,467

$ 350,790

$ -

$ 33,744,258

$ (1,000,000)

$ 32,744,258

The percent in reserve is against the FY13 budget. Looking at the FY14 budget, the Academy

reserve balance would drop to 76.8%, still well above the Academy requirement of 50%.

When Pat and I presented the budget for FY14, we anticipated that the reserve balance for the Academy would end the Fiscal Year at approximately $18.3M. Even with the $1M reduction, we will be $727,000 higher than our estimate. Given the amount of investment the Academy is making in infrastructure, I believe the reserve level should be closer to $18.3M. The $19.027M is still artificially higher than it should. However, I can't tell you exactly what will happen in the future. We could generate higher profits from FNCE, new programs, etc. This could help offset any need to adjust reserves in the future. The $1M will give us a few months of additional evaluation and income to make this decision. My concern, at the moment, is we will need the additional $1M within the next two weeks. It will be critical to meet our operational requirements.

So, in summary, as is our policy, I am informing the FAC that I will need to take money out of reserves. If I can, I will wait until the next FAC to address this in more detail. If I cannot, I will again inform the FAC. Either way, we can address this need further on our FAC call at the end of July.

Paul

2622. Re: Michele Simon strikes again and Networking Opportunity

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Jul 13, 2013 15:20:19
Subject: Re: Michele Simon strikes again and Networking Opportunity
Attachment:

Pat, I have already met Craig and we have had a very lengthy talk. I am trying to educate him about School Nutrition and the role dietitians can play. I was siting at table with him and overheard him asking some School Nutrition staff about dietitians working in School Nutrition and how many they thought worked in the field. I had not met him yet, but moved so I could sit with him and talk. He told me about coming to the retreat. I think he is going to be great and I loved talking to him. We will talk more at the retreat.

Sent from my iPhone

On Jul 13, 2013, at 9:39 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Yes, we saw the Simon piece. Let's definitely talk at the retreat about a joint meeting with SNA reps. I'm copying Mary Beth on this email.

Our lobbyist told me this week he is also representing SNA. We have both been victims of uninformed press. He was also telling me about some of the results of the new regulations. His name is Craig Burkhardt; you'll meet him at our retreat.

Please give my regards to Patti and my best wishes for a very successful meeting!

Pat
Patricia M. Babjak
Chief Executive Officer

Academy of Nutrition and Dietetics
(formerly the American Dietetic Association)
NEW NAME, SAME COMMITMENT TO PUBLIC'S NUTRITIONAL HEALTH
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Chicago, IL 60606
Tel: 312/899-4856
E-mail: pbabjak@eatright.org

On Jul 12, 2013, at 6:06 PM, " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us> wrote:

Pat, in case you have not seen this article Michele Simon wrote, I thought you would find it interesting.
http://www.foodsafetynews.com/2013/07/nutrition-standards-wont-fix-big-foods-worst-child-marketing-tactics/

On another note, I am in Kansas City this week for the School Nutrition Association meeting and I had the opportunity to sit in on their School Nutrition Association joint Board and Foundation Board meeting. As part of the discussion, Patti Montague (CEO) asked me if I could arrange a meeting between the two organization's CEO's and foundation directors.. She said would be glad to come to Chicago, or if you were going to be in Washington, you could meet there. She asked if I could join you all in the meeting and I said I would be glad to if it works out. We can talk more at the board retreat, but I wanted to give you a heads up.

Sent from my iPad

2623. Michele Simon strikes again and Networking Opportunity

From: Dmartin <dmartin@burke.k12.ga.us>
To: Pat Babjak <pbabjak@eatright.org>
Sent Date: Jul 12, 2013 18:57:08
Subject: Michele Simon strikes again and Networking Opportunity
Attachment:

Pat, in case you have not seen this article Michele Simon wrote, I thought you would find it interesting.
http://www.foodsafetynews.com/2013/07/nutrition-standards-wont-fix-big-foods-worst-child-marketing-tactics/

On another note, I am in Kansas City this week for the School Nutrition Association meeting and I had the opportunity to sit in on their School Nutrition Association joint Board and Foundation Board meeting. As part of the discussion, Patti Montague (CEO) asked me if I could arrange a meeting between the two organization's CEO's and foundation directors.. She said would be glad to come to Chicago, or if you were going to be in Washington, you could meet there. She asked if I could join you all in the meeting and I said I would be glad to if it works out. We can talk more at the board retreat, but I wanted to give you a heads up.

Sent from my iPad

2624. RE: Annapolis Dining Options and Airport Shuttle

From: Donna Martin <dmartin@burke.k12.ga.us>
To: ', 'Catherine Christie <c.christie@unf.edu>, ', 'Elise Smith <easaden@aol.com>, ', 'Linda Farr <linda.farr@me.com>, ', 'Lucille Beseler <lbeseler_fnc@bellsouth.net>, ', 'Sandra Gill <sandralgill@comcast.net>, 'MarciaKyle' <bkyle@roadrunner.com>, 'Snetselaar, Linda G' <linda-snetselaar@uiowa.edu>, A.Bergman', 'Ethan <bergmane@cwu.edu>, Annalynn_Skipper@comcast.net<Annalynn_Skipper@comcast.net>, Connor', 'Sonja <connors@ohsu.edu>, Derochowski', 'Joe <joe.derochowski@connell-group.com>, Dorner', 'Becky <becky@beckydorner.com>, Garner', 'Margaret <mgarner@cchs.ua.edu>, Grim', 'Julie <juliegr@baylorhealth.edu>, Kendall', 'Anne <kendall@ufl.edu>, McClusky, Kathy <KathyMcClusky@IamMorrison.com>, McCollum', 'Glenna <glenna@glennamccollum.com>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, Schwaba, Joan <JSchwaba@eatright.org>, Wooldridge, Nancy <nhwooldridge@charter.net>, dwheller@mindspring.com<dwheller@mindspring.com>, peark02@outlook.com<peark02@outlook.com>
Cc: Acosta, Doris <dacosta@eatright.org>, Burns, Susan <Sburns@eatright.org>, Chung, Ulric <UChung@eatright.org>, Lechowich, Karen <KLechowich@eatright.org>, Mailbox, Executive Team <ExecutiveTeamMailbox@eatright.org>, Reidy, Chris <CREIDY@eatright.org>, Steiber, Alison <ASteiber@eatright.org>
Sent Date: Jul 11, 2013 08:15:28
Subject: RE: Annapolis Dining Options and Airport Shuttle
Attachment: unknown_name_gjifg

Joan, You continue to amaze us, but we so appreciate you!

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>"McClusky, Kathy" <KathyMcClusky@IamMorrison.com> 7/10/2013 9:18 PM >>>
Oh yum.do we get a bag of crabs and a hammer...yum again.

From: Joan Schwaba [mailto:JSchwaba@eatright.org]
Sent: Wednesday, July 10, 2013 5:56 PM
To: McClusky, Kathy; Annalynn_Skipper@comcast.net; 'Becky Dorner'; 'Catherine Christie '; dwheller@mindspring.com; DMartin@Burke.k12.ga.us; 'Elise Smith '; 'Ethan A. Bergman'; 'Glenna McCollum'; 'Joe Derochowski'; 'Linda Farr '; 'Lucille Beseler '; 'Marcia Kyle'; 'Margaret Garner'; Nancylewis1000@gmail.com; 'Sandra Gill '; 'Sonja Connor'; peark02@outlook.com; 'Anne Kendall'; 'Julie Grim'; 'Snetselaar, Linda G'; Nancy Wooldridge
Cc: Executive Team Mailbox; Chris Reidy; Alison Steiber; Ulric Chung; Susan Burns; Doris Acosta; Karen Lechowich
Subject: Annapolis Dining Options and Airport Shuttle

Hello -

For those of you interested in some dining options for Sunday night while in Annapolis, below is a list which includes Kathy's suggestions. We have Italian cuisine planned for Monday night's dinner at Piccola Roma http://www.piccolaromaannapolis.com and Tuesday night's group event is at Cantler's waterfront crab house http://www.cantlers.com.

· Level - Small Plates Lounge (sustainable foods/environmentally friendly) - http://www.lannapolis.com/level/

· Paladar Latin Kitchen and Rum Bar - http://www.paladarlatinkitchen.com/locations/annapolis-md

· Crush Kitchen &Winehouse - http://www.crushwinehouse.com/

· Tsunami - http://www.yelp.com/biz/tsunami-annapolis
· Rams Head - http://www.ramsheadtavern.com/annapolis/
· El Toro Bravo - http://www.eltorobravoannapolis.com/

· Carpaccio - http://carpacciotuscankitchen.com/
· Fado - http://fadoirishpub.com/annapolis/home

We are pulling together flight arrivals and departures and will group members with like times for private shuttles to/from the airport. We will send more information on the coordinated transportation next week. Please let me know if you will be traveling with a guest for the shuttle

rides and/or bringing a guest for the activities. The attire for the retreat is casual.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org
www.eatright.org

From: McClusky, Kathy [mailto:KathyMcClusky@IamMorrison.com]
Sent: Friday, July 05, 2013 3:45 PM
To: Annalynn_Skipper@comcast.net; Joan Schwaba; 'Becky Dorner'; 'Catherine Christie '; dwheller@mindspring.com; DMartin@Burke.k12.ga.us; 'Elise Smith '; 'Ethan A. Bergman'; 'Glenna McCollum'; 'Joe Derochowski'; 'Linda Farr '; 'Lucille Beseler '; 'Marcia Kyle'; 'Margaret Garner'; Nancylewis1000@gmail.com; 'Sandra Gill '; 'Sonja Connor'; peark02@outlook.com; 'Anne Kendall'; nwooldridge@peds.uab.edu; 'Julie Grim'; 'Snetselaar, Linda G'
Cc: Executive Team Mailbox; Chris Reidy; Alison Steiber; Ulric Chung; Susan Burns; Doris Acosta; Karen Lechowich
Subject: RE: Board Retreat Draft Agenda

OK, guys..here are more restaurant selections for your Sunday eve:
Thought over that restaurant question again: closer is Tsunami, Asian cuisine. Also bit further down, in the opposite direction of Fados (make left out of the hotel instead of a right) is Rams Head, a local watering hole with craft beers and American style food. We like it, as does Erica whenever she is in town. Also across from Rams Head is El Toro Bravo, as you can guess, Mexican, not bad. Don't know how crowded these places will be on a Sunday night, but you have options. Looking forward to seeing you. Maria

From: Joan Schwaba [mailto:JSchwaba@eatright.org]
Sent: Wednesday, July 03, 2013 9:22 AM

To: Becky Dorner; Catherine Christie ; dwheller@mindspring.com; DMartin@Burke.k12.ga.us; Elise Smith ; Ethan A. Bergman; Glenna McCollum; Joe Derochowski; Kathy McClusky; Linda Farr ; Lucille Beseler ; Marcia Kyle; Margaret Garner; Nancylewis1000@gmail.com; Sandra Gill ; Sonja Connor; peark02@outlook.com; 'Anne Kendall'; 'nwooldridge@peds.uab.edu'; Julie Grim; 'Snetselaar, Linda G'; Annalynn_Skipper@comcast.net
Cc: Executive Team Mailbox; Chris Reidy; Alison Steiber; Ulric Chung; Susan Burns; Doris Acosta; Karen Lechowich
Subject: Board Retreat Draft Agenda

Attached for your review is the draft agenda for the July Board Retreat in Annapolis. In the event you haven't seen Margaret's email about seeing the sights, please reply to all if you are coming early or staying late, since you may want company. Please contact me at jschwaba@eatright.org if you are bringing a guest(s) for the group activities/dinners.

Looking forward to seeing you in Annapolis!

Joan

Joan Schwaba, MS, RDN, LDN

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http://compass-usa.com/Pages/Disclaimer.aspx

2625. Re: Auditors phone call

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Juarez, Maria <MJuarez@eatright.org>
Cc: Mifsud, Paul <PMifsud@eatright.org>
Sent Date: Jul 10, 2013 16:06:43
Subject: Re: Auditors phone call
Attachment: unknown_name_cw0ji
unknown_name_w2gbq

Maria, that is fine, but can you tell her to call me on my cell phone please? I will be in Kansas City at the Annual Nutrition Conference (School Nutrition Association Meeting) starting this Friday through next Tuesday. If she wants to wait until next Wednesday, I will be back in the office, or she can just call my cell phone at 706-836-1331. Hope things are going well for you. We are water logged down here.
Paul. it will be interesting to see what kind of attendance they get at this meeting. I will let you know!

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"USDA Healthier US School Challenge GOLD award recipient"

>>>Maria Juarez <MJuarez@eatright.org> 7/10/2013 3:58 PM >>>
Donna,
Hi, Just to let you know that Genevieve Burns - partner of Plante Moran (Academy auditors), will be calling you the end of this week or early next week. This is an 'audit standard procedures'.

Please feel free to call us if you have any questions, concerns.

Thank you

Maria G Juarez
Manager, General Accounting Finance and administration

Academy of Nutrition and Dietetics

120 South Riverside Plaza, suite 2000

Chicago, IL 60606

mjuarez@eatright.org

312-899-4886 phone

312-899-5335 fax

1-800-877-1600- Ext 4886

2626. Re: Bipartisan Policy Center's Advisory Board on Health and Innovation

From:	Donna Martin <dmartin@burke.k12.ga.us>
To:	Elise Smith <easaden@aol.com>, Becky Dorner <becky@beckydorner.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, MargaretGarner <mgarner@cchs.ua.edu>, Sandra Gill <sandralgill@comcast.net>, Ethan A. Bergman <bergmane@cwu.edu>, Doris Acosta <dacosta@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Glenna McCollum <glenna@glennamccollum.com>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, Kathy McClusky <KMcClusky@iammorrison.com>, Linda Farr <linda.farr@me.com>, dwheller@mindspring.com<dwheller@mindspring.com>, Joe Derochowski <joe.derochowski@nielsen.com>, SonjaConnor <connors@ohsu.edu>, Marcia Kyle <bkyle@roadrunner.com>, Catherine Christie <c.christie@unf.edu>
Cc:	Alison Steiber <ASteiber@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Karen Lechowich <KLechowich@eatright.org>, Susan Burns <Sburns@eatright.org>, Ulric Chung <UChung@eatright.org>
Sent Date:	Jul 09, 2013 16:10:27
Subject:	Re: Bipartisan Policy Center's Advisory Board on Health and Innovation
Attachment:	TEXT.htm

Oh the places we can go..... Thanks for letting us tag along Pat!!! We are so incredible proud of you and the Academy.

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>>> Doris Acosta <dacosta@eatright.org> 7/9/2013 12:47 PM >>>

Congratulations to our CEO Pat Babjak for representing the Academy and our members on the

Bipartisan Policy Center's Advisory Board on Health and Innovation!

Pat is meeting in New York today with visionary business and health leaders to help launch a new CEO Council on Health and Innovation, comprised of chief executives of some of the nation's largest employers who have a significant stake in the health and health care of their workforces. She is part of a Health Care Advisory Board, made up of chief executives of organizations representing clinicians, consumers, health plans, and hospitals. The Advisory Board will provide expert guidance in this collaborative effort.

Over the coming months, CEO Council members will share and discuss innovative strategies and best practices to improve the health and wellness of their employees and achieve higher quality and more cost-effective care. Their goal is to highlight and encourage adoption of such practices by other large and medium-sized employers to improve employee health and the delivery of health care. These strategies and best practices will be released publicly in early 2014.

Attached please find the announcement which will be released at 1:30 pm E.T. Please let me know if you have any questions.

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2627. RE: Anyone going before Sunday for the Board Retreat?

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Babjak, Patricia <PBABJAK@eatright.org>, Bergman, Ethan A. <bergmane@cwu.edu>, Christie, Catherine <c.christie@unf.edu>, Connor, Sonja <connors@ohsu.edu>, Derochowski, Joe <joe.derochowski@connell-group.com>, Dorner, Becky <becky@beckydorner.com>, Farr, Linda <linda.farr@me.com>, Garner, Margaret <MGarner@cchs.ua.edu>, Gill, Sandra <sandralgill@comcast.net>, Kyle, Marcia <bkyle@roadrunner.com>, LucilleBeseler <lbeseler_fnc@bellsouth.net>, McClusky, Kathy <KMcClusky@iammorrison.com>, McCollum, Glenna <glenna@glennamccollum.com>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, Smith, Elise <easaden@aol.com>, dwheller@mindspring.com<dwheller@mindspring.com>, peark02@outlook.com<peark02@outlook.com>
Sent Date: Jul 03, 2013 14:00:33
Subject: RE: Anyone going before Sunday for the Board Retreat?
Attachment: unknown_name_sxdiy
unknown_name_lt92q
unknown_name_wufpr
unknown_name_79u2i
unknown_name_atpp9

I get in at 1:11 and would be interested in whatever!

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"USDA Healthier US School Challenge GOLD award recipient"

>>>Becky Dorner <becky@beckydorner.com> 7/3/2013 8:37 AM >>>
I get in at 1:35 Sunday and will be ready for fun;) Looking forward to seeing everyone!

Warmest regards,

Becky

Becky Dorner, RDN, LD, President Becky Dorner &Associates, Inc.

Past-Speaker of the House of Delegates, Board of Directors, Academy of Nutrition and Dietetics

Alumni Director, National Pressure Ulcer Advisory Panel

FREE membership and e-zine! www.BeckyDorner.com

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From: Garner, Margaret [mailto:MGarner@cchs.ua.edu]
Sent: Tuesday, July 2, 2013 5:39 PM
To: Patricia Babjak; Becky Dorner; Catherine Christie ; dwheller@mindspring.com; DMartin@Burke.k12.ga.us; Elise Smith ; Ethan A. Bergman; Glenna McCollum; Joe Derochowski; Kathy McClusky; Linda Farr ; Lucille Beseler ; Marcia Kyle; Nancylewis1000@gmail.com; Sandra Gill ; Sonja Connor; peark02@outlook.com
Subject: Anyone going before Sunday for the Board Retreat?

If you are going before Sunday for the retreat, let us know. It would be fun to do some looking around.

Just checking....

Margaret

Margaret P. Garner, MS,RD,LD

Asst. Dean, Health Education &Outreach

Interim Executive Director, Student Health Center

Assoc. Prof. Family Medicine

Director, Health Promotion &Wellness

College of Community Health Sciences

The University of Alabama

205-348-7960

2628. Re: FAC procedural question

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Jun 26, 2013 14:57:35
Subject: Re: FAC procedural question
Attachment:

Paul, that makes sense to me. If you want me to contact her I am happy to. I believe they said in new committee chairman training that we should not even include who made the motions and seconds in the minutes. I will plan to mention it on the next conference call. Not a biggie in my mind.
Sent from my iPhone

On Jun 26, 2013, at 2:10 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

Donna,

I believe that they can be there to participate in the discussion, but, no more. So, for me this means they can't provide the motion or to vote. So, Nancy is correct. If you like, I can reach out to Anne to let her know. As for this motion, we will put another person's name on making the motion (I can't remember which one it was at the moment) and since it was a unanimous vote, it will be fine.

If you feel otherwise, let me know.

Paul

From: DMartin@Burke.k12.ga.us
Sent: Wednesday, June 26, 2013 8:39 AM
To: Paul Mifsud
Subject: Re: FAC procedural question

Thanks. I would still like clarification as to whether they can just not vote or not make motions also.

Sent from my iPad

On Jun 25, 2013, at 6:03 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

Donna,

I would let this go. I caught this as well, but, did not want to make an issue of it. We can address as we go forward.

Paul

From: DMartin@Burke.k12.ga.us
Sent: Tuesday, June 25, 2013 2:31 PM
To: Paul Mifsud
Subject: Fwd: FAC procedural question

Paul, Nancy emailed me this question and I told her that I had meant to mention that she and Anne were ex-officio members of the committee, which I assumed meant that they cannot vote. Can they not make and second motions, but not vote? What is your opinion? Thanks!

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"USDA Healthier US School Challenge GOLD award recipient"

>>>"Nancy Wooldridge, R.D." <NWooldridge@peds.uab.edu> 6/25/2013 3:22 PM >>>

Hey, Donna! Thank you for a well-run meeting. I have a procedural question for you. During the orientation to the FAC in May, I asked the question about the role of the CDR and ACEND representatives on the FAC. I thought I understood Paul to say that we are "ex-officio" members and did not have a vote on the committee. I noticed that today you allowed Anne to make a motion and to second a motion. I had been refraining from participating in the motions and the vote. Will you just clarify my role as the CDR representative? Thanks!

Nancy

Nancy H. Wooldridge, MS, RD, LD

Co-Director, Pediatric Pulmonary Center

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FAX: 205-975-5983

nwooldridge@peds.uab.edu

2629. Re: FAC procedural question

From: Dmartin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Jun 26, 2013 09:38:57
Subject: Re: FAC procedural question
Attachment:

Thanks. I would still like clarification as to whether they can just not vote or not make motions also.

Sent from my iPad

On Jun 25, 2013, at 6:03 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

Donna,

I would let this go. I caught this as well, but, did not want to make an issue of it. We can address as we go forward.

Paul

From: DMartin@Burke.k12.ga.us
Sent: Tuesday, June 25, 2013 2:31 PM
To: Paul Mifsud
Subject: Fwd: FAC procedural question

Paul, Nancy emailed me this question and I told her that I had meant to mention that she and Anne were ex-officio members of the committee, which I assumed meant that they cannot vote. Can they not make and second motions, but not vote? What is your opinion? Thanks!

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>"Nancy Wooldridge, R.D." <NWooldridge@peds.uab.edu> 6/25/2013 3:22 PM >>>
Hey, Donna! Thank you for a well-run meeting. I have a procedural question for you. During the orientation to the FAC in May, I asked the question about the role of the CDR and ACEND representatives on the FAC. I thought I understood Paul to say that we are "ex-officio" members and did not have a vote on the committee. I noticed that today you allowed Anne to make a motion and to second a motion. I had been refraining from participating in the motions and the vote. Will you just clarify my role as the CDR representative? Thanks!

Nancy

Nancy H. Wooldridge, MS, RD, LD

Co-Director, Pediatric Pulmonary Center

1600 7th Avenue South, ACC 620

Birmingham, AL 35233

Phone: 205-939-5498

FAX: 205-975-5983

nwooldridge@peds.uab.edu

2630. Fwd: FAC procedural question

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Jun 25, 2013 15:31:26
Subject: Fwd: FAC procedural question
Attachment: TEXT.htm

Paul, Nancy emailed me this question and I told her that I had meant to mention that she and Anne were ex-officio members of the committee, which I assumed meant that they cannot vote. Can they not make and second motions, but not vote? What is your opinion? Thanks!

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>>> "Nancy Wooldridge, R.D." <NWooldridge@peds.uab.edu> 6/25/2013 3:22 PM >>>

Hey, Donna! Thank you for a well-run meeting. I have a procedural question for you. During the orientation to the FAC in May, I asked the question about the role of the CDR and ACEND representatives on the FAC. I thought I understood Paul to say that we are "ex-officio" members and did not have a vote on the committee. I noticed that today you allowed Anne to make a motion and to second a motion. I had been refraining from participating in the motions and the vote. Will you just clarify my role as the CDR representative? Thanks!

Nancy

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FAX: 205-975-5983
nwooldridge@peds.uab.edu

2631. Re: July 30 meeting

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>, Kathy McClusky <KathyMcClusky@IamMorrison.com>
Sent Date: Jun 25, 2013 15:17:14
Subject: Re: July 30 meeting
Attachment: TEXT.htm

Kathy, Thanks for letting us know.

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>>> "McClusky, Kathy" <KathyMcClusky@IamMorrison.com> 6/25/2013 3:16 PM >>>

I will be at a meeting in Savannah on July 30..I should be able to make the call, but will not know until I am there. Will communicate with both of you when I know the meeting schedule.

This email is subject to certain disclaimers, which may be reviewed via the following link.
http://compass-usa.com/Pages/Disclaimer.aspx

2632. Re: Sign off call early today

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <pmifsud@eatright.org>, Mary Russell <peark02@outlook.com>
Sent Date: Jun 25, 2013 09:17:20
Subject: Re: Sign off call early today
Attachment: TEXT.htm

Mary, Thanks for letting us know. Talk to you at 1 pm CST.

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>>> Mary Russell <peark02@outlook.com> 6/25/2013 8:10 AM >>>
Good morning Donna and Paul,

An important 2pm meeting has been called today--my schedule is not my own in this new role :-)
I'll be able to stay on the call till just a few mins before 2.
Talk soon--have a good morning.

Mary

2633. RE: FW: Finance and Audit Committee meeting on Tuesday, June 25that 1p.m. CDT

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Jun 21, 2013 16:30:19
Subject: RE: FW: Finance and Audit Committee meeting on Tuesday, June 25that 1p.m. CDT
Attachment: TEXT.htm

Paul, The issue is that the budget sheet with all the figures says FY 2014, so that is what confused me. We can address this if anyone else asks a question about it. Thanks!

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>>> Paul Mifsud <PMifsud@eatright.org> 6/21/2013 4:22 PM >>>

Donna,

In the first year, Barbara feels she can handle the volume of work with existing staff and have minimal expenses. As the volume and the program grows is when she will need to add the additional costs. It could be part time person or an assistant to help manage it. That is why the costs jump to the $74,783 in FY15. This continues in FY16, FY17, etc. Once it hits a "steady state" the revenue will decline, but so too will some of our What this does is allow us to get this off of the ground with little risk. If we don't get the traction in the first 5 or 6 months, then the cost side can be slowed down. Very much a variable cost scenario early on.

Now, it will add time and work to the current staff in FY14. However, Barbara feels they can handle it at this point.

Let me know if this helps.

Paul

From:DMartin@Burke.k12.ga.us
Sent: Friday, June 21, 2013 2:33 PM
To: Paul Mifsud
Subject: Re: FW: Finance and Audit Committee meeting on Tuesday, June 25th at 1p.m. CDT

Paul, That is good information to have before the phone call.

I reviewed the proposals, and the only question I have is on the cost of the first year for the fellow program. It looks like there are costs for staff, travel etc. listed (Project Total $74,783), but they don't seem to be reflected in the costs and revenue in the proposal ($59,000 revenue, $5,000 expense) for FY 2014. We say we will make a profit the first year, but with those expenses I do not see it that way. I am in favor of it, but am confused on that point.

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>>> Paul Mifsud <PMifsud@eatright.org> 6/21/2013 3:23 PM >>>

Donna,

Sonja cannot attend the call, but, I asked that she provide feedback on the two proposals. Here is her response.

Paul

From:Sonja Connor [mailto:connors@ohsu.edu]
Sent: Friday, June 21, 2013 2:22 PM
To: Paul Mifsud
Subject: RE: Finance and Audit Committee meeting on Tuesday, June 25th at 1 p.m. CDT

Hi Paul,

I reviewed the dues and Fellow proposals. They look good to me and I would vote yes for both of them.

Have a great weekend!

Sonja

From:Paul Mifsud [mailto:PMifsud@eatright.org]
Sent: Tuesday, June 18, 2013 7:53 AM
To: DMartin@Burke.k12.ga.us; Sonja Connor; Kmcclusky@lammorrison.com; easaden@aol.com; fellerb@auburn.edu; mstokes@usj.edu; nwooldridge@peds.uab.edu; kendall@ufl.edu; peark02@outlook.com
Cc: Barbara Visocan; Patricia Babjak; Christian Krapp; Maria Juarez
Subject: Finance and Audit Committee meeting on Tuesday, June 25th at 1 p.m. CDT

All,

Our agenda for next week's call will include two items that will be presented to the Board in July; Membership Dues increase for FY15 and Academy Fellow Recognition Program. I am attaching the summaries for your review. Maria will put them onto the portal this afternoon.

Both of these items have important and positive long term financial impacts to the Academy. As some of you may recall, during the FY14 budget process, Pat put together a list of items that could drive top line growth beginning in FY14, but were not included in the budget. One of these items

was the Academy Fellow Recognition Program. As you will see in the overview provided by Barbara Visocan, the program is expected to generate, in the first five years, nearly $2.5M in new revenue beginning in FY14 with a very small expense impact. In fact, it is anticipated that the program will generate over $2.1M in net income (net revenue after expenses) during the same period. In FY14, the program is expected to generate $59,050 in new revenue with only an additional $5,000 in expense. This is a very small investment with a very large ROI!!!

The second item is the FY15 Membership Dues increase proposal. In this overview, again provided by Barbara Visocan, we are proposing a 1.8% increase in membership dues in FY15. This is really based upon two things; inflation and the Membership team's knowledge of our members. Inflation is currently running around 1.8%. However, going forward, there is an expectation inflation could accelerate by the end of this calendar year and into the 2014 calendar year. Even though, looking forward, inflation could exceed 1.8%, the Membership team feels the membership dues for Active and Retired members should not exceed $230 and $115 respectively. In any situation, understanding your customer's willingness to pay is critical and should be the primary driver of the final decision. Essentially they are saying our price elasticity, at this time, could be impacted beyond these rates and hurt overall membership dues and membership.

As I mentioned above, these two proposals will be put onto the portal this afternoon and are also attached to make it easy for you to access. If you have any questions, please don't hesitate to ask. You can reach me by e-mail or at extension at 800-877-1600, ext. 4730.

Paul

2634. Re: FW: Finance and Audit Committee meeting on Tuesday, June 25th at 1p.m. CDT

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Jun 21, 2013 15:33:27
Subject: Re: FW: Finance and Audit Committee meeting on Tuesday, June 25th at 1p.m. CDT
Attachment: TEXT.htm

Paul, That is good information to have before the phone call.
I reviewed the proposals, and the only question I have is on the cost of the first year for the fellow program. It looks like there are costs for staff, travel etc. listed (Project Total $74,783), but they don't seem to be reflected in the costs and revenue in the proposal ($59,000 revenue, $5,000 expense) for FY 2014. We say we will make a profit the first year, but with those expenses I do not see it that way. I am in favor of it, but am confused on that point.

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>>> Paul Mifsud <PMifsud@eatright.org> 6/21/2013 3:23 PM >>>

Donna,

Sonja cannot attend the call, but, I asked that she provide feedback on the two proposals. Here is her response.

Paul

From:Sonja Connor [mailto:connors@ohsu.edu]
Sent: Friday, June 21, 2013 2:22 PM
To: Paul Mifsud
Subject: RE: Finance and Audit Committee meeting on Tuesday, June 25th at 1 p.m. CDT

Hi Paul,

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Have a great weekend!

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Cc: Barbara Visocan; Patricia Babjak; Christian Krapp; Maria Juarez
Subject: Finance and Audit Committee meeting on Tuesday, June 25th at 1 p.m. CDT

All,

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As I mentioned above, these two proposals will be put onto the portal this afternoon and are also attached to make it easy for you to access. If you have any questions, please don't hesitate to ask. You can reach me by e-mail or at extension at 800-877-1600, ext. 4730.

Paul

2635. Re: Annual Review - Certificate of Training in Childhood and AdolescentWeight Management Self-Study Module

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Jun 21, 2013 14:57:44
Subject: Re: Annual Review - Certificate of Training in Childhood and AdolescentWeight Management Self-Study Module
Attachment: unknown_name_lgkyr
healthy_hunger_free_kids_act.pdf

Pearlie, I would like to add the following article (attached) and the following pre-test questions. No deletions. Thanks!

1. Which of the following offering of vegetables would meet the new vegetable guidelines if offered over a week?
a. green beans, black eyed peas, tomatoes, corn, carrots
b. **refried beans, red bell pepper, turnip greens, cucumbers, green bananas**
c. sweet potatoes, green peas, summer squash, kale, parsnips
d. black beans, mushrooms, brussel sprouts, beets, cauliflower

2. Which of these breakfast trays would be a reimbursable meal?
a. **Sausage Biscuit and 4 oz juice**
b. Milk and chicken biscuit
c. Milk, 4 oz. juice and 1/2 cup fruit
d. 2 slices of toast and 1/2 cup frui

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t
>>>Pearlie Johnson <PJohnson@eatright.org> 6/17/2013 1:02 PM >>>

We are currently conducting a review of the Certificate of Training in Childhood and Adolescent Weight Management self-study module. We have given you access to the 2012-2013 online childhood and adolescent weight management self-study module at http://www.cdr.groupxm.com.

To login choose the "Login" option on the upper right-hand side of the page.

1. Sign-in using your e-mail address and the password - welcome
2. On the purple banner, hover over the "Portal" option on the right-hand side and choose the "Library" option from the drop-down menu.
3. Click on the "May 2013 Childhood Faculty PowerPoint Files and Handouts" link located to the left.

A paper copy of the module is attached. The copies does not include the actual articles. Would you please review the articles included in the module and identify if there are any articles that should be added, subtracted, or replaced. Keep in mind that the intent of the self-study is to provide attendees with the foundation knowledge to allow richer discussions at the onsite workshop (in other words, they should be consistent with the self-study learning objectives identified within the module). The articles should not present the content that will be covered onsite. However, if you have suggested changes to the learning objectives, please do provide those too!

A paper copy of the current pre-test is also attached. Please review the test and identify items that should be deleted, edited or added. We have included the source and performance of each item. Those poor performing questions are indicated in red.

Please send your feedback to me by e-mail or fax (312/899-4772) by August 23, 2013. After we receive all the feedback, we will send you a summary of recommendations and, if warranted, schedule a faculty teleconference to finalize the changes. Note that changes in articles will also change the learning activities and pre-test so we will be following up later for your input on those as well. All changes will be implemented for the November 2013 program.

If you have any questions, feel free to contact me. Have a great summer!

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

2636. RE: Face to face meeting in Chicago

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Jun 21, 2013 14:51:45
Subject: RE: Face to face meeting in Chicago
Attachment: TEXT.htm

Yes, that is right. Thanks for double checking. I will pencil it in.

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>>> Paul Mifsud <PMifsud@eatright.org> 6/21/2013 2:50 PM >>>

Donna,

I think you were looking at Wednesday, April 30th and Thursday, May 1st. I will go with the days since the HOD starts on Friday, May 2nd.

P

From:DMartin@Burke.k12.ga.us
Sent: Friday, June 21, 2013 11:10 AM
To: Paul Mifsud
Subject: Re: Face to face meeting in Chicago

Paul, I can do Thursday, April 30th and Friday, May 1st. The other days around that time frame

that work for me are Monday, April 21st through Wednesday, April 23. Whatever you choose of those dates would be great!

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>>> Paul Mifsud <PMifsud@eatright.org> 6/21/2013 11:01 AM >>>

Donna,

It does not look like May 2nd and 3rd will work. I reviewed the calendar and I now see that the HOD virtual spring meeting is May 2nd through 6th. So, we are back to the drawing board. You mentioned days you could make it the other day and I did not write them down. Can you provide them? If they were just before the HOD meeting, we could "kill two birds with one stone". We could have our meeting on Wednesday and Thursday, April 30th and May 1st. However, I am not sure this is good for you. If that did work, Elise and Sonja would be in Chicago anyway. They would just come a couple of days earlier. So, let me know the dates that can work for you.

Paul

2637. RE: Face to face meeting in Chicago

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Jun 21, 2013 14:34:58
Subject: RE: Face to face meeting in Chicago
Attachment: TEXT.htm

Sounds good. Thanks!

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>>> Paul Mifsud <PMifsud@eatright.org> 6/21/2013 2:33 PM >>>

Donna,

I will change the schedule to April 30th and May 1st and if those don't work for the HOD folks, we can offer up April 21st and 22nd .

Thanks

Paul

From:DMartin@Burke.k12.ga.us
Sent: Friday, June 21, 2013 11:10 AM
To: Paul Mifsud
Subject: Re: Face to face meeting in Chicago

Paul, I can do Thursday, April 30th and Friday, May 1st. The other days around that time frame that work for me are Monday, April 21st through Wednesday, April 23. Whatever you choose of those dates would be great!

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>>> Paul Mifsud <PMifsud@eatright.org> 6/21/2013 11:01 AM >>>

Donna,

It does not look like May 2nd and 3rd will work. I reviewed the calendar and I now see that the HOD virtual spring meeting is May 2nd through 6th. So, we are back to the drawing board. You mentioned days you could make it the other day and I did not write them down. Can you provide them? If they were just before the HOD meeting, we could "kill two birds with one stone". We could have our meeting on Wednesday and Thursday, April 30th and May 1st. However, I am not sure this is good for you. If that did work, Elise and Sonja would be in Chicago anyway. They would just come a couple of days earlier. So, let me know the dates that can work for you.

Paul

2638. Re: Face to face meeting in Chicago

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Jun 21, 2013 12:09:48
Subject: Re: Face to face meeting in Chicago
Attachment: TEXT.htm

Paul, I can do Thursday, April 30th and Friday, May 1st. The other days around that time frame that work for me are Monday, April 21st through Wednesday, April 23. Whatever you choose of those dates would be great!

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>>> Paul Mifsud <PMifsud@eatright.org> 6/21/2013 11:01 AM >>>

Donna,

It does not look like May 2nd and 3rd will work. I reviewed the calendar and I now see that the HOD virtual spring meeting is May 2nd through 6th. So, we are back to the drawing board. You mentioned days you could make it the other day and I did not write them down. Can you provide them? If they were just before the HOD meeting, we could "kill two birds with one stone". We could have our meeting on Wednesday and Thursday, April 30th and May 1st. However, I am not sure this is good for you. If that did work, Elise and Sonja would be in Chicago anyway. They would just come a couple of days earlier. So, let me know the dates that can work for you.

Paul

2639. RE: Draft strategic planning report

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Burns, Susan <Sburns@eatright.org>
Sent Date: Jun 20, 2013 16:13:27
Subject: RE: Draft strategic planning report
Attachment: unknown_name_8zxwb

Me too! Thanks!

Donna S. Martin, EdS, RD, LD, SNS
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>>>Susan Burns <Sburns@eatright.org> 6/20/2013 3:53 PM >>>
Thanks so much Donna. I really enjoyed spending time with you too.

Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4752
www.eatright.org/foundation

From: DMartin@Burke.k12.ga.us
Sent: Thursday, June 20, 2013 12:50 PM
To: Susan Burns
Subject: Fwd: Draft strategic planning report

Susie, Attached is the information I promised you from the School Nutrition Association Foundation. Enjoyed being with you in Chicago!

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>>>"Abrera, Julie" <jabrera@schoolnutrition.org> 6/18/2013 4:51 PM >>>
Hello.

We are working on taking the report from the strategic planning session in May 2013 and turning it into a strategic planning document for SNF.

As we work on the draft document, we wanted to send you the report for review (attached).

If you have questions or need additional information, please let us know.

Julie

Julie Abrera

Director

School Nutrition Foundation

120 Waterfront Street
Suite 300

National Harbor, MD 20745

301-686-3100 x181

301-686-3115 (fax)

jabrera@schoolnutrition.org

Facebook: School Nutrition Foundation

Twitter: Beyondbreakfast

2640. Post test questions

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Jun 20, 2013 14:11:48
Subject: Post test questions
Attachment: TEXT.htm

Pearlie, These questions will test much better. Sorry for the confusion and for your trouble.

1. Which of the following is the only part of The New Healthy Hunger Free Act Regulations for school lunch that still have minimum and maximum ranges
a) Meat/Meat Alternates
b) b) Fruit Juice
c) c) Grains
d) d) Calories ***
e)
2. Which of the following items are required to be served daily in the National School Lunch program as of Fiscal Year 2014?
a) Fresh fruit
b) Fresh vegetable
c) Whole grain ***
d) Fruit juice

Donna S. Martin, EdS, RD, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2641. Fwd: Draft strategic planning report

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Susan Burns <Sburns@eatright.org>
Sent Date: Jun 20, 2013 13:50:09
Subject: Fwd: Draft strategic planning report
Attachment: TEXT.htm
SNF_Strategic_Planning_Documentation.docx

Susie, Attached is the information I promised you from the School Nutrition Association Foundation. Enjoyed being with you in Chicago!

Donna S. Martin, EdS, RD, LD, SNS
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>>> "Abrera, Julie" <jabrera@schoolnutrition.org> 6/18/2013 4:51 PM >>>

Hello.

We are working on taking the report from the strategic planning session in May 2013 and turning it into a strategic planning document for SNF.

As we work on the draft document, we wanted to send you the report for review (attached).

If you have questions or need additional information, please let us know.

Julie

Julie Abrera
Director
School Nutrition Foundation

120 Waterfront Street
Suite 300
National Harbor, MD 20745
301-686-3100 x181
301-686-3115 (fax)
jabrera@schoolnutrition.org
Facebook: School Nutrition Foundation
Twitter: Beyondbreakfast

2642. Re: Post-Test Questions - Little Rock, AR

From: Dmartin <dmartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Jun 19, 2013 17:36:38
Subject: Re: Post-Test Questions - Little Rock, AR
Attachment:

Will do and I will get the revisions to you soon.

Sent from my iPad

On Jun 18, 2013, at 4:06 PM, Pearlie Johnson <PJohnson@eatright.org> wrote:

Hi Donna, hope all is well with you. The two new post-test questions included below which are related to the School Nutrition presentation did not perform well. Please keep this is mind when presenting in November. Also, can you reduce the number of responses to four? That format works best in the testing system.

The New Healthy Hunger Free Act Regulations for lunch have put minimum and maximum ranges on which of the following:

a) Meat/Meat Alternates

b) Fruit Juice
c) Grains

d) Calories

e) All of above

f) c and d

g) a, c and d

Performance on Post-Test (If the response is not included below, it is because that response was not selected by a participant):

% Responses

Total

Response

1%

1

c) Grains

60%

72

d) Calories

12%

14

e) All of above

4%

5

f) c and d

23%

28

g) a, c and d

Which of the following items are required to be served daily in the National School Lunch program as of Fiscal Year 2013?

a) Fresh fruit

b) Fresh vegetable

c) Whole grain

d) Fruit juice

e) All of the above

f) None of the above

Performance on Post-Test (If the response is not included below, it is because that response was not selected by a participant):

% Responses

Total

Response

2%

2

a) Fresh fruit

43%

51

c) Whole grain

19%

23

e) All of the above

37%

44

f) None of the above

Thanks.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

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pjohnson@eatright.org

<image001.png>

2643. Re: Revised FAC - FY2014 conference call schedule

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'Stokes, Donald Milton' <mstokes@usj.edu>, Connor, Sonja <connors@ohsu.edu>, Juarez, Maria <MJuarez@eatright.org>, KMcClusky@lammorrison.com<KMcClusky@lammorrison.com>, Smith, Elise <easaden@aol.com>, fellerb@auburn.edu<fellerb@auburn.edu>, kendall@ufl.edu<kendall@ufl.edu>, nwooldridge@peds.uab.edu<nwooldridge@peds.uab.edu>, peark02@outlook.com<peark02@outlook.com>
Cc: Krapp, Christian <ckrapp@eatright.org>, Mifsud, Paul <PMifsud@eatright.org>, Serwat, Linda <LSerwat@eatright.org>
Sent Date: Jun 07, 2013 13:42:25
Subject: Re: Revised FAC - FY2014 conference call schedule
Attachment: unknown_name_mlxds
unknown_name_pa2fr

Thanks Maria!!

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>>>Maria Juarez <MJuarez@eatright.org> 6/7/2013 12:56 PM >>>
All,

Attached is a revised copy of the FAC - FY2014 schedule.

FYI - Couple of meetings I did not change, are: FAC meeting at FNCE October 22, 2013, and face-to-face meeting scheduled April 23-24, 2014

Please let us know if you have any questions, suggestions.

Maria G Juarez
Manager, General Accounting Finance and administration

Academy of Nutrition and Dietetics

120 South Riverside Plaza, suite 2000

Chicago, IL 60606

mjuarez@eatright.org

312-899-4886 phone

312-899-5335 fax

1-800-877-1600- Ext 4886

2644. RE: Misc

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Jun 06, 2013 12:52:06
Subject: RE: Misc
Attachment: TEXT.htm

Thanks!

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>>> Paul Mifsud <PMifsud@eatright.org> 6/6/2013 12:50 PM >>>

Donna,

Sorry I did not get back to you sooner. I think this will be fine and I have updated the 2014 program of work.

Paul

From:DMartin@Burke.k12.ga.us
Sent: Wednesday, June 05, 2013 11:55 AM
To: Paul Mifsud
Subject: RE: Misc

Paul, Here is my first crack at it?

Empower the FAC and BOD with the knowledge they need to make informed decisions regarding the financial future of the Academy.

Donna S. Martin, EdS, RD, LD, SNS
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DMartin@Burke.k12.ga.us

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>>> Paul Mifsud <PMifsud@eatright.org> 6/3/2013 5:32 PM >>>

Donna,

I am sorry to hear about the burglary!! It must have been very shocking when you got home!!! You and my wife are alike. Stuff you can replace, but, the dog!! No way!! I am glad no one was hurt or injured. I will send out an e-mail to see if Thursdays or Tuesdays would be better for everyone. I will get back to you on that one. As for the face to face meeting in April, we will make sure we push it forward and not backward!! I know you mentioned having it on the weekend to help with time off of work. Would you like us to try Friday- Saturday, April 18th and 19th? Let me know.

Finally, I think we could put something in about "educating" the board on the budget process. We need to do so without offending anyone. We can create one together. You are more creative than me, so you can have the first "crack at it". Don't worry about responsiveness. I just to make sure you get it. Everything always works out in the long run.

Take care.

Paul

From:DMartin@Burke.k12.ga.us
Sent: Monday, June 03, 2013 2:09 PM
To: Paul Mifsud
Subject: Re: Misc

Paul, I am so sorry I have not gotten back to you on the plan of work. I am still playing catch up at work. Today we started our big summer feeding program and I have been super tied up with that. So to answer your questions.

1. I would be glad to change it to Thursdays. Thursday, June 27th works for me. Will you send something out to the committee to see it that works? If Tuesdays are better that would also work.

2. The FAC meeting in April could be moved to anytime Monday through Wednesday, April 21 - 23. I can do Thursday April 24th, but would prefer not to, if I can avoid it. What I just need to avoid, is the days of Thursday- Sunday, April 24-27th if at all possible, or face a divorce from my husband. If you want to do Thursday-Friday, April 17-18th, those dates are also OK.

3. I did get your draft of the program of work and was thrilled that you did that for me. The only other thing I would like to possibly add would be something on continuing to educate the BOD on the whole budget process. I think it would be helpful to familiarize them more about where our expenses and revenues come from, and how their decisions impact the budget process. I am glad for that to just be a goal of mine though if you don't want to add it. I promise to be more responsive to your emails, but it truly has been crazy around here.

On a personal note, our house got burglarized a week ago while we were in Charleston at a wedding. We had a house/dog sitter staying at our house, but she was not at the house when the two people broke in. We had an alarm system, but the glass break sensor did not work, so the alarm did not go off. I just love paying for something that does not work. They got 3 TV's, a colt python 357 magnum hand gun, a guitar, a coin collection, my Rolex, diamond earrings, and numerous gold necklaces. The good news was that my dogs were safe and so was the dog sitter. There were two cars at my house and it was in the middle of the day. Go figure. Anyway, that has got me a little behind at home. They have arrested the guy, and know who the girl is, but they have not been able to arrest her yet. We have gotten a few things back, but no jewelry. Evidently, the couple were heroin addicts. Ages 23 and 29. I guess maybe you don't live to be to old if you

are a heroin addict! I am not to terribly depressed about it, as I keep telling myself it is just stuff. I can always get more stuff, but not replace my dogs!

Talk to you soon!

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 6/3/2013 2:19 PM >>>

Donna,

I hope you had a great weekend!!! I have a couple of minor questions.

1. Sonja Conner may have some difficulty with Wednesdays for our FAC meeting. Would you like me to see if another day, possibly Thursdays, would be better? Let me know and I will send out an e-mail.
2. On the note of the FAC meetings, we discussed changing the face to face in April from the 23rd and 24th to possibly the 25th and 26th (moving the meeting to Friday and Saturday instead of Wednesday and Thursday). Let me know if you would like me to proceed on this one. Or if you feel it would be better, we can change it to Saturday and Sunday (the 26th and 27th). The only thing we might find difficult on these days is the ability of the Insurance, Audit and Investment support to attend.
3. Did you get my draft program of work? If not, let me know and I will resend it.

Paul

2645. RE: Cookies

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Jun 06, 2013 10:41:17
Subject: RE: Cookies
Attachment: TEXT.htm

I knew it was a long time, but wanted to make sure I had the correct information. If he was on our official payroll, he would be able to retire soon.

Donna S. Martin, EdS, RD, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 6/6/2013 10:38 AM >>>

Donna,

Al has been working with the Academy and Foundation since 1984!! Quite a long time.

Paul

From:DMartin@Burke.k12.ga.us
Sent: Thursday, June 06, 2013 9:34 AM
To: Paul Mifsud
Subject: RE: Cookies

Paul, Looks good to me. The only question I have is exactly how many years Segall, Bryant and Hamill have worked for the Academy? I would like to mention that when we introduce them.

Thanks!

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>>> Paul Mifsud <PMifsud@eatright.org> 6/6/2013 9:58 AM >>>

Donna,

Attached are the documents provided by Al Bryant for the Foundation Board meeting next week. Al will present the information. You will introduce Al. Therefore, your name and Al's name are on the cover sheet. I will forward this to Susan Burns. Let me know if you have any questions or concerns. The focus would be on the first two pages of Al's report. It is pretty straight forward. He gets a little cryptic about where the markets may be going, but, that is Al. The issue will come up during the meeting. Don't worry about understanding all of the detail. Some of it is pretty straight forward (sectors we invest in, companies we invest in). Some, not so much (PE ratios, yield to maturity, etc.). No one expects you to be an expert on this stuff. That's why we have Al. However, if you want to discuss any of the information, please let me know.
If you have any questions or concerns, let me know. Otherwise, I will forward this to Susan.

Paul

From:DMartin@Burke.k12.ga.us
Sent: Thursday, June 06, 2013 7:38 AM
To: Paul Mifsud

Subject: Cookies

Paul, You were so nice to send me some homemade cookies. It has been my pleasure working with you, and your team, and I look forward to the next three years working with you all. We are headed to the beach next week for Father's Day and will be with 14 people who can help me eat them. I promise not to take credit for baking them, or on second thought maybe I will!

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2646. RE: Cookies

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Jun 06, 2013 10:34:09
Subject: RE: Cookies
Attachment: TEXT.htm

Paul, Looks good to me. The only question I have is exactly how many years Segall, Bryant and Hamill have worked for the Academy? I would like to mention that when we introduce them. Thanks!

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DMartin@Burke.k12.ga.us

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>>> Paul Mifsud <PMifsud@eatright.org> 6/6/2013 9:58 AM >>>

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If you have any questions or concerns, let me know. Otherwise, I will forward this to Susan.

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To: Paul Mifsud
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2647. Cookies

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Jun 06, 2013 08:38:13
Subject: Cookies
Attachment: TEXT.htm

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"USDA Healthier US School Challenge GOLD award recipient"

2648. RE: Misc

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Jun 05, 2013 12:55:04
Subject: RE: Misc
Attachment: TEXT.htm

Paul, Here is my first crack at it?

Empower the FAC and BOD with the knowledge they need to make informed decisions regarding the financial future of the Academy.

Donna S. Martin, EdS, RD, LD, SNS
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>>> Paul Mifsud <PMifsud@eatright.org> 6/3/2013 5:32 PM >>>

Donna,

I am sorry to hear about the burglary!! It must have been very shocking when you got home!!! You and my wife are alike. Stuff you can replace, but, the dog!! No way!! I am glad no one was hurt or injured. I will send out an e-mail to see if Thursdays or Tuesdays would be better for everyone. I will get back to you on that one. As for the face to face meeting in April, we will make sure we push it forward and not backward!! I know you mentioned having it on the weekend to help with time off of work. Would you like us to try Friday- Saturday, April 18th and 19th? Let me know.

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Take care.

Paul

From:DMartin@Burke.k12.ga.us
Sent: Monday, June 03, 2013 2:09 PM
To: Paul Mifsud
Subject: Re: Misc

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3. I did get your draft of the program of work and was thrilled that you did that for me. The only other thing I would like to possibly add would be something on continuing to educate the BOD on the whole budget process. I think it would be helpful to familiarize them more about where our expenses and revenues come from, and how their decisions impact the budget process. I am glad for that to just be a goal of mine though if you don't want to add it. I promise to be more responsive to your emails, but it truly has been crazy around here.

On a personal note, our house got burglarized a week ago while we were in Charleston at a wedding. We had a house/dog sitter staying at our house, but she was not at the house when the two people broke in. We had an alarm system, but the glass break sensor did not work, so the alarm did not go off. I just love paying for something that does not work. They got 3 TV's, a colt python 357 magnum hand gun, a guitar, a coin collection, my Rolex, diamond earrings, and numerous gold necklaces. The good news was that my dogs were safe and so was the dog sitter. There were two cars at my house and it was in the middle of the day. Go figure. Anyway, that has got me a little behind at home. They have arrested the guy, and know who the girl is, but they

have not been able to arrest her yet. We have gotten a few things back, but no jewelry. Evidently, the couple were heroin addicts. Ages 23 and 29. I guess maybe you don't live to be to old if you are a heroin addict! I am not to terribly depressed about it, as I keep telling myself it is just stuff. I can always get more stuff, but not replace my dogs!

Talk to you soon!

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 6/3/2013 2:19 PM >>>

Donna,

I hope you had a great weekend!!! I have a couple of minor questions.

1. Sonja Conner may have some difficulty with Wednesdays for our FAC meeting. Would you like me to see if another day, possibly Thursdays, would be better? Let me know and I will send out an e-mail.
2. On the note of the FAC meetings, we discussed changing the face to face in April from the 23rd and 24th to possibly the 25th and 26th (moving the meeting to Friday and Saturday instead of Wednesday and Thursday). Let me know if you would like me to proceed on this one. Or if you feel it would be better, we can change it to Saturday and Sunday (the 26th and 27th). The only thing we might find difficult on these days is the ability of the Insurance, Audit and Investment support to attend.
3. Did you get my draft program of work? If not, let me know and I will resend it.

Paul

2649. RE: Correct Answer for Post-Test Question - Little Rock Program

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Jun 05, 2013 12:54:36
Subject: RE: Correct Answer for Post-Test Question - Little Rock Program
Attachment: unknown_name_kwibc

You too!!!

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
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789 Burke Veterans Parkway
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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 6/5/2013 12:53 PM >>>
Thanks for both responses.

Have a great summer!

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

From: DMartin@Burke.k12.ga.us
Sent: Wednesday, June 05, 2013 11:42 AM
To: Pearlie Johnson
Subject: RE: Correct Answer for Post-Test Question - Little Rock Program

That is correct. Thanks!

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 6/5/2013 12:41 PM >>>
What about this one?

Which of the following items are required to be served daily in the National School Lunch program as of Fiscal Year 2013?

a) Fresh fruit

b) Fresh vegetable

c) Whole grain

d) Fruit juice

e) All of the above

f) None of the above

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

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Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

From: DMartin@Burke.k12.ga.us
Sent: Wednesday, June 05, 2013 11:27 AM
To: Pearlie Johnson

Subject: Re: Correct Answer for Post-Test Question - Little Rock Program

The answer is g. I am so sorry I marked it wrong.

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 6/5/2013 10:46 AM >>>
Hi Donna, can you please confirm the correct answer for this pos-test question. We have it as f. I received feedback from a program participant who thinks it should be g.

The New Healthy Hunger Free Act Regulations for lunch have put minimum and maximum ranges on which of the following:

a) Met/Meal Alternates

b) Fruit Juice
c) Grains

d) Calories

e) All of above

f) c and d

g) a, c and d

Thanks.

Pearlie Johnson-Freeman, MBA

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pjohnson@eatright.org

2650. RE: Correct Answer for Post-Test Question - Little Rock Program

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Jun 05, 2013 12:42:06
Subject: RE: Correct Answer for Post-Test Question - Little Rock Program
Attachment: unknown_name_8edrr

That is correct. Thanks!

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 6/5/2013 12:41 PM >>>
What about this one?

Which of the following items are required to be served daily in the National School Lunch program as of Fiscal Year 2013?

a) Fresh fruit

b) Fresh vegetable

c) Whole grain

d) Fruit juice

e) All of the above

f) None of the above

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

From: DMartin@Burke.k12.ga.us
Sent: Wednesday, June 05, 2013 11:27 AM
To: Pearlie Johnson
Subject: Re: Correct Answer for Post-Test Question - Little Rock Program

The answer is g. I am so sorry I marked it wrong.

Donna S. Martin, EdS, RD, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 6/5/2013 10:46 AM >>>
Hi Donna, can you please confirm the correct answer for this pos-test question. We have it as f. I received feedback from a program participant who thinks it should be g.

The New Healthy Hunger Free Act Regulations for lunch have put minimum and maximum ranges on which of the following:

a) Met/Meal Alternates

b) Fruit Juice
c) Grains

d) Calories

e) All of above

f) c and d

g) a, c and d

Thanks.

Pearlie Johnson-Freeman, MBA

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pjohnson@eatright.org

2651. Re: Correct Answer for Post-Test Question - Little Rock Program

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Jun 05, 2013 12:26:38
Subject: Re: Correct Answer for Post-Test Question - Little Rock Program
Attachment: unknown_name_kqgqp

The answer is g. I am so sorry I marked it wrong.

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 6/5/2013 10:46 AM >>>
Hi Donna, can you please confirm the correct answer for this pos-test question. We have it as f. I received feedback from a program participant who thinks it should be g.

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b) Fruit Juice
c) Grains

d) Calories

e) All of above

f) c and d

g) a, c and d

Thanks.

Pearlie Johnson-Freeman, MBA

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pjohnson@eatright.org

2652. Re: Finance and Audit Committee meetings

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Elise Smith <easaden@aol.com>, fellerb@auburn.edu<fellerb@auburn.edu>, Paul Mifsud <PMifsud@eatright.org>, KMcClusky@lammorrison.com<KMcClusky@lammorrison.com>, Sonja Connor <connors@ohsu.edu>, peark02@outlook.com<peark02@outlook.com>, nwooldridge@peds.uab.edu<nwooldridge@peds.uab.edu>, kendall@ufl.edu<kendall@ufl.edu>, Donald Milton' 'Stokes <mstokes@usj.edu>
Cc: Christian Krapp <ckrapp@eatright.org>, Linda Serwat <LSerwat@eatright.org>, Maria Juarez <MJuarez@eatright.org>
Sent Date: Jun 04, 2013 07:59:58
Subject: Re: Finance and Audit Committee meetings
Attachment: TEXT.htm

Paul, Any day works for me. Thanks!

Donna S. Martin, EdS, RD, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 6/3/2013 5:39 PM >>>

All,

It has come to my attention that Wednesdays at 1 p.m. CDT may not be good for everyone. So, I would like to know how you feel about Thursdays or Tuesdays at the same time.

Can you let me know if either of these days would work and whether or not you have a preference

for Thursday or Tuesday? If you would like to stay with Wednesdays, please let me know that as well. Right now, our first meeting is scheduled for June 26th. We will hold that day for now. If we find the 25th or 27th would work better, then we will make the change. Keep in mind, if we do change the day to Thursday or Tuesday, in most cases, it will be the last one of the month, each month. Once we have the information, we will adjust the calendar and let all of you know the outcome.

Let me know your choice.

Thank you.

Paul

2653. Re: Misc

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Jun 03, 2013 15:09:14
Subject: Re: Misc
Attachment: TEXT.htm

Paul, I am so sorry I have not gotten back to you on the plan of work. I am still playing catch up at work. Today we started our big summer feeding program and I have been super tied up with that. So to answer your questions.
1. I would be glad to change it to Thursdays. Thursday, June 27th works for me. Will you send something out to the committee to see it that works? If Tuesdays are better that would also work.
2. The FAC meeting in April could be moved to anytime Monday through Wednesday, April 21 - 23. I can do Thursday April 24th, but would prefer not to, if I can avoid it. What I just need to avoid, is the days of Thursday- Sunday, April 24-27th if at all possible, or face a divorce from my husband. If you want to do Thursday-Friday, April 17-18th, those dates are also OK.
3. I did get your draft of the program of work and was thrilled that you did that for me. The only other thing I would like to possibly add would be something on continuing to educate the BOD on the whole budget process. I think it would be helpful to familiarize them more about where our expenses and revenues come from, and how their decisions impact the budget process. I am glad for that to just be a goal of mine though if you don't want to add it. I promise to be more responsive to your emails, but it truly has been crazy around here.

On a personal note, our house got burglarized a week ago while we were in Charleston at a wedding. We had a house/dog sitter staying at our house, but she was not at the house when the two people broke in. We had an alarm system, but the glass break sensor did not work, so the alarm did not go off. I just love paying for something that does not work. They got 3 TV's, a colt python 357 magnum hand gun, a guitar, a coin collection, my Rolex, diamond earrings, and numerous gold necklaces. The good news was that my dogs were safe and so was the dog sitter. There were two cars at my house and it was in the middle of the day. Go figure. Anyway, that has got me a little behind at home. They have arrested the guy, and know who the girl is, but they have not been able to arrest her yet. We have gotten a few things back, but no jewelry. Evidently, the couple were heroin addicts. Ages 23 and 29. I guess maybe you don't live to be to old if you are a heroin addict! I am not to terribly depressed about it, as I keep telling myself it is just stuff. I can always get more stuff, but not replace my dogs!
Talk to you soon!

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 6/3/2013 2:19 PM >>>

Donna,

I hope you had a great weekend!!! I have a couple of minor questions.

1. Sonja Conner may have some difficulty with Wednesdays for our FAC meeting. Would you like me to see if another day, possibly Thursdays, would be better? Let me know and I will send out an e-mail.
2. On the note of the FAC meetings, we discussed changing the face to face in April from the 23rd and 24th to possibly the 25th and 26th (moving the meeting to Friday and Saturday instead of Wednesday and Thursday). Let me know if you would like me to proceed on this one. Or if you feel it would be better, we can change it to Saturday and Sunday (the 26th and 27th). The only thing we might find difficult on these days is the ability of the Insurance, Audit and Investment support to attend.
3. Did you get my draft program of work? If not, let me know and I will resend it.

Paul

2654. Re: Congratulations

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Jun 03, 2013 14:22:02
Subject: Re: Congratulations
Attachment: TEXT.htm

Pat, I can't tell you how much I have already learned from working with you and watching your amazing leadership style. You are truly a one in a million CEO and the Academy is so lucky to have you. I am so looking forward to three more years on the BOD, and hope that I can do my part to help us continue to move the Academy forward at break neck speed! Please let me know if there is anything I can do to help you in my position as Academy Treasurer!

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Patricia Babjak <PBABJAK@eatright.org> 5/30/2013 6:17 PM >>>

Donna -

Congratulations on assuming the leadership position of treasurer! It promises to be a great year, and I look forward to working with you!

Pat
Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856

Email: pbabjak@eatright.org
www.eatright.org

2655. Re: Welcome to the Academy's new year 2013-2014

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Evelyn Crayton <craytef@aces.edu>, Elise Smith <easaden@aol.com>, Terri Raymond <tjraymond@aol.com>, Evelyn Crayton <craytef@auburn.edu>, Dennis M' 'Bier <dbier@bcm.edu>, Becky Dorner <becky@beckydorner.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Margaret Garner <mgarner@cchs.ua.edu>, Sandra Gill <sandralgill@comcast.net>, Joe Derochowski <joe.derochowski@connell-group.com>, Ethan A. Bergman <bergmane@cwu.edu>, Trisha Fuhrman <nutrisha50@earthlink.net>, Patricia Babjak <PBABJAK@eatright.org>, Sylvia Escott-Stump <escottstumps@ecu.edu>, glenna@glennamccollum.com, Laura Romig <lauraromig@gmail.com>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, Kathy' 'McClusky <KathyMcClusky@IamMorrison.com>, 'robert murray' <murraymd@live.com>, Linda Farr <linda.farr@me.com>, dwheller@mindspring.com<dwheller@mindspring.com>, Sonja Connor <connors@ohsu.edu>, peark02@outlook.com<peark02@outlook.com>, Mary Christ-Erwin <MChristE@porternovelli.com>, Marcia Kyle <bkyle@roadrunner.com>, 'Jean.Ragalie@rosedmi.com'<Jean.Ragalie@rosedmi.com>, Catherine Christie <c.christie@unf.edu>
Cc: Alison Steiber <ASteiber@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Doris Acosta <dacosta@eatright.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Susan Burns <Sburns@eatright.org>, Ulric Chung <UChung@eatright.org>
Sent Date: Jun 03, 2013 14:17:34
Subject: Re: Welcome to the Academy's new year 2013-2014
Attachment: TEXT.htm

Glenna, I am thrilled to be the incoming Treasurer, and look forward to working with this amazing board to help shape the future of the Academy. All I could think about when I was contemplating what lies ahead of us is the Dr. Seuss Book - Oh the places you'll go and this quote came to mind. This is exactly where I see the Academy today. I just took the liberty to change a few words.
OH! THE PLACES WE'LL GO!

We'll be on our way up!
We'll be seeing great sights!
We'll join the high fliers
who soar to high heights.

We won't lag behind, because we'll have the speed.

We'll pass the whole gang and have taken the lead.
Wherever we fly, we'll be the best of the best.
Wherever we go, we will top all the rest.

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Waynesboro, GA 30830

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> <glenna@glennamccollum.com> 6/1/2013 9:56 PM >>>

Dear Academy Board of Directors, Pat Babjak CEO, and Academy team:

As your incoming President of the Academy of Nutrition and Dietetics, I wanted to thank each one of you for your leadership and commitment to the Academy. I look foward to working with each one of you, serving along side you, as we take bold steps to empower our members to be the food and nutrition leaders! CNN Money declared our profession to be one of the top professions to Change the World for the Better! Let's do it:)

See you at the Board Retreat,
Dr. Glenna McCollum, MPH, RDN
President 2013-2014
The Academy of Nutrition and Dietetics
(602) 770-0772

Wisdom is knowing when enough is sufficient
(quote from Paula Goedert, Academy legal counsel from Barnes & Thornburg)

2656. Re: For review: HWCF Press Release

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: May 30, 2013 17:15:01
Subject: Re: For review: HWCF Press Release
Attachment:

I am so glad to know that you are normal. I read everything you sent, but could not figure out where I fit in. Thanks for clearing up the mystery.

Sent from my iPhone

On May 30, 2013, at 11:21 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Oops, fat finger syndrome --meant to send it to Mary Pat!!

Pat
Patricia M. Babjak
Chief Executive Officer

Academy of Nutrition and Dietetics
(formerly the American Dietetic Association)
NEW NAME, SAME COMMITMENT TO PUBLIC'S NUTRITIONAL HEALTH
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606
Tel: 312/899-4856
E-mail: pbabjak@eatright.org

Begin forwarded message:

From: Patricia Babjak <PBABJAK@eatright.org>
Date: May 30, 2013, 7:35:44 AM CDT
To: Tom Ryan <Tryan@eatright.org>, " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, Mary Beth Whalen <Mwhalen@eatright.org>
Subject: Fwd: For review: HWCF Press Release

I asked the question because I wanted to know actual involvement after last week's conversation. Please see the " dialogue" below and amend the release accordingly. Take out my quote;Jeanne is interpreting private public partnerships narrowly, but she's right that some people would question it. Thanks!

Pat
Patricia M. Babjak
Chief Executive Officer

Academy of Nutrition and Dietetics
(formerly the American Dietetic Association)
NEW NAME, SAME COMMITMENT TO PUBLIC'S NUTRITIONAL HEALTH
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606
Tel: 312/899-4856
E-mail: pbabjak@eatright.org

Begin forwarded message:

From: Jeanne Blankenship <JBlankenship@eatright.org>
Date: May 30, 2013, 5:44:26 AM CDT
To: Mary Pat Raimondi <mraimondi@eatright.org>
Cc: Patricia Babjak <PBABJAK@eatright.org>
Subject: Re: For review: HWCF Press Release

Yes, I have been involved in collective impact work as well and understand the concept here. I am just pointing out that it is not a public-private partnership example and the quote should be accurate or it makes Pat look like she does not recognize the difference. If the intent of the press release is to recognize industry and our partners we could strengthen the language. I don't think when Jessica was asked to write the release that se had a clear understanding of what our angle was-- I say that because the first draft was a mix between the announcement and EB4K which didn't flow. I think she also didn't have a clear understanding of the target audience so next time I will be sure that I provide guidance to ask the right questions.

Jeanne

On May 30, 2013, at 6:25 AM, "Mary Pat Raimondi" <mraimondi@eatright.org> wrote:

One of the things all sectors have recognized in the Convergence Project is that when industry makes positive changes it is not recognized. This is an opportunity to do this.

We say we are not influenced by our sponsors but rather we influence them. This would be an example for our members to see this. There will probably skeptics we recognize.

But this is great news...16 companies reduced calories two years earlier than they committed and their reward has been positive with consumers.

This group led by Lisa Gable has forged a true public private arrangement that has worked.

As Tracy Orleans of RWJ has said, this is an incredible feat and we should feel successful in our efforts.

I am fine with whatever words are chosen that gives your message. I can support Jeanne's changes.

-Mary Pat

On May 30, 2013, at 6:08 AM, "Jeanne Blankenship" <JBlankenship@eatright.org> wrote:

Pat,
We all worked on this. But after it was submitted I asked who the 16 companies were and found than three are our sponsors. I am ok with that as long and we are all aware.

I also asked who the "public" was in the public-private partnership. When I reviewed the definition of public-private it confirmed that these relationships are between a government or government funded entity and business or industry. Since this is a coalition,, I think you quote needs to change and perhaps use partnerships or another phrase. It would be inaccurate in the quote as written. I am sorry I didn't catch that earlier and ask for it to be changed.
Jeanne

On May 29, 2013, at 11:53 PM, "Patricia Babjak" <PBABJAK@eatright.org> wrote:

Has your feedback been incorporated? Thanks.

Pat
Patricia M. Babjak
Chief Executive Officer

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120 South Riverside Plaza, Suite 2000
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Tel: 312/899-4856
E-mail: pbabjak@eatright.org

Begin forwarded message:

From: Tom Ryan <Tryan@eatright.org>
Date: May 29, 2013, 5:39:48 PM CDT
To: Patricia Babjak <PBABJAK@eatright.org>

Cc: Doris Acosta <dacosta@eatright.org>, Allison MacMunn <amacmunn@eatright.org>
Subject: For review: HWCF Press Release

Hi, Pat. Attached is a press release we plan to put out tomorrow on the Academy's reaction to the Healthy Weight Commitment Foundation's scheduled announcement that its 16 participating companies have already surpassed their goal of reducing 1.5 trillion calories sold in the marketplace by 2015. As you know, we have worked with the Academy's DC office on this release; they have approved this text. Could you please review your quote (fifth paragraph) and let us know if it is OK or needs edits? We have also emailed Ethan for his review.

Thanks very much, we'll talk to you soon.

Tom

Tom Ryan

Senior Editorial Manager, Strategic Communications
Academy of Nutrition and Dietetics
(formerly the American Dietetic Association)

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www.eatright.org
www.eatright.org/media
www.kidseatright.org

<Healthy Weight Commitment release 5-29 3.docx>

2657. Re: Pat Babjak

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Cc: peark02@outlook.com <peark02@outlook.com>, Ethan Bergman <bergmane@cwu.edu>, Glennacac@aol.com <Glennacac@aol.com>, Sylvia Escott Stump <escottstumps@ecu.edu>
Sent Date: May 28, 2013 19:08:18
Subject: Re: Pat Babjak
Attachment:

Sorry guys, but I have been out of pocket today at work. Thanks for handing this. We will have to keep this in mind for next year's budgeting process.

Sent from my iPhone

On May 28, 2013, at 3:45 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

Mary,

My apologies for not addressing this sooner. I will have to adjust the 2013 FY budget for Pat's bonus. Since it is being paid on May 31st, it will have to come in this Fiscal Year. There has always been a delay on the bonuses. We assumed it would be paid in the summer months. Since we paid the last bonus of $50K in August, the new one will make it the 2nd of the fiscal year. If you instruct me to pay it on June 1st, it can be added to FY14. I know it is crazy, but, a day can make the difference. J. So, unless I hear otherwise, I will make an adjustment for the 2013 FY budget for Pat’s bonus.

Carrying this through, if you intend on paying Pat’s FY14 bonus on May 31, 2014, we will have to make an adjustment for this as well. In our FY14 budget, we put in $50,000 for the FY14 bonus. If we stay true to the 18%, that would mean the FY14 budget would have to be increased to $72,000 ($400,000 *.18). I will have to increase the FY14 budget for both the increase in salary and the increase in bonus.

Let me know if this is clear or if you have any questions or guidance.

Paul

-----Original Message-----
From: peark02@outlook.com

Sent: Wednesday, May 22, 2013 6:26 PM
To: Paul Mifsud
Cc: Ethan Bergman; Glennacac@aol.com; Sylvia Escott Stump; DMartin@Burke.k12.ga.us
Subject: Pat Babjak

Dear Paul,

They Compensation Committee met last week.

The committee unanimously agreed on a $100,000 salary increase for Pat Babjak effective June 1, 2013. This will make Pat's annual salary $400,000.

The committee agreed on a bonus of 18%, consistent with the bonus policy and based upon the score she received via the Board evaluation of her performance. The bonus is $54,000, based upon her current salary, and should be paid on May 31, 2013.

Finally, the Board and the Compensation Committee understand that this salary increase could not been considered when the budget was developed. Therefore, please increase the FY14 compensation budget accordingly.

Mary Russell MS, RDN, LDN

Treasurer, Academy of Nutrition and Dietetics, 2011-2013

2658. Re: Flying fish recipe for cole slaw

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Cobb, Kathy <kathy.cobb@snet.net>, Johnson', 'Pearlie <PJohnson@eatright.org>, Way', 'Roxanne <RWay@eatright.org>, dkibbe@gsu.edu
Sent Date: May 24, 2013 13:28:27
Subject: Re: Flying fish recipe for cole slaw
Attachment: unknown_name_ob6nr

Kathy, Thanks for the spicy cole slaw recipe. I really do like spicy also! Ditto on seeing everyone. What a great group to work with!

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"USDA Healthier US School Challenge GOLD award recipient"

>>>"Kathy Cobb" <kathy.cobb@snet.net> 5/24/2013 1:25 PM >>>
Spicy Cole Slaw

§ 4 cups slaw mix. You can, of course, shred your own, but there are plenty of pre-made slaw mixes out there that are great to use. We like one that combines green and red cabbage with shredded carrots.

§ 1/2 cup dijon-mayonnaise. The best thing to do here is to make your own. Put 3 egg yolks and a tablespoon of Dijon mustard into a blender with 1/2 teaspoon salt, two tablespoons lemon juice and a teaspoon of black pepper. Blend one cup of canola oil very slowly into the yolks and mustard (similar to our instructions for making aioli). Otherwise, use a store-bought mayonnaise and mix with mustard and black pepper.

§ 2 tablespoons Crystal hot sauce. Don't use Tabasco.

§ 1/2 teaspoon crushed red pepper. We prefer to buy whole pepper pods and grind them ourselves - you can take the crushed red pepper you buy at the store and pulse it a few times in the food processor. It gives the pepper a nice, sneaky nature to grind it fine.

§ Salt and pepper to taste.

Stir all ingredients together, being sure to get a good mixture of dressing and ingredients. You can adjust the amount of dressing you use - some people prefer a more "wet" slaw, while others prefer a drier version. Cover and let sit in the refrigerator until needed.

2659. Fwd: Post test Questions

From: Dmartin <dmartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: May 23, 2013 11:12:46
Subject: Fwd: Post test Questions
Attachment:

Sent from my iPad

Begin forwarded message:

From: "Donna Martin" <dmartin@burke.k12.ga.us>
Date: May 18, 2013, 4:56:05 PM CDT
To: "Donna Martin" <dmartin@burke.k12.ga.us>
Subject: Post test Questions

The New Healthy Hunger Free Act Regulations for lunch have put minimum and maximum ranges on which of the following :

a. Meat/Meat Alternates
b. Fruit Juice
c. Grains
d. Calories
e. All of the above
f. C and D
g. A, C and D

Which of the following nutrient restrictions in the National School Lunch Program will be phased in over a period of time:

a. Calories
b. Saturated fat
c. Trans fat
d. Sodium

Which of the following items are required to be served daily in the National School Lunch program as of Fiscal Year 2013?

a. Fresh fruit
b. Fresh vegetable
c. Whole grain
d. Fruit Juice
e. All of the above
f. None of the above

Donna S. Martin, EdS, RD, LD, SNS
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789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

2660. Annual Nutrition Conference

From:	Donna Martin <dmartin@burke.k12.ga.us>
To:	Joan Schwaba <JSchwaba@eatright.org>
Hidden recipients:	Delia Peel <dpeel@burke.k12.ga.us>
Sent Date:	May 22, 2013 09:20:28
Subject:	Annual Nutrition Conference
Attachment:	TEXT.htm

Joan, I am not sure who is handling this, but I am supposed to be going to the Annual Nutrition Conference as the Academy's representative. This is the School Nutrition Association's annual meeting. Do you know if the registration is comped for the Academy or if I need to register? Can you also find out about a code for booking my flight? Sorry to bother you. Thanks so much.

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2661. RE: BOD Evaluation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: May 21, 2013 12:57:37
Subject: RE: BOD Evaluation
Attachment: TEXT.htm
2013_May_Board_Meeting_Evaluation_Form.doc

Here it is. Thanks!

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Joan Schwaba <JSchwaba@eatright.org> 5/21/2013 12:50 PM >>>

Hi Donna -

The evaluation is attached. Sorry for the frustration - I know, there are soooo many documents!
Take care.

Joan

Joan Schwaba, MS, RDN, LDN
Director, Strategic Management
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4798
Fax number: 312-899-4765
Email: jschwaba@eatright.org

www.eatright.org

From:DMartin@Burke.k12.ga.us
Sent: Tuesday, May 21, 2013 11:43 AM
To: Joan Schwaba
Subject: BOD Evaluation

Joan, I give up! Would you please email me the BOD evaluation form? I cannot find it in my packet or online, so I surrender. At least I thought to do it before you emailed me. Small consolation I know. Miss you already!

Donna S. Martin, EdS, RD, LD, SNS
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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2662. BOD Evaluation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: May 21, 2013 12:42:49
Subject: BOD Evaluation
Attachment: TEXT.htm

Joan, I give up! Would you please email me the BOD evaluation form? I cannot find it in my packet or online, so I surrender. At least I thought to do it before you emailed me. Small consolation I know. Miss you already!

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2663. Post test

From: Donna Martin <dmartin@burke.k12.ga.us>
To: PJohnson@eatright.org
Sent Date: May 18, 2013 17:44:12
Subject: Post test
Attachment:

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us
>>> Pearlie Johnson <PJohnson@eatright.org> 03/22/13 11:24 AM >>>

Attached is your contract for the May 21-23, 2013 Certificate of Training in Childhood and Adolescent Weight Management program. Please sign and return the contract to me by fax (312/899-4772) or e-mail by April 8, 2013. I also attached a tentative agenda.

You can make your flight arrangements to Little Rock through the Academy's travel service, American Express Travel. You may contact the Travel Desk at 800/238-9049 or www.eatright.org/traveldesk<https://adatvl.axo20.com/> to book your flight. You will need to create an account to use the system. The system will require you to enter a security code and a 7 character GL code to finalize your ticket. The security code is 193412 and the GL Code is 1041790. Please forward me a copy of your Little Rock itinerary once your flight has been finalized so I can make sure that you have proper hotel accommodations.

Programs Location:
The Peabody Little Rock Hotel<http://www.peabodylittlerock.com/?gclid=CKjm4uOmrrICFYk-MgodQTcApA&_vsrefdom=plr-ppc>
3 Statehouse Plaza
Little Rock, Arkansas, 72201.

If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the

animations/graphics often time cover up text. Here are the instructions to upload your files.

1. Go to http://www.cdr.groupxm.com

2. To login choose the "Login" option on the upper right-hand side of the page.

1. Sign-in using your e-mail address and the password - welcome
2. On the purple banner, hover over the "Portal" option on the right-hand side and choose the "Library" option from the drop-down menu.
3. Click on the "May 2013 Childhood Faculty PowerPoint Files and Handouts" link located to the left.
4. Click on the "Upload Multiple Files" link located in the gray menu bar.
5. Scroll down to the bottom of the grey area and click on "add files" bar (lower left side)
6. Browse for your file.
7. Click open.
8. To add another file choose "Add Files" button again to add another file to the list.
9. When you have all the files listed you would like to add click on the "Start Upload" bar (lower left side). When upload had finished press "Continue."
10. Don't pay attention to the list of folder. Just stroll down to the bottom of the page and click on "Complete Upload" bar.
11. When you are done, please logout (upper right hand corner).

The due date for your PowerPoint presentation and handouts is Friday, May 10, 2013.

Thank you.

Pearlie Johnson-Freeman, MBA
Director, Credentialing Services

Commission on Dietetic Registration
the credentialing agency for the
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606-6995
phone: 312-899-4839
fax: 312-899-4772
pjohnson@eatright.org<mailto:kdidriksen@eatright.org>

Pearlie, Do you mind sending me the post test again. I will make the necessary changes on Monday. I have misplaced the email you sent. Thanks!

2664. CEO Compensation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: pbabjak@eatright.org
Sent Date: May 18, 2013 10:18:18
Subject: CEO Compensation
Attachment:

Pat, I was so sorry I was not able to be there when the compensation committee gave you your new salary and bonus. I was so excited about the board finally being able to begin to compensate you for what you are worth. Your leadership has been phenomenal and you have really put the Academy on the map and positioned us where we have always wanted to be. I hope you know how much we all value you as our CEO. Congratulations for a job well done and we look forward to working with you for many more years.

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

2665. Re: BOD Orientation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: May 14, 2013 12:41:12
Subject: Re: BOD Orientation
Attachment:

Perfect. Thanks!

Sent from my iPhone

On May 14, 2013, at 9:31 AM, Paul Mifsud <PMifsud@eatright.org> wrote:

Donna,

See my notes below.

P

-----Original Message-----
From: DMartin@Burke.k12.ga.us
Sent: Monday, May 13, 2013 8:56 PM
To: Paul Mifsud
Subject: BOD Orientation

Paul, I am just now getting to working on the deck. The deck looks good, but can you answer a few questions for me please.
1. How many employees do we have in CDR, ACEND, and on the Foundation staff? **The total headcount is approximately 172; (CDR = 21.5, ACEND = 11, Foundation = 5.5)**

2. What are the budget amounts for the foundation, CDR and ACEND? I took the liberty to add up all of the budgets for each of the organizations. **The total, including DPGS, MIGS, ANDPAC, ACEND, Foundation and CDR is $44,575,691 in FY2013. So, the Academy is roughly 55% of the total combined budget.**
I wanted to put a few things into perspective for them (and me too)!

I have been notified that my flights are already delayed tomorrow. Evidently, the flight crew needs another hour of sleep so I will not arrive to Ohare until noon. I will come straight to the Academy.

Thanks for all your work on this project. I think it will make for more fun, and hopefully rich discussions. (don't you love my use of rich!) See you tomorrow.

Donna S. Martin, EdS, RD, LD, SNS

Director School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

706-554-5393 (office)

706-554-5655 (fax)

DMartin@Burke.k12.ga.us

2666. Re: FAC orientation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: PMifsud@eatright.org
Cc: peark02@outlook.com
Sent Date: May 13, 2013 21:59:44
Subject: Re: FAC orientation
Attachment:

Paul, I am perfectly comfortable in missing the orientation. They will be in good hands.

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us
>>> Paul Mifsud <PMifsud@eatright.org> 05/13/13 17:25 PM >>>
Donna,

As it looks right now, May 23rd will be the optimum date for the "orientation" of the new FAC. Unfortunately, this isn't one of your choices. I don't remember, but, Mary may not have made it last year. So, you may not need to attend. Given everyone's schedule that week (I forgot it was a holiday weekend), it would be understandable. I intend, more than anything else, to go through the financial package. So, unless you think there is a need for more, let me know. I want them to be able to understand, in a slower paced environment, the financial information.

Also, if there is something you may want to add, let me know.

Sonja can't make it on the 23rd. So, I will talk to her to see if we can do something for her. Kathy McClusky doesn't need the orientation. Neither or course does Robin. So, let me know your thoughts. It will be at 1 p.m. CDT on May 23rd.

Paul

2667. BOD Orientation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: PMifsud@eatright.org
Sent Date: May 13, 2013 21:56:26
Subject: BOD Orientation
Attachment:

Paul, I am just now getting to working on the deck. The deck looks good, but can you answer a few questions for me please.

1. How many employees do we have in CDR, ACEND, and on the Foundation staff?
2. What are the budget amounts for the foundation, CDR and ACEND?

I wanted to put a few things into perspective for them (and me too)!
I have been notified that my flights are already delayed tomorrow. Evidently, the flight crew needs another hour of sleep so I will not arrive to Ohare until noon. I will come straight to the Academy.
Thanks for all your work on this project. I think it will make for more fun, and hopefully rich discussions. (don't you love my use of rich!) See you tomorrow.

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Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

2668. Pat's Contract

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Cc: Glenna McCollum <glenna@glennamccollum.com>
Sent Date: May 13, 2013 16:08:03
Subject: Pat's Contract
Attachment: TEXT.htm

Paul, Ethan asked me to contact you to get a copy of Pat's contract. We need to get the exact dates of when she started and when her 5 years will be up for the Compensation Committee. Thanks! See you tomorrow. Still working on the slide deck. I am sure it is fine, but I need to go over it more.

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2669. Re: Finance and Audit Committee Orientation

From: Dmartin <dmartin@burke.k12.ga.us>
To: Linda Serwat <LSerwat@eatright.org>
Sent Date: May 10, 2013 17:34:03
Subject: Re: Finance and Audit Committee Orientation
Attachment:

Linda, I can participate on the 24th or 28th. Thanks for staying on top of this.

Sent from my iPad

On May 10, 2013, at 5:22 PM, Linda Serwat <LSerwat@eatright.org> wrote:

I'm sure Paul will use that one.

I just need your preference for the orientation if you are going to join in.

Thanks,

Linda

Linda Serwat

Administrative Assistant

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4731

Fax number: 312-899-5333

Email: lserwat@eatright.org

www.eatright.org

282

<image001.jpg>

From: DMartin@Burke.k12.ga.us
Sent: Friday, May 10, 2013 4:22 PM
To: Linda Serwat
Subject: Re: Finance and Audit Committee Orientation

Linda, do you need mine? I assumed you would use the one the Academy already had. Let me know and I can send it to you. Thanks!

Sent from my iPhone

On May 10, 2013, at 5:16 PM, Linda Serwat <LSerwat@eatright.org> wrote:

Good Afternoon Everyone:

Please see the email below. If you have already sent the information to Paul, please disregard.

Below is the request from Paul, for your bio and your preferences of dates and times for the 90 minute orientation. Please send them to me at your earliest convenience.

Thanks,

Linda

Linda Serwat

Administrative Assistant

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4731

Fax number: 312-899-5333

Email: lserwat@eatright.org

www.eatright.org

<image001.jpg>

From: Paul Mifsud
Sent: Friday, May 03, 2013 11:10 AM
To: Sonja Connor; KMcClusky@lammorrison.com; Elise Smith; nwooldridge@peds.uab.edu; ' kendall@ufl.edu'; 'mstokes@usj.edu.'
Cc: 'fellerb@auburn.edu'; DMartin@Burke.k12.ga.us; peark02@outlook.com; Christian Krapp; Maria Juarez
Subject: Finance and Audit Committee Orientation

All,

First off, I want to welcome all of you to the Finance and Audit Committee. Your role is very important to the future success of the Academy. I had the pleasure of working with many of you in the past. I welcome you back!! Those of you who I don't know, I look forward to getting to know you better. I am always excited about the passion and knowledge of each Finance and Audit Committee and I am sure this one will continue the trend.

The Finance and Audit Committee always hits the floor running. So, to make your first meeting as productive as possible, I would like to suggest an orientation. For those of you with experience on this committee, it may not be necessary to attend. However, it may be a nice refresher. The goal of the orientation is to address roles, responsibilities and the information you will receive from staff on a monthly basis. I am proposing the following dates for a 90 minute orientation;

1. May 22nd at 1 p.m. CDT
2. May 23rd at 1 p.m. CDT
3. May 24th at 9 a.m. CDT
4. May 28th at 1 p.m. CDT

If you would provide to me your first, second and third choice by Tuesday, May 7th, we will set up the webinar. Also, we would like each of you to provide to me a small biography that the committee can use. I am attaching the current Foundation Board biographies as an example. Since some of you are on this one, you don't have to provide a new one. Once I have the biographies, and new pictures if you like, I will send it out to the committee as well.

I look forward to working with all of you. If you have any questions, please don't hesitate to give me a call at 800-877-1600, extension 4730 or send me an e-mail.

Paul Mifsud

Chief Financial Officer

Academy of Nutrition and Dietetics.

2670. Re: Finance and Audit Committee Orientation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Linda Serwat <LSerwat@eatright.org>
Sent Date: May 10, 2013 17:21:36
Subject: Re: Finance and Audit Committee Orientation
Attachment:

Linda, do you need mine? I assumed you would use the one the Academy already had. Let me know and I can send it to you. Thanks!

Sent from my iPhone

On May 10, 2013, at 5:16 PM, Linda Serwat <LSerwat@eatright.org> wrote:

Good Afternoon Everyone:

Please see the email below. If you have already sent the information to Paul, please disregard.

Below is the request from Paul, for your bio and your preferences of dates and times for the 90 minute orientation. Please send them to me at your earliest convenience.

Thanks,

Linda

Linda Serwat

Administrative Assistant

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4731

Fax number: 312-899-5333

Email: lserwat@eatright.org

www.eatright.org

<image001.jpg>

From: Paul Mifsud
Sent: Friday, May 03, 2013 11:10 AM
To: Sonja Connor; KMcClusky@lammorrison.com; Elise Smith; nwooldridge@peds.uab.edu; ' kendall@ufl.edu'; 'mstokes@usj.edu.'
Cc: 'fellerb@auburn.edu'; DMartin@Burke.k12.ga.us; peark02@outlook.com; Christian Krapp; Maria Juarez
Subject: Finance and Audit Committee Orientation

All,

First off, I want to welcome all of you to the Finance and Audit Committee. Your role is very important to the future success of the Academy. I had the pleasure of working with many of you in the past. I welcome you back!! Those of you who I don't know, I look forward to getting to know you better. I am always excited about the passion and knowledge of each Finance and Audit Committee and I am sure this one will continue the trend.

The Finance and Audit Committee always hits the floor running. So, to make your first meeting as productive as possible, I would like to suggest an orientation. For those of you with experience on this committee, it may not be necessary to attend. However, it may be a nice refresher. The goal of the orientation is to address roles, responsibilities and the information you will receive from staff on a monthly basis. I am proposing the following dates for a 90 minute orientation;

1. May 22nd at 1 p.m. CDT

2. May 23rd at 1 p.m. CDT

3. May 24th at 9 a.m. CDT

4. May 28th at 1 p.m. CDT

If you would provide to me your first, second and third choice by Tuesday, May 7th, we will set up the webinar. Also, we would like each of you to provide to me a small biography that the committee can use. I am attaching the current Foundation Board biographies as an example. Since some of you are on this one, you don't have to provide a new one. Once I have the biographies, and new pictures if you like, I will send it out to the committee as well.

I look forward to working with all of you. If you have any questions, please don't hesitate to give me a call at 800-877-1600, extension 4730 or send me an e-mail.

Paul Mifsud

Chief Financial Officer

Academy of Nutrition and Dietetics.

2671. Call

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mifsud Paul <PMifsud@eatright.org>
Sent Date: May 10, 2013 09:57:45
Subject: Call
Attachment:

Going for a walk on the beach. Will call you when I get back. May not be right at 10 your time.

Sent from my iPhone

2672. Re: Meeting today at 1 p.m. EDT

From: Dmartin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: May 09, 2013 19:10:28
Subject: Re: Meeting today at 1 p.m. EDT
Attachment:

Paul, You are a genius. We are going to be great together. I love it, love it, love it! Leave it just like it is. Talk to you tomorrow. Sorry for my late response. Like you, I am on vacation!

Sent from my iPad

On May 9, 2013, at 5:07 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

Donna,

I took the questions and made a little power point out of it. If you don't like it, we can ditch it. I have to find out if we will have overheads. Let me know. Oh, and I added one question. It has little curve ball. Also, I am working on details; verbiage, take-aways, etc. So, if you don't like this I will stop.

Let me know.

Paul

From: Paul Mifsud
Sent: Wednesday, May 08, 2013 1:48 PM
To: DMartin@Burke.k12.ga.us
Subject: RE: Meeting today at 1 p.m. EDT

You can call my home phone at 630-355-5032

From: DMartin@Burke.k12.ga.us
Sent: Wednesday, May 08, 2013 1:47 PM
To: Paul Mifsud
Subject: RE: Meeting today at 1 p.m. EDT

Yes. I will call you then.

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Paul Mifsud <PMifsud@eatright.org> 5/8/2013 2:44 PM >>>
Donna,

Can we try 10 a.m. CDT on Friday? I will be off, but, more than likely working on other issues as well.

P

From: DMartin@Burke.k12.ga.us
Sent: Wednesday, May 08, 2013 8:32 AM
To: Paul Mifsud
Subject: Re: Meeting today at 1 p.m. EDT

Please let's reschedule. I have been out of the office for two days and am really behind. I am going to be on vacation Thursday and Friday so that would work for me. Anytime Friday would be best. You decide!

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Paul Mifsud <PMifsud@eatright.org> 5/8/2013 9:14 AM >>>
Donna,

I have you on my calendar for 1 p.m. EDT today. I can't remember why, except to address the Board orientation. Can we reschedule to tomorrow or Friday? I was unable to work yesterday and don't have anything for you yet.

Paul

<2013 Board orientation for Donna.ppt>

2673. Re: Thank You

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Becky Dorner <becky@beckydorner.com>, Elise Smith <easaden@aol.com>, Ethan A. Bergman <bergmane@cwu.edu>, Evelyn Crayton <craytef@auburn.edu>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Joe Derochowski <joe.derochowski@nielsen.com>, Linda Farr <linda.farr@me.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Sandra Gill <sandralgill@comcast.net>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Trisha Fuhrman <nutrisha50@earthlink.net>, dwheller@mindspring.com <dwheller@mindspring.com>, Sonja Connor <connors@ohsu.edu>, Kathy McClusky <KMcClusky@iammorrison.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Susan Burns <Sburns@eatright.org>, Karen Lechowich <KLechowich@eatright.org>, Ulric Chung <UChung@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Doris Acosta <dacosta@eatright.org>
Sent Date: May 09, 2013 18:56:23
Subject: Re: Thank You
Attachment:

Amazing gift. What a special way to honor you mother, Diane! Happy Mother's Day to all!

Sent from my iPhone

On May 9, 2013, at 6:49 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Thanks go to Diane Heller for her very generous gift of $50,000 to the Foundation in memory of her mother, Harriet Weitzenfeld. This thoughtful gift is greatly appreciated and will help us continue to move the mission forward.

Thank you, Diane!

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

<image002.jpg>

2674. Changes in Treasurer Term

From: Donna Martin <dmartin@burke.k12.ga.us>
To: pbabjak@eatright.org
Cc: peark02@outlook.com
Sent Date: May 09, 2013 08:32:23
Subject: Changes in Treasurer Term
Attachment: Treasurer_terms.xlsx

Pat, I have been thinking about the Treasurer term change and think we may have a glitch in how it will play out for a few years. Please see the chart I plotted out on the attached excel spreadsheet. Food for thought anyway.

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

2675. RE: Meeting today at 1 p.m. EDT

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: May 08, 2013 14:47:10
Subject: RE: Meeting today at 1 p.m. EDT
Attachment: TEXT.htm

Yes. I will call you then.

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 5/8/2013 2:44 PM >>>

Donna,

Can we try 10 a.m. CDT on Friday? I will be off, but, more than likely working on other issues as well.

P

From:DMartin@Burke.k12.ga.us
Sent: Wednesday, May 08, 2013 8:32 AM
To: Paul Mifsud
Subject: Re: Meeting today at 1 p.m. EDT

Please let's reschedule. I have been out of the office for two days and am really behind. I am

going to be on vacation Thursday and Friday so that would work for me. Anytime Friday would be best. You decide!

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 5/8/2013 9:14 AM >>>

Donna,

I have you on my calendar for 1 p.m. EDT today. I can't remember why, except to address the Board orientation. Can we reschedule to tomorrow or Friday? I was unable to work yesterday and don't have anything for you yet.

Paul

2676. Re: Fwd: REVIEW NEEDED: Proof of July PPN article

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: May 08, 2013 13:48:16
Subject: Re: Fwd: REVIEW NEEDED: Proof of July PPN article
Attachment: TEXT.htm

Mary Pat, I think you did a great job on my part of the article, actually on the whole article. The only thing I would change, on my part, is that they have lifted the requirement that we have to do an educational component in order to serve supper to the athletes. I worked very hard to get that clarified in Georgia because I knew that USDA said we did not have to provide an educational component. This has resulted in more athletic programs participating in the supper program. Other than that, it is good to go! Thanks for doing this for all the food insecure adults and children out there!!

Donna S. Martin, EdS, RD, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"
!
>>> Mary Pat Raimondi <mraimondi@eatright.org> 5/7/2013 6:38 AM >>>
Hello!
Thank you all for your wonderful efforts on food insecurity. I wanted to share the piece as it is in the final stages. I realize you are not the authors but want to make sure you saw the piece about your work.

I have answered most of the questions and corrected Kim's name. If there are any questions related to your part, can you forward the information?

Jason's timeline is tight so hopefully it works for you.

This is a tribute to your work, thank you!
-Mary Pat

Begin forwarded message:

From: Jason Switt <JSwitt@eatright.org>
Date: May 6, 2013, 2:02:14 PM EDTv
To: Mary Pat Raimondi j<mraimondi@eatright.org>
Cc: Jessica Larson <JLarson@eatright.org>
Subject: REVIEW NEEDED: Proof of July PPN article

Hi Mary Pat,

Attached is the proof of your PPN scheduled for the July print issue. Can you please review the proof, answer the 7 author queries on page 1 of the PDF, and let me know if you have any additional corrections by 10 AM CT this Thursday, May 9?

Please let me know if you have any questions.

Thanks,

Jason Switt
Journal Editor
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, IL 60606-6995
800/877-1600 ext. 4831
www.eatright.org

2677. Re: Time to Talk Today?

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Babjak, Patricia <PBABJAK@eatright.org>
Sent Date: May 08, 2013 11:21:15
Subject: Re: Time to Talk Today?
Attachment: unknown_name_96qid

Yes I can. Call me at 706-554-5393.

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>>>Patricia Babjak <PBABJAK@eatright.org> 5/8/2013 11:03 AM >>>
Donna -

Can I talk to you today at 11:30 am CT? If yes, what number should I use to call you? It's about the Treasurer term.

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

2678. Re: Meeting today at 1 p.m. EDT

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: May 08, 2013 09:32:09
Subject: Re: Meeting today at 1 p.m. EDT
Attachment: TEXT.htm

Please let's reschedule. I have been out of the office for two days and am really behind. I am going to be on vacation Thursday and Friday so that would work for me. Anytime Friday would be best. You decide!

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>>> Paul Mifsud <PMifsud@eatright.org> 5/8/2013 9:14 AM >>>

Donna,

I have you on my calendar for 1 p.m. EDT today. I can't remember why, except to address the Board orientation. Can we reschedule to tomorrow or Friday? I was unable to work yesterday and don't have anything for you yet.

Paul

2679. Re: BOD Orientation Questions

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: May 05, 2013 14:05:09
Subject: Re: BOD Orientation Questions
Attachment:

Excellent. I love it. I think we have a winner! I am in San Antonio for the School Nutrition Association Foundation meeting. Will miss the second day of the house meeting. Hope it goes well.
Talk to you Wednesday.
Sent from my iPhone

On May 5, 2013, at 10:13 AM, Paul Mifsud <PMifsud@eatright.org> wrote:

Donna,

I added a couple of questions and made an adjustment to one. Let me know your thoughts.

Paul

From: DMartin@Burke.k12.ga.us
Sent: Friday, May 03, 2013 2:28 PM
To: Paul Mifsud
Subject: BOD Orientation Questions

Paul, Here is my first shot at a quiz for BOD Orientation.

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DMartin@Burke.k12.ga.us

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<Questions for BOD Orientation.docx>

2680. BOD Orientation Questions

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: May 03, 2013 15:27:57
Subject: BOD Orientation Questions
Attachment: TEXT.htm
Questions_for_BOD_Orientation.docx

Paul, Here is my first shot at a quiz for BOD Orientation.

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2681. RE: Signature

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Palmer, Jeri <JPALMER@eatright.org>
Sent Date: May 03, 2013 15:13:29
Subject: RE: Signature
Attachment: unknown_name_p5thi

Glad to know you are human!!!!

Donna S. Martin, EdS, RD, LD, SNS
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>>>Jeri Palmer <JPALMER@eatright.org> 5/3/2013 3:13 PM >>>
OOPs, I am sorry. I send this e-mail to the wrong Donna.

Jeri Palmer

Executive Assistant

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4750
jpalmer@eatright.org

www.eatright.org

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-
-

From: DMartin@Burke.k12.ga.us
Sent: Friday, May 03, 2013 1:58 PM
To: Jeri Palmer
Subject: Re: Signature

Jeri, I am not sure why you sent me this signature from Ethan?

Donna S. Martin, EdS, RD, LD, SNS
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>>>Jeri Palmer <JPALMER@eatright.org> 5/3/2013 1:56 PM >>>

Jeri Palmer

Executive Assistant

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Chicago, IL 60606

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www.eatright.org

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-
-

2682. Re: Signature

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Palmer, Jeri <JPALMER@eatright.org>
Sent Date: May 03, 2013 14:57:57
Subject: Re: Signature
Attachment: unknown_name_3xxnz

Jeri, I am not sure why you sent me this signature from Ethan?

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>>>Jeri Palmer <JPALMER@eatright.org> 5/3/2013 1:56 PM >>>

Jeri Palmer

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-
-
-
-

2683. Re: [SPAM] Mary's Role as Past Treasurer

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, glenna@glennamccollum.com<glenna@glennamccollum.com>
Cc: Ethan Bergman <BergmanE@cwu.EDU>, Paul Mifsud <PMifsud@eatright.org>
Sent Date: May 03, 2013 08:01:05
Subject: Re: [SPAM] Mary's Role as Past Treasurer
Attachment: TEXT.htm

Pat, In response to the question about the Past Treasurer being on the board and it possibly causing the board to be over the 18 number should not be an issue. The year that the Treasurer-elect would be on the board, the Past-Treasurer would be off the board. So basically, it would go like this:

2013 - 14 Treasurer and Past Treasurer (Donna and Mary)
2014 - 15 Treasurer and Treasurer - Elect (Donna and new elect)
2015 - 16 Treasurer and Past Treasurer (new elect and Donna)

Hope this helps for your deliberations.

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>>> Patricia Babjak <PBABJAK@eatright.org> 5/2/2013 9:44 PM >>>
Good question. The primary focus of the governance change was on past president. That was actually quite controversial because some presidents felt the term was too long and that they felt "burned out" after serving as president-elect and then as president. That decision was deliberated over a two year period. The immediate past speaker as you know was a recent change and came as a request from HLT. I think maybe the treasurer term never came up because the treasurer is first treasurer- elect for a year and then serves a two year term as treasurer.

I'll ask Harold if he has more information.

Pat
Patricia M. Babjak
Chief Executive Officer

Academy of Nutrition and Dietetics
(formerly the American Dietetic Association)
NEW NAME, SAME COMMITMENT TO PUBLIC'S NUTRITIONAL HEALTH
120 South Riverside Plaza, Suite 2000
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Tel: 312/899-4856
E-mail: pbabjak@eatright.org

On May 2, 2013, at 6:32 PM, "glenna@glennamccollum.com" <glenna@glennamccollum.com> wrote:

Pat:

One question I would like clarity on regarding the Treasurer position the how and why it differs from the other executive positions (President, Speaker). Just curious:)
Glenna

-------- Original Message --------
Subject: Re: [SPAM] Mary's Role as Past Treasurer
From: Patricia Babjak <PBABJAK@eatright.org>
Date: Thu, May 02, 2013 3:30 pm
To: Ethan Bergman <BergmanE@cwu.EDU>
Cc: "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, "BergmanE@cwu.edu" <BergmanE@cwu.edu>, "glenna@glennamccollum.com" <glenna@glennamccollum.com>, "pmif96@ameritech.net" <pmif96@ameritech.net>

We're in luck this coming year because there is no treasurer- elect position so Mary could be an appointment to the Board without exceeding the 18 composition limit specified in the Bylaws. A Bylaws change would be required by the time the next treasurer - elect goes on the ballot. Adding an immediate past treasurer to FAC is the prerogative of the President, who would of course

inform the Board.

Pat
Patricia M. Babjak
Chief Executive Officer

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On May 2, 2013, at 10:49 AM, "Ethan Bergman" <BergmanE@cwu.EDU> wrote:

Hi Donna
I am very supportive of having a past-treasurer for the reasons you mention. I believe this change would require a bylaws change. Is that correct Pat?

Take care,

Ethan

Ethan Bergman

Ethan A. Bergman, PhD, RD, CD, FADA
President
Academy of Nutrition and Dietetics
Associate Dean College of Education and Professional Studies &
Professor of Food Science and Nutrition
Department of Nutrition, Exercise, and Health Sciences
CWU Faculty Athletic Representative
400 E University Way
Ellensburg, WA 98926-7415
phone 509 963-1975
fax 509 963-2983
email bergmane@cwu.edu

>>> Donna Martin <dmartin@burke.k12.ga.us> 05/02/13 7:55 AM >>>
Pat, Ethan and Glenna, I have spent some time thinking about the role that I would think Mary Russell would play if we kept her on as Past Treasurer on the FAC and BOD. The justifications are as follows:

1. The committee is changing over dramatically. Only Robin Fellers and I will be remaining on the committee. Given this change-over and the potential for some "rocky" investment and economic environments, having an additional person with experience and knowledge of why decisions have been made would be beneficial to the Academy. It would help ensure continuity where necessary, historical perspective where appropriate and financial knowledge based on experience.
2. 2. Work on the CEO compensation plan. This still needs to be "flushed-out" more to ensure that there is continuity and consistency as the Academy moves forward and it not be subject to the re-education and changing perspectives due to the changing leaders. I would like to have this plan formalized so it will be an easy to follow template in the future.
3. 3. Work on identifying gaps in policies and procedures and updating them.

I a I also support this position remaining on the BOD, but I know that this has financial ramifications that will have to be studied. Having the Treasurer-elect, Treasurer, and Past Treasurer on the Board is certainly in keeping with other positions such as Speaker and President. This decision will also impact the people running on the ballet for Treasurer-elect in the upcoming election. Please let me know if I can provide any more thought or guidance on this important decision.

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2684. Re: Mary's Role as Past Treasurer

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Paul Mifsud <pmif96@ameritech.net>, Ethan Bergman <BergmanE@cwu.edu>, Glenna McCollum <glenna@glennamccollum.com>
Sent Date: May 02, 2013 13:31:44
Subject: Re: Mary's Role as Past Treasurer
Attachment: TEXT.htm

Perfect!

Donna S. Martin, EdS, RD, LD, SNS
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"USDA Healthier US School Challenge GOLD award recipient"

>>> Patricia Babjak <PBABJAK@eatright.org> 5/2/2013 1:30 PM >>>
Thanks, Donna. This was very timely-Ethan, Glenna and I are meeting this weekend and have placed it on our agenda to discuss.

Pat
Patricia M. Babjak
Chief Executive Officer

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(formerly the American Dietetic Association)
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120 South Riverside Plaza, Suite 2000
Chicago, IL 60606
Tel: 312/899-4856
E-mail: pbabjak@eatright.org

On May 2, 2013, at 9:55 AM, "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us> wrote:

Pat, Ethan and Glenna, I have spent some time thinking about the role that I would think Mary Russell would play if we kept her on as Past Treasurer on the FAC and BOD. The justifications are as follows:

1. The committee is changing over dramatically. Only Robin Fellers and I will be remaining on the committee. Given this change-over and the potential for some "rocky" investment and economic environments, having an additional person with experience and knowledge of why decisions have been made would be beneficial to the Academy. It would help ensure continuity where necessary, historical perspective where appropriate and financial knowledge based on experience.
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3. 3. Work on identifying gaps in policies and procedures and updating them.

I a I also support this position remaining on the BOD, but I know that this has financial ramifications that will have to be studied. Having the Treasurer-elect, Treasurer, and Past Treasurer on the Board is certainly in keeping with other positions such as Speaker and President. This decision will also impact the people running on the ballet for Treasurer-elect in the upcoming election. Please let me know if I can provide any more thought or guidance on this important decision.

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DMartin@Burke.k12.ga.us

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2685. RE: Mary's role with the FAC

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: May 02, 2013 13:10:31
Subject: RE: Mary's role with the FAC
Attachment: TEXT.htm

Paul, Thanks for doing this. I really want to try and have the committee members feel more of a part of the committee early on. We will discuss more tomorrow.

Donna S. Martin, EdS, RD, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 5/2/2013 11:57 AM >>>

Donna,

You have sent a few things to my personal e-mail account. That one is pmif96@ameritech.net. I don't have a problem with you using it, but, I don't go on their until the evening.

Yesterday, you asked about "bios" and pictures. Linda has already handled the pictures. We will work on getting the bio request out to the members very shortly.

Paul

From:DMartin@Burke.k12.ga.us
Sent: Thursday, May 02, 2013 9:39 AM
To: Paul Mifsud
Subject: RE: Mary's role with the FAC

Will do. Thanks!

Donna S. Martin, EdS, RD, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 5/2/2013 10:37 AM >>>

Donna,

I have not sent this to Pat. I will let you take the lead on this one. I think she would feel more comfortable knowing you really want Mary on the committee. I would just cut and paste my stuff and add anything else you think might be relevant. Then send it to Pat.

Paul

From:DMartin@Burke.k12.ga.us
Sent: Thursday, May 02, 2013 9:36 AM
To: Paul Mifsud
Subject: Re: Mary's role with the FAC

Paul, I am not sure if I ever responded to this email or not. This time of year is always pretty crazy (as a matter of fact I call it "Mad May"), but I do agree 100% with what you put in this email. I think it is vital to have her stay on. Thanks for drafting this! Have you sent this to Pat or do you need to

Donna S. Martin, EdS, RD, LD, SNS
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"USDA Healthier US School Challenge GOLD award recipient"

?
>>> Paul Mifsud <PMifsud@eatright.org> 4/29/2013 11:41 AM >>>

Donna,

As we discussed, here are some reasons for retaining Mary on the FAC for 2014.

1. The committee is changing over dramatically. Only Robin Fellers and you will be remaining. Given this change-over and the potential for some "rocky" investment and economic environments, having an additional person with experience and knowledge of why decisions have been made would be beneficial to the Academy. It would help ensure continuity where necessary, historical perspective where appropriate and financial knowledge based on experience.
2. Work on the CEO compensation plan. This still needs to be "flushed-out" more to ensure that there is continuity and consistency as the Academy moves forward and it not be subject to the re-education and changing perspectives due to the changing leaders.
3. Work on identifying gaps and updating policies (This will be small. We are planning on doing this year anyway).

From my perspective, item 1 is the most crucial. Having Mary to provide additional continuity and support may be needed as we move into FY14.

Paul

2686. Re: Foundation 2014 Budget

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Burns, Susan <Sburns@eatright.org>
Sent Date: May 02, 2013 12:56:52
Subject: Re: Foundation 2014 Budget
Attachment: unknown_name_3jmh6

Susie, I am sure I am just an auditor for these proceedings, but I would approve if I did get to vote!!!!

Donna S. Martin, EdS, RD, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Susan Burns <Sburns@eatright.org> 5/2/2013 12:54 PM >>>
Good morning (or afternoon for some of you). Attached is an ***updated*** version of the FY2014 budget you approved yesterday. After a final review, we realized that the $200,000 in releases for CDR Scholarship (and $20,000 in administrative releases from this expense) was not initially included in the 2014 Budget. This is the only change to the budget, resulting in an increase to the deficit from $113K to $313K. These additional dollars are being released from temporarily restricted funds that were collected in FY2013 so the same rationale applies as discussed during yesterday's call. Please respond with one of the following choices:

___ Approve the attached revised budget as presented

___ Oppose. Would like to set up another call to discuss.

Thanks!

Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
312-899-4752
www.eatright.org/foundation

2687. RE: Mary's role with the FAC

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: May 02, 2013 12:40:56
Subject: RE: Mary's role with the FAC
Attachment: TEXT.htm

Paul, I didn't even know you had another email account. I guess I just responded to something you sent me from that account. I will definitely try to pay attention to that in the future. Thanks for letting me know.

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DMartin@Burke.k12.ga.us

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>>> Paul Mifsud <PMifsud@eatright.org> 5/2/2013 11:57 AM >>>

Donna,

You have sent a few things to my personal e-mail account. That one is pmif96@ameritech.net. I don't have a problem with you using it, but, I don't go on their until the evening.

Yesterday, you asked about "bios" and pictures. Linda has already handled the pictures. We will work on getting the bio request out to the members very shortly.

Paul

From:DMartin@Burke.k12.ga.us
Sent: Thursday, May 02, 2013 9:39 AM
To: Paul Mifsud

Subject: RE: Mary's role with the FAC

Will do. Thanks!

Donna S. Martin, EdS, RD, LD, SNS
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>>> Paul Mifsud <PMifsud@eatright.org> 5/2/2013 10:37 AM >>>

Donna,

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Paul

From:DMartin@Burke.k12.ga.us
Sent: Thursday, May 02, 2013 9:36 AM
To: Paul Mifsud
Subject: Re: Mary's role with the FAC

Paul, I am not sure if I ever responded to this email or not. This time of year is always pretty crazy (as a matter of fact I call it "Mad May"), but I do agree 100% with what you put in this email. I think it is vital to have her stay on. Thanks for drafting this! Have you sent this to Pat or do you need to

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?
>>> Paul Mifsud <PMifsud@eatright.org> 4/29/2013 11:41 AM >>>

Donna,

As we discussed, here are some reasons for retaining Mary on the FAC for 2014.

1. The committee is changing over dramatically. Only Robin Fellers and you will be remaining. Given this change-over and the potential for some "rocky" investment and economic environments, having an additional person with experience and knowledge of why decisions have been made would be beneficial to the Academy. It would help ensure continuity where necessary, historical perspective where appropriate and financial knowledge based on experience.
2. Work on the CEO compensation plan. This still needs to be "flushed-out" more to ensure that there is continuity and consistency as the Academy moves forward and it not be subject to the re-education and changing perspectives due to the changing leaders.
3. Work on identifying gaps and updating policies (This will be small. We are planning on doing this year anyway).

From my perspective, item 1 is the most crucial. Having Mary to provide additional continuity and support may be needed as we move into FY14.

Paul

2688. Mary's Role as Past Treasurer

From:	Donna Martin <dmartin@burke.k12.ga.us>
To:	Ethan Bergman <BergmanE@cwu.edu>, Pat Babjak <pbabjak@eatright.org>, Glenna McCollum <glenna@glennamccollum.com>
Cc:	Paul Mifsud <pmif96@ameritech.net>
Hidden recipients:	Mary Russell <peark02@outlook.com>
Sent Date:	May 02, 2013 10:55:27
Subject:	Mary's Role as Past Treasurer
Attachment:	TEXT.htm

Pat, Ethan and Glenna, I have spent some time thinking about the role that I would think Mary Russell would play if we kept her on as Past Treasurer on the FAC and BOD. The justifications are as follows:

1. The committee is changing over dramatically. Only Robin Fellers and I will be remaining on the committee. Given this change-over and the potential for some "rocky" investment and economic environments, having an additional person with experience and knowledge of why decisions have been made would be beneficial to the Academy. It would help ensure continuity where necessary, historical perspective where appropriate and financial knowledge based on experience.
2. 2. Work on the CEO compensation plan. This still needs to be "flushed-out" more to ensure that there is continuity and consistency as the Academy moves forward and it not be subject to the re-education and changing perspectives due to the changing leaders. I would like to have this plan formalized so it will be an easy to follow template in the future.
3. 3. Work on identifying gaps in policies and procedures and updating them.

I a I also support this position remaining on the BOD, but I know that this has financial ramifications that will have to be studied. Having the Treasurer-elect, Treasurer, and Past Treasurer on the Board is certainly in keeping with other positions such as Speaker and President. This decision will also impact the people running on the ballet for Treasurer-elect in the upcoming election. Please let me know if I can provide any more thought or guidance on this important decision.

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

2689. RE: Mary's role with the FAC

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: May 02, 2013 10:39:14
Subject: RE: Mary's role with the FAC
Attachment: TEXT.htm

Will do. Thanks!

Donna S. Martin, EdS, RD, LD, SNS
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>>> Paul Mifsud <PMifsud@eatright.org> 5/2/2013 10:37 AM >>>

Donna,

I have not sent this to Pat. I will let you take the lead on this one. I think she would feel more comfortable knowing you really want Mary on the committee. I would just cut and paste my stuff and add anything else you think might be relevant. Then send it to Pat.

Paul

From:DMartin@Burke.k12.ga.us
Sent: Thursday, May 02, 2013 9:36 AM
To: Paul Mifsud
Subject: Re: Mary's role with the FAC

Paul, I am not sure if I ever responded to this email or not. This time of year is always pretty crazy (as a matter of fact I call it "Mad May"), but I do agree 100% with what you put in this email. I think it is vital to have her stay on. Thanks for drafting this! Have you sent this to Pat or do you need to

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?
>>> Paul Mifsud <PMifsud@eatright.org> 4/29/2013 11:41 AM >>>

Donna,

As we discussed, here are some reasons for retaining Mary on the FAC for 2014.

1. The committee is changing over dramatically. Only Robin Fellers and you will be remaining. Given this change-over and the potential for some "rocky" investment and economic environments, having an additional person with experience and knowledge of why decisions have been made would be beneficial to the Academy. It would help ensure continuity where necessary, historical perspective where appropriate and financial knowledge based on experience.
2. Work on the CEO compensation plan. This still needs to be "flushed-out" more to ensure that there is continuity and consistency as the Academy moves forward and it not be subject to the re-education and changing perspectives due to the changing leaders.
3. Work on identifying gaps and updating policies (This will be small. We are planning on doing this year anyway).

From my perspective, item 1 is the most crucial. Having Mary to provide additional continuity and support may be needed as we move into FY14.

Paul

2690. Re: Mary's role with the FAC

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: May 02, 2013 10:35:39
Subject: Re: Mary's role with the FAC
Attachment: TEXT.htm

Paul, I am not sure if I ever responded to this email or not. This time of year is always pretty crazy (as a matter of fact I call it "Mad May"), but I do agree 100% with what you put in this email. I think it is vital to have her stay on. Thanks for drafting this! Have you sent this to Pat or do you need to

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>>> Paul Mifsud <PMifsud@eatright.org> 4/29/2013 11:41 AM >>>

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1. The committee is changing over dramatically. Only Robin Fellers and you will be remaining. Given this change-over and the potential for some "rocky" investment and economic environments, having an additional person with experience and knowledge of why decisions have been made would be beneficial to the Academy. It would help ensure continuity where necessary, historical perspective where appropriate and financial knowledge based on experience.
2. Work on the CEO compensation plan. This still needs to be "flushed-out" more to ensure that there is continuity and consistency as the Academy moves forward and it not be subject to the re-education and changing perspectives due to the changing leaders.
3. Work on identifying gaps and updating policies (This will be small. We are planning on

doing this year anyway).

From my perspective, item 1 is the most crucial. Having Mary to provide additional continuity and support may be needed as we move into FY14.

Paul

2691. RE: Board presentation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: May 01, 2013 09:08:02
Subject: RE: Board presentation
Attachment: TEXT.htm

It just makes me feel more normal. Thanks!

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DMartin@Burke.k12.ga.us

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>>> Paul Mifsud <PMifsud@eatright.org> 5/1/2013 8:47 AM >>>

Donna,

Thank you. We have read these over a million times and missed all of these. I can't for the life of me figure out how I deleted the end of the sentence on slide 32 and not realized it.

Thanks again. All of the changes have been made.

P

From:DMartin@Burke.k12.ga.us
Sent: Wednesday, May 01, 2013 7:14 AM
To: Paul Mifsud; Treasurer ExternalSMTP
Subject: Re: Board presentation

Mary and Paul, I would recommend the following changes on the footnotes section of the following slides for the board presentation (the numbers are from the old slide deck in case some of these do not make sense).

1. On slide 32 finish the statement "This will become clearer over the first few months of ?".

2. On slide 33 add "to" after due in the footnote section.

3. On slide 39 add a "d" to recognize in the footnote section.

4. On slide 48 add "to" after expected in the footnote section.

Nobody else may catch these, but I would rather be safe than sorry.

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>>> Paul Mifsud <PMifsud@eatright.org> 4/30/2013 11:42 AM >>>

Mary,
Donna,

Now that the FAC meeting is over, the presentation has to be made to the Board. I took the presentation to the FAC and modified it for the Board. Pages 1-16 are the same. I moved 51, 52 and 53 up after 16. I then added a page 54 to differentiate between the "core presentation" and back-up support. Pages 17 through 50 are in the support area.

The intent is to make this shorter and if someone has questions about the detail, they can ask. It will be available. If you think this is the right approach, I will change the page numbers.

Other than the "shuffling" of pages, nothing changed (except for USPS to UPS on page 41 J).

Paul

2692. Re: Board presentation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>, Treasurer ExternalSMTP <peark02@hotmail.com>
Sent Date: May 01, 2013 08:14:14
Subject: Re: Board presentation
Attachment: TEXT.htm

Mary and Paul, I would recommend the following changes on the footnotes section of the following slides for the board presentation (the numbers are from the old slide deck in case some of these do not make sense).

1. On slide 32 finish the statement "This will become clearer over the first few months of ?".
2. On slide 33 add "to" after due in the footnote section.
3. On slide 39 add a "d" to recognize in the footnote section.
4. On slide 48 add "to" after expected in the footnote section.

Nobody else may catch these, but I would rather be safe than sorry.

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The intent is to make this shorter and if someone has questions about the detail, they can ask. It

will be available. If you think this is the right approach, I will change the page numbers.

Other than the "shuffling" of pages, nothing changed (except for USPS to UPS on page 41 J).

Paul

2693. RE: FAC orientation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Apr 30, 2013 10:22:32
Subject: RE: FAC orientation
Attachment: TEXT.htm

Perfect!

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>>> Paul Mifsud <PMifsud@eatright.org> 4/30/2013 10:21 AM >>>

12:30 CST is fine. I have you booked. I will be at my desk, so, you can call me. I will email you the deck this morning.

Paul

From:DMartin@Burke.k12.ga.us
Sent: Tuesday, April 30, 2013 9:16 AM
To: Paul Mifsud
Subject: RE: FAC orientation

Paul, Can we do 1:30 EST which would be 12:30 CST? Or I can do a little later, depending on when you like to eat lunch. Just let me know. Thanks!

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>>> Paul Mifsud <PMifsud@eatright.org> 4/30/2013 9:04 AM >>>

Donna,

I am free anytime after lunch. Pick the time and we will go from there.

Paul

From:DMartin@Burke.k12.ga.us
Sent: Tuesday, April 30, 2013 7:41 AM
To: Paul Mifsud
Subject: RE: FAC orientation

Paul, Do you have any time this Friday after lunch?

Donna S. Martin, EdS, RD, LD, SNS
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>>> Paul Mifsud <PMifsud@eatright.org> 4/30/2013 8:37 AM >>>

Mary,

Sounds like a winner to me. Donna, let me know your schedule and we can set up some time to discuss the presentation. Also, apologizing..really? L Mary, I am always happy to "spar" with you. It is what makes the work fun. So, STOP before my Catholic guilt turns me to mush J.

P

From:Treasurer ExternalSMTP
Sent: Tuesday, April 30, 2013 6:30 AM
To: DMartin@Burke.k12.ga.us; Paul Mifsud
Subject: RE: FAC orientation

HI Paul and Donna,
Since Donna is all set with her reservations, the other presenters will also be the "elects", and the initial invitation from Joan for the meeting was clear about attendees, I am 100% good with Donna conducting the presentation. Donna, you will be great!

Paul, I apologize for what was intended as a gentle and exaggerated comment about the presentation last year. You have always been very supportive, incredibly helpful, and ready to answer questions raised by orientees.

Have a good day.

Mary

Date: Mon, 29 Apr 2013 12:54:32 -0400
From: dmartin@burke.k12.ga.us
To: PMifsud@eatright.org; peark02@hotmail.com
Subject: Re: FAC orientation

Paul and Mary, I have made my flight arrangements and I will there for the orientation. I am good either way, and can tag team also! I will leave it up to Mary!!!

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>>> Paul Mifsud <PMifsud@eatright.org> 4/29/2013 12:12 PM >>>

Donna,
Mary,

I looked at the Board Orientation schedule. The Finance portion is scheduled May 14th from 4:45 to 6 p.m. I don't think it will take that long, but, you never know. I know we were discussing who should do the presentation. I am comfortable either way. Contrary to Mary's memory, I won't be doing all of the talking J.

I know we discussed Donna doing the presentation. Donna, have you made your flight reservations for Chicago for the Board meeting yet? If you were planning on attending, then this

won't be a problem. However, if you were planning on coming in for the Board meeting and had your ticket, I would hate to restructure it at such a late date. I also recognize Mary's schedule could be tough since she has a new job.

So, I will let you decide. The "presentation" will have Mary's name on it since that was my original thought. Heck if Donna is coming in and Mary could make it, the two of you doing it would be great. Let me know as soon as you can.

Paul

2694. RE: FAC orientation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Apr 30, 2013 10:16:25
Subject: RE: FAC orientation
Attachment: TEXT.htm

Paul, Can we do 1:30 EST which would be 12:30 CST? Or I can do a little later, depending on when you like to eat lunch. Just let me know. Thanks!

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So, I will let you decide. The "presentation" will have Mary's name on it since that was my original thought. Heck if Donna is coming in and Mary could make it, the two of you doing it would be great. Let me know as soon as you can.

Paul

2695. RE: FAC orientation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Apr 30, 2013 08:40:47
Subject: RE: FAC orientation
Attachment: TEXT.htm

Paul, Do you have any time this Friday after lunch?

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>>> Paul Mifsud <PMifsud@eatright.org> 4/29/2013 12:12 PM >>>

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Paul

2696. Re: Information for May 2013 Childhood and Adolescent Weight ManagementPrograms

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Apr 30, 2013 08:39:53
Subject: Re: Information for May 2013 Childhood and Adolescent Weight ManagementPrograms
Attachment: TEXT.htm

Pearlie, I am ready to upload my files, but when I go to the website to upload it will not let me get past the upload multiple files. It says I do not have flash, silverlight, etc., but I do. Any thoughts? I could send them to you by You Send It to upload if that would work. I have never had trouble in the past. Let me know what you want me to do. Thanks!

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Pearlie Johnson <PJohnson@eatright.org> 3/22/2013 11:23 AM >>>

Attached is your contract for the May 21-23, 2013 Certificate of Training in Childhood and Adolescent Weight Management program. Please sign and return the contract to me by fax (312/899-4772) or e-mail by April 8, 2013. I also attached a tentative agenda.

You can make your flight arrangements to Little Rock through the Academy's travel service, American Express Travel. You may contact the Travel Desk at 800/238-9049 or www.eatright.org/traveldesk (https://adatvl.axo20.com/) to book your flight. You will need to create an account to use the system. The system will require you to enter a security code and a 7 character GL code to finalize your ticket. The security code is 193412 and the GL Code is 1041790. Please forward me a copy of your Little Rock itinerary once your flight has been finalized so I can make sure that you have proper hotel accommodations.

Programs Location:
The Peabody Little Rock Hotel (http://www.peabodylittlerock.com/?gclid=CKjm4uOmrrICFYk-MgodQTcApA&_vsrefdom=plr-ppc)
3 Statehouse Plaza
Little Rock, Arkansas, 72201.

If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files.

1. Go to http://www.cdr.groupxm.com
2. To login choose the "Login" option on the upper right-hand side of the page.Sign-in using your e-mail address and the password - welcomeOn the purple banner, hover over the "Portal" option on the right-hand side and choose the "Library" option from the drop-down menu.Click on the "May 2013 Childhood Faculty PowerPoint Files and Handouts" link located to the left.Click on the "Upload Multiple Files" link located in the gray menu bar.Scroll down to the bottom of the grey area and click on "add files" bar (lower left side)Browse for your file.Click open.To add another file choose "Add Files" button again to add another file to the list.When you have all the files listed you would like to add click on the "Start Upload" bar (lower left side). When upload had finished press "Continue."Don't pay attention to the list of folder. Just stroll down to the bottom of the page and click on "Complete Upload" bar.When you are done, please logout (upper right hand corner).

The due date for your PowerPoint presentation and handouts is Friday, May 10, 2013.

Thank you.

Pearlie Johnson-Freeman, MBA
Director, Credentialing Services

Commission on Dietetic Registration
the credentialing agency for the
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606-6995
phone: 312-899-4839
fax: 312-899-4772
pjohnson@eatright.org (mailto:kdidriksen@eatright.org)

2697. Re: FW: Pre-meeting Backgrounder Discussion - Table 11 (IMPORTANT -REMINDER)

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'Kathleen Niedert' <kniedert@aol.com>, Charlene Rice <crice@eatright.org>, 'Dee Sandquist' <dksandquist@gmail.com>, Diane' 'Douglas <Diane.Douglas@louisianaheart.com>, 'Joyce.Buhler@LPNT.net'<Joyce.Buhler@LPNT.net>, Kendra D Sticka <kdsticka@uaa.alaska.edu>, Tom' 'Malone <Tom.Malone@va.gov>
Sent Date: Apr 29, 2013 16:20:36
Subject: Re: FW: Pre-meeting Backgrounder Discussion - Table 11 (IMPORTANT - REMINDER)
Attachment: TEXT.htm

Charlene, I am sorry, but I had this on my calendar for 3 pm Central Time. Since I work in an area that has a very high incidence of food insecurity I feel like I will be very prepared for the House Virtual Meeting. Sorry about the mix up.

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
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789 Burke Veterans Parkway
Waynesboro, GA 30830

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Charlene Rice <crice@eatright.org> 4/29/2013 2:50 PM >>>

This email confirms Table 11 is scheduled to participate in a conference call today from 1-2 pm/CT to discuss the 2013 HOD Spring Meeting Backgrounder. The conference information is as follows:

Dial in: 866-477-4564
Conf Code: 791 635 8024 #
Leader PIN: 2490

Thank you.

From:Charlene Rice
Sent: Friday, April 19, 2013 2:15 PM
To: 'Kathleen Niedert'; DMartin@Burke.k12.ga.us; 'Douglas, Diane'; 'Joyce.Buhler@LPNT.net'; 'Kendra D Sticka'
Cc: 'tom.malone@va.gov'; 'Dee Sandquist'
Subject: FW: Pre-meeting Backgrounder Discussion - Table 11 (IMPORTANT - CONFIRMATION)

Hello Everyone!

This email confirms your conference call to discuss the 2013 Spring Virtual Meeting backgrounder with your other table members will be Monday, April 29, 1-2 pm/CT. I know that some of you did not select this date. However, feel free to join the discussion should your schedule allow. The call-in information is provided below:

Dial in: 866-477-4564
Conf Code: 791 635 8024 #

The purpose of the call is to get acquainted with your table members and to discuss your initial reaction to the backgrounder and the items from the Feeding America website.

- Discuss your initial reaction to the backgrounder and the two items from the Feeding America website.
- What did you learn?
- Were you surprised?

This can be a very informal call however, there is a suggested agenda below for you to follow if that is helpful.

Item to Discuss
Time Allotted
Outcome

Introduction of Members:
short roll call,
each member will then provide:
position in HOD,
area of practice,
and one other thing they may want to share with their table-personally or professionally.

10-20 minutes
Know who your table members are before the meeting

Share Reaction of the Backgrounder
10-15 minutes
Feel prepared to reference the backgrounder during the HOD Spring 2013 Meeting dialogue sessions; share personal perspectives on the mega issue and expected outcomes

Share Reaction to the Items from the Feeding America website:
a. Go to Map the Gap website: http://feedingamerica.org/hunger-in-america/hunger-studies/map-the-meal-gap.aspx determine incidence of food and nutrition insecurity in own state and
b. Take knowledge quiz: Test Your Knowledge Quiz-Feeding America: http://feedingamerica.org/hunger-in-america/hunger-facts/quiz.aspx)

10-15 minutes
Another resource to prepare for the dialogue sessions on the mega issue

NOTE: it is okay if your call doesn't last the entire hour allotted.

The table facilitator or scribe will record general notes from the conference call which will be posted on the discussion board for the table members to see (and if so desire, add comments). We are aware that the date and time above may not work for everyone. We have still included all table members on this email in case your schedule has changed. Please contact HOD staff at hod@eatright.org for further instruction if you cannot make the call.
Please contact HOD staff at hod@eatright.org with any questions or concerns.

Charlene Rice
Coordinator, HOD Governance
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606-6995
Toll Free: 800/877-1600, ext. 4892
F: 312/899-4790
crice@eatright.org (mailto:cpatel@eatright.org)

2698. Re: FAC orientation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>, TreasurerExternalSMTP <peark02@hotmail.com>
Sent Date: Apr 29, 2013 12:54:32
Subject: Re: FAC orientation
Attachment: TEXT.htm

Paul and Mary, I have made my flight arrangements and I will there for the orientation. I am good either way, and can tag team also! I will leave it up to Mary!!!

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DMartin@Burke.k12.ga.us

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>>> Paul Mifsud <PMifsud@eatright.org> 4/29/2013 12:12 PM >>>

Donna,
Mary,

I looked at the Board Orientation schedule. The Finance portion is scheduled May 14th from 4:45 to 6 p.m. I don't think it will take that long, but, you never know. I know we were discussing who should do the presentation. I am comfortable either way. Contrary to Mary's memory, I won't be doing all of the talking J.

I know we discussed Donna doing the presentation. Donna, have you made your flight reservations for Chicago for the Board meeting yet? If you were planning on attending, then this won't be a problem. However, if you were planning on coming in for the Board meeting and had your ticket, I would hate to restructure it at such a late date. I also recognize Mary's schedule could be tough since she has a new job.

So, I will let you decide. The "presentation" will have Mary's name on it since that was my original thought. Heck if Donna is coming in and Mary could make it, the two of you doing it would be great. Let me know as soon as you can.

Paul

2699. Re: Childhood Weight Management Program Documents

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Apr 23, 2013 10:33:37
Subject: Re: Childhood Weight Management Program Documents
Attachment: unknown_name_sgtpj

Pearlie, There are no changes in my bio or in the program handouts. Keeping it simple!!!! Still working on my power point to get the one without graphics. Thanks

Donna S. Martin, EdS, RD, LD, SNS
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"USDA Healthier US School Challenge GOLD award recipient"
!
>>>Pearlie Johnson <PJohnson@eatright.org> 4/11/2013 12:53 PM >>>
Hi Donna, we are beginning to prepare the documents for the upcoming programs. I have a few questions for you:

1) Are there any updates to the attached bio?

2) Did you want to submit another picture?

3) I have attached your program handouts. Are there any changes?

Thank you.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

2700. Re: 2014 Budget info

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Cc: peark02@outlook.com <peark02@outlook.com>
Sent Date: Apr 18, 2013 15:00:43
Subject: Re: 2014 Budget info
Attachment:

Paul and Mary, I am on my way to Chicago right now. I will be at headquarters Friday afternoon and could conceivably leave the meeting for a conference call. I am just now getting to reviewing the presentation. The bad news is that my flight is delayed, but the good news is that I should have time to study the presentation.
If 2pm works for the two of you, I will plan on finding Paul and we can do the call together. Let me know if you have other suggestions? The meeting doesn't end until 5:15.
Sent from my iPhone

On Apr 18, 2013, at 2:01 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

Mary,

I am available. I know Donna might be in meetings here in Chicago.

Paul

From: peark02@outlook.com
Sent: Thursday, April 18, 2013 12:50 PM
To: Paul Mifsud; DMartin@Burke.k12.ga.us
Subject: RE: 2014 Budget info

Paul and Donna,

This is Donna's budget and she should drive the discussion and questions. Of course that does not mean that I will not have thoughts.

I think it would help if we could talk about this together but with everything going on that may not work. Do you all have 30 minutes tomorrow after 2P Central? I can do a conference call from my work phone if you let me know the best numbers to call.
If this doesn't work, no worries. I am sure the FAC members will voice their questions and I'm

confident we can get them answered effectively.

Donna, what time do you arrive on Tuesday night? Remind me here you'll stay? If it's the Burnham we can eat at the Atwood, which is always great, or try another spot if you prefer.
Mary

From: PMifsud@eatright.org
To: peark02@outlook.com; DMartin@Burke.k12.ga.us
Subject: 2014 Budget info
Date: Wed, 17 Apr 2013 18:04:41 +0000

Mary,

Donna,

Here is a draft of the budget presentation. It isn't complete and I am waiting for additional input. Take a look and let me know if anything is concerning before it goes out to the entire Committee. Also, if it generates any questions that I should address before it goes to the Committee. Please don't' share this with anyone yet. My goal is to make sure it clear. If it isn't, it will make it more difficult at the meeting next week.

Thanks

Paul

2701. Re: Potential Dates for Foundation Finance Committee Call

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Burns, Susan <Sburns@eatright.org>, McClusky, Kathy <KathyMcClusky@IamMorrison.com>, Mifsud, Paul <PMifsud@eatright.org>, dwheller@mindspring.com<dwheller@mindspring.com>, peark02@outlook.com<peark02@outlook.com>
Cc: Serwat, Linda <LSerwat@eatright.org>, Whalen, Mary Beth <Mwhalen@eatright.org>
Sent Date: Apr 18, 2013 11:25:32
Subject: Re: Potential Dates for Foundation Finance Committee Call
Attachment: unknown_name_ikajl

Susan, I can do the call on any of the times Monday or Wednesday and 2 on Thursday. Thanks!

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>>>Susan Burns <Sburns@eatright.org> 4/18/2013 11:10 AM >>>
Good morning. The Academy Foundation's call to approve the 2013-2014 Foundation budget is May 9th from 11 - 12 pm CDT. Prior to this call, the Foundation Finance Committee, which consists of the Chair, Chair-elect and Financial Officer, reviews the budget. I am also including Donna since she will become Financial Officer June 1st. Following are some dates potential dates and times for this Committee call. Please let me know you availability. Thanks.

Times listed below are the ***central*** time zone

Monday, April 29th

____ 10 am

____ 12 pm

____ 2 pm

Tuesday, April 30th

____ 9 am

____ 11 am

____ 1 pm

Wednesday, May 1st

____ 11 am

____ 1 pm

____ 3 pm

Thursday, May 2nd

____ 10 am

____ 12 pm

____ 2 pm

____ 4 pm

Susie Burns
Senior Director
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995

312-899-4752
www.eatright.org/foundation

2702. Re: New FAC members

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Apr 17, 2013 17:39:19
Subject: Re: New FAC members
Attachment:

Thanks, I am really excited about working with your whole team!!! If we could move it to Monday and Tuesday of that week that would be the best. Then we could travel on Sunday. Do you think that would work? I do not want to rush you getting the budget together anymore than you already have to rush now.

Sent from my iPhone

On Apr 17, 2013, at 5:09 PM, Paul Mifsud <PMifsud@eatright.org> wrote:

Donna,

We will make the change on the calendar. If you need us to move it out of this week, let me know and I will do so. As for the orientation; I expect to do it by Webex so you don't have to be here. As I mentioned previously, you don't need to attend. I can imagine your schedule has already become property of the Academy. The last thing you need is another meeting!!!! J You probably have seen my e-mail welcoming everyone. I won't recount the new members. However, those moving off of the Committee are as follows;

1. Mary Russell
2. Glenna McCollum
3. Diane Heller
4. Nancy Lewis
5. Mary Etta Moorachian
6. Elaine Molaison
7. Annalynn Skipper

It will be nearly a new Committee. The good thing is the incoming members have FAC experience. Sonja Connor, Elise Smith and Kathy McClusky all have been on the Committee previously. It will help as we move into FY14. I will be in touch soon. If you need anything please let me know.

Paul

From: DMartin@Burke.k12.ga.us
Sent: Wednesday, April 17, 2013 3:29 PM
To: Paul Mifsud
Subject: Re: New FAC members

Paul, The day and time for the conference call is good with me. The only thing I would ask is if we could keep away from the Thursday/Friday dates in April for the annual meeting. I have a house full of company that comes in on Thursday night to my house for a golf tournament. Could we do Wednesday and Thursday again (April 23 and 24)? I do not think I need to be there for the orientation in May, unless we can do it around the time I am there for the Board Meeting. I will be there May 13-16 for board orientation and the board meeting. Maybe during board orientation? If it does not work out that is fine.

Can you tell me what position the new members hold in the Academy and who will be rotating off?

The Masters was unbelievable this year. The weather and the winner were both perfect!!! I will give you more details when I see you next week.

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Paul Mifsud <PMifsud@eatright.org> 4/17/2013 4:15 PM >>>
Donna,

A couple of things; First, I am attaching a draft of the 2014 FAC calendar. We kept to the last Wednesday of the month with exception of December. We also retained the time at 1 p.m. Central Time. Let me know if this is still a good day and time for you. Secondly, we have three new members to the Committee that are entirely new to the process; Milton Stokes, Nancy Wooldridge and Anne Kendall. I will be reaching out to them to set up a hour of time to provide an orientation. You don't have to attend. However, you are always welcome too. So, if there is a time or day that you would like me to stay away from, please let me know. I will attempt to get this scheduled sometime in May.

I hope you had a great time at the Masters.

Paul Mifsud

2703. Re: New FAC members

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Apr 17, 2013 16:29:25
Subject: Re: New FAC members
Attachment: TEXT.htm

Paul, The day and time for the conference call is good with me. The only thing I would ask is if we could keep away from the Thursday/Friday dates in April for the annual meeting. I have a house full of company that comes in on Thursday night to my house for a golf tournament. Could we do Wednesday and Thursday again (April 23 and 24)? I do not think I need to be there for the orientation in May, unless we can do it around the time I am there for the Board Meeting. I will be there May 13-16 for board orientation and the board meeting. Maybe during board orientation? If it does not work out that is fine.

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>>> Paul Mifsud <PMifsud@eatright.org> 4/17/2013 4:15 PM >>>

Donna,

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Time. Let me know if this is still a good day and time for you. Secondly, we have three new members to the Committee that are entirely new to the process; Milton Stokes, Nancy Wooldridge and Anne Kendall. I will be reaching out to them to set up a hour of time to provide an orientation. You don't have to attend. However, you are always welcome too. So, if there is a time or day that you would like me to stay away from, please let me know. I will attempt to get this scheduled sometime in May.

I hope you had a great time at the Masters.

Paul Mifsud

2704. Re: Board Orientation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Apr 10, 2013 10:51:59
Subject: Re: Board Orientation
Attachment:

What color hat do you and Christian want? I will get Maria something different. They have khaki, Master's green, navy, black, red, yellow, white and light blue. Let me know today,if you can. We go tomorrow and the selection gets pretty bad at the end of the week.

Sent from my iPhone

On Apr 10, 2013, at 9:37 AM, Paul Mifsud <PMifsud@eatright.org> wrote:

Donna,

I hope you have fun! We are all jealous.

Paul

From: DMartin@Burke.k12.ga.us
Sent: Wednesday, April 10, 2013 5:32 AM
To: Paul Mifsud
Cc: peark02@outlook.com
Subject: Re: Board Orientation

Paul and Mary, This has been a very informative discussion for me to be following. I have learned a good bit just reading both your comments. See you both in a couple of weeks. Beautiful week so far for the Masters.

Sent from my iPhone

On Apr 9, 2013, at 9:03 AM, Paul Mifsud <PMifsud@eatright.org> wrote:

Mary,

See comments below. I added/changed two footnotes. The others I left the same. If you get here early tomorrow, drop by. We have an e-team meeting at 9. We can talk about the changes. Let me know if the footnote changes are sufficient. I will send the adjustments to Joan once you let me know.

Paul

From: peark02@outlook.com
Sent: Monday, April 08, 2013 8:59 PM
To: Paul Mifsud
Cc: DMartin@Burke.k12.ga.us
Subject: RE: Board Orientation

Thanks Paul! Sorry for the delay. Slides look terrific. Just a few coments:

slide 6: FAC and BoD don;t really "review" the financial reports for ACEND and CDR;

Technically, we do. Even though we do not get into specifics or much detail, having the information available is important. I did change the note to the following;

Financial reports are included for the ACADEMY, ANDF, CDR, ACEND, DPGs, MIGs, and ANDPAC. Depth of review is dependent upon the level of autonomy provided to the organization.

slide 9: do we need to clarify anything about the audits of CDR and ACEND "books" re role of staff in "reviewing"?
Since the audit covers everyone, I think it would be appropriate to include a note at the bottom. I added this footnote;

***Audit is comprised of the Academy, ANDF, CDR, DPGs, MIGs and ANDPAC**

slide 13: I don't think it is correct to say that the Academy budget is prepared "under the direction of" the FAC and BoD--we really don't see it till it's done although of course can make suggestions for changes;

In this case, I would leave it alone. Technically, it is under the guidance and direction of the FAC and Board. You have the right to insert control over the budget process anytime and you frequently do. Over the past few years, this hasn't been necessary. However, in the past it has. So, what we are really addressing is the right to manage it. Since you have this right, I would not change the slide.

slide 21: do we review the performance of the investment manager annually? Am I crazy that I don't recall doing this. And when are we next due for an RFP for management of the funds?

Each time AI presents to the FAC, he provides his results against the benchmarks. We do this about twice a year. This would be a review of his performance. At the FAC meeting in the spring, we talk about his performance. Maybe we need to make this more formal. As for the RFP, the policy says the RFP should go out at least once every 10 years. It has been about 5 since the last one. We can always send it out again before 10 years if we are not happy.

I am fine with using this deck with possibly a few adjustments if needed to address the items above.

On another topic, I am coming to HQ Wednesday about 8:45 to record the HoD presentation. Anna and I worked on it (with me on the phone from work) last week and it was not optimal. It worked out well for me to come in on 4/10 and Anna arranged with the IT guys for me to record it in the small conference room.

Mary

From: PMifsud@eatright.org
To: peark02@outlook.com
CC: DMartin@Burke.k12.ga.us
Subject: Board Orientation
Date: Thu, 4 Apr 2013 16:13:18 +0000

Mary,

It is that time of year again… Board orientation. In the past we have provided a ton of stuff along with a presentation. So, I am attaching the presentation to see if you think we should use it again. It has been updated. Let me know.

Paul

2705. Re: Board Orientation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Cc: peark02@outlook.com <peark02@outlook.com>
Sent Date: Apr 10, 2013 06:31:40
Subject: Re: Board Orientation
Attachment:

Paul and Mary, This has been a very informative discussion for me to be following. I have learned a good bit just reading both your comments. See you both in a couple of weeks. Beautiful week so far for the Masters.

Sent from my iPhone

On Apr 9, 2013, at 9:03 AM, Paul Mifsud <PMifsud@eatright.org> wrote:

Mary,

See comments below. I added/changed two footnotes. The others I left the same. If you get here early tomorrow, drop by. We have an e-team meeting at 9. We can talk about the changes. Let me know if the footnote changes are sufficient. I will send the adjustments to Joan once you let me know.

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In this case, I would leave it alone. Technically, it is under the guidance and direction of the FAC and Board. You have the right to insert control over the budget process anytime and you frequently do. Over the past few years, this hasn't been necessary. However, in the past it has. So, what we are really addressing is the right to manage it. Since you have this right, I would not change the slide.

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I am fine with using this deck with possibly a few adjustments if needed to address the items

above.

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Mary

From: PMifsud@eatright.org
To: peark02@outlook.com
CC: DMartin@Burke.k12.ga.us
Subject: Board Orientation
Date: Thu, 4 Apr 2013 16:13:18 +0000

Mary,

It is that time of year again… Board orientation. In the past we have provided a ton of stuff along with a presentation. So, I am attaching the presentation to see if you think we should use it again. It has been updated. Let me know.

Paul

2706. Re: Academy and Academy Foundation Board Orientation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Linda Hudson <lhudson@eatright.org>
Sent Date: Apr 09, 2013 10:31:53
Subject: Re: Academy and Academy Foundation Board Orientation
Attachment:

Linda, thanks for the invite and I am already planning on attending. The Treasurer does a presentation at the board orientation so I guess I get to go to observe Mary do her thing. See you in Chicago!

Sent from my iPhone

On Apr 9, 2013, at 9:49 AM, Linda Hudson <lhudson@eatright.org> wrote:

Hi Donna.

We look forward to working with you on the Academy Foundation Board. I know we previously sent you save the date information for all Academy Foundation Board Meetings beginning June 1, 2013, but wanted to be sure you had the dates for the Academy and Academy Foundation Board Orientation on ***May 14 – 15, 2013 in Chicago***. The orientation covers a comprehensive overview of the Academy's strategic direction and current programs, projects and services. Since you are currently on the Academy Board, are familiar with all of these areas and recently went through this orientation, your attendance is optional. Of course, we'd love for you to join us, especially since you will be here for the Academy Board Meeting on the 16th and 17th. Please let me know if you are planning to attend so I can communicate this to Joan and Jeri to ensure you get all the necessary information regarding travel and other logistics. Thanks.

Linda Hudson
Foundation Assistant
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4773
Fax: 312-899-4796
www.eatright.org/foundation

<image001.png>

2707. Re: Board survey

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>
Sent Date: Apr 05, 2013 14:01:12
Subject: Re: Board survey
Attachment: TEXT.htm

Paul, I do not know how I did only one part, but I just completed the other 3 parts. The weather is looking good for the beginning of the week, but not so good for the weekend. Chance of rain from Friday through Sunday. You cannot imagine what havoc that plays for the tournament. I will be packing and cleaning all weekend to get out of our house by Monday evening. The rest of the week I have off, and I am hoping to get some rest. You know how that goes, "the best laid plans of men and mice"! Thanks for the reminder on the survey!!

Donna S. Martin, EdS, RD, LD, SNS
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706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"
!
>>> Paul Mifsud <PMifsud@eatright.org> 4/5/2013 11:43 AM >>>

Donna,

I hope the weather is warming up!!! Especially for the Masters. When I was in Hilton head last week, it was very cold!! In any event, I am doing some housekeeping. The Board survey closes today (I will keep it open for the weekend). On my report, it says you completed the first section, but, did not complete the other three. If you this is not correct, let me know. If you are going to complete the other three sections, it will stay open until Monday morning.

Have a great weekend and let me know if you need anything.

Paul

2708. Re: L Farr's TV Segment for NNM

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>, Linda Farr <linda.farr@me.com>
Cc: Evelyn Crayton <craytef@aces.edu>, Elise Smith <easaden@aol.com>, Glennacac@aol.com<Glennacac@aol.com>, Evelyn Crayton <craytef@auburn.edu>, Becky Dorner <becky@beckydorner.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Margaret Garner <mgarner@cchs.ua.edu>, Sandra Gill <sandralgill@comcast.net>, Ethan A. Bergman <bergmane@cwu.edu>, Trisha Fuhrman <nutrisha50@earthlink.net>, Alison Steiber <ASteiber@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Doris Acosta <dacosta@eatright.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Karen Lechowich <KLechowich@eatright.org>, Susan Burns <Sburns@eatright.org>, Ulric Chung <UChung@eatright.org>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, dwheller@mindspring.com<dwheller@mindspring.com>, Joe Derochowski <joe.derochowski@nielsen.com>, peark02@outlook.com<peark02@outlook.com>, Marcia Kyle <bkyle@roadrunner.com>
Sent Date: Apr 05, 2013 10:42:13
Subject: Re: L Farr's TV Segment for NNM
Attachment: TEXT.htm

Linda, You did an excellent job. You are such a natural in front of the camera. What a fun way to celebrate National Nutrition Month!

Donna S. Martin, EdS, RD, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Linda Farr <linda.farr@me.com> 4/5/2013 10:30 AM >>>
Hi--FYI--Here is the link to my recent morning TV segment on CBS-KENS 8 TV, for National Nutrition Month. It was a fun one to tape and present.

Are Your Snacks Dietitian Approved? Watch my RD Desk Raid for National Nutrition Month.
http://bit.ly/YGojzS

Linda T. Farr RDN/LD
HOD Director, Academy of Nutrition and Dietetics
linda.farr@me.com
Ph: 210-735-2402
@NutritiousTable.com
Pin: lindafrd
www.NutritiousTable.com
www.eatright.org

2709. Re: Great news!

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Cc: Sonja Connor <connors@ohsu.edu>, Barbara Ivens (ConAgra Foods) <Barbara.Ivens@conagrafoods.com>, kmcclusky@iammorrison.com <kmcclusky@iammorrison.com>, TJRaymond@aol.com <TJRaymond@aol.com>, jagilbert@csun.edu <jagilbert@csun.edu>, Bier, Dennis M <dbier@bcm.edu>, Mchrist-erwin@porternovelli.com <Mchrist-erwin@porternovelli.com>, robert murray <murraymd@live.com>, lauraromig@gmail.com <lauraromig@gmail.com>, Christie, Catherine <c.christie@unf.edu>, Becky Dorner <becky@beckydorner.com>, dwheller@mindspring.com <dwheller@mindspring.com>, Elise Smith <easaden@aol.com>, Ethan A. Bergman <bergmane@cwu.edu>, Evelyn Crayton <craytef@auburn.edu>, Evelyn Crayton <craytef@aces.edu>, Glenna McCollum <glenna@glennamccollum.com>, Joe Derochowski <joe.derochowski@nielsen.com>, Linda Farr <linda.farr@me.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Marcia Kyle <bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, peark02@outlook.com <peark02@outlook.com>, Nancylewis1000@gmail.com <Nancylewis1000@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>, Sandra Gill <sandralgill@comcast.net>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Trisha Fuhrman <nutrisha50@earthlink.net>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Ulric Chung <UChung@eatright.org>, Susan Burns <Sburns@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Doris Acosta <dacosta@eatright.org>, Karen Lechowich <KLechowich@eatright.org>
Sent Date: Apr 03, 2013 07:08:52
Subject: Re: Great news!
Attachment:

The Finance and Audit Committee says
"Thank You" also. Great news for the budget going forward.
Sent from my iPhone

On Apr 2, 2013, at 4:53 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

The Academy has made history – again! Miranda Shearin, RD, of Stafford, VA, recently became the Academy of Nutrition and Dietetics' 74,000th member. We will share this information with members in this week's *Eat Right Weekly*. A great deal of hard work by members and the Headquarters team alike – recruiting members, making membership even more valuable and spreading the word about the Academy – continues to make a difference. Unlike many other professional organizations, the Academy's membership is growing. We anticipate ending FY13

with close to 75,000 members!!

Thank you for your direction and support in guiding the Academy to our latest landmark.

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer

Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312/899-4856
pbabjak@eatright.org

www.eatright.org

<image001.png>

2710. Re: Presentation for HOD

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>, Treasurer ExternalSMTP <peark02@hotmail.com>, peark02@outlook.com<peark02@outlook.com>
Sent Date: Mar 28, 2013 13:24:11
Subject: Re: Presentation for HOD
Attachment: TEXT.htm

Paul and Mary, The only thing I saw on the slides is on Slide 11. Please put a space after the 38.7%. I concur with your wanting to wait until we have accurate information for the lifetime value of a member slide. I think this will be an excellent presentation. Job well done team Finance and Audit!!!!

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 3/28/2013 11:00 AM >>>

Mary,
Donna,

Here is the final version of the presentation. I made a few cosmetic changes. Mostly to eliminate the periods in the headers. I won't be able to put in a slide about the lifetime value of a member. We haven't updated it in a while and I would like to do that before communicating anything. Given the timeframe, I am concerned about a mistake. So, we will have to use it next time. If you would take one last look at this and let me know if I can release it to Anna, I would appreciate it.

paul

2711. Fwd: [Image File] Martin Donn,KMBT222, #664

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Pearlie Johnson <PJohnson@eatright.org>
Sent Date: Mar 26, 2013 11:38:18
Subject: Fwd: [Image File] Martin Donn,KMBT222, #664
Attachment: TEXT.htm
[Image File] Martin Donn,KMBT222, #664.eml

Child and Adolescent Weight Management Contract

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"USDA Healthier US School Challenge GOLD award recipient"

2712. RE: Welcome...

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Linda Hudson <lhudson@eatright.org>
Sent Date: Mar 21, 2013 16:25:15
Subject: RE: Welcome...
Attachment: TEXT.htm

Linda, Here is the corrected copy. Thanks!

Donna S. Martin is Director of the Burke County (GA) school nutrition program, which has 4,500 students in five schools, serving breakfast and lunch, after-school snacks, and supper. Four of the schools have been acknowledged as HealthierUS School Challenge Gold winners. Martin has received honors and awards including Recognized Young Dietitian of the Year and the Outstanding Dietitian of the Year from the Georgia Dietetic Association, and the Academy Foundation's 2007 Judy Ford Stokes Award for Innovation in Administrative Dietetics. An active member of the Academy's School Nutrition Services dietetic practice group, Martin is the group's past electronic communications chair and past newsletter chair. She represented the Georgia Dietetic Association in the Academy's House of Delegates, is a member of the School Nutrition Association Foundation's board of directors, and served on the Georgia Department of Education's Task Force on Nutrition Standards for School Nutrition Programs. Martin is a graduate of the University of Georgia, earned a master's degree from the University of Alabama-Birmingham, and received an Education Specialist Degree from Augusta State University.

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Linda Hudson <lhudson@eatright.org> 3/21/2013 4:12 PM >>>

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2713. RE: Welcome...

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Linda Hudson <lhudson@eatright.org>
Sent Date: Mar 21, 2013 14:35:52
Subject: RE: Welcome...
Attachment: TEXT.htm
Martin__Donna_S_Head_Shot_Academy2755.jpg

Here it is. Let me know if you need anything else!
Donna S. Martin, EdS, RD, LD, SNS
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"USDA Healthier US School Challenge GOLD award recipient"

>>> Linda Hudson <lhudson@eatright.org> 3/21/2013 2:29 PM >>>

Hi Donna,

Attached is the Academy Foundation BOD contact list. Please note, this list will be updated with the new board members. By the way, can you send me a current picture and your contact information? Thanks.

Linda

From:DMartin@Burke.k12.ga.us
Sent: Thursday, March 21, 2013 1:18 PM
To: Linda Hudson
Subject: Re: Welcome...

Linda, I am excited about being on the Foundation board. Would you mind sending me a complete list of board members? Thanks!

Donna S. Martin, EdS, RD, LD, SNS
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"USDA Healthier US School Challenge GOLD award recipient"

>>> Linda Hudson <lhudson@eatright.org> 3/11/2013 5:27 PM >>>

Hi Donna,

I'm Linda Hudson the Foundation Assistant here at the Academy Foundation. I want to welcome you to the Foundation Board and give you the date of our upcoming Foundation meeting.

June 18 - 19, 2013 - in person meeting in Chicago (location TBD)

Throughout the year we have 3-4 conference calls (those dates have not been determined); I will always send the information regarding the calls in advance. Welcome to the Foundation.

Linda Hudson
Foundation Assistant
Academy of Nutrition and Dietetics Foundation
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312-899-4773
Fax: 312-899-4796
www.eatright.org/foundation

2714. Re: Welcome...

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Linda Hudson <lhudson@eatright.org>
Sent Date: Mar 21, 2013 14:18:13
Subject: Re: Welcome...
Attachment: TEXT.htm

Linda, I am excited about being on the Foundation board. Would you mind sending me a complete list of board members? Thanks!

Donna S. Martin, EdS, RD, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Linda Hudson <lhudson@eatright.org> 3/11/2013 5:27 PM >>>

Hi Donna,

I'm Linda Hudson the Foundation Assistant here at the Academy Foundation. I want to welcome you to the Foundation Board and give you the date of our upcoming Foundation meeting.

June 18 - 19, 2013 - in person meeting in Chicago (location TBD)

Throughout the year we have 3-4 conference calls (those dates have not been determined); I will always send the information regarding the calls in advance. Welcome to the Foundation.

Linda Hudson
Foundation Assistant
Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
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Fax: 312-899-4796
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2715. Re: March 8-9 Board Meeting Evaluation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Mar 21, 2013 13:56:27
Subject: Re: March 8-9 Board Meeting Evaluation
Attachment: unknown_name_c1oih
March Board Meeting Evaluation Form _1.doc

I am so sorry, I do not know why I cannot remember to do this!!!! See attached.

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Joan Schwaba <JSchwaba@eatright.org> 3/21/2013 1:28 PM >>>
Donna,

This is just a reminder to submit your March 8-9 Board meeting evaluation. Please complete the form attached and return to me by Wednesday, March 27.
Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management
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120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

312-899-4798

fax: 312-899-4765
jschwaba@eatright.org

www.eatright.org

2716. Re: SNS DPG recognition at PPW

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Sent Date: Mar 20, 2013 11:07:46
Subject: Re: SNS DPG recognition at PPW
Attachment: TEXT.htm

Mary Pat, I just wanted to officially say thank you for all you did for me at PPW. The award was such a surprise, and I am most humbled by it. I especially love getting it from Janey Thornton, who I admire so much. Know that I will continue to support all the wonderful things that you do for the Academy in anyway I can. PPW was absolutely amazing and fantastic! I am so glad we decided to do it even if it was "technically" a money loser for the Academy. I think the Academy more than got it's money worth by having it! Hope you have recovered!

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Mary Pat Raimondi <mraimondi@eatright.org> 2/24/2013 5:04 PM >>>
Hello!

I am excited to be able to recognize the work of SNS with yeoman's work of implementing the Healthy Hunger Free Kids Act. This well deserved recognition will be on Sunday during lunch presented by Janey Thornton. I am hoping that Donna Martin will be able to extend her stay post the BOD meeting and attend this session. I understand though how busy everyone is!

How does this look for the format

Introduction of Dr. Thornton- Teresa Nece
Dr. Thornton presentation to SNS DPG representative Julie Skolmowski
CBS news clip featuring Donna Martin's program

Recognition of Donna Martin and other SNS members and final comments by Teresa Nece

Mary Pat Raimondi, MS RD
Vice President, Strategic Policy and Partnerships

NEW NAME, SAME COMMITMENT TO PUBLIC'S NUTRITIONAL HEALTH

Academy of Nutrition and Dietetics (formerly American Dietetic Association)
1120 Connecticut Avenue NW
Washington, DC 20036
202-775-8277
fax: 202-775-8284
mraimondi@eatright.org
www.eatright.org

2717. HOD Virtual Meeting

From: Donna Martin <dmartin@burke.k12.ga.us>
To: hod@eatright.org
Sent Date: Mar 19, 2013 15:31:54
Subject: HOD Virtual Meeting
Attachment: TEXT.htm

Charlene, I am planning on attending the spring HOD Virtual Meeting. Please let me know how to register for the training sessions. This Friday would be a good day for me to attend the training session. Thanks!

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"USDA Healthier US School Challenge GOLD award recipient"

2718. RE: HOD presentation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>, TreasurerExternalSMTP <peark02@hotmail.com>
Sent Date: Mar 19, 2013 13:55:00
Subject: RE: HOD presentation
Attachment: TEXT.htm

Paul, I like the new slide about expenses. I just think it is important for the HOD to know that we don't only look at revenue, but also expenses as sometimes expenses are easier to control than revenue, as we have seen this year. I think we have done extremely well on expenses and wanted to give credit to the staff where credit was due. I agree with not having to put Mary's title on the second page as you did put it on the first page. I also was not making that comment so you would put my title on the second page. I am wondering though, if it would be helpful to put the titles of all the people on the committee and what part of the Academy they represent? I think it would be good for the HOD to realize how diverse the committee is and how well rounded the representation is from different parts of the Academy. I will leave that call up to Mary though, as it is still really her show. I really do think we are giving much more meaningful information though from the perspective of someone in the HOD. Thanks for all you do for us and the Academy.

Just so you both know, I will be doing the conference call next week from the Jackson, Mississippi airport. I am going to Mississippi to do a talk for the State School Nutrition Association that morning and will get to the airport in time for the conference call (I hope). I then will catch my plane at 3:30 CT. I plan on taking my Ipad and phone to participate in the call. I will email you all if anything does not work out. Hopefully it will.

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 3/18/2013 3:16 PM >>>

Mary,
Donna,

I took another shot and added in an expense slide. Not happy with how it is formatted, but, I will work on it. It is the new slide 12.

Paul

From:DMartin@Burke.k12.ga.us
Sent: Monday, March 18, 2013 9:02 AM
To: Paul Mifsud; Treasurer ExternalSMTP
Subject: Re: HOD presentation

Paul, This slide presentation is so much better than what we have been doing in the past. I think it is presented in a much clearer way that everyone can understand at a glance. I have very few suggestions. First, I would put next to Mary Russell's name Chair or Treasurer. My next suggestion is on slide 12 if you could move the dates below the columns so they line up better with the columns and are not so spread out. It took too long (at least for me) to figure out what we were looking at. Also the first two dates are wrong for the 2009 and 2010 years. Then do we have any areas of expenses that were overruns or unusual? We reported on income, but not expenses. Maybe there is not anything of interest there, but I thought I would raise the question. The only other thing that might be of interest to the HOD is if there has been any shift in the income %'s. By that I mean, has the money we get from membership dues or sponsorship changed significantly (or any other category)? I was just thinking about this because of the pressure we are getting on sponsorship dollars. Unless there is something noteworthy I would leave it alone, but I thought if we have seen any shifting in any areas we might want to note it. I am sure Mary will have more or different comments, but these are mine. Take them or leave them, but overall I really like it. Mary and I were going to talk on how we could improve the presentation at our April Committee Meeting, but I think you beat us to it. Way to go team!

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 3/18/2013 9:36 AM >>>

Mary,

Here is the first cut of the spring HOD presentation. I made some adjustments to what we did previously. First, I eliminated any references to the Consolidated financials. In many cases, this can become confusing. I left the slide addressing the total "Academy" structure, but, you can say in the narrative we will only be addressing the Academy directly.

I also eliminated the comparisons for last year to this year. I focused on the budget. This is an interesting year because operationally we are not meeting expectations, but, in total we are. So, I started with the "Net Income" of the business. Then I addressed briefly investment returns, revenues and expenses.

From there the deck goes to the revenues that are or are not meeting budget expectations. Finally, it closes with the investment portfolio.

I will be working on cleaning up the slides and then get for you a high level narrative. This is only 14 slides long. In the past, it may have been about 18.

I did leave and update the information on the Dues dollars and the funding. I thought these would be important to address again.

I will get to you another cut tomorrow, along with the narrative to give you the talking points. Also, keep in mind this is a draft, So, naturally, any changes you would like to see are always welcome. I like to take a cut and then refine until we feel comfortable it is good to go. I would like us to have this completed by Friday.

I will talk to you soon.

Paul

2719. Re: NASDAQ

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Ethan Bergman <bergmane@cwu.EDU>, PBABJAK@eatright.org
Cc: craytef@aces.edu, easaden@AOL.com, craytef@auburn.edu, becky@beckydorner.com, lbeseler_fnc@bellsouth.net, mgarner@cchs.ua.edu, sandralgill@comcast.net, nutrisha50@earthlink.net, ASteiber@eatright.org, CREIDY@eatright.org, dacosta@eatright.org, ExecutiveTeamMailbox@eatright.org, KLechowich@eatright.org, Sburns@eatright.org, UChung@eatright.org, escottstumps@ecu.edu, glenna@glennamccollum.com, Nancylewis1000@gmail.com, linda.farr@me.com, dwheller@mindspring.com, joe.derochowski@nielsen.com, peark02@outlook.com, bkyle@roadrunner.com
Sent Date: Mar 19, 2013 12:21:32
Subject: Re: NASDAQ
Attachment: TEXT.htm

Just watched it and was so proud to be a Registered Dietitian Nutritionist!!!!

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Ethan Bergman <bergmane@cwu.EDU> 3/19/2013 11:54 AM >>>
Hi all

Anna was teaching me how to do the royal wave, lead with the elbow to avoid tendinitis!

Ethan A. Bergman, PhD, RD
Professor of Food Science & Nutrition
President, Academy of Nutrition and Dietetics

Sent from my iPhone

On Mar 19, 2013, at 11:34 AM, "Patricia Babjak <PBABJAK@eatright.org>" <PBABJAK@eatright.org> wrote:

I hope you had a chance to see the opening bell today at NASDAQ. The link to the video is http://www.nasdaq.com/marketsite/marketsite-events-detail.aspx?fn=201303-open03192013.txt. The footage is also posted on our EatRightTV YouTube page athttp://www.youtube.com/watch?v=NX_AfaoJvEY. As you can see, Ethan has perfected the royal wave. Although it was muted, we were trying to read lips as he was chatting with Anna Sakalis, Director of the NASDAQ Onx Group -- I bet he was joyously discussing the RDN credential!

Congratulations, Ethan!!

Best regards,

Pat
Patricia M. Babjak
Chief Executive Officer
Academy of Nutrition and Dietetics
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606
312/899-4856
pbabjak@eatright.org
www.eatright.org
<image001.jpg> (http://www.eatright.org/nnm)

2720. Re: HOD presentation

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Paul Mifsud <PMifsud@eatright.org>, Treasurer ExternalSMTP <peark02@hotmail.com>
Sent Date: Mar 18, 2013 10:02:00
Subject: Re: HOD presentation
Attachment: TEXT.htm

Paul, This slide presentation is so much better than what we have been doing in the past. I think it is presented in a much clearer way that everyone can understand at a glance. I have very few suggestions. First, I would put next to Mary Russell's name Chair or Treasurer. My next suggestion is on slide 12 if you could move the dates below the columns so they line up better with the columns and are not so spread out. It took too long (at least for me) to figure out what we were looking at. Also the first two dates are wrong for the 2009 and 2010 years. Then do we have any areas of expenses that were overruns or unusual? We reported on income, but not expenses. Maybe there is not anything of interest there, but I thought I would raise the question. The only other thing that might be of interest to the HOD is if there has been any shift in the income %'s. By that I mean, has the money we get from membership dues or sponsorship changed significantly (or any other category)? I was just thinking about this because of the pressure we are getting on sponsorship dollars. Unless there is something noteworthy I would leave it alone, but I thought if we have seen any shifting in any areas we might want to note it. I am sure Mary will have more or different comments, but these are mine. Take them or leave them, but overall I really like it. Mary and I were going to talk on how we could improve the presentation at our April Committee Meeting, but I think you beat us to it. Way to go team!

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
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789 Burke Veterans Parkway
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Paul Mifsud <PMifsud@eatright.org> 3/18/2013 9:36 AM >>>

Mary,

Here is the first cut of the spring HOD presentation. I made some adjustments to what we did previously. First, I eliminated any references to the Consolidated financials. In many cases, this can become confusing. I left the slide addressing the total "Academy" structure, but, you can say in the narrative we will only be addressing the Academy directly.

I also eliminated the comparisons for last year to this year. I focused on the budget. This is an interesting year because operationally we are not meeting expectations, but, in total we are. So, I started with the "Net Income" of the business. Then I addressed briefly investment returns, revenues and expenses.

From there the deck goes to the revenues that are or are not meeting budget expectations. Finally, it closes with the investment portfolio.

I will be working on cleaning up the slides and then get for you a high level narrative. This is only 14 slides long. In the past, it may have been about 18.

I did leave and update the information on the Dues dollars and the funding. I thought these would be important to address again.

I will get to you another cut tomorrow, along with the narrative to give you the talking points. Also, keep in mind this is a draft, So, naturally, any changes you would like to see are always welcome. I like to take a cut and then refine until we feel comfortable it is good to go. I would like us to have this completed by Friday.

I will talk to you soon.

Paul

2721. Re: FW: Exciting News!

From: Donna Martin <dmartin@burke.k12.ga.us>
To: A.Bergman, Ethan <bergmane@cwu.edu>, Babjak, Patricia <PBABJAK@eatright.org>, Beseler, Lucille <lbeseler_fnc@bellsouth.net>, Crayton, Evelyn <craytef@auburn.edu>, Dorner, Becky <becky@beckydorner.com>, Escott-Stump, Sylvia <escottstumps@ecu.edu>, EvelynCrayton <craytef@aces.edu>, Farr, Linda <linda.farr@me.com>, Fuhrman, Trisha <nutrisha50@earthlink.net>, Garner, Margaret <mgarner@cchs.ua.edu>, Gill, Sandra <sandralgill@comcast.net>, Glennacac@aol.com<Glennacac@aol.com>, JoeDerochowski <joe.derochowski@nielsen.com>, Kyle, Marcia <bkyle@roadrunner.com>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, Smith, Elise <easaden@aol.com>, dwheller@mindspring.com<dwheller@mindspring.com>, peark02@outlook.com<peark02@outlook.com>
Cc: Acosta, Doris <dacosta@eatright.org>, Burns, Susan <Sburns@eatright.org>, Chung, Ulric <UChung@eatright.org>, Lechowich, Karen <KLechowich@eatright.org>, Mailbox, Executive Team <ExecutiveTeamMailbox@eatright.org>, Reidy, Chris <CREIDY@eatright.org>, Steiber, Alison <ASteiber@eatright.org>
Sent Date: Mar 13, 2013 13:27:50
Subject: Re: FW: Exciting News!
Attachment: unknown_name_zsv4f
unknown_name_da1xv

Wish we could be there to celebrate with all our fabulous headquarter staff, but I am grateful for what they all do for all of us everyday and not just on RDN day

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"USDA Healthier US School Challenge GOLD award recipient"

!
>>>Patricia Babjak <PBABJAK@eatright.org> 3/13/2013 12:42 PM >>>
FYI. We are holding a lunch at noon for all RDs on staff in celebration of RD Day. I will discuss the new credential option with them and will open it up for any questions they may have. An email informing all staff was sent this morning (see below).

Pat

Patricia M. Babjak

Chief Executive Officer
Academy of Nutrition and Dietetics
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Phone: 312/899-4856
Email: pbabjak@eatright.org
www.eatright.org

From: Patricia Babjak
Sent: Wednesday, March 13, 2013 10:50 AM
To: All Academy Staff
Subject: Exciting News!

In celebration of Registered Dietitian Day 2013, it gives me great pleasure to make an exciting announcement!

The Academy's Board of Directors and the Commission on Dietetic Registration (CDR) have taken a historic step: Registered dietitians now have the option to use the credential "registered dietitian nutritionist (**RDN**)."

Why did we take this action? In short, because members asked for it. In 2010, the Academy began exploring the option of offering the registered dietitian nutritionist credential. It was supported by participants in the 2011 Future Connections Summit and most recently by the Council on Future Practice in its 2012 Visioning Report. The recommendation was shared and discussed in the House of Delegates at the Fall 2012 meeting. The 2013 joint meeting of the major organizational units (Commission on Dietetic Registration, Accreditation Council for Education in Nutrition and Dietetics, Council on Future Practice, Education Committee, and Nutrition and Dietetics Educators and Preceptors DPG) supported moving forward.

We know that all registered dietitians are nutritionists but *not* all nutritionists are registered dietitians. The new **RDN** credential positions and promotes RDs front and center with consumers, increasing recognition and public understanding of both terms: "dietitian" and "nutritionist." This action will more accurately reflect who we are and what we do.

A branding program is under way that will strengthen and differentiate a respected brand. The plan will also help educate consumers and other health professionals, building further awareness of RDs' unique capabilities and rigorous credentialing requirements.

Adding "nutritionist" to the registered dietitian credential is consistent with the inclusion of the word nutrition in the Academy's new name. It also communicates to everyone the broader concept of wellness and prevention that are part of practice for many RDs.

Legal counsel determined that adding the optional **RDN** credential will not affect state licensure or other regulations. Many state licensure/certification laws already reference the term nutritionist (e.g., LDN or CDN).

The RDN credential is offered as an *option* to RDs who want to convey the nutrition aspect of the credential to the public and to other health practitioners.

The CDR 2013-2014 registration identification card will reflect both the RD and **RDN** credentials, and RDs can start using the **RDN** credential today.

A blast email is being sent today to all RDs informing them of this new option. It will be shared through various social media channels and in a press release. More information about the new credential is available at www.eatright.org/RDN. Please contact your VP or me if you have questions.

This is an exciting time for our profession! On behalf of myself and the Board of Directors, happy Registered Dietitian Day!

Pat

Patricia M. Babjak

Chief Executive Officer
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Phone: 312/899-4856
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2722. Re: Outsourcing

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Patricia Babjak <PBABJAK@eatright.org>
Sent Date: Mar 08, 2013 21:20:17
Subject: Re: Outsourcing
Attachment:

Got it! Won't mention it. Figured it was confidential.

Sent from my iPhone

On Mar 8, 2013, at 5:09 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

> IT reports to Paul and he doesn't know about my outsourcing plans. Please do not mention anything about that to him at this time. Thanks!
>
> Pat
> Patricia M. Babjak
> Chief Executive Officer
>
> Academy of Nutrition and Dietetics
> (formerly the American Dietetic Association)
> NEW NAME, SAME COMMITMENT TO PUBLIC'S NUTRITIONAL HEALTH
> 120 South Riverside Plaza, Suite 2000
> Chicago, IL 60606
> Tel: 312/899-4856
> E-mail: pbabjak@eatright.org

2723. Re: AND Finance and Audit Committee Meeting in April

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Linda Serwat <LSerwat@eatright.org>
Sent Date: Mar 07, 2013 17:34:39
Subject: Re: AND Finance and Audit Committee Meeting in April
Attachment:

I am attending and will need a room for two nights. Thanks!

Sent from my iPhone

On Mar 7, 2013, at 5:09 PM, Linda Serwat <LSerwat@eatright.org> wrote:

Good Afternoon,

When you get a chance, could you please let me know if you are attending the Finance and Audit Meeting in Chicago? If you are, just let me know how many nights you need for a room, one or two. I will make your hotel reservations, which would be on Tuesday, April 23rd and Wednesday, April 24th. The meeting is on April 24th and 25th. (see below)

Thanks,

Linda

Linda Serwat

Administrative Assistant

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312/899-4731

Fax number: 312-899-5333

Email: lserwat@eatright.org

www.eatright.org

<image002.jpg>

Good Morning Everyone:

From a traveling perspective, the FAC meeting will start around 8:00 am on Wednesday and end around 12:00 pm on Thursday.

Linda

Good Morning:

As on your FAC calendar, the AND Finance and Audit Committee is scheduled to hold a face-to-face meeting at the Chicago Headquarters Office on Wednesday and Thursday, April 24th and 25th, 2013, respectively.

Directly following this email, you will receive your individual travel form. Please follow the procedures.

Also I need to know if you will be attending the meeting, and if you will need 2 nights at the hotel, which would be April 23 and April 24. I will make your room reservations and send you your confirmation, as the meeting gets closer.

If you have any problems or if you have any questions, PLEASE do not hesitate to contact me. If I don't know the answer, I will find out for you.

Thanks,

Linda

<image001.png>

Linda Serwat

Academy of Nutrition and Dietetics

Finance and Administration

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4731

lserwat@eatright.org

2724. Re: Board bio paragraph for Journal

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: Mar 05, 2013 09:16:02
Subject: Re: Board bio paragraph for Journal
Attachment: TEXT.htm

You are most welcome!!!!

Donna S. Martin, EdS, RD, LD, SNS
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"USDA Healthier US School Challenge GOLD award recipient"

>>> Tom Ryan <Tryan@eatright.org> 3/5/2013 9:15 AM >>>
Donna: Thank you very much!

Tom

On Mar 5, 2013, at 8:03 AM, "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us> wrote:

Tom, the only change that needs to be made is that I was the group's electronic communication chair and newsletter editor. Thanks for checking.
Donna S. Martin, EdS, RD, LD, SNS, Augusta, GA, Treasurer
Donna S. Martin is director of the Burke County (GA) school nutrition program, which has 4,500 students in five schools, serving breakfast and lunch, after-school snacks and supper. Four of the schools have been acknowledged as HealthierUS School Challenge Gold winners. Martin has received honors and awards including Recognized Young Dietitian of the Year and the Outstanding Dietitian of the Year from the Georgia Dietetic Association, and the Academy

Foundation's 2007 Judy Ford Stokes Award for Innovation in Administrative Dietetics. An active member of the Academy's School Nutrition Services dietetic practice group, Martin was the group's electronic communications chair and newsletter editor. She represented the Georgia Dietetic Association in the Academy's House of Delegates; is a member of the School Nutrition Association Foundation's board of directors; and served on the Georgia Department of Education's Task Force on Nutrition Standards for School Nutrition Programs. She served as the Academy's treasurer-elect in 2012-2013. Martin is a graduate of the University of Georgia, earned a master's degree from the University of Alabama - Birmingham and received an education specialist degree from Augusta State University.

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Tom Ryan <Tryan@eatright.org> 3/1/2013 5:05 PM >>>

Donna S. Martin, EdS, RD, LD, SNS, Augusta, GA, Treasurer
Donna S. Martin is director of the Burke County (GA) school nutrition program, which has 4,500 students in five schools, serving breakfast and lunch, after-school snacks and supper. Four of the schools have been acknowledged as HealthierUS School Challenge Gold winners. Martin has received honors and awards including Recognized Young Dietitian of the Year and the Outstanding Dietitian of the Year from the Georgia Dietetic Association, and the Academy Foundation's 2007 Judy Ford Stokes Award for Innovation in Administrative Dietetics. An active member of the Academy's School Nutrition Services dietetic practice group, Martin is the group's electronic communications chair. She represented the Georgia Dietetic Association in the Academy's House of Delegates; is a member of the School Nutrition Association Foundation's board of directors; and served on the Georgia Department of Education's Task Force on Nutrition Standards for School Nutrition Programs. She served as the Academy's treasurer-elect in 2012-2013. Martin is a graduate of the University of Georgia, earned a master's degree from the University of Alabama - Birmingham and received an education specialist degree from Augusta State University.

2725. Re: Board bio paragraph for Journal

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Tom Ryan <Tryan@eatright.org>
Sent Date: Mar 05, 2013 09:02:56
Subject: Re: Board bio paragraph for Journal
Attachment: TEXT.htm

Tom, the only change that needs to be made is that I was the group's electronic communication chair and newsletter editor. Thanks for checking.
Donna S. Martin, EdS, RD, LD, SNS, Augusta, GA, Treasurer
Donna S. Martin is director of the Burke County (GA) school nutrition program, which has 4,500 students in five schools, serving breakfast and lunch, after-school snacks and supper. Four of the schools have been acknowledged as HealthierUS School Challenge Gold winners. Martin has received honors and awards including Recognized Young Dietitian of the Year and the Outstanding Dietitian of the Year from the Georgia Dietetic Association, and the Academy Foundation's 2007 Judy Ford Stokes Award for Innovation in Administrative Dietetics. An active member of the Academy's School Nutrition Services dietetic practice group, Martin was the group's electronic communications chair and newsletter editor. She represented the Georgia Dietetic Association in the Academy's House of Delegates; is a member of the School Nutrition Association Foundation's board of directors; and served on the Georgia Department of Education's Task Force on Nutrition Standards for School Nutrition Programs. She served as the Academy's treasurer-elect in 2012-2013. Martin is a graduate of the University of Georgia, earned a master's degree from the University of Alabama - Birmingham and received an education specialist degree from Augusta State University.

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"USDA Healthier US School Challenge GOLD award recipient"

>>> Tom Ryan <Tryan@eatright.org> 3/1/2013 5:05 PM >>>

Donna S. Martin, EdS, RD, LD, SNS, Augusta, GA, Treasurer
Donna S. Martin is director of the Burke County (GA) school nutrition program, which has 4,500 students in five schools, serving breakfast and lunch, after-school snacks and supper. Four of the schools have been acknowledged as HealthierUS School Challenge Gold winners. Martin has received honors and awards including Recognized Young Dietitian of the Year and the Outstanding Dietitian of the Year from the Georgia Dietetic Association, and the Academy Foundation's 2007 Judy Ford Stokes Award for Innovation in Administrative Dietetics. An active member of the Academy's School Nutrition Services dietetic practice group, Martin is the group's electronic communications chair. She represented the Georgia Dietetic Association in the Academy's House of Delegates; is a member of the School Nutrition Association Foundation's board of directors; and served on the Georgia Department of Education's Task Force on Nutrition Standards for School Nutrition Programs. She served as the Academy's treasurer-elect in 2012-2013. Martin is a graduate of the University of Georgia, earned a master's degree from the University of Alabama - Birmingham and received an education specialist degree from Augusta State University.

2726. Re: FOF April Webinar panelist contracts

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Linda Hudson <lhudson@eatright.org>
Sent Date: Mar 04, 2013 14:34:32
Subject: Re: FOF April Webinar panelist contracts
Attachment: TEXT.htm
Donna_Martin_Contract.pdf

Linda, Attached please find my signed contract.

Donna S. Martin, EdS, RD, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Linda Hudson <lhudson@eatright.org> 3/1/2013 9:42 AM >>>

Hi Donna,

Please sign the attached contract and forward it to me. I have also attached a sample invoice for you to fill out. Thanks.

Linda Hudson

Academy of Nutrition and Dietetics Foundation
(formerly the American Dietetic Association Foundation)
NEW NAME, SAME COMMITMENT TO PUBLIC'S NUTRITIONAL HEALTH.
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Ph: 312/899-4773

Fx: 312-899-4796
www.eatright.org/foundation

2727. Re: Glenna's Happy News!

From: Donna Martin <dmartin@burke.k12.ga.us>
To: EvelynCrayton <craytef@aces.edu>, Elise Smith <easaden@aol.com>, Glennacac@aol.com<Glennacac@aol.com>, Evelyn Crayton <craytef@auburn.edu>, Becky Dorner <becky@beckydorner.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Margaret Garner <mgarner@cchs.ua.edu>, SandraGill <sandralgill@comcast.net>, Ethan A.Bergman <bergmane@cwu.edu>, Trisha Fuhrman <nutrisha50@earthlink.net>, Patricia Babjak <PBABJAK@eatright.org>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, Linda Farr <linda.farr@me.com>, dwheller@mindspring.com<dwheller@mindspring.com>, JoeDerochowski <joe.derochowski@nielsen.com>, peark02@outlook.com<peark02@outlook.com>, Marcia Kyle <bkyle@roadrunner.com>
Cc: Alison Steiber <ASteiber@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Doris Acosta <dacosta@eatright.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Karen Lechowich <KLechowich@eatright.org>, Susan Burns <Sburns@eatright.org>, Ulric Chung <UChung@eatright.org>
Sent Date: Mar 04, 2013 13:19:17
Subject: Re: Glenna's Happy News!
Attachment: TEXT.htm

Glenna, Being a grandmother is the best job I have ever had!!! Congratulations!

Donna S. Martin, EdS, RD, LD, SNS
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"USDA Healthier US School Challenge GOLD award recipient"

>>> Patricia Babjak <PBABJAK@eatright.org> 3/4/2013 1:17 PM >>>

Congratulations to Glenna on the birth of her granddaughter Blythe Olesia Benjamin, born on Saturday, March 2, weighing 8 lbs 5 oz. Glenna's daughter Mercedez and baby Blythe are doing well. The little bundle of big happiness is pictured with "GG" in the attachment.

Best regards,
Pat
Patricia M. Babjak
Chief Executive Officer

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2728. RE: Reminder : Your Webinar is on Tuesday, February 26, 2013 1:00PM -2:00 PM CST

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Barthel, Susan <sbarthel@eatright.org>
Sent Date: Feb 26, 2013 16:22:22
Subject: RE: Reminder : Your Webinar is on Tuesday, February 26, 2013 1:00PM -2:00 PM CST
Attachment: unknown_name_aqmho
unknown_name_qfzds
unknown_name_xovqo

Susan, I am not sure you understood what I was saying. I was registered for the webinar and it would not let me log on.

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"USDA Healthier US School Challenge GOLD award recipient"

>>>Susan Barthel <sbarthel@eatright.org> 2/26/2013 3:57 PM >>>
Yes we apologize, it was not pulled off the newsletter and web site upon request. You will receive a link to the full recorded session and it will also be posted on the Kids Eat Right web site.

Susan E. Barthel

Sr. Manager, Online Learning I Professional Development
Academy of Nutrition and Dietetics

(formerly the American Dietetic Association)

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Visit the Academy's Center for Professional Development online at www.eatright.org/cpd for NEW professional and career development programs, including the following:

NEW! - Online Food Allergy Certificate of Training at www.eatright.org/cpd/online/

From: DMartin@Burke.k12.ga.us
Sent: Tuesday, February 26, 2013 1:19 PM
To: Susan Barthel
Subject: Re: Reminder : Your Webinar is on Tuesday, February 26, 2013 1:00 PM -2:00 PM CST

FYI - I tried several times to log on to the webinar and both times it said it was full.

Donna S. Martin, EdS, RD, LD, SNS
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"USDA Healthier US School Challenge GOLD award recipient"

>>>Susan Barthel <GoToWebinar.Notifications@citrixonline.com> 2/26/2013 1:11 PM >>>

Hungry and Overweight: How is it Possible?

Join us on Tuesday, February 26, 2013 1:00 PM - 2:00 PM CST

Dear Donna,

This message is to remind you that the following Webinar will take place Tuesday, February 26, 2013 1:00 PM - 2:00 PM CST.

Hungry and Overweight: How is it Possible?

1.

Click here to join:
https://www1.gotomeeting.com/join/727682536/106284322

This link **should not be shared** with others; it is unique to you.

2.

You will be connected to audio using your computer's microphone and speakers (VoIP). A headset is recommended.

Webinar ID: 727-682-536

Please send your questions, comments and feedback to: sbarthel@eatright.org.

System Requirements
PC-based attendees
Required: Windows® 7, Vista, XP or 2003 Server

Mac®-based attendees
Required: Mac OS® X 10.6 or newer

Mobile attendees
Required: iPhone®, iPad®, AndroidT phone or Android tablet
Read our Audio Checklist for tips on using your computer's microphone and speakers with GoToWebinar.

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2729. Re: Reminder : Your Webinar is on Tuesday, February 26, 2013 1:00 PM -2:00 PM CST

From: Donna Martin <dmartin@burke.k12.ga.us>
To: sbarthel@eatright.org
Sent Date: Feb 26, 2013 14:19:15
Subject: Re: Reminder : Your Webinar is on Tuesday, February 26, 2013 1:00 PM -2:00 PM CST
Attachment: unknown_name_baofe
unknown_name_rwlzs
unknown_name_ozr3r

FYI - I tried several times to log on to the webinar and both times it said it was full.

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Susan Barthel <GoToWebinar.Notifications@citrixonline.com> 2/26/2013 1:11 PM >>> Hungry and Overweight: How is it Possible? Join us on Tuesday, February 26, 2013 1:00 PM - 2:00 PM CST Dear Donna, This message is to remind you that the following Webinar will take place Tuesday, February 26, 2013 1:00 PM - 2:00 PM CST. **Hungry and Overweight: How is it Possible?**
1. Click here to join: https://www1.gotomeeting.com/join/727682536/106284322 This link **should not be shared** with others; it is unique to you. 2. You will be connected to audio using your computer's microphone and speakers (VoIP). A headset is recommended. Webinar ID: 727-682-536 Please send your questions, comments and feedback to: sbarthel@eatright.org. **System Requirements**
PC-based attendees
Required: Windows® 7, Vista, XP or 2003 Server Mac®-based attendees
Required: Mac OS® X 10.6 or newer Mobile attendees
Required: iPhone®, iPad®, AndroidT phone or Android tablet Read our Audio Checklist for tips on using your computer's microphone and speakers with GoToWebinar. Add to your Outlook calendar You are receiving this email because you registered for this Webinar.

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GoToWebinar is a service provided by : Citrix Online l 7414 Hollister Avenue l Goleta, CA 93117

2730. Re: 2013 Public Policy Workshop - Dietary Information Needed

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Santana, Rich <rsantana@eatright.org>
Sent Date: Feb 26, 2013 13:28:37
Subject: Re: 2013 Public Policy Workshop - Dietary Information Needed
Attachment: unknown_name_i259i

No dietary restrictions. Thanks!

Donna S. Martin, EdS, RD, LD, SNS
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"USDA Healthier US School Challenge GOLD award recipient"

>>>Rich Santana <rsantana@eatright.org> 2/26/2013 12:32 PM >>>
Greetings,

In reviewing the registrations for the upcoming Public Policy Workshop, we noticed that information regarding any dietary restrictions was missing from your registration profile. In order to ensure that we are able to accommodate everybody during the course of the meeting, please respond to this email as soon as possible and state if you do or do not have any dietary restrictions. If you do have any restrictions, please list them in your email and we will try our best to accommodate your needs.

Please contact me if you have any questions.

Have a good day!

Rich Santana
Coordinator, Meeting Services

Academy of Nutrition and Dietetics

(formerly the American Dietetic Association)

120 South Riverside Plaza, Suite 2000 | Chicago, IL 60606-6995

Ph: 312.899.4851 | Fax: 312.899.0008 | Email: rsantana@eatright.org

2731. Re: Exciting News

From: Donna Martin <dmartin@burke.k12.ga.us>
To: EvelynCrayton <craytef@aces.edu>, Elise Smith <easaden@aol.com>, Glennacac@aol.com<Glennacac@aol.com>, Evelyn Crayton <craytef@auburn.edu>, Becky Dorner <becky@beckydorner.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Margaret Garner <mgarner@cchs.ua.edu>, SandraGill <sandralgill@comcast.net>, jagilbert@csun.edu, Ethan A.Bergman <bergmane@cwu.edu>, Trisha Fuhrman <nutrisha50@earthlink.net>, Patricia Babjak <PBABJAK@eatright.org>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, Linda Farr <linda.farr@me.com>, dwheller@mindspring.com<dwheller@mindspring.com>, JoeDerochowski <joe.derochowski@nielsen.com>, peark02@outlook.com<peark02@outlook.com>, Marcia Kyle <bkyle@roadrunner.com>
Cc: Alison Steiber <ASteiber@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Doris Acosta <dacosta@eatright.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Karen Lechowich <KLechowich@eatright.org>, Susan Burns <Sburns@eatright.org>, Ulric Chung <UChung@eatright.org>
Sent Date: Feb 25, 2013 13:29:59
Subject: Re: Exciting News
Attachment: TEXT.htm

Way to go Joyce! She is not only a great fit for the Association of Nutrition and Foodservice Professionals, but that also makes us an even greater fit with them. We can always use some good news on Monday!

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Patricia Babjak <PBABJAK@eatright.org> 2/25/2013 12:53 PM >>>

Attached is a press release announcing our own Joyce A. Gilbert, PhD, RD, LD as the new President and CEO of the Association of Nutrition & Foodservice Professionals. She assumes her new position in mid-May. I am meeting with her the first week of April to discuss issues of mutual interest. Congratulations can be sent to Joyce at:

JoyceGilbert, PhD, RD, LD
California State University, Northridge
Marilyn Magaram Center
18111 Nordoff St
Northridge, CA 91330-0001
(o) 818/677-3102
(c) 352/615-3409
jagilbert@csun.edu

Pat
Patricia M. Babjak
Chief Executive Officer

Academy of Nutrition and Dietetics
(formerly the American Dietetic Association)
NEW NAME, SAME COMMITMENT TO PUBLIC'S NUTRITIONAL HEALTH
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606
Tel: 312/899-4856
E-mail: pbabjak@eatright.org

2732. Re: SNS DPG recognition at PPW

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Cc: Teresa <tan1019@mchsi.com>, julie skolmowski <jskolmowski@gmail.com>, ddgoldsmith.icia@gmail.com <ddgoldsmith.icia@gmail.com>, Jennifer Folliard <JFolliard@eatright.org>, Diane Moore-Enos <dmoore@eatright.org>
Sent Date: Feb 24, 2013 18:16:21
Subject: Re: SNS DPG recognition at PPW
Attachment:

I am excited about the presentation and am staying for PPW, so I will definitely be there!

Sent from my iPhone

On Feb 24, 2013, at 5:04 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Hello!

I am excited to be able to recognize the work of SNS with yeoman's work of implementing the Healthy Hunger Free Kids Act. This well deserved recognition will be on Sunday during lunch presented by Janey Thornton. I am hoping that Donna Martin will be able to extend her stay post the BOD meeting and attend this session. I understand though how busy everyone is!

How does this look for the format

•Introduction of Dr. Thornton- Teresa Nece
•Dr. Thornton presentation to SNS DPG representative Julie Skolmowski
•CBS news clip featuring Donna Martin's program
•Recognition of Donna Martin and other SNS members and final comments by Teresa Nece

Mary Pat Raimondi, MS RD
Vice President, Strategic Policy and Partnerships
NEW NAME, SAME COMMITMENT TO PUBLIC'S NUTRITIONAL HEALTH

Academy of Nutrition and Dietetics (formerly American Dietetic Association)

1120 Connecticut Avenue NW
Washington, DC 20036
202-775-8277
fax: 202-775-8284
mraimondi@eatright.org

www.eatright.org

2733. Re: SNS DPG recognition at PPW

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Mary Pat Raimondi <mraimondi@eatright.org>
Cc: Teresa <tan1019@mchsi.com>, julie skolmowski <jskolmowski@gmail.com>, ddgoldsmith.icia@gmail.com <ddgoldsmith.icia@gmail.com>, Jennifer Folliard <JFolliard@eatright.org>, Diane Moore-Enos <dmoore@eatright.org>
Sent Date: Feb 24, 2013 18:04:44
Subject: Re: SNS DPG recognition at PPW
Attachment:

I am excited about the presentation and am staying for PPW, so I will definitely be there!

Sent from my iPhone

On Feb 24, 2013, at 5:04 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Hello!

I am excited to be able to recognize the work of SNS with yeoman's work of implementing the Healthy Hunger Free Kids Act. This well deserved recognition will be on Sunday during lunch presented by Janey Thornton. I am hoping that Donna Martin will be able to extend her stay post the BOD meeting and attend this session. I understand though how busy everyone is!

How does this look for the format

•Introduction of Dr. Thornton- Teresa Nece
•Dr. Thornton presentation to SNS DPG representative Julie Skolmowski
•CBS news clip featuring Donna Martin's program
•Recognition of Donna Martin and other SNS members and final comments by Teresa Nece

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Vice President, Strategic Policy and Partnerships
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1120 Connecticut Avenue NW
Washington, DC 20036
202-775-8277
fax: 202-775-8284
mraimondi@eatright.org

www.eatright.org

2734. Re: Meeting with President Obama tomorrow

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Elise Smith <easaden@aol.com>, Glennacac@aol.com<Glennacac@aol.com>, Evelyn Crayton <craytef@auburn.edu>, Becky Dorner <becky@beckydorner.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Margaret Garner <mgarner@cchs.ua.edu>, Sandra Gill <sandralgill@comcast.net>, Ethan A. Bergman <bergmane@cwu.edu>, Trisha Fuhrman <nutrisha50@earthlink.net>, Mary Pat Raimondi <mraimondi@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, SylviaEscott-Stump <escottstumps@ecu.edu>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, Linda Farr <linda.farr@me.com>, dwheller@mindspring.com<dwheller@mindspring.com>, JoeDerochowski <joe.derochowski@nielsen.com>, peark02@outlook.com<peark02@outlook.com>, MarciaKyle <bkyle@roadrunner.com>
Cc: Alison Steiber <ASteiber@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Karen Lechowich <KLechowich@eatright.org>, Ulric Chung <UChung@eatright.org>
Sent Date: Feb 19, 2013 08:11:08
Subject: Re: Meeting with President Obama tomorrow
Attachment: TEXT.htm

If only all the Academy members knew what wonderful things all of you are doing on their behalf, that helps to improve the health and well being of all Americans! Way to go team Washington!

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Mary Pat Raimondi <mraimondi@eatright.org> 2/18/2013 4:22 PM >>>

Pat has asked that I update you on our meeting tomorrow at the White House on sequestration. This will be the first of two meetings this week at the White House. Tomorrow's meeting will with be our partners in the Coalition for Health Care Funding and President Obama. The discussion will be focused on the proposed cuts of nondefense discretionary spending which is the source of many of our programs funding. Some of you might have remembered Emily Holubowich, ED of the Coalition for Healthcare Funding who was a well received speaker at last year's PPW. Emily has become a true champion for us. We are newer members of this coalition which has turned out to be great investment to leverage our resources and promote our message through our public health stakeholders.
Congress has only six days to take action on stopping sequestration taking place. Although we can all agree that we need to reduce spending, we have taken the position that it needs to be a fair and thoughtful process. We are glad that President recognizes the value of the services and programs our members provide. Nutrition does offer evidenced based and cost effective solutions to reduce chronic disease.
Wednesday we will meet with members of HHS and the White House to continue to identify strategies.
We will keep you updated.
Have a great President Day evening!

Mary Pat Raimondi, MS RD
Vice President, Strategic Policy and Partnerships

NEW NAME, SAME COMMITMENT TO PUBLIC'S NUTRITIONAL HEALTH

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Washington, DC 20036
202-775-8277
fax: 202-775-8284
mraimondi@eatright.org
www.eatright.org

2735. RE: CONFIDENTIAL

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Babjak, Patricia <PBABJAK@eatright.org>, Bergman, Ethan A. <bergmane@cwu.edu>, Beseler, Lucille <lbeseler_fnc@bellsouth.net>, Crayton, Evelyn <craytef@aces.edu>, Derochowski, Joe <joe.derochowski@nielsen.com>, Dorner, Becky <becky@beckydorner.com>, Escott-Stump, Sylvia <escottstumps@ecu.edu>, Farr, Linda <linda.farr@me.com>, Gill, Sandra <sandralgill@comcast.net>, Glennacac@aol.com<Glennacac@aol.com>, Kyle, Marcia <bkyle@roadrunner.com>, MargaretGarner <mgarner@cchs.ua.edu>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, Smith, Elise <easaden@aol.com>, TrishaFuhrman <nutrisha50@earthlink.net>, dwheller@mindspring.com<dwheller@mindspring.com>, peark02@outlook.com<peark02@outlook.com>
Sent Date: Feb 15, 2013 11:26:37
Subject: RE: CONFIDENTIAL
Attachment: unknown_name_hxvyk
unknown_name_h605b

That is great news Margaret! We are so incredibly proud of you!

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Evelyn Crayton <craytef@aces.edu> 2/15/2013 10:57 AM >>>
This is more good news! Congratulations Pat and all others who continue to move this relationship forward.

Congratulations are in order for Board Member, Margaret Garner, MS, RD, LD. On Feb 20, 2013, she will be presented one of the Rural Health Heroes Awards at the 14th Annual Rural Health

Conference to be held at the University of Alabama, Tuscaloosa, AL.

Evelyn F. Crayton, EdD, RD, LD

Professor, Nutrition, Dietetics and Hospitality Mgt

Board of Directors, Academy of Nutrition and Dietetics (formerly, ADA)

Extension Family and Consumer Sciences

Room 231 Duncan Hall

Auburn University, AL 36849

(334) 844-2224 - Office (334) 332-5654 - Cell

(334) 844-2236 - Fax

craytef@auburn.edu

From: Patricia Babjak [mailto:PBABJAK@eatright.org]
Sent: Thursday, February 14, 2013 10:20 AM
To: Becky Dorner; dwheller@mindspring.com; DMartin@Burke.k12.ga.us; Elise Smith ; Ethan A. Bergman; Evelyn Crayton; Glennacac@aol.com; Joe Derochowski ; Linda Farr ; Lucille Beseler ; Marcia Kyle; Margaret Garner; peark02@outlook.com; Nancylewis1000@gmail.com; Sandra Gill ; Sylvia Escott-Stump; Trisha Fuhrman
Subject: CONFIDENTIAL

CONFIDENTIAL

I am excited to share with you that ANFP's Board of Directors met this week and is interested in moving forward with a joint task force to discuss "collaborative opportunities" between the Academy and ANFP. Please use this term until we are ready to make a final announcement. Please read the e-mail below. A press release regarding the new ANFP CEO is expected this Friday, February 15, which we will forward to you.

Pat

Patricia M. Babjak

Chief Executive Officer

Academy of Nutrition and Dietetics
(formerly the American Dietetic Association)
NEW NAME, SAME COMMITMENT TO PUBLIC'S NUTRITIONAL HEALTH

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

Tel: 312/899-4856
E-mail: pbabjak@eatright.org

-----Original Message-----
From: William St. John [mailto:bstjohn@anfponline.org]
Sent: Tuesday, February 12, 2013 2:56 PM
To: Patricia Babjak
Subject: Task Force

Hi Pat. Finally back from Florida and I wanted to bring you up to speed on the discussion that took place.

The board is in favor of moving forward with discussion on collaborative opportunities between ANFP and AND.

However, since the newly appointed President &CEO will not be starting until mid May, they would prefer to delay any task force meetings and have her be the ANFP staff representative instead of me. Makes sense, I think. I would like to discuss all of this with you by phone as soon as I return to the office, which will be Monday February 18. Are you available to talk next week?

Bill

William St. John, CAE

President &CEO

Association of Nutrition &Foodservice Professionals

(630) 587-6336 ext. 113

fax: (630) 587-6320

bstjohn@anfponline.org<mailto:bstjohn@anfponline.org>

2736. RE: Academy Membership 2013-2014

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Michelle Paprocki <MPaprocki@eatright.org>
Sent Date: Feb 13, 2013 14:06:04
Subject: RE: Academy Membership 2013-2014
Attachment: TEXT.htm

You are most welcome! I look forward to meeting you someday!

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Michelle Paprocki <MPaprocki@eatright.org> 2/13/2013 2:05 PM >>>

Thank you for the quick reply.

Michelle Paprocki, RD
Manager, Membership
Academy of Nutrition and Dietetics
(formerly the American Dietetic Association)
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Fax: 312-899-4812
mpaproc@eatright.org
www.eatright.org

From:DMartin@Burke.k12.ga.us
Sent: Wednesday, February 13, 2013 12:47 PM
To: Michelle Paprocki
Subject: Re: Academy Membership 2013-2014

Thanks Michelle, That is exactly how I would like it to appear. Thanks for asking.

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Michelle Paprocki <MPaprocki@eatright.org> 2/13/2013 1:45 PM >>>

Donna,
The Academy Treasurer's name appears on the membership cards. As Treasurer-elect soon to be Treasurer, your name will appear on the 2013-2014 Membership Card. Your name appears as Donna S. Martin, EdS, RD, LD, SNS on the BOD listing on the Academy Web site. Is this how you

would like your name to appear on the membership card? Please let me know if that is acceptable or if you would prefer it to appear differently.
Thank you in advance for your reply.
Sincerely,

Michelle Paprocki, RD
Manager, Membership
Academy of Nutrition and Dietetics
(formerly the American Dietetic Association)
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Fax: 312-899-4812
mpaproc@eatright.org
www.eatright.org

2737. Re: Academy Membership 2013-2014

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Michelle Paprocki <MPaprocki@eatright.org>
Sent Date: Feb 13, 2013 13:47:20
Subject: Re: Academy Membership 2013-2014
Attachment: TEXT.htm

Thanks Michelle, That is exactly how I would like it to appear. Thanks for asking.

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Michelle Paprocki <MPaprocki@eatright.org> 2/13/2013 1:45 PM >>>

Donna,
The Academy Treasurer's name appears on the membership cards. As Treasurer-elect soon to be Treasurer, your name will appear on the 2013-2014 Membership Card. Your name appears as Donna S. Martin, EdS, RD, LD, SNS on the BOD listing on the Academy Web site. Is this how you would like your name to appear on the membership card? Please let me know if that is acceptable or if you would prefer it to appear differently.
Thank you in advance for your reply.
Sincerely,

Michelle Paprocki, RD
Manager, Membership
Academy of Nutrition and Dietetics
(formerly the American Dietetic Association)
120 S. Riverside Plaza, Suite 2000
Chicago, Illinois 60606-6995
Fax: 312-899-4812

mpaproc@eatright.org
www.eatright.org

2738. Fwd: March Board Meeting/Public Policy Workshop

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Feb 12, 2013 09:30:09
Subject: Fwd: March Board Meeting/Public Policy Workshop
Attachment: unknown_name_skdg0
unknown_name_at5zw
unknown_name_u7jv8
unknown_name_9m35u

Joan, I am planning on attending the PAC Signature Event and have put a check in the mail to you today. Thanks!

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Patricia Babjak <PBABJAK@eatright.org> 2/6/2013 3:58 PM >>>
This is to clarify that the check for the PAC Signature Event and Fundraiser on Monday, March 11 should be payable to the Academy of Nutrition and Dietetics Political Action Committee or ANDPAC, not to the Academy of Nutrition and Dietetics. Your expenses for your attendance at PPW, however, are covered in the Board budget.

Pat

Patricia M. Babjak

Chief Executive Officer

Academy of Nutrition and Dietetics
(formerly the American Dietetic Association)
NEW NAME, SAME COMMITMENT TO PUBLIC'S NUTRITIONAL HEALTH

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

Tel: 312/899-4856
E-mail: pbabjak@eatright.org

From: Patricia Babjak
Sent: Tuesday, February 05, 2013 10:49 AM
To: Becky Dorner; dwheller@mindspring.com; DMartin@Burke.k12.ga.us; Elise Smith ; Ethan A. Bergman; Evelyn Crayton; Glennacac@aol.com; Joe Derochowski ; Linda Farr ; Lucille Beseler ; Marcia Kyle; Margaret Garner; peark02@outlook.com; Nancylewis1000@gmail.com; Sandra Gill ; Sylvia Escott-Stump; Trisha Fuhrman
Cc: Executive Team Mailbox; Ulric Chung; Susan Burns; 'Alison'; Doris Acosta; Karen Lechowich; Chris Reidy
Subject: RE: March Board Meeting/Public Policy Workshop

On January 17 we sent you an email clarifying that your expenses for attending PPW are covered. If your schedule permits, we especially encourage those of you who have not participated in PPW to attend. If you have not done so already, please let us know if you will be staying for PPW, and we will make your hotel reservations and register you for the events.

You are invited to attend the Academy PAC Signature Event and Fundraiser on Monday, March 11 from 6:30 - 8:00 pm where the Honorable Jim McGovern will be presented with the Public Policy Leadership Award. The additional registration fee/ticket of $125 is required for the event and must be paid by you personally per Federal Election Commission (FEC) rules. Your contribution is for this special event, and not your yearly ANDPAC contribution. If you will be attending the Signature Event and Fundraiser or wish to make a contribution, please mail your payment payable to the Academy of Nutrition and Dietetics and send to Joan Schwaba's attention.

Please let me, Jeanne or Joan know if you have any questions.

Pat

Patricia M. Babjak

Chief Executive Officer

Academy of Nutrition and Dietetics
(formerly the American Dietetic Association)
NEW NAME, SAME COMMITMENT TO PUBLIC'S NUTRITIONAL HEALTH

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

Tel: 312/899-4856
E-mail: pbabjak@eatright.org

From: Becky Dorner [mailto:becky@beckydorner.com]
Sent: Thursday, January 24, 2013 9:00 AM
To: Patricia Babjak
Subject: RE: March Board Meeting/Public Policy Workshop

Hi Pat,

I'm wondering if we need to send a message to board to clarify this information. Linda is not the only person who has asked. We may get more people to stay if they know the Academy is willing to cover expenses. This is such a wonderful opportunity for our board. Thank you so much!

Looking forward to talking with you later today;)

Warmest regards,

Becky

Becky Dorner, RD, LD, President Becky Dorner &Associates, Inc.

Speaker of the House of Delegates, Board of Directors, Academy of Nutrition and Dietetics

Alumni Director, National Pressure Ulcer Advisory Panel

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http://www.facebook.com/pages/Becky-Dorner-Associates/127973196840
https://twitter.com/beckydorner http://blog.beckydorner.com/

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From: Patricia Babjak [mailto:PBABJAK@eatright.org]
Sent: Wednesday, January 23, 2013 5:27 PM
To: Linda Farr; Becky Dorner
Subject: RE: March Board Meeting/Public Policy Workshop

Yes, absolutely!

Pat

Patricia M. Babjak

Chief Executive Officer

Academy of Nutrition and Dietetics
(formerly the American Dietetic Association)
NEW NAME, SAME COMMITMENT TO PUBLIC'S NUTRITIONAL HEALTH

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

Tel: 312/899-4856
E-mail: pbabjak@eatright.org

From: Linda Farr [mailto:linda.farr@me.com]
Sent: Wednesday, January 23, 2013 3:55 PM
To: Patricia Babjak; Becky Dorner
Subject: Fwd: March Board Meeting/Public Policy Workshop

Hello Pat and Becky! I am just double checking--will the BOD (me) be reimbursed for registration and hotel at the PPW?

Thanks!

Linda

Begin forwarded message:

From: Joan Schwaba <JSchwaba@eatright.org>
Subject: March Board Meeting/Public Policy Workshop
Date: January 17, 2013 5:58:08 PM CST
To: Becky Dorner <becky@beckydorner.com>, Diane Heller <dwheller@mindspring.com>, Donna Martin <dmartin@burke.k12.ga.us>, Elise Smith <easaden@aol.com>, "Ethan A. Bergman" < bergmane@cwu.edu>, Evelyn Crayton <craytef@auburn.edu>, Glenna McCollum < glennacac@aol.com>, Joe Derochowski <joe.derochowski@nielsen.com>, Linda Farr < linda.farr@me.com>, Lucille Beseler <lbeseler_fnc@bellsouth.net>, Marcia Kyle < bkyle@roadrunner.com>, Margaret Garner <mgarner@cchs.ua.edu>, "Mary K. Russell " < peark02@outlook.com>, Nancy Lewis <nancylewis1000@gmail.com>, Sandra Gill < sandralgill@comcast.net>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Trisha Fuhrman < nutrisha50@earthlink.net>
Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Ulric Chung < UChung@eatright.org>, Susan Burns <Sburns@eatright.org>, 'Alison' <als25@case.edu>, Doris Acosta <dacosta@eatright.org>, Karen Lechowich <KLechowich@eatright.org>, Chris Reidy < CREIDY@eatright.org>

The Board of Directors meeting precedes the Public Policy Workshop (PPW) and is scheduled to convene at 8:00 am on Friday, March 8 and is expected to adjourn at 3:00 pm on Saturday, March 9. PPW is scheduled for March 10-12, concluding with Hill Visits the morning of the 12th. We encourage those of you who have not participated in PPW to attend. All other Board members are welcome to attend PPW as your schedule permits. The president, president-elect, immediate past president, speaker, speaker-elect, immediate past speaker and CEO are staying We know some of you have schedule conflicts so please let us know if you will be attending PPW and your

departure information so we can secure hotel rooms and register you for the workshop.

Housing accommodations for the Board meeting and PPW are at the Omni Shoreham Hotel, 2500 Calvert Street, NW, and reservations will be made for your arrival on March 7 and departure on March 9 for the Board meeting and for those staying for PPW for departure on March 12. Your hotel room will be master-billed. You are now approved to make your travel arrangements for the meeting(s).

To book your travel for the March Board Meeting and PPW, please use the information that follows.

Booking Your Travel Online - click on this link: **https://adatvl.axo20.com/**

1) Book your travel whenever possible Monday through Friday between the hours of 7 a.m. and 3 p.m. CT.

2) Log in to your account using the User ID and Password you created when setting up your profile.

3) Search for and select your flights (book "non-refundable" fares only)

a. You have the option of searching by "Price" or "Schedule".

b. Click on your preferred airline if you only want to view their fares.

4) *When asked to "Name your trip", you are required to enter the Meeting Name -* **March Board Meeting**

5) When you reach the ***Purchase Trip*** *page, enter* **103-2430** *into the* ***Approval Code*** *box in the* ***ReportingInformation*** *section.*

*6) When you reach the Payment Options section, be sure to choose the "****Use a Stored Card****" option to ensure your Academy paid travel is billed correctly.*

7) If you need assistance, call the support team at 800/238-9049, press "1" when prompted.

Thank you!
Joan

Joan Schwaba, MS, RD, LDN
Director, Strategic Management
Academy of Nutrition and Dietetics
(formerly the American Dietetic Association)
NEW NAME, SAME COMMITMENT TO PUBLIC'S NUTRITIONAL HEALTH
120 South Riverside Plaza, Suite 2000
Chicago, IL 60606
phone: 312-899-4798
fax: 312-899-4765
jschwaba@eatright.org

2739. Re: AND Finance and Audit Committee Meeting

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Serwat, Linda <LSerwat@eatright.org>
Sent Date: Feb 12, 2013 08:57:31
Subject: Re: AND Finance and Audit Committee Meeting
Attachment: unknown_name_hedxt

Linda, Before I make my plane reservations can you tell me the start and end time for the two day meeting? Thanks so much. This may be helpful for others also.

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Linda Serwat <LSerwat@eatright.org> 2/8/2013 11:20 AM >>>
Good Morning Everyone:

As on your FAC calendar, the AND Finance and Audit Committee is scheduled to hold a face-to-face meeting at the Chicago Headquarters Office on Wednesday and Thursday, April 24th and 25th, 2013, respectively.

Directly following this email, you will receive your individual travel form. Please follow the procedures.

Also I need to know if you will be attending the meeting, and if you will need 2 nights at the hotel, which would be April 23 and April 24. I will make your room reservations and send you your confirmation, as the meeting gets closer.

If you have any problems or if you have any questions, PLEASE do not hesitate to contact me. If I don't know the answer, I will find out for you.

Thanks,

Linda

Linda Serwat

Academy of Nutrition and Dietetics

Finance and Administration

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

312/899-4731

lserwat@eatright.org

2740. Re: Good News

From: Donna Martin <dmartin@burke.k12.ga.us>
To: A.Bergman, Ethan <bergmane@cwu.edu>, Babjak, Patricia <PBABJAK@eatright.org>, Crayton, Evelyn <craytef@auburn.edu>, Derochowski, Joe <joe.derochowski@nielsen.com>, Dorner, Becky <becky@beckydorner.com>, Escott-Stump, Sylvia <escottstumps@ecu.edu>, Farr, Linda <linda.farr@me.com>, Fuhrman, Trisha <nutrisha50@earthlink.net>, Garner, Margaret <mgarner@cchs.ua.edu>, Gill, Sandra <sandralgill@comcast.net>, Glennacac@aol.com<Glennacac@aol.com>, Kyle, Marcia <bkyle@roadrunner.com>, LucilleBeseler <lbeseler_fnc@bellsouth.net>, Nancylewis1000@gmail.com<Nancylewis1000@gmail.com>, Smith, Elise <easaden@aol.com>, dwheller@mindspring.com<dwheller@mindspring.com>, peark02@outlook.com<peark02@outlook.com>
Cc: Acosta, Doris <dacosta@eatright.org>, Burns, Susan <Sburns@eatright.org>, Chung, Ulric <UChung@eatright.org>, Lechowich, Karen <KLechowich@eatright.org>, Mailbox, Executive Team <ExecutiveTeamMailbox@eatright.org>, Reidy, Chris <CREIDY@eatright.org>, Steiber, Alison <ASteiber@eatright.org>
Sent Date: Feb 01, 2013 15:35:49
Subject: Re: Good News
Attachment: unknown_name_gthnz
unknown_name_6jp2d

It is so exciting to be involved with such a progressive, forward thinking organization, that is always thinking outside of the box. These two initiatives are both excellent opportunities that will be able to impact a lot of our members. Way to go Team Academy!

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DMartin@Burke.k12.ga.us

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>>>Patricia Babjak <PBABJAK@eatright.org> 2/1/2013 2:03 PM >>>
I am sharing some good news from Mary Beth.

Pat

Patricia M. Babjak

Chief Executive Officer

Academy of Nutrition and Dietetics
(formerly the American Dietetic Association)
NEW NAME, SAME COMMITMENT TO PUBLIC'S NUTRITIONAL HEALTH

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

Tel: 312/899-4856
E-mail: pbabjak@eatright.org

From: Mary Beth Whalen
Sent: Friday, February 01, 2013 9:34 AM
To: Executive Team Mailbox
Cc: Doris Acosta; Chris Reidy; Ulric Chung; Diane Moore-Enos; Susan Burns
Subject:

I quickly shared with those of you who were there for the e-team discussion yesterday information about some activities with ConAgra. For the benefit of all I want to repeat the news. ConAgra has renewed their three-year commitment (initial agreement expires July '13) and increased the support to the $350,000 level. In addition, the ConAgra Foundation has provided a grant to the A.N.D. Foundation to support the development of a validated tool to evaluate nutrition education programs ($175,000). The Foundation will work with Alison, Katie and the Research and Scientific Affairs (RSA) team to deliver this product that will be of use to any and all agencies, organizations, etc. that evaluate nutrition education programs for funding. It will also help guide prospective grant recipients in developing the most effective programs. Katie has already made our friends at USDA (Cindy Hormel) aware of this new initiative. Because of the ConAgra

Foundation's generous support of this project ($175,000), the Foundation will be able to work with RSA to identify a Research Fellow to take a leadership role on this one-year project (RD graduate student). And in addition, ConAgra Foundation is supporting a Foundation session in cooperation with Feeding America, Cooking Matters and including representation from select HOD leaders to develop a message map to aid our members in communicating and elevating awareness of the connection between hunger and obesity.

I am also pleased to share with you the news that WalMart is now working with the Foundation to help underwrite a trip to a local food bank during the Houston FNCE meeting. Mary Pat helped to make the connection and Susie Burns worked with Diane Enos to make this happen. This will be one of the off-site excursions that would normally have required a $125-$150 registration fee to cover expenses, with WalMart's grant our members will pay a significantly reduced amount $25 that will go entirely to support the Foundation's Feeding America partnership.

I hope you will agree with me that these are industry funded projects that are helping us move our agenda forward, optimizing the health of the public and positioning the RD as the leader in this effort.

Happy Friday!

MB

NEW NAME, SAME COMMITMENT TO PUBLIC'S NUTRITIONAL HEALTH:

Academy of Nutrition and Dietetics Foundation (formerly the American Dietetic Association Foundation)

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

312/899-4752

www.eatright.org/foundation

www.kidseatright.org

2741. RE: Update

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Feb 01, 2013 15:16:47
Subject: RE: Update
Attachment: TEXT.htm

Jennifer, One concern I am thinking about is that they did not address food being given away at school and not sold. For example, we have issues with Title 1 rewarding students with pizza parties, coke products at lunch, candy for good behavior, etc. These items are not sold, but they still interfere with meal service and students wanting to eat the School Lunch. So will those items be regulated????
In terms of the fundraiser language, it is hard to comment on it unless we have some idea of how many fundraisers we could be talking about. With absolutely no guidance, states could say 1 a week or 1 a day or whatever. I guess I would prefer the one where states set it and USDA approves it. Otherwise, if I know some states, they will never get around to it or they will set it very loosely, so they do not have to monitor it or deal with complaints. I think it is tougher than I anticipated, but I still see some issues.

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Jennifer Folliard <JFolliard@eatright.org> 2/1/2013 2:14 PM >>>

I like that they have laid out two scenarios for a la carte, beverages, and fundraisers. Very interesting indeed.

How do you feel about the fundraiser language?

From:DMartin@Burke.k12.ga.us
Sent: Friday, February 01, 2013 1:09 PM
To: Jennifer Folliard
Subject: RE: Update

I have been reading through them also. So far I like what I see. You were right on target on what you thought the concerns would be.

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>>> Jennifer Folliard <JFolliard@eatright.org> 2/1/2013 1:08 PM >>>

Donna,

These are fantastic! Thank you!

Competitive food rules are out! Reading through them now!

Jenn

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Sent: Thursday, January 31, 2013 2:35 PM

To: Jennifer Folliard
Subject: Re: Update

Jennifer, It was great talking to you. Attached are some documents that will help you and the web site below will give you insight into the program at the University of Georgia that certifies people to be School Nutrition Directors. The attachments are the Georgia Department of Education Requirements for School Nutrition Program Directors. Call me if you need me. We are glad to have you there for us!

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>>> Jennifer Folliard <JFolliard@eatright.org> 1/30/2013 5:39 PM >>>

Wonderful! Thank you!

I can call you at 1:30 tomorrow afternoon. What is the best number to reach you at?

Jenn

On Jan 30, 2013, at 5:34 PM, "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us> wrote:

I would love to. I am available all afternoon tomorrow (Thursday) and all day Friday.

Sent from my iPhone

On Jan 30, 2013, at 5:26 PM, Jennifer Folliard <JFolliard@eatright.org> wrote:

<!--[if mso 9]--> <!--[endif]-->
Hi Donna,
I hope that this email finds you well!
I am gathering information regarding the upcoming rules on competitive foods and professional standards, and I was hoping we could set up a time to talk. Penny McConnell recommended you!
All I would need is a half an hour of your time. Let me know if this will work for you!
Thank you for considering.
Very best,
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<image001.jpg> (http://www.eatright.org/ppw)

From:DMartin@Burke.k12.ga.us
Sent: Wednesday, January 23, 2013 12:50 PM
To: Duncan-Goldsmith, Diane; Jennifer Folliard; Mary Pat Raimondi
Cc: Cody, Mildred; Hayes, Dayle; Jbarrett@; K.Ehrens, Karen; Ben Timmins; alvir@; ddemers@;

debbi_beauvais@; muellerc28@; pemcconnell@; tan1019@
Subject: RE: Update

We are all very interested in the new competitive food regulations. I hope we will not be disappointed. Glad to help in anyway I can. Thanks for the update.

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Jennifer Folliard <JFolliard@eatright.org> 1/22/2013 9:38 AM >>>

Hello!
I hope that this email finds you all well!
We wanted to send an update on how the member survey is progressing and new information received last week regarding upcoming regulations on competitive foods. In addition there is information on professional standards for school food service and state child nutrition program directors.
The SNSDPG survey that Mary Pat mentioned below is being developed, and we will send a draft for your review soon. The purpose of the survey is to highlight your successes while obtaining feedback on some of the challenges. We plan to share this information with USDA that would provide some important input on the real world of school nutrition.
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Please feel free to send your thoughts to myself or the group!
Very best,

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jfolliard@eatright.org (mailto:mraimondi@eatright.org)
www.eatright.org
<image001.jpg> (http://www.eatright.org/ppw)

From:Mary Pat Raimondi
Sent: Friday, December 21, 2012 11:48 AM
To: Mary Pat Raimondi; Diane Duncan-Goldsmith; karen@ehrensconsulting.com
Cc: Dayle Hayes; Ben Timmins; muellerc28@gmail.com; dmartin@burke.k12.ga.us; pemcconnell@fcps.edu; debbi_beauvais@gateschili.monroe.edu; Mildred Cody; alvir@philasd.org; ddemers@orcsd.org; Jbarrett@alsde.edu; Jennifer Folliard; Karen K. Ehrens; tan1019@mchsi.com
Subject: Update

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I was thinking it might be good to get some feedback from the SNS DPG members that would be useful for USDA and highlight your work. We could develop a survey tool and field it from the Academy. Your input for questions would be crucial as would approval.
After leaving the meeting, Jenn and I discussed what a huge undertaking this is for schools. These are monumental changes, many that SNS DPG members identified and have been in the forefront. We need to make sure all our members know of these efforts and the impact it has with children's health.
We will continue to promote your work in 2013. For the holidays.enjoy and have some well deserved rest.
Mary Pat

Mary Pat Raimondi, MS RD
Vice President, Strategic Policy and Partnerships
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1120 Connecticut Avenue NW- Suite 480
Washington, DC 20036
phone: 312.899.1731 (new direct line)
fax: 202.775.8284

mraimondi@eatright.org
www.eatright.org

2742. RE: Update

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Feb 01, 2013 13:09:24
Subject: RE: Update
Attachment: TEXT.htm

I have been reading through them also. So far I like what I see. You were right on target on what you thought the concerns would be.

Donna S. Martin, EdS, RD, LD, SNS
Director School Nutrition Program
Burke County Board of Education
789 Burke Veterans Parkway
Waynesboro, GA 30830

706-554-5393 (office)
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Jennifer Folliard <JFolliard@eatright.org> 2/1/2013 1:08 PM >>>

Donna,

These are fantastic! Thank you!

Competitive food rules are out! Reading through them now!

Jenn

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Sent: Thursday, January 31, 2013 2:35 PM
To: Jennifer Folliard
Subject: Re: Update

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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> Jennifer Folliard <JFolliard@eatright.org> 1/30/2013 5:39 PM >>>

Wonderful! Thank you!

I can call you at 1:30 tomorrow afternoon. What is the best number to reach you at?

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Sent: Wednesday, January 23, 2013 12:50 PM
To: Duncan-Goldsmith, Diane; Jennifer Folliard; Mary Pat Raimondi
Cc: Cody, Mildred; Hayes, Dayle; Jbarrett@; K.Ehrens, Karen; Ben Timmins; alvir@; ddemers@; debbi_beauvais@; muellerc28@; pemcconnell@; tan1019@
Subject: RE: Update

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Sent: Friday, December 21, 2012 11:48 AM
To: Mary Pat Raimondi; Diane Duncan-Goldsmith; karen@ehrensconsulting.com
Cc: Dayle Hayes; Ben Timmins; muellerc28@gmail.com; dmartin@burke.k12.ga.us; pemcconnell@fcps.edu; debbi_beauvais@gateschili.monroe.edu; Mildred Cody; alvir@philasd.org; ddemers@orcsd.org; Jbarrett@alsde.edu; Jennifer Folliard; Karen K. Ehrens; tan1019@mchsi.com
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2743. Re: Update

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Jan 31, 2013 14:35:29
Subject: Re: Update
Attachment: TEXT.htm
160_5_6_.01.pdf
505_2_.203.pdf

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Sent: Friday, December 21, 2012 11:48 AM
To: Mary Pat Raimondi; Diane Duncan-Goldsmith; karen@ehrensconsulting.com
Cc: Dayle Hayes; Ben Timmins; muellerc28@gmail.com; dmartin@burke.k12.ga.us; pemcconnell@fcps.edu; debbi_beauvais@gateschili.monroe.edu; Mildred Cody; alvir@philasd.org; ddemers@orcsd.org; Jbarrett@alsde.edu; Jennifer Folliard; Karen K. Ehrens; tan1019@mchsi.com
Subject: Update

Just a note that the meeting with Janey Thornton and Dan Christenson at USDA went very well. It is so apparent Janey has walked the trail of a School Nutrition Director. USDA continues to want to make these changes realistic so are open and listening.

I was thinking it might be good to get some feedback from the SNS DPG members that would be useful for USDA and highlight your work. We could develop a survey tool and field it from the Academy. Your input for questions would be crucial as would approval.

After leaving the meeting, Jenn and I discussed what a huge undertaking this is for schools. These are monumental changes, many that SNS DPG members identified and have been in the forefront. We need to make sure all our members know of these efforts and the impact it has with children's health.

We will continue to promote your work in 2013. For the holidays.enjoy and have some well deserved rest.

Mary Pat

Mary Pat Raimondi, MS RD
Vice President, Strategic Policy and Partnerships
Academy of Nutrition and Dietetics (formerly the American Dietetic Association)
1120 Connecticut Avenue NW- Suite 480
Washington, DC 20036
phone: 312.899.1731 (new direct line)
fax: 202.775.8284
mraimondi@eatright.org
www.eatright.org

2744. Re: Update

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Jan 30, 2013 17:44:50
Subject: Re: Update
Attachment:

706-554-5393

Sent from my iPhone

On Jan 30, 2013, at 5:39 PM, Jennifer Folliard <JFolliard@eatright.org> wrote:

Wonderful! Thank you!

I can call you at 1:30 tomorrow afternoon. What is the best number to reach you at?

Jenn

On Jan 30, 2013, at 5:34 PM, " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us> wrote:

I would love to. I am available all afternoon tomorrow (Thursday) and all day Friday.

Sent from my iPhone

On Jan 30, 2013, at 5:26 PM, Jennifer Folliard <JFolliard@eatright.org> wrote:

Hi Donna,

I hope that this email finds you well!

I am gathering information regarding the upcoming rules on competitive foods and professional standards, and I was hoping we could set up a time to talk. Penny McConnell recommended you! All I would need is a half an hour of your time. Let me know if this will work for you!

Thank you for considering.

Very best,

Jenn

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1120 Connecticut Avenue NW- Suite 480

Washington, DC 20036

phone: 202-775-8277 ext. 6021

fax: 202.775.8284

jfolliard@eatright.org

www.eatright.org

<image001.jpg>

From: DMartin@Burke.k12.ga.us
Sent: Wednesday, January 23, 2013 12:50 PM
To: Duncan-Goldsmith, Diane; Jennifer Folliard; Mary Pat Raimondi
Cc: Cody, Mildred; Hayes, Dayle; Jbarrett@; K.Ehrens, Karen; Ben Timmins; alvir@; ddemers@; debbi_beauvais@; muellerc28@; pemcconnell@; tan1019@
Subject: RE: Update

We are all very interested in the new competitive food regulations. I hope we will not be disappointed. Glad to help in anyway I can. Thanks for the update.

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Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Jennifer Folliard <JFolliard@eatright.org> 1/22/2013 9:38 AM >>>
Hello!

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The SNSDPG survey that Mary Pat mentioned below is being developed, and we will send a draft for your review soon. The purpose of the survey is to highlight your successes while obtaining feedback on some of the challenges. We plan to share this information with USDA that would provide some important input on the real world of school nutrition.

As you all know, competitive foods and professional standards regulations, authorized under the Healthy Hunger-Free Kids Act, were scheduled to be released in 2012. For a variety of reasons these regulations were postponed. The semiannual regulatory agenda, which was released earlier this month, indicates that these proposed rules are scheduled to be released sometime in March or early April. The public comment period is estimated to be the typical 90 days. We plan on soliciting SNS members' input in order to craft the Academy's comments on each of the proposed rules.

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Very best,

Jenn

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<image001.jpg>

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Subject: Update

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2745. Re: Update

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Jennifer Folliard <JFolliard@eatright.org>
Sent Date: Jan 30, 2013 17:33:58
Subject: Re: Update
Attachment:

I would love to. I am available all afternoon tomorrow (Thursday) and all day Friday.

Sent from my iPhone

On Jan 30, 2013, at 5:26 PM, Jennifer Folliard <JFolliard@eatright.org> wrote:

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I hope that this email finds you well!

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Jenn

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<image001.jpg>

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Sent: Wednesday, January 23, 2013 12:50 PM
To: Duncan-Goldsmith, Diane; Jennifer Folliard; Mary Pat Raimondi
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"USDA Healthier US School Challenge GOLD award recipient"

>>>Jennifer Folliard <JFolliard@eatright.org> 1/22/2013 9:38 AM >>>
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Very best,

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<image001.jpg>

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We will continue to promote your work in 2013. For the holidays.enjoy and have some well deserved rest.

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mraimondi@eatright.org

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2746. Re: Orientation for Committee Vice Chairs

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Holler, Harold <HHOLLER@eatright.org>
Cc: Mifsud, Paul <PMifsud@eatright.org>
Sent Date: Jan 30, 2013 09:41:29
Subject: Re: Orientation for Committee Vice Chairs
Attachment: unknown_name_ccwxl
unknown_name_pzcld

Harold, I appreciate your invitation to participate in the Orientation for Committee Vice Chairs. I would very much like to attend, as I want to do the very best job I can in the role as Academy Treasurer. I will look forward to future communication about the orientation. Thanks for all you do for the Academy!

Donna S. Martin, EdS, RD, LD, SNS
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Burke County Board of Education
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Waynesboro, GA 30830

706-554-5393 (office)
706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Harold Holler <HHOLLER@eatright.org> 1/29/2013 12:09 PM >>>
Hi Donna

I talked with Paul M and we thought we would make the following orientation available to you, if you felt it would be useful. We know you have years of experience in managing committees, DPGs, etc, but, we thought you should decide what is useful for you as begin the transition to Treasurer and chair of FAC. Let me know what you think and we will proceed as appropriate. Thanks in advance. Hope all is well with you.

See memo below.

Date:
January 29, 2013

To:
Donna Martin

From:

Harold Holler, Vice President, Governance &Practice

Subject:
Orientation Meeting for Committee Vice Chairs

Happy New Year! We would like to invite you to participate in an orientation meeting designated for Academy committee vice chairs. As the current vice chair, you will assume the chairmanship in the next program year. The date for the orientation is **April 19 - 20, 2013** (all day Friday and ½ Saturday). The orientation will be conducted at Academy Headquarters in Chicago and will include your committee staff partner. Please mark your calendar with these dates.

The costs for the orientation will be assumed by the Academy and will include transportation, lodging, and per diem. We hope this orientation will assist you to assume your role as committee chair. And, more importantly, it will ensure successful outcomes for your committee under your leadership!

The following set of objectives has been developed for the orientation.
The committee vice chairs will:

· Be prepared to lead and serve successfully as chair in the next program year.

· Understand the Academy's governance structure and roles of committees.

· Understand the roles of the committee chair, vice chair, member, liaisons and staff.

· Be knowledgeable of Academy policies/procedures (i.e., lodging, transportation, meeting location, foodservice, activities).

· Understand the role of committee management.

· Engage in communications between committee chairs for possible joint projects and liaison work.

We hope you will be able to participate in this orientation opportunity. We will be providing more information about the schedule, lodging and transportation in early February 2013. If you should have any questions or concerns related to this orientation program, please feel free to contact me (hholler@eatright.org or 800/877-1600, ext. 4896). Have a great weekend!

Harold J. Holler, RD, LDN

Vice President, Governance &Practice

Academy of Nutrition and Dietetics

(formerly the American Dietetic Association)
120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

800/877-1600, ext. 4896

hholler@eatright.org
www.eatright.org

2747. Re: Reminder about Public Policy Workshop

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Schwaba, Joan <JSchwaba@eatright.org>
Sent Date: Jan 24, 2013 14:49:23
Subject: Re: Reminder about Public Policy Workshop
Attachment: unknown_name_qh3on
unknown_name_aell9

Joan, I plan on attending PPW, so please book my room accordingly. Thanks for all you do to keep us on track!!!

Donna S. Martin, EdS, RD, LD, SNS
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Waynesboro, GA 30830

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706-554-5655 (fax)

DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Joan Schwaba <JSchwaba@eatright.org> 1/24/2013 10:59 AM >>>
Attached is the e-mail sent on January 17 asking if you will be attending PPW. As Ethan mentioned during the conference call, we are combining the Board meeting with PPW to facilitate your attendance at PPW. We encourage those of you who have not participated in PPW to do so, if your schedule permits. Expenses are of course covered. Please also note in the e-mail that your hotel room will be master-billed; booking information for your air transportation is also included in the e-mail.

Thank you!

Joan

Joan Schwaba, MS, RD, LDN

Director, Strategic Management
Academy of Nutrition and Dietetics
(formerly the American Dietetic Association)
NEW NAME, SAME COMMITMENT TO PUBLIC'S NUTRITIONAL HEALTH.

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4798

fax: 312-899-4765
jschwaba@eatright.org

From: Joan Schwaba
Sent: Thursday, January 17, 2013 5:58 PM
To: Becky Dorner; Diane Heller; Donna Martin ; Elise Smith ; Ethan A. Bergman; Evelyn Crayton; Glenna McCollum ; Joe Derochowski ; Linda Farr ; Lucille Beseler ; Marcia Kyle; Margaret Garner; Mary K. Russell ; Nancy Lewis; Sandra Gill ; Sylvia Escott-Stump; Trisha Fuhrman
Cc: Executive Team Mailbox; Ulric Chung; Susan Burns; 'Alison'; Doris Acosta; Karen Lechowich; Chris Reidy
Subject: March Board Meeting/Public Policy Workshop

The Board of Directors meeting precedes the Public Policy Workshop (PPW) and is scheduled to convene at 8:00 am on Friday, March 8 and is expected to adjourn at 3:00 pm on Saturday, March 9. PPW is scheduled for March 10-12, concluding with Hill Visits the morning of the 12th. We encourage those of you who have not participated in PPW to attend. All other Board members are welcome to attend PPW as your schedule permits. The president, president-elect, immediate past president, speaker, speaker-elect, immediate past speaker and CEO are staying We know some of you have schedule conflicts so please let us know if you will be attending PPW and your departure information so we can secure hotel rooms and register you for the workshop.

Housing accommodations for the Board meeting and PPW are at the Omni Shoreham Hotel, 2500 Calvert Street, NW, and reservations will be made for your arrival on March 7 and departure on March 9 for the Board meeting and for those staying for PPW for departure on March 12. Your hotel room will be master-billed. You are now approved to make your travel arrangements for the meeting(s).

To book your travel for the March Board Meeting and PPW, please use the information that follows.

Booking Your Travel Online - click on this link: **https://adatvl.axo20.com/**

1) Book your travel whenever possible Monday through Friday between the hours of 7 a.m. and 3 p.m. CT.

2) Log in to your account using the User ID and Password you created when setting up your profile.

3) Search for and select your flights (book "non-refundable" fares only)

a. You have the option of searching by "Price" or "Schedule".
b. Click on your preferred airline if you only want to view their fares.

4) *When asked to "Name your trip", you are required to enter the Meeting Name -* **March Board Meeting**

5) When you reach the ***Purchase Trip*** *page, enter* **103-2430** *into the* ***Approval Code*** *box in the* ***Reporting Information*** *section.*

*6) When you reach the Payment Options section, be sure to choose the "****Use a Stored Card****" option to ensure your Academy paid travel is billed correctly.*

7) If you need assistance, call the support team at 800/238-9049, press "1" when prompted.

Thank you!

Joan

Joan Schwaba, MS, RD, LDN

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fax: 312-899-4765
jschwaba@eatright.org

2748. RE: Update

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Duncan-Goldsmith, Diane <ddgoldsmith.icia@gmail.com>, Folliard, Jennifer <JFolliard@eatright.org>, Raimondi, Mary Pat <mraimondi@eatright.org>
Cc: Cody, Mildred <mmcody50@gmail.com>, Hayes, Dayle <eatwellatschool@gmail.com>, Jbarrett@alsde.edu<Jbarrett@alsde.edu>, K.Ehrens, Karen <karen@ehrensconsulting.com>, Timmins, Ben <btimmins@eatright.org>, alvir@philasd.org<alvir@philasd.org>, ddemers@orcsd.org<ddemers@orcsd.org>, debbi_beauvais@gateschili.monroe.edu<debbi_beauvais@gateschili.monroe.edu>, muellerc28@gmail.com<muellerc28@gmail.com>, pemcconnell@fcps.edu<pemcconnell@fcps.edu>, tan1019@mchsi.com<tan1019@mchsi.com>
Sent Date: Jan 23, 2013 12:50:26
Subject: RE: Update
Attachment: unknown_name_g2thp

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Very best,

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Cc: Dayle Hayes; Ben Timmins; muellerc28@gmail.com; dmartin@burke.k12.ga.us; pemcconnell@fcps.edu; debbi_beauvais@gateschili.monroe.edu; Mildred Cody; alvir@philasd.org; ddemers@orcsd.org; Jbarrett@alsde.edu; Jennifer Folliard; Karen K. Ehrens; tan1019@mchsi.com
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2749. Fwd: [Image File] Martin Donn,KMBT222, #590

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Joan Schwaba <JSchwaba@eatright.org>
Sent Date: Jan 11, 2013 15:48:43
Subject: Fwd: [Image File] Martin Donn,KMBT222, #590
Attachment: TEXT.htm
KMBT22220130111153146.pdf

Board meeting evaluation!

Donna S. Martin, EdS, RD, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>> <admin@burke.k12.ga.us> 1/11/2013 3:31 PM >>>
FROM:
Image data has been attached to
the E-Mail.

2750. RE: AVAILABILTIY - NOVEMBER 2013 - DENVER, COLORADO

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Johnson, Pearlie <PJohnson@eatright.org>
Sent Date: Jan 11, 2013 13:21:45
Subject: RE: AVAILABILTIY - NOVEMBER 2013 - DENVER, COLORADO
Attachment: unknown_name_e2jto

That is good information. Thanks!

Donna S. Martin, EdS, RD, LD, SNS
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>>>Pearlie Johnson <PJohnson@eatright.org> 1/11/2013 1:20 PM >>>
We have offered programs the weekend before Thanksgiving, and we had good attendance. Hopefully, the same here.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics
(formerly the American Dietetic Association)

NEW NAME, SAME COMMITMENT TO PUBLIC'S NUTRITIONAL HEALTH

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Chicago, IL 60606-6995

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fax: 312-899-4772

pjohnson@eatright.org

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Friday, January 11, 2013 12:11 PM
To: 'caj@; Cobb, Kathy; Davies, Gwen; DebraKibbe; GailFrank; Horan, Michelle; Pearlie Johnson; Kirk, Shelley; MarcJacobson; Miles, Aida; Nogueira, Isadora; Sothern, Melinda; danaeg@; ncopper@; shassink@
Subject: Re: AVAILABILTIY - NOVEMBER 2013 - DENVER, COLORADO

That date looks good for me. The only caution I have is that is the weekend before Thanksgiving and I don't know if that will affect attendance.

Donna S. Martin, EdS, RD, LD, SNS
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DMartin@Burke.k12.ga.us

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>>>Pearlie Johnson <PJohnson@eatright.org> 1/11/2013 12:57 PM >>>

We are exploring options for a Fall 2013 Certificate of Training in Childhood and Adolescent Weight Management program. We have located hotel availability for November 22-24, 2013 (Friday through Sunday) in Denver. Are you available?

Thank you and have a good weekend.

Pearlie Johnson-Freeman, MBA

Director, Credentialing Services

Commission on Dietetic Registration

the credentialing agency for the
Academy of Nutrition and Dietetics
(formerly the American Dietetic Association)
NEW NAME, SAME COMMITMENT TO PUBLIC'S NUTRITIONAL HEALTH

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pjohnson@eatright.org

2751. Re: AVAILABILTIY - NOVEMBER 2013 - DENVER, COLORADO

From: Donna Martin <dmartin@burke.k12.ga.us>
To: 'caj@bcm.tmc.edu'<caj@bcm.tmc.edu>, Cobb, Kathy <kathy.cobb@snet.net>, Davies, Gwen <gwen.davies@mindspring.com>, DebraKibbe <dlkibbe@gmail.com>, GailFrank <Gail.Frank@csulb.edu>, Horan, Michelle <mhoranrd@gmail.com>, Johnson, Pearlie <PJohnson@eatright.org>, Kirk, Shelley <Shelley.Kirk@cchmc.org>, MarcJacobson <daktah@gmail.com>, Miles, Aida <aida.miles@gmail.com>, Nogueira, Isadora <isadora.v.nogueira@gmail.com>, Sothern, Melinda <msothe@lsuhsc.edu>, danaeg@berkeley.edu<danaeg@berkeley.edu>, ncopper@nshs.edu<ncopper@nshs.edu>, shassink@NEMOURS.ORG<shassink@NEMOURS.ORG>
Sent Date: Jan 11, 2013 13:11:11
Subject: Re: AVAILABILTIY - NOVEMBER 2013 - DENVER, COLORADO
Attachment: unknown_name_cmqlp

That date looks good for me. The only caution I have is that is the weekend before Thanksgiving and I don't know if that will affect attendance.

Donna S. Martin, EdS, RD, LD, SNS
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DMartin@Burke.k12.ga.us

"USDA Healthier US School Challenge GOLD award recipient"

>>>Pearlie Johnson <PJohnson@eatright.org> 1/11/2013 12:57 PM >>>
We are exploring options for a Fall 2013 Certificate of Training in Childhood and Adolescent Weight Management program. We have located hotel availability for November 22-24, 2013 (Friday through Sunday) in Denver. Are you available?

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2752. Re: Executive Session - CONFIDENTIAL

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Babjak, Patricia <PBABJAK@eatright.org>, Bergman, Ethan A. <bergmane@cwu.edu>, Beseler, Lucille <lbeseler_fnc@bellsouth.net>, Dorner, Becky <becky@beckydorner.com>, EliseSmith <easaden@aol.com>, Escott-Stump, Sylvia <escottstumps@ecu.edu>, EvelynCrayton <craytef@auburn.edu>, Farr, Linda <linda.farr@me.com>, Fuhrman, Trisha <nutrisha50@earthlink.net>, Garner, Margaret <mgarner@cchs.ua.edu>, Gill, Sandra <sandralgill@comcast.net>, Heller, Diane <dwheller@mindspring.com>, JoeDerochowski <joe.derochowski@nielsen.com>, K.Russell, Mary <peark02@outlook.com>, Lewis, Nancy <nancylewis1000@gmail.com>, MarciaKyle <bkyle@roadrunner.com>, McCollum, Glenna <glennacac@aol.com>
Sent Date: Jan 09, 2013 10:51:32
Subject: Re: Executive Session - CONFIDENTIAL
Attachment: unknown_name_rsh4e

Pat, We all are so grateful to have someone like you at the helm to stay on top of these very important issues. Having a good, dependable "IT backbone" in place is critical to any organization these days. Looking forward to exploring the solution on Friday.

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>>>Patricia Babjak <PBABJAK@eatright.org> 1/8/2013 6:03 PM >>>
CONFIDENTIAL

In October the Finance and Audit Committee and the Board of Directors approved resources to move forward with a major web enhancement project. The work has begun and you will receive an update on the web project during the Board meeting this Friday, January 11.

A key component to the success of this project is to ensure that we have the infrastructure in place to support our business. The problems surrounding technology for the delivery of the virtual HOD meeting last spring signaled major problems in this area. Subsequent and frequent failures with telephone, e-communications, web and the continuing challenges to deliver a flexible and responsive e-commerce system have escalated in recent months, emphasizing the need to take a serious and thorough look at the processes and people in place managing these systems. Please see the recent **confidential** email below addressing some of the issues that continue to plague us.

In order to deliver a successful web re-launch, it is critical that we have the technology and personnel in place. To this end, a portion of the resources allocated to support web enhancement included an IT audit. It was a fraction of the overall budget, a total of approximately $23,000. This is a much-needed first step and I am confident that it will lead to resolution of the ongoing information technology issues.

Gary Czubak, President of the Chicago Chapter of the Association of Information Technology Professionals, is leading the assessment. Gary is a principal in the company that is spearheading the audit and has an extensive background in all aspects of technology service, delivery and strategy. I have been overseeing this effort and will share some preliminary findings from Gary's work with you during the executive session of the Board meeting on Friday.

Pat

Patricia M. Babjak

Chief Executive Officer

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Tel: 312/899-4856
E-mail: pbabjak@eatright.org

From: Patricia Babjak
Sent: Monday, November 19, 2012 9:49 AM
To: Paul Mifsud
Subject: IT
Importance: High

Paul,

On Friday, I inquired about the issue of *Eat Right Weekly* that should have gone out this past Wednesday, November 14, because Board members asked me why they didn't receive it. This is the first time in the more than two years that *Eat Right Weekly* has been published that an issue has failed to go out. I was surprised to hear that not only was it delayed, the issue will not go out at all this week due to failed "syncs."

Eat Right Weekly is hardly the only casualty of these failed syncs. I was extremely disappointed to learn this situation will also delay other crucial and high-profile website projects and objectives:

· The Quality Management Team has received dozens of calls and complaints from practitioners, members and committee volunteers who cannot access Scope of Practice and Standards of Practice PDFs. IT promised on Wednesday that these problems would be resolved in no more than 48 hours.

· The Academy election information from the Nominating Committee, who worked hard over the weekend, needed to go live on Monday.

· Holiday content scheduled for days leading up to Thanksgiving-which included food safety information linking to HomeFoodSafety.org-did not publish. (We are currently in talks with ConAgra about renewing our contract for this important program, and failing to post timely content hardly helps our negotiating position.)

Who is responsible for this failure, and why was the urgency and importance of these projects apparently not communicated to them, so that the situation could be addressed with the speed and seriousness it warrants?

All this reflects poorly, to say the least, on the Academy, especially with member leaders who work diligently to have important information available to their colleagues. It makes us look incompetent when we must constantly be reassuring members that we are working on the latest technical issue: the website is down or not functioning properly, email is not working, phones are not working, voicemail is not working, etc. And still we fail to permanently resolve these issues.

Recent discussions have demonstrated excuses at every turn, and I am continually doing damage control. This situation cannot continue any longer. The Academy must gain a better understanding of our staff infrastructure and critical resources to ensure we have the appropriate tools, individuals and support to effectively serve our members, work productively and achieve our organization's goals.

The events of the past week - only the latest in a long series and must be addressed as soon as possible. This week, you will receive two contracts: one for the strategy consultant chosen to manage the website RFP process; and another company to conduct an IT audit, which will be integrated into the next steps of the web redesign. This report will identify and include recommendations for resolving the ongoing issues that are threatening our performance, our operations and our credibility with all those who look to us for leadership and information - particularly our members. These ongoing technical issues must and will be addressed as quickly and thoroughly as possible.

Pat

Patricia M. Babjak

Chief Executive Officer

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2753. RE: FW: [schoolnutritionservices] Digest Number 702

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Biedenharn, Amy <ABiedenharn@eatright.org>, Duncan-Goldsmith, Diane <ddgoldsmith.icia@gmail.com>
Cc: June, Barrett <jbarrett@alsde.edu>, Mueller, Connie <muellerc28@gmail.com>, Trulock, Britt <elizabeth.britt@gmail.com>
Sent Date: Jan 07, 2013 12:28:35
Subject: RE: FW: [schoolnutritionservices] Digest Number 702
Attachment: unknown_name_dypdx

It has been deleted!!!

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"USDA Healthier US School Challenge GOLD award recipient"

>>>Amy Biedenharn <ABiedenharn@eatright.org> 1/7/2013 12:25 PM >>>
Sounds good! Thanks everyone!

From: Diane Duncan-Goldsmith [mailto:ddgoldsmith.icia@gmail.com]
Sent: Monday, January 07, 2013 11:20 AM
To: Amy Biedenharn; Donna Martin
Cc: Britt Trulock; Connie Mueller; Barrett June
Subject: Re: FW: [schoolnutritionservices] Digest Number 702

Amy,
Britt Trulock has been monitoring the electronic mail list. At this time,Donna Martin has been assisting since Britt just had a baby. I just talked to Donna and she will go in and delete.

Thanks for letting us know,

Diane
On Mon, Jan 7, 2013 at 11:06 AM, Amy Biedenharn <ABiedenharn@eatright.org> wrote:

Hi Diane -

Who on your EC handles the electronic mailing list?

I noticed this post and it looks like it might be spam so I thought you may want to pull it down.

Thanks,

Amy

From: schoolnutritionservices@yahoogroups.com [mailto: schoolnutritionservices@yahoogroups.com]
Sent: Monday, January 07, 2013 10:22 AM
To: schoolnutritionservices@yahoogroups.com
Subject: [schoolnutritionservices] Digest Number 702

School Nutrition Services Group

1 New Message

Digest #702
1
(no subject) by "Mary-jo Overwater" mjoverwater

Message
1
(no subject)

Sun Jan 6, 2013 10:37 pm (PST) . Posted by:
"Mary-jo Overwater" mjoverwater
http://sheb4ng-rec0rds.com/images/dwncst.php?fhks=fhks
Reply to sender **.** Reply to group **.** Reply via Web Post **.** All Messages (1) **.** Top ^
Visit Your Group
>
View All Topics
>
Create New Topic
>
We are making changes based on your feedback, Thank you !
Submit Feedback
>

The Yahoo! Groups Product Blog
Check it out!
>
CHANGE SETTINGS
>
TERMS OF USE
>
UNSUBSCRIBE
>

2754. RE: FW: BS / DPD Graduate Dietetic Practice Audit - Draft SurveyReview

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Manger-Hague, Kay <KHague@eatright.org>
Sent Date: Jan 03, 2013 13:38:58
Subject: RE: FW: BS / DPD Graduate Dietetic Practice Audit - Draft SurveyReview
Attachment: unknown_name_qo1jd
unknown_name_ktzvt

Ok - That answers my question. Thanks!

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>>>Kay Manger-Hague <KHague@eatright.org> 1/3/2013 1:37 PM >>>
Hi Donna!

Thank you for your review and comments regarding the survey document, and for your very prompt reply.

In answer to your question, Readex will be comparing the target population against current registration status. If an individual recently became an RD their name will be purged and they will not receive the survey.

Best wishes and Happy New Year!

Kay

Kay Manger-Hague, RD
Director - Credentialing Operations
Commission on Dietetic Registration

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Chicago, Illinois 60606-6995

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Direct: 312/899-4777
Fax: 312/899-4772
E-mail: khague@eatright.org

From: Donna Martin [mailto:dmartin@burke.k12.ga.us]
Sent: Thursday, January 03, 2013 12:32 PM
To: Kay Manger-Hague
Subject: Re: FW: BS / DPD Graduate Dietetic Practice Audit - Draft Survey Review

Kay, Could some of the people who get this practice audit actually already be RD'S? If so, question 4a needs to have already an RD as an answer as to why they do not want to pursue the DTR credential. Other than that it is extremely thorough. Nice job.

Donna S. Martin, EdS, RD, LD, SNS
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>>>Kay Manger-Hague <KHague@eatright.org> 1/3/2013 12:11 PM >>>
Second attempt.

Kay Manger-Hague, RD
Director - Credentialing Operations
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Direct: 312/899-4777
Fax: 312/899-4772
E-mail: khague@eatright.org

From: Kay Manger-Hague
Sent: Thursday, January 03, 2013 10:09 AM
To: 'bergmane@cwu.edu'; 'glenna@glennamccollum.com'; 'escottstumps@ecu.edu'; 'dwheller@mindspring.com'; Treasurer ExternalSMTP; 'dmartin@burke.Kl2.ga.us'; 'becky@beckydorner.com'; 'Nancylewis1000@gmail.com'; 'nutrisha50@earthlink.net'; 'lbeseler_fnc@bellsouth.net'; 'craytef@auburn.edu'; 'mgarner@cchs.ua.edu'; 'linda.farr@me.com'; 'bkyle@roadrunner.com'; 'easaden@aol.com'; 'joe.derochowski@nielsen.com'; 'sandralgill@comcast.net'; 'canter@ksu.edu'; 'maillet@umdnj.edu'; 'younghee.kim@baystatehealth.org'; 'kranz@purdue.edu'; 'knavder@hunter.cunyedu'; 'james.swain@case.edu'; 'cluskeym@oregonstate.edu'; 'kay.wolf@osumc.edu'; 'elaine.molaison@usm.edu'; 'kendall@ufl.edu'; 'jamie.erskine@unco.edu'; 'NRhoades@aladdin-atr.com'; 'blarson@cord.edu'; 'tlburgesschampoux@stkate.edu'; 'sharon.foley@comcast.net'; 'sharon.schwartz@sodexo.com'; 'mstuber@methodisthospitals.org'; 'lywright@poly.usf.edu'; 'mmcelligott@nebraskamed.com'; 'sganesh1@fairview.org'; 'PCJeanRD@aol.com'; 'larkin2009@attnet'; 'rosenoa07@students.ecu.edu'; 'mrwenger@purdue.edu'; 'bonnerh@upstate.edu'; 'austinabbe@aol.com'; 'joanstraumanis@earthlink.net'; 'kdhaubri@baptisthealthsystem.com'; 'jkicklighter@gsu.edu'; 'judeian@sbcglobal.net';

'jallendo@harpercollege.edu'; 'cluskeym@oregonstate.edu'; 'amkis@verizon.net'; 'mkmeyer@ches.ua.edu'; 'melissa.pflugh@gmail.com'; 'easaden@aol.com'; 'bspear@peds.uab.edu'
Cc: Patricia Babjak; Harold Holler; Ulric Chung; Chris Reidy; Kay Manger-Hague; Dick Rogers; Kevin Sauer
Subject: BS / DPD Graduate Dietetic Practice Audit - Draft Survey Review

Dear Sirs/Madams:

As you are likely aware, the Commission on Dietetic Registration (CDR) has undertaken a dietetics practice audit survey to investigate dietetics practice of individuals who have completed a bachelors degree and didactic program in dietetics curriculum requirements. The results of this survey will be used as the basis for the development of a new credential targeted to this baccalaureate graduate population. A copy of this survey is attached.

We invite you to review and comment on the attached instrument. Please complete your review, and forward your comments to Kay Manger-Hague (khague@eatright.org), no later than January 16, 2013. Once we receive your comments, revisions to the instrument can considered and finalized. After the final revisions are made, the questionnaire can be sent to the appropriate respondents in early February 2013.

We thank you for your consideration and review of this survey document, and look forward to a successful study.

Sincerely,

Kevin Sauer, PhD, RD, LD

Chair, Commission on Dietetic Registration -BS/DPD Task Force
Asst. Professor, Hospitality Management &Dietetics

Kansas State University

2755. Re: FW: BS / DPD Graduate Dietetic Practice Audit - Draft Survey Review

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Manger-Hague, Kay <KHague@eatright.org>
Sent Date: Jan 03, 2013 13:32:12
Subject: Re: FW: BS / DPD Graduate Dietetic Practice Audit - Draft Survey Review
Attachment: unknown_name_ylbt5

Kay, Could some of the people who get this practice audit actually already be RD'S? If so, question 4a needs to have already an RD as an answer as to why they do not want to pursue the DTR credential. Other than that it is extremely thorough. Nice job.

Donna S. Martin, EdS, RD, LD, SNS
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"USDA Healthier US School Challenge GOLD award recipient"

>>>Kay Manger-Hague <KHague@eatright.org> 1/3/2013 12:11 PM >>>
Second attempt.

Kay Manger-Hague, RD
Director - Credentialing Operations
Commission on Dietetic Registration

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Direct: 312/899-4777
Fax: 312/899-4772
E-mail: khague@eatright.org

From: Kay Manger-Hague
Sent: Thursday, January 03, 2013 10:09 AM
To: 'bergmane@cwu.edu'; 'glenna@glennamccollum.com'; 'escottstumps@ecu.edu'; 'dwheller@mindspring.com'; Treasurer ExternalSMTP; 'dmartin@burke.Kl2.ga.us'; 'becky@beckydorner.com'; 'Nancylewis1000@gmail.com'; 'nutrisha50@earthlink.net'; 'lbeseler_fnc@bellsouth.net'; 'craytef@auburn.edu'; 'mgarner@cchs.ua.edu'; 'linda.farr@me.com'; 'bkyle@roadrunner.com'; 'easaden@aol.com'; 'joe.derochowski@nielsen.com'; 'sandralgill@comcast.net'; 'canter@ksu.edu'; 'maillet@umdnj.edu'; 'younghee.kim@baystatehealth.org'; 'kranz@purdue.edu'; 'knavder@hunter.cuny.edu'; 'james.swain@case.edu'; 'cluskeym@oregonstate.edu'; 'kay.wolf@osumc.edu'; 'elaine.molaison@usm.edu'; 'kendall@ufl.edu'; 'jamie.erskine@unco.edu'; 'NRhoades@aladdin-atr.com'; 'blarson@cord.edu'; 'tlburgesschampoux@stkate.edu'; 'sharon.foley@comcast.net'; 'sharon.schwartz@sodexo.com'; 'mstuber@methodisthospitals.org'; 'lywright@poly.usf.edu'; 'mmcelligott@nebraskamed.com'; 'sganesh1@fairview.org'; 'PCJeanRD@aol.com'; 'larkin2009@att.net'; 'rosenoa07@students.ecu.edu'; 'mrwenger@purdue.edu'; 'bonnerh@upstate.edu'; 'austinabbe@aol.com'; 'joanstraumanis@earthlink.net'; 'kdhaubri@baptisthealthsystem.com'; 'jkicklighter@gsu.edu'; 'judeian@sbcglobal.net'; 'jallendo@harpercollege.edu'; 'cluskeym@oregonstate.edu'; 'amkis@verizon.net'; 'mkmeyer@ches.ua.edu'; 'melissa.pflugh@gmail.com'; 'easaden@aol.com'; 'bspear@peds.uab.edu'
Cc: Patricia Babjak; Harold Holler; Ulric Chung; Chris Reidy; Kay Manger-Hague; Dick Rogers; Kevin Sauer
Subject: BS / DPD Graduate Dietetic Practice Audit - Draft Survey Review

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We thank you for your consideration and review of this survey document, and look forward to a successful study.

Sincerely,

Kevin Sauer, PhD, RD, LD

Chair, Commission on Dietetic Registration -BS/DPD Task Force
Asst. Professor, Hospitality Management &Dietetics

Kansas State University

2756. Re: Kids Eat Right webinar opportunity

From: Donna Martin <dmartin@burke.k12.ga.us>
To: Brown, Katie <kbrown@eatright.org>
Sent Date: Jan 03, 2013 09:58:48
Subject: Re: Kids Eat Right webinar opportunity
Attachment: unknown_name_5hqnb

I would love to. This would be right up my alley. Thanks for thinking of me. We participate in all these programs. Look forward to working with you and Lisa Medrow.

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"USDA Healthier US School Challenge GOLD award recipient"

>>>Katie Brown <kbrown@eatright.org> 1/3/2013 9:52 AM >>>
Hi, Donna. Happy New Year!

As part of the Academy's Future of Food project to increase access to adequate amounts of healthy foods and reduce food insecurity in the U.S., we are developing a Kids Eat Right CPEU webinar series to run monthly from February through July 2013.

With your experience in school foodservice, I'm wondering if you'd be interested in participating as the main topic presenter in the April webinar. The CPEU webinar would be live in late April (we'll work with you and Professional Development to determine the exact date). We have a detailed timeline of activities throughout which I'll share with you if/when you confirm that you are interested/available to participate. My colleague, Lisa Medrow, is cc'd here, and would be working closely with you throughout the process.

We can offer a $750 stipend for your participation in the development and presentation of the webinar, and will include the SNS DPG logo on the materials.

April Webinar Suggested Outline
School Meals and Community Partnerships: Creative Solutions against Food Insecurity

Introduction-housekeeping Future of Food project update (Lisa Medrow) 5 minutes

Main topic content (Panelist 1-this would be you) 30 minutes

Suggested outline:

School Meals Fight against Hunger-15 minutes

School meals nutrition requirements

School meal opportunities (breakfast, lunch, dinner, summer, etc.)
Community Partnerships to Feed Children and Families-15 minutes

Model programs and partnerships

Call to action content (Panelist 2) 10 minutes

Suggested outline:

Creative Solutions against Food Insecurity-5 minutes (e.g., school food pantry)

Call to Action-5 minutes
KER actions and resources
Feeding America resources

15 minutes-Q &A (Lisa Medrow reads questions, content experts answer questions together)

Please let me know if you are interested in this opportunity and we will schedule a conference call to review details of the project in February.

Thanks for considering participating in this webinar.
--Katie

Katie Brown, Ed.D., RD, LD

National Education Director

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www.eatright.org/foundation

www.kidseatright.org

-