

2159. RE: My recommendations for the last committee appointments

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 23, 2017 09:22:48  
**Subject:** RE: My recommendations for the last committee appointments  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

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Hi Donna,

I understand the potential confusion. Originally you had a back-up person for this committee, but when I learned that instead of NDEP appointing this position that you and Dianne needed to do so, it switched the back-up plan to an action plan. So thanks for calling her.

Best,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, March 23, 2017 8:04 AM  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Subject:** Re: My recommendations for the last committee appointments

Marsha, I thought she was a person we would contact if someone said no? So we really do need to contact her? I will be happy to!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Marsha Schofield <mschofield@eatright.org>  
**Sent:** Thursday, March 23, 2017 8:58 AM  
**To:** Dianne Polly; Donna Martin  
**Subject:** RE: My recommendations for the last committee appointments

Hi Donna,

As I was updating my files to reflect all of the persons you contacted to serve on committees, I came across one gap. I did not see that you had invited Christine County to serve on the Dietetics Practice Based Network Oversight Committee per my email below. Can you please confirm? Here is her contact information (she's from Georgia):

christine.county@gmail.com

(330)285-4034 (office)

Thanks again,

Marsha

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**From:** Marsha Schofield

**Sent:** Monday, March 20, 2017 7:27 AM

**To:** 'Dianne Polly' <diannepolly@gmail.com>; DMartin@Burke.k12.ga.us

**Subject:** RE: My recommendations for the last committee appointments

Good morning,

Thanks for the update. And if the 2 of you want to ask Milton to serve on the Diversity Committee, you have my support. So to clarify, Susan Brantley will not be asked to be a liaison to any committees, is that correct? I don't ask the question to indicate it's a problem, but rather just to make sure I have my information straight.

And from my end, here is an update on the Dietetics Practice Based Research Network Oversight Committee:

I discovered on Friday that I had received some incorrect information from the committee staff partner. My records indicated that there is a NDEP representative on that committee. I learned it is not an NDEP representative, but rather an educator. Which gives you one more person to appoint to the committee. But never fear! For this committee you had a back-up person (who happens to be an educator), pending whether or not Bonnie Jortberg was selected to be the Academy's AMA RUC HCPAC representative. Bonnie ended up being runner-up for that position, so you can appoint her to this committee. And then you can appoint your back-up person, Christine County, as well to fill the educator slot.

I expect to have an update for you later this week about the potential additional new "seats" on the Interoperability & Standards Committee, so stay tuned.

Thanks for all of your efforts and I look forward to your updates as members accept your invitations to serve.

Best,

Marsha

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Dianne Polly [mailto:diannepolly@gmail.com]

**Sent:** Sunday, March 19, 2017 4:57 PM

**To:** Penny McConnell <pennymcconnell1@gmail.com>; Marsha Schofield <mschofield@eatright.org>; DMartin@Burke.k12.ga.us

**Subject:** Fwd: My recommendations for the last committee appointments

After talking with Donna this afternoon, we have a couple changes to make. Michele Lites will be our board liaison to ANDPAC. (She did not want the diversity committee appointment.)

2. Bylaws rep will be Susan Brantley.
3. Catherine Austin is the mentor/mentee program chair
4. Brenda will be on the finance committee.

To replace Michele on the diversity committee, how about Milton?

Dianne



2160. RE: My recommendations for the last committee appointments

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** Dianne Polly <diannepolly@gmail.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 23, 2017 09:00:51  
**Subject:** RE: My recommendations for the last committee appointments  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

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Thanks again,

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Marsha

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**From:** Dianne Polly [mailto:[diannepolly@gmail.com](mailto:diannepolly@gmail.com)]

**Sent:** Sunday, March 19, 2017 4:57 PM

**To:** Penny McConnell <[pennymcconnell1@gmail.com](mailto:pennymcconnell1@gmail.com)>; Marsha Schofield <[mschofield@eatright.org](mailto:mschofield@eatright.org)>; DMartin@Burke.k12.ga.us

**Subject:** Fwd: My recommendations for the last committee appointments



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Dianne

2161. RE: Committee Appointments

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Dianne Polly <diannepolly@gmail.com>  
**Cc:** Penny McConnell <pennymcconnell1@gmail.com>  
**Sent Date:** Mar 23, 2017 08:35:36  
**Subject:** RE: Committee Appointments  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

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Good morning Donna,

Job well done! I hope you enjoyed speaking with all of these members and offering them the opportunity to serve. I'll note all persons as confirmed.

Have a great day,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, March 22, 2017 7:47 PM  
**To:** Dianne Polly <diannepolly@gmail.com>  
**Cc:** Marsha Schofield <mschofield@eatright.org>; Penny McConnell <pennymcconnell1@gmail.com>  
**Subject:** Re: Committee Appointments

Catherine said yes, so we can add her to FAC as the delegate member. I am now officially finished. On to my next job!

Sent from my iPhone

On Mar 22, 2017, at 4:09 PM, Dianne Polly <diannepolly@gmail.com> wrote:

I just hung up from talking with Marsha about 1/2 hour ago. Susan Brantley will serve on bylaws committee.

I am recommending Catherine Austin for finance and audit. She is the Food and Nutrition service Director at the VA, retired Colonel in the military, past Treasurer of Tennessee and Memphis. She did apply for other committee positions, she adopted two Chinese children. She would not be afraid to ask questions. She was a delegate elect this year and did more than anyone has done recently. Her contact information is catherine.austin@va.gov 901-230-7244

Working on Mentor/mentee co chair.

On Wed, Mar 22, 2017 at 2:59 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Marsha and Diane,

Attached is my updated list of committee appointments. Changes are as follows:

Milton Stokes - Diversity

Michelle Lites - AND PAC

William Van Hook - Student Advisory

Matthew Landry - Student Delegate

I have contacted everyone and everyone on the corrected list said yes!

The only person I am waiting on is the Delegate position for Finance and Audit which is Diane Polly's decision. Diane if you want to call to discuss I am happy to weigh in or I am happy to take your recommendation and I will contact the person after you decide.

Totally your choice.

Marsha, let me know if there is anything else I need to do?

It was a pleasure working with you all!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

--

*Dianne K. Polly, JD, RDN, LDN*

*Executive Director,*

*Shelby County Education Foundation*

901-335-6106

2162. Fwd: New Public Member

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 22, 2017 16:05:26  
**Subject:** Fwd: New Public Member  
**Attachment:** [image002.png](#)  
[ATT00001.htm](#)  
[image006.jpg](#)  
[ATT00002.htm](#)  
[2017 Public Member Acceptance K Concannon\\_.pdf](#)  
[ATT00003.htm](#)

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Mary Pat Raimondi, MS RDN  
 Vice President,  
 Strategic Policy and Partnerships  
 Academy of Nutrition and Dietetics  
 1120 Connecticut Avenue NW-  
 Suite 460  
 Washington, DC 20036  
 phone: 312.899.1731  
 mraimondi@eatright.org  
 www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** March 22, 2017 at 3:59:56 PM EDT  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, " DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, "craytef@aces.edu" <'craytef@aces.edu'>, "craytef@charter.net" <'craytef@charter.net'>, "Garner, Margaret" <MGarner@cchs.ua.edu>, "jojo@nutritioned.com" <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, "Michele.D.Lites@kp.org" <'Michele.D.Lites@kp.org'>, "michelelites@sbcglobal.net" <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, "DeniceFenkoAdams@gmail.com" <'DeniceFenkoAdams@gmail.com'>, "Tammy.randall@case.edu" <'Tammy.randall@case.edu'>, "brantley.susan@gmail.com" <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, "Ragalie-Carr, Jean" <jean.ragalie-carr@dairy.org>, "dwbradley51@gmail.com" <'dwbradley51@gmail.com'>, "don.bradley@duke.edu" <don.bradley@duke.edu>, "steve.miranda44@gmail.com" <'steve.miranda44@gmail.com'>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>, " k.w.concannon@gmail.com" <k.w.concannon@gmail.com>

**Subject: New Public Member**

I am excited to announce Donna received an affirmative response from Kevin Concannon to serve as public member on the Board of Directors! His appointment begins June 1, 2017 and his term expires May 31, 2020. The welcome letter from Donna is attached.

## 2163. New Public Member

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>, 'k.w.concannon@gmail.com' <k.w.concannon@gmail.com>  
**Sent Date:** Mar 22, 2017 16:02:02  
**Subject:** New Public Member  
**Attachment:** [image002.png](#)  
[image006.jpg](#)  
[2017 Public Member Acceptance K Concannon\\_.pdf](#)

---

I am excited to announce Donna received an affirmative response from Kevin Concannon to serve as public member on the Board of Directors! His appointment begins June 1, 2017 and his term expires May 31, 2020. The welcome letter from Donna is attached.

**Kevin Concannon, MSW**

Former Under Secretary for Food, Nutrition, and Consumer Services (FNCS), USDA

**Education:**

- BA, Saint Francis Xavier University—Nova Scotia
- MSW, Saint Francis Xavier University—Nova Scotia



## Overview:

- Led FNCS during the deepest economic recession in 70 years while promoting better access to anti-hunger program, implementing stronger nutrition science-based meal and food package programs in WIC and child nutrition, supported improved administration and staffing, and elevating nutrition education and job training through the Supplemental Nutrition Assistance Program
- Previously served as Director of State Health and Human Services departments in Maine, Oregon, and Iowa, President of American Public Welfare Association, National Association of State Mental Health Program Directors, trustee of American Public Human Services Association, and board member of American Humane Association

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

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## 2164. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Mar 22, 2017 14:46:00  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

March 22, 2017

Quick Links: [On the Pulse of Public Policy](#) | [CPE Corner](#) | [Career Resources](#) | [Research Announcements](#)  
[Academy Member Updates](#) | [Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### March 23 Food Is Medicine Coalition Webinar: New Policy Environment

Join the Academy and its partners in the Food is Medicine Coalition March 23 for Part 2 of the webinar series "Health Care in the New Era - Where We Are, Where We're Going." The webinar, "Strategies for Navigating the New Policy Environment," focuses on new approaches and advocacy strategies at the local, state and federal levels, and teaches methods for setting up your organization for success.

[Learn More](#)

#### April 17 Application Deadline: ANDPAC Student Representative

Are you a Student member with an interest in the link between nutrition policy and the profession? The Academy of Nutrition and Dietetics Political Action Committee's Student Representative serves a one-year term on the ANDPAC board and on the Academy's Student Advisory Committee. Submit an application, letter of interest, resume and letter of recommendation from a faculty member by April 17.

[Learn More](#)

#### April 17 Registration Deadline: May Quarterly Advocacy Day

Join the Academy and invited partners May 11 for the third Quarterly Advocacy Day in Washington, D.C., with a focus on nutrition and prevention in health care. Attendees will

participate in Capitol Hill visits and attend an ANDPAC-hosted reception. This event is free to all members; those who live in the Washington, D.C., area are particularly encouraged to attend. Registration closes April 17. Email Teresa Nece at [tnece@eatright.org](mailto:tnece@eatright.org) for more information.  
[Learn More](#)

#### President Releases Budget Blueprint

The Trump administration has released its proposed Fiscal Year 2018 budget blueprint. It would reduce funding for the Department of Health and Human Services by 17.9 percent and the Department of Agriculture by 21 percent. The blueprint contains little detail, and a president's budget is rarely enacted by Congress, which is likely to have different priorities. Until a complete budget is proposed and enacted, the full implications of these and other provisions cannot be anticipated. The Academy team continues to work with Congress to fund important federal nutrition programs, which enjoy wide support among members from both parties.  
[Learn More](#)

#### Shape the Next 10 Years of NIH Nutrition Research

The National Institutes of Health's Nutrition Research Task Force wants your input in developing the first NIH-wide strategic plan for nutrition research. The plan will emphasize cross-cutting, innovative opportunities to advance nutrition research for the next 10 years, from basic science to population research. Academy members are invited to provide innovative input and to consider ideas requiring resources from other federal agencies or private companies.  
[Learn More](#)

#### Diabetes Prevention Webinar from Healthy People 2020

An online video is available of Healthy People 2020's recent webinar, hosted with the Academy's partners in the Diabetes Advocacy Alliance, titled "Improving Diabetes Screening and Referral to Prevention Programs." The webinar addresses the importance of screening for prediabetes and diabetes and subsequent referral to a diabetes prevention program.  
[Learn More](#)

#### CPE CORNER

##### New Online Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, detoxification, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.  
[Learn More](#)

##### Certificate of Training Program: 'Chronic Kidney Disease Nutrition Management'

Learn about the most recent population data from USRDS and NHANES and recently revised

recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: 'Vegetarian Nutrition'

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: 'Supermarket Business and Industry Skills to Thrive in Retail Dietetics'

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Online Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Revised Program: 'Developing Your Role as Leader' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Program: 'Executive Management' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training: Adult Weight Management

This program takes place June 22 to 24 in Cincinnati, Ohio; September 29 to October 1 in Phoenix, Ariz.; October 19 to 21 in Chicago, Ill.; and November 16 to 18 in Orlando, Fla.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

This program takes place September 7 to 9 in Memphis, Tenn.

[Learn More](#)

## Level 2 Certificate of Training: Adult Weight Management

This program takes place October 19 to 21 in Chicago, Ill.

[Learn More](#)

## Self-Study Modules

Members who are unable to attend an on-site Certificate of Training Program may wish to consider a self-study module: Adult Weight Management; Childhood and Adolescent Weight Management; Level 2 Adult Weight Management.

## CDR Customer Service Survey

Please take a moment to provide feedback to the Commission on Dietetic Registration regarding the quality of service you received and improvements that could be made to better meet your needs.

[Learn More](#)

## Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn 1 free CPEU.

[Learn More](#)

## CAREER RESOURCES

### Seeking RDNs for International NCP Outcomes Workgroup

The Nutrition Care Process Research Outcomes Committee is recruiting dietitians from around the world for a three-year appointment to its International NCPRO Workgroup.

[Learn More](#)

### Recognition in the *Journal*: Become a Fellow Before May 31

Receive recognition in the *Journal of the Academy of Nutrition and Dietetics*: Become an Academy Fellow before May 31 to have your name featured in the October *Journal*. Displaying the FAND designation in your credential line showcases your expertise to employers, colleagues, clients and the public - now it will be in print.

[Learn More](#)

### Updated Electronic Nutrition Care Process Terminology

The eNCPT, available exclusively on a website platform, was updated in September to include new terminology. The eNCPT offers all the peer-reviewed content of previous versions, with new features to improve the user's experience. Learn more about the NCP and other available resources. For information on SNOMED CT and LOINC, email [ncp@eatright.org](mailto:ncp@eatright.org).

### Continue Your Academy Benefits into 2017-2018: Renew Your Membership Now

For your convenience, Academy membership renewal is now open for the year beginning June 1

and ending May 31, 2018. You can renew your Academy membership as well as renew or add dietetic practice groups, member interest groups and other Academy groups by signing in to your account on the Academy's website. You may also renew by calling 800/877-1600, ext. 5000 (weekdays from 8 a.m. to 5 p.m. Central Time). International callers can call +1-312/899-0040, ext. 5000.

[Learn More](#)

#### Provide the Latest Nutrition Information: Academy's Client Education Brochures

With a colorful design, engaging format, and short, clearly defined sections, these brochures are easy-to-read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover topics such as gluten-free eating, pregnancy nutrition, calcium and more.

[Learn More](#)

#### Incorporate Health Care Delivery and Payment into Your Program

Three "Make Yourself at Home" Emerging Healthcare Delivery Models Curriculum Educator Modules are available to educators to assist with providing content about emerging delivery models and the role of the registered dietitian nutritionist. Each module includes objectives, recommended reading, a narrated presentation and a suggested student activity. Educators can easily implement these adaptable modules into their curriculum to break down this complex and timely topic. Get the complete set or individual modules.

[Learn More](#)

#### Free Toolkit: Intensive Behavioral Therapy for Obesity

Successfully align with primary care providers to deliver the Intensive Behavioral Therapy for Obesity benefit under Medicare Part B with the new toolkit, "Intensive Behavioral Therapy for Obesity: Putting It into Practice." The toolkit includes understanding the basics of the IBT benefit; case studies from registered dietitian nutritionists who successfully provide IBT for obesity; resources to start IBT for obesity at your site; and more examples, tips and tools.

[Learn More](#)

#### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient new resource. EatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. This cutting-edge resource complies with the Commission on Dietetic Registration's latest Test Specifications for 2017. Free trials are available for educators and program directors.

[Learn More](#)

#### You've Chosen Your Career, Now Choose to Shine

*Launching Your Career in Nutrition and Dietetics: How to Thrive in the Classroom, the Internship and Your First Job* (2nd ed.) will walk you through every step in becoming the best and most

effective registered dietitian nutritionist you can be, including: how to navigate coursework and internship applications, tips for passing the RDN exam, strategies for landing your first job and more. Available in print and eBook formats.

## RESEARCH ANNOUNCEMENTS

### Seeking Reviewers for Heart Failure Guideline

The Evidence Analysis Library is looking for practitioners and researchers to review the upcoming Heart Failure Evidence Based Nutrition Practice Guideline.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### Online Centennial 'Celebration in a Box'

Share in the excitement of the Academy's Centennial with Celebration in a Box, the go-to digital resource for members and groups to tell the world about our organization and to organize festivities surrounding the Academy's 100th anniversary. Academy President Lucille Beseler, MS, RDN, LDN, CDE, FAND, introduces Celebration in a Box in a new video on eatrightPRO. The celebration will continue throughout 2017, so check back for additional information and resources.

[Learn More](#)

### Council on Future Practice Publishes 2017 *Visioning Report*

Exponential changes are on the horizon with advancements in health care, medicine, technology and food systems. Read the Council on Future Practice's *Visioning Report 2017: A Preferred Path Forward for the Nutrition and Dietetics Profession* and become active in the movement to collectively create our preferred future.

[Learn More](#)

### March 31 Application Deadline: Are You a Quality Leader?

The Quality Leader Alliance, now in its second year, is seeking individuals experienced in quality to network and to communicate and educate food and nutrition practitioners on quality management concepts and resources. All members are encouraged to apply to a two-year term on the Quality Leader Alliance. The application deadline is March 31. Appointments to the Alliance will be made in May.

[Learn More](#)

### Academy Needs Your Input

The Academy's Quality Management Team is evaluating one of its programs that aims to improve quality in nutrition and dietetics. Practitioners have the opportunity to provide input by completing a five-minute survey by March 31.

[Learn More](#)

## Member to Continue Participation on NQF's Renal Standing Committee

Academy Past President Jessie Pavlinac, MS, RD, LD, CSR, has been asked to serve an additional term on the National Quality Forum's Renal Standing Committee for Renal Measure Endorsement Maintenance Project. Pavlinac has successfully served two years on the committee; NQF requested that she continue for three more years. Her perspective and input has been invaluable in ensuring a balanced perspective on the committee.

[Learn More](#)

## ACADEMY FOUNDATION NEWS

### Remember Foundation When Renewing Your Membership Online

The Foundation is the only charitable organization exclusively devoted to nutrition and dietetics and does not receive a portion of any members' dues. The success and impact of its programs and services are attributed to the generous support of donors who have helped the Foundation become a catalyst for members and the profession to come together and improve the nutritional health of the public.

[Learn More](#)

### Foundation's New Website

The Foundation has launched a new website with members' and donors' needs in mind. The updated site will help the Foundation reach its goal of advancing public health and nutrition, utilizing the expertise of registered dietitian nutritionists through scholarships, awards, research grants and public education.

[Learn More](#)

### Plan Effective Programs with GENIE

Use the Guide for Effective Nutrition Interventions and Education (GENIE) to design more effective programs. GENIE can also help you develop a strong proposal for your next grant opportunity.

[Learn More](#)

### March 24 Deadline: Healthy Playground Makeover Sweepstakes

Together Counts is offering a \$30,000 award for your school's healthy transformation and a new playground. Anyone can enter on behalf of any school. Enter once a day, every day until March 24. The more entries your school has, the greater are its chances to win.

[Learn More](#)

### Infographics for Food and Nutrition Professionals

The Foundation has released two infographics containing information about current challenges and innovative strategies: "U.S. Farming 101" and "Feeding the World". The infographics were developed through an educational grant from Elanco.



## From Our Colleagues

### ANFP Online Course: Foodborne Pathogens

The Association of Nutrition & Foodservice Professionals is offering Academy members a 10 percent discount during March on the online course "Foodborne Pathogens." Enter the code ANFPANDMAR17 when registering to receive the discount. ANFP is a continuing professional education-accredited provider with the Commission on Dietetic Registration. Credentialed practitioners will receive up to 5 CPEUs for completing the course.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2165. RE: Kevin Concannon said yes!!!

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Joan Schwaba <JSchwaba@eatright.org>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Mar 22, 2017 14:35:32  
**Subject:** RE: Kevin Concannon said yes!!!  
**Attachment:**

---

Fantastic!! We have a template that we're updating and customizing. It will go out to him today.

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, March 22, 2017 1:26 PM  
**To:** Patricia Babjak <PBABJAK@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Subject:** Kevin Concannon said yes!!!

Pat and Lucille, Just wanted to let you know I just got off the phone with Kevin Concannon and he said he would be honored to serve! He really is excited. Went over the calendar a little with him. Would you please maybe get Joan (or whomever you choose) to reach out to him to set up his travel information in the travel store? I told him to call me with questions and that we will see him in Cleveland. He was just talking about seeing Pepin at a meeting and that he was afraid to say anything to him about the appointment, but was excited to work with him.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

2166. Automatic reply: Capstone Implementers Panel Questions

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 22, 2017 09:36:44  
**Subject:** Automatic reply: Capstone Implementers Panel Questions  
**Attachment:**

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Thank you for contacting me. I will be out of the office today.

If you need immediate assistance please contact Stef Winston Rinehart at [swinston@eatright.org](mailto:swinston@eatright.org)

Thanks for contacting me, I will follow up with you when I return. Have a great day!

Mary Pat Raimondi

**Mary Pat Raimondi, MS RD**  
**Vice President, Strategic Policy and Partnerships**  
**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**  
**Washington, DC 20036**  
**312-899-1731**

## 2167. May 1 Quarterly Advocacy Day Reigstration

**From:** Govaffairs@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Mar 22, 2017 09:32:22  
**Subject:** May 1 Quarterly Advocacy Day Reigstration  
**Attachment:**

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May 1 Quarterly Advocacy Day ReigstrationQuarterly Advocacy Hill Day

**Capitol Hill**  
**Washington, DC**  
**May 1, 2017**

Thank you for registering to attend the Advocacy Hill Day hosted by the Academy of Nutrition and Dietetics and its invited partners. We will be advocating for nutrition and prevention in health care on May 1, 2017.

This e-mail serves as confirmation of your registration.

### **Things to do:**

1. Attend the advocating for nutrition and prevention in health care webinar. Registration for the webinar will be sent in a follow-up email. The webinar will be recorded for listening at a later date. The recording and materials will be sent in a separate email following the live webinar.
2. Plan your transportation to the event. The closest metro stop to the Senate side is Union Station (Red Line) and Capitol SW (Orange/Blue/Silver) for the House side. Please be reminded that there is significant work being done on the metro lines that may lengthen travel time. Parking is available at Union Station if you plan to drive.
3. We will convene at 9:30 a.m. to break into teams. Additional details will be provided in a follow-up email.
4. Hill visits are planned for the day. There will be approximately 8 teams of 4- 5 individuals. You may be meeting with members of Congress who are not your personal Congressional leaders. We will target key committees for the advocacy work of the coalition. We hope that you will be able to follow up with your members of Congress in district during May if they are not part of the visits on Monday.
5. A list of Hill visits and team assignments will be sent out prior to the Hill Day.
6. Following the Hill visits, you are invited to a reception at the Academy of Nutrition and Dietetics Offices hosted by the Academy's Political Action Committee (ANDPAC). Light refreshments will be served. We will send a separate invitation for the reception.

If you have questions, please contact [tnece@etrigh.org](mailto:tnece@etrigh.org) or [jblankenship@eatright.org](mailto:jblankenship@eatright.org)

## 2168. Public Policy Weekly News

**From:** tnece@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Mar 21, 2017 19:09:29  
**Subject:** Public Policy Weekly News  
**Attachment:**

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**March 22, 2017**

### **Public Policy Weekly News:**

#### **1. Updated Action Center**

2. Action Alert: American Health Care Act
3. Plan to Attend the Academy's Third Advocacy Day on May 1, 2017
4. ANDPAC Student Representative Position
5. Action Alert Updates
6. Register Now: Public Policy Workshop
7. Dates to Remember

#### **Updated Action Center**

The action alert system used by the Academy has been updated by the service provider. An upgrade was planned but was not expected to occur immediately. We apologize for not providing you with advance notice.

Changes to the process are sometimes challenging, but we hope you will assist us with the implementation of this upgrade. As many of you will recall, we have experienced issues with some internet browsers. The browser is a very important component to the optimal functioning of the action center. Currently, the vendor indicates that the following browsers optimize the performance of the action center: Internet Explorer 9.0+, Firefox 5.0+, and Chrome 17.0+. Please recommend that your members using the action alert system utilize one of these three browsers when taking action. Unfortunately, we cannot control this issue and are aware of the impact not being able to use Safari has for those of you using mobile devices. Thank you for your patience as we work through the issues!

#### **Action Alert: American Health Care Act**

An action alert eblast message was sent yesterday to all Academy members. We anticipate the **U.S. House will vote** on the American Health Care Act this Thursday, March 23. The action alert will close on Thursday, March 23<sup>rd</sup>.

If your member notification system allows you send an immediate notification to members, please use the following message:

*Subject: Action Alert: Immediate Attention*

*Dear Colleague,*

*Your help is needed! Urge your legislators to prioritize nutrition services to address chronic disease prevention and treatment in **any** health care legislation that is passed by Congress. Please stand with the Academy to oppose the American Health Care Act in its current form which eliminates funding and coverage requirements for preventive services.*

***Please complete the action alert before the anticipated vote this Thursday, March 23<sup>rd</sup>.***

*Click on this **link** to take action. It takes only a few minutes! As a reminder, please use Google Chrome or Firefox when using the Action Center.*

*Please join me in saying yes for nutrition services!*

*Your RDN friend,*

*Insert your name and title*

*Insert your affiliate or DPG name*

### **Plan to Attend the Academy's Third Advocacy Day on May 1, 2017**

The Academy and invited partners will host its third quarterly advocacy day on Monday, May 1 in Washington, D.C. The event will focus on advocacy on nutrition and prevention in health care. The event will include Hill visits and an ANDPAC hosted reception focused on obesity. Prior to the event, a webinar (live and recorded), will be offered to prepare you to advocate for this important topic on the Hill.

#### **Tentative Schedule:**

9:30 to 10 a.m. Required pre-meeting Capitol Hill

10:30 a. m. – 12 p.m. Hill Visits

12 – 1 p.m. Lunch (on your own)

1 – 3:30 p.m. Hill Visits

3:30 – 5 p.m. Reception with Congressional Champions

The event is open to **all** Academy members and there is no charge to participate. Registration will close on April 17, please make your plans to attend now.

Register to attend the May 1 Advocacy event today or contact the Policy Initiatives and Advocacy Team for more information.

### **ANDPAC Student Representative Position**

Do you know a student who is interested in the link between nutrition policy and the profession? Encourage them to apply now for the Academy of Nutrition and Dietetics Political Action Committee (ANDPAC) Student Representative Position!

Student members of the Academy with strong leadership skills and an avid interest in advancing the Academy's public policy priorities and legislative agenda by strengthening relationships with members of Congress are encouraged to apply to be the ANDPAC Student Representative. The ANDPAC Student Representative serves a one-year term on the ANDPAC Board and also on the Academy's Student Advisory Committee (SAC). The ANDPAC Student Representative will fulfill responsibilities designated by the SAC and ANDPAC, as well as participate in all meetings and conference calls. Applications along with a letter of interest, resume and letter of recommendation from a faculty member are due by April 17, 2017; submit to [ANDPAC@eatright.org](mailto:ANDPAC@eatright.org).

*\*Note: To be eligible, students must have at least six months remaining in an ACEND-accredited or approved program during the term of office: June 1, 2017 – May 31, 2018.*

**Please use the following approved language below to share this information in your communications to encourage students to apply for the ANDPAC Student Representative Position.**

#### **ANDPAC Student Representative Position**

Do you have an interest in the link between nutrition policy and the profession? Apply now for the Academy of Nutrition and Dietetics Political Action Committee (ANDPAC) Student Representative Position! The ANDPAC Student Representative serves a one-year term on the ANDPAC Board and also on the Academy's Student Advisory Committee (SAC). Please submit your application, letter of interest, resume and letter of recommendation from a faculty member to [ANDPAC@eatright.org](mailto:ANDPAC@eatright.org) by April 17, 2017.

#### **Action Alert Updates**

An all-member eblast was sent out on March 20<sup>th</sup> regarding American Health Care Act and the Resolution Recognizing 100<sup>th</sup> Anniversary of the Academy of Nutrition and Dietetics. The action alerts for the Resolution Recognizing the Academy's 100<sup>th</sup> Anniversary and the Treat and Reduce Obesity Act of 2017 will remain open. As stated above the American Health Care Act action alert will close at the end of the week.

Please encourage **all affiliate, DPG and MIG** leaders and public policy team members to take the Action Alerts. Please encourage all board members, committee members, colleagues and friends to complete the action alert.

Here is a chart identifying the action alert statistics:

**Action Alert Title****Number of Academy Members Participating****Percentage Participation****Number of Legislators Contacted****Number of Letters Sent**

American Health Care Act

1,393

1.9 %

474

4,448

Resolution Recognizing 100<sup>th</sup> Anniversary

1,305

1.8 %

469

4,171

Treat and Reduced Obesity Act of 2017

5,054

7.1 %

534

18,056

The reports listing the number of Academy members who have responded to the action alerts will be posted in the Public Policy Panel COI later this week. The reports are located in the March



2017 subtopic located in the Participation topic on the community of interest.

The Public Policy Coordinators (PPCs) will find participation report listing the names of members posted in the 2017 March subtopic located in the participation topic folder of the PPC COI. We will continue to provide this type of information for affiliate presidents and PPCs to use, but ask that you don't post names of members (yours or from another affiliate) for public viewing. PPCs should review the action alert participation list and encourage members to send letters to Congress.

### **Register Now: Public Policy Workshop**

As of today, 38 affiliates have submitted the name of the Public Policy Coordinator (PPC) who will be serving in the role beginning June 1, 2017. One of the most important responsibilities of the PPC or alternate PPC is to coordinate the team activities at PPW. The affiliate's PPC for 2017 - 2018 will receive a complimentary registration to PPW 2017. Since the job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. Please contact me if questions.

As of today, 18 DPGs and 4 MIGs have submitted the name of the Policy and Advocacy Leader (PAL) who will be serving in the role beginning June 1, 2017. Each DPG and MIG PAL whose term begins on June 1, 2017 will receive a complimentary registration to 2017. Since the PAL job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. Please contact me if questions.

### **Dates to Remember**

Please note the registration links are provided below for each event.

Monday, May 1, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Hill Day  
Washington, D.C.

Register

Sunday, June 25 – Monday, June 26, 2017

Public Policy Workshop

Washington, D.C.

Register

Please let me know if you have questions.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)

2169. Attention/Action Requested: March 2017 LPPC Monthly Meeting Information

**From:** crhone@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Mar 21, 2017 18:12:09  
**Subject:** Attention/Action Requested: March 2017 LPPC Monthly Meeting Information  
**Attachment:**

---

March 21, 2017

Dear LPPC Leaders:

Agenda items for Friday's meeting have been uploaded to the LPPC Community of Interest which can be accessed here. The following items are still outstanding and will be available no later than COB tomorrow:

4.0(a) February LPPC Meeting Minutes

4.0(e) YTD Regulatory Comments Submission

4.0(f) Regulatory Comments

5.0(a) PIA Update

As a reminder, the information needed to access the meeting is detailed below:

Step 1: Log into the webinar via the personalized link provided here.

The meeting password is: LPPC17

Step 2: Follow the audio prompts to use the "CALL ME" feature to have the Web-Ex system dial you in the audio portion of the meeting. This will sync your computer and the audio together accordingly. Do not dial into the meeting directly when connecting to Web-Ex unless you do not have a direct dial phone number (If you do not have a direct dial phone number, please select the option to dial-in from the drop-down menu – the number will be provided). By using the Call Me feature, the system will sync your web and audio connections together under your attendee name in Web-Ex.

Note: For those individuals unable to participate in the web portion of the meeting and/or do not have a direct dial phone number, you can dial in to the meeting as follows:

Dial In: 866-477-4564

Conference Code: 271-642-5619

As always, if you have any questions I am happy to assist!

Regards,

Christine A. Rhone

***Office Administrator***

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW

Suite 460

Washington DC 20036

**O:** 202.775.8277 ext. 6017

**F:** 202.775.8284

## 2170. Update on ACHA Advocacy Initiative

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent Date:** Mar 21, 2017 17:56:28  
**Subject:** Update on ACHA Advocacy Initiative  
**Attachment:**

---

A communication from Jeanne Blankenship follows below.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**

+++++

Dear Board of Directors,

Last week we shared the communication the Academy sent to Congressional committee chairs regarding the American Health Care Act. On Monday, we issued an action alert to encourage Congress to include nutrition service coverage in any legislation that it passes. Please complete the action alert before the anticipated vote this Thursday.

The next quarterly advocacy day will be held on May 1st in Washington, DC and will be focused on nutrition services in health care. Please plan to participate in the webinar and join your affiliate in local efforts. Register for the advocacy day if you are able to attend, however we did not budget for travel to the event.

We will continue to provide updates on our advocacy efforts and welcome your questions and feedback.

Jeanne

**Jeanne Blankenship, MS RDN**

Vice President, Policy Initiatives and Advocacy

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 480

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D 312-899-1730

F 202-775-8284

jblankenship@eatright.org

[www.eatright.org](http://www.eatright.org)

Skype: jblankenship66

Twitter: @jblankenshipRDN

## 2171. Faculty Dinners

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Kathy Cobb <kathy.cobb@snet.net>, Vanessa Thornton  
<vanessa.o.thornton@gmail.com>, Johnston, Craig A  
<cajohn25@Central.UH.EDU>, 'Gail Frank' <Gail.Frank@csulb.edu>, Debra  
Kibbe <dkibbe@gsu.edu>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Sewell, Marysusan (Susan)  
<Marysusan.Sewell@cchmc.org>, 'Aida Miles' <miles081@umn.edu>, Gwen  
Davies <gwen.davies@mindspring.com>, 'Michelle Horan'  
<mhoranrd@gmail.com>, Sothern, Melinda <msothe@lsuhsc.edu>  
**Sent Date:** Mar 21, 2017 17:01:56  
**Subject:** Faculty Dinners  
**Attachment:** [image001.jpg](#)

---

Faculty dinners have been scheduled noted below. Please let me know if you can attend one or both of the dinners. We can meet in the hotel lobby at 6:15 pm.

### ***Thursday, March 23, 2017 – 6:30 pm***

Firebox  
539 Broad St  
Hartford, CT 06101

860-246-1222

### ***Friday, March 24, 2017 – 6:30 pm***

Carbone's  
588 Franklin Street

Hartford, CT 06114

860-296-9646

Thanks.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org



2172. RE: Featuring RDN on an upcoming podcast with Billy Shore

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 21, 2017 16:09:19  
**Subject:** RE: Featuring RDN on an upcoming podcast with Billy Shore  
**Attachment:** [image001.png](#)

---

That is great, Leigh Ann is one of young emerging leaders. She will be so excited to get your email.

She is amazing!

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**  
**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, March 21, 2017 3:39 PM  
**To:** Edwards Hall, Leigh Ann <lahall@strength.org>  
**Cc:** Mary Pat Raimondi <mraimondi@eatright.org>; Shore, Billy <bshore@strength.org>; Shore, Debbie <dshore@strength.org>; Hatch, Laura <lhatch@strength.org>  
**Subject:** Re: Featuring RDN on an upcoming podcast with Billy Shore

Leigh Ann, Thanks for reaching out to me. Obviously I would love to collaborate with Share out Strength to help get our mutual messages out in anyway we can. The Academy is extremely supportive of all you do at Share our Strength and I have also been a huge supporter too! Let's try and connect so we can work something out.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Edwards Hall, Leigh Ann <lahall@strength.org>

**Sent:** Tuesday, March 21, 2017 11:35 AM

**To:** Donna Martin

**Cc:** Raimondi, Mary Pat; Shore, Billy; Shore, Debbie; Hatch, Laura

**Subject:** Featuring RDN on an upcoming podcast with Billy Shore

Donna –

While we've not had the pleasure of meeting, I know you've recently collaborated with my colleagues Share Our Strength on a few fronts – many thanks for the time, energy and talents you are sharing!

In my recent exchanges with Mary Pat, Jenn Folliard and Katie Brown your name came up as a great voice to join an upcoming episode of our founder, Billy Shore's new podcast: *Add Passion Stir*. It brings a variety of stakeholders to the table to share their perspectives on the central influence of food. There are so many directions I could see the conversation going given your background, but think the Second Century work and updated vision, mission and principles for the Academy are a particularly exciting frame for the conversation.

By way of this email, I'm introducing you to Share Our Strength co-founders and siblings, Billy and Debbie, who I know are eager for your reactions to this idea. If you agree with this thinking, ideally, your schedule will bring you to DC in the near future for an in-person recording, but remote recording is an option if not.

Please let us know your thoughts!

Sincerely,

Leigh Ann

Leigh Ann Edwards Hall MPH, RDN

Director, Nutrition & Food Skills Education

Share Our Strength's Cooking Matters

Desk: 202.734.3568

Cell: 704.756.2457

2173. Thank You for Taking Action Today!

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Mar 21, 2017 15:45:42  
**Subject:** Thank You for Taking Action Today!  
**Attachment:**

---

Thank you for asking your Senators and Representative to Vote No on the American Health Care Act. As a reminder, you can make a difference today by supporting ANDPAC.

Make a contribution to ANDPAC. Help the Academy fight for our five nutrition policy stances in healthcare. We need you to support our future -- every job in dietetics is impacted by food and nutrition policy.

### **The Academy of Nutrition and Dietetics**

The Academy of Nutrition and Dietetics Political Action Committee is a separate segregated fund of the Academy of Nutrition and Dietetics used to support candidates and elected officials. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing. Amounts recommended for contribution in Academy publications are merely suggestions and there is no minimum contribution level.

Vote No on the American Health Care Act

Advocacy Message Sent

Senator David Perdue (GA-00 )

Senator Johnny Isakson (GA-00 )

Representative Rick Allen (GA-12 )

Thank You Message Sent

Not Applicable

## 2174. March Dashboard

**From:** Susan Burns <Sburns@eatright.org>  
**To:** 'jean.ragalie-carr@dairy.org' <jean.ragalie-carr@dairy.org>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'myadrick@computrition.com' <myadrick@computrition.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'mgarner@cchs.ua.edu' <mgarner@cchs.ua.edu>, 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>, 'escottstumps@ecu.edu' <escottstumps@ecu.edu>, 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>, 'rangecamille@gmail.com' <rangecamille@gmail.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>, Katie Brown <kbrown@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Paul Slomski <pslomski@eatright.org>, Nicci Brown <nbrown@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, 'Sandy.Stelflug@genmills.com' <Sandy.Stelflug@genmills.com>, 'Carole.clemente@dairy.org' <Carole.clemente@dairy.org>, 'Carol.Singerman@dairy.org' <Carol.Singerman@dairy.org>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>  
**Sent Date:** Mar 21, 2017 14:21:14  
**Subject:** March Dashboard  
**Attachment:** [image001.png](#)  
[Second Century Campaign Dashboard March 2017.docx](#)

---

Good afternoon Foundation Board. Attached is the most current Second Century Dashboard Report. Please let me know if there is additional information I can provide. Thanks.

**Susie**

Susie Burns

Senior Director

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)

**DONATE** today in recognition of this major milestone and support our Second Century Initiative!

## 2175. Your Membership Status as Academy President 17-18

**From:** Michelle Paprocki <MPaprocki@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Mar 21, 2017 13:50:33  
**Subject:** Your Membership Status as Academy President 17-18  
**Attachment:** [image001.png](#)

---

Dear Donna,

We have some important Academy membership information for you. As you enter your term as President in the upcoming year (June 1, 2017 – May 31, 2018), the Academy will begin providing you with a Life category membership (\$0 dues amount). Also, during your year as President (2017/2018), you will also receive complimentary membership in all DPGs, MIGs and Academy Groups. Your Life membership and complimentary DPG, MIG, Academy Groups have already been processed, therefore, you will not receive a renewal invoice in the mail this year.

If you would like to donate to the Foundation and/or ANDPAC, you are welcome to contact either myself, or Laura Soto, Lead Membership Representative, at 800/877-1600, ext. 4776 / [lsoto@eatright.org](mailto:lsoto@eatright.org). We would be happy to personally process any donations you wish to make or create an invoice if you would prefer to submit donations by check. You may also submit donations online by visiting the ANDF website and/or ANDPAC website

For your reference, I am including additional information on membership renewal procedures for Academy Presidents below:

**Academy dues renewal procedure for President, President-elect, Immediate Past President, and Former Presidents:**

To clarify potential questions regarding why you receive a 2017/2018 dues bill, the chart below summarizes the procedure for Academy dues bills (and “complimentary” dues) for Presidents (current, elect, past, and former). Dues bills are mailed to Academy Presidents so that they have the option to donate to the Academy Foundation or ANDPAC, or join DPGs, MIGs and/or Academy Groups (though DPGs, MIGs and Academy Groups are complimentary for the current President and President-elect). Once you move from President-elect to the office of President, your membership status will be transferred to the “Life” category and you will never again pay national dues. However, even when you become a “Life” member you may want to donate to the Foundation and ANDPAC or join a DPG, MIG or Academy Group:

## Academy Presidents Dues Bills

### Benefits Received

Officer/Name

Fiscal Year 2017/18

Dues Bill mailed?

Complimentary Academy Dues

Complimentary DPG, MIG and Group dues

ANDPAC donation\*

ANDF donation\*

President-elect

Yes

No

Yes

President

No

Yes

Yes



Immediate Past President

Yes

Yes

No

All Former Presidents

Yes

Yes

No

I wish you much success in your upcoming year as President. If you have any questions regarding your membership status, please feel free to contact me.

Sincerely,

Michelle

Michelle Paprocki, RDN

Director, Membership Operations

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza

Suite 2190

Chicago, IL 60606-6995

800/877-1600, ext 4842

[mpaprocki@eatright.org](mailto:mpaprocki@eatright.org)

2176. Revised Second Century PPT and PDF

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Mackenzie Allen  
<mallen@eatright.org>  
**Sent Date:** Mar 21, 2017 13:08:20  
**Subject:** Revised Second Century PPT and PDF  
**Attachment:** [image001.png](#)  
[Second Century Academy Update Standalone 9.pdf](#)  
[Second Century Academy Update Standalone 9.pptx](#)

---

Hi, Donna: Attached is a revised Second Century standalone PPT (and a PDF of the slides), with one edit: We deleted slide #22 from version 8 (**Bigger. Better. Bolder. Together.**) because the information on it is not yet approved.

Thanks very much, please let us know if you need anything else.

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

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2177. RE: Capstone Implementers Panel Questions

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** Mollie Van Lieu <mvanlieu@pewtrusts.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 21, 2017 11:57:45  
**Subject:** RE: Capstone Implementers Panel Questions  
**Attachment:** [image001.png](#)

---

These are great! Thank you for including the questions to Beverly on future workforce and their passions.

Keep us posted and glad to help in any way,

MP

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Mollie Van Lieu [mailto:mvanlieu@pewtrusts.org]  
**Sent:** Tuesday, March 21, 2017 10:56 AM  
**To:** DMartin@Burke.k12.ga.us; Mary Pat Raimondi <mraimondi@eatright.org>  
**Subject:** Capstone Implementers Panel Questions

Hi Donna and Mary Pat:

Hope you're both well. Thanks again for helping out with the panel, Donna!

We took a first stab at questions for the implementer panel so I wanted to share with you both.

- 1) Could you take a look and make sure you're comfortable with them? Happy to tweak if you think anything is off-base or we're missing something. I think there's probably more than we'll have time for here so we can play by ear. Once you have approved – I'll email to all the panelists and make sure they are comfortable with all the questions (cc'ing you).
- 2) Would you like to do a prep call with the panelists to make sure everyone is on the same page? I want to be respectful of everyone's time and I know finding time could be challenging so I have no preference – but want to offer if it would be helpful.
- 3) I'm attaching the draft run of show for reference. Since we don't have a ton of time – I think I'll do very brief bios of the panelists (will have their bios printed out for folks to save time) and introduce you, Donna, and then you can take it from there.

Please let me know if you have any questions, and thank you again!

Mollie

**Mollie Van Lieu**

Senior Associate, Government Relations

The Pew Charitable Trusts

901 E Street, NW, Washington, DC 20004

p: 202-540-6929 | e: [mvanlieu@pewtrusts.org](mailto:mvanlieu@pewtrusts.org) | [www.pewtrusts.org](http://www.pewtrusts.org)

2178. FW: Featuring RDN on an upcoming podcast with Billy Shore

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 21, 2017 11:38:31  
**Subject:** FW: Featuring RDN on an upcoming podcast with Billy Shore  
**Attachment:** [image001.png](#)

---

I cannot think of a better person...I do need to figure out to clone you. J

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**  
**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Edwards Hall, Leigh Ann [mailto:lahall@strength.org]  
**Sent:** Tuesday, March 21, 2017 11:35 AM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Mary Pat Raimondi <mraimondi@eatright.org>; Shore, Billy <bshore@strength.org>; Shore, Debbie <dshore@strength.org>; Hatch, Laura <lhatch@strength.org>  
**Subject:** Featuring RDN on an upcoming podcast with Billy Shore

Donna –

While we've not had the pleasure of meeting, I know you've recently collaborated with my colleagues Share Our Strength on a few fronts – many thanks for the time, energy and talents you are sharing!

In my recent exchanges with Mary Pat, Jenn Folliard and Katie Brown your name came up as a great voice to join an upcoming episode of our founder, Billy Shore's new podcast: *Add Passion Stir*. It brings a variety of stakeholders to the table to share their perspectives on the central influence of food. There are so many directions I could see the conversation going given your background, but think the Second Century work and updated vision, mission and principles for the Academy are a particularly exciting frame for the conversation.

By way of this email, I'm introducing you to Share Our Strength co-founders and siblings, Billy and Debbie, who I know are eager for your reactions to this idea. If you agree with this thinking, ideally, your schedule will bring you to DC in the near future for an in-person recording, but remote recording is an option if not.

Please let us know your thoughts!

Sincerely,

Leigh Ann

Leigh Ann Edwards Hall MPH, RDN

Director, Nutrition & Food Skills Education

Share Our Strength's Cooking Matters

Desk: 202.734.3568

Cell: 704.756.2457



2179. Daily News: Tuesday, March 21, 2017

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Mar 21, 2017 11:21:54  
**Subject:** Daily News: Tuesday, March 21, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### Healthy weight gain in infants

(Presented at the fourth International Conference on Nutrition and Growth in Amsterdam, Netherlands)

<https://www.sciencedaily.com/releases/2017/03/170320120342.htm>

Source: University of Delaware

<http://www.udel.edu/udaily/2017/march/infant-nutrition/>

### Climate Change Linked to Rising Diabetes Prevalence: Study

**Warmer temperatures may reduce brown adipose tissue activity**

<https://www.medpagetoday.com/PublicHealthPolicy/EnvironmentalHealth/63995>

Source: *MBJ Open Diabetes Research & Care*

<http://drc.bmj.com/content/5/1/e000317>

### US infant mortality rates down 15%

<http://www.cnn.com/2017/03/21/health/us-infant-mortality-report/>

Source: US Centers for Disease Control and Prevention

<https://www.cdc.gov/nchs/data/databriefs/db279.pdf>

### Eating soy does not seem to be a problem for women with breast cancer

[https://www.washingtonpost.com/national/health-science/eating-soy-does-not-seem-to-be-a-problem-for-women-with-breast-cancer/2017/03/17/8da9a3a2-0a58-11e7-93dc-00f9bdd74ed1\\_story.html](https://www.washingtonpost.com/national/health-science/eating-soy-does-not-seem-to-be-a-problem-for-women-with-breast-cancer/2017/03/17/8da9a3a2-0a58-11e7-93dc-00f9bdd74ed1_story.html)

Source: *Cancer*

<http://onlinelibrary.wiley.com/doi/10.1002/cncr.30615/full>

### Vitamin E, selenium supplements did not prevent dementia

<https://www.sciencedaily.com/releases/2017/03/170320143815.htm>

Source: *JAMA Neurology*

<http://jamanetwork.com/journals/jamaneurology/fullarticle/2612477>

**What is food combining and will it help with digestion?**

<http://www.theglobeandmail.com/life/health-and-fitness/health/leslie-beck-what-is-food-combining-and-will-it-help-with-digestion-health/article34338358/>

Related Resource: *Health Professionals Guide to Gastrointestinal Nutrition*

<http://www.eatrightstore.org/product/22220515-ADAE-41D8-AF87-33FB8B7CC2B6>

**Bitter pill to swallow: Less FDA oversight of supplements seems likely**

<http://www.latimes.com/business/lazarus/la-fi-lazarus-dietary-supplements-regulation-20170321-story.html>

Related Resource: FDA

<https://www.fda.gov/Food/DietarySupplements/>

**Dear Science: How does soap make things clean?**

<https://www.washingtonpost.com/news/speaking-of-science/wp/2017/03/20/dear-science-how-does-soap-make-things-clean/>

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In the subject line type unsubscribe.

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## 2180. CPEU Available: Upcoming Nutrition Informatics Webinars

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Mar 21, 2017 10:40:05  
**Subject:** CPEU Available: Upcoming Nutrition Informatics Webinars  
**Attachment:**

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CPEU Available: Upcoming Nutrition Informatics Webinars

Having trouble viewing this e-mail? View it in your browser.

Connect with the Academy:

### April 4

Nutrition Informatics: The Framework for Dietetics Practice in the Digital World

This **complimentary webinar** offers 1 CPEU.

**REGISTER HERE**

### April 26

The AMIA/Academy 10x10 Informatics Education Program

The AMIA/Academy 10x10 Informatics Education Program is a 12-unit 24-week online course which begins on April 26, 2017 and culminates at FNCE 2017 with an in-person session (open only to students of the course). The full course with day at FNCE provides 54.5 CPEU.

**REGISTER HERE**

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## 2181. Upcoming 4Ps Call

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, 'evelyncrayton64'  
<evelyncrayton64@gmail.com>, 'craytef@charter.net' <craytef@charter.net>,  
peark02@outlook.com <peark02@outlook.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Mar 21, 2017 10:39:27  
**Subject:** Upcoming 4Ps Call  
**Attachment:** [image003.jpg](#)

---

Please save the date and time of **Monday, April 3 at 4:00 pm CT/5:00 pm ET** for the next 4Ps call. Mary, we invite you to join the call, if you are available. The agenda and dial-in information will be sent next week.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

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Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

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## 2182. Your Affiliate Annual Meeting

**From:** Paul Slomski <pslomski@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Deneen Taylor <dtaylor@eatright.org>  
**Sent Date:** Mar 21, 2017 10:14:03  
**Subject:** Your Affiliate Annual Meeting  
**Attachment:** [image001.png](#)  
[ACADEMY FOUNDATION AND SECOND CENTURY FUND](#)  
[MESSAGES.docx](#)

---

Hi Donna,

I am sending this email out today to all Foundation Board Members, I know you are set with the Affiliate information and your meeting presentations, please let me know if I have missed anything and thanks for all your help!

Dear Donna,

Will you be attending your Affiliate Annual Meeting this year? If so, I wanted to provide you with the contact information for the GA Affiliate volunteer State Fundraising Champion (below) so you can reach out to her and encourage them to fund raise for the Foundation and participate in the Affiliate Second Century Challenge. A number of Affiliates hold a fund raiser or have a booth with Foundation information at their annual meeting, reaching out them is another touchpoint and opportunity to connect.

You can remind them of the Affiliate Challenge we introduced at FNCE last year.

### **THE ACADEMY FOUNDATION AFFILIATE SECOND CENTURY CHALLENGE**

1. Provide a gift to the Second Century from your budget/reserves. It's an important time and deserves your thoughtful consideration.
2. Organize a committee that includes membership of all ages and hold an event to raise money for the Second Century.

3. Encourage your members, through your communications, to give to the Second Century while remembering to contribute to the annual fund when renewing their dues through the online process.

Below you will see the impact our Foundation has had in the state from 2012 to 2106. Please feel free to share this information with the State Fundraising Champion and if you would like I can put together a Foundation Update PPT if you have the opportunity to present at any point during the meeting. I have also attached a one-page ***Foundation and Second Century Fund Messages*** for you to use as background information.

I look forward to helping you in any way to encourage your Affiliate to fund raise for the Foundation, please pass along any feedback you might receive from these individuals, including any request for hand-outs and contribution forms and we can get them right out to them. Don't forget to show your Second Century pride and wear your lapel pin while attending the meeting. Thanks for your help!

### **Affiliate Fundraising Champion**

Kristen N          Smith   GA          (405)204-9505   kristen.smithN@gmail.com

Total Foundation Scholarship and Award recipients = 48

Champions grants = \$120,000

KER mini grants = \$2,600

Research grants = \$15,000

Scholarships = \$58,750

Awards = \$2,000

Total = **\$198,350**

Sincerely,

**Paul**

Paul Slomski

Foundation Manager

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312-899-1746

[www.eatright.org/foundation](http://www.eatright.org/foundation)

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## 2183. Upcoming Competencies Webinar

**From:** Commission on Dietetic Registration <cdr@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Mar 20, 2017 18:45:49  
**Subject:** Upcoming Competencies Webinar  
**Attachment:**

---

Commission on Dietetic Registration - Weight Management Programs  
Having trouble viewing this e-mail? View it in your browser.

### Upcoming Competencies Webinar

With your upcoming 5-year cycle, you will be using CDR's new Professional Development Portfolio featuring Essential Practice Competencies. With this new system, competencies and performance indicators will replace the learning need codes currently used on the PDP. CDR is offering a live webinar in order to help ensure a successful transition to the competency-based recertification process (which will be archived on the CDR website for those who are unable to attend). Registration information is found below:

### **Your PDP and Practice Competencies: Whats Next and Whats in It for You?**

Thursday, March 23, 2017

12:00 pm | Central Standard Time (Chicago, GMT-05:00) | 1 hr 30 mins

Participation is limited, so please register early!

### **Register**

After your request has been approved, you'll receive instructions for joining the meeting.

Can't register? Contact support.

Share this mailing with your social network:

You have received this email from the Commission on Dietetic Registration.

If you prefer not to receive future emails from CDR, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**



## 2184. Celebration in a Box Webpage

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
 <DMartin@Burke.k12.ga.us>, 'evelyncrayton64'  
 <evelyncrayton64@gmail.com>, 'craytef@charter.net' <'craytef@charter.net'>,  
 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'jojo@nutritioned.com'  
 <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda  
 Farr' <linda.farr@me.com>, 'Dianne Polly' <dianneppolly@gmail.com>, 'Aida  
 Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org'  
 <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net'  
 <'michelelites@sbcglobal.net'>, 'Hope Barkoukis'  
 <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com'  
 <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu'  
 <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com'  
 <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>,  
 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com'  
 <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu'  
 <don.bradley@duke.edu>, 'steve.miranda44@gmail.com'  
 <'steve.miranda44@gmail.com'>, 'constancegeiger@cgeiger.net'  
 <constancegeiger@cgeiger.net>, 'Escott-Stump, Sylvia'  
 <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu'  
 <Eileen.kennedy@tufts.edu>, 'kathywilsongoldrd@gmail.com'  
 <kathywilsongoldrd@gmail.com>, 'sitoyaj@hotmail.com'  
 <sitoyaj@hotmail.com>, 'Maha.Tahiri@genmills.com'  
 <Maha.Tahiri@genmills.com>, 'Marty Yadrick' <myadrick@computrition.com>,  
 Terri Raymond (TJRaymond@aol.com) <TJRaymond@aol.com>,  
 rangecamille@gmail.com <rangecamille@gmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary  
 Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>,  
 Susan Burns <Sburns@eatright.org>, Sharon McCauley  
 <smccauley@eatright.org>  
**Sent Date:** Mar 20, 2017 17:41:04  
**Subject:** Celebration in a Box Webpage  
**Attachment:** [image001.png](#)

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During the Academy's Centennial, we are honoring our past and celebrating the present. To assist Academy groups share in the excitement and to engage members and the public, we have created a digital go-to guide to keep everyone celebrating throughout 2017. Watch President Lucille Beseler introduce the Celebration in a Box webpage on eatrightPRO.org. We will share this information with Academy members this week. The site has many resources for members including, video messages, digital assets, photos and messaging for social media, articles

reflecting on the Academy's rich history, a link to the Second Century Initiative and much more. The party continues all year, so check back often for new resources to share with members.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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## 2185. ACTION ALERT: Say Yes on Two Important Issues

**From:** Academy President <president@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Mar 20, 2017 17:33:48  
**Subject:** ACTION ALERT: Say Yes on Two Important Issues  
**Attachment:**

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ACTION ALERT: Say Yes on Two Important Issues

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

ACTION ALERT: Say Yes on Two Important Issues

Dear Academy member:

Say yes to health care that includes nutrition services! We need your voice on two issues important to Academy members!

### **TAKE ACTION TODAY!**

Urge your legislators to prioritize nutrition services to address chronic disease prevention and treatment in **any** health care legislation that is passed by Congress. Please stand with the Academy to oppose the American Health Care Act in its current form which eliminates funding and coverage requirements for preventive services.

Also: In celebration of the Academys 100th anniversary, both houses of Congress have introduced a resolution to recognize our historic milestone. Ask your members of Congress to sign on to the resolution that celebrates both our past and our future!

As individuals and as an organization, we can make a difference but only with your help.

1. Please take action today. Dont forget there are two action alerts and we need every members voice for both! The recently updated action center works best in Google Chrome, Safari or Firefox.

2. Make a contribution to ANDPAC. Help the Academy fight for our five nutrition policy stances in health care. We need you to support our future: Every job in dietetics is impacted by food and nutrition policy.

Please join me in saying yes for nutrition services and yes for our Academy!

**Lucile Beseler, MS, RDN, LDN, CDE, FAND**

President, 2016-2017

The Academy of Nutrition and Dietetics Political Action Committee is a separate segregated fund of the Academy of Nutrition and Dietetics used to support candidates and elected officials. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing. Amounts recommended for contribution in Academy publications are merely suggestions and there is no minimum contribution level.

Share this mailing with your social network:

This Action Alert was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future Action Alert emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2186. Fwd: Summit Super Session With Super Model Cindy Crawford

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 20, 2017 17:07:11  
**Subject:** Fwd: Summit Super Session With Super Model Cindy Crawford  
**Attachment:**

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Cindy, Lucille and Donna!

**Patricia M. Babjak**  
*Chief Executive Officer*  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** "Partnership for a Healthier America" <events@ahealthieramerica.org>  
**Date:** March 20, 2017 at 12:15:37 PM CDT  
**To:** pbabjak@eatright.org  
**Subject:** Summit Super Session With Super Model Cindy Crawford  
**Reply-To:** events@ahealthieramerica.org

Let's talk about the role celebrities play ensuring the health of our youth

## Making the Healthy Choice the Easy Choice with Cindy Crawford

Register now to hear from Cindy and our growing list of esteemed speakers  
Entrepreneur, media influencer, super model, star. Cindy Crawford has used her global fame to fight for causes such as mental health, anti-bullying, women's empowerment and – as a member of Team FNV – the health of our children and young adults. Cindy's staying power in a notoriously fickle industry can be credited to her professionalism, business savvy and dedication to every endeavor. In today's social media culture, health advocates like Cindy Crawford are needed more than ever.

Join us on May 10-12 at the 2017 Building a Healthier Future Summit to hear insights from Cindy on the role celebrities play ensuring the health of our nation's children, and her experience with making the healthy choice the easy choice as a working mother.

Cindy joins a growing roster of esteemed speakers, including Dr. Nadine Burke Harris of the Center for Youth Wellness, Julia Belluz of Vox.com and Karin Gillespie of Novo Nordisk. Click [here](#) to learn more about Summit speakers and read more about this year's sessions [here](#).  
**REGISTER NOW**

## Child Care Sponsor

#PHASummit

[ahealthieramerica.org](http://ahealthieramerica.org)

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Washington, DC | 20006 US This email was sent to [pbabjak@eatright.org](mailto:pbabjak@eatright.org).

*To continue receiving our emails, add us to your address book.*

## 2187. NDEP Eastern Region Meeting - Early Bird Registration Closes Tonight!!

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Mar 20, 2017 15:40:48  
**Subject:** NDEP Eastern Region Meeting - Early Bird Registration Closes Tonight!!  
**Attachment:** [unknown\\_name\\_zzdpq](#)  
[unknown\\_name\\_6goii](#)

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Hello!

A quick reminder that if you are interested in attending the NDEP Eastern Region Meeting, Early Bird Registration closes **tonight- March 20 at 12am CDT**. There are a limited amount of spots available. Register here: <https://ams.eatright.org/eweb/StartPage.aspx>

If you have registered but still need hotel accomodations, The Delta has opened 10 more rooms in the NDEP Meeting block:

Here is the link to book online: Book your group rate for Academy of Nutrition &Dietetics

· **Delta Hotels Baltimore Inner Harbor** for \$159.00 USD per night

Attached is the agenda for the Eastern Region Meeting. Please visit <http://www.ndepnet.org> or <https://sites.psu.edu/ndep/> for more material information.

We look forward to seeing you in Baltimore!

2188. March 23-25 2017 Childhood Weight Management Program

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 20, 2017 14:50:35  
**Subject:** March 23-25 2017 Childhood Weight Management Program  
**Attachment:** [image001.jpg](#)  
[March 2017 Program Agenda.pdf](#)  
[Academy Exp Report General Fiscal 2016 - 2017.pdf](#)

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Hi Donna,

We have 110 people registered for the March 23-25, 2017 Certificate of Training in Childhood and Adolescent Weight Management program. You can access the faculty PowerPoint files at <https://app.box.com/s/tg3zpzy3ieskxm2t92crr59yjdshfev>.

I have attached an updated agenda and an expense report form. You can also use the online expense system at <http://www.eatright.org/expense>. You must use your Academy/CDR login information to access the online expense system.

The on-site program will be held in the Grand Ballroom of the Hilton Hartford Hotel located at 315 Trumbull St., Hartford, Connecticut.

A light breakfast of yogurt and granola, oatmeal and fresh fruit along with coffee and tea will be available beginning at 7:30 am. Hot and cold beverages will be available only during scheduled breaks.

Hotel reservations is noted below. The hotel check-in time is 3:00 pm and check-out time is 11:00 am.

Hotel Confirmation Number: 3324370506

Arrival Date: March 24, 2017

Departure Date: March 25, 2017



**Here are some links to help you to plan your visit to Hartford.**

Click here to plan your trip to Hartford

Click here for Hotel Map and Directions

Click here for a Google map for dining options.

Click here for weather forecast.

Rachel Coldewey and I will be staffing the program. If you need to reach me anytime during the on-site program, please contact me on my cell at 773/680-4836.

See you soon!

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

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pjohnson@eatright.org

2189. RE: My recommendations for the last committee appointments

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Dianne Polly <diannepolly@gmail.com>  
**Sent Date:** Mar 20, 2017 14:34:01  
**Subject:** RE: My recommendations for the last committee appointments  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

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Oh no! Dropping out of dietetics?! Well I'm sure you tried your best to keep her in the fold.

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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800-877-1600, ext. 1762

mschofield@eatright.org

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, March 20, 2017 1:30 PM

**To:** Marsha Schofield <mschofield@eatright.org>; Dianne Polly <diannepolly@gmail.com>

**Subject:** Re: My recommendations for the last committee appointments

OK friends, I just got my first no! Domonique Noel, who we were going to ask to be Student Delegate, is dropping out of dietetics next semester! So I suggest we go back and add back in William VanHook who was a person the staff recommended and we axed. I would also suggest Matthew Landry from Texas as the delegate. He has already accepted to be on the committee, but I could call him back and ask him to be the delegate. Thoughts?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Marsha Schofield <mschofield@eatright.org>

**Sent:** Monday, March 20, 2017 9:39 AM

**To:** Dianne Polly

**Cc:** Donna Martin

**Subject:** RE: My recommendations for the last committee appointments

No problems. I looked back 5 years and did not see Brenda listed as a delegate. I can have Charlene look back further if you'd like when she returns to the office tomorrow.

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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mschofield@eatright.org

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**From:** Dianne Polly [mailto:diannepolly@gmail.com]

**Sent:** Monday, March 20, 2017 8:35 AM

**To:** Marsha Schofield <mschofield@eatright.org>

**Cc:** DMartin@Burke.k12.ga.us

**Subject:** Re: My recommendations for the last committee appointments

I had in my notes that Brenda had been a delegate and was able to serve. So sorry if I led Donna astray as she had said exactly what you have written in this email.

Sent from my iPhone

On Mar 20, 2017, at 7:48 AM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi,

My apologies as I spoke a little too soon. For the Finance & Audit Committee, you need one general person to fill the rest of Manju's term and then another person to represent the HOD. Right

now I have Christina Rollins down to fill Manju's term. Brenda Richardson currently does not serve in the HOD and I don't believe she has ever served as a Delegate. Also, as far as I can tell, Christina has never served in the HOD. So would you prefer to identify a current or past delegate to serve in this role? I do think it is important for the HOD to be directly connected to the FAC through either a current or past delegate. Would it help to provide a list of the current delegates?

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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<image001.png>

<image002.jpg>

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**From:** Dianne Polly [mailto:diannepolly@gmail.com]

**Sent:** Sunday, March 19, 2017 4:57 PM

**To:** Penny McConnell <pennymcconnell1@gmail.com>; Marsha Schofield <mschofield@eatright.org>; DMartin@Burke.k12.ga.us

**Subject:** Fwd: My recommendations for the last committee appointments

After talking with Donna this afternoon, we have a couple changes to make. Michele Lites will be our board liaison to ANDPAC. (She did not want the diversity committee appointment.)

2. Bylaws rep will be Susan Brantley.
3. Catherine Austin is the mentor/mentee program chair
4. Brenda will be on the finance committee.

To replace Michele on the diversity committee, how about Milton?

Dianne

## 2190. Central Region Meeting Registration Closes Wednesday, March 22

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Mar 20, 2017 13:28:31  
**Subject:** Central Region Meeting Registration Closes Wednesday, March 22  
**Attachment:** [unknown\\_name\\_5cjvy](#)

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Time is running out to register for the Central Region NDEP meeting in Louisville. Registration deadline is March 22<sup>nd</sup>. Space is also running out so if you plan to attend and haven't registered yet, please do so before Wednesday.

This year the meetings will be conducted a little differently. In an effort to provide more focus on discussions and working sessions, the Academy Leadership presentations are provided as videos/audio recordings in advance. Please view them **before** attending and be sure to bring your questions to discuss with the representatives at the meeting. The recordings can be found at the following links:

<https://ndep.webauthor.com> NDEP Community >Library >NDEP 2017 Regional Meeting Materials

and <http://www.ndepnet.org/>

The slides for all presentations and other handouts relevant to the Academy Leadership video presentations will also be provided on the NDEP Regional Meeting website:

<https://sites.psu.edu/ndep/>

The website will be password protected and the password will be sent to all people that have registered. Stay tuned for that email.

Plus, **Marty Yadrick**, former Academy President will be presenting on the topic of Culture Competency and how educators can make sure their students are prepared to handle health literacy. Plus the Chairman for the NDEP Interprofessional Committee, **Katie Eliot**, will be presenting on Creating Interprofessional Experiences for your students. Don't want to miss these two.

In the event that you cannot attend this year, you can still listen to the audio information for the Leadership Panel and Future Education Model. Should you have any questions, please contact [ndep@eatright.org](mailto:ndep@eatright.org).

Anxious to see many of you in Louisville!



2191. Re: Follow up-invitation to attend Special Olympics Inclusive Health Forum

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 20, 2017 12:47:59  
**Subject:** Re: Follow up-invitation to attend Special Olympics Inclusive Health Forum  
**Attachment:**

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Let's discuss it today on the call. Do you mind if we give Lucille right of refusal?

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Mar 20, 2017, at 8:21 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, I did notice they are paying our expenses to come, so if you want me to go or if you want Lucille to go it will not cost the Academy anything.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Thursday, March 16, 2017 8:54 PM

**To:** Donna Martin

**Subject:** Fwd: Follow up-invitation to attend Special Olympics Inclusive Health Forum

I received an invite too. It really should be Lucille but I'm sure EC told Alice about how she feels about our attendance so they went to you. It's not the large annual event so I will have staff see who attends and what happens at this one. Perhaps a Board member close to DC? I'll get back to

you on this one.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

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Begin forwarded message:

**From:** "CEO" <ceo@eatright.org>

**To:** "Patricia Babjak" <PBABJAK@eatright.org>

**Cc:** "Joan Schwaba" <JSchwaba@eatright.org>, "Dante Turner" <dturner@eatright.org>

**Subject:** FW: Follow up-invitation to attend Special Olympics Inclusive Health Forum

From: Alice Lenihan [mailto:lenihanaj@aol.com]

Sent: Thursday, March 16, 2017 4:48 PM

To: CEO

Subject: Follow up-invitation to attend Special Olympics Inclusive Health Forum

Dear Pat,

I hope you are doing well. Sorry we have not had a chance to connect since I saw you last fall, the time passes too quickly. I am in Graz, Austria this week for Special Olympics World Winter Games. Evelyn Crayton is going us next week and I am sure we will send lots of pictures and information. This year I am working with the students and faculty from the Nutrition and Dietetics Program at FH Joanneum University of Applied Sciences in Graz. They have a great program and wonderful students.

I am writing to confirm that you recently received a notification to Save the Date on May 9, 2017 to participate in Special Olympics' Inclusive Health Forum in Washington, DC. As a follow up to that notice, it is my pleasure to extend the attached official invitation to you to participate along with other senior health leaders from a cross section of national organizations in this unique one day event. We are also inviting Donna Martin, as the incoming President of the Academy.

Over the past 20 years, Special Olympics, as the largest public health program for people with intellectual disabilities (ID), has identified and addressed the unmet health needs of individuals with ID through health screenings, education, and referrals for follow-up care, and fitness. One of the many challenges that individuals with ID face is in achieving and sustaining a healthy weight – a reality which not only has significant health implications, but also resulting in cost implications.

Special Olympics along with its partners recognizes the health disparities that people with ID face

requires collective effort to overcome and is best addressed by working together with influential health leaders such as yourself. We feel that there will be mutual benefit from a forum in which we can share knowledge, ideas, evidence, tools and strategies which will help motivate you to join us in this inclusive health movement to ensure that all efforts in the field of healthy weight are inclusive of individuals with intellectual disabilities.

We would welcome the opportunity to talk with you directly about the Forum and answer any questions that you might have. As such we would appreciate your suggestions on a date and time towards the end of March that would be most convenient for you.

We hope that you're as excited about this opportunity as we are and look forward to receiving your confirmation of participation. Should you have any questions, please don't hesitate to reach out. We look forward to hearing back from you

Sincerely,

Alice Lenihan, MPH, RD, LDN  
Global Clinical Advisor  
Health Promotion, Healthy Athletes  
Special Olympics International

2192. RE: West Virginia Dietetic Association Meeting

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Mar 20, 2017 12:15:57  
**Subject:** RE: West Virginia Dietetic Association Meeting  
**Attachment:** [image001.png](#)

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Hi, Donna: We're glad to help. We are developing a historical timeline PPT presentation for the Centennial Celebration in a Box for affiliates, and we will send it to you asap.

Thanks very much, talk to you soon.

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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Chicago, Ill. 60606

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, March 20, 2017 9:05 AM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Subject:** Fw: West Virginia Dietetic Association Meeting

Tom, Do you all think you could get something together for this presentation I have in West Virginia? I thought I was going to do the regular Academy update, but she wants me to do something on the history of the Academy also. She has not been good about letting me know what she wanted me to do so I finally just emailed her and found this out! See below. It is only 15 minutes, but I would love some pictures and history stuff that I know you all have been gathering. Thanks!!!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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**From:** Lacy Davidson <lacydavidson@me.com>  
**Sent:** Monday, March 20, 2017 9:51 AM  
**To:** Donna Martin  
**Subject:** Re: West Virginia Dietetic Association Meeting

Hi Donna,

I have you down for speaking during our gala (May 11th at 7PM) seeing as this is our 75th year and the academy's 100th, we thought it would be opportune for you to just briefly mention 'the past 100 years' and the academy's vision moving forward. I do not anticipate this would need to be more than 15 minutes as our historian will also be speaking and we want to provide ample time for than as well as our awards.

There are two airports (one very close), the Huntington - Tri-state airport, and one in Charleston, WV (1 hour away). There are also airports in nearby cities (Columbus, Cincinnati) that some folks

prefer direct flights to/from.

Please feel free to call if you have any questions. 304.633.0675

Lacy Davidson, MS, RDN, LD, CDE, RYT

E: lacydavidson@me.com | P: 1.304.209.4742 | F: 1.304.405.2142

On Mar 20, 2017, at 9:42 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Lacy, I am writing to make sure you still want me to come speak at your annual meeting May 11th? I have it on my calendar, but have not made any flight arrangements yet because I need more details please? When do you want me to speak and I know you had requested I be there for the gala too. I am happy to do whatever you want, but need dates and times so I can make flights. What airport should I fly into, etc.? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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2193. Daily News: Monday, March 20, 2017

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Mar 20, 2017 11:18:23  
**Subject:** Daily News: Monday, March 20, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Short Course of Intensive Lifestyle, Drug Tx Helpful in T2DM**

**More participants achieve normoglycemia on therapy versus standard diabetes care**

<http://www.physiciansbriefing.com/Article.asp?AID=720690>

Source: *Journal of Clinical Endocrinology & Metabolism*

<https://academic.oup.com/jcem/article/doi/10.1210/jc.2016-3373/3070517/Piloting-a-Remission-Strategy-in-Type-2-Diabetes>

### **Do you really have high blood pressure?**

<https://www.sciencedaily.com/releases/2017/03/170320085054.htm>

Source: *Canadian Family Physician*

<http://www.cfp.ca/content/63/3/e193.abstract?sid=a56787be-b285-4460-9aba-ecca2448d1f5>

### **High cheese consumption does not raise cholesterol levels , Irish study suggests**

<http://www.foodnavigator-usa.com/R-D/High-cheese-consumption-does-not-raise-cholesterol-levels-Irish-study-suggests>

Source: *Nutrition & Diabetes*

<http://www.nature.com/nutd/journal/v7/n2/full/nutd201654a.html>

### **Despite the anti-carb diet fads, whole grains are still good for you**

[https://www.washingtonpost.com/lifestyle/wellness/despite-the-anti-carb-diet-fads-whole-grains-are-still-good-for-you/2017/03/17/212d5912-feb4-11e6-8ebe-6e0dbe4f2bca\\_story.html](https://www.washingtonpost.com/lifestyle/wellness/despite-the-anti-carb-diet-fads-whole-grains-are-still-good-for-you/2017/03/17/212d5912-feb4-11e6-8ebe-6e0dbe4f2bca_story.html)

### **Pop a Pill for Heartburn? Try Diet and Exercise Instead**

<https://www.nytimes.com/2017/03/20/well/pop-a-pill-for-heartburn-try-diet-and-exercise-instead.html>

### **Amazon Tsimane People Have the Healthiest Hearts**

<http://www.nbcnews.com/health/heart-health/amazon-tsimane-people-have-healthiest-hearts-n734976>

Source: *Lancet*

[http://www.thelancet.com/journals/lancet/article/PIIS0140-6736\(17\)30752-3/fulltext](http://www.thelancet.com/journals/lancet/article/PIIS0140-6736(17)30752-3/fulltext)

### **Reset Your Weight Loss Goals**

<http://abc7chicago.com/health/reset-your-weight-loss-goals/1806008/>

### **Does false hope syndrome make it hard to lose weight?**

A theory of behavior change known as acceptance and commitment therapy, or ACT, may help some people stick with resolutions.

[https://www.washingtonpost.com/national/health-science/does-false-hope-syndrome-make-it-hard-to-lose-weight/2017/03/17/cbb7a038-ea30-11e6-80c2-30e57e57e05d\\_story.html](https://www.washingtonpost.com/national/health-science/does-false-hope-syndrome-make-it-hard-to-lose-weight/2017/03/17/cbb7a038-ea30-11e6-80c2-30e57e57e05d_story.html)

Related Resource: *Inspiring and Supporting Behavior Change: A Food, Nutrition, and Health Professional's Counseling Guide, 2nd Ed.*

<http://www.eatrightstore.org/product/DA4D73EB-E15F-44FA-BE97-0573F8F1FD1D>

### **If you have overactive bladder, drugs may not be the best solution**

[https://www.washingtonpost.com/national/health-science/if-you-have-overactive-bladder-drugs-may-not-be-the-best-solution/2017/03/17/0fb00744-c2e0-11e6-9a51-cd56ea1c2bb7\\_story.html](https://www.washingtonpost.com/national/health-science/if-you-have-overactive-bladder-drugs-may-not-be-the-best-solution/2017/03/17/0fb00744-c2e0-11e6-9a51-cd56ea1c2bb7_story.html)

### **Norway Is the Worlds Happiest Country, Survey Finds**

<https://www.nytimes.com/2017/03/20/world/worlds-happiest-countries.html>

Source: 2017 World Happiness Report

<http://worldhappiness.report/ed/2017/>

### **Supermarkets are losing the grocery price war**

<http://www.usatoday.com/story/money/personalfinance/2017/03/20/supermarkets-grocery-store-food-prices/99117710/>

Related Resource: Pocket Supermarket Guide, 4th Ed. (Single Copy)

<http://www.eatrightstore.org/product/8623330D-FE43-4E4A-B9BA-64F7A75870E5>

### **Nationwide recall of edamame over listeria fears**

<http://www.usatoday.com/videos/news/health/2017/03/20/nationwide-recall-edamame-over-listeria-fears/99402320/>

Source: FDA

<https://www.fda.gov/Safety/Recalls/>

### **MedlinePlus: Latest Health News**

-Welcome Spring and Still Survive Your Allergies

Specialist offers tips for minimizing seasonal misery



-Guidelines May Miss Need for Statins in Many U.S. Blacks

Individualized scans of the arteries may be a better means of spotting patients at risk, researchers say

-Eating for Two Often Doesn't Translate Into a Healthier Diet

Many pregnant women don't meet national nutritional guidelines, U.S. study finds

-Many College Football Players Lack Vitamin D: Study

Deficiency could put them at risk for muscle injuries

<https://medlineplus.gov/healthnews.html>

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In the subject line type unsubscribe.

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2194. Re: Follow up-invitation to attend Special Olympics Inclusive Health Forum

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 20, 2017 11:09:53  
**Subject:** Re: Follow up-invitation to attend Special Olympics Inclusive Health Forum  
**Attachment:**

---

Thanks. I'm still waiting to see who will be there and what the agenda is.

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Mar 20, 2017, at 8:21 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, I did notice they are paying our expenses to come, so if you want me to go or if you want Lucille to go it will not cost the Academy anything.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Thursday, March 16, 2017 8:54 PM  
**To:** Donna Martin  
**Subject:** Fwd: Follow up-invitation to attend Special Olympics Inclusive Health Forum

I received an invite too. It really should be Lucille but I'm sure EC told Alice about how she feels about our attendance so they went to you. It's not the large annual event so I will have staff see who attends and what happens at this one. Perhaps a Board member close to DC? I'll get back to

you on this one.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** "CEO" <ceo@eatright.org>

**To:** "Patricia Babjak" <PBABJAK@eatright.org>

**Cc:** "Joan Schwaba" <JSchwaba@eatright.org>, "Dante Turner" <dturner@eatright.org>

**Subject: FW: Follow up-invitation to attend Special Olympics Inclusive Health Forum**

From: Alice Lenihan [mailto:lenihanaj@aol.com]

Sent: Thursday, March 16, 2017 4:48 PM

To: CEO

Subject: Follow up-invitation to attend Special Olympics Inclusive Health Forum

Dear Pat,

I hope you are doing well. Sorry we have not had a chance to connect since I saw you last fall, the time passes too quickly. I am in Graz, Austria this week for Special Olympics World Winter Games. Evelyn Crayton is going us next week and I am sure we will send lots of pictures and information. This year I am working with the students and faculty from the Nutrition and Dietetics Program at FH Joanneum University of Applied Sciences in Graz. They have a great program and wonderful students.

I am writing to confirm that you recently received a notification to Save the Date on May 9, 2017 to participate in Special Olympics' Inclusive Health Forum in Washington, DC. As a follow up to that notice, it is my pleasure to extend the attached official invitation to you to participate along with other senior health leaders from a cross section of national organizations in this unique one day event. We are also inviting Donna Martin, as the incoming President of the Academy.

Over the past 20 years, Special Olympics, as the largest public health program for people with intellectual disabilities (ID), has identified and addressed the unmet health needs of individuals with ID through health screenings, education, and referrals for follow-up care, and fitness. One of the many challenges that individuals with ID face is in achieving and sustaining a healthy weight – a reality which not only has significant health implications, but also resulting in cost implications.

Special Olympics along with its partners recognizes the health disparities that people with ID face

requires collective effort to overcome and is best addressed by working together with influential health leaders such as yourself. We feel that there will be mutual benefit from a forum in which we can share knowledge, ideas, evidence, tools and strategies which will help motivate you to join us in this inclusive health movement to ensure that all efforts in the field of healthy weight are inclusive of individuals with intellectual disabilities.

We would welcome the opportunity to talk with you directly about the Forum and answer any questions that you might have. As such we would appreciate your suggestions on a date and time towards the end of March that would be most convenient for you.

We hope that you're as excited about this opportunity as we are and look forward to receiving your confirmation of participation. Should you have any questions, please don't hesitate to reach out. We look forward to hearing back from you

Sincerely,

Alice Lenihan, MPH, RD, LDN  
Global Clinical Advisor  
Health Promotion, Healthy Athletes  
Special Olympics International

2195. RE: My recommendations for the last committee appointments

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** Dianne Polly <diannepolly@gmail.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 20, 2017 08:50:00  
**Subject:** RE: My recommendations for the last committee appointments  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

Hi,

My apologies as I spoke a little too soon. For the Finance & Audit Committee, you need one general person to fill the rest of Manju's term and then another person to represent the HOD. Right now I have Christina Rollins down to fill Manju's term. Brenda Richardson currently does not serve in the HOD and I don't believe she has ever served as a Delegate. Also, as far as I can tell, Christina has never served in the HOD. So would you prefer to identify a current or past delegate to serve in this role? I do think it is important for the HOD to be directly connected to the FAC through either a current or past delegate. Would it help to provide a list of the current delegates?

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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mschofield@eatright.org

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Dianne Polly [mailto:diannepolly@gmail.com]

**Sent:** Sunday, March 19, 2017 4:57 PM

**To:** Penny McConnell <pennymcconnell1@gmail.com>; Marsha Schofield <mschofield@eatright.org>; DMartin@Burke.k12.ga.us

**Subject:** Fwd: My recommendations for the last committee appointments

After talking with Donna this afternoon, we have a couple changes to make. Michele Lites will be our board liaison to ANDPAC. (She did not want the diversity committee appointment.)

2. Bylaws rep will be Susan Brantley.
3. Catherine Austin is the mentor/mentee program chair
4. Brenda will be on the finance committee.

To replace Michele on the diversity committee, how about Milton?

Dianne

2196. RE: My recommendations for the last committee appointments

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** Dianne Polly <diannepolly@gmail.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 20, 2017 08:29:09  
**Subject:** RE: My recommendations for the last committee appointments  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

Good morning,

Thanks for the update. And if the 2 of you want to ask Milton to serve on the Diversity Committee, you have my support. So to clarify, Susan Brantley will not be asked to be a liaison to any committees, is that correct? I don't ask the question to indicate it's a problem, but rather just to make sure I have my information straight.

And from my end, here is an update on the Dietetics Practice Based Research Network Oversight Committee:

I discovered on Friday that I had received some incorrect information from the committee staff partner. My records indicated that there is a NDEP representative on that committee. I learned it is not an NDEP representative, but rather an educator. Which gives you one more person to appoint to the committee. But never fear! For this committee you had a back-up person (who happens to be an educator), pending whether or not Bonnie Jortberg was selected to be the Academy's AMA RUC HCPAC representative. Bonnie ended up being runner-up for that position, so you can appoint her to this committee. And then you can appoint your back-up person, Christine County, as well to fill the educator slot.

I expect to have an update for you later this week about the potential additional new "seats" on the Interoperability & Standards Committee, so stay tuned.

Thanks for all of your efforts and I look forward to your updates as members accept your invitations to serve.

Best,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Dianne Polly [mailto:diannepolly@gmail.com]

**Sent:** Sunday, March 19, 2017 4:57 PM

**To:** Penny McConnell <pennymcconnell1@gmail.com>; Marsha Schofield  
<mschofield@eatright.org>; DMartin@Burke.k12.ga.us

**Subject:** Fwd: My recommendations for the last committee appointments

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2. Bylaws rep will be Susan Brantley.



3. Catherine Austin is the mentor/mentee program chair
4. Brenda will be on the finance committee.

To replace Michele on the diversity committee, how about Milton?

Dianne

2197. RE: Michelle Lites

**From:** Teresa Nece <TNece@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 18, 2017 11:38:04  
**Subject:** RE: Michelle Lites  
**Attachment:**

---

Great.

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Saturday, March 18, 2017 10:19 AM  
**To:** Teresa Nece <TNece@eatright.org>  
**Subject:** Re: Michelle Lites

Thanks Teresa. Definitely helps!

Sent from my iPhone

On Mar 18, 2017, at 11:17 AM, Teresa Nece <TNece@eatright.org> wrote:

Donated in 1997, 2008, 2009, 2010, 2015 and 2016. No consistent donation amount until 2015.  
Has contributed at the Capitol Club level in 2015 and 2016 level (\$100).

Not a consistent action alert participant until 2016.

Hope this helps. Teresa

Get Outlook for iOS

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Saturday, March 18, 2017 9:56:16 AM  
**To:** Teresa Nece  
**Subject:** Michelle Lites

Teresa, Can you send me Michelle Lites AND PAC donation history please? She wants to be on AND PAC, but until I know her donation history I won't even consider her. Thanks!

Sent from my iPhone

2198. Re: Michelle Lites

**From:** Teresa Nece <TNece@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 18, 2017 11:17:38  
**Subject:** Re: Michelle Lites  
**Attachment:**

---

Donated in 1997, 2008, 2009, 2010, 2015 and 2016. No consistent donation amount until 2015.  
Has contributed at the Capitol Club level in 2015 and 2016 level (\$100).

Not a consistent action alert participant until 2016.

Hope this helps. Teresa

Get Outlook for iOS

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Saturday, March 18, 2017 9:56:16 AM  
**To:** Teresa Nece  
**Subject:** Michelle Lites

Teresa, Can you send me Michelle Lites AND PAC donation history please? She wants to be on AND PAC, but until I know her donation history I won't even consider her. Thanks!

Sent from my iPhone

2199. RE: Lifelong Learning Group Structure (Exciting Update!)

**From:** Lori Granich <LGranich@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 17, 2017 16:48:52  
**Subject:** RE: Lifelong Learning Group Structure (Exciting Update!)  
**Attachment:** [image002.png](#)  
[image001.jpg](#)

---

Thank you Donna J

**Lori Granich, MBA, RDN**

*Director, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

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Chicago, IL 60606-6995

312/899-4895

lgranich@eatright.org

www.eatright.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, March 17, 2017 3:16 PM

**To:** Diane Enos <denos@eatright.org>; Roberta Anding <robertaanding@gmail.com>; kniedert <kniedert@aol.com>; Thomson, Cynthia A - (cthomson) <cthomson@email.arizona.edu>; Mary Beth Kavanagh <mxbk109@case.edu>; Christine Weithman <CWeithman@HMRBoston.com>; kimberly.kirchherr@gmail.com; Hope.Barkoukis@case.edu; zacharibreeding@gmail.com; gigi.y.kwok@gmail.com; amdavis@newhaven.edu; megan.adler@ars.usda.gov

**Cc:** Lori Granich <LGranich@eatright.org>

**Subject:** Re: Lifelong Learning Group Structure (Exciting Update!)

You rock Lori and so does the whole team! Way to go!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>

**Sent:** Friday, March 17, 2017 3:37 PM

**To:** Roberta Anding; kniedert; Thomson, Cynthia A - (cthomson); Mary Beth Kavanagh; Christine Weithman; kimberly.kirchherr@gmail.com; Hope.Barkoukis@case.edu; zacharibreeding@gmail.com; gigi.y.kwok@gmail.com; amdavis@newhaven.edu; meghan.adler@ars.usda.gov; Donna Martin

**Cc:** Lori Granich

**Subject:** Lifelong Learning Group Structure (Exciting Update!)

Good afternoon, CLL Leaders-

Due to the continued growth and success of the Nutrition Focused Physical Examination (NFPE) and Lifelong Learning (LL) areas at the Academy, along with the ongoing growth and evolution of responsibilities within the LL area, there has been a change in staff roles and responsibilities to best support Academy members.

Please join me in congratulating Lori Granich, MBA, RDN in her promotion to Director, Lifelong Learning and Engagement! Lori continues to demonstrate her value and impact within the Academy and we look forward to her continued success in this expanded role. *Congratulations Lori!*

A revised organizational chart is provided below to showcase the reporting structure within the Lifelong Learning area. If you have any questions, please let me know.

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

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## 2200. Retreat Locations

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 17, 2017 16:36:37  
**Subject:** Retreat Locations  
**Attachment:** [image001.png](#)  
[image001.png](#)

---

Hello Donna,

It's unfortunate Asheville didn't work with our dates for the BOD retreat. We are looking at other retreat locations and a brief overview follows below.

- Puerto Rico: The hotel costs in San Juan are comparable to the other locations, yet flights costs can be more expensive and not as frequent. There may be a concern with the Zika virus; the CDC says public health officials have reported that mosquitoes in Puerto Rico are infected with the Zika virus and are spreading it to people (report updated March 10, 2017).
- Amelia Island: The Omni is available - Chirag provided the following links below for photos and things to do there. The shuttle would be approx. 40-45 minutes, the airport is 29 miles from the hotel. He said there are plenty of flights to/from Jacksonville (most likely connections for those not near a major airport).
- Charleston: A reasonable option available is the Marriott <http://www.marriott.com/hotels/travel/chsmc-charleston-marriott/> at \$189 a night. Flights in/out of Charleston were comparable to Jacksonville (most likely connections for those not near a major airport). Many tours and activities available.
- Austin (just an idea as another possibility): In July averages between high 95 and low 74 in mid-July. Again, there are plenty of flights in/out of Austin (most likely connections for those not near a major airport). Chirag will look into hotel availability and activities and get back to us if you are interested.

*A few links from Chirag for the Omni Amelia Island:*

*For our excursion and possibly dinner, we can just stay at the Omni and view their "The Sprouting Project" and I'll have to look into tours of this space and how we can possibly do something dinner wise attached to it, watch the video: <https://www.omnihotels.com/hotels/amelia-island-plantation/things-to-do/resort-activities/sprouting-project>. It's run by a chef who actually started at TRU restaurant in Chicago <https://www.omnihotels.com/hotels/amelia-island-plantation/dining/meet-our-chefs>.*

*They also have an art studio run by the local artists, so another idea would be to possibly do a fun just cocktail & arts class: <https://sites.google.com/site/paggamelia/contact-us>, so I can look into this*



*further*

*Shopping wise the plantation has many options <https://www.omnihotels.com/hotels/amelia-island-plantation/things-to-do/shopping>*

*We would basically be sticking to the resort for everything, but there's plenty to do.*

Right now we have snow on the ground in Chicago so any place warm looks good! Please let me know your preference and we will firm up the plans. If you need any additional information or would like to talk, just let me know.

Thanks so much!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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## 2201. Lifelong Learning Group Structure (Exciting Update!)

**From:** Diane Enos <denos@eatright.org>  
**To:** Roberta Anding <robertaanding@gmail.com>, kniedert <kniedert@aol.com>, Thomson, Cynthia A - (cthomson) <cthomson@email.arizona.edu>, Mary Beth Kavanagh <mxk109@case.edu>, Christine Weithman <CWeithman@HMRBoston.com>, kimberly.kirchherr@gmail.com <kimberly.kirchherr@gmail.com>, Hope.Barkoukis@case.edu <Hope.Barkoukis@case.edu>, zacharibreeding@gmail.com <zacharibreeding@gmail.com>, gigi.y.kwok@gmail.com <gigi.y.kwok@gmail.com>, amdavis@newhaven.edu <amdavis@newhaven.edu>, meghan.adler@ars.usda.gov <meghan.adler@ars.usda.gov>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Lori Granich <LGranich@eatright.org>  
**Sent Date:** Mar 17, 2017 15:39:10  
**Subject:** Lifelong Learning Group Structure (Exciting Update!)  
**Attachment:** [image004.png](#)  
[image001.jpg](#)

---

Good afternoon, CLL Leaders-

Due to the continued growth and success of the Nutrition Focused Physical Examination (NFPE) and Lifelong Learning (LL) areas at the Academy, along with the ongoing growth and evolution of responsibilities within the LL area, there has been a change in staff roles and responsibilities to best support Academy members.

Please join me in congratulating Lori Granich, MBA, RDN in her promotion to Director, Lifelong Learning and Engagement! Lori continues to demonstrate her value and impact within the Academy and we look forward to her continued success in this expanded role. *Congratulations Lori!*

A revised organizational chart is provided below to showcase the reporting structure within the Lifelong Learning area. If you have any questions, please let me know.

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

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## 2202. 2017 Public Policy Workshop Registration

**From:** ppw@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Mar 17, 2017 14:20:00  
**Subject:** 2017 Public Policy Workshop Registration  
**Attachment:**

---

2017 Public Policy Workshop Registration Academy of Nutrition and Dietetics  
 2017 Public Policy Workshop  
 June 25 - 26, 2017  
 Grand Hyatt Washington  
 1000 H Street, NW  
 Washington, District of Columbia 20001  
 202-582-1234

Donna S Martin

Invoice # 2867434

Invoice #	Date	Event/Session	Amount Due	Amount Paid
286743403/17/17	03/17/17	ANDPAC Breakfast	\$125.00	\$125.00
286743403/17/17	03/17/17	2017 Public Policy Workshop BOD Rate	\$0.00	\$0.00

Thank you for registering to attend the Academy of Nutrition and Dietetics' Public Policy Workshop (PPW)! 2017 PPW will be held June 25 - 26, at the Grand Hyatt Washington. This e-mail serves as confirmation of your registration.

### **Hotel Registration:**

Make sure you register for your hotel room before Friday, June 2, 2017 at 5:00 pm.

To make a reservation via the web click [HERE](#) or call 202-582-1234 and ask for the 2017 Public Policy Workshop rate of \$199 per night plus taxes.

### **Airline Travel Discounts:**

Take advantage of PPW discounted airfare by visiting the Academy's Travel Site and clicking "Start Fare Search" on the left hand side of the page.

### **Getting to the Grand Hyatt Washington:**

The Grand Hyatt Washington does not provide shuttle service.

From the Ronald Reagan Washington National Airport, Take the Blue Line to Metro Center station. Follow 11th and G Street exit to the lobby of the Grand Hyatt.

To customize driving directions to the Grand Hyatt Washington via the web click [HERE](#).

Distances from transportation centers to the Grand Hyatt Hotel:

- Union Station: 2 miles
- Ronald Reagan Washington National Airport: 5 miles
- Dulles International Airport: 27 miles
- Baltimore/Washington International Thurgood Marshall Airport: 38 miles

### **Parking at the Hotel:**

Please note the rates below:

#### **Valet Parking**

- 0 2 hours: \$25
- 2-8 hours: \$35
- 8-24 hours: \$52
- Overnight: \$52

#### **Self-Parking**

- \$40 per 24-hour period, with no in-and-out privileges

General Meeting Information: [ppw@eatright.org](mailto:ppw@eatright.org)

Housing and Registration: [meetings@eatright.org](mailto:meetings@eatright.org)

Tell your friends about PPW!

## 2203. RE: Board Representation At Meetings

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>, 'jojo@nutritioned.com' <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <DeniceFerkoAdams@gmail.com>, 'Tammy.randall@case.edu' <Tammy.randall@case.edu>, 'brantley.susan@gmail.com' <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'dwbradley51@gmail.com' <dwbradley51@gmail.com>, 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>, 'jean.ragalie-carr@dairy.org' <jean.ragalie-carr@dairy.org>, 'don.bradley@duke.edu' <don.bradley@duke.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Mar 17, 2017 14:17:34  
**Subject:** RE: Board Representation At Meetings  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[External Representation at Meetingsand Events Policy101915.doc](#)  
[Board Representation at Meetings120214.doc](#)

---

As a reminder, although Board members may receive invitations to attend national or international meetings or participate in projects of other organizations, in order track the invitations and examine the cost vs benefit of Academy representation, Board members must first receive approval to attend. Submission of the Board Representation at Meetings form after the event provides measurable outcomes to help determine the impact of the meeting and inform future opportunities.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

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**From:** Joan Schwaba

**Sent:** Thursday, March 16, 2017 6:13 PM

**To:** 'Lucille Beseler' <[lbeseler\\_fnc@bellsouth.net](mailto:lbeseler_fnc@bellsouth.net)>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <[evelyncrayton64@gmail.com](mailto:evelyncrayton64@gmail.com)>; 'craytef@aces.edu' <[craytef@aces.edu](mailto:craytef@aces.edu)>; 'craytef@charter.net' <[craytef@charter.net](mailto:craytef@charter.net)>; 'Margaret Garner (mgarner@ua.edu)' <[mgarner@ua.edu](mailto:mgarner@ua.edu)>; 'jojo@nutritioned.com' <[jojo@nutritioned.com](mailto:jojo@nutritioned.com)>; 'Kay Wolf' <[Kay\\_Wolf@Columbus.rr.com](mailto:Kay_Wolf@Columbus.rr.com)>; 'Linda Farr' <[linda.farr@me.com](mailto:linda.farr@me.com)>; 'Dianne Polly' <[diannepolly@gmail.com](mailto:diannepolly@gmail.com)>; 'Aida Miles-school' <[miles081@umn.edu](mailto:miles081@umn.edu)>; 'Michele.D.Lites@kp.org' <[Michele.D.Lites@kp.org](mailto:Michele.D.Lites@kp.org)>; 'michelelites@sbcglobal.net' <[michelelites@sbcglobal.net](mailto:michelelites@sbcglobal.net)>; 'Hope Barkoukis' <[Hope.Barkoukis@case.edu](mailto:Hope.Barkoukis@case.edu)>; 'DeniceFerkoAdams@gmail.com' <[DeniceFerkoAdams@gmail.com](mailto:DeniceFerkoAdams@gmail.com)>; 'Tammy.randall@case.edu' <[Tammy.randall@case.edu](mailto:Tammy.randall@case.edu)>; 'brantley.susan@gmail.com' <[brantley.susan@gmail.com](mailto:brantley.susan@gmail.com)>; 'Tracey Bates' <[traceybatesrd@gmail.com](mailto:traceybatesrd@gmail.com)>; 'dwbradley51@gmail.com' <[dwbradley51@gmail.com](mailto:dwbradley51@gmail.com)>; 'steve.miranda44@gmail.com' <[steve.miranda44@gmail.com](mailto:steve.miranda44@gmail.com)>; 'jean.ragalie-carr@dairy.org' <[jean.ragalie-carr@dairy.org](mailto:jean.ragalie-carr@dairy.org)>; 'don.bradley@duke.edu' <[don.bradley@duke.edu](mailto:don.bradley@duke.edu)>

**Cc:** Executive Team Mailbox <[ExecutiveTeamMailbox@eatright.org](mailto:ExecutiveTeamMailbox@eatright.org)>; Mary Gregoire <[mgregoire@eatright.org](mailto:mgregoire@eatright.org)>; Chris Reidy <[CREIDY@eatright.org](mailto:CREIDY@eatright.org)>; Susan Burns <[Sburns@eatright.org](mailto:Sburns@eatright.org)>; Sharon McCauley <[smccauley@eatright.org](mailto:smccauley@eatright.org)>

**Subject:** Board Representation At Meetings

We ask that you share information with us about invitations you have accepted to present at affiliate, DPG, MIG and/or other organization meetings as Board members speaking on Academy activities and Academy-related business. In order to track the presentations, we request you please communicate to us any meetings you attend on behalf of the Academy by submitting the Board Representation at Meetings form. This electronic form can be completed by accessing the following link [http://academybod.webauthor.com/go/form/form.cfm?xm\\_form\\_id=192](http://academybod.webauthor.com/go/form/form.cfm?xm_form_id=192) and is found

on the Board portal in the black menu bar. The meeting reports on the portal can be viewed by clicking [here](#) and entering your Academy website username and password. Report recommendations have been forwarded to the appropriate organizational units and staff.

Board policies related to Board member representation at meetings are attached. Board members attending affiliate, DPG, MIG and/or other organization meetings should have all expenses reimbursed by the affiliate, DPG, MIG and/or other organization. In accordance with policy, Board members may not accept an honorarium or fee for representing the Academy or for presenting on Academy-related business or initiatives. You may, however, ask that the honorarium be sent in your name to the Foundation or PAC. Board members who present a continuing professional development session are entitled to receive compensation; the amount is of course negotiated between the organization and you.

If you are requested to present on a topic representing your expertise/practice area, you may want to suggest to the meeting organizers that you are also available to provide a separate *Academy Update* presentation. This update covers the Academy's initiatives and accomplishments on behalf of members and is refreshed after the first of the year. Also available is the *Second Century Update* presentation providing an overview of the Academy's Second Century initiative. You can access and download the new *2017 Academy Update* presentation and the standalone *Second Century Update* from the Board portal by clicking [here](#).

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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2204. Potential At-Large Delegate - Student

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>  
**Sent Date:** Mar 17, 2017 14:10:57  
**Subject:** Potential At-Large Delegate - Student  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

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Hi,

As you determine who you want to ask to serve as the Student Delegate (from the Student Advisory Committee members), Donna has recommended Domonique Noel. I also spoke with Hannah Phelps Proctor, Committee Staff Partner to the SAC, about this position and she feels Donna's choice is a good one.

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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## 2205. Save on ANFP Online Course Foodborne Pathogens

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Mar 17, 2017 14:07:59  
**Subject:** Save on ANFP Online Course Foodborne Pathogens  
**Attachment:**

---

Save on ANFP Online Course Foodborne Pathogens  
Having trouble viewing this e-mail? View it in your browser.

Connect with the Academy:

***You are receiving this message on behalf of our Marketing Partners at ANFP.***

The Association of Nutrition & Foodservice Professionals is offering Academy members a 10% discount on the online course, ***Foodborne Pathogens***, during the month of March. This course is designed to bring you up to date on the pathogens that most often are responsible for foodborne illness and those that are of the most risk to the clients you serve.

Upon completion of this course, participants will be able to:

- Identify foodborne pathogens that are of most concern to high-risk populations
- Discuss the six foodborne pathogens that require exclusion from a foodservice operation if diagnosed in an employee, and
- Identify the foods most often associated with foodborne illness and the foodservice practices that can prevent the spread of pathogens when handling foods.

To purchase this 5-hour SAN CE course, visit [HERE](#) and enter **ANFPANDMAR17** to receive the 10% discount, which reduces the price to \$45. ANFP is a Continuing Professional Education (CPE) Accredited Provider with the Commission on Dietetic Registration (CDR). CDR Credentialed Practitioners will receive up to 5 Continuing Professional Education units (CPEUs) for completing this online course.

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2206. FPIND March E-Update

**From:** Fifty Plus in Nutrition and Dietetics <dpgmigrelations@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Mar 17, 2017 12:01:59  
**Subject:** FPIND March E-Update  
**Attachment:**

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FPIND Newsletter Newsletter

**March 2017 FPIND 2017**

**Membership Survey** We invite you to participate in this membership survey through March 31, 2017.

*Click on the "Survey" button below to learn more and access the survey link. Survey* FREE

Ethics Webinar Title: Ethics in Our Modern World with Social Media and More

Date: Thursday, April 6, 2017

Time: 3pm EDT/2pm CDT/1pm MDT/12pm PDT

CEU: 1 CEU pending approval Click here to Register Visit FPIND Website FPIND Quick Links

Update profile. Change password. Contact FPIND. [www.fpind.org](http://www.fpind.org)

Online Networking, Travel Club and Continuing Education This email is being sent to you because you are a member of the Fifty Plus in Nutrition and Dietetics Member Interest Group (FPIND MIG).

To manage your FPIND settings, login at [fpind.org](http://fpind.org).

2207. Daily News & Journal Review: Friday, March 17, 2017

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Mar 17, 2017 11:35:16  
**Subject:** Daily News & Journal Review: Friday, March 17, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Pitt research finds women have poor diets before pregnancy**

<http://www.post-gazette.com/news/health/2017/03/17/pregnancy-diet-plan-Pitt-Graduate-School-Public-Healthy/stories/201703170117>

Source: *Journal of the Academy of Nutrition and Dietetics*

[http://www.andjrn.org/article/S2212-2672\(17\)30098-9/abstract](http://www.andjrn.org/article/S2212-2672(17)30098-9/abstract)

### **'Low sodium' doesn't always mean healthier: How to read a food label**

<http://www.today.com/health/how-read-food-label-t109305>

Source: *Journal of the Academy of Nutrition and Dietetics*

[http://www.andjrn.org/article/S2212-2672\(17\)30072-2/abstract](http://www.andjrn.org/article/S2212-2672(17)30072-2/abstract)

### **No Strong Connection Between Metabolic Syndrome and OA**

**-But association may exist for MetS component of high blood pressure, especially diastolic**

<https://www.medpagetoday.com/Rheumatology/Arthritis/63880>

Source: *Arthritis & Rheumatology*

<http://onlinelibrary.wiley.com/doi/10.1002/art.40087/full>

### **Health care access, hospitalization, family history associated with unawareness of diabetes status**

<http://www.healio.com/endocrinology/diabetes/news/in-the-journals/%7B9ba84474-9c25-4960-abf6-be93ccf56f8f%7D/health-care-access-hospitalization-family-history-associated-with-unawareness-of-diabetes-status>

Source: *Diabetes Care*

<http://care.diabetesjournals.org/content/early/2017/03/10/dc16-2626>

### **Healthy Foods in Schools Might Avert Deaths From Diabetes, CVD**

(Presented at American Heart Association Epidemiology and Prevention - Lifestyle and Cardiometabolic Health (EPI-Lifestyle) 2017 Scientific Sessions)

<http://www.medscape.com/viewarticle/877237>

### **Food accounts for 12.5 percent of American households budgets**

<https://www.ers.usda.gov/data-products/chart-gallery/gallery/chart-detail/?chartId=82676>

### **Meals on Wheels is not showing any results only if you ignore all these results**

<https://www.washingtonpost.com/news/wonk/wp/2017/03/16/trump-budget-chief-says-meals-on-wheels-is-not-showing-any-results-hes-wrong/>

### **The US food system is inefficient, Vermont and Harvard law school launch national food strategy blueprint**

<http://www.foodnavigator-usa.com/Markets/Vermont-and-Harvard-law-school-launch-national-food-strategy-blueprint>

Source: *The Blueprint for a National Food Strategy*

<http://foodstrategyblueprint.org/>

### **Soup to Nuts Podcast: The rising opportunity for medicinal mushrooms in food and beverages**

<http://www.foodnavigator-usa.com/Manufacturers/Soup-To-Nuts-Podcast-The-opportunity-for-medicinal-mushrooms>

### **Ancestral Climates May Have Shaped Your Nose**

<https://www.nytimes.com/2017/03/16/science/ancestral-climates-may-have-shaped-your-nose.html>

Source: *PLOS Genetics*

<http://journals.plos.org/plosgenetics/article?id=10.1371/journal.pgen.1006616>

### **More Smoothies, Less Soda as College Athletic Departments Focus on Nutrition**

<https://www.nytimes.com/2017/03/16/sports/ncaabasketball/more-smoothies-less-soda-as-athletic-departments-focus-on-nutrition.html>

### **Guest Shot column: Popular food myths debunked**

<http://www.richmond-news.com/community/guest-shot-column-popular-food-myths-debunked-1.12039967>

Related Resource: *Academy of Nutrition and Dietetics Complete Food & Nutrition Guide, 5th Ed.*

### **Available for Pre-order will be shipped on April 18, 2017**

<http://www.eatrightstore.org/product/884A80B4-BBDB-473A-B532-3FAE324131BB>

## **Check Your Health: LiVe Well checkout lanes**

<http://kutv.com/features/health/check-your-health/check-your-health-live-well-checkout-lanes>

## **Climate change is making us sick, top U.S. doctors say**

<http://www.usatoday.com/story/news/health/2017/03/15/climate-change-making-us-sick-top-us-doctors-say/99218946/>

Source: *Climate Change is Harming Our Health*

[https://medsocietiesforclimatehealth.org/wp-content/uploads/2017/03/medical\\_alert.pdf](https://medsocietiesforclimatehealth.org/wp-content/uploads/2017/03/medical_alert.pdf)

## **Journal Review**

### ***Journal of the Academy of Nutrition and Dietetics*, March 15, Online First**

<http://www.andjrnl.org/inpress>

-No Fat, No Sugar, No Salt . . . No Problem? Prevalence of Low-Content Nutrient Claims and Their Associations with the Nutritional Profile of Food and Beverage Purchases in the United States

### ***JAMA*, March 15, 2017, Online First**

<http://jamanetwork.com/journals/jama/newonline>

-Resetting the Circadian Clock Might Boost Metabolic Health

### ***European Journal of Nutrition*, March 10-16, 2017, Online First**

<https://link.springer.com/journal/394/onlineFirst/page/1>

-Association of the Baltic Sea and Mediterranean diets with indices of sarcopenia in elderly women, OSPTRE-FPS study

-Vegetarian diets in children: a systematic review

-Association between pre-pregnancy consumption of meat, iron intake, and the risk of gestational diabetes: the SUN project

-Dietary blueberry improves cognition among older adults in a randomized, double-blind, placebo-controlled trial

### ***International Journal of Behavioral Nutrition and Physical Activity*, March 9, 2017**

<https://ijbnpa.biomedcentral.com/>

-The combined impact of diet, physical activity, sleep and screen time on academic achievement: a prospective study of elementary school students in Nova Scotia, Canada.

### ***International Journal of Sport Nutrition and Exercise Metabolism*, February 2017**

<http://journals.humankinetics.com/toc/ijsnem/27/1>

-Nutritional Supplement Use by Dutch Elite and Sub-Elite Athletes: Does Receiving Dietary Counseling Make a Difference?

-Crushed Ice Ingestion Does Not Improve Female Cycling Time Trial Performance in the Heat



***Journal of Developmental & Behavior Pediatrics, February/ March 2017***

<http://journals.lww.com/jrnldbp/Pages/currenttoc.aspx>

-Association of Food Insecurity with Children's Behavioral, Emotional, and Academic Outcomes:  
A Systematic Review

-Family Functioning Predicts Body Mass Index and Biochemical Levels of Youths with  
Nonalcoholic Fatty Liver Disease

***Lancet, March 18, 2017***

<http://www.thelancet.com/journals/lancet/issue/current>

-Managing arthritis in the USA

***Morbidity and Mortality Weekly Report (MMWR), March 17, 2017***

<https://www.cdc.gov/mmwr/index2017.html>

-Announcement: World Water Day March 22, 2017

***New England Journal of Medicine, March 16, 2017, Online First***

<http://www.nejm.org/online-first>

-Out of Sight, Out of Mind Behavioral and Developmental Care for Rural Children

***Public Health Nutrition, March 8-15, 2017 Online First***

<https://www.cambridge.org/core/journals/public-health-nutrition/firstview>

-Diet quality on meatless days: National Health and Nutrition Examination Survey (NHANES),  
2007-2012

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2208. RE: ACEND Board election results

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 17, 2017 09:30:41  
**Subject:** RE: ACEND Board election results  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

Well that makes more sense. I'm sure as a student it is easy to get things confused when it comes to the various "branches" of our organization.

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, March 17, 2017 8:29 AM  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Subject:** Fwd: ACEND Board election results

It was for ACEND.

Sent from my iPhone

Begin forwarded message:

**From:** Tammy Shephard <tamsinshephard@gmail.com>  
**Date:** March 17, 2017 at 9:22:37 AM EDT  
**To:** dmartin@burke.k12.ga.us  
**Subject:** Fwd: **ACEND Board election results**

As discussed

Thanks

Tammy

----- Forwarded message -----

**From:** **ACEND** <ACEND@eatright.org>  
**Date:** 17 February 2017 at 11:37  
**Subject:** ACEND Board election results  
**To:** "tamsinshephard@gmail.com" <tamsinshephard@gmail.com>  
**Cc:** "Schwartz, Sharon" <Sharon.Schwartz@sodexo.com>, Mary Gregoire <mgregoire@eatright.org>, Amy Anichini <aanichini@eatright.org>

Hello,

Thank you for applying for a position on the ACEND Board. Please see the attached letter from the ACEND Board regarding the 2017 ACEND Board election.

Thank you,

Amy Anichini, MS, RD, LDN

Manager, Education Program Accreditation

**Accreditation Council for Education in Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

Phone: 312.899.4898

aanichini@eatright.org

Visit our Web site at <http://www.eatrightpro.org/resources/acend>

--

Tammy Shephard

MS Candidate, Nutrition

Hunter College School of Urban Public Health

+1 646 923 0017

## 2209. CMS Promotes MNT Benefit during National Nutrition Month

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>, 'jojo@nutritioned.com' <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <DeniceFerkoAdams@gmail.com>, 'Tammy.randall@case.edu' <Tammy.randall@case.edu>, 'brantley.susan@gmail.com' <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'dwbradley51@gmail.com' <dwbradley51@gmail.com>, 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>, 'jean.ragalie-carr@dairy.org' <jean.ragalie-carr@dairy.org>, 'don.bradley@duke.edu' <don.bradley@duke.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Mar 17, 2017 08:37:00  
**Subject:** CMS Promotes MNT Benefit during National Nutrition Month  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[2017-03-16-eNews National Nutrition Month.pdf](#)

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Good morning,

For the 9<sup>th</sup> consecutive year, we collaborated with the Centers for Medicare & Medicaid Services to share a message to providers promoting the Medicare MNT benefit during National Nutrition Month®. The message (below and attached), published in yesterday's Provider e-newsletter, encourages physicians to help their Medicare patients adopt a healthy lifestyle in 2017 by encouraging use of Medicare-covered nutrition-related services, including medical nutrition therapy. We will be sharing the message with our members through *Eat Right Weekly*, the communication platforms of our organizational units, and social media. The full message is posted on the Academy's website at <http://www.eatrightpro.org/resources/news-center/in-practice/quality-and-coverage>.

Publication of this message represents one of the many ways in which we collaborate with CMS to promote our members and the valuable services they provide to the Medicare population. We also had the opportunity last month to promote National Nutrition Month® at the CMS' Caregivers Workgroup Meeting. This group represents approximately 1600 organizations that reach a broad segment of population caregivers, patient advocate groups, communities of faith, and provider organizations.

## Improve Health during National Nutrition Month®

During National Nutrition Month, talk to your patients about making informed food choices to help prevent or reduce nutrition-related health conditions, including diabetes, chronic kidney disease, and obesity. Empower your patients to adopt a healthy lifestyle by encouraging them to take advantage of appropriate Medicare-covered preventive services:

- Medical Nutrition Therapy
- Diabetes Screening
- Diabetes Self-Management Training
- Intensive Behavioral Therapy for Obesity
- Intensive Behavioral Therapy for Cardiovascular Disease
- Annual Wellness Visit

### For More Information:

- Medicare Preventive Services Educational Tool
- National Nutrition Month website
- National Diabetes Education Program website
- National Kidney Disease Education Program website
- Million Hearts® website
- Find a Registered Dietician/Nutritional Professional

Visit the Preventive Services website to learn more about Medicare-covered services.

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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2210. Fwd: Follow up-invitation to attend Special Olympics Inclusive Health Forum

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 16, 2017 20:56:14  
**Subject:** Fwd: Follow up-invitation to attend Special Olympics Inclusive Health Forum  
**Attachment:** [Special Olympics InclusiveHealthForum\\_Invitation.pdf](#)

---

I received an invite too. It really should be Lucille but I'm sure EC told Alice about how she feels about our attendance so they went to you. It's not the large annual event so I will have staff see who attends and what happens at this one. Perhaps a Board member close to DC? I'll get back to you on this one.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** "CEO" <ceo@eatright.org>  
**To:** "Patricia Babjak" <PBABJAK@eatright.org>  
**Cc:** "Joan Schwaba" <JSchwaba@eatright.org>, "Dante Turner" <dturner@eatright.org>  
**Subject:** **FW: Follow up-invitation to attend Special Olympics Inclusive Health Forum**

From: Alice Lenihan [mailto:lenihanaj@aol.com]

Sent: Thursday, March 16, 2017 4:48 PM

To: CEO

Subject: Follow up-invitation to attend Special Olympics Inclusive Health Forum

Dear Pat,

I hope you are doing well. Sorry we have not had a chance to connect since I saw you last fall, the time passes too quickly. I am in Graz, Austria this week for Special Olympics World Winter Games. Evelyn Crayton is going us next week and I am sure we will send lots of pictures and information. This year I am working with the students and faculty from the Nutrition and Dietetics Program at FH Joanneum University of Applied Sciences in Graz. They have a great program and wonderful students.



I am writing to confirm that you recently received a notification to Save the Date on May 9, 2017 to participate in Special Olympics' Inclusive Health Forum in Washington, DC. As a follow up to that notice, it is my pleasure to extend the attached official invitation to you to participate along with other senior health leaders from a cross section of national organizations in this unique one day event. We are also inviting Donna Martin, as the incoming President of the Academy.

Over the past 20 years, Special Olympics, as the largest public health program for people with intellectual disabilities (ID), has identified and addressed the unmet health needs of individuals with ID through health screenings, education, and referrals for follow-up care, and fitness. One of the many challenges that individuals with ID face is in achieving and sustaining a healthy weight – a reality which not only has significant health implications, but also resulting in cost implications.

Special Olympics along with its partners recognizes the health disparities that people with ID face requires collective effort to overcome and is best addressed by working together with influential health leaders such as yourself. We feel that there will be mutual benefit from a forum in which we can share knowledge, ideas, evidence, tools and strategies which will help motivate you to join us in this inclusive health movement to ensure that all efforts in the field of healthy weight are inclusive of individuals with intellectual disabilities.

We would welcome the opportunity to talk with you directly about the Forum and answer any questions that you might have. As such we would appreciate your suggestions on a date and time towards the end of March that would be most convenient for you.

We hope that you're as excited about this opportunity as we are and look forward to receiving your confirmation of participation. Should you have any questions, please don't hesitate to reach out. We look forward to hearing back from you

Sincerely,

Alice Lenihan, MPH, RD, LDN  
Global Clinical Advisor  
Health Promotion, Healthy Athletes  
Special Olympics International

2211. Re: Dietitians of Canada National Conference and invitation to President and CEO

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 16, 2017 20:50:09  
**Subject:** Re: Dietitians of Canada National Conference and invitation to President and CEO

**Attachment:**

---

Thanks, Donna. The travel time to that destination and the cost makes me say no. I'll wait to see if there's anything on the agenda that makes it worth the effort. We are good colleagues and they understand.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Mar 16, 2017, at 7:11 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, I am not looking for places to travel to. If you think I need to go, then we can discuss it to see if we can work it out. If not, then please regret for me too! Your decision based on the fact you have been before.

Sent from my iPhone

On Mar 16, 2017, at 5:43 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Dear Donna,

We have received an invitation to the Dietitians of Canada National Conference scheduled for June 7-10 in St. Johns, NL. We don't attend every year but Lucille and I did go last year to Winnipeg. Their reps also do not attend FNCE on an annual bases but I'm sure they will come to celebrate our anniversary. Looking at your schedule, I do know you have a conflict because you will be speaking at the Arizona Academy of Nutrition and Dietetics affiliate meeting. It would mean 10+ travel hours for you to go. I am not attending at this point since it's a \$1600 ticket.

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

<image001.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | www.eatright.org**

**Twitter | Facebook | LinkedIn | YouTube**

<image002.png>

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**From:** Frances Scovil [mailto:frances.scovil@dietitians.ca]

**Sent:** Friday, March 10, 2017 3:27 PM

**To:** Executive Temp <executivetemp@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Dietitians of Canada National Conference and invitation to President and CEO

Hello Pat

Dietitians of Canada is pleased to again invite you and your incoming president to attend our National Conference this June 7-10 in St. John's NL. Can you please provide me with the name and contact for the president who will be in place at the time of our conference?

Thank you!

**Frances Scovil / Events Coordinator**

Dietitians of Canada

480 University Ave., Suite 604, Toronto ON M5G 1V2

P: 416 642 9308

E: [frances.scovil@dietitians.ca](mailto:frances.scovil@dietitians.ca)

Find great live learning at: [www.dietitians.ca/events](http://www.dietitians.ca/events) and great on-demand learning at:  
[www.dietitians.ca/elearning](http://www.dietitians.ca/elearning).

## 2212. Board Representation At Meetings

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>, 'jojo@nutritioned.com' <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <DeniceFerkoAdams@gmail.com>, 'Tammy.randall@case.edu' <Tammy.randall@case.edu>, 'brantley.susan@gmail.com' <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'dwbradley51@gmail.com' <dwbradley51@gmail.com>, 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>, 'jean.ragalie-carr@dairy.org' <jean.ragalie-carr@dairy.org>, 'don.bradley@duke.edu' <don.bradley@duke.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Mar 16, 2017 19:15:26  
**Subject:** Board Representation At Meetings  
**Attachment:** [image001.png](#)  
[External Representation at Meetingsand Events Policy101915.doc](#)  
[Board Representation at Meetings120214.doc](#)

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We ask that you share information with us about invitations you have accepted to present at affiliate, DPG, MIG and/or other organization meetings as Board members speaking on Academy activities and Academy-related business. In order to track the presentations, we request you please communicate to us any meetings you attend on behalf of the Academy by submitting the Board Representation at Meetings form. This electronic form can be completed by accessing the following link [http://academybod.webauthor.com/go/form/form.cfm?xm\\_form\\_id=192](http://academybod.webauthor.com/go/form/form.cfm?xm_form_id=192) and is found on the Board portal in the black menu bar. The meeting reports on the portal can be viewed by clicking here and entering your Academy website username and password. Report recommendations have been forwarded to the appropriate organizational units and staff.

Board policies related to Board member representation at meetings are attached. Board members attending affiliate, DPG, MIG and/or other organization meetings should have all expenses reimbursed by the affiliate, DPG, MIG and/or other organization. In accordance with policy, Board members may not accept an honorarium or fee for representing the Academy or for presenting on Academy-related business or initiatives. You may, however, ask that the honorarium be sent in your name to the Foundation or PAC. Board members who present a continuing professional development session are entitled to receive compensation; the amount is of course negotiated between the organization and you.

If you are requested to present on a topic representing your expertise/practice area, you may want to suggest to the meeting organizers that you are also available to provide a separate *Academy Update* presentation. This update covers the Academy's initiatives and accomplishments on behalf of members and is refreshed after the first of the year. Also available is the *Second Century Update* presentation providing an overview of the Academy's Second Century initiative. You can access and download the new *2017 Academy Update* presentation and the standalone *Second Century Update* from the Board portal by clicking [here](#).

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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## 2213. RE: Committee Appointments 2017-2018

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Dianne Polly <diannepolly@gmail.com>  
**Sent Date:** Mar 16, 2017 17:49:01  
**Subject:** RE: Committee Appointments 2017-2018  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

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Hi,

To assist you in making the decision about the At-Large Student Delegate, I reached out to Hannah Phelps Proctor, the Committee Staff Partner for the Student Advisory Committee. Below are excerpts from our email conversation:

My understanding is that in the past the Vice Chair and delegate positions have been held by separate individuals. However, there is nothing in the Student Advisory Committee's operating procedure that would prevent this from happening.

My only concern about combining the Vice Chair and delegate positions is that it may be a large level of commitment for Students, who are more than likely new to volunteering with a national organization, such as the Academy, while still studying and completing their degree programs. There is some additional time commitment associated with the Student Advisory Committee Vice Chair role, along with the newly updated Vice Chair training. However, if this is the direction that the President-elect and Speaker-elect would like to move forward in, I don't see a problem with making it work.

The Vice Chair's role is to assist the Chair in carrying out his or her duties. The Vice Chair may be called upon to perform the duties of the Chair if the Chair is absent, or unable to complete his/her term. As such the Vice chair is asked to attend all pre-meeting phone calls to review the agenda and talking points for the upcoming meeting. The Vice Chair receives all preparatory and post-meeting drafts that are sent to the Chair for review. The Vice Chair is also encouraged to participate in the Vice Chair training each year.

Hope this helps you in deciding if you want to ask the Vice Chair to also serve as Delegate or not. Just let me know what you'd like to do.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, March 16, 2017 11:51 AM

**To:** Penny McConnell <pennymcconnell1@gmail.com>; Marsha Schofield  
<mschofield@eatright.org>

**Cc:** Dianne Polly <diannepolly@gmail.com>

**Subject:** Re: Committee Appointments 2017-2018

Marsha, Thanks for all your hard work in keeping us straight on this important task of committee appointments. I feel good about what we accomplished. I got home safe and sound and have



spoken to the school board and have spoken to the Georgia Academy of Nutrition and Dietetics and now am back at work.

To answer your questions:

1. In terms of the Quality Management committee I would suggest we remove Alexandra Kazaks as she was someone we picked that the Committee did not pick. Kimi McAdam is Asian and Nancy Walters is someone who lost from the ballot. Moira Faris I liked because she does malnutrition work, but my vote would be Moira or Alexandra. Alexandra had EAL background. Diane, you can choose between those two please.
2. Why don't we choose the vice-chair of the Student Advisory Committee to be the delegate so she will have a better perspective to chair the committee? Tatiana Munez and she is also Hispanic.
3. We can contact the interoperability committee once you find out answers on how many slots we have to fill.
4. I think this could easily be done over the phone also. With Mary Russell being from Chicago she could come to headquarters and they would just have to conference in Marcy Kyle. Marcy would appreciate not having to travel. I also agree with Penny that we do not need the Nominating Committee chair, as long as we have the list of who did not get elected.

Let me know if you need any more help.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Penny McConnell <pennymcconnell1@gmail.com>

**Sent:** Thursday, March 16, 2017 10:27 AM

**To:** Marsha Schofield

**Cc:** Donna Martin; Dianne Polly

**Subject:** Re: Committee Appointments 2017-2018

Marsha:

Thanks for your hospitality and the special efforts of you and Charlene providing nourishments throughout the day. My return trip was uneventful and I am enjoying my Garrett treat! I have no suggestions on modifying the process. My only comment would be do you really need to have the Nominating Committee Chair participate? She is a source of input on the candidates but the listing from the NC could just be shared with the President-elect and Speaker-elect for consideration. I think the process could be completed via a conference call considering everyone's full schedules at this time of the year. I think the actual input from staff in person was helpful but as Donna stated this could be done via telephone. Just some thoughts.

I enjoyed visiting and working with Donna and Dianne on this important task. I wish you both continued success with your efforts to complete this task but more important your upcoming office commitments. You will do a great job!

Hope you made it home safely and Donna I know your School Board meeting went well.

Best wishes to all.

Penny

On Mar 15, 2017, at 4:52 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Good afternoon,

A huge thank you to all three of you for weathering the storms to come to Chicago for an extremely productive and efficient Committee Appointments Meeting. I appreciate everyone taking the time to come to the meeting prepared with your recommendations. As one piece of housekeeping related to the meeting, please submit your expense reports for the meeting within the next week to your appropriate staff partner:

Penny: submit to Joan (Nominating Committee)

Donna: submit to Joan (Board of Directors)

Dianne: submit to Marsha/Anna (House Leadership Team)

If you ended up with your hotel room being charged to your personal credit card, please know that was a mistake and has already been corrected. So you don't need to submit for reimbursement of that expense as it is now being paid directly by the Academy. Our apologies for an mix-ups on that end.

**So now Penny can stop reading as the remaining information is for Donna and Dianne.**

I have checked, double-checked, and triple-checked the appointments listing before preparing Donna and Dianne to embark on contacting your identified appointees to invite them to serve. In doing so, I want to highlight a few appointments that require special attention:

1. BOD Liaison to ANDPAC: While the committee members serve January 1 – December 31, the BOD Liaison serves on the standard Academy program year (June 1 – May 31). So you do need to identify now a new BOD Liaison as the current person, Denice Ferko-Adams, is rotating off the Board. Perhaps this is an opportunity to use Milton Stokes, but obviously that is your decision to make.
2. Quality Management Committee: While officially you needed to appoint 6 individuals, since you decided to appoint someone rotating off the committee to serve as Vice Chair, you only need to appoint 5 people (yes, it does get confusing). Essentially you kept someone on the committee who was going to come off. So please review the list to determine who you want to shift to perhaps a back-up slot in case someone declines the invitation. Your choices are: Kimi McAdam, Nancy Walters, Alexandra Kazaks, and Moira Farris. This situation is exactly why we check everything before sending you off to make phone calls J.
3. Interoperability and Standards Committee: You'll see I noted to wait to contact anyone until later next week as hopefully I will be able to confirm whether it has been approved to add 2 slots to the committee (past chair, 1 new member).
4. HOD Bylaws Representative: Dianne needs to select someone
5. HOD Mentor/Mentee Program Co-Chair: Dianne needs to select someone
6. Student Advisory Committee: 1 person needs to be identified to serve as the At-Large Delegate, Student.

The following items are provided for your use in making contact with the individuals being appointed:

1. Contact Information for Appointees (email address and phone number) including length of each term of office and the position (Vice Chair, Member, BOD Liaison). Please remember that while the Vice Chair term is noted as 1 year, they will be expected to serve as Chair of the committee the following year (the only exception is for Student Advisory Committee). There are also some other notes that I thought might help you. I have attached the master list to show how I divided up the contact assignments. From there, Charlene created a separate excel spreadsheet for each of you with the contact information.
2. Template email for committee member and committee vice chair—simply fill in the blanks noted in yellow. You don't have to use this method for reaching out to individuals based on your preferred communication style. But it's offered as a tool in case you need it.
3. Committee descriptions: you can copy and paste this information into the template email or refer to it when calling individuals. If they ask you questions you cannot answer, feel free to refer them to the appropriate Committee Staff Partner (refer to the attached list).

Please make contact with these individuals as soon as possible. It would be great to have all the appointments confirmed **by April 24**—please keep this as our goal.

Let me know who accepts and who declines as I will keep track of this information. It's fine to send me emails as the results come in rather than waiting to do so all at once. Once everyone accepts (I'm being optimistic), I'll take care of sending out official appointment letters from you. I'll provide a sample letter for your edits/approval.

If you need any assistance with this process, please let me know. We are happy to assist as needed. Thanks!!

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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2214. FW: Dietitians of Canada National Conference and invitation to President and CEO

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 16, 2017 17:43:12  
**Subject:** FW: Dietitians of Canada National Conference and invitation to President and CEO  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

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Dear Donna,

We have received an invitation to the Dietitians of Canada National Conference scheduled for June 7-10 in St. Johns, NL. We don't attend every year but Lucille and I did go last year to Winnipeg. Their reps also do not attend FNCE on an annual bases but I'm sure they will come to celebrate our anniversary. Looking at your schedule, I do know you have a conflict because you will be speaking at the Arizona Academy of Nutrition and Dietetics affiliate meeting. It would mean 10+ travel hours for you to go. I am not attending at this point since it's a \$1600 ticket.

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2190

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**pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)**

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**From:** Frances Scovil [mailto:frances.scovil@dietitians.ca]

**Sent:** Friday, March 10, 2017 3:27 PM

**To:** Executive Temp <executivetemp@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Dietitians of Canada National Conference and invitation to President and CEO

Hello Pat

Dietitians of Canada is pleased to again invite you and your incoming president to attend our National Conference this June 7-10 in St.John's NL. Can you please provide me with the name and contact for the president who will be in place at the time of our conference?

Thank you!

**Frances Scovil / Events Coordinator**

Dietitians of Canada

480 University Ave., Suite 604, Toronto ON M5G 1V2

P: 416 642 9308

E: [frances.scovil@dietitians.ca](mailto:frances.scovil@dietitians.ca)

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[www.dietitians.ca/elearning](http://www.dietitians.ca/elearning).

2215. Your digital copy of the March/April 2017 issue is ready

**From:** Food & Nutrition Magazine <noreply@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Mar 16, 2017 16:14:59  
**Subject:** Your digital copy of the March/April 2017 issue is ready  
**Attachment:**

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Food & Nutrition Magazine - March/April 2017

Having trouble viewing this e-mail? [View it in your browser.](#)

Your digital edition of the March/April 2017 issue is here! What took so long? We were busy enhancing the online and app versions to make them more interactive for you our loyal readers.

### The Perfect Poach

Use these expert tips to perfect your poaching prowess at home, plus try four healthy kitchen hacks to help you cook with eggs.

### Recipes: Table for One

Whether you live alone, are coupled up or just want a meal or snack for yourself, these single-serving and small-batch recipes are the answer.

### Food Preservatives

*Food & Nutrition Magazine* continues its food additives series with an exploration of the role of preservatives.

### Lab-Grown Meat

Is the concept of cultured meat growing in promise or does it present more challenges than benefits?

### Embrace the Exotic

Unique in shape, color, texture and taste, exotic fruits are making their way into culinary spaces and kitchens across the country.



## One Recipe, Endless Possibilities!

Participants in the first *Food & Nutrition* Test Kitchen swapped, substituted and reinvented the featured recipe to truly make it their own.

Test Kitchen Simple Moroccan-Spiced Lamb Chops

Get your apron ready! The next *Food & Nutrition* Test Kitchen recipe is a spicy entree from Tri-Lamb.

This email was sent to subscribers of *Food & Nutrition Magazine*. If you would prefer not to receive future *Food & Nutrition* emails, please click this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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2216. RE: 4Ps Call March 20

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'lbeseler fnc' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, 'Evelyn Crayton'  
<evelyncrayton64@gmail.com>  
**Sent Date:** Mar 16, 2017 16:01:30  
**Subject:** RE: 4Ps Call March 20  
**Attachment:**

---

I am confirming the time of **12:00pm CT/1:00pm ET** for 4Ps call on Monday, March 20.  
Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**

**From:** lbeseler fnc [mailto:lbeseler\_fnc@bellsouth.net]  
**Sent:** Thursday, March 16, 2017 2:28 PM  
**To:** DMartin@Burke.k12.ga.us; Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>; 'Evelyn Crayton' <evelyncrayton64@gmail.com>  
**Subject:** Re: 4Ps Call March 20

Hi Donna:

Fine with me! Lucille

**Lucille Beseler MS,RDN,LDN,CDE, FAND**  
**President-Family Nutrition Center of South Florida**  
**President Academy of Nutrition and Dietetics 2016-2017**

[www.nutritionandfamily.com](http://www.nutritionandfamily.com)

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Coconut Creek, Fl. 33073  
954-360-7883

fax:954-360-7884

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**To:** Joan Schwaba <JSchwaba@eatright.org>; 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>; 'Evelyn Crayton' <evelyncrayton64@gmail.com>  
**Sent:** Thursday, March 16, 2017 2:30 PM  
**Subject:** Re: 4Ps Call March 20

I hate to put a crimp in the schedule again, but Libby Mills changed the radio interview to 12:30-1pm on Monday. Could we change the 4 p's call to 1 pm? The good news is that then I will have plenty of time!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Thursday, March 16, 2017 2:17 PM  
**To:** 'Lucille Beseler'; Donna Martin  
**Cc:** Patricia Babjak; 'Evelyn Crayton'  
**Subject:** 4Ps Call March 20

Attached are the agenda and supporting documents for the 4Ps call on Monday, March 20. The call is scheduled for 11:30am-12:15pm CT/12:30pm-1:15pm ET.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

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## 2217. Are you a Quality Leader? Apply Today!

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Mar 16, 2017 15:48:46  
**Subject:** Are you a Quality Leader? Apply Today!  
**Attachment:**

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Are you a Quality Leader? Apply Today!

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Connect with the Academy:

The Quality Leader Alliance's second year is getting underway! We're seeking individuals experienced in quality to network with each other, as well as communicate and educate food and nutrition practitioners on quality management concepts and resources. Individuals selected will be dedicated to a two-year term.

All Academy members and food and nutrition practitioners are encouraged to apply to be a part of the Quality Leader Alliance. **The application process is open now through March 31, 2017.** Appointments to the Alliance will be determined by the Quality Strategies Workgroup in May 2017. Click here to apply!

Share this mailing with your social network:

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120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2218. RE: Your files have been sent successfully to your recipient.

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 16, 2017 14:57:39  
**Subject:** RE: Your files have been sent successfully to your recipient.  
**Attachment:** [image001.jpg](#)

---

Got it. I have 128 slides.

How are we doing? Click here to complete a short survey.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, March 16, 2017 1:37 PM

**To:** Pearlie Johnson <PJohnson@eatright.org>

**Subject:** Fw: Your files have been sent successfully to your recipient.

This is the confirmation of the file I sent. You can also access it by the link if you never got it. Let me know if any of this works?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** WeSendit <info@wesendit.com>

**Sent:** Thursday, March 16, 2017 2:00 PM

**To:** Donna Martin

**Subject:** Your files have been sent successfully to your recipient.

Dear WeSendit User,

Your files were successfully uploaded and a notification e-mail along with a download link is been sent to your recipient.

The soon your recipient downloads your file(s), you will be notified by a confirmation email.

Thank you & best regards,

WeSendit.com

**The files will be deleted on 23. March 2017 deleted.**

Receivers

pjohnson@eatright.org

Files

(29 MB total)

School Nutrition 2017.ppt

Message

Let me know if you get this? Donna Martin

Download link

<https://wsi.li/rEBgneAzgBM2/>

Judicial subjects on [www.wesendit.info](http://www.wesendit.info)



2219. 4Ps Call March 20

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, 'Evelyn Crayton'  
<evelyncrayton64@gmail.com>  
**Sent Date:** Mar 16, 2017 14:19:28  
**Subject:** 4Ps Call March 20  
**Attachment:** [03-20-17 Agenda\\_.pdf](#)  
[Att 2.0 April 4, 2017 BOD Webinar AgendaDRAFT.pdf](#)  
[Att 3.0 2016-17 Meetings and Events Calendar rev031517.pdf](#)

---

Attached are the agenda and supporting documents for the 4Ps call on Monday, March 20. The call is scheduled for 11:30am-12:15pm CT/12:30pm-1:15pm ET.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

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2220. RE: Your Reservation Confirmation for Founding Farmers - DC

**From:** Jennifer Folliard <JFolliard@eatright.org>  
**To:** Mollie Van Lieu <mvanlieu@pewtrusts.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Mar 16, 2017 14:04:11  
**Subject:** RE: Your Reservation Confirmation for Founding Farmers - DC  
**Attachment:** [~WRD000.jpg](#)  
[image001.jpg](#)  
[image002.jpg](#)  
[image003.jpg](#)  
[image004.jpg](#)  
[image005.jpg](#)  
[image006.jpg](#)  
[image007.jpg](#)

---

Very exciting!!! Thanks for coordinating!

**From:** Mollie Van Lieu [mailto:mvanlieu@pewtrusts.org]  
**Sent:** Thursday, March 16, 2017 1:55 PM  
**To:** DMartin@Burke.k12.ga.us; Mary Pat Raimondi; Jennifer Folliard  
**Subject:** RE: Your Reservation Confirmation for Founding Farmers - DC

Just to sufficiently confuse everyone – the reservation is now at District Commons, as it provides a quieter experience than Founding Farmers.

Table for 4 on Tuesday, April 4, 2017 at 6:30 pm

Name: Mollie Van Lieu

Confirmation #: 1732532444

See menu | Get directions

2200 Pennsylvania Avenue, NW

Washington, DC 20037

(202) 587-8277

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, March 16, 2017 1:46 PM  
**To:** Mollie Van Lieu; Mary Pat Raimondi (mraimondi@eatright.org); Jennifer Folliard (JFolliard@eatright.org)  
**Subject:** Re: Your Reservation Confirmation for Founding Farmers - DC

I am humbled everyone can come!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Mollie Van Lieu <mvanlieu@pewtrusts.org>

**Sent:** Thursday, March 16, 2017 1:18 PM

**To:** Mary Pat Raimondi (mraimondi@eatright.org); Jennifer Folliard (JFolliard@eatright.org);  
Donna Martin

**Subject:** FW: Your Reservation Confirmation for Founding Farmers - DC

FYI! J

**From:** Mollie Van Lieu [mailto:mollie.van.lieu@gmail.com]

**Sent:** Thursday, March 16, 2017 1:16 PM

**To:** Mollie Van Lieu

**Subject:** Fwd: Your Reservation Confirmation for Founding Farmers - DC

----- Forwarded message -----

From: **OpenTable | Founding Farmers - DC Reservations** <member\_services@opentable.com>

Date: Thu, Mar 16, 2017 at 1:15 PM

Subject: Your Reservation Confirmation for Founding Farmers - DC

To: Mollie Van Lieu <mollie.van.lieu@gmail.com>

Reservation confirmed

Thanks for using OpenTable!

Founding Farmers - DC

Table for 4 on Tuesday, April 4, 2017 at 6:45 pm

Name: Mollie Van Lieu

Confirmation #: 1725484408

[See menu](#) | [Get directions](#)

1924 Pennsylvania Ave. NW

Washington, DC 20006

(202) 822-8783

[Share](#)

[Calendar](#)

[Modify](#)

[Cancel](#)

700 Points +100

You will earn 100 points upon dining.

You're on track to unlock a 2,000-point reward!

[Learn more about points](#)

From the restaurant

Thank you for choosing Founding Farmers - one of DC's best neighborhood restaurants, and one of the country's greenest restaurants!

Please be advised, the party size reserved via OpenTable is the party size expected upon your visit. We will not be able to honor an increase in party size should you arrive at the restaurant with additional guests.

To increase your party size, please attempt to do so via OpenTable or call us directly. We are thrilled you've chosen Founding Farmers and look forward to serving you.

Please try arrive on time and know that we will seat your party as quickly as possible once all the guests in your group have arrived.

We look forward to seeing you soon,

Dawn Vilen, Managing Partner

...and everyone at Founding Farmers

**Manage your reservations anywhere**

With our apps, you can discover, reserve, and manage restaurant reservations — anytime, anywhere.

Download the App

Have questions? Visit [community.opentable.com](https://community.opentable.com)

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58cac84d80d7853e4cd4a290

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--

**Mollie E. Van Lieu | 717.476.1283**

2221. RE: Presentation file

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 16, 2017 13:05:06  
**Subject:** RE: Presentation file  
**Attachment:** [image001.jpg](#)

---

No, I did not. When did you send it?

How are we doing? Click here to complete a short survey.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

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phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, March 16, 2017 12:03 PM

**To:** Pearlie Johnson <PJohnson@eatright.org>

**Subject:** Presentation file

Pearlie, Did you get my presentation file? I sent it to you by wesendit.com?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655



2222. Re: Quarterly Advocacy Day -- May 1st

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 16, 2017 13:04:47  
**Subject:** Re: Quarterly Advocacy Day -- May 1st  
**Attachment:**

---

Excellent news!

> On Mar 16, 2017, at 12:50 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

>

> Jeanne, Thanks for inviting us. I can be there too!

>

> Donna S. Martin, EdS, RDN, LD, SNS, FAND

> Director, School Nutrition Program

> Burke County Board of Education

> 789 Burke Veterans Parkway

> Waynesboro, GA 30830

> work - 706-554-5393

> fax - 706-554-5655

>

> \_\_\_\_\_

> From: Jeanne Blankenship <JBlankenship@eatright.org>

> Sent: Thursday, March 16, 2017 8:39 AM

> To: Lucille Beseler; Donna Martin; craytef@charter.net

> Cc: Patricia Babjak; Joan Schwaba; Mary Pat Raimondi

> Subject: Quarterly Advocacy Day -- May 1st

>

> Good Morning!

>

> Our final quarterly advocacy day will be held on May 1st in Washington, DC. We are planning to focus on health care and advocating for the inclusion of nutrition services in the AHCA.

>

> Of course we would greatly benefit from your presence! Please let me know if you are able to attend. I would love to do a meet and greet with our members and all of you at the beginning of the day.

>

> We anticipate a smaller group for this event that is focused on nutrition issues.

>

> Thanks!

> Jeanne



2223. RE: Committee Appointments 2017-2018

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Penny McConnell <pennymcconnell1@gmail.com>  
**Cc:** Dianne Polly <diannepolly@gmail.com>  
**Sent Date:** Mar 16, 2017 13:03:10  
**Subject:** RE: Committee Appointments 2017-2018  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

Hi,

Thanks to both Donna and Penny for your input. The work never ends for busy leaders! I appreciate your feedback on both my specific questions as well as the process itself. I always support adjusting processes to meet current needs. I never operate under the premise of “that’s the way it has always been done.” Sometimes there is good reason for the way it has always been done and we want to respect those reasons. But sometimes it is just habit.

Thanks again,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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mschofield@eatright.org

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, March 16, 2017 11:51 AM

**To:** Penny McConnell <pennymcconnell1@gmail.com>; Marsha Schofield <mschofield@eatright.org>

**Cc:** Dianne Polly <diannepolly@gmail.com>

**Subject:** Re: Committee Appointments 2017-2018

Marsha, Thanks for all your hard work in keeping us straight on this important task of committee appointments. I feel good about what we accomplished. I got home safe and sound and have spoken to the school board and have spoken to the Georgia Academy of Nutrition and Dietetics and now am back at work.

To answer your questions:

1. In terms of the Quality Management committee I would suggest we remove Alexandra Kazaks as she was someone we picked that the Committee did not pick. Kimi McAdam is Asian and Nancy Walters is someone who lost from the ballot. Moira Faris I liked because she does malnutrition work, but my vote would be Moira or Alexandra. Alexandra had EAL background. Diane, you can choose between those two please.
  2. Why don't we choose the vice-chair of the Student Advisory Committee to be the delegate so she will have a better perspective to chair the committee? Tatiana Munez and she is also Hispanic.
  3. We can contact the interoperability committee once you find out answers on how many slots we have to fill.
  4. I think this could easily be done over the phone also. With Mary Russell being from Chicago she could come to headquarters and they would just have to conference in Marcy Kyle. Marcy would appreciate not having to travel. I also agree with Penny that we do not need the Nominating Committee chair, as long as we have the list of who did not get elected.
- Let me know if you need any more help.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Penny McConnell <pennymcconnell1@gmail.com>

**Sent:** Thursday, March 16, 2017 10:27 AM

**To:** Marsha Schofield

**Cc:** Donna Martin; Dianne Polly

**Subject:** Re: Committee Appointments 2017-2018

Marsha:

Thanks for your hospitality and the special efforts of you and Charlene providing nourishments throughout the day. My return trip was uneventful and I am enjoying my Garrett treat!

I have no suggestions on modifying the process. My only comment would be do you really need to have the Nominating Committee Chair participate? She is a source of input on the candidates but the listing from the NC could just be shared with the President-elect and Speaker-elect for consideration. I think the process could be completed via a conference call considering everyone's full schedules at this time of the year. I think the actual input from staff in person was helpful but as Donna stated this could be done via telephone. Just some thoughts.

I enjoyed visiting and working with Donna and Dianne on this important task. I wish you both continued success with your efforts to complete this task but more important your upcoming office commitments. You will do a great job!

Hope you made it home safely and Donna I know your School Board meeting went well.

Best wishes to all.

Penny

On Mar 15, 2017, at 4:52 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Good afternoon,

A huge thank you to all three of you for weathering the storms to come to Chicago for an extremely productive and efficient Committee Appointments Meeting. I appreciate everyone taking the time to come to the meeting prepared with your recommendations. As one piece of housekeeping related to the meeting, please submit your expense reports for the meeting within the next week to your appropriate staff partner:

Penny: submit to Joan (Nominating Committee)

Donna: submit to Joan (Board of Directors)

Dianne: submit to Marsha/Anna (House Leadership Team)

If you ended up with your hotel room being charged to your personal credit card, please know that was a mistake and has already been corrected. So you don't need to submit for reimbursement of that expense as it is now being paid directly by the Academy. Our apologies for an mix-ups on that end.

**So now Penny can stop reading as the remaining information is for Donna and Dianne.**

I have checked, double-checked, and triple-checked the appointments listing before preparing Donna and Dianne to embark on contacting your identified appointees to invite them to serve. In doing so, I want to highlight a few appointments that require special attention:

1. BOD Liaison to ANDPAC: While the committee members serve January 1 – December 31, the BOD Liaison serves on the standard Academy program year (June 1 – May 31). So you do need to identify now a new BOD Liaison as the current person, Denice Ferko-Adams, is rotating off the Board. Perhaps this is an opportunity to use Milton Stokes, but obviously that is your decision to make.

2. Quality Management Committee: While officially you needed to appoint 6 individuals, since you decided to appoint someone rotating off the committee to serve as Vice Chair, you only need to appoint 5 people (yes, it does get confusing). Essentially you kept someone on the committee who was going to come off. So please review the list to determine who you want to shift to perhaps a back-up slot in case someone declines the invitation. Your choices are: Kimi McAdam, Nancy Walters, Alexandra Kazaks, and Moira Farris. This situation is exactly why we check everything before sending you off to make phone calls J.
3. Interoperability and Standards Committee: You'll see I noted to wait to contact anyone until later next week as hopefully I will be able to confirm whether it has been approved to add 2 slots to the committee (past chair, 1 new member).
4. HOD Bylaws Representative: Dianne needs to select someone
5. HOD Mentor/Mentee Program Co-Chair: Dianne needs to select someone
6. Student Advisory Committee: 1 person needs to be identified to serve as the At-Large Delegate, Student.

The following items are provided for your use in making contact with the individuals being appointed:

1. Contact Information for Appointees (email address and phone number) including length of each term of office and the position (Vice Chair, Member, BOD Liaison). Please remember that while the Vice Chair term is noted as 1 year, they will be expected to serve as Chair of the committee the following year (the only exception is for Student Advisory Committee). There are also some other notes that I thought might help you. I have attached the master list to show how I divided up the contact assignments. From there, Charlene created a separate excel spreadsheet for each of you with the contact information.
2. Template email for committee member and committee vice chair—simply fill in the blanks noted in yellow. You don't have to use this method for reaching out to individuals based on your preferred communication style. But it's offered as a tool in case you need it.
3. Committee descriptions: you can copy and paste this information into the template email or refer to it when calling individuals. If they ask you questions you cannot answer, feel free to refer them to the appropriate Committee Staff Partner (refer to the attached list).

Please make contact with these individuals as soon as possible. It would be great to have all the appointments confirmed **by April 24**—please keep this as our goal.

Let me know who accepts and who declines as I will keep track of this information. It's fine to send me emails as the results come in rather than waiting to do so all at once. Once everyone accepts (I'm being optimistic), I'll take care of sending out official appointment letters from you. I'll provide a sample letter for your edits/approval.

If you need any assistance with this process, please let me know. We are happy to assist as needed. Thanks!!

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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Chicago, IL 60606

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2224. [REMINDER] Share your opinion on malnutrition and nutrition focused physical exam

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Mar 16, 2017 11:49:47  
**Subject:** [REMINDER] Share your opinion on malnutrition and nutrition focused physical exam

**Attachment:**

---

[REMINDER] Share your opinion on malnutrition and nutrition focused physical exam

Having trouble viewing this e-mail? View it in your browser.

Connect with the Academy:

Dear Registered Dietitian Nutritionist:

Two weeks ago, we emailed you regarding a survey to examine registered dietitian nutritionists current practices and need for ongoing education/training on documenting the malnutrition diagnosis and performing nutrition focused physical exam. We will compare the responses received about two years ago in a similar survey. Whether or not you previously participated in the similar survey two years ago, you are eligible to participate in this survey.

We would like to remind you that **the survey will be open for one more week, until Friday, March 24th, 2017**. If you have not completed the survey, we would appreciate your responses. This anonymous survey will take less than 10-15 minutes to complete. Please note that the survey must be completed in one sitting, so please do not click the following link until you have approximately 10-15 minutes.

## TAKE SURVEY

If you are not currently practicing as an RDN, please do not answer the survey. If you have received this invitation through multiple organizations, please answer only once. Please direct any questions to [bmordarski@eatright.org](mailto:bmordarski@eatright.org)

Thank you for your participation,

Beth Mordarski, RDN, LD  
NFPE Project Manager  
Academy of Nutrition and Dietetics

Erica Raymond, RDN, CNSC  
Clinical Dietitian  
University of Michigan Health System

This member email was sent to you from the Academy of Nutrition and Dietetics.

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Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2225. Daily News: Thursday, March 16, 2017

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Mar 16, 2017 10:59:56  
**Subject:** Daily News: Thursday, March 16, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Older women taking statins face higher risk of diabetes**

<https://www.sciencedaily.com/releases/2017/03/170315094520.htm>

Source: *Drugs and Ageing*

<https://link.springer.com/article/10.1007%2Fs40266-017-0435-0>

### **Economic Benefit for Lifestyle Modification in Prediabetes**

**Three-year return on investment for prevention program estimated to be as high as 42 percent**

<http://www.physiciansbriefing.com/Article.asp?AID=720346>

Source: *Population Health Management*

<http://online.liebertpub.com/doi/full/10.1089/pop.2016.0134>

Related Resource: National Diabetes Prevention Program

<https://www.cdc.gov/diabetes/prevention/index.html>

### **Screen time linked to increased diabetes risk in children: study**

<http://www.cnn.com/2017/03/14/screentime-linked-to-increased-diabetes-risk-in-children-study.html>

Source: *British Medical Journal*

<http://www.bmj.com/content/356/bmj.j1301>

### **Parents, are you on the same page about what your kids eat?**

[https://www.washingtonpost.com/lifestyle/wellness/a-calm-happy-dinner-table-is-a-key-nutrient-in-a-childs-diet/2017/03/14/097de52e-02cf-11e7-b1e9-a05d3c21f7cf\\_story.html](https://www.washingtonpost.com/lifestyle/wellness/a-calm-happy-dinner-table-is-a-key-nutrient-in-a-childs-diet/2017/03/14/097de52e-02cf-11e7-b1e9-a05d3c21f7cf_story.html)

Related Resource: *Journal of the Academy of Nutrition and Dietetics*

Development of a Comprehensive Assessment of Food Parenting Practices: The Home Self-Administered Tool for Environmental Assessment of Activity and Diet Family Food Practices Survey

[http://www.andjrnl.org/article/S2212-2672\(16\)30938-8/fulltext](http://www.andjrnl.org/article/S2212-2672(16)30938-8/fulltext)

### **Hangry? Why food affects your mood**

<http://www.usatoday.com/story/sponsor-story/marshfield-clinic/2017/03/15/marshfield-clinic-hangry-why-food-affects-your-mood/99207274/>

### **Trump's federal budget would eliminate dozens of agencies and programs**

<http://www.usatoday.com/story/news/politics/2017/03/16/what-does-trump-budget-eliminate/99223182/>

### **Nobodys business? 5 Things to Know About Genetic Testing Bill**

<http://www.nbcnews.com/health/health-care/nobody-s-business-5-things-know-about-genetic-testing-bill-n733416>

### **Startup to Serve Up Chicken Strips Cultivated From Cells in Lab**

**Clean meat developers say it avoids towering costs of feeding, caring for livestock; Tyson takes note**

<https://www.wsj.com/articles/startup-to-serve-up-chicken-strips-cultivated-from-cells-in-lab-1489570202>

### **New alternative to colonoscopy is as easy as swallowing a pill**

<https://www.sciencedaily.com/releases/2017/03/170315144501.htm>

### **FDA Issues Warning on IBS Drug Viberzi**

**Must be avoided in patients whose gallbladders have been removed**

<https://www.medpagetoday.com/Gastroenterology/IrritableBowelSyndrome/63851>

### **ClinicalTrials.gov**

ClinicalTrials.gov is a registry and results database of publicly and privately supported clinical studies of human participants conducted around the world. Learn more at:

<https://clinicaltrials.gov/>

### **-The Effect of Television Watching on Liking of Foods**

<https://clinicaltrials.gov/ct2/show/NCT02505490>

### **MedlinePlus: Latest Health News**

-Another Obesity Downside: Higher Esophageal Cancer Risk

Research shows association with increased odds for stomach tumors as well

-Poor Sleep in Preschool Years Could Mean Behavior Troubles Later

Establishing regular bedtime early on may pay dividends in elementary school, study suggests

<https://medlineplus.gov/healthnews.html>

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In the subject line type unsubscribe.

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2226. Fwd: Food insecurity issues

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 16, 2017 08:48:26  
**Subject:** Fwd: Food insecurity issues  
**Attachment:**

---

FYI

Mary Pat Raimondi, MS RDN  
Vice President,  
Strategic Policy and Partnerships  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW-  
Suite 460  
Washington, DC 20036  
phone: 312.899.1731  
mraimondi@eatright.org  
www.eatright.org

Begin forwarded message:

**From:** LaDarius Madison <ladarius.c.madison@gmail.com>  
**Date:** March 16, 2017 at 8:36:57 AM EDT  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Subject: Re: Food insecurity issues**

Ms. Raimondi,

Good morning! Thank you so much for sharing this information with me. The first part of our assignment was due around March 3rd, so I'd actually already submitted it. But the great news is, the link you shared below is also where I'd found a significant portion of the information that I included in my position paper. Also, after spring break, we will receive feedback on our assignment with an opportunity to correct and improve our grades; once I receive that feedback, I'll be sure to contact you again with any questions or concerns I may have.

I apologize about the delayed response, but I did want to inform you that I had received your email and to thank you for sharing the links. I'm at least grateful to know that the information I used was suggested and accurate.

Thank you again for everything Ms. Raimondi and I'll be in touch very soon.

Sincerely,

**La'Darius C. Madison, MPH**

Dietetic Intern'17

Doctor of Public Health Student'18

Community Health Behavior & Education

Georgia Southern University

Statesboro, Georgia

On Mar 6, 2017, at 10:55 AM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Hello!

I would love to talk with your more about the Academy's efforts in this area. I wonder if a phone call would be easier? In the meantime, here is some information on some of our work.

Looking forward to connecting,

Mary Pat

<http://www.eatrightpro.org/resources/advocacy/healthy-food-systems-and-access/hunger-and-food-security>

**Mary Pat Raimondi, MS RDN**

**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**

**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

<image001.png>

2227. Quarterly Advocacy Day -- May 1st

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, craytef@charter.net <craytef@charter.net>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba  
<JSchwaba@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Mar 16, 2017 08:41:00  
**Subject:** Quarterly Advocacy Day -- May 1st  
**Attachment:**

---

Good Morning!

Our final quarterly advocacy day will be held on May 1st in Washington, DC. We are planning to focus on health care and advocating for the inclusion of nutrition services in the AHCA.

Of course we would greatly benefit from your presence! Please let me know if you are able to attend. I would love to do a meet and greet with our members and all of you at the beginning of the day.

We anticipate a smaller group for this event that is focused on nutrition issues.

Thanks!  
Jeanne



## 2228. Committee Appointments 2017-2018

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Dianne Polly <diannepolly@gmail.com>, Penny McConnell <pennymcconnell1@gmail.com>  
**Sent Date:** Mar 15, 2017 17:55:12  
**Subject:** Committee Appointments 2017-2018  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[Actual Appointments to be made 3-14-17.doc](#)  
[Contacting New Committee Appointees-Assignments March 2017.docx](#)  
[Contact Info Appointees - D. Martin - FINAL - 031517.xlsx](#)  
[Contact Info Appointees - D. Polly - FINAL - 031417.xlsx](#)  
[Sample Emails for Committee Appts March 2017.docx](#)  
[Staff Partners to Academy Committees.docx](#)

---

Good afternoon,

A huge thank you to all three of you for weathering the storms to come to Chicago for an extremely productive and efficient Committee Appointments Meeting. I appreciate everyone taking the time to come to the meeting prepared with your recommendations. As one piece of housekeeping related to the meeting, please submit your expense reports for the meeting within the next week to your appropriate staff partner:

Penny: submit to Joan (Nominating Committee)

Donna: submit to Joan (Board of Directors)

Dianne: submit to Marsha/Anna (House Leadership Team)

If you ended up with your hotel room being charged to your personal credit card, please know that was a mistake and has already been corrected. So you don't need to submit for reimbursement of that expense as it is now being paid directly by the Academy. Our apologies for an mix-ups on that end.

**So now Penny can stop reading as the remaining information is for Donna and Dianne.**

I have checked, double-checked, and triple-checked the appointments listing before preparing Donna and Dianne to embark on contacting your identified appointees to invite them to serve. In doing so, I want to highlight a few appointments that require special attention:

1. BOD Liaison to ANDPAC: While the committee members serve January 1 – December 31, the BOD Liaison serves on the standard Academy program year (June 1 – May 31). So you do need to identify now a new BOD Liaison as the current person, Denice Ferko-Adams, is rotating off the Board. Perhaps this is an opportunity to use Milton Stokes, but obviously that is your decision to make.
2. Quality Management Committee: While officially you needed to appoint 6 individuals, since you decided to appoint someone rotating off the committee to serve as Vice Chair, you only need to appoint 5 people (yes, it does get confusing). Essentially you kept someone on the committee who was going to come off. So please review the list to determine who you want to shift to perhaps a back-up slot in case someone declines the invitation. Your choices are: Kimi McAdam, Nancy Walters, Alexandra Kazaks, and Moira Farris. This situation is exactly why we check everything before sending you off to make phone calls J.
3. Interoperability and Standards Committee: You'll see I noted to wait to contact anyone until later next week as hopefully I will be able to confirm whether it has been approved to add 2 slots to the committee (past chair, 1 new member).
4. HOD Bylaws Representative: Dianne needs to select someone
5. HOD Mentor/Mentee Program Co-Chair: Dianne needs to select someone
6. Student Advisory Committee: 1 person needs to be identified to serve as the At-Large Delegate, Student.

The following items are provided for your use in making contact with the individuals being appointed:

1. Contact Information for Appointees (email address and phone number) including length of each term of office and the position (Vice Chair, Member, BOD Liaison). Please remember that while the Vice Chair term is noted as 1 year, they will be expected to serve as Chair of the committee the following year (the only exception is for Student Advisory Committee). There are also some other notes that I thought might help you. I have attached the master list to show how I divided up the contact assignments. From there, Charlene created a separate excel spreadsheet for each of you with the contact information.
2. Template email for committee member and committee vice chair—simply fill in the blanks noted in yellow. You don't have to use this method for reaching out to individuals based on your

preferred communication style. But it's offered as a tool in case you need it.

3. Committee descriptions: you can copy and paste this information into the template email or refer to it when calling individuals. If they ask you questions you cannot answer, feel free to refer them to the appropriate Committee Staff Partner (refer to the attached list).

Please make contact with these individuals as soon as possible. It would be great to have all the appointments confirmed **by April 24**—please keep this as our goal.

Let me know who accepts and who declines as I will keep track of this information. It's fine to send me emails as the results come in rather than waiting to do so all at once. Once everyone accepts (I'm being optimistic), I'll take care of sending out official appointment letters from you. I'll provide a sample letter for your edits/approval.

If you need any assistance with this process, please let me know. We are happy to assist as needed. Thanks!!

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

2229. Re: Public Member

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Mar 15, 2017 17:06:40  
**Subject:** Re: Public Member  
**Attachment:**

---

It sure does!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Mar 15, 2017, at 1:23 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I will get with him next week, but it sounds promising!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

---

From: Kevin W. Concannon <k.w.concannon@gmail.com>

Sent: Wednesday, March 15, 2017 1:13 PM

To: Donna Martin

Subject: Public Member

Hi Donna,

Like the coming of Spring , your generous invitation to join the board of trustees of AND has me smiling !

Thank you for thinking of me in that role in support of the mission of AND and its thousands of

practitioners .

It is a special honor to be considered for such a role.

I look forward to speaking with you next week .

I am tied up with meetings on Monday in Maine, and will be flying back here to DC on Tuesday.

I am free during the day Wednesday, Thursday and Friday . I hope that works for your schedule !

Looking forward to hearing from you.

My phone #: 515 720-3194

Kevin

Sent from my iPhone

## 2230. Save the Date: PPW June 25-26

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, peark02@outlook.com  
<peark02@outlook.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly'  
<diannepolly@gmail.com>, 'Marcia Kyle' <bkyle@roadrunner.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Mar 15, 2017 15:36:47  
**Subject:** Save the Date: PPW June 25-26  
**Attachment:** [image001.png](#)

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It has been our practice that the President, President-elect, Immediate Past President, Speaker, Speaker-elect, Immediate Past Speaker, and the CEO attend the Public Policy Workshop (PPW). Please save the dates of June 25-26, 2017 for this year's event in Washington, DC.

**The PPW schedule follows.**

## Sunday, June 25

- 1:00 – 2:00 p.m. Public Policy Coordinators (PPC) and Policy and Advocacy Leaders (PAL) only, required meeting
- 2:00 – 3:00 p.m. PPW Opening General Session
- 3:00 – 5:30 p.m. Preparing for “Act”ion: The Academy’s Messages
- 5:30 – 6:30 p.m. Ready, Set, CHARGE!
- 6:30 – 7:30 p.m. Evening Reception – Open to all Attendees

## Monday, June 26

- 7:00 – 9:00 a.m. ANDPAC Fundraising Breakfast (Ticket required - \$125 Donation)
- 9:00 a.m. – 3:30 p.m. Hill Visits with Affiliate Team

The agenda and more information will be forthcoming from the DC office.

**The instructions to register for PPW follow.**

Go to PPW 2017 Registration

1. Click on “Register for PPW”
2. Scroll down to find 2017 Public Policy Workshop, Click on “Register”
3. Enter your login information

4. Complete the registrant information for yourself
5. In the box labeled "Source Code" enter the complimentary code **17BOD**, press tab key
6. Finish completing the registrant information
7. In the Events Fees section, be sure the check mark in front of "Public Policy Workshop BOD Scholarship Recipient \$0.00"
8. Be sure to **uncheck** the "Public Policy Workshop Member Rate \$130" before continuing or you will be charged for the \$130 fee
9. Please note to make a donation to ANDPAC to attend the ANDPAC Breakfast Event (\$125) you must check the appropriate boxes
10. Complete the registration process

The Academy will cover your expenses to attend the meeting. Reservations will be made for you at the Grand Hyatt Washington hotel in Washington, DC for arrival on June 25 for one night. If business or personal reasons require you to extend your stay, please notify me. To make your flight arrangements please visit [www.atcmeetings.com/Academy](http://www.atcmeetings.com/Academy), select your flights and choose **PPW** from the dropdown menu and enter the GL Code **1032430**.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*





## 2231. NDEP Eastern Region Meeting - Hotel Accommodation Change

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Mar 15, 2017 15:14:02  
**Subject:** NDEP Eastern Region Meeting - Hotel Accommodation Change  
**Attachment:** [unknown\\_name\\_gyxof](#)

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Dear NDEP Members Registered or Planning to Register for the EASTERN REGION MEETING:

We have just been notified that the Embassy Suites Baltimore Inner Harbor will be undergoing extensive renovations during our NDEP Eastern Region Meeting. These renovations include all sleeping rooms, but not meeting space which is at The Grand (225 N. Charles St.).

The Embassy Suites has agreed to move all of our hotel reservations to the brand new Delta by Marriott Baltimore Inner Harbor Hotel (1 E Redwood St.). This hotel recently opened in January as an upscale Marriott brand, and is located just 2 blocks away from The Grand.

[www.deltahotelsbaltimore.com](http://www.deltahotelsbaltimore.com) Please see attached document for details regarding amenities offered at The Grand.

The Delta will be honoring all the benefits you would have received at the Embassy Suites - providing the same breakfast and evening reception service, and of course honoring the NDEP sleeping room rate. Although the hotel is only 2 blocks from the meeting space at The Grand, the Delta will be providing NDEP attendees complimentary shuttle service to and from The Grand.

Lastly, we know how important your hotel points are to you. The Delta will give you either Hilton (Embassy Suites) or Marriott (Delta) points – please let them know at check-in. By the end of the week your reservation will be transferred to the Delta and you will receive a new confirmation email.

Please contact [ndep@eatright.org](mailto:ndep@eatright.org) with any questions or concerns.

Thank you!

## 2232. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Mar 15, 2017 13:43:34  
**Subject:** Eat Right Weekly  
**Attachment:**

---

Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

March 15, 2017

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources | Research Announcements](#)  
[Academy Member Updates | Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### Academy Announces Opposition to American Health Care Act

The Academy announced on March 13 that it opposes the American Health Care Act now being considered by Congress. In a letter to the chairmen and ranking members of the House Ways and Means and Energy and Commerce Committees, President Lucille Beseler, MS, RDN, LDN, CDE, FAND, said the current version of the bill "fails to improve the health of all Americans" and will "worsen patient care and public health."

[Learn More](#)

#### Register Now: Public Policy Workshop

There has never been a better time to show the important role food and nutrition play in our nation's health: Attend the world's largest food and nutrition policy and advocacy summit, the Academy's Public Policy Workshop, June 25 to 26, in Washington, D.C. Exciting changes make this year's PPW the "go-to" event to sharpen your communication skills, advocate for the profession and develop new high-level personal and professional relationships.

[Learn More](#)

#### President's "Skinny" Budget Request Due

Each year, the president requests funding from Congress to fund the government; the Academy expects the framework, or "skinny" budget, from the Trump administration will be delivered this

week. Congress will consider this request in making allocations to many nutrition assistance programs, nutrition research and public health program funding. Academy staff continue to strongly advocate for continued programs funding Academy members' jobs improving the health of all Americans.

[Learn More](#)

#### New Resources from Partnership for Food Safety Education and March 16 Webinar

The Partnership for Food Safety Education has launched a new evaluation resource for food safety educators: the Consumer Food Safety Educator Evaluation Toolbox and Guide. A March 16 informational webinar will provide more information on the work the PFSE and the Academy are doing to encourage the use of this exciting free resource. The webinar offers 1 CPEU.

[Learn More](#)

#### New Report and March 22 Webinar: Members Making Schools Into Community Nutrition Hubs

Share Our Strength's "No Kid Hungry" campaign highlighted many Academy school nutrition leaders in a new report, including President-elect Donna Martin, EdS, RDN, LD, SNS, FAND; Marla Caplon, RD, LD; Lora Gilbert, MS, RD, FADA, SNS; and Jill Kidd, MS, RD, SNS. The report, Schools as Nutrition Hubs, notes school nutrition directors' successes providing children with access to the full range of programs including breakfast, food served after the bell, lunch, after-school suppers and summer meals. Schools at Community Nutrition Hubs are particularly critical in low-income neighborhoods, where students rely heavily on school meals to meet basic nutrition needs. A March 22 interactive webinar will provide more information on these efforts.

[Learn More](#)

#### CPE CORNER

##### AMIA/Academy 10x10 Informatics Education Program

The AMIA/Academy 10x10 Informatics Education Program is a 12-week online course, beginning April 26 and culminating with an in-person session at the Food & Nutrition Conference & Expo that is open only to students of the course. The course offers 54.5 CPEU.

[Learn More](#)

##### New Online Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, detoxification, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

##### Certificate of Training Program: 'Chronic Kidney Disease Nutrition Management'

Learn about the most recent population data from USRDS and NHANES and recently revised

recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: 'Vegetarian Nutrition'

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: 'Supermarket Business and Industry Skills to Thrive in Retail Dietetics'

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Online Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Revised Program: 'Developing Your Role as Leader' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Program: 'Executive Management' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training: Adult Weight Management

This program takes place June 22 to 24 in Cincinnati, Ohio; and September 29 to October 1 in Phoenix, Ariz. Registration opens in March for October 19 to 21 in Chicago, Ill.; and November 16 to 18 in Orlando, Fla.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

This program takes place March 23 to 25 in Hartford, Conn.; and September 7 to 9 in Memphis, Tenn.

[Learn More](#)

### Level 2 Certificate of Training: Adult Weight Management

Registration will open in March for this program to be held October 19 to 21 in Chicago, Ill.

[Learn More](#)

### Self-Study Modules

Members who are unable to attend an on-site Certificate of Training Program may wish to consider a self-study module: Adult Weight Management; Childhood and Adolescent Weight Management; Level 2 Adult Weight Management.

### Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn 1 free CPEU.

[Learn More](#)

## CAREER RESOURCES

### Updated Electronic Nutrition Care Process Terminology

The eNCPT, available exclusively on a website platform, was updated in September to include new terminology. The eNCPT offers all the peer-reviewed content of previous versions, with new features to improve the user's experience. Learn more about the NCP and other available resources. For information on SNOMED CT and LOINC, email [ncp@eatright.org](mailto:ncp@eatright.org).

### Keep Receiving Your Academy Benefits: Make Sure Your Contact Information Is Up to Date

To update your contact information, sign in to the Academy's website, then access the My Profile tab located in the My Academy toolbar. With accurate contact information, you will be able to take full advantage of the exclusive benefits included with your membership.

[Learn More](#)

### Continue Your Academy Benefits into 2017-2018: Renew Your Membership Now

For your convenience, Academy membership renewal is now open for the year beginning June 1 and ending May 31, 2018. You can renew your Academy membership as well as renew or add dietetic practice groups, member interest groups and other Academy groups by signing in to your account on the Academy's website. You may also renew by calling 800/877-1600, ext. 5000 (weekdays from 8 a.m. to 5 p.m. Central Time). International callers can call +1-312/899-0040, ext. 5000.

[Learn More](#)

### New Issue of *MNT Provider*

The February issue of the *MNT Provider* newsletter is available at [eatrightSTORE](#). Learn about 2017 Medicare payment increases, Medicare's Social Security Number Removal Initiative and the Academy's continued efforts to integrate registered dietitian nutritionists into alternative payment

models.

[Learn More](#)

### Incorporate Health Care Delivery and Payment into Your Program

Three "Make Yourself at Home" Emerging Health Care Delivery Models Curriculum Educator Modules are available to educators to assist with providing content about emerging delivery models and the role of the registered dietitian nutritionist. Each module includes objectives, recommended reading, a narrated presentation and a suggested student activity. Educators can easily implement these adaptable modules into their curriculum to break down this complex and timely topic. Get the complete set or individual modules.

[Learn More](#)

### Free Toolkit: Intensive Behavioral Therapy for Obesity

Successfully align with primary care providers to deliver the Intensive Behavioral Therapy for Obesity benefit under Medicare Part B with the new toolkit, "Intensive Behavioral Therapy for Obesity: Putting It into Practice." The toolkit includes understanding the basics of the IBT benefit; case studies from registered dietitian nutritionists who successfully provide IBT for obesity; resources to start IBT for obesity at your site; and more examples, tips and tools.

[Learn More](#)

### Provide the Latest Nutrition Information: Academy's Client Education Brochures

With a colorful design, engaging format, and short, clearly defined sections, these brochures are easy-to-read for clients who may be unfamiliar with a variety of nutrition topics. The latest brochures cover topics such as gluten-free eating, pregnancy nutrition, calcium and more.

[Learn More](#)

### Get Your Clients on the Healthy Track with the Latest Tech

From tech expert to novice, the accessible *Bits and Bytes: A Guide to Digitally Tracking Your Food, Fitness and Health* describes how to get started with digital health tracking and choose the right resources to achieve your personal health goals. Available in print and eBook formats.

### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient new resource. EatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. This cutting-edge resource complies with the Commission on Dietetic Registration's latest Test Specifications for 2017. Free trials are available for educators and program directors.

[Learn More](#)

## RESEARCH ANNOUNCEMENTS

## Seeking Reviewers for Heart Failure Guideline

The Evidence Analysis Library is looking for practitioners and researchers to review the upcoming Heart Failure Evidence Based Nutrition Practice Guideline.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### Online Centennial 'Celebration in a Box'

Share in the excitement of the Academy's Centennial with Celebration in a Box, the go-to digital resource for members and groups to tell the world about our organization and to organize festivities surrounding the Academy's 100th anniversary. The celebration will continue throughout 2017, so check back for additional information and resources.

[Learn More](#)

### Council on Future Practice Publishes 2017 *Visioning Report*

Exponential changes are on the horizon with advancements in health care, medicine, technology and food systems. Read the Council on Future Practice's *Visioning Report 2017: A Preferred Path Forward for the Nutrition and Dietetics Profession* and become active in the movement to collectively create our preferred future.

[Learn More](#)

### IFMA Names 2017 Silver Plate Winners

Academy member Patti Oliver, MS, MBA, RDN, director of nutrition services at Ronald Reagan UCLA Medical Center, Los Angeles, Calif., has been named a 2017 Silver Plate award winner by the International Foodservice Manufacturers Association. Oliver is a past chair of the Management in Food and Nutrition Systems dietetic practice group.

[Learn More](#)

### March 31 Application Deadline: Are You a Quality Leader?

The Quality Leader Alliance, now in its second year, is seeking individuals experienced in quality to network and to communicate and educate food and nutrition practitioners on quality management concepts and resources. All members are encouraged to apply to a two-year term on the Quality Leader Alliance. The application deadline is March 31. Appointments to the Alliance will be made in May.

[Learn More](#)

### Academy Needs Your Input

The Academy's Quality Management Team is evaluating one of its programs that aims to improve quality in nutrition and dietetics. Practitioners have the opportunity to provide input by completing a five-minute survey by March 31.

[Learn More](#)



## ACADEMY FOUNDATION NEWS

### Chicago Member's Reception Raises Awareness, Funds for Second Century

Academy member Mary Abbott Hess, LHD, MS, RDN, LDN, FAND, hosted a February 23 reception in her Chicago home to create grassroots awareness and raise funds for the Foundation's Second Century campaign.

[Learn More](#)

### Donate to Second Century Campaign, Show Your #OurSecondCentury Pride

Donate to the Second Century Campaign and show your social media followers your commitment to the future of our profession with the "I DONATED" badge. Gifts to the Second Century campaign will support a bold new future in which registered dietitian nutritionists lead the charge in improving nutritional health worldwide.

[Learn More](#)

### March Everyday Heroes

Read and be inspired by the Kids Eat Right Everyday Heroes for March.

[Learn More](#)

### New Infographic: Food Additives

Download and share the Foundation's new infographic "What's in Our Food? The Science and Safety of Food Additives."

[Learn More](#)

### Seeking National Nutrition Month Everyday Heroes

Email to [KidsEatRight@eatright.org](mailto:KidsEatRight@eatright.org) a photo of yourself and a short paragraph by April 1 telling how you celebrated National Nutrition Month, and you may be featured as a National Nutrition Month Everyday Hero.

### Feeding America Launches New Website

Visit Feeding America's new website - formerly the Healthy Food Bank Hub - to educate, connect and engage cross-sector professionals on the intersections of food insecurity, nutrition and health. The site includes vetted resources and recipes that are ready to use."

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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## 2233. Article

**From:** Susan Burns <Sburns@eatright.org>  
**To:** 'jean.ragalie-carr@dairy.org' <jean.ragalie-carr@dairy.org>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'myadrick@computrition.com' <myadrick@computrition.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'mgarner@cchs.ua.edu' <mgarner@cchs.ua.edu>, 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>, 'escottstumps@ecu.edu' <escottstumps@ecu.edu>, 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>, 'rangecamille@gmail.com' <rangecamille@gmail.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>, 'drchristie@aol.com' <drchristie@aol.com>, 'Gus@wholesomewave.org' <Gus@wholesomewave.org>, 'Clemente, Carole' <carole.clemente@dairy.org>, 'Carol.Singerman@dairy.org' <Carol.Singerman@dairy.org>, 'Sandy.Stelflug@genmills.com' <Sandy.Stelflug@genmills.com>  
**Sent Date:** Mar 15, 2017 12:52:08  
**Subject:** Article  
**Attachment:** [Greenline.docx](#)

---

Camille Range asked that I share this article she wrote with future public member, Gus Schumacher. They have been working on this project for the past few months and wanted to share the final product with the Board. I have attached the link where the article is published (Farmers Market Coalition) and the word document. Thanks.

<https://farmersmarketcoalition.org/dcs-greenline-real-estate-llc-backs-petworth-farmers-market/>

## DC's Greenline Real Estate LLC Backs Petworth Farmers Market

By Gus Schumacher and Camille Range

DC's GreenLine

Real Estate LLC has found a unique way to attract customers in the District of Columbia's fast-growing Ward 4.

They have set up a vendor's tent at the popular Petworth Community Farmers Market.

"It's great for our business," says Hassan Symes, one of the agents that mans the tent. The agents get a chance to meet more potential customers—more than 15,000 came by in 2016 to buy fresh-picked, local fresh fruits and vegetables.

But the GreenLine agents aren't just drumming up business, but trying to boost the neighborhood too. They provide all kinds of support at the market, from promotion and outreach efforts to helping manage programs for low-income and elderly shoppers.

Symes said participating in the local farmers market is one way GreenLine believes it can increase community involvement in the greater Petworth community. The real estate firm also donates its new homeowner administrative fees to local community health organizations, including Mary's Center and Green Door Mental Health Clinic.

Ellen Root, Chief Development Officer at Mary's Center complimented GreenLine Real Estate as "a hands-on, community-minded organization who's donations to Mary's Center help move the needle in providing comprehensive healthcare, education and social services to the children and families of the Petworth community."

The DC metro area is known for its active and innovation collaborations with local farmers, government, non-profit groups, health organizations and residents to operate its 55 farmers markets. For instance, there is a robust VeggieRX prescription program for at risk residents to get a "prescription" from their doctor for free fruits and vegetables at a farmer's market.

There's also an innovative **DC Produce Plus** program, that provides weekly \$10 checks to eligible shoppers to spend at the markets.

The latter program was particularly popular at Petworth last year, with long lines when the market opened for \$10 weekly produce checks. In just ten weeks, some 1,600 DC Produce Plus clients used their cards to purchase \$16,075 in fresh fruits and vegetables at the Petworth Farmers Market.

Farmers were pleased with the extra income. Petworth customers also invested money from federal nutrition programs like SNAP and WIC, adding some \$4,300 to farmers bank accounts.

*Farm stand at Petworth Farmers Market. Photo credit: Petworth Farmers Market*

Despite sporadic partnerships like GreenLine's tent, participation from for-profit companies like developers and real-estate agents remains low at area markets.

As the District of Columbia rapidly changes – with construction cranes rising monthly and new developments happening across the city—it is critical to consider how food is included as neighborhoods evolve. It is also imperative that local governments and developers consider how low-income residents fit into that planning.

The Greater Petworth area is one example, as it is growing rapidly due to construction of high-rise condominiums and offices. But there remains limited accessibility to stores providing quality, affordable healthy food options for low-income families.

In Ward 5 and Ward 7, Community Foodworks, a DC non-profit organization ([www.cfwdc.org](http://www.cfwdc.org)) has leveraged the interest and funding from local DC Real Estate developers to increase their impact in the community, to serve hundreds of low-income residents making affordable, healthy accessible food available to them.

As farmers prepare for another fruitful season in 2017, neighborhood groups like Petworth Community Market Inc., GreenLine Real Estate LLC, and real estate developers supporting Community Food Works farmers markets are examples other real-estate firms and developers in DC and around the country could emulate in providing access to healthy, affordable local produce in underserved neighborhoods and strengthening community bonds.

*Gus Schumacher, Founding Board Chair- Wholesome Wave and Public Member, Board of Directors, Academy of Nutrition and Dietetic Foundation*

*Camille Range, Member, Board of Directors, Academy of Nutrition and Dietetic Foundation*

Camille Range, MPH, RDN

Director

Academy of Nutrition and Dietetics Foundation Board

2015-2017 Diversity Leader

Academy of Nutrition and Dietetics

[camillerange.weebly.com](http://camillerange.weebly.com)

Cell: (630) 248-9080

2234. You have a new Leadership Directory message from ngwaltrdld@aol.com

**From:** Leadership@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Mar 15, 2017 12:36:40  
**Subject:** You have a new Leadership Directory message from ngwaltrdld@aol.com  
**Attachment:**

---

\* PLEASE DON'T NOT REPLY TO THIS EMAIL. Use the contact information below to respond to the member's message.

-----

**From:** Nancy Giles Walters ( ngwaltrdld@aol.com)

**Subject:** Volunteer/Committees

As you know by now I lost in the election for a position on CDR. I remain very interested in volunteering at the national level. I filled out a form online of interest for the last few years but I have had minimal response. I am on the Quality Alliance but we have only been called on once for anything. I recently was appointed to be on a NCP Committee. I would be interested in being even more involved. If you see a good place for me please let me know or pass my name/credentials on to someone selecting appointees. Thanks.

ngwaltrdld@aol.com Credentials: MMSc, RDN, CSG, FAND, LDN  
706-833-0233 (In Europe 3/16 - 4/6)

## 2235. Coding and Billing Handbook Link

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Mar 15, 2017 11:58:10  
**Subject:** Coding and Billing Handbook Link  
**Attachment:**

---

There was a technical problem with providing the link to the updated "Coding and Billing Handbook: A Guide for Program Directors and Preceptors" in the original message.

So to help you easily access the Handbook which is free to members and \$40 for non-members to download:

Search the title at [www.eatrightstore.org](http://www.eatrightstore.org) or click here: <https://tinyurl.com/z8tebwv>



2236. Daily News & Journal Review: Wednesday, March 15, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Mar 15, 2017 11:31:50  
**Subject:** Daily News & Journal Review: Wednesday, March 15, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Academy of Nutrition and Dietetics Announces Opposition to American Health Care Act**

<http://www.newswise.com/articles/academy-of-nutrition-and-dietetics-announces-opposition-to-american-health-care-act>

### **Cooking at home tonight? It's likely cheaper and healthier, study finds**

**Consuming more fast foods was not linked to lower income or less education**

<https://www.sciencedaily.com/releases/2017/03/170314150926.htm>

Source: *American Journal of Preventive Medicine*

[http://www.ajpmonline.org/article/S0749-3797\(17\)30023-5/abstract](http://www.ajpmonline.org/article/S0749-3797(17)30023-5/abstract)

Related Resource: FNCE® Recorded Session

Cooking Skills: The Missing Ingredient in Healthy Eating?

<http://www.starlibraries.com/fnce/session/2882/Cooking-Skills-The-Missing-Ingredient-in-Healthy-Eating>

### **Another Obesity Downside: Higher Esophageal Cancer Risk**

**Research shows association with increased odds for stomach tumors as well**

<https://consumer.healthday.com/cancer-information-5/esophageal-cancer-news-97/another-obesity-downside-higher-esophageal-cancer-risk-720623.html>

Source: *British Journal of Cancer*

<https://www.ncbi.nlm.nih.gov/pubmed/28196067>

### **Obese Moms May Fail to Spot Obesity in Their Own Kids**

**Finding may reflect shifting attitudes about how much weight is too much, researcher suggest**

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/obesity-health-news-505/obese-moms-may-fail-to-spot-obesity-in-their-own-kids-720287.html>

Source: *Obesity Science & Practice*

<http://onlinelibrary.wiley.com/doi/10.1002/osp4.88/abstract>

### **Kids Start Moving Less After Age 7, Study Finds**

**Activity levels drop off equally among boys and girls, and continue dropping steadily through adolescence**

<https://consumer.healthday.com/fitness-information-14/misc-health-news-265/kids-start-moving-less-after-age-7-study-finds-720579.html>

Source: *British Journal of Sports Medicine*

<http://bjsm.bmj.com/content/early/2017/02/05/bjsports-2016-096933>

### **Gene Variant From Africa Linked to Black Obesity**

**Study sees first biological pathway to weight gain not tied to Europeans**

<https://consumer.healthday.com/health-technology-information-18/genetics-news-334/gene-variant-from-africa-linked-to-black-obesity-720611.html>

Source: *Obesity*

<http://onlinelibrary.wiley.com/doi/10.1002/oby.21804/abstract>

Related Resource: Health Professional's Edition *Right Size for Me: A Weight Management Guide for African American Women* (Download)

<http://www.eatrightstore.org/product/3DCBB20F-BD63-4B9F-BAE0-027734620DD8>

### **Americans Are Eating More Butter Than Ever**

<https://www.bloomberg.com/news/articles/2017-03-14/a-fatty-staple-once-public-health-enemy-no-1-makes-a-comeback>

### **ADA Updates Standards of Medical Care in Diabetes**

**Metformin should be initiated at the time of T2DM diagnosis unless there are contraindications**

<http://www.physiciansbriefing.com/Article.asp?AID=720620>

Source: *Annals of Internal Medicine*

<http://annals.org/aim/article/2609290/pharmacologic-therapy-type-2-diabetes-synopsis-2017-american-diabetes-association>

Related Resource: Recorded FNCE® Session

-Diabetes Medication Management - What's New & Expanding the RDN's Role

<http://www.starlibraries.com/fnce/session/2956/Diabetes-Medication-Management---What-s-New-Expanding-the-RDN-s-Role>

### **MedlinePlus: Latest Health News**

-Cystic Fibrosis Survival Better in Canada Than in U.S.

Canadians with the lung disease live about 10 years longer on average, study finds

-Failed Fertility Treatments, Poorer Heart Health Later?

Study found small link, but researchers not sure if treatments or underlying health problems to

blame

-Higher Spending by Docs May Not Buy Better Health

No difference in patient outcomes when physicians order more -- or more pricey -- tests, treatments, study finds

<https://medlineplus.gov/healthnews.html>

## **Journal Review**

### **Academys *Food & Nutrition Magazine*, March/April 2017**

<http://www.foodandnutrition.org/March-April-2017/>

-Skimmers: Useful Utensils You Never Knew You Needed

-Q &A: What type of diet is best for people with a previous cancer diagnosis?

-Food Preservatives

-Lab-Grown Meat

-Exploring potential benefits and challenges of cellular agriculture

-Embrace the Exotic take a walk on the wild side with funky fruits

### **Amber Waves, March 6, 2017**

<https://www.ers.usda.gov/amber-waves/>

-Consumers Paid Less for Grocery Store Foods in 2016 Than in 2015

### **American Journal of Epidemiology, March 2017**

<https://academic.oup.com/aje/issue>

-Maternal Licorice Consumption During Pregnancy and Pubertal, Cognitive, and Psychiatric Outcomes in Children

-Milk, Fruit and Vegetable, and Total Antioxidant Intakes in Relation to Mortality Rates: Cohort Studies in Women and Men

### **American Journal of Public Health, April 2017**

<http://ajph.aphapublications.org/toc/ajph/107/4>

-Socioeconomic Inequalities in Dietary Sodium Intake: Upstream Versus Downstream Interventions

-Demographic Characteristics and Health Status of Transgender Adults in Select US Regions: Behavioral Risk Factor Surveillance System, 2014

### **Annals of Internal Medicine, March 14, 2017 Online First**

<http://annals.org/aim/latest>

-Survival Comparison of Patients With Cystic Fibrosis in Canada and the United States: A Population-Based Cohort Study

-Pharmacologic Therapy for Type 2 Diabetes: Synopsis of the 2017 American Diabetes Association Standards of Medical Care in Diabetes

### ***Critical Care Medicine, March 2017***

<http://journals.lww.com/ccmjournal/pages/currenttoc.aspx>

-Bedside Glucose Monitoring Is it Safe? A New, Regulatory-Compliant Risk Assessment Evaluation Protocol in Critically Ill Patient Care Settings

### ***JAMA, March 14, 2017***

<http://jamanetwork.com/journals/jama/currentissue>

-Management of Type 2 Diabetes in 2017 Getting to Goal

-Rules for Home Care Get Long-Awaited Revamp

-JAMA Patient Page: Revisiting Your Diet After Weight Loss Surgery

### ***JAMA, March 13, 2017 Online First***

<http://jamanetwork.com/journals/jama/newonline/2017/3>

-Viewpoint: Enhancing Transparency at the US Food and Drug Administration  
Moving Beyond the 21st Century Cures Act

### ***JAMA Internal Medicine, March 13, 2017, Online First***

<http://jamanetwork.com/journals/jamainternalmedicine/newonline>

Association of Intensive Blood Pressure Control and Kidney Disease Progression in Nondiabetic Patients With Chronic Kidney Disease: A Systematic Review and Meta-analysis

### ***JAMA Pediatrics, March 13, 2017, Online First***

<http://jamanetwork.com/journals/jamapediatrics/newonline>

Acute Kidney Injury in Children With Type 1 Diabetes Hospitalized for Diabetic Ketoacidosis

### ***School Nutrition Magazine, March 2017***

<https://schoolnutrition.org/news-publications/news/read-march-2017-issue-school-nutrition-magazine/>

-Do You Deliver?

When the Kids won't come to the cafeteria, can you bring the cafeteria to them?

-Pushing All the Buttons

Vending machines offer convenient access to reimbursable meals

-Schools as Nutrition Hubs

Are you taking full advantage of this business-savvy strategy to reduce childhood hunger in your community?

### ***Quote of the Week***

**Don't let the noise of others' opinions drown out your own inner voice.**

**-Steve Jobs**

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In the subject line type unsubscribe.

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2237. 4Ps Call Date Change

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Sent Date:** Mar 15, 2017 11:08:20  
**Subject:** 4Ps Call Date Change  
**Attachment:** [image001.png](#)

---

Lucille cannot make the 4Ps call next Tuesday but is available on Monday (3/20) at 12:30pm ET/11:30am CT. Donna, does this work for you?

Thanks.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

2238. RE: Message from KM\_364e

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 15, 2017 10:43:08  
**Subject:** RE: Message from KM\_364e  
**Attachment:**

---

Thank you. Maybe I missed filed.

See you see.

How are we doing? [Click here to complete a short survey.](#)

Pearlie Johnson-Freeman, MBA  
Director, Credentialing Services

Commission on Dietetic Registration  
the credentialing agency for the  
Academy of Nutrition and Dietetics  
120 South Riverside Plaza, Suite 2190  
Chicago, IL 60606-6995  
phone: 312-899-4839  
fax: 312-899-4772  
pjohnson@eatright.org

-----Original Message-----

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]  
Sent: Wednesday, March 15, 2017 9:35 AM  
To: Pearlie Johnson <PJohnson@eatright.org>  
Subject: Fw: Message from KM\_364e

Here it is again. I sent it on 2-9 originally.

Donna S. Martin, EdS, RDN, LD, SNS, FAND Director, School Nutrition Program Burke County  
Board of Education

789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655

---

From: Donna Martin  
Sent: Thursday, February 9, 2017 3:06 PM  
To: Pearlie Johnson  
Subject: Fw: Message from KM\_364e

Pearlie, Here is my signed contract. Feel free to change the time if you want on the contract!

Donna S. Martin, EdS, RDN, LD, SNS, FAND Director, School Nutrition Program Burke County  
Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393  
fax - 706-554-5655

---

From: sys admin  
Sent: Thursday, February 9, 2017 3:41 PM  
To: Donna Martin  
Subject: Message from KM\_364e

Scanned from a Pollock Company device



2239. Childhood Weight Management Contract

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 15, 2017 10:05:10  
**Subject:** Childhood Weight Management Contract  
**Attachment:** [image001.jpg](#)  
[Donna Martin.pdf](#)

---

Hi Donna,

Can you please sign your contract and return it to me at your convenience.

Thank you.

How are we doing? Click [here](#) to complete a short survey.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

2240. Re: Food 3000 Invitation

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>, Treasurer ExternalSMTP  
<peark02@hotmail.com>  
**Sent Date:** Mar 14, 2017 18:25:23  
**Subject:** Re: Food 3000 Invitation  
**Attachment:**

---

You are correct, we do not encourage attendance. The leadership presence is there to impress Porter Novelli clients and to promote their products or to seek your and or spokesperson ( hopefully past spokespersons) input. The chatter on social media can be brutal, regardless of photos of fresh produce and fruit.

I am not attending.

Best,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Mar 14, 2017, at 2:44 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, I have always been under the impression that we should not attend and that it does not look good with our many detractors! I will take the cue from you on this one.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Doris Acosta <dacosta@eatright.org>  
**Sent:** Tuesday, March 14, 2017 3:36 PM  
**To:** 'Lucille Beseler'; Donna Martin; Treasurer ExternalSMTP  
**Cc:** Patricia Babjak  
**Subject:** RE: Food 3000 Invitation

Just a reminder, Food 3000 is not an Academy meeting and you are not required to attend. If you would like to attend, Porter Novelli has indicated that they will cover your travel costs.

Thank you and please let me know if you have any questions.

Doris

**From:** Doris Acosta  
**Sent:** Tuesday, March 14, 2017 12:45 PM  
**To:** 'Lucille Beseler'; DMartin@Burke.k12.ga.us; Mary K. Russell  
**Cc:** Patricia Babjak  
**Subject:** Food 3000 Invitation

Hi Lucille, Donna and Mary,

Hope you are all doing well. Here is Porter Novelli's invitation to attend Food 3000 in Copehagen. This meeting is independent of the Academy and you are invited to attend as an RDN.

Please let me know if you are interested in attending by March 17. Also, please do not hesitate to let me know have any questions or need additional information.

Best regards,

Doris

-----

March 10, 2017

Greetings,

For two decades, Food 3000 - Porter Novelli's signature annual meeting designed specifically for food and nutrition communicators - has been the premier forum to examine trends, policies, and research that impact the food and nutrition industries. Each year, this extraordinary event brings together seasoned professionals from nutrition, culinary, food retail and food technology perspectives to drive discussion and ultimately inspire positive change.

Food 3000's 20th anniversary meeting will focus on the theme of ***Food Futurecasting—The Exciting, The Innovative and The Yet-To-Be*** with **The Future Hunters' Edie Weiner** guiding us through this stimulating conversation. Together, we will explore how the world of food and nutrition has evolved over 20 years, and where we will go from here.

On its 20th anniversary, Food 3000 will disrupt and inspire while we are immersed in the food-centric, sustainable and innovative culture in **Copenhagen, Denmark, August 11-15, 2017**. Join us while we greet the future of food – with forks and spoons at the ready.

Please do not hesitate to reach out with any questions.

Sincerely,

Michael DeAngelis

MS, MPH, RD

Nutrition Director

PORTER NOVELLI

Washington, DC

**Michael A. DeAngelis, MS, MPH, RD**

**Nutrition Director**

**Porter Novelli**

1615 L Street, NW

Washington, DC 20036

**M** 978-335-4643

@BeWellRD

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## 2241. Electronic Journal of Student Members Announcement

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Mar 14, 2017 17:54:42  
**Subject:** Electronic Journal of Student Members Announcement  
**Attachment:** [image001.png](#)

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The Academy's publications staff evaluated usage of the *Journal of the Academy of Nutrition and Dietetics (Journal)* in late 2016. As in previous years, data shows that the majority of members prefer to use the electronic *Journal* when researching topics versus the print *Journal* when reading articles. According to *Journal* reader surveys, our Student members mainly use the *Journal* for research, whether it be for school work or when writing research papers. This is consistent with the shift in schools from traditional textbooks and paper to electronic resources. This knowledge led to negotiations with *Journal* publisher Elsevier, enabling the Academy to offer the electronic only *Journal* option to all Student members. We believe this is a good strategic decision.

As you may know, Student membership with the Academy *includes electronic access to the Journal*. Whether using the *Journal's* iOS and Android apps, electronic access offers Academy members exclusive digital and mobile functionality as well as online exclusives such as new content alerts, Articles in Press (online ahead of print), Editor's Podcasts and author podcasts, educational slides, curated topic collections, flipbooks, and fully searchable issues dating back to

1993.

By evaluating the marketplace and negotiating with our vendor, the Academy was able to maintain student dues as the lowest possible level while providing an *e-Journal* platform for their use.

*Beginning in the 2017-2018 membership year*, Students wishing to receive a mailed, hard copy *Journal* in addition to their existing electronic subscriptions may upgrade to a new Student Plus option for an additional cost of \$22 per year (a total of \$80). This shift will save the Academy nearly \$100,000 annually.

*Best regards,*

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*



2242. RE: Bio

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 14, 2017 17:25:06  
**Subject:** RE: Bio  
**Attachment:** [image001.jpg](#)

---

Thank you.

How are we doing? Click here to complete a short survey.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, March 14, 2017 3:11 PM

**To:** Pearlie Johnson <PJohnson@eatright.org>

**Subject:** Re: Bio

Here it is Pearlie, thanks for reminding me to update this!

**From:** Pearlie Johnson <PJohnson@eatright.org>

**Sent:** Friday, March 10, 2017 1:31 PM

**To:** Donna Martin

**Subject:** Bio

Hi Donna,

Did you want to update your bio? If so, can you update by Monday, March 20.

Thank you.

How are we doing? [Click here to complete a short survey.](#)

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

2243. Thank You for Taking Action Today!

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Mar 14, 2017 16:16:28  
**Subject:** Thank You for Taking Action Today!  
**Attachment:**

---

Thank you for asking your Senators and Representative to co-sponsor the resolution recognizing the 100th anniversary of the Academy of Nutrition and Dietetics.

Make a contribution to ANDPAC. Relationships built through ANDPAC, can ensure that Congress recognizes the role of the Academy in keeping people healthy – for the past 100 years *and* into our Second Century.

### **The Academy of Nutrition and Dietetics**

The Academy of Nutrition and Dietetics Political Action Committee is a separate segregated fund of the Academy of Nutrition and Dietetics used to support candidates and elected officials. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing. Amounts recommended for contribution in Academy publications are merely suggestions and there is no minimum contribution level.

### **Resolution Recognizing 100th Anniversary of the Academy of Nutrition and Dietetics**

Advocacy Message Sent

Senator David A. Perdue (GA-00 )

Senator Johnny Isakson (GA-00 )

Representative Rick W. Allen (GA-12 )

Thank You Message Sent

Not Applicable

## 2244. Public Policy Weekly News

**From:** tnece@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Mar 14, 2017 15:49:38  
**Subject:** Public Policy Weekly News  
**Attachment:**

---

**March 14, 2017**

### **Public Policy Weekly News:**

- 1. Action Alert: Resolution Recognizing 100<sup>th</sup> Anniversary – Take Action Today!**
2. Academy of Nutrition and Dietetics Announces Opposition to American Health Care Act
3. Treat and Reduce Obesity Act – **Action Alert Remains Open!**
4. Scheduling Your Meetings with Members of Congress – **Submit Your Reports!**
5. March Public Policy Forum – **Register Today!**
6. Registration Open for OAC's 6<sup>th</sup> Annual Your Weight Matters National Convention
7. Register Now: Public Policy Workshop
8. Dates to Remember – **Registration links provided!**
9. Thumbs Up!

### **NEW Action Alert: Resolution Recognizing 100<sup>th</sup> Anniversary of the Academy of Nutrition and Dietetics**

The Academy opened an action alert today asking members of Congress to Please Co-Sponsor a Resolution Recognizing 100<sup>th</sup> Anniversary of the Academy of Nutrition and Dietetics. Here is what you can do:

1. Take the **Action Alert** and encourage **all affiliate, DPG and MIG** leaders and public policy team members to do the same.
2. Send an eblast message to your affiliate, DPG or MIG membership on Wednesday, March 15 asking them to send letters to their Senators and Representatives and post the message to your electronic mailing list. The follow **approved message** should be used:

*Dear Colleague,*

*To honor National Nutrition Month 2017, a congressional resolution celebrating the Academy's Centennial was introduced on March 1, in both the U.S. Senate and the House of Representatives.*

*Help build more support in Congress for our resolution. Ask your members of Congress to sign on and recognize our Academy and our profession. The Academy's Centennial website contains a wealth of background information that may be helpful in gaining their support.*

*Each of the resolution's original sponsors is from Ohio, where our Academy was founded in 1917. The Senate sponsors are Sherrod Brown and Rob Portman, and the House sponsors are Marcia*

*Fudge and Pat Tiberi.*

**Special Note for Ohio:** *Instead of asking these members of Congress to co-sponsor, please edit the action alert message to thanking them for their support!*

**Click here** to take action. *It takes only a few minutes! The Academy is counting on you to send a letter today.*

*Your RDN friend,*

*Insert your name and title*

*Insert your affiliate or DPG name*

1. Please encourage all board members, committee members, colleagues and friends to complete the action alert. Thank you for activating your membership.
2. Tweets of the Week! Please thank our champions, Reps Tiberi and Fudge, and Senators Portman and Brown for introducing a resolution to celebrate the Academy's Centennial. Please retweet or create your own THANK YOU to these members of Congress. Check out the Thank You Photos!

Rep Tiberi

Rep Fudge

Senator Portman

Senator Brown

1. We will provide action alert participation reports next Tuesday.

### **Academy of Nutrition and Dietetics Announces Opposition to American Health Care Act**

On March 13, the Academy sent a press release to the media regarding its opposition to the American Health Care Act. Last Friday, the Academy sent a letter to the leaders of the U.S. House Energy and Commerce and Ways and Means Committees. The press release can be found by **clicking here**.

Social media will follow this issue so if you are connected to the various platforms, please be sure to share the information. Please use these tweets to share the position of the Academy on the American Health Care Act.

.@eatrightPRO cannot support a healthcare law that doesn't include disease prevention and care throughout life for all Americans. #AHCA

.@eatrightPRO opposes healthcare legislation that would reverse disease prevention & chronic care management. <http://sm.eatright.org/AHCApr> #AHCA

Our next steps include:

1. A communication to members of Congress sharing the Academy's position.
2. An action alert campaign, watch for more information next week.
3. A template letter for each affiliate board of Directors to send to members of Congress. Watch for details next week.

### **Treat and Reduce Obesity Act – Action Alert Remains Open!**

As of today, 4,479 Academy members sent 14,765 letters to Members of Congress. In the last 2 weeks Academy members have reached 534 Members of Congress. This is great work! Please continue to urge your affiliate, DPG and MIG membership to take action by utilizing the **Action Center**.

The reports listing the number of Academy members who have responded to the Treat and Reduce Obesity Act of 2017 action alert are posted in the Public Policy Panel COI. The reports are located in the March 2017 subtopic located in the Participation topic on the community of interest.

The Public Policy Coordinators (PPCs) will find participation report listing the names of members posted in the 2017 March subtopic located in the participation topic folder of the PPC COI. We will continue to provide this type of information for affiliate presidents and PPCs to use, but ask that you don't post names of members (yours or from another affiliate) for public viewing. PPCs should review the action alert participation list and encourage members to send letters to Congress.

The chart below identifies the action alert totals as of today.

### **Report as of 3/13/2017**

#### **New TROA 2017 %**

#### **Date Opened**

**2/24/2017**

#### **Number of Days Open**

18

#### **Members participating**

6.2%

Board of Directors

72.2%

House of Delegates

61.1%

**Affiliate Positions**

Affiliate Presidents

55.8%

Affiliate President-elects

62.7%

Affiliate Past Presidents

44.2%

PPC

87.5%

SPR

56.0%

SRS

55.3%

RR

61.2%

CPC

55.3%



## DPG Positions

DPG Chair

53.8%

DPG Chair-Elect

38.5%

DPG Past Chair

29.2%

DPG PAL

83.3%

DPG RR

50.0%

Secretary

48.0%

Treasurer

50.0%

## MIG Positions

MIG Chair

25.0%

MIG Chair-Elect

25.0%

MIG Past Chair

25.0%

MIG PAL

50.0%

MIG Secretary

0.0%

MIG Treasurer

50.0%

### **Scheduling Your Meetings with Members of Congress**

Affiliate policy leaders, DPG/MIG PALs and other members will be meeting with members of Congress in their district staff during the month of March and April. The webinar recording will assist policy leaders and members for these important Congressional in-district visits. The Leave Behind, Issue Brief and Talking Points are included in the tool kit for the Obesity Quarterly Advocacy Day. You will find these resources in the Obesity Advocacy Day subtopic folder in the Quarterly Advocacy Days topic. A new obesity info-graphic for each state is also available in the Obesity Info-graphic subtopic folder.

The reports of the number of Academy members by state who have responded to the Treat and Reduce Obesity Act of 2017 action alert is posted in the Public Policy Panel COI library in the 2017 Participation Reports subtopic in the Participation topic.

Can we count on you to join the affiliate policy team momentum to fight obesity by meeting with your U.S. members of Congress or their district/state staff in March and April? Please be sure to submit your pictures and meeting reports to me.

Here is a thank you video that was created and will be shared with the attendees of the February 27<sup>th</sup> Obesity Advocacy Day in Washington, D.C. [Click here to enjoy the pictures from the event!](#)

### **March Public Policy Forum**

Join the open forum to hear public policy coordinators share their "Success Stories for Increasing Member Engagement". Our speakers will be Susan Scott, MS, RDN, LD from Alabama, Lesley McPhatter, MS, RD, CSR from Virginia and Lacey McCormack PhD, MPH, RD, LN, EP-C from

South Dakota. The March Public Policy Forum will be held on **Tuesday, March 21, 2017 from 2 – 3 p.m. (Eastern Time).**

**Register today for the March Public Policy Open Forum.** All DPG, MIG and Public Policy Panel leaders should attend (*please make sure at least one person from your DPG or affiliate participates*).

### **Registration Open for OAC's 6<sup>th</sup> Annual Your Weight Matters National Convention**

The Obesity Action Coalition (OAC) is excited to announce that registration for the 6<sup>th</sup> Annual *Your Weight Matters* National Convention is now open! Set for New Orleans, August 10-13, YWM2017 promises to once again deliver an incredible agenda designed to help people wanting to learn more about their weight and health. With topics such as, "Changing My Weight Destiny: Can I Choose a Diet that Better Matches My Biology?," "The Secret Life of Pets and Human Obesity" and much more, the YWM2017 program agenda is sure to captivate all those in attendance. In addition to an amazing agenda, the OAC will also offer up to 18 CE credits for nurses and some health professionals. Learn more about YWM2017 and register today by visiting **[www.YWMConvention.com](http://www.YWMConvention.com)**!

### **Register Now: Public Policy Workshop**

There has never been a better time to show the important role food and nutrition play in our nation's health: Attend the world's largest food and nutrition policy and advocacy summit, the Academy's Public Policy Workshop, June 25 to 26, in Washington, D.C. Exciting changes make this year's PPW the "go-to" event to sharpen your communication skills, advocate for the profession and develop new high-level personal and professional relationships. Click here to learn more about Public Policy Workshop.

As of today, 36 affiliates have submitted the name of the Public Policy Coordinator (PPC) who will be serving in the role beginning June 1, 2017. One of the most important responsibilities of the PPC or alternate PPC is to coordinate the team activities at PPW. The affiliate's PPC for 2017 - 2018 will receive a complimentary registration to PPW 2017. Since the job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. Please contact me if questions.

As of today, 17 DPGs and 3 MIGs have submitted the name of the Policy and Advocacy Leader (PAL) who will be serving in the role beginning June 1, 2017. Each DPG and MIG PAL whose term begins on June 1, 2017 will receive a complimentary registration to 2017. Since the PAL job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. Please contact me if questions.

### **Dates to Remember:**

Please note the registration links are provided below for each event.

Wednesday, March 15, 2017  
2 - 3 p.m. (Eastern Time)

**POSTPONED:**

PPW Boot Camp Session 1:

PPC and PAL Leadership Role for PPW 2017

Tuesday, March 21, 2017  
2 - 3 p.m. (Eastern Time)

Public Policy Forum: Success Stories for Increasing  
Member Engagement

**Register**

Monday, May 1, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Hill Day  
Washington, D.C.

Registration will be open soon!

Sunday, June 25 – Monday, June 26, 2017

Public Policy Workshop

Washington, D.C.

**Register**

**Thumbs Up!**

Thank you to the New Mexico Academy of Nutrition and Dietetics and public policy coordinator Renee Conklin, MS, RD for meeting with Senator Tom Udall's field representative in the Albuquerque district office to discuss the Treat and Reduce Obesity Act on March 3.

Thank you to the Michigan Academy of Nutrition and Dietetics member Sarah Clark, MS RDN CDE and consumer protection coordinator Claire Hammer, RDN CDE for meeting with Representative Justin Amash's (MI-03) deputy district director to discuss the Treat and Reduce

Obesity Act of 2017 on March 7.

A special thank you to all Academy members for connecting with members of Congress during National Nutrition Month!

Please let me know if you have questions.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)

2245. RE: Food 3000 Invitation

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Treasurer ExternalSMTP  
<peark02@hotmail.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Mar 14, 2017 15:38:14  
**Subject:** RE: Food 3000 Invitation  
**Attachment:**

---

Just a reminder, Food 3000 is not an Academy meeting and you are not required to attend. If you would like to attend, Porter Novelli has indicated that they will cover your travel costs.

Thank you and please let me know if you have any questions.

Doris

**From:** Doris Acosta  
**Sent:** Tuesday, March 14, 2017 12:45 PM  
**To:** 'Lucille Beseler'; DMartin@Burke.k12.ga.us; Mary K. Russell  
**Cc:** Patricia Babjak  
**Subject:** Food 3000 Invitation

Hi Lucille, Donna and Mary,

Hope you are all doing well. Here is Porter Novelli's invitation to attend Food 3000 in Copehagen. This meeting in independent of the Academy and you are invited to attend as an RDN.

Please let me know if you are interested in attending by March 17. Also, please do not hesitate to let me know have any questions or need additional information.

Best regards,

Doris

-----

March 10, 2017

Greetings,

For two decades, Food 3000 - Porter Novelli's signature annual meeting designed specifically for food and nutrition communicators - has been the premier forum to examine trends, policies, and research that impact the food and nutrition industries. Each year, this extraordinary event brings together seasoned professionals from nutrition, culinary, food retail and food technology perspectives to drive discussion and ultimately inspire positive change.

Food 3000's 20th anniversary meeting will focus on the theme of ***Food Futurecasting—The Exciting, The Innovative and The Yet-To-Be*** with **The Future Hunters' Edie Weiner** guiding us through this stimulating conversation. Together, we will explore how the world of food and nutrition has evolved over 20 years, and where we will go from here.

On its 20th anniversary, Food 3000 will disrupt and inspire while we are immersed in the food-centric, sustainable and innovative culture in **Copenhagen, Denmark, August 11-15, 2017**. Join us while we greet the future of food – with forks and spoons at the ready.

Please do not hesitate to reach out with any questions.

Sincerely,

Michael DeAngelis

MS, MPH, RD

Nutrition Director

PORTER NOVELLI

Washington, DC

**Michael A. DeAngelis, MS, MPH, RD**

**Nutrition Director**

**Porter Novelli**

1615 L Street, NW

Washington, DC 20036

**M** 978-335-4643

@BeWellRD

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2246. RE: Update to National Nutrition Month slide in Academy Update

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Mar 14, 2017 15:02:11  
**Subject:** RE: Update to National Nutrition Month slide in Academy Update  
**Attachment:** [image001.png](#)

---

Thanks, Donna! Please let us know if you need anything else.

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, March 14, 2017 1:42 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: Update to National Nutrition Month slide in Academy Update

Got it and updated slides. I had already included her picture from eatright.pro, but this is much more official!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Tom Ryan <Tryan@eatright.org>  
**Sent:** Tuesday, March 14, 2017 11:30 AM  
**To:** Donna Martin  
**Cc:** Doris Acosta  
**Subject:** Update to National Nutrition Month slide in Academy Update

Hi, Donna: We have updated slide #17 in the Academy Update PPT (National Nutrition Month and RDN Day) to include a photo and information about the RDN Day contest winner, Ilene Smith. The slide is attached.

Please let us know if you need anything else. Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

2247. Food 3000 Invitation

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Treasurer ExternalSMTP  
<peark02@hotmail.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Mar 14, 2017 13:46:41  
**Subject:** Food 3000 Invitation  
**Attachment:**

---

Hi Lucille, Donna and Mary,

Hope you are all doing well. Here is Porter Novelli's invitation to attend Food 3000 in Copehagen. This meeting in independent of the Academy and you are invited to attend as an RDN.

Please let me know if you are interested in attending by March 17. Also, please do not hesitate to let me know have any questions or need additional information.

Best regards,

Doris

-----

March 10, 2017

Greetings,

For two decades, Food 3000 - Porter Novelli's signature annual meeting designed specifically for food and nutrition communicators - has been the premier forum to examine trends, policies, and research that impact the food and nutrition industries. Each year, this extraordinary event brings together seasoned professionals from nutrition, culinary, food retail and food technology perspectives to drive discussion and ultimately inspire positive change.

Food 3000's 20th anniversary meeting will focus on the theme of ***Food Futurecasting—The Exciting, The Innovative and The Yet-To-Be*** with **The Future Hunters' Edie Weiner** guiding us

through this stimulating conversation. Together, we will explore how the world of food and nutrition has evolved over 20 years, and where we will go from here.

On its 20th anniversary, Food 3000 will disrupt and inspire while we are immersed in the food-centric, sustainable and innovative culture in **Copenhagen, Denmark, August 11-15, 2017**. Join us while we greet the future of food – with forks and spoons at the ready.

Please do not hesitate to reach out with any questions.

Sincerely,

Michael DeAngelis

MS, MPH, RD

Nutrition Director

PORTER NOVELLI

Washington, DC

---

**Michael A. DeAngelis, MS, MPH, RD**

**Nutrition Director**

**Porter Novelli**

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2248. Academy Publications: Nutrition Communication Survey

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Mar 14, 2017 12:56:04  
**Subject:** Academy Publications: Nutrition Communication Survey  
**Attachment:**

---

The Academy is exploring the need for a new text/professional resource that addresses Nutrition Communication—from assessing audience needs, to crafting meaningful, evidence-based messages, to selecting and utilizing appropriate channels.

To help determine the content areas and depth of coverage needed by educators, we are asking for your input, as well as your interest in being involved as a contributor and/or reviewer. The survey should take no more than 10-15 minutes. Please feel free to share this survey with any colleagues involved in nutrition communication.

<https://www.surveymonkey.com/r/NutritionCommunication>

Thank you for your input! Please contact Betsy Hornick, MS, RDN at [bhornick@eatright.org](mailto:bhornick@eatright.org) with any questions.

## 2249. The Coding and Billing Handbook- Update Available

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Mar 14, 2017 12:56:00  
**Subject:** The Coding and Billing Handbook- Update Available  
**Attachment:**

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The Coding and Billing Handbook

A Guide for Program Directors and Preceptors

Has Been Updated!

The Academy of Nutrition and Dietetics Nutrition Services Coverage Committee is happy to announce that the Coding and Billing Handbook – A Guide for Program Directors and Preceptors has been updated. This electronic resource (free to Academy members and \$40 for non-members) has been widely utilized and is designed to be used in a wide variety of clinical practice settings.

Reviewed and tested by educators, preceptors and dietetic interns, the Handbook serves as a tool to:

- \* Help supervised practice programs meet the DI/CP Standard: participate in coding and billing of dietetic/nutrition services to obtain reimbursement for services from public and private insurers.

- \* Provide the foundation knowledge and basic terms for coding and billing for nutrition services, sample case studies and recommended resources for use with dietetic interns. Visit eatrightSTORE to download your free copy of this valuable resource. If you have not had an opportunity to use this resource—now is the time!

We value your continued input and look forward to hearing back from you regarding your experience with using this tool. Please make sure to complete the survey that is noted at the end of the Handbook. For questions about the Handbook, please contact [reimburse@eatright.org](mailto:reimburse@eatright.org).

## 2250. RE: Action Requested: Contact Congress to Support Resolution

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** Joan Schwaba <JSchwaba@eatright.org>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Mar 14, 2017 12:19:26  
**Subject:** RE: Action Requested: Contact Congress to Support Resolution  
**Attachment:** [image002.jpg](#)

---

Thank you to those that have responded!

Just a quick clarification.

Senate members email uses an \_

House members email uses a .

Sometimes this is hard to see on an iPhone!

Thanks again,



Mary Pat

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Joan Schwaba

**Sent:** Wednesday, March 8, 2017 4:54 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner' <mgarner@ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFenkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'don.bradley@duke.edu' <don.bradley@duke.edu>; 'steve.miranda44@gmail.com'

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Mary Pat Raimondi <mraimondi@eatright.org>

**Subject:** Action Requested: Contact Congress to Support Resolution

A communication from Mary Pat Raimondi follows below.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**

+++++

We are ready to go! The resolution in Congress to recognize our 100<sup>th</sup> Anniversary has now been introduced in both chambers. I am asking you as member leader to send a personal email to your members of Congress asking their support. A draft email is attached along with a spreadsheet with the contact names and email addresses.

Please feel free to revise the email in any way realizing that many of you have personal relationships with your member.

I would appreciate if you would forward the responses you receive from your members

If you have any questions, please let me know. Thank you for your leadership!

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**

**[www.eatright.org](http://www.eatright.org)**



2251. Update to National Nutrition Month slide in Academy Update

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Mar 14, 2017 11:33:05  
**Subject:** Update to National Nutrition Month slide in Academy Update  
**Attachment:** [image001.png](#)  
[NNM RDN Day slide update 3-14-17.pptx](#)

---

Hi, Donna: We have updated slide #17 in the Academy Update PPT (National Nutrition Month and RDN Day) to include a photo and information about the RDN Day contest winner, Ilene Smith. The slide is attached.

Please let us know if you need anything else. Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

2252. Daily News: Tuesday, March 14, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Mar 14, 2017 11:23:46  
**Subject:** Daily News: Tuesday, March 14, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Risk of T2DM at Different BMIs Varies With Ethnicity**

**More South Asians than White Europeans, African-Caribbeans developed T2DM at BMI below 30 kg/m<sup>2</sup>**

<http://www.physiciansbriefing.com/Article.asp?AID=720344>

Source: *Diabetes, Obesity and Metabolism*

<http://onlinelibrary.wiley.com/doi/10.1111/dom.12915/abstract>

### **Can Supplements Ward Off the 'Baby Blues'?**

**Researchers look to nutrients to offset temporary brain-chemical changes in new mothers**

(The researchers caution that the study results could have been thrown off by a "placebo" effect.)

<https://consumer.healthday.com/women-s-health-information-34/motherhood-health-news-484/can-supplements-ward-off-the-baby-blues-720597.html>

Source: *Proceedings of the National Academy of Sciences*.

<http://www.pnas.org/content/early/2017/03/07/1611965114.abstract?sid=12f37f9a-5718-462b-9261-7b756ee62ba9>

### **Fish Oil Pills May Help After Heart Attack, Specialists Say**

**But review does not find it can help prevent heart problem**

<https://consumer.healthday.com/cardiovascular-health-information-20/heart-attack-news-357/fish-oil-pills-may-help-after-heart-attack-specialists-say-720609.html>

Source: *Circulation*

<http://circ.ahajournals.org/content/early/2017/03/13/CIR.0000000000000482>

### **Consumers Paid Less for Grocery Store Foods in 2016 Than in 2015**

<https://www.ers.usda.gov/amber-waves/2017/march/consumers-paid-less-for-grocery-store-foods-in-2016-than-in-2015/>

Source: Food Price Outlook

<https://www.ers.usda.gov/data-products/food-price-outlook/>

### **What the color of your poop says about your health**

<http://www.foxnews.com/health/2017/03/14/what-color-your-poop-says-about-your-health.html>

### **Fish and mercury: Detailed consumption advisories would better serve women across US**

<https://www.sciencedaily.com/releases/2017/03/170309142129.htm>

Source: *Environmental Health*

<http://ehjournal.biomedcentral.com/articles/10.1186/s12940-017-0218-4>

Related Resources: EPA National Listing of Fish Advisories:

<http://fishadvisoryonline.epa.gov/General.aspx>)

2017 EPA-FDA Advice about Eating Fish and Shellfish

<https://www.fda.gov/Food/FoodborneIllnessContaminants/Metals/ucm393070.htm>

### **Higher bacterial burden increases E. coli transmission odds**

(The researchers say (study results) may offer a transmission threshold leading to more effective hand sanitation among health care workers.)

<http://www.healio.com/infectious-disease/nosocomial-infections/news/in-the-journals/%7B8d2502ea-2b9d-42d4-b996-1d33ef0fbd4b%7D/higher-bacterial-burden-increases-e-c-oli-transmission-odds>

Source: *Infection Control and Hospital Epidemiology*

<http://www.healio.com/infectious-disease/nosocomial-infections/news/in-the-journals/%7B8d2502ea-2b9d-42d4-b996-1d33ef0fbd4b%7D/higher-bacterial-burden-increases-e-c-oli-transmission-odds>

Related Resource: CDC - Hand Hygiene in Healthcare Settings

<https://www.cdc.gov/handhygiene/>

### **Science Q&A**

#### **How to Kill Germs in the Laundry**

##### **Q. How hot does the water have to be to get germs out of domestic laundry?**

<https://www.nytimes.com/2017/03/13/science/how-to-kill-germs-in-the-laundry.html>

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In the subject line type unsubscribe.

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## 2253. AIND MIG - We Need Your Feedback

**From:** abiedenharn@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Mar 14, 2017 11:06:24  
**Subject:** AIND MIG - We Need Your Feedback  
**Attachment:**

---

Hello AIND Members,

The goals and member benefits offered by the Academy's Member Interest Communities (MIGs) are determined based on the needs and interest of you – our members. We want your feedback about how we are doing and how we can continue to improve.

Please take a few moments to submit your feedback via survey. Your responses will help to determine:

- What you value most,
- How your MIG can help you be more successful in your career,
- What resources you need, and
- How to improve diversity efforts within the Academy and the profession.

Access the survey - <https://www.surveymonkey.com/r/D2PW8JT>

AIND, CADN and FADAN share a common goal of meeting the needs of cultural communities in the Asian and Pacific Islands region. The Academy and MIG leaders are planning for the groups to collaborate together as one community in the future. Your feedback will help identify ways to leverage the similarities between the groups to achieve stronger communities together.

Our MIGs exist because of you and we appreciate your time and engagement. The survey will be open until **Friday, March 31**. If you have any questions please contact Manju Karkare, [manjukarkare@gmail.com](mailto:manjukarkare@gmail.com).

Thank you,

Manju Karkare, MS, RDN, LDN, CLT, FAND  
AIND Community Leader

Cynthia Wong, MS, CDN  
CADN Chair

Beatriz Dykes, PhD, LD, FADA, FAND  
FADAN Community Leader



Thanks,

Amy Biedenharn

*Sr. Manager - Affiliate Relations/MIG Relations*

**Academy of Nutrition and Dietetics**

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312/899-4852

312/899-5354 Fax

[abiedenharn@eatright.org](mailto:abiedenharn@eatright.org)

[www.eatright.org](http://www.eatright.org)

2254. Grits

**From:** Pepin Tuma <ptuma@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent Date:** Mar 14, 2017 09:36:50  
**Subject:** Grits  
**Attachment:**

---

Donna,

I just wanted to send you a quick thank you to say it's cold and snowy here in DC and I'm hunkered down working from home, but I'm happy as a clam because I'm warming my bones with your whole grain grits that've been cooking for an hour. Perfect with a poached egg and more than a smidge of butter. Thank you!!

-Pepin

2255. CAND May 3-5, 2018 Meeting Invitation

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 13, 2017 16:04:04  
**Subject:** CAND May 3-5, 2018 Meeting Invitation  
**Attachment:** [image001.png](#)  
[invite Acad pres to CA AC18.pdf](#)

---

Hello Donna,

The California Academy of Nutrition and Dietetics is requesting your attendance at its May 3-5, 2018 meeting in Pomona, California to kick-off the event the morning of Thursday, May 3 from 8:00am – 9:00am. Attached is the completed request form. Please let me know how you'd like to attend and I will be happy to respond to the affiliate on your behalf.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

2256. RE: March 2017 Childhood Program - PowerPoint Presentations

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 13, 2017 15:51:50  
**Subject:** RE: March 2017 Childhood Program - PowerPoint Presentations  
**Attachment:** [image001.jpg](#)

---

Thanks Donna. I received your voicemail. I have the polling questions.

How are we doing? Click here to complete a short survey.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Pearlie Johnson

**Sent:** Monday, March 13, 2017 1:46 PM

**To:** 'Donna Martin' <DMartin@burke.k12.ga.us>

**Subject:** RE: March 2017 Childhood Program - PowerPoint Presentations

Hey Donna,

I know that you are bringing your PowerPoint with you to the program. Did you include any polling questions? If so, would it be possible for you to get those to me now? I would need time to get those up in the polling system.

Thank you.

How are we doing? [Click here to complete a short survey.](#)

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
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phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, March 10, 2017 9:45 AM

**To:** Pearlie Johnson <PJohnson@eatright.org>

**Subject:** Re: March 2017 Childhood Program - PowerPoint Presentations

Pearlie, The file with pictures is too big to upload. I can bring it with me or you can let me know another way to upload it? Maybe two different segments?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Pearlie Johnson <PJohnson@eatright.org>

**Sent:** Friday, March 10, 2017 10:36 AM

**To:** Donna Martin

**Subject:** FW: March 2017 Childhood Program - PowerPoint Presentations

Hi Donna,

We received your file with a note stating "no pictures." Do you plan to submit a second version with the pictures or should we have this one to show in the room and to release to the participants? Have a good weekend.

Instructions to upload your presentation file is included below.

1. Go to [www.cdrnet.org](http://www.cdrnet.org)
2. To login choose the "Login" option on the upper right-hand side of the page.
  1. Sign-in using your Academy/CDR username and password.
  2. On the purple banner, hover over the "Portal" option on the right-hand side and choose the "Library" option from the drop-down menu.

3. Click on the “2017 Childhood Faculty PowerPoint Files and Handouts” link located to the left.
4. Click on the “Upload Multiple Files” link located in the gray menu bar.
5. Scroll down to the bottom of the grey area and click on “add files” button (lower left side)
6. Browse for your file.
7. Click open.
8. To add another file choose “Add Files” button again to add another file to the list.
9. When you have all the files that you would like to add, click on the “Start Upload” button (lower left side). When upload had finished press “Continue.”
10. Don’t pay attention to the list of folder. Just stroll down to the bottom of the page and click on “Complete Upload” bar.
11. When you are done, please logout (upper right hand corner).

Thank you.

**Pearlie Johnson-Freeman, MBA**

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pjohnson@eatright.org

2257. RE: March 2017 Childhood Program - PowerPoint Presentations

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 13, 2017 14:47:38  
**Subject:** RE: March 2017 Childhood Program - PowerPoint Presentations  
**Attachment:** [image001.jpg](#)

---

Hey Donna,

I know that you are bringing your PowerPoint with you to the program. Did you include any polling questions? If so, would it be possible for you to get those to me now? I would need time to get those up in the polling system.

Thank you.

How are we doing? Click [here](#) to complete a short survey.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

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fax: 312-899-4772



pjohnson@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, March 10, 2017 9:45 AM  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Subject:** Re: March 2017 Childhood Program - PowerPoint Presentations

Pearlie, The file with pictures is too big to upload. I can bring it with me or you can let me know another way to upload it? Maybe two different segments?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent:** Friday, March 10, 2017 10:36 AM  
**To:** Donna Martin  
**Subject:** FW: March 2017 Childhood Program - PowerPoint Presentations

Hi Donna,

We received your file with a note stating "no pictures." Do you plan to submit a second version with the pictures or should we have this one to show in the room and to release to the participants? Have a good weekend.

Instructions to upload your presentation file is included below.

1. Go to [www.cdrnet.org](http://www.cdrnet.org)
2. To login choose the “Login” option on the upper right-hand side of the page.
  1. Sign-in using your Academy/CDR username and password.
  2. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.
  3. Click on the “2017 Childhood Faculty PowerPoint Files and Handouts” link located to the left.
  4. Click on the “Upload Multiple Files” link located in the gray menu bar.
  5. Scroll down to the bottom of the grey area and click on “add files” button (lower left side)
  6. Browse for your file.
  7. Click open.
  8. To add another file choose “Add Files” button again to add another file to the list.
  9. When you have all the files that you would like to add, click on the “Start Upload” button (lower left side). When upload had finished press “Continue.”
  10. Don’t pay attention to the list of folder. Just stroll down to the bottom of the page and click on “Complete Upload” bar.
  11. When you are done, please logout (upper right hand corner).

Thank you.

**Pearlie Johnson-Freeman, MBA**

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pjohnson@eatright.org

## 2258. Academy Statement on AHCA

**From:** jblankenship@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Mar 13, 2017 13:47:07  
**Subject:** Academy Statement on AHCA  
**Attachment:** [unknown\\_name\\_6dhva](#)

---

ANDPAC, LPPC and CPLS members,

I wanted to give you an update regarding the American Health Care Act and the Academy's statement. Last Friday, a letter was sent to leaders of the Energy and Commerce and Ways and Means Committees as was outlined on my previous communication. I am attaching the letter for your review.

In addition, this information has been translated into a press release that was sent out this morning to the media. We will have information in this week's PPWN and Eat Right Weekly communications including a link to the press release. Social media will follow so if you are connected to the various platforms, please be sure to share the information.

Our next steps include:

1. A communication to members of Congress sharing the letter and our position.
2. An action alert campaign.
3. A template letter for affiliates to send to members of Congress.

We are in the process of asking members to participate on the health reform task force. If you have recommendations, please share those with Lorri or me as soon as possible.

Please let me know if you have any questions!

Best Regards,  
Jeanne

2259. Participate in a diabetes survey for a chance to win!

**From:** DPBRN <dpbrn@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Mar 13, 2017 12:03:59  
**Subject:** Participate in a diabetes survey for a chance to win!  
**Attachment:**

---

Participate in a diabetes survey for a chance to win!  
Having trouble viewing this e-mail? View it in your browser.

Connect with the Academy:

Dear Academy members and Registered Dietitian Nutritionists,

The Academy of Nutrition and Dietetics is working with the Diabetes Care and Education (DCE) Dietetic Practice Group (DPG) to assess RDNs knowledge of diabetes and practice. We are looking for RDNs in ALL practice areas and at ALL experience levels that counsel patients with diabetes. This anonymous survey will take approximately 15-20 minutes to complete and will ask questions about your knowledge of RDN scope of practice in diabetes, medical nutrition therapy and its application to diabetes practice, and identification of professional development needs for the RDN. Your responses will help to inform the development of a certificate of training program in diabetes.

The survey will be open until April 3, 2017, and we would appreciate your responses. This survey can be completed in multiple sittings but you must return using the same computer. Complete the survey at: <https://www.surveymonkey.com/r/DCE2017CoT>

**At the conclusion of this survey, you will have the opportunity to enter into a drawing for one of four \$100 American Express gift cards.**

Please direct any questions to [dpbrn@eatright.org](mailto:dpbrn@eatright.org).

Thank you for your participation.

This member survey email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future member survey emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2260. Daily News: Monday, March 13, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Mar 13, 2017 11:20:07  
**Subject:** Daily News: Monday, March 13, 2017  
**Attachment:**

---

## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Reading, writing and hunger: More than 13 million kids in this country go to school hungry**

[https://www.washingtonpost.com/news/parenting/wp/2017/03/09/reading-writing-and-hunger-more-than-13-million-kids-in-this-country-go-to-school-hungry/?utm\\_term=.825f90e3f3eb](https://www.washingtonpost.com/news/parenting/wp/2017/03/09/reading-writing-and-hunger-more-than-13-million-kids-in-this-country-go-to-school-hungry/?utm_term=.825f90e3f3eb)

Related Resource: *Journal of the Academy of Nutrition and Dietetics*, February 2017

-The New Federal School Nutrition Standards and Meal Patterns: Early Evidence Examining the Influence on Student Dietary Behavior and the School Food Environment

[http://www.andjrn.org/article/S2212-2672\(16\)31336-3/abstract](http://www.andjrn.org/article/S2212-2672(16)31336-3/abstract)

### **Lowering Cost of Healthy Foods Increases Consumption**

**And, raising the cost of unhealthy foods significantly reduces their intake**

<http://www.physiciansbriefing.com/Article.asp?AID=720581>

Source: *PLOS One*

<http://journals.plos.org/plosone/article?id=10.1371/journal.pone.0172277>

### **Bottled water sales outpace soda for first time in U.S.**

<http://www.cbsnews.com/news/bottled-water-sales-outpace-soda-for-the-first-time/>

Source: Beverage Marketing Corporation

<https://www.beveragemarketing.com/news-detail.asp?id=438>

### **Europe's largest dessert market under pressure as half of Germans shun sugar**

(Germany is Europe's largest dessert market but with almost half (48%) of the population saying they are actively cutting down or avoiding sugary foods, dessert manufacturers are under pressure to innovate, says Mintel.)

<http://www.foodnavigator.com/Market-Trends/Europe-s-largest-dessert-market-under-pressure-as-half-of-Germans-shun-sugar>

### **Mediterranean Diet vs. Statins to Prevent Heart Attack and Stroke?**

<https://www.nytimes.com/2017/03/10/well/eat/mediterranean-diet-vs-statins-to-prevent-heart-attack-and-stroke.html>

### **Do We Need to Give Up Alcohol to Lose Weight? Not Necessarily**

<https://www.nytimes.com/2017/03/13/well/do-we-need-to-give-up-alcohol-to-lose-weight-not-necessarily.html>

### **Is It Time to Cut Back on Caffeine?**

<http://www.foodandnutrition.org/Stone-Soup/March-2017/Is-It-Time-to-Cut-Back-on-Caffeine/>

### **Excess Gestational Weight Gain Up With Group Prenatal Care**

**Increased odds of excessive weight gain for normal-weight, overweight women, even after adjustment**

<http://www.physiciansbriefing.com/Article.asp?AID=720508>

Source: *Obstetrics & Gynecology*

[http://journals.lww.com/greenjournal/Abstract/publishahead/Association\\_of\\_Group\\_Prenatal\\_Care\\_With.98466.aspx](http://journals.lww.com/greenjournal/Abstract/publishahead/Association_of_Group_Prenatal_Care_With.98466.aspx)

### **Severe morning sickness known as HG (hyperemesis gravidarum) can leave women starving**

[https://www.washingtonpost.com/national/health-science/severe-morning-sickness--known-as-hg--can-leave-women-starving/2017/03/10/2ebbd4a4-ecad-11e6-9662-6eedf1627882\\_story.html?utm\\_term=.663a6d7b0c3d](https://www.washingtonpost.com/national/health-science/severe-morning-sickness--known-as-hg--can-leave-women-starving/2017/03/10/2ebbd4a4-ecad-11e6-9662-6eedf1627882_story.html?utm_term=.663a6d7b0c3d)

### **Low Vitamin D Concerns Lead to Overtesting and Overtreatment**

[http://www.medscape.com/viewarticle/876655?src=wnl\\_mdplsnews\\_170310\\_mscpedit\\_wir&uac=74697FN&implID=1305843&faf=1](http://www.medscape.com/viewarticle/876655?src=wnl_mdplsnews_170310_mscpedit_wir&uac=74697FN&implID=1305843&faf=1)

Related Resource: Office of Dietary Supplements

<https://ods.od.nih.gov/factsheets/list-all/VitaminD/>

### **MedlinePlus: Latest Health News**

-Hold That Pose: Yoga May Ease Tough Depression

Study finds weekly sessions, plus deep breathing, helped ease cases when medications failed

-Sickle Cell Trait Tied to Higher Kidney Failure Risk for Blacks

Doctors should screen earlier for signs of trouble in people with this gene variant, researcher suggests

<https://medlineplus.gov/healthnews.html>



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In the subject line type unsubscribe.

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2261. Ps

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 12, 2017 12:38:41  
**Subject:** Ps  
**Attachment:**

---

My friend knows nothing of our conversation regarding Gus. I shared everything I discussed with her

Mary Pat Raimondi, MS RDN  
Vice President,  
Strategic Policy and Partnerships  
Academy of Nutrition and Dietetics  
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Suite 460  
Washington, DC 20036  
phone: 312.899.1731  
mraimondi@eatright.org  
www.eatright.org

2262. Idea for Gus....

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 12, 2017 09:03:19  
**Subject:** Idea for Gus....  
**Attachment:**

---

Donna this is a conversation with a long time friend looking for a new path. She is very engaged Academy member, past affiliate president, DPG chair and innovative and creative. Here is my response that might be a win for Gus and us. :-)

MP says...

maybe reach out to Gus? Seems like wholesome wave is doing great but I think they could use a RDN?

Response...

Interesting. I work very closely with Wholesome Wave and my contact there has told the team I would like to be their contact on the ground in Northern New England. They like the idea but need to find funding. I can reach out to Gus, where were you thinking they needed an RDN? In the policy area or the program area?

MP response...

He just hired Josh Wach for policy. Nice guy who I worked with.

But with Gus now on our Foundation Board and increasing funding, it would make sense to have a RDN. Who develops any nutrition education materials? Is that a gap? Can a RDN help be the link to the health community?

Or to promote research in this area and work with other researchers

I know you know him well so you would be the ideal person to be on their staff. I would go to him directly

Donna, I will keep you posted on this front. Could be a nice win/win!

Hope all is well.

Mary Pat Raimondi, MS RDN  
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## 2263. 2017-2020 Academy Spokespeople

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
 <DMartin@Burke.k12.ga.us>, Evelyn Crayton Cell  
 (evelyncrayton64@gmail.com) <evelyncrayton64@gmail.com>  
**Cc:** Rhys Saunders <rsaunders@eatright.org>  
**Sent Date:** Mar 11, 2017 19:53:47  
**Subject:** 2017-2020 Academy Spokespeople  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)  
[Picture \(Device Independent Bitmap\) 2.jpg](#)

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Dear Academy Leaders,

Thank you very much for participating in the selection process for the 2017-2020 Academy Spokespeople. Our Spokesperson appointments for 2017-2020 ensure that the Academy will be represented in the news media by registered dietitian nutritionists who are experts at conveying the Academy's healthful eating messages.

Here are the seven Spokespeople who are returning to the program for another three-year term:

- Torey Jones Armul, MS, RD, CSSD, LDN (Columbus, Ohio)
- Marina Chaparro, MPH, RD, CDE, LDN (Miami, FL. – Latino Nutrition)
- Jessica Crandall, RDN, CDE, AFAA (Denver, Colo.)
- Wesley Delbridge, RD (Phoenix, Ariz.)
- Isabel Maples, MEd, RD (Washington, D.C.)
- Vandana Sheth, RDN, CDE (Los Angeles, Calif.)
- Lauri Wright, PhD, RDN LDN (Tampa, FL.)

Nine new Spokespeople will officially join the program in June:

- Sandra Arevalo, MPH, RDN, CDN, CDE, CLC (New York, NY)
- Rahaf Al Bochi, RD, LD (Atlanta, Ga.)
- Mascha Davis, MPH, RDN (Los Angeles, Calif.)
- Ginger Hultin, MS, RDN, CSO (Seattle, Wash. - Cancer Nutrition)
- Malina Linkas Malkani, MS, RD, CDN (New York, NY)
- Melissa Majumdar, RD, LDN, CPT (Boston, Mass.)
- Cordialis Msora-Kasago, MA, RD (Los Angeles, Calif. – African American Nutrition)
- Melissa Majumdar, RD, LDN, CPT (Boston, Mass.)
- Kristen Smith, MS, RD, LD (Atlanta, Ga.)

On behalf of the entire strategic communications team, thank you for your hard work. We know you are all very busy so we truly appreciate your hard work.

Please keep this information confidential until all notifications have been made to those who were not selected. We hope to make an official announcement on March 17. Please let me know if you have any questions or need any additional information.

My best regards,

**Doris Acosta**  
***Chief Communications Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4822

800/877-1600, ext. 4822

**[www.eatright.org](http://www.eatright.org)**

**[Twitter](#)| [Facebook](#)| [LinkedIn](#)| [YouTube](#)**

**DONATE** today in recognition of this major milestone and support our Second Century Initiative!

## 2264. Important Update Regarding the American Health Care Act

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** Joan Schwaba <JSchwaba@eatright.org>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Mar 10, 2017 15:19:50  
**Subject:** Important Update Regarding the American Health Care Act  
**Attachment:** [image001.png](#)  
[Academy Letter AHCA FINAL.pdf](#)

---

Good Afternoon!

Please find attached a copy of the Academy's letter to leaders of the Energy and Commerce and Ways and Means Committees regarding the American Health Care Act. As noted, we will issue a press release early next week that is similar in content.

If you have questions, please let me know!

Best Regards,

Jeanne

**Jeanne Blankenship, MS RDN**

Vice President, Policy Initiatives and Advocacy

**Academy of Nutrition and Dietetics**

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D 312-899-1730

F 202-775-8284

jblankenship@eatright.org

www.eatright.org

Skype: jblankenship66

Twitter: @jblankenshipRDN

**From:** Joan Schwaba

**Sent:** Thursday, March 09, 2017 11:23 AM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner' <mgarner@ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'don.bradley@duke.edu' <don.bradley@duke.edu>; 'steve.miranda44@gmail.com'

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Jeanne Blankenship



<JBlankenship@eatright.org>

**Subject:** Important Update Regarding ACA Repeal and Replacement Legislation

A communication from Jeanne Blankenship follows below.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

+++++

Good Morning Board of Directors!

Things are moving fast here in Congress with repeal of the Affordable Care Act. I wanted to provide you with an update on our current strategy.

Staff members have been reviewing the proposed legislation to identify areas that are not consistent with the recently reaffirmed stances regarding health care. Stef Reinhart will be analyzing the prevention and wellness components and Pepin Tuma will be analyzing the Medicare and Medicaid as well as payment and coverage components.

Consistent with our other legislative initiatives our team will be preparing the following:

1. A statement/press release by the Academy regarding the proposed legislation and highlighting our stances early next week.
2. An issue brief that can be shared with our policy leaders and members regarding our stances.
3. A leave behind communication that will be used for meetings with members of Congress.
4. An advocacy plan that delineates key meetings for staff lobbyist in Washington, D.C. as well as grassroots initiatives.

Attached you will find a slide that summarizes key aspects of the legislation that was proposed. It gives a quick review of the new legislation that may answer some of your questions. We

anticipate that the bill will be voted on in approximately 35-40 days or near the Easter break.

As you know one of the key components for our members is the Prevention Fund. Mary Pat and Stef have been working with our external partners to maintain funding. Stef learned late last night that Representatives Cardenas (CA) and Green (TX) are willing to offer an amendment preventing any funding changes. They have drafted a support letter from Lucille that will help our efforts with other members. The letter is attached.

Please let us know if you have any questions!

Best Regards,

Jeanne

PS: Here is a sneak preview of the OCAN Advocacy Day Thank You Video!

2265. Bio

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 10, 2017 13:33:11  
**Subject:** Bio  
**Attachment:** [image001.jpg](#)  
[Donna Martin\(2\).docx](#)

---

Hi Donna,

Did you want to update your bio? If so, can you update by Monday, March 20.

Thank you.

How are we doing? Click [here](#) to complete a short survey.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

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pjohnson@eatright.org

2266. RE: more information...

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 10, 2017 13:22:48  
**Subject:** RE: more information...  
**Attachment:** [image001.png](#)

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It appears she was a member with a Master's degree.

As a FYI, we have had great meetings this week with Republicans on the Hill about nutrition education.

Again, I think he means well but does not the full extent of how we connect on policy. I do wish he had one RDN on his staff, he would see firsthand the difference we make!

Keep me posted.

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, March 10, 2017 1:17 PM  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Subject:** Re: more information...

Was she an associate member or a DTR? He wants me to call him after my email to him. Have not had time yet, but will. Working on committee appointment stuff.

Sent from my iPhone

On Mar 10, 2017, at 9:02 AM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Just as a FYI, there is only one member on Wholesome Wave's staff. She has not though renewed her membership since 2011 and is not a RDN. L

Hopefully Gus will see the value of our members by hiring them. J

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
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**Washington, DC 20036**

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**fax: 202.775.8284**

**mraimondi@eatright.org**

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<image001.png>

2267. Daily News & Journal Review: Friday, March 10, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Mar 10, 2017 11:19:05  
**Subject:** Daily News & Journal Review: Friday, March 10, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### Digital Dining Etiquette for Healthier Habits

<http://www.foodandnutrition.org/Stone-Soup/March-2017/Digital-Dining-Etiquette-for-Healthier-Habits/>

### Genes Plus Erratic Sleep May Raise Odds for Obesity

**How much shuteye you get could tip the scale if you're predisposed to gain weight, researchers say**

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/obesity-health-news-505/genes-plus-erratic-sleep-may-raise-odds-for-obesity-720263.html>

Source: *American Journal of Clinical Nutrition*

<http://ajcn.nutrition.org/content/early/2017/03/01/ajcn.116.147231.abstract>

Related Resource: Recorded FNCE® Session

-Sleep and Nutrition: Is Getting Enough Zzzzz's Important to RDs?

<http://www.starlibraries.com/fnce/session/2026/Sleep-and-Nutrition-Is-Getting-Enough-Zzzzz-s-Important-to-RDs>

### Cardiometabolic Risk Factors Not Always Seen With Obesity

**Among overweight, 18.6 percent had no risk factors; among obese, 9.6 percent had no risk factors**

<http://www.physiciansbriefing.com/Article.asp?AID=720546>

Source: *Preventing Chronic Disease*

[https://www.cdc.gov/pcd/issues/2017/16\\_0438.htm](https://www.cdc.gov/pcd/issues/2017/16_0438.htm)

### Heart Disease Kicks in Earlier for Obese People

**Study found that weight did not affect life span as much as quality of life**

(The study was presented at an American Heart Association meeting)

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/obesity-health-news-505/heart-disease-kicks-in-earlier-for-obese-people-720498.html>

### **Downside to Gluten-Free Diets: Diabetes Risk?**

**People who ate least amount of this protein slightly more likely to develop type 2 disease, study suggests**

(The study was presented at an American Heart Association meeting)

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/gluten-975/downside-to-gluten-free-diets-diabetes-risk-720525.html>

### **FDA investigating after two deaths linked to listeria in cheese**

<http://www.cnn.com/2017/03/09/health/fda-listeria-vulto-cheese-recall/index.html>

Source: FDA

<https://www.fda.gov/food/recallsoutbreaksemergencies/outbreaks/ucm545787.htm>

### **Companies save money by reducing food waste**

<http://www.ift.org/food-technology/daily-news/2017/march/08/companies-save-money-by-reducing-food-waste.aspx>

Source: The Business Case for Reducing Food Loss and Waste

<https://champions123.org/the-business-case-for-reducing-food-loss-and-waste/>

Related Resource: *Further With Food* (provides comprehensive information about food loss and waste in the United States and about solutions dedicated to reducing it)

<https://furtherwithfood.org/>

### **Warm-Ups, Cool-Downs, What Works, What Doesn't**

<https://www.nytimes.com/2017/03/08/well/move/warm-ups-cool-downs-what-works-what-doesnt.html>

### **MedlinePlus: Latest Health News**

-More Folic Acid in Pregnancy May Protect Kids From High Blood Pressure

If mothers have heart disease risk factors, nutrient benefits children, study suggests

-'Pokemon Go' Players Add 2,000 Steps a Day

Smartphone game benefits overweight, sedentary people most, researchers report

-Obesity in Pregnancy Tied to Cerebral Palsy Risk in Kids

But study authors stress that a cause-and-effect link wasn't proven

<https://medlineplus.gov/healthnews.html>

### **Journal Review**

#### ***Childhood Obesity*, March 2017, Online First**

<http://online.liebertpub.com/toc/chi/0/0>

-Obese Adolescents Show Reduced Cognitive Processing Speed Compared with Healthy Weight



Peers

***Clinical Nutrition, March 1-8, 2017, Online First***

<http://www.clinicalnutritionjournal.com/inpress>

- Dairy intake and risk of type 2 diabetes
- Impact of Phenylketonuria Type Meal on Appetite, Thermic Effect of Feeding and Postprandial Fat Oxidation
- ESPEN Guideline: Clinical Nutrition in Surgery

***European Journal of Nutrition, March 2017***

<https://link.springer.com/journal/394/56/2/page/1>

- Celiac disease: understanding the gluten-free diet
- Vitamin D3 supplementation does not modify cardiovascular risk profile of adults with inadequate vitamin D status
- Effect of olive oil phenolic compounds on the expression of blood pressure-related genes in healthy individuals

***European Journal of Nutrition, Online First, March 1-8, 2017***

<https://link.springer.com/journal/394/onlineFirst/page/1>

- Effect of dietary alpha-linolenic acid on blood inflammatory markers: a systematic review and meta-analysis of randomized controlled trials
- Replacement of glycaemic carbohydrates by inulin-type fructans from chicory (oligofructose, inulin) reduces the postprandial blood glucose and insulin response to foods: report of two double-blind, randomized, controlled trials
- Dietary inflammatory index and risk of renal cancer in the Iowa Womens Health Study
- Coffee, tea, caffeine, and risk of hypertension: The Singapore Chinese Health Study

***JAMA, March 8-9, 2017. Online First***

<http://jamanetwork.com/journals/jama/newonline/2017/3>

- To Prevent Rheumatoid Arthritis, Look Past the Joints to the Gums
- The DASH Diet, 20 Years Later

***Journal of Parenteral and Enteral Nutrition, March 8-9, 2017, Online First***

<http://journals.sagepub.com/toc/pen/0/0>

- Defining and Using Preoperative Predictors of Diabetic Remission Following Bariatric Surgery
- Using an Allometric Equation to Accurately Predict the Energy Expenditure of Children and Adolescents With Nonalcoholic Fatty Liver Disease
- The New European Society for Clinical Nutrition and Metabolism Definition of Malnutrition Application for Nutrition Assessment and Prediction of Morbimortality in an Emergency Service
- Influence of Dietitians in Preventing Parenteral Nutrition Prescription Errors in Children

***Journal of Pediatric Gastroenterology and Nutrition, March 2017***

<http://journals.lww.com/jpgn/pages/default.aspx>

-Pediatric Crohn Disease Clinical Outcome Assessments and Biomarkers: Current State and Path Forward for Global Collaboration

-Effects of Probiotics on Nonalcoholic Fatty Liver Disease in Obese Children and Adolescents

***Lancet, March 9, 2017***

<http://www.thelancet.com/journals/lancet/issue/current>

-Trends in premature mortality in the USA by sex, race, and ethnicity from 1999 to 2014: an analysis of death certificate data

***Morbidity and Mortality Weekly Report, March 10, 2017***

<https://www.cdc.gov/mmwr/index2017.html>

-QuickStats: Prevalence\* of Untreated Dental Caries in Primary Teeth§ Among Children Aged 28 Years, by Age Group and Race/Hispanic Origin National Health and Nutrition Examination Survey, 2011-2014

***Tufts University- Health & Nutrition Letter, March 2017***

<http://www.nutritionletter.tufts.edu/>

-Foods to Smooth Digestive Woes

Strategic diet changes may help chronic gut pain, diarrhea and belly bloat

-Health Claims On Your Foods

-Substituting Ingredients for Good Health

-Fighting Unintended Weight Loss

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## 2268. Re: Wellness Wins Partner/Supporter Update

**From:** Liz Spittler <LSpittler@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Diane Enos <denos@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Doris Acosta <dacosta@eatright.org>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Georgia Gofis <GGofis@eatright.org>, Marsha Schofield <mschofield@eatright.org>  
**Cc:** Lauren Fox <LFox@eatright.org>  
**Sent Date:** Mar 10, 2017 10:58:17  
**Subject:** Re: Wellness Wins Partner/Supporter Update  
**Attachment:** [image001.png](#)

---

All,

We definitely can commit to engaging on the Gold Level, but the Creative Media team will manage all Academy social media through the official profiles. The member who's on that steering committee MAY NOT represent the Academy in social media (it's a liability and she isn't a Spokesperson or the President). She can certainly represent herself from her own profiles, though. Note: This would need to be made clear by whomever on staff is her liaison; I don't want my managers to get caught up in any message control struggles, which unfortunately happens sometimes. It's best to all begin on the same page.

However, although she is not a Stone Soup blogger, I'm open to inviting her to contribute the blog deliverable via FoodandNutrition.org if she's interested. Or she can help select a blogger if she doesn't want to write it.

Once we have the go-ahead, Lauren or I will touch base with Renee.

Thank you!

Liz

---

**From:** Doris Acosta <dacosta@eatright.org>  
**Sent:** Thursday, March 9, 2017 3:13 PM  
**Subject:** Fw: Wellness Wins Partner/Supporter Update  
**To:** Liz Spittler <lspittler@eatright.org>

**From:** Diane Enos  
**Sent:** Thursday, March 9, 2017 3:04 PM  
**To:** Doris Acosta

**Cc:** 'lbeseler fnc'; Patricia Babjak; DMartin@Burke.k12.ga.us; Marsha Schofield; Georgia Gofis  
**Subject:** FW: Wellness Wins Partner/Supporter Update

Hi Doris-

Can you and your amazing strategic comm team review the alliance rep request below for our relationship with the Alliance for Healthier Generations? There doesn't appear to be a fee associated with this engagement initiative, but it is social media and online promotional "heavy" during the April timeframe.

Any insight is appreciated (FYI – Dayle is also the Cooper lecturer for 2017 FNCE®).

Thanks,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Dayle Hayes [<mailto:eatwellatschool@gmail.com>]  
**Sent:** Thursday, March 09, 2017 3:00 PM  
**To:** Lucille Beseler <[lbeseler\\_fnc@bellsouth.net](mailto:lbeseler_fnc@bellsouth.net)>; DMartin@Burke.k12.ga.us  
**Cc:** Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>; Marsha Schofield <[mschofield@eatright.org](mailto:mschofield@eatright.org)>  
**Subject:** Fwd: Wellness Wins Partner/Supporter Update

Lucille and Donna:

As you know, I have been representing the Academy on the Alliance for a Healthier Generations' Voices for Healthy Kids School Health Policy Consortium Steering Committee and Nutrition Workgroup.

They have just invited the Academy of Nutrition and Dietetics to join them as a partner in the #WellnessWins campaign during April. The different levels of partner commitment are outline below and in the attachment.

- I vote in favor of the engaging at the **GOLD** level.
  - I am willing to take responsibility for the social media aspects of the program, including hosting a Twitter chat.
  - I am also willing to write about items to share with Academy members as appropriate.
- Just let me know how you would like to proceed and we can go from there.

Best from Brazil ... slowly making my way home from an incredible African vacation!

Dayle

----- Forwarded message -----

From: **Renee Gross** <renee.gross@healthiergeneration.org>

Date: Sun, Mar 5, 2017 at 10:06 PM

Subject: Wellness Wins Partner/Supporter Update

To: Dayle Hayes <eatwellatschool@gmail.com>

Cc: Meghan Dinh <meghan.dinh@healthiergeneration.org>

Hi Dayle,

I hope you are doing well! As you know from the February SHPC meeting, we previewed the Wellness Wins campaign launching on April 17. We would love to engage the Academy of Nutrition and Dietetics as a campaign partner/supporter. The attached brief provides an overview of the campaign, and outlines the **three different levels of partner commitment**. We hope partners can find an engagement level/activity that works best for them. In addition to the traditional engagement strategies, some *unique* engagement ideas for AND might include:

- Share campaign over social media/utilizing Dayle's very robust/active following
- Feature on the parents sections of the EatRight website
- Other ideas unique to AND?

Please let me know if you have any questions after reviewing the brief. We are open to all engagement ideas. Lastly, please let me know your organizations' commitment level by **Friday, March 17.**

Thank you,

Renee

**Renee Gross, JD**|Campaign Engagement Manager

Alliance for a Healthier Generation

(o)412.327.5451  
HealthierGeneration.org

Connect with us on Facebook

--

**Dayle Hayes, MS, RD**

President, Nutrition for the Future, Inc.

3112 Farnam St., Billings, MT 59102

MOBILE: 406-698-8868

**EMAIL: EatWellatSchool@gmail.com**

**FACEBOOK: School Meals That Rock**

**TWITTER: SchoolMealsRock**

**INSTAGRAM: schoolmealsthatrock**

**PINTEREST: School Meals That Rock**

=====

**"It does not matter how slowly you go so long as you do not stop." Confucious**

=====

**Please don't print this message unless you really need to.**

2269. RE: March 2017 Childhood Program - PowerPoint Presentations

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 10, 2017 10:47:08  
**Subject:** RE: March 2017 Childhood Program - PowerPoint Presentations  
**Attachment:** [image001.jpg](#)

---

You can email it to me in two different segments if you like or you can bring it with you. WE can load it on our computers onsite.

Thanks.

How are we doing? Click here to complete a short survey.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org



**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, March 10, 2017 9:45 AM  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Subject:** Re: March 2017 Childhood Program - PowerPoint Presentations

Pearlie, The file with pictures is too big to upload. I can bring it with me or you can let me know another way to upload it? Maybe two different segments?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**Sent:** Friday, March 10, 2017 10:36 AM  
**To:** Donna Martin  
**Subject:** FW: March 2017 Childhood Program - PowerPoint Presentations

Hi Donna,

We received your file with a note stating "no pictures." Do you plan to submit a second version with the pictures or should we have this one to show in the room and to release to the participants? Have a good weekend.

Instructions to upload your presentation file is included below.

1. Go to [www.cdrnet.org](http://www.cdrnet.org)

2. To login choose the “Login” option on the upper right-hand side of the page.
1. Sign-in using your Academy/CDR username and password.
2. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.
3. Click on the “2017 Childhood Faculty PowerPoint Files and Handouts” link located to the left.
4. Click on the “Upload Multiple Files” link located in the gray menu bar.
5. Scroll down to the bottom of the grey area and click on “add files” button (lower left side)
6. Browse for your file.
7. Click open.
8. To add another file choose “Add Files” button again to add another file to the list.
9. When you have all the files that you would like to add, click on the “Start Upload” button (lower left side). When upload had finished press “Continue.”
10. Don’t pay attention to the list of folder. Just stroll down to the bottom of the page and click on “Complete Upload” bar.
11. When you are done, please logout (upper right hand corner).

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
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phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org



2270. FW: March 2017 Childhood Program - PowerPoint Presentations

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 10, 2017 10:38:31  
**Subject:** FW: March 2017 Childhood Program - PowerPoint Presentations  
**Attachment:** [image001.jpg](#)

---

Hi Donna,

We received your file with a note stating “no pictures.” Do you plan to submit a second version with the pictures or should we have this one to show in the room and to release to the participants? Have a good weekend.

Instructions to upload your presentation file is included below.

1. Go to [www.cdrnet.org](http://www.cdrnet.org)
2. To login choose the “Login” option on the upper right-hand side of the page.
  1. Sign-in using your Academy/CDR username and password.
  2. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.
  3. Click on the “2017 Childhood Faculty PowerPoint Files and Handouts” link located to the left.
  4. Click on the “Upload Multiple Files” link located in the gray menu bar.
  5. Scroll down to the bottom of the grey area and click on “add files” button (lower left side)
  6. Browse for your file.
  7. Click open.
  8. To add another file choose “Add Files” button again to add another file to the list.
  9. When you have all the files that you would like to add, click on the “Start Upload” button (lower left side). When upload had finished press “Continue.”
  10. Don’t pay attention to the list of folder. Just stroll down to the bottom of the page and click on “Complete Upload” bar.
  11. When you are done, please logout (upper right hand corner).

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
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fax: 312-899-4772

pjohnson@eatright.org

## 2271. Please Share Your Input on a Nutrition Communication Resource

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Mar 10, 2017 09:06:12  
**Subject:** Please Share Your Input on a Nutrition Communication Resource  
**Attachment:**

---

Please Share Your Input on a Nutrition Communication Resource

Having trouble viewing this e-mail? View it in your browser.

Connect with Us:

The Academy is exploring the need for a text/professional resource that addresses Nutrition Communication from assessing audience needs, to crafting meaningful, evidence-based messages, to selecting and utilizing appropriate channels. To help determine the content areas and depth of coverage needed by practitioners, we are asking for your input, as well as your interest in being involved as a contributor and/or reviewer. The survey should take no more than 10 minutes. Thank you!

### TAKE SURVEY

This product email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future product emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2272. more information...

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 10, 2017 09:02:53  
**Subject:** more information...  
**Attachment:** [image001.png](#)

---

Just as a FYI, there is only one member on Wholesome Wave's staff. She has not though renewed her membership since 2011 and is not a RDN. L

Hopefully Gus will see the value of our members by hiring them. J

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

## 2273. Public Policy Weekly News

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Mar 09, 2017 15:57:37  
**Subject:** Public Policy Weekly News  
**Attachment:**

---

**March 7, 2017**

### **Public Policy Weekly News:**

1. March Public Policy Open Forum – **Register Today!**
2. Treat and Reduce Obesity Act – **Action Alert Remains Open!**
3. PPW 2017 Affiliate Important Information – **Reminder!**
4. PPW 2017 DPG and MIG Important Information – **Reminder!**
5. Dates to Remember – **Registration links provided!**
6. Thumbs Up!

### **March Public Policy Forum**

Join the open forum to hear public policy coordinators share their “Success Stories for Increasing Member Engagement”. Our speakers will be Susan Scott, MS, RDN, LD from Alabama, Lesley McPhatter, MS, RD, CSR from Virginia and Lacey McCormack PhD, MPH, RD, LN, EP-C from South Dakota.

The March Public Policy Forum will be held on **Tuesday, March 21, 2017 from 2 – 3 p.m. (Eastern Time).**

**Register today for the March Public Policy Open Forum.** All DPG, MIG and Public Policy Panel leaders should attend (*please make sure at least one person from your DPG or affiliate participates*).

### **Treat and Reduce Obesity Act – Action Alert Remains Open!**

As of today, 4,088 Academy members sent 13,179 letters to Members of Congress. We need you to continue to urge your Affiliate, DPG and MIG members to take action by utilizing the **Action Center** to send letters to members of Congress. There is power in numbers but only if we activate our membership!

Here is a message you can post to your electronic mailing lists. The following approved message should be used.

*Dear Colleague,*

*If you **have not** taken the action alert that opened on February 24 please take action today! It takes only a few minutes!*



*Please assist the Academy with continuing to urge Congress to support the Treat and Reduce Obesity Act of 2017 that will allow registered dietitian nutritionists to independently bill for obesity counseling to Medicare patients. Medicare recipients deserve access to obesity counseling from Registered Dietitian Nutritionists who have the expertise and training to provide quality care. It is urgent that members of the 115<sup>th</sup> Congress hear from you.*

*Insert your name and title*

*Your RDN friend,*

*Insert your affiliate, DPG or MIG name*

### **Action Alert Reports**

The reports listing the number of Academy members who have responded to the Treat and Reduce Obesity Act of 2017 action alert are posted in the Public Policy Panel COI. The reports are located in the March 2017 subtopic located in the Participation topic on the community of interest.

The Public Policy Coordinators (PPCs) will find participation report listing the names of members posted in the 2017 March subtopic located in the participation topic folder of the PPC COI. We will continue to provide this type of information for affiliate presidents and PPCs to use, but ask that you don't post names of members (yours or from another affiliate) for public viewing. PPCs should review the action alert participation list and encourage members to send letters to Congress.

The chart below identifies the action alert totals as of today.

### **Report as of 3/7/2017**

#### **New TROA 2017 %**

#### **Date Opened**

**2/24/2017**

#### **Number of Days Open**

12

#### **Congress Contacted**

99%

Number of Letters Sent

13,179

Members participating

5.6%

Board of Directors

50.0%

House of Delegates

50.9%

### **Affiliate Positions**

Affiliate Presidents

50.0%

Affiliate President-elects

49.0%

Affiliate Past Presidents

38.5%

PPC

71.7%

SPR

48.0%

SRS

42.6%

RR

57.1%

CPC

51.1%

## **DPG Positions**

DPG Chair

50.0%

DPG Chair-Elect

34.6%

DPG Past Chair

25.0%

DPG PAL

79.2%

DPG RR

30.0%

Secretary

44.0%

Treasurer

46.2%

## **MIG Positions**

MIG Chair

25.0%

MIG Chair-Elect

25.0%

MIG Past Chair

0.0%

MIG PAL

60.0%

MIG Secretary

0.0%

MIG Treasurer

50.0%

### **PPW 2017 Affiliate Important Information**

As of today, 29 affiliates have submitted the name of the Public Policy Coordinator (PPC) who will be serving in the role beginning June 1, 2017. One of the most important responsibilities of the PPC or alternate PPC is to coordinate the team activities at PPW.

It is a big job! The affiliate's PPC for 2017 - 2018 will receive a complimentary registration to PPW 2017. Since the job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. Please contact me if questions.

### **PPW 2017 DPG and MIG Important Information**

As of today, 13 DPGs and 2 MIGs have submitted the name of the PAL who will be serving in the role beginning June 1, 2017. Each DPG and MIG Policy and Advocacy Leader (PAL) whose term begins on June 1, 2017 will receive a complimentary registration to 2017.

Since the PAL job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. Please contact me if questions.

### **Dates to Remember:**

Please note the registration links are provided below for each event.

Wednesday, March 15, 2017

2 - 3 p.m. (Eastern Time)

**POSTPONED:**

PPW Boot Camp Session 1:

PPC and PAL Leadership Role for PPW 2017

Tuesday, March 21, 2017

2 - 3 p.m. (Eastern Time)

Public Policy Forum: Success Stories for Increasing  
Member Engagement

**Register**

Monday, May 1, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Hill Day  
Washington, D.C.

Registration will be open soon!

**Thumbs Up!**

The California Academy of Nutrition and Dietetics hosted its state policy workshop on March 6 in Sacramento with an impressive attendance of 215 members. Presentations centered on the theme "New Challenges: New Opportunities; RDNs Lead the Way." Special guests included California Assembly Member Dr. Jim Wood and California State Senator Dr. Ed Hernandez. Both state legislators reinforced the importance of RDNs engagement in matters of health-related policy, as stakeholders. Thumbs Up to the California Academy for hosting a very successful state policy day!

Please let me know if you have questions.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)

2274. Re: Action Requested: Contact Congress to Support Resolution

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 09, 2017 15:28:48  
**Subject:** Re: Action Requested: Contact Congress to Support Resolution  
**Attachment:** [image002.jpg](#)

---

thanks!

Mary Pat Raimondi, MS RDN  
Vice President,  
Strategic Policy and Partnerships  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW-  
Suite 460  
Washington, DC 20036  
phone: 312.899.1731  
mraimondi@eatright.org  
www.eatright.org

On Mar 9, 2017, at 2:26 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Done! Who else is done?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Wednesday, March 8, 2017 4:53 PM  
**To:** 'Lucille Beseler'; Donna Martin; 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net';  
'Margaret Garner'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; 'Aida Miles-

school'; ' Michele.D.Lites@kp.org'; ' michelelites@sbcglobal.net'; 'Hope Barkoukis'; ' DeniceFerkoAdams@gmail.com'; ' Tammy.randall@case.edu'; ' brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; ' dwbradley51@gmail.com'; ' don.bradley@duke.edu'; ' steve.miranda44@gmail.com'

**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns; Sharon McCauley; Mary Pat Raimondi

**Subject:** Action Requested: Contact Congress to Support Resolution

A communication from Mary Pat Raimondi follows below.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

+++++

We are ready to go! The resolution in Congress to recognize our 100<sup>th</sup> Anniversary has now been introduced in both chambers. I am asking you as member leader to send a personal email to your members of Congress asking their support. A draft email is attached along with a spreadsheet with the contact names and email addresses.

Please feel free to revise the email in any way realizing that many of you have personal relationships with your member.

I would appreciate if you would forward the responses you receive from your members

If you have any questions, please let me know. Thank you for your leadership!

**Mary Pat Raimondi, MS RDN**

**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**

**1120 Connecticut Avenue NW- Suite 460**



**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

<image002.jpg>

## 2275. CPEU Available: Upcoming Nutrition Informatics Webinars

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Mar 09, 2017 15:09:44  
**Subject:** CPEU Available: Upcoming Nutrition Informatics Webinars  
**Attachment:**

---

Academy of Nutrition and Dietetics Email

Having trouble viewing this e-mail? View it in your browser.

Connect with the Academy:

March 14

Informatics Competencies: ROAR with TIGER and Nutrition Competencies

Interprofessional informatics competencies are becoming a necessary component for academic professionals, students, adult learners, and clinicians. Early discovery of nutrition informatics knowledge and skills by the Academy included modeling after the original work of the HIMSS (Healthcare Information and Management Systems Society) TIGER (Technology Informatics Guiding Education Reform) Initiative. A decade later, TIGER and the Academy come together to contrast and compare competencies and examine how nutrition informatics competencies have evolved. 1 CPEU is available for Academy members.

**Register Here**

April 26

The AMIA/Academy 10x10 Informatics Education Program

The AMIA/Academy 10x10 Informatics Education Program is a 12 week online course which begins on April 26, 2017 and culminates at FNCE 2017 with an in-person session (open only to students of the course). The full course with day at FNCE provides 54.5 CPEU.

**Register Here**

April 4

Nutrition Informatics: The Framework for Dietetics Practice in the Digital World

This complimentary webinar offers 1 CPEU.

**Register Here**

Share this mailing with your social network:

This member email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future member emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2276. RE: AND statement on GOP bill\_3.9.17 PAT SWR.docx

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Nadinebraunstein@aol.com <Nadinebraunstein@aol.com>, lorri@irvingholzberg.com <lorri@irvingholzberg.com>, mtglasgow@wi.rr.com <mtglasgow@wi.rr.com>, MGlasgow@waukeshacounty.gov <MGlasgow@waukeshacounty.gov>  
**Cc:** linda.farr@me.com <linda.farr@me.com>  
**Sent Date:** Mar 09, 2017 14:11:09  
**Subject:** RE: AND statement on GOP bill\_3.9.17 PAT SWR.docx  
**Attachment:**

---

Thanks, I am sharing with Pepin and Stef for edits.

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, March 09, 2017 1:42 PM  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>; Nadinebraunstein@aol.com; lorri@irvingholzberg.com; mtglasgow@wi.rr.com; MGlasgow@waukeshacounty.gov  
**Cc:** linda.farr@me.com  
**Subject:** Re: AND statement on GOP bill\_3.9.17 PAT SWR.docx

Jeanne, I read the statement and my only suggestion would be to add some example concerning the statement "by removing a basic floor of services that should be provided without cost-sharing to the Medicaid population". Unless they would know exactly what you are talking about here? I certainly don't know what the services are that we would lose, that we don't want to lose. If it is self explanatory, then please ignore. Otherwise, fine!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent:** Thursday, March 9, 2017 1:34 PM  
**To:** Nadinebraunstein@aol.com; lorri@irvingholzberg.com; mtglasgow@wi.rr.com; MGlasgow@waukeshacounty.gov  
**Cc:** Donna Martin; linda.farr@me.com  
**Subject:** RE: AND statement on GOP bill\_3.9.17 PAT SWR.docx

Thanks Nadine, they are just waiting for final approval from LPPC so they can do their magic!

**From:** Nadinebraunstein@aol.com [mailto:Nadinebraunstein@aol.com]  
**Sent:** Thursday, March 09, 2017 1:11 PM  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>; lorri@irvingholzberg.com; mtglasgow@wi.rr.com; MGlasgow@waukeshacounty.gov  
**Cc:** DMartin@Burke.k12.ga.us; linda.farr@me.com  
**Subject:** Re: AND statement on GOP bill\_3.9.17 PAT SWR.docx

Hi Jeanne!

It looks good to me. I think that the communications group will help with emphasis/bolding of some key information.

Thank you. I know everyone is working late into the night to respond to everything happening on the hill.

Nadine

In a message dated 3/9/2017 12:35:55 P.M. Eastern Standard Time, JBlankenship@eatright.org writes:

Lorri, Nadine and Mike –

Copying Donna and Linda as ex-officios – you both are welcome to weigh in but wanted in the least to have the connection to the HOD and BOD for our proposed language.

As I mentioned in the email to the committees, we have been working on a statement by the Academy for the proposed legislation. Attached is our first draft for your review and comments. If at all possible, I need your feedback by the end of the day in order to get this to strategic communication for their review and edits.

This version is the content of a letter to the committee leaders, we will also work it up as a press release.

Appreciate your feedback!

Jeanne

## 2277. Important Update Regarding ACA Repeal and Replacement Legislation

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent Date:** Mar 09, 2017 11:24:20  
**Subject:** Important Update Regarding ACA Repeal and Replacement Legislation  
**Attachment:** [Academy ACA replacement slide.pdf](#)  
[Academy letter on Prevention Fund\\_E&C 3.7.17.docx](#)

---

A communication from Jeanne Blankenship follows below.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

+++++

Good Morning Board of Directors!

Things are moving fast here in Congress with repeal of the Affordable Care Act. I wanted to provide you with an update on our current strategy.

Staff members have been reviewing the proposed legislation to identify areas that are not consistent with the recently reaffirmed stances regarding health care. Stef Reinhart will be analyzing the prevention and wellness components and Pepin Tuma will be analyzing the Medicare and Medicaid as well as payment and coverage components.

Consistent with our other legislative initiatives our team will be preparing the following:

1. A statement/press release by the Academy regarding the proposed legislation and highlighting our stances early next week.
2. An issue brief that can be shared with our policy leaders and members regarding our stances.
3. A leave behind communication that will be used for meetings with members of Congress.
4. An advocacy plan that delineates key meetings for staff lobbyist in Washington, D.C. as well as grassroots initiatives.

Attached you will find a slide that summarizes key aspects of the legislation that was proposed. It gives a quick review of the new legislation that may answer some of your questions. We anticipate that the bill will be voted on in approximately 35-40 days or near the Easter break.

As you know one of the key components for our members is the Prevention Fund. Mary Pat and Stef have been working with our external partners to maintain funding. Stef learned late last night that Representatives Cardenas (CA) and Green (TX) are willing to offer an amendment preventing any funding changes. They have drafted a support letter from Lucille that will help our efforts with other members. The letter is attached.

Please let us know if you have any questions!

Best Regards,

Jeanne



PS: Here is a sneak preview of the OCAN Advocacy Day Thank You Video!

2278. Daily News: Thursday, March 9, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Mar 09, 2017 11:16:50  
**Subject:** Daily News: Thursday, March 9, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Check Your Health: Registered Dietitian Nutritionist Day**

<http://kutv.com/features/health/check-your-health-registered-dietitian-nutritionist-day>

Related Resource: Find an Expert Referral Service

<https://www.eatrightpro.org/resource/career/career-development/career-toolbox/find-an-expert-referral-service>

### **Dining Out Can Doom a Diet**

**Nutrition experts advise planning ahead to stay on track**

(The study was presented at an American Heart Association meeting)

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/dieting-to-lose-weight-health-news-195/dining-out-can-doom-a-diet-720432.html>

Cited: 7 Tips for Healthy Dining Out

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/dieting-to-lose-weight-health-news-195/dining-out-can-doom-a-diet-720432.html>

### **College students' perception of dietary terms could help nutrition education**

**Different perception of the terms meal, real meal, and snack, may be a tool for educators, according to a new study**

<https://www.sciencedaily.com/releases/2017/03/170308162149.htm>

Source: *Journal of Nutrition Education*

[http://www.jneb.org/article/S1499-4046\(16\)30882-X/abstract](http://www.jneb.org/article/S1499-4046(16)30882-X/abstract)

### **UW-Madison Working On Plan To Let Students Use Food Stamps For Campus Dining University Would Be First Campus In US To Have All-Encompassing Policy**

<http://www.wpr.org/uw-madison-working-plan-let-students-use-food-stamps-campus-dining>

## **Gluten Challenge Rarely Confirms Diagnosis of Gluten Sensitivity**

**Gluten-specific symptoms seen in only 16 percent of 231 patients with nonceliac gluten sensitivity**

<http://www.physiciansbriefing.com/Article.asp?AID=720349>

Source: *Clinical Gastroenterology and Hepatology*

[http://www.cghjournal.org/article/S1542-3565\(16\)30547-X/abstract](http://www.cghjournal.org/article/S1542-3565(16)30547-X/abstract)

## **Americans With High Blood Pressure Still Eating Too Much Salt**

**Average sodium intake more than double the recommended daily limit for these patients, study finds**

(The results of the study are scheduled to be presented March 19 at the American College of Cardiology annual meeting, in Washington, D.C.)

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/salt-and-sodium-news-591/americans-with-high-blood-pressure-still-eating-too-much-salt-720479.html>

## **Lack of Fruits, Vegetables Ups Global Heart Disease Burden**

**New analysis finds low consumption linked to more lost years of healthy life**

(According to a study presented at the American Heart Association's Epidemiology and Prevention/Lifestyle and Cardiometabolic Health 2017 Scientific Sessions)

<http://www.physiciansbriefing.com/Article.asp?AID=720452>

Source: AHA

<http://newsroom.heart.org/news/lack-of-fruits-and-vegetables-increases-global-heart-disease-burden>

## **Interval training exercise could be a fountain of youth**

<http://www.cnn.com/2017/03/07/health/interval-training-exercise-cellular-aging-study/>

Source: *Cell Metabolism*

[http://www.cell.com/cell-metabolism/fulltext/S1550-4131\(17\)30099-2](http://www.cell.com/cell-metabolism/fulltext/S1550-4131(17)30099-2)

## **ClinicalTrials.gov**

**ClinicalTrials.gov is a registry and results database of publicly and privately supported clinical studies of human participants conducted around the world. Learn more at:**

<https://clinicaltrials.gov/>

-Dietary Counseling to Reduce Salt Intake in Patients With High Blood Pressure

<https://clinicaltrials.gov/ct2/show/NCT02283697?term=NCT02283697&rank=1>

**The Academy does not have editorial or other control over the contents of the referenced Web sites, is not responsible for the opinions expressed by the authors of listed articles and does not endorse any product or service.**

To unsubscribe from the Daily News send an email to [knowledge@eatright.org](mailto:knowledge@eatright.org)  
In the subject line type unsubscribe.

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## 2279. Cash management and needs

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>, 'Ksauer@ksu.edu' <Ksauer@ksu.edu>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>  
**Sent Date:** Mar 09, 2017 10:53:12  
**Subject:** Cash management and needs  
**Attachment:**

---

All,

I have reviewed the cash requirements for the business and unfortunately, I will need to take out another \$500,000 from the reserves. As always, the cash inflows are just not meeting our cash outflows. The automatic membership renewal that we moved from January was delayed until next week. This should begin the process of replenishing our operating cash. If so, this might be the last time this fiscal year we need to move funds. However, it does depend on many factors. I will keep you posted.

If you have any questions or concerns, please let me know.

Paul

2280. Re: Option for Closing Session

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 09, 2017 08:38:32  
**Subject:** Re: Option for Closing Session  
**Attachment:** [image001.png](#)  
[image001.png](#)

---

Great! I think his bold future vision is great to close the meeting.

Will move forward.

If we don't lock down Michelle, we will go big name...hoping we don't need to do that, though.

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

On Mar 9, 2017, at 8:05 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Love this guy go for it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>  
**Sent:** Wednesday, March 8, 2017 5:31 PM  
**To:** Donna Martin  
**Subject:** Option for Closing Session

Hi Donna-

Considering we still haven't heard back from Bahram/Sanjay, let me know your thoughts on this speaker option or Closing. He is a top TED speaker, had multiple award winning programs currently on air, and is truly a profound futurist. I've heard nothing but rave reviews about him and he is about to "go big" on the circuit.

<http://www.calentertainment.com/portfoliotype/dr-michio-kaku/>

Thoughts??

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

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## 2281. Option for Closing Session

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 08, 2017 17:50:50  
**Subject:** Option for Closing Session  
**Attachment:** [image001.png](#)

---

Hi Donna-

Considering we still haven't heard back from Bahram/Sanjay, let me know your thoughts on this speaker option or Closing. He is a top TED speaker, had multiple award winning programs currently on air, and is truly a profound futurist. I've heard nothing but rave reviews about him and he is about to "go big" on the circuit.

<http://www.calentertainment.com/portfoliotype/dr-michio-kaku/>

Thoughts??

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

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## 2282. Action Requested: Contact Congress to Support Resolution

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Mar 08, 2017 17:10:53  
**Subject:** Action Requested: Contact Congress to Support Resolution  
**Attachment:** [image002.jpg](#)  
[BOD-MOC \(003\).xlsx](#)  
[Message from Board to MOC.docx](#)

---

A communication from Mary Pat Raimondi follows below.

Best regards,  
 Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**

+++++

We are ready to go! The resolution in Congress to recognize our 100<sup>th</sup> Anniversary has now been introduced in both chambers. I am asking you as member leader to send a personal email to your members of Congress asking their support. A draft email is attached along with a spreadsheet with the contact names and email addresses.

Please feel free to revise the email in any way realizing that many of you have personal relationships with your member.

I would appreciate if you would forward the responses you receive from your members

If you have any questions, please let me know. Thank you for your leadership!

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**

**[www.eatright.org](http://www.eatright.org)**

2283. One more applicant

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Evelyn Crayton Cell  
(evelyncrayton64@gmail.com) <evelyncrayton64@gmail.com>, 'Leslie Bonci'  
<boncilj1@gmail.com>  
**Cc:** Rhys Saunders <rsaunders@eatright.org>  
**Sent Date:** Mar 08, 2017 16:53:43  
**Subject:** One more applicant  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)  
[Picture \(Device Independent Bitmap\) 2.jpg](#)  
[Hultin Resume 2017.pdf](#)

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Hello everyone,

Thank you so much for participating in the call this afternoon. I apologize because there is one applicant that we missed evaluating. The Academy is constantly getting media calls on supplements and herbal/remedies, especially when it comes to treating oncology patients.

Ginger Hultin MS, RDN, CSO, has this much-needed specialty. Attached is her resume. We are recommending that Ginger join the spokesperson program. Please let me know if you are fine with moving forward with this recommendation. Ginger joining the program will not affect the individuals that were selected today. We are within our numbers for the program.

Thank you and please let me know if you have any questions or concerns. Look forward to hearing back from you soon.

**Doris Acosta**  
***Chief Communications Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4822

800/877-1600, ext. 4822

**[www.eatright.org](http://www.eatright.org)**

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2284. RE: For review: Dayle Hayes' introduction of you

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Mar 08, 2017 16:39:13  
**Subject:** RE: For review: Dayle Hayes' introduction of you  
**Attachment:** [image001.png](#)

---

Great, thank you, Donna!

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, March 08, 2017 3:20 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Subject:** Re: For review: Dayle Hayes' introduction of you

I am OK. One down 11 to go!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Tom Ryan <Tryan@eatright.org>  
**Sent:** Wednesday, March 8, 2017 12:34 PM  
**To:** Donna Martin

**Cc:** Doris Acosta

**Subject:** For review: Dayle Hayes' introduction of you

Hi, Donna: We made a few edits to Dayle's introduction of you, and sent it back to her for review... She just replied and said she is OK with the attached text if you are. Could you please review and let us know if you approve or if you'd like us to make any edits?

Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

## 2285. Important Update Regarding ACA Repeal and Replacement Legislation

**From:** jblankenship@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Mar 08, 2017 15:49:05  
**Subject:** Important Update Regarding ACA Repeal and Replacement Legislation  
**Attachment:** [unknown\\_name\\_cvlia](#)  
[unknown\\_name\\_1Inf6](#)

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Dear ANDPAC, LPPC and CPLS Members:

Good Afternoon!

Things are moving fast here in Congress with repeal of the Affordable Care Act. I wanted to provide you with an update on our current strategy.

Staff members have been reviewing the proposed legislation to identify areas that are not consistent with the recently reaffirmed stances regarding health care. Stef Reinhart will be analyzing the prevention and wellness components and Pepin Tuma will be analyzing the Medicare and Medicaid as well as payment and coverage.

Consistent with our other legislative initiatives our team will be preparing the following:

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1. An issue brief that can be shared with our policy leaders and members regarding our stances.
1. A leave behind communication that will be used for meetings with members of Congress.
1. An advocacy plan that delineates key meetings for staff lobbyist in Washington, D.C. as well as grassroots initiatives.

Attached you will find a slide that summarizes key aspects of the legislation that was proposed. It gives a quick review of the new legislation that may answer some of your questions. We anticipate that the bill will be voted on in approximately 35-40 days or near the Easter break.

As you know one of the key components for our members is the Prevention Fund. Mary Pat and Stef have been working with our external partners to maintain funding. Stef learned late last night that Representatives Cardenas (CA) and Green (TX) are willing to offer an amendment preventing any funding changes. They have drafted a support letter from Lucille that will help our efforts with other members. The letter is attached.

In addition to health reform, we are planning an action alert for the resolutions that celebrate the Academy's 100 year anniversary. More information will be provided in the near future regarding the action alert.

Please let us know if you have any questions!

Best Regards,

Jeanne

PS: Here is a sneak preview of the OCAN Advocacy Day Thank You Video!



## 2286. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Mar 08, 2017 15:31:06  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

March 8, 2017

Quick Links: [On the Pulse of Public Policy](#) | [CPE Corner](#) | [Career Resources](#) | [Research Announcements](#)  
[Academy Member Updates](#) | [Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### Board Approves Academy's New Vision, Mission, Principles

At its February 24 meeting, the Board of Directors approved the Academy's new vision, mission and principles. The Academy's new vision: *A world where all people thrive through the transformative power of food and nutrition.* Our new mission: *Accelerate improvements in global health and well-being through food and nutrition.* Our new principles: *The Academy of Nutrition and Dietetics and our members:*

- *Integrate research, professional development and practice to stimulate innovation and discovery*
- *Collaborate to solve the greatest food and nutrition challenges now and in the future*
- *Focus on system-wide impact across the food, wellness and health care sectors*
- *Have a global impact in eliminating all forms of malnutrition*
- *Amplify the contribution of nutrition practitioners and expand workforce capacity and capability.*

A great deal of hard work has been done to get the Academy to this point. The Board is grateful to all members who were involved in the process of developing the organization's new vision, mission and principles. More information is available online on these exciting developments for the Academy's future.

[Learn More](#)

#### Register Now: Public Policy Workshop

There has never been a better time to show the important role food and nutrition play in our

nation's health: Attend the world's largest food and nutrition policy and advocacy summit, the Academy's Public Policy Workshop, June 25 to 26, in Washington, D.C. Exciting changes make this year's PPW the "go-to" event to sharpen your communication skills, advocate for the profession and develop new high-level personal and professional relationships.

[Learn More](#)

**Affordable Care Act Repeal and Replace: Academy Focuses on Members' Jobs, Public Health**  
Aspects of the Affordable Care Act that directly affect Academy members include funding for prevention efforts to reduce chronic disease, continuation of the Prevention and Public Health Fund, funding for the Centers for Disease Control and Prevention, and clinical and reimbursement services through traditional and alternative health care models. The House of Representatives held hearings March 8 on legislation to "repeal and replace" major ACA provisions. The Academy is utilizing our recently reaffirmed health care reform policy positions in analyzing and navigating the legislative debate to best protect investments that enhance Academy members' professional opportunities and improve public health.

[Learn More](#)

#### Academy Supports Improved, Enhanced Home Food Safety Research

Food safety messages developed for consumers must be effective, compelling and actionable, according to comments submitted by the Academy to the U.S. Department of Agriculture's Food Safety and Inspection Service. In addition to providing specific recommendations for improving proposed observational studies, the Academy reiterated our commitment to food safety education and research, including consumer messaging available at on the Academy's consumer website.

[Learn More](#)

#### Updates on Trump Cabinet Confirmations

On March 2, the Senate Finance Committee voted to support health policy consultant Seema Verma's nomination as Administrator of the Centers for Medicare and Medicaid Services; her nomination now proceeds to the Senate floor, where she is expected to be confirmed. Also on March 2, Ben Carson was confirmed as Secretary of Housing and Urban Development. The Senate has not yet scheduled a confirmation hearing for former Georgia Gov. Sonny Perdue, nominated to be Secretary of Agriculture.

#### CPE CORNER

##### New Online Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, detoxification, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Certificate of Training Program: 'Chronic Kidney Disease Nutrition Management'

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: 'Vegetarian Nutrition'

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: 'Supermarket Business and Industry Skills to Thrive in Retail Dietetics'

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Online Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Revised Program: 'Developing Your Role as Leader' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Program: 'Executive Management' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training: Adult Weight Management

This program takes place June 22 to 24 in Cincinnati, Ohio; and September 29 to October 1 in Phoenix, Ariz. Registration opens in March for October 19 to 21 in Chicago, Ill.; and November 16 to 18 in Orlando, Fla.

[Learn More](#)

### Certificate of Training: Childhood and Adolescent Weight Management

This program takes place March 23 to 25 in Hartford, Conn.; and September 7 to 9 in Memphis, Tenn.

[Learn More](#)

### Level 2 Certificate of Training: Adult Weight Management

Registration will open in March for this program to be held October 19 to 21 in Chicago, Ill.

[Learn More](#)

### Self-Study Modules

Members who are unable to attend an on-site Certificate of Training Program may wish to consider a self-study module: Adult Weight Management; Childhood and Adolescent Weight Management; Level 2 Adult Weight Management.

### Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn 1 free CPEU.

[Learn More](#)

## CAREER RESOURCES

### Your Academy Membership Dues: Help Your Employer See the Value in Paying

You and your employer each benefit from your Academy membership. Showcase the value of membership using the "Employer Dues Toolkit."

[Learn More](#)

### Are You Acquainted with Your Student Community?

Stay connected with the student dietetics world. Available only to Student members, the Student Community is your online resource for scholarship opportunities, event bulletins, student discussion sessions and more. Visit during March to participate in the National Nutrition Month Student Award.

[Learn More](#)

### ACEND's March Standards Update and Rationale Document

The Accreditation Council for Education in Nutrition and Dietetics' March Standards Update is now available, as is an update to the Rationale Document. ACEND has opened a new public comment period to provide input on the revised draft Future Education Model Accreditation Standards through April 28.

### Updated *Coding and Billing Handbook: A Guide for Program Directors and Preceptors*

Based on feedback from users, the popular *Coding and Billing Handbook: A Guide for Program Directors and Preceptors* has been updated. Download the revised free product to help interns

achieve competency in coding and billing for nutrition services.

[Learn More](#)

#### Updated Electronic Nutrition Care Process Terminology

The eNCPT, available exclusively on a website platform, was updated in September to include new terminology. The eNCPT offers all the peer-reviewed content of previous versions, with new features to improve the user's experience. Learn more about the NCP and other available resources. For information on SNOMED CT and LOINC, email [ncp@eatright.org](mailto:ncp@eatright.org).

#### Free Toolkit: Intensive Behavioral Therapy for Obesity

Successfully align with primary care providers to deliver the Intensive Behavioral Therapy for Obesity benefit under Medicare Part B with the new toolkit, "Intensive Behavioral Therapy for Obesity: Putting It into Practice." The toolkit includes understanding the basics of the IBT benefit; case studies from registered dietitian nutritionists who successfully provide IBT for obesity; resources to start IBT for obesity at your site; and more examples, tips and tools.

[Learn More](#)

#### Improve Your Clients' Nutrition Knowledge with the Latest Education Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics, including fiber, sodium, fat, cholesterol and more.

[Learn More](#)

#### Get Your Clients on the Healthy Track with the Latest Tech

From tech expert to novice, the accessible *Bits and Bytes: A Guide to Digitally Tracking Your Food, Fitness and Health* describes how to get started with digital health tracking and choose the right resources to achieve your personal health goals. Available in print and eBook formats.

#### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient new resource. EatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. This cutting-edge resource complies with the Commission on Dietetic Registration's latest Test Specifications for 2017. Free trials are available for educators and program directors.

[Learn More](#)

#### New Updates: *Pediatric Nutrition Care Manual*

The pediatric-focused, internet-based diet and professional practice manual has been updated for 2017. Subscribe to the *Pediatric Nutrition Care Manual* for the latest evidence- and knowledge-based nutrition information that keeps you current and compliant. Revised and expanded sections include celiac disease, food allergies, inflammatory bowel disease, client education handouts,

kidney stones (new), formulary mixing recipes and resources, and more.

[Learn More](#)

#### Foundation Launches International Nutrition Education Pilot Project

An international nutrition education pilot project is now available to support health professionals' humanitarian assistance efforts in developing areas of Central America. Funded through the Academy's Foundation, this open-access collection includes background information on key issues, educational illustrations and nutrient comparison charts unique to the local food supply. The Academy will continue to expand its resources for international nutrition education; members can enhance it by sharing your feedback in a brief survey.

[Learn More](#)

### RESEARCH ANNOUNCEMENTS

#### March 14 Webinar: Informatics Competencies

The Healthcare Information and Management Systems Society will offer a March 14 webinar on "Informatics Competencies - ROAR with TIGER and Nutrition Competencies." Academy members receive 1 CPEU for participating.

[Learn More](#)

#### April 4 Webinar: Nutrition Informatics

A webinar on "Nutrition Informatics: The Framework for Dietetics Practice in the Digital World" will be offered April 4. Academy members receive 1 CPEU for participating.

[Learn More](#)

#### Academy Supports NOF Calcium/Cardiovascular Disease Statement

On request from the National Osteoporosis Foundation, the Academy's Evidence Based Practice Committee reviewed Calcium Intake and Cardiovascular Disease Risk: An Updated Systematic Review and Meta-analysis and found the methodology to be sound. Based on this review and reviews by the Academy Positions Committee and the Sports, Cardiovascular and Wellness Nutrition dietetic practice group of Lack of Evidence Linking Calcium With or Without Vitamin D Supplementation to Cardiovascular Disease in Generally Healthy Adults: A Clinical Guideline From NOF and the American Society for Preventive Cardiology, the House Leadership Team voted in January that the Academy supports this statement/guideline.

### ACADEMY MEMBER UPDATES

#### Congratulations to the Academy's Newly Elected Leaders

The results are in and the Nominating Committee is pleased to report the outcome of the Academy's 2017 national election. Congratulations to the newly elected leaders and a special thank you to every member who voted.

[Learn More](#)

### On Registered Dietitian Nutritionist Day: Congratulations to All RDNs and Contest Winner

The Academy honors all registered dietitian nutritionists today. Thank you for your commitment and dedication to improving the health of your patients and clients. In celebration of RDN Day and the 2017 National Nutrition Month theme "Put Your Best Fork Forward," Academy members were asked to share "Why is it important to be an advocate for advancing the nutritional status of your community?" From more than 180 inspirational responses, the RDN Day Contest winner is Ilene Smith, MS, RD, of New York City.

[Learn More](#)

### Celebrate the History of Dietetics on RDN Day

Timeless keepsakes from the Legacy Collection help you celebrate the historic pioneers of our profession.

[Learn More](#)

### Online Centennial 'Celebration in a Box'

Share in the excitement of the Academy's Centennial with Celebration in a Box, the go-to digital resource for members and groups to tell the world about our organization and to organize festivities surrounding the Academy's 100th anniversary. The celebration will continue throughout 2017, so check back for additional information and resources.

[Learn More](#)

### Board Approves Recommended Sponsor Evaluation Process

The Board of Directors has accepted the Member Sponsorship Review Committee's recommended sponsor evaluation process and forms, which were developed with feedback from dietetic practice groups and member interest groups. Companies that are interested in becoming a National- or Premier-level sponsor will go through the new evaluation process. The Academy continues to work with organizations that help the Academy fulfill our mission and vision, and adheres to Board-approved Guidelines for Corporate Sponsors.

[Learn More](#)

### Council on Future Practice Publishes 2017 *Visioning Report*

Exponential changes are on the horizon, with advancements in health care, medicine, technology and food systems. Read the Council on Future Practice's *Visioning Report 2017: A Preferred Path Forward for the Nutrition and Dietetics Profession* and become active in the movement to collectively create our preferred future.

[Learn More](#)

### March 31 Application Deadline: Are You a Quality Leader?

The Quality Leader Alliance, now in its second year, is seeking individuals experienced in quality to network and to communicate and educate food and nutrition practitioners on quality

management concepts and resources. All members are encouraged to apply to a two-year term on the Quality Leader Alliance. The application deadline is March 31. Appointments to the Alliance will be made in May.

[Learn More](#)

#### Academy Needs Your Input

The Academy's Quality Management Team is evaluating one of its programs that aims to improve quality in nutrition and dietetics. Practitioners have the opportunity to provide input by completing a five-minute survey by March 31.

[Learn More](#)

### ACADEMY FOUNDATION NEWS

#### Foundation Chair's March Message: National Nutrition Month and RDN Day

Each March, the Academy provides you with resources to help you promote the importance of making informed food choices, developing sound eating habits and staying physically active. Help everyone "Put Your Best Fork Forward" this month.

[Learn More](#)

#### Foundation Is Now Accepting Applications for Scholarships

Apply today for scholarships from the Foundation, the largest provider of scholarships to deserving dietetics students at all levels of study.

[Learn More](#)

#### Reducing Food Waste: Further With Food Website

The Academy is proud to have helped to initiate and support the new Further with Food website, a virtual resource center to find and share information about proven solutions and innovative new approaches to reduce wasted food.

[Learn More](#)

#### During School Breakfast Week: Free Resources

Celebrate National School Breakfast Week, March 6 to 10, with free resources highlighting this year's theme "Take the School Breakfast Challenge." Kids Eat Right resources are also available.

[Learn More](#)

#### Feeding America Food Banks Build Partnerships to Create Healthy Cities

The Foundation is evaluating Feeding America's Healthy Cities program - an integrated nutrition and health initiative that brings together partners in food distribution, nutrition education, health screenings and safe places to play. Learn more about the results of the pilot and the first year of Phase II.

[Learn More](#)



## From Our Colleagues

### ANFP Online Course: Foodborne Pathogens

The Association of Nutrition & Foodservice Professionals is offering Academy members a 10 percent discount during March on the online course "Foodborne Pathogens." Enter the code ANFPANDMAR17 when registering to receive the discount. ANFP is a continuing professional education-accredited provider with the Commission on Dietetic Registration. Credentialed practitioners will receive up to 5 CPEUs for completing the course.

[Learn More](#)

### April 18-22: National Kidney Foundation Spring Clinical Meetings

Obtain CPE, network with colleagues and learn about the newest advances at the National Kidney Foundation's 2017 Spring Clinical Meetings, to be held April 18 to 22 in Orlando, Fla. Session topics include "The Addicted Brain"; "The Wearable Artificial Kidney"; "Exercise in the HD Unit"; and more.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2287. RE: conference call

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** 'Leslie Bonci' <boncilj1@gmail.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Evelyn Crayton Cell  
(evelyncrayton64@gmail.com) <evelyncrayton64@gmail.com>  
**Sent Date:** Mar 08, 2017 14:07:47  
**Subject:** RE: conference call  
**Attachment:**

---

We are running a little late, dialing in now. Thank you!

**Doris**

2288. FW: Public Policy Weekly News

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Linda Farr <linda.farr@me.com>  
**Sent Date:** Mar 08, 2017 13:57:12  
**Subject:** FW: Public Policy Weekly News  
**Attachment:**

---

Donna and Linda,

Just wanted to be sure you saw the numbers for both the BOD and HOD on the action alert. I am hoping you can nudge for 100%!

Jeanne

**From:** tnece@eatright.org [mailto:tnece@eatright.org]  
**Sent:** Tuesday, March 07, 2017 6:43 PM  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Subject:** Public Policy Weekly News

**March 7, 2017**

**Public Policy Weekly News:**

1. March Public Policy Open Forum – **Register Today!**
2. Treat and Reduce Obesity Act – **Action Alert Remains Open!**
3. PPW 2017 Affiliate Important Information – **Reminder!**
4. PPW 2017 DPG and MIG Important Information – **Reminder!**
5. Dates to Remember – **Registration links provided!**
6. Thumbs Up!

**March Public Policy Forum**

Join the open forum to hear public policy coordinators share their “Success Stories for Increasing Member Engagement”. Our speakers will be Susan Scott, MS, RDN, LD from Alabama, Lesley McPhatter, MS, RD, CSR from Virginia and Lacey McCormack PhD, MPH, RD, LN, EP-C from

South Dakota.

The March Public Policy Forum will be held on **Tuesday, March 21, 2017 from 2 – 3 p.m. (Eastern Time).**

**Register today for the March Public Policy Open Forum.** All DPG, MIG and Public Policy Panel leaders should attend (*please make sure at least one person from your DPG or affiliate participates*).

### **Treat and Reduce Obesity Act – Action Alert Remains Open!**

As of today, 4,088 Academy members sent 13,179 letters to Members of Congress. We need you to continue to urge your Affiliate, DPG and MIG members to take action by utilizing the **Action Center** to send letters to members of Congress. There is power in numbers but only if we activate our membership!

Here is a message you can post to your electronic mailing lists. The following approved message should be used.

*Dear Colleague,*

*If you **have not** taken the action alert that opened on February 24 please take action today! It takes only a few minutes!*

*Please assist the Academy with continuing to urge Congress to support the Treat and Reduce Obesity Act of 2017 that will allow registered dietitian nutritionists to independently bill for obesity counseling to Medicare patients. Medicare recipients deserve access to obesity counseling from Registered Dietitian Nutritionists who have the expertise and training to provide quality care. It is urgent that members of the 115<sup>th</sup> Congress hear from you.*

*Insert your name and title*

*Your RDN friend,*

*Insert your affiliate, DPG or MIG name*

### **Action Alert Reports**

The reports listing the number of Academy members who have responded to the Treat and Reduce Obesity Act of 2017 action alert are posted in the Public Policy Panel COI. The reports are located in the March 2017 subtopic located in the Participation topic on the community of interest.

The Public Policy Coordinators (PPCs) will find participation report listing the names of members posted in the 2017 March subtopic located in the participation topic folder of the PPC COI. We will continue to provide this type of information for affiliate presidents and PPCs to use, but ask that you don't post names of members (yours or from another affiliate) for public viewing. PPCs should

review the action alert participation list and encourage members to send letters to Congress.

The chart below identifies the action alert totals as of today.

**Report as of 3/7/2017**

**New TROA 2017 %**

**Date Opened**

**2/24/2017**

Number of Days Open

12

Congress Contacted

99%

Number of Letters Sent

13,179

Members participating

5.6%

Board of Directors

50.0%

House of Delegates

50.9%

**Affiliate Positions**

Affiliate Presidents

50.0%

Affiliate President-elects

49.0%

Affiliate Past Presidents

38.5%

PPC

71.7%

SPR

48.0%

SRS

42.6%

RR

57.1%

CPC

51.1%

**DPG Positions**

DPG Chair

50.0%

DPG Chair-Elect

34.6%

DPG Past Chair

25.0%

DPG PAL

79.2%

DPG RR

30.0%

Secretary

44.0%

Treasurer

46.2%

### **MIG Positions**

MIG Chair

25.0%

MIG Chair-Elect

25.0%

MIG Past Chair

0.0%

MIG PAL

60.0%

MIG Secretary

0.0%

MIG Treasurer

50.0%

### **PPW 2017 Affiliate Important Information**

As of today, 29 affiliates have submitted the name of the Public Policy Coordinator (PPC) who will be serving in the role beginning June 1, 2017. One of the most important responsibilities of the PPC or alternate PPC is to coordinate the team activities at PPW.

It is a big job! The affiliate's PPC for 2017 - 2018 will receive a complimentary registration to PPW 2017. Since the job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. Please contact me if questions.

### **PPW 2017 DPG and MIG Important Information**

As of today, 13 DPGs and 2 MIGs have submitted the name of the PAL who will be serving in the role beginning June 1, 2017. Each DPG and MIG Policy and Advocacy Leader (PAL) whose term begins on June 1, 2017 will receive a complimentary registration to 2017.

Since the PAL job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. Please contact me if questions.

### **Dates to Remember:**

Please note the registration links are provided below for each event.

Wednesday, March 15, 2017

2 - 3 p.m. (Eastern Time)

### **POSTPONED:**

PPW Boot Camp Session 1:

PPC and PAL Leadership Role for PPW 2017

Tuesday, March 21, 2017

2 - 3 p.m. (Eastern Time)

Public Policy Forum: Success Stories for Increasing  
Member Engagement

### **Register**

Monday, May 1, 2017



8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Hill Day  
Washington, D.C.

Registration will be open soon!

### **Thumbs Up!**

The California Academy of Nutrition and Dietetics hosted its state policy workshop on March 6 in Sacramento with an impressive attendance of 215 members. Presentations centered on the theme "New Challenges: New Opportunities; RDNs Lead the Way." Special guests included California Assembly Member Dr. Jim Wood and California State Senator Dr. Ed Hernandez. Both state legislators reinforced the importance of RDNs engagement in matters of health-related policy, as stakeholders. Thumbs Up to the California Academy for hosting a very successful state policy day!

Please let me know if you have questions.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS  
Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

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Phone: 800.877.1600 Ext. 6022

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Email: [tnece@eatright.org](mailto:tnece@eatright.org)

2289. For review: Dayle Hayes' introduction of you

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Mar 08, 2017 12:53:00  
**Subject:** For review: Dayle Hayes' introduction of you  
**Attachment:** [image001.png](#)  
[June 2017 President's Page Martin introduction 3.docx](#)

---

Hi, Donna: We made a few edits to Dayle's introduction of you, and sent it back to her for review... She just replied and said she is OK with the attached text if you are. Could you please review and let us know if you approve or if you'd like us to make any edits?

Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!



2290. RE: Letter of Agreement

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 08, 2017 12:42:19  
**Subject:** RE: Letter of Agreement  
**Attachment:** [image001.png](#)

---

Hello Donna (aka Ms. Miller J ),

If I have your permission to add your electronic signature to the letter, I will be happy to respond on your behalf and include your bio, photo and 2017 Academy Update presentation title and description.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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**From:** NMDA PIC [mailto:nmdapic@gmail.com]

**Sent:** Wednesday, March 08, 2017 10:41 AM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Letter of Agreement

Ms. Miller,

I am sending you the letter of agreement for the NMAND Annual Conference and Exposition. Please sign and return. Also, I do not have your topic, would you be so kind to include that information as well.

Valari J Fauntleroy MS, RDN, LD

“Let food be thy medicine and medicine be thy food.” **Hippocrates**

2291. RE: For review: June president's page

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** Tom Ryan <Tryan@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 08, 2017 11:39:05  
**Subject:** RE: For review: June president's page  
**Attachment:** [image001.png](#)

---

Dear Donna,

So happy you are happy. As Tom said, it's your thoughts, your ideas and your passion that will inspire the membership. We are here for you and look forward to working closely with you.

Best regards,

Doris

**From:** Tom Ryan  
**Sent:** Wednesday, March 08, 2017 9:25 AM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Doris Acosta  
**Subject:** Re: For review: June president's page

Thank you, Donna! That is so wonderful to hear. All we did was take your thoughts and ideas and passion and put them on the page. Looking forward to working with you for the rest of the year!

We will send this text to the *Journal* with the image of the table. Thank you again, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

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On Mar 8, 2017, at 8:50 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Tom and Doris, I am crying as I read this President's page. (literally) You have done such a fantastic job to set the stage for the next 12 months. I love it, love it, love it! No changes what so ever. You guys (or as we say in Georgia - you all) are amazing and I am so grateful for all you support. Thanks for making me look so good. You inspired me and I hope this page will inspire the membership too.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Tom Ryan <Tryan@eatright.org>

**Sent:** Wednesday, March 8, 2017 9:18 AM

**To:** Donna Martin

**Cc:** Doris Acosta

**Subject:** For review: June president's page

Hi, Donna: Attached is our draft of your June President's Page. Can you please review it and let us know if it is OK, or if you would like us to make any edits, which we're happy to do.

Our thought was to include the image you sent of the table (and it's mentioned in the article). Please note the highlighted text in yellow – we thought this could potentially be deleted for space to accommodate a larger picture of the table, if that works with the page layout in the *Journal*.

Thanks very much, please let us know what you think. Talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

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2292. Daily News & Journal Review: Wednesday, March 8, 2017

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Mar 08, 2017 11:28:31  
**Subject:** Daily News & Journal Review: Wednesday, March 8, 2017  
**Attachment:**

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## **Daily News**

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

## **Happy Registered Dietitian Nutritionist Day**

**From more than 180 inspirational responses to the question "Why is it important to be an advocate for advancing the nutritional status of your community?"**

**the winner of 2017 RDN Day Contest is Ilene Smith, MS, RD, of New York City.**

<http://www.eatrightpro.org/resource/news-center/member-updates/events-and-deadlines/rdn-day-contest-winner-highlighted-in-times-square>

## **Practical Nutrition: Changing careers to become a registered dietitian**

[http://www.richmond.com/food-drink/mary-jo-sawyer/practical-nutrition-changing-careers-to-become-a-registered-dietitian/article\\_88763e4f-98ee-5531-a8e9-61897eb2b95e.html](http://www.richmond.com/food-drink/mary-jo-sawyer/practical-nutrition-changing-careers-to-become-a-registered-dietitian/article_88763e4f-98ee-5531-a8e9-61897eb2b95e.html)

## **Health ministry highlights dietitians**

<http://www.royalgazette.com/health/article/20170307/health-ministry-highlights-dietitians>

## **Fewer heavy Americans are trying to lose weight, study finds**

<http://abcnews.go.com/Health/wireStory/fewer-heavy-americans-lose-weight-study-finds-45965014>

Source: *JAMA*

<http://jamanetwork.com/journals/jama/article-abstract/2608211>

## **These 10 Foods Affect Your Risk of Heart Disease the Most**

<http://www.nbcnews.com/health/heart-health/these-10-foods-affect-your-risk-heart-disease-most-n730141>

Source: *JAMA*

<http://jamanetwork.com/journals/jama/article-abstract/2608221>

## **Complications High in Youth-Onset T2D**

### **Aggressive monitoring may be needed in these patients**

<http://www.medpagetoday.com/Endocrinology/Diabetes/63456>

Source: *JAMA*

<http://jamanetwork.com/journals/jama>

## **mHealth Management Tools Sought by Younger Diabetic Patients**

<http://mhealthintelligence.com/news/mhealth-management-tools-sought-by-younger-diabetic-patients>

Source: *Journal of Medical Internet Research*

<http://diabetes.jmir.org/2017/1/e4/>

## **Photos show promise as dietary assessment tool, but more training needed**

<https://medicalxpress.com/news/2017-03-photos-dietary-tool.html>

Source: *Nutrients*

<http://www.mdpi.com/2072-6643/9/2/114>

## **Adherence to dietary recommendations linked to small improvement in weight, CHD risk factors**

<http://www.healio.com/cardiology/chd-prevention/news/online/%7B46350d65-1d11-4306-961d-52218d1bde06%7D/adherence-to-dietary-recommendations-linked-to-small-improvement-in-weight-chd-risk-factors>

Source: *Journal of the American College of Cardiology*

<http://www.onlinejacc.org/content/69/9/1103>

## **Obesity May Raise Girls' Risk of Asthma, Allergies**

But same was not true for boys, study found

(Presented at the annual meeting of the American Academy of Allergy, Asthma & Immunology (AAAAI), in Atlanta)

<https://consumer.healthday.com/respiratory-and-allergy-information-2/misc-allergy-news-17/obesity-may-raise-girls-risk-of-asthma-allergies-720387.html>

## **Alzheimer's: The disease that could bankrupt Medicare**

<http://edition.cnn.com/2017/03/07/health/alzheimers-report-2017/>

Source: 2017 ALZHEIMERS DISEASE FACTS AND FIGURES

[http://www.alz.org/documents\\_custom/2017-facts-and-figures.pdf](http://www.alz.org/documents_custom/2017-facts-and-figures.pdf)

## **Modernized soft drinks: PepsiCo launches IZZE Fusions and Lemon Lemon**

<http://www.foodnavigator-usa.com/Manufacturers/Modern-soft-drinks-PepsiCo-launches-IZZE-Fusions-Lemon-Lemon>

***Dr. George Blackburn, Who Worked to Help You Eat Better, Dies at 81***

[www.nytimes.com/2017/03/07/health/george-blackburn-dead-nutrition-expert.html](http://www.nytimes.com/2017/03/07/health/george-blackburn-dead-nutrition-expert.html)

**MedlinePlus: Latest Health News**

-Kidney Transplant Survival Up Among Babies, Kids

Patients under age 10 now have the best long-term chances of not rejecting organ, study finds

-Many People Don't Take Their High Blood Pressure Meds: Study

Failure to follow doctors' orders leads to unnecessary and costly treatment, research shows

<https://medlineplus.gov/healthnews.html>

**Journal Review**

***Journal of the Academy of Nutrition and Dietetics, March 4-5, 2017, Online First***

<http://www.andjrnl.org/inpress>

-Nutritional Status of Rural Older Adults Is Linked to Physical and Emotional Health

-Gender Disparities in the Food InsecurityOverweight and Food InsecurityObesity Paradox among Low-Income Older Adults

**CDCs Preventing Chronic Disease, March 2, 2017**

[https://www.cdc.gov/pcd/current\\_issue.htm](https://www.cdc.gov/pcd/current_issue.htm)

-Identification of Patients With Diabetes Who Benefit Most From a Health Coaching Program in Chronic Disease Management, Sydney, Australia, 2013

***Circulation, March 7, 2017***

<http://circ.ahajournals.org/content/current>

-Heart Disease and Stroke Statistics2017 Update: A Report From the American Heart Association

***JAMA, March 7, 2017***

<http://jamanetwork.com/journals/jama/currentissue>

-Association Between Dietary Factors and Mortality From Heart Disease, Stroke, and Type 2 Diabetes in the United States

-Association Between Maternal Body Mass Index in Early Pregnancy and Incidence of Cerebral Palsy

-Cancer Center Launched Within FDA

***JAMA, Internal Medicine, March 1, 2017***

<http://jamanetwork.com/journals/jamainternalmedicine/currentissue>

-Association of Patient-Physician Language Concordance and Glycemic Control for LimitedEnglish Proficiency Latinos With Type 2 Diabetes

***JAMA, Internal Medicine, March 6, 2017 Online First***

<http://jamanetwork.com/journals/jamainternalmedicine/newonline/2017/3>

-Association of a Community Campaign for Better Beverage Choices With Beverage Purchases From Supermarkets

***Journal of Pediatrics*, March 4-7, 2017, Online First**

<http://www.jpeds.com/inpress>

-The Lead Diet: Can Dietary Approaches Prevent or Treat Lead Exposure?

-Early Solid Food Introduction: Role in Food Allergy Prevention and Implications for Breastfeeding

***Morbidity and Mortality Weekly Report (MMWR)*, March 7, 2017 Online First**

[https://www.cdc.gov/mmwr/early\\_release.html](https://www.cdc.gov/mmwr/early_release.html)

-Vital Signs: Prevalence of Doctor-Diagnosed Arthritis and Arthritis-Attributable Activity Limitation United States, 2013-2015

**Quote of the Week**

**We are a large band of professional women, well organized, with a capacity for making definite contributions to the field of work for which we are trained.**

**-Mary deGarmo Bryan, President, (of the then, American Dietetic Association) 1920-1922**

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In the subject line type unsubscribe.

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## 2293. RE: Academy Updates

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 08, 2017 11:19:59  
**Subject:** RE: Academy Updates  
**Attachment:** [Arizona.docx](#)  
[Georgia.docx](#)  
[Delaware.docx](#)  
[Florida.docx](#)  
[New Mexico.docx](#)  
[Wisconsin.docx](#)

---

Hi Donna. Here are the stats for the other affiliates you are attending. The content in the word docs could be dropped into a PPT slide. Please let me know if you have any questions or if I can provide any additional information. Thank you so much for being our advocate while you are on the road!

**Georgia** 2012 - 2016

Total number of recipients= 48

Champions grants= \$120,000

KER mini grants= \$2,600

Research grants= \$15,000

Scholarships= \$58,750

Awards= \$2,000

Total= **\$198,350**

**Wisconsin** 2012 – 2016

Total number of recipients= 31

Awards= \$1,400

Champions grants= \$20,000

KER mini grants= \$3,050

Scholarships= \$25,750

Total= **\$50,200**

**Delaware** 2012 - 2016

Total number of recipients= 4

KER mini grants= \$600

Scholarships= \$10,000

Total= **\$16,000**

**New Mexico** 2012 – 2016

Total number of recipients= 5

KER mini grants= \$200

Scholarships= \$9,500

Total= **\$9,700**

**Arizona** 2012 - 2016

Total number of recipients= 21

KER mini grants= \$1,800

Champions grants= \$60,000

Scholarships= \$18,350

Total= **\$80,150**

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, March 07, 2017 3:36 PM  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Subject:** Re: Academy Updates

Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Beth Labrador <BLabrador@eatright.org>  
**Sent:** Tuesday, March 7, 2017 4:29 PM  
**To:** Donna Martin  
**Subject:** RE: Academy Updates

Ok. We will send you the info for these states tomorrow.

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, March 06, 2017 8:54 AM  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Subject:** Re: Academy Updates

I can do the slides in the deck. It just gives it such a personal note and I recognize the people who are their that have won a scholarship or mini grant, etc.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Beth Labrador <BLabrador@eatright.org>

**Sent:** Monday, March 6, 2017 9:46 AM

**To:** Donna Martin

**Cc:** Paul Slomski; Tom Ryan

**Subject:** RE: Academy Updates

Absolutely! We have already started pulling it together. We will send you the same data and can work with Tom Ryan to add a slide to the PPT deck.

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, March 06, 2017 8:22 AM

**To:** Beth Labrador

**Subject:** Academy Updates

Beth, I will be doing the Academy updates in the following states and would love to get the information on scholarships and grants for all these states. Someone send me the information for Alabama and it was so helpful to recognize and personalize the presentation. Can you assist me with this? Not sure who got the info for me. Thanks!

Georgia

Wisconsin

Delaware



New Mexico

Arizonia

Florida

Georgia is next week and Wisconsin is coming up soon too!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

2294. Wishing you a Happy Registered Dietitian Nutritionist Day!

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Mar 08, 2017 11:09:47  
**Subject:** Wishing you a Happy Registered Dietitian Nutritionist Day!  
**Attachment:**

---

Wishing you a Happy Registered Dietitian Nutritionist Day!  
Having trouble viewing this e-mail? View it in your browser.

Connect with Us:

[Click here to view a special video message.](#)

**Congratulations to our 2017 RDN Day Contest winner, Ilene Smith, MS, RD, of New York City.** When asked "Why is it important to be an advocate for advancing the nutritional status of your community?" Ilene responded:

*RDNs need to be advocates for the nutrition status of their communities because they represent the only profession with knowledge, skills, training and passion to take on that role. Regardless of what their day-to-day jobs are, RDNs act as stewards and role models for healthy eating for their constituents, their communities, their friends and their families. After all, whether we push for legislation, manage community programs, make media appearances or counsel food companies, RDNs share a singular and common objective to make it easier for every single person to eat a more balanced diet.*

This National Nutrition Month email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future NNM emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2295. Re: For review: June president's page

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Mar 08, 2017 10:44:29  
**Subject:** Re: For review: June president's page  
**Attachment:** [image001.png](#)  
[image001.png](#)

---

Thank you, Donna! That is so wonderful to hear. All we did was take your thoughts and ideas and passion and put them on the page. Looking forward to working with you for the rest of the year!

We will send this text to the *Journal* with the image of the table. Thank you again, talk to you soon!

Tom

Tom Ryan  
Senior Editorial Manager  
Strategic Communications Team  
Academy of Nutrition and Dietetics  
120 South Riverside Plaza #2190  
Chicago, Illinois 60606  
312/899-4894  
[www.eatright.org](http://www.eatright.org)

On Mar 8, 2017, at 8:50 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Tom and Doris, I am crying as I read this President's page. (literally) You have done such a fantastic job to set the stage for the next 12 months. I love it, love it, love it! No changes what so ever. You guys (or as we say in Georgia - you all) are amazing and I am so grateful for all you support. Thanks for making me look so good. You inspired me and I hope this page will inspire the membership too.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Tom Ryan <Tryan@eatright.org>

**Sent:** Wednesday, March 8, 2017 9:18 AM

**To:** Donna Martin

**Cc:** Doris Acosta

**Subject:** For review: June president's page

Hi, Donna: Attached is our draft of your June President's Page. Can you please review it and let us know if it is OK, or if you would like us to make any edits, which we're happy to do.

Our thought was to include the image you sent of the table (and it's mentioned in the article). Please note the highlighted text in yellow – we thought this could potentially be deleted for space to accommodate a larger picture of the table, if that works with the page layout in the *Journal*.

Thanks very much, please let us know what you think. Talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

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2296. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 08, 2017 10:27:31  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-2\\_2017-03-08\\_09-25\\_8305244\\_eb7e2c05-927a-4aff-8bac-456e838c4282.pdf](#)

---

See attached file

2297. RE: March LPPC Meeting

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Mary Pat Raimondi <mraimondi@eatright.org>, Christine Rhone <crhone@eatright.org>  
**Sent Date:** Mar 08, 2017 10:09:07  
**Subject:** RE: March LPPC Meeting  
**Attachment:**

---

Donna,

We will miss you! Thanks for letting us know!

Jeanne

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, March 07, 2017 4:12 PM  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>; Mary Pat Raimondi <mraimondi@eatright.org>; Christine Rhone <crhone@eatright.org>  
**Subject:** March LPPC Meeting

Mary Pat and Jeanne, I will not be able to be on the March LPPC call because I will be on a plane to Connecticut to present to the Child and Adolescent Weight Management Program on School Nutrition. I am sorry I will miss it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

2298. eatrightPrep for the RDN Exam

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Mar 08, 2017 09:40:55  
**Subject:** eatrightPrep for the RDN Exam  
**Attachment:** [Flyer\\_eatRightPREP\\_MultiUser\\_v3.pdf](#)

---

Please see attached flyer and link for information on eatrightPREP from the Academy Publications Team.

eatrightPREP for the RDN Exam is the Academy's online RDN exam resource, which is a relevant resource to NDEP. Please distribute the flyer where you feel it is appropriate.



2299. For review: June president's page

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Mar 08, 2017 09:35:46  
**Subject:** For review: June president's page  
**Attachment:** [image001.png](#)  
[Presidents Page June 2017 Martin Healthier Children Healthier Nation 1.docx](#)

---

Hi, Donna: Attached is our draft of your June President's Page. Can you please review it and let us know if it is OK, or if you would like us to make any edits, which we're happy to do.

Our thought was to include the image you sent of the table (and it's mentioned in the article). Please note the highlighted text in yellow – we thought this could potentially be deleted for space to accommodate a larger picture of the table, if that works with the page layout in the *Journal*.

Thanks very much, please let us know what you think. Talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

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## 2300. Public Policy Weekly News

**From:** tnece@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Mar 07, 2017 19:03:20  
**Subject:** Public Policy Weekly News  
**Attachment:**

---

**March 7, 2017**

### **Public Policy Weekly News:**

1. March Public Policy Open Forum – **Register Today!**
2. Treat and Reduce Obesity Act – **Action Alert Remains Open!**
3. PPW 2017 Affiliate Important Information – **Reminder!**
4. PPW 2017 DPG and MIG Important Information – **Reminder!**
5. Dates to Remember – **Registration links provided!**
6. Thumbs Up!

### **March Public Policy Forum**

Join the open forum to hear public policy coordinators share their “Success Stories for Increasing Member Engagement”. Our speakers will be Susan Scott, MS, RDN, LD from Alabama, Lesley McPhatter, MS, RD, CSR from Virginia and Lacey McCormack PhD, MPH, RD, LN, EP-C from South Dakota.

The March Public Policy Forum will be held on **Tuesday, March 21, 2017 from 2 – 3 p.m. (Eastern Time)**.

**Register today for the March Public Policy Open Forum.** All DPG, MIG and Public Policy Panel leaders should attend (*please make sure at least one person from your DPG or affiliate participates*).

### **Treat and Reduce Obesity Act – Action Alert Remains Open!**

As of today, 4,088 Academy members sent 13,179 letters to Members of Congress. We need you to continue to urge your Affiliate, DPG and MIG members to take action by utilizing the **Action Center** to send letters to members of Congress. There is power in numbers but only if we activate our membership!

Here is a message you can post to your electronic mailing lists. The following approved message should be used.

*Dear Colleague,*

*If you **have not** taken the action alert that opened on February 24 please take action today! It takes only a few minutes!*

*Please assist the Academy with continuing to urge Congress to support the Treat and Reduce Obesity Act of 2017 that will allow registered dietitian nutritionists to independently bill for obesity counseling to Medicare patients. Medicare recipients deserve access to obesity counseling from Registered Dietitian Nutritionists who have the expertise and training to provide quality care. It is urgent that members of the 115<sup>th</sup> Congress hear from you.*

*Insert your name and title*

*Your RDN friend,*

*Insert your affiliate, DPG or MIG name*

### **Action Alert Reports**

The reports listing the number of Academy members who have responded to the Treat and Reduce Obesity Act of 2017 action alert are posted in the Public Policy Panel COI. The reports are located in the March 2017 subtopic located in the Participation topic on the community of interest.

The Public Policy Coordinators (PPCs) will find participation report listing the names of members posted in the 2017 March subtopic located in the participation topic folder of the PPC COI. We will continue to provide this type of information for affiliate presidents and PPCs to use, but ask that you don't post names of members (yours or from another affiliate) for public viewing. PPCs should review the action alert participation list and encourage members to send letters to Congress.

The chart below identifies the action alert totals as of today.

### **Report as of 3/7/2017**

#### **New TROA 2017 %**

#### **Date Opened**

**2/24/2017**

#### **Number of Days Open**

12

#### **Congress Contacted**

99%

Number of Letters Sent

13,179

Members participating

5.6%

Board of Directors

50.0%

House of Delegates

50.9%

### **Affiliate Positions**

Affiliate Presidents

50.0%

Affiliate President-elects

49.0%

Affiliate Past Presidents

38.5%

PPC

71.7%

SPR

48.0%

SRS

42.6%

RR

57.1%

CPC

51.1%

## **DPG Positions**

DPG Chair

50.0%

DPG Chair-Elect

34.6%

DPG Past Chair

25.0%

DPG PAL

79.2%

DPG RR

30.0%

Secretary

44.0%

Treasurer

46.2%

## **MIG Positions**

MIG Chair

25.0%

MIG Chair-Elect

25.0%

MIG Past Chair

0.0%

MIG PAL

60.0%

MIG Secretary

0.0%

MIG Treasurer

50.0%

### **PPW 2017 Affiliate Important Information**

As of today, 29 affiliates have submitted the name of the Public Policy Coordinator (PPC) who will be serving in the role beginning June 1, 2017. One of the most important responsibilities of the PPC or alternate PPC is to coordinate the team activities at PPW.

It is a big job! The affiliate's PPC for 2017 - 2018 will receive a complimentary registration to PPW 2017. Since the job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. Please contact me if questions.

### **PPW 2017 DPG and MIG Important Information**

As of today, 13 DPGs and 2 MIGs have submitted the name of the PAL who will be serving in the role beginning June 1, 2017. Each DPG and MIG Policy and Advocacy Leader (PAL) whose term begins on June 1, 2017 will receive a complimentary registration to 2017.

Since the PAL job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. Please contact me if questions.

### **Dates to Remember:**

Please note the registration links are provided below for each event.

Wednesday, March 15, 2017

2 - 3 p.m. (Eastern Time)

**POSTPONED:**

PPW Boot Camp Session 1:

PPC and PAL Leadership Role for PPW 2017

Tuesday, March 21, 2017

2 - 3 p.m. (Eastern Time)

Public Policy Forum: Success Stories for Increasing  
Member Engagement

**Register**

Monday, May 1, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Hill Day  
Washington, D.C.

Registration will be open soon!

**Thumbs Up!**

The California Academy of Nutrition and Dietetics hosted its state policy workshop on March 6 in Sacramento with an impressive attendance of 215 members. Presentations centered on the theme "New Challenges: New Opportunities; RDNs Lead the Way." Special guests included California Assembly Member Dr. Jim Wood and California State Senator Dr. Ed Hernandez. Both state legislators reinforced the importance of RDNs engagement in matters of health-related policy, as stakeholders. Thumbs Up to the California Academy for hosting a very successful state policy day!

Please let me know if you have questions.

Best Regards,



*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)

## 2301. Professional Liability Insurance - Are You Covered?

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 07, 2017 18:39:06  
**Subject:** Professional Liability Insurance - Are You Covered?  
**Attachment:**

---

Professional Liability Insurance - Are You Covered?

Having trouble viewing this e-mail? View it in your browser.

Connect with the Academy:

***You are receiving this message on behalf of our Marketing Partners at Mercer.***

What you need to know about  
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You've worked hard to obtain your license and to get where you are in your career. Don't let a malpractice complaint put all that in jeopardy.

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- Your own defense, including an attorney who will be there to protect your best interests
- Coverage for representation and licensing board reimbursement
- Reimbursement for lost wages due to various activities, including trial attendance and depositions
- And more!

If you have coverage elsewhere, when was the last time you compared plans? Now is a good time to review your coverage to make sure you are covered with insurance that meets your needs.

Check out the other coverages available to Academy members at  
[www.academypersonalinsurance.com](http://www.academypersonalinsurance.com).

**Get a Quote**

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2302. Re: March LPPC Meeting

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 07, 2017 18:30:03  
**Subject:** Re: March LPPC Meeting  
**Attachment:**

---

You will be missed!

Mary Pat Raimondi, MS RDN  
Vice President,  
Strategic Policy and Partnerships  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW-  
Suite 460  
Washington, DC 20036  
phone: 312.899.1731  
mraimondi@eatright.org  
www.eatright.org

On Mar 7, 2017, at 4:10 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Mary Pat and Jeanne, I will not be able to be on the March LPPC call because I will be on a plane to Connecticut to present to the Child and Adolescent Weight Management Program on School Nutrition. I am sorry I will miss it!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

2303. RE: 2017 Appointment Committee Meeting - Lunch Selection (IMPORTANT - RESPONSE REQUESTED)

**From:** House of Delegates <HOD@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 07, 2017 18:01:32  
**Subject:** RE: 2017 Appointment Committee Meeting - Lunch Selection (IMPORTANT - RESPONSE REQUESTED)  
**Attachment:** [image001.png](#)

---

You're welcome. We aim to please... and also eat healthy! J

Charlene

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, March 07, 2017 3:53 PM  
**To:** House of Delegates <HOD@eatright.org>  
**Subject:** Re: 2017 Appointment Committee Meeting - Lunch Selection (IMPORTANT - RESPONSE REQUESTED)

I would like the teriyaki twist bowl with steak if I can have that? Or chicken if steak is not an option. Thanks! (Too many good choices.)

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** House of Delegates <HOD@eatright.org>  
**Sent:** Tuesday, March 7, 2017 4:44 PM

**To:** Donna Martin; Dianne Polly; Penny McConnell; Marsha Schofield; Patricia Babjak  
**Cc:** Dante Turner  
**Subject:** 2017 Appointment Committee Meeting - Lunch Selection (IMPORTANT - RESPONSE REQUESTED)

Hello everyone,

As we near the 2017 Appointment Committee Meeting date, I would like to now make arrangement for your lunch. We will be ordering from a local Freshii restaurant. Indicated below is the link to their menu. Although your meals will be served as a box lunch, you will have to make your main course selection from their salad and wraps, bowls and burritos menus. All box lunches come with an apple or baked chips. You can add as a protein to your selection, tofu, falafel or chicken. Beverages will be available onsite during the entire meeting. I await your soonest response.

<https://www.freshii.com/us/menu>

Thank you

**Charlene Rice**

*Coordinator, Governance Department*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

(312) 899 – 4892

2304. RE: Academy Renewal Recorded Message

**From:** Lilliane Smothers <LSmothers@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 07, 2017 17:46:40  
**Subject:** RE: Academy Renewal Recorded Message  
**Attachment:** [image001.png](#)

---

Donna – I just listened to the recording. It is wonderful! The message will go out in mid-April to members up to renew their membership for the 2017-2018 year. Thank you so much!

Lilliane Smothers, CAE

Senior Manager, Membership and Diversity

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312-899-1775

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, March 07, 2017 3:42 PM  
**To:** Lilliane Smothers  
**Subject:** Re: Academy Renewal Recorded Message

Lilliane, I recorded it. If you would like me to redo it, please let me know with any suggestions for improvement. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Lilliane Smothers <LSmothers@eatright.org>

**Sent:** Tuesday, March 7, 2017 4:10 PM

**To:** Donna Martin

**Subject:** RE: Academy Renewal Recorded Message

Hi Donna-

They know the message is coming, so you can record the message as-is.

Thanks!

Lilliane

Lilliane Smothers, CAE

Senior Manager, Membership and Diversity

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312-899-1775



www.eatrightPRO.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, March 07, 2017 3:08 PM

**To:** Lilliane Smothers

**Subject:** Re: Academy Renewal Recorded Message

Lilliane, Do you know if I need to put a message at the beginning of my recorded message that this is for the Academy of Nutrition and Dietetics and list a phone number and then record the message after a pause? Or just record the message? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Lilliane Smothers <LSmothers@eatright.org>

**Sent:** Monday, March 6, 2017 9:51 AM

**To:** Donna Martin

**Subject:** RE: Academy Renewal Recorded Message

Thank you! Please let me know if you have any questions.

Lilliane Smothers, CAE

Senior Manager, Membership and Diversity

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312-899-1775

[www.eatrightPRO.org](http://www.eatrightPRO.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Saturday, March 04, 2017 3:13 PM

**To:** Lilliane Smothers

**Subject:** Re: Academy Renewal Recorded Message

Lilliane, I will call and do it on the land line and let you know when I have recorded it. I will do it next week. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Lilliane Smothers <LSmothers@eatright.org>

**Sent:** Friday, March 3, 2017 1:30 PM

**To:** Donna Martin

**Subject:** Academy Renewal Recorded Message

Hi Donna-

Thank you for agreeing to record a short renewal message to send to those members who have not yet renewed. The short message is attached.

We will be using a 3<sup>rd</sup> party telemarketing company, ListeNation, to record and deliver your message. There are three ways to record the message:

1. Call directly into their system using a landline phone: <http://listenation.com/what-we-do/listenation-call/recordinginstructions/>
2. Use an Apple device (iPhone or iPad) to record the message and send it via email: <http://listenation.com/what-we-do/listenation-call/recordinginstructions/iphone/>
3. Use an Android device to record the message and send it via email: <http://listenation.com/what-we-do/listenation-call/recordinginstructions/android/>

If you decide to record the message on your cell phone and email it in, you can email it to me at [lsmothers@eatright.org](mailto:lsmothers@eatright.org).

Please let me know if you have any questions or need any assistance. If you could please finalize your message by March 24<sup>th</sup>, that would be great. The message is scheduled to be sent out the week of April 17<sup>th</sup>.

Thanks,

Lilliane

Lilliane Smothers, CAE

Senior Manager, Membership and Diversity

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312-899-1775

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## 2305. March 2017 Program - PowerPoint Presentations

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Hassink, Sandra G <sandra.hassink@nemours.org>, Sothern, Melinda <msothe@lsuhsc.edu>, Copperman, Nancy <NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, 'Gail Frank' <Gail.Frank@csulb.edu>, 'Johnston, Craig A' <cajohn25@Central.UH.EDU>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Debra Kibbe <dkibbe@gsu.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Sewell, Marysusan (Susan) <Marysusan.Sewell@cchmc.org>  
**Cc:** Kathy Cobb <kathy.cobb@snet.net>  
**Sent Date:** Mar 07, 2017 17:29:28  
**Subject:** March 2017 Program - PowerPoint Presentations  
**Attachment:** [image001.jpg](#)

---

Just a friendly reminder, if you have not already do so, to provide us with your PowerPoint presentation for the March 23-25 2017 program at your earliest convenience. Instructions to upload your presentation file is included below. The presentations that have been submitted are located at <https://app.box.com/s/tg3zpzhy3ieskxm2t92crr59yjdshfev>. Additional presentations will be added as they are submitted.

1. Go to [www.cdrnet.org](http://www.cdrnet.org)
2. To login choose the "Login" option on the upper right-hand side of the page.
  1. Sign-in using your Academy/CDR username and password.
  2. On the purple banner, hover over the "Portal" option on the right-hand side and choose the "Library" option from the drop-down menu.
  3. Click on the "2017 Childhood Faculty PowerPoint Files and Handouts" link located to the left.
  4. Click on the "Upload Multiple Files" link located in the gray menu bar.
  5. Scroll down to the bottom of the grey area and click on "add files" button (lower left side)
  6. Browse for your file.
  7. Click open.
  8. To add another file choose "Add Files" button again to add another file to the list.
  9. When you have all the files that you would like to add, click on the "Start Upload" button (lower left side). When upload had finished press "Continue."
  10. Don't pay attention to the list of folder. Just stroll down to the bottom of the page and click on "Complete Upload" bar.
  11. When you are done, please logout (upper right hand corner).

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

2306. 2017 Appointment Committee Meeting - Lunch Selection (IMPORTANT - RESPONSE REQUESTED)

**From:** House of Delegates <HOD@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Dianne Polly <diannepolly@gmail.com>, Penny McConnell <pennymcconnell1@gmail.com>, Marsha Schofield <mschofield@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Dante Turner <dturner@eatright.org>  
**Sent Date:** Mar 07, 2017 16:46:06  
**Subject:** 2017 Appointment Committee Meeting - Lunch Selection (IMPORTANT - RESPONSE REQUESTED)  
**Attachment:** [image001.png](#)

---

Hello everyone,

As we near the 2017 Appointment Committee Meeting date, I would like to now make arrangement for your lunch. We will be ordering from a local Freshii restaurant. Indicated below is the link to their menu. Although your meals will be served as a box lunch, you will have to make your main course selection from their salad and wraps, bowls and burritos menus. All box lunches come with an apple or baked chips. You can add as a protein to your selection, tofu, falafel or chicken. Beverages will be available onsite during the entire meeting. I await your soonest response.

<https://www.freshii.com/us/menu>

Thank you

**Charlene Rice**

*Coordinator, Governance Department*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

(312) 899 – 4892



2307. RE: Academy Updates

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 07, 2017 16:30:46  
**Subject:** RE: Academy Updates  
**Attachment:**

---

Ok. We will send you the info for these states tomorrow.

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, March 06, 2017 8:54 AM  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Subject:** Re: Academy Updates

I can do the slides in the deck. It just gives it such a personal note and I recognize the people who are their that have won a scholarship or mini grant, etc.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Beth Labrador <BLabrador@eatright.org>  
**Sent:** Monday, March 6, 2017 9:46 AM  
**To:** Donna Martin  
**Cc:** Paul Slomski; Tom Ryan  
**Subject:** RE: Academy Updates

Absolutely! We have already started pulling it together. We will send you the same data and can work with Tom Ryan to add a slide to the PPT deck.

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, March 06, 2017 8:22 AM  
**To:** Beth Labrador  
**Subject:** Academy Updates

Beth, I will be doing the Academy updates in the following states and would love to get the information on scholarships and grants for all these states. Someone send me the information for Alabama and it was so helpful to recognize and personalize the presentation. Can you assist me with this? Not sure who got the info for me. Thanks!

Georgia

Wisconsin

Delaware

New Mexico

Arizona

Florida

Georgia is next week and Wisconsin is coming up soon too!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

2308. RE: Academy Renewal Recorded Message

**From:** Lilliane Smothers <LSmothers@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 07, 2017 16:29:54  
**Subject:** RE: Academy Renewal Recorded Message  
**Attachment:** [image001.png](#)

---

Hi Donna-

They know the message is coming, so you can record the message as-is.

Thanks!

Lilliane

Lilliane Smothers, CAE

Senior Manager, Membership and Diversity

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312-899-1775

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, March 07, 2017 3:08 PM  
**To:** Lilliane Smothers  
**Subject:** Re: Academy Renewal Recorded Message

Lilliane, Do you know if I need to put a message at the beginning of my recorded message that this is for the Academy of Nutrition and Dietetics and list a phone number and then record the message after a pause? Or just record the message? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Lilliane Smothers <LSmothers@eatright.org>

**Sent:** Monday, March 6, 2017 9:51 AM

**To:** Donna Martin

**Subject:** RE: Academy Renewal Recorded Message

Thank you! Please let me know if you have any questions.

Lilliane Smothers, CAE

Senior Manager, Membership and Diversity

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312-899-1775

[www.eatrightPRO.org](http://www.eatrightPRO.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Saturday, March 04, 2017 3:13 PM  
**To:** Lilliane Smothers  
**Subject:** Re: Academy Renewal Recorded Message

Lilliane, I will call and do it on the land line and let you know when I have recorded it. I will do it next week. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Lilliane Smothers <LSmothers@eatright.org>  
**Sent:** Friday, March 3, 2017 1:30 PM  
**To:** Donna Martin  
**Subject:** Academy Renewal Recorded Message

Hi Donna-

Thank you for agreeing to record a short renewal message to send to those members who have not yet renewed. The short message is attached.

We will be using a 3<sup>rd</sup> party telemarketing company, ListeNation, to record and deliver your message. There are three ways to record the message:

1. Call directly into their system using a landline phone: <http://listenation.com/what-we-do/listenation-call/recordinginstructions/>
2. Use an Apple device (iPhone or iPad) to record the message and send it via email: <http://listenation.com/what-we-do/listenation-call/recordinginstructions/iphone/>
3. Use an Android device to record the message and send it via email: <http://listenation.com/what-we-do/listenation-call/recordinginstructions/android/>

If you decide to record the message on your cell phone and email it in, you can email it to me at [lsmothers@eatright.org](mailto:lsmothers@eatright.org).

Please let me know if you have any questions or need any assistance. If you could please finalize your message by March 24<sup>th</sup>, that would be great. The message is scheduled to be sent out the week of April 17<sup>th</sup>.

Thanks,

Lilliane

Lilliane Smothers, CAE

Senior Manager, Membership and Diversity

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312-899-1775

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2309. RE: Invitation to speak

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 07, 2017 15:52:51  
**Subject:** RE: Invitation to speak  
**Attachment:** [image001.png](#)

---

Absolutely! I'll take care of it today.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, March 07, 2017 1:28 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Fw: Invitation to speak

Can you respond to this request for me? I will just need a room for Saturday night. I can't make flight arrangements until we determine board retreat location. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program



Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** President <President@eatright.org>

**Sent:** Tuesday, March 7, 2017 1:18 PM

**To:** Donna Martin

**Cc:** Joan Schwaba

**Subject:** FW: Invitation to speak

**From:** Christine Stapell [mailto:cstapell@eatrightflorida.org]

**Sent:** Monday, March 06, 2017 12:11 PM

**To:** President

**Subject:** Invitation to speak

Dear Donna,

Attached is a letter regarding your presentation at the 2017 Florida Food and Nutrition Symposium. Thank you for agreeing to speak and I look forward to seeing you in July.

Christine

Christine Stapell, MS, RDN, LDN

Executive Director, Florida Academy of Nutrition and Dietetics

2834 Remington Green Circle, Suite 102

PO Box 12608 (32317-2608)

Tallahassee, FL 32308

850 386 8850

Fax 850 386 7918

[www.eatrightflorida.org](http://www.eatrightflorida.org)

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[www.avast.com](http://www.avast.com)

2310. BOD Report for LPPC call Consent Agenda

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 07, 2017 15:48:37  
**Subject:** BOD Report for LPPC call Consent Agenda  
**Attachment:** [image001.png](#)  
[March 24 LPPC Report.doc](#)

---

Hello Donna,  
Attached is a copy of your report submitted for the upcoming LPPC call.  
Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

2311. Re: 4 P's call in April

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Evelyn Crayton <evelyncrayton64@gmail.com>, Evelyn Crayton <craytef@charter.net>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>  
**Sent Date:** Mar 07, 2017 15:38:32  
**Subject:** Re: 4 P's call in April  
**Attachment:**

---

I will amend my schedule to meet any change.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Mar 7, 2017, at 2:31 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I can do 5:30 CT on that Monday.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>

**Sent:** Tuesday, March 7, 2017 3:27 PM

**To:** Donna Martin

**Cc:** Evelyn Crayton; Patricia Babjak; Evelyn Crayton; Joan Schwaba; Dante Turner

**Subject:** Re: 4 P's call in April

Sorry I can't busiest time in our office after 2. Booked already. Can do same day at 5:30 CT?

Lucille Beseler MS,RDN,LDN,CDE

President-Family Nutrition Center of South Florida

**President Academy of Nutrition and Dietetics 2016-2017**

5350 W. Hillsboro Blvd. #105

Coconut Creek, Fl. 33073

954-360-7883

fax: 954-360-7884

Sent from my iPad

On Mar 7, 2017, at 3:05 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I could do it at 3pm CST that Monday.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Evelyn Crayton <evelyncrayton64@gmail.com>

**Sent:** Tuesday, March 7, 2017 2:45 PM

**To:** Lucille Beseler

**Cc:** Patricia Babjak; Donna Martin; Evelyn Crayton; Joan Schwaba; Dante Turner

**Subject:** Re: 4 P's call in April

I have my annual physical on Monday, April 3rd and my Mammogram following that. I will be available after 3:00 pm CST on that day.

On Tue, Mar 7, 2017 at 8:51 AM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

Monday April 3rd is Fine with me! Congrats on the invitation. Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida  
President Academy of Nutrition & Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Mar 7, 2017, at 9:04 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Works for me. What a great invite!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Mar 7, 2017, at 8:01 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

We have a 4 P's call on Tuesday, April 4th at 12:30. I now have a conflict with that call because PEW has asked me to come to DC to moderate their Kids Safe and Healthy Schools Capstone Event "From Policy to Plate - *Opportunities to continue healthy trends in school nutrition programs*". I will be flying out at 1 pm that day. Can we find a time to reschedule please? Monday, April 3rd is the only day I am available that week as I fly from DC to Wisconsin to do the Academy update for them. Thanks and sorry to mess us up!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## 2312. Academy Foundation Scholarships

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Mar 07, 2017 13:34:23  
**Subject:** Academy Foundation Scholarships  
**Attachment:**

---

### **Foundation Is Now Accepting Applications for Scholarships**

Apply today for scholarships from the Foundation, the largest provider of scholarships to deserving dietetics students at all levels of study.

**Learn More**

2313. FW: Invitation to speak

**From:** President <President@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Mar 07, 2017 13:19:53  
**Subject:** FW: Invitation to speak  
**Attachment:** [DONNA MARTIN 2017.pdf](#)

---

**From:** Christine Stapell [mailto:cstapell@eatrightflorida.org]  
**Sent:** Monday, March 06, 2017 12:11 PM  
**To:** President  
**Subject:** Invitation to speak

Dear Donna,

Attached is a letter regarding your presentation at the 2017 Florida Food and Nutrition Symposium. Thank you for agreeing to speak and I look forward to seeing you in July.

Christine

Christine Stapell, MS, RDN, LDN

Executive Director, Florida Academy of Nutrition and Dietetics

2834 Remington Green Circle, Suite 102

PO Box 12608 (32317-2608)

Tallahassee, FL 32308

850 386 8850

Fax 850 386 7918



[www.eatrightflorida.org](http://www.eatrightflorida.org)

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[www.avast.com](http://www.avast.com)

## 2314. March 2017 Chair Monthly Message

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Camille Range <rangecamille@gmail.com>, Constance Geiger  
 (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>,  
 DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy  
 <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org)  
 <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold  
 (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha  
 Tahiri <maha.tahiri@genmills.com>, Margaret Garner  
 <mgarner@cchs.ua.edu>, Marty Yadrick <myadrick@computrition.com>,  
 Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell  
 <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri  
 Raymond <tjraymond@aol.com>, Cathy Christie <c.christie@unf.edu>, Gus  
 Schumacher Jr <gus@wholesomewave.org>, JoJo Dantone-DeBarbieris  
 <JoJo@nutritionEd.com>, peark02@outlook.com <peark02@outlook.com>  
**Cc:** Beth Labrador <BLabrador@eatright.org>, Deneen Taylor  
 <dtaylor@eatright.org>, Katie Brown <kbrown@eatright.org>, Martha  
 Ontiveros <Montiveros@eatright.org>, Mary Beth Whalen  
 <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski  
 <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>,  
 Susan Burns <Sburns@eatright.org>, Clemente, Carole  
 <carole.clemente@dairy.org>, Sandy Stelflug  
 <Sandy.Stelflug@genmills.com>, Carol.Singerman@dairy.org  
 <Carol.Singerman@dairy.org>, Dante Turner <dturner@eatright.org>, Joan  
 Schwaba <JSchwaba@eatright.org>  
**Hidden** dmartin@burke.k12.ga.us  
**recipients:**  
**Sent Date:** Mar 07, 2017 11:16:26  
**Subject:** March 2017 Chair Monthly Message  
**Attachment:** [image002.jpg](#)  
[image004.png](#)  
[image006.png](#)  
[image007.jpg](#)  
[image003.jpg](#)  
[image005.png](#)

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March 2017 Chair Monthly Message

from Academy of Nutrition and Dietetics Foundation Chair  
 Jean Ragalie-Carr, RDN, LDN, FAND

## Welcome to National Nutrition Month!

Each March, the Academy provides you with tremendous resources to help you promote the importance of making informed food choices, developing sound eating habits and staying physically active. Let's all be sure to Put Your Best Fork Forward this month. This is also a great time to highlight what our Academy of Nutrition and Dietetics Foundation does for you as a member and how you can benefit from what we have to offer.

Our Foundation was established in 1966 and is the only charitable organization devoted exclusively to promoting our profession, nutrition and dietetics. I urge you to learn more about what your Foundation can do for you and become an active participant in our charity. Our Foundation provides members with opportunities for education at all levels through scholarships and awards that promote a diverse workforce, and funds essential research for the profession. The Foundation also has vital programs for the public such as Kids Eat Right and Future of Food. We can all get involved by utilizing the dynamic, free toolkits that include webinars, infographics and PowerPoint presentations with notes to deliver nutrition education in your communities.

One of my favorite days of National Nutrition Month is Registered Dietitian Nutritionist (RDN) Day on March 8, when we take a moment to celebrate all the amazing work dietitians do every day, in so many different settings. RDN Day is a great way to recognize and thank someone who has made a difference in your career or has inspired you to grow as a professional through a tribute gift to our Foundation. I think we all know someone who is working in our profession that is making a difference! A RDN that has inspired me recently is Academy member, scholarship and fellowship recipient Lauren Au, PhD, RDN, who is doing phenomenal research at the National Policy Institute (University of California, division of Agriculture and Natural Resources) to inform nutrition policies.

We work hard to provide all of our Foundation programs and resources that empower you as a professional in the workplace and your community. The Foundation depends on donations from Academy members to thrive. Let's celebrate National Nutrition Month by giving back to our profession and even recognizing someone through a tribute gift, please consider a donation today!

Warm Regards,

Jean Ragalie-Carr, RDN, LDN, FAND

2016 - 2017 Academy of Nutrition and Dietetics Foundation Chair

## 2315. Exciting New Additions

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, Camille Range <rangecamille@gmail.com>, Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>, Eileen Kennedy <Eileen.Kennedy@tufts.edu>, Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Marty Yadrick <myadrick@computrition.com>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Mar 07, 2017 11:12:24  
**Subject:** Exciting New Additions  
**Attachment:** [image003.jpg](#)  
[image004.png](#)  
[image002.jpg](#)

---

Spreading the wonderful news from Grandma Margaret.

*Grandmother Davis on left with Campbell. And Margaret on right with Emily. Happy mother is Rose. Campbell is 19 " &#2 oz. Emily is 18 3/4" &#9oz.*

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**[pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)**

**[Twitter](#) | [Facebook](#) | [LinkedIn](#) | [YouTube](#)**

DONATE today in recognition of this major milestone and support our Second Century Initiative!

## 2316. ACEND March Standards Update

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Mar 07, 2017 09:50:34  
**Subject:** ACEND March Standards Update  
**Attachment:**

---

A communication from Mary Gregoire, PhD, RD, Executive Director of the Accreditation Council for Education in Nutrition and Dietetics follows below.

Best regards,  
 Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**

+++++

Greetings from ACEND,

The Accreditation Council for Education in Nutrition and Dietetics (ACEND<sup>®</sup>) is writing to keep you informed of our standards development work. A copy of the **March Standards Update** is posted on the ACEND website [www.eatrightpro.org/acend](http://www.eatrightpro.org/acend) in the Public Notices and Announcements section.

The March **Update** features draft position descriptions for graduates for the Future Education Model associate, bachelor and master degree programs. ACEND requests input on these position descriptions be sent to [acend@eatright.org](mailto:acend@eatright.org).

The *Rationale Document* has been updated with the results of the public comment received on the draft *Future Education Model Accreditation Standards*. The updated *Rationale Document* can be found at [www.eatrightpro.org/FutureModel](http://www.eatrightpro.org/FutureModel).

Please share this information with your constituents/colleagues. If you or they have questions, please send them to [acend@eatright.org](mailto:acend@eatright.org) or call 312-899-4872, so we can respond to them. Future editions of the monthly update will include these questions and an ACEND response.

Thank you.

Mary B. Gregoire, PhD, RD

ACEND Executive Director



2317. Re: 4 P's call in April

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Evelyn Crayton <craytef@charter.net>, Joan Schwaba  
<JSchwaba@eatright.org>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>,  
Dante Turner <dturner@eatright.org>  
**Sent Date:** Mar 07, 2017 09:21:39  
**Subject:** Re: 4 P's call in April  
**Attachment:**

---

Works for me. What a great invite!

Pat

**Patricia M. Babjak**

**Chief Executive Officer**

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Mar 7, 2017, at 8:01 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

We have a 4 P's call on Tuesday, April 4th at 12:30. I now have a conflict with that call because PEW has asked me to come to DC to moderate their Kids Safe and Healthy Schools Capstone Event "From Policy to Plate - *Opportunities to continue healthy trends in school nutrition programs*". I will be flying out at 1 pm that day. Can we find a time to reschedule please? Monday, April 3rd is the only day I am available that week as I fly from DC to Wisconsin to do the Academy update for them. Thanks and sorry to mess us up!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

2318. Expense report comments updated

**From:** Expense reporting system <No-replyapproval@eatright.org>  
**To:** Martin Donna <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 07, 2017 09:17:43  
**Subject:** Expense report comments updated  
**Attachment:**

---

A comment has been updated on your expense report by Thomas Judy

Please log into the expense reporting system to review comments on this report.

Comments may be viewed by clicking the View Comments button on the expense details screen.

Thank you

2319. Re: Follow-up on Biltmore questions

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 07, 2017 08:14:59  
**Subject:** Re: Follow-up on Biltmore questions  
**Attachment:** [image001.png](#)

---

Hi Donna-

I will have Chirag relook at San Juan and Memphis!

Thanks!

On Mar 7, 2017, at 8:03 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Diane, Obviously I am most interested in us going to San Juan or Memphis as my first choices, but if those don't work then Charleston would be my third choice.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>  
**Sent:** Tuesday, March 7, 2017 7:38 AM  
**To:** Donna Martin; Patricia Babjak  
**Cc:** Joan Schwaba; Chirag Patel  
**Subject:** Fwd: Follow-up on Biltmore questions

Hi Donna and Pat-

Due to some property availability issues, it appears that we may need to shift gears from Asheville to another city in order to make the dates work because neither of the properties want to split the weekend for the dates of the meeting. Basically, they have both weddings in the rooms that we

would need. Asheville on a Saturday in July is prime wedding season and the space was been booked after the original bids were provided.

Below is information from Chirag about Charleston if we want to relook at that location. We also can look back at Savannah, Memphis, San Juan, and Amelia Island if you are interested as those properties are still available.

Let me know and we will move forward accordingly.

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

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Begin forwarded message:

**From:** Chirag Patel <[Cpatel@eatright.org](mailto:Cpatel@eatright.org)>

**Date:** March 6, 2017 at 11:15:29 PM EST

**To:** Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

**Subject:** RE: Follow-up on Biltmore questions

I found two more Charleston hotels that may or may not have availability so told them to respond ASAP. But below are the two that would work best... I like the Renaissance over the Marriott. The other two that responded... Belmond was too expensive at \$375 a night and the Market Pavilion only has the main meeting room available and then would have to dine in their main restaurant for all meal functions.

Charleston (first choice)

<http://www.marriott.com/hotels/hotel-photos/chsbr-renaissance-charleston-historic-district-hotel/>

Charleston (second choice)

<http://www.marriott.com/hotels/hotel-photos/chsmc-charleston-marriott/>

Waiting on new proposals in Charleston from the following:

<http://www.marriott.com/hotels/travel/chsak-grand-bohemian-hotel-charleston--autograph-collection/>

<http://www.plantersinn.com/>

**Chirag Patel, CMP**

***Sr. Manager, Conference &Event Services***

**Academy of Nutrition and Dietetics**

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P: 312-899-4756

E: [cpatel@eatright.org](mailto:cpatel@eatright.org)

W: [www.eatright.org](http://www.eatright.org)

<image001.png>

2320. Fwd: Follow-up on Biltmore questions

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Chirag Patel <Cpatel@eatright.org>  
**Sent Date:** Mar 07, 2017 07:40:21  
**Subject:** Fwd: Follow-up on Biltmore questions  
**Attachment:** [image001.png](#)

---

Hi Donna and Pat-

Due to some property availability issues, it appears that we may need to shift gears from Asheville to another city in order to make the dates work because neither of the properties want to split the weekend for the dates of the meeting. Basically, they have both weddings in the rooms that we would need. Asheville on a Saturday in July is prime wedding season and the space was been booked after the original bids were provided.

Below is information from Chirag about Charleston if we want to relook at that location. We also can look back at Savannah, Memphis, San Juan, and Amelia Island if you are interested as those properties are still available.

Let me know and we will move forward accordingly.

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

Begin forwarded message:

**From:** Chirag Patel <Cpatel@eatright.org>  
**Date:** March 6, 2017 at 11:15:29 PM EST  
**To:** Diane Enos <denos@eatright.org>  
**Subject: RE: Follow-up on Biltmore questions**

I found two more Charleston hotels that may or may not have availability so told them to respond ASAP. But below are the two that would work best... I like the Renaissance over the Marriott. The other two that responded... Belmond was too expensive at \$375 a night and the Market Pavilion only has the main meeting room available and then would have to dine in their main restaurant for all meal functions.

Charleston (first choice)

<http://www.marriott.com/hotels/hotel-photos/chsbr-renaissance-charleston-historic-district-hotel/>

Charleston (second choice)

<http://www.marriott.com/hotels/hotel-photos/chsmc-charleston-marriott/>

Waiting on new proposals in Charleston from the following:

<http://www.marriott.com/hotels/travel/chsak-grand-bohemian-hotel-charleston--autograph-collection/>

<http://www.plantersinn.com/>

**Chirag Patel, CMP**

***Sr. Manager, Conference & Event Services***

**Academy of Nutrition and Dietetics**

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P: 312-899-4756

E: [cpatel@eatright.org](mailto:cpatel@eatright.org)

W: [www.eatright.org](http://www.eatright.org)

## 2321. Upcoming CDR Weight Management Programs

**From:** Commission on Dietetic Registration <cdr@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Mar 06, 2017 18:44:10  
**Subject:** Upcoming CDR Weight Management Programs  
**Attachment:**

---

Commission on Dietetic Registration - Weight Management Programs

Having trouble viewing this e-mail? View it in your browser.

### Certificate of Training in Adult Weight Management

**June 22-24, 2017** ~ Cincinnati, Ohio

**September 29-October 1, 2017** ~ Phoenix, Arizona

**October 19-21, 2017** ~ Chicago, Illinois

**November 16-18, 2017** ~ Orlando, Florida

Registration Fee: \$370.00

CPE Hours Awarded: 35

For registration information and to view the certificate requirements, timeline, registration deadlines and agenda:

<http://cdrnet.org/weight-management-adult-program>

### Certificate of Training in Childhood and Adolescent

Weight Management

**March 23-25, 2017** ~ Hartford, Connecticut

**September 7-9, 2017** ~ Memphis, Tennessee

Registration Fee: \$370.00

CPE Hours Awarded: 35

For registration information and to view the certificate requirements, timeline, registration deadlines and agenda:

<http://cdrnet.org/weight-management-childhood-adolescent-program>

### Level 2 Certificate of Training in Adult Weight Management

**October 19-21, 2017** ~ Chicago, Illinois

Registration Fee: \$445.00

CPE Hours Awarded: 50

For registration information and to view the certificate requirements, timeline, registration deadlines and agenda:

<http://cdrnet.org/weight-management/level2>

Steps to earn certificate:

1. Register for a certificate program.
2. Read pre-work materials which include research articles, resources and activities.
3. Pass multiple choice pre-test with a minimum score of 80%. The questions are based on the pre-work readings.
4. Attend a 2 1/2 day on-site workshop where you can learn and network with peers.
5. Pass a take-home multiple choice post-test with a minimum score of 80%. The questions are based on the on-site presentations and pre-work readings.

[Click here to view what previous participants have to say about the programs.](#)

If you are unable to attend an on-site program, you may wish to consider one of our self-study modules. The modules are now available in paper and on-line versions. [Learn more.](#)

Share this mailing with your social network:

You have received this email from the Commission on Dietetic Registration.

If you prefer not to receive future emails from CDR, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

## 2322. Update to Second Century standalone PPT

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Mar 06, 2017 16:05:41  
**Subject:** Update to Second Century standalone PPT  
**Attachment:** [image001.png](#)  
[Second Century Academy Update Standalone 8.pptx](#)  
[Second Century Academy Update Standalone 8.pdf](#)

---

Hi, Donna: The Second Century team has made a couple of small edits to the standalone PPT – on slide 22 (and in the notes), references to professional development have been updated in light of the revised new Academy principle. The updated PPT (version 8) is attached, as is a new PDF. Thanks very much! Please let us know if you need anything else on this.

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

## 2323. ACEND® UPdate on Standards

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Mar 06, 2017 15:05:25  
**Subject:** ACEND® UPdate on Standards  
**Attachment:**

---

Greetings from ACEND,

The Accreditation Council for Education in Nutrition and Dietetics (ACEND®) is writing to keep you informed of our standards development work. A copy of the **March Standards Update** is posted on the ACEND website [www.eatrightpro.org/acend](http://www.eatrightpro.org/acend) in the Public Notices and Announcements section.

ACEND - [eatrightpro.org](http://eatrightpro.org)

[www.eatrightpro.org](http://www.eatrightpro.org)

ACEND is the accrediting agency for education programs for careers as registered dietitian nutritionists (RDN) or nutrition and dietetics technicians, registered (NDTR).

The March **Update** features draft position descriptions for graduates for the Future Education Model associate, bachelor and master degree programs. ACEND requests input on these position descriptions be sent to [acend@eatright.org](mailto:acend@eatright.org).

The *Rationale Document* has been updated with the results of the public comment received on the draft *Future Education Model Accreditation Standards*. The updated *Rationale Document* can be found at [www.eatrightpro.org/FutureModel](http://www.eatrightpro.org/FutureModel).

Please share this information with your constituents/colleagues. If you or they have questions, please send them to [acend@eatright.org](mailto:acend@eatright.org) or call 312-899-4872, so we can respond to them. Future editions of the monthly update will include these questions and an ACEND response.

Thank you.

Mary B. Gregoire, PhD, RD

ACEND Executive Director



## 2324. Committee Appointments Meeting

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Dianne Polly <diannepolly@gmail.com>, Penny McConnell <pennymcconnell1@gmail.com>  
**Cc:** Charlene Rice <crice@eatright.org>  
**Sent Date:** Mar 06, 2017 14:26:28  
**Subject:** Committee Appointments Meeting  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[Agenda - Appointment Meeting 031317.docx](#)

---

Good afternoon,

I'm looking forward to supporting your work at the upcoming Academy Committee Appointments meeting next Monday. As we make final preparations for the meeting, I wanted to share with you the agenda for the day (it's quite basic). Also, I realized that we had agreed to start the meeting at 7:00 am Monday morning yet I had noted in my previous communication a start time of 7:30 am. The correct start time is 7:00 am. Breakfast is available at the Hyatt starting at 6:30 am and it is a quick 6 minute walk from the hotel to the office. So you can probably all meet for breakfast at 6:30 am and start your walk to the office at 6:50 am. If you choose to start the meeting at little after 7:00 am to give you more time for breakfast, that is obviously your choice. We'll have some hot beverages ready for you upon your arrival at the office as it looks like it will be a chilly winter day in Chicago.

Later in the week you'll receive a communication from Charlene about placing your lunch order. In the meantime, if you need anything please reach out to me or Charlene.

Best regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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[mschofield@eatright.org](mailto:mschofield@eatright.org)

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DONATE today in recognition of this major milestone and support our Second Century Initiative!



2325. RE: Invitation - Opening Keynote Lecture on October 21, 2017, in Chicago

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 06, 2017 13:55:34  
**Subject:** RE: Invitation - Opening Keynote Lecture on October 21, 2017, in Chicago  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

Thanks for BCC'ing me on this!

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]  
**Sent:** Monday, March 06, 2017 9:40 AM  
**To:** Deb Eschmeyer <[debeschmeyer@gmail.com](mailto:debeschmeyer@gmail.com)>  
**Subject:** Fw: Invitation - Opening Keynote Lecture on October 21, 2017, in Chicago  
**Importance:** High

Deb, Hope you have been getting a much deserved rest. I am sure you feel like you have a years worth of sleep to catch up on.

I wanted to follow up with you to see if you had received this invitation we sent to Michelle Obama's scheduler requesting her to speak at the opening session for FNCE in October? We feel like this is such a great fit for her and the Academy, in that our goals are 100% in sync. Wondered if there was anything we needed to do to see if there is anyway to make this happen?  
Look forward to hearing back from you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Doris Acosta <dacosta@eatright.org>

**Sent:** Friday, March 3, 2017 1:42 PM

**To:** Donna Martin; Patricia Babjak

**Cc:** Diane Enos

**Subject:** FW: Invitation - Opening Keynote Lecture on October 21, 2017, in Chicago

---

**From:** President

**Sent:** Friday, March 03, 2017 12:39 PM

**To:** 'scheduling@obamaoffice44.org'

**Cc:** 'debeschmeyer@gmail.com'; Diane Enos

**Subject:** Invitation - Opening Keynote Lecture on October 21, 2017, in Chicago

**Importance:** High

March 3, 2017

Mrs. Michelle Obama

The Office of Barack and Michelle Obama

scheduling@obamaoffice44.org

Dear Mrs. Obama:

During the Obama Administration and in particular with the creation and remarkable success of your Let's Move! Initiative, it was my personal and professional honor to work with you and your team to improve the nutritional health of our nation's children. Your visits to the Burke County schools and your kind invitation for me to attend the Let's Move! celebratory event last October proved that we agree: There is no greater calling in life than to be able to teach children to live a healthier life. It was a joy and a privilege for eight years for our country to have a First Lady who shares the same passions as the registered dietitian nutritionists of the Academy of Nutrition and

Dietetics.

As a parent, grandparent, taxpayer and RDN, I could not have been happier to see what we can do – and are doing – for children. Nutrition and health for kids is a nonpartisan issue, and one that all of us can get behind and celebrate. We share your passion for molding a future for our children that will endure for their lifetimes. Healthier children really do make a healthier nation.

In June, I will have the distinct honor of beginning my one-year term as President of the Academy of Nutrition and Dietetics. This honor is made even more special because 2017 is our Academy's Centennial year. We are celebrating our past and planning for our Second Century as the leaders in food and nutrition. Since the Academy's beginning, food and health systems have continued to evolve, becoming more global and complex. These challenges also create unprecedented opportunities for innovation and collaboration,

The Academy's Board recently adopted as our new vision: "A world where all people thrive through the transformative power of food and nutrition." And we have dedicated ourselves to the new mission: "Accelerate improvements in global health and well-being through food and nutrition."

In October of this year, the Academy will officially celebrate our 100th birthday in our organization's hometown – and yours – of Chicago, at our Food & Nutrition Conference & Expo. We can think of no individual who would be more appropriate than you to be the Keynote Speaker at our conference of more than 12,000 food and nutrition professionals.

On behalf of the Academy of Nutrition and Dietetics Board of Directors, it is my pleasure to invite you to present the 2017 Opening Keynote Lecture on October 21, 2017. The Opening Session will be from 4 p.m. to 6 p.m. Central Time McCormick Place-West in the Skyline Ballroom.

The Opening Keynote Lecture annually focuses on an issue that is important for the future of the dietetics profession. I have personally experienced how you have moved the needle in terms of school nutrition and positively affected the health of millions of children. Academy members want to keep this momentum going, and you are the perfect person to speak to these dedicated professionals for whom nutrition and health are like oxygen! We are not yet where we need to be, but together we will get there.

Academy members would be honored to hear your remarks and learn from your expertise on this important topic. I hope your schedule permits you to serve as our Keynote Speaker. Your scheduling staff can contact Diane Enos, the Academy's Vice President of Lifelong Learning and Professional Engagement, at 312/899-1767 or [denos@eatright.org](mailto:denos@eatright.org).

I look forward to working with you in the years to come, and to seeing you at our conference in October.

Respectfully,

Donna S. Martin, EdS, RDN, LD, SNS, FAND

2017-2018 President of the Academy of Nutrition and Dietetics

CC: Deb Eschmeyer [debeschmeyer@gmail.com](mailto:debeschmeyer@gmail.com)

Diane Enos

2326. Expense report approved

**From:** Expense reporting system <No-replyapproval@eatright.org>  
**To:** Martin Donna <DMartin@Burke.k12.ga.us>  
**Cc:** Schwaba Joan <jschwaba@eatright.org>  
**Sent Date:** Mar 06, 2017 12:42:27  
**Subject:** Expense report approved  
**Attachment:**

---

Expense report has been approved by Schwaba Joan

Thank you

2327. Expense report approved

**From:** Expense reporting system <No-replyapproval@eatright.org>  
**To:** Martin Donna <DMartin@Burke.k12.ga.us>  
**Cc:** Schwaba Joan <jschwaba@eatright.org>  
**Sent Date:** Mar 06, 2017 12:38:08  
**Subject:** Expense report approved  
**Attachment:**

---

Expense report has been approved by Schwaba Joan

Thank you

2328. RE: Appointment Committee - Travel Itinerary (RESPONSE REQUESTED)

**From:** Charlene Rice <crice@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 06, 2017 12:35:16  
**Subject:** RE: Appointment Committee - Travel Itinerary (RESPONSE REQUESTED)  
**Attachment:** [image001.png](#)

---

Thank You.

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, March 06, 2017 11:22 AM  
**To:** Charlene Rice <crice@eatright.org>  
**Subject:** Re: Appointment Committee - Travel Itinerary (RESPONSE REQUESTED)

Charlene,

I arrive Sunday at 5:30 pm into Midway on Delta 0762 from Atlanta.

I depart Monday at 6 pm on Delta 0762 to Atlanta at Midway.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Charlene Rice <crice@eatright.org>  
**Sent:** Monday, March 6, 2017 11:49 AM  
**To:** Donna Martin; Dianne Polly; pennymcconnell1@gmail.com  
**Subject:** Appointment Committee - Travel Itinerary (RESPONSE REQUESTED)

Hello everyone,

Please provide me with your travel itinerary at your earliest convenience.

Thank you.

**Charlene Rice**

*Coordinator, Governance Department*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

(312) 899 – 4892



2329. Appointment Committee - Travel Itinerary (RESPONSE REQUESTED)

**From:** Charlene Rice <crice@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Dianne Polly  
<diannepolly@gmail.com>, pennymcconnell1@gmail.com  
<pennymcconnell1@gmail.com>  
**Sent Date:** Mar 06, 2017 11:51:24  
**Subject:** Appointment Committee - Travel Itinerary (RESPONSE REQUESTED)  
**Attachment:** [image001.png](#)

---

Hello everyone,

Please provide me with your travel itinerary at your earliest convenience.

Thank you.

**Charlene Rice**

*Coordinator, Governance Department*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

(312) 899 – 4892

2330. Daily News: Monday, March 6, 2017

**From:** Academy of Nutrition and Dietetics <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Mar 06, 2017 11:31:23  
**Subject:** Daily News: Monday, March 6, 2017  
**Attachment:**

---

## **Daily News**

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Taking Care Of Yourself During National Nutrition Month**

<http://www.wfmynews2.com/news/local/good-morning-show/taking-care-of-yourself-during-national-nutrition-month/416944654>

Related Resource: National Nutrition Month

<http://www.eatright.org/resource/food/resources/national-nutrition-month/national-nutrition-month>

### **If you want to lose weight, dropping that meat may help**

[https://www.washingtonpost.com/national/health-science/if-you-want-to-lose-weight-dropping-that-meat-may-help/2017/03/03/56989a9c-e30e-11e6-a547-5fb9411d332c\\_story.html](https://www.washingtonpost.com/national/health-science/if-you-want-to-lose-weight-dropping-that-meat-may-help/2017/03/03/56989a9c-e30e-11e6-a547-5fb9411d332c_story.html)

Related Resource: Interventions for the Treatment of Overweight and Obesity in Adults

<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/position-papers/weight-management>

### **Cardio vs. weights: Which is actually better for weight loss?**

<http://www.cnn.com/2017/03/06/health/cardio-lifting-weight-loss-partner/>

### **Should I Take a Vitamin for Brittle Nails?**

<https://www.nytimes.com/2017/03/03/well/live/should-i-take-a-vitamin-for-brittle-nails.html>

### **The 14 healthiest items at your favorite fast food restaurants**

<http://www.foxnews.com/health/2017/03/06/14-healthiest-items-at-your-favorite-fast-food-restaurants.html>

### **Fish fight: Scientists battle over the true harm of mercury in tuna**

[https://www.washingtonpost.com/national/health-science/fish-fight-scientists-battle-over-the-true-harm-of-mercury-in-tuna/2017/03/04/2210fe74-f2d4-11e6-8d72-263470bf0401\\_story.html](https://www.washingtonpost.com/national/health-science/fish-fight-scientists-battle-over-the-true-harm-of-mercury-in-tuna/2017/03/04/2210fe74-f2d4-11e6-8d72-263470bf0401_story.html)

Related Resource: FDA

<https://www.fda.gov/Food/FoodborneIllnessContaminants/Metals/ucm393070.htm>

### **I.M. Healthy Soy Nut Butter Recalled After 12 Sickened by E. Coli**

<http://www.nbcnews.com/health/health-news/i-m-healthy-soy-nut-butter-recalled-after-12-sickened-n728826>

Source: FDA Recalls

<https://www.fda.gov/Safety/Recalls/>

### **MedlinePlus: Latest Health News**

-Can Mom's Vitamin E Head Off Child's Asthma Risk?

Association only significant with type of nutrient found in highest amounts of safflower, sunflower oils

-Daffodils, Margaritas and Other Surprise Skin Dangers

There are many hidden hazards that can cause itch or rash, dermatologists warn

-Longer Addiction Treatment Is Better, Study Confirms

Success rate goes up significantly when programs last more than 30 days, psychiatrist says

<https://medlineplus.gov/healthnews.html>

**Academy does not have editorial or other control over the contents of the referenced Web sites, is not responsible for the opinions expressed by the authors of listed articles and does not endorse any product or service.**

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In the subject line type unsubscribe.

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2331. RE: May President's page: our suggestions

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Mar 06, 2017 11:24:42  
**Subject:** RE: May President's page: our suggestions  
**Attachment:** [image001.png](#)

---

Thank you, Donna! We'll send you text to review very shortly, and we're sure one of these photos will be great to accompany the article. Talk to you soon!

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Saturday, March 04, 2017 3:10 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Subject:** Re: May President's page: our suggestions

Tom, I am very excited about the President's page you are proposing. I am attaching 4 pictures. If you need something different believe me I have them in terms of pictures!!! I can't tell you how much I appreciate your support!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Tom Ryan <Tryan@eatright.org>  
**Sent:** Friday, March 3, 2017 6:40 PM  
**To:** Donna Martin  
**Cc:** Doris Acosta  
**Subject:** May President's page: our suggestions

Hi, Donna:

We have been discussing ideas for your June President's Page – your self-introduction to the Academy's membership as president, to accompany Dayle Hayes's introductory article (which she has sent us and we're reviewing it now...we'll send our edits to you for review, probably next week).

For your June article, we suggest drawing on the words and ideas in the remarks developed for your White House visit in October (attached). We believe this text, based so deeply on your ideas and themes and priorities you have articulated, would serve as an ideal way to “start the conversation” with Academy members for your term.

And since Dayle's article will include your headshot photo, this page could include one of the photos you mentioned to us when we met in January – the table in the White House garden (as you noted in our meeting: “We're not just at the table...we're setting it.”), or alternatively a photo of you with Michelle Obama from the images you took at the *Let's Move!* event. If so, can you please email us any (or all) of the images you have?

Please let us know what you think of these ideas, and we can draft the page and send it to you for your review.

In addition, we want to make sure we are emailing you at your preferred address. Would you like us to use [donnasmartin@gmail.com](mailto:donnasmartin@gmail.com), or continue with [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us)? We'll use whichever you prefer.

Thank you again, and we'll talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

2332. RE: Board Retreat

**From:** Chirag Patel <Cpatel@eatright.org>  
**To:** Diane Enos <denos@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Mary C. Wolski <MWolski@eatright.org>  
**Sent Date:** Mar 06, 2017 11:09:40  
**Subject:** RE: Board Retreat  
**Attachment:** [image001.png](#)

---

Thank you Donna,

I'll keep her info handy and once we get all the contract details nailed down, we can start putting together the team-building and dining activities.

**Chirag Patel, CMP**

***Sr. Manager, Conference & Event Services***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606

P: 312-899-4756

E: cpatel@eatright.org

W: www.eatright.org

**From:** Diane Enos  
**Sent:** Monday, March 06, 2017 9:46 AM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Chirag Patel; Mary C. Wolski  
**Subject:** Re: Board Retreat

Hi Donna

I am copying Chirag Patel on this email as he is currently assigned to all board advance. Additionally, he is in the process of negotiating the July board retreat.

We hope to have additional information confirming the Biltmore location and ideas for the board schedule and free time within the week.

Thanks!

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

On Mar 6, 2017, at 10:32 AM, Donna Martin <[DMartin@burke.k12.ga.us](mailto:DMartin@burke.k12.ga.us)> wrote:

Diane, I am not sure who will be working on the board retreat, but I just got off the phone with Emily Jackson and she works in the farm to table, sustainability, restaurant world and knows all the people, places and contacts in Asheville including the Biltmore. She said she would be happy to help you all work up some plans for the afternoon and evening events. She helps get preceptors for interns in School Systems, but is super connected in Asheville. Feel free to use her or not use her!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education



789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Emily Jackson <emily@asapconnections.org>

**Sent:** Wednesday, March 1, 2017 11:50 AM

**To:** Donna Martin

**Subject:** Re: DI and USDA

Hi Donna

Thanks for getting back to me. Why don't we talk on Monday, the 6th, at 10am. I can call you and is the 706-554-5393 the best number to reach you?

Best,

Emily

Emily Jackson

Program Director

ASAP (Appalachian Sustainable Agriculture Project)

306 W. Haywood St.

Asheville, NC 28801

828-236-1282 ext 101

[www.asapconnections.org](http://www.asapconnections.org),

[www.growing-minds.org](http://www.growing-minds.org)

Interested in the business of farming? Then you won't want to miss ASAP's Business of Farming conference on Feb. 25th! Register today!

On Wed, Mar 1, 2017 at 11:20 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Emily, I am here all week next week and am pretty open. Monday anytime after 9 am. All day Tuesday. Wednesday up until 2:30. Thursday after noon and all day Friday. Let me know what works!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Emily Jackson <emily@asapconnections.org>

**Sent:** Wednesday, March 1, 2017 10:59 AM

**To:** Donna Martin

**Subject:** DI and USDA

Hello Donna!

Hope you are well. I was just talking about you the other day when I was speaking with a Dietetic Internship Director - we were planning the local food and farm to school training for late summer.

I was very surprised to hear about this initiative of AND and USDA and I would love to talk to you more about it. As I think I've mentioned, we've been working with DI programs for the past 8 years and have learned a lot from that experience. With DI Directors, we created a resource that aligns the national DI competencies with local food and farm to school. I think we've created a model that other universities could put into place.

Please let me know when a good time to talk might be.

Thanks and be well,

Emily

Emily Jackson

Program Director

ASAP (Appalachian Sustainable Agriculture Project)

306 W. Haywood St.

Asheville, NC 28801

828-236-1282 ext 101

[www.asapconnections.org](http://www.asapconnections.org),

[www.growing-minds.org](http://www.growing-minds.org)

2333. Re: Board Retreat

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Chirag Patel <Cpatel@eatright.org>, Mary C. Wolski <MWolski@eatright.org>  
**Sent Date:** Mar 06, 2017 11:04:19  
**Subject:** Re: Board Retreat  
**Attachment:**

---

Hi Donna

I am copying Chirag Patel on this email as he is currently assigned to all board advance. Additionally, he is in the process of negotiating the July board retreat.

We hope to have additional information confirming the Biltmore location and ideas for the board schedule and free time within the week.

Thanks!

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

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On Mar 6, 2017, at 10:32 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Diane, I am not sure who will be working on the board retreat, but I just got off the phone with Emily Jackson and she works in the farm to table, sustainability, restaurant world and knows all the people, places and contacts in Asheville including the Biltmore. She said she would be happy to help you all work up some plans for the afternoon and evening events. She helps get preceptors for interns in School Systems, but is super connected in Asheville. Feel free to use her or not use her!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Emily Jackson <emily@asapconnections.org>

**Sent:** Wednesday, March 1, 2017 11:50 AM

**To:** Donna Martin

**Subject:** Re: DI and USDA

Hi Donna

Thanks for getting back to me. Why don't we talk on Monday, the 6th, at 10am. I can call you and is the 706-554-5393 the best number to reach you?

Best,  
Emily

Emily Jackson  
Program Director  
ASAP (Appalachian Sustainable Agriculture Project)  
306 W. Haywood St.  
Asheville, NC 28801  
828-236-1282 ext 101  
[www.asapconnections.org](http://www.asapconnections.org),  
[www.growing-minds.org](http://www.growing-minds.org)

Interested in the business of farming? Then you won't want to miss ASAP's Business of Farming conference on Feb. 25th! Register today!

On Wed, Mar 1, 2017 at 11:20 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:  
Emily, I am here all week next week and am pretty open. Monday anytime after 9 am. All day Tuesday. Wednesday up until 2:30. Thursday after noon and all day Friday. Let me know what works!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Emily Jackson <emily@asapconnections.org>

**Sent:** Wednesday, March 1, 2017 10:59 AM

**To:** Donna Martin

**Subject:** DI and USDA

Hello Donna!

Hope you are well. I was just talking about you the other day when I was speaking with a Dietetic Internship Director - we were planning the local food and farm to school training for late summer.

I was very surprised to hear about this initiative of AND and USDA and I would love to talk to you more about it. As I think I've mentioned, we've been working with DI programs for the past 8 years and have learned a lot from that experience. With DI Directors, we created a resource that aligns the national DI competencies with local food and farm to school. I think we've created a model that other universities could put into place.

Please let me know when a good time to talk might be.

Thanks and be well,  
Emily

Emily Jackson  
Program Director  
ASAP (Appalachian Sustainable Agriculture Project)  
306 W. Haywood St.  
Asheville, NC 28801  
828-236-1282 ext 101  
[www.asapconnections.org](http://www.asapconnections.org),  
[www.growing-minds.org](http://www.growing-minds.org)

## 2334. Childhood Weight Management Program - Post-Test Review

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Copperman, Nancy <NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Debra Kibbe <dkibbe@gsu.edu>, Sothern, Melinda <msothe@lsuhsc.edu>, Hassink, Sandra G <sandra.hassink@nemours.org>, Gail Frank <Gail.Frank@csulb.edu>, Johnston, Craig A <cajohn25@Central.UH.EDU>  
**Sent Date:** Mar 06, 2017 10:57:00  
**Subject:** Childhood Weight Management Program - Post-Test Review  
**Attachment:** [image001.jpg](#)  
[Post-Test With Performance Sept 2016 with Performrance.doc](#)

---

Attached is the post-test that was administered for the September 2016 program. Please review and let me know if there are any changes based on your revised presentation by Monday, March 20, 2017.

Thank you.

How are we doing? Click here to complete a short survey.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995



phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

2335. 2017 Appointment Committee Meeting - Academy Headquarters

**From:** Charlene Rice <crice@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Dianne Polly  
<diannepolly@gmail.com>, pennymcconnell1@gmail.com  
<pennymcconnell1@gmail.com>, Marsha Schofield  
<mschofield@eatright.org>, Anna Shlachter <ashlachter@eatright.org>  
**Sent Date:** Mar 06, 2017 10:07:08  
**Subject:** 2017 Appointment Committee Meeting - Academy Headquarters  
**Attachment:**

---

2336. RE: Academy Renewal Recorded Message

**From:** Lilliane Smothers <LSmothers@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 06, 2017 09:52:36  
**Subject:** RE: Academy Renewal Recorded Message  
**Attachment:** [image001.png](#)

---

Thank you! Please let me know if you have any questions.

Lilliane Smothers, CAE

Senior Manager, Membership and Diversity

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312-899-1775

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Saturday, March 04, 2017 3:13 PM  
**To:** Lilliane Smothers  
**Subject:** Re: Academy Renewal Recorded Message

Lilliane, I will call and do it on the land line and let you know when I have recorded it. I will do it next week. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Lilliane Smothers <LSmothers@eatright.org>

**Sent:** Friday, March 3, 2017 1:30 PM

**To:** Donna Martin

**Subject:** Academy Renewal Recorded Message

Hi Donna-

Thank you for agreeing to record a short renewal message to send to those members who have not yet renewed. The short message is attached.

We will be using a 3<sup>rd</sup> party telemarketing company, ListeNation, to record and deliver your message. There are three ways to record the message:

1. Call directly into their system using a landline phone: <http://listenation.com/what-we-do/listenation-call/recordinginstructions/>
2. Use an Apple device (iPhone or iPad) to record the message and send it via email: <http://listenation.com/what-we-do/listenation-call/recordinginstructions/iphone/>
3. Use an Android device to record the message and send it via email: <http://listenation.com/what-we-do/listenation-call/recordinginstructions/android/>

If you decide to record the message on your cell phone and email it in, you can email it to me at [lsmothers@eatright.org](mailto:lsmothers@eatright.org).

Please let me know if you have any questions or need any assistance. If you could please finalize your message by March 24<sup>th</sup>, that would be great. The message is scheduled to be sent out the week of April 17<sup>th</sup>.

Thanks,

Lilliane

Lilliane Smothers, CAE

Senior Manager, Membership and Diversity

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312-899-1775

[www.eatrightPRO.org](http://www.eatrightPRO.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

2337. RE: Academy Updates

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Paul Slomski <pslomski@eatright.org>, Tom Ryan <Tryan@eatright.org>  
**Sent Date:** Mar 06, 2017 09:48:15  
**Subject:** RE: Academy Updates  
**Attachment:**

---

Absolutely! We have already started pulling it together. We will send you the same data and can work with Tom Ryan to add a slide to the PPT deck.

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, March 06, 2017 8:22 AM  
**To:** Beth Labrador  
**Subject:** Academy Updates

Beth, I will be doing the Academy updates in the following states and would love to get the information on scholarships and grants for all these states. Someone send me the information for Alabama and it was so helpful to recognize and personalize the presentation. Can you assist me with this? Not sure who got the info for me. Thanks!

Georgia

Wisconsin

Delaware

New Mexico

Arizona

Florida

Georgia is next week and Wisconsin is coming up soon too!  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

2338. Kevin Concannon

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 06, 2017 07:46:13  
**Subject:** Kevin Concannon  
**Attachment:** [Kevin Concannon.vcf](#)  
[ATT00001.txt](#)

---

You might have Kevin's info but just in case...



2339. May President's page: our suggestions

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Mar 03, 2017 18:59:00  
**Subject:** May President's page: our suggestions  
**Attachment:** [image001.png](#)  
[White House remarks 10-5-16.docx](#)

---

Hi, Donna:

We have been discussing ideas for your June President's Page – your self-introduction to the Academy's membership as president, to accompany Dayle Hayes's introductory article (which she has sent us and we're reviewing it now...we'll send our edits to you for review, probably next week).

For your June article, we suggest drawing on the words and ideas in the remarks developed for your White House visit in October (attached). We believe this text, based so deeply on your ideas and themes and priorities you have articulated, would serve as an ideal way to "start the conversation" with Academy members for your term.

And since Dayle's article will include your headshot photo, this page could include one of the photos you mentioned to us when we met in January – the table in the White House garden (as you noted in our meeting: "We're not just at the table...we're setting it."), or alternatively a photo of you with Michelle Obama from the images you took at the *Let's Move!* event. If so, can you please email us any (or all) of the images you have?

Please let us know what you think of these ideas, and we can draft the page and send it to you for your review.

In addition, we want to make sure we are emailing you at your preferred address. Would you like us to use [donnasmartin@gmail.com](mailto:donnasmartin@gmail.com), or continue with [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us)? We'll use whichever you prefer.

Thank you again, and we'll talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

2340. Re: Your Scheduling Request

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Mar 03, 2017 14:48:08  
**Subject:** Re: Your Scheduling Request  
**Attachment:**

---

Sounds like a great plan!

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

On Mar 3, 2017, at 2:11 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Hopefully, we will hear sooner than later!!!! I might try and follow up with Deb Eschmeyer next week.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Friday, March 3, 2017 1:54 PM  
**To:** Doris Acosta  
**Cc:** Donna Martin; Diane Enos  
**Subject:** Re: Your Scheduling Request

Thanks! Would not be a good thing to hold my breath! LOL

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Mar 3, 2017, at 12:50 PM, Doris Acosta <dacosta@eatright.org> wrote:

FYI

**From:** scheduling@obamaoffice44.org [mailto:scheduling@obamaoffice44.org]  
**Sent:** Friday, March 03, 2017 12:41 PM  
**To:** President@eatright.org  
**Subject:** Your Scheduling Request

Thank you for your interest in including President Obama and Mrs. Obama in your plans. We have received your request. Please note that it usually takes approximately three to four weeks to process each request we receive.

Thank you for your understanding.

The Scheduling Department

Office of Barack and Michelle Obama

scheduling@obamaoffice44.org

March 3, 2017

Mrs. Michelle Obama

The Office of Barack and Michelle Obama

scheduling@obamaoffice44.org

Dear Mrs. Obama:

During the Obama Administration and in particular with the creation and remarkable success of your Let's Move! Initiative, it was my personal and professional honor to work with you and your team to improve the nutritional health of our nation's children. Your visits to the Burke County schools and your kind invitation for me to attend the Let's Move! celebratory event last October proved that we agree: There is no greater calling in life than to be able to teach children to live a healthier life. It was a joy and a privilege for eight years for our country to have a First Lady who shares the same passions as the registered dietitian nutritionists of the Academy of Nutrition and Dietetics.

As a parent, grandparent, taxpayer and RDN, I could not have been happier to see what we can do – and are doing – for children. Nutrition and health for kids is a nonpartisan issue, and one that all of us can get behind and celebrate. We share your passion for molding a future for our children that will endure for their lifetimes. Healthier children really do make a healthier nation.

In June, I will have the distinct honor of beginning my one-year term as President of the Academy of Nutrition and Dietetics. This honor is made even more special because 2017 is our Academy's Centennial year. We are celebrating our past and planning for our Second Century as the leaders in food and nutrition. Since the Academy's beginning, food and health systems have continued to evolve, becoming more global and complex. These challenges also create unprecedented opportunities for innovation and collaboration,

The Academy's Board recently adopted as our new vision: "A world where all people thrive through the transformative power of food and nutrition." And we have dedicated ourselves to the new mission: "Accelerate improvements in global health and well-being through food and nutrition."

In October of this year, the Academy will officially celebrate our 100th birthday in our organization's hometown – and yours – of Chicago, at our Food & Nutrition Conference & Expo. We can think of no individual who would be more appropriate than you to be the Keynote Speaker at our conference of more than 12,000 food and nutrition professionals.

On behalf of the Academy of Nutrition and Dietetics Board of Directors, it is my pleasure to invite you to present the 2017 Opening Keynote Lecture on October 21, 2017. The Opening Session will be from 4 p.m. to 6 p.m. Central Time McCormick Place-West in the Skyline Ballroom.

The Opening Keynote Lecture annually focuses on an issue that is important for the future of the dietetics profession. I have personally experienced how you have moved the needle in terms of school nutrition and positively affected the health of millions of children. Academy members want to keep this momentum going, and you are the perfect person to speak to these dedicated professionals for whom nutrition and health are like oxygen! We are not yet where we need to be, but together we will get there.

Academy members would be honored to hear your remarks and learn from your expertise on this important topic. I hope your schedule permits you to serve as our Keynote Speaker. Your scheduling staff can contact Diane Enos, the Academy's Vice President of Lifelong Learning and Professional Engagement, at 312/899-1767 or [denos@eatright.org](mailto:denos@eatright.org).

I look forward to working with you in the years to come, and to seeing you at our conference in October.

Respectfully,

Donna S. Martin, EdS, RDN, LD, SNS, FAND

2017-2018 President of the Academy of Nutrition and Dietetics

CC: Deb Eschmeyer [debeschmeyer@gmail.com](mailto:debeschmeyer@gmail.com)

Diane Enos



2341. Share your opinion - take a survey on malnutrition and nutrition focused physical exam

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Mar 03, 2017 14:10:31  
**Subject:** Share your opinion - take a survey on malnutrition and nutrition focused physical exam

**Attachment:**

---

Share your opinion - take a survey on malnutrition and nutrition focused physical exam

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

Dear Registered Dietitian Nutritionist:

We are conducting a survey of registered dietitian nutritionists (RDNs) who work in a healthcare facility to examine their current practices and ongoing need for education/training on documenting the malnutrition diagnosis and performing nutrition focused physical exam. We will compare the responses received about two years ago in a similar survey. Whether or not you previously participated in the similar survey, you are eligible to participate in this survey.

This anonymous survey will take less than 10-15 minutes to complete and will ask questions about documenting the malnutrition diagnosis and performing nutrition focused physical exam.

The survey will be open for 21 days from Friday, March 3rd, 2017 and we would appreciate your responses. Please note that the survey must be completed in one sitting, so please do not click the following link until you have approximately 10-15 minutes.

## TAKE SURVEY

If you are not currently practicing as an RDN, please do not answer the survey. If you have received this invitation through multiple organizations, please answer only once. Please direct any questions to [bmordarski@eatright.org](mailto:bmordarski@eatright.org)

Thank you for your participation,

Beth Mordarski, RDN, LD  
NFPE Project Manager  
Academy of Nutrition and Dietetics

Erica Raymond, RDN, CNSC  
Clinical Dietitian



University of Michigan Health System

This survey email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future survey emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2342. Re: Concern

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 03, 2017 14:06:15  
**Subject:** Re: Concern  
**Attachment:**

---

It was a good idea. I can see why the original submission was declined. Now let's cross our fingers and toes for the First Lady.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Mar 3, 2017, at 11:28 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Thanks Pat for making this happen!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Diekman, Connie <connie\_diekman@wustl.edu>

**Sent:** Thursday, March 2, 2017 12:47 PM

**To:** Patricia Babjak; Donna Martin

**Cc:** Mary Russell; Barbara Visocan

**Subject:** RE: Concern

Pat and Donna,

I am writing as a follow-up to a conversation Mary Russell, Barbara Visocan and I had about a session that we proposed for FNCE. We submitted a session on ethics which was declined. I understand that issue of too many proposals for limited spots but the topic was ethics and in light of the recent election, and the many real or at least perceived breaches of our Code, the three of us would like to encourage consideration of a Hot Topic session on Ethics.

The topic as a whole is important, since it appears that many members have forgotten that we have a Code of Ethics, and then the component of social media and professional ethics needs to be addressed. Whether this is a session that reports the upcoming task force outcomes or a session that is designed to meet this very large concern about professional ethics, FNCE, and our 100<sup>th</sup> anniversary, is a perfect time to remind the profession that we do have a Code of Ethics and adhering to it has gotten us to this point and needs to guide us forward.

Thanks for your time.

Connie

Connie Diekman, M.Ed, RD, CSSD, LD, FADA, FAND

Board Certified Specialist in Sports Dietetics

Director of University Nutrition

Washington University in St Louis

One Brookings Drive, Campus Box 1103

St Louis, MO 63130

314 935 - 4439 w 314 935 - 8935 f

Former President of the *Academy of Nutrition and Dietetics*

Author, The Everything Mediterranean Diet Book

**GreenDot.wustl.edu**

***“Be respectful of others”***

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2343. FW: Your Scheduling Request

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>, Diane Enos <denos@eatright.org>  
**Sent Date:** Mar 03, 2017 13:52:18  
**Subject:** FW: Your Scheduling Request  
**Attachment:**

---

FYI

**From:** scheduling@obamaoffice44.org [mailto:scheduling@obamaoffice44.org]  
**Sent:** Friday, March 03, 2017 12:41 PM  
**To:** President@eatright.org  
**Subject:** Your Scheduling Request

Thank you for your interest in including President Obama and Mrs. Obama in your plans. We have received your request. Please note that it usually takes approximately three to four weeks to process each request we receive.

Thank you for your understanding.

The Scheduling Department

Office of Barack and Michelle Obama

scheduling@obamaoffice44.org

March 3, 2017

Mrs. Michelle Obama

The Office of Barack and Michelle Obama

scheduling@obamaoffice44.org

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Academy members would be honored to hear your remarks and learn from your expertise on this important topic. I hope your schedule permits you to serve as our Keynote Speaker. Your scheduling staff can contact Diane Enos, the Academy's Vice President of Lifelong Learning and Professional Engagement, at 312/899-1767 or [denos@eatright.org](mailto:denos@eatright.org).

I look forward to working with you in the years to come, and to seeing you at our conference in October.

Respectfully,

Donna S. Martin, EdS, RDN, LD, SNS, FAND

2017-2018 President of the Academy of Nutrition and Dietetics

CC: Deb Eschmeyer [debeschmeyer@gmail.com](mailto:debeschmeyer@gmail.com)

Diane Enos

2344. FW: Invitation - Opening Keynote Lecture on October 21, 2017, in Chicago

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Diane Enos <denos@eatright.org>  
**Sent Date:** Mar 03, 2017 13:43:58  
**Subject:** FW: Invitation - Opening Keynote Lecture on October 21, 2017, in Chicago  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)  
[2017 FNCE Opening Keynote Invitation.pdf](#)

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**From:** President  
**Sent:** Friday, March 03, 2017 12:39 PM  
**To:** 'scheduling@obamaoffice44.org'  
**Cc:** 'debeschmeyer@gmail.com'; Diane Enos  
**Subject:** Invitation - Opening Keynote Lecture on October 21, 2017, in Chicago  
**Importance:** High

March 3, 2017

Mrs. Michelle Obama  
The Office of Barack and Michelle Obama  
[scheduling@obamaoffice44.org](mailto:scheduling@obamaoffice44.org)

Dear Mrs. Obama:

During the Obama Administration and in particular with the creation and remarkable success of your Let's Move! Initiative, it was my personal and professional honor to work with you and your team to improve the nutritional health of our nation's children. Your visits to the Burke County schools and your kind invitation for me to attend the Let's Move! celebratory event last October proved that we agree: There is no greater calling in life than to be able to teach children to live a healthier life. It was a joy and a privilege for eight years for our country to have a First Lady who shares the same passions as the registered dietitian nutritionists of the Academy of Nutrition and Dietetics.

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I look forward to working with you in the years to come, and to seeing you at our conference in October.

Respectfully,

Donna S. Martin, EdS, RDN, LD, SNS, FAND  
2017-2018 President of the Academy of Nutrition and Dietetics

CC: Deb Eschmeyer [debeschmeyer@gmail.com](mailto:debeschmeyer@gmail.com)  
Diane Enos

## 2345. Academy Renewal Recorded Message

**From:** Lilliane Smothers <LSmothers@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 03, 2017 13:31:42  
**Subject:** Academy Renewal Recorded Message  
**Attachment:** [image001.png](#)  
[President Broadcast Voicemail\\_DONNA.docx](#)

---

Hi Donna-

Thank you for agreeing to record a short renewal message to send to those members who have not yet renewed. The short message is attached.

We will be using a 3<sup>rd</sup> party telemarketing company, ListeNation, to record and deliver your message. There are three ways to record the message:

1. Call directly into their system using a landline phone: <http://listenation.com/what-we-do/listenation-call/recordinginstructions/>
2. Use an Apple device (iPhone or iPad) to record the message and send it via email: <http://listenation.com/what-we-do/listenation-call/recordinginstructions/iphone/>
3. Use an Android device to record the message and send it via email: <http://listenation.com/what-we-do/listenation-call/recordinginstructions/android/>

If you decide to record the message on your cell phone and email it in, you can email it to me at [lsmothers@eatright.org](mailto:lsmothers@eatright.org).

Please let me know if you have any questions or need any assistance. If you could please finalize your message by March 24<sup>th</sup>, that would be great. The message is scheduled to be sent out the week of April 17<sup>th</sup>.

Thanks,

Lilliane

Lilliane Smothers, CAE

Senior Manager, Membership and Diversity

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

312-899-1775

[www.eatrightPRO.org](http://www.eatrightPRO.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

## 2346. New Foundation Website Promotion

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, 'evelyncrayton64'  
<evelyncrayton64@gmail.com>, 'craytef@charter.net' <'craytef@charter.net'>,  
'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com'  
<'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda  
Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida  
Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org'  
<'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net'  
<'michelelites@sbcglobal.net'>, 'Hope Barkoukis'  
<Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com'  
<'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu'  
<'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com'  
<'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>,  
'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com'  
<'dwbradley51@gmail.com'>, 'don.bradley@duke.edu'  
<don.bradley@duke.edu>, 'steve.miranda44@gmail.com'  
<'steve.miranda44@gmail.com'>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary  
Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>,  
Susan Burns <Sburns@eatright.org>, Sharon McCauley  
<smccauley@eatright.org>  
**Sent Date:** Mar 03, 2017 13:29:57  
**Subject:** New Foundation Website Promotion  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

A communication from Foundation Chair Jean Ragalie-Carr follows below.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

+++++

Dear Academy Board,

The Academy Foundation is proud to announce it has launched a new website with Academy member and donor needs in mind. With an updated look and feel, the site will help us reach our goal of advancing public health and nutrition utilizing the expertise of RDNs through scholarships, awards, research grants, and public education.

Key new features:

- A *Real Stories* section that focuses on how Academy members were helped through videos and member spotlights.
- Easy access to scholarship, award, and grant applications and resources on Public Education programs, Kids Eat Right, and Future of Food.
- News sections that provide stories about how Academy members work with the Foundation to make a positive impact on food and nutrition.
- A *Second Century* page that hosts info pertinent to Academy members, including a listing of current Second Century donors and newly created social media badges for donors to download and utilize.

Explore the Foundation's new site to learn about our full spectrum of services!

The Foundation would like to thank the Academy web team for helping us develop such a dynamic and visually appealing site and the Academy marketing team for helping us roll out a promotion plan!

Warm Regards,

Jean Ragalie-Carr, RDN, LDN, FAND

## 2016 - 2017 Academy of Nutrition and Dietetics Foundation Chair

## 2347. Standalone Second Century PPT

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Mar 03, 2017 13:22:35  
**Subject:** Standalone Second Century PPT  
**Attachment:** [image001.png](#)  
[Second Century Academy Update Standalone 7.pdf](#)  
[Second Century Academy Update Standalone 7.pptx](#)

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Hi, Donna: Attached is the standalone presentation on Second Century, that can accompany or replace Academy Update as needed. We worked with Nicci Brown to develop this PPT. As an FYI, the slides are in wide-screen format, while the regular Academy Update slides are in the standard format. This should pose no problems if/when you give it... to be on the safe side, the meeting organizers should alert the A/V people at their meeting site if you're going to give this presentation with, or instead of, the Academy Update PPT.

Also attached is a PDF of the presentation, if needed for posting to affiliates' websites, etc.

Hope this helps, please let us know if you need anything else. Thanks very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606



[www.eatright.org](http://www.eatright.org)

**DONATE** today in recognition of this major milestone and support our Second Century Initiative!

2348. Thank you for attending the special Academy Foundation Second Century Reception hosted by Mary Abbot Hess LHD, MS, RDN, LDN, FAND

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** Daun Longshore <DLongshore@eatright.org>, Annalynn\_Skipper@comcast.net <Annalynn\_Skipper@comcast.net>, Chris Reidy <CREIDY@eatright.org>, meyerinc1@yahoo.com <meyerinc1@yahoo.com>, rachelle.mallik@gmail.com <rachelle.mallik@gmail.com>, ChristineMPalumbo@gmail.com <ChristineMPalumbo@gmail.com>, iameatonwright@gmail.com <iameatonwright@gmail.com>, kimberly.kirchherr@gmail.com <kimberly.kirchherr@gmail.com>, pababjak@eatright.org <pababjak@eatright.org>, evincent@northwestern.edu <evincent@northwestern.edu>, peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, Diane Enos <denos@eatright.org>, aschlacter@eatright.org <aschlacter@eatright.org>, christinaweidman4@gmail.com <christinaweidman4@gmail.com>, solender10@gmail.com <solender10@gmail.com>, amykathryn2124@gmail.com <amykathryn2124@gmail.com>, Mary Pat Raimondi <mraimondi@eatright.org>  
**Cc:** Mary Abbott Hess <hesshunt@aol.com>  
**Sent Date:** Mar 03, 2017 13:01:35  
**Subject:** Thank you for attending the special Academy Foundation Second Century Reception hosted by Mary Abbot Hess LHD, MS, RDN, LDN, FAND  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)  
[Picture \(Device Independent Bitmap\) 2.jpg](#)  
[Picture \(Device Independent Bitmap\) 3.jpg](#)  
[Picture \(Device Independent Bitmap\) 4.jpg](#)  
[Picture \(Device Independent Bitmap\) 5.jpg](#)  
[Picture \(Device Independent Bitmap\) 6.jpg](#)  
[Picture \(Device Independent Bitmap\) 7.jpg](#)

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Thank you so much for attending our Second Century reception last week. We are all connected through the Academy and Foundation, sharing a passion for our profession. I am honored to call you my colleagues and friends. A special thank you to Mary Abbott Hess for hosting the event in her lovely home.

I truly hope you are now as inspired and excited about the Second Century Initiative as I am. If you have already made a gift, thank you for your support. If you haven't made your gift to the Second Century yet, please join me in making a commitment to the future of our profession by clicking [DONATE](#) and select Second Century to make your gift on-line. Please note that pledges over

\$500 may be paid out over a period of years rather than all at one time. And as I said at the event, the size of the gift is not as important as making a commitment to an annual donation to the Foundation in an amount that is appropriate for you at this time in your career and life. A gift to the Foundation and the Second Century Campaign celebrates the Academy's 100-year anniversary and is an investment in our future.

The Academy and Foundation are charting the course for a bold, new vision where dietitians lead the charge in improving nutritional health worldwide. Together, we are planting the seeds for our Second Century. Thank you for your support!

Sincerely,

Jean Ragalie-Carr, RDN, LDN, FAND  
Chair, Academy of Nutrition and Dietetics Foundation

2349. Recall: Thank you for attending the special Academy Foundation Second Century Reception hosted by Mary Abbot Hess LHD MS FAND

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** Daun Longshore <DLongshore@eatright.org>, Annalynn\_Skipper@comcast.net <Annalynn\_Skipper@comcast.net>, Chris Reidy <CREIDY@eatright.org>, meyerinc1@yahoo.com <meyerinc1@yahoo.com>, rachelle.mallik@gmail.com <rachelle.mallik@gmail.com>, ChristineMPalumbo@gmail.com <ChristineMPalumbo@gmail.com>, iameatonwright@gmail.com <iameatonwright@gmail.com>, kimberly.kirchherr@gmail.com <kimberly.kirchherr@gmail.com>, pababjak@eatright.org <pababjak@eatright.org>, evincent@northwestern.edu <evincent@northwestern.edu>, peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, Diane Enos <denos@eatright.org>, aschlacter@eatright.org <aschlacter@eatright.org>, christinaweidman4@gmail.com <christinaweidman4@gmail.com>, solender10@gmail.com <solender10@gmail.com>, amykathryn2124@gmail.com <amykathryn2124@gmail.com>, Mary Pat Raimondi <mraimondi@eatright.org>  
**Cc:** Mary Abbott Hess <hesshunt@aol.com>  
**Sent Date:** Mar 03, 2017 13:00:40  
**Subject:** Recall: Thank you for attending the special Academy Foundation Second Century Reception hosted by Mary Abbot Hess LHD MS FAND  
**Attachment:**

---

Beth Labrador would like to recall the message, "Thank you for attending the special Academy Foundation Second Century Reception hosted by Mary Abbot Hess LHD MS FAND".

2350. FW: Ohio Academy Annual Conference

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 03, 2017 13:00:37  
**Subject:** FW: Ohio Academy Annual Conference  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[Academy Update 2017 4 BOD.pdf](#)

---

Hi Donna,

It appears the email below I just sent didn't transmit to you – I got an undeliverable notice. It may have been the size of the attachment. I have reformatted the slides into a PDF and am reattaching. Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

**From:** Joan Schwaba

**Sent:** Friday, March 03, 2017 11:48 AM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; Susan Finn <susan.finn@outlook.com>;  
DMartin@Burke.k12.ga.us

**Subject:** RE: Ohio Academy Annual Conference

Thank you, all.

I will provide OAND with the title *Solving the Greatest Food and Nutrition Challenges of Today ... and Tomorrow*.

A description for the session follows below. Please let me know if you have any changes.

### **Solving the Greatest Food and Nutrition Challenges of Today ... and Tomorrow**

In the Academy's Centennial year, this unique presentation takes an informative and inspirational look at the Academy and the nutrition and dietetics profession ... past, present and future. Former President Susan Finn, PHD, RDN, FAND, will speak on the ways the Academy is honoring its past in 2017, as the organization embraces our historic anniversary and plans for the next 100 years. President Lucille Beseler, MS, RDN, LDN, CDE, FAND, will celebrate the present – the Academy as we stand today, with members living out the Vision and Mission of the organization. President-elect Donna S. Martin, EdS, RDN, LD, SNS, FAND, will describe the Academy's future, particularly the exciting and ambitious Second Century initiative that aims to accelerate progress towards solving the greatest food and nutrition challenges of the 21st century.

Lastly, please let me know how I can assist with any changes you'd like to make to the attached slide deck for your presentation.

Thank you, again!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

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Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

**From:** Lucille Beseler [mailto:lbeseler\_fnc@bellsouth.net]  
**Sent:** Thursday, March 02, 2017 7:50 AM  
**To:** Susan Finn <susan.finn@outlook.com>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>; DMartin@Burke.k12.ga.us  
**Subject:** Re: Ohio Academy Annual Conference

Thanks Joan for all your assistance of this. I like the second title too. Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Mar 1, 2017, at 6:45 PM, Susan Finn <susan.finn@outlook.com> wrote:

Joan my preference is the second title but I will go wit anything you all want

Sent from my iPad

On Mar 1, 2017, at 11:16 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Lucille, Donna and Susan.

I have provided OAND with your bios and photos, as they requested. I spoke with Strategic Communications team regarding the session title and description for your Opening Keynote address and they suggested possibly using (all or parts of) the attached *2017 Academy Update* presentation that includes the new vision, mission and principles that are being announced today. The learning objectives/description are on slide #2 which include the Second Century information.

Susan, I ran your ideas for the title past the Strategic Communications team, and they offered the following suggestions for consideration.

- Transformational Power: Solving Today's Greatest Food and Nutrition Challenges
- Solving the Greatest Food and Nutrition Challenges of Today ... and Tomorrow

Please let me know your thoughts on a title and the presentation description that you'd like me to provide to OAND for their program announcements, or if you need any further information.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image001.png>

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

<Academy Update 2017 4 BOD.pptx>



2351. RE: For review: Renewal recording script

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Mar 03, 2017 12:58:33  
**Subject:** RE: For review: Renewal recording script  
**Attachment:** [image001.png](#)

---

Excellent, thanks! They'll love to hear you.

We'll let Lilliane Smothers in Membership know, and you'll be hearing from her. Thanks again,  
Donna!

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, March 03, 2017 11:31 AM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: For review: Renewal recording script

Tom, Happy to do it! Hope they like my southern accent.  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Tom Ryan <Tryan@eatright.org>  
**Sent:** Thursday, March 2, 2017 3:57 PM  
**To:** Donna Martin  
**Cc:** Doris Acosta  
**Subject:** For review: Renewal recording script

Hi, Donna: Each year, as one way to encourage members to renew, the Academy's Membership Team sends out a recorded phone message from the incoming president. If you are comfortable recording a short message, the script is attached for your review. With your approval, we will have Membership contact you to arrange the recording.

Thank you very much, talk to you soon.

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

[www.eatright.org](http://www.eatright.org)

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2352. Thank you for attending the special Academy Foundation Second Century Reception hosted by Mary Abbot Hess LHD MS FAND

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** Daun Longshore <DLongshore@eatright.org>, Annalynn\_Skipper@comcast.net <Annalynn\_Skipper@comcast.net>, Chris Reidy <CREIDY@eatright.org>, meyerinc1@yahoo.com <meyerinc1@yahoo.com>, rachelle.mallik@gmail.com <rachelle.mallik@gmail.com>, ChristineMPalumbo@gmail.com <ChristineMPalumbo@gmail.com>, iameatonwright@gmail.com <iameatonwright@gmail.com>, kimberly.kirchherr@gmail.com <kimberly.kirchherr@gmail.com>, pababjak@eatright.org <pababjak@eatright.org>, evincent@northwestern.edu <evincent@northwestern.edu>, peark02@outlook.com <peark02@outlook.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, Diane Enos <denos@eatright.org>, aschlacter@eatright.org <aschlacter@eatright.org>, christinaweidman4@gmail.com <christinaweidman4@gmail.com>, solender10@gmail.com <solender10@gmail.com>, amykathryn2124@gmail.com <amykathryn2124@gmail.com>, Mary Pat Raimondi <mraimondi@eatright.org>  
**Cc:** Mary Abbott Hess <hesshunt@aol.com>  
**Sent Date:** Mar 03, 2017 12:56:18  
**Subject:** Thank you for attending the special Academy Foundation Second Century Reception hosted by Mary Abbot Hess LHD MS FAND  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)  
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[Picture \(Device Independent Bitmap\) 3.jpg](#)  
[Picture \(Device Independent Bitmap\) 4.jpg](#)  
[Picture \(Device Independent Bitmap\) 5.jpg](#)  
[Picture \(Device Independent Bitmap\) 6.jpg](#)  
[Picture \(Device Independent Bitmap\) 7.jpg](#)

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\$500 may be paid out over a period of years rather than all at one time. And as I said at the event, the size of the gift is not as important as making a commitment to an annual donation to the Foundation in an amount that is appropriate for you at this time in your career and life. A gift to the Foundation and the Second Century Campaign celebrates the Academy's 100-year anniversary and is an investment in our future.

The Academy and Foundation are charting the course for a bold, new vision where dietitians lead the charge in improving nutritional health worldwide. Together, we are planting the seeds for our Second Century. Thank you for your support!

Sincerely,

Jean Ragalie-Carr, RDN, LDN, FAND  
Chair, Academy of Nutrition and Dietetics Foundation

2353. Automatic reply: Food Security Policy

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 03, 2017 12:45:44  
**Subject:** Automatic reply: Food Security Policy  
**Attachment:**

---

Thank you for contacting me. I will be out of the office today, March 3.

If you need immediate assistance please contact Paulina Weeden, pweeden@eatright.org

Thanks for contacting me, I will follow up with you when I return. Have a great weekend!

Mary Pat Raimondi

Mary Pat Raimondi

**Mary Pat Raimondi, MS RD**  
**Vice President, Strategic Policy and Partnerships**  
**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**  
**Washington, DC 20036**  
**312-899-1731**

2354. Automatic reply: Food Security Policy

**From:** Jennifer Folliard <JFolliard@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 03, 2017 12:45:21  
**Subject:** Automatic reply: Food Security Policy  
**Attachment:**

---

Thank you for contacting me. I will be out of the office today, March 3.

If you need immediate assistance please contact Paulina Weeden, [pweeden@eatright.org](mailto:pweeden@eatright.org)

Very best

Jenn

2355. Daily News & Journal Review: Friday, March 3, 2017

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Mar 03, 2017 12:26:14  
**Subject:** Daily News & Journal Review: Friday, March 3, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Home-cooked meals, hold the TV, linked to less obesity**

<http://www.reuters.com/article/us-health-obesity-meals-tv-idUSKBN16928E>

Source: *Journal of the Academy of Nutrition and Dietetics*

[http://www.andjrn.org/article/S2212-2672\(17\)30069-2/abstract](http://www.andjrn.org/article/S2212-2672(17)30069-2/abstract)

### **Dietitian tips and tricks you should know**

<http://www.desmoinesregister.com/story/life/living-well/2017/03/02/dietitian-tips-and-tricks-you-should-know/98541612/>

Related Resource: Registered Dietitian Nutritionist Day

<http://www.eatright.org/resource/food/resources/national-nutrition-month/registered-dietitian-nutrition-day>

### **World Birth Defects Day**

<http://www.marchofdimas.org/mission/world-birth-defects-day.aspx>

Source: CDC

<https://www.cdc.gov/features/birth-defects-day/index.html>

Related Resource: Nutrition and Lifestyle for a Healthy Pregnancy Outcome

<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/position-papers/nutrition-and-lifestyle-for-a-healthy-pregnancy-outcome>

### **New potential cause of type 1 diabetes**

<https://www.sciencedaily.com/releases/2017/03/170301085412.htm>

Source: *Nature Medicine*

<http://www.nature.com/nm/journal/vaop/ncurrent/full/nm.4289.html>

### **Link between microbiome in the gut, Parkinson's discovered**

<https://www.sciencedaily.com/releases/2017/03/170302133859.htm>

Source: *Movement Disorders*

<http://onlinelibrary.wiley.com/doi/10.1002/mds.26942/abstract>

Related Resource: *Food & Nutrition Magazine*

<http://www.foodandnutrition.org/May-June-2015/Microbiome-The-Garden-Within/>

### **New treatment for fatty liver disease and type 2 diabetes burns up fat in liver**

<https://www.sciencedaily.com/releases/2017/03/170302091043.htm>

Source: *Molecular Systems Biology*

<https://www.cdc.gov/media/releases/2017/s0302-e.coli-outbreak.html>

### **A closer look at proteins rise popularity and where it is headed**

<http://www.foodnavigator-usa.com/Manufacturers/Soup-To-Nuts-Podcast-A-closer-look-at-protein-s-rise-to-popularity-and-where-it-is-headed>

### **Do You Need a Cow for Milk? Debate Churns Over Dairy Definition**

**Dairy farmers ask Congress to limit use of milk to products from animals; makers of plant-based substitutes fight back**

<https://www.wsj.com/articles/do-you-need-a-cow-for-milk-debate-churns-over-dairy-definition-1488486563>

### **Federal health officials investigating multi-state E. coli outbreak**

<http://abcnews.go.com/US/federal-health-officials-investigating-multi-state-coli-outbreak/story>

Source: CDC, FDA, and states investigating multistate E. coli outbreak

<https://www.cdc.gov/media/releases/2017/s0302-e.coli-outbreak.html>

### **MedlinePlus: Latest Health News**

-Colon Cancer Rates, Deaths Drop in Americans Over 50

Report suggests higher screening rates explain the positive trend

-Exercise Beats Weight Loss at Helping Seniors' Hearts

Both are healthy goals, but getting active may reap even more benefit, study finds

-Older Bones Benefit From Dairy Plus Vitamin D

The supplements boost absorption of calcium, researchers say

<https://medlineplus.gov/healthnews.html>

### **Journal Review**

#### ***American Journal of Clinical Nutrition*, March 2017**

<http://ajcn.nutrition.org/content/current>

-Dietary intake and peripheral arterial disease incidence in middle-aged adults: the Atherosclerosis Risk in Communities (ARIC) Study

-Identification of dietary patterns associated with obesity in a nationally representative survey of Canadian adults: application of a priori, hybrid, and simplified dietary pattern techniques



***British Journal of Nutrition, March 1-2, 2017, Online First***

<https://www.cambridge.org/core/journals/british-journal-of-nutrition/firstview>

- Maternal use of dietary supplements during pregnancy is not associated with coeliac disease in the offspring: The Environmental Determinants of Diabetes in the Young (TEDDY) study
- Vitamin D deficiency and sufficiency among Canadian children residing at high latitude following the revision of the RDA of vitamin D intake in 2010

***CDCs Preventing Chronic Disease Journal, March 2, 2017***

[https://www.cdc.gov/pcd/current\\_issue.htm](https://www.cdc.gov/pcd/current_issue.htm)

- Identification of Patients With Diabetes Who Benefit Most From a Health Coaching Program in Chronic Disease Management, Sydney, Australia, 2013

***Clinical Nutrition, February 23-March 1, 2017, Online First***

<http://www.clinicalnutritionjournal.com/inpress>

- The effect of Dietary Approaches to Stop Hypertension (DASH) on serum inflammatory markers: a systematic review and meta-analysis of randomized trials
- Probiotic supplementation for management of cardiovascular risk factors in adults with type II diabetes: A systematic review and meta-analysis

***Current Opinion in Clinical Nutrition and Metabolic Care, March 2017***

<http://journals.lww.com/co-clinicalnutrition/Pages/currenttoc.aspx>

- Fish consumption and omega-3 fatty acid supplementation for prevention or treatment of cognitive decline, dementia or Alzheimer's disease in older adults any news?
- Influence of nutrition therapy on the intestinal microbiome
- Nutrient deficiencies prior to bariatric surgery

***Diabetes Care, March 2, 2017, Online First***

<http://care.diabetesjournals.org/content/early/recent>

- Association Between Diabetes and 1-Year Adverse Clinical Outcomes in a Multinational Cohort of Ambulatory Patients With Chronic Heart Failure: Results From the ESC-HFA Heart Failure Long-Term Registry

***Journal of Nutrition, Health & Aging, March 2017***

<https://link.springer.com/journal/12603/21/3/page/1>

- Improving nutritional status of older persons with dementia using a national preventive care program
- The impact of trained volunteer mealtime assistants on the dietary intake of older female in-patients: The Southampton Mealtime Assistance Study

***Journal of Parenteral and Enteral Nutrition, March 1, 2017, Online First***

<http://journals.sagepub.com/toc/pen/0/0>

-Effect of Discontinuation of Manganese Supplementation From Home Parenteral Nutrition Solutions on Whole-Blood Levels and Magnetic Resonance Imaging of the Brain

***Nutrition Research, February 28-March 3, 2017, Online First***

<http://www.nrjournal.com/inpress>

-Tea consumption may decrease the risk of osteoporosis: An updated meta-analysis of observational studies

-Marine n-3 Polyunsaturated Fatty Acids Affect the Blood Pressure Control in Patients with Newly Diagnosed Hypertension A One-Year Follow-Up Study

***Pediatrics, March 2017***

<http://pediatrics.aappublications.org/content/139/3?current-issue=y>

-Incentive-based Intervention to Maintain Breastfeeding Among Low-income Puerto Rican Mothers

-Trends in Anthropometric Measures Among US Children 6 to 23 Months, 1976-2014

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## 2356. Feedback Requested: 2017 Election

**From:** Academy of Nutrition and Dietetics <elections@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Mar 03, 2017 12:05:18  
**Subject:** Feedback Requested: 2017 Election  
**Attachment:**

---

Feedback Requested: 2017 Election

Having trouble viewing this e-mail? [View it in your browser.](#)

The national Academy election was held February 1-22, 2017. Exercising your member privilege to vote helps shape the future of the Academy.

We are always seeking ways to encourage more members to vote. We would appreciate your thoughts on how we can increase member participation and improve the nominations and election processes. Please share your feedback by completing this brief survey. **Please respond by Friday, March 17.**

Thank you for your input!

2016-17 Nominating Committee

Share this mailing with your social network:

This election email was sent to you by the Academy of Nutrition and Dietetics.

If you prefer not to receive future election emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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## 2357. 2017 Board Meetings Calendar and May BOD Meeting

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
 <DMartin@Burke.k12.ga.us>, 'evelyncrayton64'  
 <evelyncrayton64@gmail.com>, 'craytef@charter.net' <'craytef@charter.net'>,  
 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com'  
 <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda  
 Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida  
 Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org'  
 <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net'  
 <'michelelites@sbcglobal.net'>, 'Hope Barkoukis'  
 <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com'  
 <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu'  
 <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com'  
 <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>,  
 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com'  
 <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu'  
 <don.bradley@duke.edu>, 'steve.miranda44@gmail.com'  
 <'steve.miranda44@gmail.com'>, peark02@outlook.com  
 <peark02@outlook.com>, 'Manju Karkare' <manjukarkare@gmail.com>,  
 'Marcy Kyle' <bkyle@roadrunner.com>, milton.stokes@monsanto.com  
 <milton.stokes@monsanto.com>, 'Kevin Sauer' <ksauer@ksu.ed>, 'Marty  
 Yadrack' <myadrack@computrition.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary  
 Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>,  
 Susan Burns <Sburns@eatright.org>, Sharon McCauley  
 <smccauley@eatright.org>  
**Sent Date:** Mar 03, 2017 11:53:17  
**Subject:** 2017 Board Meetings Calendar and May BOD Meeting  
**Attachment:** [image001.png](#)  
[2017 BOD Meetings Calendar rev022717.pdf](#)

---

Attached is the 2017 Board Meetings schedule. Please save the dates on your calendar.

The upcoming May Board meeting will be held in Cleveland, Ohio concurrently with the Ohio affiliate and the Cleveland district dietetic association meetings. We welcome incoming Academy Board members Mary Russell, Marcy Kyle, Manju Karkare, Milton Stokes, Kevin Sauer, Marty Yadrack and our new Public Member who will audit the meeting. The meeting will be held at the Hilton Cleveland Downtown, 100 Lakeside Avenue East, Cleveland, Ohio. Room reservations have been made for arrival on Thursday, May 18 for two nights. If business or personal reasons require you to extend your stay, please notify me. Your hotel room will be master-billed, but you

will be asked to pay for incidentals.

You are approved to make your travel arrangements. Please plan on arriving the morning of Thursday, May 18, as your schedule permits, and departing after 1:00 pm on Saturday, May 20. The schedule follows below.

- Thursday, May 18

Arrive in morning to attend Ohio Affiliate meeting

8:00 am – 9:30 am Keynote Presentation by Lucille Beseler, Donna Martin and Susan Finn

5:30 pm Foundation Second Century Reception

- Friday, May 19

12:00 pm – 5:00 pm Academy Board meeting

6:00 pm Board Celebration Dinner

- Saturday, May 20

7:30 am – 1:00 pm Academy Board meeting

To book your travel through the Academy's travel service please click on [www.atcmeetings.com/Academy](http://www.atcmeetings.com/Academy) and login using your email address and the password you created when you activated your account. When you reach the Purchase Trip page, select Academy BOD Travel from the drop-down menu, enter the GL Code 1032430 and Meeting Authorization Code 9198834. If you wish to book your travel on your own, please submit your expenses for reimbursement after the conclusion of the meeting.

Please let me know if you have any questions.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

Phone: 312-899-4798

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Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

2358. NDEP Regional Meetings: Materials to Review: REVISION

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Mar 03, 2017 11:42:48  
**Subject:** NDEP Regional Meetings: Materials to Review: REVISION  
**Attachment:**

---

Hello-

A few additional slides have been added to the Academy Update: Board of Directors video. The newly revised video can be viewed here: <https://youtu.be/CLFWYZrdzQ0>

Thank you!

2359. Automatic reply: For Review: Draft Invitation-MObama

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 03, 2017 11:28:35  
**Subject:** Automatic reply: For Review: Draft Invitation-MObama  
**Attachment:**

---

Thank you for your email. I am currently out of the office and have limited access to email and voicemail. I will respond upon my return on Monday.

Regards,  
Diane

Diane M. Enos, MPH, RDN, FAND  
Vice President, Lifelong Learning and Professional Engagement



2360. Automatic reply: New Foundation website promotion

**From:** Stacy Chassagne <schassagne@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 03, 2017 11:24:04  
**Subject:** Automatic reply: New Foundation website promotion  
**Attachment:**

---

I am currently out of the office; returning Tuesday, March 7th. I will not have access to phone or email during this time.

You may contact Beth Labrador at blabrador@eatright.org

Thank you,

Stacy Chassagne

## 2361. Principles slide for Academy Update

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Mar 03, 2017 10:11:07  
**Subject:** Principles slide for Academy Update  
**Attachment:** [image001.png](#)  
[New Principles slide 3-3-17.pptx](#)

---

Hi, Donna:

We just wanted to triple-check that you have the most current version of slide 6 (New Principles) for Academy Update. Just to be on the safe side, the most current slide is attached.

Also, we plan to send you the standalone Second Century PPT later today.

Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

[www.eatright.org](http://www.eatright.org)

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## 2362. New Foundation website promotion

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Camille Range <rangecamille@gmail.com>, Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Margaret Garner <mgarner@cchs.ua.edu>, Marty Yadrick <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Katie Brown <kbrown@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 03, 2017 08:41:06  
**Subject:** New Foundation website promotion  
**Attachment:**

---

Dear Academy Foundation Board,

The Academy Foundation is proud to announce it has launched a new website with Academy member and donor needs in mind. With an updated look and feel, the site will help us reach our goal of advancing public health and nutrition utilizing the expertise of RDNs through scholarships, awards, research grants, and public education.

Key new features:

- A *Real Stories* section that focuses on how Academy members were helped through videos and member spotlights.
- Easy access to scholarship, award, and grant applications and resources on Public Education programs, Kids Eat Right, and Future of Food.

- News sections that provide stories about how Academy members work with the Foundation to make a positive impact on food and nutrition.
- A *Second Century* page that hosts info pertinent to Academy members, including a listing of current Second Century donors and newly created social media badges for donors to download and utilize.

Explore the Foundation's new site to learn about our full spectrum of services!

The Foundation would like to thank the Academy web team for helping us develop such a dynamic and visually appealing site and the Academy marketing team for helping us roll out a promotion plan!

## 2363. NDEP Regional Meetings: Materials to Review

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Mar 02, 2017 23:13:38  
**Subject:** NDEP Regional Meetings: Materials to Review  
**Attachment:**

---

The NDEP Regional Meetings are quickly approaching. In an effort to provide more focus on discussions and working sessions, the Academy Leadership presentations are provided as videos in advance. Please view them in advance, and bring your questions to discuss with the representatives at the meeting.

### **Academy Leadership Panel Presentations**

#### **Academy Update: Board of Directors**

Link to recorded presentation:

<https://www.youtube.com/watch?v=XzP6lHz8KjY>

#### **Accreditation Council for Education in Nutrition and Dietetics Report**

Link to recorded presentation:

<https://eatright.webex.com/eatright/ldr.php?RCID=7755054bebc73fe1097beaede4bb9ed9>

#### **Council on Future Practice Report**

Link to recorded presentation:

<https://eatright.webex.com/eatright/ldr.php?RCID=a0707327884edff2045b7f62c3890dbd>

#### **Commission on Dietetic Registration Report**

Link to recorded presentation:

<https://eatright.webex.com/eatright/ldr.php?RCID=5b09e3cd5367f647a6d2762fa3ab1bef>

### **ACEND Future Education Model Standards**

In addition, ACEND would like participants to view the webinar detailing revisions to the Future Education Model Draft Standards prior to their roundtable sessions. That link is below, and a PDF of the slides is attached.

Link to recorded presentation:

<https://eatright.webex.com/eatright/ldr.php?RCID=77261911384d11a5a8385e66354ce98d>

### **Presentation Slides and Other Meeting Materials**

The slides for all presentations and other handouts relevant to the Academy Leadership video presentations will be provided on the NDEP Regional Meeting website: <https://sites.psu.edu/ndep/>

NDEP Members can also find the presentation slides and meeting handouts in the NDEP Portal Library at: <https://ndep.webauthor.com> NDEP Community >Library >NDEP 2017 Regional Meeting Materials and at the NDEP Website: <http://www.ndepnet.org/>

### **Free Continuing Education Hours**

1.5 CPEUs have been approved for viewing the webinars. The CPE certificate will be available after the meetings along with the other meeting certificates. NDEP members who do not attend the meeting can watch the videos to receive the 1.5 CPE certificate. Look for more information about the certificate in late April/early May.

Please direct any questions or concerns to [ndep@eatright.org](mailto:ndep@eatright.org).

2364. For Review: Draft Invitation-MObama

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Diane Enos <denos@eatright.org>  
**Sent Date:** Mar 02, 2017 22:00:37  
**Subject:** For Review: Draft Invitation-MObama  
**Attachment:** [image001.png](#)  
[ATT00001.htm](#)  
[17FNCE-OpeningKeynoteInvitation-MObama da edits.doc](#)  
[ATT00002.htm](#)

---

Hi Donna-

Thank you for your insights for the invitation letter to Michelle Obama. Attached is the proposed draft letter for your review. A big thank you goes to Doris for her skillful input into this letter.

Once we receive your edits and/or approval, we will send it formally to the scheduler from the Presidents email box with you, Deb Eschmeyer, Pat, Doris, and myself copied for tracking purposes.

Best,  
Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

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2365. Are you a Quality Leader? Apply Today!

**From:** Commission on Dietetic Registration <cdr@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Mar 02, 2017 17:20:26  
**Subject:** Are you a Quality Leader? Apply Today!  
**Attachment:**

---

Commission on Dietetic Registration - Weight Management Programs  
Having trouble viewing this e-mail? View it in your browser.

Are you a Quality Leader? Apply Today

The Academy of Nutrition and Dietetics' Quality Leader Alliance second year is getting underway and it is seeking individuals experienced in quality to network with each other as well as communicate and educate food and nutrition practitioners on quality management concepts and resources. The individuals selected will be dedicated to a two year term.

All nutrition and dietetics practitioners are encouraged to apply to be a part of the Quality Leader Alliance. More information including the application is available at [www.eatrightpro.org/QLA](http://www.eatrightpro.org/QLA). The application will close **March 31, 2017** for review by the Academy's Quality Strategies Workgroup. Appointments to the Alliance will be determined in May 2017.

Share this mailing with your social network:

You have received this email from the Commission on Dietetic Registration.

If you prefer not to receive future emails from CDR, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**



2366. For review: Renewal recording script

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Mar 02, 2017 16:16:07  
**Subject:** For review: Renewal recording script  
**Attachment:** [image001.png](#)  
[President Broadcast Voicemail\\_DONNA 2.docx](#)

---

Hi, Donna: Each year, as one way to encourage members to renew, the Academy's Membership Team sends out a recorded phone message from the incoming president. If you are comfortable recording a short message, the script is attached for your review. With your approval, we will have Membership contact you to arrange the recording.  
Thank you very much, talk to you soon.

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

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## 2367. Academy's Centennial Congressional Resolution

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Stefanie Winston Rinehart <swinston@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>  
**Sent Date:** Mar 02, 2017 16:09:57  
**Subject:** Academy's Centennial Congressional Resolution  
**Attachment:**

---

A communication from Mary Pat Raimondi follows below.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

+++++

We have great news to share with you; to celebrate the start of National Nutrition Month, the congressional resolution celebrating the Academy's Centennial was introduced in the House of Representatives and the Senate!

All of the original sponsors are from Ohio, where the Academy was founded in 1917. Senate sponsors are Senators Sherrod Brown and Rob Portman, and the House sponsors are Reps. Marcia Fudge and Pat Tiberi.

As a reminder, we will be asking you to reach out to your Members of Congress to support this Centennial resolution. We have drafted a sample email for you to send to your Representative and two Senators, along with contact information to send the message. We will send this information to you next week.

Please let me know if you have any questions.

Many thanks for your leadership!

*Mary Pat*

Mary Pat Raimondi, MS RDN

Vice President,

Strategic Policy and Partnerships

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW-

Suite 460

Washington, DC 20036

phone: 312.899.1731

[mraimondi@eatright.org](mailto:mraimondi@eatright.org)

[www.eatright.org](http://www.eatright.org)

2368. Action/Attention Requested: 2017 In-Person Meeting Expense Reports

**From:** crhone@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Mar 02, 2017 15:01:08  
**Subject:** Action/Attention Requested: 2017 In-Person Meeting Expense Reports  
**Attachment:** [expense\\_report\\_system\\_instructions\\_v2.pdf](#)

---

March 2, 2017

Dear ANDPAC and LPPC members,

Just a reminder that if you haven't already completed and submitted your 2017 In-Person Meeting expense report, please do so as soon as possible. **The In-Person Meeting expense report code is 103-6963**

Feel free to submit your report using the online system or, if you wish to submit a paper copy, contact me directly in the DC office. For our newest committee members, I have attached a PDF with detailed instructions for submitting expense reports online.

Please keep in mind that **the deadline for submitting expense reports is 10:00 a.m. CT on Tuesdays**. We will do our best to ensure that reports submitted by the deadline are approved quickly and forwarded to accounting for payment on the following Friday.

Thank you,

Christine A. Rhone  
**Office Administrator**  
**Academy of Nutrition and Dietetics**  
1120 Connecticut Avenue NW  
Suite 460  
Washington DC 20036  
**O:** 202.775.8277 ext. 6017  
**F:** 202.775.8284

2369. Daily News: Thursday, March 2, 2017

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Mar 02, 2017 11:47:27  
**Subject:** Daily News: Thursday, March 2, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Put best fork forward for National Nutrition Month**

<http://www.sheboyganpress.com/story/life/2017/02/28/put-best-fork-forward-national-nutrition-month/98524084/>

Related Resource: National Nutrition Month

[www.eatright.org/nnm](http://www.eatright.org/nnm)

### **Allergies? Probiotic combination may curb your symptoms, new study finds**

<https://www.sciencedaily.com/releases/2017/03/170301142203.htm>

Source: *American Journal of Clinical Nutrition*

<http://ajcn.nutrition.org/content/105/3/758>

### **Early High Protein Intake May Decrease Mortality in ICU Patients With Low Muscle Mass**

(Presented at the Clinical Nutrition Week 2017)

<http://www.medscape.com/viewarticle/876451>

### **Food subsidies, taxes significantly improve dietary choices**

**Interventions that alter food prices can improve people's diets, leading to more healthy choices and fewer unhealthy choices**

<https://www.sciencedaily.com/releases/2017/03/170301142157.htm>

Source: *PLoS*

<http://journals.plos.org/plosone/article?id=10.1371/journal.pone.0172277>

### **Eating disorders are real, complex**

<http://www.usatoday.com/story/life/2017/03/02/eating-disorders-real-complex/98601586/>

### **Ban on Irish butter in Wisconsin sends shoppers across state lines**

<http://www.chicagotribune.com/news/local/breaking/ct-wisconsin-butter-law-met-20170301-story.html>

## **Can Japanese be the next Greek?**

### **Morinaga preps Alove Japanese style aloe vera yogurt**

<http://www.foodnavigator-usa.com/Manufacturers/Morinaga-s-ALOVE-Japanese-style-aloe-vera-yogurt-preps-for-US-market>

## **MedlinePlus: Latest Health News**

### **-Childhood Cancer Survivors Living Longer**

Decline parallels reduced use of radiation, at lower doses, researchers say

### **-Diagnostic Mammograms Find More Cancers, and More False-Positives**

Digital technology leads to 'marked improvement' in detection rates, radiology expert says

### **-Hip Fracture's Link to Early Death May Last Years**

People over 60 face two to three times the risk of dying over next 8 years, study finds

### **-Indoor Tanning: A Big Financial Hit to U.S. Health Care**

Skin cancers from UV light in devices totaled \$343 million in 2015 alone, researchers say

### **-Study Tracks Bleeding Risk From Common Blood Thinners**

Research looked specifically at bleeds inside the skull and near the brain

<https://medlineplus.gov/healthnews.html>

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In the subject line type unsubscribe.

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2370. Lets Celebrate!

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Mar 02, 2017 10:18:20  
**Subject:** Lets Celebrate!  
**Attachment:**

---

Lets Celebrate!

Having trouble viewing this e-mail? [View it in your browser.](#)

### **CELEBRATE OUR PROFESSION!**

As we approach Spring, we not only celebrate National Nutrition Month® but also Registered Dietitian Nutritionist Day, Preceptor Month and internship graduations. One way to commemorate these special occasions is with the Academy membership pin. The Academy pin symbolizes three important elements of the profession: a balance scale signifying our connection to science; a caduceus representing medicine; and a cooking vessel for food preparation.

What a wonderful way of celebrating our past while also preparing for our promising future!

Academy membership pins are on sale [here](#).

### **CENTENNIAL GIFTS NOW ON SALE!**

Help celebrate the Academys Centennial with these exciting new products:

To purchase these and other products from the National Nutrition Month® catalog, [click here](#)

### **CELEBRATE ON SOCIAL**

Help spread the word for National Nutrition Month® by utilizing the resources available in the Social Media Toolkit. Graphics and messages are available for use by all members!

[View Social Media Toolkit](#)

**For more information on this years National Nutrition Month® campaign, visit [www.eatright.org/nnm](http://www.eatright.org/nnm)**

Get involved with National Nutrition Month® on social media by using the hashtag **#NationalNutritionMonth!**



This National Nutrition Month email was sent to you from the Academy of Nutrition and Dietetics.  
If you prefer not to receive future NNM emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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## 2371. LPPC Monthly Meeting

**From:** DC Office <DCOffice@eatright.org>  
**To:** 'au.lauren@gmail.com' <au.lauren@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, 'nadinebraunstein@aol.com' <nadinebraunstein@aol.com>, 'cbrunze1@fairview.org' <cbrunze1@fairview.org>, 'linda.farr@me.com' <linda.farr@me.com>, 'lorri@irvingholzberg.com' <lorri@irvingholzberg.com>, Diane Juskelis <DJuskelis@eatright.org>, 'krista.yoder.latortue@gmail.com' <krista.yoder.latortue@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Sharon McCauley <smccauley@eatright.org>, 'clarehmiller@hotmail.com' <clarehmiller@hotmail.com>, 'sarahmotttrd@gmail.com' <sarahmotttrd@gmail.com>, Teresa Nece <TNece@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>, 'lpennington@dietitianassociates.com' <lpennington@dietitianassociates.com>, Mary Pat Raimondi <mraimondi@eatright.org>, Christine Rhone <crhone@eatright.org>, Mark Rifkin <mrifkin@eatright.org>, Stefanie Winston Rinehart <swinston@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, 'scsnutr@comcast.net' <scsnutr@comcast.net>, Anna Shlachter <ashlachter@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Paulina Weeden <pweeden@eatright.org>  
**Sent Date:** Mar 02, 2017 09:14:16  
**Subject:** LPPC Monthly Meeting  
**Attachment:**

---

2017 LPPC Monthly Meeting

\*\*4th Friday of every month

12:00 p.m. – 1:30 p.m. ET

Meeting password: LPPC17

Join by phone

Call-in toll-free number: 1-866-477-4564 (US)

Conference Code: 271.642.5619

\*\*Members will also be issued a comprehensive meeting schedule and advised of any schedule changes due to conflicting meetings/events e.g. FNCE, PPW

## 2372. Public Policy Weekly News

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Mar 02, 2017 08:49:25  
**Subject:** Public Policy Weekly News  
**Attachment:**

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**February 28, 2017**

### **Public Policy Weekly News:**

1. Academy's Second Quarterly Advocacy Day on Capitol Hill a Huge Success
2. Academy's Centennial - Congressional Resolution
3. PPW Boot Camp Session 1 for PPC and PALs
4. PPW 2017 Affiliate Important Information – **Reminder!**
5. PPW 2017 DPG and MIG Important Information – **Reminder!**
6. Dates to Remember – **Registration links provided!**

### **Academy's Second Quarterly Advocacy Day on Capitol Hill a Huge Success!**

Over 120 Academy members and partner organization members visited with more than 150 key members of Congress to highlight obesity and the Treat and Reduce Obesity Act. A Congressional briefing was held in conjunction with the event. Watch for additional information later this week.

As of today, we have had 3,475 Academy members send 11,069 letters to Congress. The lists and additional information will be posted later this week. An email will be sent when the information is posted.

We need you to continue to urge your Affiliate, DPG and MIG members to take action by utilizing the **Action Center** to send letters to members of Congress. There is power in numbers but only if we activate our membership!

Here is a message you can post to your electronic mailing lists. The following approved message should be used.

*Dear Colleague,*

*Over 120 advocates attended the Obesity Quarterly Advocacy Day. Academy members will be meeting with Senators and Representatives' on Monday, February 27, 2017.*

*Please assist with continuing to urge Congress to support the **Treat and Reduce Obesity Act of 2017** that allows registered dietitian nutritionists to **independently** bill for obesity counseling to Medicare patients. Medicare recipients deserve access to obesity counseling from Registered Dietitian Nutritionists who have the expertise and training to provide quality care.*

*It is urgent that members of the 115<sup>th</sup> Congress hear from you. Please take action today! It takes only a few minutes!*

*Insert your name and title*

*Your RDN friend,*

*Insert your affiliate, DPG or MIG name*

### **Academy's Centennial - Congressional Resolution**

To honor National Nutrition Month 2017, a congressional resolution celebrating the Academy's Centennial is planned to be introduced tomorrow, March 1, in both the U.S. Senate and the House of Representatives. Each of the resolution's original sponsors is from Ohio, where our Academy was founded in 1917. The Senate sponsors are Sherrod Brown and Rob Portman, and the House sponsors are Marcia Fudge and Pat Tiberi.

We will share the final language and bill numbers when it is introduced. Academy members will be encouraged to take action and ask their Congressional leaders to sign-on to this resolution. The Academy's Centennial webpage, a wealth of interesting background information may be helpful in gaining their support. Stay tuned for additional information about the action alert.

### **PPW Boot Camp Session 1 for PPC and PALs**

We have received requests to postpone the first PPW Boot Camp session for PPC and PALs since many affiliates, DPGs and MIGs have not yet identified their member leaders for the new year and appreciate the flexibility. We will send you the new timing schedule next week.

### **PPW 2017 Affiliate Important Information**

As affiliates begin to identify their PPW 2017 team, we encourage you to consider sending additional members of your public policy panel such as the SPR, SRS, CPC and RR. PPW provides important training and leadership development for affiliate public policy leaders.

As of today, 28 affiliates have submitted the name of the Public Policy Coordinator (PPC) who will be serving in the role beginning June 1, 2017. One of the most important responsibilities of the PPC or alternate PPC is to coordinate the team activities at PPW. In addition to attending PPW, the affiliate PPC will:

1. Participate in **All Pre-PPW webinar trainings** (webinars will be recorded and posted to the PPW community of interest for viewing at another time)
2. Assist with training his/her affiliate's attendees prior to PPW
3. Setup and coordinate Congressional meetings on the Hill for members from his/her affiliate
4. Assist attendees with setup of meetings with U.S. House of Representatives as appropriate
5. Attend the Pre-PPW meeting on Sunday, June 25, 2017 from 1 p.m. - 2 p.m.
6. Submit report prior to PPW with the scheduled meetings (sample will be provided)
7. Serve as table facilitator during PPW

8. Mentor affiliate attendees
9. Submit reports after Congressional meetings on the Hill
10. Coordinate in-district Congressional follow up visits

It is a big job! The affiliate's PPC for 2017 - 2018 will receive a complimentary registration to PPW 2017. Since the job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. For additional information, please contact me.

### **PPW 2017 DPG and MIG Important Information**

As of today, 13 DPGs and 2 MIGs have submitted the name of the PAL who will be serving in the role beginning June 1, 2017. Each DPG and MIG Policy and Advocacy Leader (PAL) whose term begins on June 1, 2017 will receive a complimentary registration to 2017. In addition to attending PPW, the PAL or alternate PAL will:

1. Participate in Pre-PPW webinar trainings (webinars will be recorded and posted to the PPW community of interest for viewing at another time)
2. Attend the Pre-PPW meeting on Sunday, June 25, 2017 from 1 p.m. - 2 p.m.
3. Assist and work with affiliate Public Policy Coordinator (PPC) as appropriate
4. Setup of meeting with U.S. House of Representative member as appropriate
5. Attend Congressional meetings on the Hill for members from his/her voting state
6. Submit reports after Congressional meetings on the Hill on June 24
7. Attend in-district Congressional follow up visits

Since the PAL job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. For additional information, please contact me.

### **Dates to Remember:**

Please note the registration links are provided below for each event.

Wednesday, March 15, 2017  
2 - 3 p.m. (Eastern Time)

### **POSTPONED:**

PPW Boot Camp Session 1:

PPC and PAL Leadership Role for PPW 2017

Tuesday, March 21, 2017  
2 - 3 p.m. (Eastern Time)

Public Policy Forum: Success Stories for Increasing  
Member Engagement

**Register**

Monday, May 1, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Hill Day  
Washington, D.C.

Registration will be open soon!

Please let me know if you have questions.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS  
Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

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Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

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Email: [tnece@eatright.org](mailto:tnece@eatright.org)

## 2373. Second Century Innovation Initiatives Survey

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu' <'don.bradley@duke.edu'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, 'myadrick@computrition.com' <'myadrick@computrition.com'>, 'tjraymond@aol.com' <'tjraymond@aol.com'>, 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu' <'Eileen.kennedy@tufts.edu'>, 'rangecamille@gmail.com' <'rangecamille@gmail.com'>, 'kathywilsongoldrd@gmail.com' <'kathywilsongoldrd@gmail.com'>, 'Maha.Tahiri@genmills.com' <'Maha.Tahiri@genmills.com'>, 'sitoyaj@hotmail.com' <'sitoyaj@hotmail.com'>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>  
**Sent Date:** Mar 01, 2017 18:30:39  
**Subject:** Second Century Innovation Initiatives Survey  
**Attachment:** [image001.png](#)

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Thank you for the thoughtful conversation about the Second Century Innovation Initiatives at the meetings last week. As discussed, please complete the Second Century Innovation Initiatives survey by Friday, March 10, at noon (Central time). Staff will also be completing a survey.

Here is the link to the survey <https://www.surveymonkey.com/r/InnovationProjects-17Boards>.

Following the close of the survey, we will analyze the results and share a report with you. This information will be used to inform budget planning, our May Board meeting and July retreat

agendas.

Thank you and please let me know if you have any questions.

Regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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*DONATE today in recognition of this major milestone and support our Second Century Initiative!*



## 2374. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Mar 01, 2017 18:03:14  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

March 1, 2017

Quick Links: [On the Pulse of Public Policy](#) | [CPE Corner](#) | [Career Resources](#)  
[Academy Member Updates](#) | [Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### Board Approves Academy's New Vision, Mission, Principles

At its February 24 meeting, the Board of Directors approved the Academy's new vision, mission and principles. The Academy's new vision: *A world where all people thrive through the transformative power of food and nutrition.* Our new mission: *Accelerate improvements in global health and well-being through food and nutrition.* Our new principles: *The Academy of Nutrition and Dietetics and our members:*

- *Integrate research, development and practice to stimulate innovation and discovery*
- *Collaborate to solve the greatest food and nutrition challenges now and in the future*
- *Focus on system-wide impact across the food, wellness and health care sectors*
- *Have a global impact in eliminating all forms of malnutrition*
- *Amplify the contribution of nutrition practitioners and expand workforce capacity and capability.*

A great deal of hard work has been done to get the Academy to this point. The Board is grateful to all members who were involved in the process of developing the organization's new vision, mission and principles. More information is available online on these exciting developments for the Academy's future.

[Learn More](#)

#### March 1: Congressional Resolution to Celebrate Academy's Centennial

To commemorate National Nutrition Month 2017, a congressional resolution celebrating the Academy's Centennial is scheduled to be introduced March 1 in both the U.S. Senate and the

House of Representatives. Each of the resolution's original sponsors is from Ohio, where the Academy was founded in 1917. The Senate sponsors are Sherrod Brown and Rob Portman, and the House sponsors are Marcia Fudge and Pat Tiberi. Academy members will be encouraged to take action and ask your Congressional leaders to sign on to this resolution. The Academy's website contains a wealth of interesting background information on our Centennial that may be helpful in gaining their support. More information will be coming soon about the action alert.

[Learn More](#)

#### Academy and Obesity Care Advocacy Network Cover Capitol Hill

With our colleagues in the Obesity Care Advocacy Network, dozens of Academy members joined in Washington, D.C., on February 27 for OCAN's first Advocacy Day of 2017. They visited more than 150 congressional offices to educate legislators and congressional staff about the Treat and Reduce Obesity Act and a congressional resolution to designate October 29 to November 4 as National Obesity Care Week. The Academy's Political Action Committee, ANDPAC, hosted Sen. Tom Carper (Del.), a sponsor of both TROA and the National Obesity Care Week resolution, to celebrate the enormous efforts of OCAN to drive public policy change on obesity. Take action today to support the work of your colleagues who stormed the Hill.

[Learn More](#)

#### Register Now: Public Policy Workshop

There has never been a better time to show the important role food and nutrition play in our nation's health: Attend the world's largest food and nutrition policy and advocacy summit, the Academy's Public Policy Workshop, June 25 to 26, in Washington, D.C. Exciting changes make this year's PPW the "go-to" event to sharpen your communication skills, advocate for the profession and develop new high-level personal and professional relationships.

[Learn More](#)

#### Affordable Care Act Repeal: Still Time to Share Your Story

Thanks to members who have submitted stories on the impact of the potential repeal of the Affordable Care Act. Although Congress is still in the discussion stage of replacement, the Academy seeks your concerns: How has the ACA helped or hurt your practice, your employer or your clients? The Academy wants to hear from you. Please share your stories and other information with Stef Winston Rinehart at [swinston@eatright.org](mailto:swinston@eatright.org).

#### New Food Safety Education Resources

The Partnership for Food Safety Education has launched the new "Consumer Food Safety Educator Evaluation Toolbox and Guide." Information will be available soon on a March 16 webinar to learn more about the work the PFSE and the Academy are doing to encourage educators to use this valuable free resource.

[Learn More](#)

## CPE CORNER

### New Online Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, detoxification, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

### Certificate of Training Program: 'Chronic Kidney Disease Nutrition Management'

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

### Certificate of Training Program: 'Vegetarian Nutrition'

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

### Certificate of Training Program: 'Supermarket Business and Industry Skills to Thrive in Retail Dietetics'

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

### Online Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

### Revised Program: 'Developing Your Role as Leader' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

### Revised Program: 'Executive Management' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate

program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training: Adult Weight Management

This program takes place March 2 to 4 in Baltimore, Md.; June 22 to 24 in Cincinnati, Ohio; and September 29 to October 1 in Phoenix, Ariz. Registration opens in March for October 19 to 21 in Chicago, Ill.; and November 16 to 18 in Orlando, Fla.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

This program takes place March 23 to 25 in Hartford, Conn.; and September 7 to 9 in Memphis, Tenn.

[Learn More](#)

#### Level 2 Certificate of Training: Adult Weight Management

Registration will open in March for this program to be held October 19 to 21 in Chicago, Ill.

[Learn More](#)

#### Self-Study Modules

Members who are unable to attend an on-site Certificate of Training Program may wish to consider a self-study module: Adult Weight Management; Childhood and Adolescent Weight Management; Level 2 Adult Weight Management.

#### Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn 1 free CPEU.

[Learn More](#)

### CAREER RESOURCES

#### Informatics Program Now Available

The Academy, the American Medical Informatics Association and Oregon Health & Science University are offering a special version of the 10x10 informatics course, tailored to nutrition and aimed at registered dietitian nutritionists and nutrition and dietetics technicians, registered. The session will be held October 21 at the Food & Nutrition Conference & Expo in Chicago.

[Learn More](#)

#### Continue Academy Benefits into 2017-2018: Renew Your Membership Now

For your convenience, Academy membership renewal is now open for the year beginning June 1 and ending May 31, 2018. You can renew your Academy membership as well as renew or add dietetic practice groups, member interest groups and other Academy groups by signing in to your account on the Academy's website. You may also renew by calling 800/877-1600, ext. 5000 (weekdays from 8 a.m. to 5 p.m. Central Time). International callers can call +1-312/899-0040,

ext. 5000.

[Learn More](#)

#### New Edition: *MNT Provider*

To learn about 2017 Medicare payment increases, Medicare's Social Security Number Removal Initiative and the Academy's continued efforts to integrate registered dietitian nutritionists into alternative payment models, read the latest edition of *MNT Provider*.

[Learn More](#)

#### Updated Electronic Nutrition Care Process Terminology

The eNCPT, available exclusively on a website platform, was updated in September to include new terminology. The eNCPT offers all the peer-reviewed content of previous versions, with new features to improve the user's experience. Learn more about the NCP and other available resources. For information on SNOMED CT and LOINC, email [ncp@eatright.org](mailto:ncp@eatright.org).

#### Free Toolkit: Intensive Behavioral Therapy for Obesity

Successfully align with primary care providers to deliver the Intensive Behavioral Therapy for Obesity benefit under Medicare Part B with the new toolkit, "Intensive Behavioral Therapy for Obesity: Putting It into Practice." The toolkit includes understanding the basics of the IBT benefit; case studies from registered dietitian nutritionists who successfully provide IBT for obesity; resources to start IBT for obesity at your site; and more examples, tips and tools.

[Learn More](#)

#### Improve Your Clients' Nutrition Knowledge with the Latest Education Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics, including fiber, sodium, fat, cholesterol and more.

[Learn More](#)

#### Get Your Clients on the Healthy Track with the Latest Tech

From tech expert to novice, the accessible *Bits and Bytes: A Guide to Digitally Tracking Your Food, Fitness and Health* describes how to get started with digital health tracking and choose the right resources to achieve your personal health goals. Available in print and eBook formats.

#### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient new resource. EatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. This cutting-edge resource complies with the Commission on Dietetic Registration's latest Test Specifications for 2017. Free trials are available for educators and program directors.

[Learn More](#)

### New Updates: *Pediatric Nutrition Care Manual*

The pediatric-focused, internet-based diet and professional practice manual has been updated for 2017. Subscribe to the *Pediatric Nutrition Care Manual* for the latest evidence- and knowledge-based nutrition information that keeps you current and compliant. Revised and expanded sections include celiac disease, food allergies, inflammatory bowel disease, client education handouts, kidney stones (new), formulary mixing recipes and resources, and more.

[Learn More](#)

### Foundation Launches International Nutrition Education Pilot Project

An international nutrition education pilot project is now available to support health professionals' humanitarian assistance efforts in developing areas of Central America. Funded through the Academy's Foundation, this open-access collection includes background information on key issues, educational illustrations and nutrient comparison charts unique to the local food supply. The Academy will continue to expand its resources for international nutrition education; members can enhance it by sharing your feedback in a brief survey.

[Learn More](#)

### August 1 Deadline: Apply for Fulbright Scholar Program

Academy members are invited to apply for the 2018-2019 Core Fulbright U.S. Scholar Program competition. Numerous awards are available in health science and in public/global health, in nations including Botswana, Canada, Indonesia, Jordan, Nepal, Spain and Zimbabwe. Applicants must be U.S. citizens. The application deadline is August 1.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### Congratulations to the Academy's Newly Elected Leaders

The results are in and the Nominating Committee is pleased to report the outcome of the Academy's 2017 national election. Congratulations to the newly elected leaders and a special thank you to every member who voted.

[Learn More](#)

### Happy National Nutrition Month

National Nutrition Month has arrived. Help promote the 2017 message "Put Your Best Fork Forward." Promotional items are available including drinkware, classroom products, promotional kits and cooking gadgets featuring the vibrant graphic. There is still time to place your NNM order in the online catalog.

[Learn More](#)

### National Nutrition Month Twitter Chat Trends Nationally

The first Twitter chat celebrating National Nutrition Month 2017 trended nationally in the United

States, garnering 6.5 million impressions in its first hour.

[Learn More](#)

#### Take Survey on Bylaws Amendments

The Academy is proposing two amendments to its bylaws. Please review the proposed changes and provide feedback by completing a survey on each amendment.

[Learn More](#)

#### March 31 Application Deadline: Are You a Quality Leader?

The Quality Leader Alliance, now in its second year, is seeking individuals experienced in quality to network and to communicate and educate food and nutrition practitioners on quality management concepts and resources. All members are encouraged to apply to a two-year term on the Quality Leader Alliance. The application deadline is March 31. Appointments to the Alliance will be made in May.

[Learn More](#)

#### Academy Needs Your Input

The Academy's Quality Management Team is evaluating one of its programs that aims to improve quality in nutrition and dietetics. Practitioners have the opportunity to provide input by completing a five-minute survey by March 31.

[Learn More](#)

#### March 12-18: National CACFP Week

National CACFP Week, March 12 to 18, raises awareness about the role of the Child and Adult Care Food Program in fighting hunger and preventing childhood obesity. CACFP provides reimbursement for healthy meals and snacks served in child care homes, centers, after-school programs, emergency shelters and adult care programs. This federally funded program is administered by the U.S. Department of Agriculture.

[Learn More](#)

### ACADEMY FOUNDATION NEWS

#### Please Remember the Foundation When Renewing Your Academy Membership Online

The Foundation is the only charitable organization exclusively devoted to nutrition and dietetics and does not receive a portion of any member's dues. The success and impact of its programs and services are attributed to the generous support of donors who have helped the Foundation become a catalyst for members and the profession to come together and improve the nutritional health of the public.

[Learn More](#)

#### Foundation Is Now Accepting Applications for Scholarships

Apply today for scholarships from the Foundation, the largest provider of scholarships to

deserving dietetics students at all levels of study.

[Learn More](#)

New Webinar Recording: 'What's in Our Food? The Science and Safety of Food Additives'

This Foundation webinar recording was made possible through an educational grant from National Dairy Council. It offers 1.0 CPEU.

[Learn More](#)

March 16 Future of Food Webinar: 'Nutrition Professional's Guide to GMOs'

Planned in collaboration with the Institute of Food Technologists, this free webinar will offer a balanced look at the science on GMOs. Attendees will learn how to access science-based resources and be more informed about GMOs and how to translate science into information for consumers. This webinar offers 1 CPEU. It is made possible through an educational grant from National Dairy Council. Please keep your automatic confirmation email; you will need it to participate in the live webinar.

[Learn More](#)

March 24 Deadline: Healthy Playground Makeover Sweepstakes

Together Counts is offering a \$30,000 award for your school's healthy transformation and a new playground. Anyone can enter on behalf of any school. Enter once a day, every day until March 24. The more you enter, the greater chance your school has to win.

[Learn More](#)

April 7 Application Deadline: School Grants for Healthy Kids

Action for Healthy Kids is providing grants and technical assistance to schools for the 2017-2018 school year. Help your school health team achieve its goal to make every child healthy and ready to learn. The application deadline is April 7.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**



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120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2375. FW: Ohio Academy Annual Conference

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 01, 2017 14:44:36  
**Subject:** FW: Ohio Academy Annual Conference  
**Attachment:** [image001.png](#)

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Hi Donna –

I am resending the communication below. I think the PPT file was too large causing it to not transmit to you so I am providing a link below to the presentation on the BOD portal.  
[https://academybod.webauthor.com/modules/library/item.cfm?item\\_type=cms\\_File&id=77463](https://academybod.webauthor.com/modules/library/item.cfm?item_type=cms_File&id=77463)

Please let me know if you need anything else. Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

**From:** Joan Schwaba

**Sent:** Wednesday, March 01, 2017 1:16 PM

**To:** Lucille Beseler <[lbeseler\\_fnc@bellsouth.net](mailto:lbeseler_fnc@bellsouth.net)>; DMartin@Burke.k12.ga.us;  
'[susan.finn@outlook.com](mailto:susan.finn@outlook.com)' <[susan.finn@outlook.com](mailto:susan.finn@outlook.com)>

**Subject:** Ohio Academy Annual Conference

Hello Lucille, Donna and Susan.

I have provided OAND with your bios and photos, as they requested. I spoke with Strategic Communications team regarding the session title and description for your Opening Keynote address and they suggested possibly using (all or parts of) the attached *2017 Academy Update* presentation that includes the new vision, mission and principles that are being announced today. The learning objectives/description are on slide #2 which include the Second Century information.

Susan, I ran your ideas for the title past the Strategic Communications team, and they offered the following suggestions for consideration.

- Transformational Power: Solving Today's Greatest Food and Nutrition Challenges
- Solving the Greatest Food and Nutrition Challenges of Today ... and Tomorrow

Please let me know your thoughts on a title and the presentation description that you'd like me to provide to OAND for their program announcements, or if you need any further information.

Thank you!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

## 2376. URGENT New Academy Vision, Mission and Principles

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Mar 01, 2017 12:10:13  
**Subject:** URGENT New Academy Vision, Mission and Principles  
**Attachment:**

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February 28, 2017

Dear Academy Leaders,

This is an exciting time for the Academy. We are celebrating 100 years and charting our second century grounded in an extraordinary commitment to collaboration, a focus on service and an emphasis on accelerating the progress towards solving the greatest food and nutrition challenges of the 21<sup>st</sup> century.

The Academy Board of Directors met in January 2016 to establish a bold vision for the future and to develop a strategic direction that seeks to expand the influence and reach of the nutrition and dietetics profession.

Since that meeting, the Board of Directors has:

- Engaged stakeholders and experts across the food, wellness and health care systems
- Held more than 100 in-depth interviews
- Conducted several working sessions with the Foundation Board
- Gathered intelligence from the three years of visioning work from the Council on Future Practice, and commissioned a report on the global food and nutrition landscape
- Developed a briefing paper to crystallize the challenges, opportunities and unintended consequences
- Hosted the Nutrition Impact Summit, where we engaged almost 200 stakeholders, with thought leaders, innovators and practitioners in the food, wellness and health care system. The Summit helped inform a shared vision for our future and shaped a set of ideas for collaborative initiatives.

Most importantly, members played a key role and were involved throughout the process, providing feedback through surveys, interviews and key discussions at member meetings. They were engaged and helped to create a new vision for the Academy.

A primary responsibility of the Academy Board is to set and monitor the strategic plan. At its most recent meeting on February 24, the Academy Board discussed where we saw the biggest opportunities for growth as an organization and how we could increase value to our members while making an impact in the world. The Academy's new vision, mission and principles were informed by our collective best thinking and reflect member and stakeholder input.

### **New Vision**

***A world where all people thrive through the transformative power of food and nutrition***

### **New Mission**

***Accelerate improvements in global health and well-being through food and nutrition***

### **New Principles**

***The Academy of Nutrition and Dietetics and our members:***

- Integrate research, professional development and practice to stimulate innovation and discovery***
- Collaborate to solve the greatest food and nutrition challenges now and in the future***
- Focus on system-wide impact across the food, wellness and health care sectors***
- Have a global impact in eliminating all forms of malnutrition***
- Amplify the contribution of nutrition practitioners and expand workforce capacity and capability.***

We will be making the official announcement to members on Wednesday, March 1, just in time for National Nutrition Month and we will continue to promote our new vision, mission and principles throughout the coming months.

Our Second Century initiative represents a major milestone in the 100-year history of the Academy. It sets the stage for the next phase of our strategic planning process in July.

Much hard work has been done to get us to this point. The Board is grateful to all members who were involved in this process. Please stay tuned as ***we continue to make our Second Century***

***bigger, bolder and better together.***

Sincerely,

Lucille Beseler, MS, RDN, LDN, CDE

President 2016-2017

Academy of Nutrition and Dietetics

## 2377. 2017-18 NDEP Council Election Results

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Mar 01, 2017 11:43:22  
**Subject:** 2017-18 NDEP Council Election Results  
**Attachment:**

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### **NDEP Council Election Results**

This year over **477** NDEP members voted in the NDEP (out of 1, 344 members).

NDEP is proud to announce the winners of the NDEP election and the newest members of the NDEP Council. Congratulations to all!

**Vice Chair** – Claudia Scott, MS, RD, LD, CDE

**Regional Director for the Northeast Region** – Leann Schaeffer, MA, RD, LD

**Regional Director for the Northcentral Region** – Michelle Sagristano, MS, RDN

**Preceptor Director** – Debra Memmer, MS, RD, LD

2378. Updated Spokesperson Applicant Video File

**From:** Rhys Saunders <rsaunders@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Evelyn Crayton Cell  
(evelyncrayton64@gmail.com) <evelyncrayton64@gmail.com>,  
craytef@charter.net <craytef@charter.net>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Mar 01, 2017 11:34:28  
**Subject:** Updated Spokesperson Applicant Video File  
**Attachment:** [image001.png](#)  
[2017 Spokesperson Applicant Videos 3.1.17.pdf](#)

---

Dear Lucille, Donna and Evelyn,

Attached is an updated version of the 2017 spokesperson applicant video document. Please use this version for your review. Thank you again for your participation in the 2017 selection process!

Kind Regards,

**Rhys Saunders**

***Media Relations Manager***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4769



2379. Daily News & Journal Review: Wednesday, March 1, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Mar 01, 2017 11:24:06  
**Subject:** Daily News & Journal Review: Wednesday, March 1, 2017  
**Attachment:**

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## Daily News

### From the Academy of Nutrition and Dietetics Knowledge Center

**Happy National Nutrition Month® !** This years theme, "Put Your Best Fork Forward," serves as a reminder that each one of us holds the tool to make healthier food choices. Making small changes during National Nutrition Month® and over time, helps improve health now and into the future. As nutrition experts, Academy members can help guide the public toward healthier eating styles by promoting NNM activities and messages during March. Join the celebration with ideas and resources from the NNM Celebration Toolkit at [www.eatright.org/nnm](http://www.eatright.org/nnm).

### A Simple Shift Toward More Sustainable Eating

(In honor of National Nutrition Month, here are four ways to shift to a healthy meal-planning habit that can make you a more sustainable eater.)

<http://www.foodandnutrition.org/Stone-Soup/March-2017/A-Simple-Shift-Toward-More-Sustainable-Eating/>

Related Resource: *Journal of the Academy of Nutrition and Dietetics*

Gradual Shift toward Healthier Eating Styles: National Nutrition Month

[http://www.andjrn.org/article/S2212-2672\(17\)30003-5/abstract](http://www.andjrn.org/article/S2212-2672(17)30003-5/abstract)

### Teaching nutrition to patients? Keep these 6 factors in mind

(Heres how chefs and dietitians at Temple University Hospital put together culinary classes that can make a real-life impact.)

[http://www.food-management.com/healthcare/teaching-nutrition-patients-keep-these-6-factors-mind?NL=FM-01&Issue=FM-01\\_20170301\\_FM-](http://www.food-management.com/healthcare/teaching-nutrition-patients-keep-these-6-factors-mind?NL=FM-01&Issue=FM-01_20170301_FM-01_408&sfdc4enews=42&cl=article_2&utm_rid=CPG06000000008660&utm_campaign=14867&utm_medium=email&elq2=24b01336c0074c76b7323c65352e881d)

[01\\_408&sfdc4enews=42&cl=article\\_2&utm\\_rid=CPG06000000008660&utm\\_campaign=14867&utm\\_medium=email&elq2=24b01336c0074c76b7323c65352e881d](http://www.food-management.com/healthcare/teaching-nutrition-patients-keep-these-6-factors-mind?NL=FM-01&Issue=FM-01_20170301_FM-01_408&sfdc4enews=42&cl=article_2&utm_rid=CPG06000000008660&utm_campaign=14867&utm_medium=email&elq2=24b01336c0074c76b7323c65352e881d)

### 'Smart forks' slow eating rate - but what about the amount of food eaten?

(An augmented fork designed to help people eat slower can reduce eating rate but needs further testing to prove it can reduce the amount of food eaten, according to a study.)

<http://www.foodnavigator.com/Science/Smart-forks-slow-eating-rate-but-what-about-the-amount-of-food-eaten>

Source: *Appetite*

<http://www.sciencedirect.com/science/article/pii/S0195666317302088>

## **Another Study Ties Obesity to Certain Cancers**

**Digestive organs may be hardest hit by too much weight, study suggests**

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/obesity-health-news-505/another-study-ties-obesity-to-certain-cancers-720161.html>

Source: *BMJ*

<http://www.bmj.com/content/356/bmj.j477>

## **Colon and rectal cancers surge among Millennials and Generation X**

(prime suspects include obesity, inactivity and poor diets, said researchers)

<http://www.usatoday.com/story/news/2017/02/28/colon-rectal-cancers-millennials-generation-x/98483844/>

Source: *Journal of the National Cancer Institute*

<https://academic.oup.com/jnci/article/doi/10.1093/jnci/djw322/3053481/Colorectal-Cancer-Incidence-Patterns-in-the-United>

## **Youth With Type 2 Diabetes Often Face Complications**

**This growing group has double the problems as peers with type 1 disease, study finds**

<https://consumer.healthday.com/diabetes-information-10/type-ii-diabetes-news-183/youth-with-type-2-diabetes-often-face-complications-720154.html>

Source: *JAMA*

<http://jamanetwork.com/journals/jama/article-abstract/2606400>

Related Resource: Youth with type 2 diabetes develop complications more often than type 1 peers. NIH, CDC funded study finds many in both groups quickly develop kidney, nerve, eye diseases.

<https://www.nih.gov/news-events/news-releases/youth-type-2-diabetes-develop-complications-more-often-type-1-peers>

## **Healthier Cereals Snare a Spot on New York School Menus**

<https://www.nytimes.com/2017/03/01/dining/cereal-health-new-york-city-public-schools.html>

## **Doctors Need to Discuss Herbal Medication Use With CVD Patients**

**While popular among patients, they haven't been proven safe or effective in clinical trials**

<http://www.physiciansbriefing.com/Article.asp?AID=720124>

Source: *Journal of the American College of Cardiology*

<http://www.onlinejacc.org/content/69/9/1188>

## **Vitamins Gone Gummy**

(gummy products over all now account for \$1 billion of the \$41 billion supplement market in the United States, a more than 25 percent jump in sales since 2015)

<https://www.nytimes.com/2017/02/28/well/eat/vitamins-gone-gummy.html>

## **Journal Review**

### **Academys MNT Provider, February 2017**

<http://www.eatrightpro.org/~media/eatrightpro%20files/news%20center/in%20practice/mntprovider/022017.ashx>

- 2017 Medicare FFS program: MNT payment increases while sequestration continues
- Question Corner: Will the Centers for Medicare & Medicaid Services (CMS) be replacing the current GT modifier with the new current procedural terminology (CPT) code modifier 95 for reporting a telehealth service rendered via realtime interactive audiovisual telecommunications systems?
- Question Corner: What is a Reimbursement Representative and how can I find out if I have one in my state?

### **Journal of the Academy of Nutrition and Dietetics, February 24, 2017, Online First**

<http://www.andjrn.org/inpress>

- An Ethical Perspective on Palliative Care
- A Narrative Review of Social Media and Game-Based Nutrition Interventions: Targeted at Young Adults

### **Circulation, February 28, 2017**

<http://circ.ahajournals.org/content/current>

- Body Mass Index and Mortality Among Adults Undergoing Cardiac Surgery: A Nationwide Study With a Systematic Review and Meta-Analysis
- Meal Timing and Frequency: Implications for Cardiovascular Disease Prevention: A Scientific Statement From the American Heart Association

### **European Journal of Clinical Nutrition, March 2017**

<http://www.nature.com/ejcn/journal/v71/n3/index.html>

- Abdominal fat distribution differently affects muscle strength of the upper and lower extremities in women
- The association of change in physical activity and body weight in the regulation of total energy expenditure

### **Journal of Nutrition, Health & Aging, February 28-March 1, 2017, Online First**

<https://link.springer.com/journal/12603/onlineFirst/page/1>

- The impact of dietary protein or amino acid supplementation on muscle mass and strength in elderly people: Individual participant data and meta-analysis of RCTs
- Nutrient intake during diet-induced weight loss and exercise interventions in a randomized trial in older overweight and obese adults

***Journal of Renal Nutrition, March 2017***

<http://www.jrnjournal.org/current>

- Effects of a Novel Nutritional Formula Enriched With Eicosapentaenoic Acid and Docosahexaenoic Acid Specially Developed for Tube-Fed Hemodialysis Patients
- The Effect of Intradialytic Intralipid Therapy in Pediatric Hemodialysis Patients

***Nutrition, March 2017***

<http://www.sciencedirect.com/science/journal/08999007>

- Effect of magnesium supplementation on depression status in depressed patients with magnesium deficiency: A randomized, double-blind, placebo-controlled trial
- Revisiting the refeeding syndrome: Results of a systematic review

***Nutrition Journal, February 28, 2017, Online First***

<http://nutritionj.biomedcentral.com/articles>

- Standardized serum 25-hydroxyvitamin D concentrations are inversely associated with cardiometabolic disease in U.S. adults: a cross-sectional analysis of NHANES, 20012010

***Public Health Nutrition, February 27, 2017, Online First***

<https://www.cambridge.org/core/journals/public-health-nutrition/firstview>

- Eating frequency in relation to BMI in very young children: a longitudinal analysis

**Quote of the Week**

- The journey of a thousand miles begins with one step.
- Lao Tzu

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In the subject line type unsubscribe.

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2380. FW: Thank You!

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Camille Range <rangecamille@gmail.com>, Constance Geiger  
 (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>,  
 DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy  
 <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org)  
 <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold  
 (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha  
 Tahiri <maha.tahiri@genmills.com>, Margaret Garner  
 <mgarner@cchs.ua.edu>, Marty Yadrick <myadrick@computrition.com>,  
 Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell  
 <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri  
 Raymond <tjraymond@aol.com>  
**Cc:** Susan Burns <Sburns@eatright.org>, Beth Labrador  
 <BLabrador@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Paul  
 Slomski <pslomski@eatright.org>, Katie Brown <kbrown@eatright.org>, Nicci  
 Brown <nbrown@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 01, 2017 10:51:20  
**Subject:** FW: Thank You!  
**Attachment:** [image002.jpg](#)

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TO: Academy Foundation Board of Directors

Below is an email we received from Hillary Zellner, who presented at Board meeting last week.  
 We are also planning to include the following article in next week's Eat Right Weekly:  
<http://eatrightfoundation.org/2017/02/grant-recipients-express-their-appreciation/>

Hello Beth,

It was so great to meet you and everyone on the Foundation Board last Thursday. It was rewarding to share the success and progress we have had thus far on this research grant with those who made it possible. Being able to discuss the possibilities and exciting innovations of research in our field with dietitians and nutrition experts made me very excited to get started on my own path after graduation this May. Thank you again for inviting me to stay for lunch, I enjoyed being able to meet the leaders of our field who have such insight on the future and second century

of the Academy.

Best,

**Hillary Zellner**

Rush University Medical Center

Dietetic Intern & Masters Candidate

Department of Clinical Nutrition

## 2381. Outstanding Dietetics Educator Awards, 2017

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Mar 01, 2017 10:29:08  
**Subject:** Outstanding Dietetics Educator Awards, 2017  
**Attachment:**

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The Outstanding Dietetics Educator Award recognizes the teaching, mentoring, and leadership activities of faculty and preceptors in dietetics education programs that are accredited by the Accreditation Council for Education in Nutrition and Dietetics. The selection of awardees is determined by the Nutrition and Dietetic Educators and Preceptors Group.

**Area 1**

**Laura McKnight**, MPH, RD, Didactic Program in Dietetics, Idaho State University

**Erika Ireland**, MPH, RD, CPE, Dietetic Internship Program, California State University, Fresno

**Janet Beary**, PhD, CHES, Coordinated Program in Dietetics, Washington State University

**Area 2**

**Debra Sheats**, MPH, RDN, LD, FAND, Didactic Program in Dietetics, St. Catherine University

**Janet Johnson**, MS, RDN, LD, Dietetic Internship Program, Iowa State University

**Sherri Stastny**, PhD, RDN, Coordinated Program in Dietetics, North Dakota State University

**Area 3**

**Emma Laing**, PhD, RDN, Didactic Program in Dietetics, The University of Georgia

**Leslie Ballard**, MA, RDN, CSSD, CHES, Dietetic Internship Program, North Oaks Health System

**Area 4**

**Kevin Haubrick**, MS, RD, LD, FAND, Didactic Program in Dietetics, University of Houston

**Angela Griffin**, RDN, LD, Dietetic Internship Program, Texas Woman's University

**Lona Sandon**, PhD, RDN, Coordinated Program in Dietetics, UT Southwestern Medical Center

**Area 5**

**Diedri White**, DrPH, RDN, LDN, Didactic Program in Dietetics, The University of

Tennessee at Chattanooga

**Lisa Cimperman**, MS, RDN, LD, Dietetic Internship Program, University Hospitals  
Cleveland Medical Center

**Rachel Clark**, MS, RD, CSSD, Coordinated Program in Dietetics, Purdue  
University

## **Area 6**

**Heather Cox**, MS, RDN, Didactic Program in Dietetics, Virginia Polytechnic  
Institute and State University (Virginia Tech)

**Crystal Wynn**, PhD, MPH, RD, Dietetic Internship Program, Virginia State  
University

**Chimen Castor**, EdD, CHES, RDN, LDN, Coordinated Program in Dietetics,  
Howard University

**Miriam Wilson**, MS, RD, LDN, Dietetic Technician Program, Community College of  
Allegheny County

## **Area 7**

**Janet Kolmer Grommet**, PhD, RDN, CDE, FAND, Didactic Program in Dietetics,  
Brooklyn College

**Maria Stanish**, MS, RD, Dietetic Internship Program, Montclair State University

**Renee Barrile**, PhD, RD, LDN, Coordinated Program in Dietetics, UMass Lowell

**Nicole Klem**, MS, RDN, LDN, Dietetic Technician Program, Trocaire College



2382. Re: Thank you

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Sent Date:** Mar 01, 2017 10:11:51  
**Subject:** Re: Thank you  
**Attachment:**

---

Thank you to both of you! I was so glad to have you there along with Denice and Linda. I think our members really are impressed when they see the president and other board members. I love that you were with the doctors and surgeons because they really do value our services and have been doing Hill visits with us on a much smaller scale. You guys were so positive and the energy was great for our whole group! I'm glad we were the leaders on this day and we had such great meetings!

Thank you again!  
Jeanne

On Mar 1, 2017, at 9:13 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I could not agree more that Monday was a great day for the Academy and for the future of obesity rights for people on Medicare. I love the way we collaborated with other disciplines. My only wish is that everyone in the Academy could have the positive experience of going into a congressman's office with a bariatric surgeon and endocrinologist and have them talk about how much they need the services of RDN's. I particularly loved the briefing and am excited we might be able to have something similar at FNCE. Thanks for your leadership in this area Jeanne!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>

**Sent:** Tuesday, February 28, 2017 7:58 PM

**To:** Jeanne Blankenship

**Cc:** Patricia Babjak; Donna Martin

**Subject:** Thank you

Dear Jeanne

I would like to congratulate you and the D.C. Team on a successful advocacy day. Our visits were interesting and the networking with the other participants from other fields priceless!

In addition, I would like to thank you and the LPPC committee for working on the issue of coaches which has been an important topic in my agenda this year. I believe our membership will be very happy and our stance will encourage dialogue with other health professionals that truly want their patients to have the best care from the best health professional possible.

I truly appreciate the support. Regards, Lucille

PS - we forgot to snap a photo with Senator Nelson!!

Lucille Beseler MS,RDN,LDN,CDE

President-Family Nutrition Center of South Florida

**President Academy of Nutrition and Dietetics 2016-2017**

5350 W. Hillsboro Blvd. #105

Coconut Creek, Fl. 33073

954-360-7883

fax: 954-360-7884

Sent from my iPad

2383. Re: NDC Summit

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 01, 2017 09:56:19  
**Subject:** Re: NDC Summit  
**Attachment:**

---

Thinking about going. My invite got lost so trying to rearrange some things.

Jeanne did a great job on advocacy day. I loved it too. One of my group is a NIH intern who went to Harvard who already got a Master's. I am in awe.

Mary Pat Raimondi, MS RDN  
Vice President,  
Strategic Policy and Partnerships  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW-  
Suite 460  
Washington, DC 20036  
phone: 312.899.1731  
mraimondi@eatright.org  
www.eatright.org

On Mar 1, 2017, at 9:30 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Yes I am, are you? Loved the advocacy day!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent:** Wednesday, March 1, 2017 9:25 AM  
**To:** Donna Martin  
**Subject:** NDC Summit

Are you attending the meeting at the end of month?

Great to see you!

MP

2384. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Mar 01, 2017 09:51:11  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-2\\_2017-03-01\\_08-49\\_8736014\\_a2c099c8-445c-4daa-8284-6dfbe02bc2ad.pdf](#)

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See attached file

2385. NDC Summit

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Mar 01, 2017 09:26:41  
**Subject:** NDC Summit  
**Attachment:**

---

Are you attending the meeting at the end of month?

Great to see you!

MP

## 2386. Committee Appointments

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Dianne Polly <diannepolly@gmail.com>, pennymcconnell1@gmail.com <pennymcconnell1@gmail.com>  
**Sent Date:** Mar 01, 2017 07:42:16  
**Subject:** Committee Appointments  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[09 Draft Guidelines for Appointed and Elected Positions within the Academy.pdf](#)

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Good morning,

My apologies for failing to include one attachment in my email from last evening. Don't worry, this one is a quick read. I recognize you received volumes of information that is potentially overwhelming. While others, such as Lucille and Linda, may have other advice, I recommend as you look at each committee, that you start by looking at the staff recommendations and associated member bios. You can then expand your review of applicants from there. And as with any application system, while we included all members for whom we deemed their survey responses "complete," some responses are more complete or informative than others. So I suspect you will be able to quickly eliminate some of the individuals from consideration.

Once again, please reach out to me at any time with questions in advance of the meeting. At the meeting we will also have available for you information on individuals not selected for the national ballot but highly recommended by the Nominating Committee, as well as information on individuals who were not elected to national office. If you'd like this information in advance of the meeting, I'm happy to share it.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

[mschofield@eatright.org](mailto:mschofield@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!



2387. Board Welcome Letters

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Feb 28, 2017 18:19:11  
**Subject:** Board Welcome Letters  
**Attachment:** [K. Sauer.pdf](#)  
[M. Karkare.pdf](#)  
[M. Kyle.pdf](#)  
[M. Russell.pdf](#)  
[M. Stokes.pdf](#)  
[M. Yadrick.pdf](#)  
[2017 BOD Meetings Calendar.pdf](#)  
[VIP PROFILE FORM.doc](#)

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Hi Donna,

Attached are the welcome letters to the incoming Board members which were sent under Pat's and your signature today.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org



## 2388. FNCE Session Notifications

**From:** Lori Granich <LGranich@eatright.org>  
**To:** Anne Marie Davis <amdavis@newhaven.edu>, Christine Weithman  
 (cweithman@hmrbboston.com) <cweithman@hmrbboston.com>, Cynthia  
 Thomson <cthompson@email.arizona.edu>, DMartin@Burke.k12.ga.us  
 <DMartin@Burke.k12.ga.us>, Gigi Kwok <gigi.y.kwok@gmail.com>, Hope  
 Barkoukis (Hope.Barkoukis@case.edu) <Hope.Barkoukis@case.edu>,  
 Kathleen Niedert <kniedert@aol.com>, Kimberly Kirchherr  
 <kimberly.kirchherr@gmail.com>, Mary Beth Kavanaugh  
 <mxk109@case.edu>, Meghan Adler <Meghan.Adler@ars.usda.gov>,  
 Roberta Anding <RobertaAnding@gmail.com>, Zachari Breeding  
 <zacharibreeding@gmail.com>  
**Sent Date:** Feb 28, 2017 17:18:42  
**Subject:** FNCE Session Notifications  
**Attachment:** [image001.png](#)

---

Good afternoon CLL Leaders,

As promised, here is a list of the accepted and declined DPG/MIG sessions. Notifications will be sent today. If you receive any negative comments, send them over and we will handle them!

Thanks all!

## Accepted DPGs/MIGs

### Title

### DPG/MIG

303. Food Intolerance or Food Avoidance? Identifying the True Food Allergies

Behavioral Health Nutrition DPG

219. Handgrip Strength Examination for Malnourished Populations

Clinical Nutrition Management DPG

328. Triggering Change in Patients & Clients: Insights from Behavioral Science

Dietitians in Business Communications and Food and Culinary Professionals DPGs

412. Diabetes and the RDN: A Continuous Road to Skills and Practice Advancement

Diabetes Care and Education DPG

309. International Dysphagia Diet Standardisation Initiative (IDDSI): USA and Global Readiness

Dietetics in Health Care Communities DPG

190. The benefits and practical resources for using blenderized tube feeding

Dietitians in Nutrition Support

282. New Horizons: Linking Space Station Research to Healthy Aging

Healthy Aging DPG

312. Global Nutrition Responses in Infectious Diseases

Medical Nutrition Practice Group DPG

278. The Evidence: Intermittent Fasting Effects on Cardiometabolic Disease and Cancer

Oncology Nutrition DPG

187. Alphabet soup-Understanding FPIES and EoE in Pediatric Patients

Pediatric Nutrition DPG

197. Approach to Malnutrition in Progressive Chronic Kidney Disease

Renal Dietitians DPG

418. Using the Automated Self-Administered 24-Hour Dietary Assessment Tool (ASA24)

Research DPG

272. Hitting Hunger Hard: Improving Global Food Systems One Meal at a Time

School Nutrition Services DPG

220. Fueling Teen Athletes: Unique Challenges and Winning Strategies

Sports, Cardiovascular and Wellness Nutrition DPG

210. It's about time! Circadian system, meal timing and metabolism

Weight Management DPG

189. PCOS: Beyond Hormones and Hot Flashes -- Nutrition Interventions for Women Later in Life

Women's Health DPG

**Declined**

**Title**

**DPG/MIG**

221. Hormonal Conundrum in PCOS: Integrative and Nutritional Strategies for RDNs

Asian Indians in Nutrition and Dietetics (AIND)

209. Diabetes and Chinese Americans- What should we know?

Chinese Americans in Dietetics and Nutrition (CADN)

283. The Centennial Lifestyle in the Academy's Centennial Year. Longevity Foods—Learning from Centenarians Around the World

Dietetic Technicians in Practice DPG

438. Better Outcomes and Better Incomes Using Dietitian Developed Technology

Dietetic Technicians in Practice DPG

448. The Future of Nutrigenomics: Turning Science into Action

Dietitians in Integrative and Functional Medicine DPG

142. Farm to City: RDNs Leading in Sustainable Food & Technology

Hunger and Environmental Nutrition DPG

334. Collaboration - Solving Food and Nutrition Challenges in the 21st Century

Management in Food and Nutrition Systems DPG

308. Scaling up nutrition: professional and process alerts

Muslims in Dietetics and Nutrition (MIDAN)

259. Handling our Baggage: How Bias Impacts the Care Process

National Organization of Men in Nutrition (NOMIN)

140. Sustainable Nutrition: Feeding our Future

Nutrition Education for the Public DPG

315. Critical Role of RDNs in Medical and Health Professions Education

Nutrition Educators of Health Professionals DPG

251. Moving Forward in a Saturated Market: Creating Unique Communications Opportunities.

Nutrition Entrepreneurs DPG

243. Building the Future Workforce: Developing Skills in Public Health/Community Nutrition

Public Health/Community Nutrition DPG

449. Innovations in Sustainable Protein Sources

Vegetarian Nutrition DPG

**Lori Granich, MBA, RDN**

*Manager, Lifelong Learning and Engagement*

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2389. RE: RDN Day

**From:** Rhys Saunders <rsaunders@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 28, 2017 16:57:16  
**Subject:** RE: RDN Day  
**Attachment:**

---

Donna,

Thank you for the email! I hope you're well. We have selected a winner but we won't make that public until RDN Day next Wednesday, March 8. My colleague, Tom Ryan, will send you an updated slide once the winner is officially announced.

Have a great day!!

All the Best,

Rhys

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, February 28, 2017 3:37 PM  
**To:** Rhys Saunders <rsaunders@eatright.org>  
**Subject:** RDN Day

Rhys, When you get the winner please let me know so I can include it in my Academy Affiliate talks? I have one this Thursday in Alabama if the winner has been determined. I would need picture and quote please!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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work - 706-554-5393

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2390. Foundation BOD call May 16, 2017 from 1 pm - 2 pm CT

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Camille Range <rangecamille@gmail.com>, Constance Geiger  
 (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>,  
 DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy  
 <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org)  
 <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold  
 (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha  
 Tahiri <maha.tahiri@genmills.com>, Margaret Garner (mgarner@ua.edu)  
 <mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Patricia  
 Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>,  
 Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond  
 <tjraymond@aol.com>, Paul Mifsud <PMifsud@eatright.org>, Alison Steiber  
 <ASteiber@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci  
 Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Beth  
 Labrador <BLabrador@eatright.org>, Susan Burns <Sburns@eatright.org>,  
 Katie Brown <kbrown@eatright.org>, peark02@outlook.com  
 <peark02@outlook.com>, Gus Schumacher <gus@wholesomewave.org>,  
 jojo@nutritioned.com <jojo@nutritioned.com>, Christie, Catherine  
 <c.christie@unf.edu>, Singerman, Carol <carol.singerman@dairy.org>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Linda Serwat  
 <LSerwat@eatright.org>, Sandy.Stelflug@genmills.com  
 <Sandy.Stelflug@genmills.com>, Carole.Clemente@dairy.org  
 <Carole.Clemente@dairy.org>  
**Hidden** dmartin@burke.k12.ga.us  
**recipients:**  
**Sent Date:** Feb 28, 2017 16:11:05  
**Subject:** Foundation BOD call May 16, 2017 from 1 pm - 2 pm CT  
**Attachment:**

---

Foundation Staff invites you to join this WebEx meeting.

**Foundation BOD** Tuesday, May 16, 2017 1:00 pm | Central Daylight Time (Chicago, GMT-05:00) | 1 hr

**Join WebEx meeting**

Meeting number: 744 881 386 Meeting password: 0516

**Join by phone** Call-in toll-free number: 1-866-477-4564 (US) Call-in number: 1-866-477-4564 (US) Show global numbers Conference Code: 824 097 8145

2391. RE: Academy Update speech with new vision, mission, principles

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Feb 28, 2017 15:25:11  
**Subject:** RE: Academy Update speech with new vision, mission, principles  
**Attachment:**

---

Hi, Donna: As you know, the word "training" has been removed from the first of the Academy's new principles. You probably have made this edit on your Academy Update PPT already, but just as reminder, it appears on slide 6 and should read (on the slide and in the notes):

- Integrate research, development and practice to stimulate innovation and discovery

Thanks very much!

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, February 27, 2017 5:26 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Subject:** Re: Academy Update speech with new vision, mission, principles

I will make the change. Thanks!

Sent from my iPhone

On Feb 27, 2017, at 5:12 PM, Tom Ryan <Tryan@eatright.org> wrote:

Thank you, Donna:

Our apologies, we just found a typo on slide 17 – Registered Dietitian Nutritionist Day is March 8, not 9.

Please let us know if you'd like us to re-send the PPT with this edit made, or if you want to make it on your copy.

Thanks again.

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, February 27, 2017 3:01 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Subject:** Re: Academy Update speech with new vision, mission, principles

Thanks, this is very helpful. Working on that presentation now!

Sent from my iPhone

On Feb 27, 2017, at 3:40 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna:

In case you need it for your talk in Alabama, below is a link to download the Academy Update PPT with the new mission, vision and principles added (slides 3-6), plus a revised museum exhibit slide (#7). The net length of the PPT has increased by 3 slides. Text for #3-6 is taken from the BOD talking points.

<https://spaces.hightail.com/receive/VVpWc>

Please let us know if this is OK, or if you need anything else. We are working with the Second Century team to update the standalone presentation, and hope to send that to you very soon.

Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

[www.eatright.org](http://www.eatright.org)

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

2392. Re: Follow-up to presentation on the costs of obesity

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Diane Enos <denos@eatright.org>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Jeanne Blankenship <JBlankenship@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Doris Acosta <dacosta@eatright.org>, Lori Granich <LGranich@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Feb 28, 2017 15:18:46  
**Subject:** Re: Follow-up to presentation on the costs of obesity  
**Attachment:** [image001.png](#)

---

Thanks to you all-- it'll make for a great session!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Feb 28, 2017, at 12:43 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

This session would be awesome! I am so excited we are exploring ways to include it.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>

**Sent:** Tuesday, February 28, 2017 10:44 AM

**To:** Patricia Babjak; Lucille Beseler; Donna Martin; Jeanne Blankenship; Mary Pat Raimondi; Doris Acosta  
**Cc:** Lori Granich  
**Subject:** RE: Follow-up to presentation on the costs of obesity

Hi Pat-

Wonderful news and such a positive outcome to the time spent in DC!

Jeanne – I think this would be a GREAT draw for the PIA sessions we currently have held. As a reminder, the number of sessions held were adjusted for 2017 per the final program outcomes selected by the Committee for Lifelong Learning so I am rolling in Lori Granich to connect with you and your team to discuss which session date and time may be the best fit if you go this route. We want to make sure there is minimal topic conflict and that you are positioned in an appropriate room size.

Thanks,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

<image001.png>

**From:** Patricia Babjak

**Sent:** Tuesday, February 28, 2017 9:40 AM

**To:** Lucille Beseler <[lbeseler\\_fnc@bellsouth.net](mailto:lbeseler_fnc@bellsouth.net)>; DMartin@Burke.k12.ga.us; Jeanne Blankenship <[JBlankenship@eatright.org](mailto:JBlankenship@eatright.org)>; Mary Pat Raimondi <[mraimondi@eatright.org](mailto:mraimondi@eatright.org)>; Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>; Doris Acosta <[dacosta@eatright.org](mailto:dacosta@eatright.org)>

**Subject:** Fwd: Follow-up to presentation on the costs of obesity

See below. I'm thrilled Hugh made contact. I was planning to contact him and Ross DeVol, the other presenter, at the briefing

from the Milken Institute to talk about the staggering cost of obesity. Diane, if we have an open



Hot Topic session, this would be a great one to get media coverage and how RDNs offer clinical effectiveness and cost efficiency. We could collaborate with other health providers( psychologists, bariatric surgeons, pharmaceutical company ( Novartis), etc.

Thanks!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

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Begin forwarded message:

**From:** "Waters, Hugh R." <waters@unc.edu>

**Date:** February 28, 2017 at 10:10:06 AM EST

**To:** "pbabjak@eatright.org" <pbabjak@eatright.org>

**Subject: Follow-up to presentation on the costs of obesity**

Hi Patricia –

Thank you for attending Monday's session on Capitol Hill. It was great to have you there and to learn more about the Academy of Nutrition and Dietetics. I've been looking through the website; you have a wide range of really useful resources. Please feel free to be in contact if I can provide any additional information related to our study.

Best wishes,

Hugh

Hugh R. Waters

Associate Professor

University of North Carolina School of Nursing  
405 Carrington Hall, CB #7460

Chapel Hill, NC 27599-7460

Tel: 919-966-1410

2393. Release of revised draft Future Education Model Standards for public comment

**From:** ACEND <acend@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Feb 28, 2017 14:21:20  
**Subject:** Release of revised draft Future Education Model Standards for public comment

**Attachment:**

---

Release of revised draft Future Education Model Standards for public comment

Having trouble viewing this e-mail? View it in your browser.

Greetings from ACEND,

The Accreditation Council for Education in Nutrition and Dietetics (ACEND®) is writing to keep you informed of our standards development work. A copy of the **February Standards Update** is posted on the ACEND website [www.eatrightpro.org/acend](http://www.eatrightpro.org/acend) in the Public Notices and Announcements section.

The February Update features revisions made to the draft *Future Education Model Accreditation Standards* by the ACEND Board during its January 2017 meeting based on public comments received about the first draft of the Standards. The revised draft *Future Education Model Accreditation Standards* have been posted to the Future Education Model section ( [eatrightPRO.org/FutureModel](http://eatrightPRO.org/FutureModel)) of the ACEND website. Both track changes and non-track changes (clean) versions are posted there. Also on the site is a webinar detailing key changes made in the revised standards.

**Public comments on the revised standards can be made at <https://www.surveymonkey.com/r/RevFEMComments> until April 28, 2017. We encourage you to provide your input.**

Please share this information with your constituents/colleagues. If you or they have questions, please send them to [acend@eatright.org](mailto:acend@eatright.org) or call 312-899-4872, so we can respond to them. Future editions of the monthly update will include these questions and an ACEND response.

Thank you.

Sharon Schwartz, MS, RD, LDN  
ACEND Chair

Share this mailing with your social network:

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If you prefer not to receive future ACEND emails, simply follow this link to unsubscribe.

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2394. RE: Scholarship, award and grant totals for Alabama

**From:** Paul Slomski <pslomski@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 28, 2017 13:56:08  
**Subject:** RE: Scholarship, award and grant totals for Alabama  
**Attachment:** [image001.jpg](#)

---

Good luck Donna and please let me know if you need anything else!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, February 28, 2017 12:02 PM  
**To:** Paul Slomski <pslomski@eatright.org>  
**Subject:** Re: Scholarship, award and grant totals for Alabama

Got it, thanks!! I already put the information in to slides!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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fax - 706-554-5655

**From:** Paul Slomski <pslomski@eatright.org>  
**Sent:** Tuesday, February 28, 2017 11:31 AM  
**To:** Donna Martin  
**Subject:** Scholarship, award and grant totals for Alabama

Hi Donna,

I see you will be at the Alabama Dietetic Association meeting this week. Below is a breakdown of what we have provided in the State of Alabama for the past five years. Please let me know if you would like this in a slide format. Thank you and travel safe!

**Paul**

Paul Slomski

Foundation Manager

Academy of Nutrition and Dietetics Foundation

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312-899-1746

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**Alabama:**

KER Mini Grants: \$1800

Research Grants: \$4000

Scholarships: \$40,000

Total **\$45,800**

Nahid

Sistani

AL

Kids Eat Right Mini Grants

200

Cindy

Huggins

AL

Kids Eat Right Mini Grants

200

Sarah

Brewer

AL

Kids Eat Right Mini Grants

200

Stephanie

McMurry

AL

Kids Eat Right Mini Grants

200

Gina

Shell

AL

Kids Eat Right Mini Grants

200

Fiona

Lewis

AL

Kids Eat Right Mini Grants

200

Stacy

Lewis

AL

Kids Eat Right Mini Grants

200

Jennifer

Dunn

AL

Kids Eat Right Mini Grants

200

Cindy

Huggins

AL



Kids Eat Right Mini Grants

200

Amy

Ellis

AL

research grant

4000

Angela

Mccormick

AL

scholarship

500

Tinsley

Phillips

AL

scholarship

500

Genevieve

Kelley

AL

scholarship

1000

Cari

Smith Pointer

AL

scholarship  
1000

Cindy

Huggins

AL

scholarship  
1000

Kelly

West

AL

scholarship  
1000

Genevieve

Kelley

AL

scholarship  
1500

Lori

Greene

AL

scholarship  
2500

Rebecca

Little

AL

scholarship  
2500

Rachel

Sullivan

AL

scholarship  
2500

Margaret

Able Grubic

AL

scholarship  
3000

Katelyn

Snow

AL

scholarship  
3000

Melinda

Bonner

AL

scholarship  
3000

Kate

Lee

AL

scholarship  
3000

Alana

Jones

AL

scholarship  
3000

Alana

Jones

AL

scholarship  
10000

Fiona

Lewis

AL

1000

2395. RE: Academy's new vision, mission and principles - Talking Points, Timeline and video

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <dianneppolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu' <'don.bradley@duke.edu'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, 'myadrick@computrition.com' <'myadrick@computrition.com'>, 'tjraymond@aol.com' <'tjraymond@aol.com'>, 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu' <'Eileen.kennedy@tufts.edu'>, 'rangecamille@gmail.com' <'rangecamille@gmail.com'>, 'kathywilsongoldrd@gmail.com' <'kathywilsongoldrd@gmail.com'>, 'Maha.Tahiri@genmills.com' <'Maha.Tahiri@genmills.com'>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Mackenzie Allen <mallen@eatright.org>  
**Sent Date:** Feb 28, 2017 12:38:56  
**Subject:** RE: Academy's new vision, mission and principles - Talking Points, Timeline and video  
**Attachment:** [image001.png](#)  
[TALKING POINTS FOR BOARD New vision mission principles final.pdf](#)

---

After receiving feedback from Board members, we made a minor revision to the first Principle and changed “training” to professional development. Attached are the updated talking points.

Thank you and please let me know if you have any questions or need additional information.

Regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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**From:** Patricia Babjak

**Sent:** Sunday, February 26, 2017 3:44 PM

**To:** 'Lucille Beseler' <[lbeseler\\_fnc@bellsouth.net](mailto:lbeseler_fnc@bellsouth.net)>; [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us); 'evelyncrayton64' <[evelyncrayton64@gmail.com](mailto:evelyncrayton64@gmail.com)>; 'craytef@charter.net'; 'Margaret Garner' <[mgarner@ua.edu](mailto:mgarner@ua.edu)>; 'jojo@nutritioned.com'; 'Kay Wolf' <[Kay\\_Wolf@Columbus.rr.com](mailto:Kay_Wolf@Columbus.rr.com)>; 'Linda Farr' <[linda.farr@me.com](mailto:linda.farr@me.com)>; 'Dianne Polly' <[diannepolly@gmail.com](mailto:diannepolly@gmail.com)>; 'Aida Miles-school' <[miles081@umn.edu](mailto:miles081@umn.edu)>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <[Hope.Barkoukis@case.edu](mailto:Hope.Barkoukis@case.edu)>; 'DeniceFenkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <[traceybatesrd@gmail.com](mailto:traceybatesrd@gmail.com)>; 'Ragalie-Carr, Jean' <[jean.ragalie-carr@dairy.org](mailto:jean.ragalie-carr@dairy.org)>; 'dwbradley51@gmail.com'; 'don.bradley@duke.edu' <[don.bradley@duke.edu](mailto:don.bradley@duke.edu)>; 'steve.miranda44@gmail.com'; 'myadrick@computrition.com' <[myadrick@computrition.com](mailto:myadrick@computrition.com)>; 'tjraymond@aol.com' <[tjraymond@aol.com](mailto:tjraymond@aol.com)>; 'constancegeiger@cgeiger.net' <[constancegeiger@cgeiger.net](mailto:constancegeiger@cgeiger.net)>; 'Escott-Stump, Sylvia' <[ESCOTTSTUMPS@ecu.edu](mailto:ESCOTTSTUMPS@ecu.edu)>; 'Eileen.kennedy@tufts.edu' <[Eileen.kennedy@tufts.edu](mailto:Eileen.kennedy@tufts.edu)>; 'rangecamille@gmail.com' <[rangecamille@gmail.com](mailto:rangecamille@gmail.com)>; 'kathywilsongoldrd@gmail.com' <[kathywilsongoldrd@gmail.com](mailto:kathywilsongoldrd@gmail.com)>; 'Maha.Tahiri@genmills.com' <[Maha.Tahiri@genmills.com](mailto:Maha.Tahiri@genmills.com)>; 'sitoyaj@hotmail.com' <[sitoyaj@hotmail.com](mailto:sitoyaj@hotmail.com)>

**Cc:** Executive Team Mailbox <[ExecutiveTeamMailbox@eatright.org](mailto:ExecutiveTeamMailbox@eatright.org)>; Mary Gregoire <[mgregoire@eatright.org](mailto:mgregoire@eatright.org)>; Susan Burns <[Sburns@eatright.org](mailto:Sburns@eatright.org)>; Chris Reidy <[CREIDY@eatright.org](mailto:CREIDY@eatright.org)>; Sharon McCauley <[smccauley@eatright.org](mailto:smccauley@eatright.org)>; Mackenzie Allen <[mallen@eatright.org](mailto:mallen@eatright.org)>

**Subject:** Academy's new vision, mission and principles - Talking Points, Timeline and video

**Importance:** High

Attached are the timeline and Board talking points for the new vision, mission and principles.

We will be sharing this information with members on Wednesday, March 1, just in time for National Nutrition Month (and we will also promote it throughout the coming months). We are updating the web pages and will feature information with links in next week's *Eat Right Weekly*. Also, please view the video that we will be posting to our website and distributing via our social media PRO channels <https://video214.com/play/ov2oFGnWPrTBIVhfQDa2JQ/s/dark>.

Lucille will be sending an email with information to HOD, DPGs, MIGs, and Affiliate leaders on Tuesday, February 28.

Thank you and please let me know if you have any questions.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*



## 2396. Scholarship, award and grant totals for Alabama

**From:** Paul Slomski <pslomski@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 28, 2017 11:48:53  
**Subject:** Scholarship, award and grant totals for Alabama  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)

---

Hi Donna,

I see you will be at the Alabama Dietetic Association meeting this week. Below is a breakdown of what we have provided in the State of Alabama for the past five years. Please let me know if you would like this in a slide format. Thank you and travel safe!

**Paul**

Paul Slomski  
Foundation Manager  
Academy of Nutrition and Dietetics Foundation  
120 S. Riverside Plaza, Suite 2190  
Chicago, IL 60606-6995  
312-899-1746  
[www.eatright.org/foundation](http://www.eatright.org/foundation)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**Alabama:**

KER Mini Grants: \$1800  
Research Grants: \$4000  
Scholarships: \$40,000

**Total \$45,800**

Nahid Sistani AL Kids Eat Right Mini Grants 200 Cindy Huggins AL Kids Eat Right Mini Grants 200 Sarah Brewer AL Kids Eat Right Mini Grants 200 Stephanie McMurry AL Kids Eat Right Mini Grants 200 Gina Shell AL Kids Eat Right Mini Grants 200 Fiona Lewis AL Kids Eat Right Mini Grants 200 Stacy Lewis AL Kids Eat Right Mini Grants 200 Jennifer Dunn AL Kids Eat Right Mini Grants 200 Cindy Huggins AL Kids Eat Right Mini Grants 200 Amy Ellis AL research grant 4000 Angela McCormick AL scholarship 500 Tinsley Phillips AL scholarship 500 Genevieve Kelley AL scholarship 1000 Cari Smith Pointer AL scholarship 1000 Cindy Huggins AL scholarship 1000 Kelly West AL scholarship 1000 Genevieve Kelley AL scholarship 1500 Lori Greene AL

scholarship 2500 Rebecca Little AL scholarship 2500 Rachel Sullivan AL scholarship 2500 Margaret Able Grubic AL scholarship 3000 Katelyn Snow AL scholarship 3000 Melinda Bonner AL scholarship 3000 Kate Lee AL scholarship 3000 Alana Jones AL scholarship 3000 Alana Jones AL scholarship 10000 Fiona Lewis AL 1000

2397. RE: Follow-up to presentation on the costs of obesity

**From:** Diane Enos <denos@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Jeanne Blankenship <JBlankenship@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Cc:** Lori Granich <LGranich@eatright.org>  
**Sent Date:** Feb 28, 2017 11:03:01  
**Subject:** RE: Follow-up to presentation on the costs of obesity  
**Attachment:** [image001.png](#)

---

Hi Pat-

Wonderful news and such a positive outcome to the time spent in DC!

Jeanne – I think this would be a GREAT draw for the PIA sessions we currently have held. As a reminder, the number of sessions held were adjusted for 2017 per the final program outcomes selected by the Committee for Lifelong Learning so I am rolling in Lori Granich to connect with you and your team to discuss which session date and time may be the best fit if you go this route. We want to make sure there is minimal topic conflict and that you are positioned in an appropriate room size.

Thanks,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

**From:** Patricia Babjak  
**Sent:** Tuesday, February 28, 2017 9:40 AM  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; Jeanne Blankenship <JBlankenship@eatright.org>; Mary Pat Raimondi <mraimondi@eatright.org>; Diane Enos <denos@eatright.org>; Doris Acosta <dacosta@eatright.org>

**Subject:** Fwd: Follow-up to presentation on the costs of obesity

See below. I'm thrilled Hugh made contact. I was planning to contact him and Ross DeVol, the other presenter, at the briefing from the Milken Institute to talk about the staggering cost of obesity. Diane, if we have an open Hot Topic session, this would be a great one to get media coverage and how RDNs offer clinical effectiveness and cost efficiency. We could collaborate with other health providers( psychologists, bariatric surgeons, pharmaceutical company ( Novartis), etc.

Thanks!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** "Waters, Hugh R." <waters@unc.edu>

**Date:** February 28, 2017 at 10:10:06 AM EST

**To:** "pbabjak@eatright.org" <pbabjak@eatright.org>

**Subject: Follow-up to presentation on the costs of obesity**

Hi Patricia –

Thank you for attending Monday's session on Capitol Hill. It was great to have you there and to learn more about the Academy of Nutrition and Dietetics. I've been looking through the website; you have a wide range of really useful resources. Please feel free to be in contact if I can provide any additional information related to our study.

Best wishes,

Hugh

Hugh R. Waters

Associate Professor

University of North Carolina School of Nursing  
405 Carrington Hall, CB #7460

Chapel Hill, NC 27599-7460

Tel: 919-966-1410

2398. Daily News: Tuesday, February 28, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 28, 2017 10:51:41  
**Subject:** Daily News: Tuesday, February 28, 2017  
**Attachment:**

---

## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

**National Nutrition Month® is almost here!** Time to place your order for NNM promotional items and RDN Day gifts! Go to [www.eatright.org/nnm](http://www.eatright.org/nnm) to access the catalog and celebration kit resources.

## **MyPlate Helps You Put Your Best Fork Forward during National Nutrition Month**

<http://blogs.usda.gov/2017/02/27/myplate-helps-you-put-your-best-fork-forward-during-national-nutrition-month/>

## **USPSTF Recommendation for Overweight, Obese Cost-Effective**

**Behavioral counseling intervention cost-effective, with considerable variation in CE across subgroups**

<http://www.physiciansbriefing.com/Article.asp?AID=719945>

Source: *Diabetes Care*

<http://care.diabetesjournals.org/content/early/2017/02/17/dc16-1186>

Related Resource: Nutritional Counseling Module 1 - Counseling Techniques and Approaches that Support Behavior Change (scroll down to link to modules 2, 3 &4)

<http://www.eatrightstore.org/product/5AF242A7-42E3-4C33-A044-01DBFFE21EA3>

## **What Works Best to Help Overweight Folks Eat Healthier?**

**Researchers still don't know the answer, but say pamphlets couldn't hurt**

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/food-and-nutrition-news-316/what-works-best-to-help-overweight-folks-eat-healthier-720001.html>

Source: *Journal of the American College of Cardiology*

<http://www.onlinejacc.org/content/69/9/1103>

Related Editorial

<http://www.onlinejacc.org/content/69/9/1113>

NIH Office of Dietary Supplements: Dietary Supplements for Weight Loss

<https://ods.od.nih.gov/factsheets/WeightLoss-HealthProfessional/>

### **Some Health Fads May Not Be All That Healthy**

**Vegetable juices, coconut oil have downsides, and gluten-free makes little difference in those without the sensitivity, study finds**

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/food-and-nutrition-news-316/some-health-fads-may-not-be-all-that-healthy-720117.html>

Source: *Journal of the American College of Cardiology*

<http://www.onlinejacc.org/content/69/9/1172>

### **Say Goodbye to the Food Police and Hello to a Healthier You**

<http://www.foodandnutrition.org/Stone-Soup/February-2017/Say-Goodbye-to-the-Food-Police-and-Hello-to-a-Healthier-You/>

Related Resource: Position of the Academy of Nutrition and Dietetics: Total Diet Approach to Healthy Eating

<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/position-papers/total-diet-approach-to-healthy-eating>

### **Is homemade baby food healthier for infants?**

<http://www.reuters.com/article/us-health-babyfood-home-made-idUSKBN16225C>

Source: *Journal of Obesity*

<http://www.nature.com/ijo/journal/vaop/naam/abs/ijo201737a.html>

### **Magnesium may not ease nighttime leg cramps**

<http://www.reuters.com/article/us-health-nighttime-leg-cramps-idUSKBN1662K1>

Source: *JAMA Internal Medicine*

<http://jamanetwork.com/journals/jamainternalmedicine/article-abstract/2603490>

NIH Office of Dietary Supplements: Magnesium Fact Sheet for Health Professionals

<https://ods.od.nih.gov/factsheets/Magnesium-HealthProfessional/>

### **More Exercise, Fewer Pounds: Cut Your Heart Failure Risk**

**Link was stronger for common but difficult-to-treat type of heart failure**

<https://consumer.healthday.com/circulatory-system-information-7/heart-failure-news-753/more-exercise-fewer-pounds-cut-your-heart-failure-risk-720087.html>

Source: *Journal of the American College of Cardiology*

<http://www.onlinejacc.org/content/69/9/1129>

### **This Rooftop Farm Could Be the Future of Agriculture**

<http://www.nbcnews.com/better/diet-fitness/rooftop-farm-could-be-future-agriculture-n724391>

### **Not all bug repellents are equal**

(Pay attention to the ingredients of bug sprays and other repellents, because they're not equally effective at warding off mosquitoes that carry diseases like Zika virus, researchers say.)

<http://www.reuters.com/article/us-health-mosquito-idUSKBN1632GZ>

Source: *Journal of Insect Science*

<https://academic.oup.com/jinsectscience/article/2996380/Efficacy>

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In the subject line type unsubscribe.

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2399. Fwd: Follow-up to presentation on the costs of obesity

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Jeanne Blankenship  
<JBlankenship@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>,  
Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Feb 28, 2017 10:41:05  
**Subject:** Fwd: Follow-up to presentation on the costs of obesity  
**Attachment:**

---

See below. I'm thrilled Hugh made contact. I was planning to contact him and Ross DeVol, the other presenter, at the briefing from the Milken Institute to talk about the staggering cost of obesity. Diane, if we have an open Hot Topic session, this would be a great one to get media coverage and how RDNs offer clinical effectiveness and cost efficiency. We could collaborate with other health providers( psychologists, bariatric surgeons, pharmaceutical company ( Novartis), etc.  
Thanks!  
Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** "Waters, Hugh R." <waters@unc.edu>  
**Date:** February 28, 2017 at 10:10:06 AM EST  
**To:** " pbabjak@eatright.org" <pbabjak@eatright.org>  
**Subject:** Follow-up to presentation on the costs of obesity

Hi Patricia –

Thank you for attending Monday's session on Capitol Hill. It was great to have you there and to learn more about the Academy of Nutrition and Dietetics. I've been looking through the website; you have a wide range of really useful resources. Please feel free to be in contact if I can provide any additional information related to our study.

Best wishes,

Hugh

Hugh R. Waters

Associate Professor

University of North Carolina School of Nursing  
405 Carrington Hall, CB #7460

Chapel Hill, NC 27599-7460

Tel: 919-966-1410

2400. You have a new Leadership Directory message from hillary\_k\_zellner@rush.edu

**From:** Leadership@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Feb 28, 2017 09:43:11  
**Subject:** You have a new Leadership Directory message from hillary\_k\_zellner@rush.edu

**Attachment:**

---

\* PLEASE DON'T NOT REPLY TO THIS EMAIL. Use the contact information below to respond to the member's message.

-----  
**From:** Hillary Zellner ( hillary\_k\_zellner@rush.edu)

**Subject:** Thank You!

Ms. Martin,

It was so great to meet you and many members on the Foundation and Academy Boards last Thursday. It was rewarding to share the success and progress we have had thus far on this research grant with those who made it possible. Being able to discuss the possibilities and exciting innovations of research in our field with dietitians and nutrition experts made me very excited to get started on my own path after graduation this May. Thank you again for inviting me to stay for lunch, I enjoyed being able to meet the leaders of our field who have such insight on the future and second century of the Academy.

Best regards,

Hillary Zellner  
Dietetic Intern and Master's Candidate  
Rush University Medical Center  
hillary\_k\_zellner@rush.edu

2401. Automatic reply: Thank You!

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 28, 2017 09:25:49  
**Subject:** Automatic reply: Thank You!  
**Attachment:**

---

Thank you for your message.

I am out of the office for a work-related meetings through February 28th and off on March 1st. Please contact Christine Rhone if you need assistance at crhone@eatright.org or at extension 6017. I will have limited access to email and phone service.

I will look forward to connecting when I return.

Jeanne

2402. Fwd: Academy's new vision, mission and principles - Talking Points, Timeline and video

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Margaret Garner <mgarner@cchs.ua.edu>  
**Sent Date:** Feb 28, 2017 08:49:05  
**Subject:** Fwd: Academy's new vision, mission and principles - Talking Points, Timeline and video  
**Attachment:** [image002.jpg](#)

---

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** February 28, 2017 at 8:46:31 AM EST  
**To:** Mary Gregoire <mgregoire@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Paul Mifsud <PMifsud@eatright.org>  
**Subject: Re: Academy's new vision, mission and principles - Talking Points, Timeline and video**

Thanks, Mary. You are correct: NDEP is not a subunit of ACEND. It is not however a separate organizational unit or legal entity. It is a Council and reports to the Board of Directors. Its budget should not be approved by ACEND but the FAC and ultimately the Academy Board of Directors. It's structure is comparable to the Council on Research and Council on Future Practice. Joan, be sure to change the org chart as per our discussion last week. Thanks.

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Feb 28, 2017, at 7:25 AM, Mary Gregoire <mgregoire@eatright.org> wrote:

Hi Pat

Thanks For sharing

I saw one thing that I think you might want to address in the communication

- On the Strategic Communication piece under Internal Stakeholders: NDEP is listed as a sub unit of ACEND. That should be changed. NDEP is a separate organizational unit of the Academy and should show on the list as a separate entity not a sub unit of ACEND

Thanks

Mary

**From:** Patricia Babjak

**Sent:** Sunday, February 26, 2017 3:44 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@charter.net'; 'Margaret Garner' <mgarner@ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFenkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'don.bradley@duke.edu' <don.bradley@duke.edu>; 'steve.miranda44@gmail.com'; 'myadrick@computrition.com' <myadrick@computrition.com>; 'tjraymond@aol.com' <tjraymond@aol.com>; 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>; 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>; 'Eileen.kennedy@tufts.edu' <'Eileen.kennedy@tufts.edu>; 'rangecamille@gmail.com' <'rangecamille@gmail.com>; 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>; 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>; 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Susan Burns <Sburns@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Mackenzie Allen <mallen@eatright.org>

**Subject:** Academy's new vision, mission and principles - Talking Points, Timeline and video

**Importance:** High

Attached are the timeline and Board talking points for the new vision, mission and principles.

We will be sharing this information with members on Wednesday, March 1, just in time for National Nutrition Month (and we will also promote it throughout the coming months). We are updating the web pages and will feature information with links in next week's *Eat Right Weekly*. Also, please view the video that we will be posting to our website and distributing via our social media PRO channels <https://video214.com/play/ov2oFGnWPrTBIVhfQDa2JQ/s/dark>.

Lucille will be sending an email with information to HOD, DPGs, MIGs, and Affiliate leaders on Tuesday, February 28.

Thank you and please let me know if you have any questions.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image002.jpg>

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## 2403. Academy Publications: Nutrition Communication Survey

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Feb 28, 2017 08:04:46  
**Subject:** Academy Publications: Nutrition Communication Survey  
**Attachment:**

---

The Academy is exploring the need for a new text/professional resource that addresses Nutrition Communication—from assessing audience needs, to crafting meaningful, evidence-based messages, to selecting and utilizing appropriate channels.

To help determine the content areas and depth of coverage needed by educators, we are asking for your input, as well as your interest in being involved as a contributor and/or reviewer. The survey should take no more than 10-15 minutes. Please feel free to share this survey with any colleagues involved in nutrition communication.

<https://www.surveymonkey.com/r/NutritionCommunication>

Thank you for your input! Please contact Betsy Hornick, MS, RDN at [bhornick@eatright.org](mailto:bhornick@eatright.org) with any questions.



2404. Thank You!

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 28, 2017 04:58:41  
**Subject:** Thank You!  
**Attachment:**

---

Donna,

I know it was a lot with the board meeting, but having you at the advocacy day was really great. I hope you enjoyed it! We have a lot of great opportunities with our partnerships and I know you saw that first hand! Thanks for making time for this and the LPPC meeting -- you are a rock star!  
Jeanne

2405. RE: Malnutrition electronic clinical quality measures

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 27, 2017 20:05:18  
**Subject:** RE: Malnutrition electronic clinical quality measures  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

Great!

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, February 27, 2017 6:39 PM  
**To:** Marsha Schofield <mschofield@eatright.org>  
**Subject:** Re: Malnutrition electronic clinical quality measures

Thanks Marsha, Just what I needed.

Sent from my iPhone

On Feb 24, 2017, at 11:53 AM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi Donna,

Here is the language of the 4 measures:

- o MUC16-294 (NQF 3087) - Completion of a Malnutrition Screening within 24 Hours of Admission
- o MUC16-296 (NQF 3088) - Completion of a Nutrition Assessment for Patients Identified as At-Risk for Malnutrition within 24 hours of a Malnutrition Screening
- o MUC16-372 (NQF 3089) - Nutrition Care Plan for Patients Identified as Malnourished after a Completed Nutrition Assessment
- o MUC16-344 (NQF 3090) - Appropriate Documentation of a Malnutrition Diagnosis

There are detailed supportive documents that provide more information which I can share if you need them, but I'm thinking for your purposes to know the general focus of each measure will meet your needs.

Let me know what else I can do to support you as you do your presentations to the affiliates.

Best,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

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<image001.png>

<image002.jpg>

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2406. RE: Academy Update speech with new vision, mission, principles

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Feb 27, 2017 17:12:48  
**Subject:** RE: Academy Update speech with new vision, mission, principles  
**Attachment:**

---

Thank you, Donna:

Our apologies, we just found a typo on slide 17 – Registered Dietitian Nutritionist Day is March 8, not 9.

Please let us know if you'd like us to re-send the PPT with this edit made, or if you want to make it on your copy.

Thanks again.

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, February 27, 2017 3:01 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Subject:** Re: Academy Update speech with new vision, mission, principles

Thanks, this is very helpful. Working on that presentation now!

Sent from my iPhone

On Feb 27, 2017, at 3:40 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna:

In case you need it for your talk in Alabama, below is a link to download the Academy Update PPT with the new mission, vision and principles added (slides 3-6), plus a revised museum exhibit slide (#7). The net length of the PPT has increased by 3 slides. Text for #3-6 is taken from the BOD talking points.

<https://spaces.hightail.com/receive/VVpWc>

Please let us know if this is OK, or if you need anything else. We are working with the Second Century team to update the standalone presentation, and hope to send that to you very soon.

Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

[www.eatright.org](http://www.eatright.org)

<image001.png>

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2407. Academy Update speech with new vision, mission, principles

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Feb 27, 2017 15:40:34  
**Subject:** Academy Update speech with new vision, mission, principles  
**Attachment:** [image001.png](#)

---

Hi, Donna:

In case you need it for your talk in Alabama, below is a link to download the Academy Update PPT with the new mission, vision and principles added (slides 3-6), plus a revised museum exhibit slide (#7). The net length of the PPT has increased by 3 slides. Text for #3-6 is taken from the BOD talking points.

<https://spaces.hightail.com/receive/VVpWc>

Please let us know if this is OK, or if you need anything else. We are working with the Second Century team to update the standalone presentation, and hope to send that to you very soon.

Thank you very much!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190



Chicago, Ill. 60606

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2408. RE: Board Minutes

**From:** Susan Burns <Sburns@eatright.org>  
**To:** Martha Ontiveros <Montiveros@eatright.org>, Camille Range <rangecamille@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, Marty Yadrack <myadrack@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>, Maha Tahiri <maha.tahiri@genmills.com>, Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Singerman, Carol <carol.singerman@dairy.org>, Clemente, Carole <carole.clemente@dairy.org>, Sandy Stelflug <Sandy.Stelflug@genmills.com>, Beth Labrador <BLabrador@eatright.org>, Paul Slomski <pslomski@eatright.org>, Katie Brown <kbrown@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>  
**Sent Date:** Feb 27, 2017 12:29:52  
**Subject:** RE: Board Minutes  
**Attachment:** [image001.png](#)  
[February 22-23 2017 Board Call Minutes DRAFT.docx](#)

---

Please see addition (in track changes) on the attached of the task force Jean appointed to review the recommendations from the Academy Member Sponsorship Advisory Task Force and make recommendations to the Foundation Board regarding any suggested revisions to the Foundation guidelines.

**From:** Martha Ontiveros

**Sent:** Monday, February 27, 2017 10:51 AM

**To:** Camille Range <rangecamille@gmail.com>; DMartin@Burke.k12.ga.us; Eileen Kennedy <Eileen.Kennedy@tufts.edu>; Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>; Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>; Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>; Marty Yadrack <myadrack@computrition.com>; Patricia Babjak <PBABJAK@eatright.org>; Sitoya Mansell <sitoyaj@hotmail.com>; Sylvia Escott-Stump <escottstumps@ecu.edu>; Terri Raymond

<tjraymond@aol.com>

**Cc:** Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>; Maha Tahiri <maha.tahiri@genmills.com>; Dante Turner <dturner@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Singerman, Carol <carol.singerman@dairy.org>; Clemente, Carole <carole.clemente@dairy.org>; Sandy Stelflug <Sandy.Stelflug@genmills.com>; Beth Labrador <BLabrador@eatright.org>; Paul Slomski <pslomski@eatright.org>; Katie Brown <kbrown@eatright.org>; Nicci Brown <nbrown@eatright.org>; Paul Mifsud <PMifsud@eatright.org>; Alison Steiber <ASteiber@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Susan Burns <Sburns@eatright.org>

**Subject:** Board Minutes

Please review the attached minutes from the Foundation Board meeting on February 22-23. Need your input by March 10.

Thank you!

**Martha Ontiveros**

Executive Assistant, **Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

Phone # 1-800-877-1600, Ext 4773 or 312-899-4773

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[www.eatright.org/foundation](http://www.eatright.org/foundation) | [www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) |  
[www.eatrightSTORE.org](http://www.eatrightSTORE.org)

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## 2409. Board Minutes

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Camille Range <rangecamille@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>, Maha Tahiri <maha.tahiri@genmills.com>, Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Singerman, Carol <carol.singerman@dairy.org>, Clemente, Carole <carole.clemente@dairy.org>, Sandy Stelflug <Sandy.Stelflug@genmills.com>, Beth Labrador <BLabrador@eatright.org>, Paul Slomski <pslomski@eatright.org>, Katie Brown <kbrown@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Feb 27, 2017 11:52:21  
**Subject:** Board Minutes  
**Attachment:** [image001.png](#)  
[February 22-23 2017 Board Call Minutes DRAFT.docx](#)

---

Please review the attached minutes from the Foundation Board meeting on February 22-23. Need your input by March 10.

Thank you!

**Martha Ontiveros**

Executive Assistant, **Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2190  
 Chicago, Illinois 60606-6995

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2410. Daily News: Monday, February 27, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 27, 2017 11:02:28  
**Subject:** Daily News: Monday, February 27, 2017  
**Attachment:**

---

## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

**National Nutrition Month® is almost here!** Time to place your order for NNM promotional items and RDN Day gifts! Go to [www.eatright.org/nnm](http://www.eatright.org/nnm) to access the catalog and celebration kit resources.

## **Diabetes Prevention Programs Provided by Registered Dietitian Nutritionists Are More Effective: Research Review in Journal of Nutrition and Dietetics**

<http://www.eatrightpro.org/resource/media/press-releases/new-in-food-nutrition-and-health/diabetes-prevention-programs-provided-by-rdns-are-more-effective>

Source: *Journal of the Academy of Nutrition and Dietetics*

[http://www.andjrn.org/article/S2212-2672\(16\)31451-4/fulltext](http://www.andjrn.org/article/S2212-2672(16)31451-4/fulltext)

Related Resource: MNT Advocacy: RDNs Provide Better Health Outcomes

<http://www.eatrightstore.org/product/CC3D80C5-7A69-4206-9532-994DE3969A1B>

## **The Brain Can Produce Its Own Sugar: Report**

**Researchers discovered the brain makes fructose, which is linked to obesity and type 2 diabetes**

(In experiments with eight healthy volunteers, the researchers said they found that fructose is converted in the brain from another simple sugar -- glucose.)

<https://consumer.healthday.com/cognitive-health-information-26/brain-health-news-80/the-brain-can-produce-its-own-sugar-report-719787.html>

Source: *JCI Insight*

<http://insight.jci.org/articles/view/90508>

## **How Schools Can Get Children to Eat Their Vegetables**

**Researchers have discovered that a few small tricks can make a big difference**

<https://www.wsj.com/articles/how-schools-can-get-children-to-eat-their-vegetables->

1487944388?tesla=y

### **Healthy living through better habits: How changes in sleep, stress and diet can lead to a happier you**

<http://www.latimes.com/science/la-health-living-how-to-drop-bad-habits-and-build-better-1487199976-htmlstory.html>

Related Resource: *Inspiring and Supporting Behavior Change: A Food, Nutrition, and Health Professional's Counseling Guide*, 2nd Ed. (eBook) This title is also available in print.

<http://www.eatrightstore.org/product/AF26CC65-A8A0-4A69-96B4-F83DCA085D35>

### **Doctors Consider a Last Best Hope for Obese Teenagers: Surgery**

<https://www.nytimes.com/2017/02/24/health/obese-teenagers-bariatric-surgery.html>

Related Resources: Certificate of Training in Childhood and Adolescent Weight Management

<https://www.cdrnet.org/weight-management-childhood-adolescent-program>

Childhood & Adolescent Weight Management Self-Study Module

<https://www.cdrnet.org/weight-management/childhood-module>

### **Scientists test deep brain stimulation as potential anorexia therapy**

<http://www.reuters.com/article/us-health-anorexia-brain-idUSKBN1622U9>

### **Woman with eating disorder dies after court grants her that right**

<http://www.cnn.com/2017/02/22/health/right-to-die-anorexic-woman-dies/index.html>

Related Resource: *Academy of Nutrition and Dietetics Pocket Guide to Eating Disorders*, 2nd Ed. (This title is also available as an eBook.)

<http://www.eatrightstore.org/product/C944D9F7-1C61-4AD9-94F8-ADB541952ABB>

### **Fifth of world's food lost to over-eating and waste, study finds**

(Almost 20 per cent of the food made available to consumers is lost through over-eating or waste, a study suggests. The world population consumes around 10 per cent more food than it needs, while almost nine per cent is thrown away or left to spoil, researchers say.)

<https://www.sciencedaily.com/releases/2017/02/170221101024.htm>

Source: *Agricultural Systems*

<http://www.sciencedirect.com/science/article/pii/S0308521X16302384>

### **The tech solutions to end global hunger**

<http://www.cnn.com/2017/02/23/health/tech-apps-solving-global-hunger-famine/index.html>

Related Resources: Position of the Academy of Nutrition and Dietetics: Nutrition Security in Developing Nations: Sustainable Food, Water, and Health

<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/position-papers/nutrition-security-in-developing-nations-sustainable-food-water-and-health>

Feed the Future

<https://www.feedthefuture.gov/>

## **'Superbug' Infections Striking More U.S. Kids**

### **Antibiotic-resistant germs no longer confined to hospitals, study warns**

<https://consumer.healthday.com/infectious-disease-information-21/misc-infections-news-411/superbug-infections-striking-more-u-s-kids-719991.html>

Source: *Journal of the Pediatric Infectious Diseases Society*

<https://academic.oup.com/jpids/article-abstract/doi/10.1093/jpids/piw093/3038169/Incidence-and-Outcomes-of-Infections-Caused-by?redirectedFrom=fulltext>

## **Study Tracks How Superbugs Splash Out of Hospital Sink Drains**

<http://www.nbcnews.com/health/health-news/study-tracks-how-superbugs-splash-out-hospital-sink-drains-n725426>

Source: *Applied and Environmental Biology*

<http://aem.asm.org/content/early/2017/02/13/AEM.03327-16.abstract?sid=dba594a6-029a-4f6e-9233-a520fdf74c1f>

## **\$20 Million Awarded for Quality Payment Program Training**

### **Up to an additional \$80 million to be invested into training program over remaining four years**

<http://www.physiciansbriefing.com/Article.asp?AID=719904>

Source: CMS

<https://www.cms.gov/Newsroom/MediaReleaseDatabase/Press-releases/2017-Press-releases-items/2017-02-17.html>

Related Resource: Quality Leader Alliance

<http://www.eatrightpro.org/resource/practice/quality-management/quality-care-basics/quality-leader-alliance>

## **MedlinePlus: Latest Health News**

-Common Virus May Be Linked to Heart Disease, Diabetes in Some Women

CMV associated with increased chances of metabolic syndrome in those of normal weight

-Dentists at the Front Line in Diabetes Epidemic

Severe gum disease can signal undiagnosed case of blood sugar disease

-How the Neanderthal in Your Genes Affects Your Health

The DNA appears to influence certain human traits and diseases, scientists say

-For Stroke Survivors, Exercise Is Good for the Brain: Review

Along with improving physical mobility, breaking a sweat seems to counteract mental deficits

<https://medlineplus.gov/healthnews.html>

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In the subject line type unsubscribe.

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## 2411. Academy's new vision, mission and principles - Talking Points, Timeline and video

**From:** Patricia Babjak <PBABJAK@eatright.org>

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFenkoAdams@gmail.com' <'DeniceFenkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu' <'don.bradley@duke.edu'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, 'myadrick@computritition.com' <'myadrick@computritition.com'>, 'tjraymond@aol.com' <'tjraymond@aol.com'>, 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu' <'Eileen.kennedy@tufts.edu'>, 'rangecamille@gmail.com' <'rangecamille@gmail.com'>, 'kathywilsongoldrd@gmail.com' <'kathywilsongoldrd@gmail.com'>, 'Maha.Tahiri@genmills.com' <'Maha.Tahiri@genmills.com'>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Mackenzie Allen <mallen@eatright.org>

**Sent Date:** Feb 26, 2017 16:45:03

**Subject:** Academy's new vision, mission and principles - Talking Points, Timeline and video

**Attachment:** [image003.png](#)  
[StrategicCommunications New Mission and Vision timeline.pdf](#)  
[TALKING POINTS FOR BOARD New vision mission principles final.pdf](#)

---

Attached are the timeline and Board talking points for the new vision, mission and principles.

We will be sharing this information with members on Wednesday, March 1, just in time for National Nutrition Month (and we will also promote it throughout the coming months). We are updating the

web pages and will feature information with links in next week's *Eat Right Weekly*. Also, please view the video that we will be posting to our website and distributing via our social media PRO channels <https://video214.com/play/ov2oFGnWPrTBIVhfQDa2JQ/s/dark>.

Lucille will be sending an email with information to HOD, DPGs, MIGs, and Affiliate leaders on Tuesday, February 28.

Thank you and please let me know if you have any questions.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

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2412. RE: New vision, mission and principles timeline, draft talking points and video

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Feb 26, 2017 14:51:14  
**Subject:** RE: New vision, mission and principles timeline, draft talking points and video  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)  
[TALKING POINTS FOR BOARD New vision mission principles final.docx](#)

---

Hi Lucille and Donna,

Truly appreciate your quick turnaround and Donna, thank you for your keen eye! I have made two changes to the revised talking points (the period at the end of the bullets is standard for lists).

Please let me know if you are fine with Pat forwarding the timeline, talking points and link to the video to both Boards.

Thank you VERY much!!

Regards,

Doris

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Sunday, February 26, 2017 12:35 PM  
**To:** Doris Acosta; 'Lucille Beseler'  
**Cc:** Patricia Babjak  
**Subject:** Re: New vision, mission and principles timeline, draft talking points and video

Attached is a corrected copy of the talking points. I found a couple of typos. I wonder if we wanted to try and include Kay's recommendation on the Training and Development verbage?

I approve if you at least correct the typos.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Doris Acosta <dacosta@eatright.org>

**Sent:** Saturday, February 25, 2017 8:36 PM

**To:** 'Lucille Beseler'; Donna Martin

**Cc:** Patricia Babjak

**Subject:** New vision, mission and principles timeline, draft talking points and video

Hi Lucille and Donna,

Hope all is going well. Pat has reviewed the attached timeline and draft Board talking points for the new vision, mission and principles and she asked me to share them with you.

As you will note, we are planning a big role out on Wednesday, March 1, just in time for National Nutrition Month (and we will also promote it throughout the coming months). We are updating the web pages and will feature information with links in next week's *Eat Right Weekly*. Also, please view the video that we will be distributing on our social media PRO channels

<https://video214.com/play/ov2oFGnWPrTBIVhfQDa2JQ/s/dark>.

Once I hear back from you on the talking points, we will draft messaging for the HOD listserv, DPGs, MIGs, and Affiliate listservs. We will also revise the Academy Update with new slides for your upcoming presentations. Lucille, just a remainder, we will be taping a message from you to for members to be released on RDN day.

Please review and let me know your thoughts. This is very exciting time for the Academy and we will make sure the membership is informed and engaged. We look forward to hearing back from you soon.

Thank you very much.

**Doris Acosta**

***Chief Communications Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4822

800/877-1600, ext. 4822

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2413. Thank you

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Feb 26, 2017 10:37:13  
**Subject:** Thank you  
**Attachment:**

---

A communication from Lucille follows below.

Best regards,  
 Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

+++++

Greetings,

Hopefully you are enjoying a relaxing weekend after our busy meetings. I want to thank you all for your engagement and commitment. Boards bring together members from all different areas with distinct personalities and talents. In order to have "great" discussions and decision making we need to tap into all that talent. Engaged board members see opportunities to examine issues more carefully and initiate projects to improve process. We witness both of these examples at our meeting. Many thanks to our educators Kay, Hope, Aida, and Tammy that helped me to understand the future education model. Thank you to Tammy and Susan that looked at the evaluation forms and proposed a change. I hope you believed the meeting was productive if not please provide comments for improvement. Each of you generously shared your talents and time, were fully prepared and engaged - my sincere thanks! Thank you to staff that were also well prepared and assisted us through our discussions and deliberations. Food and hotel were super too. I wanted to take some of the yummy pillows home with me but thought better of it!

Warm regards,

Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida President Academy of Nutrition &Dietetics 2016-2017 Office # 954-360-7883 Sent from my iPhone



2414. New vision, mission and principles timeline, draft talking points and video

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Feb 25, 2017 20:38:00  
**Subject:** New vision, mission and principles timeline, draft talking points and video  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)  
[Picture \(Device Independent Bitmap\) 2.jpg](#)  
[StrategicCommunications New Mission and Vision timeline.docx](#)  
[DRAFT TALKING POINTS FOR BOARD New vision mission principles 3.docx](#)

---

Hi Lucille and Donna,

Hope all is going well. Pat has reviewed the attached timeline and draft Board talking points for the new vision, mission and principles and she asked me to share them with you.

As you will note, we are planning a big role out on Wednesday, March 1, just in time for National Nutrition Month (and we will also promote it throughout the coming months). We are updating the web pages and will feature information with links in next week's *Eat Right Weekly*. Also, please view the video that we will be distributing on our social media PRO channels  
<https://video214.com/play/ov2oFGnWPrTBIVhfQDa2JQ/s/dark>.

Once I hear back from you on the talking points, we will draft messaging for the HOD listserv, DPGs, MIGs, and Affiliate listservs. We will also revise the Academy Update with new slides for your upcoming presentations. Lucille, just a remainder, we will be taping a message from you to for members to be released on RDN day.

Please review and let me know your thoughts. This is very exciting time for the Academy and we will make sure the membership is informed and engaged. We look forward to hearing back from you soon.

Thank you very much.

**Doris Acosta**  
**Chief Communications Officer**

120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
312/899-4822  
800/877-1600, ext. 4822  
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2415. RE: For review: Membership renewal message

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Feb 25, 2017 19:50:05  
**Subject:** RE: For review: Membership renewal message  
**Attachment:**

---

Thank you, Donna! We'll be glad to add the vision/mission information.

Also: FYI, Pat is reviewing the timeline and key messages now, and you should have them soon.

Thanks again!

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Saturday, February 25, 2017 1:06 PM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Subject:** Re: For review: Membership renewal message

Tom, it is fine and I am sure this is similar to what we send every year. I did wonder if you thought there would be anyway to weave part of the new vision or mission into the letter? Something about as we celebrate our 100th anniversary they can help us solve the greatest food and nutrition challenges of the day through the transformational power of nutrition. Or something along those lines. If you can't, or don't feel like it is appropriate you

have my permission to use this. Just thought it might be time to start using the new vision and mission just approved by the board.

Sent from my iPhone

On Feb 25, 2017, at 1:29 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna:

Hope you're doing well! Attached is the text of a card, drafted by the Membership and Marketing teams, to be inserted into the Academy's membership renewal notices in April. The card will contain a short message from you. Could you please review the attached and let us know if it is OK or if you'd like us to make any edits?

Thank you very much, talk to you soon.

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

[www.eatright.org](http://www.eatright.org)

<image001.png>

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<PanelCards-Renewal2017\_President'sMessage.docx>

2416. For review: Membership renewal message

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Feb 25, 2017 13:29:32  
**Subject:** For review: Membership renewal message  
**Attachment:** [image001.png](#)  
[PanelCards-Renewal2017\\_President'sMessage.docx](#)

---

Hi, Donna:

Hope you're doing well! Attached is the text of a card, drafted by the Membership and Marketing teams, to be inserted into the Academy's membership renewal notices in April. The card will contain a short message from you. Could you please review the attached and let us know if it is OK or if you'd like us to make any edits?

Thank you very much, talk to you soon.

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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Chicago, Ill. 60606

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2417. Attention: 2017 BOD National Elections Appointment

**From:** crhone@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Feb 24, 2017 18:22:05  
**Subject:** Attention: 2017 BOD National Elections Appointment  
**Attachment:**

---

February 24, 2017

Greetings ANDPAC, LPPC and CPLS members:

We are pleased to share that the Nominating Committee of the Academy Board of Directors has announced the outcome of the 2017 national election. Please join us in congratulating Katy Lawson on her appointment to the Commission on Dietetic Registration.

We applaud her appointment to the commission as we know she will prove to be an invaluable asset towards achieving its mission of serving our members.

Congratulations and well done, Katy!

Best Regards,

Christine A. Rhone  
**Office Administrator**  
**Academy of Nutrition and Dietetics**  
1120 Connecticut Avenue NW  
Suite 460  
Washington DC 20036  
**O:** 202.775.8277 ext. 6017  
**F:** 202.775.8284

2418. RE: My very talented 1st grader

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 24, 2017 17:07:15  
**Subject:** RE: My very talented 1st grader  
**Attachment:**

---

Ha! Safe travels! Great to see you!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, February 24, 2017 3:37 PM  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Subject:** Re: My very talented 1st grader

It is obvious she is the one with the most talent. Thanks for  
  
sharing and taking us to Mary's house.

Sent from my iPhone

On Feb 24, 2017, at 1:30 PM, Beth Labrador <BLabrador@eatright.org> wrote:

Thank you again for coming to the reception last night! Dinner was so fun. I thought I would share these pics from the talent show dress rehearsal last night... my highly talented daughter Nancy is the one with the long dark hair in the middle....my husband's genes seem to dominate...

Have a safe trip home. I hope the meeting today went well.

<IMG\_1692.jpg> <IMG\_1689.jpg>

**Beth Labrador**  
***Development Director***  
**Academy of Nutrition and Dietetics Foundation**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
312-899-4821  
www.eatright.org



<Picture (Device Independent Bitmap) 1.jpg>

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<IMG\_1692.jpg>

<IMG\_1689.jpg>

## 2419. 2017 Election Results

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Camille Range <rangecamille@gmail.com>, Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Susan Burns <Sburns@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Feb 24, 2017 16:45:44  
**Subject:** 2017 Election Results  
**Attachment:** [image001.png](#)

---

The Nominating Committee is pleased to report the outcome of the 2017 national election. The following individuals have been elected from among many excellent candidates. The committee thanks you for your support of the nomination and election processes.

**2017 ELECTION RESULTS****Board of Directors**

**President-elect:** Mary Russell, MS, RDN, LDN, FAND (IL)

**Treasurer-elect:** Manju Karkare, MS, RDN, LDN, FAND (NC)

**Director-at-Large:** Kevin Sauer, PhD, RDN, LD (KS)

**House of Delegates Speaker-elect:** Marcy Kyle, RDN, LD, CDE, FAND (ME)

**House of Delegates Director:** Milton Stokes, PhD, MPH, RD, FAND (MO)

## **House of Delegates At-Large Delegate**

**Nutrition and Dietetics Technician, Registered:** Drisana Clifton, NDTR (MN)

## **Nominating Committee**

### **Leader with BOD Experience in the Past 10 Years**

- Christine Palumbo, MBA, RDN, FAND (IL)

### **National Leader**

- Kristine Clark, PhD, RDN (PA)
- Sandra Parker, RDN, CDE (MI)

### **Accreditation Council for Education in Nutrition and Dietetics (ACEND)**

**Practitioner Representative, RDN:** Debra Hook, MPH, RDN, CNSC, FAND (CA)

### **Commission on Dietetic Registration (CDR)**

#### **CDR Registered Dietitian Nutritionist**

- Nancy DiMarco, PhD, RDN, CSSD, LD (TX)
- Kellene Isom, MS, RD, LDN (MA)
- Kathryn Lawson, MS, RDN, CD (VT)

### **Advanced Practice in Clinical Nutrition Representative (RDN-AP)**

- Beth Taylor, DCN, RDN-AP, CNSC (IL)

For more information regarding nominations and elections, visit [www.eatrightPRO.org/elections](http://www.eatrightPRO.org/elections).

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

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2420. My very talented 1st grader

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Patricia Babjak <PBABJAK@eatright.org>, lbeseler fnc <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Feb 24, 2017 14:30:27  
**Subject:** My very talented 1st grader  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)  
[IMG\\_1692.jpg](#)  
[IMG\\_1689.jpg](#)

---

Thank you again for coming to the reception last night! Dinner was so fun. I thought I would share these pics from the talent show dress rehearsal last night... my highly talented daughter Nancy is the one with the long dark hair in the middle....my husband's genes seem to dominate...

Have a safe trip home. I hope the meeting today went well.

**Beth Labrador**  
***Development Director***  
**Academy of Nutrition and Dietetics Foundation**  
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312-899-4821  
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## 2421. Spokesperson Selection Process 2017

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Evelyn Crayton Cell (evelyncrayton64@gmail.com) <evelyncrayton64@gmail.com>, craytef@charter.net <craytef@charter.net>  
**Cc:** Rhys Saunders <rsaunders@eatright.org>  
**Sent Date:** Feb 24, 2017 13:36:44  
**Subject:** Spokesperson Selection Process 2017  
**Attachment:** [image001.png](#)  
[image002.png](#)  
[2017 Spokesperson Applicant Videos.pdf](#)  
[2017 Spokesperson Applicants Summary Sheet.pdf](#)  
[2017 Spokesperson Selection Process Timeline.pdf](#)  
[Amy Kimberlain Letter of Recommendation 2.docx](#)

---

Dear Lucille, Donna and Evelyn,

We truly appreciate your participation in the 2017 selection process for the Academy of Nutrition and Dietetics media spokespeople. The spokespeople selected this year will serve from June 1, 2017, until May 31, 2020. Please note, **we have scheduled a conference call to discuss the candidates and final selection on Wednesday, March 8, at 1 p.m. Central time, 866/477-4564, code : 5380206022. The deadline to complete the evaluations is Monday, March 6.**

Please review the Academy's Media and Spokesperson Policy. The selection process allows for a rigorous evaluation of Spokesperson candidates and their skill sets, as well as qualifications requirements for the volunteer position. To ensure a fair and impartial selection process and to protect the integrity of the process, all applications must be kept confidential – including the identity of applicants and reviewers. Please do not discuss your evaluations with anyone, and please maintain complete objectivity throughout the process. Results of personal and professional contacts or other relationships you may have with any candidate must not enter into your evaluation. Spokespeople are selected solely according to who best meets the qualifications and necessary skill sets.

### Minimum criteria to be an Academy Spokesperson:

All Spokesperson applicants must:

- Be an Academy member.
- Have been an RD/RDN for at least five years. Advanced degree is preferred. Specialty credentials are desirable, but not required.

- Have a minimum of two years experience in working with the news media (television, radio, print and/or electronic).
- Demonstrate strong communication skills and a positive demeanor.
- Be knowledgeable in food and nutrition science with two or three areas of expertise, current food and nutrition topics and Academy position papers.
- Be free of conflicts of interest. (See Media and Spokesperson Policy.)
- Have sufficient flexibility in your work schedule to permit media training, interviews (often on short notice), preparation time, occasional travel and other assignments.
- Promote, support and attend state, district or national Academy activities.
- Maintain a working fax machine, an email address and Internet access.
- Be proficient in electronic and social media communications.

### **Application packets:**

Please download the electronic binder at <https://spaces.hightail.com/receive/excUZ>. Each application contains the following:

- Completed application
- Applicant's resume/CV
- Applicant photo
- Letters of recommendation
- Print/Internet clips

At the top left of the screen on the open pdf, you will see an icon that looks like a page with a bookmark hanging over it. If you click this icon, it will allow you to navigate through the pdf by open market or by applicant name.

In addition to a letter of recommendation that we just received via email, attached are the following PDF documents:

- Application process and timeline
- Summary sheet of all the applicants
- Applicants video listings for viewing online

The following spokespeople are reapplying for the program:

Jessica Crandall, RDN, CDE, AFAA – Denver

Wesley Delbridge, RD – Phoenix

Vandana Sheth, RDN, CDE – Los Angeles

Lauri Wright, PhD, RDN LDN – Tampa

Marina Chaparro, MPH, RD, CDE, LDN – Miami

Isabel Maples, MEd, RD – Washington, DC

Once you have reviewed the materials and the binder, please complete the process online by filling out the surveys at:

### **Geographic Market**

Atlanta

Baltimore/Washington DC

Boston

Chicago

Denver

Florida (Tampa/St. Petersburg)

Los Angeles

NYC



Phoenix

**Specialty Market**

Recipe Developer/Makeover

Fertility

Maternal/Prenatal

African/American

Diabetes

Men

Miscellaneous

Please do not hesitate to contact me if you have any questions or need additional information. We look forward to working with you on this important project.

Thank you again so very much for your time in selecting the Academy's Spokespeople for 2017-20.

**Doris Acosta**

***Chief Communications Officer***

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2422. Diabetes prevention programs provided by Registered Dietitian Nutritionists are more effective

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu' <'don.bradley@duke.edu'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, 'myadrick@computrition.com' <'myadrick@computrition.com'>, 'tjraymond@aol.com' <'tjraymond@aol.com'>, constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>, 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu' <'Eileen.kennedy@tufts.edu'>, 'rangecamille@gmail.com' <'rangecamille@gmail.com'>, kathywilsongoldrd@gmail.com <kathywilsongoldrd@gmail.com>, Maha.Tahiri@genmills.com <Maha.Tahiri@genmills.com>, sitoyaj@hotmail.com <sitoyaj@hotmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Feb 24, 2017 13:07:37  
**Subject:** Diabetes prevention programs provided by Registered Dietitian Nutritionists are more effective  
**Attachment:** [image002.png](#)  
[image003.png](#)

---

As mentioned during the Board meeting, the March issue of the *Journal of the Academy of Nutrition and Dietetics* provides more evidence that registered dietitian nutritionists are an effective solution to the expensive health care cost of preventing diabetes.

Here is the link to the press release:

<http://www.eatrightpro.org/resource/media/press-releases/new-in-food-nutrition-and-health/diabetes-prevention-programs-provided-by-rdhs-are-more-effective>

Please let me know if you have any questions.

**Doris Acosta**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4822

800/877-1600, ext. 4822

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2423. [CORRECTION] ACTION ALERT: Take Action Today!

**From:** Academy President <president@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 24, 2017 12:24:13  
**Subject:** [CORRECTION] ACTION ALERT: Take Action Today!  
**Attachment:**

---

[CORRECTION] ACTION ALERT: Take Action Today!

Having trouble viewing this e-mail? View it in your browser.

Connect with the Academy:

**This is a corrected version of an email that was previously sent.**

ACTION ALERT: Support the Treat and Reduce Obesity Act

Medicare recipients deserve access to obesity counseling from Registered Dietitian Nutritionists who have the expertise and training to provide quality care.

### **TAKE ACTION TODAY!**

Send an email today urging Congress to support the **Treat and Reduce Obesity Act that allows registered dietitian nutritionists to *independently* bill for obesity counseling to Medicare patients.**

As individuals and as an organization, we can make a difference but only with your help.

1. Even if you have sent Academy Action Alerts in the past, please take action today!
2. Make a contribution to ANDPAC. Relationships built through ANDPAC, allow the Academy to actively voice our commitment to improving cost-efficient and quality health care for older Americans.

Thank you in advance for taking action and making our profession the nations food and nutrition leaders.

**Lucile Beseler, MS, RDN, LDN, CDE, FAND**  
President, 2016-2017

The Academy of Nutrition and Dietetics Political Action Committee is a separate segregated fund of the Academy of Nutrition and Dietetics used to support candidates and elected officials. Academy members are not required to contribute to ANDPAC and there is no reprisal for not

contributing. Amounts recommended for contribution in Academy publications are merely suggestions and there is no minimum contribution level.

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You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2424. Re: Ashville

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 24, 2017 12:07:10  
**Subject:** Re: Ashville  
**Attachment:**

---

K!

Diane M. Enos, MPH, RDN, FAND  
Vice President, Lifelong Learning and Professional Engagement  
Academy of Nutrition and Dietetics

On Feb 24, 2017, at 11:05 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Got it! Drop them.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>  
**Sent:** Friday, February 24, 2017 12:04 PM  
**To:** Donna Martin  
**Subject:** Re: Ashville

FYI-

The grove park Inn also charges \$20/ day per room for guest wifi (not negotiable) and their F&B is about 25% higher.

Diane M. Enos, MPH, RDN, FAND  
Vice President, Lifelong Learning and Professional Engagement  
Academy of Nutrition and Dietetics

On Feb 24, 2017, at 11:01 AM, Diane Enos <denos@eatright.org> wrote:

The Omni Grove Park Inn? Yes, they did bid. Their room rate was almost \$100 more per night, but we can try to negotiate if desired.

Diane M. Enos, MPH, RDN, FAND  
Vice President, Lifelong Learning and Professional Engagement  
Academy of Nutrition and Dietetics

On Feb 24, 2017, at 10:49 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Diane, The Grove Park Inn is the premier hotel in Asheville. Did they not bid?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655



2425. Re: Ashville

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 24, 2017 12:05:36  
**Subject:** Re: Ashville  
**Attachment:**

---

FYI-

The grove park Inn also charges \$20/ day per room for guest wifi (not negotiable) and their F&B is about 25% higher.

Diane M. Enos, MPH, RDN, FAND  
Vice President, Lifelong Learning and Professional Engagement  
Academy of Nutrition and Dietetics

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Academy of Nutrition and Dietetics

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

2426. Re: Ashville

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 24, 2017 12:03:01  
**Subject:** Re: Ashville  
**Attachment:**

---

The Omni Grove Park Inn? Yes, they did bid. Their room rate was almost \$100 more per night, but we can try to negotiate if desired.

Diane M. Enos, MPH, RDN, FAND  
Vice President, Lifelong Learning and Professional Engagement  
Academy of Nutrition and Dietetics

On Feb 24, 2017, at 10:49 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Diane, The Grove Park Inn is the premier hotel in Asheville. Did they not bid?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

2427. Automatic reply: Malnutrition electronic clinical quality measures

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 24, 2017 11:54:43  
**Subject:** Automatic reply: Malnutrition electronic clinical quality measures  
**Attachment:**

---

I am out of the office Thursday, February 23 through Tuesday, February 28 attending meetings with limited email access. If you need immediate assistance, please contact Paula Hagen, my administrative assistant, at phagen@eatright.org. Otherwise I will respond to your email as able or upon my return to the office. Thank you.

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

## 2428. Malnutrition electronic clinical quality measures

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 24, 2017 11:53:59  
**Subject:** Malnutrition electronic clinical quality measures  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

Hi Donna,

Here is the language of the 4 measures:

- o MUC16-294 (NQF 3087) - Completion of a Malnutrition Screening within 24 Hours of Admission
- o MUC16-296 (NQF 3088) - Completion of a Nutrition Assessment for Patients Identified as At-Risk for Malnutrition within 24 hours of a Malnutrition Screening
- o MUC16-372 (NQF 3089) - Nutrition Care Plan for Patients Identified as Malnourished after a Completed Nutrition Assessment
- o MUC16-344 (NQF 3090) - Appropriate Documentation of a Malnutrition Diagnosis

There are detailed supportive documents that provide more information which I can share if you need them, but I'm thinking for your purposes to know the general focus of each measure will meet your needs.

Let me know what else I can do to support you as you do your presentations to the affiliates.

Best,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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800-877-1600, ext. 1762

mschofield@eatright.org

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

2429. Automatic reply: Ashville

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 24, 2017 11:51:02  
**Subject:** Automatic reply: Ashville  
**Attachment:**

---

Thank you for your email. I am attending a business meeting and am out of the office. I will be monitoring emails intermittently and respond to when I return on Monday.

Regards,

Diane

Diane M. Enos, MPH, RDN, FAND

Vice President, Lifelong Learning and Professional Engagement

2430. Daily News & Journal Review: Friday, February 24, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 24, 2017 11:20:33  
**Subject:** Daily News & Journal Review: Friday, February 24, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

**National Nutrition Month® is almost here!** Time to place your order for NNM promotional items and RDN Day gifts! Go to [www.eatright.org/nnm](http://www.eatright.org/nnm) to access the catalog and celebration kit resources.

### **Helping parents understand BMI may lead to positive changes in childhood obesity**

<https://www.sciencedaily.com/releases/2017/02/170221120257.htm>

Source: *Childhood Obesity*

<http://online.liebertpub.com/doi/abs/10.1089/chi.2016.0177?journalCode=chi>

### **Modified Atkins diet helps children with rare form of epilepsy**

<http://www.medicalnewstoday.com/releases/316048.php>

Source: *Epilepsia*

<http://onlinelibrary.wiley.com/doi/10.1111/epi.13701/abstract>

### **10 Daily Servings of Fruits, Veggies a Recipe for Longevity**

**Reductions seen in risk of heart disease, stroke, cancer and early death**

<https://consumer.healthday.com/senior-citizen-information-31/longevity-982/10-daily-servings-of-fruits-veggies-a-recipe-for-longevity-719996.html>

Source: *International Journal of Epidemiology*

<https://academic.oup.com/ije/article/doi/10.1093/ije/dyw319/3039477/Fruit-and-vegetable-intake-and-the-risk-of>

### **Can an Apple a Day Keep COPD Away?**

**See which fruits, veggies may be linked to lower risk of lung disease in smokers, study suggests**

<https://consumer.healthday.com/diseases-and-conditions-information-37/copd-966/can-an-apple->



a-day-keep-copd-away-719932.html

Source: *Thorax*

<http://thorax.bmj.com/content/early/2017/01/03/thoraxjnl-2015-207851>

### **Raising dietary potassium to sodium ratio helps reduce heart, kidney disease**

(Reducing sodium (salt) in the diet has been recommended to lower blood pressure and the risk of heart disease. However, in a new review article, researchers found that increasing dietary potassium is as important to improving the risk factors for cardiovascular and kidney disease as limiting dietary sodium.)

<https://www.sciencedaily.com/releases/2017/02/170221120253.htm>

Source: *American Journal of Physiology -- Endocrinology and Metabolism*

<http://ajpendo.physiology.org/content/early/2017/02/02/ajpendo.00453.2016>

### **Early birds may make healthier food choices than night owls**

<https://www.sciencedaily.com/releases/2017/02/170223102709.htm>

Source: *Obesity*

<http://onlinelibrary.wiley.com/doi/10.1002/oby.21747/abstract;jsessionid=6896989B82DD353C1647B8FF1B296AAF.f02t01>

### **Belly Fat More Dangerous in Older Women Than Being Overweight**

**While a few extra pounds doesn't up death risk, weight around the middle does, study contends**

<https://consumer.healthday.com/senior-citizen-information-31/misc-death-and-dying-news-172/belly-fat-more-dangerous-in-older-women-than-being-overweight-720027.html>

Source: *Journal of the American Geriatrics Society*

<http://onlinelibrary.wiley.com/doi/10.1111/jgs.14790/abstract>

### **Do Dairy Foods Cause Mucus Production?**

<https://well.blogs.nytimes.com/2017/02/24/do-dairy-foods-cause-mucus-production/>

### **CVS removes artificial trans fats from its food brands**

<http://www.reuters.com/article/us-cvs-trans-fats-idUSKBN1611RV>

### **FDA orders drug, dietary supplement maker to immediately cease operations**

<http://www.healio.com/internal-medicine/practice-management/news/online/%7B75187363-0b4e-425c-bbe4-192e3bd43fce%7D/fda-orders-drug-dietary-supplement-maker-to-immediately-cease-operations>

Source: FDA

<https://www.fda.gov/NewsEvents/Newsroom/PressAnnouncements/ucm542520.htm>

## Journal Review

### ***Journal of the Academy of Nutrition and Dietetics, March 2017***

<http://www.andjrnl.org/current>

- Presidents Page: Gradual Shift toward Healthier Eating Styles: National Nutrition Month
- Delivering Summer Electronic Benefit Transfers for Children through the Supplemental Nutrition Assistance Program or the Special Supplemental Nutrition Program for Women, Infants, and Children: Benefit Use and Impacts on Food Security and Foods Consumed
- The Effectiveness and Cost of Lifestyle Interventions Including Nutrition Education for Diabetes Prevention: A Systematic Review and Meta-Analysis
- Question of the Month: What Role Does Diet Play in the Management of Nickel Allergy?

### ***American Journal of Clinical Nutrition, February 22, 2017, Online First***

<http://ajcn.nutrition.org/content/early/recent>

- Probiotics (Lactobacillus gasseri KS-13, Bifidobacterium bifidum G9-1, and Bifidobacterium longum MM-2) improve rhinoconjunctivitis-specific quality of life in individuals with seasonal allergies: a double-blind, placebo-controlled, randomized trial
- Prebiotic supplementation improves appetite control in children with overweight and obesity: a randomized controlled trial

### ***American Journal of Preventive Medicine, February 22, 2017, Online First***

<http://www.ajpmonline.org/inpress>

- PREVENT-DM Comparative Effectiveness Trial of Lifestyle Intervention and Metformin

### ***Breastfeeding Medicine, February 17, 2017, Online First***

<http://online.liebertpub.com/toc/bfm/0/0>

- Knowledge of Breastfeeding Recommendations and Breastfeeding Duration: A Survival Analysis on Infant Feeding Practices II

### ***Childhood Obesity, February 22, 2017, Online First***

<http://online.liebertpub.com/toc/chi/0/0>

- Breastfeeding Reduces Childhood Obesity Risks

### ***Journal of the National Cancer Institute, March 2017***

<https://academic.oup.com/jnci/issue/109/3>

- Prediagnostic Body Mass Index Trajectories in Relation to Prostate Cancer Incidence and Mortality in the PLCO Cancer Screening Trial
- Vitamin B6 and Cancer Risk: A Field Synopsis and Meta-Analysis

### ***Journal of Telemedicine and Telecare, February 2017***

<http://journals.sagepub.com/toc/jtt/current>

- Do weight management interventions delivered by online social networks effectively improve

body weight, body composition, and chronic disease risk factors? A systematic review  
-Education and training to support the use of clinical telehealth: A review of the literature

***Lancet Diabetes & Endocrinology*, February 22, 2017, Online First**

<http://www.thelancet.com/journals/landia/onlineFirst>

-Long-term incidence of microvascular disease after bariatric surgery or usual care in patients with obesity, stratified by baseline glycaemic status: a post-hoc analysis of participants from the Swedish Obese Subjects study

***Morbidity and Mortality Weekly Report (MMWR)*, February 24, 2017**

<https://www.cdc.gov/mmwr/index2017.html>

-QuickStats: Age-Adjusted Percentage of Adults Aged 65 Years, by Number of 10 Selected Diagnosed Chronic Conditions and Poverty Status National Health Interview Survey, 2013-2015

***Nutrition in Clinical Practice*, February 6-16, 2017, Online First**

<http://journals.sagepub.com/toc/ncp/0/0>

-Nutrition Support for Persistent Inflammation, Immunosuppression, and Catabolism Syndrome  
-Protein Requirements for Critically Ill Patients With Renal and Liver Failure

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In the subject line type unsubscribe.

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2431. Thank You for Taking Action Today!

**From:** Academy of Nutrition and Dietetics <govaffairs@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Feb 24, 2017 09:19:31  
**Subject:** Thank You for Taking Action Today!  
**Attachment:**

---

Thank you for asking your Senators and Representative to co-sponsor the Treat and Reduce Obesity Act of 2017. As a reminder, you can make a difference today by supporting ANDPAC.

Make a contribution to ANDPAC. Relationships built through ANDPAC, allow the Academy to actively voice our commitment to improving cost-efficient and quality health care for older Americans.

### **The Academy of Nutrition and Dietetics**

The Academy of Nutrition and Dietetics Political Action Committee is a separate segregated fund of the Academy of Nutrition and Dietetics used to support candidates and elected officials. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing. Amounts recommended for contribution in Academy publications are merely suggestions and there is no minimum contribution level.

New Action Alert: Treat and Reduce Obesity Act of 2017

Advocacy Message Sent

Senator David A. Perdue (GA-00 )

Senator Johnny Isakson (GA-00 )

Representative Rick W. Allen (GA-12 )

Thank You Message Sent

Not Applicable

## 2432. ACTION ALERT: Take Action Today!

**From:** Academy President <president@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 24, 2017 07:43:20  
**Subject:** ACTION ALERT: Take Action Today!  
**Attachment:**

---

ACTION ALERT: Take Action Today!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

ACTION ALERT: Support the Treat and Reduce Obesity Act

Please ask your U.S. Senators to support passage of H.R. 1192, the National Clinical Care Commission Act.

Medicare recipients deserve access to obesity counseling from Registered Dietitian Nutritionists who have the expertise and training to provide quality care.

### TAKE ACTION TODAY!

Send an email today urging Congress to support the **Treat and Reduce Obesity Act that allows registered dietitian nutritionists to *independently* bill for obesity counseling to Medicare patients.**

As individuals and as an organization, we can make a difference but only with your help.

1. Even if you have sent Academy Action Alerts in the past, please take action today!
2. Make a contribution to ANDPAC. Relationships built through ANDPAC, allow the Academy to actively voice our commitment to improving cost-efficient and quality health care for older Americans.

Thank you in advance for taking action and making our profession the nations food and nutrition leaders.

**Lucile Beseler, MS, RDN, LDN, CDE, FAND**  
President, 2016-2017

The Academy of Nutrition and Dietetics Political Action Committee is a separate segregated fund

of the Academy of Nutrition and Dietetics used to support candidates and elected officials. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing. Amounts recommended for contribution in Academy publications are merely suggestions and there is no minimum contribution level.

Share this mailing with your social network:

This Action Alert email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future Action Alert emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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## 2433. Are you a Quality Leader? Apply Today!

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Feb 23, 2017 14:45:33  
**Subject:** Are you a Quality Leader? Apply Today!  
**Attachment:**

---

Are you a Quality Leader? Apply Today

Having trouble viewing this e-mail? View it in your browser.

Connect with the Academy:

The Quality Leader Alliance second year is getting underway! We're seeking individuals experienced in quality to network with each other, as well as communicate and educate food and nutrition practitioners on quality management concepts and resources. Individuals selected will be dedicated to a two-year term.

All Academy members and food and nutrition practitioners are encouraged to apply to be a part of the Quality Leader Alliance. **The application process is open now through March 31, 2017.** Appointments to the Alliance will be determined by the Quality Strategies Workgroup in May 2017. Click here to apply!

Share this mailing with your social network:

This member email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future member emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2434. Daily News: Thursday, February 23, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 23, 2017 11:04:50  
**Subject:** Daily News: Thursday, February 23, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

**National Nutrition Month® is almost here!** Time to place your order for NNM promotional items and RDN Day gifts! Go to [www.eatright.org/nnm](http://www.eatright.org/nnm) to access the catalog and celebration kit resources.

## **Academy of Nutrition and Dietetics Celebrates the Experts: Registered Dietitian Nutritionist Day is March 8**

<http://www.eatrightpro.org/resource/media/press-releases/national-nutrition-month/celebrate-the-experts-rdn-day>

Related Resource: 16 Event Ideas for Registered Dietitian Nutritionist Day

<http://www.eatright.org/resource/food/resources/national-nutrition-month/16-event-ideas-for-registered-dietitian-nutritionist-day>

## **Weight Loss of 10% Beneficial in Overweight, Not Obese, With DM**

**Five-year follow-up shows reduction in glucose-lowering medications, lower HbA1c, improved QoL**

<http://www.physiciansbriefing.com/Article.asp?AID=719899>

Source: *Diabetes Care*

<http://care.diabetesjournals.org/content/early/2017/02/09/dc16-2149>

## **Diet, Tobacco Counseling Feasible During Optometry Visits**

**Nearly 75% of adults surveyed indicated feeling comfortable talking to optometrist about these issue**

<http://www.physiciansbriefing.com/Article.asp?AID=719900>

Source: *Ophthalmic & Physiological Optics*

<http://onlinelibrary.wiley.com/doi/10.1111/opo.12353/abstract>

Related Resource: Nutrients that Support Eye Health



<http://www.eatrightpro.org/resource/news-center/nutrition-trends/diseases-and-conditions/nutrients-that-support-eye-health>

### **Mediterranean diet may decrease pain associated with obesity**

(Eating a Mediterranean diet could decrease the chances an overweight person will experience regular pain, new research suggests.)

<https://www.sciencedaily.com/releases/2017/02/170221120424.htm>

Source: *Pain*

<https://www.ncbi.nlm.nih.gov/pubmed/28092647>

### **Unhealthy in Middle Age, Dementia in Old Age?**

**Diabetes, high blood pressure, smoking may set you up for Alzheimer's, research suggests**

(Presented at International Stroke Conference)

<https://consumer.healthday.com/senior-citizen-information-31/dementia-news-738/unhealthy-in-middle-age-dementia-in-old-age-719960.html>

### **A Stressed Life May Mean a Wider Waistline**

**Study finds chronic anxiety might raise risk of obesity**

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/obesity-health-news-505/a-stressed-life-may-mean-a-wider-waistline-719883.html>

Source: *Obesity*

<http://onlinelibrary.wiley.com/doi/10.1038/oby.2010.241/abstract>

Related Resource: *Counseling Overweight Adults: The Lifestyle Patterns Approach and Toolkit* (eBook)

<http://www.eatrightstore.org/product/E3B7ECA6-E4A9-4519-ACAB-B4AA19ECFE9B>

### **Little Weight Gain in Pregnancy Tied to Schizophrenia Risk in Kids: Study**

**Malnutrition may cut levels of essential nutrients that prevent some mental disorders**

<https://consumer.healthday.com/mental-health-information-25/schizophrenia-news-593/little-weight-gain-in-pregnancy-tied-to-schizophrenia-risk-in-kids-study-719965.html>

Source: *JAMA Psychiatry*

<http://jamanetwork.com/journals/jamapsychiatry/fullarticle/2604308>

Related Resource: Position of the Academy of Nutrition and Dietetics: nutrition and lifestyle for a healthy pregnancy outcome (Link to practice paper on the same topic available at link below)

<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/position-papers/nutrition-and-lifestyle-for-a-healthy-pregnancy-outcome>

### **Unlocking the heart-protective benefits of soy**

(A product of digesting a micronutrient found in soy may hold the key to why some people seem to derive a heart-protective benefit from eating soy foods, while others do not.)

<https://www.sciencedaily.com/releases/2017/02/170221220711.htm>

Source: *British Journal of Nutrition*

<https://www.ncbi.nlm.nih.gov/pubmed/28205492>

### **Soda Sales Fall Further in Mexicos Second Year of Taxing Them**

<https://www.nytimes.com/2017/02/22/upshot/soda-sales-fall-further-in-mexicos-second-year-of-taxing-them.html>

### **ClinicalTrials.gov**

**ClinicalTrials.gov** is a registry and results database of publicly and privately supported clinical studies of human participants conducted around the world. Learn more at:

<https://clinicaltrials.gov/>

### **- Facilitating Improvements in Kidney Health Using a Smartphone App Counseling Program in Patients With Diabetes (FitKidney)**

<https://clinicaltrials.gov/ct2/show/NCT03015480?term=Facilitating+Improvements+in+Kidney+Health+Using+a+Smartphone+App+Counseling+Program+in+Patients+With+Diabetes+%28FitKidney%29&rank=1>

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## 2435. Public Policy Weekly News

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Feb 22, 2017 21:46:40  
**Subject:** Public Policy Weekly News  
**Attachment:**

**February 21, 2017**

**Public Policy Weekly News:**

1. February 2017 Open Forum – Federal Policy Update: A New Year – **Join Today!**
2. **VOTE NOW** for the future leaders of the Academy of Nutrition and Dietetics!
3. Action Alert to Open for **Treat and Reduce Obesity Act of 2017 - Opens Wednesday, February 22!**
4. Leadership Approaches to Defending and Advancing Prevention and Public Health – **Register Today!**
5. Public Policy Workshop 2017 Registration Open – **Register Today and Message for Your Membership!**
6. PPW 2017 Affiliate Important Information – **Reminder!**
7. PPW 2017 DPG and MIG Important Information – **Reminder!**
8. Thumbs Up!
9. Dates to Remember – **Registration links provided!**

**February 2017 Public Policy Forum – Federal Policy Issues: A New Year**

Please join Academy's President-Elect Donna S. Martin, EdS, RDN, LD, SNS, FAND; and Academy's Legislative and Public Policy (LPPC) Chair Lorri Holzberg, MA, RDN for the Public Policy Open Forum titled, *Federal Policy Issues: A New Year*. The forum is scheduled for **Today, February 21, 2017 from 2 – 3 p.m. (Eastern Time)**. **Register today for the Public Policy Open Forum**. All DPG, MIG and Public Policy Panel leaders should attend (*please make sure at least one person from your DPG or affiliate participates*).

**VOTE NOW for the future leaders of the Academy of Nutrition and Dietetics!**

Elections close tomorrow, February 22. View the slate of candidates and cast your vote electronically by clicking Vote and receive a coupon good for \$5.00 off your next purchase from the eatright Store!

**1. Alert to Open for Treat and Reduce Obesity Act**

In preparation for the Quarterly Advocacy Day and your meetings with Congress Members in your state during March, we will open a **new action alert on Wednesday, February 22** for the Treat and Reduce Obesity Act of 2017. An all-member eblast message will be sent to Academy members on Friday, February 24. We expect this action alert to be open for approximately 6 to 8 weeks.

We need you to urge your Affiliate, DPG and MIG members to take action by utilizing the **Action Center** to send letters to members of Congress. There is power in numbers but only if we activate our membership! **Important Note:** Please send an eblast message to your members **on Friday, February 24** asking them to send letters to their Senators and Representative. You can also post the message to your electronic mailing list. The following approved message should be used. **Please do not send this message to members until Friday, February 24, 2017**

*Dear Colleague,*

*Please show your support for your colleagues attending the Obesity Quarterly Advocacy Day. Academy members will be meeting with Senators and Representatives' on February 24. Send an email today urging Congress to support the **Treat and Reduce Obesity Act that allows registered dietitian nutritionists to independently bill for obesity counseling to Medicare patients**. Medicare recipients deserve access to obesity counseling from Registered Dietitian Nutritionists who have the expertise and training to provide quality care. It is urgent that members of the 115<sup>th</sup> Congress hear from you. Please take action today! It takes only a few minutes!*

*Insert your name and title*

*Your RDN friend,*

*Insert your affiliate, DPG or MIG name*

### **Leadership Approaches to Defending and Advancing Prevention and Public Health**

We wanted to share with you a webinar that you might find interesting. The American Public Health Association, Prevention Institute, Public Health Institute, and Trust for America's Health are sponsoring an upcoming webinar, *Leadership Approaches to Defending and Advancing Prevention and Public Health*. The webinar is scheduled for Tuesday, February 28 from 2:30 - 4:00 p.m. (Eastern Time). **For more information and to register.**

### **Public Policy Workshop 2017 Registration – Open!**

Please share this message with your affiliate, DPG and MIG membership:

*The Public Policy Workshop 2017 registration and housing information is now available. We encourage members to join fellow RDNs, NDTRs and students at the **Academy's Public Policy Workshop**, June 25 to 26 in Washington, D.C.*

*Plan to attend this year's workshop, the "go to" event, where you will sharpen your communication skills, advocate for the profession and develop high-level personal and professional relationships. The updated program features:*

- A format that **focuses on current issues** (1/2 day) and a full day of Hill visits
- Pre-meeting **web-based preparation** to maximize your valuable time

•**Reduced registration rate** and deep discount for student attendees making this event affordable AND fun!

•An exclusive **ANDPAC signature breakfast** for contributors prior to storming the Hill  
**Register for PPW 2017 Today!** We look forward to seeing you in Washington, D.C., in June!

### **PPW 2017 Affiliate Important Information**

As affiliates begin to identify their PPW 2017 team, we encourage you to consider sending additional members of your public policy panel such as the SPR, SRS, CPC and RR. PPW provides important training and leadership development for affiliate public policy leaders.

**As of today, 27** affiliates have submitted the name of the Public Policy Coordinator (PPC) who will be serving in the role beginning June 1, 2017. One of the most important responsibilities of the PPC or alternate PPC is to coordinate the team activities at PPW. In addition to attending PPW, the affiliate PPC will:

1. Participate in **All Pre-PPW webinar trainings** (webinars will be recorded and posted to the PPW community of interest for viewing at another time)
2. Assist with training his/her affiliate's attendees prior to PPW
3. Setup and coordinate Congressional meetings on the Hill for members from his/her affiliate
4. Assist attendees with setup of meetings with U.S. House of Representatives as appropriate
5. Attend the Pre-PPW meeting on Sunday, June 25, 2017 from 1 p.m. - 2 p.m.
6. Submit report prior to PPW with the scheduled meetings (sample will be provided)
7. Serve as table facilitator during PPW
8. Mentor affiliate attendees
9. Submit reports after Congressional meetings on the Hill
10. Coordinate in-district Congressional follow up visits

It is a big job! The affiliate's PPC for 2017 - 2018 will receive a complimentary registration to PPW 2017. Since the job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. For additional information, please contact me.

### **PPW 2017 DPG and MIG Important Information**

As of today, 13 DPGs and 2 MIGs have submitted the name of the PAL who will be serving in the role beginning June 1, 2017. Each DPG and MIG Policy and Advocacy Leader (PAL) whose term begins on June 1, 2017 will receive a complimentary registration to 2017. In addition to attending PPW, the PAL or alternate PAL will:

1. Participate in Pre-PPW webinar trainings (webinars will be recorded and posted to the PPW community of interest for viewing at another time)
2. Attend the Pre-PPW meeting on Sunday, June 25, 2017 from 1 p.m. - 2 p.m.
3. Assist and work with affiliate Public Policy Coordinator (PPC) as appropriate
4. Setup of meeting with U.S. House of Representative member as appropriate

5. Attend Congressional meetings on the Hill for members from his/her voting state
6. Submit reports after Congressional meetings on the Hill on June 24
7. Attend in-district Congressional follow up visits

Since the PAL job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. For additional information, please contact me.

## **Thumbs Up!**

Congratulations to the Utah Academy of Nutrition and Dietetics for hosting very successful “Don’t Skip a Beat - Shop with a Dietitian for a Healthy Heart” event for the spouses of the Utah State Legislators. Utah public policy coordinator Martha Archuleta MS, RD, CNSC, CLE, FAND, reimbursement representative Nikki Kendrick MBA, RDN, CNSC and Harmon’s Grocery Store dietitian Laura Holtrop-Kohl, MS, RD hosted the spouses at this February event. It is well attended and well-received! Thumbs Up to the Utah Academy for connecting with the spouses of state legislators!

## **Dates to Remember:**

Please note the registration links are provided below for each event.

Tuesday, February 21, 2017  
2 - 3 p.m. (Eastern Time)

Public Policy Forum: Federal Policy Issues Update

## **Register**

Monday, February 27, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Hill Day – Obesity  
Washington, D.C.

Registration Closed

Wednesday, March 15, 2017  
2 - 3 p.m. (Eastern Time)

PPW Boot Camp Session 1:

PPC and PAL Leadership Role for PPW 2017

**Register**

Tuesday, March 21, 2017

2 - 3 p.m. (Eastern Time)

Public Policy Forum: Success Stories for Increasing  
Member Engagement

**Register**

Monday, May 1, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Hill Day  
Washington, D.C.

Registration will be open soon!

Please let me know if you have questions.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)

2436. Attention/Action Requested: LPPC 2017 In-Person Meeting - February 26

**From:** crhone@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Feb 22, 2017 17:42:43  
**Subject:** Attention/Action Requested: LPPC 2017 In-Person Meeting - February 26  
**Attachment:**

---

February 22, 2017

Dear LPPC Leaders:

Agenda items for the In-Person meeting on Sunday, February 26th have been uploaded to the LPPC Community of Interest which can be accessed here. The following items are still outstanding and will be available for your review and printing no later than COB on Thursday, February 23rd:

4.0(b) January 2017 Meeting Minutes  
12.0(a) Regulatory Comment Process  
15.0(a) Health Reform Task Force Charge

**\*Please note that agenda item 9.0(a) *Strategic Measure – Key Results and Recommendations* will be presented as a handout at the In-Person meeting\***

Our aim is to limit the amount of printing done in office for this meeting. However, should there be any special circumstances that arise, upon your request, we would be happy to have a packet available for you on the day of the meeting.

**Meeting Venue: Academy Office**

**Address: 1120 Connecticut Avenue, NW, Suite 460, Washington, DC 20036**

**Breakfast -- 7:30 a.m.\***

**Meeting begins -- 8 a.m.**

**Lunch -- Noon**

**Meeting concludes -- 5 p.m.**

**Members “family” dinner – Floriana Ristorante, 1602 17th St NW, (202) 667-5937**



\* Academy staff will be available at the Connecticut Avenue entrance by, but not before, 7:15 a.m. to escort you to the Academy Office. You will not be able to access the office without a staff member escort.

As always, if you have any questions I am happy to assist!

Regards,

Christine A. Rhone

***Office Administrator***

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW

Suite 460

Washington DC 20036

**O:** 202.775.8277 ext. 6017

**F:** 202.775.8284

2437. Ohio Academy Annual Conference

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, 'susan.finn@outlook.com'  
<susan.finn@outlook.com>  
**Sent Date:** Feb 22, 2017 16:33:20  
**Subject:** Ohio Academy Annual Conference  
**Attachment:** [image004.jpg](#)  
[image005.png](#)  
[image009.png](#)  
[Affiliate Speaker Request Form 2016 2017 signed.pdf](#)  
[LucilleBeselerbio090216.doc](#)  
[Donna Martin 2016.docx](#)

---

Hello Lucille, Donna and Susan,

OAND has completed the speaker request form, attached, and requested the session title, description and bios for the Opening Keynote address. I will be happy to assist in providing Jeannine with the information. I am attaching the bios I have on file for you, Lucille and Donna; please let me know if these are current. Susan, if you can share yours I can include it in the materials to OAND.

For your presentation will you be using the 2017 Academy Update? If yes, I have the objectives I can also send to OAND. Although we have a copy of the 2016 version, the Strategic Communications team is working on revising the presentation for 2017 and is targeting March 1 for completion of the final draft. Please let me know if you need anything else.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

**From:** Jeannine Windbigler [mailto:jeannine@eatrightohio.org]  
**Sent:** Monday, February 13, 2017 8:52 AM  
**To:** Joan Schwaba <JSchwaba@eatright.org>; 'Jason Roberts' <jason.daniel.roberts@gmail.com>  
**Cc:** Amy Biedenharn <ABiedenharn@eatright.org>; Heather.Butscher@uhhospitals.org  
**Subject:** RE: Ohio Academy Annual Conference

Hello Joan,

Attached is the signed speaker form.

Can you help us with the session title, description and bios for the Opening Keynote address? If so, I can send the speaker information request.

We are opening registration on Wednesday, February 15<sup>th</sup>.

Thank you so much!

Jeannine

**Jeannine Windbigler, Executive Director**  
**Ohio Academy of Nutrition and Dietetics**

**Formerly: Ohio Dietetic Association**

**PO Box 303**

**Lewis Center, Ohio 43035**

**Email:** [jeannine@eatrightohio.org](mailto:jeannine@eatrightohio.org)

**Web site:** [www.eatrightohio.org](http://www.eatrightohio.org)

**Voice:** 614-436-6131 | **Fax:** 614-436-6181

**From:** Joan Schwaba [mailto:JSchwaba@eatright.org]

**Sent:** Saturday, February 11, 2017 1:38 PM

**To:** 'Jason Roberts' <jason.daniel.roberts@gmail.com>

**Cc:** Amy Biedenharn <ABiedenharn@eatright.org>; 'Heather.Butscher@uhhospitals.org' <Heather.Butscher@uhhospitals.org>; 'jeannine@eatrightohio.org' <jeannine@eatrightohio.org>

**Subject:** RE: Ohio Academy Annual Conference

Hello Jason,

Thank you again for inviting Lucille Beseler, Susan Finn and Donna Martin to present the Keynote address at The Ohio Annual Conference in May. Although we are all set with them presenting at your meeting, just to make it official and according to policy, affiliates need to complete a request form (attached) for Academy Board members (Lucille and Donna) representation at meetings and submit to [affiliate@eatright.org](mailto:affiliate@eatright.org). This helps track the invitation and assures the Academy representative has all the details for successful participation. On the form it requests that the affiliate covers Lucille's and Donna's expenses, as Academy Board members, for presenting. The expenses will be minimal since the Academy will cover their travel expenses it would require OAND's reimbursement only of the costs for a room for each the night of May 17. We will take care of booking the room and will be happy to invoice OAND, if that is easiest. Please let me know if you have any questions.

Much appreciated!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765  
Email: jschwaba@eatright.org  
www.eatright.org

**From:** Jason Roberts [mailto:jason.daniel.roberts@gmail.com]  
**Sent:** Wednesday, January 25, 2017 11:26 AM  
**To:** lbeseler fnc <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; Susan Finn <susan.finn@outlook.com>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>; Butscher, Heather A <Heather.Butscher@uhhospitals.org>; jeannine@eatrightohio.org  
**Subject:** Ohio Academy Annual Conference

Hi Lucille, Donna, and Sue

We are so excited to have the three of you as our keynote. I'm reaching out to you to see if I can provide any assistance with forming your session description or session title. You all have been so gracious, I want to make sure your experience at our conference is the best possible. Please let me know how I can help. We are eager to start using your session to market our conference!

I also have another request, please let me know of any expenses (additional night stay, parking, per diem, etc.) that will be occurred by the Ohio Academy. I'm trying to make sure we are within our budget costs.

Again, please let me know how I may assist you. I appreciate your time.

Sincerely,

Jason Roberts, RDN, LD

Registered Dietitian Nutritionist

Ohio Academy of Nutrition and Dietetics, CPI Chair 2016-2017  
(513) 518-2347

## 2438. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 22, 2017 14:18:14  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

February 22, 2017

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources](#)  
[Academy Member Updates | Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### New Action Alert: Treat and Reduce Obesity Act of 2017

Send an email today urging the new Congress to support the Treat and Reduce Obesity Act of 2017 that allows registered dietitian nutritionists to independently bill for obesity counseling to Medicare patients. Medicare recipients deserve access to obesity counseling from RDNs who have the expertise and training to provide quality care. Please show your support for your colleagues attending the Obesity Quarterly Advocacy Day on February 27, when Academy members will meeting with more than 100 senators and representatives. It is urgent that members of the 115th Congress hear from you today.

[Learn More](#)

#### RDNs Highlighted at House Agriculture Committee Hearing

The importance of nutrition education and the role of registered dietitian nutritionists were highlighted at a February 16 hearing of the House Agriculture Committee. The hearing covered limiting certain additional items beneficiaries can buy with Supplemental Nutrition Assistance Program (SNAP) dollars. Members of Congress from both parties noted the importance of education in driving demand for healthy food purchase and consumption. Witnesses from the Food Trust and the Food Marketing Institute said RDNs are vital to empowering families to make healthy choices. "SNAP Choice" will be an important and complex issue as Congress looks to reauthorize SNAP in the 2018 Farm Bill.

[Learn More](#)

### Register Now: Public Policy Workshop

There has never been a better time to show the important role food and nutrition play in our nation's health: Attend the world's largest food and nutrition policy and advocacy summit, the Academy's Public Policy Workshop, June 25 to 26, in Washington, D.C. Exciting changes make this year's PPW the "go-to" event to sharpen your communication skills, advocate for the profession and develop new high-level personal and professional relationships.

[Learn More](#)

### Affordable Care Act Repeal: Still Time to Share Your Story

Thanks to members who have submitted stories on the impact of the potential repeal of the Affordable Care Act. Although Congress is still in the discussion stage of replacement, the Academy seeks your concerns: How has the ACA helped or hurt your practice, your employer or your clients? The Academy wants to hear from you. Please share your stories and other information with Stef Winston Rinehart at [swinston@eatright.org](mailto:swinston@eatright.org).

### Messages and Resources: American Heart Month

During American Heart Month in February, the National Forum on Heart Disease and Stroke is sharing social media messages and resources including links to the Academy's resources, which members are encouraged to share. The theme for this week is Heart Disease and Women.

[Learn More](#)

### February 28 Webinar: Healthy People 2020 Progress Review

Join Healthy People 2020 for a free February 28 webinar to learn about progress being made in preventing and managing chronic musculoskeletal and cardiovascular diseases. Speakers will discuss tracking and measuring the progress of two Healthy People 2020 objectives - Heart Disease and Arthritis, Osteoporosis and Chronic Back Conditions - and will discuss next steps. Members can register for this informative webinar and a recording will be available on Healthy People 2020's website after the event.

[Learn More](#)

### CPE CORNER

#### New Online Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, detoxification, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Certificate of Training Program: 'Chronic Kidney Disease Nutrition Management'

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: 'Vegetarian Nutrition'

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: 'Supermarket Business and Industry Skills to Thrive in Retail Dietetics'

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Online Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Revised Program: 'Developing Your Role as Leader' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Program: 'Executive Management' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training: Adult Weight Management

This program takes place March 2 to 4 in Baltimore, Md.; June 22 to 24 in Cincinnati, Ohio; and September 29 to October 1 in Phoenix, Ariz. Registration opens in March for October 19 to 21 in Chicago, Ill.; and November 16 to 18 in Orlando, Fla.

[Learn More](#)



### Certificate of Training: Childhood and Adolescent Weight Management

This program takes place March 23 to 25 in Hartford, Conn.; and September 7 to 9 in Memphis, Tenn.

[Learn More](#)

### Level 2 Certificate of Training: Adult Weight Management

Registration will open in March for this program to be held October 19 to 21 in Chicago, Ill.

[Learn More](#)

### Self-Study Modules

Members who are unable to attend an on-site Certificate of Training Program may wish to consider a self-study module: Adult Weight Management; Childhood and Adolescent Weight Management; Level 2 Adult Weight Management.

### Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn 1 free CPEU.

[Learn More](#)

## CAREER RESOURCES

### Last Week to Apply: Diversity Leaders Program

There is just one week left to apply to the Academy's Diversity Leaders Program. You could be one of four Active category members selected to participate in a two-year program that provides professional development and networking opportunities while supporting the Academy's Diversity Strategic Plan. See if you qualify and apply online by March 1.

[Learn More](#)

### Continue Your Academy Benefits into 2017-2018: Renew Your Membership Now

For your convenience, Academy membership renewal is now open for the year beginning June 1 and ending May 31, 2018. You can renew your Academy membership as well as renew or add dietetic practice groups, member interest groups and other Academy groups by signing in to your account on the Academy's website. You may also renew by calling 800/877-1600, ext. 5000 (weekdays from 8 a.m. to 5 p.m. Central Time). International callers can call +1-312/899-0040, ext. 5000.

[Learn More](#)

### February Standards Update and Public Comment Period

The Accreditation Council for Education in Nutrition and Dietetics February Standards Update is available on ACEND's website. You can provide input on the revised draft Standards through April 28.

[Learn More](#)

### New *Journal* Editor's Podcast

A new *Journal of the Academy of Nutrition and Dietetics* Editor's Podcast is now available online. Editor-in-Chief Linda Snetselaar, PhD, RDN, LD, is joined by Ruth S. MacDonald, PhD, RD, assistant dean of the College of Agriculture and Life Sciences at Iowa State University to discuss genetically modified organisms, the uses of GMOs, research related to safety and trends in GMO labeling policies.

[Learn More](#)

### Visioning Report Podcast

Based on three years of extensive work, the Academy's Council on Future Practice has released the Visioning Report 2017: A Preferred Path Forward for the Profession of Nutrition and Dietetics. In a new *Journal of the Academy of Nutrition and Dietetics* podcast, lead author Jana Kicklighter, PhD, RDN, LD, FAND, discusses this landmark report and how food and nutrition practitioners can use it to position themselves for professional success.

[Learn More](#)

### Free Toolkit: Intensive Behavioral Therapy for Obesity

Successfully align with primary care providers to deliver the Intensive Behavioral Therapy for Obesity benefit under Medicare Part B with the new toolkit, "Intensive Behavioral Therapy for Obesity: Putting It into Practice." The toolkit includes understanding the basics of the IBT benefit; case studies from registered dietitian nutritionists who successfully provide IBT for obesity; resources to start IBT for obesity at your site; and more examples, tips and tools.

[Learn More](#)

### Improve Your Clients' Nutrition Knowledge with the Latest Education Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics, including fiber, sodium, fat, cholesterol and more.

[Learn More](#)

### Get Your Clients on the Healthy Track with the Latest Tech

From tech expert to novice, the accessible *Bits and Bytes: A Guide to Digitally Tracking Your Food, Fitness and Health* describes how to get started with digital health tracking and choose the right resources to achieve your personal health goals. Available in print and eBook formats.

### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN exam with this comprehensive and convenient new resource. EatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. This cutting-edge resource complies with the Commission on Dietetic Registration's latest Test Specifications for

2017. Free trials are available for educators and program directors.

[Learn More](#)

#### New Updates: Pediatric Nutrition Care Manual

The pediatric-focused, internet-based diet and professional practice manual has been updated for 2017. Subscribe to the *Pediatric Nutrition Care Manual* for the latest evidence- and knowledge-based nutrition information that keeps you current and compliant. Revised and expanded sections include celiac disease, food allergies, inflammatory bowel disease, client education handouts, kidney stones (new), formulary mixing recipes and resources, and more.

[Learn More](#)

#### Foundation Launches International Nutrition Education Pilot Project

An international nutrition education pilot project is now available to support health professionals' humanitarian assistance efforts in developing areas of Central America. Funded through the Academy's Foundation, this open-access collection includes background information on key issues, educational illustrations and nutrient comparison charts unique to the local food supply. The Academy will continue to expand its resources for international nutrition education; members can enhance it by sharing your feedback in a brief survey.

[Learn More](#)

#### Food Insecurity Toolkit

The American Academy of Pediatrics and the Food Research & Action Center have released the new "Addressing Food Insecurity: A Toolkit for Pediatricians." This comprehensive resource - designed for health care providers and community partners - provides specific information on how to screen patients for food insecurity, address the topic in a sensitive manner, make appropriate interventions and advocate for greater food security and improved overall health of children and their families.

[Learn More](#)

#### ACADEMY MEMBER UPDATES

##### Last Day to Vote: 2017 Elections

February 22 is the last day to help shape the future of the Academy by exercising your member privilege to vote in the 2017 national election. Hear the viewpoints and perspectives of the candidates for president-elect and speaker-elect in recorded Meet the Candidates Forum webinars. Cast your ballot and receive a coupon for \$5 off your next purchase from the eatrightSTORE.

[Learn More](#)

##### February 23 Deadline: Council on Future Practice Nominations

The Council on Future Practice is accepting nominations for two positions for the 2017-2018 program year. Consider nominating yourself or a colleague; submit the name and email address of

your nomination to [hod@eatright.org](mailto:hod@eatright.org). Nominations will be accepted through February 23.

[Learn More](#)

#### March 1 Application Deadline: New Transforming Vision into Action Award

The Council on Future Practice's new Transforming Vision into Action Award recognizes outstanding collaborative contributions by Academy members and their teams that create practice or education outcomes that are relevant to the future. The application deadline is March 1.

[Learn More](#)

#### Council on Future Practice Publishes 2017 Visioning Report

Exponential changes are on the horizon, with advancements in health care, medicine, technology and food systems. Read the Council on Future Practice's *Visioning Report 2017: A Preferred Path Forward for the Nutrition and Dietetics Profession* and become active in the movement to collectively create our preferred future.

[Learn More](#)

#### For National Nutrition Month: Registered Dietitian Nutritionist Day Gifts

March 8 is Registered Dietitian Nutritionist Day, a time to honor all RDNs and the contributions they make to keeping communities healthy. To make this celebration truly special, gifts including a lapel pin, stylus pen and tablet tote are available featuring the RDN imprint. View all available products available in the online National Nutrition Month catalog.

[Learn More](#)

#### March 31 Application Deadline: Are You a Quality Leader?

The Quality Leader Alliance, now in its second year, is seeking individuals experienced in quality to network and to communicate and educate food and nutrition practitioners on quality management concepts and resources. All members are encouraged to apply to a two-year term on the Quality Leader Alliance. The application deadline is March 31. Appointments to the Alliance will be made in May.

[Learn More](#)

### ACADEMY FOUNDATION NEWS

#### Donate to Second Century Campaign

Gifts to the Second Century campaign will support a bold new future in which registered dietitian nutritionists lead the charge in improving nutritional health worldwide.

[Learn More](#)

#### March 16 Future of Food Webinar: 'Nutrition Professional's Guide to GMOs'

Planned in collaboration with the Institute of Food Technologists, this free webinar will offer a balanced look at the science on GMOs. Attendees will learn how to access science-based resources and be more informed about GMOs and how to translate science into information for

consumers. This webinar offers 1 CPEU. It is made possible through an educational grant from National Dairy Council. Please keep your automatic confirmation email; you will need it to participate in the live webinar.

[Learn More](#)

#### March 6-10: Kids Eat Right Celebrates National School Breakfast Week

Promote school breakfast in your community with Kids Eat Right's four ready-made "Healthy Breakfast. Everywhere You Go." PowerPoint presentations. A 20-minute presentation can tell your community stakeholders about the importance of school breakfast on academic performance; or select an appropriate presentation developed for kids (elementary, middle or high school).

[Learn More](#)

#### Join the Kids Eat Right Group on LinkedIn

There is a great place for Academy members and Kids Eat Right volunteers to get more involved and discuss topics specifically related to children and our program: a subgroup of the Academy's LinkedIn group. Open to members only, you can request access and then start talking with like-minded peers.

[Learn More](#)

#### From Our Colleagues

##### Correctional Health Care Conference Focuses on Quality

Clinicians, administrators and others can learn about latest advancements and best practices in delivering health care behind bars at the Spring Conference on Correctional Health Care, to be held April 29 to May 2 in Atlanta, Ga. The meeting is presented by the National Commission on Correctional Health Care, the nation's leading authority on health care systems in jails, prisons and juvenile detention facilities.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2439. Daily News & Journal Review: Wednesday, February 22, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 22, 2017 11:35:39  
**Subject:** Daily News & Journal Review: Wednesday, February 22, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

**National Nutrition Month® is almost here!** Time to place your order for NNM promotional items and RDN Day gifts! Go to [www.eatright.org/nnm](http://www.eatright.org/nnm) to access the catalog and celebration kit resources.

### **Celebrate National Nutrition Month by 'Putting Your Best Fork Forward'**

[http://www.waynecojournalbanner.com/online\\_features/health\\_and\\_wellness/article\\_be1aa71a-15d7-543c-a94c-e0be1d8f8ce3.html](http://www.waynecojournalbanner.com/online_features/health_and_wellness/article_be1aa71a-15d7-543c-a94c-e0be1d8f8ce3.html)

### **Academy Rings NASDAQ Opening Bell**

<http://www.eatrightpro.org/resource/news-center/member-updates/events-and-deadlines/academy-to-ring-nasdaq-opening-bell>

### **Personalized contact improves outcomes in mobile-based weight-loss interventions**

<http://www.healio.com/endocrinology/obesity/news/in-the-journals/%7B5d000b32-bc60-44e5-810e-887c4042384a%7D/personalized-contact-improves-outcomes-in-mobile-based-weight-loss-interventions>

Source: *Obesity Research*

<https://www.ncbi.nlm.nih.gov/pubmed/28187246>

### **Exercise Most Important Lifestyle Change for Breast CA Survivors**

**Those who exercised were about 40 percent less likely to die from disease, review suggest**

<http://www.physiciansbriefing.com/Article.asp?AID=719925>

Source: *CMAJ*

<http://www.cmaj.ca/content/189/7/E268>

### **Rutgers IFNH, ProDigest collaborate on digestive health**

(The SHIME is a new technological platform for studying microbial, physical, and chemical processes in the gastrointestinal (GI) tract. Under controlled conditions, the system simulates the full GI tract, including stomach, small intestine, and large intestine (i.e., ascending, transverse, descending colon).)

<http://www.ift.org/food-technology/daily-news/2017/february/20/rutgers-ifnh-prodigest-collaborate-on-digestive-health.aspx>

### **Scientists need to rethink approach to GMO engagement with public**

(When it comes to controversial science issues, scientists need to rethink their approach to engaging the public, according to the authors of a new study looking at women's attitudes towards genetically modified foods.)

<http://www.foodnavigator.com/Science/Scientists-need-to-rethink-approach-to-GMO-engagement-with-public>

Source: *New Genetics and Society*

<http://www.tandfonline.com/doi/full/10.1080/14636778.2017.1287561>

### **GAO argues again that the US should unite the 19 agencies that oversee food safety under one system**

(Citing an uptick in multi-state foodborne illness outbreaks and their high cost to consumers and manufacturers alike, the Government Accountability Office reiterates its 40-year argument for a single, unified food safety system this time under the Executive Office of the President.)

<http://www.foodnavigator-usa.com/Suppliers2/GAO-argues-again-that-the-US-needs-a-single-unified-food-safety-plan>

### **CMS Rule Set to Stabilize Small Health Insurance Markets**

**Rule includes special enrollment period pre-enrollment verification, flexibility in level of cover**

<http://www.physiciansbriefing.com/Article.asp?AID=719905>

Source: CMS

<https://www.cms.gov/Newsroom/MediaReleaseDatabase/Press-releases/2017-Press-releases-items/2017-02-15.html>

### **MedlinePlus: Latest Health News**

-Cancer Isn't 'One Size Fits All' for Hispanics

Study shows wide variance in how different ethnic groups are affected

-Heart Disease Linked to Anxiety, Negative Feelings

And that's especially true for women, study suggests

-U.S. Life Expectancy May Rise to Over 80 by 2030

But other developed countries expected to have even bigger longevity gains, study says

-Kids Born to Older Moms Score Higher on Thinking Tests

Children with younger moms once had the advantage, but that trend has reversed, study finds



**-Staying Socially Active Nourishes the Aging Brain**

Researchers suggest making friends of all age

**-'Love Hormone' Helps Dads and Babies Bond**

Brain scans show distinct response when fathers gaze at their kids

<https://medlineplus.gov/healthnews.html>

## **Journal Review**

### ***Annals of Internal Medicine*, February 21, 2017**

<http://annals.org/aim/latest>

-Maintenance of Weight Loss After Initiation of Nutrition Training: A Randomized Trial

### ***Clinical Nutrition*, February 17-21, 2017, Online First**

<http://www.clinicalnutritionjournal.com/inpress>

-Monounsaturated fatty acids might be key factors in the Mediterranean diet that suppress rheumatoid arthritis disease activity: the TOMORROW study

-Undernutrition is associated with increased financial losses in hospitals

-Soft drink consumption and gestational diabetes risk in the SUN Project

### ***Current Opinion in Clinical Nutrition and Metabolic Care*, February 15, 2017, Online First**

<http://journals.lww.com/co-clinicalnutrition/toc/publishahead>

-Evidence-based interventions for improvement of maternal and child nutrition in low-income settings: what's new?.

### ***Diabetes Care*, February 17-21, 2017, Online First**

<http://care.diabetesjournals.org/content/early/recent>

-Hemoglobin A1c and Mortality in Older Adults With and Without Diabetes: Results From the National Health and Nutrition Examination Surveys (1988-2011)

-Cost-effectiveness of the 2014 U.S. Preventive Services Task Force (USPSTF) Recommendations for Intensive Behavioral Counseling Interventions for Adults With Cardiovascular Risk Factors

### ***Journal of the National Cancer Institute*, February 2017**

<https://academic.oup.com/jnci/issue/109/2>

-BMI, Lifestyle Factors and Taxane-Induced Neuropathy in Breast Cancer Patients: The Pathways Study

### ***Journal of Renal Nutrition*, February 16, 2017, Online First**

<http://www.jrnjournal.org/inpress>

-Dietary Intake, Nutritional Status, and Body Composition in Children With End-Stage Kidney Disease on Hemodialysis or Peritoneal Dialysis

***Metabolism Clinical and Experimental, February 2017***

[http://www.metabolismjournal.com/issue/S0026-0495\(16\)X0011-X](http://www.metabolismjournal.com/issue/S0026-0495(16)X0011-X)

-An association of metabolic syndrome and chronic kidney disease from a 10-year prospective cohort study

***Nutrition & Metabolism, February 20, 2017, Online First***

<http://nutritionandmetabolism.biomedcentral.com/articles>

-Impact of a 6-week non-energy-restricted ketogenic diet on physical fitness, body composition and biochemical parameters in healthy adults

***Nutrition Journal, February 20, 2017, Online First***

<http://nutritionj.biomedcentral.com/articles>

-Several grain dietary patterns are associated with better diet quality and improved shortfall nutrient intakes in US children and adolescents: a study focusing on the 2015/2020 Dietary Guidelines for Americans

***Nutrition Research, February 2017***

<http://www.sciencedirect.com/science/journal/02715317/38>

-A meta-analysis of randomized and placebo-controlled clinical trials suggests that coenzyme Q10 at low dose improves glucose and HbA1c levels

-Elevated systolic blood pressure of children in the United States is associated with low serum 25-hydroxyvitamin D concentrations related to body mass index: National Health and Examination Survey 2007-2010

***Public Health Nutrition, February 16-20, 2017, Online First***

<https://www.cambridge.org/core/journals/public-health-nutrition/firstview>

-Brief assessment of food insecurity accurately identifies high-risk US adults

-Low-income adults perceptions of farmers markets and community-supported agriculture programmes

**Quote of the Week**

**Tell me and I forget. Teach me and I remember. Involve me and I learn.**

**-Benjamin Franklin**

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In the subject line type unsubscribe.

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## 2440. NDEP Standards of Professional Performance

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
 <DMartin@Burke.k12.ga.us>, 'evelyncrayton64'  
 <evelyncrayton64@gmail.com>, 'craytef@charter.net' <'craytef@charter.net'>,  
 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com'  
 <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda  
 Farr' <linda.farr@me.com>, 'Dianne Polly' <dianneppolly@gmail.com>, 'Aida  
 Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org'  
 <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net'  
 <'michelelites@sbcglobal.net'>, 'Hope Barkoukis'  
 <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com'  
 <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu'  
 <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com'  
 <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>,  
 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com'  
 <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu'  
 <don.bradley@duke.edu>, 'steve.miranda44@gmail.com'  
 <'steve.miranda44@gmail.com'>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary  
 Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>,  
 Susan Burns <Sburns@eatright.org>, Sharon McCauley  
 <smccauley@eatright.org>  
**Sent Date:** Feb 22, 2017 10:17:22  
**Subject:** NDEP Standards of Professional Performance  
**Attachment:** [image001.png](#)  
[Att 9.0 NDEP Standards of Professional Performance\\_.pdf](#)

---

NDEP Standards of Professional Performance will be added to the agenda for the February 24 Board meeting. Attached is the agenda item summary and background materials. This document is also available on the BOD communications platform, which can be accessed by clicking here.

Best regards,  
 Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

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Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

## 2441. Submissions Needed for Outstanding Preceptor Award

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Feb 22, 2017 08:17:44  
**Subject:** Submissions Needed for Outstanding Preceptor Award  
**Attachment:**

---

Dear NDEP Members –

Do you know of a deserving preceptor that goes above and beyond your expectations with each student/intern they work with? Someone who somehow finds the time in their busy schedule to continually mentor new students/interns? Someone your students/interns continually praise for their exceptional talents? If so, perhaps you should consider nominating them for NDEP's annual Outstanding Preceptor Award for 2017.

The purpose of the Outstanding Preceptor Award (OPA) is to recognize the exceptional teaching, mentoring, and leadership activities of preceptors in ACEND-accredited dietetics education programs. Active NDEP Council members and previous OPA winners are not eligible for this award.

In addition to publishing the list of outstanding preceptors in the *Journal of the Academy of Nutrition and Dietetics*, *NDEP-Line*, and the NDEP and ACEND websites, each awardee will receive \$1,000 to attend the 2017 Food and Nutrition Conference and Expo in Chicago, IL (supported by the Academy's Foundation) and a certificate and congratulatory letter from the Academy President. Awards will be presented during the NDEP member breakfast at FNCE.

**Criteria:**

- Nominees must be a current member of the Academy of Nutrition and Dietetics, but are not required to be a NDEP member for consideration for this award.

- Preceptor in an ACEND-accredited supervised practice program (CP, DI, DT or ISPP). Preceptors do NOT need to reside in the same Area as the Program Director and/or students/interns in order to be nominated.

- Program Directors and educators are not eligible as there is a separate award for Outstanding Educators.

**Submission and Selection Procedure:**

1. Nominations will be accepted via a survey link which is currently available.

**Nominations will be accepted via this survey link:**

**<https://www.surveymonkey.com/r/PreceptorAwardNomination>**

#### Nomination Process and Survey Sample

2. Nominations will be collected using an online entry system (Survey Monkey), which will close at **5pm CST on March 3, 2017.**

3. Nomination applications should be submitted by the Program Director of the program the preceptor is a part of and consist of a completed online entry, which includes two separate focused statements of support (one from peers, program directors, or faculty AND one from students/interns). **Incomplete applications and additional materials beyond the online entry will not be reviewed.**

- a. Nominations will be evaluated upon the exemplary accomplishments of preceptors above what would be considered core preceptor responsibilities based upon the following key areas:

- i. Teaching, which should showcase innovative teaching skills and techniques to facilitate student/intern learning.

- ii. Mentoring, which should include those behaviors that elevate student learning and level of practice above routine preceptor responsibilities.

- iii. Leadership, which should include any membership and participation in local, state, or national organizations, community organizations, workplace committees, public policy, etc.

4. The NDEP Preceptor Director and Preceptor Committee will receive, review, and select the winner from the eligible nominations after the survey has been closed. The committee will select no more than one preceptor from each of the 7 geographical areas. There is a maximum of 7 awards per year. The 2017 OPA's will condense to reflect the realignment of geographic membership areas.

Questions about the submission process or selection procedure to should be directed to NDEP at [ndep@eatright.org](mailto:ndep@eatright.org)

2442. SNA

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Feb 21, 2017 22:10:44  
**Subject:** SNA  
**Attachment:**

---

Jenn and I attended a meeting at SNA today asking for our support to oppose block grants. We assured them they have our support on this issue. I think they lost some status with their recent requests on flexibility. Congress is now responding by offering block grants as a way to give flexibility.

Jenn has developed some authentic, respectful relationships with both sides and both chambers which will be helpful for them on this issue. I think SNA is aware of how we might help them.

It was a very positive meeting and I know they appreciate our support. And I know they are jealous we have you as our President-elect!

Mary Pat Raimondi, MS RDN  
Vice President,  
Strategic Policy and Partnerships  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW-  
Suite 460  
Washington, DC 20036  
phone: 312.899.1731  
mraimondi@eatright.org  
www.eatright.org



## 2443. Future Education Model Update

**From:** Patricia Babjak <PBABJAK@eatright.org>

**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, 'myadrick@computrition.com' <myadrick@computrition.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'rangecamille@gmail.com' <rangecamille@gmail.com>, 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>, 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>, ksauer@ksu.edu <ksauer@ksu.edu>, 'Snetselaar, Linda G' <linda-snetselaar@uiowa.edu>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>

**Sent Date:** Feb 21, 2017 21:12:00

**Subject:** Future Education Model Update

**Attachment:** [image001.png](#)  
[Feb 2017 Standards Update 2 20 17.pdf](#)

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ACEND has completed its in depth review of the 1,200 plus comments received during the public feedback period related to the draft future education model. Please note there are some major changes to the standards, such as the deletion of a specified minimum number of practice hours in favor of a focus on competency based education.

The February Standards Update newsletter summarizing the changes is attached. The revised standards are available for review at [www.eatrightpro.org/FutureModel](http://www.eatrightpro.org/FutureModel). A webinar describing the revisions can be viewed by clicking the following link. Watch the webinar

These amended standards have been released for another round of public comment at <https://www.surveymonkey.com/r/RevFEMComments>.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

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Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

2444. CORRECTION - Attention/Action Requested: LPPC 2017 In-Person Meeting - Sunday, February 26

**From:** crhone@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Feb 21, 2017 17:20:32  
**Subject:** CORRECTION - Attention/Action Requested: LPPC 2017 In-Person Meeting - Sunday, February 26  
**Attachment:** [unknown\\_name\\_d7izb](#)

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February 21, 2017

Greetings LPPC members:

The final countdown is upon us for our annual LPPC In-Person Meeting and we are now just five days away. Here is some important information regarding your stay in Washington, DC, the In Person meeting and our Quarterly Advocacy Day. The agenda for Sunday's meeting is attached to this communication and we are working to have all items posted to the COI by COB Wednesday, February 22nd.

### **February 25 – Arrive in Washington DC**

Host Hotel: The Topaz Hotel\*

Address: 1733 N St NW, Washington, DC 20036

Phone: (202) 393-3000

***\* The hotel Topaz is located in the heart of Dupont Circle with many amazing restaurants, both casual and fine dining, a CVS pharmacy, fresh food markets etc. nearby.***

### **February 26 – In Person Meeting**

Our aim is to limit the amount of printing done in office for this meeting. As mentioned before, all agenda items, including a PDF containing all the agenda documents combined, will be made available on the COI for your review and printing. Should there be any special circumstances that arise, upon your request, we would be happy to have a packet available for you on the day of the meeting.

Meeting Venue: Academy Office

Address: 1120 Connecticut Avenue, NW, Suite 460, Washington, DC 20036

Breakfast -- 7:30 a.m.\*

Meeting begins -- 8 a.m.

Lunch -- Noon

Meeting concludes -- 5 p.m.

Members "family" dinner – Floriana Ristorante, 1602 17th St NW, (202) 667-5937

***\* Academy staff will be available at the Connecticut Avenue entrance by, but not before, 7:15 a.m. to escort you to the Academy Office. You will not be able to access the office without a staff member escort.***

### **February 27 - Quarterly Advocacy Day**

Please refer to the information and communications provided to all registrants for the full details and materials needed for the advocacy day. For your convenience, you may stow your suitcase or luggage at the Academy office beginning at 7:00 a.m. Plan to depart by 7:45 a.m. from Farragut North Metro to arrive at Union Station and walk to the Capitol Visitor's Center. If you need additional accommodations with your luggage, please contact me. As noted in the information provided, entrance into the center is tightly controlled and no liquids are allowed of any size.

8:30 -- 9 a.m. -- Required pre-meeting on Capitol Hill at the Congressional Visitor's Center

9:00 a.m. -- 3:30 p.m. -- Hill Visits

12 -- 1 p.m. -- Congressional Briefing (by invitation)

4:00 -- 5:30 p.m. -- Reception with Congressional Champions at Academy's DC Office

### **Departure**

If you have any questions or need assistance with any aspect of this itinerary, please do not hesitate to reach out to us in the PIA office. We look forward to a productive meeting as we shape policy in 2017.

Thank you,

Christine A. Rhone

***Office Administrator***

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW

Suite 460

Washington DC 20036

**O:** 202.775.8277 ext. 6017

**F:** 202.775.8284

2445. Attention/Action Requested: LPPC 2017 In-Person Meeting - Sunday, February 26

**From:** crhone@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Feb 21, 2017 17:16:30  
**Subject:** Attention/Action Requested: LPPC 2017 In-Person Meeting - Sunday, February 26  
**Attachment:**

---

Greetings LPPC members:

The final countdown is upon us for our annual LPPC In-Person Meeting and we are now just five days away. Here is some important information regarding your stay in Washington, DC, the In Person meeting and our Quarterly Advocacy Day. The agenda for Sunday's meeting is attached to this communication and we are working to have all items posted to the COI by COB Wednesday, February 22nd.

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9:00 a.m. -- 3:30 p.m. -- Hill Visits

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4:00 -- 5:30 p.m. -- Reception with Congressional Champions at Academy's DC Office

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Thank you,

Christine A. Rhone

***Office Administrator***

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW

Suite 460

Washington DC 20036

**O:** 202.775.8277 ext. 6017

**F:** 202.775.8284



2446. You were AWESOME!

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 21, 2017 14:48:48  
**Subject:** You were AWESOME!  
**Attachment:** [image001.png](#)

---

Thanks for doing the presentation and for being so bubbly and positive!

**Jeanne Blankenship, MS RDN**

Vice President, Policy Initiatives and Advocacy

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

D 312-899-1730

F 202-775-8284

jblankenship@eatright.org

[www.eatright.org](http://www.eatright.org)

Skype: jblankenship66

Twitter: @jblankenshipRDN

2447. For review: Second Century standalone PPT

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** lbeseler fnc <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Mackenzie Allen  
<mallen@eatright.org>  
**Sent Date:** Feb 21, 2017 13:50:38  
**Subject:** For review: Second Century standalone PPT  
**Attachment:** [image001.png](#)  
[Second Century Academy Update Standalone 5.pptx](#)

---

Hi Lucille, Donna:

Attached for your review is the current draft of the Second Century standalone PPT, which Nicci created and we have edited. There are 30 slides, of which 5 are transition slides within the presentation.

Slides 19-24 contain placeholders for information that will be available after the BOD meeting.

Please let us know how this looks to you, and we're glad to make any needed edits. Thank you very much!

Tom

**From:** Tom Ryan  
**Sent:** Tuesday, February 21, 2017 12:21 PM  
**To:** lbeseler fnc <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** RE: For review: Draft of Academy Update 2017 PPT

Hi, Lucille and Donna:

Attached is a revised draft of the Academy Update PPT that contains images of members past and present – it's the last slide in the presentation, adapted from the FNCE Opening Session PPT.

Lucille: Regarding your question about uploading the slides to an affiliates' website – it's an easy matter to create a PDF of the slides for emailing to groups who ask for copies. A sample is attached. This works well since it gives the information on the slides, in a smaller file, without the text in the notes field, and (if we lock the PDF for editing) also prevents anyone from changing the information. We'll be glad to help with that.

And we will send you the Second Century standalone PPT draft for review very soon.

Thanks very much, talk to you soon!

Tom

**From:** lbeseler fnc [mailto:lbeseler\_fnc@bellsouth.net]  
**Sent:** Monday, February 20, 2017 1:53 PM  
**To:** Tom Ryan <Tryan@eatright.org>; DMartin@Burke.k12.ga.us  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: For review: Draft of Academy Update 2017 PPT

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P.S. Many of the states want our slides uploaded to their websites prior to the presentation. I do not know a way of sharing a PP without the notes and I really do not think I want to share the note piece. Thoughts?

**Lucille Beseler MS,RDN,LDN,CDE, FAND**  
**President-Family Nutrition Center of South Florida**  
**President Academy of Nutrition and Dietetics 2016-2017**

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5350 W. Hillsboro Blvd. #105  
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fax:954-360-7884

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>; Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
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Please let us know if this PPT matches your needs for the affiliate meetings, and of course we are glad to make any edits. With your approval, we'll work with Joan to place this PPT on the BOD portal.

Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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Chicago, Ill. 60606

[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

## 2448. Public Policy Weekly News

**From:** tnece@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Feb 21, 2017 13:24:18  
**Subject:** Public Policy Weekly News  
**Attachment:**

---

**February 21, 2017**

### **Public Policy Weekly News:**

1. February 2017 Open Forum – Federal Policy Update: A New Year – **Join Today!**
2. **VOTE NOW** for the future leaders of the Academy of Nutrition and Dietetics!
3. Action Alert to Open for **Treat and Reduce Obesity Act of 2017 - Opens Wednesday, February 22!**
4. Leadership Approaches to Defending and Advancing Prevention and Public Health – **Register Today!**
5. Public Policy Workshop 2017 Registration Open – **Register Today and Message for Your Membership!**
6. PPW 2017 Affiliate Important Information – **Reminder!**
7. PPW 2017 DPG and MIG Important Information – **Reminder!**
8. Thumbs Up!
9. Dates to Remember – **Registration links provided!**

### **February 2017 Public Policy Forum – Federal Policy Issues: A New Year**

Please join Academy's President-Elect Donna S. Martin, EdS, RDN, LD, SNS, FAND; and Academy's Legislative and Public Policy (LPPC) Chair Lorri Holzberg, MA, RDN for the Public Policy Open Forum titled, *Federal Policy Issues: A New Year*. The forum is scheduled for **Today, February 21, 2017 from 2 – 3 p.m. (Eastern Time)**. **Register today for the Public Policy Open Forum**. All DPG, MIG and Public Policy Panel leaders should attend (*please make sure at least one person from your DPG or affiliate participates*).

### **VOTE NOW for the future leaders of the Academy of Nutrition and Dietetics!**

Elections close tomorrow, February 22. View the slate of candidates and cast your vote electronically by clicking Vote and receive a coupon good for \$5.00 off your next purchase from the eatright Store!

### **Action Alert to Open for Treat and Reduce Obesity Act**

In preparation for the Quarterly Advocacy Day and your meetings with Congress Members in your state during March, we will open a **new action alert on Wednesday, February 22** for the Treat and Reduce Obesity Act of 2017. An all-member eblast message will be sent to Academy members on Friday, February 24. We expect this action alert to be open for approximately 6 to 8

weeks.

We need you to urge your Affiliate, DPG and MIG members to take action by utilizing the **Action Center** to send letters to members of Congress. There is power in numbers but only if we activate our membership! **Important Note:** Please send an eblast message to your members **on Friday, February 24** asking them to send letters to their Senators and Representative. You can also post the message to your electronic mailing list. The following approved message should be used.

**Please do not send this message to members until Friday, February 24, 2017**

*Dear Colleague,*

*Please show your support for your colleagues attending the Obesity Quarterly Advocacy Day. Academy members will be meeting with Senators and Representatives' on February 24.*

*Send an email today urging Congress to support the **Treat and Reduce Obesity Act that allows registered dietitian nutritionists to independently bill for obesity counseling to Medicare patients.** Medicare recipients deserve access to obesity counseling from Registered Dietitian Nutritionists who have the expertise and training to provide quality care.*

*It is urgent that members of the 115<sup>th</sup> Congress hear from you.*

*Please take action today! It takes only a few minutes!*

*Insert your name and title*

*Your RDN friend,*

*Insert your affiliate, DPG or MIG name*

### **Leadership Approaches to Defending and Advancing Prevention and Public Health**

We wanted to share with you a webinar that you might find interesting. The American Public Health Association, Prevention Institute, Public Health Institute, and Trust for America's Health are sponsoring an upcoming webinar, *Leadership Approaches to Defending and Advancing Prevention and Public Health*. The webinar is scheduled for Tuesday, February 28 from 2:30 - 4:00 p.m. (Eastern Time). **For more information and to register.**

### **Public Policy Workshop 2017 Registration – Open!**

Please share this message with your affiliate, DPG and MIG membership:

*The Public Policy Workshop 2017 registration and housing information is now available. We encourage members to join fellow RDNs, NDTRs and students at the **Academy's Public Policy Workshop**, June 25 to 26 in Washington, D.C.*

*Plan to attend this year's workshop, the "go to" event, where you will sharpen your communication skills, advocate for the profession and develop high-level personal and professional relationships. The updated program features:*

- A format that **focuses on current issues** (1/2 day) and a full day of Hill visits



- Pre-meeting **web-based preparation** to maximize your valuable time*
  - Reduced registration rate** and deep discount for student attendees making this event affordable AND fun!*
  - An exclusive **ANDPAC signature breakfast** for contributors prior to storming the Hill*
- Register for PPW 2017 Today!** We look forward to seeing you in Washington, D.C., in June!

### **PPW 2017 Affiliate Important Information**

As affiliates begin to identify their PPW 2017 team, we encourage you to consider sending additional members of your public policy panel such as the SPR, SRS, CPC and RR. PPW provides important training and leadership development for affiliate public policy leaders.

**As of today, 27** affiliates have submitted the name of the Public Policy Coordinator (PPC) who will be serving in the role beginning June 1, 2017. One of the most important responsibilities of the PPC or alternate PPC is to coordinate the team activities at PPW. In addition to attending PPW, the affiliate PPC will:

1. Participate in **All Pre-PPW webinar trainings** (webinars will be recorded and posted to the PPW community of interest for viewing at another time)
  2. Assist with training his/her affiliate's attendees prior to PPW
  3. Setup and coordinate Congressional meetings on the Hill for members from his/her affiliate
  4. Assist attendees with setup of meetings with U.S. House of Representatives as appropriate
  5. Attend the Pre-PPW meeting on Sunday, June 25, 2017 from 1 p.m. - 2 p.m.
  6. Submit report prior to PPW with the scheduled meetings (sample will be provided)
  7. Serve as table facilitator during PPW
  8. Mentor affiliate attendees
  9. Submit reports after Congressional meetings on the Hill
  10. Coordinate in-district Congressional follow up visits
- It is a big job! The affiliate's PPC for 2017 - 2018 will receive a complimentary registration to PPW 2017. Since the job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. For additional information, please contact me.

### **PPW 2017 DPG and MIG Important Information**

As of today, 13 DPGs and 2 MIGs have submitted the name of the PAL who will be serving in the role beginning June 1, 2017. Each DPG and MIG Policy and Advocacy Leader (PAL) whose term begins on June 1, 2017 will receive a complimentary registration to 2017. In addition to attending PPW, the PAL or alternate PAL will:

1. Participate in Pre-PPW webinar trainings (webinars will be recorded and posted to the PPW community of interest for viewing at another time)
2. Attend the Pre-PPW meeting on Sunday, June 25, 2017 from 1 p.m. - 2 p.m.
3. Assist and work with affiliate Public Policy Coordinator (PPC) as appropriate

4. Setup of meeting with U.S. House of Representative member as appropriate
5. Attend Congressional meetings on the Hill for members from his/her voting state
6. Submit reports after Congressional meetings on the Hill on June 24
7. Attend in-district Congressional follow up visits

Since the PAL job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. For additional information, please contact me.

### **Thumbs Up!**

Congratulations to the Utah Academy of Nutrition and Dietetics for hosting very successful “Don’t Skip a Beat - Shop with a Dietitian for a Healthy Heart” event for the spouses of the Utah State Legislators. Utah public policy coordinator Martha Archuleta MS, RD, CNSC, CLE, FAND, reimbursement representative Nikki Kendrick MBA, RDN, CNSC and Harmon’s Grocery Store dietitian Laura Holtrop-Kohl, MS, RD hosted the spouses at this February event. It is well attended and well-received! Thumbs Up to the Utah Academy for connecting with the spouses of state legislators!

### **Dates to Remember:**

Please note the registration links are provided below for each event.

Tuesday, February 21, 2017  
2 - 3 p.m. (Eastern Time)

Public Policy Forum: Federal Policy Issues Update

### **Register**

Monday, February 27, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Hill Day – Obesity  
Washington, D.C.

Registration Closed

Wednesday, March 15, 2017  
2 - 3 p.m. (Eastern Time)

PPW Boot Camp Session 1:

PPC and PAL Leadership Role for PPW 2017

**Register**

Tuesday, March 21, 2017

2 - 3 p.m. (Eastern Time)

Public Policy Forum: Success Stories for Increasing  
Member Engagement

**Register**

Monday, May 1, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Hill Day  
Washington, D.C.

Registration will be open soon!

Please let me know if you have questions.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)

2449. RE: In Person Meeting Activity

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** Brunzell, Carol M <CBRUNZE1@Fairview.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Lorri Holzberg <lorri@irvingholzberg.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Feb 21, 2017 13:24:09  
**Subject:** RE: In Person Meeting Activity  
**Attachment:** [image001.png](#)

---

Thank you!

**From:** Brunzell, Carol M [mailto:CBRUNZE1@Fairview.org]  
**Sent:** Tuesday, February 21, 2017 1:06 PM  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>; DMartin@Burke.k12.ga.us  
**Cc:** Lorri Holzberg <lorri@irvingholzberg.com>  
**Subject:** RE: In Person Meeting Activity

I am fine with this plan.

Carol

Carol Brunzell RD, LD, CDE

Diabetes Education

University of Minnesota Health

909 Fulton St SE

Room 3-279A

Minneapolis, MN 55455

Phone: 612-676-5796

Fax: 612-676-4077

**From:** Jeanne Blankenship [mailto:JBlankenship@eatright.org]

**Sent:** Tuesday, February 21, 2017 11:02 AM

**To:** Brunzell, Carol M; DMartin@Burke.k12.ga.us

**Cc:** Lorri Holzberg

**Subject:** In Person Meeting Activity

Ladies,

We are planning an activity for the in person meeting to help LPPC members develop a relationship with their members of Congress. We thought that we would have each of you describe what you have done informally if you are good with it. Just maybe 5 minutes each before we break into small groups for discussion. Let me know if you are ok with that!

Jeanne

**Jeanne Blankenship, MS RDN**

Vice President, Policy Initiatives and Advocacy

**Academy of Nutrition and Dietetics**

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Washington, D.C. 20036

D 312-899-1730

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jblankenship@eatright.org

[www.eatright.org](http://www.eatright.org)

Skype: jblankenship66

Twitter: @jblankenshipRDN

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2450. RE: For review: Draft of Academy Update 2017 PPT

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** lbeseler fnc <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Feb 21, 2017 13:23:33  
**Subject:** RE: For review: Draft of Academy Update 2017 PPT  
**Attachment:** [image001.png](#)  
[Academy Update 2017 4.pdf](#)  
[Academy Update 2017 4.pptx](#)

---

Hi, Lucille and Donna:

Attached is a revised draft of the Academy Update PPT that contains images of members past and present – it's the last slide in the presentation, adapted from the FNCE Opening Session PPT.

Lucille: Regarding your question about uploading the slides to an affiliates' website – it's an easy matter to create a PDF of the slides for emailing to groups who ask for copies. A sample is attached. This works well since it gives the information on the slides, in a smaller file, without the text in the notes field, and (if we lock the PDF for editing) also prevents anyone from changing the information. We'll be glad to help with that.

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Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

[www.eatright.org](http://www.eatright.org)

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## 2451. Sad News

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
 <DMartin@Burke.k12.ga.us>, 'evelyncrayton64'  
 <evelyncrayton64@gmail.com>, 'craytef@charter.net' <'craytef@charter.net'>,  
 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com'  
 <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda  
 Farr' <linda.farr@me.com>, 'Dianne Polly' <dianneppolly@gmail.com>, 'Aida  
 Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org'  
 <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net'  
 <'michelelites@sbcglobal.net'>, 'Hope Barkoukis'  
 <Hope.Barkoukis@case.edu>, 'DeniceFenkoAdams@gmail.com'  
 <'DeniceFenkoAdams@gmail.com'>, 'Tammy.randall@case.edu'  
 <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com'  
 <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>,  
 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com'  
 <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu'  
 <don.bradley@duke.edu>, 'steve.miranda44@gmail.com'  
 <'steve.miranda44@gmail.com'>, 'myadrick@computrition.com'  
 <myadrick@computrition.com>, 'tjraymond@aol.com' <tjraymond@aol.com>,  
 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-  
 Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu'  
 <Eileen.kennedy@tufts.edu>, 'rangecamille@gmail.com'  
 <rangecamille@gmail.com>, 'kathywilsongoldrd@gmail.com'  
 <kathywilsongoldrd@gmail.com>, 'Maha.Tahiri@genmills.com'  
 <Maha.Tahiri@genmills.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary  
 Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>,  
 Susan Burns <Sburns@eatright.org>, Sharon McCauley  
 <smccauley@eatright.org>  
**Sent Date:** Feb 21, 2017 12:51:53  
**Subject:** Sad News  
**Attachment:** [image002.jpg](#)

---

It is with sadness that I inform you of the death of George L. Blackburn, MD, PhD, who passed away February 20, 2017 after battling cancer. Dr. Blackburn received Honorary membership in the Academy in 1992. He was recognized for his dedication to include the RDN as a vital member of the nutrition support team and his ardent advocacy of the RDN as the nutrition expert both in the hospital and clinical setting.

He was an influential figure in the field of clinical nutrition, recognized internationally for his work on the most complex issues related to nutrition and health. Dr. Blackburn was the S. Daniel Abraham Professor of Nutrition and Associate Director of the Division of Nutrition at Harvard Medical School. He also served as the Chief of the Nutrition/Metabolism Laboratory, and Director of the Center for the Study of Nutrition Medicine, which are affiliated with the Beth Israel Deaconess Medical Center in Boston, Massachusetts. He earned his medical degree from the University of Kansas in 1965 and completed his internship and residency at Boston City Hospital, Harvard Medical School. In 1973, he obtained his doctorate in nutritional biochemistry from Massachusetts Institute of Technology.

Throughout the course of his prestigious career, Dr. Blackburn was the recipient of many awards and grants including the Grace Goldsmith Award by the American College of Nutrition and the Joseph Goldberger Award in Clinical Nutrition. Dr. Blackburn also trained over 100 fellows in applied and clinical nutrition and published widely on various aspects of nutrition, medicine, and metabolism, with over 480 publications.

As an Honorary Member of the Academy, an In Memoriam will be published as a tribute to Dr. Blackburn in an upcoming issue of the *Journal of the Academy of Nutrition and Dietetics*.

Sincerely,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

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2452. In Person Meeting Activity

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** cbrunze1@fairview.org <cbrunze1@fairview.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Lorri Holzberg <lorri@irvingholzberg.com>  
**Sent Date:** Feb 21, 2017 12:21:05  
**Subject:** In Person Meeting Activity  
**Attachment:** [image001.png](#)

---

Ladies,

We are planning an activity for the in person meeting to help LPPC members develop a relationship with their members of Congress. We thought that we would have each of you describe what you have done informally if you are good with it. Just maybe 5 minutes each before we break into small groups for discussion. Let me know if you are ok with that!

Jeanne

**Jeanne Blankenship, MS RDN**

Vice President, Policy Initiatives and Advocacy

**Academy of Nutrition and Dietetics**

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F 202-775-8284  
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[www.eatright.org](http://www.eatright.org)

Skype: jblankenship66

Twitter: @jblankenshipRDN

2453. FW: Donna Martin message

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Susan Burns <Sburns@eatright.org>, Mary Beth Whalen  
<Mwhalen@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Paul  
Slomski <pslomski@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Feb 21, 2017 11:12:01  
**Subject:** FW: Donna Martin message  
**Attachment:** [image002.gif](#)

---

Donna,

Here is a message from a very happy donor, read below...

Donna left me a lovely message regarding my donation to the Foundation. I was totally impressed by this, making me want to donate more. The message was eloquent, friendly and thankful. Thank you!!!!

Carol

Carol DeNysschen, PhD, RD, MPH, CDN, FAND  
Associate Professor, Dept. Chair of Health, Nutrition & Dietetics  
Buffalo State College, SUNY  
Caudell Hall 334 / Houston 207  
1300 Elmwood Avenue  
Buffalo, NY 14222  
denyssca@buffalostate.edu

*hnd.buffalostate.edu*

**From:** DeNysschen, Carol A [mailto:denyssca@buffalostate.edu]  
**Sent:** Wednesday, February 08, 2017 7:16 PM  
**To:** Stacy Chassagne <schassagne@eatright.org>  
**Subject:** Donna Martin message

Dear Stacy,

I was wondering if you could forward a message to Donna Martin for me? Donna left me a lovely message regarding my donation to the Foundation. I was totally impressed by this, making me want to donate more. The message was eloquent, friendly and thankful. Thank you!!!!

Carol

Carol DeNysschen, PhD, RD, MPH, CDN, FAND  
Associate Professor, Dept. Chair of Health, Nutrition & Dietetics  
Buffalo State College, SUNY  
Caudell Hall 334 / Houston 207  
1300 Elmwood Avenue  
Buffalo, NY 14222  
denyssca@buffalostate.edu

*hnd.buffalostate.edu*



2454. RE: RDN Day Contest - Judging Assistance Please

**From:** Rhys Saunders <rsaunders@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 21, 2017 11:02:12  
**Subject:** RE: RDN Day Contest - Judging Assistance Please  
**Attachment:** [image001.png](#)

---

Donna,

Thank you so much! I appreciate the quick turnaround.

Regards,

**Rhys Saunders**  
***Media Relations Manager***  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4769

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, February 20, 2017 6:17 PM  
**To:** Rhys Saunders <rsaunders@eatright.org>  
**Subject:** Re: RDN Day Contest - Judging Assistance Please

Rhys, I vote for number two please! Thanks for allowing me input.

Sent from my iPad

On Feb 20, 2017, at 5:28 PM, Rhys Saunders <rsaunders@eatright.org> wrote:

Hello,

I am reaching out today to ask for your judging assistance in the 2017 RDN Day Contest. We have narrowed it down to 3 from the 181 submissions we received from Academy members answering the question “Why is it important to be an advocate for advancing the nutritional status of your community?” Here’s where you come in. When you have time today, **please read through the three finalists below and send me back your one favorite.** I know you are all extremely busy, but if you can get this back to me by **EOD tomorrow, February 21**, I would really appreciate it. We’re on the clock to pick a winner and get the photo shoot done in time for RDN Day on March 8. Thank you!

**“Why is it important to be an advocate for advancing the nutritional status of your community?”**

1. As an outpatient registered dietitian nutritionist in the Bronx, advocacy becomes my primary role with my patients. Without easy access to high quality healthcare services, my patient population falls to chronic illness. A commitment to improving the nutritional health of the Bronx community is an integral aspect of serving the under-resourced. Nutrition information provided with an innovative approach within a tailored program helps to best serve the needs of our patients.
2. RDNs need to be advocates for the nutrition status of their communities because they represent the only profession with knowledge, skills, training and passion to take on that role. Regardless of what their day-to-day jobs are, RDNs act as stewards and role models for healthy eating for their constituents, their communities, their friends and their families. After all, whether we push for legislation, manage community programs, make media appearances or counsel food companies, RDNs share a singular and common objective — to make it easier for every single person to eat a more balanced diet.
3. Today we live in a world where there are a multitude of unique cultures, ethnicities, and traditions. This speaks volumes to the community I serve at Chino Valley Medical Center. Being in a hospital can be an unsettling experience; however, when it comes to discussing cultural food preferences, likes, and intolerances, it is always comforting for patients to speak to that “Nutrition Expert” and finally make a connection with a clinician. That is one of the reasons why I became a registered dietitian; so I can be that clinician that patients can feel comfortable speaking to.

Sincerely,

**Rhys Saunders**

***Media Relations Manager***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4769

<image001.png>

2455. Daily News: Tuesday, February 21, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 21, 2017 10:59:14  
**Subject:** Daily News: Tuesday, February 21, 2017  
**Attachment:**

---

## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

### **VOTE NOW for the future leaders of the Academy of Nutrition and Dietetics!**

View the slate of candidates and to cast your vote electronically at  
<http://www.eatright.org/elections/>

Elections run from February 1 22, 2017. Vote and receive a coupon good for \$5.00 off your next purchase from the eatright Store!

### **Tired of the Ups and Downs of Yo-Yo Dieting?**

**'Coaching' sessions seemed to help keep the weight from coming back, study found**  
<https://consumer.healthday.com/vitamins-and-nutrition-information-27/dieting-to-lose-weight-health-news-195/tired-of-the-ups-and-downs-of-yo-yo-dieting-719859.html>

Source: *Annals of Internal Medicine*

<http://annals.org/aim/article/2605026/maintenance-weight-loss-after-initiation-nutrition-training-randomized-trial>

Related Resource: Health Coaching Techniques for Registered Dietitian Nutritionists  
<https://www.eatrightpro.org/resource/news-center/nutrition-trends/health-promotion/how-can-registered-dietitian-nutritionists-use-health-coaching-techniques>

### **Child obesity '35-40 percent' inherited from parents**

<https://www.sciencedaily.com/releases/2017/02/170220084210.htm>

Source: *Economics & Human Biology*

<http://www.sciencedirect.com/science/article/pii/S1570677X16302064>

### **Excess BMI Ups Risk of T1DM in Autoantibody-Positive Relatives**

**Increased diabetes progression risk occurred at lower cumulative excess BMI index in children <12**

<http://www.physiciansbriefing.com/Article.asp?AID=719812>

Source: *Diabetes Care*

<http://care.diabetesjournals.org/content/early/2017/02/10/dc16-2331>

### **Ag Committee weighs whether SNAP should pay for sugary drinks**

(Prohibiting the purchase of sugar-sweetened beverages and other unhealthy foods and beverages with SNAP benefits, also known as food stamps, likely would not discourage their consumption, but would be costly and difficult for retailers to implement, industry stakeholders argued on Capitol Hill last week.)

<http://www.foodnavigator-usa.com/Suppliers2/Ag-Committee-weighs-whether-SNAP-should-pay-for-sugary-drinks>

### **Getting the Most From Vitamins and Mineral Supplements**

(Q. Is one version of a vitamin or mineral supplement better than another? For example, what form of vitamin C is best absorbed? What about calcium? Are expensive vitamins more effective or safer?)

<https://www.nytimes.com/2017/02/20/health/vitamins-mineral-supplements-forms.html>

Related Resource: NHANES Dietary Supplement Label Database

<https://www.dsld.nlm.nih.gov/dsld/index.jsp>

### **Does Mercury in Fish Play a Role in ALS?**

**Certain types of seafood may be linked to the fatal disorder, early research suggests**

(The study results are scheduled for release at the American Academy of Neurology's annual meeting April 22-28, in Boston. Research presented at conferences should be considered preliminary until published in peer-reviewed medical journals.)

<https://consumer.healthday.com/cognitive-health-information-26/lou-gehrig-s-disease-als-news-1/does-mercury-in-fish-play-a-role-in-als-719765.html>

Related Resource: EPA - Guidelines for Eating Fish that Contain Mercury

<https://www.epa.gov/mercury/guidelines-eating-fish-contain-mercury>

### **Health apps could be doing more harm than good, warn scientists**

**App development likened to the wild west as researchers raise concerns over one-size-fits-all targets and absence of sound science**

<https://www.theguardian.com/science/2017/feb/21/health-apps-could-be-doing-more-harm-than-good-warn-scientists>

### **Going from low- to intermediate-fitness may prolong life**

<http://www.reuters.com/article/us-health-fitness-idUSKBN15Z1X3>

Source: *Mayo Clinic Proceedings*

[http://www.mayoclinicproceedings.org/article/S0025-6196\(16\)30851-5/abstract](http://www.mayoclinicproceedings.org/article/S0025-6196(16)30851-5/abstract)

Related Resource: *Journal of the Academy of Nutrition and Dietetics*

Knowledge and Beliefs That Promote or Hinder Collaboration among Registered Dietitian

## Nutritionists and Certified Exercise Professionals Results of a Survey

[http://www.andjrn.org/article/S2212-2672\(16\)30226-X/abstract](http://www.andjrn.org/article/S2212-2672(16)30226-X/abstract)

### **Workouts that take minutes attract fans and critics**

(But some exercise experts believe HIIT has great potential to reach the less-fit majority, with the promise of quick but effective workouts, modified for various fitness levels. Others see HIIT as a fad too unpleasant and demanding to catch on widely or improve public health)

<http://www.usatoday.com/story/life/2017/02/19/workouts-minutes-hiit-gibala/97845764/>

### **Increase in Foodborne Disease Outbreaks Tied to Imported Food**

**Aquatic products responsible for 55 percent of outbreaks, produce accounts for 33 percent**

<http://www.physiciansbriefing.com/Article.asp?AID=719726>

Source: *Emerging Infectious Diseases*

[https://wwwnc.cdc.gov/eid/article/23/3/16-1462\\_article](https://wwwnc.cdc.gov/eid/article/23/3/16-1462_article)

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In the subject line type unsubscribe.

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2456. Lets Get Cooking!

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 21, 2017 10:48:17  
**Subject:** Lets Get Cooking!  
**Attachment:**

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Lets Get Cooking!

Having trouble viewing this e-mail? [View it in your browser.](#)

When it comes down to feeding your body and mind, nothing is superior to preparing your food from scratch, with quality ingredients and served with love. We also know that home-cooked meals:

- Save money and time
- Contain less salt and trans fat
- Are more balanced
- Help with weight control
- And bring families together!

During National Nutrition Month, encourage your clients and patients to Put Their Best Fork Forward by cooking at home with resources and products from the National Nutrition Month® campaign. Free handouts and tip sheets are available for families.

[Access National Nutrition Month® Resources](#)

### **KITCHEN GADGETS AND ACCESSORIES YOU'LL LOVE**

Planning and cooking your meals is easier than ever with these products from the National Nutrition Month® catalog:

[View the entire Product Catalog today](#)

### **BLOGGERS WANTED**

Food and nutrition bloggers let people know what it means to "Put Your Best Fork Forward." The Academy has developed blogging tips to get you started.

[Access National Nutrition Month® Blogroll](#)

To learn more about this years National Nutrition Month® campaign visit  
[www.eatright.org/nnm](http://www.eatright.org/nnm)

Get involved with National Nutrition Month® on social media by using the hashtag  
#NationalNutritionMonth!

This National Nutrition Month email was sent to you from the Academy of Nutrition and Dietetics.  
If you prefer not to receive future NNM emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2457. RE: webinar registration email sent

**From:** Teresa Nece <TNece@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 20, 2017 20:10:08  
**Subject:** RE: webinar registration email sent  
**Attachment:**

---

This is the time of day I get my best work done...

Talk to you soon. T

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, February 20, 2017 7:09 PM  
**To:** Teresa Nece <TNece@eatright.org>  
**Subject:** Re: webinar registration email sent

Got it thanks!!! Funny we are both still doing work stuff!!!

Sent from my iPhone

On Feb 20, 2017, at 8:08 PM, Teresa Nece <TNece@eatright.org> wrote:

I just registered you for the forum tomorrow. You should have received an email from me with your access information. Teresa

2458. RE: Registration approved for WebEx meeting: February Public Policy Open Forum

**From:** Teresa Nece <TNece@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 20, 2017 20:09:48  
**Subject:** RE: Registration approved for WebEx meeting: February Public Policy Open Forum  
**Attachment:**

---

You are welcome.

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, February 20, 2017 7:08 PM  
**To:** Teresa Nece <TNece@eatright.org>  
**Subject:** Re: Registration approved for WebEx meeting: February Public Policy Open Forum

Thanks for handling this. Did not even think about it.

Sent from my iPhone

On Feb 20, 2017, at 8:07 PM, Teresa Nece <messenger@webex.com> wrote:

Hi, Donna Martin,  
Your registration for this WebEx meeting has been approved.

**February Public Policy Open Forum**

Tuesday, February 21, 2017

2:00 pm | Eastern Standard Time (New York, GMT-05:00) | 1 hr

Meeting number: 746 444 614

Meeting password: policy

Add to Calendar

When it's time, join the meeting.

Can't join the meeting?

**IMPORTANT NOTICE:** Please note that this WebEx service allows audio and other information sent during the session to be recorded, which may be discoverable in a legal matter. By joining this session, you automatically consent to such recordings. If you do not consent to being recorded, discuss your concerns with the host or do not join the session.

<WebEx\_Meeting.ics>

2459. webinar registration email sent

**From:** Teresa Nece <TNece@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 20, 2017 20:08:15  
**Subject:** webinar registration email sent  
**Attachment:**

---

I just registered you for the forum tomorrow. You should have received an email from me with your access information. Teresa

2460. Fwd: NDEP SOPP Letter to Academy & Finance and Audit Committee

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 20, 2017 18:52:26  
**Subject:** Fwd: NDEP SOPP Letter to Academy & Finance and Audit Committee  
**Attachment:** [image001.jpg](#)  
[ATT00001.htm](#)  
[image002.png](#)  
[ATT00002.htm](#)  
[NDEP SOPP Letter to Academy & Finance and Audit Committee BOD-Final.pdf](#)  
[ATT00003.htm](#)

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FYI

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Paul Mifsud <PMifsud@eatright.org>  
**Date:** February 20, 2017 at 3:55:43 PM CST  
**To:** Paul Mifsud <PMifsud@eatright.org>, "Garner, Margaret" <MGarner@cchs.ua.edu>, 'Jojo Dantone' <jojo@nutritioned.com>, "kay\_wolf@columbus.rr.com" <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>, "Ksauer@ksu.edu" <Ksauer@ksu.edu>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Dante Turner <dtturner@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** **FW: NDEP SOPP Letter to Academy & Finance and Audit Committee**

All,

The attached letter was sent to both the Academy President and Treasurer. Margaret felt it was important for the Finance and Audit Committee to review. I will adjust the agenda to include this

under New Business. Pat also felt it would be helpful to have some additional background information. I am attaching this summary below. If you have any questions, please let me know.

Paul Mifsud

**From:** Patricia Babjak

**Sent:** Monday, February 20, 2017 3:43 PM

**To:** Paul Mifsud

**Cc:** Dante Turner; Joan Schwaba; Patricia Babjak

**Subject:** NDEP SOPP Letter to Academy & Finance and Audit Committee

A brief NDEP SOPP background summary follows.

Unfortunately the transfer of knowledge and decision-making doesn't always occur as part of leadership transition. The original came out in 2009 and the previous NDEP leadership was aware that the SOPP needed to be reviewed, reaffirmed, revised or discontinued. In 2013 and again in 2016 the NDEP leadership reaffirmed its SOPP and the Governance Team informed them of the new cost-sharing model to help offset the expenses required to develop new or to revise existing SOPPs. The reaffirmation is in place through December 2018. The cost-sharing model concept was approved by the Board, and the DPGs have been budgeting for reviews and updates.

I approved a new FTE last year (Dana Buelsing) and together with Sharon, a consultant Carol Gillmore (25 hours/week) and Karen Hui (10 hours /week), work on the SOPPs with authors, reviewers, a workgroup and the QM Committee. NDEP has a healthy reserve of \$287,538 and its leadership has been counseled to spend it down. CDR also contributes funding to assist with SOPPs. The conversation should be about the cost-sharing process and it's ironic because NDEP monies are Academy monies. In part this is a program management issue requiring prioritization by the QM Committee in partnership with staff. There isn't a business unit within the Academy that couldn't do more with more staff. Even if we had unlimited funds, imagine if priorities weren't identified based on a value proposition and ROI. We also need to consider equity when considering NDEP's request - other groups are seeing the value in cost sharing since it meets the needs of their particular membership. It is my understanding that the Academy assumes a \$51,000 annual expense per SOPP.

Please let me know if you have any questions or need additional information.

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

## 2461. MSRC Materials and Executive Session Agenda and Attachments: Academy Board Meeting

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
 <DMartin@Burke.k12.ga.us>, 'evelyncrayton64'  
 <evelyncrayton64@gmail.com>, 'craytef@charter.net' <'craytef@charter.net'>,  
 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com'  
 <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda  
 Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida  
 Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org'  
 <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net'  
 <'michelelites@sbcglobal.net'>, 'Hope Barkoukis'  
 <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com'  
 <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu'  
 <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com'  
 <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>,  
 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com'  
 <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu'  
 <don.bradley@duke.edu>, 'steve.miranda44@gmail.com'  
 <'steve.miranda44@gmail.com'>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Feb 20, 2017 18:39:42  
**Subject:** MSRC Materials and Executive Session Agenda and Attachments: Academy  
 Board Meeting  
**Attachment:** [image004.jpg](#)  
[image005.jpg](#)  
[image006.jpg](#)  
[image001.jpg](#)  
[image001.jpg](#)  
[BOD Executive Session Feb 24 CONFIDENTIAL.pdf](#)  
[Att 7.0 Member Sponsorship Review Committee.pdf](#)

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CONFIDENTIAL

Attached is the Executive Session agenda and materials for Friday, February 24. Also attached are the supporting materials for the February 24 Board meeting agenda item 7.0 – Member Sponsorship Review Committee (MSRC). The MSRC document is also available on the BOD communications platform, which can be accessed by clicking [here](#).

Best regards,  
 Joan

Joan Schwaba, MS, RDN, LDN



Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

**From:** Joan Schwaba

**Sent:** Friday, February 17, 2017 1:43 PM

**To:** Lucille Beseler <[lbeseler\\_fnc@bellsouth.net](mailto:lbeseler_fnc@bellsouth.net)>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <[evelyncrayton64@gmail.com](mailto:evelyncrayton64@gmail.com)>; 'craytef@charter.net'; 'Margaret Garner' <[mgarner@ua.edu](mailto:mgarner@ua.edu)>; 'jojo@nutritioned.com'; 'Kay Wolf' <[Kay\\_Wolf@Columbus.rr.com](mailto:Kay_Wolf@Columbus.rr.com)>; 'Linda Farr' <[linda.farr@me.com](mailto:linda.farr@me.com)>; 'Dianne Polly' <[diannepolly@gmail.com](mailto:diannepolly@gmail.com)>; 'Aida Miles-school' <[miles081@umn.edu](mailto:miles081@umn.edu)>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <[Hope.Barkoukis@case.edu](mailto:Hope.Barkoukis@case.edu)>; 'DeniceFenkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <[traceybatesrd@gmail.com](mailto:traceybatesrd@gmail.com)>; 'Ragalie-Carr, Jean' <[jean.ragalie-carr@dairy.org](mailto:jean.ragalie-carr@dairy.org)>; 'dwbradley51@gmail.com'; 'don.bradley@duke.edu' <[don.bradley@duke.edu](mailto:don.bradley@duke.edu)>; 'steve.miranda44@gmail.com'; 'myadrick@computritition.com' <[myadrick@computritition.com](mailto:myadrick@computritition.com)>; 'tjraymond@aol.com' <[tjraymond@aol.com](mailto:tjraymond@aol.com)>; 'constancegeiger@cgeiger.net' <[constancegeiger@cgeiger.net](mailto:constancegeiger@cgeiger.net)>; 'Escott-Stump, Sylvia' <[ESCOTTSTUMPS@ecu.edu](mailto:ESCOTTSTUMPS@ecu.edu)>; 'Eileen.kennedy@tufts.edu' <[Eileen.kennedy@tufts.edu](mailto:Eileen.kennedy@tufts.edu)>; 'rangecamille@gmail.com' <[rangecamille@gmail.com](mailto:rangecamille@gmail.com)>; 'kathywilsongoldrd@gmail.com' <[kathywilsongoldrd@gmail.com](mailto:kathywilsongoldrd@gmail.com)>; 'Maha.Tahiri@genmills.com' <[Maha.Tahiri@genmills.com](mailto:Maha.Tahiri@genmills.com)>; 'sitoyaj@hotmail.com' <[sitoyaj@hotmail.com](mailto:sitoyaj@hotmail.com)>; ksauer@ksu.edu; 'Snetselaar, Linda G' <[linda-snetselaar@uiowa.edu](mailto:linda-snetselaar@uiowa.edu)>

**Cc:** Executive Team Mailbox <[ExecutiveTeamMailbox@eatright.org](mailto:ExecutiveTeamMailbox@eatright.org)>; Mary Gregoire <[mgregoire@eatright.org](mailto:mgregoire@eatright.org)>; Susan Burns <[Sburns@eatright.org](mailto:Sburns@eatright.org)>; Chris Reidy <[CREIDY@eatright.org](mailto:CREIDY@eatright.org)>; Sharon McCauley <[smccauley@eatright.org](mailto:smccauley@eatright.org)>

**Subject:** Agenda and Attachments: Joint Academy and Foundation Board Meetings

The agenda and attachments for the Academy and Foundation Board Meetings are now available on both the Academy Board of Directors' and Academy Foundation Board of Directors' communication platforms. PDF copies of the packets for the February 23 Joint Academy and Foundation Board Retreat and the February 24 Academy Board meeting are attached to this correspondence. Academy Board members who requested a paper packet will receive it on

Saturday, February 18 via UPS (no signature required). Agenda item 7.0 – Member Sponsorship Review Committee is still awaiting committee approval and will be e-mailed and placed on the communications platform by Monday, February 20.

For Academy Board members, please click [here](#) and enter your Academy website username and password to access the agendas and attachments on the Academy Board of Directors' communication platform. The agenda and corresponding attachments for the Foundation Board Meeting on February 22 and 23 have been posted on the Academy Foundation Board of Directors' communication platform. Instructions on how to access these materials were sent to the Foundation Board earlier this week.

In preparation for our discussions regarding the Second Century initiative, two key documents have been posted to the portals and are included in the February 23 meeting packet under Agenda Item 5.0. The At-A-Glance Board pre-read is a four page executive summary of the Second Century Innovation Projects under consideration. The Detailed Concept Notes are also provided. This is a 100-plus page document that makes available to you more complete information regarding the work of the innovation project teams. You are not expected to read the detailed concept notes but they are provided as a courtesy. The individuals who participated in the workgroups that developed these innovation project concepts are very proud of the work they accomplished and pleased to know that this information will be submitted for your review and consideration. Printed copies will be available at the meeting.

We have several guests joining us for the February 23 Joint Academy and Foundation Board Retreat and the February 24 Academy Board meeting. On Thursday, February 23, to foster collaboration and open dialogue, we welcome Kevin Sauer, chair of the Commission on Dietetic Registration, and Linda Snetselaar, editor-in-chief of the *Journal of the Academy of Nutrition and Dietetics*. John Whalen, CEO of Whalen Consulting, and Ellie Moss, consultant for Whalen Consulting, will join us for the Second Century working session. Mary Gregoire, executive director of the Accreditation Council for Education in Nutrition and Dietetics, will join us by phone for the Future Education Model discussion. John and Ellie will also be present on Friday, February 24 for continuation of the Second Century dialogue, and joining us by phone will be Lorri Holzberg, chair of the Legislative and Public Policy Committee, to present an update on health care reform, and Cathy Christie, chair of the Member Sponsorship Review Committee, to present a committee report.

Room reservations have been made at the Sofitel Hotel, 20 East Chestnut Street, Chicago, Illinois for arrival on February 23 for one night, unless you requested otherwise; room confirmation numbers for the Academy Board members are attached. For those of you on the Foundation Board, hotel reservations have been made for arrival on February 22; your confirmation numbers were sent in a communication from Martha Ontiveros earlier this week. Your hotel room will be master-billed, but you will be asked to pay for incidentals.

See you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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From: Joan Schwaba

Sent: Tuesday, February 14, 2017 3:27 PM

To: Lucille Beseler <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@charter.net'; 'Margaret Garner' <mgarner@ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFenkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'don.bradley@duke.edu' <don.bradley@duke.edu>; 'steve.miranda44@gmail.com'; 'myadrick@computrition.com' <myadrick@computrition.com>; 'tjraymond@aol.com' <tjraymond@aol.com>; 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>; 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>; 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>; 'rangecamille@gmail.com' <rangecamille@gmail.com>; 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>; 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>; 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>; ksauer@ksu.edu; 'Snetselaar, Linda G' <linda-snetselaar@uiowa.edu>

Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Susan Burns <Sburns@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Sharon McCauley <smccauley@eatright.org>

Subject: RE: Joint Academy and Foundation Board Meetings

The agenda and corresponding attachments for the Academy and Foundation Board Meetings have begun to be posted on both the Academy Board of Directors' and Academy Foundation Board of Directors' communication platforms. All agenda item attachments for the February 23 Joint Academy and Foundation Board Retreat meeting along with the February 24 Academy Board meeting will be placed on the appropriate communications platform by Friday, February 17; a complete PDF of the attachments will also be provided.

Attachments for the Academy Board of Directors Executive Session will not be placed on the communication platform but will be e-mailed to Academy Board members next week. The agenda and corresponding attachments for the Foundation Board Meeting on February 22 and 23 have been posted on the Academy Foundation Board of Directors communication platform. Instructions on how to access these materials were sent to the Foundation Board earlier today.

For Academy Board members, please click [here](#) and enter your Academy website username and password to access the agendas and attachments. The committee reports which have been placed on the Academy Board portal can be viewed [here](#). Academy Board members please reply to me if you have any questions or if a report needs full member discussion at an Academy Board meeting.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
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From: Joan Schwaba  
Sent: Thursday, February 09, 2017 4:41 PM

To: Lucille Beseler <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@charter.net'; 'Margaret Garner' <mgarner@ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'don.bradley@duke.edu' <don.bradley@duke.edu>; 'steve.miranda44@gmail.com'; 'myadrick@computrition.com' <myadrick@computrition.com>; 'tjraymond@aol.com' <tjraymond@aol.com>; 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>; 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>; 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>; 'rangecamille@gmail.com' <rangecamille@gmail.com>; 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>; 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>; 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>; ksauer@ksu.edu; 'Snetselaar, Linda G' <linda-snetselaar@uiowa.edu>

Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Susan Burns <Sburns@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Sharon McCauley <smccauley@eatright.org>

Subject: Joint Academy and Foundation Board Meetings

The Foundation Board meeting on Wednesday, February 22 runs from 3:00pm to 5:00pm and will reconvene the next morning with breakfast at 8:00am, adjourning at 11:00am. The Academy and Foundation Boards will meet together beginning with lunch on Thursday, February 23 and adjourning at 6:30pm. A group dinner is planned the evening of the 23rd for Academy Board members and those members of the Foundation Board who are staying that night. The Academy Board of Directors will meet separately the following day on Friday, February 24 from 7:30am – 2:00pm.

Attached for your review and input are the draft agendas for the joint Academy and Foundation Board retreat and the Academy Board meeting. We welcome your feedback.

On Friday materials for the meeting will begin to be posted on the communication platforms for the Academy and Foundation Boards. Paper copies will not be automatically provided to Academy Board members; please contact me by Monday if you want to receive a paper packet. Any attachments for the Academy Board of Directors Executive Session will not be placed on the communication platform but will be e-mailed to Academy Board members prior to the meeting.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

Academy of Nutrition and Dietetics

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2462. RE: For review: Draft of Academy Update 2017 PPT

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** lbeseler fnc <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Feb 20, 2017 17:49:59  
**Subject:** RE: For review: Draft of Academy Update 2017 PPT  
**Attachment:** [image001.png](#)

---

Thank you, Lucille! We will add a slide with the past and present members, great idea!

Lucille and Donna: Please let us know if you have further edits and we'll make them and arrange to have the PPT put on the BOD portal.

We are reviewing the Second Century PPT now and will send it to you for review in the next day or so.

Thanks again, talk to you soon!

Tom

**From:** lbeseler fnc [mailto:lbeseler\_fnc@bellsouth.net]  
**Sent:** Monday, February 20, 2017 1:53 PM  
**To:** Tom Ryan <Tryan@eatright.org>; DMartin@Burke.k12.ga.us  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: For review: Draft of Academy Update 2017 PPT

Hi Tom:

Happy Monday! I reviewed the slides deck and I really like it. Packed full of great information in a concise manner. Until I actually give the talk I am never sure of the flow (even when I practice). So I will let you know as I work with it. I do miss the ladies of 1917- how about a slide that is past vs.

present with that group and with a present day group of members. I think it's a fun visual. Thanks for all your work on this and please thank the department heads. I know they have so much great work and information to share. I hope they did not feel diminished in anyway when we asked to condense their slides. Thanks, Lucille

P.S. Many of the states want our slides uploaded to their websites prior to the presentation. I do not know a way of sharing a PP without the notes and I really do not think I want to share the note piece. Thoughts?

**Lucille Beseler MS,RDN,LDN,CDE, FAND**  
**President-Family Nutrition Center of South Florida**  
**President Academy of Nutrition and Dietetics 2016-2017**

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**From:** Tom Ryan <Tryan@eatright.org>  
**To:** "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>; Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent:** Saturday, February 18, 2017 1:34 PM  
**Subject:** For review: Draft of Academy Update 2017 PPT

Hi, Lucille and Donna:

Hope all is going well for you! Attached for your review and edits is our draft of the 2017 Academy Update affiliates speech. We should explain a couple of things that you'll notice on the PPT:

- Following your direction, the speech is substantially shorter than in previous years. The attached PPT contains 24 slides (and no video).
- In almost all cases, each area or department covered in the speech is represented by one slide containing updated information provided by the departments. Exceptions are:



- o There are 2 Professional Development slides (1 on the range of programming and 1 on FNCE).
- o There are 3 Policy Initiatives and Advocacy slides (1 on our policy priorities; 1 on our policy initiatives and 1 on PPW and the Quarterly Advocacy Days).
- The yellow box at the bottom of most slides contains a link, which changes with each slide, to a page on eatrightPRO where viewers can visit for more information on that topic.
- Slide 12, on National Nutrition Month, is unfinished because it will feature the winner of the RDN Day contest, who has not been selected yet. We will add that information as soon as we have it.
- Slides 22 and 23 give a brief update on the Centennial and Second Century. Slide 23 is unfinished because it will contain information resulting from the Board meeting. And of course we will add that information as soon as we have it.
- We are working with Nicci and Katie on the separate, standalone Second Century PPT, to accompany or replace this presentation as needed. We expect to have that PPT ready to send you next week.
- We are planning to add 1 or 2 slides on *Food & Nutrition* magazine and the Academy's social media outreach; information on that is yet to come. These will be placed after slide 11 or 12 in the current PPT.

Please let us know if this PPT matches your needs for the affiliate meetings, and of course we are glad to make any edits. With your approval, we'll work with Joan to place this PPT on the BOD portal.

Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

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Chicago, Ill. 60606

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2463. Joint Board Retreat - Second Century Speaker notes

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'Marty Yadrick' <myadrick@computrition.com>  
**Cc:** Katie Brown <kbrown@eatright.org>, Mary Beth Whalen <Mwhelen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>  
**Sent Date:** Feb 20, 2017 17:41:00  
**Subject:** Joint Board Retreat - Second Century Speaker notes  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)  
[Picture \(Device Independent Bitmap\) 2.jpg](#)  
[Speaker notes for Board Retreat updated February 20.pdf](#)

---

Hello everyone,

Attached is a pdf of your remarks for the upcoming Board retreat. Please review and let me know if you have any questions or need additional information.

Look forward to seeing you all soon!

Best regards,

**Doris Acosta**  
***Chief Communications Officer***

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## 2464. RDN Day Contest - Judging Assistance Please

**From:** Rhys Saunders <rsaunders@eatright.org>  
**To:** lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, evelyncrayton64@gmail.com <evelyncrayton64@gmail.com>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Feb 20, 2017 17:28:02  
**Subject:** RDN Day Contest - Judging Assistance Please  
**Attachment:** [image001.png](#)

---

Hello,

I am reaching out today to ask for your judging assistance in the 2017 RDN Day Contest. We have narrowed it down to 3 from the 181 submissions we received from Academy members answering the question “Why is it important to be an advocate for advancing the nutritional status of your community?” Here’s where you come in. When you have time today, **please read through the three finalists below and send me back your one favorite**. I know you are all extremely busy, but if you can get this back to me by **EOD tomorrow, February 21**, I would really appreciate it. We’re on the clock to pick a winner and get the photo shoot done in time for RDN Day on March 8. Thank you!

**“Why is it important to be an advocate for advancing the nutritional status of your community?”**

1. As an outpatient registered dietitian nutritionist in the Bronx, advocacy becomes my primary role with my patients. Without easy access to high quality healthcare services, my patient population falls to chronic illness. A commitment to improving the nutritional health of the Bronx community is an integral aspect of serving the under-resourced. Nutrition information provided with an innovative approach within a tailored program helps to best serve the needs of our patients.

2. RDNs need to be advocates for the nutrition status of their communities because they represent the only profession with knowledge, skills, training and passion to take on that role. Regardless of what their day-to-day jobs are, RDNs act as stewards and role models for healthy eating for their constituents, their communities, their friends and their families. After all, whether we push for legislation, manage community programs, make media appearances or counsel food companies, RDNs share a singular and common objective — to make it easier for every single person to eat a more balanced diet.

3. Today we live in a world where there are a multitude of unique cultures, ethnicities, and traditions. This speaks volumes to the community I serve at Chino Valley Medical Center. Being in a hospital can be an unsettling experience; however, when it comes to discussing cultural food preferences, likes, and intolerances, it is always comforting for patients to speak to that “Nutrition Expert” and finally make a connection with a clinician. That is one of the reasons why I became a registered dietitian; so I can be that clinician that patients can feel comfortable speaking to.

Sincerely,

**Rhys Saunders**

***Media Relations Manager***

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4769

## 2465. FW: NDEP SOPP Letter to Academy &amp; Finance and Audit Committee

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>, 'Ksauer@ksu.edu' <Ksauer@ksu.edu>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Dante Turner <dtturner@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Feb 20, 2017 16:56:55  
**Subject:** FW: NDEP SOPP Letter to Academy & Finance and Audit Committee  
**Attachment:** [image001.jpg](#)  
[image002.png](#)  
[NDEP SOPP Letter to Academy & Finance and Audit Committee BOD-Final.pdf](#)

---

All,

The attached letter was sent to both the Academy President and Treasurer. Margaret felt it was important for the Finance and Audit Committee to review. I will adjust the agenda to include this under New Business. Pat also felt it would be helpful to have some additional background information. I am attaching this summary below. If you have any questions, please let me know.

Paul Mifsud

**From:** Patricia Babjak  
**Sent:** Monday, February 20, 2017 3:43 PM  
**To:** Paul Mifsud  
**Cc:** Dante Turner; Joan Schwaba; Patricia Babjak  
**Subject:** NDEP SOPP Letter to Academy & Finance and Audit Committee

A brief NDEP SOPP background summary follows.

Unfortunately the transfer of knowledge and decision-making doesn't always occur as part of leadership transition. The original came out in 2009 and the previous NDEP leadership was aware

that the SOPP needed to be reviewed, reaffirmed, revised or discontinued. In 2013 and again in 2016 the NDEP leadership reaffirmed its SOPP and the Governance Team informed them of the new cost-sharing model to help offset the expenses required to develop new or to revise existing SOPPs. The reaffirmation is in place through December 2018. The cost-sharing model concept was approved by the Board, and the DPGs have been budgeting for reviews and updates.

I approved a new FTE last year (Dana Buelsing) and together with Sharon, a consultant Carol Gillmore (25 hours/week) and Karen Hui (10 hours /week), work on the SOPPs with authors, reviewers, a workgroup and the QM Committee. NDEP has a healthy reserve of \$287,538 and its leadership has been counseled to spend it down. CDR also contributes funding to assist with SOPPs. The conversation should be about the cost-sharing process and it's ironic because NDEP monies are Academy monies. In part this is a program management issue requiring prioritization by the QM Committee in partnership with staff. There isn't a business unit within the Academy that couldn't do more with more staff. Even if we had unlimited funds, imagine if priorities weren't identified based on a value proposition and ROI. We also need to consider equity when considering NDEP's request - other groups are seeing the value in cost sharing since it meets the needs of their particular membership. It is my understanding that the Academy assumes a \$51,000 annual expense per SOPP.

Please let me know if you have any questions or need additional information.

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

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2466. RE: Slides and script

**From:** Teresa Nece <TNece@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 20, 2017 14:58:39  
**Subject:** RE: Slides and script  
**Attachment:** [image001.png](#)

---

Looks great. Talk with you tomorrow. Teresa

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, February 20, 2017 1:49 PM  
**To:** Teresa Nece <TNece@eatright.org>  
**Subject:** Re: Slides and script

Teresa, Attached are the revised slides and script. Let me know if they are OK?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Teresa Nece <TNece@eatright.org>  
**Sent:** Monday, February 20, 2017 2:17 PM  
**To:** Donna Martin  
**Subject:** RE: Slides and script

Great. Thanks, Teresa

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, February 20, 2017 1:18 PM  
**To:** Teresa Nece <TNece@eatright.org>  
**Subject:** Re: Slides and script

Sorry I did not get back to you to let you know I got the script. I am good with it and I am working on it right now. Going to add a few pictures and make a few changes to the script, but not much. You all did a great job on the script. I will send you the slides and updated script as soon as I finish it.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

**From:** Teresa Nece <TNece@eatright.org>  
**Sent:** Monday, February 20, 2017 1:52 PM  
**To:** Donna Martin  
**Subject:** FW: Slides and script

Hi Donna,

Just confirming that you received this email. Not a rush, just want to know if you need anything else from Jeanne or me.

Teresa

**From:** Teresa Nece  
**Sent:** Saturday, February 18, 2017 3:47 PM  
**To:** DMartin@Burke.k12.ga.us

**Subject:** Slides and script

Donna

I am so sorry that I did not get you this yesterday. The Jeanne and I are the individuals who wrote the content of the presentation for you. Please feel free where we indicate stories, that you add your own stores. Also feel free to edit as you wish. If you see slides that need editing, we are fine with that, just send so we have the final presentation.

Attached find the slides and a word document with script. The slides also have the notes on each slide. Lorri is still working on her portion.

On Tuesday, can you join approximately 30 minutes before the @ pm Eastern time start time? This way we can test the headset and be sure everything is working properly. Let me know if you need anything.

If you have questions, let us know.

Teresa

Teresa Nece, MS, RDN, LD, SNS

*Director, Grassroots Advocacy*

**Academy of Nutrition and Dietetics**

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tnece@eatright.org

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2467. RE: Slides and script

**From:** Teresa Nece <TNece@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 20, 2017 14:18:33  
**Subject:** RE: Slides and script  
**Attachment:** [image001.png](#)

---

Great. Thanks, Teresa

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, February 20, 2017 1:18 PM  
**To:** Teresa Nece <TNece@eatright.org>  
**Subject:** Re: Slides and script

Sorry I did not get back to you to let you know I got the script. I am good with it and I am working on it right now. Going to add a few pictures and make a few changes to the script, but not much. You all did a great job on the script. I will send you the slides and updated script as soon as I finish it.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

**From:** Teresa Nece <TNece@eatright.org>  
**Sent:** Monday, February 20, 2017 1:52 PM  
**To:** Donna Martin  
**Subject:** FW: Slides and script

Hi Donna,

Just confirming that you received this email. Not a rush, just want to know if you need anything else from Jeanne or me.

Teresa

**From:** Teresa Nece  
**Sent:** Saturday, February 18, 2017 3:47 PM  
**To:** DMartin@Burke.k12.ga.us  
**Subject:** Slides and script

Donna

I am so sorry that I did not get you this yesterday. The Jeanne and I are the individuals who wrote the content of the presentation for you. Please feel free where we indicate stories, that you add your own stores. Also feel free to edit as you wish. If you see slides that need editing, we are fine with that, just send so we have the final presentation.

Attached find the slides and a word document with script. The slides also have the notes on each slide. Lorri is still working on her portion.

On Tuesday, can you join approximately 30 minutes before the @ pm Eastern time start time? This way we can test the headset and be sure everything is working properly. Let me know if you need anything.

If you have questions, let us know.

Teresa

Teresa Nece, MS, RDN, LD, SNS

*Director, Grassroots Advocacy*

## **Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

800-877-1600, ext. 6022

[tnece@eatright.org](mailto:tnece@eatright.org)

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2468. FW: Slides and script

**From:** Teresa Nece <TNece@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 20, 2017 13:54:06  
**Subject:** FW: Slides and script  
**Attachment:** [image001.png](#)  
[February 2017 forum slides 2 18 2017.pptx](#)  
[Script for February 21 2017 Open Forum.docx](#)

---

Hi Donna,

Just confirming that you received this email. Not a rush, just want to know if you need anything else from Jeanne or me.

Teresa

**From:** Teresa Nece  
**Sent:** Saturday, February 18, 2017 3:47 PM  
**To:** DMartin@Burke.k12.ga.us  
**Subject:** Slides and script

Donna

I am so sorry that I did not get you this yesterday. The Jeanne and I are the individuals who wrote the content of the presentation for you. Please feel free where we indicate stories, that you add your own stores. Also feel free to edit as you wish. If you see slides that need editing, we are fine with that, just send so we have the final presentation.

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If you have questions, let us know.

Teresa

Teresa Nece, MS, RDN, LD, SNS

*Director, Grassroots Advocacy*

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

800-877-1600, ext. 6022

[tnece@eatright.org](mailto:tnece@eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

## 2469. Advocacy Day Follow Up

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** Linda T. Farr <linda.farr@me.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>,  
Denice Ferko-Adams <deniceferkoadams@gmail.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Feb 20, 2017 13:10:19  
**Subject:** Advocacy Day Follow Up  
**Attachment:** [image001.png](#)  
[OCAN Flyer.pdf](#)  
[Registration as of 2-20-17.xls](#)

---

Thanks everyone for taking a few minutes for the call today – we missed you Pat and Linda! I am attaching the flyer for the briefing and the current registration list. Also, the link for the recorded webinar is below, feel free to take a listen while you are on the treadmill or out for a walk!

Access the webinar here.

Please feel free to email me or call me with questions. We are looking forward to seeing you in D.C.! I will be at the board meeting so if you want to connect there, we can do that as well.

Jeanne

### **Jeanne Blankenship, MS RDN**

Vice President, Policy Initiatives and Advocacy

#### **Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

D 312-899-1730

F 202-775-8284

jblankenship@eatright.org

[www.eatright.org](http://www.eatright.org)

Skype: jblankenship66

Twitter: @jblankenshipRDN

2470. Quarterly Advocacy Day Training Webinar - CORRECTION

**From:** Christine Rhone <crhone@eatright.org>  
**To:** 'lbeseler\_fnc@bellsouth.net' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Linda Farr' <linda.farr@me.com>, 'Denice Ferko-Adams' <deniceferkoadams@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Jeanne Blankenship <JBlankenship@eatright.org>, Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Feb 20, 2017 12:37:33  
**Subject:** Quarterly Advocacy Day Training Webinar - CORRECTION  
**Attachment:** [image001.png](#)

---

Here is the correct link for today's call:

<https://eatright.webex.com/eatright/ldr.php?RCID=c96e0ba80130c7dc08f7d7e230ed3f16>

My apologies.

Thanks you,

Christine A. Rhone

***Office Administrator***

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW

Suite 460

Washington DC 20036

**O:** 202.775.8277 ext. 6017

**F:** 202.775.8284



2471. RE: Academy Leadership Briefing - Quarterly Advocacy Day

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** Denice Ferko-Adams <deniceferkoadams@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** DC Office <DCOffice@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Linda T. Farr <linda.farr@me.com>, Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Feb 20, 2017 12:34:24  
**Subject:** RE: Academy Leadership Briefing - Quarterly Advocacy Day  
**Attachment:**

---

I just resent, there were two digits mixed up:

Correct Number:

866-477-4564

Passcode: 268-471-5036

**From:** Denice Ferko-Adams [mailto:deniceferkoadams@gmail.com]  
**Sent:** Monday, February 20, 2017 12:32 PM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** DC Office <DCOffice@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; Lucille Beseler <lbeseler\_fnc@bellsouth.net>; Linda T. Farr <linda.farr@me.com>; Dante Turner <dturner@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Re: Academy Leadership Briefing - Quarterly Advocacy Day

I am having the same problem

Denice Ferko-Adams, MPH, LDN, RDN, FAND  
Food, Nutrition and Wellness Consultant  
Phone: 610-746-5986  
Cell: 610-751-9512  
Email: DeniceFerkoAdams@gmail.com

Academy of Nutrition and Dietetics, Director-at-Large, Board of Directors

The Academy of Nutrition and Dietetics is the world's largest organization of food and nutrition professionals committed to improving the nation's health.

On Feb 20, 2017, at 12:32 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I cannot connect. Does anyone have the right number?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** DC Office <DCOffice@eatright.org>

**Sent:** Monday, February 20, 2017 10:03 AM

**To:** Jeanne Blankenship; Patricia Babjak; 'lbeseler\_fnc@bellsouth.net'; Donna Martin; 'Denice Ferko-Adams'; 'Linda Farr'; Dante Turner; Joan Schwaba

**Subject:** Academy Leadership Briefing - Quarterly Advocacy Day

**When:** Monday, February 20, 2017 12:30 PM-2:30 PM.

**Where:** Remote

Good morning:

Thank you for agreeing to participate in the Academy Leadership Briefing for the Quarterly Advocacy Day on Monday, February 27.

To access this call please dial:

Teleconference #: 1-866-477-4564

Teleconference Code: 286.471.5036

Slides for this briefing and a recording of the training webinar conducted on February 8<sup>th</sup> are provided in the attachment and link below:

Quarterly Advocacy Day Webinar Recording

If you have any questions, please do not hesitate to contact me.

Thank you,

Christine A. Rhone

***Office Administrator***

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW

Suite 460

Washington DC 20036

**O:** 202.775.8277 ext. 6017

**F:** 202.775.8284

<ATT42330 1.jpg>



2472. RE: Academy Leadership Briefing - Quarterly Advocacy Day

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, DC Office <DCOffice@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, 'lbeseler\_fnc@bellsouth.net' <lbeseler\_fnc@bellsouth.net>, 'Denice Ferko-Adams' <deniceferkoadams@gmail.com>, 'Linda Farr' <linda.farr@me.com>, Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Feb 20, 2017 12:33:31  
**Subject:** RE: Academy Leadership Briefing - Quarterly Advocacy Day  
**Attachment:** [image001.jpg](#)

---

I am on, what is it telling you?

866-477-4564

Passcode: 268-471-5036

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, February 20, 2017 12:33 PM  
**To:** DC Office <DCOffice@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; 'lbeseler\_fnc@bellsouth.net' <lbeseler\_fnc@bellsouth.net>; 'Denice Ferko-Adams' <deniceferkoadams@gmail.com>; 'Linda Farr' <linda.farr@me.com>; Dante Turner <dturner@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Re: Academy Leadership Briefing - Quarterly Advocacy Day

I cannot connect. Does anyone have the right number?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** DC Office <DCOffice@eatright.org>

**Sent:** Monday, February 20, 2017 10:03 AM

**To:** Jeanne Blankenship; Patricia Babjak; 'Ibeseler\_fnc@bellsouth.net'; Donna Martin; 'Denice Ferko-Adams'; 'Linda Farr'; Dante Turner; Joan Schwaba

**Subject:** Academy Leadership Briefing - Quarterly Advocacy Day

**When:** Monday, February 20, 2017 12:30 PM-2:30 PM.

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Good morning:

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If you have any questions, please do not hesitate to contact me.

Thank you,

Christine A. Rhone

**Office Administrator**

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW

Suite 460

Washington DC 20036

**O:** 202.775.8277 ext. 6017

**F:** 202.775.8284

2473. Daily News: Monday, February 20, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 20, 2017 11:28:41  
**Subject:** Daily News: Monday, February 20, 2017  
**Attachment:**

---

## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

**National Nutrition Month® is almost here!** Time to place your order for NNM promotional items and RDN Day gifts! Go to [www.eatright.org/nnm](http://www.eatright.org/nnm) to access the catalog and celebration kit resources.

### **Most Parents Don't Think They're Meeting Kids' Nutritional Needs**

**In national survey, only 1 of 3 respondents felt they're teaching healthy eating habits**

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/food-and-nutrition-news-316/most-parents-don-t-think-they-re-meeting-kids-nutritional-needs-719759.html>

Source: C.S. Mott Childrens Hospital National Poll on Childrens Health

<http://www.chear.org/national-poll-on-childrens-health>

Related Resources: Helping Your Child Eat Right

<http://www.eatrightstore.org/collections/helping-your-child-eat-right>

### **Low-Fat Meal May Boost Costly Cancer Drug**

**But patients shouldn't try this on their own, researcher warns**

(Eating a low-fat meal when taking an expensive prostate cancer drug can cut the cost of the drug by three-quarters, a new study indicates. The study was to be presented Monday at an American Society of Clinical Oncology meeting)

<https://consumer.healthday.com/cancer-information-5/prostate-cancer-news-106/low-fat-meal-may-boost-costly-cancer-drug-719668.html>

### **Metformin Use Linked to Less Vitamin B12 Measurement**

**Metformin users are less likely to receive vitamin B12 testing after adjustment for confounding variables**

<http://www.physiciansbriefing.com/Article.asp?AID=719685>

Source: *Journal of the American Geriatrics Society*

<http://onlinelibrary.wiley.com/doi/10.1111/jgs.14761/abstract>

## **Optimal Length of Pregnancy With GDM Questioned**

**Association of GDM with increased risk of perinatal mortality remains controversial subject**

<http://www.physiciansbriefing.com/Article.asp?AID=719739>

Source: *Diabetologia*

<http://link.springer.com/article/10.1007/s00125-017-4206-6>

## **Bone broth sales more than tripled in 2016, albeit off a very small base**

(The bone broth category (shelf-stable and refrigerated) is pretty small in the scheme of things, but its growing rapidly, with US retail sales more than tripling to \$19.7m in the 52 weeks to Jan 22,\* fueled by a small but highly engaged set of health conscious consumers, Paleo enthusiasts and Whole30 fans, says one fast-growing player)

<http://www.foodnavigator-usa.com/Manufacturers/Bone-broth-sales-more-than-tripled-in-2016-SPINS-data-reveals>

Related Resource: *Food & Magazine* What Are the Health Benefits (or Not) of Bone Broth?

<http://www.foodandnutrition.org/November-December-2015/What-Are-the-Health-Benefits-or-Not-of-Bone-Broth/>

## **As Obesity Rises, Remote Pacific Islands Plan to Abandon Junk Food**

<https://www.nytimes.com/2017/02/19/world/asia/junk-food-ban-vanuatu.html>

Related Resource: World Map of Obesity

<http://www.worldobesity.org/resources/world-map-obesity/>

## **Experts Warn of Health Threats From Climate Change**

**Additional 250,000 deaths/year projected from heat stress, malnutrition, infectious diseases**

<http://www.physiciansbriefing.com/Article.asp?AID=719799>

Source: Climate & Health Meeting

<https://www.climaterealityproject.org/health>

## **MedlinePlus: Latest Health News**

-Hey Fellas, Depression Can Strike New Dads, Too

Men who are stressed or in poor health seem to be at special risk, study show

-Experimental Test Can Spot Autism in Infancy

Researchers report brain scans plus computer algorithm show which high-risk babies might develop the disorder

-Germs, Mold Found in Some Medical Pot

Man undergoing cancer treatment died from fungal infection thought to come from medicinal marijuana

<https://medlineplus.gov/healthnews.html>

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In the subject line type unsubscribe.

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## 2474. Spokesperson Selection Call

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Evelyn Crayton Cell (evelyncrayton64@gmail.com) <evelyncrayton64@gmail.com>, craytef@charter.net <craytef@charter.net>, 'Leslie Bonci' <boncilj1@gmail.com>, Rhys Saunders <rsaunders@eatright.org>, Sharon Denny <SDENNY@eatright.org>, Alison Steiber <ASteiber@eatright.org>  
**Sent Date:** Feb 20, 2017 11:21:23  
**Subject:** Spokesperson Selection Call  
**Attachment:**

---

866/477-4564

Conference code: 5380206022

2475. Academy Leadership Briefing - Quarterly Advocacy Day

**From:** DC Office <DCOffice@eatright.org>  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, 'lbeseler\_fnc@bellsouth.net' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Denice Ferko-Adams' <deniceferkoadams@gmail.com>, 'Linda Farr' <linda.farr@me.com>, Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Feb 20, 2017 10:04:30  
**Subject:** Academy Leadership Briefing - Quarterly Advocacy Day  
**Attachment:** [ATT42330 1.jpg](#)  
[Obesity Advocacy Day Webinar HANDOUT 2 8 2017.pdf](#)

---

Good morning:

Thank you for agreeing to participate in the Academy Leadership Briefing for the Quarterly Advocacy Day on Monday, February 27.

To access this call please dial:

Teleconference #: 1-866-477-4564

Teleconference Code: 286.471.5036

Slides for this briefing and a recording of the training webinar conducted on February 8<sup>th</sup> are provided in the attachment and link below:

[Quarterly Advocacy Day Webinar Recording](#)

If you have any questions, please do not hesitate to contact me.

Thank you,

Christine A. Rhone

**Office Administrator**

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW

Suite 460

Washington DC 20036

**O:** 202.775.8277 ext. 6017



**F:** 202.775.8284

2476. Federal Update

**From:** Jeanne Blankenship <JBlankenship@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 20, 2017 08:24:31  
**Subject:** Federal Update  
**Attachment:**

---

Hi Donna,

I know you have been working with Teresa and preparing for the webinar tomorrow. Please let me know if you need anything! I hope you will add your story and slides as appropriate. I was trying to reassure members and be optimistic in the tone. Hopefully you can add your flare!

Let me know!

Jeanne

2477. Slides and script

**From:** Teresa Nece <TNece@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 18, 2017 16:48:46  
**Subject:** Slides and script  
**Attachment:** [image001.png](#)  
[February 2017 forum slides 2 18 2017.pptx](#)  
[Script for February 21 2017 Open Forum.docx](#)

---

Donna

I am so sorry that I did not get you this yesterday. The Jeanne and I are the individuals who wrote the content of the presentation for you. Please feel free where we indicate stories, that you add your own stores. Also feel free to edit as you wish. If you see slides that need editing, we are fine with that, just send so we have the final presentation.

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If you have questions, let us know.

Teresa

Teresa Nece, MS, RDN, LD, SNS

*Director, Grassroots Advocacy*

**Academy of Nutrition and Dietetics**

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Washington, D.C. 20036

800-877-1600, ext. 6022

[tnece@eatright.org](mailto:tnece@eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

2478. For review: Draft of Academy Update 2017 PPT

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Feb 18, 2017 13:36:27  
**Subject:** For review: Draft of Academy Update 2017 PPT  
**Attachment:** [image001.png](#)  
[Academy Update 2017 3.pptx](#)

---

Hi, Lucille and Donna:

Hope all is going well for you! Attached for your review and edits is our draft of the 2017 Academy Update affiliates speech. We should explain a couple of things that you'll notice on the PPT:

- Following your direction, the speech is substantially shorter than in previous years. The attached PPT contains 24 slides (and no video).
- In almost all cases, each area or department covered in the speech is represented by one slide containing updated information provided by the departments. Exceptions are:
  - o There are 2 Professional Development slides (1 on the range of programming and 1 on FNCE).
  - o There are 3 Policy Initiatives and Advocacy slides (1 on our policy priorities; 1 on our policy initiatives and 1 on PPW and the Quarterly Advocacy Days).
- The yellow box at the bottom of most slides contains a link, which changes with each slide, to a page on eatrightPRO where viewers can visit for more information on that topic.
- Slide 12, on National Nutrition Month, is unfinished because it will feature the winner of the RDN Day contest, who has not been selected yet. We will add that information as soon as we have it.
- Slides 22 and 23 give a brief update on the Centennial and Second Century. Slide 23 is unfinished because it will contain information resulting from the Board meeting. And of course we will add that information as soon as we have it.
- We are working with Nicci and Katie on the separate, standalone Second Century PPT, to accompany or replace this presentation as needed. We expect to have that PPT ready to send you next week.
- We are planning to add 1 or 2 slides on *Food & Nutrition* magazine and the Academy's social media outreach; information on that is yet to come. These will be placed after slide 11 or 12 in the current PPT.

Please let us know if this PPT matches your needs for the affiliate meetings, and of course we are glad to make any edits. With your approval, we'll work with Joan to place this PPT on the BOD portal.

Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

2479. RE: For review: Letter to Tom Price (HHS)

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Feb 18, 2017 12:35:27  
**Subject:** RE: For review: Letter to Tom Price (HHS)  
**Attachment:**

---

Thank you, Donna! We will add your contact information as well.

Talk to you soon!

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Saturday, February 18, 2017 8:18 AM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Subject:** Re: For review: Letter to Tom Price (HHS)

Tom, Thanks so much for doing this letter for me. As usual it is perfect. You have my permission to send it. Will you be adding my contact information to the letter such as email and phone number? Best to you and have a great weekend.

Sent from my iPad

On Feb 17, 2017, at 8:04 PM, Tom Ryan <Tryan@eatright.org> wrote:

Hi, Donna:

Attached is a letter the DC office has drafted, and which we have reviewed and edited, congratulating your fellow Georgian Tom Price on becoming Secretary of HHS. (A separate letter is going to Dr. Price from Lucille conveying the Academy's official congratulations.) Can you please review it and let us know if it is OK or if you'd like us to make any edits? With your OK, we'll send it to Dr. Price over your signature.

Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

[www.eatright.org](http://www.eatright.org)

<image001.png>

DONATE today in recognition of this major milestone and support our Second Century Initiative!

<Price letter 2.docx>



2480. Re: You look so young

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Feb 17, 2017 21:21:27  
**Subject:** Re: You look so young  
**Attachment:**

---

I wish she would crack open her nest egg a bit more!

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Feb 17, 2017, at 5:32 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

You did look great at the stock exchange when you all rang the bell.

Alice cracks me up!

Sent from my iPhone

On Feb 17, 2017, at 5:15 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Have to laugh. She thanks me for my thoughts but the page is blank!

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Date:** February 17, 2017 at 3:19:16 PM CST

**To:** alice wimpfheimer <aliwimp@yahoo.com>

**Subject:** Re: You look so young

Hi Alice,

You made my day/ year! Remember when you wanted to race me down the hall at our HQ to test who had a better surgeon for our leg issues? I think we both have the same passion for this profession and that keeps us purposeful and relatively young!

Best,  
Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | [pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)

On Feb 17, 2017, at 2:07 PM, alice wimpfheimer <[aliwimp@yahoo.com](mailto:aliwimp@yahoo.com)> wrote:

The job agrees with you. Thanks for your thoughts aliwimp

2481. For review: Letter to Tom Price (HHS)

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Feb 17, 2017 20:04:08  
**Subject:** For review: Letter to Tom Price (HHS)  
**Attachment:** [image001.png](#)  
[Price letter 2.docx](#)

---

Hi, Donna:

Attached is a letter the DC office has drafted, and which we have reviewed and edited, congratulating your fellow Georgian Tom Price on becoming Secretary of HHS. (A separate letter is going to Dr. Price from Lucille conveying the Academy's official congratulations.) Can you please review it and let us know if it is OK or if you'd like us to make any edits? With your OK, we'll send it to Dr. Price over your signature.

Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

[www.eatright.org](http://www.eatright.org)

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2482. Finance and Audit Committee call on Tuesday, February 21, 2017 at 1/ p.m. CST

**From:** Maria Juarez <MJuarez@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>, 'Ksauer@ksu.edu' <Ksauer@ksu.edu>  
**Cc:** Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>, Dante Turner <dturner@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, 'Singerman, Carol' <carol.singerman@dairy.org>, Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Dante Turner <dturner@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Katie Brown <kbrown@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Linda Serwat <LSerwat@eatright.org>  
**Sent Date:** Feb 17, 2017 17:52:38  
**Subject:** Finance and Audit Committee call on Tuesday, February 21, 2017 at 1/ p.m. CST  
**Attachment:** [image001.gif](#)  
[image002.png](#)

---

All

The documents for our February 21, 2017 conference call are loaded into the portal – <https://eal.webauthor.com>

- *Agenda*
- *December 2016 minutes*
- *December final financial results*
  
- *January Preliminary financial results*
- *FAC April 2017 meeting*

Please let us know if you have any questions, or if you cannot connect to the portal.

Looking forward to talk to you next Tuesday

**Maria G Juarez**

*General Manager Accounting & Finance Administration*

Academy of Nutrition and Dietetics

*120 South Riverside Plaza, Suite 2000*

*Chicago, IL 60606*

*Phone 312-899-4886*

*Fax 312-899-5335*

*mjuarez@eatright.org*

DONATE today in recognition of this major milestone and support our Second Century Initiative!

2483. Fwd: You look so young

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 17, 2017 17:15:50  
**Subject:** Fwd: You look so young  
**Attachment:**

---

Have to laugh. She thanks me for my thoughts but the page is blank!

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Date:** February 17, 2017 at 3:19:16 PM CST

**To:** alice wimpfheimer <aliwimp@yahoo.com>

**Subject:** Re: You look so young

Hi Alice,

You made my day/ year! Remember when you wanted to race me down the hall at our HQ to test who had a better surgeon for our leg issues? I think we both have the same passion for this profession and that keeps us purposeful and relatively young!

Best,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Feb 17, 2017, at 2:07 PM, alice wimpfheimer <aliwimp@yahoo.com> wrote:

The job agrees with you. Thanks for your thoughts aliwimp



2484. Re: New Online Certificate of Training Program: Integrative and Functional Nutrition

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Feb 17, 2017 16:29:39  
**Subject:** Re: New Online Certificate of Training Program: Integrative and Functional Nutrition  
**Attachment:**

---

This is one of those examples when a one member issue overtakes other priorities. Diane is doing a great job managing.

Have a restful weekend!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Feb 17, 2017, at 2:38 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Thanks so much for handling this in a very timely and professional manner!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

---

From: Lucille Beseler <lbeseler\_fnc@bellsouth.net>

Sent: Friday, February 17, 2017 3:14 PM

To: Patricia Babjak

Cc: Donna Martin

Subject: Re: New Online Certificate of Training Program: Integrative and Functional Nutrition

Hi Pat

What a great idea! Lucille

Lucille Beseler MS, RDN, LDN,CDE  
President Family Nutrition Center of S. Florida  
President Academy of Nutrition &Dietetics 2016-2017  
Office # 954-360-7883  
Sent from my iPhone

On Feb 17, 2017, at 3:10 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

We are handling this member's concern. We are also providing her with a complimentary copy of the module so she can see what science we used.

Have a great weekend!

Best regards,

Pat

Patricia M. Babjak

Chief Executive Officer

Academy of Nutrition and Dietetics

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org<mailto:pbabjak@eatright.org>

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[100Year\_FINAL]

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today in recognition of this major milestone and support our Second Century Initiative!

From: Diane Enos

Sent: Friday, February 17, 2017 12:07 PM

To: Alison Steiber <ASteiber@eatright.org>; Barbara Visocan <BVISOCAN@eatright.org>; Dante Turner <dturner@eatright.org>; Diane Enos <denos@eatright.org>; Doris Acosta <dacosta@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Katie Brown <kbrown@eatright.org>; Marsha Schofield <mschofield@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Mary Pat Raimondi <mraimondi@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; Paul Mifsud <PMifsud@eatright.org>

Subject: FW: New Online Certificate of Training Program: Integrative and Functional Nutrition  
Importance: High

Good afternoon, ETeam-

Thank you for sharing the message sent around to the various email boxes from Mary Saucier Choate, MS, RDN, LD. Please be advised that the response below was sent to her today and serves as a formal Academy reply to her various channels of outreach. This message was approved through Strategic Communications, so I would ask that you keep this on file for reference and direct any further inquiries to my attention so we can review and respond accordingly.

If you have any questions, please let me know.

Thanks,

Diane

Diane M. Enos, MPH, RDN, FAND | Vice President, Lifelong Learning and Professional Engagement

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org) <<mailto:denos@eatright.org>>

[100Year\_FINAL]

From: Diane Enos

Sent: Friday, February 17, 2017 11:57 AM

To: 'marychoate@roadrunner.com' <[marychoate@roadrunner.com](mailto:marychoate@roadrunner.com)>  
<mailto:marychoate@roadrunner.com>>>

Subject: RE: New Online Certificate of Training Program: Integrative and Functional Nutrition

Hi Mary,

Thank you for reaching out to the Academy via email. Here is some detailed information that I hope addresses your concerns.

Detoxification is a topic that many members have requested the Academy address in a professional development learning module. It is also, as you know so well, a challenging topic to address from a science-based perspective. That is why the Academy's Center for Lifelong Learning worked for more than two years with the Dietitians in Integrative and Functional Medicine (DIFM) DPG to develop a comprehensive certificate program that addresses integrative and functional nutrition from the science-based perspective that our members need and expect. Content for this certificate program was reviewed by multiple Academy expert groups including the Center for Lifelong Learning; Research, Scientific and International Affairs; and the Knowledge Center.

The detoxification module in question we have developed does not promote or advocate for "detox diets." Rather, it focuses on the pathophysiology of detoxification in the human body, genetic factors that may play a role and clinical assessment. The module's goal is to increase awareness of the science and to assist RDNs in preparing to help their clients when the topic of detoxification comes up.

Additional application tools are used through the module, such as applying the Nutrition Care Process and ADIME to a case study for practice application. The science-based process includes use of a variety of sources, including the Journal of the Academy of Nutrition and Dietetics, Journal of the American Medical Association and Journal of Clinical Pharmacology.

Let me also add that the topic of detoxification is addressed in the published Integrative and Functional Medicine Nutrition Therapy (IFMNT) Radial. The Dietitians in Integrative and Functional Medicine DPG has developed Standards of Practice and Standards of Professional Performance in Integrative and Functional Medicine. The SOP addresses the Nutrition Care Process and activities related to person-centered care; and the SOPP are authoritative statements that describe a competent level of behavior in the professional role. The IFMNT Radial was established as an integrated conceptual framework to assist in IFMNT practice. The SOP, along with the IFMNT Radial, was published in the June 2011 Journal. This link provides full access to the SOP SOPP:

<http://integrativerd.org/wp-content/uploads/2012/04/Instructions-to-access-the-full-SOP.SOPP-revised-Oct-2013.pdf>.

I hope this is helpful, please let me know if you further questions or comments.

Regards,  
Diane

Diane M. Enos, MPH, RDN, FAND | Vice President, Lifelong Learning and Professional Engagement

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org) <mailto:denos@eatright.org>

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today in recognition of this major milestone and support our Second Century Initiative!

\*\*\*\*\*Original Email Communication Follows\*\*\*\*\*

From: Mary Saucier Choate <[marychoate@roadrunner.com](mailto:marychoate@roadrunner.com)> <mailto:marychoate@roadrunner.com>  
>>

Sent: Wednesday, February 15, 2017

Subject: New Online Certificate of Training Program: Integrative and Functional Nutrition

Needless to say I am shocked and very dismayed at this offering.

CPE CORNER

New Online Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, detoxification, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

It includes a full module on detoxing, which is completely unnecessary to optimal health.

This is a devastating blow to science-based practice.

I feel this offering devalues my previously science-based credential. As President-elect, please explain how such a course was vetted and allowed to be offered as anything but an example of pseudo- science to avoid? For example, where is the credible research supporting an entire module on detox diets?

Thank you for your assistance with this,

Mary Saucier Choate, M.S., R.D.N., L.D.  
Monroe, NH

<winmail.dat>

## 2485. Ethics Committee Executive Summary

**From:** Ethics Comittee <ethicscommittee@eatright.org>  
**To:** Chris Reidy <CREIDY@eatright.org>, Coleen Liscano <coleen.liscano@gmail.com>, Dianne Polly <diannepolly@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Kevin L. Sauer <ksauer@ksu.edu>, Linda Farr <linda.farr@me.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Barbara Visocan <BVISOCAN@eatright.org>, Lisa M. Dierks <lisamnrd1@gmail.com>, Sharon Denny <SDENNY@eatright.org>  
**Sent Date:** Feb 17, 2017 16:19:08  
**Subject:** Ethics Committee Executive Summary  
**Attachment:** [image003.png](#)

---

**Date:**

February 17, 2017

**To:**

Lucille Beseler/Donna Martin

Linda Farr/Dianne Polly

Kevin Sauer/Coleen Liscano

Patricia Babjak

Chris Reidy

**From:**

Lisa Dierks, Chair, Ethics Committee, 2016-2017

Barbara Visocan, Vice President, Member Services

**Subject:**

## Ethics Committee Executive Summary

During the February 16, 2017 meeting, the Ethics Committee:

- Discussed and acted upon three new cases. Dismissed one case, requested a response for another, and issued one Code review/acknowledgment warning.
- Discussed the upcoming face-to-face meeting with the Code of Ethics Task Force and the plan for reporting the survey results.
- Discussed the status of the FNCE® 2017 Ethics Committee Session.
- Agreed to meet next via conference call on May 4, 2017 at 1:00 pm CT.

2486. Get Your FREE Chapter of Pocket Guide to Lipid Disorders!

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 17, 2017 15:57:01  
**Subject:** Get Your FREE Chapter of Pocket Guide to Lipid Disorders!  
**Attachment:**

---

Academy of Nutrition and Dietetics Email

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with Us:

*Pocket Guide to Lipid Disorders, Hypertension, Diabetes, and Weight Management, Second Edition* is an indispensable guide that helps the practitioner prioritize nutrition interventions that will be most effective in reducing risk of disease complications.

**And now through Thursday, March 2, download a FREE chapter** with the Academys eReader app also free! After downloading the eReader app, put your free chapter on your mobile device or read it online. If youve already installed the eReader, all you need to do is open the app to view the free chapter.

Share this mailing with your social network:

This product email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future product emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

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2487. RE: Joint Academy and Board Retreat Packet Inquiry

**From:** Dante Turner <dturner@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 17, 2017 15:33:56  
**Subject:** RE: Joint Academy and Board Retreat Packet Inquiry  
**Attachment:**

---

Thank you, Donna. Your packet should arrive to 3067 Hillsdale Dr. Augusta, GA 30909 tomorrow morning. Have a great weekend!

Cheers,

Dante

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, February 16, 2017 7:36 PM  
**To:** Dante Turner <dturner@eatright.org>  
**Subject:** Re: Joint Academy and Board Retreat Packet Inquiry

3067 Hillsdale Dr. Augusta, GA 30909

Sent from my iPhone

On Feb 16, 2017, at 5:01 PM, Dante Turner <dturner@eatright.org> wrote:

Good afternoon,

We are waiting for one more item to complete the Board packet. I plan to have the packets in the mail tomorrow morning for Saturday delivery. Given the Saturday delivery day, would you prefer for me to use the mailing addresses below or another one?

Lucille Beseler

5350 W. Hillsboro Blvd.  
Suite 105

Coconut Creek, FL 33070

Donna Martin

789 Burke Veterans Parkway

Waynesboro, GA 30830

Thank you!

Dante

Dante Turner, M.A.

Executive Assistant

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4750

Fax number: 312-899-4765

Email: [dturner@eatright.org](mailto:dturner@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image001.png>

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2488. FW: New Online Certificate of Training Program: Integrative and Functional Nutrition

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 17, 2017 15:28:43  
**Subject:** FW: New Online Certificate of Training Program: Integrative and Functional Nutrition  
**Attachment:** [image001.png](#)

---

We are handling this member's concern. We are also providing her with a complimentary copy of the module so she can see what science we used.

Have a great weekend!

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

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*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

**From:** Diane Enos

**Sent:** Friday, February 17, 2017 12:07 PM

**To:** Alison Steiber <ASteiber@eatright.org>; Barbara Visocan <BVISOCAN@eatright.org>; Dante Turner <dturner@eatright.org>; Diane Enos <denos@eatright.org>; Doris Acosta <dacosta@eatright.org>; Jeanne Blankenship <JBlankenship@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Katie Brown <kbrown@eatright.org>; Marsha Schofield <mschofield@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Mary Pat Raimondi <mraimondi@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; Paul Mifsud <PMifsud@eatright.org>

**Subject:** FW: New Online Certificate of Training Program: Integrative and Functional Nutrition

**Importance:** High

Good afternoon, ETeam-

Thank you for sharing the message sent around to the various email boxes from Mary Saucier Choate, MS, RDN, LD. Please be advised that the response below was sent to her today and serves as a formal Academy reply to her various channels of outreach. This message was approved through Strategic Communications, so I would ask that you keep this on file for reference and direct any further inquiries to my attention so we can review and respond accordingly.

If you have any questions, please let me know.

Thanks,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Diane Enos

**Sent:** Friday, February 17, 2017 11:57 AM

**To:** 'marychoate@roadrunner.com' <[marychoate@roadrunner.com](mailto:marychoate@roadrunner.com)>

**Subject:** RE: New Online Certificate of Training Program: Integrative and Functional Nutrition

Hi Mary,

Thank you for reaching out to the Academy via email. Here is some detailed information that I hope addresses your concerns.

Detoxification is a topic that many members have requested the Academy address in a professional development learning module. It is also, as you know so well, a challenging topic to address from a science-based perspective. That is why the Academy's Center for Lifelong Learning worked for more than two years with the Dietitians in Integrative and Functional Medicine (DIFM) DPG to develop a comprehensive certificate program that addresses integrative and functional nutrition from the science-based perspective that our members need and expect.

Content for this certificate program was reviewed by multiple Academy expert groups including the Center for Lifelong Learning; Research, Scientific and International Affairs; and the Knowledge Center.

The detoxification module in question we have developed does not promote or advocate for “detox diets.” Rather, it focuses on the pathophysiology of detoxification in the human body, genetic factors that may play a role and clinical assessment. The module’s goal is to increase awareness of the science and to assist RDNs in preparing to help their clients when the topic of detoxification comes up.

Additional application tools are used through the module, such as applying the Nutrition Care Process and ADIME to a case study for practice application. The science-based process includes use of a variety of sources, including the *Journal of the Academy of Nutrition and Dietetics*, *Journal of the American Medical Association* and *Journal of Clinical Pharmacology*.

Let me also add that the topic of detoxification is addressed in the published Integrative and Functional Medicine Nutrition Therapy (IFMNT) Radial. The Dietitians in Integrative and Functional Medicine DPG has developed Standards of Practice and Standards of Professional Performance in Integrative and Functional Medicine. The SOP addresses the Nutrition Care Process and activities related to person-centered care; and the SOPP are authoritative statements that describe a competent level of behavior in the professional role. The IFMNT Radial was established as an integrated conceptual framework to assist in IFMNT practice. The SOP, along with the IFMNT Radial, was published in the June 2011 *Journal*. This link provides full access to the SOP SOPP:

<http://integrativerd.org/wp-content/uploads/2012/04/Instructions-to-access-the-full-SOP.SOPP-revised-Oct-2013.pdf>.

I hope this is helpful, please let me know if you further questions or comments.

Regards,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

\*\*\*\*\*Original Email Communication Follows\*\*\*\*\*

**From:** Mary Saucier Choate <[marychoate@roadrunner.com](mailto:marychoate@roadrunner.com)>

**Sent:** Wednesday, February 15, 2017

**Subject:** New Online Certificate of Training Program: Integrative and Functional Nutrition

Needless to say I am shocked and very dismayed at this offering.

#### *CPE CORNER*

#### *New Online Certificate of Training Program: Integrative and Functional Nutrition*

*Develop competency and earn CPEUs online with a new program on digestive health, detoxification, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.*

#### *Learn More*

It includes a full module on detoxing, which is completely unnecessary to optimal health.

This is a devastating blow to science-based practice.

I feel this offering devalues my previously science-based credential. As President-elect, please explain how such a course was vetted and allowed to be offered as anything but an example of pseudo- science to avoid? For example, where is the credible research supporting an entire

module on detox diets?

Thank you for your assistance with this,

Mary Saucier Choate, M.S., R.D.N., L.D.

Monroe, NH

## 2489. Agenda and Attachments: Joint Academy and Foundation Board Meetings

**From:** Joan Schwaba <JSchwaba@eatright.org>

**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, 'myadrick@computrition.com' <myadrick@computrition.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'rangecamille@gmail.com' <rangecamille@gmail.com>, 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>, 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>, ksauer@ksu.edu <ksauer@ksu.edu>, 'Snetselaar, Linda G' <linda-snetselaar@uiowa.edu>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>

**Sent Date:** Feb 17, 2017 14:44:26

**Subject:** Agenda and Attachments: Joint Academy and Foundation Board Meetings

**Attachment:** [image006.jpg](#)  
[image008.jpg](#)  
[image001.jpg](#)  
[February 23 Joint Academy and Foundation Board Retreat Packet.pdf](#)  
[February 24 2017 Board Meeting Packet Combined.pdf](#)  
[Academy BOD-Room Confirmation Numbers.pdf](#)



The agenda and attachments for the Academy and Foundation Board Meetings are now available on both the Academy Board of Directors' and Academy Foundation Board of Directors' communication platforms. PDF copies of the packets for the February 23 Joint Academy and Foundation Board Retreat and the February 24 Academy Board meeting are attached to this correspondence. Academy Board members who requested a paper packet will receive it on Saturday, February 18 via UPS (no signature required). Agenda item 7.0 – Member Sponsorship Review Committee is still awaiting committee approval and will be e-mailed and placed on the communications platform by Monday, February 20.

For Academy Board members, please click [here](#) and enter your Academy website username and password to access the agendas and attachments on the Academy Board of Directors' communication platform. The agenda and corresponding attachments for the Foundation Board Meeting on February 22 and 23 have been posted on the Academy Foundation Board of Directors' communication platform. Instructions on how to access these materials were sent to the Foundation Board earlier this week.

In preparation for our discussions regarding the Second Century initiative, two key documents have been posted to the portals and are included in the February 23 meeting packet under Agenda Item 5.0. The At-A-Glance Board pre-read is a four page executive summary of the Second Century Innovation Projects under consideration. The Detailed Concept Notes are also provided. This is a 100-plus page document that makes available to you more complete information regarding the work of the innovation project teams. You are not expected to read the detailed concept notes but they are provided as a courtesy. The individuals who participated in the workgroups that developed these innovation project concepts are very proud of the work they accomplished and pleased to know that this information will be submitted for your review and consideration. Printed copies will be available at the meeting.

We have several guests joining us for the February 23 Joint Academy and Foundation Board Retreat and the February 24 Academy Board meeting. On Thursday, February 23, to foster collaboration and open dialogue, we welcome Kevin Sauer, chair of the Commission on Dietetic Registration, and Linda Snetselaar, editor-in-chief of the *Journal of the Academy of Nutrition and Dietetics*. John Whalen, CEO of Whalen Consulting, and Ellie Moss, consultant for Whalen Consulting, will join us for the Second Century working session. Mary Gregoire, executive director of the Accreditation Council for Education in Nutrition and Dietetics, will join us by phone for the Future Education Model discussion. John and Ellie will also be present on Friday, February 24 for continuation of the Second Century dialogue, and joining us by phone will be Lorri Holzberg, chair of the Legislative and Public Policy Committee, to present an update on health care reform, and Cathy Christie, chair of the Member Sponsorship Review Committee, to present a committee report.

Room reservations have been made at the Sofitel Hotel, 20 East Chestnut Street, Chicago, Illinois for arrival on February 23 for one night, unless you requested otherwise; room confirmation numbers for the Academy Board members are attached. For those of you on the Foundation Board, hotel reservations have been made for arrival on February 22; your confirmation numbers were sent in a communication from Martha Ontiveros earlier this week. Your hotel room will be master-billed, but you will be asked to pay for incidentals.

See you soon!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

From: Joan Schwaba

Sent: Tuesday, February 14, 2017 3:27 PM

To: Lucille Beseler <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@charter.net'; 'Margaret Garner' <mgarner@ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFenkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'don.bradley@duke.edu' <don.bradley@duke.edu>; 'steve.miranda44@gmail.com'; 'myadrick@computrition.com' <myadrick@computrition.com>; 'tjraymond@aol.com' <tjraymond@aol.com>; 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>; 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>; 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>; 'rangecamille@gmail.com' <rangecamille@gmail.com>; 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>; 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>;

'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>; ksauer@ksu.edu; 'Snetselaar, Linda G' <linda-snetselaar@uiowa.edu>

Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Susan Burns <Sburns@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Sharon McCauley <smccauley@eatright.org>

Subject: RE: Joint Academy and Foundation Board Meetings

The agenda and corresponding attachments for the Academy and Foundation Board Meetings have begun to be posted on both the Academy Board of Directors' and Academy Foundation Board of Directors' communication platforms. All agenda item attachments for the February 23 Joint Academy and Foundation Board Retreat meeting along with the February 24 Academy Board meeting will be placed on the appropriate communications platform by Friday, February 17; a complete PDF of the attachments will also be provided.

Attachments for the Academy Board of Directors Executive Session will not be placed on the communication platform but will be e-mailed to Academy Board members next week. The agenda and corresponding attachments for the Foundation Board Meeting on February 22 and 23 have been posted on the Academy Foundation Board of Directors communication platform. Instructions on how to access these materials were sent to the Foundation Board earlier today.

For Academy Board members, please click [here](#) and enter your Academy website username and password to access the agendas and attachments. The committee reports which have been placed on the Academy Board portal can be viewed [here](#). Academy Board members please reply to me if you have any questions or if a report needs full member discussion at an Academy Board meeting.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

From: Joan Schwaba

Sent: Thursday, February 09, 2017 4:41 PM

To: Lucille Beseler <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@charter.net'; 'Margaret Garner' <mgarner@ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFenkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'don.bradley@duke.edu' <don.bradley@duke.edu>; 'steve.miranda44@gmail.com'; 'myadrick@computrition.com' <myadrick@computrition.com>; 'tjraymond@aol.com' <tjraymond@aol.com>; 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>; 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>; 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>; 'rangecamille@gmail.com' <rangecamille@gmail.com>; 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>; 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>; 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>; ksauer@ksu.edu; 'Snetselaar, Linda G' <linda-snetselaar@uiowa.edu>

Cc: Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Susan Burns <Sburns@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Sharon McCauley <smccauley@eatright.org>

Subject: Joint Academy and Foundation Board Meetings

The Foundation Board meeting on Wednesday, February 22 runs from 3:00pm to 5:00pm and will reconvene the next morning with breakfast at 8:00am, adjourning at 11:00am. The Academy and Foundation Boards will meet together beginning with lunch on Thursday, February 23 and adjourning at 6:30pm. A group dinner is planned the evening of the 23rd for Academy Board members and those members of the Foundation Board who are staying that night. The Academy Board of Directors will meet separately the following day on Friday, February 24 from 7:30am – 2:00pm.

Attached for your review and input are the draft agendas for the joint Academy and Foundation Board retreat and the Academy Board meeting. We welcome your feedback.

On Friday materials for the meeting will begin to be posted on the communication platforms for the Academy and Foundation Boards. Paper copies will not be automatically provided to Academy Board members; please contact me by Monday if you want to receive a paper packet. Any

attachments for the Academy Board of Directors Executive Session will not be placed on the communication platform but will be e-mailed to Academy Board members prior to the meeting.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

2490. Daily News & Journal Review: Friday, February 17, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 17, 2017 11:33:14  
**Subject:** Daily News & Journal Review: Friday, February 17, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

**March is National Nutrition Month®!** View the NNM online catalog and additional promotional resources at [www.eatright.org/nnm](http://www.eatright.org/nnm).

## Enter the RDN Day Contest for a Chance to be Featured in Times Square

**The deadline to enter the contest is February 17!**

<http://www.eatrightpro.org/resource/news-center/member-updates/events-and-deadlines/enter-the-rdn-day-contest>

## Cutting Salt a Health Boost for Kidney Patients

**Blood pressure and fluid retention improve in those counseled by dietitians, small study shows**

<https://consumer.healthday.com/cardiovascular-health-information-20/dieting-to-control-salt-health-news-191/cutting-salt-a-health-boost-for-kidney-patients-719756.html>

Source: *Clinical Journal of the American Society of Nephrology*

<http://cjasn.asnjournals.org/content/early/2017/02/15/CJN.01120216.abstract?sid=fbf8979e-9091-4b45-9135-81ec4bfa4849>

Related Resource: Workgroup Developing New Guidelines for Nutrition in CKD

<http://www.eatrightpro.org/resource/news-center/member-updates/events-and-deadlines/workgroup-developing-new-guidelines-for-nutrition-in-ckd>

## Sell By? Use By? Grocery Industry Moves to Simplify Labels

<https://www.nytimes.com/2017/02/15/dining/grocery-food-labels.html>

Source: FMI &GMA

<http://www.gmaonline.org/news-events/newsroom/grocery-industry-launches-new-initiative-to-reduce-consumer-confusion-on-pr/>

Related Resource: Further with Food: Academy of Nutrition and Dietetics Joins Public-Private

## Partnership to Reduce Food Waste

<http://www.eatrightpro.org/resource/media/press-releases/new-in-food-nutrition-and-health/further-with-food>

## Legislators & industry tackle food waste by easing donation guidelines & tightening expiry labeling

(Legislation aimed at redirecting food that would be wasted to hungry Americans would make it easier for stakeholders to donate food and reduce the risk that consumers prematurely throw away food that they erroneously believe has spoiled)

<http://www.foodnavigator-usa.com/Suppliers2/Legislators-industry-tackle-food-waste-by-easing-donation-guidelines-tightening-expiry-labeling>

## Teens May Go Hungry as Poorest Families Struggle to Feed Kids

**Parents skip meals so children can eat, but youngest siblings get priority if there's not enough food**

<https://consumer.healthday.com/public-health-information-30/economic-status-health-news-224/teens-may-go-hungry-as-poorest-families-struggle-to-feed-kids-719620.html>

Source: U.S. National Bureau of Economic Research

<http://www.nber.org/papers/w22988>

## Are Fat Cells Forever?

**Q: Once fat cells are formed, can you ever get rid of them?**

<https://well.blogs.nytimes.com/2017/02/17/are-fat-cells-forever/>

## Intermittent fasting diet takes off pounds, makes people healthier

<http://www.today.com/health/intermittent-fasting-diet-takes-pounds-makes-people-healthier-t108253>

Source: *Science Translational Medicine*

<http://stm.sciencemag.org/content/9/377/eaai8700>

Related Resource: *Journal of the Academy of Nutrition and Dietetics*

Intermittent Fasting and Human Metabolic Health

[http://www.andjrn.org/article/S2212-2672\(15\)00205-1/abstract](http://www.andjrn.org/article/S2212-2672(15)00205-1/abstract)

## Pregnancy-Linked Diabetes Poses Risks for Mom, Baby

**Study confirms numerous hazards, and experts stress the condition must be treated immediately**

<https://consumer.healthday.com/diabetes-information-10/misc-diabetes-news-181/pregnancy-linked-diabetes-poses-risks-for-mom-baby-719621.html>

Source: *Diabetologia*

<http://link.springer.com/article/10.1007/s00125-017-4206-6>

## Dealing With Diabetes Distress

**The blood sugar disease often comes with enormous mental and emotional strains, specialists say**

<https://consumer.healthday.com/diabetes-information-10/diabetes-management-news-180/dealing-with-diabetes-distress-718223.html>

Source: *Diabetes Care: Standards of Medical Care in Diabetes 2017-Lifestyle Management*  
[http://care.diabetesjournals.org/content/40/Supplement\\_1/S33](http://care.diabetesjournals.org/content/40/Supplement_1/S33)

## Vitamin D Pumps Up Muscles

**People with higher 'active' levels of the vitamin in the bloodstream had more muscle mass, study finds**

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/vitamin-and-mineral-news-698/vitamin-d-pumps-up-muscles-719630.html>

Source: *PLOS One*

<https://www.ncbi.nlm.nih.gov/pubmed/28199350>

## MedlinePlus: Latest Health News

-More 'Extreme Preemies' Are Surviving

Babies born at 22 and 24 weeks still face tough odds, but neonatal care improvements have been key, doctors say

-Rude, Disrespectful Surgeons May Also Be More Error-Prone: Study

Patients who complained about their doctor had more post-surgical complications, researchers say

-'Cooling Caps' May Halt Chemo-Linked Hair Loss

One of two trials was stopped early because results were so strong

<https://medlineplus.gov/healthnews.html>

## Journal Review

### ***American Journal of Clinical Nutrition*, February 15, 2017, Online First**

<http://ajcn.nutrition.org/content/early/recent>

-Total and subtypes of dietary fat intake and risk of type 2 diabetes mellitus in the Prevención con Dieta Mediterránea (PREDIMED) study

-Effect of macronutrients and fiber on postprandial glycemic responses and meal glycemic index and glycemic load value determinations

### ***Diabetes Care*, February 15, 2017, Online First**

<http://care.diabetesjournals.org/content/early/recent>

-Excess BMI in Childhood: A Modifiable Risk Factor for Type 1 Diabetes Development

### ***Health Education & Behavior*, February 5-8, 2017, Online First**

<http://journals.sagepub.com/toc/heb/0/0>



- Young Adults Perceptions of Calcium Intake and Health
- Individual- and School-Level Factors Related to School-Based Salad Bar Use Among Children and Adolescents

***Health Promotion Practice, February 13, 2017, Online First***

<http://journals.sagepub.com/toc/hpp/0/0>

- One-Year Mixed-Methods Case Study of a CommunityAcademic Advisory Board Addressing Childhood Obesity

***Journal of Clinical Outcomes Management, February 2017***

<http://www.jcomjournal.com/category/current-issue/>

- Are There Racial/Ethnic Differences in Weight-Related Care Encounters Reported by Patients?

***Journal of Nutrition, February 2017***

<http://jn.nutrition.org/content/current>

- Whey Protein Supplementation and Higher Total Protein Intake Do Not Influence Bone Quantity in Overweight and Obese Adults Following a 36-Week Exercise and Diet Intervention

***Journal of Nutrition, Health &Aging, February 2017***

<http://link.springer.com/journal/12603/21/2/page/1>

- Factors influencing serum 25-hydroxivitamin D levels and other bone metabolism parameters in healthy older women
- Efficacy of omega-3 polyunsaturated fatty acids supplementation in managing overweight and obesity: A meta-analysis of randomized clinical trials

***Morbidity and Mortality Weekly Report (MMWR), February 17, 2017***

<https://www.cdc.gov/mmwr/index2017.html>

- QuickStats: Percentage of Total Daily Kilocalories Consumed from Sugar-Sweetened Beverages Among Children and Adults, by Sex and Income Level National Health and Nutrition Examination Survey, United States, 20112014

***New England Journal of Medicine, February 16, 2017***

<http://www.nejm.org/toc/nejm/medical-journal>

- Bariatric Surgery versus Intensive Medical Therapy for Diabetes 5-Year Outcomes

***Nutrition and Cancer, Issue 2***

<http://www.tandfonline.com/toc/hnuc20/69/2?nav=tocList>

- Impact of Phytochemicals and Dietary Patterns on Epigenome and Cancer

***Nutrition Reviews, February 2017***

<https://academic.oup.com/nutritionreviews/issue/75/2>

- Early-life nutritional exposures and lifelong health: immediate and long-lasting impacts of

probiotics, vitamin D, and breastfeeding

-Interindividual variability in the cholesterol-lowering effect of supplementation with plant sterols or stanols

**Obesity Surgery, February 2017**

<http://link.springer.com/journal/11695/27/2/page/1>

-Efficacy of First-Time Intra-gastric Balloon in Weight Loss: a Systematic Review and Meta-analysis of Randomized Controlled Trials

-Does Weight Gain During the Operation Wait Time Have an Impact on Weight Loss After Laparoscopic Sleeve Gastrectomy?

-Predictors of Vitamin Adherence After Bariatric Surgery

-Whey Protein Supplementation Enhances Body Fat and Weight Loss in Women Long After Bariatric Surgery: a Randomized Controlled Trial

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2491. RE: Video Link - NASDAQ Opening Bell on Thursday, February 16

**From:** Joan Schwaba <JSchwaba@eatright.org>  
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**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Feb 17, 2017 11:01:20  
**Subject:** RE: Video Link - NASDAQ Opening Bell on Thursday, February 16  
**Attachment:** [image001.jpg](#)

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A communication from Lucille follows below.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

+++++

Thank you. It was a fun and thrilling event. Thank goodness the NASDAQ market did not crash yesterday! Many thanks to Doris and Pat for their leadership in getting us to be at the "crossroads of the world" to spread the news of our 100<sup>th</sup> year! It is not easy to get this gig but Doris's tenacity made it possible. Thank you both for dropping everything to be there to tell the world about our Second Century!!! It was an honor to share the stage with both of you, and the members of the NYAND! Remember one of our new mantras...

"Nutrition is a science NOT a fad!"

See you all next week. Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida President Academy of Nutrition &Dietetics 2016-2017 Office # 954-360-7883 Sent from my iPhone

**From:** Mary Beth Whalen

**Sent:** Thursday, February 16, 2017 2:50 PM

**To:** DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@charter.net'; 'Margaret Garner' <mgarner@ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'don.bradley@duke.edu'; 'steve.miranda44@gmail.com'; 'myadrick@computrition.com'; 'tjraymond@aol.com'; constancegeiger@cgeiger.net; 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>; 'Eileen.kennedy@tufts.edu'; 'rangecamille@gmail.com'; kathywilsongoldrd@gmail.com; Maha.Tahiri@genmills.com; sitoyaj@hotmail.com; Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Susan Burns <Sburns@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>

**Subject:** FW: Video Link - NASDAQ Opening Bell on Thursday, February 16

Just in case you missed it, here is a link to photos and the video from today's opening bell ceremony. Lucille, accompanied by Pat, Doris and our New York members, did a great job representing the Academy and the profession at NASDAQ this morning.

Congrats Lucille!

**Mary Beth Whalen**

*Chief Operating Officer*

**Academy of Nutrition and Dietetics**

*Executive Director*

**Academy Foundation**

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+++++

**From:** Patricia Babjak

**Sent:** Wednesday, February 08, 2017 2:04 PM

**To: Subject:** Exciting News - NASDAQ Opening Bell on Thursday, February 16

I am happy to share that the Academy has been invited to ring the opening bell next Thursday, February 16 at NASDAQ, the largest electronic equities exchange in the United States. This is the eighth time in recent years in which the Academy has been invited to be part of NASDAQ's trading day.

Academy President Lucille Beseler will be joined by members who live in the New York area. Lucille's remarks will highlight our centennial, the Second Century initiative, our members and their great work in optimizing the nutritional health of individuals, families, communities and the world.

The NASDAQ ceremony on Thursday, February 16, will be broadcast live from 9:15 a.m. to 9:30 a.m. Eastern Time on NASDAQ's website. It will also be broadcast live on video screens in Times Square. The Academy's name and logo will be on NASDAQ's tower with the message "The Stock Exchange Welcomes the Academy of Nutrition and Dietetics."

This is always an exciting opportunity for the Academy, and we are thrilled to be a part of the ceremony. We will share this information with members in next week's *Eat Right Weekly* and via social media. **Please share this with colleagues, family and friends so that they can view the video live on Webcast or view it later on NASDAQ's Facebook and Twitter.**

**Webcast:**

A live webcast of the NASDAQ Opening Bell will be available on Thursday, February 16, at 9:15 a.m. ET at:

<http://www.nasdaq.com/about/marketsitetowervideo.aspx>

**Facebook and Twitter:**

For multimedia features such as exclusive content, photo postings, status updates and video of bell ceremonies please visit NASDAQ's Facebook page at:

<http://www.facebook.com/pages/NASDAQ-OMX/108167527653>

For news tweets, please visit NASDAQ's Twitter page at:

<http://twitter.com/nasdaqomx>

I encourage you to tune in next Thursday! Thank you and please let me know if you have any questions or need additional information.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

## 2492. We Care, We Give, We Make a Difference

**From:** Academy of Nutrition and Dietetics Foundation <foundation@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 17, 2017 10:56:19  
**Subject:** We Care, We Give, We Make a Difference  
**Attachment:**

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We Care, We Give, We Make a Difference

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Foundation:

In case you missed us at FNCE® last fall, the Academy of Nutrition and Dietetics Foundation highlighted a number of our scholarship and award winners.

*With this scholarship, I can confidently pursue my life dream of becoming a Registered Dietitian!*

Hillary Hawthorne, BS

2016 Mead Johnson Scholarship Recipient

*I am grateful to be a recipient of the NOBIDAN Scholarship. These funds will assist me in the purchase of books and course costs on my journey to become a MS, RDN.*

Marie Erobu

2016 NOBIDAN Scholarship Recipient

Our Academy Foundation is the only charitable organization dedicated to nutrition and dietetics and is the largest world-wide provider of dietetic scholarships. To learn more about our scholarship program and view a video of recent scholarship recipients, please [click here](#).

Support the Foundation of *your* profession today with a donation to the Academy Foundations Annual Fund, your gift will help provide awards, research grants and scholarships to RDNs and dietetic students. Every dollar makes a difference!



## **DONATE**

This email was sent to you from the Academy of Nutrition and Dietetics Foundation.

If you prefer not to receive future Foundation emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2493. RE: Finance and Audit Committee call on Tuesday, February 22, 2017 at 1/ p.m. CST

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>, 'Ksauer@ksu.edu' <Ksauer@ksu.edu>, 'Marty Yadrick' <myadrick@computrition.com>  
**Cc:** Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>, Dante Turner <dturner@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, 'Singerman, Carol' <carol.singerman@dairy.org>, Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Dante Turner <dturner@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Katie Brown <kbrown@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Feb 17, 2017 10:25:35  
**Subject:** RE: Finance and Audit Committee call on Tuesday, February 22, 2017 at 1/ p.m. CST  
**Attachment:** [narrative for january 2017 electronic.xlsx](#)

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All,

We have our monthly Finance and Audit Committee call next week on Tuesday, February 22<sup>nd</sup> at 1 p.m. CST. If you can't attend and have not yet informed us, please do so as soon as possible. Also, you should have received the webinar invitation from the Academy IT department. If you do not have it, please check your spam folder and/or let me know and I will resend the invitation. Finally, Maria will add to the portal the documents today. She will notify you as soon as it is completed.

The call on Tuesday will focus on the December final results and the January preliminary results. We did not have any changes to the December results that you were originally provided with one exception; On page A5, the summary for the DPG/MIG/ACEND, the Cumulative Net Income

information for December was missing. So, it calculated out to be \$0. It should have been \$153,466. It is correct on page A12. So, overall the numbers did not change. Only the summary page changed to reflect the correct number. In addition, since A1 is a summary of pages A2-A7, it also changed on the Cumulative Net Income line. Everything else, all of the revenues, expenses and investment income stayed the same.

When you look at the January numbers you will see a few variances or irregularities for the Academy. The “brief” ten thousand foot level explanation is the largest ones reflect the “flow through” of the accounting changes driven by the building move. This can be seen in two specific categories; Rent and utilities and Depreciation.

As many of you may remember, when we were proposing the move, there was an expectation of some “below the line items” associated with the move, if it took place. We did not include them in the original budget because the move was not finalized last April and May when we were completing the budget. The rent and utilities adjustment is due to Accounting rules allowing us to reduce a liability on the balance sheet. Originally, we felt this would be \$1.6 million. However, there were variables that required the concurrence from our auditors before we could proceed. Accounting rules are very peculiar. One would think that if you no longer have the lease and space, you would not be required to retain the liability. It no longer exists!!! Had we moved to a new building or a new landlord, that would be the case. Since we didn’t do either, the auditors objected to any reversal of the liability immediately. They wanted us to recognize the benefit over the next 17 years! Well, as many of you know, I don’t take no for an answer. So, we ended up with a negotiated result that has been accepted by the auditors and is consistent with Generally Accepted Accounting Principles. This is why the rent and utility costs for the month of January is - \$797,455 or +\$903,338 better than the budget. We were able to reduce approximately 50% of the liability. The remaining 50% will be recognized over the next few years. Also, keep in mind, this is over and above the monthly savings we all will continue to recognize over the next 17 years.

In addition, you will notice the large over-run in Depreciation. This is due to the expected “write-off” of the construction costs originally performed at the old office location. Since we are no longer there, any work we had done needed to be “written-off” or eliminated from our balance sheet. Gee, one would think if the rules won’t allow us to recognize the entire benefit, why can’t we just not recognize one of the costs. Heck, why can’t we just continue to depreciate the remaining “build-out” expenses from the previous location over the next few years. Well, if you think that, then you have successfully demonstrated a level of common sense far greater than those who made the Accounting rules. Accounting rules are created to be conservative (in theory). Therefore, they make it difficult to recognize benefits or positive outcomes, but, make it a requirement to recognize anything that reduces a benefit or is a negative outcome. We did anticipate this issue when the impact for the move was considered.

These two line items are providing a big impact on the January results. I will go into more detail on our call on Tuesday. I am attaching the "high-level" summary sheet that may help explain all of the variances for the Academy financial categories. We can discuss this further on Tuesday as well. One last note of good news; as of yesterday, the investments are up \$1,332,000 for February. So, we if this holds, we will be way above our budget amount for the year and much higher than the results through February 2016. We can only hope it will continue.

If you have any questions or concerns, please let me know. I hope everyone has a great weekend.

Paul

## 2494. Public Policy Weekly News

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Feb 17, 2017 09:13:45  
**Subject:** Public Policy Weekly News  
**Attachment:**

**February 14, 2017**

**Public Policy Weekly News:**

1. **February 2017 Open Forum – A New Year, A Clean Slate – Register Today!**
  2. Leadership Approaches to Defending and Advancing Prevention and Public Health – **Register Today!**
  3. Confirmation Process Continues for Health and Human Services Leadership
  4. Report Addressing Hunger in Older Adults
  5. Healthy People 2020 Webinar
  6. Affordable Care Act Repeal....Still Time to Share Your Story!
  7. House Agriculture Committee to Discuss Restricting SNAP Choice
  8. 2017 Elections: Own Tomorrow, Vote Today!
  9. Public Policy Workshop 2017 Registration Open – **Register Today!**
  10. PPW 2017 Affiliate Important Information – **Reminder!**
  11. PPW 2017 DPG and MIG Important Information – **Reminder!**
  12. Thumbs Up!
  13. Dates to Remember – **Registration links provided!**
- The Academy's Policy Initiatives and Advocacy team wish you a very Happy Valentine's Day!

**February 2017 Public Policy Forum – Federal Policy Issues: A New Year, A Clean Slate**

Please join **Academy's President-Elect** Donna S. Martin, EdS, RDN, LD, SNS, FAND; and Academy's Legislative and Public Policy (LPPC) Chair Lorri Holzberg, MA, RDN for the Public Policy Open Forum titled, ***Federal Policy Issues: A New Year, A Clean Slate***. The forum is scheduled for **Tuesday, February 21, 2017 from 2 – 3 p.m. (Eastern Time)**. **The speakers will** focus on providing an update to the new Congressional Year and the legislative priorities for the 115th Congress.

**Register today for the Public Policy Open Forum.** All DPG, MIG and Public Policy Panel leaders should attend (*please make sure at least one person from your DPG or affiliate participates*).

**Leadership Approaches to Defending and Advancing Prevention and Public Health**

We wanted to share with you a webinar that you might find interesting. The American Public Health Association, Prevention Institute, Public Health Institute, and Trust for America's Health are sponsoring an upcoming webinar, *Leadership Approaches to Defending and Advancing*

*Prevention and Public Health*. The webinar is scheduled for Tuesday, February 28 from 2:30 - 4:00 p.m. (Eastern Time). **For more information and to register.**

### **Confirmation Process Continues for Health and Human Services Leadership**

Leadership at Health and Human Services continues to be discussed in Congress, with the Senate confirming Dr. Tom Price as the 23rd Secretary of Health and Human Services on February 10. On February 16 at 10am EST, the Senate Finance Committee will hold a hearing to consider the nomination of Seema Verma for the Administrator of the Centers for Medicare and Medicaid Services. The Academy continues to submit questions for the Senate hearings, and will continue to prioritize nutrition services in health care.

### **Report Addressing Hunger in Older Adults**

Meals on Wheels America recently released a new report, funded by the AARP and Caesars Foundations, titled *Hunger in Older Adults: Challenges and Opportunities for the Aging Network*. This resource explores a variety of available food assistance programs that can be used in combination to more effectively address the needs of seniors in communities across America.

### **Healthy People 2020 Webinar**

Join Healthy People 2020 and the Diabetes Advocacy Alliance for a free webinar on February 21, 2017 at 12:30pm EST to learn about the latest federal efforts to promote diabetes screening and prevention. Speakers will discuss the United States Preventive Services Task Force recommendation on screening, and the importance of referring patients to evidence-based diabetes prevention programs. The Academy is a member of the Diabetes Advocacy Alliance, and members can register here for this webinar. A recording of the webinar will be available on the Healthy People 2020 website after the event.

### **1. Care Act Repeal....Still Time to Share Your Story!**

Thank you to all of the Academy members who submitted stories last week! We are continuing to collect information from our members on the impact of the ACA repeal. Although it is still in the discussion stage of replacement, what concerns do you have moving forward? How has the ACA helped or hurt your practice, your employer and your clients? Please share your stories and other information with Stef Winston Rinehart at [swinston@eatright.org](mailto:swinston@eatright.org). We want to hear from you!

### **House Agriculture Committee to Discuss Restricting SNAP Choice**

The House Agriculture Committee will hold a hearing to discuss the pros and cons of restricting choice in Supplemental Nutrition Assistance Program (SNAP). This will be an important and very complex issue as Congress look to reauthorize SNAP in the 2018 Farm Bill. We expect that witnesses and member on the House Agriculture Committee will discuss the need for nutrition education, in this and any conversation relating to improving the health of Americans.

### **2017 Elections: Own Tomorrow, Vote Today!**

Help shape the future of the Academy by exercising your member privilege to vote. Cast your vote and receive a coupon good for \$5.00 off your next purchase from the eatright Store! Learn

about the candidates and vote in the 2017 Elections. Learn more about the candidates and choose the Academy's next leaders.

### **Public Policy Workshop 2017 Registration – Open!**

The Public Policy Workshop 2017 registration and housing information is now available. An email will be sent to all Academy members on Monday, February 13, 2017. The message will encourage members to join fellow RDNs, NDTRs and students at the **Academy's Public Policy Workshop**, June 25 to 26 in Washington, D.C.

Plan to attend this year's workshop, the "go to" event, where you will sharpen your communication skills, advocate for the profession and develop high-level personal and professional relationships. The updated program features:

**Register for PPW 2017 Today!** We look forward to seeing you in Washington, D.C., in June!

### **PPW 2017 Affiliate Important Information**

**As of today, 22 affiliates have submitted the name of the PPC who will be serving in the role beginning June 1, 2017. Each Affiliate PPC or the alternate PPC attending will receive a separate email with registration instructions.**

One of the most important responsibilities of the affiliate Public Policy Coordinator (PPC) is to coordinate the team activities at PPW. In addition to attending PPW, the affiliate PPC will:

1. Participate in **All Pre-PPW webinar trainings** (webinars will be recorded and posted to the PPW community of interest for viewing at another time)
2. Assist with training his/her affiliate's attendees prior to PPW
3. Setup and coordinate Congressional meetings on the Hill for members from his/her affiliate
4. Assist attendees with setup of meetings with U.S. House of Representatives as appropriate
5. Attend the Pre-PPW meeting on Sunday, June 25, 2017 from 1 p.m. - 2 p.m.
6. Submit report prior to PPW with the scheduled meetings (sample will be provided)
7. Serve as table facilitator during PPW
8. Mentor affiliate attendees
9. Submit reports after Congressional meetings on the Hill
10. Coordinate in-district Congressional follow up visits

It is a big job! The affiliate's PPC for 2017 - 2018 will receive a complimentary registration to PPW 2017. Since the job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. For additional information, please contact me.

As affiliates begin to identify the PPW 2017 team, we encourage you to consider sending additional members of your public policy panel such as the SPR, SRS, CPC and RR. PPW provides important training and leadership development for affiliate public policy leaders.

### **PPW 2017 DPG and MIG Important Information**

**As of today, 10 DPGs and 2 MIGs have submitted the name of the PAL who will be serving in the role beginning June 1, 2017. Each DPG/MIG PAL will receive a separate email with registration instructions.**

Each DPG and MIG Policy and Advocacy Leader (PAL) whose term begins on June 1, 2017 will receive a complimentary registration to 2017. In addition to attending PPW, the PAL or alternate PAL will:

1. Participate in Pre-PPW webinar trainings (webinars will be recorded and posted to the PPW community of interest for viewing at another time)
2. Attend the Pre-PPW meeting on Sunday, June 25, 2017 from 1 p.m. - 2 p.m.
3. Assist and work with affiliate Public Policy Coordinator (PPC) as appropriate
4. Setup of meeting with U.S. House of Representative member as appropriate
5. Attend Congressional meetings on the Hill for members from his/her voting state
6. Submit reports after Congressional meetings on the Hill on June 24
7. Attend in-district Congressional follow up visits

Since the PAL job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. For additional information, please contact me.

### **Thumbs Up!**

Last week, the Tennessee Academy of Nutrition and Dietetics achieved a significant victory in getting proposed rule changes related to therapeutic diet orders at the Board for Licensing Healthcare Facilities hearing in Nashville. Before Tennessee RDNs are able to order therapeutic diets, the approved changes must go before the Attorney General, but we are thrilled with this development and are grateful for the ongoing efforts of Tennessee's public policy leaders!

**Thumbs Up to the Tennessee Academy!**

**Congratulations to the Virginia Academy of Nutrition and Dietetics for hosting a very successful lobby day in Richmond on February 8. First Lady of the Virginia Commonwealth, *Dorothy McAuliffe* spoke to the 100 attendees about childhood obesity and food insecurity. Thumbs Up to the Virginia Academy!**

### **Dates to Remember:**

**Please note the registration links are provided below for each event.**

Tuesday, February 21, 2017  
2 - 3 p.m. (Eastern Time)



## Public Policy Forum: Federal Policy Issues Update

### **Register**

Monday, February 27, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Hill Day – Obesity  
Washington, D.C.

Registration Closed

Wednesday, March 15, 2017

2 - 3 p.m. (Eastern Time)

PPW Boot Camp Session 1:

PPC and PAL Leadership Role for PPW 2017

### **Register**

Tuesday, March 21, 2017

2 - 3 p.m. (Eastern Time)

Public Policy Forum: Success Stories for Increasing  
Member Engagement

### **Register**

Monday, May 1, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Hill Day  
Washington, D.C.

Registration will be open soon!

Please let me know if you have questions.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

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2495. 2017 Presidents' Lecture Selection (DUE: Wednesday, February 22)

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Feb 16, 2017 18:21:54  
**Subject:** 2017 Presidents' Lecture Selection (DUE: Wednesday, February 22)  
**Attachment:** [image003.jpg](#)

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At its October 2016 meeting the Board selected the topic of *Big Data and the Future of Precision Medicine* for the 2017 Presidents' Lecture. The selected speakers were recommended from a variety of Academy resources: Committee for Lifelong Learning (Professional Development), DPG/MIG Leaders, Academy committee leadership, and internal Academy staff experts.

Please rank the proposed speakers by **Wednesday, February 22** using the following link: <https://www.surveymonkey.com/r/17PresidentsLecture>. We have taken past Board feedback into account and changed the evaluation process to include links to bios, speaker videos (as available), and moving away from a forced ranking. This format allows each speaker to be evaluated independently in four different criteria that will then be quantified during the analysis process.

Thank you for your feedback; we will share the results of the scoring with you before contacting the presenter.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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## 2496. Academy and Foundation Meeting

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Camille Range <rangecamille@gmail.com>, Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Beth Labrador <BLabrador@eatright.org>, Katie Brown <kbrown@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Susan Burns <Sburns@eatright.org>, Singerman, Carol <carol.singerman@dairy.org>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Kathryn Kelley <kkelley@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Feb 16, 2017 17:08:44  
**Subject:** Academy and Foundation Meeting  
**Attachment:** [image001.png](#)  
[Binder Joint Boards 2-23-17.pdf](#)  
[6.2 Investment Manager.doc](#)

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Please find attached the meeting binder for the February 23 joint Boards. Attachment 6.2 is for the Foundation Board meeting on February 22. They have also been loaded on the portal.

You can access the portal by: <https://eal.webauthor.com>

1. Select the "Committee Central" section, found on the left menu bar under "Tools."
2. Select the "Foundation BOD"
3. Go to Library section "Topics"
4. Select the "Feb 23, 2017 Joint Boards" folder

Please contact me with questions or concerns you may have.

**Martha Ontiveros**

Executive Assistant, **Academy of Nutrition and Dietetics Foundation**

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Email [montiveros@eatright.org](mailto:montiveros@eatright.org)

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2497. Joint Academy and Board Retreat Packet Inquiry

**From:** Dante Turner <dturner@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 16, 2017 17:01:39  
**Subject:** Joint Academy and Board Retreat Packet Inquiry  
**Attachment:** [image001.png](#)

---

Good afternoon,

We are waiting for one more item to complete the Board packet. I plan to have the packets in the mail tomorrow morning for Saturday delivery. Given the Saturday delivery day, would you prefer for me to use the mailing addresses below or another one?

Lucille Beseler

5350 W. Hillsboro Blvd.  
Suite 105

Coconut Creek, FL 33070

Donna Martin

789 Burke Veterans Parkway

Waynesboro, GA 30830

Thank you!

Dante

Dante Turner, M.A.

Executive Assistant

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4750

Fax number: 312-899-4765

Email: [dturner@eatright.org](mailto:dturner@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

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2498. FW: Video Link - NASDAQ Opening Bell on Thursday, February 16

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu' <'don.bradley@duke.edu'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, 'myadrick@computrition.com' <'myadrick@computrition.com'>, 'tjraymond@aol.com' <'tjraymond@aol.com'>, constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>, 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu' <'Eileen.kennedy@tufts.edu'>, 'rangecamille@gmail.com' <'rangecamille@gmail.com'>, kathywilsongoldrd@gmail.com <kathywilsongoldrd@gmail.com>, Maha.Tahiri@genmills.com <Maha.Tahiri@genmills.com>, sitoyaj@hotmail.com <sitoyaj@hotmail.com>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Feb 16, 2017 16:07:39  
**Subject:** FW: Video Link - NASDAQ Opening Bell on Thursday, February 16  
**Attachment:** [image001.jpg](#)

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Just in case you missed it, here is a link to photos and the video from today's opening bell ceremony. Lucille, accompanied by Pat, Doris and our New York members, did a great job representing the Academy and the profession at NASDAQ this morning.

Congrats Lucille!

**Mary Beth Whalen**

*Chief Operating Officer*

**Academy of Nutrition and Dietetics**

*Executive Director*

**Academy Foundation**

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312/899-4820

-

+++++

**From:** Patricia Babjak

**Sent:** Wednesday, February 08, 2017 2:04 PM

**To: Subject:** Exciting News - NASDAQ Opening Bell on Thursday, February 16

I am happy to share that the Academy has been invited to ring the opening bell next Thursday, February 16 at NASDAQ, the largest electronic equities exchange in the United States. This is the eighth time in recent years in which the Academy has been invited to be part of NASDAQ's trading day.

Academy President Lucille Beseler will be joined by members who live in the New York area. Lucille's remarks will highlight our centennial, the Second Century initiative, our members and their great work in optimizing the nutritional health of individuals, families, communities and the world.

The NASDAQ ceremony on Thursday, February 16, will be broadcast live from 9:15 a.m. to 9:30 a.m. Eastern Time on NASDAQ's website. It will also be broadcast live on video screens in Times

Square. The Academy's name and logo will be on NASDAQ's tower with the message "The Stock Exchange Welcomes the Academy of Nutrition and Dietetics."

This is always an exciting opportunity for the Academy, and we are thrilled to be a part of the ceremony. We will share this information with members in next week's *Eat Right Weekly* and via social media. **Please share this with colleagues, family and friends so that they can view the video live on Webcast or view it later on NASDAQ's Facebook and Twitter.**

**Webcast:**

A live webcast of the NASDAQ Opening Bell will be available on Thursday, February 16, at 9:15 a.m. ET at:

<http://www.nasdaq.com/about/marketsitetowervideo.aspx>

**Facebook and Twitter:**

For multimedia features such as exclusive content, photo postings, status updates and video of bell ceremonies please visit NASDAQ's Facebook page at:

<http://www.facebook.com/pages/NASDAQ-OMX/108167527653>

For news tweets, please visit NASDAQ's Twitter page at:

<http://twitter.com/nasdaqomx>

I encourage you to tune in next Thursday! Thank you and please let me know if you have any questions or need additional information.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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## 2499. Tackle Foodservice Challenges at ANFPs Regional Meetings

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Feb 16, 2017 12:02:09  
**Subject:** Tackle Foodservice Challenges at ANFPs Regional Meetings  
**Attachment:**

---

Tackle Foodservice Challenges at ANFPs Regional Meetings

Having trouble viewing this e-mail? View it in your browser.

Connect with the Academy:

***You are receiving this message on behalf of our Marketing Partners at ANFP.***

ANFP Regional Meetings provide top-notch education at affordable and convenient locations. Discover new ways to tackle foodservice challenges, strengthen your leadership skills, and nurture your credential. Attend education and networking events, as well as the expo, to create an inspiring and informative two-day event. Each Regional Meeting includes an expo, opening reception and recognition luncheon, and allows you to earn up to 13 CE hours!

We hope that you will join us for one of our upcoming meetings:

- March 9-10, 2017, Minneapolis, MN
- April 6-7, 2017 Princeton, NJ

Take advantage today and register at a discounted rate! Visit [www.anfponline.org/events](http://www.anfponline.org/events) for more details.

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2500. Daily News: Thursday, February 16, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 16, 2017 11:48:14  
**Subject:** Daily News: Thursday, February 16, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

## **VOTE NOW for the future leaders of the Academy of Nutrition and Dietetics!**

View the slate of candidates and to cast your vote electronically at  
<http://www.eatright.org/elections/>

Elections run from February 1 22, 2017. Vote and receive a coupon good for \$5.00 off your next purchase from the eatright Store!

## **President Lucille Beseler Speaks at UN Headquarters for International Day of Women and Girls in Science**

<http://www.eatrightpro.org/resource/news-center/member-updates/from-our-leaders/president-lucille-beseler-international-day-of-women-and-girls-in-science>

## **A Downside of Gluten Free**

<https://www.nytimes.com/2017/02/16/well/eat/a-downside-of-gluten-free.html>

Source: *Epidemiology* (No abstract available)

[http://journals.lww.com/epidem/Citation/publishahead/The\\_Unintended\\_Consequences\\_of\\_a\\_Gluten\\_Free\\_Diet\\_.98893.aspx](http://journals.lww.com/epidem/Citation/publishahead/The_Unintended_Consequences_of_a_Gluten_Free_Diet_.98893.aspx)

## **CardioBrief: Int'l Experts Call Sodium Guidelines Far Too Restrictive**

**Conclusion: research more, recommend less**

[http://www.medpagetoday.com/Cardiology/CardioBrief/63125?xid=nl\\_mpt\\_SRObGyn2017-02-15&eun=g411013d0r](http://www.medpagetoday.com/Cardiology/CardioBrief/63125?xid=nl_mpt_SRObGyn2017-02-15&eun=g411013d0r)

Source: *European Heart Journal*

<https://academic.oup.com/eurheartj/article-abstract/doi/10.1093/eurheartj/ehw549/2932130/The-technical-report-on-sodium-intake-and?redirectedFrom=fulltext>

## **Vitamin D Linked to Lower Risk of Respiratory Infections**

**But medical experts can't agree if recommending supplements or food fortification would be helpful**

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/vitamin-and-mineral-news-698/vitamin-d-linked-to-lower-risk-of-respiratory-infections-719650.html>

Source: *BMJ*

<http://www.bmj.com/content/356/bmj.i6583>

## **Genes Tied to Belly Size Also Linked to Heart Disease**

**Large study found association, but did not prove cause and effect**

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/obesity-health-news-505/genes-tied-to-belly-size-also-linked-to-heart-disease-719657.html>

Source: *JAMA*

<http://jamanetwork.com/journals/jama/article-abstract/2601502>

Editorial

<http://jamanetwork.com/journals/jama/article-abstract/2601484>

## **Weight-Loss Surgery May Help Obese Patients Beat Diabetes**

**After procedure, some patients were able to stop taking insulin to control their blood sugar, researchers report**

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/weight-loss-surgery-bariatric-1005/weight-loss-surgery-may-help-obese-patients-beat-diabetes-719702.html>

Source: *New England Journal of Medicine*

<http://www.nejm.org/doi/full/10.1056/NEJMoa1600869>

## **Bariatric Embolization Feasible for Severely Obese**

**Technical success rate of 100 percent in five patients, with no major adverse events observe**

<http://www.physiciansbriefing.com/Article.asp?AID=719599>

Source: *RSNA*

<http://pubs.rsna.org/doi/abs/10.1148/radiol.2016160914>

## **Chicory fiber may support digestive health in adults, children**

(Two studiessuggest that prebiotic chicory root inulin may support digestive health by improving bowel regularity and softening stool)

<http://www.ift.org/food-technology/daily-news/2017/february/15/chicory-fiber-may-support-digestive-health-in-adults-children.aspx>

Source: *International Journal of Food Sciences and Nutrition*

<http://www.tandfonline.com/doi/full/10.1080/09637486.2016.1212819>

And

<http://www.tandfonline.com/doi/full/10.1080/09637486.2016.1263605>



Related Resource: Academy Comments to FDA re Guidance for Scientific Evaluation of Carbohydrates to be Classified as Dietary Fiber

<http://www.eatrightpro.org/resource/news-center/on-the-pulse-of-public-policy/regulatory-comments/comments-dietary-fiber>

### **Why Exercise Is Good for the Heart**

<https://www.nytimes.com/2017/02/15/well/live/why-exercise-is-good-for-the-heart.html>

### **Exercise May Boost Quality of Life Post-Menopause**

**Participants maintained improvements up to a year**

[http://www.medpagetoday.com/Endocrinology/Menopause/63146?xid=nl\\_mpt\\_DHE\\_2017-02-16&eun=g411013d0r&pos=0](http://www.medpagetoday.com/Endocrinology/Menopause/63146?xid=nl_mpt_DHE_2017-02-16&eun=g411013d0r&pos=0)

### **ClinicalTrials.gov**

**ClinicalTrials.gov is a registry and results database of publicly and privately supported clinical studies of human participants conducted around the world. Learn more at:**

<https://clinicaltrials.gov/>

**-Eosinophilic Esophagitis Clinical Therapy Comparison Trial**

<https://clinicaltrials.gov/ct2/show/NCT01821898?term=Eosinophilic+Esophagitis+Clinical+Therapy+Comparison+Trial&rank=1>

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2501. RE: Tuesday February 21 webinar

**From:** Teresa Nece <TNece@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 16, 2017 11:42:23  
**Subject:** RE: Tuesday February 21 webinar  
**Attachment:**

---

Hi Donna,

I am waiting for everyone in the DC office to add their talking points. I should have to you by tomorrow.

Sorry for the delay. Teresa

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, February 16, 2017 10:37 AM  
**To:** Teresa Nece <TNece@eatright.org>  
**Subject:** Tuesday February 21 webinar

Teresa, Do you all have the script for the Tuesday, Feb 21st webinar that I am supposed to present?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655



2502. RE: Highlighting Caroline for CPHCN

**From:** Diane Juskelis <DJuskelis@eatright.org>  
**To:** Linda Farr <linda.farr@me.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Polly Dianne <diannepolly@gmail.com>  
**Sent Date:** Feb 16, 2017 10:40:27  
**Subject:** RE: Highlighting Caroline for CPHCN  
**Attachment:** [image001.jpg](#)

---

Linda – thank you for submitting a recommendation for the a possible appointee to the Committee for Public Health/Community Nutrition. I do see that Caroline did complete the Intent to Serve survey and listed CPHCN as her first choice.

The committee chair, vice chair and I are talking next week to discuss possible recommendations and we will definitely review Caroline's information.

Thanks again.

Diane

Diane Juskelis, MS, RD, LDN

*Director, DPG/MIG/Affiliate Relations*

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[djuskelis@eatright.org](mailto:djuskelis@eatright.org)

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**From:** Linda Farr [mailto:linda.farr@me.com]

**Sent:** Thursday, February 16, 2017 7:01 AM

**To:** Diane Juskelis <DJuskelis@eatright.org>; DMartin@Burke.k12.ga.us; Polly Dianne <diannepolly@gmail.com>

**Subject:** Re: Highlighting Caroline for CPHCN

Sorry I think this email sent before I was finished. I will start again.

Hello Dianne P, Donna, and Diane J! I know your committee appointments are coming up soon and you have specific needs for each committee. I also know that you try to be on the lookout for new leaders who can bring enthusiasm, fresh ideas and experience to the table. I would like to highlight Caroline Roffidal-Blanco (pronounced with a long i-like “weet Caroline”. I have known and worked with Caroline in San Antonio over the past 10 years through SA district presidential leadership and community nutrition volunteerism on the Mayor’s Fitness Council and other PH grants that RDNs worked on. She is of India Indian descent and is married to a hispanic man-multicultural couple. Her age group would fall into the Gen-X category.

Caroline is a person who is a coalition builder, super networker, thinks before she speaks, very respectful-not pushy, enjoyable to be around, a great promoter of dietitians and our services, a person who presents well-considered ideas and then volunteers to help get those plans into action. She enjoys public speaking and moving projects/grants into actions with outcomes. I feel she would be a highly self-motivated member of your committee and could provide a strong public/private stakeholder partnership perspective as well. Caroline was the RDN in San Antonio who reached out to the Major Julian Castro, when they were at meetings or events and always had his ear. We were so proud of her!

I will provide one “Best of” story I wrote about Caroline for a HOD Appreciate Inquiry project we are working on for the Wellness and Prevention Mega Issue. This is an example of one way Caroline affected continuous PH change and collaborated across a wide range of groups. I will not attach her resumes as I know you have lots of reading to do.

Thanks so much for considering Caroline. I know she will be a great leader for the Academy as she has been in SA.

Linda

**Linda T. Farr, RDN, LD, FAND**

***Speaker, House of Delegates 2016-2017***

Academy of Nutrition and Dietetics

Owner, Nutrition Associates of SA  
(W): 210-735-2402

(C): 210-872-8790

(F): 210-735-1176

@NutritiousTable

[linda.farr@me.com](mailto:linda.farr@me.com)

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On Feb 16, 2017, at 6:32 AM, Linda Farr <[linda.farr@me.com](mailto:linda.farr@me.com)> wrote:

Hello Dianne P, Donna, and Diane J! I know your committee appointments are coming up soon and you have specific needs for each committee. I also know that you try to be on the lookout for new leaders who can bring enthusiasm, fresh ideas and experience to the table. I would like to highlight Caroline (pronounced with a long i-like "Sweet Caroline")

Linda

**Linda T. Farr, RDN, LD, FAND**

***Speaker, House of Delegates 2016-2017***

Academy of Nutrition and Dietetics

Owner, Nutrition Associates of SA  
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@NutritiousTable

[linda.farr@me.com](mailto:linda.farr@me.com)

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2503. Re: The Washington Post: Why one food executive is pledging \$25 million to fight his own industry

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 16, 2017 10:37:22  
**Subject:** Re: The Washington Post: Why one food executive is pledging \$25 million to fight his own industry  
**Attachment:**

---

I think it might be good for Deb to be involved as she brings a voice that is positive. And she might offer suggestions for BOD members that are passionate about children's health (not mentioning any names )

I bet andy bellati reached out to them. He is not involved in this as far as I know.

Agee about Marion Nestle always so negative without solutions.

It will be interesting to see what happens with CSPI. I told them I am not sure it is the right climate for a new direction. Jess would be a gift for them with her passion and positive outlook. They someone with strong development skills.

Fingers crossed with First Lady.

See you soon!

Mary Pat Raimondi, MS RDN  
Vice President,  
Strategic Policy and Partnerships  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW-  
Suite 460  
Washington, DC 20036  
phone: 312.899.1731  
mraimondi@eatright.org  
www.eatright.org

> On Feb 16, 2017, at 10:02 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

>

> Very interesting that Deb is involved with this. Disappointing that Marion Nestle and Andy Bellati are involved. Michael Jacobsen is retiring from CFSPi. I suggested Jessica Donze Black for his replacement when Pat asked if I had any ideas. I doubt she would do it, but she would be great.



They are looking to go in a new direction and I think she could do that. I emailed Deb and got the address of where to send requests for FLOTUS to speak. We will see what happens.

>

> Donna S. Martin, EdS, RDN, LD, SNS, FAND

> Director, School Nutrition Program

> Burke County Board of Education

> 789 Burke Veterans Parkway

> Waynesboro, GA 30830

> work - 706-554-5393

> fax - 706-554-5655

>

> \_\_\_\_\_

> From: Mary Pat Raimondi <mraimondi@eatright.org>

> Sent: Thursday, February 16, 2017 7:06 AM

> To: Donna Martin

> Subject: The Washington Post: Why one food executive is pledging \$25 million to fight his own industry

>

> About Deb...

>

> Why one food executive is pledging \$25 million to fight his own industry

> He says Big Food has far too much power in shaping nutrition policy.

>

> <https://www.washingtonpost.com/news/wonk/wp/2017/02/15/why-one-food-executive-is-pledging-25-million-to-fight-his-own-industry/>

>

>

> Mary Pat Raimondi, MS RDN

> Vice President,

> Strategic Policy and Partnerships

> Academy of Nutrition and Dietetics

> 1120 Connecticut Avenue NW-

> Suite 460

> Washington, DC 20036

> phone: 312.899.1731

> mraimondi@eatright.org

> [www.eatright.org](http://www.eatright.org)

## 2504. Catawba Retreat

**From:** Susan Burns <Sburns@eatright.org>  
**To:** jdodd@pitt.edu <jdodd@pitt.edu>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Marty Yadrick <myadrick@computrition.com>,  
Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen  
<Mwhalen@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Katie  
Brown <kbrown@eatright.org>, Beth Labrador <BLabrador@eatright.org>  
**Cc:** Susan Finn <susan.finn@outlook.com>  
**Sent Date:** Feb 16, 2017 10:34:17  
**Subject:** Catawba Retreat  
**Attachment:** [image001.png](#)

---

Good afternoon. Our annual trip to Catawba is scheduled for August 23<sup>rd</sup> and 24<sup>th</sup>. Please plan to arrive in Cleveland the morning of the 23<sup>rd</sup>. We can provide transportation details as it gets closer, but wanted to make sure you had it on your calendar. We look forward to another productive, and fun, retreat.

**Susie**

Susie Burns

Senior Director

Academy of Nutrition and Dietetics Foundation

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312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)

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2505. Re: New Online Certificate of Training Program: Integrative and Functional Nutrition

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Cc:** Diane Enos <denos@eatright.org>  
**Sent Date:** Feb 16, 2017 10:15:54  
**Subject:** Re: New Online Certificate of Training Program: Integrative and Functional Nutrition  
**Attachment:**

---

Donna,  
We will work Diane Enos to draft a response for you.

Thank you!

Doris Acosta  
Chief Communications Officer  
312/899-4822  
www.eatright.org

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Thursday, February 16, 2017 10:07:06 AM  
**To:** Patricia Babjak; Lucille Beseler; Doris Acosta  
**Subject:** Fw: New Online Certificate of Training Program: Integrative and Functional Nutrition

Pat and Doris, I would love some help in answering this please? I already had some concerns about it, but have not researched it out enough to be able to know details. What are you all thinking about it?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Mary Saucier Choate <marychoate@roadrunner.com>  
**Sent:** Wednesday, February 15, 2017 10:51 PM  
**To:** Donna Martin  
**Subject:** New Online Certificate of Training Program: Integrative and Functional Nutrition

Hi Donna,

Needless to say I am shocked and very dismayed at this offering.

### *CPE CORNER*

#### *New Online Certificate of Training Program: Integrative and Functional Nutrition*

*Develop competency and earn CPEUs online with a new program on digestive health, detoxification, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.*

*Learn More*

It includes a full module on detoxing, which is completely unnecessary to optimal health.

This is a devastating blow to science-based practice.

I feel this offering devalues my previously science-based credential. As President-elect, please explain how such a course was vetted and allowed to be offered as anything but an example of pseudo- science to avoid? For example, where is the credible research supporting an entire module on detox diets?

Thank you for your assistance with this,

Mary Saucier Choate, M.S., R.D.N., L.D.

Monroe, NH

2506. The Washington Post: Why one food executive is pledging \$25 million to fight his own industry

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 16, 2017 07:25:09  
**Subject:** The Washington Post: Why one food executive is pledging \$25 million to fight his own industry  
**Attachment:**

---

About Deb...

Why one food executive is pledging \$25 million to fight his own industry  
He says Big Food has far too much power in shaping nutrition policy.

<https://www.washingtonpost.com/news/wonk/wp/2017/02/15/why-one-food-executive-is-pledging-25-million-to-fight-his-own-industry/>

Mary Pat Raimondi, MS RDN  
Vice President,  
Strategic Policy and Partnerships  
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Suite 460  
Washington, DC 20036  
phone: 312.899.1731  
mraimondi@eatright.org  
www.eatright.org

2507. Re: Point of Contact for Michelle Obama

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 15, 2017 22:42:14  
**Subject:** Re: Point of Contact for Michelle Obama  
**Attachment:**

---

Perfect! Will get right on it with Doris and get it to you for review.

If there is any personal item(s) you want to include, can you email the info to me for the letter?  
The more we can make it a personal/professional connection, the better!

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

On Feb 15, 2017, at 9:17 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

We at least have an email to proceed now!

Sent from my iPhone

Begin forwarded message:

**From:** Deb Eschmeyer <debeschmeyer@gmail.com>  
**Date:** February 15, 2017 at 8:29:21 PM EST  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Subject:** Re: Point of Contact for Michelle Obama

Hi Donna,

Lovely to hear from you! I hope all is going well in Burke County.

For speaking requests for Mrs. Obama, please feel free to send it to [scheduling@obamaoffice44.org](mailto:scheduling@obamaoffice44.org) and cc me.

Warmly,  
Deb

On Wed, Feb 15, 2017 at 11:16 AM, Donna Martin <[DMartin@burke.k12.ga.us](mailto:DMartin@burke.k12.ga.us)> wrote:  
Deb, I hope you are enjoying a much need respite. I also hope you are reconnecting with your husband! I know he is glad to have you back!

Do you have a new point of contact that we could reach out to in order to request Michelle Obama to speak at an event? We still would love for her to be the keynote for the Academy's 100th year celebration at our Food and Nutrition Conference in Chicago, October 21, 2017. I was hoping you would be staying on with her, but have absolutely no idea how all that was going to work out? Any help would be appreciated.

Thanks so much!

Sent from my iPad

--

Deb



2508. Re: Immediate Attention: Please Do Not Promote HR 610

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 15, 2017 21:38:56  
**Subject:** Re: Immediate Attention: Please Do Not Promote HR 610  
**Attachment:**

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Maybe DC could be a stop over? Although I do not know the time. I think invites will be sent on Friday.

Or we could clone you???

Mary Pat Raimondi, MS RDN  
Vice President,  
Strategic Policy and Partnerships  
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Suite 460  
Washington, DC 20036  
phone: 312.899.1731  
mraimondi@eatright.org  
www.eatright.org

On Feb 15, 2017, at 9:15 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I will be traveling to Wisconsin to do the Academy report. I travel on April 5 to do the report on the 6th.

Sent from my iPhone

On Feb 15, 2017, at 8:41 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

As a FYI, Pew will be inviting you to moderate a session at their capstone meeting. April 5. Invite to be sent soon.

Mary Pat Raimondi, MS RDN  
Vice President,  
Strategic Policy and Partnerships  
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Suite 460

Washington, DC 20036  
phone: 312.899.1731  
mraimondi@eatright.org  
www.eatright.org

On Feb 15, 2017, at 8:22 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I did thanks.

Sent from my iPhone

On Feb 15, 2017, at 6:56 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Making sure you received this.

Mary Pat Raimondi, MS RDN  
Vice President,  
Strategic Policy and Partnerships  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW-  
Suite 460  
Washington, DC 20036  
phone: 312.899.1731  
mraimondi@eatright.org  
www.eatright.org

Begin forwarded message:

**From:** tnece@eatright.org  
**Date:** February 15, 2017 at 5:36:35 PM EST  
**To:** mraimondi@eatright.org  
**Subject: Immediate Attention: Please Do Not Promote HR 610**

Dear Policy Leaders,

H.H. 610 is a bill to distribute Federal funds for elementary and secondary education in the form of vouchers for eligible students and to repeal a certain rule relating to nutrition standards in schools. We are aware that this bill has been introduced in the House of Representatives to repeal the nutrition standards in schools. This is **not** a new bill, it was first introduced in 2012. It has never moved forward in previous years or had more than 3 sponsors.

Some members and DPGs are posting messages on social media asking you to call your member of Congress to weigh in. The Academy asks that you **do not promote this message** with your affiliate, DPG or MIG membership. Promoting HR 610 only brings attention and encourages more sponsors which is a reverse outcome.

The Academy Policy Initiatives and Advocacy team will continue to work with both chambers and parties to move forward the Child Nutrition Reauthorization Bill. It is, however, unlikely that this will happen in this current Congress. However, we do know that the potential to repeal nutrition standards are a real threat with the new Congress and Administration.

When a serious threat surfaces, we will ask Academy members to contact their members of Congress.

For now, we want to thank you for your policy efforts!

Best Regards,

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Vice President, Strategic Policy and Partnerships  
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phone: 312.899.1731  
fax: 202.775.8284  
mraimondi@eatright.org  
www.eatright.org

2509. Re: Immediate Attention: Please Do Not Promote HR 610

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 15, 2017 20:41:26  
**Subject:** Re: Immediate Attention: Please Do Not Promote HR 610  
**Attachment:**

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As a FYI, Pew will be inviting you to moderate a session at their capstone meeting. April 5. Invite to be sent soon.

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Strategic Policy and Partnerships  
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phone: 312.899.1731  
mraimondi@eatright.org  
www.eatright.org

On Feb 15, 2017, at 8:22 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I did thanks.

Sent from my iPhone

On Feb 15, 2017, at 6:56 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

Making sure you received this.

Mary Pat Raimondi, MS RDN  
Vice President,  
Strategic Policy and Partnerships  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW-  
Suite 460  
Washington, DC 20036  
phone: 312.899.1731  
mraimondi@eatright.org  
www.eatright.org

Begin forwarded message:

**From:** tnece@eatright.org

**Date:** February 15, 2017 at 5:36:35 PM EST

**To:** mraimondi@eatright.org

**Subject: Immediate Attention: Please Do Not Promote HR 610**

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For now, we want to thank you for your policy efforts!

Best Regards,

Mary Pat Raimondi, MS RDN

Vice President, Strategic Policy and Partnerships

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1120 Connecticut Avenue NW- Suite 460

Washington, DC 20036

phone: 312.899.1731

fax: 202.775.8284

mraimondi@eatright.org

www.eatright.org

2510. Fwd: Immediate Attention: Please Do Not Promote HR 610

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 15, 2017 18:56:39  
**Subject:** Fwd: Immediate Attention: Please Do Not Promote HR 610  
**Attachment:**

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Making sure you received this.

Mary Pat Raimondi, MS RDN  
Vice President,  
Strategic Policy and Partnerships  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW-  
Suite 460  
Washington, DC 20036  
phone: 312.899.1731  
mraimondi@eatright.org  
www.eatright.org

Begin forwarded message:

**From:** tnece@eatright.org  
**Date:** February 15, 2017 at 5:36:35 PM EST  
**To:** mraimondi@eatright.org  
**Subject:** **Immediate Attention: Please Do Not Promote HR 610**

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standards are a real threat with the new Congress and Administration.

When a serious threat surfaces, we will ask Academy members to contact their members of Congress.

For now, we want to thank you for your policy efforts!

Best Regards,

Mary Pat Raimondi, MS RDN

Vice President, Strategic Policy and Partnerships

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fax: 202.775.8284

[mraimondi@eatright.org](mailto:mraimondi@eatright.org)

[www.eatright.org](http://www.eatright.org)

2511. Immediate Attention: Please Do Not Promote HR 610

**From:** tnece@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Feb 15, 2017 17:36:22  
**Subject:** Immediate Attention: Please Do Not Promote HR 610  
**Attachment:**

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Dear Policy Leaders,

H.H. 610 is a bill to distribute Federal funds for elementary and secondary education in the form of vouchers for eligible students and to repeal a certain rule relating to nutrition standards in schools. We are aware that this bill has been introduced in the House of Representatives to repeal the nutrition standards in schools. This is **not** a new bill, it was first introduced in 2012. It has never moved forward in previous years or had more than 3 sponsors.

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phone: 312.899.1731  
fax: 202.775.8284  
mraimondi@eatright.org  
www.eatright.org





## 2512. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 15, 2017 16:21:16  
**Subject:** Eat Right Weekly  
**Attachment:**

---

Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

February 15, 2017

Quick Links: [On the Pulse of Public Policy](#) | [CPE Corner](#) | [Career Resources](#) | [Research Announcements](#)  
[Academy Member Updates](#) | [Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### New Report and February 16 Webinar: Addressing Hunger in Older Adults

Meals on Wheels America recently released a new report, funded by the AARP and Caesars Foundations, titled "Hunger in Older Adults: Challenges and Opportunities for the Aging Network." This resource explores food assistance programs that can be used in combination to more effectively address the needs of seniors. Learn more in a February 16 webinar.  
[Learn More](#)

#### February 16 House Agriculture Committee Hearing: Restricting SNAP Choice

The House Agriculture Committee will hold a hearing on February 16 to discuss limiting certain additional items beneficiaries can buy with Supplemental Nutrition Assistance Program (SNAP) dollars. This will be an important and complex issue as Congress looks to reauthorize SNAP in the 2018 Farm Bill. The Academy expects the hearing will address the importance of nutrition education to improve health. You can watch the hearing beginning at 10 a.m. Eastern Time.  
[Learn More](#)

#### February 16 Hearing: HHS Leadership Confirmation Process Continues

The Senate is moving forward on evaluating and confirming leaders at the U.S. Department of Health and Human Services. Tom Price was confirmed as secretary on February 10. A Finance Committee hearing is scheduled for February 16 for Seema Verma as the Administrator of the

Centers for Medicare and Medicaid Services. The Academy is submitting questions for the Senate hearings as part of its commitment to prioritize nutrition services and prevention in health care. Members can watch the hearing online.

[Learn More](#)

#### February 21 Webinar: Healthy People 2020

Join Healthy People 2020 and the Academy's partners in the Diabetes Advocacy Alliance for a free February 21 webinar to learn about the latest federal efforts to promote diabetes screening and prevention. Speakers will discuss the U.S. Preventive Services Task Force recommendation on diabetes screening and the importance of referring patients to evidence-based prevention programs. Members can register for this informative webinar and a recording will be available on Healthy People 2020's website after the event.

[Learn More](#)

#### Registration Closed: February 27 Quarterly Obesity Advocacy Day

More than 110 members have registered for the February 27 Obesity Advocacy Day, and registration has been closed for the event. Please plan to schedule a meeting with your member of Congress in March, and watch for additional information next week.

#### Registration Is Open: Public Policy Workshop

There has never been a better time to show the important role food and nutrition play in our nation's health: Attend the world's largest food and nutrition policy and advocacy summit, the Academy's Public Policy Workshop, June 25 to 26, in Washington, D.C. Exciting changes make this year's PPW the "go-to" event to sharpen your communication skills, advocate for the profession and develop new high-level personal and professional relationships.

[Learn More](#)

#### Affordable Care Act Repeal: Still Time to Share Your Story

Thanks to members who have submitted stories on the impact of the potential repeal of the Affordable Care Act. Although Congress is still in the discussion stage of replacement, the Academy seeks your concerns: How has the ACA helped or hurt your practice, your employer or your clients? The Academy wants to hear from you. Please share your stories and other information with Stef Winston Rinehart at [swinston@eatright.org](mailto:swinston@eatright.org).

#### Academy Urges FDA: Dietary Fiber Should Be Defined to Include All Beneficial Physiological Effects

The Food and Drug Administration has issued guidance for the scientific evaluation to determine whether certain carbohydrates should be classified as dietary fiber. The Academy strongly supports the requirement that all dietary fiber produce a beneficial physiological effect. In addition, the scientific evaluation should be consistent with other items on the Nutrition Facts Panel and should include all relevant studies.

[Learn More](#)

## In Tennessee: Progress on Therapeutic Diet Ordering

Congratulations to the Tennessee Academy of Nutrition and Dietetics and its policy leaders for their significant victory at the state's Board for Licensing Health Care Facilities, in efforts to enable registered dietitian nutritionists to order therapeutic diets in the hospital setting. The board's approved changes next go before the state's attorney general. The Academy continues to work with affiliates interested in changing state laws and regulations to enable RDNs to order therapeutic diets.

[Learn More](#)

## CPE CORNER

### New Online Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, detoxification, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

### Certificate of Training Program: 'Chronic Kidney Disease Nutrition Management'

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

### Certificate of Training Program: 'Vegetarian Nutrition'

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

### Certificate of Training Program: 'Supermarket Business and Industry Skills to Thrive in Retail Dietetics'

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

### Online Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation

techniques and more are covered.

[Learn More](#)

#### Revised Program: 'Developing Your Role as Leader' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Program: 'Executive Management' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training: Adult Weight Management

This program takes place March 2 to 4 in Baltimore, Md.; June 22 to 24 in Cincinnati, Ohio; and September 29 to October 1 in Phoenix, Ariz. Registration opens in March for October 19 to 21 in Chicago, Ill.; and November 16 to 18 in Orlando, Fla.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

This program takes place March 23 to 25 in Hartford, Conn.; and September 7 to 9 in Memphis, Tenn.

[Learn More](#)

#### Level 2 Certificate of Training: Adult Weight Management

Registration will open in March for this program to be held October 19 to 21 in Chicago, Ill.

[Learn More](#)

#### Self-Study Modules

Members who are unable to attend an on-site Certificate of Training Program may wish to consider a self-study module: Adult Weight Management; Childhood and Adolescent Weight Management; Level 2 Adult Weight Management.

#### Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn 1 free CPEU.

[Learn More](#)

## CAREER RESOURCES

#### Free February 16 Webinar: Evidence-based Childhood Obesity Treatment Services

The American Academy of Pediatrics is hosting the second in a two-webinar series focused on the results of the AAP/AHRQ Childhood Obesity Treatment & Reimbursement Conference. The

free February 16 webinar will focus on improving payment for pediatric obesity care. The January 20 recorded webinar and materials are also available.

[Learn More](#)

### Stay Up-to-Date with Informatics

The Academy and the American Medical Informatics Association offer the opportunity to participate in the 10x10 Informatics Education Program. The program will feature details on current events including the "meaningful use" of electronic health records specified by the Health Information Technology for Economic and Clinical Health (HITECH) Act of the American Recovery and Reinvestment Act.

[Learn More](#)

### Submit National Honors and Awards Nominations

Do you know an outstanding role model who has advanced the nutrition and dietetics profession, exhibited leadership and shown devotion to serving others? Recognize this person's contributions with a nomination for an Academy National Award. The submission deadline is March 1.

Recipients will be announced in May and recognized at the Food & Nutrition Conference & Expo.

[Learn More](#)

### Mercer Consumer Has You Covered

Members receive special pricing on professional liability insurance for private practice or traditional employment, protecting you against claims arising from real or alleged errors or omissions in the course of your professional duties. Mercer also offers Academy members an array of discounted personal insurance options, such as long-term care, disability income, major medical, life and pet insurance.

[Learn More](#)

### New Edition: *MNT Provider*

Learn what registered dietitian nutritionists can do to become part of the obesity solution; how to verify patient insurance benefits; and tips and resources for providing the IBT for Obesity benefit under Medicare in the latest edition of the *MNT Provider*.

[Learn More](#)

### Updated Electronic Nutrition Care Process Terminology

The eNCPT, available exclusively on a website platform, was updated in September to include new terminology. The eNCPT offers all the peer-reviewed content of previous versions, with new features to improve the user's experience. Learn more about the NCP and other available resources. For information on SNOMED CT and LOINC, email [ncp@eatright.org](mailto:ncp@eatright.org).

### Improve Your Clients' Nutrition Knowledge with the Latest Education Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for by clients who may be unfamiliar with a variety of nutrition topics, including fiber,

sodium, fat, cholesterol and more.

[Learn More](#)

#### New Updates: *Pediatric Nutrition Care Manual*

Subscribe to the *Pediatric Nutrition Care Manual* for the latest evidence- and knowledge-based nutrition information that keeps you current and compliant. The internet-based diet and professional practice manual has been updated for 2017. Revised and expanded sections include celiac disease, food allergies, inflammatory bowel disease, client education handouts, kidney stones (new), formulary mixing recipes and resources, and more.

[Learn More](#)

#### Free Toolkit: Intensive Behavioral Therapy for Obesity

Successfully align with primary care providers to deliver the Intensive Behavioral Therapy for Obesity benefit under Medicare Part B with the new toolkit, "Intensive Behavioral Therapy for Obesity: Putting It into Practice." The toolkit includes understanding the basics of the IBT benefit; case studies from registered dietitian nutritionists who successfully provide IBT for obesity; resources to start IBT for obesity at your site; and more examples, tips and tools.

[Learn More](#)

#### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN Exam with this comprehensive and convenient new resource. EatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. This cutting-edge resource complies with the Commission on Dietetic Registration's latest Test Specifications for 2017. Free trials are available for educators and program directors.

[Learn More](#)

#### Foundation Launches International Nutrition Education Pilot Project

An international nutrition education pilot project is now available to support health professionals' humanitarian assistance efforts in developing areas of Central America. Funded through the Academy's Foundation, this open-access collection includes background information on key issues, educational illustrations and nutrient comparison charts unique to the local food supply. The Academy will continue to expand its resources for international nutrition education; members can enhance it by sharing your feedback in a brief survey.

[Learn More](#)

#### Get Your Clients on the Healthy Track with the Latest Tech

From tech expert to novice, the accessible *Bits and Bytes: A Guide to Digitally Tracking Your Food, Fitness and Health* describes how to get started with digital health tracking and choose the right resources to achieve your personal health goals. Available in print and eBook formats.

## RESEARCH ANNOUNCEMENTS

### EAL Update

The Evidence Analysis Library is committed to the principals of integrity and transparency as outlined in the Academy's Scientific Integrity Principles. The Methodology section of the EAL has been updated to Policy and Process and includes a more detailed description of the EAL Systematic Review and Guideline Development Process. EAL policies and procedures are now available as well.

[Learn More](#)

### Become an EAL Evidence Analyst

The Evidence Analysis Library is seeking members with great analytical skills to read and abstract information from research articles. The next training is scheduled for March.

[Learn More](#)

### ANDHII Users in Hospitals: Join the Malnutrition Quality Improvement Initiative Learning Collaborative

The Academy and Avalere Health are looking for hospitals across the U.S. to join the MQii Learning Collaborative 2.0 to further test and generate evidence on the use of validated malnutrition eCQMs and to accelerate dissemination of optimal malnutrition care practices with the MQii Toolkit. If you don't have completely structured nutrition data in your EHR, we can help you use The Academy of Nutrition and Dietetics Health Informatics Infrastructure (ANDHII) to collect and report on these measures. To learn more about the MQii Learning Collaborative, or to submit an application and determine the potential for your institution to participate, please email [MalnutritionQuality@Avalere.com](mailto:MalnutritionQuality@Avalere.com).

[Learn More](#)

## ACADEMY MEMBER UPDATES

### February 16: Academy Rings NASDAQ Opening Bell

The Academy has been invited to ring the opening bell on Thursday, February 16 at NASDAQ, the country's largest electronic equities exchange. This is the eighth time in recent years the Academy has been invited to be part of NASDAQ's trading day. President Lucille Beseler, MS, RDN, LDN, CDE, FAND, will be joined by members who live in the New York area; her remarks will highlight the Academy's centennial, the Second Century initiative and the work members do to optimize the nutritional health of individuals, families, communities and the world. The bell ceremony will be broadcast live from 9:15 a.m. to 9:30 a.m. Eastern Time on NASDAQ's website and on video screens in Times Square.

[Learn More](#)



### 2017 Elections: Own Tomorrow, Vote Today

Help shape the future of the Academy by exercising your member privilege to vote. Polls close February 22. Hear the viewpoints and perspectives of the candidates for president-elect and speaker-elect in recorded Meet the Candidates Forum webinars. Cast your ballot and receive a coupon for \$5 off your next purchase from the eatrightSTORE.

[Learn More](#)

### February 23 Deadline: Council on Future Practice Nominations

The Council on Future Practice is accepting nominations for two positions for the 2017-2018 program year. Consider nominating yourself or a colleague; submit the name and email address of your nomination to [hod@eatright.org](mailto:hod@eatright.org). Nominations will be accepted through February 23.

[Learn More](#)

### March 1 Application Deadline: New Transforming Vision into Action Award

The Council on Future Practice's Transforming Vision into Action Award recognizes outstanding collaborative contributions by Academy members and their teams that create practice or education outcomes that are relevant to the future. The application deadline is March 1.

[Learn More](#)

### March 1 Application Deadline: Diversity Action Award

There are just two weeks left for your ACEND-accredited dietetics education program, affiliate, dietetic practice group, member interest group or other recognized Academy group to apply for the Diversity Action Award, recognizing the implementation of successful diversity initiatives. For example, the Texas Department of State Health Services' WIC internship program received the 2015 Diversity Action Award for efforts to recruit and retain interns from underrepresented groups within the dietetics field. Programs like this will have an impact on the future of the profession, but we need more groups to follow suit. The application deadline is March 1.

[Learn More](#)

### March 31 Application Deadline: Are You a Quality Leader?

The Quality Leader Alliance, now in its second year, is seeking individuals experienced in quality to network and to communicate and educate food and nutrition practitioners on quality management concepts and resources. All members are encouraged to apply to a two-year term on the Quality Leader Alliance. The application deadline is March 31. Appointments to the Alliance will be made in May.

[Learn More](#)

### National Nutrition Month Promotions Made Easy

The 2017 National Nutrition Month theme "Put Your Best Fork Forward" encourages everyone to take the right steps to improve their health, now and in the future. The product catalog features a number of promotional kits to make your celebrations quick and easy.

[Learn More](#)

## ACADEMY FOUNDATION NEWS

### 2015-2016 Donor Report

The Foundation's success is directly attributed to the generosity of its donors. The 2015-2016 Donor Report thanks and recognizes all who have donated to the Foundation.

[Learn More](#)

### Chair's Message for February

February and Valentine's Day go hand-in-hand as a great opportunity to recognize all the people who make a difference in your life.

[Learn More](#)

### March 2 Application Deadline: Smart from the Start Awards

Preschool teachers are encouraged to apply for awards (\$20,000 grand prize and \$2,500 for 10 runners-up) to create practical, long-term improvements in nutrition and physical activity at their school. The application deadline is March 2.

[Learn More](#)

### March 6 to 10 Is National School Breakfast Week

The theme for the 2017 National School Breakfast Week is "Take the School Breakfast Challenge." The Foundation and the School Nutrition Association offer valuable resources including toolkits and webinars.

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2513. REMINDER: Best Practices Webinar Thursday, February 16, 2017

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Feb 15, 2017 15:02:33  
**Subject:** REMINDER: Best Practices Webinar Thursday, February 16, 2017  
**Attachment:**

---

**Best Practices: Implementation of the Nutrition Focused Physical Assessment in the Acute Care Setting**

Thursday, February 16, 2017

2:00 pm | Central Standard Time (Chicago, GMT-06:00) | 1 hr

**Register**

After your request has been approved, you'll receive instructions for joining the meeting.

Can't register? Contact support.

2514. Re: Requesting your time-Search for a new CSPI President

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Feb 15, 2017 13:59:02  
**Subject:** Re: Requesting your time-Search for a new CSPI President  
**Attachment:**

---

Perfect, thanks!

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Feb 15, 2017, at 12:29 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Jessica Donze Black

Sent from my iPad

On Feb 15, 2017, at 12:55 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

See below. Anyone come to mind? Thanks!

Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** February 15, 2017 at 11:50:21 AM CST  
**To:** Natalie Leonhard <nleonhard@IMSearch.com>  
**Subject:** Re: Requesting your time-Search for a new CSPI President

Dear Natalie,

I am in NY tomorrow so cannot connect to discuss the CSPI search. I will be sending you names for your consideration and we can discuss the search at that time. Thank you for reaching out to me!

Best regards,

Pat

**Patricia M. Babjak**

**Chief Executive Officer**

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Feb 14, 2017, at 4:01 PM, Natalie Leonhard <nleonhard@IMSearch.com> wrote:

Dear Ms. Babjak,

I hope this email finds you well. I'm writing today as I'm working with a search committee for the Center for Science in the Public Interest (CSPI) as they recruit a new President. The position is open as their long serving co-founder, Michael Jacobson, steps down. This is an exciting opportunity to build on the important work CSPI has done and propel it into the future with an updated vision and renewed energy. I'm eager to connect to learn about you and share what I know about this search. I have windows for a call tomorrow and much of next-would you have any availability?

I will have many highlights to share when we connect but for now please find the position profile attached to this email. It can be shared widely, along with my contact information.

I look forward to connecting,

Natalie

<image001.jpg>

Natalie Leonhard | Managing Associate

202.552.5511 | nleonhard@imsearch.com

Isaacson, Miller | Chicago, IL

www.imsearch.com | *Recruiting exceptional leaders for mission-driven organizations*

<CSPI President Position Profile.pdf>

2515. Health Care Reform Agenda Item Attachment

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 15, 2017 13:11:01  
**Subject:** Health Care Reform Agenda Item Attachment  
**Attachment:** [image003.jpg](#)  
[Att 6.0 Health Reform Update.doc](#)

---

Hi Lucille and Donna,

I am sharing the attached supporting material I received for agenda item #6.0 Health Care Reform to provide more clarity about the intended presentation and discussion.

Please let me know if you need anything else.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Phone: 312-899-4798

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Email: jschwaba@eatright.org

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2516. Fwd: Requesting your time-Search for a new CSPI President

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 15, 2017 12:55:10  
**Subject:** Fwd: Requesting your time-Search for a new CSPI President  
**Attachment:** [image001.jpg](#)

---

See below. Anyone come to mind? Thanks!

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

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Pat

**Patricia M. Babjak**

***Chief Executive Officer***

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I look forward to connecting,  
Natalie

<image001.jpg>

Natalie Leonhard | Managing Associate

202.552.5511 | nleonhard@imsearch.com

Isaacson, Miller | Chicago, IL

[www.imsearch.com](http://www.imsearch.com) | *Recruiting exceptional leaders for mission-driven organizations*

<CSPI President Position Profile.pdf>

2517. Daily News & Journal Review: Wednesday, February 15, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 15, 2017 11:30:45  
**Subject:** Daily News & Journal Review: Wednesday, February 15, 2017  
**Attachment:**

---

## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

**March is National Nutrition Month®!** View the NNM online catalog and additional promotional resources at [www.eatright.org/nnm](http://www.eatright.org/nnm).

## **Enter the RDN Day Contest for a Chance to be Featured in Times Square**

**The deadline to enter the contest is February 17.**

<http://www.eatrightpro.org/resource/news-center/member-updates/events-and-deadlines/enter-the-rdn-day-contest>

## **AHA: CVD Expected to Cost U.S. \$1.1 Trillion Per Year by 2035**

**American Heart Association estimates CVD-related disease in nearly half of Americans in <20 years**

<http://www.physiciansbriefing.com/Article.asp?AID=719664>

Source: *Cardiovascular Disease: A Costly Burden for America*

[http://www.heart.org/idc/groups/heart-public/@wcm/@adv/documents/downloadable/ucm\\_491543.pdf](http://www.heart.org/idc/groups/heart-public/@wcm/@adv/documents/downloadable/ucm_491543.pdf)

Related Resource: Lifestyle Management to Reduce Cardiovascular Risk

<http://www.eatrightpro.org/resource/news-center/nutrition-trends/diseases-and-conditions/2013-aha-acc-lifestyle-management-to-reduce-cardiovascular-risk>

## **Salt reduction policies cost-effective even without healthcare savings**

<http://www.reuters.com/article/us-health-salt-policies-idUSKBN15P2LU>

Source: *BMJ*

<http://www.bmj.com/content/356/bmj.i6699>

## **Esophageal cancer: Loss of muscle mass represents a significant risk to survival**

(Esophageal cancer patients who suffer loss of muscle mass (sarcopenia) during neoadjuvant

therapy (chemotherapy prior to surgery) survive, on average, 32 months less than patients with no sarcopenia, new research concludes)

<https://www.sciencedaily.com/releases/2017/02/170214095612.htm>

Source: *European Journal of Surgical Oncology*

[http://www.ejso.com/article/S0748-7983\(16\)31034-4/abstract](http://www.ejso.com/article/S0748-7983(16)31034-4/abstract)

Related Resource: *Journal of the Academy of Nutrition and Dietetics*

Oncology Evidence-Based Nutrition Practice Guideline for Adults

[http://www.andjrnl.org/article/S2212-2672\(16\)30265-9/abstract](http://www.andjrnl.org/article/S2212-2672(16)30265-9/abstract)

## **Population-Wide Diabetes Prevention Via Weight Loss Seen as Feasible**

**Researchers suggest a multi-intervention, public health approach to prevention**

[http://www.medpagetoday.com/Endocrinology/Diabetes/62928?xid=nl\\_mpt\\_Weekly\\_Education\\_2017-02-15&eun=g5511392d1r](http://www.medpagetoday.com/Endocrinology/Diabetes/62928?xid=nl_mpt_Weekly_Education_2017-02-15&eun=g5511392d1r)

Source: *BMC Public Health*

<http://bmcpublichealth.biomedcentral.com/articles/10.1186/s12889-017-4081-6>

## **Parenthood, not leftover pregnancy pounds, may cause weight problems**

[https://www.washingtonpost.com/national/health-science/parenthood-not-leftover-pregnancy-pounds-may-cause-weight-problems/2017/02/13/db3dbcf2-eeec-11e6-9973-c5efb7ccfb0d\\_story.html?utm\\_term=.b250a5d3d3c1](https://www.washingtonpost.com/national/health-science/parenthood-not-leftover-pregnancy-pounds-may-cause-weight-problems/2017/02/13/db3dbcf2-eeec-11e6-9973-c5efb7ccfb0d_story.html?utm_term=.b250a5d3d3c1)

Source: *Womens Health Issues*

[http://www.whijournal.com/article/S1049-3867\(16\)30378-4/abstract](http://www.whijournal.com/article/S1049-3867(16)30378-4/abstract)

## **Too much soda may raise children's risk of fatty liver disease**

<http://www.medicalnewstoday.com/articles/315812.php>

Source: *Journal of Hematology*

[http://www.journal-of-hepatology.eu/article/S0168-8278\(17\)30002-8/abstract](http://www.journal-of-hepatology.eu/article/S0168-8278(17)30002-8/abstract)

## **Got Almond Milk? Dairy Farms Protest Milk Label on Nondairy Drinks**

<https://www.nytimes.com/2017/02/13/well/eat/got-almond-milk-dairy-farms-protest-milk-label-on-nondairy-drinks.html>

## **How to Be Mindful While Eating Chocolate**

<https://www.nytimes.com/2017/02/14/well/mind/how-to-be-mindful-while-eating-chocolate.html>

## **MedlinePlus: Latest Health News**

-Many Seniors Take Multiple Meds That Can Affect the Brain

Psychiatrist cautions doctors and patients to consider risks and benefits of each drug

-Needed: An 'Action Plan' for Kids Prone to Severe Allergic Reactions

First line of defense is an epinephrine auto-injector, pediatricians say

-Tougher Alcohol Laws Mean Fewer Young People Killed on the Road

9 percent drop in deaths where policies to discourage drinking and driving among all motorists were most stringent

<https://medlineplus.gov/healthnews.html>

## Journal Review

### ***Journal of the Academy of Nutrition and Dietetics*, February 10, 2017, Online First**

<http://www.andjrn.org/inpress>

-Evaluation of Online and In-Person Nutrition Education Related to Salt Knowledge and Behaviors among Special Supplemental Nutrition Program for Women, Infants, and Children Participants

### ***Circulation*, February 14, 2017**

<http://circ.ahajournals.org/content/135/7?current-issue=y>

-Mediterranean Diet Improves High-Density Lipoprotein Function in High-Cardiovascular-Risk Individuals: A Randomized Controlled Trial

-Recommendations for the Implementation of Telehealth in Cardiovascular and Stroke Care: A Policy Statement From the American Heart Association

### ***Diabetes Educator*, February 2017**

<http://journals.sagepub.com/toc/tde/current>

-Role of the Diabetes Educator in Inpatient Diabetes Management

-Diabetes Self-management Education and Support in Type 2 Diabetes: A Joint Position Statement of the American Diabetes Association, the American Association of Diabetes Educators, and the Academy of Nutrition and Dietetics

### ***European Journal of Nutrition*, February 2017**

<http://link.springer.com/journal/394/56/1/page/1>

-Associations of infant milk feed type on early postnatal growth of offspring exposed and unexposed to gestational diabetes in utero

-Association between body weight and composition and plasma 25-hydroxyvitamin D level in the Diabetes Prevention Program

-Consumption of anthocyanin-rich cherry juice for 12 weeks improves memory and cognition in older adults with mild-to-moderate dementia

### ***Food Chemistry*, February 15, 2017**

<http://www.sciencedirect.com/science/journal/03088146/217>

-Spices in the management of diabetes mellitus

-Influence of cooking conditions on organoleptic and health-related properties of artichokes, green beans, broccoli and carrots

### ***Food Technology Magazine*, February 2017**

<http://www.ift.org/food-technology/current-issue.aspx>

- Plant-Based Eating Evolves
- Food Snapshot: Whats Eating Twentysomething Millennials?

***International Journal of Behavioral Nutrition and Physical Activity, February 7-10, 2017, Online First***

<http://ijbnpa.biomedcentral.com/articles>

- Long-term effects of a web-based cancer aftercare intervention on moderate physical activity and vegetable consumption among early cancer survivors: a randomized controlled trial
- Motivational theater to increase consumption of vegetable dishes by preschool children

***JAMA, February 14, 2017***

<http://jamanetwork.com/journals/jama/currentissue>

- Genetic Association of Waist-to-Hip Ratio With Cardiometabolic Traits, Type 2 Diabetes, and Coronary Heart Disease
- Metabolic Surgery in the Treatment Algorithm for Type 2 Diabetes: A Joint Statement by International Diabetes Organizations

***Journal of Nutrition Education and Behavior, February 2017***

<http://www.jneb.org/current>

- Psychometric Validation of a Brief Self-report Measure of Diet Quality: The DASH-Q
- Examining the Weight Trajectory of College Students
- Factors Influencing Efficacy of Nutrition Education Interventions: A Systematic Review

***Public Health Nutrition, February 8-10, 2017, Online First***

<https://www.cambridge.org/core/journals/public-health-nutrition/firstview>

- Regular breakfast consumption is associated with higher blood vitamin status in adolescents: the HELENA (Healthy Lifestyle in Europe by Nutrition in Adolescence) Study
- Efficacy of school-based interventions aimed at decreasing sugar-sweetened beverage consumption among adolescents: a systematic review

**Quote of the Week**

- Far and away the best prize that life offers is the chance to work hard at work worth doing.**
- Theodore Roosevelt**

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In the subject line type unsubscribe.

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2518. Deb-sorry I forgot to send this!

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 15, 2017 11:13:36  
**Subject:** Deb-sorry I forgot to send this!  
**Attachment:**

---

debeschmeyer@gmail.com

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**



## 2519. RE: Joint Academy and Foundation Board Meetings

**From:** Joan Schwaba <JSchwaba@eatright.org>

**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, 'myadrick@computrition.com' <myadrick@computrition.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'rangecamille@gmail.com' <rangecamille@gmail.com>, 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>, 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>, ksauer@ksu.edu <ksauer@ksu.edu>, 'Snetselaar, Linda G' <linda-snetselaar@uiowa.edu>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>

**Sent Date:** Feb 14, 2017 16:44:38

**Subject:** RE: Joint Academy and Foundation Board Meetings

**Attachment:** [image002.jpg](#)  
[image003.jpg](#)

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The agenda and corresponding attachments for the Academy and Foundation Board Meetings have begun to be posted on both the Academy Board of Directors' and Academy Foundation Board of Directors' communication platforms. All agenda item attachments for the February 23 Joint Academy and Foundation Board Retreat meeting along with the February 24 Academy

Board meeting will be placed on the appropriate communications platform by Friday, February 17; a complete PDF of the attachments will also be provided.

Attachments for the Academy Board of Directors Executive Session will not be placed on the communication platform but will be e-mailed to Academy Board members next week. The agenda and corresponding attachments for the Foundation Board Meeting on February 22 and 23 have been posted on the Academy Foundation Board of Directors communication platform. Instructions on how to access these materials were sent to the Foundation Board earlier today.

For Academy Board members, please click [here](#) and enter your Academy website username and password to access the agendas and attachments. The committee reports which have been placed on the Academy Board portal can be viewed [here](#). Academy Board members please reply to me if you have any questions or if a report needs full member discussion at an Academy Board meeting.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

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*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

**From:** Joan Schwaba

**Sent:** Thursday, February 09, 2017 4:41 PM

**To:** Lucille Beseler <[lbeseler\\_fnc@bellsouth.net](mailto:lbeseler_fnc@bellsouth.net)>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <[evelyncrayton64@gmail.com](mailto:evelyncrayton64@gmail.com)>; 'craytef@charter.net'; 'Margaret Garner' <[mgarner@ua.edu](mailto:mgarner@ua.edu)>; 'jojo@nutritioned.com'; 'Kay Wolf' <[Kay\\_Wolf@Columbus.rr.com](mailto:Kay_Wolf@Columbus.rr.com)>; 'Linda Farr' <[linda.farr@me.com](mailto:linda.farr@me.com)>; 'Dianne Polly' <[diannepolly@gmail.com](mailto:diannepolly@gmail.com)>; 'Aida Miles-school' <[miles081@umn.edu](mailto:miles081@umn.edu)>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <[Hope.Barkoukis@case.edu](mailto:Hope.Barkoukis@case.edu)>; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu';

'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'don.bradley@duke.edu' <don.bradley@duke.edu>; 'steve.miranda44@gmail.com'; 'myadrick@computrition.com' <myadrick@computrition.com>; 'tjraymond@aol.com' <tjraymond@aol.com>; 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>; 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>; 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>; 'rangecamille@gmail.com' <rangecamille@gmail.com>; 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>; 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>; 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>; ksauer@ksu.edu; 'Snetselaar, Linda G' <linda-snetselaar@uiowa.edu>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Susan Burns <Sburns@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Joint Academy and Foundation Board Meetings

The Foundation Board meeting on Wednesday, February 22 runs from 3:00pm to 5:00pm and will reconvene the next morning with breakfast at 8:00am, adjourning at 11:00am. The Academy and Foundation Boards will meet together beginning with lunch on Thursday, February 23 and adjourning at 6:30pm. A group dinner is planned the evening of the 23<sup>rd</sup> for Academy Board members and those members of the Foundation Board who are staying that night. The Academy Board of Directors will meet separately the following day on Friday, February 24 from 7:30am – 2:00pm.

Attached for your review and input are the draft agendas for the joint Academy and Foundation Board retreat and the Academy Board meeting. We welcome your feedback.

On Friday materials for the meeting will begin to be posted on the communication platforms for the Academy and Foundation Boards. Paper copies will not be automatically provided to Academy Board members; please contact me by Monday if you want to receive a paper packet. Any attachments for the Academy Board of Directors Executive Session will not be placed on the communication platform but will be e-mailed to Academy Board members prior to the meeting.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

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## 2520. Upcoming Practice Competencies Webinar

**From:** Commission on Dietetic Registration <competencies@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Feb 14, 2017 16:13:59  
**Subject:** Upcoming Practice Competencies Webinar  
**Attachment:**

---

Commission on Dietetic Registration - Weight Management Programs

Having trouble viewing this e-mail? View it in your browser.

### Upcoming Competencies Webinar

With your upcoming 5-year cycle, you will be using CDR's new Professional Development Portfolio featuring Essential Practice Competencies. With this new system, competencies and performance indicators will replace the learning need codes currently used on the PDP. CDR is offering a live webinar in order to help ensure a successful transition to the competency-based recertification process (which will be archived on the CDR website for those who are unable to attend).

Registration information is found below:

### **Your PDP and Practice Competencies: Whats Next and Whats in It for You?**

Wednesday, February 22, 2017

12:00 pm | Central Standard Time (Chicago, GMT-06:00) | 1 hr 30 mins

Participation is limited, so please register early!

### **Register**

After your request has been approved, you'll receive instructions for joining the meeting.

Can't register? Contact support.

Share this mailing with your social network:

You have received this email from the Commission on Dietetic Registration.

If you prefer not to receive future emails from CDR, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

2521. Fwd: IPEC Council Meeting June 7, 2017, Washington DC

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 14, 2017 15:07:41  
**Subject:** Fwd: IPEC Council Meeting June 7, 2017, Washington DC  
**Attachment:** [image001.jpg](#)

---

Yipee!

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** "Christie, Catherine" <c.christie@unf.edu>  
**Date:** February 14, 2017 at 1:57:57 PM CST  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** RE: IPEC Council Meeting June 7, 2017, Washington DC

Hi Pat,

This really does sound interesting and since I am in a college of health, the interprofessional focus is appealing.

I would be very honored to represent the Academy at this meeting and appreciate very much you thinking of me!

Happy Valentine's Day!

**Catherine Christie, PhD, RDN, LDN, FADA, FAND**

Associate Dean, Brooks College of Health

Professor and Nutrition Graduate Program Director

University of North Florida

1 UNF Drive

Jacksonville, FL 32224

904-620-2810

**From:** Patricia Babjak [mailto:PBABJAK@eatright.org]  
**Sent:** Monday, February 13, 2017 3:45 PM  
**To:** Christie, Catherine <c.christie@unf.edu>  
**Subject:** IPEC Council Meeting June 7, 2017, Washington DC

Hello Cathy,

You will be interested to know that after years of trying our application has been accepted to become an institutional member of the Interprofessional Education Collaboration (IPEC). There are two slots available for Academy representation at the IPEC Council Meeting scheduled June 7, 2017 in Washington DC. Katie Eliot has agreed to be one of the Academy's representatives and we are asking if you would you be interested in being our second representative to IPEC. Attached is the press release announcing the Academy's membership in IPEC and other materials which you may find informative regarding the background of the collaboration.

Thank you for your consideration.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

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## 2522. Foundation BOD Meeting

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 14, 2017 14:01:32  
**Subject:** Foundation BOD Meeting  
**Attachment:** [image001.png](#)  
[Agenda.pdf](#)  
[Expense Report 2017.xls](#)

---

TO: Donna Martin

We look forward to seeing you in Chicago next week for the Academy Foundation Board of Directors meeting. The agenda and expense report are attached. In preparation of the meeting we ask you to review all materials.

You can access the portal by: <https://eal.webauthor.com>

1. Select the "Committee Central" section, found on the left menu bar under "Tools."
2. Select the "Foundation BOD"
3. Go to Library section "Topics"
4. Select the "Feb 22-23, 2017 ANDF" folder (ANDF Binder 02-2016; contains all the files)

### Meeting Dates

**February 22**, from 3:00 – 5:00 pm; Foundation BOD

**February 23**, 8:00 am breakfast, 11:00 am adjourn; Foundation BOD

**February 23**, 11:30 am Lunch, 6:30pm adjourn; Joint Boards

**February 24** from 7:30am – 2:00pm; Academy BOD meet separately

### Hotel

**Sofitel Hotel**, 20 East Chestnut Street in Chicago, Illinois

Hotel Confirmation # **1580232**

Arrival **February 22**

Departure **February 24**

*Your hotel room will be master-billed; you will be asked to pay for incidentals.*

Meeting Location

**Chicago Ballroom**

Sofitel Hotel

Group Activity/Dinner

**February 22** at 5:15 pm

Devon Seafood Grill, (in the Wine Room)

39 E Chicago Ave | Chicago, IL 60611-2024 | 312.440.8660

**February 23**, a group dinner is planned for Academy Board members and those members of the Foundation Board who are staying that night.

Please let me know if you need additional information or if I can be of any further assistance.  
Thank you!

**Martha Ontiveros**

Executive Assistant, **Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

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[www.eatright.org/foundation](http://www.eatright.org/foundation) | [www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) |  
[www.eatrightSTORE.org](http://www.eatrightSTORE.org)

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## 2523. Public Policy Weekly News

**From:** tnece@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Feb 14, 2017 13:11:39  
**Subject:** Public Policy Weekly News  
**Attachment:**

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**February 14, 2017**

### **Public Policy Weekly News:**

- 1. February 2017 Open Forum – A New Year, A Clean Slate – Register Today!**
2. Leadership Approaches to Defending and Advancing Prevention and Public Health – **Register Today!**
3. Confirmation Process Continues for Health and Human Services Leadership
4. Report Addressing Hunger in Older Adults
5. Healthy People 2020 Webinar
6. Affordable Care Act Repeal....Still Time to Share Your Story!
7. House Agriculture Committee to Discuss Restricting SNAP Choice
8. 2017 Elections: Own Tomorrow, Vote Today!
9. Public Policy Workshop 2017 Registration Open – **Register Today!**
10. PPW 2017 Affiliate Important Information – **Reminder!**
11. PPW 2017 DPG and MIG Important Information – **Reminder!**
12. Thumbs Up!
13. Dates to Remember – **Registration links provided!**

The Academy's Policy Initiatives and Advocacy team wish you a very Happy Valentine's Day!

### **February 2017 Public Policy Forum – Federal Policy Issues: A New Year, A Clean Slate**

Please join **Academy's President-Elect** Donna S. Martin, EdS, RDN, LD, SNS, FAND; and Academy's Legislative and Public Policy (LPPC) Chair Lorri Holzberg, MA, RDN for the Public Policy Open Forum titled, ***Federal Policy Issues: A New Year, A Clean Slate***. The forum is scheduled for **Tuesday, February 21, 2017 from 2 – 3 p.m. (Eastern Time)**. **The speakers will** focus on providing an update to the new Congressional Year and the legislative priorities for the 115th Congress.

**Register today for the Public Policy Open Forum.** All DPG, MIG and Public Policy Panel leaders should attend (*please make sure at least one person from your DPG or affiliate participates*).

### **Leadership Approaches to Defending and Advancing Prevention and Public Health**

We wanted to share with you a webinar that you might find interesting. The American Public Health Association, Prevention Institute, Public Health Institute, and Trust for America's Health are

sponsoring an upcoming webinar, *Leadership Approaches to Defending and Advancing Prevention and Public Health*. The webinar is scheduled for Tuesday, February 28 from 2:30 - 4:00 p.m. (Eastern Time). **For more information and to register.**

### **Confirmation Process Continues for Health and Human Services Leadership**

Leadership at Health and Human Services continues to be discussed in Congress, with the Senate confirming Dr. Tom Price as the 23rd Secretary of Health and Human Services on February 10. On February 16 at 10am EST, the Senate Finance Committee will hold a hearing to consider the nomination of Seema Verma for the Administrator of the Centers for Medicare and Medicaid Services. The Academy continues to submit questions for the Senate hearings, and will continue to prioritize nutrition services in health care.

### **Report Addressing Hunger in Older Adults**

Meals on Wheels America recently released a new report, funded by the AARP and Caesars Foundations, titled *Hunger in Older Adults: Challenges and Opportunities for the Aging Network*. This resource explores a variety of available food assistance programs that can be used in combination to more effectively address the needs of seniors in communities across America.

### **Healthy People 2020 Webinar**

Join Healthy People 2020 and the Diabetes Advocacy Alliance for a free webinar on February 21, 2017 at 12:30pm EST to learn about the latest federal efforts to promote diabetes screening and prevention. Speakers will discuss the United States Preventive Services Task Force recommendation on screening, and the importance of referring patients to evidence-based diabetes prevention programs. The Academy is a member of the Diabetes Advocacy Alliance, and members can register here for this webinar. A recording of the webinar will be available on the Healthy People 2020 website after the event.

### **Affordable Care Act Repeal....Still Time to Share Your Story!**

Thank you to all of the Academy members who submitted stories last week! We are continuing to collect information from our members on the impact of the ACA repeal. Although it is still in the discussion stage of replacement, what concerns do you have moving forward? How has the ACA helped or hurt your practice, your employer and your clients? Please share your stories and other information with Stef Winston Rinehart at [swinston@eatright.org](mailto:swinston@eatright.org). We want to hear from you!

### **House Agriculture Committee to Discuss Restricting SNAP Choice**

The House Agriculture Committee will hold a hearing to discuss the pros and cons of restricting choice in Supplemental Nutrition Assistance Program (SNAP). This will be an important and very complex issue as Congress look to reauthorize SNAP in the 2018 Farm Bill. We expect that witnesses and member on the House Agriculture Committee will discuss the need for nutrition education, in this and any conversation relating to improving the health of Americans.

### **2017 Elections: Own Tomorrow, Vote Today!**

Help shape the future of the Academy by exercising your member privilege to vote. Cast your vote and receive a coupon good for \$5.00 off your next purchase from the eatright Store! Learn

about the candidates and vote in the 2017 Elections. Learn more about the candidates and choose the Academy's next leaders.

### **Public Policy Workshop 2017 Registration – Open!**

The Public Policy Workshop 2017 registration and housing information is now available. An email will be sent to all Academy members on Monday, February 13, 2017. The message will encourage members to join fellow RDNs, NDTRs and students at the **Academy's Public Policy Workshop**, June 25 to 26 in Washington, D.C.

Plan to attend this year's workshop, the "go to" event, where you will sharpen your communication skills, advocate for the profession and develop high-level personal and professional relationships. The updated program features:

- A format that **focuses on current issues** (1/2 day) and a full day of Hill visits
  - Pre-meeting **web-based preparation** to maximize your valuable time
  - Reduced registration rate** and deep discount for student attendees making this event affordable AND fun!
  - An exclusive **ANDPAC signature breakfast** for contributors prior to storming the Hill
- Register for PPW 2017 Today!** We look forward to seeing you in Washington, D.C., in June!

### **PPW 2017 Affiliate Important Information**

**As of today, 22 affiliates have submitted the name of the PPC who will be serving in the role beginning June 1, 2017. Each Affiliate PPC or the alternate PPC attending will receive a separate email with registration instructions.**

One of the most important responsibilities of the affiliate Public Policy Coordinator (PPC) is to coordinate the team activities at PPW. In addition to attending PPW, the affiliate PPC will:

1. Participate in **All Pre-PPW webinar trainings** (webinars will be recorded and posted to the PPW community of interest for viewing at another time)
2. Assist with training his/her affiliate's attendees prior to PPW
3. Setup and coordinate Congressional meetings on the Hill for members from his/her affiliate
4. Assist attendees with setup of meetings with U.S. House of Representatives as appropriate
5. Attend the Pre-PPW meeting on Sunday, June 25, 2017 from 1 p.m. - 2 p.m.
6. Submit report prior to PPW with the scheduled meetings (sample will be provided)
7. Serve as table facilitator during PPW
8. Mentor affiliate attendees
9. Submit reports after Congressional meetings on the Hill
10. Coordinate in-district Congressional follow up visits

It is a big job! The affiliate's PPC for 2017 - 2018 will receive a complimentary registration to PPW 2017. Since the job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. For additional information, please contact me.

As affiliates begin to identify the PPW 2017 team, we encourage you to consider sending additional members of your public policy panel such as the SPR, SRS, CPC and RR. PPW provides important training and leadership development for affiliate public policy leaders.

### **PPW 2017 DPG and MIG Important Information**

**As of today, 10 DPGs and 2 MIGs have submitted the name of the PAL who will be serving in the role beginning June 1, 2017. Each DPG/MIG PAL will receive a separate email with registration instructions.**

Each DPG and MIG Policy and Advocacy Leader (PAL) whose term begins on June 1, 2017 will receive a complimentary registration to 2017. In addition to attending PPW, the PAL or alternate PAL will:

1. Participate in Pre-PPW webinar trainings (webinars will be recorded and posted to the PPW community of interest for viewing at another time)
2. Attend the Pre-PPW meeting on Sunday, June 25, 2017 from 1 p.m. - 2 p.m.
3. Assist and work with affiliate Public Policy Coordinator (PPC) as appropriate
4. Setup of meeting with U.S. House of Representative member as appropriate
5. Attend Congressional meetings on the Hill for members from his/her voting state
6. Submit reports after Congressional meetings on the Hill on June 24
7. Attend in-district Congressional follow up visits

Since the PAL job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. For additional information, please contact me.

### **Thumbs Up!**

Last week, the Tennessee Academy of Nutrition and Dietetics achieved a significant victory in getting proposed rule changes related to therapeutic diet orders at the Board for Licensing Healthcare Facilities hearing in Nashville. Before Tennessee RDNs are able to order therapeutic diets, the approved changes must go before the Attorney General, but we are thrilled with this development and are grateful for the ongoing efforts of Tennessee's public policy leaders!

**Thumbs Up to the Tennessee Academy!**

**Congratulations to the Virginia Academy of Nutrition and Dietetics for hosting a very successful lobby day in Richmond on February 8.** First Lady of the Virginia Commonwealth, *Dorothy McAuliffe* spoke to the 100 attendees about childhood obesity and food insecurity.  
**Thumbs Up to the Virginia Academy!**

**Dates to Remember:**

**Please note the registration links are provided below for each event.**

Tuesday, February 21, 2017

2 - 3 p.m. (Eastern Time)

Public Policy Forum: Federal Policy Issues Update

**Register**

Monday, February 27, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Hill Day – Obesity  
Washington, D.C.

Registration Closed

Wednesday, March 15, 2017

2 - 3 p.m. (Eastern Time)

PPW Boot Camp Session 1:

PPC and PAL Leadership Role for PPW 2017

**Register**

Tuesday, March 21, 2017

2 - 3 p.m. (Eastern Time)

Public Policy Forum: Success Stories for Increasing  
Member Engagement

**Register**

Monday, May 1, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time)



Quarterly Advocacy Hill Day  
Washington, D.C.

Registration will be open soon!

Please let me know if you have questions.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)

## 2524. February 2017 Chair Monthly Message

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** brantley.susan@gmail.com <brantley.susan@gmail.com>, constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>, Denice@WellnessPress.com <Denice@WellnessPress.com>, diannepolly@gmail.com <diannepolly@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, don.bradley@duke.edu <don.bradley@duke.edu>, eileen.kennedy@tufts.edu <eileen.kennedy@tufts.edu>, escottstumps@ecu.edu <escottstumps@ecu.edu>, evelyncrayton64@gmail.com <evelyncrayton64@gmail.com>, Hope.Barkoukis@case.edu <Hope.Barkoukis@case.edu>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>, jojo@nutritioned.com <jojo@nutritioned.com>, kathywilsongoldrd@gmail.com <kathywilsongoldrd@gmail.com>, Kay\_Wolf@Columbus.rr.com <Kay\_Wolf@Columbus.rr.com>, lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, linda.farr@me.com <linda.farr@me.com>, maha.tahiri@genmills.com <maha.tahiri@genmills.com>, mgarner@ua.edu <mgarner@ua.edu>, michele.d.lites@kp.org <michele.d.lites@kp.org>, miles081@umn.edu <miles081@umn.edu>, myadrick@computrition.com <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>, rangecamille@gmail.com <rangecamille@gmail.com>, sitoyaj@hotmail.com <sitoyaj@hotmail.com>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, tjraymond@aol.com <tjraymond@aol.com>, tlk3@case.edu <tlk3@case.edu>, traceybatesrd@gmail.com <traceybatesrd@gmail.com>  
**Cc:** Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Katie Brown <kbrown@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Susan Burns <Sburns@eatright.org>, Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Singerman, Carol <carol.singerman@dairy.org>, Sandy Stelflug <Sandy.Stelflug@genmills.com>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Feb 14, 2017 10:06:07  
**Subject:** February 2017 Chair Monthly Message  
**Attachment:** [image001.png](#)  
[image002.png](#)  
[image003.emz](#)

[image004.png](#)

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[image006.jpg](#)

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[image008.jpg](#)

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## February 2017 Chair Monthly Message

from Academy of Nutrition and Dietetics Foundation Chair

Jean Ragalie-Carr, RDN, LDN, FAND

### **Weour Volunteers and Donors!**

The month of February and Valentine's Day go hand-in-hand and is a great opportunity to recognize all the people who make a difference in your life. This month, I would like to express our love and gratitude to our volunteers and donors, the true lifeblood of our organization. Our success is directly attributed to the tireless and passionate work of our volunteers and the generosity of our donors. As the Academy of Nutrition and Dietetics Foundation Chair, I have the privilege of meeting many Academy members who offer their time, talents and treasure to our Foundation, sharing their passion for what we do to helps us make a difference in the lives of thousands of individuals each year, through Scholarships, Awards, Research Grants and our Public Education Programs.

It all starts with our Board of Directors, leaders throughout our profession who come together to help us advance public health and nutrition by utilizing the expertise and reach of registered dietitian nutritionists, I can't thank you enough for your leadership and generosity, it is an honor working beside you. Our next line of volunteers are the thousands of Academy members who help us deliver our Kids Eat Right and Future of Food Public Education Programs, working with schools and communities to help kids eat better and providing information to support sustainable food systems and a safe and nutritious food supply for the growing world population. Many of these outstanding individuals are recognized monthly as our Every Day Heroes. If you are interested in volunteering and getting involved with our Foundation, please check out the opportunities on our Volunteer Page.

Donors make the true difference, none of our great work would be possible without your support. I would like to thank everyone listed in our 2016 Donor Report, helping us make a difference in the lives of so many last year. Students like Angela Yu, who received the 2016 New Jersey Academy of Nutrition and Dietetics Scholarship.

While you are expressing your love and gratitude this month to the people that mean the most to you, please remember to donate to the Academy Foundation when renewing your Academy membership online or donate today to the only charitable organization dedicated to serving to our profession!

Warm Regards,

Jean Ragalie-Carr, RDN, LDN, FAND

2016 - 2017 Academy of Nutrition and Dietetics Foundation Chair

2525. RE: Academy Deck for Presentations

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Feb 13, 2017 17:05:16  
**Subject:** RE: Academy Deck for Presentations  
**Attachment:** [image001.png](#)

---

Hi, Donna: We're working on updating both the regular speech and a separate one on Second Century and we'll get them to you as soon as possible. Thanks very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, February 13, 2017 1:23 PM

**To:** Tom Ryan <Tryan@eatright.org>; Doris Acosta <dacosta@eatright.org>

**Subject:** Academy Deck for Presentations

Tom, Can you send me the decks for presentations for Affiliate meetings please or the link of where to find them on the portal? I was under the impression there was one for Second Century and one for the Academy Update. I have one coming up in two weeks and want to get prepared. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

2526. Ps

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 13, 2017 15:35:28  
**Subject:** Ps  
**Attachment:**

---

Even though Mr. Kling's bill is very discouraging, we are going to fight such legislation as this would undo all the hard work of our school nutrition leaders.

Mary Pat Raimondi, MS RDN  
Vice President,  
Strategic Policy and Partnerships  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW-  
Suite 460  
Washington, DC 20036  
phone: 312.899.1731  
mraimondi@eatright.org  
www.eatright.org

## 2527. Special Invitation: Participate in Academys Public Policy Workshop

**From:** Academy of Nutrition and Dietetics <PPW@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 13, 2017 11:58:13  
**Subject:** Special Invitation: Participate in Academys Public Policy Workshop  
**Attachment:**

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Special Invitation: Participate in Academys Public Policy Workshop

Having trouble viewing this e-mail? [View it in your browser.](#)

Dear Donna:

As we celebrate the Academys 100th anniversary and the successes we have achieved, we also recognize that the new administration has brought with it uncertainty and change. Advancing our profession in its Second Century by paving the way for the next generation has not changed. **We must work together** to advocate for legislation and policies that build on food, nutrition and the dietetics profession as pillars for health and wellness.

The **Academys Public Policy Workshop** is the worlds largest food and nutrition policy and advocacy summit, where Academy members and nutrition professionals advocate for the health of the nation with **nutrition at center stage**.

Join me at the Academys Public Policy Workshop, June 25 to 26 in Washington, D.C. This years workshop is the go-to event where you will sharpen your communication skills, advocate for the profession and develop high-level personal and professional relationships. The updated program features:

- A **format that focuses on current issues** (1/2-day) and a full day of Hill visits.
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Lucille Beseler, MS, RDN, LDN, CDE, FAND  
President, 2016-2017



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Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2528. RE: MIDAN

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 13, 2017 11:56:53  
**Subject:** RE: MIDAN  
**Attachment:**

---

Fantastic! Thank you so much!

-----Original Message-----

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]  
Sent: Friday, February 10, 2017 5:28 PM  
To: Beth Labrador  
Subject: Re: MIDAN

I think they are on track and OK. I don't think you need to follow up. I was talking to the treasurer so that might be why she did not know the exact amount, but she knew they were going to do it.

Sent from my iPhone

> On Feb 10, 2017, at 5:02 PM, Beth Labrador <BLabrador@eatright.org> wrote:

>

> Hi Donna. Happy Friday! That is great news! Thank you so much for reaching out to them. It is odd they were unaware of the 5% goal. We sent the message to them? Let me know if you think I should follow-up. Thanks again and have a wonderful weekend!

>

> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]

> Sent: Friday, February 10, 2017 9:28 AM

> To: Beth Labrador <BLabrador@eatright.org>

> Subject: MIDAN

>

>

> Beth, Talked to the treasurer of MIDAN and she said they were planning on doing a donation and putting it in their Plan of Work. She did not know that the recommendation was 5% of their reserves. She said she did not think it was going to be a problem and that their POW had to be in my soon so they were working on it now. I asked her to contact me if they had questions or concerns. I think they will be a go!

>

> Donna S. Martin, EdS, RDN, LD, SNS, FAND

>

> Director, School Nutrition Program

>  
> Burke County Board of Education  
>  
> 789 Burke Veterans Parkway  
>  
> Waynesboro, GA 30830  
>  
> work - 706-554-5393  
>  
> fax - 706-554-5655  
> <Academy Foundation Second Century Proposal for the Muslims in Dietetics and Nutrition MIG  
.eml>

2529. RE: HR 610

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Jennifer Folliard <JFolliard@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Feb 13, 2017 11:44:18  
**Subject:** RE: HR 610  
**Attachment:** [image001.png](#)

---

Mr. King's bill is asking for the repeal of the HHFKA. It was first introduced in 2012 and got little traction. With the new Administration, his hope is that the President and colleagues will agree on his position. His role on the House Agriculture has been strengthened with the new assignments.

Jenn has already developed a great relationship with the new chairman of the Nutrition Committee's staff which will be very helpful. And we continue to have good relationships with the House Agriculture staff as well.

We expect that there might be more of these bills to roll back the regulations since that is the mantra of the President.

Let me know if you have any more questions.

MP

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**  
**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, February 13, 2017 10:08 AM  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Subject:** Re: HR 610

Mary Pat, Can you give me some idea of what the bill is really asking for? Do they want to kill/repeal the Healthy Hunger Free Kids Act or just change the calorie maximum and allow parents to bring food from home?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

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**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent:** Monday, February 13, 2017 9:33 AM  
**To:** Donna Martin; Jennifer Folliard  
**Subject:** RE: HR 610

We will be meeting with our partners next week February 21 on this issue. SNA will be there as several other groups to identify our strategy.

We will definitely keep you in this loop. Please thank the GA member who inquired, we always appreciate hearing from our members!

MP

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
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**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**

**[www.eatright.org](http://www.eatright.org)**

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Monday, February 13, 2017 8:22 AM

**To:** Mary Pat Raimondi <[mraimondi@eatright.org](mailto:mraimondi@eatright.org)>; Jennifer Folliard <[JFolliard@eatright.org](mailto:JFolliard@eatright.org)>

**Subject:** Fw: HR 610

May Pat and Jenn, Do you all have any information on this bill that was sent to me by a Georgia Academy Member? Obviously, I am only interested in the School Nutrition part. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

**From:** Rachel Johaneck <rachel.johaneck@gmail.com>  
**Sent:** Sunday, February 12, 2017 11:45 AM  
**To:** info@eatrightgeorgia.org; Ellen Steinberg  
**Cc:** Donna Martin  
**Subject:** HR 610

[https://www.congress.gov/115/bills/hr610/BILLS-115hr610ih.pdf?utm\\_source=HSLDA+email&utm\\_medium=email&utm\\_campaign=Outreach](https://www.congress.gov/115/bills/hr610/BILLS-115hr610ih.pdf?utm_source=HSLDA+email&utm_medium=email&utm_campaign=Outreach)

Hi Kelly and Ellen,

I know Elizabeth is more for state legislation, but do you think she could translate this bill above and let members know more about it? I tried reading it all and got a little confused, but I'm guessing we won't like it.

Either that or who should we reach out to on the national level to notify members about this? I CC'd Donna Martin about this, but she might have a lot going on so I thought I'd reach out to you guys as well.

I get the feeling that we're going to need to work on getting members even more involved on legislation on state and national levels over the next several years.

Thanks for your help!

Rachel

Sent from my iPhone

2530. FW: member input

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'lbeseler\_fnc@bellsouth.net' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 13, 2017 11:32:28  
**Subject:** FW: member input  
**Attachment:** [image001.png](#)

---

Something tells me I know who's behind this.

**From:** Paul Mifsud  
**Sent:** Monday, February 13, 2017 10:10 AM  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** FW: member input

**From:** Anna Shlachter  
**Sent:** Monday, February 13, 2017 9:58 AM  
**To:** Paul Mifsud; 'Margaret Garner'  
**Subject:** FW: member input

Hello Margaret and Paul:

I hope you are having a great start to the week.

I am passing along member input/questions on the Academy budget. You'll see the questions were sent to the MD delegate.

Thank you.

Anna

Anna Shlachter, MS, RDN, LDN, FAND

*Director, HOD Governance*



800-877-1600, ext. 4819

ashlachter@eatright.org

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**From:** Berit Christensen [mailto:bmchrist@cord.edu]

**Sent:** Monday, February 13, 2017 7:17 AM

**To:** House of Delegates <HOD@eatright.org>

**Subject:** member input

Good morning,

A Maryland member asked me to pass along her email. I did my best to address some of her questions. Her biggest ask is for increased transparency, especially in the Treasurer message to HOD. Please see below. Thanks!

-Berit Dockter MPP, RD, LD

Maryland Delegate

It was recently shared with me that our AND Executive Director was awarded a \$54,000 bonus for her performance in 2016 – see attachment with URL link -

<http://www.ceoupdate.com/articles/compensation/inside-compensation-ceo-salaries-large-associations-2016>; it is not clear from the website explanation which year (2014, 2015, 2016) this data actually came from, and I have been unsuccessful in finding the A.N.D. IRS 990 forms for these periods online. Mrs. Babjak's base of \$356,000 does not seem out-of-place with the other non-profit groups listed in this article based on the reported \$41,000,000 of revenue – although I am guessing most of the physician associations want MD(s) as exec directors. I found the 2014 version at <http://www.ceoupdate.com/articles/compensation/inside-compensation-ceo-salaries-large-associations-2014> with her base salary listed as \$327,710 and no reported bonus with a total organization revenue of \$34,000,000. The 2015 version at <http://www.ceoupdate.com/articles/compensation/inside-compensation-ceo-salaries-large-associations-2015> with her base salary listed as \$294,469 with a \$50,000 bonus with a total organization revenue of \$35,000,000. It is not clear why her base salary has fluctuated so much

over three years in these online publications nor how the Academy reported revenues went from \$35,000,000 in 2015 to \$41,000,000 in 2016. Actually Mrs. Babjak's total compensation increased from \$344,469 in 2015 to \$410,761 in 2016. But as the economy grew so did CEO salaries.

Additionally, what I know or have been told.

1. AND appears to be losing full-paying members that has been masked by increased student numbers. Locally at the MAND meeting this week it was reported in Maryland there are 1100 AND/MAND RD/DTR members and 800 RDs who are not MAND/AND members. So despite our MAND issues with less student members, the real money issue for our national may be the loss of full-paying dues members.
2. AND moved its headquarters to a smaller space in its Chicago building at the first of the year.
3. The educators (having already paid fees to belong to AND and subsequently another fee to belong to NDEP)-- through NDEP have apparently been asked to give another \$8000 to underwrite AND staff costs to revise the Educators standard of practice as AND does not have the money itself to pay for this. I assume any publication developed would be sold to members in the AND store for a price that would at least underwrite the printing cost.

So my questions to you

1. Is information shared with HOD as to what goals are set for the Exec Director and how the goals are set for the Exec Director in order to earn a bonus? If not, are you allowed to ask about this? Is HOD allowed to have input on these goals?
2. Is information shared with HOD re: who at the headquarters, beyond Mrs. Babjak, is/are eligible for yearly bonus awarded by the AND Board of Directors? If so, is HOD allowed to learn about the goals and/or have input on these goals?
3. Does the bonus program include all AND employees? If so, does MAND need to look at setting up bonus plan for its Executive Director position – once position is finalized and contract written – to be consistent if AND has all employees on bonus plans?

Other comments and data from AND Annual reports

1. The Academy has an ongoing issue with transparency, e.g. we would most likely not be having a sponsorship discussion at our MAND meeting this week if the AND BOD had not decided to put its logo on Kraft Cheese (without alerting members).

2. Financial issues seem to exist. The Academy annual reports list

- assets as 2014 (\$48,688,297), 2015 (\$48,251,836) and 2016 (\$ 45,026,504);
- operating expenses exceeded revenue in 2014 (\$3,110,000), 2015 (\$3, 398,000) and 2016 (\$2,275, 000) which has been offset in part by asset ROI.
- Gross Membership dues as 2014 (\$11,668,496), 2015 (\$11,793,554) and 2016 (\$11,654,409) – with slightly less in 2016 than prior years.
- Less sponsorship/ grants money in 2016 than prior years – maybe related to new sponsorship policies
- 2016 Financial statement (copied directly). Total revenues for the Academy were \$21.2 million and total expenses were \$23.4 million in the 2016 Fiscal Year. The investment earnings were \$125,000. The Academy continues to invest into the future of the organization by developing new programs, products and services that will benefit members and the profession now and for years to come. This is the primary reason expenses exceeded income in the 2016 Fiscal Year. This, coupled with lower investment earnings than anticipated, resulted in a loss of \$2.2 million. IF the stock market has risen over the last year why did investments produce less?

I realize if you have information on these financial details it is most likely required to be confidential, but I would feel a lot better if I knew HOD at least had an understanding of the financials and hopefully have input on behalf of the general membership.

In closure, perception can become reality – any one seeing that CEO bonus and not knowing the details (i.e. goals established to earn the bonus) will most likely assume the worse especially since very few new grads even start at salaries in the range of \$50,000. I believe greater transparency can reduce misperception and increase level of trust particularly with young members.

I look forward to your response and understand it may need to be “I am not allowed to share this information.

2531. RE: HR 610

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Jennifer Folliard <JFolliard@eatright.org>  
**Sent Date:** Feb 13, 2017 09:50:24  
**Subject:** RE: HR 610  
**Attachment:** [image001.png](#)

---

We will be meeting with our partners next week February 21 on this issue. SNA will be there as several other groups to identify our strategy.

We will definitely keep you in this loop. Please thank the GA member who inquired, we always appreciate hearing from our members!

MP

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

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**Washington, DC 20036**

**phone: 312.899.1731**  
**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, February 13, 2017 8:22 AM  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>; Jennifer Folliard <JFolliard@eatright.org>  
**Subject:** Fw: HR 610

May Pat and Jenn, Do you all have any information on this bill that was sent to me by a Georgia Academy Member? Obviously, I am only interested in the School Nutrition part. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Rachel Johaneck <rachel.johaneck@gmail.com>

**Sent:** Sunday, February 12, 2017 11:45 AM

**To:** info@eatrightgeorgia.org; Ellen Steinberg

**Cc:** Donna Martin

**Subject:** HR 610

[https://www.congress.gov/115/bills/hr610/BILLS-115hr610ih.pdf?utm\\_source=HSLDA+email&utm\\_medium=email&utm\\_campaign=Outreach](https://www.congress.gov/115/bills/hr610/BILLS-115hr610ih.pdf?utm_source=HSLDA+email&utm_medium=email&utm_campaign=Outreach)

Hi Kelly and Ellen,

I know Elizabeth is more for state legislation, but do you think she could translate this bill above and let members know more about it? I tried reading it all and got a little confused, but I'm guessing we won't like it.

Either that or who should we reach out to on the national level to notify members about this? I CC'd Donna Martin about this, but she might have a lot going on so I thought I'd reach out to you guys as well.

I get the feeling that we're going to need to work on getting members even more involved on legislation on state and national levels over the next several years.

Thanks for your help!

Rachel

Sent from my iPhone

2532. Re: IMPORTANT: Lucille's United Nations presentation on Friday, February 10

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, evelyncrayton64 <evelyncrayton64@gmail.com>, craytef@charter.net <'craytef@charter.net'>, 'Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <'jojo@nutritioned.com'>, Kay Wolf <Kay\_Wolf@Columbus.rr.com>, Linda Farr <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school <miles081@umn.edu>, Michele.D.Lites@kp.org <'Michele.D.Lites@kp.org'>, michelelites@sbcglobal.net <'michelelites@sbcglobal.net'>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <'DeniceFerkoAdams@gmail.com'>, Tammy.randall@case.edu <'Tammy.randall@case.edu'>, brantley.susan@gmail.com <'brantley.susan@gmail.com'>, Tracey Bates <traceybatesrd@gmail.com>, Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>, dwbradley51@gmail.com <'dwbradley51@gmail.com'>, don.bradley@duke.edu <don.bradley@duke.edu>, steve.miranda44@gmail.com <'steve.miranda44@gmail.com'>, myadrick@computrition.com <myadrick@computrition.com>, tjraymond@aol.com <tjraymond@aol.com>, constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>, Escott-Stump, Sylvia <ESCOTTSTUMPS@ecu.edu>, Eileen.kennedy@tufts.edu <Eileen.kennedy@tufts.edu>, rangecamille@gmail.com <rangecamille@gmail.com>, kathywilsongoldrd@gmail.com <kathywilsongoldrd@gmail.com>, Maha.Tahiri@genmills.com <Maha.Tahiri@genmills.com>, sitoyaj@hotmail.com <sitoyaj@hotmail.com>, susan.finn@outlook.com <susan.finn@outlook.com>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Feb 12, 2017 14:01:14  
**Subject:** Re: IMPORTANT: Lucille's United Nations presentation on Friday, February 10  
**Attachment:**

---

Lucille requested I share the following communication below;).

(Thank YOU, Lucille, for all you do for the Academy and its members!)

Joan

Joan Schwaba

Director, Strategic Management

Academy of Nutrition and Dietetics

www.eatright.org

+++++

I was remiss in forgetting to thank you Joan for all you do in keeping me on schedule, answering emails continuously including on Sunday and sending communications on my behalf.

Many thanks!

Lucille

Lucille Beseler MS,RDN,LDN,CDE

President-Family Nutrition Center of South Florida

**President Academy of Nutrition and Dietetics 2016-2017**

5350 W. Hillsboro Blvd. #105

Coconut Creek, Fl. 33073

954-360-7883

fax: 954-360-7884

Sent from my iPad

+++++

On Feb 12, 2017, at 10:15 AM, Joan Schwaba <JSchwaba@eatright.org> wrote:

A communication from Lucille follows below.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

+++++

Hello,

I am home from this extraordinary event. I want to thank you all for your support. Believe me - I could feel the good wishes as I took the podium to convey our message. An event of this magnitude could not happen without the help of many talented individuals. Thank you to Doris Acosta, Tom Ryan and the communications team for helping to make my words memorable (I hope). Dante Turner and the travel team that helped me get there through a NYC snowstorm. Pat Babjak for supporting this important endeavor and Mary Beth Whalen who texted me a great line 10 minutes before I took the podium that should be our mantra-"Nutrition is science, not fad"!

Lastly but most importantly, I would like to thank Sue Finn for allowing me to take her place at this important and influential event. Her guidance and support gave me the confidence to represent



our 75,000 members and our profession. Sue, I will not forget your kindness. Thank you all. As a team, there is no stopping us!

Warm regards,  
Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Feb 10, 2017, at 12:26 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Mary Beth asked that I share the following update regarding Lucille's UN presentation:

If you would like to watch Lucille give her presentation to the U.N. live, just click on this live link **<http://webtv.un.org/>**. Despite the horrendous snow storm that hit New York yesterday, Lucille was able to brave the storm and deliver an important message on behalf of the Academy. Tune in if you are able! She is scheduled to present at **11:40am CT**.

**Mary Beth Whalen**

*Chief Operating Officer*

**Academy of Nutrition and Dietetics**

*Executive Director*

**Academy Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

mwhalen@eatright.org

www.eatright.org

312/899-4820

**From:** Patricia Babjak

**Sent:** Tuesday, February 07, 2017 3:48 PM

**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@charter.net'; 'Margaret Garner' <mgarner@ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFenkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'don.bradley@duke.edu' <don.bradley@duke.edu>; 'steve.miranda44@gmail.com'; 'myadrick@computriton.com' <myadrick@computriton.com>; 'tjraymond@aol.com' <tjraymond@aol.com>; 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>; 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>; 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>; 'rangecamille@gmail.com' <rangecamille@gmail.com>; 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>; 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>; 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CReidy@eatright.org>; Susan Burns <sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Lucille's United Nations presentation on Friday, February 10

As I mentioned last week, Lucille is scheduled to represent the Academy at United Nations headquarters on Friday, February 10, at the Royal Academy of Science International Trust's Second Commemoration of the International Day of Women and Girls in Science. She will speak during a session on *Gender, Science and Sustainable Development: The Impact of Media From Vision to Action*. Her presentation is scheduled for 11:25 a.m. Eastern time. You can watch the conference live online at <http://webtv.un.org/> beginning at 10 a.m. Eastern. We will share information with members on all our social media PRO channels and in next week's *Eat Right Weekly*.

Lucille's remarks will spotlight the Academy's history, our Second Century and our future mission and vision. This UN presentation helps advance the Academy's international focus within our Strategic Plan.

Hope you are able to watch the presentation live online. Please let me know if you have any questions.

Regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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<image001.png>

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2533. RE: IMPORTANT: Lucille's United Nations presentation on Friday, February 10

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, 'myadrick@computritition.com' <myadrick@computritition.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'rangecamille@gmail.com' <rangecamille@gmail.com>, 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>, 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>, 'susan.finn@outlook.com' <susan.finn@outlook.com>  
**Cc:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Feb 12, 2017 11:34:08  
**Subject:** RE: IMPORTANT: Lucille's United Nations presentation on Friday, February 10  
**Attachment:**

---

A communication from Lucille follows below.

Best regards,  
 Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**

+++++

Hello,

I am home from this extraordinary event. I want to thank you all for your support. Believe me - I could feel the good wishes as I took the podium to convey our message. An event of this magnitude could not happen without the help of many talented individuals. Thank you to Doris Acosta, Tom Ryan and the communications team for helping to make my words memorable (I hope). Dante Turner and the travel team that helped me get there through a NYC snowstorm. Pat Babjak for supporting this important endeavor and Mary Beth Whalen who texted me a great line 10 minutes before I took the podium that should be our mantra-"Nutrition is science, not fad"!

Lastly but most importantly, I would like to thank Sue Finn for allowing me to take her place at this important and influential event. Her guidance and support gave me the confidence to represent our 75,000 members and our profession. Sue, I will not forget your kindness. Thank you all. As a team, there is no stopping us!

Warm regards,  
Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Feb 10, 2017, at 12:26 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Mary Beth asked that I share the following update regarding Lucille's UN presentation:

If you would like to watch Lucille give her presentation to the U.N. live, just click on this live link <http://webtv.un.org/>. Despite the horrendous snow storm that hit New York yesterday, Lucille

was able to brave the storm and deliver an important message on behalf of the Academy. Tune in if you are able! She is scheduled to present at **11:40am CT**.

## **Mary Beth Whalen**

*Chief Operating Officer*

## **Academy of Nutrition and Dietetics**

*Executive Director*

## **Academy Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

[mwhalen@eatright.org](mailto:mwhalen@eatright.org)

[www.eatright.org](http://www.eatright.org)

[312/899-4820](tel:3128994820)

**From:** Patricia Babjak

**Sent:** Tuesday, February 07, 2017 3:48 PM

**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@charter.net'; 'Margaret Garner' <mgarner@ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFenkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'don.bradley@duke.edu' <don.bradley@duke.edu>; 'steve.miranda44@gmail.com'; 'myadrick@computrition.com' <myadrick@computrition.com>; 'tjraymond@aol.com' <tjraymond@aol.com>; 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>; 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>; 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>; 'rangecamille@gmail.com' <rangecamille@gmail.com>; 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>; 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>; '

sitoyaj@hotmail.com' <sitoyaj@hotmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CReidy@eatright.org>; Susan Burns <sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Lucille's United Nations presentation on Friday, February 10

As I mentioned last week, Lucille is scheduled to represent the Academy at United Nations headquarters on Friday, February 10, at the Royal Academy of Science International Trust's Second Commemoration of the International Day of Women and Girls in Science. She will speak during a session on *Gender, Science and Sustainable Development: The Impact of Media From Vision to Action*. Her presentation is scheduled for 11:25 a.m. Eastern time. You can watch the conference live online at <http://webtv.un.org/> beginning at 10 a.m. Eastern. We will share information with members on all our social media PRO channels and in next week's *Eat Right Weekly*.

Lucille's remarks will spotlight the Academy's history, our Second Century and our future mission and vision. This UN presentation helps advance the Academy's international focus within our Strategic Plan.

Hope you are able to watch the presentation live online. Please let me know if you have any questions.

Regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image001.png>

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*



2534. RE: MIDAN

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 10, 2017 17:02:06  
**Subject:** RE: MIDAN  
**Attachment:** [Academy Foundation Second Century Proposal for the Muslims in Dietetics and Nutrition MIG .eml](#)

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Hi Donna. Happy Friday! That is great news! Thank you so much for reaching out to them. It is odd they were unaware of the 5% goal. We sent the message to them? Let me know if you think I should follow-up. Thanks again and have a wonderful weekend!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, February 10, 2017 9:28 AM  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Subject:** MIDAN

Beth, Talked to the treasurer of MIDAN and she said they were planning on doing a donation and putting it in their Plan of Work. She did not know that the recommendation was 5% of their reserves. She said she did not think it was going to be a problem and that their POW had to be in my soon so they were working on it now. I asked her to contact me if they had questions or concerns. I think they will be a go!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## 2535. Short Link to Lucille's UN Video

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, 'myadrick@computrition.com' <myadrick@computrition.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'rangecamille@gmail.com' <rangecamille@gmail.com>, 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>, 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Feb 10, 2017 16:26:32  
**Subject:** Short Link to Lucille's UN Video  
**Attachment:**

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<http://sm.eatright.org/BeselerUN>

President Lucille Beseler Speaks at UN Headquarters for International Day of Women and Girls in Science

[sm.eatright.org](http://sm.eatright.org)

President Lucille Beseler, MS, RDN, LDN, CDE, FAND, spoke at the International Day of Women and Girls in Science commemoration at the United Nations in New York on February 10, 2017.

2536. RE: 4Ps Call February 13

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn Crayton' <evelyncrayton64@gmail.com>, Katie Brown <kbrown@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Feb 10, 2017 15:54:58  
**Subject:** RE: 4Ps Call February 13  
**Attachment:** [image001.png](#)  
[Att 2.0 Second Century Update.pdf](#)

---

Attached is the supporting document for agenda item 2.0 - *Second Century Update* for next week's 4Ps call.

Have a wonderful weekend!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

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*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

**From:** Joan Schwaba

**Sent:** Thursday, February 09, 2017 2:45 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'Evelyn Crayton' <craytef@charter.net>; 'Evelyn Crayton' <evelyncrayton64@gmail.com>; Katie Brown <kbrown@eatright.org>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>

**Subject:** 4Ps Call February 13

Attached are the agenda and supporting documents for the 4Ps call scheduled for Monday, February 13 at 12:30pm CT/1:30pm ET. Your review and input are welcome. The attachment for agenda item 2.0 - *Second Century Update* will be sent on Friday.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Phone: 312-899-4798

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

## 2537. Get CPEU on February 16 - Sweeteners Webinar

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Feb 10, 2017 14:24:17  
**Subject:** Get CPEU on February 16 - Sweeteners Webinar  
**Attachment:**

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Get CPEU on February 16- Sweeteners Webinar  
Having trouble viewing this e-mail? View it in your browser.

Connect with Us:

State of the Sweeteners Union: How Strong is the Evidence on Low and No-Calorie Sweeteners?

**Date:** Thursday, February 16, 2017 (12 PM CST)

**CPEU Hours:** 1

**Speakers:** Berna Magnuson, Ph.D and Kris Sollid

Decades of scientific study has confirmed that human consumption of FDA-approved low and no-calorie sweeteners is safe and can be an effective tool for managing weight and diabetes. Yet, even with overwhelming high-quality evidence supporting their use, misinformation still exists. This webinar will help registered dietitian nutritionists address false and misleading information by reviewing the most current established scientific knowledge on the safety and metabolism of low and no-calorie sweeteners.

### Learning Objectives:

- Explain the international process for safety assessment and approval of low and no-calorie sweeteners, including safety testing and establishment of Acceptable Daily Intake levels.
- Compare the similarities and differences in the human metabolism of commonly used low-calorie sweeteners.
- Illustrate how understanding the metabolism and typical consumption levels of low and no-calorie sweeteners can be used to address misinformation regarding their safety and efficacy for managing weight and diabetes.
- Identify gaps between public perception and scientific evidence regarding low and no calorie sweeteners.

### LEARN MORE AND REGISTER HERE

Share this mailing with your social network:

This Center for Lifelong Learning email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future CLL emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2538. ATTENTION: ANDPAC & LPPC In-Person Meetings and Quarterly Advocacy Day - Hotel & Meeting Information

**From:** Christine Rhone <crhone@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Jeanne Blankenship <JBlankenship@eatright.org>  
**Sent Date:** Feb 10, 2017 14:16:10  
**Subject:** ATTENTION: ANDPAC & LPPC In-Person Meetings and Quarterly Advocacy Day - Hotel & Meeting Information  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

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Hello Donna:

We are almost 2 weeks away from our LPPC In-Person meeting and the Quarterly Advocacy Day and we are excited to see everyone together in the Washington, DC office. We are anticipating a very productive and engaging session.

We have booked a room at the Hotel Topaz for your stay and will be reserving a table for a “family” dinner on Sunday night at 6:30 p.m. (*locations TBD*).

**If you have any dietary restrictions please let us know as soon as possible.**

Hotel details are as follows:

**The Topaz Hotel**  
**1733 N St NW**  
**Washington, DC 20036**  
**(202) 393-3000**

**Room Type**

**Room-mate**

**Confirmation #**



Queen/Queen

None

C122OLBZ

**Hotel Topaz amenities include:**

- **Hosted evening wine hour from 5-6pm, 7 days a week**
- **Complimentary morning coffee and tea service**
- **Evening Nightcap offering a small glass of spirits, paired with a sweet treat**
- **In-room spa services**
- **A yoga mat in every room**
- **Complimentary access to LA Fitness, 3 blocks away.**
- **Concierge services**
- **24-hour on-site business center**
- **Valet parking for \$48 + tax per night**

On the day of the In-Person meeting, PIA staff will be on hand in our building lobby to greet you and escort you to our office suite where a light and healthy breakfast and a noon lunch will be served. As a reminder, our building address is:

**1120 Connecticut Avenue**

**Suite 460**

**Washington, DC 20036**

Please note that additional information will be sent along with the meeting materials a week prior to the meeting date. As usual, if you have any question or concerns, please do not hesitate to let

us know.

See you soon,

Christine A. Rhone

***Office Administrator***

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW

Suite 460

Washington DC 20036

**O:** 202.775.8277 ext. 6017

**F:** 202.775.8284

## 2539. Lucille at United Nations

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, 'myadrick@computrition.com' <myadrick@computrition.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'rangecamille@gmail.com' <rangecamille@gmail.com>, 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>, 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>  
**Sent Date:** Feb 10, 2017 14:08:24  
**Subject:** Lucille at United Nations  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)  
[Picture \(Device Independent Bitmap\) 2.jpg](#)  
[Picture \(Device Independent Bitmap\) 3.jpg](#)

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Just in case you did not see it live, here are a few screenshots of Lucille at the United Nations. She did a great job representing the Academy at the Royal Academy of Science International Trust's Second Commemoration of the International Day of Women and Girls in Science during a session on *Gender, Science and Sustainable Development: The Impact of Media From Vision to Action*. Her speech was received overwhelmingly well by the full house in attendance and our members responded positively on social media. We are working on getting the video of Lucille's complete remarks and will post it so that you can view at your leisure. Please let me know if you have any questions.

Regards,  
Pat

2540. CDR Survey RequestFinal Day

**From:** Commission on Dietetic Registration <cdr@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Feb 10, 2017 13:48:47  
**Subject:** CDR Survey RequestFinal Day  
**Attachment:**

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Commission on Dietetic Registration - Weight Management Programs

Having trouble viewing this e-mail? View it in your browser.

CDR DTR Credential Survey Closes Tonight

Dear Employer,

This is a follow-up email from CDR regarding the survey that we have developed in an effort to engage with a broader audience and obtain additional information about the DTR. The insights gathered from this survey as well as those from the focus group that we held during FNCE 2016 will be used to create new messages promoting the DTR.

The survey will only take 10 minutes of your time. Click on the link below to participate. We ask that you **please complete the survey by midnight this evening**, February 8th.

Thank you very much!

<https://www.surveymonkey.com/r/HHXFLZ5>

Share this mailing with your social network:

You have received this email from the Commission on Dietetic Registration.

If you prefer not to receive future emails from CDR, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

2541. IMPORTANT: Lucille's United Nations presentation on Friday, February 10

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, 'myadrick@computritition.com' <myadrick@computritition.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'rangecamille@gmail.com' <rangecamille@gmail.com>, 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>, 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Feb 10, 2017 12:42:43  
**Subject:** IMPORTANT: Lucille's United Nations presentation on Friday, February 10  
**Attachment:** [image001.png](#)

---

Mary Beth asked that I share the following update regarding Lucille's UN presentation:

If you would like to watch Lucille give her presentation to the U.N. live, just click on this live link <http://webtv.un.org/>. Despite the horrendous snow storm that hit New York yesterday, Lucille was able to brave the storm and deliver an important message on behalf of the Academy. Tune in

if you are able! She is scheduled to present at **11:40am CT**.

**Mary Beth Whalen**

*Chief Operating Officer*

**Academy of Nutrition and Dietetics**

*Executive Director*

**Academy Foundation**

120 South Riverside Plaza, Suite 2000

Chicago, IL. 60606-6995

mwhalen@eatright.org

[www.eatright.org](http://www.eatright.org)

312/899-4820

**From:** Patricia Babjak

**Sent:** Tuesday, February 07, 2017 3:48 PM

**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@charter.net'; 'Margaret Garner' <mgarner@ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'don.bradley@duke.edu' <don.bradley@duke.edu>; 'steve.miranda44@gmail.com'; 'myadrick@computrition.com' <myadrick@computrition.com>; 'tjraymond@aol.com' <tjraymond@aol.com>; 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>; 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>; 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>; 'rangecamille@gmail.com' <rangecamille@gmail.com>; 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>; 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>; 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CReidy@eatright.org>; Susan Burns <sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>  
**Subject:** Lucille's United Nations presentation on Friday, February 10

As I mentioned last week, Lucille is scheduled to represent the Academy at United Nations headquarters on Friday, February 10, at the Royal Academy of Science International Trust's Second Commemoration of the International Day of Women and Girls in Science. She will speak during a session on *Gender, Science and Sustainable Development: The Impact of Media From Vision to Action*. Her presentation is scheduled for 11:25 a.m. Eastern time. You can watch the conference live online at <http://webtv.un.org/> beginning at 10 a.m. Eastern. We will share information with members on all our social media PRO channels and in next week's *Eat Right Weekly*.

Lucille's remarks will spotlight the Academy's history, our Second Century and our future mission and vision. This UN presentation helps advance the Academy's international focus within our Strategic Plan.

Hope you are able to watch the presentation live online. Please let me know if you have any questions.

Regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

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*DONATE today in recognition of this major milestone and support our Second Century Initiative!*





2542. Automatic reply: Date for Sue Finn Retreat

**From:** Susan Burns <Sburns@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 10, 2017 12:37:49  
**Subject:** Automatic reply: Date for Sue Finn Retreat  
**Attachment:**

---

Hi. I am sorry I missed you. I will be out of the office from Friday, February 10th until Tuesday, February 14th and will respond to your email when I return. If you need immediate assistance, please contact Martha Ontiveros at montiveros@eatright.org. Thanks and have a great day!

2543. Updated March 2017 Childhood Program Agenda

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 10, 2017 11:31:30  
**Subject:** Updated March 2017 Childhood Program Agenda  
**Attachment:** [March 2017 Program Agenda.pdf](#)

---

Hi Donna, attached is a copy of the updated agenda for your reference.

Thank you.

Pearlie Johnson-Freeman, MBA  
Director, Credentialing Services

Commission on Dietetic Registration  
the credentialing agency for the  
Academy of Nutrition and Dietetics  
120 South Riverside Plaza, Suite 2190  
Chicago, IL 60606-6995  
phone: 312-899-4839  
fax: 312-899-4772  
pjohnson@eatright.org

2544. Daily News & Journal Review: Friday, February 10, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 10, 2017 11:19:00  
**Subject:** Daily News & Journal Review: Friday, February 10, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

### **For National Nutrition Month®, Academy of Nutrition and Dietetics Says Put Your Best Fork Forward When Dining Out**

<http://www.newswise.com/articles/for-national-nutrition-month-academy-of-nutrition-and-dietetics-says-put-your-best-fork-forward-when-dining-out>

March is National Nutrition Month®! View the NNM online catalog and additional promotional resources at [www.eatright.org/nnm](http://www.eatright.org/nnm).

### **Enter the RDN Day Contest for a Chance to be Featured in Times Square**

<http://www.eatrightpro.org/resource/news-center/member-updates/events-and-deadlines/enter-the-rdn-day-contest>

### **Dietary protein - from any source - may help muscle health**

<http://www.reuters.com/article/us-health-muscle-dietary-protein-idUSKBN15N2TX>

Source: *American Journal of Clinical Nutrition*

<http://ajcn.nutrition.org/content/early/2017/02/07/ajcn.116.136762.abstract?sid=187de680-e319-4d4d-8179-da6ab0835359>

### **Drinking Peroxide as 'Natural' Cure Leads to Dangerous Blood Clots**

**So-called 'super water' carries big risks, doctors warn**

<https://consumer.healthday.com/alternative-medicine-information-3/mis-alternative-medicine-news-19/drinking-peroxide-as-natural-cure-leads-to-dangerous-blood-clots-719290.html>

Source: *Annals of Emergency Medicine*

[http://www.annemergmed.com/article/S0196-0644\(16\)31389-0/abstract](http://www.annemergmed.com/article/S0196-0644(16)31389-0/abstract)

### **Review: Smokeless Tobacco Linked to Increased Risk of T2DM**

**Findings from five pooled cohorts show risk up with each additional box of snus**

### **consumed per week**

<http://www.physiciansbriefing.com/Article.asp?AID=719437>

Source: *Journal of Internal Medicine*

<https://www.ncbi.nlm.nih.gov/pubmed/28164394>

### **Divorce May Shrink an Older Woman's Waistline**

**while marriage may widen it, study suggests**

<https://consumer.healthday.com/public-health-information-30/divorce-news-204/divorce-may-shrink-an-older-woman-s-waistline-133-719540.html>

Source: *Journal of Womens Health*

<http://online.liebertpub.com/doi/full/10.1089/jwh.2016.5925>

Related Resource: Practice Paper: Nutrition and Womens Health

[http://www.eatrightpro.org/~media/eatrightpro%20files/practice/position%20and%20practice%20papers/practice%20papers/practice%20papers/nutrition\\_and\\_womens\\_health.ashx](http://www.eatrightpro.org/~media/eatrightpro%20files/practice/position%20and%20practice%20papers/practice%20papers/practice%20papers/nutrition_and_womens_health.ashx)

### **Prenatal BPA Exposure May Dampen Body's Fullness Cues**

**Mice born to mothers exposed to BPA found less responsive to leptin**

<http://www.physiciansbriefing.com/Article.asp?AID=719439>

Source: *Endocrinology*

<https://academic.oup.com/endo/article/doi/10.1210/en.2016-1718/2979186/Perinatal-Exposure-to-Low-Dose-Bisphenol-A-BPA>

### **Doctors See Gains Against an Urgent Threat, C. Diff**

<https://www.nytimes.com/2017/02/10/health/clostridium-difficile-c-diff.html>

Related Resource: CDC Healthcare-associated Infections (HAI)

[https://www.cdc.gov/hai/organisms/cdiff/cdiff\\_infect.html](https://www.cdc.gov/hai/organisms/cdiff/cdiff_infect.html)

### **Fecal Transplant Feasible for C. difficile Infection in Pregnancy**

**Following transplant at 18 weeks' gestation, patient no longer needed antibiotics for rest of pregnancy**

<http://www.physiciansbriefing.com/Article.asp?AID=719442>

Source: *Obstet Gynecol*

<https://www.ncbi.nlm.nih.gov/pubmed/28178052>

### **ALDI unveils \$1.6bn store remodel plan; Whole Foods axes 1,200+ store goal**

(ALDI has unveiled a \$1.6bn plan to remodel and expand 1,300 US stores by 2020, while Whole Foods has abandoned its 1,200+ store goal and says its new focus is on "disciplined growth" and encouraging its core customers to spend more)

<http://www.foodnavigator-usa.com/Markets/ALDI-invests-1.6bn-Whole-Foods-axes-1-200-store-goal>

Related Resource: Supermarket Business and Industry Skills

<http://www.eatrightstore.org/collections/supermarket-business-and-industry-skills>

### **MedlinePlus: Latest Health News**

-Calcium Buildup in Young Arteries May Signal Heart Attack Risk

Even small amount in 30s, 40s appears to boost the odds, study finds

-Gym Membership Makes Your Heart Fitter, Too

Study found health club members were far more likely to meet physical activity recommendations

-Smoke-Free Public Housing Cuts Secondhand Fumes

Nicotine levels down by almost 50 percent among residents of four properties in Philadelphia

<https://medlineplus.gov/healthnews.html>

### **Journal Review**

#### ***Amber Waves, February 6, 2017***

<https://www.ers.usda.gov/amber-waves.aspx>

-Body Weight Fell Following Mandatory Calorie-Labeling Laws for New York Restaurant Menus

#### ***American Journal of Clinical Nutrition, February 8, 2017, Online First***

<http://ajcn.nutrition.org/content/early/recent>

-Substituting whole grains for refined grains in a 6-wk randomized trial has a modest effect on gut microbiota and immune and inflammatory markers of healthy adults

-Substituting whole grains for refined grains in a 6-wk randomized trial favorably affects energy-balance metrics in healthy men and postmenopausal women

#### ***American Journal of Epidemiology, February 2017***

<https://academic.oup.com/aje/issue>

-Causal Effect of Genetic Variants Associated With Body Mass Index on Multiple Sclerosis Susceptibility

-Associations of Maternal Vitamin B12 Concentration in Pregnancy With the Risks of Preterm Birth and Low Birth Weight: A Systematic Review and Meta-Analysis of Individual Participant Data

#### ***American Journal of Health Promotion, February 1, 2017, Online First***

<http://journals.sagepub.com/toc/ahp/0/0>

-RuralUrban Disparities in Obesity Prevalence Among Working Age Adults in the United States

#### ***Canadian Journal of Dietetic Practice and Research, February 1, 2017, Online First***

<http://dcjournal.ca/toc/cjdpr/0/0>

-Evaluation of Dietitian Counselling Access Revealed Reduced Pediatrician-Reported Hospital Admissions and Increased Parental Knowledge and Confidence

#### ***Clinical Nutrition, February 7, 2017, Online First***

<http://www.clinicalnutritionjournal.com/inpress>

-Safety of parenteral nutrition in newborns: results from a nationwide prospective cohort study

***Clinical Pediatrics, February 2017***

<http://journals.sagepub.com/toc/cpja/56/2>

-Small Prizes Improve Food Selection in a School Cafeteria Without Increasing Waste

-Role of Health Coaches in Pediatric Weight Management

***International Journal of Obesity, February 2017***

<http://www.nature.com/ijo/journal/v41/n2/index.html>

-Circadian timing and alignment in healthy adults: associations with BMI, body fat, caloric intake and physical activity

-Investigating nutrition and lifestyle factors as determinants of abdominal obesity: an environment-wide study

***Nutrition Journal, February 6-10, 2017, Online First***

<https://nutritionj.biomedcentral.com/articles>

-Comparison of multi-modal early oral nutrition for the tolerance of oral nutrition with conventional care after major abdominal surgery: a prospective, randomized, single-blind trial

-Effect of a high protein diet and/or resistance exercise on the preservation of fat free mass during weight loss in overweight and obese older adults: a randomized controlled trial

***Obesity, February 2017***

<http://onlinelibrary.wiley.com/doi/10.1002/oby.v25.2/issuetoc>

-The impact of telephonic wellness coaching on weight loss: A Natural Experiments for Translation in Diabetes (NEXT-D) study

-Weight loss and carotid intima-media thicknessa meta-analysis

***School Nutrition Magazine, February 2017***

[http://mydigimag.rrd.com/publication/?i=380832#{\"issue\\_id\":380832,\"page\":0}](http://mydigimag.rrd.com/publication/?i=380832#{\)

-Lets Go Nuts

-Have a No Bummer Summer

***Topics in Clinical Nutrition, January/March 2017***

<http://journals.lww.com/topicsinclinicalnutrition/pages/default.aspx>

-Superior Mesenteric Artery Syndrome: A Nutrition-Focused Clinical Update

-Testing of a Tool to Measure Practice-Based Research Involvement for Registered Dietitian Nutritionists in Clinical Practice

-Determination of Patient Energy Requirements by Registered Dietitian Nutritionists in Inpatient and Outpatient Settings

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2545. RE: Hotel for Committee Appointments

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 10, 2017 10:44:44  
**Subject:** RE: Hotel for Committee Appointments  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[Hyatt Place Chicago/Downtown-The Loop - Confirmation - DONNA MARTIN - March 12, 2017 - 35413789.eml](#)

---

Hi Donna,

Yes, we have made reservations for everyone at the Hyatt Downtown Loop. I have attached your confirmation.

Thanks,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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DONATE today in recognition of this major milestone and support our Second Century Initiative!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, February 10, 2017 9:24 AM

**To:** Marsha Schofield <mschofield@eatright.org>

**Subject:** Hotel for Committee Appointments

Marsha, Do you know the name of the hotel where we will be staying for Committee Appointments? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## 2546. Get Up to Speed with Informatics

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Feb 10, 2017 10:36:23  
**Subject:** Get Up to Speed with Informatics  
**Attachment:**

---

Get Up to Speed with Informatics

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

*The 10 x 10 helped me understand the complex issues involved with the transition to electronic health records including nomenclature, interoperability and data warehousing - all issues I had no training in previously, but that are key to assuring that the nutrition profession is well positioned for the future. This training allowed me to speak confidently on these issues and become a resource for other nutrition professionals who have questions about their own EHR transition process. On a personal note, it left me with a desire to learn even more and I continued on with additional SNOMED courses, which I totally enjoyed.*

Nancy Collins, PhD, RDN, LD, FAPWCA, FAND

The Academy of Nutrition and Dietetics and the American Medical Informatics Association (AMIA) are excited to offer you an opportunity to participate in the "10x10 Informatics Education Program." This program is made possible through collaboration with Oregon Health & Science University (OHSU). If you are working in the area of nutrition informatics or are interested in pursuing new career opportunities, then this program is for you!

The overarching goal of the 10x10 program aims to offer introductory training to build a workforce that will embrace information technology to improve the quality, safety, and cost-effectiveness of healthcare and public health.

Since the program was launched in 2005, over 3,000 people, including Nancy, have completed the 10x10 course. About 20% of those graduating have gone on to advanced study in the field.

### LEARN MORE

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2547. RE: Date for Sue Finn Retreat

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Susan Burns <Sburns@eatright.org>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Sent Date:** Feb 10, 2017 10:24:54  
**Subject:** RE: Date for Sue Finn Retreat  
**Attachment:**

---

Susie has just started circulating the dates she got from Susan. We are looking at August 23-24. If those dates don't work for you let us know and we will go back to the drawing board. I know it's back-to-school time so we want to be mindful of your schedule!

MB

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, February 10, 2017 9:23 AM  
**To:** Mary Beth Whalen <Mwhalen@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Date for Sue Finn Retreat

Mary Beth and Pat, Do you all have any idea when Sue Finn is planning on doing her annual Foundation retreat at her house this summer? She said something to me about it, but did not have a date when she said something to me. Someone has asked me to give a talk to a community wide gathering in Oklahoma City in August and was looking at August 12 and 19th. I told him I would have to check with the Academy before I committed. It is a talk on the importance of hunger, malnutrition and learning for his community. They are putting gardens in and he wants me to talk to the community about the importance of eating healthy, hunger, malnutrition, etc. It is not a paid talk, but they will pay my expenses to go. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

2548. Automatic reply: Hotel for Committee Appointments

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 10, 2017 10:24:40  
**Subject:** Automatic reply: Hotel for Committee Appointments  
**Attachment:**

---

I am out of the office Wednesday, February 8 through Saturday, February 11 attending meetings with intermittent access to email. If you need immediate assistance, please contact Paula Hagen, my administrative assistant, at phagen@eatright.org. Otherwise I will respond to your email as I am able to do so or upon my return to the office. Thank you.

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

2549. RE: Kimbal Musk is Confirmed!

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 10, 2017 09:56:46  
**Subject:** RE: Kimbal Musk is Confirmed!  
**Attachment:** [image001.png](#)

---

I am so excited as well. It will a wonderful way to connect our young members in a very positive way. Hooray!

Contact Deb, she can help now as I things are being more fleshed out. Do you need her contact information?

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, February 10, 2017 9:32 AM  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Subject:** Fw: Kimbal Musk is Confirmed!  
**Importance:** High

Thanks for the recommendation. We got him for Member showcase! I am so pumped!!!



Next we have to work on Michelle Obama as soon as we can get a point of contact for her.  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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**From:** Diane Enos <denos@eatright.org>

**Sent:** Thursday, February 9, 2017 2:30 PM

**To:** Donna Martin

**Cc:** Doris Acosta; Patricia Babjak; Joan Schwaba; Mary Beth Whalen

**Subject:** Kimbal Musk is Confirmed!

Hi Donna-

I just heard from Kimbal's team and he accepted our offer to do the keynote at a 40% discount! J  
We are all set for Member Showcase...now onto Opening and Closing.

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

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2550. Fwd: Pat, will you ask Congress to oppose the anti-menu labeling bill?

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 09, 2017 21:19:49  
**Subject:** Fwd: Pat, will you ask Congress to oppose the anti-menu labeling bill?  
**Attachment:**

---

FYI

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** "Margo Wootan, CSPI" <actionalert@cspinet.org>  
**Date:** February 9, 2017 at 4:35:52 PM CST  
**To:** pbabjak@eatright.org  
**Subject:** Pat, will you ask Congress to oppose the anti-menu labeling bill?  
**Reply-To:** "Margo Wootan, CSPI" <actionalert@cspinet.org>

The national menu labeling law will soon go into effect, allowing consumers to make their own choices about how many calories to eat when eating out.

Dear Pat,

The national menu labeling law will soon go into effect, allowing consumers to make their own choices about how many calories to eat when eating out.

However last week, due to lobbying by supermarkets, convenience stores, and pizza chains (especially Domino's), Senator Roy Blunt (R-MO) and Representative Cathy McMorris Rodgers (R-WA) reintroduced the anti-menu labeling bill, the so-called Common Sense Nutrition Disclosure Act (S.261/HR.772).

While many establishments are already labeling calories or working toward the May 5 implementation date, these industries are lobbying to make it harder for you to get that nutrition information.

Americans deserve nutrition information that's easy to find and easy to use. Please contact your Representative and Senators today to oppose the anti-menu labeling bill.

*Potbelly Sandwich Shop, Washington, DC*  
*January, 2017*

Best,  
Margo G. Wootan, D.Sc.  
Director, Nutrition Policy  
Center for Science in the Public Interest

P.S. We need your help to oppose these non-common sense efforts and protect menu labeling—please take action today!

Unsubscribe  
Unsubscribe  
1220 L St NW Suite 300 | Washington, DC 20005

2551. Automatic reply: ATC Trip Approval Request

**From:** Irene Perconti <IPERCON@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 09, 2017 20:48:29  
**Subject:** Automatic reply: ATC Trip Approval Request  
**Attachment:**

---

Hi,

I am currently out of the office and have no access to my email. I will respond to all emails when I return on Monday, February 13. If you are a reporter on deadline, please email [media@eatright.org](mailto:media@eatright.org).

Thank you,

Irene Perconti

2552. Fwd: Future Education Model

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 09, 2017 18:45:30  
**Subject:** Fwd: Future Education Model  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

---

FYI

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** February 9, 2017 at 5:27:24 PM CST  
**To:** Dianne Polly <diannepolly@gmail.com>  
**Subject: Re: Future Education Model**

I'm thrilled you have this background! Today I asked Donna and Lucille if we could discuss this issue during executive session at the Board meeting. Your expertise will be solicited and much appreciated, thanks!

Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Feb 9, 2017, at 5:02 PM, Dianne Polly <diannepolly@gmail.com> wrote:

Thanks for sharing the attached email. Fortuitously, I was giving a talk to our local dietetic association on *social media and ethics* at 8 a.m. yesterday morning. (Great attendance) Prior to the talk, I was unaware of any issues regarding the elections. I feel "somewhat" of an expert on

this subject matter. I speak on it frequently to healthcare professionals.

I have been attending legal continuing education events for several years on this subject matter. First and foremost - as you probably know - the law is still very much evolving in this arena. Bottom line, I feel strongly if there were ethical violations, it is imperative that we act. Free speech is OK, but defamation is not. I do not really know what has/is being said, but if there has been true defamation, we should pursue. A colleague sent me something this afternoon that successfully skirted the defamation issue but was not necessarily professional/ethical. Very touchy, but if anyone wants to ask me anything, I am willing to offer my expertise. I recognize that I am offering my unsolicited thoughts. :)

Dianne

On Wed, Feb 8, 2017 at 1:07 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

We will be discussing the Future Education Model at our Board meeting this month. I received a recent update from Mary Gregoire which I am sharing with you.

Here's what I learned:

- ACEND released the draft Future Education Model Accreditation Standards for Associate, Bachelor and Master Degree programs for public comment. ACEND indicated (with the release last fall, at FNCE, and in their monthly newsletters) that they would gather public comment, review the comments, make changes to the standards document and release a revised version for comment. I have been told that the revised draft standards will be available before the end of February for another round of public comment, and that they may in fact be released on **February 22** together with a prerecorded webinar.

- ACEND has not specified which competencies need to be demonstrated in supervised practice and which could be demonstrated in didactic courses; that decision is left to the program. Students could demonstrate competence for example in a simulation, case study, course assignment or in practice settings. I see development of these tools as potential revenue sources for the Academy.

- The competencies are designed to reflect future practice so those competencies that are not commonly done in current practice could be demonstrated in alternate ways such as simulation.

- The number of actual competencies that a program would be expected to assess is **20** for the Associate Degree, **38** for the Bachelor Degree and **41** for the Master Degree. The total

numbers of required competencies in the draft future education model standards are similar to the number of required competencies currently in the *2017 Accreditation Standards*, which are 31 (Nutrition and Dietetics Technician programs) and 41 (Dietitian Nutritionist programs). The *Future Education Model Standards* include additional information, termed *performance indicators*, to help directors know types of behaviors that indicate that the competencies are being developed. Multiple performance indicators are included for each competency. The draft *Future Education Model Standards* would require program directors to assess **only** the competencies in their assessment plan, not the performance indicators.

- The draft Future Education Model Standards allow programs to determine their prerequisites, and programs can assess for prior learning so they can require that students come in with knowledge, skills and/or abilities that they do not plan to cover in their program.
- At this point there has been no decision made by ACEND on whether to adopt the future education model standards for all programs. ACEND will have demonstration programs who adopt the standards and then will collect information about the program and its graduates before making decisions that would impact all programs.

If the next version of the model standards becomes available on February 22 they and the webinar will be shared with you at our meeting on the 23.

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

<image001.jpg>

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

<image002.png>



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--

*Dianne K. Polly, JD, RDN, LDN*

*Executive Director,*

*Shelby County Education Foundation*

*901-335-6106*

## 2553. Joint Academy and Foundation Board Meetings

**From:** Joan Schwaba <JSchwaba@eatright.org>

**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, 'myadrick@computrition.com' <myadrick@computrition.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'rangecamille@gmail.com' <rangecamille@gmail.com>, 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>, 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>, ksauer@ksu.edu <ksauer@ksu.edu>, 'Snetselaar, Linda G' <linda-snetselaar@uiowa.edu>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>

**Sent Date:** Feb 09, 2017 17:57:26

**Subject:** Joint Academy and Foundation Board Meetings

**Attachment:** [image001.png](#)  
[February 23 Joint Academy and Foundation Board Retreat AgendaDRAFT.docx](#)  
[February 24 BOD Meeting AgendaDRAFT.docx](#)

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The Foundation Board meeting on Wednesday, February 22 runs from 3:00pm to 5:00pm and will reconvene the next morning with breakfast at 8:00am, adjourning at 11:00am. The Academy and Foundation Boards will meet together beginning with lunch on Thursday, February 23 and

adjourning at 6:30pm. A group dinner is planned the evening of the 23<sup>rd</sup> for Academy Board members and those members of the Foundation Board who are staying that night. The Academy Board of Directors will meet separately the following day on Friday, February 24 from 7:30am – 2:00pm.

Attached for your review and input are the draft agendas for the joint Academy and Foundation Board retreat and the Academy Board meeting. We welcome your feedback.

On Friday materials for the meeting will begin to be posted on the communication platforms for the Academy and Foundation Boards. Paper copies will not be automatically provided to Academy Board members; please contact me by Monday if you want to receive a paper packet. Any attachments for the Academy Board of Directors Executive Session will not be placed on the communication platform but will be e-mailed to Academy Board members prior to the meeting.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

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2554. RE: ATC Trip Approval Request

**From:** Erin Cannon <ecannon@eatright.org>  
**To:** Doris Acosta <dacosta@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Irene Perconti <IPERCON@eatright.org>  
**Sent Date:** Feb 09, 2017 17:50:36  
**Subject:** RE: ATC Trip Approval Request  
**Attachment:** [image001.png](#)

---

Mary approved this.

**Erin Cannon, CMP**  
***Manager, Conference & Event Services***  
**Academy of Nutrition and Dietetics**

**DONATE today in recognition of this major milestone and support our Second Century Initiative!**

**From:** Doris Acosta  
**Sent:** Thursday, February 09, 2017 3:50 PM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Irene Perconti; Erin Cannon  
**Subject:** Re: ATC Trip Approval Request

Hi Donna,

I have copied Erin Cannon and we will make sure your trip is approved.

Thank you!

Doris Acosta  
Chief Communications Officer  
312/899-4822  
[www.eatright.org](http://www.eatright.org)

**From:** Donna Martin <DMartin@burke.k12.ga.us>

**Sent:** Thursday, February 9, 2017 3:29:35 PM

**To:** Doris Acosta

**Subject:** Fw: ATC Trip Approval Request

The reason this trip is so expensive is it is the Masters in Augusta and they jack up all prices on airline tickets!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** noreply@agency-technology.com <noreply@agency-technology.com>

**Sent:** Thursday, February 9, 2017 4:22 PM

**To:** Donna Martin; Donna Martin

**Subject:** ATC Trip Approval Request

### **Travel Itinerary**

Agency Booking Confirmation Number: **NQJT0D**

### **Passenger Names**

### **MARTIN/DONNA SCHLEICHER**

The reservation you have made is not within travel policy guidelines and has been submitted for approval. You will receive an email within 22 hours if the reservation has been approved or disapproved. If you do not receive an approval or disapproval within 22 hours, the approver has not responded to the request. This reservation will be canceled and you will need to rebook.

**Delta Airlines - Flight Number 1681**

**Confirmation:** HA5P66

**Departure:** Sat, 04/8/2017 6:30 AM

**Arrival:** Sat, 04/8/2017 7:25 AM

**Equipment:** 717

**Departure City:** Augusta, GA (AGS)

**Arrival City:** Atlanta, GA (ATL)

**Meal:** N

**Departing Terminal:**

**Arrival Terminal:** S

**Travel Time:** 0 hour(s) 55 minute(s)

**Status:** Confirmed

**Class of Service:** K - Economy

**Seat Assignments:** MARTIN/DONNA  
SCHLEICHER - 15E

**Delta Airlines - Flight Number 1816**

**Confirmation:** HA5P66

**Departure:** Sat, 04/8/2017 8:25 AM

**Arrival:** Sat, 04/8/2017 9:49 AM

**Equipment:** M90

**Departure City:** Atlanta, GA (ATL)

**Arrival City:** Denver, CO (DEN)

**Meal:** V

**Departing Terminal:** S

**Arrival Terminal:**

**Travel Time:** 3 hour(s) 24 minute(s)

**Status:** Confirmed

**Class of Service:** K - Economy

**Seat Assignments:** MARTIN/DONNA  
SCHLEICHER - 17E

**Delta Airlines - Flight Number 1817**

**Confirmation:** HA5P66

**Departure:** Sun, 04/9/2017 3:15 PM

**Arrival:** Sun, 04/9/2017 8:10 PM

**Equipment:** 757

**Departure City:** Denver, CO (DEN)

**Arrival City:** Atlanta, GA (ATL)

**Meal:** V

**Departing Terminal:**

**Arrival Terminal:** S

**Travel Time:** 2 hour(s) 55 minute(s)

**Status:** Confirmed

**Class of Service:** K - Economy

**Seat Assignments:** MARTIN/DONNA  
SCHLEICHER - 25A

**Delta Airlines - Flight Number 1486**

**Confirmation:** HA5P66

**Departure:** Sun, 04/9/2017 8:55 PM

**Arrival:** Sun, 04/9/2017 9:53 PM

**Equipment:** 717

**Departure City:** Atlanta, GA (ATL)

**Arrival City:** Augusta, GA (AGS)

**Meal:** N

**Departing Terminal:** S

**Arrival Terminal:**

**Travel Time:** 0 hour(s) 58 minute(s)

**Status:** Confirmed

**Class of Service:** K - Economy

**Seat Assignments:** MARTIN/DONNA  
SCHLEICHER - 15E

**Invoice Detail**

**Total Fare:** USD \$0.00



## General Remarks

2555. Re: ATC Trip Approval Request

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Irene Perconti <IPERCON@eatright.org>, Erin Cannon  
<ecannon@eatright.org>  
**Sent Date:** Feb 09, 2017 17:08:14  
**Subject:** Re: ATC Trip Approval Request  
**Attachment:**

---

Hi Donna,

I have copied Erin Cannon and we will make sure your trip is approved.

Thank you!

Doris Acosta  
Chief Communications Officer  
312/899-4822  
www.eatright.org

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Thursday, February 9, 2017 3:29:35 PM  
**To:** Doris Acosta  
**Subject:** Fw: ATC Trip Approval Request

The reason this trip is so expensive is it is the Masters in Augusta and they jack up all prices on airline tickets!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** noreply@agency-technology.com <noreply@agency-technology.com>  
**Sent:** Thursday, February 9, 2017 4:22 PM  
**To:** Donna Martin; Donna Martin  
**Subject:** ATC Trip Approval Request

Travel Itinerary

Agency Booking Confirmation Number: **NQJT0D**

Passenger Names **MARTIN/DONNA SCHLEICHER**

The reservation you have made is not within travel policy guidelines and has been submitted for approval. You will receive an email within 22 hours if the reservation has been approved or disapproved. If you do not receive an approval or disapproval within 22 hours, the approver has not responded to the request. This reservation will be canceled and you will need to rebook.

Delta Airlines - Flight Number 1681 Confirmation: HA5P66

**Departure:** Sat, 04/8/2017 6:30 AM

**Arrival:** Sat, 04/8/2017 7:25 AM

**Equipment:** 717

**Departure City:** Augusta, GA (AGS)

**Arrival City:** Atlanta, GA (ATL)

**Meal:** N

**Departing Terminal:**

**Arrival Terminal:** S

**Travel Time:** 0 hour(s) 55 minute(s)

**Status:** Confirmed

**Class of Service:** K - Economy

**Seat Assignments:** MARTIN/DONNA  
**SCHLEICHER - 15E**

Delta Airlines - Flight Number 1816 Confirmation: HA5P66

**Departure:** Sat, 04/8/2017 8:25 AM

**Arrival:** Sat, 04/8/2017 9:49 AM

**Equipment:** M90

**Departure City:** Atlanta, GA (ATL)

**Arrival City:** Denver, CO (DEN)

**Meal:** V

**Departing Terminal:** S

**Arrival Terminal:**

**Travel Time:** 3 hour(s) 24 minute(s)

**Status:** Confirmed

**Class of Service:** K - Economy

**Seat Assignments:** MARTIN/DONNA  
SCHLEICHER - 17E

Delta Airlines - Flight Number 1817 Confirmation: HA5P66

**Departure:** Sun, 04/9/2017 3:15 PM

**Arrival:** Sun, 04/9/2017 8:10 PM

**Equipment:** 757

**Departure City:** Denver, CO (DEN)

**Arrival City:** Atlanta, GA (ATL)

**Meal:** V

**Departing Terminal:**

**Arrival Terminal:** S

**Travel Time:** 2 hour(s) 55 minute(s)

**Status:** Confirmed

**Class of Service:** K - Economy

**Seat Assignments:** MARTIN/DONNA  
SCHLEICHER - 25A

Delta Airlines - Flight Number 1486 Confirmation: HA5P66

**Departure:** Sun, 04/9/2017 8:55 PM

**Arrival:** Sun, 04/9/2017 9:53 PM

**Equipment:** 717

**Departure City:** Atlanta, GA (ATL)

**Arrival City:** Augusta, GA (AGS)

**Meal:** N

**Departing Terminal:** S

**Arrival Terminal:**

**Travel Time:** 0 hour(s) 58 minute(s)

**Status:** Confirmed

**Class of Service:** K - Economy

**Seat Assignments:** MARTIN/DONNA  
SCHLEICHER - 15E

Invoice Detail

**Total Fare:** USD \$0.00

General Remarks

2556. RE: Message from KM\_364e

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 09, 2017 15:58:22  
**Subject:** RE: Message from KM\_364e  
**Attachment:**

---

Thank you..

How are we doing? [Click here to complete a short survey.](#)

Pearlie Johnson-Freeman, MBA  
Director, Credentialing Services

Commission on Dietetic Registration  
the credentialing agency for the  
Academy of Nutrition and Dietetics  
120 South Riverside Plaza, Suite 2190  
Chicago, IL 60606-6995  
phone: 312-899-4839  
fax: 312-899-4772  
pjohnson@eatright.org

-----Original Message-----

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]  
Sent: Thursday, February 09, 2017 2:07 PM  
To: Pearlie Johnson <PJohnson@eatright.org>  
Subject: Fw: Message from KM\_364e

Pearlie, Here is my signed contract. Feel free to change the time if you want on the contract!

Donna S. Martin, EdS, RDN, LD, SNS, FAND Director, School Nutrition Program Burke County  
Board of Education  
789 Burke Veterans Parkway  
Waynesboro, GA 30830  
work - 706-554-5393

fax - 706-554-5655

---

From: sys admin

Sent: Thursday, February 9, 2017 3:41 PM

To: Donna Martin

Subject: Message from KM\_364e

Scanned from a Pollock Company device

2557. 4Ps Call February 13

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, 'Evelyn Crayton' <craytef@charter.net>, 'Evelyn  
Crayton' <evelyncrayton64@gmail.com>, Katie Brown <kbrown@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Feb 09, 2017 15:45:32  
**Subject:** 4Ps Call February 13  
**Attachment:** [02-13-17 Agenda.doc](#)  
[Att 3.0a February 23 Joint Academy and Foundation Board Retreat  
AgendaDRAFT.docx](#)  
[Att 3.0b February 24 BOD Meeting AgendaDRAFT.docx](#)  
[Att 4.0 2016-17 Meetings and Events Calendar013017docx.docx](#)

---

Attached are the agenda and supporting documents for the 4Ps call scheduled for Monday, February 13 at 12:30pm CT/1:30pm ET. Your review and input are welcome. The attachment for agenda item 2.0 - *Second Century Update* will be sent on Friday.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)



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2558. Kimbal Musk is Confirmed!

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Patricia Babjak  
<PBABJAK@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Mary  
Beth Whalen <Mwhalen@eatright.org>  
**Sent Date:** Feb 09, 2017 14:49:11  
**Subject:** Kimbal Musk is Confirmed!  
**Attachment:** [image001.png](#)

---

Hi Donna-

I just heard from Kimbal's team and he accepted our offer to do the keynote at a 40% discount! J  
We are all set for Member Showcase...now onto Opening and Closing.

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional  
Engagement*

312.899.1767 | denos@eatright.org

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

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## 2559. Voting in 2017 National Election

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
 <DMartin@Burke.k12.ga.us>, evelyncrayton64  
 <evelyncrayton64@gmail.com>, craytef@charter.net <craytef@charter.net>,  
 Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com  
 <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda  
 Farr' <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida  
 Miles-school' <miles081@umn.edu>, Michele.D.Lites@kp.org  
 <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net  
 <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>,  
 DeniceFenkoAdams@gmail.com <DeniceFenkoAdams@gmail.com>,  
 Tammy.randall@case.edu <Tammy.randall@case.edu>,  
 brantley.susan@gmail.com <brantley.susan@gmail.com>, 'Tracey Bates'  
 <traceybatesrd@gmail.com>, dwbradley51@gmail.com  
 <dwbradley51@gmail.com>, 'don.bradley@duke.edu'  
 <don.bradley@duke.edu>, steve.miranda44@gmail.com  
 <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-  
 carr@dairy.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Evelyn Crayton <evelyncrayton64@gmail.com>  
**Sent Date:** Feb 09, 2017 13:55:15  
**Subject:** Voting in 2017 National Election  
**Attachment:**

---

A communication from Nominating Committee member and Immediate Past President Evelyn Crayton follows below.

Best regards

Joan

+++++

**DATE:** February 8, 2017

**TO:** Academy Board of Directors

**FROM:** Dr. Evelyn Crayton, EdD, RDN, LDN, FAND,

Nominating Committee member and Immediate Past President

**SUBJECT:** Voting in 2017 National Election

I am writing to ask your assistance in encouraging members to vote in the Academy's national election. Your support in "getting out the vote" is essential to ensure that members take an active role in selecting the leaders who will shape the future of the Academy and the food and nutrition profession.

Participate in the Academy's national election through February 22. The 2017 ballot and information about the candidates are available on the Academy website [www.eatrightpro.org/elections](http://www.eatrightpro.org/elections). Cast your ballot and receive a coupon good for \$5.00 off your next purchase from the eatright Store.

Please feel free to contact me if you have questions. Thank you so much for voting and promoting the 2017 election!

## 2560. Keynotes - Update

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Feb 09, 2017 12:28:02  
**Subject:** Keynotes - Update  
**Attachment:** [image001.png](#)

---

Hi Donna-

The official offer letter is with Kimbal and his team so I hope to have good news today or tomorrow for the Member Showcase.

Next steps include formalizing an invitation to the following speakers:

1. Michelle Obama (ideally invite for Opening Session)
2. Bahram Akradi/Sanjay Gupta (Closing Session)

Would you like me to work on the draft of those formal invitation letters (in coordination with Doris/Strategic Communications) and forward to you for review? Due to your relationships with both of these individuals, my thought is that we extend the invitation personally from you.

Let me know your thoughts and we can move forward accordingly.

Best,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**DONATE** today in recognition of this major milestone and support our Second Century Initiative!

## 2561. Help Clients Keep their Resolutions

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 09, 2017 12:13:01  
**Subject:** Help Clients Keep their Resolutions  
**Attachment:**

---

Help Clients Keep their Resolutions

Having trouble viewing this e-mail? [View it in your browser.](#)

**National Nutrition Month®**, the Academys nutrition education and information campaign, promotes healthful eating as well as physical activity.

Put Your Best Fork Forward inspires everyone to start with small changes toward a healthful eating style one forkful at a time.

Celebrate National Nutrition Month® with promotional products from the NNM catalog including kitchen gadgets, tote bags, t-shirts, drinkware and portable lunch containers.

You can get involved by accessing activity ideas, resources and the NNM catalog on [www.eatright.org/nnm](http://www.eatright.org/nnm).

Get involved with National Nutrition Month® on social media by using the hashtag **#NationalNutritionMonth!**

This National Nutrition Month email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future NNM emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2562. Daily News: Thursday, February 9, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 09, 2017 12:08:01  
**Subject:** Daily News: Thursday, February 9, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

### **2017 Elections: Own Tomorrow, Vote Today**

Help shape the future of the Academy by exercising your member privilege to vote. Cast your vote and receive a coupon good for \$5.00 off your next purchase from the eatright Store! Learn about the candidates and vote in the 2017 Elections February 1 to February 22, 2017 at [www.eatrightPRO.org/elections](http://www.eatrightPRO.org/elections). Hear the viewpoints and perspectives of the candidates for president-elect and speaker-elect in recorded Meet the Candidates Forum webinars. Learn more about the candidates and choose the Academy's next leaders

### **Whole-Grain Foods May Help You Stay Slim**

**Study found switching to more fibrous fare lowered calorie absorption, boosted metabolism rate**

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/dieting-to-increase-fiber-health-news-194/whole-grain-foods-may-help-you-stay-slim-719475.html>

Source: *American Journal of Clinical Nutrition*

<http://ajcn.nutrition.org/content/early/2017/02/07/ajcn.116.146928.abstract>

### **Intragastric balloons safe, effective for improving obesity-related metabolic risk factors**

<http://www.healio.com/gastroenterology/therapeutics-diagnostics/news/online/%7B33cbe013-70ec-47c8-b7d5-422859c88fa2%7D/intragastric-balloons-safe-effective-for-improving-obesity-related-metabolic-risk-factors>

Source: *American Journal of Gastroenterology*

<https://www.ncbi.nlm.nih.gov/pubmed/28117361>

Related Resource: *Journal of the Academy of Nutrition and Dietetics*

What Are Endoscopic Bariatric Therapies?

[http://www.andjrnl.org/article/S2212-2672\(16\)31452-6/abstract](http://www.andjrnl.org/article/S2212-2672(16)31452-6/abstract)



## USDA/ERS

### **-Steady increases in at-home consumption of berries resulted in a rising share of U.S. berry consumption occurring at home**

<https://www.ers.usda.gov/data-products/chart-gallery/gallery/chart-detail/?chartId=82366>

Source: U.S. Food Commodity Availability by Food Source, 1994-2008

<https://www.ers.usda.gov/publications/pub-details/?pubid=81817>

### **Lack of transportation limits healthy food access among Washington State residents**

<http://www.medicalnewstoday.com/releases/315750.php>

Source: *Journal of Nutrition Education and Behavior*

[http://www.jneb.org/article/S1499-4046\(16\)30870-3/abstract](http://www.jneb.org/article/S1499-4046(16)30870-3/abstract)

### **Bill (Indiana) addresses food deserts with eye on expanding choices**

<http://www.chicagotribune.com/suburbs/post-tribune/news/ct-ptb-region-food-deserts-st-0208-20170207-story.html>

**March is National Nutrition Month®!** View the NNM online catalog and additional promotional resources at [www.eatright.org/nnm](http://www.eatright.org/nnm).

### **Fish consumption may be linked to lower risk of heart attacks for diabetics**

<http://www.ift.org/food-technology/daily-news/2017/february/08/fish-consumption-may-be-linked-to-lower-risk-of-heart-attacks-for-diabetics.aspx>

Source: *Clinical Nutrition*

[http://www.clinicalnutritionjournal.com/article/S0261-5614\(17\)30036-5/fulltext?rss=yes](http://www.clinicalnutritionjournal.com/article/S0261-5614(17)30036-5/fulltext?rss=yes)

2017 EPA-FDA Advice about Eating Fish and Shellfish

<https://www.epa.gov/fish-tech/2017-epa-fda-advice-about-eating-fish-and-shellfish>

### **Cancer survivors find telehealth services useful, study shows**

<http://www.beckershospitalreview.com/healthcare-information-technology/cancer-survivors-find-telehealth-services-useful-study-shows.html>

Source: *Journal of Medical Internet Research*

<http://www.jmir.org/2017/1/e11/>

Related Resource: Examining Access to Nutrition Care in Outpatient Cancer Centers: Proceedings of a Workshop

<http://www.nationalacademies.org/hmd/Reports/2016/Examining-Access-to-Nutrition-Care-in-Outpatient-Cancer-Centers-Proceedings-of-a-Workshop.aspx>

### **Air pollution linked to heightened risk of type 2 diabetes in obese Latino children**

**High levels of pollution may make insulin-creating cells become less efficient, increasing the risk for type 2 diabetes, researchers say**

<https://www.sciencedaily.com/releases/2017/02/170207142630.htm>

Source: *Diabetes*

<http://diabetes.diabetesjournals.org/content/early/2017/01/27/db16-1416>

### **Does Yoga Qualify as an Aerobic Workout?**

(It may, if you do it fast enough)

<https://www.nytimes.com/2017/02/09/well/move/does-yoga-qualify-as-an-aerobic-workout.html>

FNCE® Recorded Session - The Emerging Field of Yoga Therapy in Dietetics

<http://www.starlibraries.com/fnce/session/2905/The-Emerging-Field-of-Yoga-Therapy-in-Dietetics>

### **ClinicalTrials.gov**

**ClinicalTrials.gov is a registry and results database of publicly and privately supported clinical studies of human participants conducted around the world. Learn more at:**

<https://clinicaltrials.gov/>

**- Influence of Hypocaloric Diet on Urinary Lithogenic Factors of Obese Patients With Kidney Stones**

<https://clinicaltrials.gov/ct2/show/NCT02690662?term=Influence+of+Hypocaloric+Diet+on+Urinary+Lithogenic+Factors+of+Obese+Patients+With+Kidney+Stones&rank=1>

Related Resource: HHS takes steps to provide more information about clinical trials to the public

<https://www.nih.gov/news-events/news-releases/hhs-take-steps-provide-more-information-about-clinical-trials-public>

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In the subject line type unsubscribe.

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2563. Free Education Webinar: Improving Payment for Obesity Care: Strategies and Advocacy Recommendations from the AAP/AHRQ Obesity Treatment & Reimbursement Conference

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, evelyncrayton64 <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, craytef@charter.net <craytef@charter.net>, Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <DeniceFerkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Feb 09, 2017 09:20:32  
**Subject:** Free Education Webinar: Improving Payment for Obesity Care: Strategies and Advocacy Recommendations from the AAP/AHRQ Obesity Treatment & Reimbursement Conference  
**Attachment:** [image002.png](#)  
[image003.jpg](#)  
[image004.jpg](#)  
[AHRQ-Webinar2\\_promo.pdf](#)

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Good morning,

I am pleased to share with you that the American Academy of Pediatrics (AAP) will be hosting the second of their 2-part webinar series on the results of their 2015 AHRQ-funded conference, *Evidence-based childhood obesity treatment: Improving access and systems of care*. I had the privilege of serving as the Academy's representative at this important conference that served as the foundation for an article recently published in the January issue of *Obesity*. Attached please find a promotional flyer for the 60-minute webinar, scheduled for Thursday, February 16 at 12:00

pm Central time, focusing on payment for obesity care.

Please feel free to share the promotional flyer with any colleagues and/or networks that may be interested in this content. To register, please visit:

**<https://cc.readytalk.com/r/v7v0h16i4816&eom>.**

For anyone who missed the first webinar, the recording and materials are now available online at online at **[aap.org/AHRQConf](http://aap.org/AHRQConf)**.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

[mschofield@eatright.org](mailto:mschofield@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**DONATE today in recognition of this major milestone and support our Second Century Initiative!**

**From:** Patricia Babjak

**Sent:** Wednesday, February 08, 2017 1:07 PM

**To:** Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; evelyncrayton64 <evelyncrayton64@gmail.com>; 'craytef@aces.edu'; craytef@charter.net; Margaret Garner <mgarner@ua.edu>; jojo@nutritioned.com; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; Dianne Polly <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; Michele.D.Lites@kp.org; michelelites@sbcglobal.net; Hope Barkoukis <Hope.Barkoukis@case.edu>; DeniceFerkoAdams@gmail.com; Tammy.randall@case.edu; brantley.susan@gmail.com; 'Tracey Bates' <traceybatesrd@gmail.com>; dwbradley51@gmail.com; 'don.bradley@duke.edu' <don.bradley@duke.edu>; steve.miranda44@gmail.com; jean.ragalie-carr@dairy.org

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Susan Burns <Sburns@eatright.org>

**Subject:** Future Education Model

We will be discussing the Future Education Model at our Board meeting this month. I received a recent update from Mary Gregoire which I am sharing with you.

Here's what I learned:

- ACEND released the draft Future Education Model Accreditation Standards for Associate, Bachelor and Master Degree programs for public comment. ACEND indicated (with the release last fall, at FNCE, and in their monthly newsletters) that they would gather public comment, review the comments, make changes to the standards document and release a revised version for comment. I have been told that the revised draft standards will be available before the end of February for another round of public comment, and that they may in fact be released on **February 22** together with a prerecorded webinar.

- ACEND has not specified which competencies need to be demonstrated in supervised practice and which could be demonstrated in didactic courses; that decision is left to the program. Students could demonstrate competence for example in a simulation, case study, course assignment or in practice settings. I see development of these tools as potential revenue sources for the Academy.

- The competencies are designed to reflect future practice so those competencies that are not commonly done in current practice could be demonstrated in alternate ways such as simulation.

- The number of actual competencies that a program would be expected to assess is **20** for the Associate Degree, **38** for the Bachelor Degree and **41** for the Master Degree. The total numbers of required competencies in the draft future education model standards are similar to the number of required competencies currently in the *2017 Accreditation Standards*, which are 31 (Nutrition and Dietetics Technician programs) and 41 (Dietitian Nutritionist programs). The *Future Education Model Standards* include additional information, termed *performance indicators*, to help directors know types of behaviors that indicate that the competencies are being developed. Multiple performance indicators are included for each competency. The draft *Future Education Model Standards* would require program directors to assess **only** the competencies in their assessment plan, not the performance indicators.

- The draft Future Education Model Standards allow programs to determine their prerequisites, and programs can assess for prior learning so they can require that students come in with knowledge, skills and/or abilities that they do not plan to cover in their program.

- At this point there has been no decision made by ACEND on whether to adopt the future education model standards for all programs. ACEND will have demonstration programs who adopt the standards and then will collect information about the program and its graduates before making decisions that would impact all programs.

If the next version of the model standards becomes available on February 22 they and the webinar will be shared with you at our meeting on the 23.

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**

DONATE today in recognition of this major milestone and support our Second Century Initiative!

## 2564. Public Policy Weekly News

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Feb 08, 2017 17:52:40  
**Subject:** Public Policy Weekly News  
**Attachment:**

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February 7, 2017

Public Policy Weekly News:

1. 2017 Elections: Own Tomorrow, Vote Today – Have you voted yet?
2. Obesity Advocacy Follow-up: Preparing for In-State Meetings – Register Today!
3. February 2017 Open Forum – A New Year, A Clean Slate – Register Today!
4. Attend the Academy's Obesity Advocacy Day – Registration Remains Open!
5. Leadership Approaches to Defending and Advancing Prevention and Public Health – Register Today!
6. Public Policy Workshop 2017 Registration Open – Register Today!
7. PPW 2017 Affiliate Important Information – Reminder!
8. PPW 2017 DPG and MIG Important Information – Reminder!
9. Thumbs Up! – Share state legislative day pictures and reports!
10. Dates to Remember – Registration links provided!

2017 Elections: Own Tomorrow, Vote Today!

Help shape the future of the Academy by exercising your member privilege to vote. Cast your vote and receive a coupon good for \$5.00 off your next purchase from the eatright Store! Learn about the candidates and vote in the 2017 Elections. Learn more about the candidates and choose the Academy's next leaders.

Obesity Advocacy Follow-up: Preparing for In-State Meetings with Congress Members

A preparation webinar session for Affiliate public policy coordinators and DPG/MIG policy and advocacy leaders will be held on Tuesday, February 14, 2017 from 2 – 3 p.m. (Eastern Time) to prepare you and your affiliate members for these important Congressional in-district visits during March.

Register for the February 14, 2017 webinar today! All affiliate, DPG and MIG policy leaders should attend. Please make sure at least one person from your DPG, MIG or affiliate participate in the webinar. The Webinar will be recorded for viewing at another time.

February 2017 Public Policy Forum – Federal Policy Issues: A New Year, A Clean Slate

Please join Academy's President-Elect Donna S. Martin, EdS, RDN, LD, SNS, FAND; and Academy's Legislative and Public Policy (LPPC) Chair Lorri Holzberg, MA, RDN for the Public Policy Open Forum titled, Federal Policy Issues: A New Year, A Clean Slate. The forum is scheduled for Tuesday, February 21, 2017 from 2 – 3 p.m. (Eastern Time). The speakers will focus on providing an update to the new Congressional Year and the legislative priorities for the 115th Congress.



Register today for the Public Policy Open Forum. All DPG, MIG and Public Policy Panel leaders should attend (please make sure at least one person from your DPG or affiliate participates).

Attend the Academy's Obesity Advocacy Day on February 27, 2017

The Academy will host its second quarterly advocacy day on Monday, February 27 in Washington, D.C. in collaboration with partner organizations from the Obesity Care and Advocacy Network (OCAN). The event will include a Congressional briefing, Hill visits and an ANDPAC hosted reception focused on obesity.

Register to attend the February 27th Obesity Advocacy today or contact the Policy Initiatives and Advocacy Team for more information.

Leadership Approaches to Defending and Advancing Prevention and Public Health

We wanted to share with you a webinar that you might find interesting. The American Public Health Association, Prevention Institute, Public Health Institute, and Trust for America's Health are sponsoring an upcoming webinar, Leadership Approaches to Defending and Advancing Prevention and Public Health. The webinar is scheduled for Tuesday, February 28 from 2:30 - 4:00 p.m. (Eastern Time). For more information and to register.

Public Policy Workshop 2017 Registration – Open!

The Public Policy Workshop 2017 registration and housing information is now available. An email will be sent to all Academy members on Monday, February 13, 2017. The message will encourage members to join fellow RDNs, NDTRs and students at the Academy's Public Policy Workshop, June 25 to 26 in Washington, D.C.

Plan to attend this year's workshop, the "go to" event, where you will sharpen your communication skills, advocate for the profession and develop high-level personal and professional relationships.

The updated program features:

- A format that focuses on current issues (1/2 day) and a full day of Hill visits
- Pre-meeting web-based preparation to maximize your valuable time
- Reduced registration rate and deep discount for student attendees making this event affordable AND fun!

- An exclusive ANDPAC signature breakfast for contributors prior to storming the Hill

Register for PPW 2017 Today! We look forward to seeing you in Washington, D.C., in June!

### 2017 Affiliate Important Information

As of today, 20 affiliates have submitted the name of the PPC who will be serving in the role beginning June 1, 2017. Each Affiliate PPC or the alternate PPC attending will receive a separate email with registration instructions.

One of the most important responsibilities of the affiliate Public Policy Coordinator (PPC) is to coordinate the team activities at PPW. In addition to attending PPW, the affiliate PPC will:

1. Participate in All Pre-PPW webinar trainings (webinars will be recorded and posted to the PPW community of interest for viewing at another time)
2. Assist with training his/her affiliate's attendees prior to PPW
3. Setup and coordinate Congressional meetings on the Hill for members from his/her affiliate

4. Assist attendees with setup of meetings with U.S. House of Representatives as appropriate
5. Attend the Pre-PPW meeting on Sunday, June 25, 2017 from 1 p.m. - 2 p.m.
6. Submit report prior to PPW with the scheduled meetings (sample will be provided)
7. Serve as table facilitator during PPW
8. Mentor affiliate attendees
9. Submit reports after Congressional meetings on the Hill
10. Coordinate in-district Congressional follow up visits

It is a big job! The affiliate's PPC for 2017 - 2018 will receive a complimentary registration to PPW 2017. Since the job requires significant commitment, the scholarship cannot be transferred without approval from Academy staff. For additional information, please contact me.

As affiliates begin to identify the PPW 2017 team, we encourage you to consider sending additional members of your public policy panel such as the SPR, SRS, CPC and RR. PPW provides important training and leadership development for affiliate public policy leaders.

#### 2017 DPG and MIG Important Information

As of today, 9 DPGs and 2 MIGs have submitted the name of the PAL who will be serving in the role beginning June 1, 2017. Each DPG/MIG PAL will receive a separate email with registration instructions.

Each DPG and MIG Policy and Advocacy Leader (PAL) whose term begins on June 1, 2017 will receive a complimentary registration to 2017. In addition to attending PPW, the PAL or alternate PAL will:

1. Participate in Pre-PPW webinar trainings (webinars will be recorded and posted to the PPW community of interest for viewing at another time)
2. Attend the Pre-PPW meeting on Sunday, June 25, 2017 from 1 p.m. - 2 p.m.
3. Assist and work with affiliate Public Policy Coordinator (PPC) as appropriate
4. Setup of meeting with U.S. House of Representative member as appropriate
5. Attend Congressional meetings on the Hill for members from his/her voting state
6. Submit reports after Congressional meetings on the Hill on June 24
7. Attend in-district Congressional follow up visits

Since the PAL job requires significant commitment, the scholarship cannot be transferred without approval from Academy staff. For additional information, please contact me.

#### Thumbs Up!

Are you hosting a state legislative day in your state? If the answer is yes, we want to share your success stories here. Please share your pictures and reports on these initiatives with me.

#### Dates to Remember:

Please note the registration links are provided below for each event.

Wednesday, February 8, 2017

2 - 3 p.m. (Eastern Time) Quarterly Advocacy Day Training Webinar – Obesity (Note: session for individuals attending the February 27 advocacy day in Washington, D.C.)

Contact Policy Initiatives and Advocacy Team.

Tuesday, February 14, 2017

2 - 3 p.m. (Eastern Time) Obesity Advocacy Follow-up: Preparing for In-State Meetings with Congress Members

[Register](#)

Tuesday, February 21, 2017

2 - 3 p.m. (Eastern Time) Public Policy Forum: Federal Policy Issues Update

[Register](#)

Monday, February 27, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time) Quarterly Advocacy Hill Day – Obesity Washington, D.C.

[Register](#)

Wednesday, March 15, 2017

2 - 3 p.m. (Eastern Time) PPW Boot Camp Session 1:  
PPC and PAL Leadership Role for PPW 2017

[Register](#)

Tuesday, March 21, 2017

2 - 3 p.m. (Eastern Time) Public Policy Forum: Success Stories for Increasing Member Engagement

[Register](#)

Monday, May 1, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time) Quarterly Advocacy Hill Day Washington, D.C.

Registration will be open soon!

Please let me know if you have questions.

Best Regards,

Teresa

Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

The Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)



2565. RE: Foundation Donation Request to DPGs and MIGs. We need your help!

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 08, 2017 17:42:58  
**Subject:** RE: Foundation Donation Request to DPGs and MIGs. We need your help!  
**Attachment:**

---

Great. Yes, 5% of reserves. Thanks again. Keep me posted!

-----Original Message-----

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]  
Sent: Wednesday, February 08, 2017 4:18 PM  
To: Beth Labrador <BLabrador@eatright.org>  
Subject: Re: Foundation Donation Request to DPGs and MIGs. We need your help!

I think I might try and call them. I will let you know what I find out. We are asking for 5% of their reserves right?

Sent from my iPhone

> On Feb 8, 2017, at 4:31 PM, Beth Labrador <BLabrador@eatright.org> wrote:

>

> Hi Donna. Sorry for the delay!

>

> I think sending the message below to the EC of SNS and the Muslims in Dietetics and Nutrition MIG (contact name and email addresses attached) would be great. If you would be willing to add in a personal sentiment about why you have supported Second Century that would be helpful...of course feel free to edit the note however you see fit. I think your show of support would go a long way. You can send one message to each group. You do not need to send separate messages to each ED member. Does that make sense? Let me know if you would like to chat about this.

>

> Dear X,

>>

>> I am reaching out to you on behalf of the Academy Foundation as follow up to the Second Century proposal you received for XXX DPG/MIG. As a donor to this campaign, I am so excited about the future. I hope the XXX DPG/MIG will join me in supporting this cause and making a difference to the next century of our profession. I encourage you to attend the webinar that is being scheduled on March 15th which will provide more details on the focus areas and projects these funds will support. This is XXX's opportunity to make a significant impact on the future and part of this monumental milestone. Thank you for your consideration.

>>

>>

>

> -----Original Message-----

> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]

> Sent: Saturday, February 04, 2017 10:22 AM

> To: Beth Labrador <BLabrador@eatright.org>

> Subject: Re: Foundation Donation Request to DPGs and MIGs. We need your help!

>

> Beth, I would be glad to. Please advise on how to proceed.

>

> Sent from my iPhone

>

>> On Feb 3, 2017, at 4:48 PM, Beth Labrador <BLabrador@eatright.org> wrote:

>>

>> Hi Donna. Thank you again for your support of the Academy Foundation's Second Century Fundraising Campaign. This is such an important time in our organization's history and future. We recently sent the attached proposal and materials to each DPG and a few select MIGs. We asked them to consider a gift totaling 5% of their reserves. This ask was developed with input from those Academy staff who work with these organization. We received some feedback from a few DPGs requesting more specific information on how funds would be expended. The below email and attached Second Century FAQ was sent as follow up.

>>

>> From: Jean Ragalie-Carr, RDN, LDN, FAND, Academy of Nutrition and

>> Dietetics Foundation Chair

>>

>>

>> Thank you for your interest in learning more about the invitation for your DPG to join the campaign to support the Second Century. Contributions to the Second Century Fund will be used to invest in the future of the profession through capacity building, research and education - ultimately creating a new generation of registered dietitians focused on addressing the needs of society that are important to your DPG.

>>

>> As we prepare for our 100th anniversary, the Academy has conducted an extensive effort to explore what that future could be. Our work over the last several months has focused on refining a bold vision for the profession as we embark on the next 100 years and engaging as many internal and external stakeholders as we can to make this effort a success. This input is a critical part of the process, which is why we made sure to conduct over 125 interviews with members and external stakeholders across the food, wellness and health care sector, solicit input through two all-member surveys, work with the Academy and Foundation Boards of Directors, consult the Change Drivers and 2017 Visioning Report from the Council on Future Practice and keep individuals engaged along the way with presentations and Q&A sessions with Academy committees, councils and groups. And, it doesn't stop here. We will continue to keep you informed

and involved throughout the evolution of the Academy into our Second Century.

>>

>> Attached is the Nutrition Impact Summit Briefing Paper so you can see the depth and breadth of our discovery efforts. The output from this effort was the genesis of 17 opportunity areas to be explored, refined and prioritized. A report of these Summit proceedings will be available to all members as a publication in JAND with the attached briefing paper later this spring.

>>

>> The Academy and Foundation Boards will meet in February to consider a new organizational vision, mission and strategies, and prioritize initiatives for support. The Boards' decisions will inform how the funds we raise will be directed. This information will be released to all members and donors following that meeting. We hope you will be both! Our success is dependent on everyone joining the campaign in a meaningful way. The future of the profession depends upon this shared commitment.

>>

>> We have developed the attached FAQ regarding the Second Century initiative. If you have additional questions, please reach out to us. We realize there is much to be done, but we did not want to miss the window of funding provided by your budgeting timeline. Because we know you would like as much specificity as possible, we are inviting you to pledge now and to designate which initiatives you will support once the Boards have established these priorities. We hope to organize a webinar for all interested DPG liaisons after the Boards meet to evaluate the funding opportunities. It will be a chance for you to hear from our Chief Global Nutrition Strategy Officer, Katie Brown, EdD, RDN, and the Academy's Chief Science Officer, Alison Steiber, PhD, RDN, as well as one of our grant recipients.

>>

>> Thank you for your consideration and for your support.

>>

>>

>>

>> As noted above, we are planning to schedule a webinar following the February 23rd joint Academy and Foundation Board Meeting to provide additional details on Second Century projects and initiatives. We know how critical peer to peer solicitation is to the success of any campaign and are asking that you help champion this cause. Would you be willing to reach out to the Chair, Chair-elect and Treasure of the School Nutrition Services DPG and Muslims in Dietetics and Nutrition MIG? I have attached their names and contact information. I am happy to set up a time to discuss in more detail, including any specific feedback we received. Thank you for your consideration.

>>

>>

>> Here is a template for a message you could send to the DPG and MIG volunteers. I know that a testimonial from you about why you supported Second Century would really make a difference.

>>

>> Dear X,

&gt;&gt;

>> I am reaching out to you on behalf of the Academy Foundation as follow up to the Second Century proposal you received for XXX DPG/MIG. As a donor to this campaign, I am so excited about the future. I hope the XXX DPG/MIG will join me in supporting this cause and making a difference to the next century of our profession. I encourage you to attend the webinar that is being scheduled on March 15th which will provide more details on the focus areas and projects these funds will support. This is XXX's opportunity to make a significant impact on the future and part of this monumental milestone. Thank you for your consideration.

&gt;&gt;

&gt;&gt;

&gt;&gt;

&gt;&gt; Beth Labrador

&gt;&gt; Development Director

&gt;&gt; Academy of Nutrition and Dietetics Foundation

&gt;&gt; 120 S. Riverside Plaza, Suite 2190

&gt;&gt; Chicago, Illinois 60606-6995

&gt;&gt; 312-899-4821

>> [www.eatright.org](http://www.eatright.org)<<http://www.eatright.org>/>

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&gt;&gt; [cid:AFB388217AC36B44AA189AB819D4A00A@namprd03.prod.outlook.com]

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&gt;&gt; &lt;Picture (Device Independent Bitmap) 1.jpg&gt;

&gt;&gt; &lt;SecondCenturyFAQ\_January2017\_011617.pdf&gt;

&gt;&gt; &lt;Nutrition Impact Summit Briefing Paper.pdf&gt; &lt;School Nutrition

&gt;&gt; Services DPG Second Century Proposal Cover Letter.docx&gt; &lt;School

&gt;&gt; Nutrition Services DPG Gift Request Sheet.docx&gt; &lt;DPG \_MIG Recognition

&gt;&gt; Plan for Second Century Gifts (008).docx&gt; &lt;Donna Martin DPG\_MIG

&gt;&gt; Contact info.xlsx&gt;

&gt; &lt;Donna Martin DPG\_MIG Contact info.xlsx&gt;



2566. RE: Foundation Donation Request to DPGs and MIGs. We need your help!

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 08, 2017 16:31:11  
**Subject:** RE: Foundation Donation Request to DPGs and MIGs. We need your help!  
**Attachment:** [Donna Martin DPG\\_MIG Contact info.xlsx](#)

---

Hi Donna. Sorry for the delay!

I think sending the message below to the EC of SNS and the Muslims in Dietetics and Nutrition MIG (contact name and email addresses attached) would be great. If you would be willing to add in a personal sentiment about why you have supported Second Century that would be helpful...of course feel free to edit the note however you see fit. I think your show of support would go a long way. You can send one message to each group. You do not need to send separate messages to each ED member. Does that make sense? Let me know if you would like to chat about this.

Dear X,

>

> I am reaching out to you on behalf of the Academy Foundation as follow up to the Second Century proposal you received for XXX DPG/MIG. As a donor to this campaign, I am so excited about the future. I hope the XXX DPG/MIG will join me in supporting this cause and making a difference to the next century of our profession. I encourage you to attend the webinar that is being scheduled on March 15th which will provide more details on the focus areas and projects these funds will support. This is XXX's opportunity to make a significant impact on the future and part of this monumental milestone. Thank you for your consideration.

>

>

-----Original Message-----

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]  
Sent: Saturday, February 04, 2017 10:22 AM  
To: Beth Labrador <BLabrador@eatright.org>  
Subject: Re: Foundation Donation Request to DPGs and MIGs. We need your help!

Beth, I would be glad to. Please advise on how to proceed.

Sent from my iPhone

> On Feb 3, 2017, at 4:48 PM, Beth Labrador <BLabrador@eatright.org> wrote:

>

> Hi Donna. Thank you again for your support of the Academy Foundation's Second Century

Fundraising Campaign. This is such an important time in our organization's history and future. We recently sent the attached proposal and materials to each DPG and a few select MIGs. We asked them to consider a gift totaling 5% of their reserves. This ask was developed with input from those Academy staff who work with these organization. We received some feedback from a few DPGs requesting more specific information on how funds would be expended. The below email and attached Second Century FAQ was sent as follow up.

>

> From: Jean Ragalie-Carr, RDN, LDN, FAND, Academy of Nutrition and  
> Dietetics Foundation Chair

>

>

> Thank you for your interest in learning more about the invitation for your DPG to join the campaign to support the Second Century. Contributions to the Second Century Fund will be used to invest in the future of the profession through capacity building, research and education - ultimately creating a new generation of registered dietitians focused on addressing the needs of society that are important to your DPG.

>

> As we prepare for our 100th anniversary, the Academy has conducted an extensive effort to explore what that future could be. Our work over the last several months has focused on refining a bold vision for the profession as we embark on the next 100 years and engaging as many internal and external stakeholders as we can to make this effort a success. This input is a critical part of the process, which is why we made sure to conduct over 125 interviews with members and external stakeholders across the food, wellness and health care sector, solicit input through two all-member surveys, work with the Academy and Foundation Boards of Directors, consult the Change Drivers and 2017 Visioning Report from the Council on Future Practice and keep individuals engaged along the way with presentations and Q&A sessions with Academy committees, councils and groups. And, it doesn't stop here. We will continue to keep you informed and involved throughout the evolution of the Academy into our Second Century.

>

> Attached is the Nutrition Impact Summit Briefing Paper so you can see the depth and breadth of our discovery efforts. The output from this effort was the genesis of 17 opportunity areas to be explored, refined and prioritized. A report of these Summit proceedings will be available to all members as a publication in JAND with the attached briefing paper later this spring.

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> The Academy and Foundation Boards will meet in February to consider a new organizational vision, mission and strategies, and prioritize initiatives for support. The Boards' decisions will inform how the funds we raise will be directed. This information will be released to all members and donors following that meeting. We hope you will be both! Our success is dependent on everyone joining the campaign in a meaningful way. The future of the profession depends upon this shared commitment.

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additional questions, please reach out to us. We realize there is much to be done, but we did not want to miss the window of funding provided by your budgeting timeline. Because we know you would like as much specificity as possible, we are inviting you to pledge now and to designate which initiatives you will support once the Boards have established these priorities. We hope to organize a webinar for all interested DPG liaisons after the Boards meet to evaluate the funding opportunities. It will be a chance for you to hear from our Chief Global Nutrition Strategy Officer, Katie Brown, EdD, RDN, and the Academy's Chief Science Officer, Alison Steiber, PhD, RDN, as well as one of our grant recipients.

>

> Thank you for your consideration and for your support.

>

>

>

> As noted above, we are planning to schedule a webinar following the February 23rd joint Academy and Foundation Board Meeting to provide additional details on Second Century projects and initiatives. We know how critical peer to peer solicitation is to the success of any campaign and are asking that you help champion this cause. Would you be willing to reach out to the Chair, Chair-elect and Treasure of the School Nutrition Services DPG and Muslims in Dietetics and Nutrition MIG? I have attached their names and contact information. I am happy to set up a time to discuss in more detail, including any specific feedback we received. Thank you for your consideration.

>

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> Here is a template for a message you could send to the DPG and MIG volunteers. I know that a testimonial from you about why you supported Second Century would really make a difference.

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>

>

>

> Beth Labrador

> Development Director

> Academy of Nutrition and Dietetics Foundation

> 120 S. Riverside Plaza, Suite 2190

> Chicago, Illinois 60606-6995  
> 312-899-4821  
> www.eatright.org<http://www.eatright.org/>  
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> <Nutrition Impact Summit Briefing Paper.pdf> <School Nutrition  
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> Nutrition Services DPG Gift Request Sheet.docx> <DPG \_MIG Recognition  
> Plan for Second Century Gifts (008).docx> <Donna Martin DPG\_MIG  
> Contact info.xlsx>

## 2567. Exciting News - NASDAQ Opening Bell on Thursday, February 16

**From:** Patricia Babjak <PBABJAK@eatright.org>

**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, 'myadrick@computrition.com' <myadrick@computrition.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'rangecamille@gmail.com' <rangecamille@gmail.com>, 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>, 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>

**Sent Date:** Feb 08, 2017 15:21:04

**Subject:** Exciting News - NASDAQ Opening Bell on Thursday, February 16

**Attachment:** [image001.png](#)

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I am happy to share that the Academy has been invited to ring the opening bell next Thursday, February 16 at NASDAQ, the largest electronic equities exchange in the United States. This is the eighth time in recent years in which the Academy has been invited to be part of NASDAQ's trading day.

Academy President Lucille Beseler will be joined by members who live in the New York area. Lucille's remarks will highlight our centennial, the Second Century initiative, our members and their

great work in optimizing the nutritional health of individuals, families, communities and the world.

The NASDAQ ceremony on Thursday, February 16, will be broadcast live from 9:15 a.m. to 9:30 a.m. Eastern Time on NASDAQ's website. It will also be broadcast live on video screens in Times Square. The Academy's name and logo will be on NASDAQ's tower with the message "The Stock Exchange Welcomes the Academy of Nutrition and Dietetics."

This is always an exciting opportunity for the Academy, and we are thrilled to be a part of the ceremony. We will share this information with members in next week's *Eat Right Weekly* and via social media. **Please share this with colleagues, family and friends so that they can view the video live on Webcast or view it later on NASDAQ's Facebook and Twitter.**

**Webcast:**

A live webcast of the NASDAQ Opening Bell will be available on Thursday, February 16, at 9:15 a.m. ET at:

<http://www.nasdaq.com/about/marketsitetowervideo.aspx>

**Facebook and Twitter:**

For multimedia features such as exclusive content, photo postings, status updates and video of bell ceremonies please visit NASDAQ's Facebook page at:

<http://www.facebook.com/pages/NASDAQ-OMX/108167527653>

For news tweets, please visit NASDAQ's Twitter page at:

<http://twitter.com/nasdaqomx>

I encourage you to tune in next Thursday! Thank you and please let me know if you have any questions or need additional information.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

2568. RE: March 23-25 2017 Childhood and Adolescent Weight Management Program Information

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 08, 2017 15:08:43  
**Subject:** RE: March 23-25 2017 Childhood and Adolescent Weight Management Program Information  
**Attachment:** [image001.jpg](#)

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I see may mistake – sorry about that.

Your correct presentation time will be 9:40 until 11:10 am. Will that work for your travel schedule?

How are we doing? Click here to complete a short survey.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org



**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, February 08, 2017 1:40 PM  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Subject:** Re: March 23-25 2017 Childhood and Adolescent Weight Management Program Information

I prefer the 1:15 minutes plus 15 minutes for questions. Thanks!

Sent from my iPad

On Feb 8, 2017, at 2:29 PM, Pearlie Johnson <PJohnson@eatright.org> wrote:

Your presentation is an hour and 15 minutes followed by 15 minutes of Q&A. You can present in an hour if you like to get done by 10:55.

How are we doing? [Click here to complete a short survey.](#)

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

<image001.jpg>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, February 08, 2017 1:28 PM

**To:** Pearlie Johnson <PJohnson@eatright.org>

**Subject:** Re: March 23-25 2017 Childhood and Adolescent Weight Management Program Information

Pearlie, Do you mean 9:40-10:40 and then 15 minutes of questions from 10:40-10:55? If so, that would work. I could catch the 12:55 pm flight and just be a little late for the wedding. Will not book until I hear back from you. Thanks!

Sent from my iPad

On Feb 8, 2017, at 10:52 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pearlie, Do you think Gail Frank or Susan Sewall would change times with me? I now have a wedding to go to that night if I can get home. If I talk earlier I could get home in time. If they cannot change, I understand. Thanks!

Sent from my iPad

On Feb 7, 2017, at 2:56 PM, Pearlie Johnson <PJohnson@eatright.org> wrote:

Attached is your contract for the March 23-25, 2017 Certificate of Training in Childhood and Adolescent Weight Management program. Please sign and return the contract to me by fax (312/899-4772) or e-mail by Friday, February 24, 2017. I have attached a tentative agenda.

You have been approved for travel to Hartford. In order for your airfare to be charged to the Academy credit card on file, you must have an active Traveler Profile in **Deem@work®** (*formerly aXiom*), the online booking tool for the Academy Travel Desk. Instructions to book travel are included below.

**Programs Location:**

Hilton Hartford Hotel

315 Trumbull St.,  
Hartford, Connecticut, 06103

The hotel is 15 miles from the Bradley International Airport.

**If you do NOT have a traveler profile, please let me know, and I will request for an activation email to be sent to you from Deem@work within two (2) business days prompting you to complete your profile.**

If you do not wish to create a profile, you will have to book your travel on your own and submit your expenses for reimbursement after the program. *NOTE: Any ticket purchase that is over the Academy Limit of \$600 will still need to be receive prior approval or you might not be reimbursed for your travel.*

A valid Meeting Name and GL (budget) Code are required when booking travel through the Academy Travel Desk.

**Select Meeting Name: Academy Miscellaneous Travel**

**Meeting Location: Hartford, Connecticut**

**Dates: March 23-25, 2017**

**GL Code: 1041790**

- 1) Go online to: <http://www.atcmeetings.com/academy>
- 2) Login to your account (use the "Official Travel" portal on the right side of the page) using your email address and the password you created when you activated your account. (If you have forgotten your login, click "Forgot password and enter your email address on file with Deem in the USERNAME field. You will immediately receive a reset password email.)
- 3) Search for and select your flights (book "non-refundable" fares only)

- a. *You have the option of searching by “Price” or “Schedule”.*
  - b. *Click on your preferred airline if you only want to view their fares.*
- 4) *When you reach the **Purchase Trip** page, select the appropriate Meeting Name from the drop-down menu, enter the GL Code and Meeting Authorization Code listed above.*

### **Booking Your Travel with an Agent (\$33 service fee)**

- 1) *Book your travel whenever possible Monday through Friday between the hours of 8:30 a.m. and 7:00 p.m. EST.*
- 2) *For agent assisted booking, call ATC Travel Management at 800/458-9383 or 703/253-6004. You may also reach ATC via email at [reservations@atcmeetings.com](mailto:reservations@atcmeetings.com).*
- 3) *Provide the agent with the Meeting Name, GL Code, and Meeting Authorization Code listed above.*

Your presentation times are:

Saturday, March 25, 2017

School Nutrition

10:55 – 11:55 am

Q&A 11:55 am – 12:10 pm

**If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail. Please provide your revised presentation by Monday, March 6, 2017.**

1. Go to [www.cdrnet.org](http://www.cdrnet.org)
2. To login choose the “Login” option on the upper right-hand side of the page.

1. Sign-in using your Academy/CDR username and password.
2. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.
3. Click on the “2017 Childhood Faculty PowerPoint Files and Handouts” link located to the left.
4. Click on the “Upload Multiple Files” link located in the gray menu bar.
5. Scroll down to the bottom of the grey area and click on “add files” button (lower left side)
6. Browse for your file.
7. Click open.
8. To add another file choose “Add Files” button again to add another file to the list.
9. When you have all the files that you would like to add, click on the “Start Upload” button (lower left side). When upload had finished press “Continue.”
10. Don’t pay attention to the list of folder. Just stroll down to the bottom of the page and click on “Complete Upload” bar.
11. When you are done, please logout (upper right hand corner).

Thank you.

<March 2017 Program Agenda.pdf>

<Donna Martin.pdf>

2569. RE: March 23-25 2017 Childhood and Adolescent Weight Management Program Information

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 08, 2017 14:29:50  
**Subject:** RE: March 23-25 2017 Childhood and Adolescent Weight Management Program Information  
**Attachment:** [image001.jpg](#)

---

Your presentation is an hour and 15 minutes followed by 15 minutes of Q&A. You can present in an hour if you like to get done by 10:55.

How are we doing? Click here to complete a short survey.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
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120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, February 08, 2017 1:28 PM

**To:** Pearlie Johnson <PJohnson@eatright.org>

**Subject:** Re: March 23-25 2017 Childhood and Adolescent Weight Management Program

## Information

Pearlie, Do you mean 9:40-10:40 and then 15 minutes of questions from 10:40-10:55? If so, that would work. I could catch the 12:55 pm flight and just be a little late for the wedding. Will not book until I hear back from you. Thanks!

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**Meeting Location: Hartford, Connecticut**

**Dates: March 23-25, 2017**

**GL Code: 1041790**

- 1) Go online to: **<http://www.atcmeetings.com/academy>**
- 2) Login to your account (use the “Official Travel” portal on the right side of the page) using your email address and the password you created when you activated your account. (If you have forgotten your login, click “Forgot password and enter your email address on file with Deem in the USERNAME field. You will immediately receive a reset password email.)
- 3) Search for and select your flights (book “non-refundable” fares only)
  - a. You have the option of searching by “Price” or “Schedule”.
  - b. Click on your preferred airline if you only want to view their fares.
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1. Go to [www.cdrnet.org](http://www.cdrnet.org)
2. To login choose the “Login” option on the upper right-hand side of the page.
  1. Sign-in using your Academy/CDR username and password.
  2. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.
  3. Click on the “2017 Childhood Faculty PowerPoint Files and Handouts” link located to the left.
  4. Click on the “Upload Multiple Files” link located in the gray menu bar.
  5. Scroll down to the bottom of the grey area and click on “add files” button (lower left side)
  6. Browse for your file.

7. Click open.
8. To add another file choose “Add Files” button again to add another file to the list.
9. When you have all the files that you would like to add, click on the “Start Upload” button (lower left side). When upload had finished press “Continue.”
10. Don’t pay attention to the list of folder. Just stroll down to the bottom of the page and click on “Complete Upload” bar.
11. When you are done, please logout (upper right hand corner).

Thank you.

<March 2017 Program Agenda.pdf>

<Donna Martin.pdf>

## 2570. Future Education Model

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, evelyncrayton64 <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, craytef@charter.net <craytef@charter.net>, Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <DeniceFerkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Feb 08, 2017 14:24:16  
**Subject:** Future Education Model  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

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We will be discussing the Future Education Model at our Board meeting this month. I received a recent update from Mary Gregoire which I am sharing with you.

Here's what I learned:

- ACEND released the draft Future Education Model Accreditation Standards for Associate, Bachelor and Master Degree programs for public comment. ACEND indicated (with the release last fall, at FNCE, and in their monthly newsletters) that they would gather public comment, review the comments, make changes to the standards document and release a revised version for comment. I have been told that the revised draft standards will be available before the end of February for another round of public comment, and that they may in fact be released on **February 22** together with a prerecorded webinar.

- 
- ACEND has not specified which competencies need to be demonstrated in supervised practice and which could be demonstrated in didactic courses; that decision is left to the program. Students could demonstrate competence for example in a simulation, case study, course assignment or in practice settings. I see development of these tools as potential revenue sources for the Academy.
- The competencies are designed to reflect future practice so those competencies that are not commonly done in current practice could be demonstrated in alternate ways such as simulation.
- The number of actual competencies that a program would be expected to assess is **20** for the Associate Degree, **38** for the Bachelor Degree and **41** for the Master Degree. The total numbers of required competencies in the draft future education model standards are similar to the number of required competencies currently in the *2017 Accreditation Standards*, which are 31 (Nutrition and Dietetics Technician programs) and 41 (Dietitian Nutritionist programs). The *Future Education Model Standards* include additional information, termed *performance indicators*, to help directors know types of behaviors that indicate that the competencies are being developed. Multiple performance indicators are included for each competency. The draft *Future Education Model Standards* would require program directors to assess **only** the competencies in their assessment plan, not the performance indicators.
- The draft Future Education Model Standards allow programs to determine their prerequisites, and programs can assess for prior learning so they can require that students come in with knowledge, skills and/or abilities that they do not plan to cover in their program.
- At this point there has been no decision made by ACEND on whether to adopt the future education model standards for all programs. ACEND will have demonstration programs who adopt the standards and then will collect information about the program and its graduates before making decisions that would impact all programs.

If the next version of the model standards becomes available on February 22 they and the webinar will be shared with you at our meeting on the 23.

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**[pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)**

**[Twitter](#) | [Facebook](#) | [LinkedIn](#) | [YouTube](#)**

**DONATE today in recognition of this major milestone and support our Second Century Initiative!**

2571. RE: Save the Date: Nutrition News Forecast

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Joan Schwaba <JSchwaba@eatright.org>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Feb 08, 2017 14:22:21  
**Subject:** RE: Save the Date: Nutrition News Forecast  
**Attachment:**

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Yes, that will work! Thank you, Donna!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, February 08, 2017 1:05 PM  
**To:** Joan Schwaba  
**Cc:** Lucille Beseler; Doris Acosta  
**Subject:** Re: Save the Date: Nutrition News Forecast

Doris, I am speaking to the Wisconsin Academy on Friday April 7, so I will not be able to get to Denver until Saturday morning around 9:45 am. Does that work?

Sent from my iPad

On Feb 8, 2017, at 12:17 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

Hello Lucille and Donna,

Please save the dates of Saturday, April 8, and Sunday, April 9, 2017 for Nutrition News Forecast at the Renaissance Denver Downtown City Center Hotel in Denver, CO. Attached is a tentative schedule and further details regarding travel for the event. Please contact Doris Acosta at dacosta@eatright.org if you have any questions.

Thank you.  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image002.jpg>

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

<3 Ps Nutrition News Forecast Logistics 2017.docx>

2572. RE: March 23-25 2017 Childhood and Adolescent Weight Management Program Information

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 08, 2017 14:16:56  
**Subject:** RE: March 23-25 2017 Childhood and Adolescent Weight Management Program Information  
**Attachment:** [image001.jpg](#)

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Hi Donna,

We can adjust the agenda to schedule your presentation from 9:40 until 10:10 am. Will that work?

How are we doing? Click here to complete a short survey.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org



**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, February 08, 2017 9:52 AM  
**To:** Pearlie Johnson <PJohnson@eatright.org>  
**Subject:** Re: March 23-25 2017 Childhood and Adolescent Weight Management Program Information

Pearlie, Do you think Gail Frank or Susan Sewall would change times with me? I now have a wedding to go to that night if I can get home. If I talk earlier I could get home in time. If they cannot change, I understand. Thanks!

Sent from my iPad

On Feb 7, 2017, at 2:56 PM, Pearlie Johnson <PJohnson@eatright.org> wrote:

Attached is your contract for the March 23-25, 2017 Certificate of Training in Childhood and Adolescent Weight Management program. Please sign and return the contract to me by fax (312/899-4772) or e-mail by Friday, February 24, 2017. I have attached a tentative agenda.

You have been approved for travel to Hartford. In order for your airfare to be charged to the Academy credit card on file, you must have an active Traveler Profile in **Deem@work®** (*formerly aXiom*), the online booking tool for the Academy Travel Desk. Instructions to book travel are included below.

**Programs Location:**

Hilton Hartford Hotel

315 Trumbull St.,  
Hartford, Connecticut, 06103

The hotel is 15 miles from the Bradley International Airport.

**If you do NOT have a traveler profile, please let me know, and I will request for an activation email to be sent to you from Deem@work within two (2) business days prompting you to complete your profile.**

If you do not wish to create a profile, you will have to book your travel on your own and submit your expenses for reimbursement after the program. *NOTE: Any ticket purchase that is over the Academy Limit of \$600 will still need to be receive prior approval or you might not be reimbursed for your travel.*

A valid Meeting Name and GL (budget) Code are required when booking travel through the Academy Travel Desk.

**Select Meeting Name: Academy Miscellaneous Travel**

**Meeting Location: Hartford, Connecticut**

**Dates: March 23-25, 2017**

**GL Code: 1041790**

- 1) Go online to: **<http://www.atcmeetings.com/academy>**
- 2) Login to your account (use the “Official Travel” portal on the right side of the page) using your email address and the password you created when you activated your account. (If you have forgotten your login, click “Forgot password and enter your email address on file with Deem in the USERNAME field. You will immediately receive a reset password email.)
- 3) Search for and select your flights (book “non-refundable” fares only)
  - a. You have the option of searching by “Price” or “Schedule”.
  - b. Click on your preferred airline if you only want to view their fares.
- 4) When you reach the **Purchase Trip** page, select the appropriate Meeting Name from the drop-down menu, enter the GL Code and Meeting Authorization Code listed above.

### **Booking Your Travel with an Agent (\$33 service fee)**

- 1) Book your travel whenever possible Monday through Friday between the hours of 8:30 a.m. and 7:00 p.m. EST.

- 2) *For agent assisted booking, call ATC Travel Management at 800/458-9383 or 703/253-6004. You may also reach ATC via email at [reservations@atcmeetings.com](mailto:reservations@atcmeetings.com).*
- 3) *Provide the agent with the Meeting Name, GL Code, and Meeting Authorization Code listed above.*

Your presentation times are:

Saturday, March 25, 2017

School Nutrition

10:55 – 11:55 am

Q&A 11:55 am – 12:10 pm

**If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail. Please provide your revised presentation by Monday, March 6, 2017.**

1. Go to [www.cdrnet.org](http://www.cdrnet.org)
2. To login choose the “Login” option on the upper right-hand side of the page.
  1. Sign-in using your Academy/CDR username and password.
  2. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.
  3. Click on the “2017 Childhood Faculty PowerPoint Files and Handouts” link located to the left.
  4. Click on the “Upload Multiple Files” link located in the gray menu bar.
  5. Scroll down to the bottom of the grey area and click on “add files” button (lower left side)
  6. Browse for your file.
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  9. When you have all the files that you would like to add, click on the “Start Upload” button (lower left side). When upload had finished press “Continue.”
  10. Don’t pay attention to the list of folder. Just stroll down to the bottom of the page and click on “Complete Upload” bar.

11. When you are done, please logout (upper right hand corner).

Thank you.

<March 2017 Program Agenda.pdf>

<Donna Martin.pdf>

## 2573. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 08, 2017 13:18:59  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

February 8, 2017

Quick Links: [On the Pulse of Public Policy](#) | [CPE Corner](#) | [Career Resources](#) | [Research Announcements](#)

[Academy Member Updates](#) | [Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### Registration Is Now Open: Public Policy Workshop

There has never been a better time to show the important role food and nutrition play in our nation's health: Attend the world's largest food and nutrition policy and advocacy summit, the Academy's Public Policy Workshop, June 25 to 26 in Washington, D.C. Exciting changes make this year's PPW the "go-to" event to sharpen your communication skills, advocate for the profession and develop new high-level personal and professional relationships.

[Learn More](#)

#### February 21 Webinar: Healthy People 2020

Join Healthy People 2020 and the Academy's partners in the Diabetes Advocacy Alliance for a free February 21 webinar to learn about the latest federal efforts to promote diabetes screening and prevention. Speakers will discuss the U.S. Preventive Services Task Force's recommendation on diabetes screening and the importance of referring patients to evidence-based prevention programs. Members can register for this informative webinar and a recording will be available on Healthy People 2020's website after the event.

[Learn More](#)

#### Registration Remains Open: February 27 Quarterly Advocacy Day

The Academy will host its second Quarterly Advocacy Day on February 27 in Washington, D.C.,

in collaboration with partner organizations from the Obesity Care Advocacy Network. Activities will include a congressional briefing discussing stigma and obesity treatment, Capitol Hill visits and an ANDPAC-hosted reception at the end of the day. All members are encouraged to register and attend; there is no cost to participate. Email Teresa Nece at [tnece@eatright.org](mailto:tnece@eatright.org) for more information.

[Learn More](#)

#### Save the Date: May 1 Quarterly Advocacy Day

The Academy is planning the next quarterly advocacy day to be held May 1 in Washington, D.C. Advocacy will include a congressional briefing, Hill visits and an ANDPAC-hosted reception at the end of the day. Academy members will join patient advocates, health care professionals, researchers and representatives from interested organizations in making Capitol Hill visits. While members in the D.C. area are especially encouraged to attend, the event is open to all Academy members and there is no charge to participate. Email Teresa Nece at [tnece@eatright.org](mailto:tnece@eatright.org) for more information.

#### Messages for American Heart Month

The Million Hearts initiative and the National Forum for Heart Disease and Stroke Prevention have developed messaging to be used during American Heart Month in February and throughout the year. Million Hearts encourages family members to have crucial conversations about heart disease prevention that can result in heart-healthy behavior changes. The National Forum highlights a different theme each week, sharing information and resources throughout the month.

#### Affordable Care Act Repeal: Still Time to Share Your Story

Thanks to members who have submitted stories on the impact of the potential repeal of the Affordable Care Act. Although Congress is still in the discussion stage of replacement, the Academy seeks your concerns: How has the ACA helped or hurt your practice, your employer or your clients? The Academy wants to hear from you. Please share your stories and other information with Stef Winston Rinehart at [swinston@eatright.org](mailto:swinston@eatright.org).

#### Academy Supports Research for Diabetes among American Youths

The Academy encouraged the Centers for Disease Control and Prevention to continue its support of the SEARCH for Diabetes in Youth Study, which is intended to "to find answers about the types of diabetes, its complications and how having diabetes affects the lives of children and young adults." In addition to supporting comprehensive interventions informed by this research, the Academy supported proposed revisions to the study to improve the long-term project and ensure its ongoing relevance and effectiveness.

[Learn More](#)

#### Farm Bill Discussions Begin: On and Off Capitol Hill

On Capitol Hill and elsewhere, the 2018 Farm Bill is a hot topic of discussion. The bill funds programs employing registered dietitian nutritionists and nutrition and dietetics technicians,

registered who improve the health of Americans, such as the Supplemental Nutrition Assistance Program, SNAP-Nutrition Education, fruit and vegetable incentive grants, Expanded Food and Nutrition Program, National Institutes of Food and Agriculture, Human Research Centers, local and regional food system development grants and international food aid. The Academy is convening a 2018 Farm Bill work group to review the evidence and create priorities for this important piece of legislation. Members are urged to review the Academy's priorities from the 2014 Farm Bill.

[Learn More](#)

### Presentations from Recent Food Safety Conference

Presentations and slides are now available from the Partnership for Food Safety Education's recent consumer education conference, Advancing Food Safety Through Behavior Change. The Academy is a partner with PFSE, and will continue to share resources as they become available. Academy members can sign up to receive updates from PFSE.

### CPE CORNER

#### New Online Certificate of Training Program: Integrative and Functional Nutrition

Develop competency and earn CPEUs online with a new program on digestive health, detoxification, inflammation and more. This certificate of training program was planned by the Academy's Center for Lifelong Learning and the Dietitians in Integrative and Functional Medicine dietetic practice group. Don't miss out on the opportunity to become an expert in this rapidly growing field.

[Learn More](#)

#### Certificate of Training Program: 'Chronic Kidney Disease Nutrition Management'

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: 'Vegetarian Nutrition'

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training Program: 'Supermarket Business and Industry Skills to Thrive in Retail Dietetics'

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

### Online Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

### Revised Program: 'Developing Your Role as Leader' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

### Revised Program: 'Executive Management' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

### Certificate of Training: Adult Weight Management

This program takes place March 2 to 4 in Baltimore, Md.; June 22 to 24 in Cincinnati, Ohio; and September 29 to October 1 in Phoenix, Ariz. Registration opens in March for October 19 to 21 in Chicago, Ill.; and November 16 to 18 in Orlando, Fla.

[Learn More](#)

### Certificate of Training: Childhood and Adolescent Weight Management

This program takes place March 23 to 25 in Hartford, Conn.; and September 7 to 9 in Memphis, Tenn.

[Learn More](#)

### Level 2 Certificate of Training: Adult Weight Management

Registration will open in March for this program to be held October 19 to 21 in Chicago, Ill.

[Learn More](#)

### Self-Study Modules

Members who are unable to attend an on-site Certificate of Training Program may wish to consider a self-study module: Adult Weight Management; Childhood and Adolescent Weight Management; Level 2 Adult Weight Management.

### Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn 1 free CPEU.

[Learn More](#)



## CAREER RESOURCES

### April 4 Informatics Webinar: What Members Need to Know

Members are invited to view the April 4 webinar "Nutrition Informatics: The Framework for Dietetics Practice in the Digital World."

[Learn More](#)

### New Edition: *MNT Provider*

Learn what registered dietitian nutritionists can do to become part of the obesity solution; how to verify patient insurance benefits; and tips and resources for providing the IBT for Obesity benefit under Medicare in the latest edition of the *MNT Provider*.

[Learn More](#)

### Updated Electronic Nutrition Care Process Terminology

The eNCPT, available exclusively on a website platform, was updated in September to include new terminology. The eNCPT offers all the peer-reviewed content of previous versions, with new features to improve the user's experience. Learn more about the NCP and other available resources. For information on SNOMED CT and LOINC, email [ncp@eatright.org](mailto:ncp@eatright.org).

### Improve Your Clients' Nutrition Knowledge with the Latest Education Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read for clients who may be unfamiliar with a variety of nutrition topics, including fiber, sodium, fat, cholesterol and more.

[Learn More](#)

### New Updates: *Pediatric Nutrition Care Manual*

Subscribe to the *Pediatric Nutrition Care Manual* for the latest evidence- and knowledge-based nutrition information that keeps you current and compliant. The internet-based diet and professional practice manual has been updated for 2017. Revised and expanded sections include celiac disease, food allergies, inflammatory bowel disease, client education handouts, kidney stones (new), formulary mixing recipes and resources, and more.

[Learn More](#)

### Free Toolkit: Intensive Behavioral Therapy for Obesity

Successfully align with primary care providers to deliver the Intensive Behavioral Therapy for Obesity benefit under Medicare Part B with the new toolkit "Intensive Behavioral Therapy for Obesity: Putting It into Practice." The toolkit includes understanding the basics of the IBT benefit; case studies from registered dietitian nutritionists who successfully provide IBT for obesity; resources to start IBT for obesity at your site; and more examples, tips and tools.

[Learn More](#)

### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN Exam with this comprehensive and convenient new resource. EatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. This cutting-edge resource complies with the Commission on Dietetic Registration's latest Test Specifications for 2017. Free trials are available for educators and program directors.

[Learn More](#)

### Foundation Launches International Nutrition Education Pilot Project

An international nutrition education pilot project is now available to support health professionals' humanitarian assistance efforts in developing areas of Central America. Funded through the Academy's Foundation, this open-access collection includes background information on key issues, educational illustrations and nutrient comparison charts unique to the local food supply. The Academy will continue to expand its resources for international nutrition education; members can enhance it by sharing your feedback in a brief survey.

[Learn More](#)

### Get Your Clients on the Healthy Track with the Latest Tech

From tech expert to novice, the accessible *Bits and Bytes: A Guide to Digitally Tracking Your Food, Fitness and Health* describes how to get started with digital health tracking and choose the right resources to achieve your personal health goals. Available in print and eBook formats.

## RESEARCH ANNOUNCEMENTS

### EAL Update

The Evidence Analysis Library is committed to the principals of integrity and transparency as outlined in the Academy's Scientific Integrity Principles. The Methodology section of the EAL has been updated to Policy and Process and includes a more detailed description of the EAL Systematic Review and Guideline Development Process. EAL policies and procedures are now available as well.

[Learn More](#)

### Are You Attending HIMSS17 or Clinical Nutrition Week?

As a nonprofit partner with the Healthcare Information and Management Systems Society, the Academy would like to know if members are attending either conference, to possibly coordinate a meet-up. If you or a colleague is attending, please email Lindsey Hoggle at [lhoggle@eatright.org](mailto:lhoggle@eatright.org).

## ACADEMY MEMBER UPDATES

## February 10: President to Speak at UN on International Day of Women and Girls in Science

Academy President Lucille Beseler, MS, RDN, LDN, CDE, FAND, is scheduled to represent the Academy at United Nations headquarters on Friday, February 10, at the Royal Academy of Science International Trust's Second Commemoration of the International Day of Women and Girls in Science. She will speak during a session on "Gender, Science and Sustainable Development: The Impact of Media From Vision to Action." Her presentation is scheduled for 11:25 a.m. Eastern time. The conference will be broadcast live on the United Nations' website beginning at 10 a.m. Eastern. President Beseler's remarks will spotlight the Academy's historic mission, future vision and Second Century.

[Learn More](#)

## 2017 Elections: Own Tomorrow, Vote Today

Help shape the future of the Academy by exercising your member privilege to vote. Polls close February 22. Hear the viewpoints and perspectives of the candidates for president-elect and speaker-elect in recorded Meet the Candidates Forum webinars. Cast your ballot and receive a coupon for \$5 off your next purchase from the eatrightSTORE.

[Learn More](#)

## February 17 Deadline: Enter the RDN Day Contest

In celebration of Registered Dietitian Nutritionist Day on March 8 and the 2017 National Nutrition Month theme "Put Your Best Fork Forward," Academy members are invited to enter the RDN Day Contest. This year's question is "Why is it important to be an advocate for advancing the nutritional status of your community?" The winner will be featured on an electronic banner in Times Square in New York City. All entries must be received by February 17. Official rules are available online.

[Learn More](#)

## Results of Member Engagement Zone Survey

What do members want to see the Academy focus on in the future? Read the results from the Member Engagement Zone survey on the future vision of the Academy.

[Learn More](#)

## Tell Them You're a Fellow

Becoming a Fellow of the Academy of Nutrition and Dietetics is an excellent way to showcase your expertise to employers, colleagues, clients and the public. The FAND designation stands for your professional accomplishments, valuable service to the public and pursuit of lifelong learning.

[Learn More](#)

## February 23 Deadline: Council on Future Practice Nominations

The Council on Future Practice is accepting nominations for two positions for the 2017-2018 program year. Consider nominating yourself or a colleague; submit the name and email address of your nomination to [hod@eatright.org](mailto:hod@eatright.org). Nominations will be accepted through February 23.

[Learn More](#)

### March 1 Application Deadline: Diversity Leaders Program

Apply to the Academy's Diversity Leaders Program and you could be one of four Active members selected to participate in a two-year program that provides professional development and networking opportunities while supporting the Academy's Diversity Strategic Plan. See if you qualify and apply online by March 1.

[Learn More](#)

### Keep Receiving Your Academy Benefits: Make Sure Your Contact Information Is Up to Date

To update your contact information, sign in to the Academy's website, then access the My Profile tab located in the My Academy toolbar. With accurate contact information, you will be able to take full advantage of the exclusive benefits included with your membership.

[Learn More](#)

### Eat Right for a Healthier You

This year's National Nutrition Month theme "Put Your Best Fork Forward" reminds everyone that making small changes - this month and over time - helps improve health now and into the future. In addition to the online toolkit, the NNM product catalog features a number of consumer education brochures including "Eating Right with Less Salt" and "Eating Right on a Budget" that tie into healthy lifestyle messages.

[Learn More](#)

### Call for Abstracts: FNCE 2017

Have you conducted research in nutrition and/or dietetics? Do you have a unique program or project you would like to feature? Consider presenting at the Food & Nutrition Conference & Expo. The Call for Abstracts is now open.

[Learn More](#)

### March 1 Application Deadline: New Transforming Vision into Action Award

The Council on Future Practice's Transforming Vision into Action Award recognizes outstanding collaborative contributions by Academy members and their teams that create practice or education outcomes that are relevant to the future. The application deadline is March 1.

[Learn More](#)

## ACADEMY FOUNDATION NEWS

### March 16 Future of Food Webinar: 'Nutrition Professional's Guide to GMOs'

Planned in collaboration with the Institute of Food Technologists, this free webinar will offer a balanced look at the science on GMOs. Attendees will learn how to access science-based resources and be more informed about GMOs and how to translate science into information for consumers. This webinar offers 1 CPEU. It is made possible through an educational grant from National Dairy Council. Please keep your automatic confirmation email; you will need it to

participate in the live webinar.

[Learn More](#)

#### New Recorded Webinar: 'Tossed Treasures: America's Wasted Food Problem and How Dietetic Professionals Can Help'

View a new recorded webinar for information on how to help consumers avoid wasting food. The webinar offers 1 CPEU. It was made possible through an educational grant from National Dairy Council.

[Learn More](#)

#### February Everyday Heroes

See what registered dietitian nutritionists in Iowa are doing to improve school wellness in 30 districts this school year.

[Learn More](#)

#### We Care, We Give, We Make a Difference

The Foundation is the only charitable organization exclusively devoted to nutrition and dietetics and does not receive a portion of any member's dues. The success and impact of its programs and services are attributed to the generous support of donors who have helped the Foundation become a catalyst for members and the profession to come together and improve the nutritional health of the public.

[Learn More](#)

#### Visit New Further with Food Website to Reduce Wasted Food

The Academy is one of the founders of the Further with Food collaborative, providing an online resource hub to cut food waste in half by 2030.

[Learn More](#)

#### From Our Colleagues

##### ANFP 2017 Regional Meetings

Discover new ways to tackle foodservice challenges, strengthen your leadership skills and nurture your credential. ANFP Regional Meetings provide top-notch education at affordable and convenient locations as well as personalized learning sessions, networking opportunities and vendor interaction. Meetings will be held March 9 to 10 in Minneapolis, Minn., and April 6 to 7 in Princeton, N.J.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

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You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

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2574. Save the Date: Nutrition News Forecast

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Feb 08, 2017 12:17:05  
**Subject:** Save the Date: Nutrition News Forecast  
**Attachment:** [image002.jpg](#)  
[3 Ps Nutrition News Forecast Logistics 2017.docx](#)

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Hello Lucille and Donna,

Please save the dates of Saturday, April 8, and Sunday, April 9, 2017 for Nutrition News Forecast at the Renaissance Denver Downtown City Center Hotel in Denver, CO. Attached is a tentative schedule and further details regarding travel for the event. Please contact Doris Acosta at [dacosta@eatright.org](mailto:dacosta@eatright.org) if you have any questions.

Thank you.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

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2575. RE: Election Campaigning

**From:** Katie Brown <kbrown@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 08, 2017 12:13:24  
**Subject:** RE: Election Campaigning  
**Attachment:**

---

Hi, Donna. Glad you responded. It breaks my heart that people are being treated so badly on social media for seeking a volunteer position in our professional organization. Ugh!

--Katie

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, February 08, 2017 10:28 AM  
**To:** Denice Ferko-Adams <deniceferkoadams@gmail.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; evelyncrayton64 <evelyncrayton64@gmail.com>; craytef@charter.net; Margaret Garner <mgarner@ua.edu>; jojo@nutritioned.com; Kay Wolf <Kay\_Wolf@Columbus.rr.com>; Linda Farr <linda.farr@me.com>; Dianne Polly <diannepolly@gmail.com>; 'Aida Miles-school <miles081@umn.edu>; Michele.D.Lites@kp.org; michelelites@sbcglobal.net; Hope Barkoukis <Hope.Barkoukis@case.edu>; Tammy.randall@case.edu; brantley.susan@gmail.com; Tracey Bates <traceybatesrd@gmail.com>; dwbradley51@gmail.com; don.bradley@duke.edu; steve.miranda44@gmail.com; jean.ragalie-carr@dairy.org; Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>  
**Subject:** Re: Election Campaigning

Pat, Thanks for addressing this. I have had numerous people on the ballot reach out to me practically in tears over things that have been said about them on social media and list serves.

You would think this is a national election for a seat in Congress or for the President of the United States. We definitely need to get a handle on this because it may keep good people from running in the future. I don't think we will know how much this influenced the election until we see the results of the election, but we definitely need to get a better handle on it. Thanks for being proactive.

Sent from my iPad



On Feb 8, 2017, at 11:06 AM, Denice Ferko-Adams <deniceferkoadams@gmail.com> wrote:

Hi Pat

One thought - let's request that the 2 Code of Ethics principles you listed be placed on all the DPG MIG and affiliate list Servs

What is the process for the code of ethics infractions - do they receive a warning?

In my opinion, this is not acceptable behavior fr members and we need a firm response fast

Thanks for the notification!

Sent from my iPhone

Denice Ferko-Adams, MPH, RDN

610-751-9512

On Feb 8, 2017, at 10:31 AM, Patricia Babjak <PBABJAK@eatright.org> wrote:

The landscape of “acceptable” behavior and engagement in social media has changed, and sadly we don’t anticipate it improving soon. I am at a loss regarding what is a realistic expectation from the social media audience, including Academy members. We have published multiple articles on social media etiquette, including this one about dealing with online antagonists. The fact is that good manners is losing the fight online, and short of pursuing defamation suits, there isn’t much the Academy can do without an elevated risk of backlash both from its members and potential legal implications.

This weekend we received many complaints regarding disparaging remarks about national candidates that were posted by members to the Academy’s DPG listservs. Each DPG monitors its own listserv and staff does not have the passwords or the capability to take posts down. We contacted the DPG chairs and requested they remove the postings and related messages but it was a losing battle because as soon as they were taken down others would go up.

There are two principles in the Code of Ethics related to conduct that apply here; 1.) "The dietetics practitioner conducts himself/herself with honesty, integrity and fairness," and 2.) "The dietetics practitioner demonstrates respect for the values, rights, knowledge and skills of colleagues and other professionals." The Code of Ethics Task Force is looking at a professionalism principle and sanctions associated with bullying, name calling and disparaging remarks.

Regardless, how does one teach civility and when does the Code of Ethics begin to be perceived as censorship? We have to honor the First Amendment when it comes to disparaging remarks directed towards organizations versus individuals. As you know, individuals are free to post virtually anything they want to their personal social media channels without any ramifications.

As we revise our Code of Ethics, I will be contacting Pam Harned, the CEO of the Ethics and Compliance Initiative, headquartered in Arlington, VA, to help us navigate this new horizon and the challenges it brings. I am grateful to Steve Miranda for making this helpful introduction. We will continue to monitor all of our social media channels and encourage members to keep the dialogue professional. Please continue to keep your eyes open and alert us to any inappropriate activity.

I will continue to keep you posted. Please let me know if you have any questions.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image001.png>

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2576. Daily News & Journal Review: Wednesday, February 8, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 08, 2017 11:16:55  
**Subject:** Daily News & Journal Review: Wednesday, February 8, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

**March is National Nutrition Month®!** View the NNM online catalog and additional promotional resources at [www.eatright.org/nnm](http://www.eatright.org/nnm).

### **Many Hospital Workers Are an Unhealthy Lot: Study**

**Houston-area review found high rates of overweight and obesity, low physical activity**

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/obesity-health-news-505/many-hospital-workers-are-an-unhealthy-lot-study-719164.html>

Source: *Journal of Occupational and Environmental Medicine*

<https://www.ncbi.nlm.nih.gov/pubmed/27930484>

### **Risk of Endometrial Cancer Down With Intentional Weight Loss**

**Benefit greatest in women who are obese and achieve a normal weight, researchers say**

<http://www.physiciansbriefing.com/Article.asp?AID=719431>

Source: *Journal of Clinical Oncology*

<http://ascopubs.org/doi/full/10.1200/JCO.2016.70.5822>

Related Resource: *Journal of the Academy of Nutrition and Dietetics*

Association between Dietary Isoflavones in Soy and Legumes and Endometrial Cancer: A Systematic Review and Meta-Analysis

[http://www.andjrnl.org/article/S2212-2672\(16\)31203-5/abstract](http://www.andjrnl.org/article/S2212-2672(16)31203-5/abstract)

### **When Counting Calories, Consider the Cream and Sugar**

**Most calories in coffee and tea come from what's added, researchers say**

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/caffeine-health-news-89/when-counting-calories-consider-the-cream-and-sugar-719170.html>

Source: *Public Health*

[http://www.publichealthjrnl.com/article/S0033-3506\(16\)30453-X/abstract](http://www.publichealthjrnl.com/article/S0033-3506(16)30453-X/abstract)

### **Preaching to the converted? Only dieters are responsive to healthy eating adverts**

<http://www.foodnavigator.com/Market-Trends/Preaching-to-the-converted-Only-dieters-are-responsive-to-healthy-eating-adverts>

Source: *Appetite*

<http://www.sciencedirect.com/science/article/pii/S0195666316305268>

### **Robots ease tray delivery to far-flung hospital wings**

(New TUG automated delivery units make the nearly three-block trudge between the Reading Hospitals production kitchen and its new Healthplex patient tower, eliminating a time-wasting and alienating use of labor)

[http://www.food-management.com/healthcare/robots-ease-tray-delivery-far-flung-hospital-wings?NL=FM-01&Issue=FM-01\\_20170208\\_FM-](http://www.food-management.com/healthcare/robots-ease-tray-delivery-far-flung-hospital-wings?NL=FM-01&Issue=FM-01_20170208_FM-01_55&sfvc4enews=42&cl=article_2&utm_rid=CPG06000000008660&utm_campaign=14502&utm_medium=email&elq2=5b9cee9a618743329aba203833e4f12b)

[01\\_55&sfvc4enews=42&cl=article\\_2&utm\\_rid=CPG06000000008660&utm\\_campaign=14502&utm\\_medium=email&elq2=5b9cee9a618743329aba203833e4f12b](http://www.food-management.com/healthcare/robots-ease-tray-delivery-far-flung-hospital-wings?NL=FM-01&Issue=FM-01_20170208_FM-01_55&sfvc4enews=42&cl=article_2&utm_rid=CPG06000000008660&utm_campaign=14502&utm_medium=email&elq2=5b9cee9a618743329aba203833e4f12b)

### **Boulder Valley School District to use data collection to reduce food waste**

[http://www.dailycamera.com/boulder-county-schools/ci\\_30778106/boulder-valley-school-district-use-data-collection-reduce](http://www.dailycamera.com/boulder-county-schools/ci_30778106/boulder-valley-school-district-use-data-collection-reduce)

Related Resource: Further with Food: Academy of Nutrition and Dietetics Joins Public-Private Partnership to Reduce Food Waste

<http://www.eatrightpro.org/resource/media/press-releases/new-in-food-nutrition-and-health/further-with-food>

### **30-day Mortality Down With Vancomycin in *C. difficile***

**But *Clostridium difficile* recurrence rate similar for metronidazole, vancomycin**

<http://www.physiciansbriefing.com/Article.asp?AID=719444>

Source: *JAMA Internal Medicine*

<http://jamanetwork.com/journals/jamainternalmedicine/fullarticle/2601079>

## **Journal Review**

### ***Journal of the Academy of Nutrition and Dietetics*, February 4-7, 2017, Online First**

<http://www.andjrn.org/inpress>

-Improving Nutrition Students Knowledge and Perceived Competence to Provide Nutrition Education to Adults with Disabilities via Experiential Learning

-Toward Harmonization of the Nutrition Care Process Terminology and the International Classification of Functioning, Disability and Health  
Dietetics: Results of a Mapping Exercise and Implications for Nutrition and Dietetics Practice and Research

### ***American Journal of Lifestyle Medicine*, January/February 2017**

<http://journals.sagepub.com/toc/ajla/11/1>

- Attenuation of Adverse Effects of Aging on Skeletal Muscle by Regular Exercise and Nutritional Support
- GERD Management
- Closing Americas Fiber Intake Gap

***British Journal of Nutrition, February 6, 2017, Online First***

<https://www.cambridge.org/core/journals/british-journal-of-nutrition/firstview>

- Nutrient intake variability and the number of days needed to estimate usual intake in children aged 1332 months

***Circulation, February 7, 2017***

<http://circ.ahajournals.org/content/current>

- Sex-Based Differences in Cardiometabolic Biomarkers
- Preterm Delivery and Maternal Cardiovascular Disease in Young and Middle-Aged Adult Women

***Critical Reviews in Food Science and Nutrition, February 2, 2017, Online First***

<http://www.tandfonline.com/action/showAxaArticles?journalCode=bfsn20>

- n-3 ingestion may modulate the severity of periodontal disease? Systematic review

***International Journal of Behavioral Nutrition and Physical Activity, February 2-8, 2017, Online First***

<http://ijbnpa.biomedcentral.com/articles>

- Review of behaviour change interventions to reduce population salt intake
- Meal planning is associated with food variety, diet quality and body weight status in a large sample of French adults

***JAMA, February 7, 2017***

<http://jamanetwork.com/journals/jama/currentissue>

- Association of Sickle Cell Trait With Hemoglobin A1c in African Americans

***JAMA Internal Medicine, February 1, 2017***

<http://jamanetwork.com/journals/jamainternalmedicine/currentissue>

- Effect of Fish Oil Supplementation and Aspirin Use on Arteriovenous Fistula Failure in Patients Requiring Hemodialysis: A Randomized Clinical Trial

***Journal of Human Nutrition and Dietetics, February 2, 2017, Online First***

[http://onlinelibrary.wiley.com/journal/10.1111/\(ISSN\)1365-277X/earlyview](http://onlinelibrary.wiley.com/journal/10.1111/(ISSN)1365-277X/earlyview)

- Effect of magnesium supplementation on type 2 diabetes associated cardiovascular risk factors: a systematic review and meta-analysis
- Could habits hold the key to weight loss maintenance? A narrative review

***Journal of Nutrition, Health & Aging, January 2017***

<http://link.springer.com/journal/12603/21/1/page/1>

-Nutritional follow-up after discharge prevents readmission to hospital - A randomized clinical trial

***Molecular Nutrition & Food Research, February 1-7, 2017, Online First***

[http://onlinelibrary.wiley.com/journal/10.1002/\(ISSN\)1613-4133/earlyview](http://onlinelibrary.wiley.com/journal/10.1002/(ISSN)1613-4133/earlyview)

-A comprehensive meta-analysis on dietary flavonoid and lignan intake and cancer risk: Level of evidence and limitations

-Association between the dietary inflammatory index (DII) and telomere length and C-reactive protein from the National Health and Nutrition Examination Survey-1999-2002

**Quote of the Week**

**Do not wait; the time will never be just right. Start where you stand, and work with whatever tools you may have at your command, and better tools will be found as you go along.**

**-Napoleon Hill**

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In the subject line type unsubscribe.

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## 2577. Election Campaigning

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, evelyncrayton64 <evelyncrayton64@gmail.com>, craytef@charter.net <craytef@charter.net>, Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFenkoAdams@gmail.com <DeniceFenkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Feb 08, 2017 10:48:54  
**Subject:** Election Campaigning  
**Attachment:** [image001.png](#)

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I will continue to keep you posted. Please let me know if you have any questions.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

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2578. RE: Amb Andrew Young and the World Bank

**From:** Susan Burns <Sburns@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 08, 2017 09:20:28  
**Subject:** RE: Amb Andrew Young and the World Bank  
**Attachment:** [image001.png](#)  
[image002.png](#)

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Hi Donna. Thanks so much. Margaret did get in touch with him and he is thrilled that his name is being brought forth as a nominee. Sounds like he will be a great addition. Thanks again for bringing him to the forefront. See you soon!

**Susie**

Susie Burns

Senior Director

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, February 07, 2017 6:17 PM  
**To:** Susan Burns <Sburns@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Fwd: Amb Andrew Young and the World Bank

These are the kinds of opportunities that Gus brings to the table. I hope it works out for him to be on the foundation board.

Sent from my iPhone

Begin forwarded message:

**From:** Gus Schumacher <gus@wholesomewave.org>

**Date:** February 7, 2017 at 5:49:57 PM EST

**To:** Nicci Brown <nbrown@eatright.org>, Donna Martin <DMartin@burke.k12.ga.us>, Jeanne Blankenship <JBlankenship@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>

**Subject: Amb Andrew Young and the World Bank**

Donna,

Good morning, hope all continues well.

When you are next in town, let's have lunch with Dr. Mark Cackler at the World Bank. He directs the ag and nutrition work in Africa. He and his colleagues invited us to their Board Room in January, 2017 for this timely conference of some 70 leaders.

Gus

Future of Food: Civil Rights Leader Trains Sights on Food Deserts

Jan 18, 2017actice

ns, ECR

***Photo: Ambassador Young at the "Future of Food" meeting. Looking on is Ermette Williams, a collaborator with the Andrew J. Foundation.***

## Rights Leader Trains Sights on Food Deserts

### *Highlights*

- ***World Bank's Agriculture Global Practice hosts U.S. Civil Rights icon in joint bid to tackle food deserts and make more food available.***
- ***Focus of knowledge partnership is to promote dietary diversity and reduce agriculture's environmental footprint.***
- ***Partnership with 12 Historically Black Colleges and Universities (HBCUs), African academia and CGIAR is planned.***

He fought the epic battle for the passage of the United States Civil Rights Act of 1964, arguably the most important piece of American legislation in the 20<sup>th</sup> century. He marched on Selma and Washington.

He heard the timeless words "I have a dream," as they were said, and was witness to colossal tragedy in Memphis when an assassin's bullet felled Rev. Martin Luther King, Jr. And at age 84, legendary zeal undiminished, he has now set his sights on eliminating food deserts wherever they are.

Meet Ambassador Andrew J. Young, inspiring individual, towering civil rights activist, former Congressman and Mayor of Atlanta, Ambassador to the United Nations, and so much more.

On January 9, the Agriculture Global Practice hosted Ambassador Young at the World Bank to help forge partnerships between 12 Historically Black Colleges and Universities (HBCUs), the U.S. Department of Agriculture, African academia and the CGIAR to promote innovation in food and agriculture, fight hunger, strengthen partnerships, and promote duckweed as a new source of protein.

"Our goal is to feed the world nutritiously, so we need a mini-revolution starting from food," said Ambassador Young, kicking off the day-long meeting and speaking to the power of collective action. "The pathway to peace and family harmony necessarily lies in improving food and agriculture."

Agriculture and food experts agree that the food system—the way we cultivate, consume, distribute, store and trade food—is ripe for innovative disruption. A case in point is lack of dietary

diversity.

Of the 391,000 plant species, only 5,538 are used in human diets. Of these, only three crops—corn, rice and wheat—provide 50 percent of all the calories humans get from plants. Other pressing challenges are to reduce agriculture's environmental footprint, and to develop hardier plant species that can thrive in environments that will become more stressed with climate change. Both 21<sup>st</sup> century research and harnessing the traditional knowledge of farmers will be key.

Participants shared experiences about how cutting-edge research and production techniques such as aquaponics and hydroponics are making a difference. For example, Tuskegee University is working with NASA to develop hydroponic systems that can grow vegetables in space. Closer to home, the University of the District of Columbia has launched an ethnic and specialty crops program that makes diverse food available to DC residents, including members of the African diaspora.

Mark Cackler, Agriculture Practice Manager for Africa welcomed participants and briefed them about the Bank's work in the agriculture and food sector, both globally and in Sub-Saharan Africa, noting "...that it is intolerable that 800 million people, and one in four Africans, go to bed hungry every night." Drawing inspiration from one of Dr. King's famous speeches, he said "... that the arc of the moral universe is long, but it bends towards justice."

Overall, this important event convened by the World Bank has helped to open up a strategic dialogue with Historically Black Colleges and Universities (HBCUs), with potential for strengthening partnerships among and between HBCUs, African institutions and CGIAR Centers.

The focus of the partnership will be to share lessons of experience and promote research exchanges with leading African academic institutions.

*Photo: Ambassador Young at the "Future of Food" meeting. Looking on is Ermette Williams, a collaborator with the Andrew J. Foundation.*

2579. Re: Amb Andrew Young and the World Bank

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 07, 2017 21:25:45  
**Subject:** Re: Amb Andrew Young and the World Bank  
**Attachment:** [image.png](#)

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I think it will!

Sent from my iPhone

On Feb 7, 2017, at 6:16 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

These are the kinds of opportunities that Gus brings to the table. I hope it works out for him to be on the foundation board.

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Begin forwarded message:

**From:** Gus Schumacher <gus@wholesomewave.org>  
**Date:** February 7, 2017 at 5:49:57 PM EST  
**To:** Nicci Brown <nbrown@eatright.org>, Donna Martin <DMartin@burke.k12.ga.us>, Jeanne Blankenship <JBlankenship@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>  
**Subject: Amb Andrew Young and the World Bank**

Donna,

Good morning, hope all continues well.

When you are next in town, let's have lunch with Dr. Mark Cackler at the World Bank. He directs the ag and nutrition work in Africa. He and his colleagues invited us to their Board Room in January, 2017 for this timely conference of some 70 leaders.

Gus

Future of Food: Civil Rights Leader Trains Sights on Food Deserts

<image.png>

Jan 18, 2017actice

ns, ECR

***Photo: Ambassador Young at the "Future of Food" meeting. Looking on is Ermette Williams, a collaborator with the Andrew J. Foundation.***

## **Rights Leader Trains Sights on Food Deserts**

### ***Highlights***

- World Bank's Agriculture Global Practice hosts U.S. Civil Rights icon in joint bid to tackle food deserts and make more food available.***
- Focus of knowledge partnership is to promote dietary diversity and reduce agriculture's environmental footprint.***
- Partnership with 12 Historically Black Colleges and Universities (HBCUs), African academia and CGIAR is planned.***

He fought the epic battle for the passage of the United States Civil Rights Act of 1964, arguably the most important piece of American legislation in the 20<sup>th</sup> century. He marched on Selma and Washington.

He heard the timeless words "I have a dream," as they were said, and was witness to colossal tragedy in Memphis when an assassin's bullet felled Rev. Martin Luther King, Jr. And at age 84, legendary zeal undiminished, he has now set his sights on eliminating food deserts wherever they are.

Meet Ambassador Andrew J. Young, inspiring individual, towering civil rights activist, former Congressman and Mayor of Atlanta, Ambassador to the United Nations, and so much more.

On January 9, the Agriculture Global Practice hosted Ambassador Young at the World Bank to help forge partnerships between 12 Historically Black Colleges and Universities (HBCUs), the U.S. Department of Agriculture, African academia and the CGIAR to promote innovation in food and

agriculture, fight hunger, strengthen partnerships, and promote duckweed as a new source of protein.

"Our goal is to feed the world nutritiously, so we need a mini-revolution starting from food," said Ambassador Young, kicking off the day-long meeting and speaking to the power of collective action. "The pathway to peace and family harmony necessarily lies in improving food and agriculture."

Agriculture and food experts agree that the food system—the way we cultivate, consume, distribute, store and trade food—is ripe for innovative disruption. A case in point is lack of dietary diversity.

Of the 391,000 plant species, only 5,538 are used in human diets. Of these, only three crops—corn, rice and wheat—provide 50 percent of all the calories humans get from plants. Other pressing challenges are to reduce agriculture's environmental footprint, and to develop hardier plant species that can thrive in environments that will become more stressed with climate change. Both 21<sup>st</sup> century research and harnessing the traditional knowledge of farmers will be key.

Participants shared experiences about how cutting-edge research and production techniques such as aquaponics and hydroponics are making a difference. For example, Tuskegee University is working with NASA to develop hydroponic systems that can grow vegetables in space. Closer to home, the University of the District of Columbia has launched an ethnic and specialty crops program that makes diverse food available to DC residents, including members of the African diaspora.

Mark Cackler, Agriculture Practice Manager for Africa welcomed participants and briefed them about the Bank's work in the agriculture and food sector, both globally and in Sub-Saharan Africa, noting "...that it is intolerable that 800 million people, and one in four Africans, go to bed hungry every night." Drawing inspiration from one of Dr. King's famous speeches, he said "... that the arc of the moral universe is long, but it bends towards justice."

Overall, this important event convened by the World Bank has helped to open up a strategic dialogue with Historically Black Colleges and Universities (HBCUs), with potential for strengthening partnerships among and between HBCUs, African institutions and CGIAR Centers.

The focus of the partnership will be to share lessons of experience and promote research exchanges with leading African academic institutions.

*Photo: Ambassador Young at the "Future of Food" meeting. Looking on is Ermette Williams, a collaborator with the Andrew J. Foundation.*

2580. Lucille's United Nations presentation on Friday, February 10

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
 <DMartin@Burke.k12.ga.us>, 'evelyncrayton64'  
 <evelyncrayton64@gmail.com>, 'craytef@charter.net' <'craytef@charter.net'>,  
 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com'  
 <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda  
 Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida  
 Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org'  
 <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net'  
 <'michelelites@sbcglobal.net'>, 'Hope Barkoukis'  
 <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com'  
 <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu'  
 <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com'  
 <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>,  
 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com'  
 <'dwbradley51@gmail.com'>, 'don.bradley@duke.edu'  
 <don.bradley@duke.edu>, 'steve.miranda44@gmail.com'  
 <'steve.miranda44@gmail.com'>, 'myadrick@computrition.com'  
 <myadrick@computrition.com>, 'tjraymond@aol.com' <tjraymond@aol.com>,  
 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-  
 Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu'  
 <Eileen.kennedy@tufts.edu>, 'rangecamille@gmail.com'  
 <rangecamille@gmail.com>, 'kathywilsongoldrd@gmail.com'  
 <kathywilsongoldrd@gmail.com>, 'Maha.Tahiri@genmills.com'  
 <Maha.Tahiri@genmills.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary  
 Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>,  
 Susan Burns <Sburns@eatright.org>, Sharon McCauley  
 <smccauley@eatright.org>  
**Sent Date:** Feb 07, 2017 17:04:14  
**Subject:** Lucille's United Nations presentation on Friday, February 10  
**Attachment:** [image001.png](#)

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As I mentioned last week, Lucille is scheduled to represent the Academy at United Nations headquarters on Friday, February 10, at the Royal Academy of Science International Trust's Second Commemoration of the International Day of Women and Girls in Science. She will speak during a session on *Gender, Science and Sustainable Development: The Impact of Media From Vision to Action*. Her presentation is scheduled for 11:25 a.m. Eastern time. You can watch the conference live online at <http://webtv.un.org/> beginning at 10 a.m. Eastern. We will share information with members on all our social media PRO channels and in next week's *Eat Right*



*Weekly.*

Lucille's remarks will spotlight the Academy's history, our Second Century and our future mission and vision. This UN presentation helps advance the Academy's international focus within our Strategic Plan.

Hope you are able to watch the presentation live online. Please let me know if you have any questions.

Regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

*DONATE today in recognition of this major milestone and support our Second Century Initiative!*

## 2581. Academy Membership Renewal for 2017/2018 is Now Open!

**From:** Academy of Nutrition and Dietetics <membership@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 07, 2017 15:48:43  
**Subject:** Academy Membership Renewal for 2017/2018 is Now Open!  
**Attachment:**

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Academy Membership Renewal for 2017/2018 is Now Open!

Having trouble viewing this e-mail? View it in your browser.

Connect with the Academy:

Hi Donna:

Thank you for your membership with the Academy of Nutrition and Dietetics. As an Academy member you have access to a variety of career enhancing benefits such as free CPE, our dietetic practice groups (DPGs) and member interest groups (MIGs), the Evidence Analysis Library®, *Food & Nutrition Magazine*®, *Journal of the Academy of Nutrition and Dietetics*, and many more.

For your convenience, membership renewal for the 2017/2018 year is now open. You can renew:

- Online at [www.eatrightPRO.org/renew](http://www.eatrightPRO.org/renew)
- By phone through the Academys Member Service Center at 800/877-1600, ext. 5000. (Monday through Friday, 8:00 a.m. 5:00 p.m. Central Time). International callers can reach us at +1-312/899-0040, ext. 5000.

Feel free to e-mail [membership@eatright.org](mailto:membership@eatright.org) if you have any questions.

Sincerely,

The Academy Membership Team

This membership email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future membership announcements, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2582. March 23-25 2017 Childhood and Adolescent Weight Management Program Information

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 07, 2017 14:56:38  
**Subject:** March 23-25 2017 Childhood and Adolescent Weight Management Program Information  
**Attachment:** [March 2017 Program Agenda.pdf](#)  
[Donna Martin.pdf](#)

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Attached is your contract for the March 23-25, 2017 Certificate of Training in Childhood and Adolescent Weight Management program. Please sign and return the contract to me by fax (312/899-4772) or e-mail by Friday, February 24, 2017. I have attached a tentative agenda.

You have been approved for travel to Hartford. In order for your airfare to be charged to the Academy credit card on file, you must have an active Traveler Profile in **Deem@work®** (*formerly aXiom*), the online booking tool for the Academy Travel Desk. Instructions to book travel are included below.

**Programs Location:**

Hilton Hartford Hotel

315 Trumbull St.,  
Hartford, Connecticut, 06103

The hotel is 15 miles from the Bradley International Airport.

**If you do NOT have a traveler profile, please let me know, and I will request for an activation email to be sent to you from Deem@work within two (2) business days prompting you to complete your profile.**

If you do not wish to create a profile, you will have to book your travel on your own and submit your expenses for reimbursement after the program. *NOTE: Any ticket purchase that is over the Academy Limit of \$600 will still need to be receive prior approval or you might not be reimbursed for your travel.*

A valid Meeting Name and GL (budget) Code are required when booking travel through the Academy Travel Desk.

**Select Meeting Name: Academy Miscellaneous Travel**

**Meeting Location: Hartford, Connecticut**

**Dates: March 23-25, 2017**

**GL Code: 1041790**

- 1) Go online to: <http://www.atcmeetings.com/academy>
- 2) Login to your account (use the "Official Travel" portal on the right side of the page) using your email address and the password you created when you activated your account. (If you have forgotten your login, click "Forgot password and enter your email address on file with Deem in the USERNAME field. You will immediately receive a reset password email.)
- 3) Search for and select your flights (book "non-refundable" fares only)
  - a. You have the option of searching by "Price" or "Schedule".
  - b. Click on your preferred airline if you only want to view their fares.
- 4) When you reach the **Purchase Trip** page, select the appropriate Meeting Name from the drop-down menu, enter the GL Code and Meeting Authorization Code listed above.

### **Booking Your Travel with an Agent (\$33 service fee)**

- 1) Book your travel whenever possible Monday through Friday between the hours of 8:30 a.m. and 7:00 p.m. EST.
- 2) For agent assisted booking, call ATC Travel Management at 800/458-9383 or 703/253-6004. You may also reach ATC via email at [reservations@atcmeetings.com](mailto:reservations@atcmeetings.com).
- 3) Provide the agent with the Meeting Name, GL Code, and Meeting Authorization Code listed above.

Your presentation times are:

Saturday, March 25, 2017

School Nutrition

10:55 – 11:55 am

Q&A 11:55 am – 12:10 pm

**If possible, we are requesting that you send one PowerPoint for the participants to print and one to show on screen. The PowerPoint to print should only include text and not any unnecessary animations /graphics. We have received complaints regarding the fact that the animations/graphics often time cover up text. Here are the instructions to upload your files. However, if the file is not too large, you can email it to me. I will acknowledge receipt of the e-mail. Please provide your revised presentation by Monday, March 6, 2017.**

1. Go to [www.cdrnet.org](http://www.cdrnet.org)
2. To login choose the “Login” option on the upper right-hand side of the page.
  1. Sign-in using your Academy/CDR username and password.
  2. On the purple banner, hover over the “Portal” option on the right-hand side and choose the “Library” option from the drop-down menu.
  3. Click on the “2017 Childhood Faculty PowerPoint Files and Handouts” link located to the left.
  4. Click on the “Upload Multiple Files” link located in the gray menu bar.
  5. Scroll down to the bottom of the grey area and click on “add files” button (lower left side)
  6. Browse for your file.
  7. Click open.
  8. To add another file choose “Add Files” button again to add another file to the list.
  9. When you have all the files that you would like to add, click on the “Start Upload” button (lower left side). When upload had finished press “Continue.”
  10. Don’t pay attention to the list of folder. Just stroll down to the bottom of the page and click on “Complete Upload” bar.
  11. When you are done, please logout (upper right hand corner).

Thank you.



## 2583. Public Policy Weekly News

**From:** tnece@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Feb 07, 2017 14:49:18  
**Subject:** Public Policy Weekly News  
**Attachment:**

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**February 7, 2017**

**Public Policy Weekly News:**

1. 2017 Elections: Own Tomorrow, Vote Today – **Have you voted yet?**
2. **Obesity Advocacy Follow-up:** Preparing for In-State Meetings – **Register Today!**
3. **February 2017 Open Forum – A New Year, A Clean Slate – Register Today!**
4. Attend the Academy's Obesity Advocacy Day – **Registration Remains Open!**
5. Leadership Approaches to Defending and Advancing Prevention and Public Health – **Register Today!**
6. Public Policy Workshop 2017 Registration Open – **Register Today!**
7. PPW 2017 Affiliate Important Information – **Reminder!**
8. PPW 2017 DPG and MIG Important Information – **Reminder!**
9. Thumbs Up! – **Share state legislative day pictures and reports!**
10. Dates to Remember – **Registration links provided!**

**2017 Elections: Own Tomorrow, Vote Today!**

Help shape the future of the Academy by exercising your member privilege to vote. Cast your vote and receive a coupon good for \$5.00 off your next purchase from the eatright Store! Learn about the candidates and vote in the 2017 Elections. Learn more about the candidates and choose the Academy's next leaders.

**Obesity Advocacy Follow-up: Preparing for In-State Meetings with Congress Members**

A preparation webinar session for Affiliate public policy coordinators and DPG/MIG policy and advocacy leaders will be held on **Tuesday, February 14, 2017 from 2 – 3 p.m. (Eastern Time)** to prepare you and your affiliate members for these important Congressional in-district visits during March.

**Register for the February 14, 2017 webinar today!** All affiliate, DPG and MIG policy leaders should attend. *Please make sure at least one person from your DPG, MIG or affiliate participate in the webinar.* The Webinar will be recorded for viewing at another time.

**February 2017 Public Policy Forum – Federal Policy Issues: A New Year, A Clean Slate**

Please join **Academy's President-Elect** Donna S. Martin, EdS, RDN, LD, SNS, FAND; and Academy's Legislative and Public Policy (LPPC) Chair Lorri Holzberg, MA, RDN for the Public Policy Open Forum titled, ***Federal Policy Issues: A New Year, A Clean Slate***. The forum is



scheduled for **Tuesday, February 21, 2017 from 2 – 3 p.m. (Eastern Time)**. The speakers will focus on providing an update to the new Congressional Year and the legislative priorities for the 115th Congress.

**Register today for the Public Policy Open Forum.** All DPG, MIG and Public Policy Panel leaders should attend (*please make sure at least one person from your DPG or affiliate participates*).

### **Attend the Academy's Obesity Advocacy Day on February 27, 2017**

The Academy will host its second quarterly advocacy day on Monday, February 27 in Washington, D.C. in collaboration with partner organizations from the Obesity Care and Advocacy Network (OCAN). The event will include a Congressional briefing, Hill visits and an ANDPAC hosted reception focused on obesity.

**Register** to attend the February 27<sup>th</sup> Obesity Advocacy today or contact the **Policy Initiatives and Advocacy Team** for more information.

### **Leadership Approaches to Defending and Advancing Prevention and Public Health**

We wanted to share with you a webinar that you might find interesting. The American Public Health Association, Prevention Institute, Public Health Institute, and Trust for America's Health are sponsoring an upcoming webinar, *Leadership Approaches to Defending and Advancing Prevention and Public Health*. The webinar is scheduled for Tuesday, February 28 from 2:30 - 4:00 p.m. (Eastern Time). **For more information and to register.**

### **Public Policy Workshop 2017 Registration – Open!**

The Public Policy Workshop 2017 registration and housing information is now available. An email will be sent to all Academy members on Monday, February 13, 2017. The message will encourage members to join fellow RDNs, NDTRs and students at the **Academy's Public Policy Workshop**, June 25 to 26 in Washington, D.C.

Plan to attend this year's workshop, the "go to" event, where you will sharpen your communication skills, advocate for the profession and develop high-level personal and professional relationships. The updated program features:

- A format that **focuses on current issues** (1/2 day) and a full day of Hill visits
  - Pre-meeting **web-based preparation** to maximize your valuable time
  - Reduced registration rate** and deep discount for student attendees making this event affordable AND fun!
  - An exclusive **ANDPAC signature breakfast** for contributors prior to storming the Hill
- Register for PPW 2017 Today!** We look forward to seeing you in Washington, D.C., in June!

### **2017 Affiliate Important Information**

**As of today, 20 affiliates have submitted the name of the PPC who will be serving in the**

**role beginning June 1, 2017. Each Affiliate PPC or the alternate PPC attending will receive a separate email with registration instructions.**

One of the most important responsibilities of the affiliate Public Policy Coordinator (PPC) is to coordinate the team activities at PPW. In addition to attending PPW, the affiliate PPC will:

1. Participate in **All Pre-PPW webinar trainings** (webinars will be recorded and posted to the PPW community of interest for viewing at another time)
2. Assist with training his/her affiliate's attendees prior to PPW
3. Setup and coordinate Congressional meetings on the Hill for members from his/her affiliate
4. Assist attendees with setup of meetings with U.S. House of Representatives as appropriate
5. Attend the Pre-PPW meeting on Sunday, June 25, 2017 from 1 p.m. - 2 p.m.
6. Submit report prior to PPW with the scheduled meetings (sample will be provided)
7. Serve as table facilitator during PPW
8. Mentor affiliate attendees
9. Submit reports after Congressional meetings on the Hill
10. Coordinate in-district Congressional follow up visits

It is a big job! The affiliate's PPC for 2017 - 2018 will receive a complimentary registration to PPW 2017. Since the job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. For additional information, please contact me.

As affiliates begin to identify the PPW 2017 team, we encourage you to consider sending additional members of your public policy panel such as the SPR, SRS, CPC and RR. PPW provides important training and leadership development for affiliate public policy leaders.

### **2017 DPG and MIG Important Information**

**As of today, 9 DPGs and 2 MIGs have submitted the name of the PAL who will be serving in the role beginning June 1, 2017. Each DPG/MIG PAL will receive a separate email with registration instructions.**

Each DPG and MIG Policy and Advocacy Leader (PAL) whose term begins on June 1, 2017 will receive a complimentary registration to 2017. In addition to attending PPW, the PAL or alternate PAL will:

1. Participate in Pre-PPW webinar trainings (webinars will be recorded and posted to the PPW community of interest for viewing at another time)
2. Attend the Pre-PPW meeting on Sunday, June 25, 2017 from 1 p.m. - 2 p.m.
3. Assist and work with affiliate Public Policy Coordinator (PPC) as appropriate
4. Setup of meeting with U.S. House of Representative member as appropriate
5. Attend Congressional meetings on the Hill for members from his/her voting state
6. Submit reports after Congressional meetings on the Hill on June 24

## 7. Attend in-district Congressional follow up visits

Since the PAL job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. For additional information, please contact me.

### **Thumbs Up!**

**Are you hosting a state legislative day in your state? If the answer is yes, we want to share your success stories here. Please share your pictures and reports on these initiatives with me.**

### **Dates to Remember:**

**Please note the registration links are provided below for each event.**

Wednesday, February 8, 2017

2 - 3 p.m. (Eastern Time)

Quarterly Advocacy Day Training Webinar – Obesity (**Note:** session for individuals attending the February 27 advocacy day in Washington, D.C.

Contact **Policy Initiatives and Advocacy Team.**

Tuesday, February 14, 2017

2 - 3 p.m. (Eastern Time)

**Obesity Advocacy Follow-up:** Preparing for In-State Meetings with Congress Members

### **Register**

Tuesday, February 21, 2017

2 - 3 p.m. (Eastern Time)

Public Policy Forum: Federal Policy Issues Update

### **Register**

Monday, February 27, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Hill Day – Obesity

Washington, D.C.

**Register**

Wednesday, March 15, 2017

2 - 3 p.m. (Eastern Time)

PPW Boot Camp Session 1:

PPC and PAL Leadership Role for PPW 2017

**Register**

Tuesday, March 21, 2017

2 - 3 p.m. (Eastern Time)

Public Policy Forum: Success Stories for Increasing  
Member Engagement

**Register**

Monday, May 1, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Hill Day  
Washington, D.C.

Registration will be open soon!

Please let me know if you have questions.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)



## 2584. Celebrating RDNs

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 07, 2017 14:21:52  
**Subject:** Celebrating RDNs  
**Attachment:**

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### Celebrating RDNs

Having trouble viewing this e-mail? [View it in your browser.](#)

### GET YOUR CELEBRATION STARTED!

On Wednesday, March 8, the Academy of Nutrition and Dietetics celebrates Registered Dietitian Nutritionist (RDN) Day. RDN Day was created by the Academy to increase the awareness of RDNs as the indispensable providers of food and nutrition services and to recognize them for their commitment to helping people enjoy healthy lives.

Now is the time to start planning ways to honor your RDNs on staff, including asking your city mayor or state governor to declare RDN Day. To get you started, the Academy has compiled this list of event ideas to help you.

### PERFECT RDN GIFTS

The National Nutrition Month® catalog features a number of gifts for you and your RDNs on staff.

Shop today!

### RDN DAY CONTEST

The Academy is accepting submissions for the annual RDN Day Contest.

In celebration of RDN Day and in honor of the 2017 National Nutrition Month theme ***Put Your Best Fork Forward***, we are asking Academy members to share Why is it important to be an advocate for advancing the nutritional status of your community?

**The winner will be featured in Times Square, New York City!** All entries must be received by February 17th. Official rules are available online.

Enter today!

**To learn more about this years National Nutrition Month® campaign visit**

**[www.eatright.org/nnm](http://www.eatright.org/nnm)**

Get involved with National Nutrition Month® on social media by using the hashtag  
**#NationalNutritionMonth!**

This National Nutrition Month email was sent to you from the Academy of Nutrition and Dietetics.  
If you prefer not to receive future NNM emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2585. Daily News: Tuesday, February 7, 2017

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 07, 2017 11:20:30  
**Subject:** Daily News: Tuesday, February 7, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

**March is National Nutrition Month®!** View the NNM online catalog and additional promotional resources at [www.eatright.org/nnm](http://www.eatright.org/nnm).

### **Preventing weight gain can cut risk of type 2 diabetes in half**

[http://www.upi.com/Health\\_News/2017/02/06/Preventing-weight-gain-can-cut-risk-of-type-2-diabetes-in-half/4981486386962/](http://www.upi.com/Health_News/2017/02/06/Preventing-weight-gain-can-cut-risk-of-type-2-diabetes-in-half/4981486386962/)

Source: *BMC Public Health*

<http://bmcpublichealth.biomedcentral.com/articles/10.1186/s12889-017-4081-6>

### **2000 to 2014 Saw Increase in Vitamin D Deficiency in Children**

**15-fold increase in diagnosis from 2008 to 2014 after accounting for demographic changes**

<http://www.physiciansbriefing.com/Article.asp?AID=719294>

Source: *Pediatrics*

<http://pediatrics.aappublications.org/content/early/2017/02/01/peds.2016-2748>

### **Weight-management benchmarks not met in Latino kids: Study**

[http://www.upi.com/Health\\_News/2017/02/06/Weight-management-benchmarks-not-met-in-Latino-kids-Study/9531486404938/](http://www.upi.com/Health_News/2017/02/06/Weight-management-benchmarks-not-met-in-Latino-kids-Study/9531486404938/)

Source: *Global Pediatric Health*

<http://journals.sagepub.com/doi/full/10.1177/2333794X16685190>

### **Study: Heavier Patients Get Less Hospice Care**

**Bias may keep obese patients away from end-of-life care**

<http://www.medpagetoday.com/PrimaryCare/Obesity/62932>

Source: *Annals of Internal Medicine*

<http://annals.org/aim/article/2599868/relationship-obesity-hospice-use-expenditures-cohort-study>

Related Resource: Ethical and Legal Issues in Feeding and Hydration

<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/position-papers/ethical->



and-legal-issues-in-feeding-and-hydration

**At 12, he had stopped growing. Doctors were stumped. The answer was in his gut.**

[https://www.washingtonpost.com/national/health-science/at-12-he-had-stopped-growing-the-reason-was-a-surprise/2017/02/06/3bebc9dc-cdea-11e6-b8a2-8c2a61b0436f\\_story.html](https://www.washingtonpost.com/national/health-science/at-12-he-had-stopped-growing-the-reason-was-a-surprise/2017/02/06/3bebc9dc-cdea-11e6-b8a2-8c2a61b0436f_story.html)

The Crohn's & Colitis Foundation of America (CCFA)

<http://www.ccfa.org/>

**Step away from the scale: Its not all about how much weight you lose**

[https://www.washingtonpost.com/lifestyle/wellness/step-away-from-the-scale-its-not-all-about-how-much-weight-you-lose/2017/02/06/44885ea2-e893-11e6-bf6f-301b6b443624\\_story.html](https://www.washingtonpost.com/lifestyle/wellness/step-away-from-the-scale-its-not-all-about-how-much-weight-you-lose/2017/02/06/44885ea2-e893-11e6-bf6f-301b6b443624_story.html)

Related Resource: 2103 AHA/ACC Lifestyle Management to Reduce Cardiovascular Risk

<http://circ.ahajournals.org/content/early/2013/11/11/01.cir.0000437740.48606.d1>

**2017 Elections: Own Tomorrow, Vote Today**

**Help shape the future of the Academy by exercising your member privilege to vote.** Cast your vote and receive a coupon good for \$5.00 off your next purchase from the eatright Store! Learn about the candidates and vote in the 2017 Elections February 1 to February 22, 2017 at [www.eatrightPRO.org/elections](http://www.eatrightPRO.org/elections). Hear the viewpoints and perspectives of the candidates for president-elect and speaker-elect in recorded Meet the Candidates Forum webinars. Learn more about the candidates and choose the Academy's next leaders.

**Trumps agriculture priorities should include funding for research, technology and nutrition**

<http://www.foodnavigator-usa.com/Manufacturers/Trump-s-agriculture-priorities-should-include-funding-for-research-technology-nutrition>

**Engineering team finds compound may halt molecular cause of often-fatal condition**

**(A compound found in green tea could have lifesaving potential for patients with multiple myeloma and amyloidosis)**

<https://www.sciencedaily.com/releases/2017/02/170206130350.htm>

Source: *Journal of Biological Chemistry*

<http://www.jbc.org/content/early/2016/12/28/jbc.M116.750323>

**10 Easy Ways To Slash Calories**  
<http://time.com/4660214/eat-less-calories-coffee/>

**How safe is your salad? Follow produce from Yuma, Arizona, to your grocery store**

<http://www.usatoday.com/story/money/business/consumers/2017/02/06/yuma-arizona-agriculture-food-safety-farm-to-table/96419496/>

Related Resource: The Consumer Food Safety Educator Evaluation Toolbox & Guide

<http://evaluationguide.fightbac.org/>

### **MedlinePlus: Latest Health News**

-Certain Bacteria May Affect Preterm Birth Risk

Bad 'bugs' tied to raised risk of early delivery, while good ones seem to be protective, researchers say

-Eye-Opening Research on Astronauts' Vision Problems

Zero-gravity conditions prevent normal pressure variations around the brain, researchers say

<https://medlineplus.gov/healthnews.html>

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2586. RE: Kimbal Musk

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 07, 2017 10:43:03  
**Subject:** RE: Kimbal Musk  
**Attachment:** [image001.png](#)

---

Submitted a firm offer this morning. Fingers crossed!

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, February 07, 2017 7:11 AM  
**To:** Diane Enos <denos@eatright.org>  
**Subject:** Re: Kimbal Musk

I am excited we might get one of these sessions nailed down!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>  
**Sent:** Monday, February 6, 2017 9:03 PM  
**To:** Donna Martin

**Subject:** RE: Kimbal Musk

I am going in at 50-60K. I can normally get a 40-50% discount but will keep you posted!

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Monday, February 06, 2017 6:25 PM

**To:** Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

**Subject:** Re: Kimbal Musk

I think that would be great if we could get him for Member showcase. Work your magic! Remind him that his mother is an RDN!

Sent from my iPhone

On Feb 6, 2017, at 5:33 PM, Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)> wrote:

Hi Donna-

Kimbal is currently \$100K (donation to his Foundation) plus first class travel and accommodations. That being said, if you are interested in him for a keynote, I'll have to put together the offer at 50-75K max plus first class benefits (that is standard) and be able to designate the day for the presentation. My feeling is that this is good for Member Showcase (Monday), but what are your thoughts?

<image002.jpg>Kimbal Musk: *Entrepreneur, Venture Capitalist & Environmentalist; Co-Founder of The Kitchen Community*

Topic: Why Food is the New Internet (The Future of Food)

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

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<image003.png>

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2587. Re: Kimbal Musk

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 07, 2017 08:36:40  
**Subject:** Re: Kimbal Musk  
**Attachment:** [image001.png](#)

---

Me too! I would like to lock this up and move onto the other two (draft the formal invites and get them sent with a follow up deadline). In order for the keynotes to make the printed preview, we need them confirmed this month.

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

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Chicago, IL 60606

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On Feb 7, 2017, at 8:10 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I am excited we might get one of these sessions nailed down!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>  
**Sent:** Monday, February 6, 2017 9:03 PM  
**To:** Donna Martin  
**Subject:** RE: Kimbal Musk

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**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

<image001.png>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, February 06, 2017 6:25 PM  
**To:** Diane Enos <denos@eatright.org>  
**Subject:** Re: Kimbal Musk

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Sent from my iPhone

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<image002.jpg>Kimbal Musk: *Entrepreneur, Venture Capitalist & Environmentalist; Co-Founder of The Kitchen Community*

Topic: Why Food is the New Internet (The Future of Food)

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

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<image003.png>

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2588. RE: Kimbal Musk

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 06, 2017 21:20:43  
**Subject:** RE: Kimbal Musk  
**Attachment:** [image001.png](#)

---

I am going in at 50-60K. I can normally get a 40-50% discount but will keep you posted!

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, February 06, 2017 6:25 PM  
**To:** Diane Enos <denos@eatright.org>  
**Subject:** Re: Kimbal Musk

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Sent from my iPhone

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<image002.jpg>Kimbal Musk: *Entrepreneur, Venture Capitalist & Environmentalist; Co-Founder of The Kitchen Community*

Topic: Why Food is the New Internet (The Future of Food)

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

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<image003.png>

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2589. RE: Kimbal Musk

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 06, 2017 20:16:53  
**Subject:** RE: Kimbal Musk  
**Attachment:** [image001.png](#)

---

Will do! J

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, February 06, 2017 6:25 PM  
**To:** Diane Enos <denos@eatright.org>  
**Subject:** Re: Kimbal Musk

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Sent from my iPhone

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<image002.jpg>Kimbal Musk: *Entrepreneur, Venture Capitalist & Environmentalist; Co-Founder of The Kitchen Community*

Topic: Why Food is the New Internet (The Future of Food)

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**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

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<image003.png>

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2590. Kimbal Musk

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Feb 06, 2017 17:33:02  
**Subject:** Kimbal Musk  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)  
[image003.png](#)

---

Hi Donna-

Kimbal is currently \$100K (donation to his Foundation) plus first class travel and accommodations. That being said, if you are interested in him for a keynote, I'll have to put together the offer at 50-75K max plus first class benefits (that is standard) and be able to designate the day for the presentation. My feeling is that this is good for Member Showcase (Monday), but what are your thoughts?

Kimbal Musk: *Entrepreneur, Venture Capitalist & Environmentalist; Co-Founder of The Kitchen Community*

Topic: Why Food is the New Internet (The Future of Food)

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

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2591. Embrace Heart Health this February

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 06, 2017 13:20:29  
**Subject:** Embrace Heart Health this February  
**Attachment:**

---

Academy of Nutrition and Dietetics Email

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Connect with Us:

### February is Heart Health Month!

The Academy has the comprehensive resources you need for matters of the heart check out just a few of the many available:

- Pocket Guide to Lipid Disorders, Hypertension, Diabetes, and Weight Management*, 2nd Ed. (NEW!)
- Dish Up a Healthy Meal*
- You and Your Blood Pressure: Beating out Hypertension*
- Heart-Healthy Eating Handouts*

**Use your member discount on resources for a healthy heart at [eatrightSTORE.org](http://eatrightSTORE.org)**

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Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2592. Fwd: ASPEN Issues Statement on White House Executive Order

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 06, 2017 13:15:35  
**Subject:** Fwd: ASPEN Issues Statement on White House Executive Order  
**Attachment:**

---

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Date:** February 6, 2017 at 11:40:19 AM CST  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Fwd: ASPEN Issues Statement on White House Executive Order

I had also sent this one.

I would say we should issue a statement. I do not think it impacts Hill relationships.

Mary Pat Raimondi, MS RDN  
Vice President,  
Strategic Policy and Partnerships  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW-  
Suite 460  
Washington, DC 20036  
phone: 312.899.1731  
mraimondi@eatright.org  
www.eatright.org

Begin forwarded message:

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Date:** February 3, 2017 at 9:44:09 PM EST



**To:** Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>

**Subject: Fwd: ASPEN Issues Statement on White House Executive Order**

For your awareness.

I am sure you probably have heard the implications of this issue.

Having been in meetings this week with Presidents and Deans of universities, this has become a major issue for those trying to work in a global space. Another point they shared is that this comes at a very bad time since potential students are making decisions about college during this admission and acceptance time.

Perhaps this should be discussed as we are having a focus on a global work force? Not sure if it goes to ACEND or the BOD. Or maybe just take the position of monitoring.

Get Outlook for iOS

**From:** aspen@nutr.org <aspen@nutr.org>

**Sent:** Friday, February 3, 2017 5:28:09 PM

**To:** Mary Pat Raimondi

**Subject:** ASPEN Issues Statement on White House Executive Order

Dear friends,

On January 27, 2017, the White House issued an executive order that temporarily restricts travel to the United States for those using passports issued by 7 countries: Iraq, Syria, Iran, Sudan, Libya, Somalia and Yemen. While the full implications of this order remain unclear, ASPEN remains steadfast in our support of all members of the global nutrition community, as well as their patients.

International collaboration is critical to the advances we, as a global collective, have made to clinical nutrition. For example, our Global Leadership Forum, a gathering of leaders from international nutrition organizations, has helped us to harmonize our efforts in ways that had previously not been possible. Today, this group is working to develop consensus definitions of malnutrition, a global approach to addressing it and, most importantly, allowing the worldwide nutrition community to speak as one, united voice.

In addition, each year, we welcome to the United States nutrition scientists and clinicians from across the globe when we gather at ASPEN's annual conference to advance the science and practice of clinical nutrition and metabolism.

These are only a few examples of the initiatives and progress that are only possible through the support of, and collaboration with, our global community. We value our international partners, from whom we all learn and with whom we innovate. Our collective diversity is what makes ASPEN strong. We are committed to embracing our friends and colleagues from every corner of the world.

If you experience difficulty participating in ASPEN programs as a result of this new restriction, please reply to this email. We are monitoring the situation closely.

Thank you for all you do on behalf of the clinical nutrition community and our patients,

Debra S. BenAvram, FASAE, CAE

Chief Executive Officer

This e-mail was sent from American Society For Parenteral And Enteral Nutrition ( [aspen@nutr.org](mailto:aspen@nutr.org)) to [mraimondi@eatright.org](mailto:mraimondi@eatright.org).

To unsubscribe, please click on this link and follow the instructions: [Unsubscribe](#)  
American Society For Parenteral And Enteral Nutrition, 8630 FENTON ST STE 412 SILVER  
SPRING MD 20910-3828, Phone Number: (301) 587-6315, Fax Number: (301) 587-2365, Email  
Address: [aspen@nutr.org](mailto:aspen@nutr.org), Website : <http://www.nutritioncare.org/>

2593. Fwd: Message from ASN President Marian Neuhouser

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 06, 2017 12:11:20  
**Subject:** Fwd: Message from ASN President Marian Neuhouser  
**Attachment:**

---

FYI

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** February 6, 2017 at 11:04:39 AM CST  
**To:** Jeanne Blankenship <JBlankenship@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>  
**Subject:** FW: Message from ASN President Marian Neuhouser

What is your recommendation to me and the BOD regarding our involvement, and how would our involvement impact your work on the Hill? I'm including one example of the types of communications I am receiving. Thanks.

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

**From:** Susan Finn [mailto:susan.finn@outlook.com]  
**Sent:** Monday, February 06, 2017 9:41 AM  
**To:** Patricia Babjak <PBABJAK@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>  
**Subject:** Fwd: Message from ASN President Marian Neuhouser

FYI

Sent from my iPhone

Begin forwarded message:

**From:** ASN President <mem@nutrition.org>  
**Date:** February 6, 2017 at 9:30:57 AM EST  
**To:** susan.finn@outlook.com  
**Subject:** Message from ASN President Marian Neuhouser  
**Reply-To:** mem@nutrition.org

ASN Statement about Recent Executive Order

Dear Susan Finn,

The American Society for Nutrition (ASN) is a global leader in nutrition science research and practice. Over the past several years we have made large efforts to establish partnerships around the world. Our global growth and interactions with diverse nutrition scientists makes us stronger and richer as a professional society. As we enter a new Administration, there are a number of quickly-moving situations that impact ASN and our members, particularly those ASN members who are foreign-born or who may live or work in countries outside the U.S. I wanted to make you aware of ASN-related activities on these items.

ASN is deeply concerned with how the recent Executive Order on Travel and Immigration may impact many members of our Society and we continue to monitor the situation. The travel ban has a significant impact on ASN's mission. As a global organization, we greatly understand the value of collaboration and the need for scientific dialogue and networking that transcends borders. I wanted to make you aware that ASN's partner organizations FASEB and Research!America signed onto a AAAS Multisociety Letter to the President expressing concern about the ramifications of the Executive Order on Travel and Immigration and asking the President to rescind the EO. The ability of ASN to provide for the free interchange of scientific ideas and progress is significantly compromised as result of this EO and it precludes the ability of several of our members to attend our annual meeting in Chicago this spring.

Related to this issue, the EB societies, including ASN, are currently working together to develop a policy to provide full refunds to any scientists who planned to participate in Experimental Biology 2017 and are unable to do so as a result of the Executive Order on Travel and Immigration. ASN will also provide ASN on Demand at a special discount to all nutrition scientists and nutrition societies from the countries impacted.

Please also be aware that there is a March for Science being planned for Saturday, April 22 in Washington, DC, and in several satellite cities, including Chicago. This is the first day of ASN's Scientific Sessions and Annual Meeting during EB, also in Chicago. ASN is working closely with the other EB societies to monitor this recent development and to determine how this might impact travel and EB meeting activities. We will provide updates as they are available.

I, and the rest of the Board of Directors, want to hear from you if there are steps or actions that you feel ASN should be taking with regard to these items. We want our members to know that ASN is a home for all nutrition scientists and that we understand the challenges being faced during this uncertain time. Thank you for your membership and for your strong support for advancing global public health through nutrition science.

All my best,

Marian L. Neuhouser, PhD, RD

ASN President

**P.S.** For those able to attend in person, we look forward to seeing you at the ASN Scientific Sessions @ EB, April 22-26 in Chicago, IL. Register and book your hotel by February 23 for the best rates and availability. ASN's headquarters hotel is the Hilton Chicago. Visit [scientificsessions.nutrition.org](http://scientificsessions.nutrition.org) for the latest information on ASN's Scientific Sessions or contact us at [meetings@nutrition.org](mailto:meetings@nutrition.org) with any questions or concerns.

American Society for Nutrition | 9211 Corporate Blvd, Suite 300, Rockville, MD 20850

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2594. Daily News: Monday, February 6, 2017

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 06, 2017 11:52:14  
**Subject:** Daily News: Monday, February 6, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

**March is National Nutrition Month®!** View the NNM online catalog and additional promotional resources at [www.eatright.org/nnm](http://www.eatright.org/nnm).

### **Mediterranean diet linked to a lower risk of attention-deficit/hyperactivity disorder**

<https://www.sciencedaily.com/releases/2017/02/170201093246.htm>

Source: *Pediatrics*

<http://pediatrics.aappublications.org/content/139/2/e20162027>

### **Clinical practice guideline on pediatric obesity**

**Updated guideline covers prevention, treatment and assessment, including genetic testing for rare causes**

<https://www.sciencedaily.com/releases/2017/01/170131145642.htm>

Source: *The Journal of Clinical Endocrinology & Metabolism*

<https://academic.oup.com/jcem/article/2965084/>

### **Obese Couples Take Longer to Conceive, Study Finds**

<http://www.nbcnews.com/health/health-news/obese-couples-take-longer-conceive-study-finds-n716471>

Source: *Human Reproduction*

<https://academic.oup.com/humrep/article-abstract/doi/10.1093/humrep/dex001/2964862/Couples-body-composition-and-time-to-pregnancy>

### **Pregnant women should avoid liquorice**

**Liquorice and its natural sweetener, glycyrrhizin, can have long-term harmful effects on the development of the fetus**

<https://www.sciencedaily.com/releases/2017/02/170203101542.htm>

Source: *American Journal of Epidemiology*

<https://academic.oup.com/aje/article-abstract/doi/10.1093/aje/kww172/2967089/Maternal-Licorice->

*Consumption-During-Pregnancy-and?redirectedFrom=fulltext*

*Related Resource: Nutrition and Lifestyle for a Healthy Pregnancy Outcome*

*<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/position-papers/nutrition-and-lifestyle-for-a-healthy-pregnancy-outcome>*

### **Heres what you can do to avoid painful urinary tract infections**

[https://www.washingtonpost.com/national/health-science/heres-what-you-can-do-to-avoid-painful-urinary-tract-infections/2017/02/03/ba160c80-e71e-11e6-bf6f-301b6b443624\\_story.html](https://www.washingtonpost.com/national/health-science/heres-what-you-can-do-to-avoid-painful-urinary-tract-infections/2017/02/03/ba160c80-e71e-11e6-bf6f-301b6b443624_story.html)

*Related Resource: JAMA*

<http://jamanetwork.com/journals/jama/article-abstract/2576822>

### **Study provides new evidence that exercise is not key to weight control**

<https://www.sciencedaily.com/releases/2017/02/170203163857.htm>

*Source: PeerJ*

<https://peerj.com/articles/2902/>

### **Low-FODMAP diet catches on among people with digestive misery**

<http://www.usatoday.com/story/life/2017/02/05/low-fodmap-diet-catches-among-people-digestive-misery/97239910/>

### **4 mistakes people make when going gluten-free**

[https://www.washingtonpost.com/lifestyle/wellness/4-mistakes-people-make-when-going-gluten-free/2017/02/01/dd718360-e400-11e6-a547-5fb9411d332c\\_story.html](https://www.washingtonpost.com/lifestyle/wellness/4-mistakes-people-make-when-going-gluten-free/2017/02/01/dd718360-e400-11e6-a547-5fb9411d332c_story.html)

### **Trump Extends Timetable to Replace Obamacare**

President says in an interview administration

<http://blogs.wsj.com/washwire/2017/02/05/trump-extends-timetable-to-replace-obamacare/>

### **Taking a sexy look at citrus**

[https://www.washingtonpost.com/national/health-science/taking-a-sexy-look-at-citrus/2017/02/03/a094e27e-e72b-11e6-bf6f-301b6b443624\\_story.html?utm\\_term=.d2c23f122cc7](https://www.washingtonpost.com/national/health-science/taking-a-sexy-look-at-citrus/2017/02/03/a094e27e-e72b-11e6-bf6f-301b6b443624_story.html?utm_term=.d2c23f122cc7)

*Source: The National Geographic Magazine*

<http://www.nationalgeographic.com/magazine/2017/02/explore-food-citrus-genetics/>

### **Pulse snacks gain traction, but still trail other better for you options**

<http://www.foodnavigator-usa.com/Manufacturers/Pulse-snacks-gain-traction-but-still-trail-other-better-for-you-options-Packaged-Facts-finds>

### **Beet it: The Forging Fox offers a new twist on ketchup**

<http://www.foodnavigator-usa.com/People/Foraging-Fox-unveils-beet-ketchup-at-fancy-food-show>

### **MedlinePlus: Latest Health News**

-Black Americans Still Undertreated for HIV

Nearly 1 in 4 had progressed to AIDS at time of diagnosis: CDC

-Can Pregnancy Harm Your Heart?

Links uncovered between preterm birth, multiple children and future cardiac problems

-Sticking With One Doctor May Help Keep Seniors Out of the Hospital

Study found those who saw the same physician over time had fewer admissions

<https://medlineplus.gov/healthnews.html>

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2595. Fwd: Message from ASN President Marian Neuhouser

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 06, 2017 10:58:07  
**Subject:** Fwd: Message from ASN President Marian Neuhouser  
**Attachment:**

---

FYI

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Susan Finn <susan.finn@outlook.com>  
**Date:** February 6, 2017 at 9:41:25 AM CST  
**To:** Pat Babjak <pbabjak@eatright.org>, Mary Beth Whalen <mwhalen@eatright.org>  
**Subject:** **Fwd: Message from ASN President Marian Neuhouser**

FYI

Sent from my iPhone

Begin forwarded message:

**From:** ASN President <mem@nutrition.org>  
**Date:** February 6, 2017 at 9:30:57 AM EST  
**To:** susan.finn@outlook.com  
**Subject:** **Message from ASN President Marian Neuhouser**  
**Reply-To:** mem@nutrition.org

ASN Statement about Recent Executive Order

Dear Susan Finn,

The American Society for Nutrition (ASN) is a global leader in nutrition science research and practice. Over the past several years we have made large efforts to establish partnerships around the world. Our global growth and interactions with diverse nutrition scientists makes us stronger and richer as a professional society. As we enter a new Administration, there are a number of

quickly-moving situations that impact ASN and our members, particularly those ASN members who are foreign-born or who may live or work in countries outside the U.S. I wanted to make you aware of ASN-related activities on these items.

ASN is deeply concerned with how the recent Executive Order on Travel and Immigration may impact many members of our Society and we continue to monitor the situation. The travel ban has a significant impact on ASN's mission. As a global organization, we greatly understand the value of collaboration and the need for scientific dialogue and networking that transcends borders. I wanted to make you aware that ASN's partner organizations FASEB and Research!America signed onto a AAAS Multisociety Letter to the President expressing concern about the ramifications of the Executive Order on Travel and Immigration and asking the President to rescind the EO. The ability of ASN to provide for the free interchange of scientific ideas and progress is significantly compromised as result of this EO and it precludes the ability of several of our members to attend our annual meeting in Chicago this spring.

Related to this issue, the EB societies, including ASN, are currently working together to develop a policy to provide full refunds to any scientists who planned to participate in Experimental Biology 2017 and are unable to do so as a result of the Executive Order on Travel and Immigration. ASN will also provide ASN on Demand at a special discount to all nutrition scientists and nutrition societies from the countries impacted.

Please also be aware that there is a March for Science being planned for Saturday, April 22 in Washington, DC, and in several satellite cities, including Chicago. This is the first day of ASN's Scientific Sessions and Annual Meeting during EB, also in Chicago. ASN is working closely with the other EB societies to monitor this recent development and to determine how this might impact travel and EB meeting activities. We will provide updates as they are available.

I, and the rest of the Board of Directors, want to hear from you if there are steps or actions that you feel ASN should be taking with regard to these items. We want our members to know that ASN is a home for all nutrition scientists and that we understand the challenges being faced during this uncertain time. Thank you for your membership and for your strong support for advancing global public health through nutrition science.

All my best,

Marian L. Neuhouser, PhD, RD

ASN President

**P.S.** For those able to attend in person, we look forward to seeing you at the ASN Scientific Sessions @ EB, April 22-26 in Chicago, IL. Register and book your hotel by February 23 for the best rates and availability. ASN's headquarters hotel is the Hilton Chicago. Visit

[scientificsessions.nutrition.org](http://scientificsessions.nutrition.org) for the latest information on ASN's Scientific Sessions or contact us at [meetings@nutrition.org](mailto:meetings@nutrition.org) with any questions or concerns.

American Society for Nutrition | 9211 Corporate Blvd, Suite 300, Rockville, MD 20850

[Unsubscribe](#) [susan.finn@outlook.com](mailto:susan.finn@outlook.com) [Update Profile](#) | [About our service provider](#) Sent by [mem@nutrition.org](mailto:mem@nutrition.org) in collaboration with [Try it free today](#)

2596. Fwd: And the Liberal Democrat Women Marched...

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 05, 2017 19:19:56  
**Subject:** Fwd: And the Liberal Democrat Women Marched...  
**Attachment:**

---

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** February 5, 2017 at 5:51:43 PM CST  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Subject:** Fwd: And the Liberal Democrat Women Marched...

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** <BolenReport@e-healthmail.com>  
**Date:** February 4, 2017 at 4:15:45 PM CST  
**To:** <pbabjak@eatright.org>  
**Subject:** And the Liberal Democrat Women Marched...

BolenReport - Millions of Health Freedom Fighters Newsletter Message BolenReport - Science based analysis of the North American health care system  
BolenReport - Science based analysis of the North American health care system

having trouble viewing this message? read it online

## And the Liberal Democrat Women Marched...

The so-called “Women’s March” was NOT about Women’s Rights being trampled in the U.S.

Opinion By Karri Lewis AWAKE California

So many women, like me, are befuddled and embarrassed by the outrageous costumes and antics of women that participated in the “Women’s March.”

The message and point of the women’s march seemed to get lost in translation, if there was even a clear message at all...

Media Editorials cited in Wikipedia State:

*“On January 4, 2017, columnist Shikha Dalmia called the protest “a feel-good exercise in search of a cause”.[133]*

*The New York Post Editorial Board asked if the event might be “cursed”, writing, “The three white feminists who thought up the idea felt obliged to change that title after they faced charges of ‘cultural appropriation’”.[134]*

*Us Magazine noted social media posts and a Change.org petition criticizing the march for having left Hillary Clinton’s name off a list of 27 honorees who “paved the way” for equal rights.[135]*

*The organizers’ decision to make Angela Davis a featured speaker was criticized from the right by Humberto Fontova[136]and National Review.[137] Libertarian journalist Cathy Youngwrote that Davis’s “long record of support for political violence in the United States and the worst of human rights abusers abroad” undermined the march.[138]*

I’m still trying to make sense of it all.

And, If That’s Not Bad Enough...

The day after President Donald Trump’s inauguration, so-called “*Muslim feminist*” Linda Sarsour ascended the global stage at the “*Women’s March on Washington.*”

Muslim Feminist? Isn’t that is a contradiction in terms?

Although not as famous as other speakers — Madonna, Michael Moore, Gloria Steinem, Ashley Judd, Angela Davis, Van Jones — Sarsour is proving to be equally controversial.

Sarsour, a co-chair of the march, is a “*Muslim feminist*” and well-known Soros-funded activist in New York City, where she is Executive Director of the Arab American Association of New York

(AAANY) and a director of the New York Immigration Coalition (NYIC), a radical migrant-refugee “rights” organization.

She is also, say critics, connected to jihadi terrorists, such as Hamas, Hezbollah, and ISIS, and she is a self-proclaimed advocate of Sharia law for America. – The New American

## So, Just WHAT were these women marching for?

To read the entire article click on:

<http://bolenreport.com/and-the-liberal-democrat-women-marched/#more-6690>

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2597. Fwd: Statement about Executive Order

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Lucille Beseler  
<lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Feb 05, 2017 18:58:01  
**Subject:** Fwd: Statement about Executive Order  
**Attachment:**

---

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
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Chicago, Illinois 60606  
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Begin forwarded message:

**From:** "Stephanie M." <stephanie.bostic@gmail.com>  
**Date:** February 5, 2017 at 1:17:35 PM CST  
**To:** pbabjak@eatright.org  
**Cc:** mwhalen@eatright.org  
**Subject:** **Statement about Executive Order**

Dear Ms. Babjak,

I am writing to encourage the Academy of Nutrition and Dietetics to issue a statement against the recent Executive Order that temporarily halts visas to selected nations as well as refugee entry. I have been pleased to be a member of the Academy for several years, and look forward to pursuing a career in nutrition and dietetics. Please step forward and join with the many universities and professional organizations who stand for fair border controls.

The American Chemical Society has issued a statement that supports their international membership and promotes importance of the international exchange of ideas and information. As the Academy is working to expand its international role, entering into discussion about the ability of academics and professionals to travel freely to meetings and professional development opportunities is well within your scope.

ACS's press release is below, if you care to peruse it.

<https://www.acs.org/content/acs/en/pressroom/newsreleases/2017/january/acs-statement-on-presidential-executive-order-protecting-the-nation-from-foreign-terrorist-entry-into-the-us.html>

I apologize if I have missed any such statement-- I subscribe to the Daily News but do not always read the full e-mail.

Thank you.

Stephanie Bostic

--

Stephanie Bostic, M.S.

Community Nutrition

Cornell University

smb482@cornell.edu



## 2598. Public Member Candidates

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, evelyncrayton64 <evelyncrayton64@gmail.com>, craytef@charter.net <craytef@charter.net>, Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFenkoAdams@gmail.com <DeniceFenkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Feb 03, 2017 17:06:05  
**Subject:** Public Member Candidates  
**Attachment:** [2017 BOD Public Member List 013117.docx](#)

---

A public member position on the Board will be vacated by Don Bradley in May 2017. Attached is the list of non-member invitees at the Nutrition Impact Summit for consideration. A couple of names were added to the list after we asked for your feedback following the January webinar. As was mentioned during the webinar, one of the items on our upcoming BOD meeting agenda will be the prioritization of three public member nominees. The actual decision will be made during the second day of the upcoming meeting since the discussion regarding the Second Century on the first day will help inform the deliberation. In the interim, please think about your interactions with these individuals while at the Summit, which may help the discussion.

Best regards,  
 Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org)

2599. Foundation Donation Request to DPGs and MIGs. We need your help!

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 03, 2017 16:48:22  
**Subject:** Foundation Donation Request to DPGs and MIGs. We need your help!  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)  
[SecondCenturyFAQ\\_January2017\\_011617.pdf](#)  
[Nutrition Impact Summit Briefing Paper.pdf](#)  
[School Nutrition Services DPG Second Century Proposal Cover Letter.docx](#)  
[School Nutrition Services DPG Gift Request Sheet.docx](#)  
[DPG\\_MIG Recognition Plan for Second Century Gifts \(008\).docx](#)  
[Donna Martin DPG\\_MIG Contact info.xlsx](#)

---

Hi Donna. Thank you again for your support of the Academy Foundation's Second Century Fundraising Campaign. This is such an important time in our organization's history and future. We recently sent the attached proposal and materials to each DPG and a few select MIGs. We asked them to consider a gift totaling 5% of their reserves. This ask was developed with input from those Academy staff who work with these organization. We received some feedback from a few DPGs requesting more specific information on how funds would be expended. The below email and attached Second Century FAQ was sent as follow up.

*From: Jean Ragalie-Carr, RDN, LDN, FAND, Academy of Nutrition and Dietetics Foundation Chair*

*Thank you for your interest in learning more about the invitation for your DPG to join the campaign to support the Second Century. Contributions to the Second Century Fund will be used to invest in the future of the profession through capacity building, research and education — ultimately creating a new generation of registered dietitians focused on addressing the needs of society that are important to your DPG.*

*As we prepare for our 100<sup>th</sup> anniversary, the Academy has conducted an extensive effort to explore what that future could be. Our work over the last several months has focused on refining a bold vision for the profession as we embark on the next 100 years and engaging as many internal and external stakeholders as we can to make this effort a success. This input is a critical part of the process, which is why we made sure to conduct over 125 interviews with members and external stakeholders across the food, wellness and health care sector, solicit input through two all-member surveys, work with the Academy and Foundation Boards of Directors, consult the Change Drivers and 2017 Visioning Report from the Council on Future Practice and keep individuals engaged along the way with presentations and Q&A sessions with Academy committees, councils and groups. And, it doesn't stop here. We will continue to keep you informed and involved throughout the evolution of the Academy into our Second Century.*

*Attached is the Nutrition Impact Summit Briefing Paper so you can see the depth and breadth of our discovery efforts. The output from this effort was the genesis of 17 opportunity areas to be explored, refined and prioritized. A report of these Summit proceedings will be available to all members as a publication in JAND with the attached briefing paper later this spring.*

*The Academy and Foundation Boards will meet in February to consider a new organizational vision, mission and strategies, and prioritize initiatives for support. The Boards' decisions will inform how the funds we raise will be directed. This information will be released to all members and donors following that meeting. We hope you will be both! Our success is dependent on everyone joining the campaign in a meaningful way. The future of the profession depends upon this shared commitment.*

*We have developed the attached FAQ regarding the Second Century initiative. If you have additional questions, please reach out to us. We realize there is much to be done, but we did not want to miss the window of funding provided by your budgeting timeline. Because we know you would like as much specificity as possible, we are inviting you to pledge now and to designate which initiatives you will support once the Boards have established these priorities. We hope to organize a webinar for all interested DPG liaisons after the Boards meet to evaluate the funding opportunities. It will be a chance for you to hear from our Chief Global Nutrition Strategy Officer, Katie Brown, EdD, RDN, and the Academy's Chief Science Officer, Alison Steiber, PhD, RDN, as well as one of our grant recipients.*

*Thank you for your consideration and for your support.*

As noted above, we are planning to schedule a webinar following the February 23<sup>rd</sup> joint Academy and Foundation Board Meeting to provide additional details on Second Century projects and initiatives. We know how critical peer to peer solicitation is to the success of any campaign and are asking that you help champion this cause. Would you be willing to reach out to the Chair, Chair-elect and Treasure of the School Nutrition Services DPG and Muslims in Dietetics and Nutrition MIG? I have attached their names and contact information. I am happy to set up a time to discuss in more detail, including any specific feedback we received. Thank you for your consideration.

Here is a template for a message you could send to the DPG and MIG volunteers. I know that a testimonial from you about why you supported Second Century would really make a difference.

Dear X,

I am reaching out to you on behalf of the Academy Foundation as follow up to the Second Century proposal you received for XXX DPG/MIG. As a donor to this campaign, I am so excited about the future. I hope the XXX DPG/MIG will join me in supporting this cause and making a difference to the next century of our profession. I encourage you to attend the webinar that is being scheduled on March 15th which will provide more details on the focus areas and projects these funds will support. This is XXX's opportunity to make a significant impact on the future and part of this monumental milestone. Thank you for your consideration.

**Beth Labrador**

***Development Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312-899-4821

[www.eatright.org](http://www.eatright.org)

## 2600. Reminder: Centennial Resolution

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, evelyncrayton64 <evelyncrayton64@gmail.com>, craytef@charter.net <craytef@charter.net>, Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFenkoAdams@gmail.com <DeniceFenkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Feb 03, 2017 16:40:49  
**Subject:** Reminder: Centennial Resolution  
**Attachment:** [BOD MOC.XLSX](#)

---

This is a reminder that Mary Pat Raimondi needs you to provide her the most updated information regarding your member of Congress. This will help in obtaining a resolution in the Senate regarding our 100<sup>th</sup> anniversary and recognition as the largest organization of food and nutrition professionals in the world.

Thank you!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

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Phone: 312/899-4856

Email: pbabjak@eatright.org

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+++++

**From:** Joan Schwaba

**Sent:** Thursday, January 26, 2017 10:29 AM

**To:** Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; evelyncrayton64 <evelyncrayton64@gmail.com>; craytef@charter.net; Margaret Garner <mgarner@ua.edu>; jojo@nutritioned.com; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; Dianne Polly <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; Michele.D.Lites@kp.org; michelelites@sbcglobal.net; Hope Barkoukis <Hope.Barkoukis@case.edu>; DeniceFerkoAdams@gmail.com; Tammy.randall@case.edu; brantley.susan@gmail.com; 'Tracey Bates' <traceybatesrd@gmail.com>; dwbradley51@gmail.com; 'don.bradley@duke.edu' <don.bradley@duke.edu>; steve.miranda44@gmail.com; jean.ragalie-carr@dairy.org

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Susan Burns <Sburns@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>

**Subject:** Action Requested: Centennial Resolution

A communication from Mary Pat Raimondi follows below.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

+++++

Good morning!

As Pat had updated you last week, we are getting ready for you to ask Congress for support of our Centennial resolution. The timing of when we will connect with our members is dependent on when our sponsors (Senators Brown and Portman and House members Fudge and Tiberi)

introduce the resolution. The final language is written by the Congressional legislation author.

We want to make sure you have all the contact information you need to send your request. Please fill in the attached spreadsheet identifying your member of Congress and any staff members that you have worked with on nutrition issues. We will provide you contact information and email addresses for your request. We will also draft a sample email for you to customize easily.

Please let me know if you have any questions.

Many thanks for your leadership!

Mary Pat

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**

**[www.eatright.org](http://www.eatright.org)**

---

**From:** Patricia Babjak

**Sent:** Thursday, January 19, 2017 4:48 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner' <mgarner@ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <



jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com';  
 'myadrick@computrition.com' <myadrick@computrition.com>; 'tjraymond@aol.com' <  
 tjraymond@aol.com>; 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>; 'Escott-  
 Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>; 'Eileen.kennedy@tufts.edu' <  
 Eileen.kennedy@tufts.edu>; 'rangecamille@gmail.com' <rangecamille@gmail.com>;  
 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>; 'Maha.Tahiri@genmills.com' <  
 Maha.Tahiri@genmills.com>; 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <  
 mgregoire@eatright.org>; Susan Burns <Sburns@eatright.org>; Chris Reidy <  
 CREIDY@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Centennial Resolution and Lucille presents at United Nations

Academy staff have been working with Congress to introduce a bipartisan resolution to commemorate the Academy's Centennial, and honor the great work of Academy members. Ohio Senators Rob Portman and Sherrod Brown will be the lead sponsors in the Senate, and Representatives Patrick Tiberi and Marcia Fudge will be the lead sponsors in the House. We expect the resolution to be introduced in February, and we will share messaging and grassroots advocacy opportunities with members at that time.

On February 10, Lucille will speak at the 2nd commemoration of the International Day of Women and Girls in Science at the United Nations in New York. The theme this year is "Gender Science and Sustainable Development: The Impact of Media." The event's participants will explore ways in which both common global frameworks and regional, sub-regional, national, and local frameworks promote knowledge about and support for women and girls in science. This provides the Academy with a unique opportunity to engage world leaders, UN officials, policy makers, scientists, educators, private sector, parliamentarians, civil society representing diverse constituencies and other stakeholder communities from around the world. The insights gained from this event will be used by the UN to prepare a policy strategy that will provide a framework for the empowerment of Women and Girls in Science and the impact of Media in Achieving Sustainable Development Goals and parity in science.

Both are very exciting opportunities for the Academy to celebrate our centennial and share our plans for the Second Century!

Best regards,  
 Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

2601. quick update

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Jennifer Folliard <JFolliard@eatright.org>  
**Sent Date:** Feb 03, 2017 12:32:31  
**Subject:** quick update  
**Attachment:**

---

Jenn is putting together the Farm Bill Workgroup and we would like to have you as an advisor. We know you are busy so we will not ask for you formally to be part of the group. However, we want to make sure you are in this loop.

Lots going on in this space both externally and internally so we want to make sure you have awareness. We will flag any key issues for you!

Have a great Super Bowl weekend!

MP and Jenn

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

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**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**



2602. RE: Malala and Keynotes: Next Steps

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Feb 03, 2017 11:03:43  
**Subject:** RE: Malala and Keynotes: Next Steps  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[image003.jpg](#)  
[image004.jpg](#)  
[image005.jpg](#)  
[image006.jpg](#)  
[image007.jpg](#)  
[image008.jpg](#)  
[image009.jpg](#)

---

Hi Donna-

I will pursue Kimbal today and see availability for all three keynote dates. Once we receive that information, we can discuss and decide best fit.

Thanks!

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, February 02, 2017 11:36 AM  
**To:** Diane Enos <denos@eatright.org>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Re: Malala and Keynotes: Next Steps

Diane, I am blown away by what she is able to command for a speech! From talking to Michelle Obama's staff they stated it would be mid-February before she has a point of contact for speaking engagements. When we get closer to that date I will follow up with her. I think Kimbal Musk would be my second choice of who to pursue next please! I am also OK with you reaching back to Barbara Koch at Life-Time Fitness to see if she has made any headway. I hate that this has been so hard!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>  
**Sent:** Thursday, February 2, 2017 11:42 AM  
**To:** Donna Martin  
**Cc:** Patricia Babjak; Diane Enos  
**Subject:** Malala and Keynotes: Next Steps

Hi Donna-

I hope this email finds you well! I heard from Malala's team this week: All- Here is the direct information provided from Malala's team regarding a fall keynote:

*Hi Diane. Thank you for your patience in hearing back from us. After discussing availability with Malala, she has decided to only make herself available during her summer dates given her school schedule. Since your meeting is in October this year, it unfortunately doesn't work.*

*For future reference, here is her current fee schedule for an international keynote:*

*Fee: \$200,000 USD*

*Travel: Round trip for two from London (first class) plus an additional third ticket within the US (first class)*

*Security: \$7,500 USD buyout for her independent security team plus two roundtrip coach tickets within the US.*

*Housing: Presidential, 2 bedroom suite plus connecting executive king room. Security requires two additional standard king rooms.*

At this point we will need to go in a different direction. I am happy to pursue some of the other names we talked about (information follows) so we can determine how to secure at least one of the three keynotes in the near future. My concern is that we need to see what we can do to push forward with a formal invitation to Michelle Obama as well as Bahram/Sanjay to see if we can lock in availability and a commitment.

Kimbal Musk: *Entrepreneur, Venture Capitalist & Environmentalist; Co-Founder of The Kitchen Community*

Topic: Why Food is the New Internet

Video: <https://www.youtube.com/watch?v=bIDtwmAnpoo>

Kimbal is on the board for Tesla Motors, SpaceX, The Anschutz Health and Wellness Center and Chipotle Mexican Grill. His personal mission is to get communities rapidly thriving by improving every part of the food culture. Kimbal is a co-founder of The Kitchen, a growing family of restaurants that sources directly from local farmers, stimulating the local farm economy to the tune of millions of dollars a year, and creating quality jobs. In 2011, Kimbal co-founded The Kitchen Community, a complementary non-profit organization. The Kitchen Community has already built 200 Learning Gardens reaching over 120,000 students every school day, improving their vegetable intake and academic achievements.

## **Ken Burns**

### **Topic: An Evening with Ken Burns: The Shared Experience**

**Rationale:** *"We must listen to the voices of the past to point to the future" -Ken Burns*

**Format:** Offer as a true interview/conversation style. Use either Second City (see last page of this document) or another experienced Emcee to lead the conversation.

**Speaker Bio/Info:** Any one of Ken Burns' films contains multitudes, and, on stage, he carefully selects the most relevant and fascinating examples of human courage, dignity and achievement he has chronicled. He can discuss any facet of his famous American trilogy. He can reveal the leadership models in the story of Lewis and Clark, or delve into the often contradictory but historically significant lives of figures such as Jack Johnson, Susan B. Anthony or Mark Twain.

Whether discussing Thomas Jefferson or celebrating the common soldier in WWII, Burns addresses what we share in common, not what divides us. The effect of listening to him speak is not unlike that of watching one of his films: you are wholly immersed in a masterfully told story and, when it's over, you leave with a new sense of the history that shaped us, and of all it has made possible today.

**Full Bio:** <http://kenburns.com/principals/ken-burns/>

**Video:** <http://www.thelavinagency.com/speakers/ken-burns#407003776222766520>

**Shiza Shahid**

### **Topics:**

- **Working with Malala and Founding the Malala Fund**
- **Impact Investing in Female Entrepreneurs and Finding the Next Malala**
- **How Businesses Can Appeal to Millennial Consumers Through Cause and Impact**

**Rationale:** *"The best way to be a successful business will be to create impact."*



**Speaker Bio/Info:** Shiza Shahid is a social entrepreneur, television personality, speaker and women's rights advocate. She is passionate about leveraging philanthropy, venture capital, technology and the media to drive scalable social impact and women's empowerment.

Shiza co-founded the Malala Fund with Nobel Prize winner Malala Yousafzai, and led the organization as founding CEO. She is now focused on supporting startups, innovators and entrepreneurs, particularly women, who are creating positive global impact. She is an advocate for women entrepreneurs, and hosts Women's Story-telling Salons bringing together leading female entrepreneurs to collaborate. She is the host of the new MSNBC show ASPIREist.

Shiza grew up in Pakistan as a vocal advocate for social change. She graduated from Stanford University with University Distinction. She was a business analyst with McKinsey & Company. She is also a graduate of Singularity University where she studied how to apply technology towards the goal of solving gender inequities. Shiza has received many awards for her work including TIME's "30 under 30 World Changer", Forbes "30 under 30 Social Entrepreneur," WEF Global Agenda Council, Tribeca Institute Disruptive Innovator. She has been featured in multiple publications including Forbes, Fast Company, Elle, Glamour, Town and Country, The Edit, CNN, ABC, Al Jazeera, MSNBC and others.

Shiza is a prominent speaker on millennial and women's entrepreneurship. She speaks frequently at major international convenings including Aspen Ideas Fest, Milken Global Institute, Forbes Women, Fortune Most Powerful Women, Inc Women, Women Moving Millions, World Economic Forum and others.

**Full Story and Bio:** <https://www.caaspeakers.com/shiza-shahid/>

**Time Top 30 Under 30 Video:**

[http://content.time.com/time/video/player/0,32068,2897450594001\\_2159346,00.html](http://content.time.com/time/video/player/0,32068,2897450594001_2159346,00.html)

**Dan Thurmon**

**Topic:** Off Balance on Purpose- Navigating Change in Uncertain Times

**Rationale:** *"If you limit yourself to what's comfortable, you deny yourself what's possible."* – Dan Thurmon

**Speaker Bio/Info:** Dan Thurmon is the author of two books, a renowned speaker, and a recognized expert in delivering peak performances – on stage and in the workplace. As president

of Motivation Works, Inc., he has worked with hundreds of clients and delivered thousands of presentations worldwide. Dan helps organizations and individuals implement actions plans and move confidently through transitions.

He began his performance career at eleven years old, crafting a one-man-show incorporating comedy, juggling and acrobatics. This enabled him to, at a very early age, develop a strong work ethic and learn fundamental lessons about performance excellence. Dan graduated from the University of Georgia with a degree in Marketing and Management. He has also extensively studied Personal Development and developed a unique methodology he teaches to audiences and clients.

A recent inductee to the prestigious "Speakers Hall of Fame," Dan Thurmon delivers experiences that go beyond motivation, teaching concepts and skills in a highly engaging and entertaining manner. He incorporates his lifelong performance skills to create high impact events. His programs have educated and uplifted Fortune 500 companies, young audiences, and even the troops on the front lines of Afghanistan and Iraq.

Dan's philosophy can be summarized by the title of his book, Off Balance On Purpose. He believes that we will never achieve "perfect balance" and should, instead, learn to embrace uncertainty and initiate positive changes that lead to growth. Also, we should go beyond the pursuit of "success" and enhance our life experiences and professional endeavors with purposeful, positive contributions.

**Full Story and Bio:** <http://www.danthurmon.com/about-dan-thurmon/>

**Video:** <http://www.danthurmon.com/presentations/>

Let me know if you would like to discuss.

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

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## 2603. 2017 Elections

**From:** Lori Granich <LGranich@eatright.org>  
**To:** Anne Marie Davis <amdavis@newhaven.edu>, Christine Weithman (cweithman@hmrbboston.com) <cweithman@hmrbboston.com>, Cynthia Thomson <cthompson@email.arizona.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Gigi Kwok <gigi.y.kwok@gmail.com>, Hope Barkoukis (Hope.Barkoukis@case.edu) <Hope.Barkoukis@case.edu>, Kathleen Niedert <kniedert@aol.com>, Kimberly Kirchherr <kimberly.kirchherr@gmail.com>, Mary Beth Kavanaugh <mxk109@case.edu>, Meghan Adler <Meghan.Adler@ars.usda.gov>, Roberta Anding <RobertaAnding@gmail.com>, Zachari Breeding <zacharibreeding@gmail.com>  
**Sent Date:** Feb 02, 2017 17:50:56  
**Subject:** 2017 Elections  
**Attachment:** [image001.png](#)

---

Good afternoon CLL Leaders,

Remember to vote!

### **2017 Elections: Own Tomorrow, Vote Today**

Help shape the future of the Academy by exercising your member privilege to vote. Cast your vote and receive a coupon good for \$5.00 off your next purchase from the eatright Store! Learn about the candidates and vote in the 2017 Elections February 1 to February 22, 2017 at [www.eatrightPRO.org/elections](http://www.eatrightPRO.org/elections). Hear the viewpoints and perspectives of the candidates for president-elect and speaker-elect in recorded Meet the Candidates Forum webinars. Learn more about the candidates and choose the Academy's next leaders.

**Lori Granich, MBA, RDN**

*Manager, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312/899-4895

[lgranich@eatright.org](mailto:lgranich@eatright.org)  
[www.eatright.org](http://www.eatright.org)

DONATE today in recognition of this major milestone and support our Second Century Initiative!

2604. Thank our donors

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Feb 02, 2017 15:32:20  
**Subject:** Thank our donors  
**Attachment:** [QA 2016 revised.doc](#)  
[Foundation infographic 2016.pdf](#)

---

List below of donors. The Academy of Nutrition and Dietetics Foundation BOD thanks its donors! Your efforts will go a long way in making our donors feel valued and strengthening our long-term fundraising initiatives.

Things to remember:

- Calls can be made whenever it is convenient for you.
- Feel free to leave a thank-you message if you get the donor's voicemail system, and consider that call completed.
- If you call an office number and the donor is unavailable, ask if the donor has personal voicemail so you can record a thank-you message. If not, leave a message that you're calling on the Foundation's behalf simply to thank them for their support, and a call back is not necessary. You're welcome to leave your number if you so choose.

This script is just a suggestion to get you started. The main point is to thank the donor for his/her support, but DO NOT ASK for either current or future gifts.

**Sample Script:** Hello, may I please speak to \_\_\_\_\_? This is (name) calling on behalf of the Academy of Nutrition and Dietetics Foundation. As a Board Member, I wanted to sincerely thank you for your recent gift and your generous support of the Foundation. We know that you have many choices when it comes to your philanthropic dollars, and we wanted you to know how much we appreciate your decision to support the Foundation. Your support will help ensure the strength of our specialty for years to come. Thanks again.

**Sample Email:** Dear \_\_\_\_\_.

I hope this note finds you well. I wanted to reach out to you and sincerely thank you for your recent gift and your generous support of the Foundation. We know that you have many choices when it comes to your philanthropic dollars, and we wanted you to know how much we appreciate

your decision to support the Foundation. Your support will help ensure the strength of our specialty for years to come. Best regards,

**DO NOT ASK FOR SUPPORT. This is a THANK-YOU only.**

**Questions you may be asked:**

**Are you calling to ask me for money?**

No – we understand that there are many charities out there who ask for your support. We just wanted to say thank you for valuing the Foundation's work enough to support it.

**How much have I given?**

I don't have that information, but you can certainly call Martha Ontiveros at 800-877-1600, extension 4773, and she'll be able to tell you.

BOD

First Name

Last Name

Preferred EMAIL Number

Preferred HOME Number

Preferred Office Number

Preferred State

Fund ID

Gift Amount

Gift Date

Gift Tribute Gift

Honor/Memorial Name

Donna M

Catherine

Conway

catherineconway@msn.com

(718) 939-4621

New York

Vegeterian Nutrition Dietetic Practice Group Research Grant Award

\$500.00

12/22/2016

No

Donna M

Ginnefer

Cox

ginnefercox@hotmail.com

Illinois

Second Century

\$100.00

12/14/2016

No



Donna M

Charlene

Craig

gcfarms@wildblue.net

308/754-5503

(308)754-5503

Nebraska

Annual Fund

\$100.00

12/27/2016

No

Donna M

Cynthia

Cunningham

ccunni@swbell.net

(214) 821-9714

(214)648-6299

Texas

Second Century

\$100.00

12/14/2016

No

Donna M

Desiree

De Waal

Desiree.deWaal@UVMHealth.org

(802) 872-7123

Vermont

Research

\$250.00

12/3/2016

No

Donna M

Carol

Denysschen

denyssca@buffalostate.edu

(716) 662-2792

New York

Second Century

\$100.00

11/28/2016

No

Donna M

Patricia

Dickey

pdickey@krmc.org

406/854-2143

(406)751-4212

Montana

Annual Fund

\$100.00

12/22/2016

No

Donna M

Patricia

Donovan

donovanpr@aol.com

(413) 549-1068

Massachusetts

Annual Fund

\$100.00

12/13/2016

No

Donna M

Susan

Doss

sloss19@aol.com

818/991-2893

California

Annual Fund

\$200.00

1/3/2017

Yes

Johnson, Ragnhild M.

Donna M

Mariana

Drigo

info@mariannadrigo.com

Ita

Annual Fund

\$155.00

12/6/2016

No

Donna M

Stacey

Dunn-Emke

sdunnemke@yahoo.com

(415)244-6700

California

Annual Fund

\$100.00

12/8/2016

No

Donna M

Ellyn

Elson

ellyn.elson@yahoo.com

(707)226-9300

California

Annual Fund

\$100.00

12/8/2016

No

Donna M

Susan

Finn

susan.finn@outlook.com

(614) 442-3964

(614)442-8793

Ohio

Marianne Smith-Edge Award

\$500.00

1/12/2017

No

Donna M

Trisha

Fuhrman

nutrish50@earthlink.net

(636) 458-5460

Missouri

Annual Fund

\$1,500.00

12/30/2016

Yes

Fuhrman, Trisha P.

Donna M

Margaret

Garner

mgarner@ua.edu

(205) 349-1146

(205)348-7960

Alabama

Annual Fund

\$150.00

12/8/2016

No

Donna M

Madge

Myers

(816) 941-4590

Missouri

Annual Fund

\$500.00

1/5/2017

No



2605. RE: August Schumacher, Jr.-- Public Member Nominee

**From:** Susan Burns <Sburns@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 02, 2017 14:46:17  
**Subject:** RE: August Schumacher, Jr.-- Public Member Nominee  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

Thanks!

**Susie**

Susie Burns

Senior Director

Academy of Nutrition and Dietetics Foundation

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Chicago, IL 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, February 02, 2017 1:41 PM  
**To:** Susan Burns <Sburns@eatright.org>  
**Subject:** Re: August Schumacher, Jr.-- Public Member Nominee

Gus@wholesomewave.org

202-549-3308

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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**From:** Susan Burns <Sburns@eatright.org>

**Sent:** Thursday, February 2, 2017 1:51 PM

**To:** Donna Martin

**Subject:** RE: August Schumacher, Jr.-- Public Member Nominee

Thanks so much!

**Susie**

Susie Burns

Senior Director

Academy of Nutrition and Dietetics Foundation

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Chicago, IL 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, February 02, 2017 12:23 PM

**To:** Susan Burns <Sburns@eatright.org>

**Subject:** Re: August Schumacher, Jr.-- Public Member Nominee

I will be glad to reach out to him. I will let you know what I find out!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Susan Burns <Sburns@eatright.org>

**Sent:** Thursday, February 2, 2017 1:12 PM

**To:** Donna Martin

**Subject:** FW: August Schumacher, Jr.-- Public Member Nominee

Hi Donna. I hope all is well. I look forward to seeing you in Chicago in a few weeks. The Foundation Nominating Committee met today and August Schumacher was their first choice for Public Member. They will be reaching out to potential candidates to gauge interest and availability (per the process) early next week, but wanted to determine if he was still fundraising for Wholesome Wave.

This is isn't a conflict of interest on the Foundation Board per se, as other charitable organization representatives have been considered in the past. However, this may prove challenging for someone to commit to raising funds for multiple organizations with the same prospect pool and as you mention below, may be a no go if he is still fundraising. Would you be willing to reach out to him and get a sense if this is still a major responsibility for him? Any guidance or assistance you can provide would be greatly appreciated. The Foundation Board will vote on the slate during your February 22<sup>nd</sup> meeting. Thanks!

**Susie**

Susie Burns

Senior Director

Academy of Nutrition and Dietetics Foundation

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312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)

**From:** Mary Beth Whalen

**Sent:** Tuesday, January 24, 2017 10:40 AM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Susan Burns <Sburns@eatright.org>; Beth Labrador <BLabrador@eatright.org>

**Subject:** RE: August Schumacher, Jr.-- Public Member Nominee

He sounds fantastic, Donna! We have him on the list for the Nominating Committee to consider. Thanks for bringing him forward. We would be lucky to have him.

MB

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, January 24, 2017 10:31 AM

**To:** Beth Labrador <BLabrador@eatright.org>

**Cc:** Susan Burns <Sburns@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>

**Subject:** Re: August Schumacher, Jr.-- Public Member Nominee

Mary Beth, Susie and Beth,

I have been so impressed with Gus Schumacher and think that if he is going off the Wholesome Wave Board or semi-retiring from it he might be a great fit for the Foundation. First off, I met him at the Second Century meeting in Dallas. He could only come the last day of the meeting, but was super impressed with what he saw and with Dietitians. You can also talk to Camille Range, as she has been working with him and he has been trying to help her find a job. He has been giving her projects to do and paying her! He was a previous USDA undersecretary under Clinton and is the

most connected person I know. He made a suggestion to me reach out to a Laurie Tisch, that she loves to fund Nutrition things, so that might be a potential lead for you all. What would be great, is if he would be willing to serve on the board and help us. If he is still fund raising for Wholesome Wave then he probably would be a no go, but he might think we are looking at two different sets of potential funders too. Mary Pat knows him well also and might have some thoughts on it he would be a great fit. I am just so impressed with his follow up on things and his reaching out to me on lots of issues and he loves dietitians. IF you need me to reach out to him I would be happy too.

No hurt feelings if you all are not interested in him.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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work - 706-554-5393

fax - 706-554-5655

**From:** Beth Labrador <BLabrador@eatright.org>

**Sent:** Wednesday, January 18, 2017 1:52 PM

**To:** Donna Martin

**Cc:** Susan Burns; Mary Beth Whalen

**Subject:** August Schumacher, Jr.-- Public Member Nominee

Hi Donna. It is always nice to see you! Sorry it has been grey and windy during your marathon visit to Chicago!

Thank you for recommending August (Gus) Schumacher for the Foundation Board. I have copied Susie and Mary Beth on this message. August's bio is below and here is the link to Wholesome Wave: <http://www.wholesomewave.org>. Would you be willing to provide a little more information that we can share with the Nominating Committee? Can you give a brief summary of your experience working with Gus and why you believe he would be an asset to the Board? Please feel free to reply to this email. Thank you so much for always thinking of the Foundation!

***August Schumacher, Jr., Founding Board Chair, Board Consultant – Wholesome Wave***

*From 1997 to 2001, he served as President Clinton's Under Secretary of Agriculture for Farm and Foreign Agricultural Services at USDA.*

*Prior this, Schumacher served as Administrator of USDA's Foreign Agricultural Service, worked as a senior Agri-lender for the World Bank, and served as Commissioner of Food and Agriculture for the Commonwealth of Massachusetts. After Harvard College, he studied at the London School of Economics and was a research associate in agribusiness at the Harvard Business School, working with Professor Ray A. Goldberg. Schumacher was a member of the 21st National Academy of Sciences whose report was published in 2010. In 2007, Schumacher jointly oversaw the preparation of the Task Force Report of the Chicago Council of Global Affairs, titled "Modernizing America's Food and Farm Policy: Vision for a New Direction" (2008). He has received leadership awards from the James Beard Foundation and the EOS Foundation.*

**Beth Labrador**

***Development Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312-899-4821

[www.eatright.org](http://www.eatright.org)

2606. RE: August Schumacher, Jr.-- Public Member Nominee

**From:** Susan Burns <Sburns@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 02, 2017 14:08:04  
**Subject:** RE: August Schumacher, Jr.-- Public Member Nominee  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

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Thanks so much!

**Susie**

Susie Burns

Senior Director

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, February 02, 2017 12:23 PM  
**To:** Susan Burns <Sburns@eatright.org>  
**Subject:** Re: August Schumacher, Jr.-- Public Member Nominee

I will be glad to reach out to him. I will let you know what I find out!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Susan Burns <Sburns@eatright.org>

**Sent:** Thursday, February 2, 2017 1:12 PM

**To:** Donna Martin

**Subject:** FW: August Schumacher, Jr.-- Public Member Nominee

Hi Donna. I hope all is well. I look forward to seeing you in Chicago in a few weeks. The Foundation Nominating Committee met today and August Schumacher was their first choice for Public Member. They will be reaching out to potential candidates to gauge interest and availability (per the process) early next week, but wanted to determine if he was still fundraising for Wholesome Wave.

This is isn't a conflict of interest on the Foundation Board per se, as other charitable organization representatives have been considered in the past. However, this may prove challenging for someone to commit to raising funds for multiple organizations with the same prospect pool and as you mention below, may be a no go if he is still fundraising. Would you be willing to reach out to him and get a sense if this is still a major responsibility for him? Any guidance or assistance you can provide would be greatly appreciated. The Foundation Board will vote on the slate during your February 22<sup>nd</sup> meeting. Thanks!

**Susie**

Susie Burns

Senior Director

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606-6995



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[www.eatright.org/foundation](http://www.eatright.org/foundation)

**From:** Mary Beth Whalen

**Sent:** Tuesday, January 24, 2017 10:40 AM

**To:** DMartin@Burke.k12.ga.us

**Cc:** Susan Burns <Sburns@eatright.org>; Beth Labrador <BLabrador@eatright.org>

**Subject:** RE: August Schumacher, Jr.-- Public Member Nominee

He sounds fantastic, Donna! We have him on the list for the Nominating Committee to consider. Thanks for bringing him forward. We would be lucky to have him.

MB

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, January 24, 2017 10:31 AM

**To:** Beth Labrador <BLabrador@eatright.org>

**Cc:** Susan Burns <Sburns@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>

**Subject:** Re: August Schumacher, Jr.-- Public Member Nominee

Mary Beth, Susie and Beth,

I have been so impressed with Gus Schumacher and think that if he is going off the Wholesome Wave Board or semi-retiring from it he might be a great fit for the Foundation. First off, I met him at the Second Century meeting in Dallas. He could only come the last day of the meeting, but was super impressed with what he saw and with Dietitians. You can also talk to Camille Range, as she has been working with him and he has been trying to help her find a job. He has been giving her projects to do and paying her! He was a previous USDA undersecretary under Clinton and is the most connected person I know. He made a suggestion to me reach out to a Laurie Tisch, that she loves to fund Nutrition things, so that might be a potential lead for you all. What would be great, is if he would be willing to serve on the board and help us. If he is still fund raising for Wholesome Wave then he probably would be a no go, but he might think we are looking at two different sets of potential funders too. Mary Pat knows him well also and might have some thoughts on it he would be a great fit. I am just so impressed with his follow up on things and his reaching out to me on lots of issues and he loves dietitians. IF you need me to reach out to him I would be happy too. No hurt feelings if you all are not interested in him.

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789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Beth Labrador <BLabrador@eatright.org>  
**Sent:** Wednesday, January 18, 2017 1:52 PM  
**To:** Donna Martin  
**Cc:** Susan Burns; Mary Beth Whalen  
**Subject:** August Schumacher, Jr.-- Public Member Nominee

Hi Donna. It is always nice to see you! Sorry it has been grey and windy during your marathon visit to Chicago!

Thank you for recommending August (Gus) Schumacher for the Foundation Board. I have copied Susie and Mary Beth on this message. August's bio is below and here is the link to Wholesome Wave: <http://www.wholesomewave.org>. Would you be willing to provide a little more information that we can share with the Nominating Committee? Can you give a brief summary of your experience working with Gus and why you believe he would be an asset to the Board? Please feel free to reply to this email. Thank you so much for always thinking of the Foundation!

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*From 1997 to 2001, he served as President Clinton's Under Secretary of Agriculture for Farm and Foreign Agricultural Services at USDA.*

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*the preparation of the Task Force Report of the Chicago Council of Global Affairs, titled “Modernizing America’s Food and Farm Policy: Vision for a New Direction” (2008). He has received leadership awards from the James Beard Foundation and the EOS Foundation.*

**Beth Labrador**

***Development Director***

**Academy of Nutrition and Dietetics Foundation**

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[www.eatright.org](http://www.eatright.org)

2607. FW: August Schumacher, Jr.-- Public Member Nominee

**From:** Susan Burns <Sburns@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 02, 2017 13:13:34  
**Subject:** FW: August Schumacher, Jr.-- Public Member Nominee  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

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Hi Donna. I hope all is well. I look forward to seeing you in Chicago in a few weeks. The Foundation Nominating Committee met today and August Schumacher was their first choice for Public Member. They will be reaching out to potential candidates to gauge interest and availability (per the process) early next week, but wanted to determine if he was still fundraising for Wholesome Wave.

This isn't a conflict of interest on the Foundation Board per se, as other charitable organization representatives have been considered in the past. However, this may prove challenging for someone to commit to raising funds for multiple organizations with the same prospect pool and as you mention below, may be a no go if he is still fundraising. Would you be willing to reach out to him and get a sense if this is still a major responsibility for him? Any guidance or assistance you can provide would be greatly appreciated. The Foundation Board will vote on the slate during your February 22<sup>nd</sup> meeting. Thanks!

**Susie**

Susie Burns

Senior Director

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**From:** Mary Beth Whalen  
**Sent:** Tuesday, January 24, 2017 10:40 AM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Susan Burns <Sburns@eatright.org>; Beth Labrador <BLabrador@eatright.org>  
**Subject:** RE: August Schumacher, Jr.-- Public Member Nominee

He sounds fantastic, Donna! We have him on the list for the Nominating Committee to consider. Thanks for bringing him forward. We would be lucky to have him.

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, January 24, 2017 10:31 AM  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Cc:** Susan Burns <Sburns@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>  
**Subject:** Re: August Schumacher, Jr.-- Public Member Nominee

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Director, School Nutrition Program

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work - 706-554-5393

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**From:** Beth Labrador <BLabrador@eatright.org>  
**Sent:** Wednesday, January 18, 2017 1:52 PM  
**To:** Donna Martin  
**Cc:** Susan Burns; Mary Beth Whalen  
**Subject:** August Schumacher, Jr.-- Public Member Nominee

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***August Schumacher, Jr., Founding Board Chair, Board Consultant – Wholesome Wave***

*From 1997 to 2001, he served as President Clinton's Under Secretary of Agriculture for Farm and Foreign Agricultural Services at USDA.*

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**Beth Labrador**

***Development Director***

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[www.eatright.org](http://www.eatright.org)

2608. Automatic reply: Malala and Keynotes: Next Steps

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 02, 2017 12:36:14  
**Subject:** Automatic reply: Malala and Keynotes: Next Steps  
**Attachment:**

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Thank you for your email. I am currently out of the office for the remainder of the day and do not have access to voicemail or email. I will respond to your message within the next business day.

If this is an emergency, please contact Diane Juskelis (djuskelis@eatright.org) or Mary Wolski (mwolski@eatright.org).

Regards,

Diane

Diane M. Enos, MPH, RDN, FAND

Vice President, Lifelong Learning and Professional Engagement



## 2609. Malala and Keynotes: Next Steps

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Diane Enos <denos@eatright.org>  
**Sent Date:** Feb 02, 2017 11:42:53  
**Subject:** Malala and Keynotes: Next Steps  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[image004.jpg](#)  
[image006.jpg](#)  
[image008.jpg](#)  
[image009.jpg](#)  
[image010.jpg](#)  
[image011.jpg](#)  
[image012.jpg](#)

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Hi Donna-

I hope this email finds you well! I heard from Malala's team this week: All- Here is the direct information provided from Malala's team regarding a fall keynote:

*Hi Diane. Thank you for your patience in hearing back from us. After discussing availability with Malala, she has decided to only make herself available during her summer dates given her school schedule. Since your meeting is in October this year, it unfortunately doesn't work.*

*For future reference, here is her current fee schedule for an international keynote:*

*Fee: \$200,000 USD*

*Travel: Round trip for two from London (first class) plus an additional third ticket within the US (first class)*

*Security: \$7,500 USD buyout for her independent security team plus two roundtrip coach tickets within the US.*

*Housing: Presidential, 2 bedroom suite plus connecting executive king room. Security requires two additional standard king rooms.*

At this point we will need to go in a different direction. I am happy to pursue some of the other names we talked about (information follows) so we can determine how to secure at least one of the three keynotes in the near future. My concern is that we need to see what we can do to push forward with a formal invitation to Michelle Obama as well as Bahram/Sanjay to see if we can lock in availability and a commitment.

Kimbal Musk: *Entrepreneur, Venture Capitalist & Environmentalist; Co-Founder of The Kitchen Community*

Topic: Why Food is the New Internet

Video: <https://www.youtube.com/watch?v=bIDtwmAnpoo>

Kimbal is on the board for Tesla Motors, SpaceX, The Anschutz Health and Wellness Center and Chipotle Mexican Grill. His personal mission is to get communities rapidly thriving by improving every part of the food culture. Kimbal is a co-founder of The Kitchen, a growing family of restaurants that sources directly from local farmers, stimulating the local farm economy to the tune of millions of dollars a year, and creating quality jobs. In 2011, Kimbal co-founded The Kitchen Community, a complementary non-profit organization. The Kitchen Community has already built 200 Learning Gardens reaching over 120,000 students every school day, improving their vegetable intake and academic achievements.

## **Ken Burns**

**Topic:** An Evening with Ken Burns: The Shared Experience

**Rationale:** *"We must listen to the voices of the past to point to the future" -Ken Burns*

**Format:** Offer as a true interview/conversation style. Use either Second City (see last page of this document) or another experienced Emcee to lead the conversation.

**Speaker Bio/Info:** Any one of Ken Burns' films contains multitudes, and, on stage, he carefully selects the most relevant and fascinating examples of human courage, dignity and achievement he has chronicled. He can discuss any facet of his famous American trilogy. He can reveal the

leadership models in the story of Lewis and Clark, or delve into the often contradictory but historically significant lives of figures such as Jack Johnson, Susan B. Anthony or Mark Twain.

Whether discussing Thomas Jefferson or celebrating the common soldier in WWII, Burns addresses what we share in common, not what divides us. The effect of listening to him speak is not unlike that of watching one of his films: you are wholly immersed in a masterfully told story and, when it's over, you leave with a new sense of the history that shaped us, and of all it has made possible today.

**Full Bio:** <http://kenburns.com/principals/ken-burns/>

**Video:** <http://www.thelavinagency.com/speakers/ken-burns#407003776222766520>

**Shiza Shahid**

#### **Topics:**

- **Working with Malala and Founding the Malala Fund**
- **Impact Investing in Female Entrepreneurs and Finding the Next Malala**
- **How Businesses Can Appeal to Millennial Consumers Through Cause and Impact**

**Rationale:** *"The best way to be a successful business will be to create impact."*

**Speaker Bio/Info:** Shiza Shahid is a social entrepreneur, television personality, speaker and women's rights advocate. She is passionate about leveraging philanthropy, venture capital, technology and the media to drive scalable social impact and women's empowerment.

Shiza co-founded the Malala Fund with Nobel Prize winner Malala Yousafzai, and led the organization as founding CEO. She is now focused on supporting startups, innovators and entrepreneurs, particularly women, who are creating positive global impact. She is an advocate for women entrepreneurs, and hosts Women's Story-telling Salons bringing together leading female entrepreneurs to collaborate. She is the host of the new MSNBC show ASPIREist.

Shiza grew up in Pakistan as a vocal advocate for social change. She graduated from Stanford University with University Distinction. She was a business analyst with McKinsey & Company. She is also a graduate of Singularity University where she studied how to apply technology towards the

goal of solving gender inequities. Shiza has received many awards for her work including TIME's "30 under 30 World Changer", Forbes "30 under 30 Social Entrepreneur," WEF Global Agenda Council, Tribeca Institute Disruptive Innovator. She has been featured in multiple publications including Forbes, Fast Company, Elle, Glamour, Town and Country, The Edit, CNN, ABC, Al Jazeera, MSNBC and others.

Shiza is a prominent speaker on millennial and women's entrepreneurship. She speaks frequently at major international convenings including Aspen Ideas Fest, Milken Global Institute, Forbes Women, Fortune Most Powerful Women, Inc Women, Women Moving Millions, World Economic Forum and others.

**Full Story and Bio:** <https://www.caaspeakers.com/shiza-shahid/>

**Time Top 30 Under 30 Video:**

[http://content.time.com/time/video/player/0,32068,2897450594001\\_2159346,00.html](http://content.time.com/time/video/player/0,32068,2897450594001_2159346,00.html)

**Dan Thurmon**

**Topic:** Off Balance on Purpose- Navigating Change in Uncertain Times

**Rationale:** *"If you limit yourself to what's comfortable, you deny yourself what's possible."* – Dan Thurmon

**Speaker Bio/Info:** Dan Thurmon is the author of two books, a renowned speaker, and a recognized expert in delivering peak performances – on stage and in the workplace. As president of Motivation Works, Inc., he has worked with hundreds of clients and delivered thousands of presentations worldwide. Dan helps organizations and individuals implement actions plans and move confidently through transitions.

He began his performance career at eleven years old, crafting a one-man-show incorporating comedy, juggling and acrobatics. This enabled him to, at a very early age, develop a strong work ethic and learn fundamental lessons about performance excellence. Dan graduated from the University of Georgia with a degree in Marketing and Management. He has also extensively studied Personal Development and developed a unique methodology he teaches to audiences and clients.

A recent inductee to the prestigious “Speakers Hall of Fame,” Dan Thurmon delivers experiences that go beyond motivation, teaching concepts and skills in a highly engaging and entertaining manner. He incorporates his lifelong performance skills to create high impact events. His programs have educated and uplifted Fortune 500 companies, young audiences, and even the troops on the front lines of Afghanistan and Iraq.

Dan’s philosophy can be summarized by the title of his book, *Off Balance On Purpose*. He believes that we will never achieve “perfect balance” and should, instead, learn to embrace uncertainty and initiate positive changes that lead to growth. Also, we should go beyond the pursuit of “success” and enhance our life experiences and professional endeavors with purposeful, positive contributions.

**Full Story and Bio:** <http://www.danthurmon.com/about-dan-thurmon/>

**Video:** <http://www.danthurmon.com/presentations/>

Let me know if you would like to discuss.

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

2610. Recall: Malala and Keynotes: Next Steops

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Diane Enos <denos@eatright.org>  
**Sent Date:** Feb 02, 2017 11:42:41  
**Subject:** Recall: Malala and Keynotes: Next Steops  
**Attachment:**

---

Diane Enos would like to recall the message, "Malala and Keynotes: Next Steops".

2611. Daily News: Thursday, February 2, 2017

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 02, 2017 11:40:23  
**Subject:** Daily News: Thursday, February 2, 2017  
**Attachment:**

---

## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

**March is National Nutrition Month®!** View the NNM online catalog and additional promotional resources at [www.eatright.org/nnm](http://www.eatright.org/nnm).

**Make Healthy Shifts in Food Choices at Home During National Nutrition Month, Says Academy of Nutrition and Dietetics**  
<http://www.newswise.com/articles/make-healthy-shifts-in-food-choices-at-home-during-national-nutrition-month-says-academy-of-nutrition-and-dietetics>

**Academy of Nutrition and Dietetics, American Speech-Language-Hearing Association Support New Global Standardization of Diets for Swallowing Disorders**

<http://www.eatrightpro.org/resource/media/press-releases/positions-and-issues/academy-asha-support-new-global-standardization-of-diets-for-swallowing-disorders>

Source: International Dysphagia Diet Standardisation Initiative

<http://iddsi.org/>

**Seven heart-healthy habits could save billions in Medicare costs**

<https://www.sciencedaily.com/releases/2017/02/170201162245.htm>

Source: *Journal of the American Heart Association*

<http://jaha.ahajournals.org/content/6/2/e005106>

**American Heart Association encourages wearing red on Friday**

<http://wspa.com/2017/02/02/american-heart-association-encourages-wearing-red-on-friday/>

Source: AHA

<https://www.goredforwomen.org/>

## **What You Don't Know About Cancer Can Kill You**

<http://www.everydayhealth.com/cancer/living-with/what-you-dont-know-about-cancer-can-kill-you/>

Source: The 2017 AICR Cancer Risk Awareness Survey

<http://www.aicr.org/press/press-releases/2017/Fewer-than-half-of-Americans-recognize-alcohol-processed-meats-affect-cancer-risk.html>

## **College recognizes diversity through food**

<http://www.food-management.com/colleges-universities/college-recognizes-diversity-through-food>

## **Should foods high in added sugar be disqualified from making nutrient content and health claims**

<http://www.foodnavigator-usa.com/Regulation/Union-of-Concerned-Scientists-files-added-sugar-citizen-petition>

## **Report finds chemicals in one-third of fast food packaging**

<http://www.cnn.com/2017/02/01/health/fast-food-packaging-chemicals-pfas-study/>

Source: *Environmental Science & Technology Letters*

<http://pubs.acs.org/doi/abs/10.1021/acs.estlett.6b00435>

## **A swig of hydrogen peroxide a supplement promoted by alternative-health devotees can kill you**

<https://www.washingtonpost.com/news/to-your-health/wp/2017/02/01/a-swig-of-hydrogen-peroxide-a-supplement-promoted-by-alternative-health-devotees-can-kill-you/>

Source: *Annals of Emergency Medicine*

[http://www.annemergmed.com/article/S0196-0644\(16\)31389-0/fulltext](http://www.annemergmed.com/article/S0196-0644(16)31389-0/fulltext)

## **The 'doctor' behind the Alkaline Diet is facing jail time**

<http://www.foxnews.com/health/2017/02/02/doctor-behind-alkaline-diet-is-facing-jail-time.html>

## **ClinicalTrials.gov**

ClinicalTrials.gov is a registry and results database of publicly and privately supported clinical studies of human participants conducted around the world. Learn more at:

<https://clinicaltrials.gov/>

## **-Controlled Low Calorie Diet in Reducing Side Effects and Increasing Response to Chemotherapy in Patients With Breast or Prostate Cancer**

<https://clinicaltrials.gov/ct2/show/NCT01802346>

## **MedlinePlus: Latest Health News**

-Eating Disorders Rampant on the Runway

Over half of models surveyed said they'd been asked to lose weight or change their body shape

-Heart Risks May Boost Women's Colon Cancer Risk, Too

This was true even in normal-weight women, study suggests



<https://medlineplus.gov/healthnews.html>

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In the subject line type unsubscribe.

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2612. Malala and Keynotes: Next Steops

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Diane Enos <denos@eatright.org>  
**Sent Date:** Feb 02, 2017 11:40:04  
**Subject:** Malala and Keynotes: Next Steops  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[image004.jpg](#)  
[image006.jpg](#)  
[image008.jpg](#)  
[image003.jpg](#)  
[image005.jpg](#)  
[image007.jpg](#)  
[image013.jpg](#)

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Hi Donna-

I hope this email finds you well! I heard from Malala's team this week: All- Here is the direct information provided from Malala's team regarding a fall keynote:

*Hi Diane. Thank you for your patience in hearing back from us. After discussing availability with Malala, she has decided to only make herself available during her summer dates given her school schedule. Since your meeting is in October this year, it unfortunately doesn't work.*

*For future reference, here is her current fee schedule for an international keynote:*

*Fee: \$200,000 USD*

*Travel: Round trip for two from London (first class) plus an additional third ticket within the US (first class)*

*Security: \$7,500 USD buyout for her independent security team plus two roundtrip coach tickets within the US.*

*Housing: Presidential, 2 bedroom suite plus connecting executive king room. Security requires two additional standard king rooms.*

At this point we will need to go in a different direction. I am happy to pursue some of the other names we talked about (information follows) so we can determine how to secure at least one of the three keynotes in the near future. My concern is that we need to see what we can do to push forward with a formal invitation to Michelle Obama as well as Bahram/Sanjay to see if we can lock in availability and a commitment.

Kimbal Musk: *Entrepreneur, Venture Capitalist & Environmentalist; Co-Founder of The Kitchen Community*

Topic: Why Food is the New Internet

Video: <https://www.youtube.com/watch?v=bIDtwmAnpoo>

Kimbal is on the board for Tesla Motors, SpaceX, The Anschutz Health and Wellness Center and Chipotle Mexican Grill. His personal mission is to get communities rapidly thriving by improving every part of the food culture. Kimbal is a co-founder of The Kitchen, a growing family of restaurants that sources directly from local farmers, stimulating the local farm economy to the tune of millions of dollars a year, and creating quality jobs. In 2011, Kimbal co-founded The Kitchen Community, a complementary non-profit organization. The Kitchen Community has already built 200 Learning Gardens reaching over 120,000 students every school day, improving their vegetable intake and academic achievements.

## **Ken Burns**

**Topic:** An Evening with Ken Burns: The Shared Experience

**Rationale:** *"We must listen to the voices of the past to point to the future" -Ken Burns*

**Format:** Offer as a true interview/conversation style. Use either Second City (see last page of this document) or another experienced Emcee to lead the conversation.

**Speaker Bio/Info:** Any one of Ken Burns' films contains multitudes, and, on stage, he carefully selects the most relevant and fascinating examples of human courage, dignity and achievement he has chronicled. He can discuss any facet of his famous American trilogy. He can reveal the

leadership models in the story of Lewis and Clark, or delve into the often contradictory but historically significant lives of figures such as Jack Johnson, Susan B. Anthony or Mark Twain.

Whether discussing Thomas Jefferson or celebrating the common soldier in WWII, Burns addresses what we share in common, not what divides us. The effect of listening to him speak is not unlike that of watching one of his films: you are wholly immersed in a masterfully told story and, when it's over, you leave with a new sense of the history that shaped us, and of all it has made possible today.

**Full Bio:** <http://kenburns.com/principals/ken-burns/>

**Video:** <http://www.thelavinagency.com/speakers/ken-burns#407003776222766520>

**Shiza Shahid**

#### **Topics:**

- **Working with Malala and Founding the Malala Fund**
- **Impact Investing in Female Entrepreneurs and Finding the Next Malala**
- **How Businesses Can Appeal to Millennial Consumers Through Cause and Impact**

**Rationale:** *"The best way to be a successful business will be to create impact."*

**Speaker Bio/Info:** Shiza Shahid is a social entrepreneur, television personality, speaker and women's rights advocate. She is passionate about leveraging philanthropy, venture capital, technology and the media to drive scalable social impact and women's empowerment.

Shiza co-founded the Malala Fund with Nobel Prize winner Malala Yousafzai, and led the organization as founding CEO. She is now focused on supporting startups, innovators and entrepreneurs, particularly women, who are creating positive global impact. She is an advocate for women entrepreneurs, and hosts Women's Story-telling Salons bringing together leading female entrepreneurs to collaborate. She is the host of the new MSNBC show ASPIREist.

Shiza grew up in Pakistan as a vocal advocate for social change. She graduated from Stanford University with University Distinction. She was a business analyst with McKinsey & Company. She is also a graduate of Singularity University where she studied how to apply technology towards the

goal of solving gender inequities. Shiza has received many awards for her work including TIME's "30 under 30 World Changer", Forbes "30 under 30 Social Entrepreneur," WEF Global Agenda Council, Tribeca Institute Disruptive Innovator. She has been featured in multiple publications including Forbes, Fast Company, Elle, Glamour, Town and Country, The Edit, CNN, ABC, Al Jazeera, MSNBC and others.

Shiza is a prominent speaker on millennial and women's entrepreneurship. She speaks frequently at major international convenings including Aspen Ideas Fest, Milken Global Institute, Forbes Women, Fortune Most Powerful Women, Inc Women, Women Moving Millions, World Economic Forum and others.

**Full Story and Bio:** <https://www.caaspeakers.com/shiza-shahid/>

**Time Top 30 Under 30 Video:**

[http://content.time.com/time/video/player/0,32068,2897450594001\\_2159346,00.html](http://content.time.com/time/video/player/0,32068,2897450594001_2159346,00.html)

**Dan Thurmon**

**Topic:** Off Balance on Purpose- Navigating Change in Uncertain Times

**Rationale:** *"If you limit yourself to what's comfortable, you deny yourself what's possible."* – Dan Thurmon

**Speaker Bio/Info:** Dan Thurmon is the author of two books, a renowned speaker, and a recognized expert in delivering peak performances – on stage and in the workplace. As president of Motivation Works, Inc., he has worked with hundreds of clients and delivered thousands of presentations worldwide. Dan helps organizations and individuals implement actions plans and move confidently through transitions.

He began his performance career at eleven years old, crafting a one-man-show incorporating comedy, juggling and acrobatics. This enabled him to, at a very early age, develop a strong work ethic and learn fundamental lessons about performance excellence. Dan graduated from the University of Georgia with a degree in Marketing and Management. He has also extensively studied Personal Development and developed a unique methodology he teaches to audiences and clients.

A recent inductee to the prestigious “Speakers Hall of Fame,” Dan Thurmon delivers experiences that go beyond motivation, teaching concepts and skills in a highly engaging and entertaining manner. He incorporates his lifelong performance skills to create high impact events. His programs have educated and uplifted Fortune 500 companies, young audiences, and even the troops on the front lines of Afghanistan and Iraq.

Dan’s philosophy can be summarized by the title of his book, *Off Balance On Purpose*. He believes that we will never achieve “perfect balance” and should, instead, learn to embrace uncertainty and initiate positive changes that lead to growth. Also, we should go beyond the pursuit of “success” and enhance our life experiences and professional endeavors with purposeful, positive contributions.

**Full Story and Bio:** <http://www.danthurmon.com/about-dan-thurmon/>

**Video:** <http://www.danthurmon.com/presentations/>

Let me know if you would like to discuss.

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

2613. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Feb 02, 2017 09:59:18  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-2\\_2017-02-02\\_08-58\\_2796665\\_983a6683-6372-4ba1-b201-5cabbd2f0425.pdf](#)

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See attached file

## 2614. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 01, 2017 16:12:53  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

February 1, 2017

Quick Links: [On the Pulse of Public Policy](#) | [CPE Corner](#) | [Career Resources](#) | [Research Announcements](#)

[Academy Member Updates](#) | [Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### Registration Is Now Open: Public Policy Workshop

Join your passionate and motivated colleagues at the Academy's 2017 Public Policy Workshop, the world's largest food and nutrition policy and advocacy summit, in Washington, D.C., from June 25 to 26. PPW is where Academy members put nutrition at center stage in the nation's capital. Exciting changes make this year's PPW the "go-to" event to sharpen your communication skills, advocate for the profession and develop new high-level personal and professional relationships. [Learn More](#)

#### February 27: Quarterly Advocacy Day

The Academy will host its second Quarterly Advocacy Day on February 27 in Washington, D.C., in collaboration with partner organizations from the Obesity Care Advocacy Network. The Academy helps chair this coalition, which includes the American Society for Metabolic and Bariatric Surgery, the Obesity Action Coalition and the Obesity Society. Advocacy activities will include a congressional briefing discussing stigma and obesity treatment, Capitol Hill visits and an ANDPAC-hosted reception at the end of the day. All members are encouraged to register and attend; there is no cost to participate. Email Teresa Nece at [tnece@eatright.org](mailto:tnece@eatright.org) for more information.



### Save the Date: May 1 Quarterly Advocacy Day

The Academy is planning the next quarterly advocacy day to be held May 1 in Washington, D.C., focusing on advancing the work of our members in tackling diabetes. Hill visit teams will join patient advocates, health care professionals, researchers and representatives from interested organizations. While members in the D.C. area are especially encouraged to attend, the event is open to all members and there is no charge to participate. Watch for more information in the coming weeks.

### Affordable Care Act Repeal: Still Time to Share Your Story

Thanks to members who have submitted stories on the impact of the potential repeal of the Affordable Care Act. Although Congress is still in the discussion stage of replacement, the Academy seeks your concerns: How has the ACA helped or hurt your practice, your employer or your clients? The Academy wants to hear from you. Please share your stories and other information with Stef Winston Rinehart at [swinston@eatright.org](mailto:swinston@eatright.org).

### New Toolbox and Guide for Consumer Food Safety Educators

The Food and Drug Administration and Partnership for Food Safety Education have released an Evaluation Toolbox and Guide for consumer food safety educators containing tips, tools and examples to help plan, develop and evaluate programs and activities. The Academy is a partner in PFSE and encourages members to register for information on this new tool that was released at the recent Consumer Food Safety Education Conference.

[Learn More](#)

### February 21 Webinar: Healthy People 2020

Join Healthy People 2020 and the Academy's partners in the Diabetes Advocacy Alliance for a free February 21 webinar to learn about the latest federal efforts to promote diabetes screening and prevention. Speakers will discuss the U.S. Preventive Services Task Force recommendation on diabetes screening and the importance of referring patients to evidence-based prevention programs. Members can register for this informative webinar and a recording will be available on Healthy People 2020's website after the event.

[Learn More](#)

### CPE CORNER

#### Certificate of Training Program: 'Chronic Kidney Disease Nutrition Management'

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: 'Vegetarian Nutrition'

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this

specialty.

[Learn More](#)

#### Certificate of Training Program: 'Supermarket Business and Industry Skills to Thrive in Retail Dietetics'

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Online Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Revised Program: 'Developing Your Role as Leader' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Program: 'Executive Management' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training: Adult Weight Management

This program takes place March 2 to 4 in Baltimore, Md.; June 22 to 24 in Cincinnati, Ohio; and September 29 to October 1 in Phoenix, Ariz. Registration opens in March for October 19 to 21 in Chicago, Ill.; and November 15 to 17 in Orlando, Fla.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

This program takes place March 23 to 25 in Hartford, Conn.; and September 7 to 9 in Memphis, Tenn.

[Learn More](#)

#### Level 2 Certificate of Training: Adult Weight Management

Registration will open in March for this program to be held October 19 to 21 in Chicago, Ill.

[Learn More](#)

## Self-Study Modules

Members who are unable to attend an on-site Certificate of Training Program may wish to consider a self-study module: Adult Weight Management; Childhood and Adolescent Weight Management; Level 2 Adult Weight Management.

## Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn 1 free CPEU.

[Learn More](#)

## CAREER RESOURCES

### New Edition: *MNT Provider*

Learn what registered dietitian nutritionists can do to become part of the obesity solution; how to verify patient insurance benefits; and tips and resources for providing the IBT for Obesity benefit under Medicare in the latest edition of the MNT Provider.

[Learn More](#)

### February 16 Webinar: State of the Sweeteners Union

The strength of evidence for consumption of FDA-approved low- and no-calorie sweeteners will be the topic of a February 16 webinar. Speakers will address false and misleading information by reviewing the most current, established scientific knowledge on sweeteners' safety and metabolism.

[Learn More](#)

### March 1 Deadline: National Honors and Awards Nominations

Do you know an outstanding role model who has advanced the nutrition and dietetics profession, exhibited leadership and shown devotion to serving others? Recognize their contributions by nominating them for an Academy National Award. The submission deadline is March 1. Award recipients will be announced in May and recognized at the Food & Nutrition Conference & Expo.

[Learn More](#)

### Informatics Program Now Available

The Academy and the American Medical Informatics Association offer the opportunity to participate in the 10x10 Informatics Education Program. The goal of the program is to offer introductory training to build a workforce that will embrace information technology to improve the quality, safety and cost-effectiveness of health care and public health.

[Learn More](#)

### Updated January Definition of Terms List

The Academy's Definition of Terms list was updated in January, serving as standardized language for registered dietitian nutritionists and nutrition and dietetic technicians, registered to

guide individual scope of practice and to apply in various practice settings. Included are terms that have statutory, accrediting or regulatory implications for the profession. The list now includes new terms, definitions and key considerations for Leadership, Outcomes Management, Performance Improvement, Performance Measurement, Process Improvement, Quality Assurance, Quality Improvement and Quality Improvement Project.

[Learn More](#)

#### Updated Electronic Nutrition Care Process Terminology

The eNCPT, available exclusively on a website platform, was updated in September to include new terminology. The eNCPT offers all the peer-reviewed content of previous versions, with new features to improve the user's experience. Learn more about the NCP and other available resources. For information on SNOMED CT and LOINC, email [ncp@eatright.org](mailto:ncp@eatright.org).

#### Experiences with Nutrition Care Process and Terminology: an Update from ICD

The Nutrition Care Process Research Outcomes International Workgroup has highlighted all sessions on the Nutrition Care Process and Terminology that were presented at the 2016 International Congress of Dietetics meeting in Granada, Spain.

[Learn More](#)

#### Join the Malnutrition Quality Improvement Initiative Learning Collaborative

The Malnutrition Quality Improvement Initiative (MQii) is designed to help improve malnutrition care and achieve better outcomes. Four malnutrition electronic clinical quality measures focused on patients 65 and over who are at risk of malnutrition are on the Centers for Medicare and Medicaid Services' Measures under Consideration list. The Academy and Avalere Health are looking for hospitals across the U.S. to join the MQii Learning Collaborative 2.0 to further test and generate evidence on the use of validated malnutrition eCQMs and to accelerate dissemination of optimal malnutrition care practices with the MQii Toolkit. For more information, email [MalnutritionQuality@Avalere.com](mailto:MalnutritionQuality@Avalere.com).

[Learn More](#)

#### Improve Your Clients' Nutrition Knowledge with the Latest Education Handouts

With a colorful design, engaging format and short, clearly defined sections, these brochures are easy to read by clients who may be unfamiliar with a variety of nutrition topics, including fiber, sodium, fat, cholesterol and more.

[Learn More](#)

#### Success Starts with eatrightPREP for the RDN Exam

Put yourself in the best position to pass the RDN Exam with this comprehensive and convenient new resource. EatrightPREP goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. This cutting-edge resource complies with the Commission on Dietetic Registration's latest Test Specifications for

2017. Free trials are available for educators and program directors.

[Learn More](#)

#### Foundation Launches International Nutrition Education Pilot Project

An international nutrition education pilot project is now available to support health professionals' humanitarian assistance efforts in developing areas of Central America. Funded through the Academy's Foundation, this open-access collection includes background information on key issues, educational illustrations and nutrient comparison charts unique to the local food supply. The Academy will continue to expand its resources for international nutrition education; members can enhance it by sharing your feedback in a brief survey.

[Learn More](#)

#### Get Your Clients on the Healthy Track with the Latest Tech

From tech expert to novice, the accessible *Bits and Bytes: A Guide to Digitally Tracking Your Food, Fitness and Health* describes how to get started with digital health tracking and choose the right resources to achieve your personal health goals. Available in print and eBook formats.

#### One-Stop Guide: Lipid Disorders, Diabetes and More

*The Pocket Guide to Lipid Disorders, Hypertension, Diabetes and Weight Management* (2nd ed.) is an indispensable resource to help you prioritize nutrition interventions that will be most effective in reducing the risk of disease complications. Available in print and ebook formats.

#### Updated: Most Comprehensive Guide to Eating Disorders

*The newly revised Pocket Guide to Eating Disorders* (2nd ed.) includes everything the registered dietitian nutritionist needs for nutrition assessment and intervention with an individual experiencing dysfunctional eating behaviors. Available in print and ebook formats.

## RESEARCH ANNOUNCEMENTS

#### EAL Update

The Evidence Analysis Library is committed to the principals of integrity and transparency as outlined in the Academy's Scientific Integrity Principles. The Methodology section of the EAL has been updated to Policy and Process and includes a more detailed description of the EAL Systematic Review and Guideline Development Process. EAL policies and procedures are now available as well.

[Learn More](#)

#### Vegetarian Diets Position Paper Nominated for Atlas Award

The Academy's recently published position paper on vegetarian diets was selected as a nominee for the January 2017 Atlas Award. Elsevier designed the Atlas project to highlight research that could have a significant social impact. Nominees are evaluated by an advisory board of representatives from international nongovernmental organizations.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### Polls Are Open for 2017 Election: Own Tomorrow, Vote Today

Help shape the future of the Academy by exercising your member privilege to vote. Polls open February 1. Hear the viewpoints and perspectives of the candidates for president-elect and speaker-elect in recorded Meet the Candidates Forum webinars. Cast your ballot and receive a coupon for \$5 off your next purchase from the eatrightSTORE.

[Learn More](#)

### February 6 Application Deadline: Academy's Spokesperson Program

The Academy is seeking outgoing, knowledgeable registered dietitian nutritionists with experience working with the news media to apply to join the Academy's Spokesperson Program. Members who have been RDNs for more than five years and have at least two years of media experience are encouraged to apply. Numerous topic areas and geographical markets are available. The application deadline is February 6.

[Learn More](#)

### February 17 Deadline: RDN Day Contest

In celebration of Registered Dietitian Nutritionist Day on March 8, and the 2017 National Nutrition Month theme "Put Your Best Fork Forward," Academy members are invited to enter the RDN Day Contest. This year's question is "Why is it important to be an advocate for advancing the nutritional status of your community?" The winner will be featured on an electronic banner in Times Square in New York City. All entries must be received by February 17. Official rules are available online.

[Learn More](#)

### Academy Supports New Global Standardization of Diets for Swallowing Disorders

The Academy announced its support for a new global initiative to standardize diets for treatment of people who suffer from swallowing disorders. The International Dysphagia Diet Standardization Initiative creates standardized terminology and definitions for texture-modified foods and thickened liquids to improve the safety and care for individuals with dysphagia, which affects an estimated 560 million people worldwide.

[Learn More](#)

### Academy Participates in Online Resource to Reduce Food Waste

The Academy is participating in Further with Food: Center for Food Loss and Waste Solutions, an online hub for the exchange of information and solutions to cut food waste. The website is designed as a destination where people can learn more about their role in meeting the national food waste reduction goal.

[Learn More](#)

### March 1 Application Deadline: Diversity Action Award

The Academy annually awards an Accreditation Council on Education in Nutrition and Dietetics-accredited program, affiliate, dietetic practice group, member interest group or other recognized Academy group for their implementation of successful diversity initiatives. For example, the Texas Department of State Health Services' WIC internship program received the 2015 award for recruiting and retaining interns from underrepresented groups. Programs like this have an impact on the future of the profession, and more are needed. The application date for the Diversity Action Award is March 1.

[Learn More](#)

### March 1 Application Deadline: New Transforming Vision into Action Award

The Council on Future Practice's new Transforming Vision into Action Award recognizes outstanding collaborative contributions by Academy members and their teams that create practice or education outcomes that are relevant to the future. The deadline to apply is March 1.

[Learn More](#)

### Gifts for Registered Dietitian Nutritionist Day

March 8 is Registered Dietitian Nutritionist Day - a time to honor all RDNs and the contributions you make to keeping communities healthy. To make this celebration special, gifts including a lapel pin, stylus pen and tablet tote are available featuring the RDN imprint. More products are also available for viewing in the online NNM catalog.

[Learn More](#)

### Call for Abstracts: FNCE 2017

Have you conducted research in nutrition and/or dietetics? Do you have a unique program or project you would like to feature? Consider presenting at the Food & Nutrition Conference & Expo. The Call for Abstracts is now open.

[Learn More](#)

## ACADEMY FOUNDATION NEWS

### Support the Second Century Campaign

The Second Century Campaign is well underway: Academy leaders and members are stepping up to show their commitment to the future of our profession. Academy members may make a one-time donation or set up a reoccurring donation. If you would like to make a pledge over a longer period of time, please contact Paul Slomski at [pslomski@eatright.org](mailto:pslomski@eatright.org).

[Learn More](#)

### March 2 Application Deadline: Smart from the Start Awards

Preschool teachers are encouraged to apply for awards (\$20,000 grand prize and \$2,500 for 10 runners-up) to create practical, long-term improvements in nutrition and physical activity at their

school. The application deadline is March 2.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2615. Block Grant Summit Invite

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 01, 2017 15:04:40  
**Subject:** Block Grant Summit Invite  
**Attachment:** [image001.png](#)  
[Block Grant Summit Invite.docx](#)

---

FYI

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

2616. ACTION REQUIRED: REMINDER - February 2017 In-Person Meeting Travel Authorization Notification

**From:** crhone@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Feb 01, 2017 14:24:52  
**Subject:** ACTION REQUIRED: REMINDER - February 2017 In-Person Meeting Travel Authorization Notification  
**Attachment:**

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February 1, 2017

Dear LPPC members:

We are just weeks away from our In-Person meeting in Washington, DC and we want to make sure we are prepared for your attendance. If you have not yet made flight arrangements for this year's meeting, we urge you to do so as soon as possible and then send us your flight itinerary. If you have already made flight arrangements but haven't submitted your itinerary, please have that information to us as soon as possible. All itineraries should be sent to me, Christine.

We have also arranged hotel accommodations at:

The Topaz Hotel  
1733 N St NW  
Washington, DC 20036  
(202) 393-3000

Additional information re: hotel accommodations will be sent prior to the meeting.

**REMINDER**

You have been approved for travel to the following meeting. In order for your airfare to be charged to the Academy credit card on file, you must have an active Traveler Profile in **Deem@work®** (formerly aXiom), the online booking tool for the Academy Travel Desk.

**If you do NOT have a traveler profile, please contact Rebecca McHale (rmchale@eatright.org) to request a profile.**

If you do not wish to create a profile, you will have to book your travel on your own and submit your expenses for reimbursement after the conclusion of your meeting. *NOTE: Any ticket purchase that is over the Academy Limit of \$600 will still need to be receive prior approval or you might not be reimbursed for your travel.*

A valid Meeting Name, GL (budget) Code and Meeting Authorization Code (see below) are required when booking travel through the Academy Travel Desk.

**Name Your Trip:**

**February 2017 In-Person Meeting**

**Meeting Name (Select from dropdown menu):**

**ANDPAC & LPPC Meeting**

**-or-**

**Academy Miscellaneous Travel – Meeting Not Listed Below**

**Meeting Location:**

**Washington, DC**

**Dates:**

**2.25.2017 – 2.27.2017**

**GL (Budget) Code:**

**103-6963**

**Booking Your Travel Online (\$12 service fee)**

1. *Book your travel whenever possible Monday through Friday between the hours of 8:30 a.m. and 7:00 p.m. EST.*
2. *Go online to: **<http://www.atcmeetings.com/academy>***
3. *Login to your account using your email address and the password you created when you activated your account. (If you have forgotten your login, click “Forgot password and enter your email address on file with Deem in the USERNAME field. You will immediately receive a reset password email.)*
4. *Search for and select your flights (book “non-refundable” fares only)*
  1. *You have the option of searching by “Price” or “Schedule”.*
  2. *Click on your preferred airline if you only want to view their fares.*
5. *When you reach the **Purchase Trip** page, select the appropriate Meeting Name from the drop-down menu, enter the GL Code and Meeting Authorization Code listed above.*

**Booking Your Travel with an Agent (\$33 service fee)**

1. *Book your travel whenever possible Monday through Friday between the hours of 8:30 a.m. and 7:00 p.m. EST.*
2. *For agent assisted booking, call ATC Travel Management at 800/458-9383 or 703/253-6004. You may also reach ATC via email at [reservations@atcmeetings.com](mailto:reservations@atcmeetings.com).*
3. *Provide the agent with the Meeting Name, GL Code, and Meeting Authorization Code listed above.*

### **Booking Outside of the Academy Travel Policy**

In the event your airfare or rail fees exceed the Academy Travel Policy limits and there is a lower logical fare available (similar itinerary to your selection), your proposed travel may be declined. In the event that the trip you selected is declined, you will receive an email instructing you to go back to <http://www.atcmeetings.com/academy> and rebook at a lower fare.

Thank you,

Christine A. Rhone

***Office Administrator***

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW

Suite 460

Washington DC 20036

**O:** 202.775.8277 ext. 6017

**F:** 202.775.8284

2617. Daily News & Journal Review: Wednesday, February 1, 2017

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Feb 01, 2017 11:52:29  
**Subject:** Daily News & Journal Review: Wednesday, February 1, 2017  
**Attachment:**

---

## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

**March is National Nutrition Month®!** View the NNM online catalog and additional promotional resources at [www.eatright.org/nnm](http://www.eatright.org/nnm).

### **When you eat can be as important as what you eat, Heart Association says**

<http://www.today.com/health/meal-timing-works-heart-health-experts-say-t107579>

Source: *Circulation*

<http://circ.ahajournals.org/content/early/2017/01/30/CIR.00000000000000476>

### **Very low levels of bad cholesterol well-tolerated in heart disease patients**

<https://www.sciencedaily.com/releases/2017/01/170131075628.htm>

Source: *Journal of the American College of Cardiology*

<http://www.sciencedirect.com/science/article/pii/S0735109716372114>

### **Study shows how many calories Americans add to coffee, tea**

Researchers have found that people significantly increase their caloric intake by the sweeteners they add to their coffee or tea.

[http://www.upi.com/Health\\_News/2017/01/30/Study-shows-how-many-calories-Americans-add-to-coffee-tea/9611485798372/](http://www.upi.com/Health_News/2017/01/30/Study-shows-how-many-calories-Americans-add-to-coffee-tea/9611485798372/)

Source: *Public Health*

[http://www.publichealthjrnl.com/article/S0033-3506\(16\)30453-X/abstract](http://www.publichealthjrnl.com/article/S0033-3506(16)30453-X/abstract)

### **Diabetes Mellitus Prevalence Higher in HIV-Infected Adults**

Increased prevalence in HIV-infected subgroups, including women, those aged 20 to 44, non-obese

<http://www.physiciansbriefing.com/Article.asp?AID=719139>

Source: *BMJ Open Diabetes Research & Care*

<http://drc.bmj.com/content/5/1/e000304>

## **Experts urge use of evidence-based medicine to avoid overtreatment of type 2 diabetes**

<https://www.sciencedaily.com/releases/2017/01/170131145645.htm>

Source: *Circulation*

<http://circ.ahajournals.org/content/135/2/180>

## **Could hydrogen infused water carve a niche in the functional beverages category?**

### **H factor taps into Japanese hydrogen infused water craze**

<http://www.foodnavigator-usa.com/R-D/Hfactor-taps-into-Japanese-hydrogen-infused-water-craze>

## **Thrive culinary algae oil to roll out to foodservice operations across the US as TerraVia hooks up with Compass Group**

<http://www.foodnavigator-usa.com/Markets/TerraVia-Thrive-algae-oil-partners-with-Compass-Group>

## **Rhythm superfoods talks healthy snacks at the Fancy Food Show**

<http://www.foodnavigator-usa.com/People/Rhythm-Superfoods-talks-healthy-snacks-at-the-Fancy-Food-Show>

## **MedlinePlus: Latest Health News**

-Fat Near the Heart a Hazard for Postmenopausal Women

Study ties 'paracardial' fat to raised risk of hardening of the arteries

-Is There a Link Between Diabetes and Pancreatic Cancer?

Type 2 diabetes onset or worsening may be early sign of deadly, hard-to-detect cancer, study suggests

<https://medlineplus.gov/healthnews.html>

## **2017 Elections: Own Tomorrow, Vote Today**

Help shape the future of the Academy by exercising your member privilege to vote. Cast your vote and receive a coupon good for \$5.00 off your next purchase from the eatright Store! Learn about the candidates and vote in the 2017 Elections February 1 to February 22, 2017 at [www.eatrightPRO.org/elections](http://www.eatrightPRO.org/elections). Hear the viewpoints and perspectives of the candidates for president-elect and speaker-elect in recorded Meet the Candidates Forum webinars. Learn more about the candidates and choose the Academy's next leaders.

## **Journal Review**

### ***Diabetes Care*, February 2017**

<http://care.diabetesjournals.org/content/40/2?current-issue=y>

-Personalized Diabetes Management Using Electronic Medical Records

***European Journal of Clinical Nutrition, February 2017***

<http://www.nature.com/ejcn/journal/v71/n2/index.html>

- Outcomes of exclusive enteral nutrition in paediatric Crohns disease
- Improved and more effective algorithms to screen for nutrient deficiencies after bariatric surgery
- Consultation with registered dietitian to prevent accidental reactions to food: insight from an egg allergy influenza vaccination cohort

***Health Equity, January 1, 2017***

<http://online.liebertpub.com/toc/heq/1/1>

- Perspectives on Barriers to Eating Healthy Among Food Pantry Clients

***International Journal of Food Sciences and Nutrition, January 31, 2017, Online First***

<http://www.tandfonline.com/action/showAxaArticles?journalCode=ijf20>

- Automatic diet monitoring: a review of computer vision and wearable sensor-based methods

***Journal of the American College of Nutrition, January 31, 2017, Online First***

<http://www.tandfonline.com/action/showAxaArticles?journalCode=uacn20>

- Undernutrition Risk and Undernutrition in Pulmonology Department Inpatients: A Systematic Review and Meta-Analysis

***Journal of Human Lactation, January 20, 2017, Online First***

<http://journals.sagepub.com/toc/jhl/0/0>

- Association Between Infant Feeding Modes and Gastroesophageal Reflux

***Journal of Human Nutrition and Dietetics, January 26, 2017, Online First***

[http://onlinelibrary.wiley.com/journal/10.1111/\(ISSN\)1365-277X/earlyview](http://onlinelibrary.wiley.com/journal/10.1111/(ISSN)1365-277X/earlyview)

- Patient-centred care to improve dietetic practice: an integrative review

***Journal of Medicinal Food, January 2017***

<http://online.liebertpub.com/toc/jmf/20/1>

- A Randomized Open-Label Trial to Assess the Effect of Plant Sterols Associated with Ezetimibe in Low-Density Lipoprotein Levels in Patients with Coronary Artery Disease on Statin Therapy

***Journal of Nutrition, Health & Aging, January 19, 2017, Online First***

<http://link.springer.com/journal/12603/onlineFirst/page/1>

- Consumption of nuts and seeds and telomere length in 5,582 men and women of the National Health and Nutrition Examination Survey (NHANES)

***Journal of Pediatric Gastroenterology and Nutrition, January 28, 2017, Online First***

<http://journals.lww.com/jpgn/toc/publishahead>

- Nutritional Assessment and Status of Hospitalized Infants.

***Molecular Nutrition & Food Research, January 31, 2017, Online First***

[http://onlinelibrary.wiley.com/journal/10.1002/\(ISSN\)1613-4133/earlyview](http://onlinelibrary.wiley.com/journal/10.1002/(ISSN)1613-4133/earlyview)

-Phytochemicals enhance antioxidant enzyme expression to protect against NSAID-induced oxidative damage of the gastrointestinal mucosa

***Telemedicine and e-Health, January 2017***

<http://online.liebertpub.com/toc/tmj/23/1>

-Remote Patient Monitoring via Non-Invasive Digital Technologies: A Systematic Review

-Use of Telemedicine for Management of Diabetes in Correctional Facilities

**Quote of the Week**

**It is health that is real wealth and not pieces of gold and silver**

**-Mahatma Ghandi**

**Academy does not have editorial or other control over the contents of the referenced Web sites, is not responsible for the opinions expressed by the authors of listed articles and does not endorse any product or service.**

To unsubscribe from the Daily News send an email to [knowledge@eatright.org](mailto:knowledge@eatright.org)

In the subject line type unsubscribe.

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2618. Fwd: DIFM\_Listserv Supporting Monsanto with your vote? President elect consultant to Monsanto

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** dwheller@mindspring.com <dwheller@mindspring.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Feb 01, 2017 11:43:29  
**Subject:** Fwd: DIFM\_Listserv Supporting Monsanto with your vote? President elect consultant to Monsanto  
**Attachment:**

---

Thanks Diane for sharing the posts w me. I asked Joan to inform the Nominating Committee and the posts will be removed.

Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Date:** February 1, 2017 at 10:35:42 AM CST  
**To:** Penny McConnell <pennymcconnell1@gmail.com>, Marisa Moore <marisa@marisamoore.com>, Lorna Fuller <Lorna.Fuller@sodexo.com>, Bethany Thayer <BTHAYER1@hfhs.org>, Tom Malone <Tom.Malone@va.gov>, "tracy.wilczek@gmail.com" <tracy.wilczek@gmail.com>, "btomalone@aol.com" <btomalone@aol.com>, Evelyn Crayton <craytef@charter.net>, Evelyn Crayton <evelyncrayton64@gmail.com>, Judy Rodriguez <jrodrigu@unf.edu>, Molly Gee <mgee@bcm.edu>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Fwd: DIFM\_Listserv Supporting Monsanto with your vote? President elect consultant to Monsanto

FYI. We have been made aware of the message below which was posted on the DIFM and NE listserves. This is in direct violation of the campaign guidelines. The DPG managers have been instructed to take down these posts and notify Jan and the DPGs. The managers will be continually monitoring the DPG/MIG listserves for any future violations. Please let me know if you have any questions.

Thank you.

Joan

Joan Schwaba

Director, Strategic Management

Academy of Nutrition and Dietetics

www.eatright.org

Begin forwarded message:

----- Forwarded message -----

From: **Jan Patenaude Dineright4@aol.com [DIFM\_Listserv]** <

DIFM\_Listserv@yahoogroups.com>

Date: Tue, Jan 31, 2017 at 10:55 PM

Subject: DIFM\_Listserv Supporting Monsanto with your vote? President elect consultant to Monsanto

To: " nedpg@yahoogroups.com" <NEdpg@yahoogroups.com>, " neprivatepractice@yahoogroups.com" <neprivatepractice@yahoogroups.com>, " neauthors@yahoogroups.com" <neauthors@yahoogroups.com>, " necorporatehealth@yahoogroups.com" <necorporatehealth@yahoogroups.com>, " DIFM\_Listserv@yahoogroups.com" <difm\_listserv@yahoogroups.com>, ADA-NOT list <rd-usa@yahoogroups.com>, rdifm\_forum@yahoogroups.com

Hi members,

I felt a need to speak out this year, as who takes office this year matters to me!

Do you plan to vote this year? (Feb 1-28) Traditionally, only 15% of members vote. This year, I decided MY VOTE COUNTS! Why? I don't like what Monsanto has done to farmers, crops, children in Hawaii, national regulations and more. I cannot support them, or people that work to promote them.

SO:

President elect: Neva Cochran is a consultant to Monsanto. My vote will go to Mary Russell.

Treasurer-Elect: My vote goes to "LEAP Friendly" Manju Karkare.

**Director at Large:** I'm not ready to vote here until I learn more about the candidates. I still need to visit with the candidate, Kevin Sauer, that served on the CDR when they determined LEAP wasn't worth CPE, even if many RDs said it was the best Cont Ed they'd ever done. Was he just outvoted? Or, did he deny COE for a great therapy without bothering to understand what LEAP was really about.

House of Delegates (HOD):

**Speaker of House:** My vote will go to Diane Heller (LEAP Friendly)

**HOD Director:** I'll vote Berit Dockter.

Milton Stokes works for Monsanto and thus clearly supports their work.

**Nominating Committee:**

Leader with BOD Experience:

I vote for Christine Palumbo! NE member.

**National Leader:** I will NOT vote for Sherry Collins - she authored the Academy Allergy Position Paper that misquoted a NIAID Guidelines paper and didn't understand that LEAP is not an IgE test - and when informed of the error, has not corrected her error.

(I don't know positions of other 3 candidates yet. 1/30/2016)

CDR - I'm still evaluating/checking. I'd love to hear positions of the candidates.

So, all that said, I hope you'll VOTE THIS YEAR.

Jan Patenaude, RD, CLT

LEAP Mentor since 2004/Coauthor of CLT Training/Consultant to Oxford Biomedical Technologies

**Call/Text:** 970-456-5086

Jan@CertifiedLEAPTherapist.com

<http://CertifiedLEAPTherapist.com>

<http://PINTEREST.com/LEAPMRT>

FREE Education on Autoimmune Disorders by the Experts - Starts January 30 - Register/LEARN MORE here: Autoimmune Revolution

\_\_\_\_\_.-.-.\_\_\_\_

Posted by: Jan Patenaude <dineright4@aol.com>

Reply via web post • Reply to sender • Reply to group • Start a New Topic •

## 2619. Meet the Challenge Fall 2016 Progress Report

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Camille Range <rangecamille@gmail.com>, Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Katie Brown <kbrown@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Susan Burns <Sburns@eatright.org>, Singerman, Carol <carol.singerman@dairy.org>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Feb 01, 2017 10:31:34  
**Subject:** Meet the Challenge Fall 2016 Progress Report  
**Attachment:** [Fall 2016 Progress Report-Meet the Challenge.pdf](#)

---

From: Jean Ragalie-Carr, RDN, LDN, FAND, Academy of Nutrition and Dietetics Foundation Chair

The Meet the Challenge! Fall 2016 Progress Report was prepared for the Iowa Department of Education and summarizes the work that nine RDNs did in 30 Iowa school districts during the fall school semester to help revise and strengthen school wellness policies. The report also summarizes the results of the pre-assessments for the project.

## 2620. 2017 Elections: Own Tomorrow, Vote Today

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Feb 01, 2017 10:08:19  
**Subject:** 2017 Elections: Own Tomorrow, Vote Today  
**Attachment:**

---

Help shape the future of the Academy by exercising your member privilege to vote. Cast your vote and receive a coupon good for \$5.00 off your next purchase from the eatright Store!

Learn about the candidates and vote in the 2017 Elections February 1 to February 22, 2017 at [www.eatrightPRO.org/elections](http://www.eatrightPRO.org/elections).

Hear the viewpoints and perspectives of the candidates for president-elect and speaker-elect in recorded Meet the Candidates Forum webinars. Learn more about the candidates and choose the Academy's next leaders.

This year the Academy's Election Site has a new look! For those Academy or NDEP positions with two candidates, the member's picture, campaign statement, leadership experience and employment history are now all listed on the screen side by side. The candidates for the Academy's president elect position also have a video that can be viewed from the voting site.

For those positions with three or more candidates, the same information is on the screen and can be viewed by scrolling down.

At the top of each screen, the name of each candidate is listed, along with the number of positions to be elected.

The NDEP candidates also have a bio link that can be selected to provide more information on the number of years in practice, and awards and honors the member has received.

## 2621. Best Practices: Upcoming Webinar February 16th

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 31, 2017 20:55:27  
**Subject:** Best Practices: Upcoming Webinar February 16th  
**Attachment:**

---

### **Best Practices: Implementation of the Nutrition Focused Physical Assessment in the Acute Care Setting**

Thursday, February 16, 2017

2:00 pm | Central Standard Time (Chicago, GMT-06:00) | 1 hr

### **Register**

After your request has been approved, you'll receive instructions for joining the meeting.

Can't register? Contact support.

2622. FW: Representation at Meetings

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Jan 31, 2017 16:44:35  
**Subject:** FW: Representation at Meetings  
**Attachment:** [image001.png](#)  
[Board Representation at Affiliate-DPG-MIG Meetings Policies.pdf](#)

---

FYI

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Joan Schwaba

**Sent:** Tuesday, January 31, 2017 3:41 PM

**To:** Evelyn Crayton <evelyncrayton64@gmail.com>; craytef@charter.net

**Subject:** Representation at Meetings

Hi Evelyn,

Be sure to let me know when you're going to affiliate, DPG or district dietetic association meetings. Our policy (attached) is that these groups should be covering any expenses incurred as Past-president. The same policy holds true for any Board member.

Thank you.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)



2623. A short survey request from CDR

**From:** Commission on Dietetic Registration <cdr@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Jan 31, 2017 15:26:21  
**Subject:** A short survey request from CDR  
**Attachment:**

---

Commission on Dietetic Registration - Weight Management Programs

Having trouble viewing this e-mail? View it in your browser.

CDR Survey Regarding The DTR Credential

Dear Employer,

During FNCE 2016, CDR conducted focusgroupsto obtain information on the roles and perceptions of the DTR, their educational journey and their experiences with employers. As a follow-up to these focus group sessions, and in an effort to engage with a broader audience of educators, CDR has developed a survey to obtain additional information about the DTR. The insights gathered from thefocusgroup and this surveyof DTR employers will be used to create new messages promoting the DTR.

The survey will only take 10 minutes of your time. Click on the link below to participate. We ask that you please complete the survey by February 8, 2017.

<https://www.surveymonkey.com/r/HHXFLZ5>

Share this mailing with your social network:

You have received this email from the Commission on Dietetic Registration.

If you prefer not to receive future emails from CDR, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

## 2624. Earn CPEU with a Free Webinar for Academy Members!

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 31, 2017 15:02:54  
**Subject:** Earn CPEU with a Free Webinar for Academy Members!  
**Attachment:**

---

Earn CPEU with a Free Webinar for Academy Members!  
Having trouble viewing this e-mail? View it in your browser.

Connect with Us:

*Whats In Our Food? The Science and Safety of Food Additives*

**Date/Time:** February 7, 2017: 1 2 pm CST

**Speakers:** Roger Clemens, DrPH, CFS, CNS, FACN, FIFT, FIAFST and Amy Myrdal Miller, MS, RDN, FAND

**CPEU:** 1.0

*Planned in collaboration with the Institute of Food Technologists (IFT)*

Webinar participants will learn about the functions, risks, and benefits of food additives, including the science behind them, and specific functions of several additives. Participants will gain confidence in better explaining the contents of their food to consumers, and also learn about credible resources of additional information.

*This webinar is made available by the Academy Foundation through an educational grant from National Dairy Council. Registration is limited.*

### REGISTER HERE

*Note: Please keep your automatic confirmation email with the link to join the live webinar. You will need it to participate in the live webinar.*

Share this mailing with your social network:

This Center for Lifelong Learning email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future CLL emails, simply follow this link to unsubscribe.

You are currently subscribed as: **dmartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2625. RE: 4Ps Call January 31

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Evelyn Crayton' <craytef@charter.net>, Evelyn Crayton <evelyncrayton64@gmail.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent Date:** Jan 31, 2017 13:53:31  
**Subject:** RE: 4Ps Call January 31  
**Attachment:** [image001.png](#)

---

The link to the MQii slide deck and script on the BOD portal follows below. Please log on using your Academy username and password.

[https://academybod.webauthor.com/modules/library/item.cfm?item\\_type=cms\\_File&id=76569](https://academybod.webauthor.com/modules/library/item.cfm?item_type=cms_File&id=76569)

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Joan Schwaba

**Sent:** Monday, January 30, 2017 11:43 AM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'Evelyn Crayton' <craytef@charter.net>; Evelyn Crayton <evelyncrayton64@gmail.com>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; 'Linda Farr' <linda.farr@me.com>

**Subject:** RE: 4Ps Call January 31

The supporting material for agenda item 4.0 - *2017 Board Meetings Calendar* is attached for tomorrow's 4Ps call.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

**From:** Joan Schwaba

**Sent:** Friday, January 27, 2017 4:25 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'Evelyn Crayton' <craytef@charter.net>; Evelyn Crayton <evelyncrayton64@gmail.com>; 'Linda Farr' <linda.farr@me.com>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** 4Ps Call January 31

Attached are the agenda and supporting documents for the 4Ps call scheduled for Tuesday, January 31 at 12:00pm CT/1:00pm ET. Your review and input are welcome. The attachment for agenda item 4.0 - 2017 Board Meetings Calendar will be sent on Monday.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

## 2626. Public Policy Weekly News

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 31, 2017 12:23:46  
**Subject:** Public Policy Weekly News  
**Attachment:**

---

**January 31, 2017**

**Public Policy Weekly News:**

1. 2017 Elections: Own Tomorrow, Vote Today – **Voting Begins February 1!**
2. Senate Finance Committee Votes to Confirm Secretary of Health and Human Services
3. Health Care Reform Hearings Begin in Congress
4. **Obesity Advocacy Follow-up:** Preparing for In-State Meetings – **Register Today!**
5. Attend the Academy's Obesity Advocacy Day – **Registration Remains Open!**
6. Public Policy Workshop 2017 Registration – **Opens February 1!**
7. PPW 2017 Affiliate Important Information – **Reminder!**
8. PPW 2017 DPG and MIG Important Information – **Reminder!**
9. State Legislative Day Events – **Share Pictures and Reports!**
10. Dates to Remember

**2017 Elections: Own Tomorrow, Vote Today**

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A preparation webinar session for Affiliate public policy coordinators and DPG/MIG policy and advocacy leaders will be held on **Tuesday, February 14, 2017 from 2 – 3 p.m. (Eastern Time)** to prepare you and your affiliate members for these important Congressional in-district visits during March. **Register for the February 14, 2017 webinar today!** All affiliate, DPG and MIG policy leaders should attend. *Please make sure at least one person from your DPG, MIG or affiliate participate in the webinar.* The Webinar will be recorded for viewing at another time.

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#### **Sunday, June 25, 2017**

- 1:00 – 2:00 p.m. PPC and PAL Only, Required Meeting
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- 3:00 – 6:00 p.m. Preparing for "Act"ion"
- 6:00 – 6:30p.m. Ready, Set, CHARGE!
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- 7:00 a.m. – 9:00 a.m. ANDPAC Fundraising Breakfast at the National Press Club (Ticket required - \$125 Donation)
- 9:00 a.m. – 3:30 p.m. Hill Visits with Affiliate Team

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It is a big job! The affiliate's PPC for 2017 - 2018 will receive a complimentary registration to PPW 2017. Since the job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. For additional information, please contact me.

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8:30 a.m. – 5:00 p.m. (Eastern Time)

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2 - 3 p.m. (Eastern Time)

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PPC and PAL Leadership Role for PPW 2017

Tuesday, March 21, 2017  
2 - 3 p.m. (Eastern Time)

Public Policy Forum: Success Stories for Increasing Action Alert Participation

Please let me know if you have questions.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)

## 2627. Public Policy Weekly News

**From:** tnece@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 31, 2017 11:31:03  
**Subject:** Public Policy Weekly News  
**Attachment:**

---

**January 31, 2017**

**Public Policy Weekly News:**

1. 2017 Elections: Own Tomorrow, Vote Today – **Voting Begins February 1!**
2. Senate Finance Committee Votes to Confirm Secretary of Health and Human Services
3. Health Care Reform Hearings Begin in Congress
4. **Obesity Advocacy Follow-up:** Preparing for In-State Meetings – **Register Today!**
5. Attend the Academy's Obesity Advocacy Day – **Registration Remains Open!**
6. Public Policy Workshop 2017 Registration – **Opens February 1!**
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Phone: 800.877.1600 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)



2628. Daily News: Tuesday, January 17, 2017

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 31, 2017 11:16:42  
**Subject:** Daily News: Tuesday, January 17, 2017  
**Attachment:**

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## **Daily News**

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Diversity Action Award- Deadline Approaching for Qualifying**

Every year, the Academy awards an ACEND-accredited dietetics education program, affiliate, dietetic practice group, member interest group, or other recognized Academy group for their implementation of successful diversity initiatives. For example, the Texas Department of State Health Services, WIC Internship Program, received the 2015 Diversity Action Award for its efforts to recruit and retain interns from underrepresented groups within the dietetics field. Programs like this will truly impact the future of the profession, but we need more groups to follow suit. Apply by March 1, 2017 to put your group forward for recognition. [Learn More](#)

### **Dietetics program at Nicholls gets face-lift**

<http://www.houmatoday.com/news/20170129/dietetics-program-at-nicholls-gets-face-lift>

Related Resource: ABOUT ACEND®

<http://www.eatrightacend.org/ACEND/>

### **CDC task force recommends engagement with community health workers for diabetes prevention**

<http://www.healio.com/endocrinology/diabetes/news/online/%7B1c6c1f6e-4506-4386-ba6f-494354dd9d15%7D/cdc-task-force-recommends-engagement-with-community-health-workers-for-diabetes-prevention>

Source: Diabetes Prevention: Interventions Engaging Community Health Workers

<https://www.thecommunityguide.org/findings/diabetes-interventions-engaging-community-health-workers>

### **New Research on Treating Depression**

**Following a modified Mediterranean diet helped some patients being treated for depression in a study**

<http://www.wsj.com/articles/new-research-on-treating-depression-1485795514>

Source: *BMC Medicine*

<https://bmcmmedicine.biomedcentral.com/articles/10.1186/s12916-017-0791-y>

### **Beyond the gluten-free gimmick: How to actually lose weight**

<http://www.foxnews.com/health/2017/01/31/beyond-gluten-free-gimmick-how-to-actually-lose-weight.html>

### **Dangerous Fruit: Mystery of Deadly Outbreaks in India Is Solve**

-the lychee fruit itself, when eaten on an empty stomach by malnourished children.

<https://www.nytimes.com/2017/01/31/world/asia/lychee-india-outbreak.html>

Source: *Lancet*

[http://www.thelancet.com/journals/langlo/article/PIIS2214-109X\(17\)30035-9/fulltext?rss=yes](http://www.thelancet.com/journals/langlo/article/PIIS2214-109X(17)30035-9/fulltext?rss=yes)

### **Consumer food safety education must be reinforced to reap the rewards of FSMA, FDA officials say**

<http://www.foodnavigator-usa.com/Manufacturers/Consumer-food-safety-education-must-be-reinforced-FDA-official-says>

Source: The Consumer Food Safety Educator- Evaluation Toolbox &Guide

<http://evaluationguide.fightbac.org/>

### **MedlinePlus: Latest Health News**

-Busy Minds May Be Better at Fighting Dementia

Computer use, crafting, social activities and games all seem to boost brain health, study finds

-Could the 'Mediterranean' Diet Help Prevent ADHD

There's no solid proof, but encouraging healthy eating is a wise move, specialist say

-Smoking Costs World \$1.4 Trillion a Year in Disease, Lost Productivity

Tobacco-related diseases caused 12 percent of deaths among smokers aged 30 to 69 in 2012, study finds

-Fecal Transplant Shows Early Promise Against Autism

Small study found giving healthy gut bacteria to young patients led to reduction in symptoms

<https://medlineplus.gov/healthnews.html>

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In the subject line type unsubscribe.

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2629. RE: Nourish to Flourish: School Meals opportunity

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 31, 2017 09:58:41  
**Subject:** RE: Nourish to Flourish: School Meals opportunity  
**Attachment:** [image001.png](#)  
[image002.png](#)

---

Hi Donna,

I will add it. Will you need us to make hotel accommodations – or is Dairy taking care of this?  
Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, January 31, 2017 8:35 AM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Fw: Nourish to Flourish: School Meals opportunity

Joan, Can you add this to the P's calendar for me please? The Dairy Council will be paying for me to attend. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Patey, Camellia <camellia.patey@dairy.org>

**Sent:** Thursday, January 12, 2017 4:11 PM

**To:** Donna Martin

**Cc:** Duguid, David; Patey, Camellia

**Subject:** Nourish to Flourish: School Meals opportunity

Donna,

First, let me say how proud I am of you and your new role with the Academy of Nutrition and Dietetics. You make all of us that work in school nutrition so proud.

I wanted to let you know about an upcoming opportunity – National Dairy Council is working with the Urban School Alliance to convene a “whole-system-in-the-room” action oriented summit around school meals. We would like to invite you to attend **Nourish to Flourish: Scaling Up Excellence in the School Meals Experience that’s Vital to Fueling Every Child’s Success** on March 28 – 30 in Chicago, IL. You are receiving this not only because of your AND position, but we are looking for school nutrition directors from a variety of districts – large, small, urban, and rural. Plus, you are a member of the School Nutrition Services DPG – boy are you talented filling so many roles.

Please review the attached letter and register using the link in the letter by **February 10, 2017**. I have also attached a draft agenda. We hope that you will be able to join us. Let me know if you have any questions.

Camellia

**Camellia Patey, RDN, LDN, SNS| VP School Wellness Partnerships**

National Dairy Council | 10255 W Higgins Rd Ste 900|Rosemont, IL 60018-5616

Office: 847.627.3259 | Cell: 847.774.2972 | [Camellia.Patey@dairy.org](mailto:Camellia.Patey@dairy.org)  
[www.linkedin.com/in/camelliapatey](http://www.linkedin.com/in/camelliapatey)

2630. Re: Board Meeting in February

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Jan 30, 2017 20:30:28  
**Subject:** Re: Board Meeting in February  
**Attachment:**

---

I originally thought that might work but I no longer think that will be acceptable to the group. I have ideas on how it can be a productive discussion with solutions and within the context of the Second Century dialogue.

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Jan 30, 2017, at 6:59 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I thought we were not going to discuss this at the BOD meeting so we did not derail the second century presentation? Pat talked about doing a conference call to discuss it possibly.

Sent from my iPhone

On Jan 30, 2017, at 7:28 PM, Lucille Beseler <lbeseler\_fnc@bellsouth.net> wrote:

What do you think? We can discuss tomorrow- I have some concerns about what the tone of the discussion should be as opposed to what it may be. Thanks, Lucille

Lucille Beseler MS, RDN, LDN, CDE

President Family Nutrition Center of S. Florida

President Academy of Nutrition & Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Jan 30, 2017, at 6:58 PM, Wolf, Kay <wolf.4@osu.edu> wrote:

Hello Pat, Lucille, and Donna,

Aida, Tammy, Hope, and I would like to volunteer to lead the discussion regarding the Future Education Model. We would plan to provide a quick overview and then use breakout sessions to have in depth discussions. Would you like us to do this for you?

Hope you are all well! And Pat, I hope you are surviving the winter. The two Southern Bells are probably not having as much trouble. Kay

<image001.png>

**Kay N. Wolf, PhD RDN LD FAND**

**Vice-Provost for Academic Policy and Faculty Resources  
The Ohio State University**

**203 Bricker Hall, 190 North Oval Mall**

**Columbus, OH 43210**

**614-292-4633 Office / 614-292-3658 Fax**

2631. RE: Reimbursement from Diabetes Talk in Atlanta?

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 30, 2017 17:27:17  
**Subject:** RE: Reimbursement from Diabetes Talk in Atlanta?  
**Attachment:** [image001.png](#)

---

Hi Donna,

Apparently the mileage/parking didn't get processed. I have signed off on it today and it is in the check batch for distribution this week.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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**From:** Joan Schwaba

**Sent:** Friday, January 27, 2017 4:36 PM

**To:** DMartin@Burke.k12.ga.us

**Subject:** RE: Reimbursement from Diabetes Talk in Atlanta?

Hi Donna,

You submitted the receipt and mileage on December 9 and I sent to staff that day to process. I will follow up and get back to you on Monday. My apologies for the delay in receiving the reimbursement.

Joan



Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Friday, January 27, 2017 3:23 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Reimbursement from Diabetes Talk in Atlanta?

Joan, I never got any reimbursement from mileage when I talked to the Diabetes Symposium with Lucille, Marcy and JoJo in Atlanta. I think I only turned in for mileage and parking. That was on December 2, 2016. Do you know what the status of this is? Thanks and Happy Friday. I am just now starting to get caught up from being in Chicago all last week and am following up on some "loose" ends!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

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## 2632. Foundation Launches International Nutrition Education Project

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Jan 30, 2017 17:22:40  
**Subject:** Foundation Launches International Nutrition Education Project  
**Attachment:**

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Foundation Launches International Nutrition Education Project

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- Background information on key nutrition-related topics in Central America, including how to explain health and nutrition concepts to this population
- Educational illustrations to help teach key nutrition-related topics in Central America
- A collection of food illustrations and nutrient comparison charts unique to the local food supply

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2633. RE: 4Ps Call January 31

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Evelyn Crayton' <craytef@charter.net>, Evelyn Crayton <evelyncrayton64@gmail.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, 'Linda Farr' <linda.farr@me.com>  
**Sent Date:** Jan 30, 2017 15:24:57  
**Subject:** RE: 4Ps Call January 31  
**Attachment:** [image001.png](#)

---

As a reminder, the 4Ps call tomorrow will begin at **12:00pm CT/1:00pm ET**.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Joan Schwaba

**Sent:** Monday, January 30, 2017 11:43 AM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'Evelyn Crayton' <craytef@charter.net>; Evelyn Crayton <evelyncrayton64@gmail.com>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; 'Linda Farr' <linda.farr@me.com>

**Subject:** RE: 4Ps Call January 31

The supporting material for agenda item 4.0 - *2017 Board Meetings Calendar* is attached for tomorrow's 4Ps call.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

**From:** Joan Schwaba

**Sent:** Friday, January 27, 2017 4:25 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'Evelyn Crayton' <craytef@charter.net>; Evelyn Crayton <evelyncrayton64@gmail.com>; 'Linda Farr' <linda.farr@me.com>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** 4Ps Call January 31

Attached are the agenda and supporting documents for the 4Ps call scheduled for Tuesday, January 31 at 12:00pm CT/1:00pm ET. Your review and input are welcome. The attachment for agenda item 4.0 - 2017 Board Meetings Calendar will be sent on Monday.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Phone: 312-899-4798

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2634. RE: 4Ps Call January 31

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Evelyn Crayton' <craytef@charter.net>, Evelyn Crayton <evelyncrayton64@gmail.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, 'Linda Farr' <linda.farr@me.com>  
**Sent Date:** Jan 30, 2017 12:43:07  
**Subject:** RE: 4Ps Call January 31  
**Attachment:** [image001.png](#)  
[Att 4.0 2017 BOD Meetings Calendar rev012717DRAFT.doc](#)

---

The supporting material for agenda item 4.0 - *2017 Board Meetings Calendar* is attached for tomorrow's 4Ps call.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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**From:** Joan Schwaba

**Sent:** Friday, January 27, 2017 4:25 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'Evelyn Crayton' <craytef@charter.net>; Evelyn Crayton <evelyncrayton64@gmail.com>; 'Linda Farr' <linda.farr@me.com>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** 4Ps Call January 31

Attached are the agenda and supporting documents for the 4Ps call scheduled for Tuesday, January 31 at 12:00pm CT/1:00pm ET. Your review and input are welcome. The attachment for agenda item 4.0 - 2017 Board Meetings Calendar will be sent on Monday.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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2635. Fwd: Facebook post

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 30, 2017 11:06:18  
**Subject:** Fwd: Facebook post  
**Attachment:** [Fwd: Facebook post .eml](#)

---

See below. Interesting that they only go after Neva not Milton. Be sure to read the Roseanne post.  
Great voice of reason. She's the chair of NE.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** "Patricia Babjak" <PBABJAK@eatright.org>  
**To:** "Doris Acosta" <dacosta@eatright.org>, "Mary Beth Whalen" <Mwhalen@eatright.org>, "Joan Schwaba" <JSchwaba@eatright.org>  
**Subject:** **Fwd: Facebook post**

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** "Diane Heller" <dwheller@mindspring.com>  
**To:** "Patricia Babjak" <PBABJAK@eatright.org>  
**Subject:** **Facebook post**



Sent from my iPhone

2636. fyi

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 28, 2017 08:03:47  
**Subject:** fyi  
**Attachment:**

---

<https://www.eatrightmn.org/interview-mary-pat-raimondi-ms-rd-vp-strategic-policy-partnerships/>

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

2637. RE: Reimbursement from Diabetes Talk in Atlanta?

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 27, 2017 17:53:40  
**Subject:** RE: Reimbursement from Diabetes Talk in Atlanta?  
**Attachment:** [image001.png](#)

---

Hi Donna,

You submitted the receipt and mileage on December 9 and I sent to staff that day to process. I will follow up and get back to you on Monday. My apologies for the delay in receiving the reimbursement.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, January 27, 2017 3:23 PM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Reimbursement from Diabetes Talk in Atlanta?

Joan, I never got any reimbursement from mileage when I talked to the Diabetes Symposium with Lucille, Marcy and JoJo in Atlanta. I think I only turned in for mileage and parking. That was on December 2, 2016. Do you know what the status of this is? Thanks and Happy Friday. I am just now starting to get caught up from being in Chicago all last week and am following up on some "loose" ends!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## 2638. FNCE Committee Planned Sessions

**From:** Lori Granich <LGranich@eatright.org>  
**To:** Anne Marie Davis <amdavis@newhaven.edu>, Christine Weithman (cweithman@hmrbboston.com) <cweithman@hmrbboston.com>, Cynthia Thomson <cthompson@email.arizona.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Gigi Kwok <gigi.y.kwok@gmail.com>, Hope Barkoukis (Hope.Barkoukis@case.edu) <Hope.Barkoukis@case.edu>, Kimberly Kirchherr <kimberly.kirchherr@gmail.com>, Mary Beth Kavanaugh <mxxk109@case.edu>, Meghan Adler <Meghan.Adler@ars.usda.gov>, Roberta Anding <RobertaAnding@gmail.com>, Zachari Breeding <zacharibreeding@gmail.com>, Kathleen Niedert <kathleen.niedert@westernhome.org>, Meghan Adler <meghanadlerrd@gmail.com>  
**Cc:** Joe LasCola <jlascola@eatright.org>  
**Sent Date:** Jan 27, 2017 17:38:19  
**Subject:** FNCE Committee Planned Sessions  
**Attachment:** [image001.png](#)  
[2017 CLL Planned Sessions.docx](#)  
[2017 FNCE Committee Planned Session.docx](#)  
[2017 FNCE Session Proposal Form.docx](#)

---

Happy Friday CLL Leaders!

See attached for a recap of our discussions regarding the committee planned sessions. You have the go-ahead to start reaching out to plan these sessions. I've also included a sample invitation letter for you to use if you wish and the session planning form.

For dates/times of the presentation- I suggest you reach out to the speakers to determine their availability for either Sunday, Oct. 22, Monday Oct. 23, or Tuesday, Oct. 24. We can then start mapping things out once we get confirmations. All I ask is that you don't book everyone for Sunday. Remember, we need to entice people to stay by scheduling strong sessions on Tuesday.

For benefits- I've include the typical benefits package that Joe discussed at the meeting. If you are reaching out to a standard member or a non-member, you can relay the below information about benefits. If you're reaching out to someone who you feel would require more than what is listed below, simply copy me on the email and say that I will negotiate the benefits. If you're ever unsure, cue me in.

**Member\***

## **Non-Member**

Package

**Comp FNCE Registration:** \$400 value

**\$600 Stipend:** all-inclusive of expenses and honorarium

\*Must be an Academy member if eligible

**Comp Registration:** \$400 value

**Honorarium:** \$0-\$400

**Lodging:** One Night (\$272)

**Subsistence:** One Day (\$74)

**Travel:** Flight/Ground (\$437)- Domestic

(\$2,117) for International

Let me know if you have any questions.

Best,  
Lori

**Lori Granich, MBA, RDN**

*Manager, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312/899-4895

lgranich@eatright.org  
www.eatright.org

2639. 4Ps Call January 31

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, 'Evelyn Crayton' <craytef@charter.net>, Evelyn  
Crayton <evelyncrayton64@gmail.com>, 'Linda Farr' <linda.farr@me.com>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Sharon McCauley  
<smccauley@eatright.org>  
**Sent Date:** Jan 27, 2017 17:25:25  
**Subject:** 4Ps Call January 31  
**Attachment:** [01-31-17 Agenda.doc](#)  
[Att 3.1 CDR Motion\\_.pdf](#)  
[Att 3.2 Practice and Position Papers.pdf](#)  
[Att 3.3 Associate Membership.pdf](#)  
[Att 3.5 Mega Issue Question.docx](#)  
[Att 5.0 2016-17 Meetings and Events Calendar012617docx.docx](#)

---

Attached are the agenda and supporting documents for the 4Ps call scheduled for Tuesday, January 31 at 12:00pm CT/1:00pm ET. Your review and input are welcome. The attachment for agenda item 4.0 - 2017 Board Meetings Calendar will be sent on Monday.

To participate on the call, please use the following dial-in numbers.

Dial-In Number: 1-866/477-4564

Conference Code: 47 06 63 11 73

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798



Fax number: 312-899-4765

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2640. Be the First to Know!

**From:** Journal of the Academy of Nutrition and Dietetics <journal@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Jan 27, 2017 13:48:53  
**Subject:** Be the First to Know!  
**Attachment:**

---

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2641. RE: For review: Renewal postcard with president's message

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Jan 27, 2017 12:37:36  
**Subject:** RE: For review: Renewal postcard with president's message  
**Attachment:** [image001.png](#)

---

Great, thank you, Donna!

Tom

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, January 27, 2017 11:17 AM  
**To:** Tom Ryan <Tryan@eatright.org>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Subject:** Re: For review: Renewal postcard with president's message

Looks good to me!!!!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Tom Ryan <Tryan@eatright.org>  
**Sent:** Friday, January 27, 2017 11:49 AM

**To:** Donna Martin

**Cc:** Doris Acosta

**Subject:** For review: Renewal postcard with president's message

Hi, Donna: The Academy's Membership Team is developing a postcard to get members to renew for next year, which will include a message from you as the 2017-2018 President. Could you please review the attached text and let us know if it is OK with you, or if you would like us to make any edits, which we are glad to do.

As an FYI, to try to keep you from being inundated with emails from various Academy departments, requests for the president to review and approve them come through Strategic Communications. We review these draft communications first, and if needed we provide edits, before sending them to you.

Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

[www.eatright.org](http://www.eatright.org)



2642. For review: Renewal postcard with president's message

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Jan 27, 2017 12:05:32  
**Subject:** For review: Renewal postcard with president's message  
**Attachment:** [image001.png](#)  
[Postcard-President'sMessage2017-2018.docx](#)

---

Hi, Donna: The Academy's Membership Team is developing a postcard to get members to renew for next year, which will include a message from you as the 2017-2018 President. Could you please review the attached text and let us know if it is OK with you, or if you would like us to make any edits, which we are glad to do.

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Thank you very much, talk to you soon!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

[www.eatright.org](http://www.eatright.org)

2643. Daily News & Journal Review: Friday, January 27, 2017

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 27, 2017 11:00:07  
**Subject:** Daily News & Journal Review: Friday, January 27, 2017  
**Attachment:**

---

## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Lower Glucose Range Does Not Cut Kids' ICU Stay**

**Similar outcomes with 80-110 vs 150-180 mg/dL**

<http://www.medpagetoday.com/MeetingCoverage/SCCM/62758>

Source: *New England Journal of Medicine*

<http://www.nejm.org/doi/full/10.1056/NEJMoa1612348>

### **Gestational Weight Gain and Pregnancy Outcomes: No Link**

**No impact in outcomes for overweight or obese pregnant women**

<http://www.medpagetoday.com/meetingcoverage/smf/62771>

Source: *American Journal of Obstetrics & Gynecology*

[http://www.ajog.org/article/S0002-9378\(16\)30982-6/fulltext](http://www.ajog.org/article/S0002-9378(16)30982-6/fulltext)

### **Anti-inflammatory diet could reduce risk of bone loss in women**

**Study also found diet linked to fewer hip fractures in younger white women**

<https://www.sciencedaily.com/releases/2017/01/170126124119.htm>

Source: *Journal of Bone and Mineral Research*

<http://onlinelibrary.wiley.com/doi/10.1002/jbmr.3070/abstract;jsessionid=B68467EF81335E42B1DD6BFA2001AB13.f04t03>

### **Getting schoolchildren active in class to build lifelong healthy habits**

<https://www.sciencedaily.com/releases/2017/01/170126102855.htm>

Source: Class PAL- Physically Active Learning

<http://classpal.org.uk/>

### **Nutrition: How to make friends with food even when you hate your body**

<http://calgaryherald.com/health/diet-fitness/nutrition-how-to-make-friends-with-food-even-when->



you-hate-your-body

## **Eat your rainbow for optimal health and well-being**

<http://www.usatoday.com/story/life/2017/01/26/eat-your-rainbow-optimal-health-and-well-being/97092300/>

## **Journal Review**

### **Academys MNT Provider, January 2017**

<https://eatright.cld.bz/MNT-Provider-January-2017>

-Verifying patient insurance benefits

-Question Corner: *Can medical nutrition therapy (MNT) services be provided to a Medicare Part B beneficiary with a diagnosis of diabetes or renal disease on the same day as the intensive behavioral therapy (IBT) for obesity benefit if the beneficiary meets the criteria for both benefits?*

### **Advances in Nutrition, January 2017**

<http://advances.nutrition.org/content/current>

-Current Evidence on the Association of Dietary Patterns and Bone Health: A Scoping Review

-Nutritional Considerations for Healthy Aging and Reduction in Age-Related Chronic Disease

-Current Knowledge of Necrotizing Enterocolitis in Preterm Infants and the Impact of Different Types of Enteral Nutrition Products

### **European Journal of Clinical Nutrition, January 25, 2017, Online First**

<http://www.nature.com/ejcn/journal/vaop/ncurrent/index.html>

-The effect of L-arginine supplementation on body composition and performance in male athletes: a double-blinded randomized clinical trial

### **International Journal of Obesity, January 24, 2017, Online First**

<http://www.nature.com/ijo/journal/vaop/ncurrent/index.html>

-Intragastric balloon as an adjunct to lifestyle intervention: a randomized controlled trial

### **Journal of Nutrition, January 25, 2017, Online First**

<http://jn.nutrition.org/content/early/recent>

-Long-Term Vitamin D Supplementation Affects Metabolic Status in Vitamin D Deficient Type 2 Diabetic Patients with Coronary Artery Disease

-Greater Adherence to Cancer Prevention Guidelines Is Associated with Higher Circulating Concentrations of Vitamin D Metabolites in a Cross-Sectional Analysis of Pooled Participants from 2 Chemoprevention Trials

### **Journal of Pediatric Gastroenterology and Nutrition, February 2017**

<http://journals.lww.com/jpgn/Pages/currenttoc.aspx>

-A Quality Improvement Initiative to Improve Patient Adherence to Vitamin Supplementation in

## Cystic Fibrosis

-NASPGHAN Clinical Practice Guideline for the Diagnosis and Treatment of Nonalcoholic Fatty Liver Disease in Children: Recommendations from the Expert Committee on NAFLD (ECON) and the North American Society of Pediatric Gastroenterology, Hepatology and Nutrition (NASPGHAN)

### ***Journal of Womens Health, January 2017***

<http://online.liebertpub.com/toc/jwh/26/1>

-Perinatal Outcomes and the Influence of Maternal Characteristics After Roux-en-Y Gastric Bypass Surgery

### ***Lancet, January 28, 2017***

<http://www.thelancet.com/journals/lancet/issue/current>

-Home use of a bihormonal bionic pancreas versus insulin pump therapy in adults with type 1 diabetes: a multicentre randomised crossover trial

### ***Lancet, Diabetes &Endocrinology, January 23, 2017, Online First***

<http://www.thelancet.com/journals/landia/onlineFirst>

-Exercise management in type 1 diabetes: a consensus statement

### ***Morbidity and Mortality Weekly Report (MMWR), January 27, 2017***

<https://www.cdc.gov/mmwr/index2017.html>

-Notes from the Field: Multistate Outbreak of Escherichia coli O157:H7 Infections Linked to Dough Mix United States, 2016

-Announcement: Community Preventive Services Task Force Recommends Interventions Engaging Community Health Workers for Diabetes Prevention

-QuickStats: Prevalence of Edentulism in Adults Aged 65 Years, by Age Group and Race/Hispanic Origin National Health and Nutrition Examination Survey, 2011-2014

### ***New England Journal of Medicine, January 24, 2017, Online First***

<http://www.nejm.org/online-first>

-Tight Glycemic Control in Critically Ill Children

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2644. LPPC Meeting -- Additional Documents

**From:** jblankenship@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 27, 2017 10:44:19  
**Subject:** LPPC Meeting -- Additional Documents  
**Attachment:** [unknown\\_name\\_vmklp](#)  
[unknown\\_name\\_j7okz](#)

---

LPPC Members --

Attached are two additional documents for your review. The first is the document that we discussed on the last call and is referenced in the meeting minutes. It is an overview of our priority areas that we plan to share with the new Administration and members of Congress.

In addition, you will find a memorandum from the Nutrition Services Coverage Team regarding the repeal of the Affordable Care Act. The commentary will assist with today's call and in the future.

I look forward to our discussion today!

Jeanne

2645. Darlene Dougherty

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 27, 2017 09:28:03  
**Subject:** Darlene Dougherty  
**Attachment:** [FullSizeRender.jpg](#)  
[ATT00001.txt](#)

---

Address attached for Darlene.

## 2646. 2017 Academy Election: Own Tomorrow, Vote Today

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 26, 2017 18:05:09  
**Subject:** 2017 Academy Election: Own Tomorrow, Vote Today  
**Attachment:**

---

2017 Academy Election: Own Tomorrow, Vote Today

Having trouble viewing this e-mail? View it in your browser.

### **2017 Academy Election: Own Tomorrow, Vote Today**

Help shape the future of the Academy by exercising your member privilege to vote in the Academys national election **February 1 to February 22, 2017**. Cast your ballot and receive a coupon good for \$5.00 off your next purchase from the eatrightSTORE!

Learn about the candidates and vote in the 2017 election at [www.eatrightPRO.org/elections](http://www.eatrightPRO.org/elections).

***Polls open February 1.***

Share this mailing with your social network:

This election email was sent to you by the Academy of Nutrition and Dietetics.

If you prefer not to receive future election emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2647. Fwd: Qualitative Data

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>, Mary Beth Whalen  
<Mwhalen@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Sent Date:** Jan 26, 2017 17:42:54  
**Subject:** Fwd: Qualitative Data  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

---

FYI

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** January 26, 2017 at 4:17:23 PM CST  
**To:** "STOKES, MILTON [AG/1000]" <milton.stokes@monsanto.com>  
**Subject:** **Qualitative Data**

Dear Milton:

I saw your responses to members asking questions of Academy candidates. Great job getting back to them so quickly and I admire your courage. I wanted you to know that staff can always provide you with information you may need. That being said, I wanted to let you know a bit about membership outreach and qualitative research.

• The Academy conducts annual Exit Surveys of members from the previous membership year who have not renewed for the current year. Additionally, every 4 to 5 years we conduct a quantitative, statistically significant survey of members and non-members (called the Needs Satisfaction Survey).

The results of both of these surveys (we have nearly 20 years of data now) have repeatedly shown that the overarching reason members drop membership is due to cost. For example, in the most recent (2016) Needs Satisfaction Survey, the top reasons for dropping membership or not

joining were dues too high (75%) and my employer won't pay my dues (51%). Again showing it is the cost that is the main factor impeding the decision to join.

- To address this ongoing cost of dues issue, the Academy has taken numerous steps over the years, with the most effective being the implementation of the Career Starter Dues Program (dues increase gradually over the first five years of Academy Active Category membership) and development of toolkits to assist members in approaching their employer with a rationale for paying their Academy dues.

- In regards to retention of current members and recruitment of non-members, the Academy has a robust membership marketing program that utilizes all communication channels (print, electronic, telemarketing, social media and grassroots). The Member Services Group develops this plan in conjunction with the Academy's Marketing Team. Key aspects of the plan follow:

- The group of 40,000 credentialed nonmembers are sent large scale recruitment communications semi-annually through print mail with email follow-up. We use quantitative data to highlight the member benefits valued most, while also highlighting new programs. Through this outreach alone we send 236,594 pieces of communications in the first six months of the membership year.
- Additional communications are micro-targeted based on past engagement with the Academy (eg, Find an RDN, FNCE, DPG/MIG memberships, etc).
- Because students are integral to future Academy membership and the ultimate success of the organization, we devote specific focus on that group and their educators.
- In addition to recruitment of non-members, membership retention's aim is to encourage members to stay members. This centers around making the renewal process easy and seamless (eg, automatic renewal, electronic renewal, quick renew). Also, we remind members of the value of membership in a variety of ways.
- Lastly but not of least importance, we encourage members to become engaged and involved with the Academy early in their career and as it progresses.

Best of luck with your campaigning. Feel free to reach out to me if you need additional information.

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

312/899-4856

**pbabjak@eatright.org | [www.eatright.org](http://www.eatright.org)**

**Twitter | Facebook | LinkedIn | YouTube**



2648. Further with Food Press Release

**From:** mraimondi@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 26, 2017 16:53:37  
**Subject:** Further with Food Press Release  
**Attachment:** [unknown\\_name\\_cnxrw](#)

---

Dear LPPC and ANDPAC,

We are excited to share the press release that highlights our collaborative work in food waste.  
Your questions are welcome!

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**  
**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**  
**Washington, DC 20036**  
**phone: 312.899.1731**  
**fax: 202.775.8284**  
**mraimondi@eatright.org**  
**www.eatright.org**

## 2649. LPPC Monthly WebEx/Teleconference

**From:** DC Office <DCOffice@eatright.org>  
**To:** 'au.lauren@gmail.com' <au.lauren@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, 'nadinebraunstein@aol.com' <nadinebraunstein@aol.com>, 'cbrunze1@fairview.org' <cbrunze1@fairview.org>, 'linda.farr@me.com' <linda.farr@me.com>, 'nancy@farrelldietitian.com' <nancy@farrelldietitian.com>, 'mtglasgow@wi.rr.com' <mtglasgow@wi.rr.com>, 'lorri@irvingholzberg.com' <lorri@irvingholzberg.com>, Diane Juskelis <DJuskelis@eatright.org>, 'krista.yoder.latortue@gmail.com' <krista.yoder.latortue@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Sharon McCauley <smccauley@eatright.org>, 'sarahmottrd@gmail.com' <sarahmottrd@gmail.com>, Teresa Nece <TNece@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>, 'lpennington@dietitianassociates.com' <lpennington@dietitianassociates.com>, Mary Pat Raimondi <mraimondi@eatright.org>, Christine Rhone <crhone@eatright.org>, Mark Rifkin <mrifkin@eatright.org>, Stefanie Winston Rinehart <swinston@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, 'scsnutr@comcast.net' <scsnutr@comcast.net>, Anna Shlachter <ashlachter@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Paulina Weeden <pweeden@eatright.org>, 'clarehmiller@hotmail.com' <clarehmiller@hotmail.com>  
**Sent Date:** Jan 26, 2017 15:29:01  
**Subject:** LPPC Monthly WebEx/Teleconference  
**Attachment:**

---

**LPPC Monthly WebEx/Conference Call Access Information**
**WebEX**

You may access the personalized WebEx link [here](#).

Meeting Password : **LPPC17**

**CALL-IN**

If you would prefer to join the call via tele-conference please us the following call-in number and conference code:

**Conference Call #: 866-477-4564**

**Conference Code: 271-642-5619**

If you need additional assistance, please call the DC office and speak with Christine Rhone, 202-775-8277 Ext 6017 or Paulina Weeden, 202-775-8277 Ext. 6003.

## 2650. LPPC Monthly WebEx/Teleconference

**From:** DC Office <DCOffice@eatright.org>  
**To:** 'au.lauren@gmail.com' <au.lauren@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, 'nadinebraunstein@aol.com' <nadinebraunstein@aol.com>, 'cbrunze1@fairview.org' <cbrunze1@fairview.org>, 'linda.farr@me.com' <linda.farr@me.com>, 'nancy@farrelldietitian.com' <nancy@farrelldietitian.com>, 'mtglasgow@wi.rr.com' <mtglasgow@wi.rr.com>, 'lorri@irvingholzberg.com' <lorri@irvingholzberg.com>, Diane Juskelis <DJuskelis@eatright.org>, 'krista.yoder.latortue@gmail.com' <krista.yoder.latortue@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Sharon McCauley <smccauley@eatright.org>, 'sarahmottrd@gmail.com' <sarahmottrd@gmail.com>, Teresa Nece <TNece@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>, 'lpennington@dietitianassociates.com' <lpennington@dietitianassociates.com>, Mary Pat Raimondi <mraimondi@eatright.org>, Christine Rhone <crhone@eatright.org>, Mark Rifkin <mrifkin@eatright.org>, Stefanie Winston Rinehart <swinston@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, 'scsnutr@comcast.net' <scsnutr@comcast.net>, Anna Shlachter <ashlachter@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Paulina Weeden <pweeden@eatright.org>, 'clarehmiller@hotmail.com' <clarehmiller@hotmail.com>  
**Sent Date:** Jan 26, 2017 15:18:24  
**Subject:** LPPC Monthly WebEx/Teleconference  
**Attachment:**

---

**LPPC Monthly WebEx/Conference Call Access Information**
**WebEX**

You may access the personalized WebEx link [here](#).

Meeting Password : **LPPC16**

**CALL-IN**

If you would prefer to join the call via tele-conference please us the following call-in number and conference code:

**Conference Call #: 866-477-4564**

**Conference Code: 271-642-5619**

If you need additional assistance, please call the DC office and speak with Christine Rhone, 202-775-8277 Ext 6017 or Paulina Weeden, 202-775-8277 Ext. 6003.

2651. RE: Headset question

**From:** Teresa Nece <TNece@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 26, 2017 14:46:48  
**Subject:** RE: Headset question  
**Attachment:** [image001.png](#)

---

Thanks. Teresa

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, January 26, 2017 1:37 PM  
**To:** Teresa Nece <TNece@eatright.org>  
**Subject:** Re: Headset question

I have one!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Teresa Nece <TNece@eatright.org>  
**Sent:** Thursday, January 26, 2017 12:45 PM  
**To:** Donna Martin  
**Subject:** Headset question

Hi Donna,

I cannot recall if we need to send you a Logitech headset to use for the presentation on the February 21 webinar. Can you remind me please?

Also, we are working on the slides and talking points for you and Lorri.

Best,

Teresa

Teresa Nece, MS, RDN, LD, SNS

*Director, Grassroots Advocacy*

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

800-877-1600, ext. 6022

tnece@eatright.org

2652. RE: Action Requested: Centennial Resolution

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, evelyncrayton64 <evelyncrayton64@gmail.com>, craytef@charter.net <craytef@charter.net>, Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFenkoAdams@gmail.com <DeniceFenkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, 'don.bradley@duke.edu' <don.bradley@duke.edu>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Jan 26, 2017 14:44:19  
**Subject:** RE: Action Requested: Centennial Resolution  
**Attachment:** [BOD MOC.XLSX](#)

---

To clarify, please send your completed contact list to Mary Pat at mraimondi@eatright.org.

Thank you.

Joan

**From:** Joan Schwaba

**Sent:** Thursday, January 26, 2017 10:29 AM

**To:** Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; evelyncrayton64 <evelyncrayton64@gmail.com>; craytef@charter.net; Margaret Garner <mgarner@ua.edu>; jojo@nutritioned.com; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; Dianne Polly <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; Michele.D.Lites@kp.org; michelelites@sbcglobal.net; Hope Barkoukis <Hope.Barkoukis@case.edu>; DeniceFenkoAdams@gmail.com; Tammy.randall@case.edu; brantley.susan@gmail.com; 'Tracey Bates' <traceybatesrd@gmail.com>;



dwbradley51@gmail.com; 'don.bradley@duke.edu' <don.bradley@duke.edu>;  
steve.miranda44@gmail.com; jean.ragalie-carr@dairy.org

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Sharon McCauley  
<smccauley@eatright.org>; Susan Burns <Sburns@eatright.org>; Mary Gregoire  
<mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>

**Subject:** Action Requested: Centennial Resolution

A communication from Mary Pat Raimondi follows below.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

+++++

Good morning!

As Pat had updated you last week, we are getting ready for you to ask Congress for support of our Centennial resolution. The timing of when we will connect with our members is dependent on when our sponsors (Senators Brown and Portman and House members Fudge and Tiberi) introduce the resolution. The final language is written by the Congressional legislation author.

We want to make sure you have all the contact information you need to send your request. Please fill in the attached spreadsheet identifying your member of Congress and any staff members that you have worked with on nutrition issues. We will provide you contact information and email addresses for your request. We will also draft a sample email for you to customize easily.

Please let me know if you have any questions.

Many thanks for your leadership!

Mary Pat

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

---

**From:** Patricia Babjak

**Sent:** Thursday, January 19, 2017 4:48 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner' <mgarner@ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; 'myadrick@computrition.com' <myadrick@computrition.com>; 'tjraymond@aol.com' <tjraymond@aol.com>; 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>; 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>; 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>; 'rangecamille@gmail.com' <rangecamille@gmail.com>; 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>; 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>; 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Susan Burns <Sburns@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Centennial Resolution and Lucille presents at United Nations

Academy staff have been working with Congress to introduce a bipartisan resolution to commemorate the Academy's Centennial, and honor the great work of Academy members. Ohio Senators Rob Portman and Sherrod Brown will be the lead sponsors in the Senate, and Representatives Patrick Tiberi and Marcia Fudge will be the lead sponsors in the House. We

expect the resolution to be introduced in February, and we will share messaging and grassroots advocacy opportunities with members at that time.

On February 10, Lucille will speak at the 2nd commemoration of the International Day of Women and Girls in Science at the United Nations in New York. The theme this year is "Gender Science and Sustainable Development: The Impact of Media." The event's participants will explore ways in which both common global frameworks and regional, sub-regional, national, and local frameworks promote knowledge about and support for women and girls in science. This provides the Academy with a unique opportunity to engage world leaders, UN officials, policy makers, scientists, educators, private sector, parliamentarians, civil society representing diverse constituencies and other stakeholder communities from around the world. The insights gained from this event will be used by the UN to prepare a policy strategy that will provide a framework for the empowerment of Women and Girls in Science and the impact of Media in Achieving Sustainable Development Goals and parity in science.

Both are very exciting opportunities for the Academy to celebrate our centennial and share our plans for the Second Century!

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

2653. Headset question

**From:** Teresa Nece <TNece@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 26, 2017 12:45:34  
**Subject:** Headset question  
**Attachment:** [image001.png](#)

---

Hi Donna,

I cannot recall if we need to send you a Logitech headset to use for the presentation on the February 21 webinar. Can you remind me please?

Also, we are working on the slides and talking points for you and Lorri.

Best,

Teresa

Teresa Nece, MS, RDN, LD, SNS

*Director, Grassroots Advocacy*

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

800-877-1600, ext. 6022

tnece@eatright.org



2654. Daily News, Thursday, January 26, 2107

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 26, 2017 11:55:20  
**Subject:** Daily News, Thursday, January 26, 2107  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

**Americans were making a lot of progress cutting back on sugary drinks. Now thats stopped.**

<https://www.washingtonpost.com/news/wonk/wp/2017/01/26/americans-were-making-a-lot-of-progress-cutting-back-on-sugary-drinks-now-thats-stopped/>

Source: CDC

<https://www.cdc.gov/nchs/products/databriefs/db271.htm>

**Diabetes accounts for more US deaths than previously thought, study shows**

<https://www.sciencedaily.com/releases/2017/01/170125145848.htm>

Source: *PLOS One*

<http://journals.plos.org/plosone/article?id=10.1371/journal.pone.0170219>

**Fat shaming linked to greater health risks**

<https://www.sciencedaily.com/releases/2017/01/170126082024.htm>

Source: *Obesity*

<http://onlinelibrary.wiley.com/doi/10.1002/oby.21716/abstract>

**AKI Models Predict Risk in Real-Time**

**-Application to EHR data can make clinically relevant predictions**

<http://www.medpagetoday.com/Nephrology/GeneralNephrology/62727>

Source: *PLOS One*

<http://journals.plos.org/plosone/article?id=10.1371/journal.pone.0169305>

**Step Count Prescription Strategy Can Up Steps/Day**

**-Net increase of 20 percent in steps/day with physician-delivered step count prescription strategy**

<http://www.physiciansbriefing.com/Article.asp?AID=718794>

Source: *Diabetes, Obesity and Metabolism*

<http://onlinelibrary.wiley.com/doi/10.1111/dom.12874/full>

### **Regulatory freeze could change or delay implementation aspects of FSMA, Nutrition Facts rule**

<http://www.foodnavigator-usa.com/Manufacturers/Regulatory-freeze-could-change-or-delay-implementation-aspects-of-FSMA-Nutrition-Facts-rule>

Related Source: FDA

<http://www.fda.gov/Food/default.htm>

### **Seafood groups ramps up educational resources**

<http://www.foodnavigator-usa.com/Markets/Seafood-group-ramps-up-educational-resources>

Source: Seafood Nutrition Partnership

<http://www.seafoodnutrition.org/>

### **How a full spice cabinet can keep you healthy**

[https://www.washingtonpost.com/lifestyle/wellness/spices-and-herbs-do-more-than-add-flavor-to-food--they-are-nutritional-powerhouses/2017/01/25/79dbedb4-e24c-11e6-a453-19ec4b3d09ba\\_story.html](https://www.washingtonpost.com/lifestyle/wellness/spices-and-herbs-do-more-than-add-flavor-to-food--they-are-nutritional-powerhouses/2017/01/25/79dbedb4-e24c-11e6-a453-19ec4b3d09ba_story.html)

### **Is meat manly? How society pressures us to make gendered food choices.**

[https://www.washingtonpost.com/lifestyle/wellness/is-meat-manly-how-society-pressure-us-to-make-gendered-food-choices/2017/01/24/84669506-dce1-11e6-918c-99ede3c8cafa\\_story.html](https://www.washingtonpost.com/lifestyle/wellness/is-meat-manly-how-society-pressure-us-to-make-gendered-food-choices/2017/01/24/84669506-dce1-11e6-918c-99ede3c8cafa_story.html)

### **Company to Release Genetically Modified Nonbrowning Apples**

<http://abcnews.go.com/Lifestyle/company-release-genetically-modified-nonbrowning-apples/story?id=45034701>

### **Placebo Beats Supplements for Arthritis Pain**

<https://www.nytimes.com/2017/01/26/well/live/placebo-beats-supplements-for-arthritis-pain.html>

Source: *Arthritis & Rheumatology*

<http://onlinelibrary.wiley.com/doi/10.1002/art.39819/full>

### **ClinicalTrials.gov**

ClinicalTrials.gov is a registry and results database of publicly and privately supported clinical studies of human participants conducted around the world. Learn more at:

<https://clinicaltrials.gov/>

### **-Medical Nutrition Therapy Intervention Program for Women with Gestational Diabetes- a Prospective Study**

<https://clinicaltrials.gov/ct2/show/NCT02893072>

### **MedlinePlus: Latest Health News**

-Fitter Seniors May Have Healthier Brains

Study found link between strong cardiorespiratory system and better memory

-Rates of Early Deaths Rise for Whites, Drop for Blacks

Drug overdoses, liver disease, suicides fuel jump in numbers for whites, U.S. study finds

-Should Pregnant Women Always Be Treated for Underactive Thyroid?

New study finds the therapy may have potential risks, and specialists say more study is needed

<https://medlineplus.gov/healthnews.html>

**Academy does not have editorial or other control over the contents of the referenced Web sites, is not responsible for the opinions expressed by the authors of listed articles and does not endorse any product or service.**

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In the subject line type unsubscribe.

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## 2655. Action Requested: Centennial Resolution

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, evelyncrayton64  
<evelyncrayton64@gmail.com>, craytef@charter.net <craytef@charter.net>,  
Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com  
<jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda  
Farr' <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida  
Miles-school' <miles081@umn.edu>, Michele.D.Lites@kp.org  
<Michele.D.Lites@kp.org>, michelelites@sbcglobal.net  
<michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>,  
DeniceFenkoAdams@gmail.com <DeniceFenkoAdams@gmail.com>,  
Tammy.randall@case.edu <Tammy.randall@case.edu>,  
brantley.susan@gmail.com <brantley.susan@gmail.com>, 'Tracey Bates'  
<traceybatesrd@gmail.com>, dwbradley51@gmail.com  
<dwbradley51@gmail.com>, 'don.bradley@duke.edu'  
<don.bradley@duke.edu>, steve.miranda44@gmail.com  
<steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-  
carr@dairy.org>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Sharon  
McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>,  
Mary Gregoire <mgregoire@eatright.org>, Chris Reidy  
<CREIDY@eatright.org>  
**Sent Date:** Jan 26, 2017 11:46:34  
**Subject:** Action Requested: Centennial Resolution  
**Attachment:** [BOD MOC.XLSX](#)

---

A communication from Mary Pat Raimondi follows below.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

+++++

Good morning!

As Pat had updated you last week, we are getting ready for you to ask Congress for support of our Centennial resolution. The timing of when we will connect with our members is dependent on when our sponsors (Senators Brown and Portman and House members Fudge and Tiberi) introduce the resolution. The final language is written by the Congressional legislation author.

We want to make sure you have all the contact information you need to send your request. Please fill in the attached spreadsheet identifying your member of Congress and any staff members that you have worked with on nutrition issues. We will provide you contact information and email addresses for your request. We will also draft a sample email for you to customize easily.

Please let me know if you have any questions.

Many thanks for your leadership!

Mary Pat

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**

**[www.eatright.org](http://www.eatright.org)**

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**From:** Patricia Babjak

**Sent:** Thursday, January 19, 2017 4:48 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner' <mgarner@ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr'

<linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFenkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'; 'myadrick@computrition.com' <myadrick@computrition.com>; 'tjraymond@aol.com' <tjraymond@aol.com>; 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>; 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>; 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>; 'rangecamille@gmail.com' <rangecamille@gmail.com>; 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>; 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>; 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Susan Burns <Sburns@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Sharon McCauley <smccauley@eatright.org>

**Subject:** Centennial Resolution and Lucille presents at United Nations

Academy staff have been working with Congress to introduce a bipartisan resolution to commemorate the Academy's Centennial, and honor the great work of Academy members. Ohio Senators Rob Portman and Sherrod Brown will be the lead sponsors in the Senate, and Representatives Patrick Tiberi and Marcia Fudge will be the lead sponsors in the House. We expect the resolution to be introduced in February, and we will share messaging and grassroots advocacy opportunities with members at that time.

On February 10, Lucille will speak at the 2nd commemoration of the International Day of Women and Girls in Science at the United Nations in New York. The theme this year is "Gender Science and Sustainable Development: The Impact of Media." The event's participants will explore ways in which both common global frameworks and regional, sub-regional, national, and local frameworks promote knowledge about and support for women and girls in science. This provides the Academy with a unique opportunity to engage world leaders, UN officials, policy makers, scientists, educators, private sector, parliamentarians, civil society representing diverse constituencies and other stakeholder communities from around the world. The insights gained from this event will be used by the UN to prepare a policy strategy that will provide a framework for the empowerment of Women and Girls in Science and the impact of Media in Achieving Sustainable Development Goals and parity in science.

Both are very exciting opportunities for the Academy to celebrate our centennial and share our plans for the Second Century!

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

2656. Fwd: Let's School Lunch them!

**From:** Jennifer Folliard <JFolliard@eatright.org>  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 26, 2017 08:59:24  
**Subject:** Fwd: Let's School Lunch them!  
**Attachment:**

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FYI :) I responded just to Helen.

Jennifer Noll Folliard MPH, RDN  
Director, USDA Legislation and Policy  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036  
Phone 202-775-8277 ext. 6021  
Fax number 202-775-8284  
[www.eatright.org](http://www.eatright.org)

---

From: Jennifer Folliard <jfolliard@eatright.org>  
Sent: Monday, January 23, 2017 10:12 PM  
Subject: Re: Let's School Lunch them!  
To: Helen E. Phillips <hphillips@nps.k12.va.us>

Helen

We are ready to support you and all of the amazing leaders in school nutrition. Donna Martin continues to be such a strong leader on this for our association.

We expect Farm bill to take top billing in the Senate Ag Committee this Congress. CNR may not happen for a bit but we are vigilant to protect CN programs during budget reconciliation. Happy to talk about what we are hearing and compare notes.

Would love to talk sometime soon.

Best,  
Jenn

Jennifer Noll Folliard MPH, RDN  
Director, USDA Legislation and Policy  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036  
Phone 202-775-8277 ext. 6021  
Fax number 202-775-8284  
[www.eatright.org](http://www.eatright.org)

On Tue, Jan 17, 2017 at 12:20 PM -0500, "Helen E. Phillips" <[hphillips@nps.k12.va.us](mailto:hphillips@nps.k12.va.us)> wrote:

Hello all,

I hope that this group of friends can help get something started...

I am concerned about the future of our school nutrition programs. We all know our program has been a model for the world and we work hard to offer nutritious meals to school children every day. School meals and children have typically had bipartisan support, however that is not the current situation.

There is a growing interest by some to block grant our programs which would have the inevitable effect of dismantling our programs.

Our president-elect likes to send his messages via Twitter...

Remember the 90s when we "school lunched" then House Speaker, Newt Gingrich? Let's do it again with a modern twist!

I am hoping your sharp minds and your resources might be interested in initiating a simple couple of lines that can be tweeted out and hopefully retweeted millions of times to draw attention to school meals.

I think if a few prominent organizations (like yours!!) work together on one message we might be able to generate enough interest to bring the importance of a national school meals program to the forefront of the public. Are you willing to coordinate efforts with others on this email? Maybe reach out to additional organizations to get everyone using the same couple of lines?

I don't use Twitter, however I stand ready and willing if you are interested in getting something started!

Best regards,

Helen

Helen E. Phillips, SNS

Senior Director, School Nutrition

Norfolk Public Schools  
974 Bellmore Avenue  
Norfolk, VA 23504  
757.628.2760  
hphillips@nps.k12.va.us

*Serving high quality nutritious meals to support academic achievement and promote lifelong healthy food choices.*

## 2657. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 25, 2017 17:20:38  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

January 25, 2017

Quick Links: [On the Pulse of Public Policy](#) | [CPE Corner](#) | [Career Resources](#) | [Research Announcements](#)

[Academy Member Updates](#) | [Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### Senators Introduce Health Care Reform Legislation

U.S. Sens. Bill Cassidy (La.), Susan Collins (Maine), Johnny Isakson (Ga.) and Shelley Moore Capito (W.Va.) have introduced S. 191, the Patient Freedom Act of 2017, the first bill in the 115th Congress to replace sections of the Affordable Care Act while maintaining some consumer protection provisions. In the coming weeks, the Academy's Policy Initiatives and Advocacy team will provide more information on this bill, other health care reform legislation and ways to make your voice heard to your members of Congress.

[Learn More](#)

#### Affordable Care Act Repeal: Send Your Stories ASAP

Thanks to members who have submitted stories on the impact of the potential repeal of the Affordable Care Act. Although Congress is still in the discussion stage of replacement, the Academy seeks your concerns: How has the ACA helped or hurt your practice, your employer or your clients? Please share your stories and other information with Stef Winston Rinehart at [swinston@eatright.org](mailto:swinston@eatright.org).

#### May 31 Application Deadline: Reuters Media Award

Academy members who are journalists, bloggers, freelancers or others covering food issues are encouraged to apply for the Food Sustainability Media Award offered by the Thomas Reuters



Foundation and Barilla Center for Food & Nutrition. Applications will be judged on their ability "to shed light on some of the paradoxes affecting our food system," including hunger versus obesity, food versus fuel and waste versus starvation. The application deadline is May 31.

[Learn More](#)

#### Perdue Nominated as Agriculture Secretary

President Donald Trump has chosen former Georgia Gov. Sonny Perdue to lead the U.S. Department of Agriculture. Perdue is a veterinarian and served as governor from 2003 to 2011, and has several agriculture-related businesses in Georgia. The Senate has not yet scheduled a hearing date; the Academy is working with stakeholders and is monitoring developments.

[Learn More](#)

#### NIFA Grant Program: Hispanic-Serving Colleges and Universities

The National Institute of Food and Agriculture has created the Hispanic-Serving Institutions Education Grants Program for colleges and university food and agriculture science programs. The aim is to attract outstanding students and produce graduates capable of enhancing the country's food and agricultural scientific and professional work force. Applicants must be institutions serving Hispanic populations.

[Learn More](#)

#### CPE CORNER

##### March 2: NFPE Training Workshop

The Academy has developed an interactive, hands-on Nutrition Focused Physical Exam training workshop to enable registered dietitian nutritionists to perform NFPE skills at their workplace and aid in the nutrition diagnosing of malnutrition. The next workshop will be held March 2 in Hickory, N.C. Ten CPEUs are available.

[Learn More](#)

##### Certificate of Training Program: 'Chronic Kidney Disease Nutrition Management'

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

##### Certificate of Training Program: 'Vegetarian Nutrition'

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

##### Certificate of Training Program: 'Supermarket Business and Industry Skills to Thrive in Retail Dietetics'

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Online Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Revised Program: 'Developing Your Role as Leader' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Program: 'Executive Management' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training: Adult Weight Management

This program takes place March 2 to 4 in Baltimore, Md.; June 22 to 24 in Cincinnati, Ohio; and September 29 to October 1 in Phoenix, Ariz. Registration opens in March for October 19 to 21 in Chicago, Ill.; and November 15 to 17 in Orlando, Fla.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

This program takes place March 23 to 25 in Hartford, Conn.; and September 7 to 9 in Memphis, Tenn.

[Learn More](#)

#### Level 2 Certificate of Training: Adult Weight Management

Registration will open in March for this program to be held October 19 to 21 in Chicago, Ill.

[Learn More](#)

#### Self-Study Modules

Members who are unable to attend an on-site Certificate of Training Program may wish to consider a self-study module: Adult Weight Management; Childhood and Adolescent Weight Management; Level 2 Adult Weight Management.

## Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn 1 free CPEU.

[Learn More](#)

## CAREER RESOURCES

### Updated Electronic Nutrition Care Process Terminology

The eNCPT, available exclusively on a website platform, was updated in September to include new terminology. The eNCPT offers all the peer-reviewed content of previous versions, with new features to improve the user's experience.

[Learn More](#)

### In the January *Journal*: Products & Services Catalog

The Academy's 2017 Products & Services Catalog is packaged with your January issue of the *Journal of the Academy of Nutrition and Dietetics*. The catalog is filled with print, electronic and web-based resources for all stages of your career.

### Improve Clients' Nutrition Knowledge with the Latest Handouts

With a colorful design, engaging format and short, clearly defined sections, these easy-to-read brochures are ideal for clients who may be unfamiliar with a variety of nutrition topics, including fiber, sodium, fat, cholesterol and more.

[Learn More](#)

### New RDN Exam Study Resource: Success Starts with eatrightPREP

Put yourself in the best position to pass the RDN Exam with eatrightPREP. The Academy's comprehensive and convenient new resource goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. This cutting-edge resource complies with the Commission on Dietetic Registration's latest Test Specifications for 2017. Free trials are available for educators and program directors.

[Learn More](#)

### Get Your Clients on the Healthy Track with the Latest Tech

From tech expert to novice, the accessible *Bits and Bytes: A Guide to Digitally Tracking Your Food, Fitness and Health* describes how to get started with digital health tracking and choose the right resources to achieve your personal health goals. Available in print and eBook formats.

[Learn More](#)

### One-Stop Guide: Lipid Disorders, Diabetes and More

*The Pocket Guide to Lipid Disorders, Hypertension, Diabetes and Weight Management* (2nd ed.) is an indispensable resource to help you prioritize nutrition interventions that will be most effective

in reducing the risk of disease complications. Available in print and ebook formats.

#### Updated: Most Comprehensive Guide to Eating Disorders

The newly revised *Pocket Guide to Eating Disorders* (2nd ed.) includes everything the registered dietitian nutritionist needs for nutrition assessment and intervention with an individual experiencing dysfunctional eating behaviors. Available in print and ebook formats.

### RESEARCH ANNOUNCEMENTS

#### Vegetarian Diets Position Paper Translated into Italian

The Scientific Society of Vegetarian Nutrition (Societa Scientifica di Nutrizione Vegetariana) has translated the Academy's Vegetarian Diets position paper into Italian.

[Learn More](#)

### ACADEMY MEMBER UPDATES

#### January 27: *Journal* Online Maintenance

The *Journal of the Academy of Nutrition and Dietetics'* publisher Elsevier will conduct maintenance activities on the online *Journal* on Friday, January 27, between 5 p.m. and 9 p.m. Central time. Users will not have access to content through mobile apps or the *Journal's* website. A service message will be displayed on the *Journal's* site for the duration of the outage; however, it is not possible to post a service message on the mobile apps.

#### 2017 Elections: Vote Today, Own Tomorrow

Learn about the candidates in the Academy's 2017 national election, then vote: Polls open February 1. A recording of the "Meet the Candidates" forum featuring the perspectives and views of the candidates for president-elect and speaker-elect will be posted to the Academy's website the week of January 29. Cast your ballot and receive a coupon for \$5 off your next purchase from the eatrightSTORE.

[Learn More](#)

#### By February 1: Take Opportunities to Serve Survey

If you are interested in volunteering for an Academy committee, please complete the Opportunities to Serve Survey. The information will assist the Academy's president-elect and speaker-elect in making appointments for the 2017-2018 program year. The survey will be available until February 1.

[Learn More](#)

#### February 6 Application Deadline: Academy's Spokesperson Program

The Academy is seeking outgoing, knowledgeable registered dietitian nutritionists with experience working with the news media to apply to join the Academy's Spokesperson Program. Members who have been RDNs for more than five years and have at least two years of media experience

are encouraged to apply. Numerous topic areas and geographical markets are available. The application deadline is February 6.

[Learn More](#)

#### March 1 Application Deadline: New Transforming Vision into Action Award

The Council on Future Practice's new Transforming Vision into Action Award recognizes outstanding collaborative contributions by Academy members and their teams that create practice or education outcomes that are relevant to the future. The application deadline is March 1.

[Learn More](#)

#### March 1 Deadline: Apply for Diversity Leaders Program

Apply to the Academy's Diversity Leaders Program and you could be one of four Active members selected to participate in a two-year leadership program that provides mentorship, leadership training and networking while supporting the Academy's diversity strategic plan. The application deadline is March 1.

[Learn More](#)

#### March 3 Application Deadline: Interprofessional Education Collaboration Award

The new U.S. Public Health Service's Public Health Excellence in Interprofessional Education Collaboration Award recognizes teams that have significantly affected the community through a program that improves health knowledge, awareness and behavior. The Academy recently became an institutional member of IPEC. The application deadline is March 3.

[Learn More](#)

#### Simplify Your Membership Renewal

Automatically renew your Academy membership and existing DPGs, MIGs and/or Academy Groups to which you currently subscribe. Go paperless and avoid late fees. To enroll in the Auto-Renew program, sign in to the Academy's website and select Billing Preferences from the My Account tab located in the My Academy Toolbar. Auto-Renew will be processed on or around March 15 for the upcoming membership year.

[Learn More](#)

#### Just Around the Corner: National Nutrition Month

There is still time to purchase your National Nutrition Month promotional products. Ideal for community events, grocery store tours and workplace gatherings, the catalog features kitchen gadgets, drinkware and portable lunch containers featuring the vibrant "Put Your Best Fork Forward" graphic.

[Learn More](#)

#### ACADEMY FOUNDATION NEWS

### February 1 Application Deadline: Foundation Awards

Do not miss your chance to take advantage of a special member benefit. The deadline to apply for Academy Foundation Awards is February 1.

[Learn More](#)

### February 7 Webinar: 'What's In Our Food? The Science and Safety of Food Additives'

This webinar will describe the functions of food additives; the science behind them; and the specific functions as well as risks and benefits of several additives. The webinar is planned in collaboration with the Institute of Food Technologists. Registration is limited. Please keep your automatic confirmation email with link to join the webinar; you will need it to participate. The webinar is made possible through an educational grant from National Dairy Council.

[Learn More](#)

### Donate to Second Century Campaign

Gifts to the Second Century campaign will support a bold new future in which registered dietitian nutritionists lead the charge in improving nutritional health worldwide.

[Learn More](#)

### Enter Your School: Healthy Playground Makeover Sweepstakes

Together Counts is offering a \$30,000 award for your school's healthy transformation and a new playground. Anyone can enter on behalf of any school. Enter once a day, every day until March 24. The more you enter, the greater chance your school has to win.

[Learn More](#)

### From Our Colleagues

#### National Kidney Foundation Spring Clinical Meetings

Earn CPEU, network with colleagues and learn about the newest advances at the National Kidney Foundation's 2017 Spring Clinical Meetings, to be held April 18 to 22 in Orlando, Fla. This conference is the only one of its kind to focus on translating science into practice for the entire health care team. Register by February 3 and receive a \$50 discount.

[Learn More](#)

#### February 18 to 21: Clinical Nutrition Week

Enhance your understanding of how to best care for patients at Clinical Nutrition Week, to be held February 18 to 21 in Orlando, Fla. Join more than 2,000 clinicians and researchers for an immersive four days of high-level content, cutting-edge research and best practices that you can instantly implement at your institution.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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## 2658. Present Your "Best Practices" at 2017 Regional Meeting!

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 25, 2017 16:50:48  
**Subject:** Present Your "Best Practices" at 2017 Regional Meeting!  
**Attachment:** [unknown\\_name\\_efgg](#)

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Dear NDEP Members,

We would like to extend the submission date of our request for "Best Practices". Below you will find all of the necessary information pertaining to "Best Practices", and our upcoming NDEP regional meetings. Attached is the "Best Practice" form.

Request for "Best Practices" -

Do you have an innovative teaching approach, or teach an unusual topic in dietetics? Does your program have a unique design? Have you found a solution to problems other directors or preceptors struggle with? We have 4-5 opportunities for members to give a short presentation (20-30 minutes each) about their best practices at each regional meeting. To submit a "Best Practice," **please fill out the attached 1-page form and send it to the appropriate regional coordinator by February 10, 2017.** You will be notified if accepted by Feb. 17, 2017.

### Western Region

Pacific Grove, CA, March 12-14, 2017

We are looking forward to seeing everyone at the 2017 Western Nutrition and Dietetic Educator and Preceptor (NDEP) meeting at Asilomar Conference Grounds. Mark your calendars for Sunday, March 12 to Tuesday, March 14, 2017! To submit a "Best Practice," for the western region meeting, please fill out the Best Practices form and send it to [wbuchan@csus.edu](mailto:wbuchan@csus.edu).

### Central Region

Louisville, KY, March 30-31, 2017



We are looking forward to seeing everyone at the 2017 Central Nutrition and Dietetic Educator and Preceptor (NDEP) meeting in Louisville, KY. The meeting will be held at the Hyatt Regency Louisville.. Mark your calendars for Thursday, March 30-Friday, March 31, 2017! To submit a "Best Practice," for the central region, please fill out the Best Practices form and send it to [peggy-turner@ouhsc.edu](mailto:peggy-turner@ouhsc.edu).

### Eastern Region

Baltimore, MD, April 20-21, 2017

We are looking forward to seeing everyone at the 2017 Eastern Nutrition and Dietetic Educator and Preceptor (NDEP) meeting in Baltimore, MD. The meeting will be held at the Embassy Suites by Hilton Baltimore Inner Harbor, which is conveniently located to many of Baltimore's great attractions. Mark your calendars for Thursday, April 20th - Friday, April 21, 2017! To submit a "Best Practice," for the eastern region, please fill out the Best Practices form and send it to [amburda@mail.wvu.edu](mailto:amburda@mail.wvu.edu).

2659. Daily News & Journal Review: Wednesday, January 25, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 25, 2017 11:21:10  
**Subject:** Daily News & Journal Review: Wednesday, January 25, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

### **Study Counters Link Between Excess Pregnancy Weight and Overweight Kids Connection is likely in the genes, researchers say**

<https://consumer.healthday.com/kids-health-information-23/overweight-kids-health-news-517/study-counters-link-between-excess-pregnancy-weight-and-overweight-kids-718975.html>

Source: *PLOS Medicine*

<http://journals.plos.org/plosmedicine/article?id=10.1371/journal.pmed.1002221>

### **Even One High-Fat Meal Can Harm Your Liver, Study Finds**

**Over time, rapid effect of 'fat loading' could contribute to disease, researchers say**

<https://consumer.healthday.com/diseases-and-conditions-information-37/liver-disease-news-447/even-one-high-fat-meal-can-harm-your-liver-study-finds-718960.html>

Source: *Journal of Clinical Investigation*

<http://www.jci.org/articles/view/89444>

### **Diabetes Care Compromised for Hispanics With Limited English**

**Studies find poor doctor-patient communication hampers medication use, proper glucose control**

<http://www.physiciansbriefing.com/Article.asp?AID=718955>

Source: *JAMA Internal Medicine* (3 articles)

<http://jamanetwork.com/journals/jamainternalmedicine/article-abstract/2599011>

Related Resources: Spanish for the Nutrition Professional, 2nd Ed. (eBook or print)

<http://www.eatrightstore.org/product/2C4BA9CF-A96E-4D75-8816-CE3089173A14>

Flyers in Spanish / Folletos en Español

<http://www.eatrightpro.org/resource/career/career-development/marketing-center/folletos-en-espanol>

## **QoL Benefits with Palliative Surgery for Gastric Cancer**

### **Solid food intake facilitated, anxiety and pain decreased**

<http://www.medpagetoday.com/meetingcoverage/mgics/62666>

Related Resource: Academy Oncology Publications

<http://www.eatrightstore.org/search?keyword=oncology>

## **USDA/Economic Research Service**

### **-Updated ERS Atlas allows users to map low-income and low-supermarket access areas**

<https://www.ers.usda.gov/data-products/chart-gallery/gallery/chart-detail/?chartId=82183>

Related Data

<https://www.ers.usda.gov/data-products/food-access-research-atlas/>

Related Report

<https://www.ers.usda.gov/publications/pub-details?pubid=82100>

## **The risk of death from cancer may depend on where you live**

<http://www.reuters.com/article/us-health-us-cancer-mortality-idUSKBN1582MZ>

Source: *JAMA*

<http://jamanetwork.com/journals/jama/fullarticle/2598772>

Editorial- Translating Cancer Surveillance Data Into Effective Public Health Interventions

<http://jamanetwork.com/journals/jama/article-abstract/2598750>

## **Charred, Brownd, Blackened: The Dark Lure of Burned Food**

<https://www.nytimes.com/2017/01/24/dining/burned-food-charred-brownd-blackened.html>

## **FDA and Partnership for Food Safety Education Create New Toolbox and Guide for Consumer Food Safety Educators**

[http://www.fda.gov/Food/ResourcesForYou/HealthEducators/ucm537438.htm?source=govdelivery&utm\\_medium=email&utm\\_source=govdelivery](http://www.fda.gov/Food/ResourcesForYou/HealthEducators/ucm537438.htm?source=govdelivery&utm_medium=email&utm_source=govdelivery)

Cited: The Consumer Food Safety Educator Evaluation Toolbox and Guide

<http://evaluationguide.fightbac.org/>

## **FDA announces draft guidance to help sprout operations maintain safety**

<http://www.ift.org/food-technology/daily-news/2017/january/24/fda-announces-draft-guidance-to-help-sprout-operations-maintain-safety.aspx>

Related Resource: *Food and Nutrition Magazine* Are Sprouted Grains Ready for the Limelight?

<http://www.foodandnutrition.org/September-October-2015/Are-Sprouted-Grains-Ready-for-the-Limelight/>

## **MedlinePlus: Latest Health News**

### **-Jury Still Out on Whether to Screen All Adults for Sleep Apnea**

Not enough data to advise for or against such screening, U.S. experts in prevention and medicine say

-Pediatricians Say No to Wearable Smartphone Baby Monitors

Sensors in infant clothing that track 'vitals' can cause unnecessary alarm, report says

<https://medlineplus.gov/healthnews.html>

## **Journal Review**

### ***Journal of the Academy of Nutrition and Dietetics, February 2017***

<http://www.andjrnl.org/current>

-Presidents Page: Policy Priorities for 2017 and Beyond

-Physical Activity Modifies the Association between Dietary Protein and Lean Mass of Postmenopausal Women

-Increasing Fruit and Vegetable Intake among Children and Youth through Gardening-Based Interventions: A Systematic Review

-Position and Practice Paper Update for 2017

-Question of the Month: What Are Endoscopic Bariatric Therapies?

### ***American Journal of Preventive Medicine, February 2017***

[http://www.ajpmonline.org/issue/S0749-3797\(16\)X0019-0](http://www.ajpmonline.org/issue/S0749-3797(16)X0019-0)

-Increasing Use of a Healthy Food Incentive: A Waiting Room Intervention Among Low-Income Patients

-Unhealthy Weight Management Practices and Non-medical Use of Prescription Drugs

### ***American Journal of Preventive Medicine, Supplement 2, February 2017***

[http://www.ajpmonline.org/issue/S0749-3797\(16\)X0030-X](http://www.ajpmonline.org/issue/S0749-3797(16)X0030-X)

-SNAP Participation and Diet-Sensitive Cardiometabolic Risk Factors in Adolescents

-Associations of Cooking With Dietary Intake and Obesity Among Supplemental Nutrition Assistance Program Participants

### ***Annals of Nutrition & Metabolism, Suppl. 2, 2016***

<http://www.karger.com/Journal/Issue/273504>

-Nutritive and Bioactive Proteins in Breastmilk

-Human Milk Oligosaccharides Influence Neonatal Mucosal and Systemic Immunity

### ***British Journal of Nutrition, January 19, 2017, Online First***

<https://www.cambridge.org/core/journals/british-journal-of-nutrition/firstview>

-Can probiotics modulate human disease by impacting intestinal barrier function?

### ***International Journal of Behavioral Nutrition and Physical Activity, January 19, 2017, Online First***

<http://ijbnpa.biomedcentral.com/articles>

-A pragmatic examination of active and passive recruitment methods to improve the reach of community lifestyle programs: The Talking Health Trial

***JAMA Internal Medicine, January 23, 2017, Online First***

<http://jamanetwork.com/journals/jamainternalmedicine/newonline/2017/1>

-Association of Patient-Physician Language Concordance and Glycemic Control for Limited English Proficiency Latinos With Type 2 Diabetes

***Journal of Applied Gerontology, February 2017***

<http://journals.sagepub.com/toc/jag/current>

-Older Adults Acceptance of Activity Trackers

***Journal of Human Nutrition and Dietetics, January 24, 2017, Online First***

[http://onlinelibrary.wiley.com/journal/10.1111/\(ISSN\)1365-277X/earlyview](http://onlinelibrary.wiley.com/journal/10.1111/(ISSN)1365-277X/earlyview)

-The use of smartphone health apps and other mobile health (mHealth) technologies in dietetic practice: a three country study

***Journal of Parenteral and Enteral Nutrition, January 24, 2017, Online First***

<http://journals.sagepub.com/toc/pen/0/0>

-Barriers to Nutrition Intervention for Patients With a Traumatic Brain Injury

***Journal of Renal Nutrition, January 16, 2017, Online First***

<http://www.sciencedirect.com/science/journal/aip/10512276>

-Effect of Omega-3 Fatty Acids on Serum Lipid Profile and Oxidative Stress in Pediatric Patients on Regular Hemodialysis: A Randomized Placebo-Controlled Study

***Nutrition in Clinical Practice, January 20, 2017, Online First***

<http://journals.sagepub.com/toc/ncp/0/0>

-Implementation of an Aggressive Enteral Nutrition Protocol and the Effect on Clinical Outcomes

***Proceedings of the Nutrition Society, January 19-20, 2017, Online First***

<https://www.cambridge.org/core/journals/proceedings-of-the-nutrition-society/firstview>

-Knowing your genes: does this impact behaviour change?

-Role of flavonoids and nitrates in cardiovascular health

**Quote of the Week**

**Difficulties are meant to rouse, not discourage. The human spirit is to grow strong by conflict.**

**-William Ellery Channing**

**The Academy does not have editorial or other control over the contents of the referenced Web sites, is not responsible for the opinions expressed by the authors of**

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In the subject line type unsubscribe.

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2660. Budget: RD in Every School/Healthy Schools, Healthy Communities Team

**From:** Nicci Brown <nbrown@eatright.org>  
**To:** Caroline Susie <carolinesusie04@gmail.com>, Tracey Bates <traceybatesrd@gmail.com>, Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>, Wesley Delbridge <wesley\_delbridge@yahoo.com>, Judith Dodd <jdoddrd@aol.com>, Jessica Donze Black <jdonzeblack@gmail.com>, Angela Douge <Aidouge@gmail.com>, marcieRDN@gmail.com <marcierdn@gmail.com>, Lawson, Valerie <valerie.lawson@ymca.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Linda Farr <linda.farr@me.com>, Merlo, Caitlin L. (CDC/ONDIEH/NCCDPHP) <lhb7@cdc.gov>, Catharine Powers <powers@culinarynutritionassociates.com>, Saidel, Margie <margie.saidel@compass-usa.com>, Cecily Upton <cecily.upton@foodcorps.org>, tracey.bates@dpi.nc.gov <tracey.bates@dpi.nc.gov>, Daun Longshore <DLongshore@eatright.org>  
**Cc:** rebecca@whalenconsulting.us <rebecca@whalenconsulting.us>, Ellie Moss <ellie@whalenconsulting.us>, Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>  
**Sent Date:** Jan 24, 2017 18:08:48  
**Subject:** Budget: RD in Every School/Healthy Schools, Healthy Communities Team  
**Attachment:** [image001.png](#)  
[Healthy Schools Healthy Commuities\\_Estimated Budget\\_DRAFT\\_01 23 17.xlsx](#)

---

Hi everyone –

Please find attached the draft updated budget document for our project. We are still awaiting estimated costs from the Academy re: project support, so I will fill those in later.

Please review and share any feedback by **close of business Thursday, 1/26**.

Thank you!

Nicci

---

**Nicci Brown, MS, RDN, CD**

*Project Manager | Second Century Initiatives*

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

**P:** 312-899-1748 | **E:** nbrown@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatright.org/foundation](http://www.eatright.org/foundation)

**@NicciBrownRD**



2661. Expense report approved

**From:** Expense reporting system <No-replyapproval@eatright.org>  
**To:** Martin Donna <DMartin@Burke.k12.ga.us>  
**Cc:** Schwaba Joan <jschwaba@eatright.org>  
**Sent Date:** Jan 24, 2017 16:00:25  
**Subject:** Expense report approved  
**Attachment:**

---

Expense report has been approved by Schwaba Joan

Thank you

2662. Expense report approved

**From:** Expense reporting system <No-replyapproval@eatright.org>  
**To:** Martin Donna <DMartin@Burke.k12.ga.us>  
**Cc:** Schwaba Joan <jschwaba@eatright.org>  
**Sent Date:** Jan 24, 2017 15:59:57  
**Subject:** Expense report approved  
**Attachment:**

---

Expense report has been approved by Schwaba Joan

Thank you

2663. RE: Tribute Gift from Darlene Dougherty

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 24, 2017 15:15:17  
**Subject:** RE: Tribute Gift from Darlene Dougherty  
**Attachment:** [image001.jpg](#)

---

Dear Donna.

I emailed you Pat's note. Darlene did make a gift in your honor. Sorry!

A contribution has been made in your honor to the Academy of Nutrition and Dietetics Foundation from Darlene Dougherty.

This gift will enable the Foundation to continue to provide scholarships, research grants, continuing education awards and innovative educational programs through the Kids Eat Right initiative. This year, the Foundation looks forward to making an impact on thousands of students, dietetic professionals and kids who will all who benefit from the Academy Foundation's initiatives.

Sincerely,  
Jean Ragalie-Carr, RDN, LDN, FAND

Chair, Academy of Nutrition and Dietetics Foundation

2664. Tribute Gift from Darlene Dougherty

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 24, 2017 15:08:15  
**Subject:** Tribute Gift from Darlene Dougherty  
**Attachment:** [image002.jpg](#)

---

Dear Donna,

A contribution has been made in memory of your father Ivan Kralik to the Academy of Nutrition and Dietetics Foundation from **Darlene Dougherty**.

This gift will enable the Foundation to continue to provide scholarships, research grants, continuing education awards and innovative educational programs through the Kids Eat Right initiative. This year, the Foundation looks forward to making an impact on thousands of students, dietetic professionals and kids who will all benefit from the Academy Foundation's initiatives.

Sincerely,  
Jean Ragalie-Carr, RDN, LDN, FAND

Chair, Academy of Nutrition and Dietetics Foundation

## 2665. Public Policy Weekly News

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 24, 2017 14:53:06  
**Subject:** Public Policy Weekly News  
**Attachment:**

---

**January 24, 2017**

**Public Policy Weekly News:**

1. January Public Policy Forum – **Recording Available!**
2. Face-to-Face with Congress – **Register Today!**
3. **Obesity Advocacy Follow-up:** Preparing for In-State Meetings – **Register Today!**
4. Attend the Academy's Obesity Advocacy Day – **Registration Remains Open!**
5. Award of Grassroots Excellence – **Nominations due Friday!**
6. Public Policy Leadership Award – **Nominations due Friday!**
7. Public Policy Workshop 2017 – **Save the Date!**
8. PPW 2017 Affiliate Information – **Read Today!**
9. PPW 2017 DPG and MIG Information – **Read Today!**
10. State Legislative Day Events – **Share Pictures and Reports!**
11. Dates to Remember

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The Public Policy Open Forum for January, *"Therapeutic Diet Order Implementation: Next Steps for Affiliates"* was recorded. The recording is available in the library topic Public Policy Forums, subtopic 2017 public policy forums on the public policy communities of interest. If you were not available to listen to the live event, we recommend that all affiliate, DPG and MIG policy leaders listen to the recording.

**Face-to-Face with Congress: What to do Before, During, and After Meetings**

Congressional staff report that in-person meetings and attending events in the state are the most important activities for Members of Congress to understand constituent views. But the process for setting up and conducting meetings has rarely been examined. During this program, participants will learn:

This program is based on exclusive and private surveys of congressional staff conducted by Congressional Management Foundation (CMF), available only to CMF's Partnership for a More Perfect Union. The Academy is a CMF partner. The webinar will be conducted by Bradford Fitch, President and CEO of CMF, and Seth Turner, Director of Citizen Engagement for CMF.

**The public policy leaders in affiliates, DPGs and MIGs are encouraged to participate in this webinar.** Join us for this webinar on Jan. 26, 2017 at 1:00 p.m. Eastern Time. **Register here!**

After registering, you will receive a confirmation email containing information about joining the webinar.

### **Obesity Advocacy Follow-up: Preparing for In-State Meetings with Congress Members**

A preparation webinar session for Affiliate public policy coordinators and DPG/MIG policy and advocacy leaders will be held on **Tuesday, February 14, 2017 from 2 – 3 p.m. (Eastern Time)** to prepare you and your affiliate members for these important Congressional in-district visits during the month of March. Can we count on your policy team to join in the momentum to fight obesity by meeting with your U.S. Congress members or their district/state staff in March?

**Register for the February 14, 2017 webinar today!** All affiliate, DPG and MIG policy leaders should attend. *Please make sure at least one person from your DPG, MIG or affiliate participate in the webinar.* The Webinar will be recorded for viewing at another time.

### **Attend the Academy's Obesity Advocacy Day on February 27, 2017**

The Academy will host its second quarterly advocacy day on Monday, February 27 in Washington, D.C. in collaboration with partner organizations from the Obesity Care and Advocacy Network (OCAN). The event will include a Congressional briefing, Hill visits and an ANDPAC hosted reception focused on obesity. Prior to the event, a webinar (live and recorded), will be offered to prepare you to advocate for this important topic on the Hill.

**Register** to attend the February 27<sup>th</sup> Obesity Advocacy today or contact the **Policy Initiatives and Advocacy Team** for more information.

### **2017 Award for Grassroots Excellence**

The nomination form is available in the awards topic on the **Public Policy Panel COI**. Completed nomination forms are due no later than **Friday, January 27, 2017**.

### **2017 Public Policy Leadership Award**

The deadline for submitting nomination forms is **Friday, January 27, 2017**. The nomination form is available in the awards topic on the in the **Public Policy Panel COI**.

### **Public Policy Workshop 2017 - Save the Date!**

The meeting location is the Grand Hyatt, Washington, D.C. Registration will open on February 1, 2017. We look forward to seeing you in Washington, D.C. in June 2017! The PPW 2017 tentative schedule follows:

#### **Sunday, June 25, 2017**

- 1:00 – 2:00 p.m. PPC and PAL Only, Required Meeting
- 2:00 – 2:45 p.m. PPW Opening General Session
- 3:45 – 6:00 p.m. Preparing for "Act"ion"
- 6:00 – 6:30p.m. Ready, Set, CHARGE!

6:30 – 7:30 p.m. Evening Reception – Open to all Attendees

### **Monday, June 26, 2017**

7:00 a.m. – 9:00 a.m. ANDPAC Fundraising Breakfast at the National Press Club (Ticket required - \$125 Donation)

9:00 a.m. – 3:30 p.m. Hill Visits with Affiliate Team

### **PPW 2017 Affiliate Information**

One of the most important responsibilities of the affiliate Public Policy Coordinator (PPC) is to coordinate the team activities at PPW. In addition to attending PPW, the affiliate PPC will:

1. Participate in Pre-PPW webinar trainings (webinars will be recorded and posted to the PPW community of interest for viewing at another time)
2. Assist with training his/her affiliate's attendees prior to PPW
3. Setup and coordinate Congressional meetings on the Hill for members from his/her affiliate
4. Assist attendees with setup of meetings with U.S. House of Representatives as appropriate
5. Attend the Pre-PPW meeting on Sunday, June 25, 2017 from 1 p.m. - 2 p.m.
6. Submit report prior to PPW with the scheduled meetings (sample will be provided)
7. Serve as table facilitator during PPW
8. Mentor affiliate attendees
9. Submit reports after Congressional meetings on the Hill
10. Coordinate in-district Congressional follow up visits

It is a big job! The affiliate's PPC for 2017 - 2018 will receive a complimentary registration to PPW 2017. Additional detailed instructions and registration information will be sent to each **affiliate president and president-elect** in a separate email this week. Since the job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. For additional information, please contact me.

As affiliates begin to identify the PPW 2017 team, we encourage you to consider sending additional members of your public policy panel such as the SPR, SRS, CPC and RR. PPW provides important training and leadership development for affiliate public policy leaders.

Again this year we will be opening a Public Policy Workshop community of interest (COI) for attendees. The PPW COI will be available in early February.

### **2017 DPG and MIG Information**

Each DPG and MIG Policy and Advocacy Leader (PAL) whose term begins on June 1, 2017 will receive a complimentary registration to 2017. The DPG and MIG chair-elect have been asked to submit the name of the PAL who will be serving in the position beginning June 1, 2017. In addition to attending PPW, the PAL or alternate PAL will:

1. Participate in Pre-PPW webinar trainings (webinars will be recorded and posted to the PPW community of interest for viewing at another time)
2. Attend the Pre-PPW meeting on Sunday, June 25, 2017 from 1 p.m. - 2 p.m.
3. Assist and work with affiliate Public Policy Coordinator (PPC) as appropriate
4. Setup of meeting with U.S. House of Representative member as appropriate
5. Attend Congressional meetings on the Hill for members from his/her voting state
6. Submit reports after Congressional meetings on the Hill on June 24
7. Attend in-district Congressional follow up visits

Since the PAL job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. For additional information, please contact me.

Again this year we will be opening a Public Policy Workshop community of interest (COI) for attendees. The PPW COI will be available in early February.

### **State Legislative Day**

**Are you hosting a state legislative day in your state? If the answer is yes, we want to hear from you. Please share your pictures and reports on these initiatives with me. We like to share your success stories with other affiliate teams.**

### **Dates to Remember**

Wednesday, January 25, 2017  
2:30 – 4:00 p.m. (Eastern Time)

### **The New Administration: Opportunities and Challenges for Prevention**

Thursday, January 26, 2017  
1 – 2:00 p.m. (Eastern Time)

Face-to-Face with Congress: What to do Before, During, and After Meetings

Wednesday, February 8, 2017  
2 - 3 p.m. (Eastern Time)

Quarterly Advocacy Day Training Webinar – Obesity (**Please note:** session for individuals attending the February 27 advocacy day in Washington, D. C.)

Tuesday, February 14, 2017  
2 - 3 p.m. (Eastern Time)

**Obesity Advocacy Follow-up:** Preparing for In-State Meetings with Congress Members



Tuesday, February 21, 2017

2 - 3 p.m. (Eastern Time)

Public Policy Forum: Federal Policy Issues Update

Monday, February 27, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Hill Day – Obesity  
Washington, D. C.

Tuesday, March 15, 2017

2 - 3 p.m. (Eastern Time)

PPW Boot Camp Session 1:

PPC and PAL Leadership Role for PPW 2017

Tuesday, March 21, 2017

2 - 3 p.m. (Eastern Time)

Public Policy Forum

Please let me know if you have questions.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)

2666. National Nutrition Month® Highlights: New Year, New Ideas!

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 24, 2017 14:05:12  
**Subject:** National Nutrition Month® Highlights: New Year, New Ideas!  
**Attachment:**

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National Nutrition Month® Highlights: New Year, New Ideas!

Having trouble viewing this e-mail? [View it in your browser.](#)

As we head into 2017, we are providing you with some fresh, new ideas about celebrating and promoting National Nutrition Month® (NNM). Its never too early to get started!

### **BROWN BAG IT**

Academy research published last year shows that 92% of restaurant meals have too many calories. In addition, researchers at Tufts University found that even "healthier" fast food options still pack too much salt and fat. We may know that bringing lunch from home is the best strategy, but maybe your clients, co-workers, or patients still need guidance on what to pack. One idea is to host a **Brown Bag Discussion** at your workplace where you can share tips on how to prepare healthy, low-cost, and delicious lunches at home. Be sure to share these **free** tip sheets with your group as well:

- Eating Right on a Budget
- Eating Right on the Run

Check out more event ideas online!

### **PACK A HEALTHY LUNCH**

Packing your lunch is easier than ever with these products from the National Nutrition Month® catalog:

Browse our entire catalog today!

### **PLAN YOUR CELEBRATIONS**

Imperative for anyone celebrating NNM, we have prepared a Celebration Toolkit that provides key messages, event ideas, promotional materials, and more!

View the Celebration Toolkit [here](#).

Get involved with National Nutrition Month® on social media by using the hashtag  
#NationalNutritionMonth!

This National Nutrition Month email was sent to you from the Academy of Nutrition and Dietetics.  
If you prefer not to receive future NNM emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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## 2667. Public Policy Weekly News

**From:** tnece@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 24, 2017 14:01:19  
**Subject:** Public Policy Weekly News  
**Attachment:**

---

**January 24, 2017**

**Public Policy Weekly News:**

1. January Public Policy Forum – **Recording Available!**
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- When advocates should request their meetings with lawmakers
- Staff and the Members' preferences for meeting locations (DC or the state)
- Proven follow-up strategies

This program is based on exclusive and private surveys of congressional staff conducted by Congressional Management Foundation (CMF), available only to CMF's Partnership for a More Perfect Union. The Academy is a CMF partner. The webinar will be conducted by Bradford Fitch,

President and CEO of CMF, and Seth Turner, Director of Citizen Engagement for CMF.

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- 1:00 – 2:00 p.m. PPC and PAL Only, Required Meeting
- 2:00 – 2:45 p.m. PPW Opening General Session
- 3:45 – 6:00 p.m. Preparing for “Act”ion”
- 6:00 – 6:30p.m. Ready, Set, CHARGE!
- 6:30 – 7:30 p.m. Evening Reception – Open to all Attendees

## **Monday, June 26, 2017**

- 7:00 a.m. – 9:00 a.m. ANDPAC Fundraising Breakfast at the National Press Club (Ticket required - \$125 Donation)
- 9:00 a.m. – 3:30 p.m. Hill Visits with Affiliate Team

## **PPW 2017 Affiliate Information**

One of the most important responsibilities of the affiliate Public Policy Coordinator (PPC) is to coordinate the team activities at PPW. In addition to attending PPW, the affiliate PPC will:

1. Participate in Pre-PPW webinar trainings (webinars will be recorded and posted to the PPW community of interest for viewing at another time)
2. Assist with training his/her affiliate’s attendees prior to PPW
3. Setup and coordinate Congressional meetings on the Hill for members from his/her affiliate
4. Assist attendees with setup of meetings with U.S. House of Representatives as appropriate
5. Attend the Pre-PPW meeting on Sunday, June 25, 2017 from 1 p.m. - 2 p.m.
6. Submit report prior to PPW with the scheduled meetings (sample will be provided)
7. Serve as table facilitator during PPW
8. Mentor affiliate attendees
9. Submit reports after Congressional meetings on the Hill
10. Coordinate in-district Congressional follow up visits

It is a big job! The affiliate's PPC for 2017 - 2018 will receive a complimentary registration to PPW 2017. Additional detailed instructions and registration information will be sent to each **affiliate president and president-elect** in a separate email this week. Since the job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. For additional information, please contact me.

As affiliates begin to identify the PPW 2017 team, we encourage you to consider sending additional members of your public policy panel such as the SPR, SRS, CPC and RR. PPW provides important training and leadership development for affiliate public policy leaders.

Again this year we will be opening a Public Policy Workshop community of interest (COI) for attendees. The PPW COI will be available in early February.

## **2017 DPG and MIG Information**

Each DPG and MIG Policy and Advocacy Leader (PAL) whose term begins on June 1, 2017 will

receive a complimentary registration to 2017. The DPG and MIG chair-elect have been asked to submit the name of the PAL who will be serving in the position beginning June 1, 2017. In addition to attending PPW, the PAL or alternate PAL will:

1. Participate in Pre-PPW webinar trainings (webinars will be recorded and posted to the PPW community of interest for viewing at another time)
2. Attend the Pre-PPW meeting on Sunday, June 25, 2017 from 1 p.m. - 2 p.m.
3. Assist and work with affiliate Public Policy Coordinator (PPC) as appropriate
4. Setup of meeting with U.S. House of Representative member as appropriate
5. Attend Congressional meetings on the Hill for members from his/her voting state
6. Submit reports after Congressional meetings on the Hill on June 24
7. Attend in-district Congressional follow up visits

Since the PAL job requires significant commitment, the scholarship **cannot** be transferred without approval from Academy staff. For additional information, please contact me.

Again this year we will be opening a Public Policy Workshop community of interest (COI) for attendees. The PPW COI will be available in early February.

### **State Legislative Day**

**Are you hosting a state legislative day in your state? If the answer is yes, we want to hear from you. Please share your pictures and reports on these initiatives with me. We like to share your success stories with other affiliate teams.**

### **Dates to Remember**

Wednesday, January 25, 2017  
2:30 – 4:00 p.m. (Eastern Time)

### **The New Administration: Opportunities and Challenges for Prevention**

Thursday, January 26, 2017  
1 – 2:00 p.m. (Eastern Time)

Face-to-Face with Congress: What to do Before, During, and After Meetings

Wednesday, February 8, 2017  
2 - 3 p.m. (Eastern Time)

Quarterly Advocacy Day Training Webinar – Obesity (**Please note:** session for individuals attending the February 27 advocacy day in Washington, D. C.)

Tuesday, February 14, 2017  
2 - 3 p.m. (Eastern Time)

**Obesity Advocacy Follow-up: Preparing for In-State Meetings with Congress Members**

Tuesday, February 21, 2017

2 - 3 p.m. (Eastern Time)

Public Policy Forum: Federal Policy Issues Update

Monday, February 27, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Hill Day – Obesity  
Washington, D. C.

Tuesday, March 15, 2017

2 - 3 p.m. (Eastern Time)

PPW Boot Camp Session 1:

PPC and PAL Leadership Role for PPW 2017

Tuesday, March 21, 2017

2 - 3 p.m. (Eastern Time)

Public Policy Forum

Please let me know if you have questions.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

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Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)





2668. RE: FW: AND NNM + What's Shaking? blog?

**From:** Jennifer Folliard <JFolliard@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Linette Dodson <linette.dodson@carrolltoncityschools.net>  
**Sent Date:** Jan 24, 2017 14:00:43  
**Subject:** RE: FW: AND NNM + What's Shaking? blog?  
**Attachment:** [~WRD204.jpg](#)  
[image001.jpg](#)

---

Thanks to you both for your thoughts! These are great ideas! Im going to get this started with USDA and provide them with some ideas for the blog. Ill also reach out to Laura. Thank you!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, January 24, 2017 1:29 PM  
**To:** Linette Dodson; Jennifer Folliard  
**Subject:** Re: FW: AND NNM + What's Shaking? blog?

Jenn, The Georgia School Nutrition Program is doing a huge push this year on sodium called "Shake it up". Laura Tanase (a RDN) is in charge of the program and would be a great resource for you with this blog. You know I always think it is great to get us out in front of all these issues and especially to keep our close connection with USDA. I am sure she would partner with you to help with the blog. She probably would know some programs doing a bang up job in this area too! Her email is LTanase@doe.k12.ga.us

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Linette Dodson <linette.dodson@carrolltoncityschools.net>

**Sent:** Tuesday, January 24, 2017 11:20 AM

**To:** Jennifer Folliard

**Cc:** Donna Martin

**Subject:** Re: FW: AND NNM + What's Shaking? blog?

Jennifer,

I think the proposed blog could be a valuable resource especially if it is promoted to school program operators. Who would responsible for doing the blog? Georgia Department of Education is doing a newsletter (not sure about the frequency) that is highlighting menu options and success stories (not particularly just with RD's) focused on sodium reduction. Overall I think is is good to share ideas to help those who are struggling to meet the sodium targets.

I hope that helps. Have a great day!

Linette

Linette Dodson, PhD, RD, LD, SNS, FAND

Director of School Nutrition

Carrollton City Schools

106 Trojan Drive

Carrollton, GA 30117

770-832-9633

This institution is an equal opportunity provider.

On Tue, Jan 24, 2017 at 10:23 AM, Jennifer Folliard <JFolliard@eatright.org> wrote:

Good morning!

We have been approached by USDA to do a National Nutrition Month blog as part of our *What's Shaking? Creative Ways to Reduce Sodium* partnership. With next steps related to sodium reduction in school meals defined and disseminated, they are looking to provide resources and guidance towards implementation. We are very interested in your thoughts on this proposal.

This was their thought on the blog.

NNM and its theme (Put Your Best Fork Forward), healthier school meals/sodium reduction, and perhaps showcase a success story of an RD/school nutrition professional achieving at least Target 1, preferably sodium Target 2. This blog could also tie in other Academy priorities, as relevant, that support the NNM theme (focusing on fresh, local produce, etc).

We are so grateful for your leadership in this area. Please let us know your thoughts!

Very best,

Jenn

## 2669. Upcoming NOMIN Webinar - Register Today

**From:** abiedenharn@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 24, 2017 13:25:23  
**Subject:** Upcoming NOMIN Webinar - Register Today  
**Attachment:**

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Hello NOMIN Members,

NOMIN is hosting a webinar on March 27, titled ***Diverse and Successful Pathways to Your Career and Leadership***. Below is the information for the session. Registration is now open and we hope to see you there!

**Title: Diverse and Successful Pathways to Your Career and Leadership**

**CDR Codes:** 1010, 1070

**Moderator:** Jonathan Valdez, MBA, RDN, CDN, ACE-CPT

**Speakers:**

- Milton Stokes, PhD, MPH, RD, FAND
- Neva Cochran, MS, RDN, LD, FAND
- Marty Yadrick, MBI, MS, RDN, FAND

**Date:** Monday, March 27, 2017

**Time:** One hour presentation beginning at 3:00 pm EDT/2:00 pm CDT/1:00 pm MDT/12:00 pm PDT

**Registration Link:** <http://bit.ly/2ibS3rX>

- Registration is free.
- This session will be presented using VOIP. A phone number will not be available.
- Free CPEU Credit will be earned for live attendance.
- Webinar will be recorded and posted to the NOMIN website for later viewing.

**Objectives**

- Explain the variety career pathways within the dietetic profession from veteran Registered Dietitian Nutritionists.
- Describe one method to become more involved with leadership in the Academy at the national, state, DPG or local level

- List one method to overcome obstacles on the journey to career success

## Session Summary

Loving your job but ready for a new career challenge? How about leadership? You have potential and enthusiasm, but are unsure where to find your opportunity to shine. Three well-known Registered Dietitian Nutritionists will discuss their success within the profession, how they overcame obstacles in their careers and provide guidance for leadership involvement within the Academy of Nutrition and Dietetics at the national, state, DPG and local levels. This will provide ideas that students, dietetic interns, NDTRs, and RDNs can use to enhance their careers and become involved in professional leadership activities.

## Speakers' Bios

**Milton Stokes, PhD, MPH, RD, FAND**, a co-founder of NOMIN, is Director, Global Health and Nutrition Outreach for Monsanto. Before joining Monsanto, Milton had a tenure-track professorship and directed a dietetic internship. He also owned a private practice and is a former restaurateur.

Milton's been an active member of the Academy, including Delegate for two terms and National Media Spokesperson. He began his career in clinical nutrition in New York City and served in staff and management positions as well as precepted dietetic interns and students from several colleges and programs.

Milton's master's degree is in Public Health from Hunter College and his internship was conducted at Yale-New Haven Hospital. His doctoral degree, from the University of Connecticut, is in Communication and Marketing with a specialization in Health Communication.

**Neva Cochran, MS, RDN, LD, FAND**, is a registered dietitian nutritionist in Dallas, Texas. She serves as a nutrition communications consultant to food, nutrition and agriculture organizations and is a frequent speaker for professional and consumer groups. An active member of the Academy of Nutrition and Dietetics, she has served as President of both the Dallas and Texas Academies, a national Academy media spokesperson, a member of the House of Delegates, Chair of the Academy Foundation and member of the Board of Directors. She was a 2012 recipient of the Academy's Medallion Award and the 2016 Texas Academy's Outstanding Preceptor Award. She earned a BS in nutrition and dietetics from the University of Oklahoma and a master's in nutrition from the Texas Woman's University. She completed a dietetic internship at Texas Health Resources Presbyterian Hospital in Dallas.

**Marty Yadrick, MBI, MS, RDN, FAND**, is Director of Nutrition Informatics for Computrition, Inc., a Los Angeles-based provider of software solutions to the nutrition and foodservice industry. He is a registered dietitian nutritionist, a former President of the Academy of Nutrition and Dietetics, and is currently Chair-Elect of its Foundation. Marty received his Bachelor of Science from Colorado State University, a Master of Science from the University of Kansas, a Master of Business

Administration from the University of Missouri-Kansas City, and a Master of Biomedical Informatics from Oregon Health & Science University.

Thank you!

Christopher Gunning, RD; Online Community Leader

Jonathan A Valdez, MBA, RDN, CPT, CDN; Professional Development/Webinar Coordinator

2670. RE: August Schumacher, Jr.-- Public Member Nominee

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Susan Burns <Sburns@eatright.org>, Beth Labrador <BLabrador@eatright.org>  
**Sent Date:** Jan 24, 2017 11:56:59  
**Subject:** RE: August Schumacher, Jr.-- Public Member Nominee  
**Attachment:** [image001.jpg](#)

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He sounds fantastic, Donna! We have him on the list for the Nominating Committee to consider. Thanks for bringing him forward. We would be lucky to have him.

MB

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, January 24, 2017 10:31 AM  
**To:** Beth Labrador <BLabrador@eatright.org>  
**Cc:** Susan Burns <Sburns@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>  
**Subject:** Re: August Schumacher, Jr.-- Public Member Nominee

Mary Beth, Susie and Beth,

I have been so impressed with Gus Schumacher and think that if he is going off the Wholesome Wave Board or semi-retiring from it he might be a great fit for the Foundation. First off, I met him at the Second Century meeting in Dallas. He could only come the last day of the meeting, but was super impressed with what he saw and with Dietitians. You can also talk to Camille Range, as she has been working with him and he has been trying to help her find a job. He has been giving her projects to do and paying her! He was a previous USDA undersecretary under Clinton and is the most connected person I know. He made a suggestion to me reach out to a Laurie Tisch, that she loves to fund Nutrition things, so that might be a potential lead for you all. What would be great, is if he would be willing to serve on the board and help us. If he is still fund raising for Wholesome Wave then he probably would be a no go, but he might think we are looking at two different sets of potential funders too. Mary Pat knows him well also and might have some thoughts on it he would be a great fit. I am just so impressed with his follow up on things and his reaching out to me on lots of issues and he loves dietitians. IF you need me to reach out to him I would be happy too.

No hurt feelings if you all are not interested in him.

Donna S. Martin, EdS, RDN, LD, SNS, FAND



Director, School Nutrition Program

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**From:** Beth Labrador <BLabrador@eatright.org>  
**Sent:** Wednesday, January 18, 2017 1:52 PM  
**To:** Donna Martin  
**Cc:** Susan Burns; Mary Beth Whalen  
**Subject:** August Schumacher, Jr.-- Public Member Nominee

Hi Donna. It is always nice to see you! Sorry it has been grey and windy during your marathon visit to Chicago!

Thank you for recommending August (Gus) Schumacher for the Foundation Board. I have copied Susie and Mary Beth on this message. August's bio is below and here is the link to Wholesome Wave: <http://www.wholesomewave.org>. Would you be willing to provide a little more information that we can share with the Nominating Committee? Can you give a brief summary of your experience working with Gus and why you believe he would be an asset to the Board? Please feel free to reply to this email. Thank you so much for always thinking of the Foundation!

***August Schumacher, Jr., Founding Board Chair, Board Consultant – Wholesome Wave***

*From 1997 to 2001, he served as President Clinton's Under Secretary of Agriculture for Farm and Foreign Agricultural Services at USDA.*

*Prior this, Schumacher served as Administrator of USDA's Foreign Agricultural Service, worked as a senior Agri-lender for the World Bank, and served as Commissioner of Food and Agriculture for the Commonwealth of Massachusetts. After Harvard College, he studied at the London School of Economics and was a research associate in agribusiness at the Harvard Business School, working with Professor Ray A. Goldberg. Schumacher was a member of the 21st National Academy of Sciences whose report was published in 2010. In 2007, Schumacher jointly oversaw the preparation of the Task Force Report of the Chicago Council of Global Affairs, titled "Modernizing America's Food and Farm Policy: Vision for a New Direction" (2008). He has*

*received leadership awards from the James Beard Foundation and the EOS Foundation.*

**Beth Labrador**

***Development Director***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

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[www.eatright.org](http://www.eatright.org)

2671. Daily News: Tuesday, January 24, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 24, 2017 11:07:10  
**Subject:** Daily News: Tuesday, January 24, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Nutritional considerations for healthy aging, reduction in age-related chronic disease**

(Improving dietary resilience and better integration of nutrition in the health care system can promote healthy aging and may significantly reduce the financial and societal burden of the silver tsunami, report authors of a new report)

<https://www.sciencedaily.com/releases/2017/01/170123111621.htm>

Source: *Advances in Nutrition: An International Review Journal*

<http://advances.nutrition.org/content/8/1/17.2>

### **Less than half of Americans think their diets are healthy, according to Mintel**

(Less than half (42%) of Americans consider their diet to be healthy, according to new report)

<http://www.foodnavigator-usa.com/R-D/Mintel-Less-than-half-of-Americans-think-their-diets-are-healthy>

Source: Better-for-you Eating Trends: Spotlight on Real - US - September 2016

<http://store.mintel.com/better-for-you-eating-trends-spotlight-on-real-us-september-2016>

### **Could Obesity Undermine Memory Training in Older Adults?**

**Study adds to growing evidence of a link between weight and certain brain functions**

<https://consumer.healthday.com/cognitive-health-information-26/memory-problems-health-news-468/could-obesity-undermine-memory-training-in-older-adults-718594.html>

Source: *Obesity*

<http://onlinelibrary.wiley.com/doi/10.1002/oby.21631/abstract>

Related Resource: Intensive Behavioral Therapy for Obesity: Putting It Into Practice

<http://www.eatrightstore.org/product/D8F05FA8-6103-4804-BB58-F2BDF83F9138>

### **Pre-operative liquid feeding reduces complications following Crohn's disease surgery**

<https://www.sciencedaily.com/releases/2017/01/170120085855.htm>

Source: *Alimentary Pharmacology & Therapeutics*

<http://onlinelibrary.wiley.com/doi/10.1111/apt.13934/abstract;jsessionid=8D6B0CBA5116F32F020333A738B52069.f02t01>

### **Rush Medical Center project donates extra hospital food to homeless shelter**

<http://www.chicagotribune.com/news/ct-rush-chicago-hospital-food-donation-met-20170120-story.html>

### **Highly contagious stomach flu rips through US schools**

<http://www.foxnews.com/health/2017/01/24/highly-contagious-stomach-flu-rips-through-us-schools.html>

Related Resource: CDC

<https://www.cdc.gov/norovirus/preventing-infection.html>

### **Exercise Rates Often Decline After Cancer Diagnosis**

**But researchers say physical activity can improve recovery and survival chances**

<https://consumer.healthday.com/cancer-information-5/mis-cancer-news-102/exercise-rates-often-decline-after-cancer-diagnosis-718947.html>

### **2 GOP Senators Unveil Obamacare Alternative**

**Bill would allow states to stick with the controversial health reform law -- or not**

<https://consumer.healthday.com/public-health-information-30/affordable-care-act-obamacare-955/2-gop-senators-unveil-obamacare-alternative-718944.html>

### **FDA & USDA push forward plan to update how genetically modified organisms are regulated**

<http://www.foodnavigator-usa.com/Suppliers2/Government-updates-how-genetically-modified-organisms-are-regulated>

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In the subject line type unsubscribe.

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2672. FW: AND NNM + What's Shaking? blog?

**From:** Jennifer Folliard <JFolliard@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Linette Dodson  
<linette.dodson@carrolltoncityschools.net>  
**Sent Date:** Jan 24, 2017 10:30:03  
**Subject:** FW: AND NNM + What's Shaking? blog?  
**Attachment:**

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Good morning!

We have been approached by USDA to do a National Nutrition Month blog as part of our *What's Shaking? Creative Ways to Reduce Sodium* partnership. With next steps related to sodium reduction in school meals defined and disseminated, they are looking to provide resources and guidance towards implementation. We are very interested in your thoughts on this proposal.

This was their thought on the blog.

NNM and its theme (Put Your Best Fork Forward), healthier school meals/sodium reduction, and perhaps showcase a success story of an RD/school nutrition professional achieving at least Target 1, preferably sodium Target 2. This blog could also tie in other Academy priorities, as relevant, that support the NNM theme (focusing on fresh, local produce, etc).

We are so grateful for your leadership in this area. Please let us know your thoughts!

Very best,

Jenn

2673. RE: Keynote Speaker for the Food and Nutrition Conference Expo in October 2017

**From:** Diane Enos <denos@eatright.org>  
**To:** Barbara Koch <BKoch@lifetimefitness.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 23, 2017 20:46:56  
**Subject:** RE: Keynote Speaker for the Food and Nutrition Conference Expo in October 2017  
**Attachment:** [image001.png](#)

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Hi Barbara-

Thank you for the follow up. Is there anything that I can provide to help with the process? For example, a formal invitation from the Academy? We would like to announce our keynote speakers in the next 3-5 weeks if possible.

Anything you need, please let me know!

Diane.

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Barbara Koch [mailto:[BKoch@lifetimefitness.com](mailto:BKoch@lifetimefitness.com)]  
**Sent:** Monday, January 23, 2017 6:10 PM  
**To:** Diane Enos <denos@eatright.org>; DMartin@Burke.k12.ga.us  
**Subject:** RE: Keynote Speaker for the Food and Nutrition Conference Expo in October 2017

Hello to you both –

I haven't forgotten about you but am waiting for the right time to put this kind offer in front of our Founder, Bahram. Stay tuned! J

**Barbara Koch**  
Executive Director

—

**Life Time Foundation –**

**Healthy People. Healthy Planet. Healthy Way of Life.**

2902 Corporate Place

Chanhassen, MN 55317

**Main** 952.947.0000

**Direct** 952.229.7243

**Cell** 612.669.3533

bkoch@lifetimefitness.com

[ltffoundation.org](http://ltffoundation.org)

—  
100% of your donation supports our mission because Life Time Fitness covers all administrative costs.

**From:** Diane Enos [mailto:denos@eatright.org]

**Sent:** Thursday, January 05, 2017 11:02 AM

**To:** DMartin@Burke.k12.ga.us; Barbara Koch <BKoch@lifetimefitness.com>

**Subject:** RE: Keynote Speaker for the Food and Nutrition Conference Expo in October 2017

Good morning, Barbara (and Donna)-

Thank you, Donna, for connecting us via email to further discuss this keynote possibility for the meeting. We would love to see if Bahram and Sanjay would consider a “conversation” style keynote presentation at our upcoming Centennial celebration at McCormick West in Chicago, IL. We have the following opportunities available (each presentation is a 45-60 minute keynote):

1. Opening Session Keynote: Saturday, October 21, 2017 (4 – 6 pm CST)
2. Member Showcase Keynote: Monday, October 23, 2017 (10 am – 12 pm CST)
3. Closing Session Keynote: Tuesday, October 24, 2017 (2 – 3:30 pm CST)



Ideally, we would like for Bahram and Sanjay to consider the Opening Session Keynote to allow us “An Evening with Bahram and Sanjay” as that is the largest attended keynote at the event. Additionally, it is the session that sets the stage for the next three days of our Centennial annual meeting. We do have a benefits package we can offer (travel, housing, honorarium) if you would like to discuss that further.

We look forward to discussing with you further.

Best regards,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

120 S Riverside Plaza, STE 2190 Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Thursday, January 05, 2017 10:40 AM

**To:** Barbara Koch <[BKoch@lifetimefitness.com](mailto:BKoch@lifetimefitness.com)>; Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

**Subject:** Keynote Speaker for the Food and Nutrition Conference Expo in October 2017

Barbara, I trust that your holidays were wonderful and that you are back in the swing of things for 2017. You all do such important work for the nation's children.

I wanted to follow up with you about a conversation we had about the possibility of having Bahram Akradi and Sanjay Gupta be a tag team for one of our keynote addresses at the Academy's Food and Nutrition Conference Expo this October. As I mentioned to you, we will be celebrating our 100th year anniversary of the founding of the Academy of Nutrition and Dietetics (formerly the American Dietetics Association) in Chicago at our annual meeting. We will be expecting between 12-15,000 Registered Dietitian Nutritionists/Registered Dietitian Technicians to be attending the

meeting. I know what an amazing motivational speaker Bahram is and to have him team up with Sanjay in what he is doing in the area of health, would be the ideal session. I am copying Diane Enos (Vice President, Lifelong Learning and Professional Engagement at Academy of Nutrition and Dietetics) on this email so she can follow up with you to see if we could possibly work something out.

The plus for Bahram would be that he would be able to reach so many nutrition professionals. For me, being the president of the Academy at this meeting, I would love to put an emphasis on children and nutrition.

The dates of the meeting are October 21-24, 2017. We have several different times we could offer you all to accommodate their scheduling. Thanks so much for your consideration of this amazing opportunity for us and we look forward to hearing back from you!

Hoping you have a Happy and Healthy 2017!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

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Life Time – The Healthy Way of Life Company, 2902 Corporate Place, Chanhassen, MN 55317.

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## 2674. Register Now for the National Kidney Foundations Spring Clinical Meetings

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Jan 23, 2017 17:39:06  
**Subject:** Register Now for the National Kidney Foundations Spring Clinical Meetings  
**Attachment:**

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Register Now for the National Kidney Foundations Spring Clinical Meetings

Having trouble viewing this e-mail? View it in your browser.

Connect with the Academy:

***You are receiving this message on behalf of our Marketing Partners at the National Kidney Foundation.***

Receive CPE credits and network with fellow healthcare professionals at the National Kidney Foundations 2017 Spring Clinical Meetings (SCM) in Orlando! Attending SCM will reinvigorate your passion for kidney care and you'll learn the latest developments in the field of renal nutrition.

Just hear what past attendees have to say:

- For anyone thinking of coming to the SCM for the first time, I highly encourage you to do so. There is so much valuable information to learn and much networking that can be done.
- Beyond the learning experience, I came back with a great deal of enthusiasm as it renewed my passion for the work I do.

### **Sessions Include:**

***The Addicted Brain: How, Why and What to Do*** by Dr. Beth McQuiston will examine alcohol, drug, food, and other addictions to improve the understanding of neurological and physiological effects of dependency. Attendees will view images to learn how dependency affects the brain neurologically and physiologically, and will learn optimization of treatment.

***Planting Seeds for Change: Motivational Interviewing*** by Dana Sturtevant, MS, RD, will explore a unique combination of interview techniques to enhance patient motivation. After discussing barriers for change, case studies and success stories with take-home practices will be discussed.

Other hot topics include *Resting Energy Expenditure and Indirect Calorimetry; Wearable Artificial Kidney and Other New Treatment Options; Assessing Nutrition Status Using the Nutrition Focused Exam; and Exercise in the HD Unit: How to Make it Work.*

**Register by February 3, 2017 to receive a \$50 discount! For a complete course listing, registration, and housing information, visit [www.nkfclinicalmeetings.org](http://www.nkfclinicalmeetings.org)**

Share this mailing with your social network:

This marketing partner email was sent to you from the Academy of Nutrition and Dietetics.

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You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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## 2675. February Foundation Board Meeting agenda

**From:** Susan Burns <Sburns@eatright.org>  
**To:** jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>, tjraymond@aol.com <tjraymond@aol.com>, myadrick@computrition.com <myadrick@computrition.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, mgarner@cchs.ua.edu <mgarner@cchs.ua.edu>, constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>, Eileen.kennedy@tufts.edu <Eileen.kennedy@tufts.edu>, Maha.Tahiri@genmills.com <Maha.Tahiri@genmills.com>, escottstumps@ecu.edu <escottstumps@ecu.edu>, kathywilsongoldrd@gmail.com <kathywilsongoldrd@gmail.com>, rangecamille@gmail.com <rangecamille@gmail.com>, sitoyaj@hotmail.com <sitoyaj@hotmail.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>, Katie Brown <kbrown@eatright.org>, Nicci Brown <nbrown@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Paul Slomski <pslomski@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Linda Serwat <LSerwat@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>, Singerman, Carol <carol.singerman@dairy.org>, Clemente, Carole <carole.clemente@dairy.org>, Sandy.Stelflug@genmills.com <Sandy.Stelflug@genmills.com>  
**Sent Date:** Jan 23, 2017 17:19:08  
**Subject:** February Foundation Board Meeting agenda  
**Attachment:** [image001.png](#)  
[Agenda.docx](#)

---

Good afternoon. Attached is the draft agenda for the February 22 and 23, 2017 Foundation Board Meeting in Chicago. Please let me know if you have any feedback or other items you would like to discuss. Please note that the agenda for the joint Board Meeting on February 23<sup>rd</sup> from 12 – 6 pm will be sent under separate cover. Thanks.

**Susie**

Susie Burns

Senior Director

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)

## 2676. January Meeting Expense Reports

**From:** Lori Granich <LGranich@eatright.org>  
**To:** Anne Marie Davis <amdavis@newhaven.edu>, Christine Weithman (cweithman@hmrbboston.com) <cweithman@hmrbboston.com>, Cynthia Thomson <cthompson@email.arizona.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Gigi Kwok <gigi.y.kwok@gmail.com>, Hope Barkoukis (Hope.Barkoukis@case.edu) <Hope.Barkoukis@case.edu>, Kimberly Kirchherr <kimberly.kirchherr@gmail.com>, Mary Beth Kavanaugh <mxxk109@case.edu>, Meghan Adler <Meghan.Adler@ars.usda.gov>, Roberta Anding <RobertaAnding@gmail.com>, Zachari Breeding <zacharibreeding@gmail.com>, kathleen.niedert <kathleen.niedert@westernhome.org>, Meghan Adler <meghanadlerd@gmail.com>  
**Sent Date:** Jan 23, 2017 16:37:51  
**Subject:** January Meeting Expense Reports  
**Attachment:** [image001.png](#)  
[How to Create an Online Expense Report.pdf](#)  
[1.4 Academy of Nutrition and Dietetics Volunteer Leader Travel Policy.pdf](#)

---

Good afternoon CLL Leaders –

I hope everyone had a restful weekend after a productive meeting last week.

Everyone has been added to the expense system. Please go to **www.eatright.org/expense** and log in using the same username and password you currently use to log into www.eatright.org as an Academy member.

1. Click on “Add New Expense Report” and select your approver – Lori Granich or Diane Enos
2. Enter expense report details and attach scanned receipts for your approved reimbursable expenses.
- 3.

Click on “Submit for Approval”

Once you hit “Submit for Approval,” the system takes over. Your approver will receive an email requesting his or her approval of your expense report, and you will receive a subsequent email once it is approved. Your approved expense report is then electronically forwarded to Accounting

for processing. You may log back into the system at any time to track your expense report progress. The system also displays an approximate deposit/check issue date.

**See attached for a step-by-step instruction guide on How to Submit An Expense Report and the Volunteer Leader Travel Policy. The per diem in Chicago is \$71 per day.**

If you have any questions, please let me know.

Best,  
Lori

**Lori Granich, MBA, RDN**

*Manager, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312/899-4895

lgranich@eatright.org  
www.eatright.org



2677. Daily News: Monday, January 23, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 23, 2017 11:26:50  
**Subject:** Daily News: Monday, January 23, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

### **Many Women With Eating Disorders Do Recover, Study Finds**

**But it may take years or longer, researchers acknowledge**

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/eating-and-appetite-disorder-news-223/many-women-with-eating-disorders-do-recover-study-finds-718071.html>

Source: *Journal of Clinical Psychiatry*

<http://www.psychiatrist.com/JCP/article/Pages/2016/aheadofprint/15m10393.aspx>

Related Resource: *Academy of Nutrition and Dietetics Pocket Guide to Eating Disorders*, 2nd Ed. (eBook)

-This title is also available in print

<http://www.eatrightstore.org/product/DE675459-3F1D-4770-BB9A-15D7DA09BB92>

### **Death risk may be higher for participants of U.S. food assistance program**

(People in the United States who are a part of the federal Supplemental Nutrition Assistance Program, or SNAP, may be at greater risk of premature death than those who are not a part of the program, a new study finds)

<http://www.medicalnewstoday.com/articles/315362.php>

Source: *American Journal of Public Health*

<http://ajph.aphapublications.org/doi/abs/10.2105/AJPH.2016.303608>

### **Childhood Asthma May Encourage Obesity, Study Suggests**

**Fear of flare-ups might spur kids to limit physical activity, specialists say**

<https://consumer.healthday.com/respiratory-and-allergy-information-2/asthma-news-47/childhood-asthma-may-encourage-obesity-study-suggests-718838.html>

Source: *American Journal of Respiratory and Critical Care Medicine*

<http://www.atsjournals.org/doi/abs/10.1164/rccm.201608-1691OC>

## **Poverty Harder on Women's Hearts, Research Shows**

### **Poor females 25 percent more likely to have a heart attack than male peers**

<https://consumer.healthday.com/cardiovascular-health-information-20/heart-attack-news-357/poverty-harder-on-women-s-hearts-research-shows-718875.html>

Source: *Journal of Epidemiology and Community Health*

<http://jech.bmj.com/content/early/2016/12/14/jech-2016-207890.abstract?sid=1a9f3cb8-930b-4422-a7a8-cfb4df5ea246>

Recorded FNCE® Session - Strategies for Behavior Changes and Improved Health Outcomes Among Low-Income Populations

<http://www.starlibraries.com/fnce/session/2089/Strategies-for-Behavior-Changes-and-Improved-Health-Outcomes-Among-Low-Income-Populations>

## **UK scientists give cancer risk warning on overdone chips, toast**

<http://www.reuters.com/article/us-health-cancer-cooking-idUSKBN15712K>

Related Resource: FDA - Acrylamide Questions and Answers

<http://www.fda.gov/Food/FoodborneIllnessContaminants/ChemicalContaminants/ucm053569.htm>

## **Are Baby Carrots as Healthful as Other Carrots?**

<http://well.blogs.nytimes.com/2017/01/20/are-baby-carrots-as-healthful-as-other-carrots/>

## **Stress May Explain Digestive Issues in Kids With Autism**

### **Elevated stress hormone levels linked to stomach problems among these children, researchers say**

<https://consumer.healthday.com/cognitive-health-information-26/autism-news-51/stress-may-explain-digestive-issues-in-kids-with-autism-718450.html>

Source: *Brain, Behavior, and Immunity*

<http://www.sciencedirect.com/science/article/pii/S0889159116301180>

## **MedlinePlus: Latest Health News**

-Flu Cases Starting to Spread: CDC

Illness now being reported in middle sections of the country

-Trulance Approved for Chronic Constipation

Drug designed to stimulate upper gastrointestinal tract

-Screen Time May Not Be So Bad for Teens After All

Those who spend hours on smartphones, computers, TV can still flourish, develop social skills, study finds

-8 People Infected in Rare U.S. Outbreak of Rat Virus

Those handling rodents in breeding facilities in 2 states contracted Seoul virus, CDC reports

<https://medlineplus.gov/healthnews.html>

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In the subject line type unsubscribe.

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## 2678. Annual Report 2015-2016

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, 'myadrick@computrition.com' <myadrick@computrition.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'rangecamille@gmail.com' <rangecamille@gmail.com>, 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>, 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Susan Burns <Sburns@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Jan 23, 2017 10:56:59  
**Subject:** Annual Report 2015-2016  
**Attachment:** [image001.png](#)  
[AnnualReport\\_2016\\_v7.pdf](#)

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Please enjoy this informative year in review. The Annual Report contains highlights and accomplishments from our past fiscal year as well as the financial statements for the Academy and Foundation. You can view and download the 2015-2016 Annual Report by visiting <http://www.eatright.org/annualreport>. It is also listed on the Academy's commitment to transparency site.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

2679. Webinar hosted by American Public Health Association, Prevention Institute, Public Health Institute, and Trust for America's Health

**From:** tnece@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 22, 2017 14:22:05  
**Subject:** Webinar hosted by American Public Health Association, Prevention Institute, Public Health Institute, and Trust for America's Health  
**Attachment:**

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Dear Public Policy Leaders,

We are sharing this webinar opportunity with you.

**The New Administration: Opportunities and Challenges for Prevention**

Wednesday, January 25, 2017

2:30 pm – 4:00 pm EST / 11:30 am – 1:00 pm PST

Please join the American Public Health Association, Prevention Institute, Public Health Institute, and Trust for America's Health for a Dialogue4Health Web Forum featuring a panel discussion on advocacy opportunities to advance prevention, equity and public health with the new administration and congress. The Web Forum will also provide strategies to ensure robust communications are provided to key audiences, including policymakers, and a Q&A session with the panelists.

**Register**

Best,  
Teresa

Teresa Nece, MS, RDN, LD, SNS  
*Director, Grassroots Advocacy*  
**Academy of Nutrition and Dietetics**  
1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036  
800-877-1600, ext. 6022  
tnece@eatright.org

2680. Checking in

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 22, 2017 12:22:11  
**Subject:** Checking in  
**Attachment:**

---

Doing ok with the weather in Georgia?

Thinking of you,  
MP

Mary Pat Raimondi, MS RDN  
Vice President,  
Strategic Policy and Partnerships  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW-  
Suite 460  
Washington, DC 20036  
phone: 312.899.1731  
mraimondi@eatright.org  
www.eatright.org

2681. Attention/Action Requested: LPPC 2017 Monthly Meeting - January

**From:** crhone@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 20, 2017 18:16:28  
**Subject:** Attention/Action Requested: LPPC 2017 Monthly Meeting - January  
**Attachment:**

---

January 20, 2017

Dear LPPC Leaders:

Agenda items for next Friday's meeting have been uploaded to the LPPC Community of Interest which can be accessed here. The following items are still outstanding and will be available no later than COB Monday, January 23:

- 4.0(g) December CPLS Minutes
- 4.0(h) NSPC Report
- 4.0(i) HOD Report

As a reminder, the information needed to access the meeting is detailed below:

Step 1: Log into the webinar via the personalized link provided here.

The meeting password is: LPPC17

Step 2: Follow the audio prompts to use the "CALL ME" feature to have the Web-Ex system dial you in the audio portion of the meeting. This will sync your computer and the audio together accordingly. Do not dial into the meeting directly when connecting to Web-Ex unless you do not have a direct dial phone number (If you do not have a direct dial phone number, please select the option to dial-in from the drop-down menu – the number will be provided). By using the Call Me feature, the system will sync your web and audio connections together under your attendee name in Web-Ex.

Note: For those individuals unable to participate in the web portion of the meeting and/or do not have a direct dial phone number, you can dial in to the meeting as follows:

Dial In: 866-477-4564

Conference Code: 271-642-5619

As always, if you have any questions I am happy to assist!

Regards,



Christine A. Rhone  
Office Administrator  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW

2682. RE: Finance and Audit Committee call on Tuesday, January 24th at 1 p.m. CST

**From:** Maria Juarez <MJuarez@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>, 'Ksauer@ksu.edu' <Ksauer@ksu.edu>, 'Marty Yadrick' <myadrick@computrition.com>  
**Cc:** Christian Krapp <ckrapp@eatright.org>, 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>, Dante Turner <dturner@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, 'Singerman, Carol' <carol.singerman@dairy.org>, Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Dante Turner <dturner@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Katie Brown <kbrown@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Jan 20, 2017 16:23:19  
**Subject:** RE: Finance and Audit Committee call on Tuesday, January 24th at 1 p.m. CST  
**Attachment:** [image001.png](#)

---

All,

The December 2016 narrative is now loaded into the portal

**Maria G Juarez**

*General Manager Accounting & Finance Administration*

Academy of Nutrition and Dietetics

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606

Phone 312-899-4886

Fax 312-899-5335

*mjuarez@eatright.org*

**From:** Paul Mifsud

**Sent:** Friday, January 20, 2017 3:09 PM

**To:** Paul Mifsud; 'Garner, Margaret'; 'Jojo Dantone'; 'kay\_wolf@columbus.rr.com'; 'Jean Ragalie-Carr'; DMartin@Burke.k12.ga.us; 'Dianne Polly'; 'Manju Karkare'; 'Amanda Jones'; 'Ksauer@ksu.edu'; 'Marty Yadrick'

**Cc:** Christian Krapp; Maria Juarez; 'carole.clemente@rosedmi.com'; Dante Turner; Mary Beth Whalen; Patricia Babjak; 'Singerman, Carol'; Alison Steiber; Barbara Visocan; Dante Turner; Diane Enos; Doris Acosta; Jeanne Blankenship; Joan Schwaba; Katie Brown; Marsha Schofield; Mary Pat Raimondi

**Subject:** RE: Finance and Audit Committee call on Tuesday, January 24th at 1 p.m. CST

All,

I was able to put together a “high level” explanation for the variances for December. It is in the format we began last year. I will have Maria put this onto the portal as well. I hope this helps.

Paul

**From:** Paul Mifsud

**Sent:** Friday, January 20, 2017 8:48 AM

**To:** Paul Mifsud; 'Garner, Margaret'; 'Jojo Dantone'; 'kay\_wolf@columbus.rr.com'; 'Jean Ragalie-Carr'; DMartin@Burke.k12.ga.us; 'Dianne Polly'; 'Manju Karkare'; 'Amanda Jones'; 'Ksauer@ksu.edu'; 'Marty Yadrick'

**Cc:** Christian Krapp; Maria Juarez; 'carole.clemente@rosedmi.com'; Dante Turner; Mary Beth Whalen; Patricia Babjak; 'Singerman, Carol'; Alison Steiber; Barbara Visocan; Dante Turner; Diane Enos; Doris Acosta; Jeanne Blankenship; Joan Schwaba; Katie Brown; Marsha Schofield; Mary Pat Raimondi

**Subject:** RE: Finance and Audit Committee call on Tuesday, January 24th at 1 p.m. CST

All,

It is hard to believe that we are nearing the end of January!! Another month under our belts and the need for another Finance and Audit Committee meeting. Our meeting is scheduled for Tuesday, January 24<sup>th</sup> at 1 p.m. CST. You should have received the webinar invitation from the Academy IT department. If you cannot make the meeting, and haven't informed us yet, please let me, or Linda Serwat, know as soon as possible.

In any event, this month the meeting will focus on the November and December financial results. The information should be put onto the portal sometime this morning. Maria will let you know when it is available.

If you have any questions, please feel free to let me know.

Paul

2683. RE: Finance and Audit Committee call on Tuesday, January 24th at 1 p.m. CST

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>, 'Ksauer@ksu.edu' <Ksauer@ksu.edu>, 'Marty Yadrick' <myadrick@computrition.com>  
**Cc:** Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>, Dante Turner <dturner@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, 'Singerman, Carol' <carol.singerman@dairy.org>, Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Dante Turner <dturner@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Katie Brown <kbrown@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Jan 20, 2017 16:09:12  
**Subject:** RE: Finance and Audit Committee call on Tuesday, January 24th at 1 p.m. CST  
**Attachment:** [narrative for december 2016 electronic.xlsx](#)

---

All,

I was able to put together a "high level" explanation for the variances for December. It is in the format we began last year. I will have Maria put this onto the portal as well. I hope this helps.

Paul

**From:** Paul Mifsud

**Sent:** Friday, January 20, 2017 8:48 AM

**To:** Paul Mifsud; 'Garner, Margaret'; 'Jojo Dantone'; 'kay\_wolf@columbus.rr.com'; 'Jean Ragalie-Carr'; DMartin@Burke.k12.ga.us; 'Dianne Polly'; 'Manju Karkare'; 'Amanda Jones';

'Ksauer@ksu.edu'; 'Marty Yadrick'

**Cc:** Christian Krapp; Maria Juarez; 'carole.clemente@rosedmi.com'; Dante Turner; Mary Beth Whalen; Patricia Babjak; 'Singerman, Carol'; Alison Steiber; Barbara Visocan; Dante Turner; Diane Enos; Doris Acosta; Jeanne Blankenship; Joan Schwaba; Katie Brown; Marsha Schofield; Mary Pat Raimondi

**Subject:** RE: Finance and Audit Committee call on Tuesday, January 24th at 1 p.m. CST

All,

It is hard to believe that we are nearing the end of January!! Another month under our belts and the need for another Finance and Audit Committee meeting. Our meeting is scheduled for Tuesday, January 24<sup>th</sup> at 1 p.m. CST. You should have received the webinar invitation from the Academy IT department. If you cannot make the meeting, and haven't informed us yet, please let me, or Linda Serwat, know as soon as possible.

In any event, this month the meeting will focus on the November and December financial results. The information should be put onto the portal sometime this morning. Maria will let you know when it is available.

If you have any questions, please feel free to let me know.

Paul

2684. RE: Call 1/23 10 am ET - RD in Every School/Healthy Schools, Healthy Communities

**From:** Nicci Brown <nbrown@eatright.org>  
**To:** Tracey Bates <traceybatesrd@gmail.com>, Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>, Wesley Delbridge <wesley\_delbridge@yahoo.com>, Judith Dodd <jdoddrd@aol.com>, Jessica Donze Black <jdonzeblack@gmail.com>, Angela Douge <Aidouge@gmail.com>, marcierDN@gmail.com <marcierdn@gmail.com>, Lawson, Valerie <valerie.lawson@ymca.net>, Daun Longshore <DLongshore@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Merlo, Caitlin L. (CDC/ONDIEH/NCCDPHP) <ihb7@cdc.gov>, Catharine Powers <powers@culinarynutritionassociates.com>, Saidel, Margie <margie.saidel@compass-usa.com>, Caroline Susie <carolinesusie04@gmail.com>, Cecily Upton <cecily.upton@foodcorps.org>, tracey.bates@dpi.nc.gov <tracey.bates@dpi.nc.gov>, Linda Farr <linda.farr@me.com>  
**Sent Date:** Jan 20, 2017 12:38:29  
**Subject:** RE: Call 1/23 10 am ET - RD in Every School/Healthy Schools, Healthy Communities  
**Attachment:** [image001.png](#)  
[Healthy Schools, Healthy Commuities\\_Estimated Budge\\_DRAFT\\_01 20 17.xlsx](#)

---

Hi everyone –

Please find the draft budget spreadsheet attached based on a couple of conversations I have. Please note this is VERY rough and I look forward to our discussion on Monday to help finalize it.

I am also looping in Linda Farr, who was a part of the Living Well team and has opted to join us.

Thanks!

Nicci

---

**Nicci Brown, MS, RDN, CD**

*Project Manager | Second Century Initiatives*

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

**P:** 312-899-1748 | **E:** nbrown@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatright.org/foundation

**@NicciBrownRD**

**From:** Nicci Brown

**Sent:** Thursday, January 19, 2017 10:09 AM

**To:** 'Tracey Bates' <traceybatesrd@gmail.com>; Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>; Wesley Delbridge <wesley\_delbridge@yahoo.com>; Judith Dodd <jdodd@aol.com>; Jessica Donze Black <jdonzeblack@gmail.com>; Angela Douge <Aidouge@gmail.com>; marcieRDN@gmail.com; Lawson, Valerie <valerie.lawson@ymca.net>; Daun Longshore <DLongshore@eatright.org>; DMartin@Burke.k12.ga.us; Merlo, Caitlin L. (CDC/ONDIEH/NCCDPHP) <ihb7@cdc.gov>; Catharine Powers <powers@culinarynutritionassociates.com>; Saidel, Margie <margie.saidel@compass-usa.com>; Caroline Susie <carolinesusie04@gmail.com>; Cecily Upton <cecily.upton@foodcorps.org>; tracey.bates@dpi.nc.gov

**Subject:** RE: Call 1/23 10 am ET - RD in Every School/Healthy Schools, Healthy Communities

Thanks Tracey! I will be sending the calendar invite shortly with the WebEx information and will share the budget spreadsheet by tomorrow morning.

---

**Nicci Brown, MS, RDN, CD**

*Project Manager | Second Century Initiatives*

**Academy of Nutrition and Dietetics Foundation**



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**@NicciBrownRD**

**From:** Tracey Bates [mailto:traceybatesrd@gmail.com]

**Sent:** Wednesday, January 18, 2017 5:01 PM

**To:** Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>; Nicci Brown <nbrown@eatright.org>; Wesley Delbridge <wesley\_delbridge@yahoo.com>; Judith Dodd <jdoddrd@aol.com>; Jessica Donze Black <jdonzeblack@gmail.com>; Angela Douge <Aidouge@gmail.com>; marcieRDN@gmail.com; Lawson, Valerie <valerie.lawson@ymca.net>; Daun Longshore <DLongshore@eatright.org>; DMartin@Burke.k12.ga.us; Merlo, Caitlin L. (CDC/ONDIEH/NCCDPHP) <ihb7@cdc.gov>; Catharine Powers <powers@culinarynutritionassociates.com>; Saidel, Margie <margie.saidel@compass-usa.com>; Caroline Susie <carolinesusie04@gmail.com>; Cecily Upton <cecily.upton@foodcorps.org>; tracey.bates@dpi.nc.gov; Tracey Bates <traceybatesrd@gmail.com>

**Subject:** Call 1/23 10 am ET - RD in Every School/Healthy Schools, Healthy Communities

Hi everyone,

I hope that you are all doing well. I also hope that you were able to participate in or listen to the recording of the Second Century webinar from last week (1/12). Thanks to everyone that sent notes during and after the webinar about the presentation of our team project. Your positive comments mean more than you know!

Thanks to those of you that responded to the Doodle poll regarding our next call. Based on the responses, it looks like **Monday, January 23 at 10 am ET** is the best option. Please plan on 1 1/2 hours for the call. By the end of the call, we need to have identified any last edits to make to our project initiative template. Individuals who listened to the webinar (members of other Second Century teams) had until today, January 18, to provide us with any feedback. We can discuss the feedback and any further edits needed, fine tune the budget, and review next steps during our call. Please note that our final version of the project template and a budget are due January 26.

Action steps:

- An updated version of the project template is attached. (The latest edits are related to the description of CDC and State Public Health Actions, moving joint use policies in the chart of actions schools can take from the wellness column to the physical activity column, and some minor wording corrections.). Please review and send me any final edits you have by 1/22, 12 pm ET so that I can have everything compiled for the call.
- Nicci will be setting up the call in WebEx and sending out connection information.
- Nicci is also creating a spreadsheet for our budget. We need assistance in working on the budget. Please let us know if you can help.
- Please plan to be on the call. If you are unable to participate, please let us know and send me any suggested edits by 1/22.

If you have any questions or need further information, please let me know. I look forward to talking with everyone during our next call. Thanks so much.

Healthy regards,

Tracey Bates, MPH, RDN, LDN, FAND

Nutrition Consultant

Board Member and House of Delegates Director - Academy of Nutrition and Dietetics

traceybatesrd@gmail.com

919.696.7207

2685. RE: Finance and Audit Committee call on Tuesday, January 24th at 1 p.m. CST

**From:** Maria Juarez <MJuarez@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>, 'Ksauer@ksu.edu' <Ksauer@ksu.edu>, 'Marty Yadrick' <myadrick@computrition.com>  
**Cc:** Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>, Dante Turner <dturner@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, 'Singerman, Carol' <carol.singerman@dairy.org>, Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Dante Turner <dturner@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Katie Brown <kbrown@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Linda Serwat <LSerwat@eatright.org>  
**Sent Date:** Jan 20, 2017 11:56:23  
**Subject:** RE: Finance and Audit Committee call on Tuesday, January 24th at 1 p.m. CST  
**Attachment:** [image001.gif](#)  
[image002.png](#)

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All,  
 The documents for our conference call scheduled for January 24<sup>th</sup>, 2017 are loaded into the portal. Except the narrative for the month of December and the variance for the month of November; the documents will be loaded later today.

The folder name: FAC Conference call January 24, 2017

Items loaded are:

- Agenda
- Minutes

- o December 20<sup>th</sup>, 2016
  - Financial results
- o October final financial results
- o November final financial results
- o December preliminary financial results

Please let us know if you have any difficulties accessing the portal or the documents

Talk to you soon

**Maria G Juarez**

*General Manager Accounting & Finance Administration*

Academy of Nutrition and Dietetics

*120 South Riverside Plaza, Suite 2000*

*Chicago, IL 60606*

*Phone 312-899-4886*

*Fax 312-899-5335*

*mjuarez@eatright.org*

2686. Daily News & Journal Review: Friday, January 20, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 20, 2017 11:37:05  
**Subject:** Daily News & Journal Review: Friday, January 20, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

### **Are U.S. Med Schools Skimping on Obesity Training?**

**Content of licensing exams suggests doctors may be unprepared to tackle this crisis: study**

<https://consumer.healthday.com/general-health-information-16/doctor-news-206/are-u-s-med-schools-skimping-on-obesity-training-718811.html>

Source: *Teaching and Learning*

<http://www.tandfonline.com/doi/full/10.1080/10401334.2016.1250641>

Related Resources: Physician Marketing Resources

<https://www.eatrightpro.org/resource/career/career-development/marketing-center/physician-marketing-resources>

Intensive Behavioral Therapy for Obesity: Putting It Into Practice

<http://www.eatrightstore.org/product/D8F05FA8-6103-4804-BB58-F2BDF83F9138>

### **Most Cow's Milk Baby Formulas Don't Up Risk of Type 1 Diabetes**

**But one type of formula may be linked to greater chances if given in week 1, study suggests**

<https://consumer.healthday.com/diabetes-information-10/type-i-diabetes-news-182/most-cow-s-milk-baby-formulas-don-t-up-risk-of-type-1-diabetes-718806.html>

Source: *Diabetes Care*

<http://care.diabetesjournals.org/content/early/2017/01/10/dc16-1624>

### **Study Ties Inflammation, Gut Bacteria to Type 1 Diabetes**

**However, it's not yet clear if these factors actually cause the disease**

<https://consumer.healthday.com/diabetes-information-10/type-i-diabetes-news-182/study-ties-inflammation-gut-bacteria-to-type-1-diabetes-718839.html>

Source: *Journal of Clinical Endocrinology & Metabolism*

<https://academic.oup.com/jcem/article/2926660/Duodenal-mucosa-of-patients-with-type-1-diabetes?searchresult=1>

### **Biomarkers, Clinical Risk Improve Prediction of Renal Function**

**Findings in patients with type 2 diabetes, chronic kidney disease over wide range of baseline eGFR**

<http://www.physiciansbriefing.com/Article.asp?AID=718699>

Source: *Diabetes Care*

<http://care.diabetesjournals.org/content/early/2017/01/10/dc16-2202>

Related Resource: Certificate of Training Program: 'Chronic Kidney Disease Nutrition Management'

<http://www.eatrightstore.org/collections/chronic-kidney-disease-nutrition-management>

### **Less Sitting Time Can Be Initial Step in Total Fitness Plan**

**Study supports physicians in advising male patients to reduce sitting time to help avoid obesity**

<http://www.physiciansbriefing.com/Article.asp?AID=718796>

Source: *Preventing Chronic Disease*

[https://www.cdc.gov/pcd/issues/2016/16\\_0263.htm](https://www.cdc.gov/pcd/issues/2016/16_0263.htm)

### **Truckers' Poor Health: An Accident Waiting to Happen?**

**Multiple medical conditions tied to 2 to 4 times the odds of a crash, study suggests**

<https://consumer.healthday.com/public-health-information-30/travel-safety-truck-or-full-size-van-679/truckers-poor-health-an-accident-waiting-to-happen-718774.html>

Source: *Journal of Occupational and Environmental Medicine*

<https://www.ncbi.nlm.nih.gov/pubmed/28079676>

### **Challenging the Stigma of Food Assistance**

<http://www.foodandnutrition.org/Stone-Soup/January-2017/Challenging-the-Stigma-of-Food-Assistance/>

Related Resource: USDA Announces Seven Retail Firms Participating in SNAP Online Grocery Purchasing Pilot Program

<http://www.eatrightpro.org/resource/news-center/on-the-pulse-of-public-policy/from-the-hill/7-firms-participating-snap-online-grocery-purchasing-pilot-program>

### **Centro Hispano expands wellness program to fight food insecurity, grow leadership**

[http://host.madison.com/ct/news/local/govt-and-politics/centro-hispano-expands-wellness-program-to-fight-food-insecurity-grow/article\\_c927e1bd-95d9-5bf8-bc70-5d6353b27521.html](http://host.madison.com/ct/news/local/govt-and-politics/centro-hispano-expands-wellness-program-to-fight-food-insecurity-grow/article_c927e1bd-95d9-5bf8-bc70-5d6353b27521.html)

Related Resource: *Hispanic Family Nutrition: Complete Counseling Kit* (eBook)

<http://www.eatrightstore.org/product/DC458CA0-D45B-4440-9793-55E877396A75>

## **Trumps Nominee For Agriculture Has Key Health Role**

<http://khn.org/news/trumps-nominee-for-agriculture-has-key-health-role/>

## **MedlinePlus: Latest Health News**

-Hospital-Related Delirium May Help Worsen Dementia

But disorienting condition can be treated if recognized, researchers say

-Know the Risks, Warning Signs of Ovarian Cancer

Older age, family history raise the odds for this potentially deadly disease

<https://medlineplus.gov/healthnews.html>

## **Journal Review**

### ***Applied Physiology, Nutrition, and Metabolism*, January 3, 2017, Online First**

<http://www.nrcresearchpress.com/toc/apnm/0/0>

-Efficacy of a randomized trial examining commercial weight loss programs and exercise on metabolic syndrome in overweight and obese women

### ***Childhood Obesity*, January 16-18, 2017, Online First**

<http://online.liebertpub.com/toc/chi/0/0>

-Effects of Enhancing School-Based Body Mass Index Screening Reports with Parent Education on Report Utility and Parental Intent To Modify Obesity Risk Factors

-Expectations for Treatment in Pediatric Weight Management and Relationship to Attrition

### ***Clinical Nutrition*, January 14-17, 2017, Online First**

<http://www.clinicalnutritionjournal.com/inpress>

-Sufficient levels of 25-hydroxyvitamin D and protein intake required to increase muscle mass in sarcopenic older adults The PROVIDE study

-Fatty acid and non-alcoholic fatty liver disease: meta-analyses of case-control and randomized controlled trials

-Effect of omega 3 polyunsaturated fatty acids derived from fish oil in major burn patients: A prospective randomized controlled pilot trial

### ***Critical Care Medicine*, February 2017**

<http://journals.lww.com/ccmjjournal/pages/currenttoc.aspx>

-Greater Protein and Energy Intake May Be Associated With Improved Mortality in Higher Risk Critically Ill Patients: A Multicenter, Multinational Observational Study

### ***Critical Reviews in Food Science and Nutrition*, Issue 1, 2017**

<http://www.tandfonline.com/toc/bfsn20/57/1?nav=tocList>

-Systematic evaluation on the effectiveness of conjugated linoleic acid in human health

-Mycotoxins in spices and herbsAn update

-Scientific integrity resource guide: Efforts by federal agencies, foundations, nonprofit

organizations, professional societies, and academia in the United States

***International Journal of Food Science & Technology, February 2017***

<http://onlinelibrary.wiley.com/doi/10.1111/ijfs.2017.52.issue-2/issuetoc>

-Kernel-based gluten contamination of gluten-free oatmeal complicates gluten assessment as it causes binary-like test outcomes

***Journal of Clinical Outcomes Management, January 2017***

<http://www.jcomjournal.com/category/current-issue/>

-Should the DASH Diet Be Recommended for Gout Patients?

***Journal of Telemedicine and Telecare, January 2017***

<http://journals.sagepub.com/toc/jtta/23/1>

-Remote home management for chronic kidney disease: A systematic review

***Lancet, January 21, 2017***

<http://www.thelancet.com/journals/lancet/issue/current>

-Two-step egg introduction for prevention of egg allergy in high-risk infants with eczema (PETIT): a randomised, double-blind, placebo-controlled trial

***New England Journal of Medicine, January 19, 2017***

<http://www.nejm.org/toc/nejm/medical-journal>

-Mechanisms, Pathophysiology, and Management of Obesity

***Nutrition, February 2017***

<http://www.sciencedirect.com/science/journal/08999007/34>

-Undernutrition as independent predictor of early mortality in elderly cancer patients  
-Comparison of two nutritional screening tools to detect nutritional risk in hematologic inpatients  
-Dietary contribution of foods and beverages sold within a university campus and its effect on diet quality of young adults

***Nutrition and Cancer, January 17-19, 2017, Online First***

<http://www.tandfonline.com/action/showAxaArticles?journalCode=hnuc20>

-Weight Loss During Initial Chemotherapy Predicts Survival in Patients With Advanced Gastric Cancer  
-Green Tea Consumption and the Risk of Liver Cancer: A Meta-Analysis  
-Dietary Fat Consumption and Non-Hodgkin's Lymphoma Risk: A Meta-analysis

***School Nutrition Magazine, January 2017***

[http://mydigimag.rrd.com/publication/?i=374382#{\"issue\\_id\":374382,\"page\":0}](http://mydigimag.rrd.com/publication/?i=374382#{\)

-Whats Weighing You Down?  
-As a Matter of Fact



-Diet Decisions

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In the subject line type unsubscribe.

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2687. RE: Day 3...got the tea!

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 20, 2017 09:53:20  
**Subject:** RE: Day 3...got the tea!  
**Attachment:** [image001.png](#)

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Ditto!!!

You have been such a great asset to this CLL meeting. Hope you found it a good use of your time!

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, January 20, 2017 8:21 AM  
**To:** Diane Enos <denos@eatright.org>  
**Subject:** Re: Day 3...got the tea!

Love you more than you know! Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>

**Sent:** Friday, January 20, 2017 8:02 AM

**To:** Donna Martin

**Subject:** Day 3...got the tea!

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

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2688. RE: Finance and Audit Committee call on Tuesday, January 24th at 1 p.m. CST

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>, 'Ksauer@ksu.edu' <Ksauer@ksu.edu>, 'Marty Yadrick' <myadrick@computrition.com>  
**Cc:** Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>, Dante Turner <dturner@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, 'Singerman, Carol' <carol.singerman@dairy.org>, Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Dante Turner <dturner@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Katie Brown <kbrown@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Jan 20, 2017 09:48:34  
**Subject:** RE: Finance and Audit Committee call on Tuesday, January 24th at 1 p.m. CST  
**Attachment:**

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All,

It is hard to believe that we are nearing the end of January!! Another month under our belts and the need for another Finance and Audit Committee meeting. Our meeting is scheduled for Tuesday, January 24<sup>th</sup> at 1 p.m. CST. You should have received the webinar invitation from the Academy IT department. If you cannot make the meeting, and haven't informed us yet, please let me, or Linda Serwat, know as soon as possible.

In any event, this month the meeting will focus on the November and December financial results. The information should be put onto the portal sometime this morning. Maria will let you know when it is available.

If you have any questions, please feel free to let me know.

Paul

2689. Call for Educators using Research: Successful Approaches as a textbook in your course

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 20, 2017 09:12:10  
**Subject:** Call for Educators using Research: Successful Approaches as a textbook in your course  
**Attachment:**

---

Academy Publications is interested in your input on pedagogy and ancillary instructor and student materials for the next edition of the highly respected *Research: Successful Approaches*.

- If you would be willing to share your experience using this book and your recommendations, please contact Betsy Hornick, MS, RDN, Manager of Acquisitions and Development, at bhornick@eatright.org.
- If you are interested in being involved in developing curriculum/course materials for this and other Academy books, please submit your CV and letter of interest to Betsy Hornick (above).

2690. Day 3...got the tea!

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 20, 2017 08:17:54  
**Subject:** Day 3...got the tea!  
**Attachment:**

---

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

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2691. RE: February public policy forum

**From:** Teresa Nece <TNece@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 19, 2017 22:07:29  
**Subject:** RE: February public policy forum  
**Attachment:**

---

You are the Best!!! Has anyone told you that yet today? I will get you more information. T

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, January 19, 2017 8:34 PM  
**To:** Teresa Nece <TNece@eatright.org>  
**Subject:** Re: February public policy forum

You know that I am willing to do whatever you need me to do. I should be available to do this.

Sent from my iPad

On Jan 19, 2017, at 6:33 PM, Teresa Nece <TNece@eatright.org> wrote:

Hi Donna,

Hope you are having a good new year!

I am working on the policy forum for Tuesday, Feb 21 at 2 pm. The forum will be an update on federal policy issues for our member leaders in affiliates, DPGs and MIGs. Jeanne had suggested that if you were available this might be an area where you would be willing to be a speaker for us.. The plan is to utilize portions of the presentation that Jeanne and Mary Pat gave recently to the board.

We would provide the talking points and content. During the forums we work to highlight policy leaders and our Academy leaders rather than to have staff as the presenters. Lorri Holzberg LPPC chair will be the other speaker. The Mike Glasgow, LPPC chair-elect is not available so I am working to identify the best speaker to pair with Lorri.

I will totally understand if your schedule is too busy at this time. Please just let me know. Again, we will handle the slides and the talking points – you and Lorri will have edit rights.



Looking forward to working with you.

Teresa

Teresa Nece, MS, RDN, LD, SNS

*Director, Grassroots Advocacy*

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

800-877-1600, ext. 6022

tnece@eatright.org

<image001.png>

2692. February public policy forum

**From:** Teresa Nece <TNece@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 19, 2017 19:33:49  
**Subject:** February public policy forum  
**Attachment:** [image001.png](#)

---

Hi Donna,

Hope you are having a good new year!

I am working on the policy forum for Tuesday, Feb 21 at 2 pm. The forum will be an update on federal policy issues for our member leaders in affiliates, DPGs and MIGs. Jeanne had suggested that if you were available this might be an area where you would be willing to be a speaker for us.. The plan is to utilize portions of the presentation that Jeanne and Mary Pat gave recently to the board.

We would provide the talking points and content. During the forums we work to highlight policy leaders and our Academy leaders rather than to have staff as the presenters. Lorri Holzberg LPPC chair will be the other speaker. The Mike Glasgow, LPPC chair-elect is not available so I am working to identify the best speaker to pair with Lorri.

I will totally understand if your schedule is too busy at this time. Please just let me know. Again, we will handle the slides and the talking points – you and Lorri will have edit rights.

Looking forward to working with you.

Teresa

Teresa Nece, MS, RDN, LD, SNS

*Director, Grassroots Advocacy*

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

800-877-1600, ext. 6022

tnece@eatright.org

## 2693. Centennial Resolution and Lucille presents at United Nations

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, 'myadrick@computrition.com' <myadrick@computrition.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'rangecamille@gmail.com' <rangecamille@gmail.com>, 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>, 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Susan Burns <Sburns@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Jan 19, 2017 18:04:12  
**Subject:** Centennial Resolution and Lucille presents at United Nations  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)

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Academy staff have been working with Congress to introduce a bipartisan resolution to commemorate the Academy's Centennial, and honor the great work of Academy members. Ohio Senators Rob Portman and Sherrod Brown will be the lead sponsors in the Senate, and Representatives Patrick Tiberi and Marcia Fudge will be the lead sponsors in the House. We expect the resolution to be introduced in February, and we will share messaging and grassroots advocacy opportunities with members at that time.

On February 10, Lucille will speak at the 2nd commemoration of the International Day of Women and Girls in Science at the United Nations in New York. The theme this year is "Gender Science and Sustainable Development: The Impact of Media." The event's participants will explore ways in which both common global frameworks and regional, sub-regional, national, and local frameworks promote knowledge about and support for women and girls in science. This provides the Academy with a unique opportunity to engage world leaders, UN officials, policy makers, scientists, educators, private sector, parliamentarians, civil society representing diverse constituencies and other stakeholder communities from around the world. The insights gained from this event will be used by the UN to prepare a policy strategy that will provide a framework for the empowerment of Women and Girls in Science and the impact of Media in Achieving Sustainable Development Goals and parity in science.

Both are very exciting opportunities for the Academy to celebrate our centennial and share our plans for the Second Century!

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: [pbabjak@eatright.org](mailto:pbabjak@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

## 2694. Help Your Clients Keep Their New Years Resolutions

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 19, 2017 17:32:42  
**Subject:** Help Your Clients Keep Their New Years Resolutions  
**Attachment:**

---

Academy of Nutrition and Dietetics Email

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with Us:

Did your clients get a health-tracking device for the holidays? Are they looking to live healthier lifestyles?

From tech expert to novice, ***Bits and Bytes*** straightforwardly describes how to get started with digital health tracking and choose the right resources to achieve health goals.

***Total Body Diet for Dummies*** is a comprehensive action guide that will springboard your clients to reach their weight loss goals through mindful eating, wearable technology, delicious recipes, and much more.

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This product email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future product emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2695. Re: Sonny Perdue

**From:** Jennifer Folliard <JFolliard@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Mary Pat Raimondi <mraimondi@eatright.org>  
**Cc:** Linette Dodson <linette.dodson@carrolltoncityschools.net>  
**Sent Date:** Jan 19, 2017 12:01:50  
**Subject:** Re: Sonny Perdue  
**Attachment:**

---

Thanks, Donna! That is great to hear. Others have also said he is a fan of farm to school. Lets hope he goes with Sonny.

Im also following up with a few of our food bank dietitians about experience with Sonny on SNAP and TEFAP. If there are others that you think I should reach out to, just let me know.

Best,

Jenn

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Thursday, January 19, 2017 11:58:46 AM  
**To:** Jennifer Folliard; Mary Pat Raimondi  
**Cc:** Linette Dodson  
**Subject:** Re: Sonny Perdue

I am super close with Gary Black. He is the bomb. Huge into Farm to School. He comes every year to my school district for our Feed my School Event. He loves School Nutrition and he loves me. Keep me up to date on this.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Jennifer Folliard <JFolliard@eatright.org>  
**Sent:** Thursday, January 19, 2017 11:43 AM  
**To:** Donna Martin; linette.dodson@carrolltoncityschools.net  
**Cc:** Mary Pat Raimondi  
**Subject:** Re: Sonny Perdue

Thanks to you both! That seems to be the consensus

We have heard that Gary Black may go with Sonny. Any thoughts on or experience with him?

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Thursday, January 19, 2017 11:41:50 AM  
**To:** Jennifer Folliard; linette.dodson@carrolltoncityschools.net  
**Cc:** Mary Pat Raimondi  
**Subject:** Re: Sonny Perdue

Sorry, I have asked around and have found out nothing. I had even contacted Linette previously to ask her, and she was like me and had not heard anything. Sorry to not be of any help. Can't wait to meet him though!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655



**From:** Jennifer Folliard <JFolliard@eatright.org>  
**Sent:** Thursday, January 19, 2017 11:30 AM  
**To:** linette.dodson@carrolltoncityschools.net; Donna Martin  
**Cc:** Mary Pat Raimondi  
**Subject:** Sonny Perdue

Good morning,

I am sure you both have heard the news ... all roads lead to Georgia! Sonny Perdue will be President-Elect Trump's pick for Sec. of Agriculture.

We are doing background research on him, in order to inform the Senate Agriculture Committee members on questions to ask during his nomination hearing. Anything of note that comes to mind about working with him during his years as Governor?

Very best,

Jenn

2696. Re: Sonny Perdue

**From:** Jennifer Folliard <JFolliard@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, linette.dodson@carrolltoncityschools.net <linette.dodson@carrolltoncityschools.net>  
**Cc:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Jan 19, 2017 11:43:43  
**Subject:** Re: Sonny Perdue  
**Attachment:**

---

Thanks to you both! That seems to be the consensus

We have heard that Gary Black may go with Sonny. Any thoughts on or experience with him?

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Thursday, January 19, 2017 11:41:50 AM  
**To:** Jennifer Folliard; linette.dodson@carrolltoncityschools.net  
**Cc:** Mary Pat Raimondi  
**Subject:** Re: Sonny Perdue

Sorry, I have asked around and have found out nothing. I had even contacted Linette previously to ask her, and she was like me and had not heard anything. Sorry to not be of any help. Can't wait to meet him though!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

**From:** Jennifer Folliard <JFolliard@eatright.org>  
**Sent:** Thursday, January 19, 2017 11:30 AM  
**To:** linette.dodson@carrolltoncityschools.net; Donna Martin  
**Cc:** Mary Pat Raimondi  
**Subject:** Sonny Perdue

Good morning,

I am sure you both have heard the news ... all roads lead to Georgia! Sonny Perdue will be President-Elect Trump's pick for Sec. of Agriculture.

We are doing background research on him, in order to inform the Senate Agriculture Committee members on questions to ask during his nomination hearing. Anything of note that comes to mind about working with him during his years as Governor?

Very best,

Jenn

2697. Sonny Perdue

**From:** Jennifer Folliard <JFolliard@eatright.org>  
**To:** linette.dodson@carrolltoncityschools.net  
<linette.dodson@carrolltoncityschools.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Jan 19, 2017 11:30:30  
**Subject:** Sonny Perdue  
**Attachment:**

---

Good morning,

I am sure you both have heard the news ... all roads lead to Georgia! Sonny Perdue will be President-Elect Trump's pick for Sec. of Agriculture.

We are doing background research on him, in order to inform the Senate Agriculture Committee members on questions to ask during his nomination hearing. Anything of note that comes to mind about working with him during his years as Governor?

Very best,

Jenn

2698. RE: Call 1/23 10 am ET - RD in Every School/Healthy Schools, Healthy Communities

**From:** Nicci Brown <nbrown@eatright.org>  
**To:** Tracey Bates <traceybatesrd@gmail.com>, Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>, Wesley Delbridge <wesley\_delbridge@yahoo.com>, Judith Dodd <jdoddrd@aol.com>, Jessica Donze Black <jdonzeblack@gmail.com>, Angela Douge <Aidouge@gmail.com>, marcieRDN@gmail.com <marcierdn@gmail.com>, Lawson, Valerie <valerie.lawson@ymca.net>, Daun Longshore <DLongshore@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Merlo, Caitlin L. (CDC/ONDIEH/NCCDPHP) <ihb7@cdc.gov>, Catharine Powers <powers@culinarynutritionassociates.com>, Saidel, Margie <margie.saidel@compass-usa.com>, Caroline Susie <carolinesusie04@gmail.com>, Cecily Upton <cecily.upton@foodcorps.org>, tracey.bates@dpi.nc.gov <tracey.bates@dpi.nc.gov>  
**Sent Date:** Jan 19, 2017 11:25:19  
**Subject:** RE: Call 1/23 10 am ET - RD in Every School/Healthy Schools, Healthy Communities  
**Attachment:** [image001.png](#)

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Thanks Tracey! I will be sending the calendar invite shortly with the WebEx information and will share the budget spreadsheet by tomorrow morning.

---

**Nicci Brown, MS, RDN, CD**

*Project Manager | Second Century Initiatives*

**Academy of Nutrition and Dietetics Foundation**

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**P:** 312-899-1748 | **E:** nbrown@eatright.org  
www.eatright.org | www.eatrightPRO.org | www.eatright.org/foundation

**@NicciBrownRD**

**From:** Tracey Bates [mailto:traceybatesrd@gmail.com]

**Sent:** Wednesday, January 18, 2017 5:01 PM

**To:** Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>; Nicci Brown <nbrown@eatright.org>; Wesley Delbridge <wesley\_delbridge@yahoo.com>; Judith Dodd <jdoddrd@aol.com>; Jessica Donze Black <jdonzeblack@gmail.com>; Angela Douge <Aidouge@gmail.com>; marcieRDN@gmail.com; Lawson, Valerie <valerie.lawson@ymca.net>; Daun Longshore <DLongshore@eatright.org>; DMartin@Burke.k12.ga.us; Merlo, Caitlin L. (CDC/ONDIEH/NCCDPHP) <ihb7@cdc.gov>; Catharine Powers <powers@culinarynutritionassociates.com>; Saidel, Margie <margie.saidel@compass-usa.com>; Caroline Susie <carolinesusie04@gmail.com>; Cecily Upton <cecily.upton@foodcorps.org>; tracey.bates@dpi.nc.gov; Tracey Bates <traceybatesrd@gmail.com>

**Subject:** Call 1/23 10 am ET - RD in Every School/Healthy Schools, Healthy Communities

Hi everyone,

I hope that you are all doing well. I also hope that you were able to participate in or listen to the recording of the Second Century webinar from last week (1/12). Thanks to everyone that sent notes during and after the webinar about the presentation of our team project. Your positive comments mean more than you know!

Thanks to those of you that responded to the Doodle poll regarding our next call. Based on the responses, it looks like **Monday, January 23 at 10 am ET** is the best option. Please plan on 1 1/2 hours for the call. By the end of the call, we need to have identified any last edits to make to our project initiative template. Individuals who listened to the webinar (members of other Second Century teams) had until today, January 18, to provide us with any feedback. We can discuss the feedback and any further edits needed, fine tune the budget, and review next steps during our call. Please note that our final version of the project template and a budget are due January 26.

Action steps:

- An updated version of the project template is attached. (The latest edits are related to the description of CDC and State Public Health Actions, moving joint use policies in the chart of actions schools can take from the wellness column to the physical activity column, and some minor wording corrections.). Please review and send me any final edits you have by 1/22, 12 pm ET so that I can have everything compiled for the call.

- Nicci will be setting up the call in WebEx and sending out connection information.
- Nicci is also creating a spreadsheet for our budget. We need assistance in working on the budget. Please let us know if you can help.
- Please plan to be on the call. If you are unable to participate, please let us know and send me any suggested edits by 1/22.

If you have any questions or need further information, please let me know. I look forward to talking with everyone during our next call. Thanks so much.

Healthy regards,

Tracey Bates, MPH, RDN, LDN, FAND

Nutrition Consultant

Board Member and House of Delegates Director - Academy of Nutrition and Dietetics

traceybatesrd@gmail.com

919.696.7207

2699. Daily News: Thursday, January 19, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 19, 2017 11:25:18  
**Subject:** Daily News: Thursday, January 19, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

### **For National Nutrition Month, Celebrated In March, Academy Of Nutrition And Dietetics Encourages Everyone To "Put Your Best Fork Forward"**

<http://www.14news.com/story/34288822/for-national-nutrition-month-celebrated-in-march-academy-of-nutrition-and-dietetics-encourages-everyone-to-put-your-best-fork-forward>

National Nutrition Month® 2017

<http://www.eatright.org/resources/national-nutrition-month>

### **New York City hospitals get healthy**

**The citys efforts to improve hospital food are serving up more nutritious meals, particularly for patients**

[http://www.food-management.com/healthcare/new-york-city-hospitals-get-healthy?NL=FM-01&Issue=FM-01\\_20170119\\_FM-01\\_25&sfvc4enews=42&cl=article\\_4&utm\\_rid=CPG06000000008660&utm\\_campaign=14148&utm\\_medium=email&elq2=ca3ab72c57dd4554a78e100f71fd5d37](http://www.food-management.com/healthcare/new-york-city-hospitals-get-healthy?NL=FM-01&Issue=FM-01_20170119_FM-01_25&sfvc4enews=42&cl=article_4&utm_rid=CPG06000000008660&utm_campaign=14148&utm_medium=email&elq2=ca3ab72c57dd4554a78e100f71fd5d37)

Related Resource: NYC Department of Healths Healthy Hospital Food Initiative (HHFI),

<https://www1.nyc.gov/site/doh/health/health-topics/healthy-hospital-food-initiatives.page>

### **Millions with metabolic syndrome not getting the vitamin E they need**

**New research shows people with metabolic syndrome may need significantly more vitamin E than they are getting.**

[http://www.upi.com/Health\\_News/2017/01/17/Millions-with-metabolic-syndrome-not-getting-the-vitamin-E-they-need/2581484682783/](http://www.upi.com/Health_News/2017/01/17/Millions-with-metabolic-syndrome-not-getting-the-vitamin-E-they-need/2581484682783/)

Source: *American Journal of Clinical Nutrition*

<http://ajcn.nutrition.org/content/early/2017/01/10/ajcn.116.138495>



## **Breastfeeding Mothers Prefer to Supplement Their Own Vitamin D**

**Only 55 percent of mothers supplement infants with vitamin D; most prefer to supplement themselves**

<http://www.physiciansbriefing.com/Article.asp?AID=718703>

Source: *Annals of Family Medicine*

<http://www.annfammed.org/content/15/1/68.abstract>

Related Resource: NIH Office of Dietary Supplements Vitamin D Fact Sheet (consumers)

<https://ods.od.nih.gov/factsheets/VitaminD-Consumer/>

Vitamin D Fact Sheet (health professionals)

<https://ods.od.nih.gov/factsheets/VitaminD-HealthProfessional/>

## **Eat Peppers, Live Longer?**

<https://www.nytimes.com/2017/01/17/well/eat/eat-peppers-live-longer.html>

Related Resource: Food & Nutrition Magazine Chili Peppers Are Hot Stuff

<http://www.foodandnutrition.org/September-October-2014/Chili-Peppers-Are-Hot-Stuff/>

## **Could Grilled, Smoked Meats Lower Survival After Breast Cancer?**

**Study can't prove cause and effect, but raises questions about beef, pork, lamb cooked at high temps**

<https://consumer.healthday.com/cancer-information-5/breast-cancer-news-94/could-grilled-smoked-meats-lower-survival-after-breast-cancer-718620.html>

Source: *JNCI*

<http://jnci.oxfordjournals.org/content/109/6/djw299.abstract>

## **Bariatric Sx May Help Prevent Incident Diabetic Retinopathy**

**Among obese with T2DM, fewer incident cases of retinopathy with bariatric surgery than medical tx**

<http://www.physiciansbriefing.com/Article.asp?AID=718748>

Source: *Obesity Reviews*

<http://onlinelibrary.wiley.com/doi/10.1111/obr.12490/full>

## **Too Much Sitting Ages You Faster**

**Cells of elderly sedentary women look much older than their actual age, study finds**

<https://consumer.healthday.com/senior-citizen-information-31/misc-aging-news-10/too-much-sitting-ages-you-faster-718791.html>

Source: *American Journal of Epidemiology*

<https://academic.oup.com/aje/article/doi/10.1093/aje/kww196/2915786/Associations-of-Accelerometer-Measured-and-Self>

## **Researchers struggle to replicate 5 influential cancer experiments from top labs**

(Experiments should be reproducible, but most of these weren't, a research team finds. The

original scientists criticize the new results)

[https://www.washingtonpost.com/news/speaking-of-science/wp/2017/01/18/researchers-struggle-to-replicate-5-influential-cancer-experiments-from-top-labs/?utm\\_term=.a6de6000cfa2](https://www.washingtonpost.com/news/speaking-of-science/wp/2017/01/18/researchers-struggle-to-replicate-5-influential-cancer-experiments-from-top-labs/?utm_term=.a6de6000cfa2)

Related Resource: Research Methodology

This is a series of articles in the *Journal of the Academy of Nutrition and Dietetics* beginning in 2006 that reviews the importance of research design, analyses, and epidemiology in the conduct, interpretation, and publication of nutrition research.

<http://www.andjrn.org/content/researchDesign>

### **ClinicalTrials.gov**

**ClinicalTrials.gov is a registry and results database of publicly and privately supported clinical studies of human participants conducted around the world. Learn more at:**

<https://clinicaltrials.gov/>

**-Males, Antioxidants, and Infertility Trial (MOXI)**

<https://clinicaltrials.gov/ct2/show/NCT02421887?term=Males%2C+Antioxidants%2C+and+Infertility+Trial+%28MOXI%29&rank=1>

Related Resource: HHS takes steps to provide more information about clinical trials to the public

<https://www.nih.gov/news-events/news-releases/hhs-take-steps-provide-more-information-about-clinical-trials-public>

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In the subject line type unsubscribe.

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## 2700. Healthy Schools, Healthy Communities Team Call

**From:** Nicci Brown <nbrown@eatright.org>  
**To:** Katie Brown <kbrown@eatright.org>, Tracey Bates <traceybatesrd@gmail.com>, Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>, Wesley Delbridge <wesley\_delbridge@yahoo.com>, Judith Dodd <jdoddrd@aol.com>, Jessica Donze Black <jdonzeblack@gmail.com>, Angela Douge <Aidouge@gmail.com>, marcieRDN@gmail.com <marcierdn@gmail.com>, Lawson, Valerie <valerie.lawson@ymca.net>, Daun Longshore <DLongshore@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Merlo, Caitlin L. (CDC/ONDIEH/NCCDPHP) <ihb7@cdc.gov>, Catharine Powers <powers@culinarynutritionassociates.com>, Saidel, Margie <margie.saidel@compass-usa.com>, Caroline Susie <carolinesusie04@gmail.com>, Cecily Upton <cecily.upton@foodcorps.org>, tracey.bates@dpi.nc.gov <tracey.bates@dpi.nc.gov>, rebecca@whalenconsulting.us <rebecca@whalenconsulting.us>, Ellie Moss <ellie@whalenconsulting.us>  
**Sent Date:** Jan 19, 2017 11:14:07  
**Subject:** Healthy Schools, Healthy Communities Team Call  
**Attachment:**

---

Hi everyone –

Please see below for details on how to join the WebEx. We're looking forward to this final call to put the finishing touches on our concept note!

Thanks,  
Nicci

**Healthy Schools, Healthy Communities** Monday, January 23, 2017 9:00 am | Central Standard Time (Chicago, GMT-06:00) | 1 hr 30 mins

Meeting number: 742 567 421

Meeting password: secondcentury

Add to Calendar

When it's time, join the meeting.

**Join by phone** Call-in toll-free number: 1-866-477-4564 (US) Show global numbers Conference Code: 930 108 7059

2701. Tea for day 2....ready!

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 19, 2017 07:44:02  
**Subject:** Tea for day 2....ready!  
**Attachment:**

---

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

2702. Re: Farm Bill Idea

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 19, 2017 07:28:36  
**Subject:** Re: Farm Bill Idea  
**Attachment:**

---

Great idea! I do not want to overwhelm you, I know you have a day job too. :-)

Mary Pat Raimondi, MS RDN  
Vice President,  
Strategic Policy and Partnerships  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW-  
Suite 460  
Washington, DC 20036  
phone: 312.899.1731  
mraimondi@eatright.org  
www.eatright.org

On Jan 18, 2017, at 10:25 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Could we schedule something when I come for LPPC? He does not live close. I will talk to the person I exercise with about Zippy's daughter who works in Rick Allen's office. See if we can go in that direction.

Sent from my iPhone

On Jan 18, 2017, at 3:52 PM, Mary Pat Raimondi <mraimondi@eatright.org> wrote:

I think it would be great to start to build the relationship between you and Zippy Duvall. The more we can solidify agriculture and nutrition, the stronger we will be.

Does he live close to you? Should we offer to host a meeting here? What are your thoughts?

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

<image001.png>

2703. Automatic reply: Farm Bill Idea

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 18, 2017 22:25:22  
**Subject:** Automatic reply: Farm Bill Idea  
**Attachment:**

---

I am out of the office through Monday morning January 23, 2017 and will have very limited access to email.

Please feel free to leave me a message or contact Paulina Weeden if this is urgent at pweeden@eatright.org.

Thanks for contacting me, I will follow up with you when I return.

Mary Pat Raimondi

**Mary Pat Raimondi, MS RD**  
**Vice President, Strategic Policy and Partnerships**  
**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**  
**Washington, DC 20036**  
**312-899-1731**



## 2704. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 18, 2017 17:23:27  
**Subject:** Eat Right Weekly  
**Attachment:**

---

Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

January 18, 2017

Quick Links: [On the Pulse of Public Policy](#) | [CPE Corner](#) | [Career Resources](#) | [Research Announcements](#)  
[Academy Member Updates](#) | [Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### Affordable Care Act Repeal: Send Your Stories ASAP

Thanks to members who have submitted stories on the impact of the potential repeal of the Affordable Care Act. Although repeal is still in the discussion stage of replacement, the Academy seeks your concerns: How has the ACA helped or hurt your practice, your employer or your clients? Please share your stories and other information with Stef Winston Rinehart at [swinston@eatright.org](mailto:swinston@eatright.org).

#### Few Differences in Grocery Expenditures Among SNAP and Non-SNAP Households

It is important to read news reports on crucial issues with a discerning eye, and whenever possible to read the original information to form an educated opinion. Contrary to a recent New York Times article, a recently released report from the U.S. Department of Agriculture indicates there are few differences between SNAP and non-SNAP household grocery expenditures. Dairy, fruits, grains, oils, protein foods, solid fats and added sugars varied by no more than 3 cents per dollar when comparing SNAP and non-SNAP households. All Americans can benefit from increased funding for nutrition education provided by registered dietitian nutritionists and dietetic technicians, registered through programs like SNAP-Ed, WIC and Team Nutrition and improved access and incentives for healthy foods.

[Learn More](#)

### Needed: Members with Elective Office Experience

The Academy is seeking registered dietitian nutritionists who have run for office or served in your local community or state legislature, as well as members who have completed candidate preparation training through a formal program. If this describes you or someone you know, please email Jeanne Blankenship at [jblankenship@eatright.org](mailto:jblankenship@eatright.org).

### February 27: Quarterly Advocacy Day

Registration is open for the Academy's second Quarterly Advocacy Day on February 27 in Washington, D.C., in collaboration with partner organizations from the Obesity Care Advocacy Network. The event will include a congressional briefing discussing stigma and obesity treatment, members making Capitol Hill visits and an ANDPAC-hosted reception. The event is open to all Academy members and there is no charge to participate. Email Teresa Nece at [tnece@eatright.org](mailto:tnece@eatright.org) for more information.

[Learn More](#)

### FoodCorps Member Applications Open

FoodCorps, a public service position building healthy school food environments that emphasizes hands-on learning, healthy school meals and schoolwide cultures of health, provides opportunities to connect kids to healthy food in schools. Member positions are available in 17 states and in Washington, D.C.

[Learn More](#)

### June 25-26: Public Policy Workshop

Information is coming soon on the Academy's 2017 Public Policy Workshop, to be held June 25 and 26 in Washington, D.C. Exciting changes have been made to the PPW format to make it easier for affiliates, DPGs, MIGs and member leaders to attend. PPW will focus on current policy issues for a half day, followed by a full day of Capitol Hill visits with legislators. Registration information will be available soon.

### RDNs Included as Primary Health Profession in Indian Health Service's Loan Repayment Program

The Indian Health Service announced its Repayment of Health Professions Educational Loan application cycle for 2017. Registered dietitian nutritionists are listed as one of the priority health professions for which contracts can be awarded based on needs of the IHS and American Indians and Alaska Natives. The Academy remains committed to expand opportunities for RDNs in underserved areas and continues to work with federal agencies to expand loan repayment programs more broadly across the country.

[Learn More](#)

### USDA Announces Availability of Grants to Support Local Food Sector

The U.S. Department of Agriculture's Agricultural Marketing Service announced \$27 million in grants to provide marketing opportunities for local and regional food producers and businesses

that are designed to improve the economic status of rural communities. Grants include the Farmers Market Promotion Program, Federal-State Marketing Improvement Program and Local Food Promotion Program grants. These programs were included in the 2014 Farm Bill and were priorities for the Academy.

[Learn More](#)

#### USDA, HHS Announce Supertracker-Presidential Champions Partnership

The U.S. Departments of Agriculture and Health and Human Services' President's Council on Fitness, Sports and Nutrition will partner to implement the Presidential Champions program into USDA's free, online Supertracker tool. The partnership allows the Dietary Guidelines for Americans-based SuperTracker program to implement a rewards system that provides users of Presidential Champions the option to sync their Fitbit accounts and personalize nutrition and physical activity goals through SuperTracker.

[Learn More](#)

#### Academy Member Named 2017 School Nutrition Hero

The School Nutrition Foundation has named five national School Nutrition Heroes for their efforts as positive role models in school nutrition, including Academy member David Schwake, MS, RD SNS, the foodservice director at Litchfield Elementary School District 79 in Litchfield Park, Ariz. His school initiatives include a backpack program, the creation of school gardens and support for the local Kiwanis Club. Schwake also volunteers at organizations including a local food bank and coordinates a mobile pantry at one of his district's schools. The Academy thanks David Schwake for his leadership in school nutrition.

#### USPSTF Recommendation: Interventions to Support Breast-feeding

Medscape is offering free continuing medical education credit based on the recent U.S. Preventive Services Task Force recommendation on interventions to support breast-feeding. The article is intended for primary care clinicians, obstetrician-gynecologists, nurses and other clinicians who may influence a mother's decision to breast-feed her infant.

[Learn More](#)

#### CPE CORNER

##### Plan Now to Attend FCP Culinary Workshop: A Masters Course

Do you love food? Join the Food and Culinary Professionals dietetic practice group March 2 to 4 in Napa Valley, Calif., for the 2017 Culinary Workshop. This is a unique opportunity for hands-on experiences, lectures, tours, demos and tastings. Expand your knowledge, skills and competencies; network with colleagues from across the country; and earn up to 28 CPEUs.

[Learn More](#)

##### March 2: NFPE Training Workshop

The Academy has developed an interactive, hands-on Nutrition Focused Physical Exam training

workshop to enable registered dietitian nutritionists to perform NFPE skills at their workplace and aid in the nutrition diagnosing of malnutrition. The next workshop option will be held March 2 in Hickory, N.C. Ten CPEUs are available.

[Learn More](#)

Certificate of Training Program: 'Chronic Kidney Disease Nutrition Management'

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

Certificate of Training Program: 'Vegetarian Nutrition'

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

Certificate of Training Program: 'Supermarket Business and Industry Skills to Thrive in Retail Dietetics'

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

Online Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

Revised Program: 'Developing Your Role as Leader' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

Revised Program: 'Executive Management' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

Certificate of Training: Adult Weight Management

This program takes place March 2 to 4 in Baltimore, Md.; June 22 to 24 in Cincinnati, Ohio; and

September 29 to October 1 in Phoenix, Ariz. Registration opens in March for October 19 to 21 in Chicago, Ill.; and November 15 to 17 in Orlando, Fla.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

This program takes place March 23 to 25 in Hartford, Conn.; and September 7 to 9 in Memphis, Tenn.

[Learn More](#)

#### Level 2 Certificate of Training: Adult Weight Management

Registration will open in March for this program to be held October 19 to 21 in Chicago, Ill.

[Learn More](#)

#### Self-Study Modules

Members who are unable to attend an on-site Certificate of Training Program may wish to consider a self-study module: Adult Weight Management; Childhood and Adolescent Weight Management; Level 2 Adult Weight Management.

#### Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn 1 free CPEU.

[Learn More](#)

### CAREER RESOURCES

#### January 20 Free Webinar: Evidence-based Childhood Obesity Treatment Services

The American Academy of Pediatrics will host two free webinars on the results of its 2015 AHRQ-funded conference, Evidence-based Childhood Obesity Treatment: Improving Access and Systems of Care. The first webinar, on January 20, will focus on the evidence base for treatment, team members and respective roles for delivering effective treatment, and critical components of a family-based treatment model. Registration is now open.

#### Get Up to Speed with Informatics

The Academy and the American Medical Informatics Association offer the opportunity to participate in the 10x10 Informatics Education Program. The program will be of special interest to practitioners who work in the area of nutrition informatics or who are interested in pursuing new career opportunities. The program is made possible through collaboration with Oregon Health & Science University.

[Learn More](#)

#### March 1 Deadline: National Honors and Awards Nominations

Do you know an outstanding role model who has advanced the nutrition and dietetics profession, exhibited leadership and shown devotion to serving others? Recognize their contributions by

nominating them for an Academy National Award. The submission deadline is March 1. Award recipients will be announced in May and recognized at the Food & Nutrition Conference & Expo. [Learn More](#)

#### Begin Your Path to Dietetics Leadership: Become a Student Liaison

There is still time to apply to represent your dietetics program as a Student Liaison for the remainder of the 2016-2017 membership year.

[Learn More](#)

#### Diversity Action Award

Receive recognition for your recent, successful campaign to recruit and retain diverse individuals and win \$1,000 with the Diversity Action Award. Qualified ACEND-accredited or approved dietetics educational programs, affiliates, dietetic practice groups, member interest groups and other recognized Academy groups are eligible to apply.

[Learn More](#)

#### Intensive Behavioral Therapy for Obesity: Putting It Into Practice

This toolkit provides registered dietitian nutritionists with information, examples and tools to successfully align with primary care providers to provide the Intensive Behavioral Therapy for Obesity benefit under Medicare Part B.

[Learn More](#)

#### In the January *Journal*: Products & Services Catalog

The Academy's 2017 Products & Services Catalog is packaged with your January issue of the *Journal of the Academy of Nutrition and Dietetics*. The catalog is filled with print, electronic and web-based resources for all stages of your career.

#### Improve Clients' Nutrition Knowledge with the Latest Handouts

With a colorful design, engaging format and short, clearly defined sections, these easy-to-read brochures are ideal for clients who may be unfamiliar with a variety of nutrition topics, including fiber, sodium, fat, cholesterol and more.

[Learn More](#)

#### New RDN Exam Study Resource: Success Starts with eatrightPREP

Put yourself in the best position to pass the RDN Exam with eatrightPREP. The Academy's comprehensive and convenient new resource goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. This cutting-edge resource complies with the Commission on Dietetic Registration's latest Test Specifications for 2017. Free trials are available for educators and program directors.

[Learn More](#)

### Get Your Clients on the Healthy Track with the Latest Tech

From tech expert to novice, the accessible *Bits and Bytes: A Guide to Digitally Tracking Your Food, Fitness and Health* describes how to get started with digital health tracking and choose the right resources to achieve your personal health goals. Available in print and eBook formats.

[Learn More](#)

### One-Stop Guide: Lipid Disorders, Diabetes and More

*The Pocket Guide to Lipid Disorders, Hypertension, Diabetes and Weight Management* (2nd ed.) is an indispensable resource to help you prioritize nutrition interventions that will be most effective in reducing the risk of disease complications. Available in print and ebook formats.

### Updated: Most Comprehensive Guide to Eating Disorders

The newly revised *Pocket Guide to Eating Disorders* (2nd ed.) includes everything the registered dietitian nutritionist needs for nutrition assessment and intervention with an individual experiencing dysfunctional eating behaviors. Available in print and ebook formats.

## RESEARCH ANNOUNCEMENTS

### RDNs Share NCPT Experiences at ICD 2016

The Nutrition Care Process Research Outcomes International Workgroup has assembled highlights of sessions on the Nutrition Care Process and Terminology that were presented at the 2016 International Congress of Dietetics in Granada, Spain.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### 2017 Elections: Vote Today, Own Tomorrow

Learn about the candidates in the Academy's 2017 national election, then vote: Polls open February 1. A recording of the "Meet the Candidates" forum featuring the perspectives and views of the candidates for president-elect and speaker-elect will be posted to the Academy's website the week of January 29. Cast your ballot and receive a coupon for \$5 off your next purchase from the eatrightSTORE.

[Learn More](#)

### Academy Joins Interprofessional Education Collaborative

The Academy is one of five new members of the Interprofessional Education Collaborative, the country's leading advocacy organization for team-based care. The Academy has joined IPEC as an institutional member, which are "associations that represent and serve academic units at institutions of higher education that provide an educational program leading to the award of one or more academic degrees to students in one or more of the health professions that provide direct care to patients."

[Learn More](#)

#### January 23 Deadline: Applied International Nutrition Research Fellowship

The Academy is seeking a registered dietitian member to serve as an Applied International Nutrition Research Fellow and to participate in a one-year project in Rwanda with Gardens for Health International. The fellowship also includes three weeks in Guatemala working with the Mayan Health Alliance (Wuqu Kawoq). The fellowship begins in March; interested candidates should submit a letter of interest and resume by January 23 to Nicci Brown at [nbrown@eatright.org](mailto:nbrown@eatright.org).

[Learn More](#)

#### By February 1: Take Opportunities to Serve Survey

If you are interested in volunteering for an Academy committee, please complete the Opportunities to Serve Survey. The information will assist the Academy's president-elect and speaker-elect in making appointments for the 2017-2018 program year. The survey will be available until February 1.

[Learn More](#)

#### February 6 Application Deadline: Academy's Spokesperson Program

The Academy is seeking outgoing, knowledgeable registered dietitian nutritionists with experience working with the news media to apply to join the Academy's Spokesperson Program. Members who have been RDNs for more than five years and have at least two years of media experience are encouraged to apply. Numerous topic areas and geographical markets are available. The application deadline is February 6.

[Learn More](#)

#### Thanks to Academy's Representative on Influential AMA Health Services Value Committee

The Academy thanks Jane V. White, PhD, RD, LDN, FADA, FAND, for her service as the Academy's representative to the American Medical Association's Relative Value Scale Update Committee (RUC) for the past 15 years. AMA RUC is an influential group within AMA that makes recommendations for values of health services reimbursed by Medicare and by other payers. White will step down in February as the Academy's representative. She co-chairs RUC's Healthcare Professional Advisory Committee (HCPAC), following service as the committee's alternate co-chair. The Academy's 2000-2001 President, White is a professor emeritus at the University of Tennessee.

[Learn More](#)

#### International Accolades for Academy, *Food & Nutrition*

The Academy received two Gold AVA Digital Awards, recognizing excellence by creative professionals in the planning, concept, direction, design and production of digital communication. The awards honored the video "Food Is Love," which debuted at the Opening Session of the 2016 Food & Nutrition Conference & Expo; and *Food & Nutrition* Magazine's Virtual Reality Booth at



FNCE.

### Dress in Style for National Nutrition Month

This year's National Nutrition Month theme is "Put Your Best Fork Forward." Long-sleeved and short-sleeved t-shirts featuring the vibrant color graphic are available for purchase. Celebrate National Nutrition Month in style: View all the products available in the online NNM catalog.

[Learn More](#)

### Call for Abstracts: FNCE 2017

Have you conducted research in nutrition and/or dietetics? Do you have a unique program or project you would like to feature? Consider presenting at the Food & Nutrition Conference & Expo. The Call for Abstracts is now open.

[Learn More](#)

### ACADEMY FOUNDATION NEWS

#### Last Chance to Register: January 19 Webinar on America's Wasted Food

A free January 19 live webinar will help attendees gain a new appreciation for food waste and its worldwide implications. "Tossed Treasures: America's Wasted Food Problem and How Dietetic Professionals Can Help" will describe how large and small institutions are preventing food waste and provide practical tips for sharing with consumers. The webinar offers 1 CPEU. Registration is limited. Please keep your automatic confirmation email with link to join the webinar; you will need it to participate. The webinar is made possible through an educational grant from National Dairy Council.

[Learn More](#)

#### Foundation Awards Scholarships

The Foundation has awarded scholarships totaling more than \$485,000 for the 2016-2017 academic year at all levels of study. Scholarships are funded by individuals; dietetic practice groups; and partner including Colgate-Palmolive Company, Commission on Dietetic Registration, ConAgra Foods, New Jersey Dietetic Association and Mead Johnson Nutrition.

[Learn More](#)

#### Foundation Chair's January Message

As we welcome 2017, the Foundation congratulates the Academy on reaching its 100th anniversary.

[Learn More](#)

#### January Everyday Heroes

Read and be inspired by January's Everyday Heroes.

[Learn More](#)

### Donate to Second Century Campaign

Gifts to the Second Century campaign will support a bold new future in which registered dietitian nutritionists lead the charge in improving nutritional health worldwide.

[Learn More](#)

### From Our Colleagues

#### ANFP 2017 Pride in Foodservice Week

Join the Association of Nutrition & Foodservice Professionals in celebrating Pride in Foodservice Week, February 6 to 10. This week of recognition applauds nutrition and foodservice professionals and other dietary team members for their hard work and dedication to the industry and their jobs. Use hashtag #PIFSW17 to be featured on the official ANFP Twitter and to be entered into a drawing for a special prize.

[Learn More](#)

#### Correctional Health Care Conference Focuses on Quality

Clinicians, administrators and others can learn about latest advancements and best practices in delivering health care behind bars at the Spring Conference on Correctional Health Care, to be held April 29 to May 2 in Atlanta, Ga. The meeting is presented by the National Commission on Correctional Health Care, the nation's leading authority on health care systems in jails, prisons and juvenile detention facilities.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2705. Farm Bill Idea

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 18, 2017 16:52:08  
**Subject:** Farm Bill Idea  
**Attachment:** [image001.png](#)

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I think it would be great to start to build the relationship between you and Zippy Duvall. The more we can solidify agriculture and nutrition, the stronger we will be.

Does he live close to you? Should we offer to host a meeting here? What are your thoughts?

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
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**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

2706. RE: Special Request

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 18, 2017 15:32:14  
**Subject:** RE: Special Request  
**Attachment:** [image001.png](#)

---

Absolutely! Already thinking about FNCE 2017J

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, January 18, 2017 1:57 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Fw: Special Request

Joan, Dayle Hayes has asked me to introduce her for her Cooper lecture. Can you please make sure this goes on the FNCE schedule so I can do it? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Dayle Hayes <eatwellatschool@gmail.com>

**Sent:** Wednesday, January 18, 2017 1:27 PM

**To:** Donna Martin

**Subject:** Re: Special Request

I WOULD be honored! Previous examples are all I need ... along with timeline. Thanks for asking

Am counting on you doing my intro for Cooper at FNCE ... an intro for an intro.

Ironically I just landed in ORD! Visiting suburban schools tomorrow, then giving presentation for General Mills Friday before flying to Philly.

Hugs from a taxi,

Dayle

On Wed, Jan 18, 2017 at 10:55 AM Donna Martin <DMartin@burke.k12.ga.us> wrote:

Dayle, I was planning my President's pages for next year and they asked me who I wanted to do my introduction page for me? To be totally honest, I had no idea we did an introductory page for the incoming President. So guess who I thought of immediately?

If it is any consolation, they did say it was an honor to be chosen to do this. If you agree to do this, I could get them send you some of the past ones that have been done. The deadline would be the beginning of March to get this in for the June issue.

Let me know what you think?

Thanks for even considering this!

In Chicago planning FNCE for next year.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655



2707. RE: Special Request

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Tom Ryan <Tryan@eatright.org>  
**Sent Date:** Jan 18, 2017 15:02:11  
**Subject:** RE: Special Request  
**Attachment:**

---

Absolutely. We will get the previous pages together and forward them to Dayle.

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, January 18, 2017 1:33 PM  
**To:** Doris Acosta; Tom Ryan  
**Subject:** Fw: Special Request

Doris and Tom, Can you get the requested information to Dayle for me please?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

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**Sent:** Wednesday, January 18, 2017 1:27 PM  
**To:** Donna Martin  
**Subject:** Re: Special Request

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Thanks for even considering this!

In Chicago planning FNCE for next year.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

2708. FPIND January E-Update

**From:** Fifty Plus in Nutrition and Dietetics <dpgmigrelations@eatright.org>  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 18, 2017 14:53:00  
**Subject:** FPIND January E-Update  
**Attachment:**

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FPIND Newsletter Newsletter

**January 2017 FPIND Travel Club**

**Savannah, GA** Registration Deadline:

January 25, 2017.

Trip is April 27-30, 2017.

*Click on the "Learn More" button below to review the trip itinerary and obtain a registration form.*

*Learn More* 2016-2017 Scholarship FPIND is once again offering two members the opportunity to win a scholarship for one of the Academy's online certificate of training programs.. Click here to Learn More FREE Ethics Webinar Please watch your inbox for the date, time and registration link for FPIND's next free webinar. The webinar topic is ethics and CEUs will be available. More information coming soon... Visit FPIND Website FPIND Quick Links Update profile. Change password. Contact FPIND. [www.fpind.org](http://www.fpind.org)

Online Networking, Travel Club and Continuing Education This email is being sent to you because you are a member of the Fifty Plus in Nutrition and Dietetics Member Interest Group (FPIND MIG). To manage your FPIND settings, login at [fpind.org](http://fpind.org).

2709. August Schumacher, Jr.-- Public Member Nominee

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Susan Burns <Sburns@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>  
**Sent Date:** Jan 18, 2017 14:10:12  
**Subject:** August Schumacher, Jr.-- Public Member Nominee  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)

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Hi Donna. It is always nice to see you! Sorry it has been grey and windy during your marathon visit to Chicago!

Thank you for recommending August (Gus) Schumacher for the Foundation Board. I have copied Susie and Mary Beth on this message. August's bio is below and here is the link to Wholesome Wave: <http://www.wholesomewave.org>. Would you be willing to provide a little more information that we can share with the Nominating Committee? Can you give a brief summary of your experience working with Gus and why you believe he would be an asset to the Board? Please feel free to reply to this email. Thank you so much for always thinking of the Foundation!

***August Schumacher, Jr., Founding Board Chair, Board Consultant – Wholesome Wave***

*From 1997 to 2001, he served as President Clinton's Under Secretary of Agriculture for Farm and Foreign Agricultural Services at USDA.*

*Prior this, Schumacher served as Administrator of USDA's Foreign Agricultural Service, worked as a senior Agri-lender for the World Bank, and served as Commissioner of Food and Agriculture for the Commonwealth of Massachusetts. After Harvard College, he studied at the London School of Economics and was a research associate in agribusiness at the Harvard Business School, working with Professor Ray A. Goldberg. Schumacher was a member of the 21st National Academy of Sciences whose report was published in 2010. In 2007, Schumacher jointly oversaw the preparation of the Task Force Report of the Chicago Council of Global Affairs, titled "Modernizing America's Food and Farm Policy: Vision for a New Direction" (2008). He has received leadership awards from the James Beard Foundation and the EOS Foundation.*

**Beth Labrador**

***Development Director***

**Academy of Nutrition and Dietetics Foundation**

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Chicago, Illinois 60606-6995

312-899-4821

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2710. RE: LPPC Report

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 18, 2017 12:17:32  
**Subject:** RE: LPPC Report  
**Attachment:** [image001.png](#)  
[January 27 LPPC ReportREV.doc](#)

---

Donna,

I made a minor edit to the BOD report. A copy of the revised version is attached.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

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**From:** Joan Schwaba

**Sent:** Tuesday, January 17, 2017 11:15 AM

**To:** DMartin@Burke.k12.ga.us

**Subject:** LPPC Report

Hello Donna,

Attached is a copy of your BOD report submitted for the January 27 LPPC call consent agenda.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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2711. Daily News & Journal Review: Wednesday, January 18, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 18, 2017 11:15:37  
**Subject:** Daily News & Journal Review: Wednesday, January 18, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

### **FDA and EPA issue final fish consumption advice**

(Chart makes it easier than ever for pregnant women and others to choose from dozens of healthy and safe options; Nearly 90% of fish eaten in the U.S. fall into best choices category)

<http://www.fda.gov/NewsEvents/Newsroom/PressAnnouncements/ucm537362.htm>

Related Resources available on FDA website

[http://www.fda.gov/Food/FoodborneIllnessContaminants/Metals/ucm393070.htm?source=govdelivery&utm\\_medium=email&utm\\_source=govdelivery](http://www.fda.gov/Food/FoodborneIllnessContaminants/Metals/ucm393070.htm?source=govdelivery&utm_medium=email&utm_source=govdelivery)

### **SNAP Overdue for an Update, Nutrition Experts Say**

**Report calls for better nutrition in federal food assistance program**

<http://www.medpagetoday.com/primarycare/dietnutrition/62580>

Source: *America Journal of Preventive Medicine*, Supplement

The Supplemental Nutrition Assistance Programs Role in Addressing Nutrition-Related Health Issues

[http://www.ajpmonline.org/issue/S0749-3797\(16\)X0030-X](http://www.ajpmonline.org/issue/S0749-3797(16)X0030-X)

### **Incentives May Spur Poor Families to Buy More Fruits, Veggies**

**Many may not know about program that doubles value of food stamps spent on produce, study finds**

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/food-and-nutrition-news-316/incentives-may-spur-poor-families-to-buy-more-fruits-veggies-718755.html>

Source: *American Journal of Preventive Medicine*

[http://www.ajpmonline.org/article/S0749-3797\(16\)30582-7/abstract](http://www.ajpmonline.org/article/S0749-3797(16)30582-7/abstract)

## **Can School Staff Improve Health of Low-Income Kids?**

**Curriculum training, wellness champions were key in pilot effort**

<http://www.medpagetoday.com/pediatrics/obesity/62491>

Source: *Preventing Chronic Disease*

[https://www.cdc.gov/pcd/issues/2017/16\\_0381.htm](https://www.cdc.gov/pcd/issues/2017/16_0381.htm)

## **Monkey Study Boosts Theory That Fewer Calories Can Extend Life**

**But calorie restriction should start at older ages, researchers say**

<https://consumer.healthday.com/senior-citizen-information-31/longevity-982/monkey-study-boosts-theory-that-fewer-calories-can-extend-life-718754.html>

Source: *Nature Communications*

<http://www.nature.com/articles/ncomms14063>

Related Resource: NIH National Institute on Aging - Calorie Restriction

<https://www.nia.nih.gov/newsroom/topics/calorie-restriction>

## **New urine test can quickly detect whether a person has a healthy diet**

(Study author states - "We need to develop the test further so we can monitor the diet based on a single urine sample, as well as increase the sensitivity. This will eventually provide a tool for personalised dietary monitoring to help maintain a healthy lifestyle. We're not at the stage yet where the test can tell us a person ate 15 chips yesterday and two sausages, but it's on the way.")

<https://www.sciencedaily.com/releases/2017/01/170112215907.htm>

Source: *Lancet Diabetes & Endocrinology*

[http://www.thelancet.com/journals/landia/article/PIIS2213-8587\(16\)30419-3/fulltext](http://www.thelancet.com/journals/landia/article/PIIS2213-8587(16)30419-3/fulltext)

Related Resource: IFIC - Hot Off the Presses: 5 Key Takeaways for Evaluating Nutrition in the Media

<http://www.foodinsight.org/evaluating-nutrition-science-media-headlines#sthash.J2vF1mb4.dpbs>

## **ACP, AAFP Raise BP Rx Threshold for Healthy Adults Over 60**

**Guideline says therapy should begin after systolic BP meets or exceeds 150 mm Hg, not 140**

<http://www.physiciansbriefing.com/Article.asp?AID=718744>

Source: *Annals of Internal Medicine*

<http://annals.org/aim/article/2598413/pharmacologic-treatment-hypertension-adults-aged-60-years-older-higher-versus>

Related Resource: *You and Your Blood Pressure: Beating out Hypertension*

<http://www.eatrightstore.org/product/E270A2F6-F4AB-4F78-A346-0E386C365765>

## **Dietary supplement (Red Yeast Rice) may carry both benefits and risks associated with statins**

<https://www.sciencedaily.com/releases/2017/01/170117083339.htm>

Source: *British Journal of Clinical Pharmacology*

<http://onlinelibrary.wiley.com/doi/10.1111/bcp.13171/abstract;jsessionid=8CDF6E36E3466E92179D952BD86D44DB.f02t02>

### **Is it safe to make desserts and drinks out of snow?**

<http://www.foxnews.com/health/2017/01/17/is-it-safe-to-make-desserts-and-drinks-out-snow.html>

### **Synesthesia: A Disorder That Blurs the Senses**

(Some people see a color when they taste a food; the condition has 100 variations and affects about 4.5% of people)

<http://www.wsj.com/articles/synesthesia-a-disorder-that-blurs-the-senses-1484568003>

### **MedlinePlus: Latest Health News**

-Even a Little Daily Activity May Boost Colon Cancer Survival: Study

-Fetal Alcohol Syndrome a Global Problem: Report

-Higher Risk of Heart Disease for Blacks in Poorer Neighborhoods

Preventive measures must address social policies, researcher says

-Hispanics, Blacks Less Likely to Get High Blood Pressure Treatment: Study

Less than half from any group had BP under good control

-Steep Rise in Births to U.S. Women Using Opioids

Few treatment programs deal with substance abuse in expectant moms, federal report says

<https://medlineplus.gov/healthnews.html>

### **Journal Review**

#### ***Journal of the Academy of Nutrition and Dietetics*, January 14, 2017, Online First**

<http://www.andjrn.org/inpress>

-The Effectiveness of the Braden Scale as a Tool for Identifying Nutrition Risk

#### ***American Journal of Clinical Nutrition*, January 11, 2017, Online First**

<http://ajcn.nutrition.org/content/early/recent>

-Body composition, diet, and physical activity: a longitudinal cohort study in preschoolers with cerebral palsy

#### ***Annals of Family Medicine*, January/February 2017**

<http://www.annfam.org/content/current>

-Maternal Preferences for Vitamin D Supplementation in Breastfed Infants

#### ***Annals of Internal Medicine*, January 17, 2017**

<http://annals.org/aim/latest>

-Benefits and Harms of Intensive Blood Pressure Treatment in Adults Aged 60 Years or Older: A Systematic Review and Meta-analysis

***Breastfeeding Medicine, January/February 2017***

<http://online.liebertpub.com/toc/bfm/12/1>

- Effect of Exclusive Breastfeeding Among Overweight and Obese Mothers on Infant Weight-for-Length Percentile at 1 Year
- Relationship Between Breastfeeding and Early Childhood Obesity: Results of a Prospective Longitudinal Study from Birth to 4 Years

***CDCs Preventing Chronic Disease Journal, January 12, 2017***

[https://www.cdc.gov/pcd/current\\_issue.htm](https://www.cdc.gov/pcd/current_issue.htm)

- Screening for Food Insecurity in Six Veterans Administration Clinics for the Homeless, June/December 2015

***Journal of the American College of Nutrition, January 12, 2017, Online First***

<http://www.tandfonline.com/action/showAxaArticles?journalCode=uacn20>

- Adequacy of Parent-Packed Lunches and Preschooler's Consumption Compared to Dietary Reference Intake Recommendations

***JAMA, January 17, 2017***

<http://jamanetwork.com/journals/jama/currentissue>

- Medical News & Perspectives: NIH Charts a Path for Nutrition Science

***Journal of Nutrition, Health & Aging, January 17, 2017, Online First***

<http://link.springer.com/journal/12603/onlineFirst/page/1>

- Measurements of daily energy intake and total energy expenditure in people with dementia in care homes: The use of wearable technology
- Perspectives on the causes of undernutrition of community-dwelling older adults: A qualitative study

***Obesity Surgery, January 2017***

<http://link.springer.com/journal/11695/27/1/page/1>

- Metabolic Surgery in the Treatment Algorithm for Type 2 Diabetes: a Joint Statement by International Diabetes Organizations
- Understanding the Capacity for Exercise in Post-Bariatric Patients
- Conversion to Gastric Bypass After Either Failed Gastric Band or Failed Sleeve Gastrectomy

***Proceedings of the Nutrition Society, January 16, 2017, Online First***

<https://www.cambridge.org/core/journals/proceedings-of-the-nutrition-society/firstview>

- Effects of intermittent fasting on glucose and lipid metabolism

***Public Health Nutrition, January 2017***

<https://www.cambridge.org/core/journals/public-health->

nutrition/issue/8AB9AFDAF7562303A72F176F66E96A5F

- Evaluating the healthiness of chain-restaurant menu items using crowdsourcing: a new method
- How dietary evidence for the prevention and treatment of CVD is translated into practice in those with or at high risk of CVD: a systematic review
- Diet quality and cognitive function in an urban sample: findings from the Healthy Aging in Neighborhoods of Diversity across the Life Span (HANDLS) study

#### **Quote of the Week**

- The function of education is to teach one to think intensively and to think critically. Intelligence plus character that is the goal of true education.**
- Martin Luther King, Jr.**

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In the subject line type unsubscribe.

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2712. Automatic reply: I have iced tea for you!

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 18, 2017 08:16:08  
**Subject:** Automatic reply: I have iced tea for you!  
**Attachment:**

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Thank you for your email. The Lifelong Learning team is currently in a business meeting through the end of the week and has very limited access to email and voicemail. We will respond to you within the next few business days as the schedule allows, or after the meeting concludes.

If this is an emergency, please contact me at 312-899-1767 and I will respond to your voicemail within the next business day.

Regards,

Diane

Diane M. Enos, MPH, RDN, FAND

Vice President, Lifelong Learning and Professional Engagement

2713. I have iced tea for you!

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 18, 2017 07:38:18  
**Subject:** I have iced tea for you!  
**Attachment:**

---

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

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2714. We need your input: 2016 Food & Nutrition Conference & Expo!

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Jan 17, 2017 16:21:47  
**Subject:** We need your input: 2016 Food & Nutrition Conference & Expo!  
**Attachment:**

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We need your input: 2016 Food & Nutrition Conference & Expo!

Having trouble viewing this e-mail? View it in your browser.

**Happy New Year!**

As a past FNCE® attendee, we wanted to get your feedback on the Expo. Please answer this short, one-question survey. Your comments are important to us as we continue to enhance FNCE®.

**TAKE SURVEY**

This FNCE® email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future FNCE® emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2715. Re: 2 RDN's in athletics

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Tom Ryan  
<Tryan@eatright.org>  
**Sent Date:** Jan 17, 2017 16:04:48  
**Subject:** Re: 2 RDN's in athletics  
**Attachment:**

---

Great. Thank you, Donna!

Doris Acosta  
Chief Communications Officer  
312/899-4822  
www.eatright.org

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Tuesday, January 17, 2017 2:24:15 PM  
**To:** Doris Acosta; Tom Ryan  
**Subject:** 2 RDN's in athletics

Tom and Doris, as I am going through these FNCE sessions one came up with RDN's working in college athletic programs. Their names are:

Jennifer Ketterly Univ of Georgia  
Caroline Mandek University of Michigan

Sent from my iPhone

## 2716. Academy Foundation Board of Directors Dinner

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Camille Range <rangecamille@gmail.com>, Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond <tjraymond@aol.com>, Beth Labrador <BLabrador@eatright.org>, Katie Brown <kbrown@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Susan Burns <Sburns@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Paul Mifsud <PMifsud@eatright.org>  
**Cc:** Singerman, Carol <carol.singerman@dairy.org>, Dante Turner <dtturner@eatright.org>, Linda Serwat <LSerwat@eatright.org>, Mary-Ann Johnson <mjohnson@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 17, 2017 15:56:25  
**Subject:** Academy Foundation Board of Directors Dinner  
**Attachment:** [image001.png](#)

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Please RSVP by Friday, January 20 for Academy Foundation Board of Directors dinner on February 22.

The link to your poll is: <http://doodle.com/poll/9kqem4khgb3rvp7p>

Thank you!

**Martha Ontiveros**

Executive Assistant

Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

Phone # 1-800-877-1600, Ext 4773 or 312-899-4773

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[www.eatrightSTORE.org](http://www.eatrightSTORE.org)

Please let me know if you have any questions.

## **Martha Ontiveros**

Executive Assistant

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[www.eatrightSTORE.org](http://www.eatrightSTORE.org)

## 2717. Public Policy Weekly News

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 17, 2017 14:54:18  
**Subject:** Public Policy Weekly News  
**Attachment:**

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**January 17, 2017**

**Public Policy Weekly News:**

1. January 2017 Public Policy Open Forum – **Join Today!**
2. Members with Experience Running for and Serving in Elected Positions Needed
3. Learning About USPSTF Recommendation on Interventions to Support Breastfeeding
4. Face-to-Face with Congress: What to do Before, During and After Meetings - **Register Today!**
5. Mid-Year Strategic Measures Action Alert and ANDPAC Participation Reports
6. Attend the Academy's Obesity Advocacy Day – **Registration Now Open!**
7. **Obesity Advocacy Follow-up:** Preparing for In-State Meetings with Congress Members
8. 2017 Award of Grassroots Excellence – **Nominations due January 27!**
9. 2017 Public Policy Leadership Award – **Nominations due January 27!**
10. Public Policy Workshop 2017 – **Save the Date!**
11. Dates to Remember

**January 2017 Public Policy Forum**

Please join us for the Public Policy Open Forum titled, *On to the States! Enabling RDNs to Order Therapeutic Diets in Long Term Care Settings*. The forum is scheduled for **Tuesday, January 17, 2017 from 2 – 3 p.m. (Eastern Time)**. **The speakers will be** Candace Johnson RDN, CSG, FAND; Wendy Phillips MS, RD, CNSC, CLE, FAND and Pepin Tuma, Esq.

**Register today for the Public Policy Open Forum.** All DPG, MIG and Public Policy Panel leaders should attend (*please make sure at least one person from your DPG or affiliate participates*).

**Members with Experience Running for and Serving in Elected Positions Needed**

Are you a dietitian that has run for public office? If you have run or served your local community, city or town or served in your state legislature, we want to know! We are also looking for members who have completed candidate preparation training through a formal program. If either of these describe you or you know someone who does, please contact Jeanne Blankenship.

**Learning About USPSTF Recommendation on Interventions to Support Breastfeeding**

Medscape is offering free CME (Continuing Medical Education) credit based on the recent Task Force recommendation on interventions to support breastfeeding. The article, "USPSTF Endorses

Updated Breastfeeding Recommendations,” is intended for primary care clinicians, obstetrician-gynecologists, nurses, and other clinicians who may influence a mother's decision to breastfeed her infant. Medscape requires registration (also free) in order to access the article and CME activity.

To read the article and earn CME credit, go to <http://www.medscape.org/viewarticle/871710>.

### **Face-to-Face with Congress: What to do Before, During, and After Meetings**

Congressional staff report that in-person meetings and attending events in the state are the most important activities for Members of Congress to understand constituent views. But the process for setting up and conducting meetings has rarely been examined. During this program, participants will learn:

This program is based on exclusive and private surveys of congressional staff conducted by Congressional Management Foundation (CMF), available only to CMF's Partnership for a More Perfect Union. The Academy is a CMF partner. The webinar will be conducted by Bradford Fitch, President and CEO of CMF, and Seth Turner, Director of Citizen Engagement for CMF.

**The public policy leaders in affiliates, DPGs and MIGs are encouraged to participate in this webinar.** Join us for this webinar on Jan. 26, 2017 at 1:00 p.m. Eastern Time. **Register here!** After registering, you will receive a confirmation email containing information about joining the webinar.

### **Mid-Year Strategic Measures Action Alert and ANDPAC Participation Reports**

The affiliate, DPG and MIG reports with the percentage of Academy members who have responded to the action alerts and donated to ANDPAC during the period June 1 through December 31, 2016 are located in the Reports June 1 through December 31, 2015 subtopic of the Academy Strategic Measures topic in the Public Policy Panel COI.

### **Attend the Academy's Obesity Advocacy Day on February 27, 2017**

The Academy will host its second quarterly advocacy day on Monday, February 27 in Washington, D.C. in collaboration with partner organizations from the Obesity Care and Advocacy Network (OCAN). The event will include a Congressional briefing, Hill visits and an ANDPAC hosted reception focused on obesity. Prior to the event, a webinar (live and recorded), will be offered to prepare you to advocate for this important topic on the Hill.

**Register** to attend the February 27<sup>th</sup> Obesity Advocacy today or contact the **Policy Initiatives and Advocacy Team** for more information.

### **Obesity Advocacy Follow-up: Preparing for In-State Meetings with Congress Members**

A preparation webinar session for Affiliate public policy coordinators and DPG/MIG policy and advocacy leaders will be held on **Tuesday, February 14, 2017 from 2 – 3 p.m. (Eastern Time)** to

prepare you and your affiliate members for these important Congressional in-district visits during the month of March. Can we count on your policy team to join in the momentum to fight obesity by meeting with your U.S. Congress members or their district/state staff in March?

**Register for the February 14, 2017 webinar today!** All affiliate, DPG and MIG policy leaders should attend. *Please make sure at least one person from your DPG, MIG or affiliate participate.*

### **2017 Award for Grassroots Excellence**

The nomination form is available in the awards topic on the **Public Policy Panel COI**. Completed nomination forms are due no later than **Friday, January 27, 2017**.

### **2017 Public Policy Leadership Award**

The deadline for submitting nomination forms is **Friday, January 27, 2017**. To nominate a Representative or Senator, simply have the affiliate leadership complete the application form. The nomination form is available in the awards topic on the in the **Public Policy Panel COI**.

### **Public Policy Workshop 2017 - Save the Date!**

We know you have been waiting for information about the **2017 Public Policy Workshop** – please save **June 25 - 26, 2017** for this exclusive event! The meeting location is the Grand Hyatt, Washington, D.C. The PPW 2017 tentative schedule follows:

#### **Sunday, June 25, 2017**

- 1:00 – 2:00 p.m. PPC and PAL Only, Required Meeting
- 2:00 – 2:45 p.m. PPW Opening General Session
- 3:45 – 6:00 p.m. Preparing for “Act”ion
- 6:00 – 6:30p.m. Ready, Set, CHARGE!
- 6:30 – 7:30 p.m. Evening Reception – Open to all Attendees

#### **Monday, June 26, 2017**

- 7:00 a.m. – 9:00 a.m. ANDPAC Fundraising Breakfast at the National Press Club (Ticket required - \$125 Donation)
- 9:00 a.m. – 3:30 p.m. Hill Visits with Affiliate Team

We look forward to seeing you in Washington, D.C. in June 2017!

### **Dates to Remember**

Tuesday, January 17, 2017  
2 - 3 p.m. (Eastern Time)

Public Policy Forum:

*On to the States! Enabling RDNs to Order Therapeutic Diets in Long Term Care Settings*

Wednesday, February 8, 2017

2 - 3 p.m. (Eastern Time)

Quarterly Advocacy Day Training Webinar – Obesity (Please note: session is for individuals attending the February 27, 2017 advocacy day in Washington, D. C.)

Tuesday, February 14, 2017

2 - 3 p.m. (Eastern Time)

**Obesity Advocacy Follow-up:** Preparing for In-State Meetings with Congress Members

Tuesday, February 21, 2017

2 - 3 p.m. (Eastern Time)

Public Policy Forum: Federal Policy Issues Update

Monday, February 27, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Day -- Obesity

Tuesday, March 21, 2017

2 - 3 p.m. (Eastern Time)

Public Policy Forum

Please let me know if you have questions.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

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Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)

## 2718. 2017 Spokesperson Selection

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Evelyn Crayton Cell (evelyncrayton64@gmail.com) <evelyncrayton64@gmail.com>, craytef@charter.net <craytef@charter.net>  
**Cc:** Rhys Saunders <rsaunders@eatright.org>  
**Sent Date:** Jan 17, 2017 14:20:27  
**Subject:** 2017 Spokesperson Selection  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)  
[Picture \(Device Independent Bitmap\) 2.jpg](#)

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Hello Lucille, Donna and Evelyn,

Hope all is well. We truly appreciate your participation in the review and selection of the 2017 Academy of Nutrition and Dietetics media spokespeople. Below is the timeline for this year's spokesperson selection process. The spokespeople selected will serve a three-year term, from June 1, 2017, until May 31, 2020. Please note, we will be scheduling a conference call to discuss the candidates and final selection March 8 or March 9, so please let us know your availability.

### Review Criteria

- To ensure fairness and impartiality in the selection process, all applications are kept confidential.
- All applicants are evaluated on career experience, professional accomplishments, news media experience, skills in print and broadcast interview situations and ability to conform to the performance standards.
- Applicants are also evaluated to determine whether their existing business and professional interests, commitments, obligations and relationships would constitute a conflict of interest (or the appearance of one) with the responsibilities of a Spokesperson.
- As part of this evaluation, reviews the past media placements of the applicant to determine how he or she has been identified by the media.
- Spokespersons who apply for an additional term are evaluated by the Academy's Strategic Communications Team on their success in meeting the Academy's performance standards during their term.
- The applicant must disclose all sources of media-related income and other media-related interests that could potentially cause a conflict.

### TIMELINE

October 2016 - January 2017 Promote all open markets/areas of expertise/diversity n following outlets: *Eat Right Weekly*, Affiliate/DPG/MIG Listservs and letters to leaders, *Food & Nutrition Magazine*, Facebook, Twitter, *Daily News* and via direct personal outreach  
 February 6 Application deadline



February 20     Share process, criteria and guidelines with reviewers  
February 21 to March 7   Application review process  
March 7   Deadline for evaluation and comments (via Survey Monkey)  
March 8 or March 9     Conference call with reviewers to discuss candidates and confirm recommendations  
March 10     Members selected to join the Spokesperson Program are notified  
March 10     Qualified applicants who are not selected are notified

As always, please do not hesitate to contact me with any questions or if you need additional information. Thank you very much.

Best regards,

**Doris Acosta**  
***Chief Communications Officer***

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Chicago, Illinois 60606-6995  
312/899-4822  
800/877-1600, ext. 4822

**[www.eatright.org](http://www.eatright.org)**

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## 2719. LPPC Report

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 17, 2017 12:14:38  
**Subject:** LPPC Report  
**Attachment:** [image001.png](#)  
[January 27 LPPC Report.doc](#)

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Hello Donna,

Attached is a copy of your BOD report submitted for the January 27 LPPC call consent agenda.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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## 2720. Public Policy Weekly News

**From:** tnece@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 17, 2017 11:55:38  
**Subject:** Public Policy Weekly News  
**Attachment:**

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**January 17, 2017**

### **Public Policy Weekly News:**

1. January 2017 Public Policy Open Forum – **Join Today!**
2. Members with Experience Running for and Serving in Elected Positions Needed
3. Learning About USPSTF Recommendation on Interventions to Support Breastfeeding
4. Face-to-Face with Congress: What to do Before, During and After Meetings - **Register Today!**
5. Mid-Year Strategic Measures Action Alert and ANDPAC Participation Reports
6. Attend the Academy's Obesity Advocacy Day – **Registration Now Open!**
7. **Obesity Advocacy Follow-up:** Preparing for In-State Meetings with Congress Members
8. 2017 Award of Grassroots Excellence – **Nominations due January 27!**
9. 2017 Public Policy Leadership Award – **Nominations due January 27!**
10. Public Policy Workshop 2017 – **Save the Date!**
11. Dates to Remember

### **January 2017 Public Policy Forum**

Please join us for the Public Policy Open Forum titled, *On to the States! Enabling RDNs to Order Therapeutic Diets in Long Term Care Settings*. The forum is scheduled for **Tuesday, January 17, 2017 from 2 – 3 p.m. (Eastern Time)**. **The speakers will be** Candace Johnson RDN, CSG, FAND; Wendy Phillips MS, RD, CNSC, CLE, FAND and Pepin Tuma, Esq.

**Register today for the Public Policy Open Forum.** All DPG, MIG and Public Policy Panel leaders should attend (*please make sure at least one person from your DPG or affiliate participates*).

### **Members with Experience Running for and Serving in Elected Positions Needed**

Are you a dietitian that has run for public office? If you have run or served your local community, city or town or served in your state legislature, we want to know! We are also looking for members who have completed candidate preparation training through a formal program. If either of these describe you or you know someone who does, please contact Jeanne Blankenship.

### **Learning About USPSTF Recommendation on Interventions to Support Breastfeeding**

Medscape is offering free CME (Continuing Medical Education) credit based on the recent Task

Force recommendation on interventions to support breastfeeding. The article, "USPSTF Endorses Updated Breastfeeding Recommendations," is intended for primary care clinicians, obstetrician-gynecologists, nurses, and other clinicians who may influence a mother's decision to breastfeed her infant. Medscape requires registration (also free) in order to access the article and CME activity.

To read the article and earn CME credit, go to <http://www.medscape.org/viewarticle/871710>.

### **Face-to-Face with Congress: What to do Before, During, and After Meetings**

Congressional staff report that in-person meetings and attending events in the state are the most important activities for Members of Congress to understand constituent views. But the process for setting up and conducting meetings has rarely been examined. During this program, participants will learn:

- When advocates should request their meetings with lawmakers
- Staff and the Members' preferences for meeting locations (DC or the state)
- Proven follow-up strategies

This program is based on exclusive and private surveys of congressional staff conducted by Congressional Management Foundation (CMF), available only to CMF's Partnership for a More Perfect Union. The Academy is a CMF partner. The webinar will be conducted by Bradford Fitch, President and CEO of CMF, and Seth Turner, Director of Citizen Engagement for CMF.

**The public policy leaders in affiliates, DPGs and MIGs are encouraged to participate in this webinar.** Join us for this webinar on Jan. 26, 2017 at 1:00 p.m. Eastern Time. **Register here!** After registering, you will receive a confirmation email containing information about joining the webinar.

### **Mid-Year Strategic Measures Action Alert and ANDPAC Participation Reports**

The affiliate, DPG and MIG reports with the percentage of Academy members who have responded to the action alerts and donated to ANDPAC during the period June 1 through December 31, 2016 are located in the Reports June 1 through December 31, 2015 subtopic of the Academy Strategic Measures topic in the Public Policy Panel COI.

### **Attend the Academy's Obesity Advocacy Day on February 27, 2017**

The Academy will host its second quarterly advocacy day on Monday, February 27 in Washington, D.C. in collaboration with partner organizations from the Obesity Care and Advocacy Network (OCAN). The event will include a Congressional briefing, Hill visits and an ANDPAC hosted reception focused on obesity. Prior to the event, a webinar (live and recorded), will be offered to prepare you to advocate for this important topic on the Hill.

**Register** to attend the February 27<sup>th</sup> Obesity Advocacy today or contact the **Policy Initiatives and Advocacy Team** for more information.

### **Obesity Advocacy Follow-up: Preparing for In-State Meetings with Congress Members**

A preparation webinar session for Affiliate public policy coordinators and DPG/MIG policy and advocacy leaders will be held on **Tuesday, February 14, 2017 from 2 – 3 p.m. (Eastern Time)** to prepare you and your affiliate members for these important Congressional in-district visits during the month of March. Can we count on your policy team to join in the momentum to fight obesity by meeting with your U.S. Congress members or their district/state staff in March?

**Register for the February 14, 2017 webinar today!** All affiliate, DPG and MIG policy leaders should attend. *Please make sure at least one person from your DPG, MIG or affiliate participate.*

### **2017 Award for Grassroots Excellence**

The nomination form is available in the awards topic on the **Public Policy Panel COI**. Completed nomination forms are due no later than **Friday, January 27, 2017**.

### **2017 Public Policy Leadership Award**

The deadline for submitting nomination forms is **Friday, January 27, 2017**. To nominate a Representative or Senator, simply have the affiliate leadership complete the application form. The nomination form is available in the awards topic on the in the **Public Policy Panel COI**.

### **Public Policy Workshop 2017 - Save the Date!**

We know you have been waiting for information about the **2017 Public Policy Workshop** – please save **June 25 - 26, 2017** for this exclusive event! The meeting location is the Grand Hyatt, Washington, D.C. The PPW 2017 tentative schedule follows:

#### **Sunday, June 25, 2017**

- 1:00 – 2:00 p.m. PPC and PAL Only, Required Meeting
- 2:00 – 2:45 p.m. PPW Opening General Session
- 3:45 – 6:00 p.m. Preparing for “Act”ion
- 6:00 – 6:30p.m. Ready, Set, CHARGE!
- 6:30 – 7:30 p.m. Evening Reception – Open to all Attendees

#### **Monday, June 26, 2017**

- 7:00 a.m. – 9:00 a.m. ANDPAC Fundraising Breakfast at the National Press Club (Ticket required - \$125 Donation)
  - 9:00 a.m. – 3:30 p.m. Hill Visits with Affiliate Team
- We look forward to seeing you in Washington, D.C. in June 2017!

### **Dates to Remember**

Tuesday, January 17, 2017  
2 - 3 p.m. (Eastern Time)

Public Policy Forum:

*On to the States! Enabling RDNs to Order Therapeutic Diets in Long Term Care Settings*

Wednesday, February 8, 2017

2 - 3 p.m. (Eastern Time)

Quarterly Advocacy Day Training Webinar – Obesity (Please note: session is for individuals attending the February 27, 2017 advocacy day in Washington, D. C.)

Tuesday, February 14, 2017

2 - 3 p.m. (Eastern Time)

**Obesity Advocacy Follow-up:** Preparing for In-State Meetings with Congress Members

Tuesday, February 21, 2017

2 - 3 p.m. (Eastern Time)

Public Policy Forum: Federal Policy Issues Update

Monday, February 27, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Day -- Obesity

Tuesday, March 21, 2017

2 - 3 p.m. (Eastern Time)

Public Policy Forum

Please let me know if you have questions.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

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Email: [tnece@eatright.org](mailto:tnece@eatright.org)

2721. Minutes from December call

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Camille Range <rangecamille@gmail.com>, Constance Geiger  
 (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>,  
 DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy  
 <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org)  
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 Tahiri <maha.tahiri@genmills.com>, Margaret Garner (mgarner@ua.edu)  
 <mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Patricia  
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 Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond  
 <tjraymond@aol.com>  
**Cc:** Sandy Stelflug <Sandy.Stelflug@genmills.com>, Singerman, Carol  
 <carol.singerman@dairy.org>, Joan Schwaba <JSchwaba@eatright.org>,  
 Dante Turner <dturner@eatright.org>, Beth Labrador  
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 Brown <kbrown@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>,  
 Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown  
 <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy  
 Chassagne <schassagne@eatright.org>, Susan Burns  
 <Sburns@eatright.org>, Paul Mifsud <PMifsud@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 17, 2017 11:36:26  
**Subject:** Minutes from December call  
**Attachment:** [image001.png](#)  
[December 22, 2016 Board Call Minutes.docx](#)

Good morning,

Attached are the draft minutes for the December 22, 2016 BOD call. Please review and reply by Friday, January 20.

If you have any questions or need additional information, please contact me.

Thank you!

**Martha Ontiveros**



Executive Assistant

Academy of Nutrition and Dietetics Foundation

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[www.eatrightSTORE.org](http://www.eatrightSTORE.org)

2722. Daily News: Tuesday, January 17, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 17, 2017 11:16:54  
**Subject:** Daily News: Tuesday, January 17, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

### **Guidance Provided for Introduction of Foods to Infants**

**Complementary foods should not be introduced before 4 months or delayed beyond 6 months**

<http://www.physiciansbriefing.com/Article.asp?AID=718498>

Source: *Journal of Pediatric Gastroenterology & Nutrition*

*Complementary Feeding: A Position Paper by the European Society for Paediatric Gastroenterology, Hepatology, and Nutrition (ESPGHAN) Committee on Nutrition*

[http://journals.lww.com/jpgn/Fulltext/2017/01000/Complementary\\_Feeding\\_\\_\\_A\\_Position\\_Paper\\_by\\_the.21.aspx](http://journals.lww.com/jpgn/Fulltext/2017/01000/Complementary_Feeding___A_Position_Paper_by_the.21.aspx)

Related Resource: USDA-HHS "Pregnancy and Birth to 24 Months Project"

<http://www.nel.gov/birth-to-24-overview>

Recorded FNCE® Session - Too Small to Fail: Birthing the B-24 Dietary Guidelines

<http://www.starlibraries.com/fnce/session/2897/182-Too-Small-to-Fail-Birthing-the-B-24-Dietary-Guidelines>

### **Taking Picky Eating to the Extreme**

<https://www.nytimes.com/2017/01/17/well/eat/picky-eating-arfid.html>

Related Resource: Avoidant/Restrictive Food Intake Disorder (ARFID)

<https://www.nytimes.com/2017/01/17/well/eat/picky-eating-arfid.html>

### **How to Get College Students to Eat Healthier**

(New research shows offering discounts on fruit and increasing the price of fries work, among other studies)

<http://www.wsj.com/articles/how-to-get-college-students-to-eat-healthier-1484324984>

Source: *PLOS One*

<https://www.ncbi.nlm.nih.gov/pmc/articles/PMC5094693/>

### **Increasing Enjoyment of Modified Texture Diets**

<http://www.foodandnutrition.org/Stone-Soup/January-2017/Increasing-Enjoyment-of-Modified-Texture-Diets/>

Related Resource: International Dysphagia Diet Standardisation Initiative

<http://www.eatrightstore.org/product/720F6079-5B94-4BF7-942F-5EE6CAE97747>

### **Maternal micronutrients, nurturing environment boost child development**

(Maternal micronutrient supplements during pregnancy, strong nurturing environment result in measurably greater child development and cognitive ability at age 9-12)

<https://www.sciencedaily.com/releases/2017/01/170116190426.htm>

Source: *Lancet Global Health*

[http://www.thelancet.com/journals/langlo/article/PIIS2214-109X\(16\)30354-0/abstract](http://www.thelancet.com/journals/langlo/article/PIIS2214-109X(16)30354-0/abstract)

### **'Superbug' May Be More Widespread Than Thought**

**Study of 4 U.S. hospitals found wide variety of germs resistant to antibiotics of last resort**

<https://consumer.healthday.com/infectious-disease-information-21/bacteria-960/superbug-may-be-more-widespread-than-thought-718687.html>

Related Resource: CDC

<https://www.cdc.gov/hai/organisms/cre/index.html>

### **USDA calls for comment on organic check-off proposal as demand for organic outstrips supply**

(The US Department of Agriculture call today for public comment on the Organic Trade Associations application to create an organic check-off program comes at a time when sales of organic products in the US are soaring but hampered by limited domestic supply)

<http://www.foodnavigator-usa.com/Sectors/Bakery/USDA-calls-for-comment-on-organic-check-off-proposal>

### **MedlinePlus: Latest Health News**

-Cold-Weather Foot Care Key for Diabetics

It's important to make sure feet stay as dry as possible, especially between the toes

-Could Mom's Pre-Pregnancy Blood Pressure Predict Baby's Gender?

Higher -- but still normal -- readings may mean a boy, study suggests

-Doctors Describe First U.S. Case of Locally Acquired Zika in Pregnancy

Baby shows no signs of brain abnormalities, but report urges doctors to be alert

Pregnancy OK for Most Women With Congenital Heart Conditions: Report

Preconception counseling helps moms-to-be understand potential risks, doctors say

<https://medlineplus.gov/healthnews.html>

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2723. CLL Talking Points

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 16, 2017 15:34:50  
**Subject:** CLL Talking Points  
**Attachment:** [image001.png](#)  
[2017 D. Martin CLL Talking Points.docx](#)

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Hello Donna,

Nice to see you today! Attached are your talking points for the Committee for Life Long Learning meeting, to use as you wish. I will print out a copy and give them to you at the Second Century meeting today. Please let me know if you need anything else.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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## 2724. Help Clients Keep their Resolutions

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 16, 2017 14:17:40  
**Subject:** Help Clients Keep their Resolutions  
**Attachment:**

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Help Clients Keep their Resolutions

Having trouble viewing this e-mail? [View it in your browser.](#)

**March is National Nutrition Month®!** An ideal time to promote healthy eating and physical activity messages.

Its easy to Put Your Best Fork Forward with educational resources and promotional products including kitchen gadgets, drinkware and portable lunch containers featuring our colorful and vibrant logo.

You can get involved by accessing activity ideas, resources and the NNM catalog on [www.eatright.org/nnm](http://www.eatright.org/nnm).

Get involved with National Nutrition Month® on social media by using the hashtag **#NationalNutritionMonth!**

This National Nutrition Month email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future NNM emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
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2725. The CDR ConnectionJanuary 2017

**From:** Commission on Dietetic Registration <cdr@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Jan 16, 2017 13:49:27  
**Subject:** The CDR ConnectionJanuary 2017  
**Attachment:**

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Commission on Dietetic Registration - Weight Management Programs  
Having trouble viewing this e-mail? View it in your browser.

The CDR ConnectionJanuary 2017

## **Commission on Dietetic Registration**

### **Chair**

Kevin L. Sauer, PhD, RDN, LD

### **Vice Chair**

Coleen Liscano, MS, RDN, CSP, CDN, CNSC, IBCLC

### **Public Member**

Greg J. Rathjen, MBA, PhD

### **Members**

Rebecca Brody, PhD, RD, LD, CNSC

Linda Gigliotti, MS, RD, CDE

Kevin Grzeskowiak, NDTR, FMP

Kathryn G. Hardison, MS, RD, LDN

Linda S. Heller, MS, RD, CSP, CLE, FAND

Khursheed P. Navder, PhD, RDN, FAND

Jessie Pavlinac, MS, RD, CSR, LD

Becky Sulik, RDN, CDE, LD

Beth E Taylor, DCN, RDN-AP, LDN, CNSC, FCCM

Happy New Year! The Commission on Dietetic Registration is pleased to share this fourth edition of its e-newsletter, the *CDR Connection: Power Your Future!* In this issue we are highlighting CDR CPE opportunities many of which are free, as well as updates on ongoing CDR initiatives. We hope that you find this newsletter informative and helpful!

To view past issues go to [cdrnet.org/connection](http://cdrnet.org/connection)

Kevin Sauer, PhD, RD, LD Chair,  
Commission on Dietetic Registration

*Did You Know?*

CDR has sponsored the creation of the following free continuing professional education (CPE) opportunities for RDs and DTRs.

### Five topics from the Academy Evidence Analysis Library

- Adult Weight Management
- Chronic Obstructive Pulmonary Disease
- Heart Failure
- Hypertension
- Unintended Weight Loss

The Academy Evidence Analysis Library® is a synthesis of the best, most relevant nutritional research on important dietetics practice questions in an accessible, online, user-friendly library, utilizing Evidence-Based Practice (EBP):

- enhances credibility with other healthcare team members, and
- will help you be more effective and efficient in your practice.

For non-Academy member CDR practitioners, you need simply to click the link appearing below to view these topics. The link will take you to a limited-access version of the EAL website. **Please note:** though every topic will appear to be available, as a non-member you will only be able to access the following topics: Adult Weight Management, Chronic Obstructive Pulmonary Disease, Heart Failure, Hypertension, & Unintended Weight Loss. As well, you will want to refrain from clicking the EAL logo as it will have the unintended effect of logging you out.

**Sign in Here** to Access the Library's CDR-Sponsored Topics.

***(If you are an Academy member please click here to have full access to all of the Evidence Analysis Library topics.)***

### Online Dietetics Preceptor Training Course

Earn eight (8) free CPE hours CDR by completing the CDR **Online Dietetics Preceptor Training** module. Topics include:

- Preparing for your role as preceptor
- Planning for student learning
- Facilitating student learning
- Assessing student learning
- Communicating effectively
- Keeping current



## Assessing Prior Learning

This new online course is designed to assist dietetics educators in assessing the prior learning of prospective students. The course modules are specific to education program type. Four continuing professional education credits will be awarded for completion of the course. To access this program, click [here](#).

## Other CPE Opportunities

### CDRs Online Continuing Professional Education Database

**CPE Database Search.** You may enter one or more search criteria (date, location, topic) to find currently available activities that have been prior approved, or are offered by a CDR accredited provider.

**[https://www.cdrnet.org/go/and/cdr/cpe\\_search.cfm](https://www.cdrnet.org/go/and/cdr/cpe_search.cfm)**

Some continuing professional education providers also offer free continuing professional education activities. Check with the individual provider for the latest information. A list of CDR accredited providers is available **by clicking here**.

### *CDR News Highlights*

## 2017 CDR National Election

This year's CDR National Election begins Wednesday February 1 and runs through February 22nd.

You can view the CDR Commissioner Candidate profiles now and vote electronically starting February 1st by going to: <http://elections.webauthor.com/elections/candidates.cfm>

If you are not able to vote online, you may request a paper CDR ballot by calling CDR at 800/877-1600 ext. 4749, or by emailing [enovak@eatright.org](mailto:enovak@eatright.org). If you are mailing back a completed CDR paper ballot, please allow at least 5-7 days for mail delivery.

## Interdisciplinary Obesity and Weight Management Specialist Certification

- The CDR Interdisciplinary Specialist Certification in Obesity and Weight Management Practice Audit Task Force including Registered Dietitians, Nurse Practitioners, Physician Assistants, Exercise Physiologists, Licensed Clinical Psychologists and Licensed Clinical Social Workers conducted a practice audit in Fall 2015 with practitioners in each discipline.
- The content outline and eligibility requirements are available at the following link **<https://www.cdrnet.org/interdisciplinary>**.

The certification eligibility application deadline is February 1, 2017 for the first examination to be administered in March 2017.

## Practice Competencies Initiative

The CDR Competency Assurance Panel collaborated with the Academics Quality Management Committee on the development of dietetics practice competencies and performance indicators. These competencies and performance indicators will replace the current learning need codes for the Professional Development Portfolio recertification system in 2015 beginning with new registrants whose registration begins on or after June 2nd, 2015 and current registrants beginning their June 1, 2016 recertification cycle. An article describing the development and validation of the practice competencies was published in the June 2015 *Journal of the Academy of Nutrition and Dietetics*.

The CDR website has been updated to include a Practice Competencies page, <https://www.cdrnet.org/competencies>, which includes several practitioner resources including recordings of webinar presentations made during 2015-2016.

CDR has scheduled webinars to introduce CDR credentialed practitioners and students to the new Professional Development Portfolio practice competencies. All webinars will be recorded and placed on the CDR website. Upcoming dates for webinars are:

- Feb 22<sup>nd</sup> 12PM CT
- March 23<sup>rd</sup> 12 PM CT
- April 26<sup>th</sup> 12 PM CT
- May 17<sup>th</sup> 12 PM CT

Registration for these webinars is expected to open 1/23/2017.

For additional information go to <https://www.cdrnet.org/competencies/webinars>.

## Upcoming Certificate of Training Programs

### ***Certificate of Training in Adult Weight Management Program***

March 24, 2017 ~ Baltimore, Maryland

June 22, 2017 ~ Cincinnati, Ohio

September 29/October 1, 2017 ~ Phoenix, Arizona

October 19/21, 2017 ~ Chicago, Illinois

November 15/17, 2017 ~ Orlando, Florida

For registration information and to view the certificate requirements, timeline, registration deadlines and agenda:

<https://www.cdrnet.org/weight-management-adult-program>

### ***Certificate of Training in Childhood and Adolescent Weight Management Program***

March 23/25, 2017 ~ Hartford, Connecticut

September 7/9, 2017 ~ Memphis, Tennessee

For registration information and to view the certificate requirements, timeline, registration

deadlines and agenda:

**<https://cdrnet.org/weight-management-childhood-adolescent-program>**

***Level 2 Certificate of Training in Adult Weight Management Program***

October 1921, 2017 FNCE® ~ Chicago, Illinois

For registration information and to view the certificate requirements, timeline, registration deadlines and agenda:

**<https://www.cdrnet.org/weight-management/level2>**

If you are unable to attend an on-site program, you may wish to consider one of our self-study modules

***Adult Weight Management Self-Study Module***

For information:

**<https://cdrnet.org/weight-management/adult-module>**

***Childhood and Adolescent Weight Management Self-Study Module***

For information:

**<https://cdrnet.org/weight-management/childhood-module>**

***Level 2 Adult Weight Management Self-Study Module***

For information:

**<https://www.cdrnet.org/weight-management/level-2-module>**

**Commission on Dietetic Registration**

**Staff Contact Information**

**Christine Reidy, RD, Executive Director**

1/800-877-1600, ext 4857

Kay Manger-Hague, Director - Credentialing Operations, ext 4777

Pearlie Johnson-Freeman, MBA - Director, Credentialing Services, ext 4849

Caitlin Griffin - Sr. Manager of Professional Development, ext 4715

Jessica Rapey, RD - Sr. Manager of Professional Assessment, ext 4816

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Rachel Coldewey, MA, Manager, Weight Management Programs, ext 4783

Beth Crowley, RD, Manager, Professional Assessment, ext 4718

Kristen Eis, Manager, Professional Development, ext 1739

Emily Escarra, Manager, Professional Development, ext 4830

Chris Kralik, Manager, Professional Development, ext 1742

Eileen Novak, Manager, Credentialing Operations, ext 4749

Roxanne Way Carter, Manager, Credentialing Services, ext 4849

Visit CDRs website at [www.cdrnet.org](http://www.cdrnet.org)

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You have received this email from the Commission on Dietetic Registration.

If you prefer not to receive future emails from CDR, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

2726. Daily News: Monday, January 16, 2017

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 16, 2017 11:16:12  
**Subject:** Daily News: Monday, January 16, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Healthy People 2020: Midcourse Review Sees Progress, Challenges**

[http://www.medscape.com/viewarticle/874404#vp\\_1](http://www.medscape.com/viewarticle/874404#vp_1)

Source: Healthy People 2020 Midcourse Review

[https://www.cdc.gov/nchs/healthy\\_people/hp2020/hp2020\\_midcourse\\_review.htm](https://www.cdc.gov/nchs/healthy_people/hp2020/hp2020_midcourse_review.htm)

### **Can School Staff Improve Health of Low-Income Kids?**

**Curriculum training, wellness champions were key in pilot effort**

<http://www.medpagetoday.com/pediatrics/obesity/62491>

Source: CDC- *Preventing Chronic Diseases*

[https://www.cdc.gov/pcd/issues/2017/16\\_0381.htm](https://www.cdc.gov/pcd/issues/2017/16_0381.htm)

### **How to Prevent Whiplash From Ever-Changing Medical Advice**

Take your medical news and recommendations with a dose of healthy skepticism, especially regarding nutrition.

<https://www.nytimes.com/2017/01/16/upshot/how-to-prevent-whiplash-from-ever-changing-medical-advice.html>

Related Resource: Practice Paper: Communicating Accurate Food and Nutrition Information

<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/practice-papers/practice-paper-communicating-accurate-food-and-nutrition-information>

### **In the Shopping Cart of a Food Stamp Household: Lots of Soda**

<https://www.nytimes.com/2017/01/13/well/eat/food-stamp-snap-soda.html>

Source: USDA Food and Nutrition Services

<https://www.fns.usda.gov/snap/foods-typically-purchased-supplemental-nutrition-assistance-program-snap-households>

### **Why the gluten-free movement is less of a fad than we thought**

<https://www.washingtonpost.com/news/wonk/wp/2017/01/13/why-the-gluten-free-movement-is-less-of-a-fad-than-we-thought/>

### **What to do when your stomach is bothering you**

[https://www.washingtonpost.com/national/health-science/what-to-do-when-your-stomach-is-bothering-you/2017/01/13/4eb2d52a-a512-11e6-ba59-a7d93165c6d4\\_story.html](https://www.washingtonpost.com/national/health-science/what-to-do-when-your-stomach-is-bothering-you/2017/01/13/4eb2d52a-a512-11e6-ba59-a7d93165c6d4_story.html)

### **If you take dietary supplements for colds or flu, maybe you should reconsider**

[https://www.washingtonpost.com/national/health-science/if-you-take-dietary-supplements-for-colds-or-flu-maybe-you-should-reconsider/2017/01/13/5f450330-d6b9-11e6-b8b2-cb5164beba6b\\_story.html](https://www.washingtonpost.com/national/health-science/if-you-take-dietary-supplements-for-colds-or-flu-maybe-you-should-reconsider/2017/01/13/5f450330-d6b9-11e6-b8b2-cb5164beba6b_story.html)

### **Another Record Year for Organ Transplants**

#### **Advances in science, attitude changes play roles**

<http://www.medpagetoday.com/Surgery/Transplantation/62515>

Source: United Network for Organ Sharing

<https://www.unos.org/us-organ-transplants-set-record-in-2016/>

### **Two-thirds of packaged foods, drinks in Canada have added sugars**

<https://www.sciencedaily.com/releases/2017/01/170112141413.htm>

Source: *CMAJ Open*

<http://cmajopen.ca/content/5/1/E1>

### **Salmon with large tapeworms arrive in the U.S.**

<http://www.usatoday.com/story/news/nation/2017/01/13/salmon-large-tapeworms-arrive-us/96534500/>

Source: *CDC-Emerging Infectious Diseases*

[https://wwwnc.cdc.gov/eid/article/23/2/16-1026\\_article#suggestedcitation](https://wwwnc.cdc.gov/eid/article/23/2/16-1026_article#suggestedcitation)

### **The 1 spot in your kitchen that may be dirtier than a toilet**

<http://www.today.com/food/5-germiest-places-your-kitchen-how-clean-them-t106971>

Related Resource: Home Food Safety

<http://www.eatright.org/resources/homefoodsafety>

### **Draft Guidance for Industry: Control of *Listeria monocytogenes* in Ready-To-Eat Foods**

<http://www.fda.gov/Food/GuidanceRegulation/GuidanceDocumentsRegulatoryInformation/ucm073110.htm>

**Academy does not have editorial or other control over the contents of the referenced Web sites, is not responsible for the opinions expressed by the authors of**

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In the subject line type unsubscribe.

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2727. Dinner on Sunday

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** 'myadrick@computritition.com' <myadrick@computritition.com>  
**Sent Date:** Jan 14, 2017 22:05:07  
**Subject:** Dinner on Sunday  
**Attachment:**

---

Hi Donna,

I spoke with Marty and he and I are hoping you can join us at Petterino's restaurant tomorrow at 6:30pm. It's located at 150 N. Dearborn Street, a couple blocks from the hotel. I will meet you there but the two of you may want to walk or cab over depending on the weather. The dinner is purely social and I'm very much looking forward to seeing both of you!

Best regards,  
Pat



2728. Re: Fnce back up?

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 14, 2017 10:19:27  
**Subject:** Re: Fnce back up?  
**Attachment:**

---

Kimbal came on the speaking circuit about 2 years ago. He is good and much more approachable! He was actually on one of my lists to Lucille last year. :)

I will pull that list, the list I gave you, and some of the other names we talked about. Hopefully we can knock this out over dinner Monday night!

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

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On Jan 14, 2017, at 8:59 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

More food for thought. See you Monday.

Sent from my iPad

Begin forwarded message:

**From:** Mary Pat Raimondi <mpraimondi@gmail.com>  
**Date:** January 14, 2017 at 8:45:40 AM EST  
**To:** Donna Martin <dmartin@burke.k12.ga.us>  
**Subject:** Fnce back up?

<http://www.colorado.edu/business/center-education-social-responsibility/cesr-events/conscious-capitalism-conference-2017/ccc-2017>

The other Musk

2729. Confidential: 2016 FNCE Overall Evaluation

**From:** Lori Granich <LGranich@eatright.org>  
**To:** Anne Marie Davis <amdavis@newhaven.edu>, Christine Weithman (cweithman@hmrbboston.com) <cweithman@hmrbboston.com>, Cynthia Thomson <cthompson@email.arizona.edu>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Gigi Kwok <gigi.y.kwok@gmail.com>, Hope Barkoukis (Hope.Barkoukis@case.edu) <Hope.Barkoukis@case.edu>, Jacqueline Marcus (fitfoodpro@gmail.com) <fitfoodpro@gmail.com>, Kimberly Kirchherr <kimberly.kirchherr@gmail.com>, Mary Beth Kavanaugh <mxk109@case.edu>, Meghan Adler <Meghan.Adler@ars.usda.gov>, Roberta Anding <RobertaAnding@gmail.com>, Zachari Breeding <zacharibreeding@gmail.com>, Kathleen Niedert <kathleen.niedert@westernhome.org>, Meghan Adler <meghanadlerd@gmail.com>  
**Sent Date:** Jan 13, 2017 18:05:21  
**Subject:** Confidential: 2016 FNCE Overall Evaluation  
**Attachment:** [image001.png](#)  
[2016 FNCE-OverallEvaluationData-FINAL.pdf](#)

---

Happy Friday CLL Leaders!

See attached for the overall FNCE 2016 evaluation data. We will be summarizing the data at the meeting and will give you comparisons based on previous years, but thought it would be helpful for you to have all of the results prior to the meeting.

See you soon!

Lori

**Lori Granich, MBA, RDN**

*Manager, Lifelong Learning and Engagement*

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Chicago, IL 60606-6995

312/899-4895

lgranich@eatright.org  
www.eatright.org

2730. Re: Board Meeting Webinar: January 13

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 13, 2017 16:33:34  
**Subject:** Re: Board Meeting Webinar: January 13  
**Attachment:** [image001.png](#)

---

Mary Pat Raimondi, MS RDN  
Vice President,  
Strategic Policy and Partnerships  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW-  
Suite 460  
Washington, DC 20036  
phone: 312.899.1731  
mraimondi@eatright.org  
www.eatright.org

On Jan 13, 2017, at 4:12 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Done!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Friday, January 13, 2017 3:48 PM  
**To:** Donna Martin  
**Subject:** RE: Board Meeting Webinar: January 13

Absolutely, will do!  
Have a nice weekend, Donna.  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Chicago, Illinois 60606-6995

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<image001.png>

**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Friday, January 13, 2017 1:16 PM

**To:** Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>

**Subject:** Re: Board Meeting Webinar: January 13

Please add Kevin Concannon to the list for Public Member. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**Sent:** Thursday, January 12, 2017 6:34 PM  
**To:** Donna Martin  
**Subject:** RE: Board Meeting Webinar: January 13

Hi Donna,

We were working off of the Summit participant list to begin the discussions. Although Kevin was in attendance the first day as a speaker, he wasn't listed as participating on the innovation teams; but you're right, presenters are participants. During the webinar the BOD will have an opportunity to make recommendations for individuals to be added to the list - please suggest Kevin!

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, January 12, 2017 1:40 PM  
**To:** Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Re: Board Meeting Webinar: January 13

Joan, Do you have any idea why Kevin Concannon was not included on this list? Someone told me that they submitted his name. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Thursday, January 12, 2017 1:42 PM

**To:** 'Lucille Beseler'; Donna Martin; 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner (mgarner@ua.edu)'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; 'Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'

**Cc:** Executive Team Mailbox; Susan Burns; Sharon McCauley; Chris Reidy; Mary Gregoire

**Subject:** RE: Board Meeting Webinar: January 13

Attached is the supporting material for the Board meeting agenda item 3.0 – Public Member Appointment.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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Email: jschwaba@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

**From:** Joan Schwaba

**Sent:** Thursday, January 05, 2017 3:08 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu' <craytef@aces.edu>; 'craytef@charter.net' <craytef@charter.net>; 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>; '



jojo@nutritioned.com' <jojo@nutritioned.com>; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>; 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFerkoAdams@gmail.com' <DeniceFerkoAdams@gmail.com>; 'Tammy.randall@case.edu' <Tammy.randall@case.edu>; 'brantley.susan@gmail.com' <brantley.susan@gmail.com>; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com' <dwbradley51@gmail.com>; 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Susan Burns <sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Chris Reidy <CReidy@eatright.org>; Mary Gregoire <mgregoire@eatright.org>

**Subject:** Board Meeting Webinar: January 13

Attached are the agenda and attachments for the two hour Board Meeting webinar scheduled for **Friday, January 13** at 12:00pm EST/ 11:00am CST/ 10:00am MST/ 9:00am PST. Attachment 3.0 will be sent to you early next week. As a confirmed participant, the following information should be used to connect to both the audio and web components of the meeting.

### Step 1: Connect to Web

- **Join WebEx meeting** (or online at <https://eatright.webex.com/eatright/j.php?MTID=ma61e7d563c3f23c88334164265557192> )
- Enter your name and email when prompted; Click **Join**
- Enter meeting password **BOD2017Jan** when prompted.

### Step 2: Connect to Audio

- The phone bridge connection will come up on your computer screen once logged into the web portion of the event. Please follow the three steps show on your screen to (1) dial in, (2) enter conference code, and (3) once connected, enter your unique attendee ID from your audio connection box in WebEx to sync your phone and computer.
- If you do not show this pop up screen on your computer, alternative phone bridge information follows:

**Phone: 866-477-4564**

**Conference Code: 47 06 63 11 73#**

*To add this meeting to your calendar program (for example Microsoft Outlook), please click the following:*

Add to Calendar

*To check whether you have the appropriate players installed for UCF (Universal Communications Format) rich media files, go to <https://eatright.webex.com/eatright/systemdiagnosis.php>.*

**Alternative Connection Option:**

1. Go to <https://eatright.webex.com/eatright> Under Meeting Center tab (upper left), browse meetings to find the **BOARD OF DIRECTORS WEBINAR** listed.
2. Select **Join** on the far right
3. It will have you enter your name, email and the event password. This password is case sensitive so you would enter **BOD2017Jan**
4. Follow the prompts to connect to the Audio on the screen (or via Step 2 above) and it will pull you into the event.

**NEW! - Mobile Device Users:**

You are welcome to connect via the free iTunes App Store or Google Play Store Cisco WebEx App. Be sure to download and install the free app. To connect, simply open the app and join the event via Meeting Number by entering the following:

- Meeting Number: **741 718 401**
- Meeting Password: **BOD2017Jan**

Please let me know if you have any questions.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**

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Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

2731. RE: Board Meeting Webinar: January 13

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 13, 2017 16:05:38  
**Subject:** RE: Board Meeting Webinar: January 13  
**Attachment:** [image001.png](#)

---

Absolutely, will do!

Have a nice weekend, Donna.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

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**Sent:** Friday, January 13, 2017 1:16 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Board Meeting Webinar: January 13

Please add Kevin Concannon to the list for Public Member. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

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Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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**Sent:** Thursday, January 12, 2017 1:42 PM

**To:** 'Lucille Beseler'; Donna Martin; 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner (mgarner@ua.edu)'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; 'Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'

**Cc:** Executive Team Mailbox; Susan Burns; Sharon McCauley; Chris Reidy; Mary Gregoire

**Subject:** RE: Board Meeting Webinar: January 13

Attached is the supporting material for the Board meeting agenda item 3.0 – Public Member Appointment.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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**From:** Joan Schwaba

**Sent:** Thursday, January 05, 2017 3:08 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu' <craytef@aces.edu>; 'craytef@charter.net' <craytef@charter.net>; 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>; 'jojo@nutritioned.com' <jojo@nutritioned.com>; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>; 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFenkoAdams@gmail.com' <DeniceFenkoAdams@gmail.com>; 'Tammy.randall@case.edu' <Tammy.randall@case.edu>; 'brantley.susan@gmail.com' <brantley.susan@gmail.com>; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com' <dwbradley51@gmail.com>; 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Susan Burns <sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Chris Reidy <CReidy@eatright.org>; Mary Gregoire <mgregoire@eatright.org>

**Subject:** Board Meeting Webinar: January 13

Attached are the agenda and attachments for the two hour Board Meeting webinar scheduled for **Friday, January 13** at 12:00pm EST/ 11:00am CST/ 10:00am MST/ 9:00am PST. Attachment 3.0 will be sent to you early next week. As a confirmed participant, the following information should be used to connect to both the audio and web components of the meeting.

### Step 1: Connect to Web

- **Join WebEx meeting** (or online at <https://eatright.webex.com/eatright/j.php?MTID=ma61e7d563c3f23c88334164265557192> )
- Enter your name and email when prompted; Click **Join**
- Enter meeting password **BOD2017Jan** when prompted.

### Step 2: Connect to Audio

- The phone bridge connection will come up on your computer screen once logged into the web portion of the event. Please follow the three steps show on your screen to (1) dial in, (2) enter conference code, and (3) once connected, enter your unique attendee ID from your audio connection box in WebEx to sync your phone and computer.

- If you do not show this pop up screen on your computer, alternative phone bridge information follows:

**Phone: 866-477-4564**

**Conference Code: 47 06 63 11 73#**

*To add this meeting to your calendar program (for example Microsoft Outlook), please click the following:*

Add to Calendar

*To check whether you have the appropriate players installed for UCF (Universal Communications Format) rich media files, go to <https://eatright.webex.com/eatright/systemdiagnosis.php>.*

#### **Alternative Connection Option:**

1. Go to <https://eatright.webex.com/eatright> Under Meeting Center tab (upper left), browse meetings to find the **BOARD OF DIRECTORS WEBINAR** listed.
2. Select **Join** on the far right
3. It will have you enter your name, email and the event password. This password is case sensitive so you would enter **BOD2017Jan**
4. Follow the prompts to connect to the Audio on the screen (or via Step 2 above) and it will pull you into the event.

#### **NEW! - Mobile Device Users:**

You are welcome to connect via the free iTunes App Store or Google Play Store Cisco WebEx App. Be sure to download and install the free app. To connect, simply open the app and join the event via Meeting Number by entering the following:

- Meeting Number: **741 718 401**
- Meeting Password: **BOD2017Jan**

Please let me know if you have any questions.



Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

2732. Materials for Monday's Second Century Dream Team meeting

**From:** Katie Brown <kbrown@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Marty Yadrick <myadrick@computrition.com>, Susan Finn <finn.s@earthlink.net>, Patricia Babjak <PBABJAK@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>  
**Cc:** Dante Turner <dturner@eatright.org>, john whalen <john@whalenconsulting.us>, Ellie Moss <ellie@whalenconsulting.us>, rebecca@whalenconsulting.us <rebecca@whalenconsulting.us>  
**Sent Date:** Jan 13, 2017 15:39:09  
**Subject:** Materials for Monday's Second Century Dream Team meeting  
**Attachment:** [image001.png](#)  
[Jan 16 Dream Team Meeting TOA.DOCX](#)  
[Dream Team Draft deck\\_Jan\\_11\\_v7.pptx](#)

---

Hello, Dream Team! I am thrilled to be able to spend the day with all of you on Monday, for a very deep dive into the evolving Second Century strategy!

Please find attached the agenda and draft deck for our meeting. Please review the deck and bring your questions for discussion. The content in the deck is very much in the development phase, and while it represents the work and thinking to date, it is still conceptual and requires the collective brain trust of this group to advance it further.

We do have a 'Plan B' WebEx option available if the forecasted inclement weather poses a problem for travelers.

Thank you so much!

--Katie

Katie Brown, EdD, RDN, LD

***Chief Global Nutrition Strategy Officer***

## **Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

(312) 899-1779

[www.eatright.org/foundation](http://www.eatright.org/foundation)

[www.kidseatright.org](http://www.kidseatright.org)

@KatieBrownRDN

## 2733. Get Your FREE Chapter of Inspiring & Supporting Behavior Change!

**From:** eatrightSTORE <eatrightstore@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 13, 2017 14:00:15  
**Subject:** Get Your FREE Chapter of Inspiring & Supporting Behavior Change!  
**Attachment:**

---

Academy of Nutrition and Dietetics Email

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with Us:

*Inspiring & Supporting Behavior Change: A Food, Nutrition, and Health Professionals Counseling Guide*, Second Edition presents a step-by-step approach for guiding patients through the change and goal-setting process. Through sample dialogues and real-life scenarios, it demonstrates how to move patients past some of the hurdles they may face in reaching their health goals.

**And now through Thursday, January 26, download a FREE chapter** with the Academys eReader app also free! After downloading the eReader app, put your free chapter on your mobile device or read it online. If youve already installed the eReader, all you need to do is open the app to view the free chapter.

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2734. Daily News & Journal Review: Friday, January 13, 2017

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 13, 2017 10:59:13  
**Subject:** Daily News & Journal Review: Friday, January 13, 2017  
**Attachment:**

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## **Daily News**

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Creating a Profession And Improving Health: Academy of Nutrition and Dietetics Celebrates Its Centennial In 2017**

<http://www.prnewswire.com/news-releases/creating-a-profession-and-improving-health-academy-of-nutrition-and-dietetics-celebrates-its-centennial-in-2017-300390277.html>

Source: Academy History

<http://www.eatrightpro.org/resources/about-us/academy-vision-and-mission/academy-history>

### **Rural Americans are more likely to die from the top 5 causes of death**

<https://www.washingtonpost.com/news/to-your-health/wp/2017/01/12/rural-americans-more-likely-to-die-from-top-5-causes-of-death/>

Source: CDC

<https://www.cdc.gov/mmwr/volumes/66/ss/ss6601a1.htm>

### **How to enjoy a restaurant meal while still eating healthfully**

[https://www.washingtonpost.com/goingoutguide/how-to-enjoy-a-restaurant-meal-and-still-eat-healthfully/2017/01/12/5b5018e0-d1e2-11e6-945a-76f69a399dd5\\_story.html](https://www.washingtonpost.com/goingoutguide/how-to-enjoy-a-restaurant-meal-and-still-eat-healthfully/2017/01/12/5b5018e0-d1e2-11e6-945a-76f69a399dd5_story.html)

### **Parents View New Peanut Guidelines With Guilt and Skepticism**

<https://www.nytimes.com/2017/01/12/well/family/parents-view-new-peanut-guidelines-with-guilt-and-skepticism.html>

Source: NIH-sponsored expert panel issues clinical guidelines to prevent peanut allergy

<https://www.nih.gov/news-events/news-releases/nih-sponsored-expert-panel-issues-clinical-guidelines-prevent-peanut-allergy>

### **Crybaby: The vitamins in your tears**

<https://www.sciencedaily.com/releases/2017/01/170112141309.htm>

Source: *Experimental Eye Research*

<http://www.sciencedirect.com/science/article/pii/S0014483516305449>

**Wearable biosensors can flag illness, Lyme disease, risk for diabetes; low airplane oxygen**

<https://www.sciencedaily.com/releases/2017/01/170112141153.htm>

Source: *PLOS Biology*

<http://journals.plos.org/plosbiology/article?id=10.1371/journal.pbio.2001402>

**MedlinePlus: Latest Health News**

- 'Chemo Brain' Lasts for Months in Many Breast Cancer Survivors

Altered thinking must be acknowledged as 'one of the difficulties of treatment,' specialist says

- Migraine Linked to Higher Stroke Risk After Surgery

The risk is small, but concerning, researchers say

<https://medlineplus.gov/healthnews.html>

**Journal Review**

***Journal of the Academy of Nutrition and Dietetics*, January 9-10, 2017, Online First**

<http://www.andjrn.org/inpress>

- Consumption of Low-Calorie Sweeteners among Children and Adults in the United States

- Breastfeeding in Infancy Is Associated with Body Mass Index in Adolescence: A Retrospective Cohort Study Comparing American Indians/Alaska Natives and Non-Hispanic Whites

***American Journal of Health Promotion*, January 2017**

<http://journals.sagepub.com/toc/ahp/current>

- Promoting Diet and Physical Activity in Nurses: A Systematic Review

- Development and Pilot Test of the Workplace Readiness Questionnaire, a Theory-Based Instrument to Measure Small Workplaces Readiness to Implement Wellness Programs

- Knowledge, Attitudes, and Behaviors Related to Sodium Intake and Reduction Among Adult Consumers in the United States

***American Journal of Mens Health*, January 2017**

<http://journals.sagepub.com/toc/jmh/current>

- Osteoporosis-Related Health Behaviors in Men With Prostate Cancer and Survivors

***Childhood Obesity*, January 11, 2017, Online First**

<http://online.liebertpub.com/toc/chi/0/0>

- Evaluating the Efficacy of the Feeding Exercise Randomized Trial in Overweight and Obese Adolescents

***Clinical Pediatrics*, January 2017**

<http://journals.sagepub.com/toc/cpja/current>

- How Much Do Formula-Fed Infants Take in the First 2 Days?

***Food Technology Magazine, January 2017***

<http://www.ift.org/food-technology/current-issue.aspx>

- Shoppers Shift to Fresh
- Measuring and Reducing Food Loss and Waste
- Americans Daily Food Activities

***Journal of Pediatric Gastroenterology and Nutrition, January 2017***

<http://journals.lww.com/jpgn/pages/currenttoc.aspx>

- Celiac Disease and Wheat Intolerance Syndrome: A Critical Update and Reappraisal
- Complementary Feeding: A Position Paper by the European Society for Paediatric Gastroenterology, Hepatology, and Nutrition (ESPGHAN) Committee on Nutrition
- Anemia in Pediatric Celiac Disease: Association With Clinical and Histological Features and Response to Gluten-free Diet

***Journal of Pediatrics, January 2017***

<http://www.jpeds.com/current?page=0>

- The Benefit of Sleeve Gastrectomy in Obese Adolescents on Nonalcoholic Steatohepatitis and Hepatic Fibrosis

***Journal of Womens Health, January 9, 2017, Online First***

<http://online.liebertpub.com/toc/jwh/0/0>

- Folic Acid Education for Hispanic Women: The Promotora de Salud Model

***LGBT Health, January 11, 2017, Online First***

<http://online.liebertpub.com/toc/lgbt/0/0>

- Outcome and Impact Evaluation of a Transgender Health Course for Health Profession Students

***Maternal and Child Health Journal, January 2017***

<http://link.springer.com/journal/10995/21/1/page/1>

- Strategies Low-Income Parents Use to Overcome Their Childrens Food Refusal

***Metabolism Clinical and Experimental, January 2017***

[http://www.metabolismjournal.com/issue/S0026-0495\(16\)X0010-8](http://www.metabolismjournal.com/issue/S0026-0495(16)X0010-8)

- Fit with good fat? The role of n-3 polyunsaturated fatty acids on exercise performance
- Non-alcoholic fatty liver disease with and without metabolic syndrome: Different long-term outcomes

***Public Health Nutrition, January 10, 2017, Online First***

<https://www.cambridge.org/core/journals/public-health-nutrition/firstview>

- Can Latino food trucks (loncheras) serve healthy meals? A feasibility study.

**Academy does not have editorial or other control over the contents of the referenced Web sites, is not responsible for the opinions expressed by the authors of listed articles and does not endorse any product or service.**

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In the subject line type unsubscribe.

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2735. RE: Board Meeting Webinar: January 13

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 12, 2017 18:51:38  
**Subject:** RE: Board Meeting Webinar: January 13  
**Attachment:**

---

Hi Donna,

We were working off of the Summit participant list to begin the discussions. Although Kevin was in attendance the first day as a speaker, he wasn't listed as participating on the innovation teams; but you're right, presenters are participants. During the webinar the BOD will have an opportunity to make recommendations for individuals to be added to the list - please suggest Kevin!

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, January 12, 2017 1:40 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Re: Board Meeting Webinar: January 13

Joan, Do you have any idea why Kevin Concannon was not included on this list? Someone told me that they submitted his name. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Thursday, January 12, 2017 1:42 PM

**To:** 'Lucille Beseler'; Donna Martin; 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner (mgarner@ua.edu)'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; 'Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'

**Cc:** Executive Team Mailbox; Susan Burns; Sharon McCauley; Chris Reidy; Mary Gregoire

**Subject:** RE: Board Meeting Webinar: January 13

Attached is the supporting material for the Board meeting agenda item 3.0 – Public Member Appointment.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

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**From:** Joan Schwaba

**Sent:** Thursday, January 05, 2017 3:08 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu' <craytef@aces.edu>; 'craytef@charter.net' <

craytef@charter.net>; 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>;  
 'jojo@nutritioned.com' <jojo@nutritioned.com>; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda  
 Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <  
 miles081@umn.edu>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>;  
 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>; 'Hope Barkoukis' <  
 Hope.Barkoukis@case.edu>; 'DeniceFerkoAdams@gmail.com' <DeniceFerkoAdams@gmail.com  
 >; 'Tammy.randall@case.edu' <Tammy.randall@case.edu>; 'brantley.susan@gmail.com' <  
 brantley.susan@gmail.com>; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <  
 jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com' <dwbradley51@gmail.com>;  
 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Susan Burns <  
 sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Chris Reidy <  
 CReidy@eatright.org>; Mary Gregoire <mgregoire@eatright.org>

**Subject:** Board Meeting Webinar: January 13

Attached are the agenda and attachments for the two hour Board Meeting webinar scheduled for  
**Friday, January 13** at 12:00pm EST/ 11:00am CST/ 10:00am MST/ 9:00am PST. Attachment 3.0  
 will be sent to you early next week. As a confirmed participant, the following information should be  
 used to connect to both the audio and web components of the meeting.

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<https://eatright.webex.com/eatright/j.php?MTID=ma61e7d563c3f23c88334164265557192> )
- Enter your name and email when prompted; Click **Join**
- Enter meeting password **BOD2017Jan** when prompted.

### Step 2: Connect to Audio

- The phone bridge connection will come up on your computer screen once logged into the  
 web portion of the event. Please follow the three steps show on your screen to (1) dial in, (2)  
 enter conference code, and (3) once connected, enter your unique attendee ID from your audio  
 connection box in WebEx to sync your phone and computer.
- If you do not show this pop up screen on your computer, alternative phone bridge information  
 follows:

**Phone: 866-477-4564**

**Conference Code: 47 06 63 11 73#**

*To add this meeting to your calendar program (for example Microsoft Outlook), please click the following:*

Add to Calendar

*To check whether you have the appropriate players installed for UCF (Universal Communications Format) rich media files, go to <https://eatright.webex.com/eatright/systemdiagnosis.php>.*

**Alternative Connection Option:**

1. Go to <https://eatright.webex.com/eatright> Under Meeting Center tab (upper left), browse meetings to find the **BOARD OF DIRECTORS WEBINAR** listed.
2. Select **Join** on the far right
3. It will have you enter your name, email and the event password. This password is case sensitive so you would enter **BOD2017Jan**
4. Follow the prompts to connect to the Audio on the screen (or via Step 2 above) and it will pull you into the event.

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- Meeting Number: **741 718 401**
- Meeting Password: **BOD2017Jan**

Please let me know if you have any questions.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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2736. First Lady on Jimmy Fallon

**From:** Beth Labrador <BLabrador@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 12, 2017 18:39:07  
**Subject:** First Lady on Jimmy Fallon  
**Attachment:**

---

Hi Donna. Did you see this? I am crying on the train going home work from watching these clips!  
She is amazing! <http://www.nbc.com/the-tonight-show/video/michelle-obama-surprises-people-recording-goodbye-messages-to-her/3452854>

Get Outlook for iOS

2737. RE: Leadership Opportunities within the Academy

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 12, 2017 16:41:41  
**Subject:** RE: Leadership Opportunities within the Academy  
**Attachment:** [image001.png](#)  
[image002.jpg](#)

---

Hi Donna,

Thanks for helping to promote the survey. I saw your Facebook posting J.

Best regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, January 12, 2017 3:24 PM

**To:** Marsha Schofield <mschofield@eatright.org>

**Cc:** Patricia Babjak <PBABJAK@eatright.org>; Lucille Beseler <lbeseler\_fnc@bellsouth.net>; evelyncrayton64 <evelyncrayton64@gmail.com>; craytef@aces.edu <'craytef@aces.edu'>; craytef@charter.net <'craytef@charter.net'>; 'Margaret Garner <mgarner@ua.edu>; jojo@nutritioned.com <'jojo@nutritioned.com'>; Kay Wolf <Kay\_Wolf@Columbus.rr.com>; Linda Farr <linda.farr@me.com>; Dianne Polly <diannepolly@gmail.com>; 'Aida Miles-school <miles081@umn.edu>; Michele.D.Lites@kp.org <'Michele.D.Lites@kp.org'>; michelelites@sbcglobal.net <'michelelites@sbcglobal.net'>; Hope Barkoukis <Hope.Barkoukis@case.edu>; DeniceFerkoAdams@gmail.com <'DeniceFerkoAdams@gmail.com'>; Tammy.randall@case.edu <'Tammy.randall@case.edu'>; brantley.susan@gmail.com <'brantley.susan@gmail.com'>; Tracey Bates <traceybatesrd@gmail.com>; Ragalie-Carr, Jean <jean.ragalie-carr@dairy.org>; dwbradley51@gmail.com <'dwbradley51@gmail.com'>; steve.miranda44@gmail.com <'steve.miranda44@gmail.com'>; Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CREIDY@eatright.org>; Sharon McCauley <smccauley@eatright.org>  
**Subject:** Re: Leadership Opportunities within the Academy

I have already tweeted it and put it on Facebook. I have also sent it to the people who told me they were interested in volunteering. I think we will get a lot of interest!

Sent from my iPhone

On Jan 12, 2017, at 4:17 PM, Marsha Schofield <mschofield@eatright.org> wrote:

Good morning,

It is time once again for members to indicate their interest in volunteering on national committees and task forces. The "Opportunities to Serve" survey is now available online at:

<https://www.surveymonkey.com/r/8PZZ7ML>

Attached to this email is an announcement you can share with members who may be interested in serving on an Academy committee or whom you may want to encourage to consider a committee appointment. The survey is currently being promoted on the Academy website, in EatRight



Weekly, and through our full spectrum of communication venues (including social media outlets).

Thank you, in advance, for your support of this important process. If you have any questions about the work of the committees and/or the appointment process, please let me know.

Best regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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<image001.png>

<image002.jpg>

<BOD - January Memo Academy Leadership Opportunities.docx>

2738. RE: RD in Every School/Healthy Schools, Healthy Communities Team

**From:** Nicci Brown <nbrown@eatright.org>  
**To:** Tracey Bates <traceybatesrd@gmail.com>, Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>, Wesley Delbridge <wesley\_delbridge@yahoo.com>, Judith Dodd <jdodd@aol.com>, Jessica Donze Black <jdonzeblack@gmail.com>, Angela Douge <Aidouge@gmail.com>, marcieRDN@gmail.com <marcierdn@gmail.com>, Lawson, Valerie <valerie.lawson@ymca.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Merlo, Caitlin L. (CDC/ONDIEH/NCCDPHP) <lhb7@cdc.gov>, Catharine Powers <powers@culinarynutritionassociates.com>, Saidel, Margie <margie.saidel@compass-usa.com>, Caroline Susie <carolinesusie04@gmail.com>, Cecily Upton <cecily.upton@foodcorps.org>, tracey.bates@dpi.nc.gov <tracey.bates@dpi.nc.gov>, Daun Longshore <DLongshore@eatright.org>  
**Sent Date:** Jan 12, 2017 16:28:38  
**Subject:** RE: RD in Every School/Healthy Schools, Healthy Communities Team  
**Attachment:** [image001.png](#)

---

Thanks Tracey, and thanks for presenting on behalf of the group today! You did a wonderful job!

---

**Nicci Brown, MS, RDN, CD**

*Project Manager | Second Century Initiatives*

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

**P:** 312-899-1748 | **E:** nbrown@eatright.org  
www.eatright.org | www.eatrightPRO.org | www.eatright.org/foundation

**@NicciBrownRD**

**From:** Tracey Bates [mailto:traceybatesrd@gmail.com]

**Sent:** Thursday, January 12, 2017 6:45 AM

**To:** Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>; Wesley Delbridge <wesley\_delbridge@yahoo.com>; Nicci Brown <nbrown@eatright.org>; Judith Dodd <jdodddrd@aol.com>; Jessica Donze Black <jdonzeblack@gmail.com>; Angela Douge <Aidouge@gmail.com>; marcieRDN@gmail.com; Lawson, Valerie <valerie.lawson@ymca.net>; DMartin@Burke.k12.ga.us; Merlo, Caitlin L. (CDC/ONDIEH/NCCDPHP) <lhb7@cdc.gov>; Catharine Powers <powers@culinarynutritionassociates.com>; Saidel, Margie <margie.saidel@compass-usa.com>; Caroline Susie <carolinesusie04@gmail.com>; Cecily Upton <cecily.upton@foodcorps.org>; tracey.bates@dpi.nc.gov; Daun Longshore <DLongshore@eatright.org>

**Subject:** RD in Every School/Healthy Schools, Healthy Communities Team

Hello everyone,

I hope that you are doing well and will be able to participate in the Second Century Webinar today (Thursday, January 12, 12 pm ET). The invitation to participate in the webinar was sent in a separate email. If you did not receive the webinar invitation, please let Nicci Brown know, nbrown@eatright.org.

Please see attached for the latest version of our project initiative template. Edits were made based on input from the team. We hope all of the suggested edits were captured. Please review and let us know if any further edits are needed. An updated contact list for the team is also attached for your reference.

We would like to try to schedule another team call within the next week. We can discuss feedback we receive from our project presentation during the webinar and make adjustments as needed. The Second Century staff team has also requested a detailed budget to go along with our project description. We have until January 25 to submit our final project proposal including a budget. During our call, we can also review next steps for after the presentation to the Academy Board of Directors in February.

Please respond to the Doodle poll to let us know your availability. Please plan for up to 1 1/2 hours for the call. (Note: The Doodle poll was originally set up according to Eastern Standard Time. You may adjust for your time zone as needed.)

<http://doodle.com/poll/hqc8cev27z9wh3kg>

We look forward to hearing from you and hopefully talking with you within the next week.

Healthy regards,

Tracey Bates, MPH, RDN, LDN, FAND

Nutrition Consultant

Board Member and House of Delegates Director - Academy of Nutrition and Dietetics

[traceybatesrd@gmail.com](mailto:traceybatesrd@gmail.com)

919.696.7207

2739. Automatic reply: Leadership Opportunities within the Academy

**From:** Sharon McCauley <smccauley@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 12, 2017 16:24:02  
**Subject:** Automatic reply: Leadership Opportunities within the Academy  
**Attachment:**

---

Hello - I will be out of the office from Friday January 13, 2017 through Tuesday January 17, 2017. As I will have limited access to emails, I'll respond upon my return to the office on Wednesday January 18, 2017. Thank you.

Sharon McCauley

Senior Director, Quality Management

Academy of Nutrition and Dietetics

2740. Automatic reply: Leadership Opportunities within the Academy

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 12, 2017 16:24:00  
**Subject:** Automatic reply: Leadership Opportunities within the Academy  
**Attachment:**

---

I am out of the office attending meetings Tuesday, January 11 through Monday, January 16 with intermittent access to email. If you need immediate assistance, please contact Paula Hagen, my administrative assistant, at phagen@eatright.org. Otherwise I will respond to your email as able or upon my return to the office. Thank you.

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

## 2741. Leadership Opportunities within the Academy

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Jan 12, 2017 16:17:25  
**Subject:** Leadership Opportunities within the Academy  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[BOD - January Memo Academy Leadership Opportunities.docx](#)

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Good morning,

It is time once again for members to indicate their interest in volunteering on national committees and task forces. The "Opportunities to Serve" survey is now available online at:

<https://www.surveymonkey.com/r/8PZZ7ML>

Attached to this email is an announcement you can share with members who may be interested in serving on an Academy committee or whom you may want to encourage to consider a committee appointment. The survey is currently being promoted on the Academy website, in EatRight Weekly, and through our full spectrum of communication venues (including social media outlets).

Thank you, in advance, for your support of this important process. If you have any questions about the work of the committees and/or the appointment process, please let me know.

Best regards,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)



## 2742. Celebrate Pride in Foodservice Week with ANFP

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Jan 12, 2017 16:02:13  
**Subject:** Celebrate Pride in Foodservice Week with ANFP  
**Attachment:**

---

Celebrate Pride in Foodservice Week with ANFP

Having trouble viewing this e-mail? View it in your browser.

Connect with the Academy:

***You are receiving this message on behalf of our Marketing Partners at ANFP.***

The Association of Nutrition & Foodservice Professionals will celebrate Pride in Foodservice week for the 26th consecutive year from February 6-10, 2017. This week of recognition applauds nutrition and foodservice professionals and other dietary team members for their hard work and dedication to the industry and their professions.

We hope that you will participate in Pride in Foodservice Week and celebrate your accomplishments. To get started, here are a few ideas to help you and your co-workers participate:

- Spotlight foodservice employees on bulletin boards
- Conduct a nutrition trivia contest
- Publish a newsletter highlighting staffs favorite recipes or healthy eating tips

If you would like additional information on Pride in Foodservice Week, visit [HERE](#) and download the flyer. Share your pride using the hashtag **#PIFSW17** to be featured on the official ANFP Twitter and to enter a drawing for a special prize!

Share this mailing with your social network:

This marketing partner email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future marketing partner emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

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2743. Second Century organizational evolution call deck

**From:** Katie Brown <kbrown@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Marty Yadrick <myadrick@computrition.com>, Susan Finn <finn.s@earthlink.net>  
**Cc:** Mary Beth Whalen <Mwhalen@eatright.org>  
**Sent Date:** Jan 12, 2017 14:59:00  
**Subject:** Second Century organizational evolution call deck  
**Attachment:** [image001.png](#)  
[Short draft deck for Jan 16.pptx](#)

---

Katie Brown, EdD, RDN, LD

***Chief Global Nutrition Strategy Officer***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

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(312) 899-1779

[www.eatright.org/foundation](http://www.eatright.org/foundation)

[www.kidseatright.org](http://www.kidseatright.org)

@KatieBrownRDN

2744. RE: Board Meeting Webinar: January 13

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 12, 2017 14:22:32  
**Subject:** RE: Board Meeting Webinar: January 13  
**Attachment:** [image001.png](#)

---

Wow, maybe Joan forgot he was part of it? Or does it have to be someone that was there the whole time. But Gus was not so that does not make sense.

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, January 12, 2017 2:00 PM  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Subject:** Fw: Board Meeting Webinar: January 13

Kevin is not on this list?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Joan Schwaba <JSchwaba@eatright.org>

**Sent:** Thursday, January 12, 2017 1:42 PM

**To:** 'Lucille Beseler'; Donna Martin; 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner (mgarner@ua.edu)'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; 'Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'

**Cc:** Executive Team Mailbox; Susan Burns; Sharon McCauley; Chris Reidy; Mary Gregoire

**Subject:** RE: Board Meeting Webinar: January 13

Attached is the supporting material for the Board meeting agenda item 3.0 – Public Member Appointment.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

**From:** Joan Schwaba

**Sent:** Thursday, January 05, 2017 3:08 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu' <craytef@aces.edu>; 'craytef@charter.net' <craytef@charter.net>; 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>; 'jojo@nutritioned.com' <jojo@nutritioned.com>; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>; 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFerkoAdams@gmail.com' <DeniceFerkoAdams@gmail.com>; 'Tammy.randall@case.edu' <Tammy.randall@case.edu>; 'brantley.susan@gmail.com' <brantley.susan@gmail.com>; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com' <dwbradley51@gmail.com>; 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Susan Burns <sburns@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Chris Reidy <CReidy@eatright.org>; Mary Gregoire <mgregoire@eatright.org>

**Subject:** Board Meeting Webinar: January 13

Attached are the agenda and attachments for the two hour Board Meeting webinar scheduled for **Friday, January 13** at 12:00pm EST/ 11:00am CST/ 10:00am MST/ 9:00am PST. Attachment 3.0 will be sent to you early next week. As a confirmed participant, the following information should be used to connect to both the audio and web components of the meeting.

### Step 1: Connect to Web

- **Join WebEx meeting** (or online at <https://eatright.webex.com/eatright/j.php?MTID=ma61e7d563c3f23c88334164265557192> )
- Enter your name and email when prompted; Click **Join**
- Enter meeting password **BOD2017Jan** when prompted.

### Step 2: Connect to Audio

- The phone bridge connection will come up on your computer screen once logged into the web portion of the event. Please follow the three steps show on your screen to (1) dial in, (2) enter conference code, and (3) once connected, enter your unique attendee ID from your audio connection box in WebEx to sync your phone and computer.
- If you do not show this pop up screen on your computer, alternative phone bridge information follows:

**Phone: 866-477-4564**

**Conference Code: 47 06 63 11 73#**

*To add this meeting to your calendar program (for example Microsoft Outlook), please click the following:*

Add to Calendar

*To check whether you have the appropriate players installed for UCF (Universal Communications Format) rich media files, go to <https://eatright.webex.com/eatright/systemdiagnosis.php>.*

**Alternative Connection Option:**

1. Go to <https://eatright.webex.com/eatright> Under Meeting Center tab (upper left), browse meetings to find the **BOARD OF DIRECTORS WEBINAR** listed.
2. Select **Join** on the far right
3. It will have you enter your name, email and the event password. This password is case sensitive so you would enter **BOD2017Jan**
4. Follow the prompts to connect to the Audio on the screen (or via Step 2 above) and it will pull you into the event.

**NEW! - Mobile Device Users:**

You are welcome to connect via the free iTunes App Store or Google Play Store Cisco WebEx App. Be sure to download and install the free app. To connect, simply open the app and join the event via Meeting Number by entering the following:

- Meeting Number: **741 718 401**
- Meeting Password: **BOD2017Jan**

Please let me know if you have any questions.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)



## 2745. Earn CPEU with a Free Webinar to Academy Members!

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 12, 2017 14:12:37  
**Subject:** Earn CPEU with a Free Webinar to Academy Members!  
**Attachment:**

---

Earn CPEU with a Free Webinar to Academy Members!  
Having trouble viewing this e-mail? View it in your browser.

Connect with Us:

*Tossed Treasures: Americas Wasted Food Problem, and How Dietetic Professionals Can Help*

**Date/Time:** January 19, 2017: 1 2 pm CST  
**Speakers:** Chris Vogliano, MS, RD, LD and Alice Henneman, MS, RD  
**CPEU:** 1.0

Attendees will leave this webinar with a new appreciation for food waste and its worldwide implications. Examples will be shared of how large and small institutions are preventing food waste. Attendees will also gain practical tips for sharing with consumers about how families can waste less food.

*This webinar is made available by the Academy Foundation through an educational grant from National Dairy Council. Registration is limited.*

### REGISTER HERE

*Note: Please keep your automatic confirmation email with link to join the live webinar. You will need it to participate in the live webinar.*

Share this mailing with your social network:

This Center for Lifelong Learning email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future CLL emails, simply follow this link to unsubscribe.

You are currently subscribed as: **dmartin@burke.k12.ga.us**

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2746. Free Educational Webinar - Evidenced-based Childhood Obesity Treatment Services: Applying Recommendations from the AAP/AHRQ Obesity Treatment and Reimbursement Conference

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Gee, Molly <mgee@bcm.edu>, Robert F Kushner <rkushner@northwestern.edu>, Foreyt, John P <jforeyt@bcm.edu>, Biesemeier, Christina K <chris.biesemeier@Vanderbilt.Edu>, Ruth Ann <ruthann@healthintegrationllc.com>, Beasley, Jeannette <Jeannette.Beasley@nyumc.org>, Thomson, Cynthia A - (cthomson) <cthomson@email.arizona.edu>, Cummings, Susan M. <SCUMMINGS1@PARTNERS.ORG>, Johnston, Craig A <cjohn25@Central.UH.EDU>, Diane Rigassio Radler <rigassdl@shrp.rutgers.edu>, Kathy Cobb <kathy.cobb@snet.net>, Copperman, Nancy <NCopper@northwell.edu>, Marc Jacobson <daktah@gmail.com>, Sothern, Melinda <msothe@lsuhsc.edu>, Gail Frank <Gail.Frank@csulb.edu>, Michelle Horan <mhoranrd@gmail.com>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Debra Kibbe <dkibbe@gsu.edu>, Aida Miles <miles081@umn.edu>, Sewell, Marysusan <Marysusan.Sewell@cchmc.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Jortberg, Bonnie <Bonnie.Jortberg@ucdenver.edu>, WEST, DELIA <WESTDS@mailbox.sc.edu>, Anne Wolf <anne@amwolf.com>, Corby Martin <Corby.Martin@pbrc.edu>, Mattes, Richard D <mattes@purdue.edu>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Jan 12, 2017 13:50:50  
**Subject:** Free Educational Webinar - Evidenced-based Childhood Obesity Treatment Services: Applying Recommendations from the AAP/AHRQ Obesity Treatment and Reimbursement Conference  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[image003.jpg](#)  
[Evidence-based obesity tx webinar.pdf](#)  
[Wilfley\\_et\\_al-2017-Obesity.pdf](#)

---

We thought this would be of interest to you.

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

**From:** Marsha Schofield

**Sent:** Thursday, January 12, 2017 7:06 AM

**To:** Patricia Babjak; 'Lucille Beseler'; DMartin@Burke.k12.ga.us; 'evelyncrayton64'; 'craytef@aces.edu'; 'craytef@charter.net'; 'Margaret Garner'; 'jojo@nutritioned.com'; 'Kay Wolf'; 'Linda Farr'; 'Dianne Polly'; 'Aida Miles-school'; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis'; 'DeniceFenkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates'; 'Ragalie-Carr, Jean'; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'

**Cc:** Executive Team Mailbox; Mary Gregoire; Chris Reidy; Susan Burns; Sharon McCauley

**Subject:** Free Educational Webinar - Evidenced-based Childhood Obesity Treatment Services: Applying Recommendations from the AAP/AHRQ Obesity Treatment and Reimbursement Conference

Good morning,

I am pleased to share with you that the American Academy of Pediatrics (AAP) will be hosting 2 free webinars on the results of their 2015 AHRQ-funded conference, *Evidence-based childhood obesity treatment: Improving access and systems of care*. I had the privilege of serving as the

Academy's representative at this important conference that served as the foundation for an article recently published in the January issue of *Obesity*. Attached please find a promotional flyer for the 60-minute webinar on Friday, January 20, 2017 at 1:00 PM Central; this first webinar will focus on the evidence-base for treatment, team members and respective roles for delivering effective treatment, and critical components of a family-based treatment model. I have also attached a copy of the recently published article for your reading.

Please feel free to share the promotional flyer with any colleagues and/or networks that may be interested in this content. To register, please visit:

**<https://cc.readytalk.com/r/6e0e4hkaytco&eom>**. A second webinar planned for February 16, 2017 will focus on models of payment for obesity care; stay tuned for more information.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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2747. RE: Board Meeting Webinar: January 13

**From:** Joan Schwaba <JSchwaba@eatright.org>  
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**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>  
**Sent Date:** Jan 12, 2017 13:43:11  
**Subject:** RE: Board Meeting Webinar: January 13  
**Attachment:** [image001.png](#)  
[Att 3.0 Public Member Appointment.pdf](#)

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Attached is the supporting material for the Board meeting agenda item 3.0 – Public Member Appointment.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

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**From:** Joan Schwaba

**Sent:** Thursday, January 05, 2017 3:08 PM

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**Subject:** Board Meeting Webinar: January 13

Attached are the agenda and attachments for the two hour Board Meeting webinar scheduled for **Friday, January 13** at 12:00pm EST/ 11:00am CST/ 10:00am MST/ 9:00am PST. Attachment 3.0 will be sent to you early next week. As a confirmed participant, the following information should be used to connect to both the audio and web components of the meeting.

### **Step 1: Connect to Web**

- **Join WebEx meeting** (or online at <https://eatright.webex.com/eatright/j.php?MTID=ma61e7d563c3f23c88334164265557192> )
- Enter your name and email when prompted; Click **Join**
- Enter meeting password **BOD2017Jan** when prompted.



## Step 2: Connect to Audio

- The phone bridge connection will come up on your computer screen once logged into the web portion of the event. Please follow the three steps show on your screen to (1) dial in, (2) enter conference code, and (3) once connected, enter your unique attendee ID from your audio connection box in WebEx to sync your phone and computer.
- If you do not show this pop up screen on your computer, alternative phone bridge information follows:

**Phone: 866-477-4564**

**Conference Code: 47 06 63 11 73#**

*To add this meeting to your calendar program (for example Microsoft Outlook), please click the following:*

Add to Calendar

*To check whether you have the appropriate players installed for UCF (Universal Communications Format) rich media files, go to <https://eatright.webex.com/eatright/systemdiagnosis.php>.*

### Alternative Connection Option:

1. Go to <https://eatright.webex.com/eatright> Under Meeting Center tab (upper left), browse meetings to find the **BOARD OF DIRECTORS WEBINAR** listed.
2. Select **Join** on the far right
3. It will have you enter your name, email and the event password. This password is case sensitive so you would enter **BOD2017Jan**
4. Follow the prompts to connect to the Audio on the screen (or via Step 2 above) and it will pull you into the event.

### NEW! - Mobile Device Users:

You are welcome to connect via the free iTunes App Store or Google Play Store Cisco WebEx App. Be sure to download and install the free app. To connect, simply open the app and join the event via Meeting Number by entering the following:

- Meeting Number: **741 718 401**

· Meeting Password: **BOD2017Jan**

Please let me know if you have any questions.

Best regards,  
Joan

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Director, Strategic Management

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## 2748. Academy and Food &amp; Nutrition Magazine® Garner International Accolades

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**Sent Date:** Jan 12, 2017 12:20:40  
**Subject:** Academy and Food & Nutrition Magazine® Garner International Accolades  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

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Happy to share the great news that the Academy has received two prestigious Gold AVA Digital Awards, honoring excellence in communications, branding and strategy. The annual international competition recognizes work that includes digital engagement campaigns, audio and video production, website development, social media interaction and mobile marketing.

The Academy was presented with two Gold AVA Digital Awards for the following projects:

· Food Is Love video debuted at the 2016 Opening Session of the Food & Nutrition Conference & Expo™ in Boston. The video highlights the unique and inspiring stories of Academy members Andrew Doherty, RDN, Minneapolis, Minn.; Swati Elavia, PHD, RD, Boston, Mass.; Jennifer Hong Heinen, MS, RDN, LDN, Boston, Mass.; Rebecca Subbiah, RDN, Winston-Salem, N.C.; and Christine Dyan Thompson, RDN, LDN, Chicago, Ill. “Food Is Love” received the award for Meeting Opening Video category.

· Visitors to the *Food & Nutrition Magazine*® Virtual Reality Booth, which also made its debut at FNCE® 2016, began their VR experience with a California almond harvest, then toured a Michigan fruit farm, an Illinois hydroponic farm and the FNCE® 2017 Centennial city of Chicago before ending at a behind-the-scenes peek at a *Food & Nutrition* photo shoot. *Food & Nutrition*’s VR Booth received the award in the Interactive Brand Experience category.

The AVA Digital Award competition is administered and judged by the Association of Marketing and Communication Professionals. The judges recognize companies and individuals whose talents exceed a high standard of excellence and whose work serves as a benchmark for the industry. There were approximately 2,100 entries from around the world in the 2016 AVA Digital Awards competition.

Congratulations to the Academy’s Strategic Communications staff members on the Creative Media team!

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

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## 2749. Second Century Fundraising Update

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**Sent Date:** Jan 12, 2017 11:54:14  
**Subject:** Second Century Fundraising Update  
**Attachment:** [Second Century Campaign Dashboard January 2017.docx](#)

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To: Academy Foundation Board

From: Academy Foundation Chair, Jean Ragalie-Carr

Thank you for your ongoing support of the Academy Foundation's Second Century Fundraising Campaign. Attached is an overview of the campaign progress and donor listing. Solicitation, communication and stewardship activities for this initiative continue to be the major focus of Foundation efforts. Please encourage your friends and colleagues to support this work by clicking DONATE and selecting second century to make a gift on-line. Thanks.

## 2750. Reminder: 1/12 Nutrition Impact Summit Initiative Project Webinar Update

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**Cc:** Amy Myrdal Miller, MS, RDN, FAND <amy.myrdal@comcast.net>,  
 hdb@case.edu <hdb@case.edu>, Garner, Margaret  
 <MGarner@cchs.ua.edu>, Bonny McColl <bmccoll@ift.org>, Juliette M. Fry  
 <jfry@ift.org>, Rae Ulrich <rulrich@ift.org>, Robert Langholz  
 <RobertLangholz@goalltech.com>, Roberts, Susan  
 <Susan.Roberts@BSWHealth.org>, Dave Stangis  
 <dave\_stangis@campbellsoup.com>

**Sent Date:** Jan 12, 2017 11:49:59

**Subject:** Reminder: 1/12 Nutrition Impact Summit Initiative Project Webinar Update

**Attachment:** [ATT90252 1.jpg](#)  
[Agenda\\_Nutrition Impact Summit Initiative Project Update\\_01 12](#)  
[17\\_FINAL.docx](#)

Hi everyone,

We are looking forward to the webinar shortly! In order to sync your audio with the WebEx, please follow the below steps:

- In WebEx, click “I will call in.”
- After you have dialed the phone number and entered the conference code, you will be entered into the conference. **No sound/tone will be heard when you enter/exit the call.**
- Once in the conference, enter the third number – this is your **unique number that starts and ends with the # sign.**

Once on the call, we will mute everyone and unmute as needed for questions/comments. To do this yourself:

- Mute: \*6
- Unmute: #6

The final agenda is also attached. A recording of the webinar will be shared later today or tomorrow for those who cannot join.

Thanks!  
Nicci

\*\*\*

Greetings and Happy 2017!

Don't forget to join next week's Nutrition Impact Summit webinar to hear how the innovation projects have progressed since the Summit. This will be the final opportunity to share your feedback and to suggest potential collaborators to help ensure the success of these initiatives before the detailed concept notes for each project are presented to the Academy and Foundation Boards of Directors in mid-February.

**The webinar is scheduled for next Thursday, January 12, from 11 a.m. to 1 p.m. Central Time.**

Please find the webinar login information below. If you have any questions or encounter difficulties with the invitation, please email me at [nbrown@eatright.org](mailto:nbrown@eatright.org).

Nutrition Impact Summit Innovation Project Update Thursday, January 12, 2017 11 a.m. | Central Standard Time (Chicago, GMT-06:00) | 2 hours

Meeting password: impact

Add to Calendar

When it's time, join the meeting.

**Join by phone** Call-in toll-free number: 1-866-477-4564 (US) Show global numbers Conference Code: 930 108 7059

We hope you can join us!

Yours in health,  
--Nicci

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**Nicci Brown, MS, RDN, CD**

*Project Manager | Second Century Initiatives*

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

**P:** 312-899-1748 | **E:** [nbrown@eatright.org](mailto:nbrown@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatright.org/foundation](http://www.eatright.org/foundation)

**@NicciBrownRD**

2751. RE: Cash needs

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Kevin Sauer' <ksauer@ksu.edu>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Christian Krapp <ckrapp@eatright.org>  
**Sent Date:** Jan 12, 2017 10:34:37  
**Subject:** RE: Cash needs  
**Attachment:**

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All,

I hope everyone is enjoying the start of a new year. As we get back into the daily management of the Academy and Foundation, I have reviewed the current cash needs for the business. At the moment, we will need to transfer \$1,000,000 from investment reserves into our operating cash in order to meet our obligations.

As I look at our cash, we are nearly identical to where we were last year at this time. Similar to last year, we also moved \$1,000,000 from reserves into operating cash in January. Keep in mind that when we move funds, it is not just due to the Academy. It is done due to the cash requirements of all of the businesses; DPGS, MIGS, ACEND, CDR, Academy and Foundation.

When I look at the results for all of the businesses through December, the cash flows are about \$500,000 lower than last year. So, to be in the same spot is good. Also, keep in mind that beginning in December, we began to see the significantly lower rent for the offices in Chicago. The first two months has provided nearly a \$132,000 savings in cash. This will continue as we go forward. In the short term, it helps a little. In the long run, it will help a great deal.

Overall, I believe we have a good handle on cash moving out of the business. Our expenses, across all of the businesses are being held in check and, in most cases, below budget. What we can't predict, with certainty, is cash coming in. We do look at the trends and payments we have received previously and attempt to extrapolate this outward. However, this isn't always accurate. In addition, we occasionally make changes, to benefit the member's concerns, that impact cash. This year, we are delaying the automatic renewal for membership from January into February. Some members complained when we charged them in January last year. So, this will shift nearly

\$400,000 we have received in previous Januarys into February. Even though these kind of shifts can cause a problem with our cash flow, it is the right thing to do. As I always say, this kind of decision is a “timing issue”.

In any event, I will keep you informed as we go along. I can't tell you this will be the last request. However, we are getting closer to the period when cash begins to flow in at a higher rate. If you have any questions, please feel free to give me a call at 312-899-4730 or send me an email.

Paul

2752. Free Educational Webinar - Evidenced-based Childhood Obesity Treatment Services: Applying Recommendations from the AAP/AHRQ Obesity Treatment and Reimbursement Conference

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Jan 12, 2017 08:10:28  
**Subject:** Free Educational Webinar - Evidenced-based Childhood Obesity Treatment Services: Applying Recommendations from the AAP/AHRQ Obesity Treatment and Reimbursement Conference  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[Evidence-based obesity tx webinar.pdf](#)  
[Wilfley\\_et\\_al-2017-Obesity.pdf](#)

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Good morning,

I am pleased to share with you that the American Academy of Pediatrics (AAP) will be hosting 2 free webinars on the results of their 2015 AHRQ-funded conference, *Evidence-based childhood obesity treatment: Improving access and systems of care*. I had the privilege of serving as the Academy's representative at this important conference that served as the foundation for an article recently published in the January issue of *Obesity*. Attached please find a promotional flyer for the

60-minute webinar on Friday, January 20, 2017 at 1:00 PM Central; this first webinar will focus on the evidence-base for treatment, team members and respective roles for delivering effective treatment, and critical components of a family-based treatment model. I have also attached a copy of the recently published article for your reading.

Please feel free to share the promotional flyer with any colleagues and/or networks that may be interested in this content. To register, please visit:

**<https://cc.readytalk.com/r/6e0e4hkaytco&eom>**. A second webinar planned for February 16, 2017 will focus on models of payment for obesity care; stay tuned for more information.

Thank you,

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

[mschofield@eatright.org](mailto:mschofield@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)



2753. Re: Keynote

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 12, 2017 07:01:44  
**Subject:** Re: Keynote  
**Attachment:**

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Great! I have a few fun ideas!

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

120 S Riverside Plaza, STE 2190

Chicago, IL 60606

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

On Jan 12, 2017, at 5:30 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Diane, there is not a kind of food I do not like. Someplace unusual would be fun if you like different ethnic food. We don't have much of that in Augusta. Whatever you pick will make me happy!

Sent from my iPhone

On Jan 11, 2017, at 5:01 PM, Diane Enos <denos@eatright.org> wrote:

Perfect! I will be at the same hotel, so if you have a favorite type of food let me know and I'll take you somewhere fun!

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| denos@eatright.org

<image001.png>

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Wednesday, January 11, 2017 2:20 PM

**To:** Diane Enos <denos@eatright.org>

**Subject:** Re: Keynote

Monday night sounds great for dinner. No plans!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>

**Sent:** Wednesday, January 11, 2017 2:50 PM

**To:** Donna Martin

**Subject:** Re: Keynote

I will be there as well...maybe we can do dinner Monday night if you don't have plans? Otherwise we can talk Monday or Tuesday.

It will get pretty crazy when the CLL meeting starts.

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| [denos@eatright.org](mailto:denos@eatright.org)

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On Jan 11, 2017, at 12:03 PM, Donna Martin <[DMartin@burke.k12.ga.us](mailto:DMartin@burke.k12.ga.us)> wrote:

I will be in Chicago at headquarters all next week. We will have plenty of time to talk.

Sent from my iPhone

On Jan 11, 2017, at 11:07 AM, Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)> wrote:

Can we talk this week or on Monday? Whatever is convenient for you!

Want to really talk thru the invite process as we need to determine if either of the other two are interested before we continue to extend invites.

Also, Katz has spoken for us often and recently. He is a good draw but want to discuss the concept for him to be a keynoter...I could see a panel keynote but not sure the keynote draw as a single speaker.

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767| [denos@eatright.org](mailto:denos@eatright.org)

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

On Jan 11, 2017, at 10:40 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Diane, Lucille Beseller suggested the following two names for keynote speakers.

David Katz, MD and Marissa Mayer - ousted CEO of Yahoo.

I think Katz would be my choice of the two. Just giving you more options.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

## 2754. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 11, 2017 18:00:06  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

January 11, 2017

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources](#)  
[Academy Member Updates | Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### February 27: Quarterly Advocacy Day

Registration is open for the Academy's second Quarterly Advocacy Day on February 27 in Washington, D.C., in collaboration with partner organizations from the Obesity Care Advocacy Network. The event will include a congressional briefing discussing stigma and obesity treatment, members making Capitol Hill visits and an ANDPAC-hosted reception. The event is open to all Academy members and there is no charge to participate. Email Teresa Nece at [tnece@eatright.org](mailto:tnece@eatright.org) for more information.

[Learn More](#)

#### Affordable Care Act: Send Your Stories ASAP

The Academy is collecting information from members on the impact of the potential repeal or replacement of the Affordable Care Act. Although the issue is still in the discussion stage, what concerns do you have? How has the ACA helped or hurt your practice, your employer or your clients? Please share your stories and other information with Stef Winston Rinehart at [swinston@eatright.org](mailto:swinston@eatright.org).

#### USDA Provides Guidance on Sodium Reduction in School Meals

The U.S. Department of Agriculture has released a policy memo clarifying sodium reduction targets in school meals. The memo states the 2015 *Dietary Guidelines for Americans* provide sufficient evidence to continue sodium reduction initiatives. USDA's guidance also provides

additional flexibility for schools to implement this provision.

[Learn More](#)

#### Retail Firms Participating in SNAP Online Grocery Purchasing Pilot Program

The U.S. Department of Agriculture announced that seven large retailers, including Amazon, Safeway and Shoprite, will participate in a pilot program testing the groundwork that enables SNAP participants, such as the elderly, homebound and those who live in food deserts in either inner cities or rural areas within select states to purchase groceries online. The Academy strongly supports initiatives such as this included in the Farm Bill.

[Learn More](#)

#### Academy Commends National Academies of Science on WIC Food Package Review

The Academy commends the National Academies of Sciences, Engineering and Medicine for the release of a congressionally mandated report that proposes improvements to the Special Supplemental Nutrition Program for Women, Infants and Children (WIC) by better aligning with the *Dietary Guidelines for Americans* and promoting and supporting breast-feeding. Many of the Academy's recommendations were included in the report; the Academy will work with Congress and the Trump administration to implement these improvements.

[Learn More](#)

#### National Clinical Care Commission Act Passes the House

Due to the continued support of the Academy and our partners in the Diabetes Advocacy Alliance, the National Clinical Care Commission Act, reintroduced in the House of Representatives in the 115th Congress by Reps. Pete Olson (Texas) and Dave Loebsack (Iowa), was unanimously passed by the House on January 9. The bill now moves to the Senate. The bill gives registered dietitian nutritionists a seat at the table to ensure federal programs provide the most efficient and effective care for people with diabetes and related diseases.

[Learn More](#)

#### January 19 Webinar: Healthy People 2020

Join Healthy People 2020 for a free January 19 webinar to learn about progress made toward achieving the Healthy People 2020's Access to Health Services Leading Health Indicator and efforts to improve access to health services. The webinar recording will be available on the Healthy People 2020 website.

[Learn More](#)

#### January 25-27: Consumer Food Safety Education Conference

The Consumer Food Safety Education Conference will be held January 25 to 27 in Washington, D.C., providing opportunities to learn from top food safety leaders, network with peers and earn CPEU. The conference is hosted by the Partnership for Food Safety Education, of which the Academy is a partner.

[Learn More](#)

## CPE CORNER

### January 16 Webinar: Submitting an FNCE Poster Abstract

If you have great research to share, consider submitting an abstract for the 2017 Food & Nutrition Conference & Expo. A free January 16 webinar will discuss the necessary components of an abstract, how submissions are evaluated and common pitfalls. Whether you are a seasoned researcher or a first-timer, you are sure to gain tips that will improve your submission. The webinar offers 1 CPEU.

[Learn More](#)

### Plan Now to Attend FCP Culinary Workshop: A Masters Course

Do you love food? Join the Food and Culinary Professionals dietetic practice group March 2 to 4 in Napa Valley, Calif., for the 2017 Culinary Workshop. This is a unique opportunity for hands-on experiences, lectures, tours, demos and tastings. Expand your knowledge, skills and competencies; network with colleagues from across the country; and earn valuable CPEUs.

[Learn More](#)

### March 2: NFPE Training Workshop

The Academy has developed an interactive, hands-on Nutrition Focused Physical Exam training workshop to enable registered dietitian nutritionists to perform NFPE skills at their workplace and aid in the nutrition diagnosing of malnutrition. The next workshop option will be held March 2 in Hickory, N.C. Ten CPEUs are available.

[Learn More](#)

### Manage Your Membership on Your Time

Update your mailing preferences, enroll or update your auto-renew settings or add new DPG, MIG or Academy Groups to your membership - at a time that is convenient for you. Click on the My Academy Toolbar on the Academy's website to learn more.

[Learn More](#)

### March 1 Deadline: Apply for Diversity Leaders Program

Apply to the Academy's Diversity Leaders Program and you could be one of four Active members selected to participate in a two-year leadership program that provides mentorship, leadership training and networking while supporting the Academy's diversity strategic plan. The application deadline is March 1.

[Learn More](#)

### Online Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation

techniques and more are covered.

[Learn More](#)

#### Revised Program: 'Developing Your Role as Leader' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Program: 'Executive Management' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

#### Certificate of Training Program: 'Supermarket Business and Industry Skills to Thrive in Retail Dietetics'

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

#### Certificate of Training Program: 'Chronic Kidney Disease Nutrition Management'

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

#### Certificate of Training Program: 'Vegetarian Nutrition'

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

#### Certificate of Training: Adult Weight Management

This program takes place March 2 to 4 in Baltimore, Md.; June 22 to 24 in Cincinnati, Ohio; and September 29 to October 1 in Phoenix, Ariz. Registration opens in March for October 19 to 21 in Chicago, Ill.; and November 15 to 17 in Orlando, Fla.

[Learn More](#)

#### Certificate of Training: Childhood and Adolescent Weight Management

This program takes place March 23 to 25 in Hartford, Conn.; and September 7 to 9 in Memphis, Tenn.

[Learn More](#)



## Level 2 Certificate of Training: Adult Weight Management

Registration will open in March for this program to be held October 19 to 21 in Chicago, Ill.

[Learn More](#)

## Self-Study Modules

Members who are unable to attend an on-site Certificate of Training Program may wish to consider a self-study module: Adult Weight Management; Childhood and Adolescent Weight Management; Level 2 Adult Weight Management.

## Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn 1 free CPEU.

[Learn More](#)

## CAREER RESOURCES

### January 18 Webinar: Primary Care Plus

As health care delivery shifts to prevention and disease management, opportunities for referrals to registered dietitian nutritionists have increased. A January 18 webinar will discuss how an RDN adds value to a primary care practice; payment for nutrition services and strategies for successful referrals. Registration is now open.

### New Issue: *MNT Provider*

In the latest issue of the *MNT Provider*, learn how to prepare now to become a supplier for the new Medicare Diabetes Prevention Program; and learn about telehealth updates and other important changes under the Medicare Physician Fee Schedule for 2017.

[Learn More](#)

### New RDN Exam Study Resource: Success Starts with eatrightPREP

Put yourself in the best position to pass the RDN Exam with eatrightPREP. The Academy's comprehensive and convenient new resource goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses. This cutting-edge resource complies with the Commission on Dietetic Registration's latest Test Specifications for 2017. Free trials are available for educators and program directors.

[Learn More](#)

### Get Your Clients on the Healthy Track with the Latest Tech

From tech expert to novice, the accessible *Bits and Bytes: A Guide to Digitally Tracking Your Food, Fitness and Health* describes how to get started with digital health tracking and choose the right resources to achieve your personal health goals. Available in print and eBook formats.

[Learn More](#)

### One-Stop Guide: Lipid Disorders, Diabetes and More

The *Pocket Guide to Lipid Disorders, Hypertension, Diabetes and Weight Management* (2nd ed.) is an indispensable resource to help you prioritize nutrition interventions that will be most effective in reducing the risk of disease complications. Available in print and ebook formats.

### Updated: Most Comprehensive Guide to Eating Disorders

The newly revised *Pocket Guide to Eating Disorders* (2nd ed.) includes everything the registered dietitian nutritionist needs for nutrition assessment and intervention with an individual experiencing dysfunctional eating behaviors. Available in print and ebook formats.

### Inspire Positive Change in Your Patients

*Inspiring and Supporting Behavior Change: A Food, Nutrition and Health Professional's Counseling Guide* (2nd ed.) presents a step-by-step approach for guiding patients through the change and goal-setting process. Available in print and eBook formats.

### Take the Dynamic Approach to Nutrition Counseling

The new *Hands-on Nutrition Education: Teaching Healthy Eating Skills through Experiential Learning* illustrates how to turn theory into practice when counseling clients. Available in print and ebook formats.

## ACADEMY MEMBER UPDATES

### Academy Celebrates 100th Anniversary in 2017

For a century, the Academy has been dedicated to building a profession that optimizes health through food and nutrition. As we plan for the future with the Second Century initiative, the Academy is honoring our past and celebrating the present throughout 2017. The Academy's website contains information on the Academy's history, and how you can get involved in the celebration activities and help as we prepare for a new direction in our Second Century.

[Learn More](#)

### Fiscal Year 2016 Annual Report

The Academy's 2016 Annual Report contains highlights and accomplishments from the past fiscal year as well as the financial statements for the Academy and Foundation. It is available to read or download on the Academy's website.

[Learn More](#)

### January 23 Deadline: Applied International Nutrition Research Fellowship

The Academy is seeking a registered dietitian nutritionist member to serve as an Applied International Nutrition Research Fellow and to participate in a one-year project in Rwanda with Gardens for Health International. The fellowship also includes three weeks in Guatemala working with the Mayan Health Alliance (Wuqu Kawoq). The fellowship begins in March; interested

candidates should submit a letter of interest and resume by January 23 to Nicci Brown at nbrown@eatright.org.

[Learn More](#)

#### Request for Members' Comments: New Proposed Position Concept

The Academy Positions Committee values information that members provide on refining proposed position concepts. APC has approved the proposed position concept "Inter-professional Education and Practice in Nutrition." The deadline is January 25 to submit comments.

[Learn More](#)

#### Promote Cooking Right for National Nutrition Month

This year's National Nutrition Month theme "Put Your Best Fork Forward" serves as a reminder that each of us holds the tool to make healthier food choices. Research indicates that cooking at home keeps calories down. The NNM 2017 catalog features kitchen gadgets and utensils from measuring sets to vegetable steamers to make healthy cooking not only easy, but also fun and tasty.

[Learn More](#)

#### Call for Abstracts: FNCE 2017

Have you conducted research in nutrition and/or dietetics? Do you have a unique program or project you would like to feature? Consider presenting at the Food & Nutrition Conference & Expo. The Call for Abstracts is now open.

[Learn More](#)

#### By February 1: Take Opportunities to Serve Survey

If you are interested in volunteering for an Academy committee, please complete the Opportunities to Serve Survey. The information will assist the Academy's president-elect and speaker-elect in making appointments for the 2017-2018 program year. The survey will be available until February 1.

[Learn More](#)

#### February 6 Application Deadline: Academy's Spokesperson Program

The Academy is seeking outgoing, knowledgeable registered dietitian nutritionists with experience working with the news media to apply to join the Academy's Spokesperson Program. Members who have been RDNs for more than five years and have at least two years of media experience are encouraged to apply. Numerous topic areas and geographical markets are available. The application deadline is February 6.

[Learn More](#)

#### Dannon Institute Nutrition Leadership Institute

The Dannon Institute Nutrition Leadership Institute is accepting applications for its 2017 program, to be held June 3 to 8 in Warrenton, Va.

[Learn More](#)

## ACADEMY FOUNDATION NEWS

### We Care, We Give, We Make a Difference

The Foundation is the only charitable organization exclusively devoted to nutrition and dietetics and does not receive a portion of any members dues. The success and impact of its programs and services are attributed to the generous support of donors who have helped the Foundation become a catalyst for members and the profession to come together and improve the nutritional health of the public.

[Learn More](#)

### February 1 Application Deadline: Foundation Awards

Do not miss your chance to take advantage of a special member benefit. The deadline to apply for Academy Foundation Awards is February 1.

[Learn More](#)

### January 19 Webinar: America's Wasted Food

A free January 19 live webinar will help attendees gain a new appreciation for food waste and its worldwide implications. "Tossed Treasures: America's Wasted Food Problem and How Dietetic Professionals Can Help" will describe how large and small institutions are preventing food waste and provide practical tips for sharing with consumers. The webinar offers 1 CPEU. Registration is limited. Please keep your automatic confirmation email with link to join the webinar; you will need it to participate. The webinar is made possible through an educational grant from National Dairy Council.

[Learn More](#)

### Preceptor's Guide: Food Insecurity/Food Banking Supervised Practice Concentration

The Preceptor's Guide for the Food Insecurity/Food Banking Supervised Practice Concentration is available on the Healthy Food Bank Hub.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2755. RE: Keynote

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 11, 2017 17:01:58  
**Subject:** RE: Keynote  
**Attachment:** [image001.png](#)

---

Perfect! I will be at the same hotel, so if you have a favorite type of food let me know and I'll take you somewhere fun!

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Wednesday, January 11, 2017 2:20 PM  
**To:** Diane Enos <denos@eatright.org>  
**Subject:** Re: Keynote

Monday night sounds great for dinner. No plans!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>  
**Sent:** Wednesday, January 11, 2017 2:50 PM

**To:** Donna Martin

**Subject:** Re: Keynote

I will be there as well...maybe we can do dinner Monday night if you don't have plans? Otherwise we can talk Monday or Tuesday.

It will get pretty crazy when the CLL meeting starts.

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

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On Jan 11, 2017, at 12:03 PM, Donna Martin <[DMartin@burke.k12.ga.us](mailto:DMartin@burke.k12.ga.us)> wrote:

I will be in Chicago at headquarters all next week. We will have plenty of time to talk.

Sent from my iPhone

On Jan 11, 2017, at 11:07 AM, Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)> wrote:

Can we talk this week or on Monday? Whatever is convenient for you!

Want to really talk thru the invite process as we need to determine if either of the other two are interested before we continue to extend invites.

Also, Katz has spoken for us often and recently. He is a good draw but want to discuss the concept for him to be a keynoter...I could see a panel keynote but not sure the keynote draw as a single speaker.

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On Jan 11, 2017, at 10:40 AM, Donna Martin <[DMartin@burke.k12.ga.us](mailto:DMartin@burke.k12.ga.us)> wrote:

Diane, Lucille Beseller suggested the following two names for keynote speakers.

David Katz, MD and Marissa Mayer - ousted CEO of Yahoo.

I think Katz would be my choice of the two. Just giving you more options.

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## 2756. 100 Year Celebration

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Jan 11, 2017 16:18:08  
**Subject:** 100 Year Celebration  
**Attachment:** [Picture \(Device Independent Bitmap\) 1.jpg](#)

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The Academy will commemorate its centennial throughout 2017. One of the celebrations is marked by us holding the May Board meeting in Cleveland concurrently with the Ohio affiliate and the Cleveland district dietetic association. Please plan on arriving the morning of Thursday, May 18 and departing after 1:00 p.m. on Saturday, May 20. Our internal planning team has worked with the Cleveland affiliate to host an exhibit at the Dittrick Museum of Medical History. More information will be coming soon.

Today's *Eat Right Weekly* will prominently feature the 100-year anniversary logo and encourages members to learn more about the centennial by visiting our new webpage [www.eatrightPRO.org/100years](http://www.eatrightPRO.org/100years) often for updates. We will soon post a digital celebration kit, containing fun and inviting social media tools, presentations and Foundation information for Affiliates, DPGs and MIGs to join in on the festivities. In addition, the new webpage includes a journey through the milestones in the Academy's history.

Lucille says it best in the press release that we will be distributing this week:

“Honoring our legacy means unflinchingly addressing the health challenges of the present day, our present century and the next. The Academy's vision for the Second Century is grounded in an extraordinary commitment to collaboration, a focus on service and an emphasis on creating a world where people and communities flourish because of the transformational power of food and nutrition.”

We encourage you to share this information with members and start generating excitement for our big celebration at FNCE in October.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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2757. Re: Keynote

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 11, 2017 15:12:10  
**Subject:** Re: Keynote  
**Attachment:**

---

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It will get pretty crazy when the CLL meeting starts.

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | denos@eatright.org

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work - 706-554-5393

fax - 706-554-5655

## 2758. 2017 FNCE Planning Meeting

**From:** Lori Granich <LGranich@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 11, 2017 14:56:50  
**Subject:** 2017 FNCE Planning Meeting  
**Attachment:** [image001.png](#)

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Good afternoon Donna,

We look forward to seeing you next week for the 2017 FNCE® Planning meeting in Chicago. I wanted to provide you some additional information prior to your arrival:

- Please be sure to bring your binder and/or electronic device (tablet, iPad, or Laptop) to the meeting. Since we will be at headquarters, you will have free access to WIFI. We ask that everyone has their device pre-loaded with meeting files prior to the start of the meeting.
- The full meeting (Wednesday – Friday) will take place at Academy Headquarters in the Lake Michigan conference room. Please note that the Academy Headquarters has moved to the 21<sup>st</sup> floor (Suite 2190). We will begin promptly at 8 am with a working breakfast on Wednesday morning.
- The Academy will reimburse your travel to/from airports as long as they are via personal car, taxi, shuttle or public transportation. Please be sure to keep those receipts as well for your expense report.

Also, the following list is for your room confirmation number, arrival/departure dates, room type and any additional notes for your reference:

### **Hyatt Place Chicago**

Address: 28 N Franklin St, Chicago, IL 60606 (approximately an 8 minute walk from Headquarters)

Website: <https://chicagodowntowntheloop.place.hyatt.com/en/hotel/home.html>

Amenities: <https://chicagodowntowntheloop.place.hyatt.com/en/hotel/our-hotel/hotel-features.html>

**Arrival Date**

**Departure Date**

**Room Type**

**Adults**

**First Name**

**Last Name**

**Guest 2 First Name**

**Guest 2 Last Name**

**Comments**

**Confirmation #**

**Notes**

1/15/2017

1/20/2017

Suite

1

Donna

Martin

n/a

n/a

Room &Tax to Master

**24160655**

Credit Card on check in for incidentals

## **Travel Tips**

A few final “tips” for your travel into Chicago for the meeting:

- Hyatt Place Chicago:

- If you are looking to take a taxi from the airport:

1. Chicago O'Hare International Airport (18 miles from hotel): From O'Hare, a cab takes 25-35 minutes, depending on traffic, and the fare is about \$35-\$40 before tolls and tip.
2. Chicago Midway International Airport (12 miles from hotel): From Chicago Midway, a cab takes 20-30 minutes, depending on traffic, and the fare is about \$26-\$30 before tolls and tip.

- If you are looking to take the L train from the airport:

1. Chicago O'Hare International Airport: The L Train from O'Hare, take the Blue Line to Washington Stop and walk to 28 North Franklin Street.
2. Chicago Midway International Airport: The L Train from Midway, take the Orange Line to Washington/Wells Stop and walk to 28 North Franklin Street.

\*Visit the CTA website {[www.transitchicago.com](http://www.transitchicago.com)} for more information and maps.

- Remember to keep all of your transportation and food/beverage receipts for reimbursement after the meeting!

The following agenda layout is provided for your planning purposes:

**Meeting Location: Academy headquarters @120 S. rIVERSIDE pLAZA, SUITE 2190 – LAKE MICHIGAN CONFERENCE ROOM**

**WEDNESDAY, JANUARY 18**

**TIME**

**AGENDA ITEM**

8:00 am

Breakfast

8:20 am – 11:45 am

Meeting

11:45 am

Lunch

12:15 pm – 5:00 pm

Meeting

5:45 pm

Meet in *Hyatt Place* lobby for Dinner (Walk to Restaurant)

6:00 pm – 8:30 pm

Group Dinner – Roanoke Restaurant @ 135 W. Madison St.

\*We assume everyone will be attending the Wednesday group dinner as it is the one group dinner for the meeting.

**thursDAY, jANUARY 19**

**TIME**

**AGENDA ITEM**

8:00 am

Breakfast

8:15 am – 12:30 pm

Meeting

12:30 pm

Lunch

1:15 pm – 5:00 pm



Meeting

5:00 pm

(Evening on your own)

**friDAY, JANUARY 20**

**TIME**

**AGENDA ITEM**

8:00 am

Breakfast

8:15 am – 1:30 pm

Meeting

1:30 pm

Adjourn; Depart for Airport

Please let us know if you have any questions.

Thanks,

Lori

**Lori Granich, MBA, RDN**

*Manager, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312/899-4895

[lgranich@eatright.org](mailto:lgranich@eatright.org)

[www.eatright.org](http://www.eatright.org)

2759. Daily News & Journal Review: Wednesday, January 11, 2017

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 11, 2017 11:50:11  
**Subject:** Daily News & Journal Review: Wednesday, January 11, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Kids Are Eating Nearly 200% More Fake Sugar**

<http://time.com/4630065/kids-artificial-sugar-sweeteners/>

Source: *Journal of the Academy of Nutrition and Dietetics*

[http://www.andjrn.org/article/S2212-2672\(16\)31395-8/abstract](http://www.andjrn.org/article/S2212-2672(16)31395-8/abstract)

Related Resource: Use of Nutritive and Nonnutritive Sweeteners

<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/position-papers/use-of-nutritive-and-nonnutritive-sweeteners>

### **Daily folic acid supplementation remains important for prevention of birth defects**

<https://www.sciencedaily.com/releases/2017/01/170110133536.htm>

Source: U.S. Preventive Services Task Force

<https://www.uspreventiveservicestaskforce.org/Announcements/News/Item/final-recommendation-statement-folic-acid-supplementation-for-the-prevention-of-neural-tube-defects>

### **Many Infants Are Not Getting Enough Vitamin D, Study Suggests**

<http://www.livescience.com/57433-infants-vitamin-d-supplements.html>

Source: *Annals of Family Medicine*

<http://www.annfammed.org/content/15/1/68.abstract>

### **Sorry, steak lovers: Red meat linked to gut condition**

<http://www.livescience.com/57431-gut-condition-diverticulitis-red-meat.html>

Source: *Gut*

<http://gut.bmj.com/content/early/2017/01/03/gutjnl-2016-313082.abstract?sid=13a37a79-a3ae-440e-8fea-56bab25e1e05>

Related Resource: *Health Professionals Guide to Gastrointestinal Nutrition*

<http://www.eatrightstore.org/product/22220515-ADAE-41D8-AF87-33FB8B7CC2B6>

### **Native Americans Make Progress Against Diabetes Complication**

Kidney failure down by 54 percent over 2 decades, CDC report finds

<https://consumer.healthday.com/diseases-and-conditions-information-37/misc-kidney-problem-news-432/native-americans-make-progress-against-diabetes-complication-718570.html>

Source: CDC's *Vital Signs* Report

<https://www.cdc.gov/vitalsigns/aian-diabetes/index.html>

### **U.S. Restaurant Menus for Kids Still Short on Nutrition**

**Voluntary program to boost food quality barely followed**

<http://www.medpagetoday.com/PrimaryCare/DietNutrition/62445>

Source: *American Journal of Preventive Medicine*

[http://www.ajpmonline.org/article/S0749-3797\(16\)30579-7/abstract](http://www.ajpmonline.org/article/S0749-3797(16)30579-7/abstract)

### **Rate of elevated systolic blood pressure increases globally, along with associated deaths**

<https://www.sciencedaily.com/releases/2017/01/170110120647.htm>

Source: *JAMA*

<http://jamanetwork.com/journals/jama/fullarticle/2596292>

### **Time to Rethink Mammograms, American Cancer Society Top Doc Says**

<http://www.nbcnews.com/health/cancer/one-three-women-diagnosed-breast-cancer-wrongly-study-n704941>

Source: *Annals of Internal Medicine*

<http://annals.org/aim/article/2596394/breast-cancer-screening-denmark-cohort-study-tumor-size-overdiagnosis>

### **How Much Does It Cost to Have a Kid? Try \$13,000 a Year**

<http://www.nbcnews.com/health/health-news/how-much-does-it-cost-have-kid-try-13-000-n705316>

Source: USDA-The Cost of Raising a Child.

<https://www.cnpp.usda.gov/washington-dc-parents-projected-spend-233610-raise-child-born-2015-according-usda-report>

### **Asked and answered: Yes, vaccines are safe**

<http://www.today.com/health/are-vaccines-safe-answer-clear-yes-t106904>

### **Some Twinkies recalled for possible health risk**

<http://www.today.com/health/some-hostess-twinkies-recalled-possible-health-risk-t106889>

**Source: FDA**

<http://www.fda.gov/Safety/Recalls/>

## **MedlinePlus: Latest Health News**

-Brisk Walk May Help Sidestep Heart Disease

In just 10 weeks, cholesterol, blood pressure and weight improved among women in study

-Common Virus May Have Ties to Type 1 Diabetes

But enterovirus infections probably aren't the only culprit, researchers say

-Special Diet May Be Boon for Kids With Crohn's, Colitis

Eating plan focuses on natural, non-processed foods, such as fruits, veggies and nuts

-Warmer Waters May Mean More Toxic Shellfish

New scientific tool helps predict harmful algae blooms in Pacific

<https://medlineplus.gov/healthnews.html>

## **Journal Review**

### ***American Journal of Clinical Nutrition*, January 4, 2017, Online First**

<http://ajcn.nutrition.org/content/early/recent>

-Vitamin B-12 fortified toothpaste improves vitamin status in vegans: a 12-wk randomized placebo-controlled study

### ***British Journal of Nutrition*, January 9, 2017, Online First**

<https://www.cambridge.org/core/journals/british-journal-of-nutrition/firstview>

-Cholecalciferol v. ergocalciferol for 25-hydroxyvitamin D (25(OH)D) repletion in chronic kidney disease: a randomised clinical trial

### ***CDCs Preventing Chronic Disease Journal*, December 22, 2016**

[https://www.cdc.gov/pcd/issues/2016/2016\\_toc.htm](https://www.cdc.gov/pcd/issues/2016/2016_toc.htm)

-A Cooking Intervention to Increase Vegetable Consumption by Parents With Children Enrolled in an Early Head Start Home Visiting Program: A Pilot Study in Portland, Oregon, 2013-2014

-Nutrition Standards for Food Service Guidelines for Foods Served or Sold in Municipal Government Buildings or Worksites, United States, 2014

### ***International Journal of Sport Nutrition and Exercise Metabolism*, December 2016**

<http://journals.humankinetics.com/toc/ijsnem/26/6>

-Compromised Vitamin D Status Negatively Affects Muscular Strength and Power of Collegiate Athletes

### ***JAMA*, January 10, 2017**

<http://jamanetwork.com/journals/jama/currentissue>

-Folic Acid Supplementation for the Prevention of Neural Tube Defects: US Preventive Services Task Force Recommendation Statement

-Folic Acid Supplementation for the Prevention of Neural Tube Defects

An Updated Evidence Report and Systematic Review for the US Preventive Services Task Force

***JAMA Internal Medicine, January 9, 2017, Online First***

<http://jamanetwork.com/journals/jamainternalmedicine/newonline/2017/1>

-Association of Weekend Warrior and Other Leisure Time Physical Activity Patterns With Risks for All-Cause, Cardiovascular Disease, and Cancer Mortality

***Journal of Renal Nutrition, January 5, 2017, Online First***

<http://www.sciencedirect.com/science/journal/aip/10512276>

-Dietary Protein Sources and Risk for Incident Chronic Kidney Disease: Results From the Atherosclerosis Risk in Communities (ARIC) Study

***Molecular Nutrition & Food Research, January 2017***

<http://onlinelibrary.wiley.com/doi/10.1002/mnfr.v61.1/issuetoc>

-Probiotics, gut microbiota, and their influence on host health and disease

-Diet, gut microbes, and the pathogenesis of inflammatory bowel diseases

***Morbidity and Mortality Weekly Report (MMWR), Early Release, January 10, 2017***

<https://www.cdc.gov/mmwr/index.html>

-Vital Signs: Decrease in Incidence of Diabetes-Related End-Stage Renal Disease among American Indians/Alaska Natives United States, 1996-2013

***Nutrition Bulletin, January 5, 2017, Online First***

[http://onlinelibrary.wiley.com/journal/10.1111/\(ISSN\)1467-3010/earlyview](http://onlinelibrary.wiley.com/journal/10.1111/(ISSN)1467-3010/earlyview)

-Health effects of resistant starch

**Quote of the Week**

**Laughter is the sun that drives winter from the human face.**

**-Victor Hugo**

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In the subject line type unsubscribe.

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2760. Re: Keynote

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 11, 2017 11:07:46  
**Subject:** Re: Keynote  
**Attachment:**

---

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Director, School Nutrition Program

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789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655



2761. RE: Dietetics: Embracing Integrative and Functional Medicine? – Science-Based Medicine

**From:** Chris Reidy <CREIDY@eatright.org>  
**To:** STOKES, MILTON [AG/1000] <milton.stokes@monsanto.com>, Mary Beth Whalen <Mwhalen@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Jan 11, 2017 09:48:07  
**Subject:** RE: Dietetics: Embracing Integrative and Functional Medicine? – Science-Based Medicine  
**Attachment:**

---

Thank you for sharing. I was just looking at another critique of IFM at Science-based medicine website: <https://sciencebasedmedicine.org/functional-medicine-the-ultimate-misnomer-in-the-world-of-integrative-medicine> relative to a proposed new CPE self -study offering based on the textbook Integrative Nutrition Therapy by Mary Marian and Dr. Mullen. Given this critique the Dr. Mullen's recommendations to use the IFM website as a resource on this topic are concerning.

Christine Reidy, RD  
Executive Director  
Commission on Dietetic Registration  
credentialing agency for the  
Academy of Nutrition and Dietetics  
120 South Riverside Plaza  
Suite 2190  
Chicago, Illinois 60606  
1-800-877-1600 ext.4857

-----Original Message-----

From: STOKES, MILTON [AG/1000] [mailto:milton.stokes@monsanto.com]  
Sent: Tuesday, January 10, 2017 10:44 PM  
To: Chris Reidy; Mary Beth Whalen; DMartin@Burke.k12.ga.us; lbeseler\_fnc@bellsouth.net  
Subject: Dietetics: Embracing Integrative and Functional Medicine? – Science-Based Medicine

FYI in case you missed this:

<https://sciencebasedmedicine.org/dietetics-embracing-integrative-and-functional-medicine/>

Donald Milton Stokes  
Cell (917)-697-7614

Sent from my iPhone

This email and any attachments were sent from a Monsanto email account and may contain confidential and/or privileged information. If you are not the intended recipient, please contact the sender and delete this email and any attachments immediately. Any unauthorized use, including disclosing, printing, storing, copying or distributing this email, is prohibited. All emails and attachments sent to or from Monsanto email accounts may be subject to monitoring, reading, and archiving by Monsanto, including its affiliates and subsidiaries, as permitted by applicable law. Thank you.

## 2762. Public Policy Weekly News

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 10, 2017 18:45:06  
**Subject:** Public Policy Weekly News  
**Attachment:**

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**January 10, 2017**

**Public Policy Weekly News:**

1. National Clinical Care Commission Act Passes the House in the 115<sup>th</sup> Congress
2. Affordable Care Act Repeal....We need your stories ASAP!
3. National Academies of Medicine Report Reviews WIC Food Package
4. **Opportunities to Serve -- Important Information**
5. January 2017 Public Policy Open Forum - **Register Today!**
6. Face-to-Face with Congress: What to do Before, During and After Meetings – **Register Today!**
7. Plan to Attend the Academy's Obesity Advocacy Day – **Registration Now Open!**
8. **Obesity Advocacy Follow-up:** Preparing for In-State Meetings with Congress Members
9. 2017 Award of Grassroots Excellence – **Nominations due January 27!**
10. 2017 Public Policy Leadership Award – **Nominations due January 27!**
11. Public Policy Workshop 2017 – **Save the Date!**
12. Dates to Remember

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your stories and other information with Stefanie Winston Rinehart at [swinston@eatright.org](mailto:swinston@eatright.org). If you have a story to share, we want to hear from you!

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### **Opportunities to Serve -- Important Information**

Are you interested in taking your policy leadership to the next level? It is time once again for Academy members to indicate their interest in volunteering on national committees and task forces including the Legislative and Public Policy Committee (LPPC), the Academy's Political Action Committee (ANDPAC) and the Consumer Protection and Licensure Subcommittee (CPLS). The "Opportunities to Serve" **survey** is now available online and **will close on February 1, 2017**.

Descriptions of each committee are available via a link in the "Opportunities to Serve" survey. Members appointed to serve on a 2017-2108 Academy committee or task force do not need to complete the survey. Consider submitting your name and share this with colleagues who may be interested in volunteering.

It can't be ensured that everyone who completes the survey will be selected to serve, however every effort will be made to consider your unique talents during the appointment process. In addition to the committee opportunities, the Policy Initiatives and Advocacy Team uses the list of interested parties to appointment members to task forces, work groups and special projects for the LPPC, ANDPAC and CPLS.

If you have any questions or concerns regarding the survey, please contact Charlene Rice ([crice@eatright.org](mailto:crice@eatright.org)).

Your willingness to serve the Academy is greatly appreciated!

### **January 2017 Public Policy Forum**

Please join us for the Public Policy Open Forum titled, *On to the States! Enabling RDNs to Order Therapeutic Diets in Long Term Care Settings*. The forum is scheduled for **Tuesday, January 17, 2017 from 2 – 3 p.m. (Eastern Time)**. **The speakers will be** Candace Johnson RDN, CSG,

FAND; Wendy Phillips MS, RD, CNSC, CLE, FAND and Pepin Tuma, Esq.

**Register today for the Public Policy Open Forum.** All DPG, MIG and Public Policy Panel leaders should attend (*please make sure at least one person from your DPG or affiliate participates*).

### **Face-to-Face with Congress: What to do Before, During, and After Meetings**

Congressional staff report that in-person meetings and attending events in the state are the most important activities for Members of Congress to understand constituent views. But the process for setting up and conducting meetings has rarely been examined. During this program, participants will learn:

- When advocates should request their meetings with lawmakers
- Staff and the Members' preferences for meeting locations (DC or the state)
- Proven follow-up strategies

This program is based on exclusive and private surveys of congressional staff conducted by Congressional Management Foundation (CMF), available only to CMF's Partnership for a More Perfect Union. The Academy is a CMF partner. The webinar will be conducted by Bradford Fitch, President and CEO of CMF, and Seth Turner, Director of Citizen Engagement for CMF. **The public policy leaders in affiliates, DPGs and MIGs are encouraged to participate in this webinar.**

Join CFM for this webinar on Jan. 26, 2017 at 1:00 p.m. Eastern Time. **Register here!** After registering, you will receive a confirmation email containing information about joining the webinar.

### **Plan to Attend the Academy's Obesity Advocacy Day on February 27, 2017**

The Academy will host its second quarterly advocacy day on Monday, February 27 in Washington, D.C. in collaboration with partner organizations from the Obesity Care and Advocacy Network (OCAN). The event will include a Congressional briefing, Hill visits and an ANDPAC hosted reception focused on obesity. Prior to the event, a webinar (live and recorded), will be offered to prepare you to advocate for this important topic on the Hill.

Tentative Schedule:

1. to 9 a.m. Required pre-meeting Capitol Hill

9:00 – 11:30 a.m. Hill Visits

12 to 1 p.m. Congressional Briefing

1 to 3:30 p.m. Hill Visits

3:30 to 5 p.m. Reception with Congressional Champions

The event is open to **all** Academy members and there is no charge to participate. **Register** to attend the February 27<sup>th</sup> Obesity Advocacy today or contact the **Policy Initiatives and Advocacy**

**Team** for more information.

### **Obesity Advocacy Follow-up: Preparing for In-State Meetings with Congress Members**

A preparation webinar session for Affiliate public policy coordinators and DPG/MIG policy and advocacy leaders will be held on **Tuesday, February 14, 2017 from 2 – 3 p.m. (Eastern Time)** to prepare you and your affiliate members for these important Congressional in-district visits during the month of March. Can we count on your policy team to join in the momentum to fight obesity by meeting with your U.S. Congress members or their district/state staff in March?

**Register for the February 14, 2017 webinar today!** All affiliate, DPG and MIG policy leaders should attend. *Please make sure at least one person from your DPG, MIG or affiliate participate.*

### **2017 Award for Grassroots Excellence**

Have you considered nominating one of your outstanding public policy leaders for the Academy's award? It is time to start thinking about who you would like to nominate for the 2017 Award for Grassroots Excellence. The nomination form is available in the awards topic folder on the **Public Policy Panel COI**. Please submit the completed nomination forms no later than **Friday, January 27, 2017**.

### **2017 Public Policy Leadership Award**

The Academy is seeking nominations to recognize member(s) of Congress who have demonstrated or have the potential to demonstrate outstanding service and support for nutrition and health issues of importance to the Academy and the public. The deadline for submitting nomination forms is **Friday, January 27, 2017**. To nominate a Representative or Senator, simply have the affiliate leadership complete the application form. The nomination form is available in the awards topic folder on the in the **Public Policy Panel COI**.

### **Public Policy Workshop 2017 - Save the Date!**

We know you have been waiting for information about the **2017 Public Policy Workshop** – please save **June 25 - 26, 2017** for this exclusive event! The meeting location is the Grand Hyatt, Washington, D.C.

The Grand Hyatt room rates for the workshop are:

Single: \$199.00

Double: \$199.00

Tax: 14.5%

The PPW 2017 registration fees are:

\$ 130.00 Academy Member

\$ 60.00 Student member

\$ 60.00 Retired member

\$ 200.00 Non-member

The PPW 2017 tentative schedule follows:

### **Sunday, June 25, 2017**

1:00 – 2:00 p.m. PPC and PAL Only, Required Meeting

2:00 – 2:45 p.m. PPW Opening General Session

3:45 – 6:00 p.m. Preparing for “Act”ion

6:00 – 6:30p.m. Ready, Set, CHARGE!

6:30 – 7:30 p.m. Evening Reception – Open to all Attendees

### **Monday, June 26, 2017**

7:00 a.m. – 9:00 a.m. ANDPAC Fundraising Breakfast at the National Press Club (Ticket required - \$125 Donation)

9:00 a.m. – 3:30 p.m. Hill Visits with Affiliate Team

We look forward to seeing you in Washington, D.C. in June 2017!

### **Dates to Remember**

Tuesday, January 17, 2017

2 - 3 p.m. (Eastern Time)

Public Policy Forum:

*On to the States! Enabling RDNs to Order Therapeutic Diets in Long Term Care Settings*

Wednesday, February 8, 2017

2 - 3 p.m. (Eastern Time)

Quarterly Advocacy Day Training Webinar – Obesity (Please note: session is for individuals attending the February 27, 2017 advocacy day in Washington, D. C.)

Tuesday, February 14, 2017

2 - 3 p.m. (Eastern Time)

**Obesity Advocacy Follow-up:** Preparing for In-State Meetings with Congress Members

Tuesday, February 21, 2017

2 - 3 p.m. (Eastern Time)

## Public Policy Forum: Federal Policy Issues Update

Monday, February 27, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Day -- Obesity

Tuesday, March 21, 2017

2 - 3 p.m. (Eastern Time)

Public Policy Forum

Please let me know if you have questions.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)



## 2763. National Nutrition Month® Highlights: Your First Issue!

**From:** Academy of Nutrition and Dietetics <AcademyUpdates@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 10, 2017 17:15:53  
**Subject:** National Nutrition Month® Highlights: Your First Issue!  
**Attachment:**

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Natiional Nutrition Month® 2017

Having trouble viewing this e-mail? [View it in your browser.](#)

Happy New Year! We are pleased to present you with the first issue of the *National Nutrition Month® Highlights* newsletter. This newsletter was developed to keep you current with NNM news. We hope you enjoy this bi-weekly publication.

A fun way to promote National Nutrition Month® is to host an event at your place of employment or in the community. Why wait until March? January is an ideal time to plan an event, as New Year's resolutions are on everyone's minds. Or, participate in a pre-existing event such as a health fair or winter fest. Participating in events is also a great way to promote your business or employer!

[Click here for more event ideas.](#)

Check out our new product catalog featuring a number of items such as t-shirts, fitness gadgets, and fun promotional items.

In addition to the number of items available for purchase in the NNM catalog, the Academy has also developed a number of FREE Tip Sheets and Handouts that you can print and use with your clients or at your workplace. A number of topics are covered, including how to eat right on a budget, eating on the run, and shopping smart. Check them out today!

**Visit [www.eatright.org/nnm](http://www.eatright.org/nnm) to learn all about this years National Nutrition Month® campaign.**

Get involved with National Nutrition Month® on social media by using the hashtag [#NationalNutritionMonth!](#)

This National Nutrition Month email was sent to you from the Academy of Nutrition and Dietetics. If you prefer not to receive future NNM emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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## 2764. Public Policy Weekly News

**From:** tnece@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 10, 2017 16:15:58  
**Subject:** Public Policy Weekly News  
**Attachment:**

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\$ 200.00 Non-member

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8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Day -- Obesity

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Public Policy Forum

Please let me know if you have questions.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)



2765. Automatic reply: FLOTUS

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 10, 2017 14:45:40  
**Subject:** Automatic reply: FLOTUS  
**Attachment:**

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Thank you for your email. I am currently out of the office for business travel, returning to the office on Thursday, January 12. I will be checking emails and voicemail periodically during this time, but my response time may be delayed.

Regards,

Diane

Diane M. Enos, MPH, RDN, FAND

Vice President, Lifelong Learning and Professional Engagement

## 2766. Refer a Fellow for a Chance at Free Membership

**From:** Academy of Nutrition and Dietetics <membership@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 10, 2017 12:33:35  
**Subject:** Refer a Fellow for a Chance at Free Membership  
**Attachment:**

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Refer a Fellow for a Chance at Free Membership  
Having trouble viewing this e-mail? View it in your browser.

Connect with the Academy:

Spread the Word

Dear Donna,

Do you know someone who has shown your level of dedication to the Academy and deserves to be recognized for it? If so, encourage them to apply to become a **Fellow of the Academy of Nutrition and Dietetics (FAND)** and be entered for a chance to win free Academy memberships.

Tell them to write your name in the "Referrer" field at the beginning of the online application. After May 31, 2017, we'll hold a drawing in which newly conferred Fellows and their referrers can win complimentary Academy memberships. You both could win!

Forward the FAND requirements and application to a worthy member today:  
[www.eatrightPRO.org/fellow](http://www.eatrightPRO.org/fellow).

Sincerely,  
The Academy Membership Team  
Share this mailing with your social network:

Membership announcements are sent to you as member of the Academy of Nutrition and Dietetics.

If you prefer not to receive future alerts, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2767. Nominate an Outstanding Dietetic Educator! Deadline is January 13th!

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 10, 2017 12:13:47  
**Subject:** Nominate an Outstanding Dietetic Educator! Deadline is January 13th!  
**Attachment:** [unknown\\_name\\_vd2ey](#)  
[unknown\\_name\\_uuff3](#)  
[unknown\\_name\\_fgv05](#)

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Dear NDEP Members –

As a reminder, NDEP is now accepting nominations for the Outstanding Dietetic Educator Awards! The purpose of the Outstanding Dietetics Educator Award (ODEA) is to recognize the teaching, mentoring, and leadership activities of faculty in ACEND-accredited dietetics education programs. One educator can be selected from each of the four program types in each geographic area (a maximum of four awardees from each of the seven geographic areas for a total of 28).

In addition to publishing the list of outstanding educators in the Journal of the Academy of Nutrition and Dietetics and NDEP-line, each awardee will receive a certificate and congratulatory letter from the Academy President. Awards will be presented at the 2017 NDEP regional meetings.

### **Eligibility**

Nominees must be a current member of the Academy of Nutrition and Dietetics, but are not required to be an NDEP member for consideration for this award.

Preceptors are not eligible for this award as there is a separate award given to Outstanding Preceptors.

Active NDEP Council members are not eligible for this award. For a listing of the current NDEP Council members go to [www.ndepnet.org](http://www.ndepnet.org).

Previous ODEA winners cannot be nominated for the same program award again; however, they could be nominated for an award for a different program type, if applicable.

### **Criteria for Selection of Outstanding Educators**

Member of the Academy of Nutrition and Dietetics

Faculty with academic appointments in ACEND-accredited dietetics education programs:

Coordinated Program in Dietetics (CP)

Dietetic Internship (DI)

Didactic Program in Dietetics (DPD)

Dietetic Technician Program (DT)

Demonstrated innovative teaching skills and techniques.

Demonstrated mentoring of students.

Demonstrated leadership; e.g., national, state, or district dietetic association activities, community service, honors received, scientific and professional presentations, publications, etc.

### **Selection Procedure and Submission Dates**

Nominations from peers and/or students will be sent to the Nutrition and Dietetic Educators and Preceptors (NDEP) Regional Director in the corresponding geographic area by January 13, 2017. Each Regional Director will select no more than one educator for each type of dietetics education program (CP, DI, DPD, DT) in the area (maximum four).

Each nomination application will be a single PDF that includes the ODEA Data Sheet, curriculum vitae (or resume), and three reference letters. Nominations must be sent electronically. Jpeg documents or individual documents will not be accepted. Additional materials beyond the requested materials (data sheet, CV, letters) will not be reviewed.

Award Winners will be announced in March 2017!

For more information, please visit the NDEP website at [www.ndepnet.org](http://www.ndepnet.org) and refer to the attached documents for criteria and data sheets!

2768. Daily News: Tuesday, January 10, 2017

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 10, 2017 11:18:51  
**Subject:** Daily News: Tuesday, January 10, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **USDA offers flexibility on Target 2 sodium reduction**

Flexibility for the Target 2 Sodium Requirements for School Year 2017-2018

<http://www.food-management.com/news-trends/usda-offers-flexibility-target-2-sodium-reduction>

Source: USDA

<https://www.fns.usda.gov/sites/default/files/cn/SP%2015-2017os.pdf>

### **Valerian Root Supplement Use Linked to Severe Hyponatremia**

<http://www.physiciansbriefing.com/Article.asp?AID=718419>

Source: *American Journal of Obstetrics & Gynecology*

[http://www.ajog.org/article/S0002-9378\(16\)30644-5/fulltext](http://www.ajog.org/article/S0002-9378(16)30644-5/fulltext)

Related Resource: NIH -Office of Dietary Supplement

<https://ods.od.nih.gov/factsheets/Valerian-HealthProfessional/>

### **Smoking costs the world economy \$1 trillion per year, World Health Organization says**

<https://www.washingtonpost.com/news/to-your-health/wp/2017/01/10/smoking-costs-the-world-economy-1-trillion-per-year-world-health-organization-says/>

Source: World Health Organization

<http://www.who.int/mediacentre/news/releases/2017/tobacco-control-lives/en/>

### **'Weekend warriors' have lower risk of death from cancer, cardiovascular disease**

<https://www.sciencedaily.com/releases/2017/01/170109134228.htm>

Source: *JAMA Internal Medicine*

<http://jamanetwork.com/journals/jamainternalmedicine/fullarticle/2596007>

### **USDA pilot to allow Americans to buy groceries online with food stamps**

<http://www.foodnavigator-usa.com/Manufacturers/USDA-pilot-to-allow-Americans-to-buy-groceries-online-with-food-stamps>

Source: Supplemental Nutrition Assistance Program (SNAP)

<https://www.fns.usda.gov/snap/supplemental-nutrition-assistance-program-snap>

**Clean eating is a fuzzy term and thats why it works**

[https://www.washingtonpost.com/lifestyle/wellness/clean-eating-is-a-fuzzy-term--and-thats-why-it-works/2017/01/09/f37c67ce-cd2b-11e6-b8a2-8c2a61b0436f\\_story.html](https://www.washingtonpost.com/lifestyle/wellness/clean-eating-is-a-fuzzy-term--and-thats-why-it-works/2017/01/09/f37c67ce-cd2b-11e6-b8a2-8c2a61b0436f_story.html)

**These Foods Arent Genetically Modified but They Are Edited**

A new generation of crops known as gene-edited rather than genetically modified is coming to the market.

<http://www.nytimes.com/2017/01/09/science/genetically-edited-foods-crispr.html>

**Academy does not have editorial or other control over the contents of the referenced Web sites, is not responsible for the opinions expressed by the authors of listed articles and does not endorse any product or service.**

To unsubscribe from the Daily News send an email to [knowledge@eatright.org](mailto:knowledge@eatright.org)

In the subject line type unsubscribe.

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2769. RE: Jan. 12: Donna Martin in town

**From:** Jennifer Folliard <JFolliard@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Jan 10, 2017 10:16:39  
**Subject:** RE: Jan. 12: Donna Martin in town  
**Attachment:** [image001.jpg](#)  
[image002.jpg](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)

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2417 Rayburn House Office Building! Ill meet you outside his office.

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, January 10, 2017 10:00 AM  
**To:** Jennifer Folliard  
**Cc:** Mary Pat Raimondi  
**Subject:** Re: Jan. 12: Donna Martin in town

Yea, if you give me his office location I will just come straight from the airport to his office. Thanks for handling this.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Jennifer Folliard <JFolliard@eatright.org>  
**Sent:** Tuesday, January 10, 2017 9:37 AM  
**To:** Donna Martin  
**Cc:** Mary Pat Raimondi  
**Subject:** FW: Jan. 12: Donna Martin in town



All set for Thursday at 10:30am with Cameron.

I'll plan to bring a folder with a few of our priorities and a Food and Nutrition Magazine.

Looking forward to meeting him!

Best,

Jenn

**From:** Bishop, Cameron [mailto:Cameron.Bishop@mail.house.gov]

**Sent:** Tuesday, January 10, 2017 8:41 AM

**To:** Jennifer Folliard

**Subject:** RE: Jan. 12: Donna Martin in town

Thursday at 10:30 works well. I look forward to seeing your group.

Best,

Cameron

## **Cameron Bishop**

Legislative Director

Congressman Austin Scott (GA-08)

2417 Rayburn HOB |202.225.6531

Cameron.Bishop@mail.house.gov

Follow Austin On...

**From:** Jennifer Folliard [mailto:JFolliard@eatright.org]

**Sent:** Friday, January 06, 2017 1:31 PM

**To:** Bishop, Cameron

**Subject:** Jan. 12: Donna Martin in town

Cameron,

I don't think that we have met, but I work closely with Donna Martin on issues related to child nutrition and health. Donna is our associations incoming president and such a lovely and inspiring person. She notified me of your recent move and promotion to Congressman Scott's office! Congratulations!!

Donna will be in town next Thursday and she would love to come in and meet with you in your new role. I would love to meet you as well. I have heard only great things! Do you have availability between 10:30 and 11:30 for a quick meeting?

Very best,

Jenn

**Jennifer Noll Folliard MPH, RDN**  
***Director, USDA Legislation and Policy***  
**Academy of Nutrition and Dietetics**  
1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036  
Phone 202-775-8277 ext. 6021  
Fax number 202-775-8284  
[www.eatright.org](http://www.eatright.org)

2770. FW: Jan. 12: Donna Martin in town

**From:** Jennifer Folliard <JFolliard@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Jan 10, 2017 09:58:38  
**Subject:** FW: Jan. 12: Donna Martin in town  
**Attachment:** [image002.jpg](#)  
[image003.jpg](#)  
[image004.png](#)  
[image005.png](#)  
[image006.png](#)

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Jenn

**From:** Bishop, Cameron [mailto:Cameron.Bishop@mail.house.gov]  
**Sent:** Tuesday, January 10, 2017 8:41 AM  
**To:** Jennifer Folliard  
**Subject:** RE: Jan. 12: Donna Martin in town

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Best,

Cameron

**Cameron Bishop**

Legislative Director  
Congressman Austin Scott (GA-08)  
2417 Rayburn HOB |202.225.6531

Cameron.Bishop@mail.house.gov  
Follow Austin On...

**From:** Jennifer Folliard [mailto:JFolliard@eatright.org]  
**Sent:** Friday, January 06, 2017 1:31 PM  
**To:** Bishop, Cameron  
**Subject:** Jan. 12: Donna Martin in town

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I don't think that we have met, but I work closely with Donna Martin on issues related to child nutrition and health. Donna is our associations incoming president and such a lovely and inspiring person. She notified me of your recent move and promotion to Congressman Scott's office! Congratulations!!

Donna will be in town next Thursday and she would love to come in and meet with you in your new role. I would love to meet you as well. I have heard only great things! Do you have availability between 10:30 and 11:30 for a quick meeting?

Very best,

Jenn

**Jennifer Noll Folliard MPH, RDN**  
***Director, USDA Legislation and Policy***  
**Academy of Nutrition and Dietetics**  
1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036  
Phone 202-775-8277 ext. 6021  
Fax number 202-775-8284  
[www.eatright.org](http://www.eatright.org)

## 2771. National Dairy Council 2nd Round Mini-Grant Report

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Camille Range <rangecamille@gmail.com>, Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Katie Brown <kbrown@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Susan Burns <Sburns@eatright.org>, Singerman, Carol <carol.singerman@dairy.org>, carole.clemente@dairy.org <carole.clemente@dairy.org>, Sandy Stelflug <Sandy.Stelflug@genmills.com>, Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 10, 2017 09:45:00  
**Subject:** National Dairy Council 2nd Round Mini-Grant Report  
**Attachment:** [image001.png](#)  
[Tossed Treasures-Round 2 Mini-Grant Report.pdf](#)

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From: Jean Ragalie-Carr, RDN, LDN, FAND, Academy of Nutrition and Dietetics Foundation Chair

Last fall the Academy Foundation awarded a second round of twenty-five (25) \$200 mini-grants to members to deliver at least two presentations for adults and/or mature teens in their communities from the new toolkit, "Tossed Treasures. How We All Can Waste Less Food." The attached report summarizes mini-grantee reports of their experiences. The toolkit and mini-grants were made available through an educational grant from National Dairy Council.

**Martha Ontiveros**

Executive Assistant

Academy of Nutrition and Dietetics Foundation

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone # 1-800-877-1600, Ext 4773 or 312-899-4773

Fax # 312-899-4796

Email [montiveros@eatright.org](mailto:montiveros@eatright.org)

[www.eatright.org/foundation](http://www.eatright.org/foundation) | [www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) |  
[www.eatrightSTORE.org](http://www.eatrightSTORE.org)

## 2772. February 27 Quarterly Advocacy Day Registration

**From:** Govaffairs@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 10, 2017 08:51:48  
**Subject:** February 27 Quarterly Advocacy Day Registration  
**Attachment:**

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February 27 Quarterly Advocacy Day RegistrationQuarterly Advocacy Hill Day  
**Capitol Hill**  
**Washington, DC**  
**February 27, 2017**

Thank you for registering to attend the Obesity Advocacy Hill Day hosted by the Academy of Nutrition and Dietetics in collaboration with the Obesity Care and Advocacy Network (OCAN). The hill day will be held February 27 on Capitol Hill.

This e-mail serves as confirmation of your registration.

### **Important Details:**

1. Register to attend the Obesity Advocacy Day webinar scheduled for February 8, 2017 at 2 p.m. Eastern Time. The webinar will be recorded for listening at a later date for those unable to attend. During the webinar, the logistics of the day will be reviewed along with key messaging and advocacy documents that will be used for the meetings with members of Congress.
2. Plan your transportation to the event. The closest metro stop to the Senate side is Union Station (Red Line) and Capitol South (Orange/Blue/Silver) for the House side. Please be reminded that there is significant work being done on the metro lines that may lengthen travel time. Parking is available at Union Station if you plan to drive.
3. We will convene as a group prior to the start of the Hill visits to break into teams. Plan to arrive by 8:30 a.m. The meeting will be held in the Congressional Visitors Center in the Congressional Meeting Room South (CVC 2017). As a note, the security for this building is stricter than both House and Senate Offices buildings and more closely approximates those of air travel. Please do not have liquids, sharp objects or aerosol sprays in your bags.
4. The Congressional Briefing will be held from 12:00 to 1 p.m. and will include light refreshments. The briefing will also be held in the Congressional Meeting Room South room CVC 217.
5. Hill visits are planned from 9:30 a.m. to 3:30 p.m. There will be approximately 12 teams of 4-6 individuals. You will likely be meeting with the staff from members of Congress who are not your personal Congressional leaders. We will target key committees for the advocacy work of the coalition. We hope that you will be able to follow up with your members of Congress in district during March if they are not part of the visits on Monday. **You do not need to schedule meetings with members of Congress, OCAN will be handling all scheduling.**

6. A list of Hill visits and team assignments will be sent out prior to the Hill Day. Our goal is to have interdisciplinary teams that represent a variety of organizations, professions and patient advocates. In addition, we will include individuals representing different advocacy experience levels on each team.
7. Following the Hill visits, you are invited to a reception hosted by the Academy's Political Action Committee (ANDPAC). Light refreshments will be served. Registration is required for attending the reception.

If you have questions, please contact [tnece@eatright.org](mailto:tnece@eatright.org) or [jblankenship@eatright.org](mailto:jblankenship@eatright.org)

Chris Gallagher  
Washington Coordinator  
Obesity Care Advocacy Network  
[chris@potomaccurrents.com](mailto:chris@potomaccurrents.com)  
571-235-6475



2773. Partners who made a difference

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Patricia Babjak  
<PBABJAK@eatright.org>  
**Sent Date:** Jan 09, 2017 17:00:04  
**Subject:** Partners who made a difference  
**Attachment:** [image001.jpg](#)  
[image003.png](#)  
[image004.jpg](#)

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Here is the group shot from this morning. It was a great time and even better when Kevin mentioned Donna in his remarks. J

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**  
**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

2774. Quarterly Advocacy Day Registration -- February 27, 2017

**From:** jblankenship@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 09, 2017 16:39:09  
**Subject:** Quarterly Advocacy Day Registration -- February 27, 2017  
**Attachment:**

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ANDPAC and LPPC Leaders,

The registration for the quarterly advocacy day is now open! Please review the message below and register for the event. We are excited to have the presidents and key leaders from several of our obesity partners attending the event. This will be a great opportunity for you to network with these leaders and develop new relationships in addition to the Hill visits.

You should have received information about booking your air travel to the meeting last week. Please book your travel as soon as possible to ensure we capture the lowest possible fares. If you have questions or need assistance, please contact Christine Rhone at crhone@eatright.org.

Best Regards,  
Jeanne

**Jeanne Blankenship, MS RDN**

Vice President, Policy Initiatives and Advocacy

**Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

D 312-899-1730

F 202-775-8284

jblankenship@eatright.org

**Quarterly Advocacy Day – Registration Now Open!**

The Academy is hosting its second quarterly advocacy day on February 27 in Washington, D.C. in collaboration with partner organizations from the Obesity Care and Advocacy Network. The event will include a congressional briefing discussing stigma and obesity treatment, Academy members making Hill visits, and an ANDPAC-hosted reception at the end of the day. Members local to the Washington, D.C. area are encouraged to attend, the event is open to all Academy members and there is no charge to participate.

**Register** for the event today or contact the **Policy Initiatives and Advocacy Team** for more information.

2775. Kick-off the Year with CPE!

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Jan 09, 2017 15:16:42  
**Subject:** Kick-off the Year with CPE!  
**Attachment:**

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Kick-off the Year with CPE!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with Us:

The Academy offers many ways to earn CPE and improve your skill set on your own time.

## WEBINARS

Here is a sampling of the latest webinars offered:

- January 10** Branding: Creating Your Professional Image
- January 17** Orthorexia Comes of Age: Perspectives on the Healthy Eating Disorder

See the full list of exciting webinars available to you.

## CERTIFICATE OF TRAINING PROGRAMS

Satisfy 812.5 hours of CPE credit for your CDR portfolio, and learn how to impact the profession. Here are just a few of the programs available at a reduced-rate for Academy members:

- Nutritional Counseling** - Covers counseling techniques and approaches that support behavior change. Learn different approaches and communication skills that will help when working with patients that have a chronic disease.
- Developing Your Role as a Leader**
- Advancing Your Role as a Leader**
- Executive Management** - These three leadership programs cover topics such as emotional intelligence, leadership ethics, leader communication, and enhancing your competitive advantage.

Discover all of the certificate of training programs [here](#).

**For all of the Academys CPE offerings, check out the Distance Learning Center.**

Share this mailing with your social network:

This Center for Lifelong Learning email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future CLL emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2776. RE: Thank our donors

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 09, 2017 15:03:29  
**Subject:** RE: Thank our donors  
**Attachment:**

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Hello Donna,

Below are the numbers

Home 614-442-3964 or cell (614) 203 2312

Thank you so much!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, January 09, 2017 1:28 PM  
**To:** Martha Ontiveros <Montiveros@eatright.org>  
**Subject:** Re: Thank our donors

Martha, I have finished all my thanking of donors with the exception of Sue Finn. The phone number I have is disconnected. Do you think you could get another phone number for her please? Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**Sent:** Tuesday, November 29, 2016 2:15 PM

**To:** Donna Martin

**Subject:** Thank our donors

Academy of Nutrition and Dietetics Foundation BOD thanks its donors! Your efforts will go a long way in making our donors feel valued and strengthening our long-term fundraising initiatives.

Things to remember:

- Calls can be made whenever it is convenient for you.
- Feel free to leave a thank-you message if you get the donor's voicemail system, and consider that call completed.
- If you call an office number and the donor is unavailable, ask if the donor has personal voicemail so you can record a thank-you message. If not, leave a message that you're calling on the Foundation's behalf simply to thank them for their support, and a call back is not necessary. You're welcome to leave your number if you so choose.

This script is just a suggestion to get you started. The main point is to thank the donor for his/her support, but DO NOT ASK for either current or future gifts.

**Sample Script:** Hello, may I please speak to \_\_\_\_\_? This is (name) calling on behalf of the Academy of Nutrition and Dietetics Foundation. As a Board Member, I wanted to sincerely thank you for your recent gift and your generous support of the Foundation. We know that you have many choices when it comes to your philanthropic dollars, and we wanted you to know how much we appreciate your decision to support the Foundation. Your support will help ensure the strength of our specialty for years to come. Thanks again.

**Sample Email:** Dear \_\_\_\_\_.

I hope this note finds you well. I wanted to reach out to you and sincerely thank you for your recent gift and your generous support of the Foundation. We know that you have many choices when it comes to your philanthropic dollars, and we wanted you to know how much we appreciate your decision to support the Foundation. Your support will help ensure the strength of our specialty for years to come. Best regards,

**DO NOT ASK FOR SUPPORT. This is a THANK-YOU only.**

**Questions you may be asked:**

**Are you calling to ask me for money?**

No – we understand that there are many charities out there who ask for your support. We just wanted to say thank you for valuing the Foundation's work enough to support it.

**How much have I given?**

I don't have that information, but you can certainly call Martha Ontiveros at 800-877-1600, extension 4773, and she'll be able to tell you.

**BOD**

**First Name**

**Last Name**

**Preferred EMAIL Number**

**Preferred HOME Number**

**Preferred Office Number**

**Preferred State**

**Fund ID**

**Gift Amount**

**Gift Date**

**Gift Tribute Gift**

**Honor/Memorial Name**

Donna M

Catherine

Conway

catherineconway@msn.com

(718) 939-4621

New York

FNCE

\$800.00

10/17/2016

No

Donna M

Margaret

Cook-Newell

margaret.cook-newell@wku.edu

859/744-6311

(859)595-3976

Kentucky

2nd Century

\$100.00

10/16/2016

No

Donna M

Virginia

Dantone-DeBarbieris



jojo@nutritioned.com

985/651-2342

(985)651-2342

Louisiana

2nd Century

\$100.00

10/16/2016

No

Donna M

Anne

Dattilo

anne.dattilo@us.nestle.com

(814)360-7527

Florida

FNCE

\$100.00

10/27/2016

No

Donna M

Angela

DiTucci

angela.ditucci@va.gov

617/591-2161

(857)203-6782

Massachusetts

FNCE

\$615.00

10/17/2016

No

Donna M

Julie

Driscoll

jdriscoll@bop.gov

(978) 274-2184

Massachusetts

FNCE

\$160.00

10/17/2016

No

Donna M

Linda

Farr

[linda.farr@me.com](mailto:linda.farr@me.com)

210/698-9156

(210)735-2402

Texas

2nd Century

\$100.00

10/16/2016

No

Donna M

Denice

Ferko-Adams

[Denice@WellnessPress.com](mailto:Denice@WellnessPress.com)

610/746-5904

(610)746-5986

Pennsylvania

2nd Century

\$100.00

10/16/2016

No

Donna M

Susan

Finn

susan.finn@outlook.com

(614) 442-3964

(614)442-8793

Ohio

FNCE

\$400.00

10/27/2016

No

Donna M

Doris

Fredericks

dorisfredericks@gmail.com

408/776-9121

(408)966-6111

California

2nd Century

\$100.00

10/16/2016

No

Donna M

Wanema

Frye

nemafrye@gmail.com

(913)530-3389

Missouri

2nd Century

\$250.00

9/13/2016

Yes

Yadrick, Martin M.

2777. RE: FLOTUS good by speech

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 09, 2017 13:30:43  
**Subject:** RE: FLOTUS good by speech  
**Attachment:** [image001.png](#)

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Already did, since so much is transition, she said give it a few weeks. Makes sense but we can bird dog this for you.

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, January 09, 2017 1:27 PM  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Subject:** Re: FLOTUS good by speech

I will do it. Sorry I thought maybe you wanted to reach out to her.  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Mary Pat Raimondi <mraimondi@eatright.org>

**Sent:** Monday, January 9, 2017 12:56 PM

**To:** Donna Martin

**Subject:** Re: FLOTUS good by speech

Good I have it too. LOL

Should we reach out to her? I can do that.

Mary Pat Raimondi, MS RDN

Vice President,

Strategic Policy and Partnerships

Academy of Nutrition and Dietetics

1120 Connecticut Avenue NW-

Suite 460

Washington, DC 20036

phone: 312.899.1731

mraimondi@eatright.org

www.eatright.org

On Jan 9, 2017, at 12:55 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

kelly.miterko@gmail.com

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Mary Pat Raimondi <mraimondi@eatright.org>

**Sent:** Monday, January 9, 2017 11:33 AM

**To:** Donna Martin

**Subject:** RE: FLOTUS good by speech

Darn, I was just with them! But let's ask Kelly. Do you have her email?

**Mary Pat Raimondi, MS RDN**

**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**

**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

<image001.png>



**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, January 09, 2017 11:36 AM  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Subject:** Re: FLOTUS good by speech

She has such a gift! I have emailed her office twice about her keynoting for Chicago. When you have breakfast with her staff would you please mention it to them that we would like for that to happen if at all possible.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent:** Friday, January 6, 2017 4:20 PM  
**To:** Donna Martin  
**Subject:** FLOTUS good by speech

<https://https%253A%252F%252Fwww.google.com%252F/amp/abcnews.go.com/amp/Politics/michelle-obama-make-final-remarks-lady/story%3Fid=44584283>

Shared via the Google app

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[mraimondi@eatright.org](mailto:mraimondi@eatright.org)

[www.eatright.org](http://www.eatright.org)

2778. Re: FLOTUS good by speech

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 09, 2017 13:16:21  
**Subject:** Re: FLOTUS good by speech  
**Attachment:** [image001.png](#)

---

Good I have it too. LOL

Should we reach out to her? I can do that.

Mary Pat Raimondi, MS RDN  
Vice President,  
Strategic Policy and Partnerships  
Academy of Nutrition and Dietetics  
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Suite 460  
Washington, DC 20036  
phone: 312.899.1731  
mraimondi@eatright.org  
www.eatright.org

On Jan 9, 2017, at 12:55 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

kelly.miterko@gmail.com

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

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**Subject:** RE: FLOTUS good by speech

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**Sent:** Friday, January 6, 2017 4:20 PM

**To:** Donna Martin

**Subject:** FLOTUS good by speech

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Shared via the Google app

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Vice President,

Strategic Policy and Partnerships

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Suite 460

Washington, DC 20036

phone: 312.899.1731

mraimondi@eatright.org

www.eatright.org

2779. RE: FLOTUS good by speech

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 09, 2017 11:53:08  
**Subject:** RE: FLOTUS good by speech  
**Attachment:** [image001.png](#)

---

Darn, I was just with them! But let's ask Kelly. Do you have her email?

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**  
**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

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**Sent:** Monday, January 09, 2017 11:36 AM  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Subject:** Re: FLOTUS good by speech

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work - 706-554-5393

fax - 706-554-5655

**From:** Mary Pat Raimondi <mraimondi@eatright.org>

**Sent:** Friday, January 6, 2017 4:20 PM

**To:** Donna Martin

**Subject:** FLOTUS good by speech

<https://https%253A%252F%252Fwww.google.com%252F/amp/abcnews.go.com/amp/Politics/michelle-obama-make-final-remarks-lady/story%3Fid=44584283>

Shared via the Google app

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2780. Daily News: Monday, January 9, 2017

**From:** Academy's Knowledge Center <knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 09, 2017 11:42:42  
**Subject:** Daily News: Monday, January 9, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Vitamin D Insufficiency in Infancy Not Linked to Food Allergy**

**No correlation for vitamin D insufficiency at birth or 6 months with food allergy at 1 year**

<http://www.physiciansbriefing.com/Article.asp?AID=718373>

Source: *Allergy*

<http://onlinelibrary.wiley.com/doi/10.1111/all.13122/full>

### **Parents purchase frozen dinners for more than convenience**

<https://www.sciencedaily.com/releases/2017/01/170106125846.htm>

Source: *Journal of Nutrition Education and Behavior*

[http://www.jneb.org/article/S1499-4046\(16\)30738-2/fulltext](http://www.jneb.org/article/S1499-4046(16)30738-2/fulltext)

### **Want to Avoid Munching on Unhealthy Foods? Serve Yourself**

<http://www.wsj.com/articles/want-to-avoid-munching-on-unhealthy-foods-serve-yourself-1483790400>

Source: *Journal of Marketing Research*

<http://journals.ama.org/doi/10.1509/jmr.14.0125>

### **Nutrition experts predict sustainability most important trend in 2017**

<http://www.foodnavigator-usa.com/Manufacturers/Nutrition-experts-predict-sustainability-most-important-trend-for-2017>

### **Nutritionists urge consumers to forget fads, follow sensible advice**

<http://www.weeklycitizen.com/news/20170108/nutritionists-urge-consumers-to-forget-fads-follow-sensible-advice>

### **What Is Milk? Dairy And Almond Industries Clash Over Four-Letter Word**

<http://sacramento.cbslocal.com/2017/01/06/what-is-milk-dairy-and-almond-industries-clash-over->



four-letter-word/

### **Can the seafood industry get Americans to eat local fish?**

[http://www.pbs.org/newshour/bb/can-seafood-industry-get-americans-eat-local-fish/#.WHA\\_qtmylQ0.email](http://www.pbs.org/newshour/bb/can-seafood-industry-get-americans-eat-local-fish/#.WHA_qtmylQ0.email)

### **The USDA 88-2 (Super Nova) may be your favorite new fruit. It's a mandarin orange, not a 'Star Wars' thing**

<http://www.latimes.com/food/dailydish/la-fo-mandarin-orange-20161214-story.html>

### **Taking multiple medications? You may also be taking excess risks.**

[https://www.washingtonpost.com/national/health-science/taking-multiple-medications-you-may-also-be-taking-excess-risks/2017/01/06/3c2e036c-a502-11e6-ba59-a7d93165c6d4\\_story.html](https://www.washingtonpost.com/national/health-science/taking-multiple-medications-you-may-also-be-taking-excess-risks/2017/01/06/3c2e036c-a502-11e6-ba59-a7d93165c6d4_story.html)

Source: *Consumer Reports*

<http://www.consumerreports.org/health/>

### **If youre taking something for heartburn, it may have other effects**

[https://www.washingtonpost.com/national/health-science/if-youre-taking-something-for-heartburn-it-may-have-other-effects/2017/01/06/b71c9822-d36a-11e6-945a-76f69a399dd5\\_story.html](https://www.washingtonpost.com/national/health-science/if-youre-taking-something-for-heartburn-it-may-have-other-effects/2017/01/06/b71c9822-d36a-11e6-945a-76f69a399dd5_story.html)

Source: *British Journal of Clinical Pharmacology*

<http://onlinelibrary.wiley.com/doi/10.1111/bcp.13205/abstract>

### **Medline Plus: Current Health News**

-Timely Tips for Safe Snow Removal

The sedentary are most at risk for injury, doctors say

-Flu Season Starting to Peak

More severe strain of virus circulating, but it's not too late to get vaccinated, health officials say

<https://medlineplus.gov/healthnews.html>

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In the subject line type unsubscribe.

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2781. RE: Possible Meeting at Headquarters office January 17th

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Tom Ryan <Tryan@eatright.org>  
**Sent Date:** Jan 09, 2017 11:10:13  
**Subject:** RE: Possible Meeting at Headquarters office January 17th  
**Attachment:** [image001.png](#)

---

Great. We will see you at 9 a.m. on January 17.

Safe travels,

Doris

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, January 09, 2017 9:45 AM  
**To:** Doris Acosta  
**Subject:** Re: Possible Meeting at Headquarters office January 17th

Doris and Tom, Why don't we start at 9 am? That way I can get a little exercise in before I come. I will dress warmly for sure!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

**From:** Doris Acosta <dacosta@eatright.org>  
**Sent:** Monday, January 9, 2017 10:19 AM  
**To:** Donna Martin; Tom Ryan

**Subject:** RE: Possible Meeting at Headquarters office January 17th

Hi Donna,

Whatever is convenient for you. We are in the office and have blocked the day so please let us know. Thank you and dress warm it is really cold here in the Windy City.

Best regards,

Doris

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Monday, January 09, 2017 9:21 AM

**To:** Tom Ryan

**Cc:** Doris Acosta

**Subject:** Re: Possible Meeting at Headquarters office January 17th

Thanks Tom, What time would you like to meet on Tuesday at Headquarters?  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Tom Ryan <Tryan@eatright.org>

**Sent:** Friday, January 6, 2017 1:57 PM

**To:** Donna Martin

**Cc:** Doris Acosta

**Subject:** RE: Possible Meeting at Headquarters office January 17th

Hi, Donna:

In advance of our meeting to discuss your *Journal* President's Pages, attached is a document containing a planning calendar and, as an FYI, information on the titles and topics of pages by the Academy's past five presidents including Lucille. Hoping this helps, we look forward to talking with you and helping plan out your pages. Please let us know if you need anything else.

Thanks very much, and we'll see you on the 17<sup>th</sup>!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

[www.eatright.org](http://www.eatright.org)

**From:** Doris Acosta

**Sent:** Saturday, December 17, 2016 2:43 AM

**To:** DMartin@Burke.k12.ga.us; Tom Ryan <Tryan@eatright.org>

**Subject:** Re: Possible Meeting at Headquarters office January 17th

Dear Donna,

I truly appreciate your heartfelt words. My family and I are just getting over the shock. It has been an extremely difficult and painful time for us. I am saddened to hear about your mom. Please know that you and your family are in my prayers.

Tuesday, January 17, will work out great. Tom and I will work closely with you to map out your pages. We will forward some information to you prior to our meeting so look for it the first week of January.

Thank you very much!

My best regards,

Doris

**From:** Donna Martin <DMartin@burke.k12.ga.us>

**Sent:** Thursday, December 15, 2016 9:39 AM

**To:** Tom Ryan; Doris Acosta

**Subject:** Possible Meeting at Headquarters office January 17th

Tom and Doris, I will have a free day Tuesday, January 17th when I will be in Chicago between meetings (Second Century and Professional Learning) and wanted to see if it would be possible for me to meet with the two of you to discuss my President's pages for the next year? I have some ideas, but wanted to get your thoughts and help in starting to work on them. I would be happy to meet with just Tom, if you do not need to be there Doris, but would welcome your input. Not sure how this works exactly, but thought this would be a great opportunity for me to get going on those pages. I would also like to talk a little about what I had in mind for opening session of FNCE. Let me know if this will work out? I would be available all day for whenever you all could meet. Merry Christmas and Happy New Year to the both of you.

Doris, On a side note, I have been keeping you in my thoughts and prayers. I know you are devastated, and since I am dealing with my Mom after open heart surgery and then a massive stroke, it is hitting a little close to home. Will keep praying for you and your family. Sending hugs and kisses to you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

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2782. RE: Possible Meeting at Headquarters office January 17th

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Tom Ryan <Tryan@eatright.org>  
**Sent Date:** Jan 09, 2017 10:38:10  
**Subject:** RE: Possible Meeting at Headquarters office January 17th  
**Attachment:** [image001.png](#)

---

Hi Donna,

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**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Monday, January 09, 2017 9:21 AM  
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**Cc:** Doris Acosta  
**Subject:** Re: Possible Meeting at Headquarters office January 17th

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Burke County Board of Education

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## 2783. January 2017 Chair Monthly Message

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** brantley.susan@gmail.com <brantley.susan@gmail.com>, constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>, Denice@WellnessPress.com <Denice@WellnessPress.com>, diannepolly@gmail.com <diannepolly@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, don.bradley@duke.edu <don.bradley@duke.edu>, eileen.kennedy@tufts.edu <eileen.kennedy@tufts.edu>, escottstumps@ecu.edu <escottstumps@ecu.edu>, evelyncrayton64@gmail.com <evelyncrayton64@gmail.com>, Hope.Barkoukis@case.edu <Hope.Barkoukis@case.edu>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>, jojo@nutritioned.com <jojo@nutritioned.com>, kathywilsongoldrd@gmail.com <kathywilsongoldrd@gmail.com>, Kay\_Wolf@Columbus.rr.com <Kay\_Wolf@Columbus.rr.com>, lbeseler\_fnc@bellsouth.net <lbeseler\_fnc@bellsouth.net>, linda.farr@me.com <linda.farr@me.com>, maha.tahiri@genmills.com <maha.tahiri@genmills.com>, mgarner@ua.edu <mgarner@ua.edu>, michele.d.lites@kp.org <michele.d.lites@kp.org>, miles081@umn.edu <miles081@umn.edu>, myadrick@computrition.com <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>, rangecamille@gmail.com <rangecamille@gmail.com>, sitoyaj@hotmail.com <sitoyaj@hotmail.com>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, tjraymond@aol.com <tjraymond@aol.com>, tlk3@case.edu <tlk3@case.edu>, traceybatesrd@gmail.com <traceybatesrd@gmail.com>  
**Cc:** Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Katie Brown <kbrown@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Susan Burns <Sburns@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>, Sandy Stelflug <Sandy.Stelflug@genmills.com>, carole.clemente@dairy.org <carole.clemente@dairy.org>, Carol.Singerman@dairy.org <Carol.Singerman@dairy.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 09, 2017 10:35:48  
**Subject:** January 2017 Chair Monthly Message  
**Attachment:** [image001.png](#)

[image007.png](#)

[image008.jpg](#)

[image009.png](#)

[image010.jpg](#)

[image011.jpg](#)

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January 2017 Chair Monthly Message

From: Academy of Nutrition and Dietetics Foundation Chair

Jean Ragalie-Carr, RDN, LDN, FAND

## **Happy New Year and Happy Anniversary!**

As we welcome 2017, let's take a moment to congratulate the Academy of Nutrition and Dietetics on reaching its 100-year anniversary this year. The Academy has helped us along our journey, providing resources and opportunities for us to be successful in our profession and offering access to a vast network of dynamic individuals who provide inspiration on a daily basis.

The world has changed over the last century and, as a profession and an organization, we continue to evolve to help meet these changes. As much as we appreciate our past and all our great accomplishments over our first 100 years, the Academy and Foundation are not resting on its laurels. We are taking our centennial celebration as an opportunity to build a bold new future through our Second Century Initiative. A future that focuses on service, collaboration and an emphasis on accelerating progress towards solving the biggest food and nutrition challenges of the 21st century.

How great does that sound? A future that positions our members, registered dietitian nutritionists, as catalysts for change, partnering with allied health organizations and professionals to improve nutritional health world-wide. This might sound like an ambitious goal and you might ask how we plan on going about such huge task. The Second Century Initiative will identify and develop collaborative projects with organizations and leaders throughout the nutrition, wellness and healthcare sectors that will expand upon Foundation programs and Academy relationships in new and emerging ways, providing Academy members with the resources and opportunities to lead the way in improving nutritional health in your communities and throughout the world. Programs like our collaboration with Gardens for International Health and our Applied International Research Fellow, Janice Giddens, MS, RDN, LD, that is making an impact on lives for generations, halfway across the globe.

The success of our Second Century Initiative will be possible with the continued generous support of our Academy members, because your donations help provide the resources that fund Foundation programs. Please join me in making a donation to our Second Century Campaign today at [DONATE](#) as an investment to the future of our profession. Have a great 2017, I am looking forward to seeing everyone at our 2017 FNCE in Chicago and celebrating our Centennial!

Warm Regards,

Jean Ragalie-Carr, RDN, LDN, FAND

2016 - 2017 Academy of Nutrition and Dietetics Foundation Chair

2784. FLOTUS good by speech

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 06, 2017 16:39:46  
**Subject:** FLOTUS good by speech  
**Attachment:**

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<https://https%253A%252F%252Fwww.google.com%252F/amp/abcnews.go.com/amp/Politics/michelle-obama-make-final-remarks-lady/story%3Fid=44584283>

Shared via the Google app

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Strategic Policy and Partnerships  
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Suite 460  
Washington, DC 20036  
phone: 312.899.1731  
mraimondi@eatright.org  
www.eatright.org

2785. RE: Organizational evolution orientation with Donna and Marty

**From:** Katie Brown <kbrown@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 06, 2017 16:26:20  
**Subject:** RE: Organizational evolution orientation with Donna and Marty  
**Attachment:**

---

Awesome! That's so exciting!!

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Friday, January 06, 2017 3:25 PM  
**To:** Katie Brown <kbrown@eatright.org>  
**Subject:** Re: Organizational evolution orientation with Donna and Marty

Katie, Just so you know I will be in DC for Kevin Concannon's retirement party and will be on this call from the DC office. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Katie Brown <kbrown@eatright.org>  
**Sent:** Tuesday, January 3, 2017 10:55 AM  
**To:** Donna Martin; Marty Yadrick; john whalen  
**Subject:** Organizational evolution orientation with Donna and Marty  
**When:** Thursday, January 12, 2017 3:00 PM-3:30 PM.  
**Where:** 866-477-4564; code: 843 1004 180

Hi. Thanks for making time for a brief overview on the Second Century organizational evolution planning process, in preparation for our in-person meeting on the 16<sup>th</sup>. Looking forward to talking with you soon.

Thanks!

--Katie



2786. Attention/Action Requested: 2017 In Person Meeting Air Travel Info

**From:** crhone@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 06, 2017 15:41:54  
**Subject:** Attention/Action Requested: 2017 In Person Meeting Air Travel Info  
**Attachment:**

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January 6, 2017

**To: LPPC MEMBERS**

**From: CHRISTINE RHONE**

**Subject: 2017 In-Person Meeting Air Travel Information**

Happy New Year to all of you and welcome back!

As you may already know, the 2017 In-Person meeting will be held at the Academy office in Washington DC. The tentative agenda is as follows:

**Saturday, February 25:** Arrive in Washington, DC5

**Sunday, February 26:** LPPC In-Person Meeting (Tentative 8 a.m. – 5 p.m. schedule)

**Monday, February 27:** Quarterly Advocacy Day/Leave Washington, DC

#### Hotel Information

**A host hotel is still being sourced and information will be made available prior to the meeting date.**

#### Airfare Information

In order for your airfare to be charged to the Academy credit card on file, you must have an active Traveler Profile in **Deem@work®** (formerly aXiom), the online booking tool for the Academy Travel Desk.

**If you do NOT have a traveler profile, please contact Rebecca McHale (rmchale@eatright.org) to request a profile.**

If you do not wish to create a profile, you will have to book your travel on your own and submit your expenses for reimbursement after the conclusion of your meeting. *NOTE: Any ticket purchase that is over the Academy Limit of \$600 will still need to be receive prior approval or you might not be reimbursed for your travel.*

A valid Meeting Name, GL (budget) Code and Meeting Authorization Code (see below) are required when booking travel through the Academy Travel Desk.

**Name Your Trip:**

**February In-Person Meeting**

**Meeting Name (Select from dropdown menu):**

**ANDPAC &LPPC Meeting**

**-or-**

**Academy Miscellaneous Travel – Meeting Not Listed Below**

**Meeting Location:**

**Washington, DC**

**Dates:**

**2.25.2017 – 2.27.2017**

**GL (Budget) Code:**

**103-6963**

**Booking Your Travel Online (\$12 service fee)**

1. *Book your travel whenever possible Monday through Friday between the hours of 8:30 a.m. and 7:00 p.m. EST.*
2. *Go online to: **<http://www.atcmeetings.com/academy>***
3. *Login to your account using your email address and the password you created when you activated your account. (If you have forgotten your login, click “Forgot password and enter your email address on file with Deem in the USERNAME field. You will immediately receive a reset password email.)*
4. *Search for and select your flights (book “non-refundable” fares only)*
  1. *You have the option of searching by “Price” or “Schedule”.*
  2. *Click on your preferred airline if you only want to view their fares.*
5. *When you reach the **Purchase Trip** page, select the appropriate Meeting Name from the drop-down menu, enter the GL Code and Meeting Authorization Code listed above.*

## **Booking Your Travel with an Agent (\$33 service fee)**

1. *Book your travel whenever possible Monday through Friday between the hours of 8:30 a.m. and 7:00 p.m. EST.*
2. *For agent assisted booking, call ATC Travel Management at 800/458-9383 or 703/253-6004. You may also reach ATC via email at [reservations@atcmeetings.com](mailto:reservations@atcmeetings.com).*
3. *Provide the agent with the Meeting Name, GL Code, and Meeting Authorization Code listed above.*

## **Booking Outside of the Academy Travel Policy**

In the event your airfare or rail fees exceed the Academy Travel Policy limits and there is a lower logical fare available (similar itinerary to your selection), your proposed travel may be declined. In the event that the trip you selected is declined, you will receive an email instructing you to go back to <http://www.atcmeetings.com/academy> and rebook at a lower fare.

If you have additional questions or concerns, as usual, please do not hesitate to contact me.

Thank you,

Christine A. Rhone  
**Office Administrator**

## **Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW

Suite 460

Washington DC 20036

**O:** 202.775.8277 ext. 6017

**F:** 202.775.8284

2787. RE: Possible Meeting at Headquarters office January 17th

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Doris Acosta <dacosta@eatright.org>  
**Sent Date:** Jan 06, 2017 14:01:01  
**Subject:** RE: Possible Meeting at Headquarters office January 17th  
**Attachment:** [image001.png](#)  
[Martin Presidents Pages Schedule 2017-2018.docx](#)

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Hi, Donna:

In advance of our meeting to discuss your *Journal* President's Pages, attached is a document containing a planning calendar and, as an FYI, information on the titles and topics of pages by the Academy's past five presidents including Lucille. Hoping this helps, we look forward to talking with you and helping plan out your pages. Please let us know if you need anything else.

Thanks very much, and we'll see you on the 17<sup>th</sup>!

Tom

Tom Ryan

Senior Editorial Manager

Strategic Communications Team

Academy of Nutrition and Dietetics

120 South Riverside Plaza, #2190

Chicago, Ill. 60606

[www.eatright.org](http://www.eatright.org)

**From:** Doris Acosta

**Sent:** Saturday, December 17, 2016 2:43 AM

**To:** DMartin@Burke.k12.ga.us; Tom Ryan <Tryan@eatright.org>

**Subject:** Re: Possible Meeting at Headquarters office January 17th

Dear Donna,

I truly appreciate your heartfelt words. My family and I are just getting over the shock. It has been an extremely difficult and painful time for us. I am saddened to hear about your mom. Please know that you and your family are in my prayers.

Tuesday, January 17, will work out great. Tom and I will work closely with you to map out your pages. We will forward some information to you prior to our meeting so look for it the first week of January.

Thank you very much!

My best regards,

Doris

**From:** Donna Martin <DMartin@burke.k12.ga.us>

**Sent:** Thursday, December 15, 2016 9:39 AM

**To:** Tom Ryan; Doris Acosta

**Subject:** Possible Meeting at Headquarters office January 17th

Tom and Doris, I will have a free day Tuesday, January 17th when I will be in Chicago between meetings (Second Century and Professional Learning) and wanted to see if it would be possible for me to meet with the two of you to discuss my President's pages for the next year? I have some ideas, but wanted to get your thoughts and help in starting to work on them. I would be happy to meet with just Tom, if you do not need to be there Doris, but would welcome your input. Not sure how this works exactly, but thought this would be a great opportunity for me to get going on those pages. I would also like to talk a little about what I had in mind for opening session of FNCE. Let me know if this will work out? I would be available all day for whenever you all could meet. Merry

Christmas and Happy New Year to the both of you.

Doris, On a side note, I have been keeping you in my thoughts and prayers. I know you are devastated, and since I am dealing with my Mom after open heart surgery and then a massive stroke, it is hitting a little close to home. Will keep praying for you and your family. Sending hugs and kisses to you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

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2788. Memo is out

**From:** Jennifer Folliard <JFolliard@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Mary Pat Raimondi <mraimondi@eatright.org>  
**Sent Date:** Jan 06, 2017 12:49:16  
**Subject:** Memo is out  
**Attachment:** [image001.png](#)

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Donna,

Thanks for talking last night! Below is the memo that outlines the plan for target 2 sodium. Also Im emailing Cameron this morning for a meeting next week.

Have a great weekend!

See you next week!

Jenn

<https://www.fns.usda.gov/flexibility-target-2-sodium-requirements-school-year-2017-2018>

Memo is live ...

**Jennifer Noll Folliard MPH, RDN**  
***Director, USDA Legislation and Policy***  
**Academy of Nutrition and Dietetics**  
1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036  
Phone 202-775-8277 ext. 6021  
Fax number 202-775-8284  
[www.eatright.org](http://www.eatright.org)

2789. RE: New Education Model and AND

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Wolf <Wolf.4@osu.edu>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Aida Miles <miles081@umn.edu>, Tamara Randall <tlk3@case.edu>, Hope Barkoukis <Hope.Barkoukis@case.edu>  
**Sent Date:** Jan 06, 2017 12:17:22  
**Subject:** RE: New Education Model and AND  
**Attachment:** [image002.jpg](#)  
[image003.png](#)  
[image004.png](#)  
[ACENDCDRletter\\_12.20.16\\_fin.pdf](#)

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We have placed the education model on the February agenda. Chairs of both CDR, ACEND, and their executive directors have already been invited and are attending the meeting. They were invited because we intended to discuss education and credentialing for the profession as part of the strategic direction dialogue due to its impact and relevance on the future of the profession and the Academy. I will get more clarity by talking with some of you about the related issues, since I know you began a dialogue during executive session in November. I am also sharing a current communication regarding the advanced degree entry requirements that have come to both organizational units and which are bound to be discussed at upcoming NDEP meetings. We'll be sure to give education ample time on the agenda.

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

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**Twitter | Facebook | LinkedIn | YouTube**



**From:** Wolf, Kay [mailto:wolf.4@osu.edu]  
**Sent:** Friday, January 06, 2017 10:59 AM  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us  
**Cc:** Aida Miles <miles081@umn.edu>; Tamara Randall <tlk3@case.edu>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** RE: New Education Model and AND

And I will second that. I just wanted to emphasize the importance. Kay

**Kay N. Wolf, PhD RDN LD FAND**

**Vice-Provost for Academic Policy and Faculty Resources  
The Ohio State University**

**203 Bricker Hall, 190 North Oval Mall**

**Columbus, OH 43210**

**614-292-4633 Office / 614-292-3658 Fax**

**From:** Lucille Beseler [mailto:lbeseler\_fnc@bellsouth.net]  
**Sent:** Friday, January 06, 2017 11:31 AM  
**To:** Donna Martin <DMartin@burke.k12.ga.us>  
**Cc:** Wolf, Kay <wolf.4@osu.edu>; Aida Miles <miles081@umn.edu>; Tamara Randall <tlk3@case.edu>; Hope Barkoukis <Hope.Barkoukis@case.edu>; Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Re: New Education Model and AND

Let me just clarify my previous email. This should be put on the agenda in addition to Second Century. I do think Second Century is also important for our future. Lucille

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

President Academy of Nutrition & Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Jan 6, 2017, at 8:08 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Kay, Thanks so much for reaching out to us about your interest in wanting to put the New Education Model on the next agenda for the BOD. I love the way you are looking at the future and wanting to take the time to put some thought into these issues so that they don't become issues. In School Nutrition we call that preventative maintenance. I am copying Pat Babjak on this email so she can facilitate getting it onto the February BOD agenda. That is our next in person meeting and I think the most appropriate way to handle this. Lucille, what are your thoughts?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Wolf, Kay <wolf.4@osu.edu>

**Sent:** Friday, January 6, 2017 10:53 AM

**To:** Donna Martin; Lucille Beseler

**Cc:** Aida Miles; Tamara Randall; Hope Barkoukis

**Subject:** New Education Model and AND

Hi Donna and Lucille,

Aida, Tammy, Hope, and I would like to request that the New Education Model be on the next meeting agenda. We would be happy to have a phone conversation with the two of you, if that would be helpful. We believe that there is significance relevance to the professional organization and the profession when the changes to the education system are in place. Starting the conversation now would allow more forethought into future outcomes. The board discussion should be at least an hour. I know that is a lot of time to dedicate to one topic, and speaking only for me, it could be more important than the outcomes of the Summit to our future.

Please feel free to ask any of us questions. Thanks! Kay

**Kay N. Wolf, PhD RDN LD FAND**

**Vice-Provost for Academic Policy and Faculty Resources  
The Ohio State University**

**203 Bricker Hall, 190 North Oval Mall**

**Columbus, OH 43210**

**614-292-4633 Office / 614-292-3658 Fax**

2790. Daily News & Journal Review: Friday, January 6, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 06, 2017 11:38:36  
**Subject:** Daily News & Journal Review: Friday, January 6, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

### **9 career mistakes to avoid in 2017**

<http://www.cnbc.com/2016/12/20/9-career-mistakes-to-avoid-in-2017.html>

Related Resources: Branding: Creating Your Professional Image

(A January 9th presentation will outline the groundwork for setting up a nutrition brand using real life examples from top RDN's in the field and identify tools and resources to help promote the brand)

<http://www.eatrightstore.org/product/93669793-60DB-4AFE-8A5D-6E593EC0E27B>

*Launching Your Career in Nutrition and Dietetics: How to Thrive in the Classroom, the Internship, and Your First Job*, 2nd Ed.

<http://www.eatrightstore.org/product/C46034C2-6846-4947-8AB8-5594B9B4244C>

Marketing Center

<http://www.eatrightpro.org/resources/career/career-development/marketing-center>

### **Lifestyle Medicine: Changing the Paradigm on Obesity**

**New AACE/ACE statement shifts focus from weight to adiposity**

[http://www.medpagetoday.com/Blogs/LifestyleMedicine/62368?xid=nl\\_mpt\\_DHE\\_2017-01-06&eun=g411013d0r&pos=1](http://www.medpagetoday.com/Blogs/LifestyleMedicine/62368?xid=nl_mpt_DHE_2017-01-06&eun=g411013d0r&pos=1)

Related Resource: *Inspiring and Supporting Behavior Change: A Food, Nutrition, and Health Professional's Counseling Guide*, 2nd Ed.

<http://www.eatrightstore.org/product/DA4D73EB-E15F-44FA-BE97-0573F8F1FD1D>

This title is also available as an eBook.

### **USDA/Economic Research Service**

**-Seventy percent of U.S. calories consumed in 2010 were from plant-based foods**

<https://www.ers.usda.gov/data-products/chart-gallery/gallery/chart-detail/?chartId=81864>

Source: *Amber Waves*

## A Look at Calorie Sources in the American Diet

<https://www.ers.usda.gov/amber-waves/2016/december/a-look-at-calorie-sources-in-the-american-diet/>

## Foods rich in resistant starch may benefit health

<https://www.sciencedaily.com/releases/2017/01/170105082819.htm>

Source: *Nutrition Bulletin*

<http://onlinelibrary.wiley.com/doi/10.1111/nbu.12244/abstract>

## High fiber diets may alleviate inflammation caused by gout

### Action of gut microorganisms on dietary fibers likely reduces inflammation associated with gout

<https://www.sciencedaily.com/releases/2017/01/170104114321.htm>

Source: *Journal of Leukocyte Biology*

<http://www.jleukbio.org/content/101/1/275>

Related Resource: Gout: Is a Purine-Restricted Diet Still Recommended?

<http://www.eatrightpro.org/resource/news-center/nutrition-trends/diseases-and-conditions/gout-is-a-purine-restricted-diet-still-recommended>

## Meta-Analysis Links Omega-3 Fatty Acid Consumption to T2DM

### Composition, ethnicity, trial duration, recruited age all influence effect of omega-3 on T2DM progression

<http://www.physiciansbriefing.com/Article.asp?AID=718342>

Source: *Journal of Diabetes Investigation*

<http://onlinelibrary.wiley.com/doi/10.1111/jdi.12614/full>

## Barbecued meat appears to cut post-cancer survival time: Study

(Breast cancer survivors are advised to steer clear of grilled, barbecued and smoked meat as findings have established a link between these cooking methods and a decrease in survival time, post-cancer)

<http://www.foodnavigator.com/Science/Barbecued-meat-appears-to-cut-post-cancer-survival-time-Study>

Source: *JNCI*

<http://jnci.oxfordjournals.org/content/109/6/djw299>

## Campbell Soup backs 'potassium salt' petition: A more consumer-friendly name will advance public health goals

(Campbell Soup has joined a growing number of food manufacturers backing a citizens petition from NuTek Food Science asking the FDA to allow potassium salt as an alternate name for potassium chloride on food labels.)

<http://www.foodnavigator-usa.com/Regulation/Campbell-Soup-backs-potassium-salt-petition>

## **Food Additives May Play Role in Recurrent Aphthous Stomatitis**

**Most common allergen that elicited positive patch test results in RAS patients was cochineal red**

<http://www.physiciansbriefing.com/Article.asp?AID=718370>

Source: *International Journal of Dermatology*

<http://onlinelibrary.wiley.com/doi/10.1111/ijd.13515/full>

Related Resource: *Food & Nutrition Magazine*

Get Familiar with Food Additives

[http://www.foodnutrimag-digital.com/foodnutrimag/january\\_february\\_2017?pg=38#pg38](http://www.foodnutrimag-digital.com/foodnutrimag/january_february_2017?pg=38#pg38)

## **Meals On Wheels wants to play a bigger role in health care**

<http://www.cnn.com/2016/12/26/health/meals-on-wheels-health-safety-checks/>

Related Resource: *Journal of the Academy of Nutrition and Dietetics*, Article in Press

Meals Enhancing Nutrition After Discharge: Findings from a Pilot Randomized Controlled Trial

[http://www.andjrn.org/article/S2212-2672\(16\)31396-X/abstract](http://www.andjrn.org/article/S2212-2672(16)31396-X/abstract)

## **New Nursing Home Rules Offer Residents More Control Of Their Care**

<http://khn.org/news/new-nursing-home-rules-offer-residents-more-control-of-their-care/>

Related Resources: Medicare and Medicaid Programs; Reform of Requirements for Long-Term Care Facilities

<https://www.federalregister.gov/documents/2016/10/04/2016-23503/medicare-and-medicaid-programs-reform-of-requirements-for-long-term-care-facilities>

*Nutrition Care of the Older Adult: A Handbook for Nutrition Throughout the Continuum of Care*, 3rd Ed. (eBook)

<http://www.eatrightstore.org/product/9D828DBA-F08B-487C-99F6-DF0402D15ED7>

This title is also available in print.

## **A Fitness Downside to Statin Drugs?**

<http://www.nytimes.com/2017/01/04/well/move/a-fitness-downside-to-statin-drugs.html>

## **Journal Review**

### ***Journal of the Academy of Nutrition and Dietetics*, January 4-5, 2017, Online First**

<http://www.andjrn.org/inpress>

-Association between Dietary Energy Density and Incident Type 2 Diabetes in the Womens Health Initiative

-Nutrition Recommendations from the US Dietary Guidelines Critical to Teach Low-Income Adults: Expert Panel Opinion

### ***American Journal of Clinical Nutrition*, January 2017**

<http://ajcn.nutrition.org/content/current>

- Sex differences in the effect of fish-oil supplementation on the adaptive response to resistance exercise training in older people: a randomized controlled trial
- Dietary quality of the US child and adolescent population: trends from 1999 to 2012 and associations with the use of federal nutrition assistance programs

***European Journal of Clinical Nutrition, January 2017***

<http://www.nature.com/ejcn/journal/v71/n1/index.html>

- The nutritional management of type 3c (pancreatogenic) diabetes in chronic pancreatitis
- Long-term treatment of phenylketonuria with a new medical food containing large neutral amino acids
- Fruit and vegetable intake and cardiovascular risk factors in people with newly diagnosed type 2 diabetes

***Health Education Journal, December 27, 2016, Online First***

<http://journals.sagepub.com/toc/hej/0/0>

- What makes a mobile app successful in supporting health behaviour change?

***International Journal of Obesity, January 2017***

<http://www.nature.com/ijo/journal/v41/n1/index.html>

- Effect of phentermine on weight reduction in a pediatric weight management clinic
- Weight losses with low-energy formula diets in obese patients with and without type 2 diabetes: systematic review and meta-analysis
- Mobile applications for obesity and weight management: current market characteristics

***Journal of Clinical Investigation, January 3, 2017***

<http://www.jci.org/127/1>

- Inflammatory mechanisms linking obesity and metabolic disease
- Therapeutic approaches targeting inflammation for diabetes and associated cardiovascular risk

***Journal of Diabetes Science and Technology, January 2017***

<http://journals.sagepub.com/toc/dsta/current>

- Changes in HbA1c and Weight Following Transition to Continuous Subcutaneous Insulin Infusion Therapy in Adults With Type 1 Diabetes

***Lancet Diabetes & Endocrinology, January 5, 2017, Online First***

<http://www.thelancet.com/journals/landia/onlineFirst>

- Long-term outcomes of bariatric surgery in adolescents with severe obesity (FABS-5+): a prospective follow-up analysis

***Obesity, January 2017***

<http://onlinelibrary.wiley.com/doi/10.1002/oby.v25.1/issuetoc>

- The additional effects of a probiotic mix on abdominal adiposity and antioxidant status: A double-

blind, randomized trial

***Pediatrics*, January 2017**

<http://pediatrics.aappublications.org/content/139/1?current-issue=y>

-Trends in Weight-for-Length Among Infants in WIC From 2000 to 2014

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In the subject line type unsubscribe.

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2791. Re: BOD Orientation and Retreat

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 06, 2017 11:10:33  
**Subject:** Re: BOD Orientation and Retreat  
**Attachment:** [image001.png](#)

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Ok, thanks, I should have thought of that!  
Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Jan 6, 2017, at 7:31 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Pat, July 13-15 works much better for me because August 2 will be our first day of school.

Thanks!  
Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Sent:** Thursday, January 5, 2017 6:02 PM  
**To:** Donna Martin  
**Subject:** RE: BOD Orientation and Retreat

Donna,

Thanks for your quick reply, and wow you have a busy July! I was thinking of having Glenn Tecker facilitate the orientation as well as continuing our dialogue on the new strategic direction. We will checkout all of the suggestions you provided. Would you consider July 13, 14, and half-a-day on the 15, and then flying directly to Florida? Or would you consider the first week of August starting Thursday, August 3 and running through Saturday August 5?

Thanks much!

Pat

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Thursday, January 05, 2017 1:53 PM

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject:** Re: BOD Orientation and Retreat

Hey Pat, Glad to see we are going back to some type of orientation. This is what I have going on in July.

- School Nutrition Association Meeting July 9-12
- Florida Academy of Nutrition and Dietetics July 16
- The last week of the month I will be getting ready for school to start back, July 24-28.

Based on those dates I will be happy to do whatever you all can work out.

As far as places go I am flexible. Georgia is super hot in July so I am not going to recommend everyone to come here, but if you did choose Georgia I would recommend Savannah.

One place I thought of was Asheville, NC where the Biltmore Estates are.

I also love Nashville and think there is a lot to do there.

Not that familiar with Memphis, but it is a real up and coming town in the south.

Charleston was where we were going to go last summer, and although it would be hot, it would work.

I always wanted to board to go to Puerto Rico, but it is probably hot there too! It might be cheap based on the situation with their economy. Just a thought.

Please take all this as suggestions. I will go with whatever the team works out that is easy on the budget!

Thanks for checking.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Thursday, January 5, 2017 11:40 AM

**To:** Donna Martin

**Subject:** BOD Orientation and Retreat

Hello Donna,

We should talk about the dates for the BOD retreat and orientation for Board members, which we are hoping to combine into one meeting. Would July work for your schedule? Would you prefer the meeting take place in Georgia or some other state? At this time we begin to cost out the possibilities so please tell us your preference in priority order.

Thank you!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

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Phone: 312/899-4856

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[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

<image001.png>

2792. Re: Kevin Concannon

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 06, 2017 08:55:34  
**Subject:** Re: Kevin Concannon  
**Attachment:**

---

Can we make hotel reservation for us?

Mary Pat Raimondi, MS RDN  
Vice President,  
Strategic Policy and Partnerships  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW-  
Suite 460  
Washington, DC 20036  
phone: 312.899.1731  
mraimondi@eatright.org  
www.eatright.org

On Jan 4, 2017, at 1:27 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I am coming for his celebration!!! I am coming early in the morning because I have two Academy conference calls that day and will leave at 6 am the next morning to get home for the Friday noon conference call for the BOD. Oh the glamorous life we all lead! How dressy do you think this would be?

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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Waynesboro, GA 30830

work - 706-554-5393

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## 2793. Reminder: 1/12 Nutrition Impact Summit Initiative Project Webinar Update

**From:** Nicci Brown <nbrown@eatright.org>  
**To:** queenalike@gmail.com <queenalike@gmail.com>, datwood@merid.org  
 <datwood@merid.org>, connie.avramis@unilever.com  
 <connie.avramis@unilever.com>, Patricia Babjak <PBABJAK@eatright.org>,  
 Douglas.Balentine@fda.hhs.gov <Douglas.Balentine@fda.hhs.gov>,  
 bertha.stanley@fda.hhs.gov <bertha.stanley@fda.hhs.gov>,  
 Hope.Barkoukis@case.edu <Hope.Barkoukis@case.edu>,  
 traceybatesrd@gmail.com <traceybatesrd@gmail.com>,  
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 rblancato@matzblancato.com <rblancato@matzblancato.com>,  
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 rebecca@whalenconsulting.us <rebecca@whalenconsulting.us>, Beth  
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 Chris Reidy <CREIDY@eatright.org>, Joan Schwaba  
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 john whalen <john@whalenconsulting.us>, Mary C. Wolski  
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 <shellen.goltz@pepsico.com>, aidouge@gmail.com <aidouge@gmail.com>,  
 lhb7@cdc.gov <lhb7@cdc.gov>, Robinson Ahmed, Shannon  
 (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>

**Sent Date:** Jan 05, 2017 18:38:31

**Subject:** Reminder: 1/12 Nutrition Impact Summit Initiative Project Webinar Update

**Attachment:** [ATT68744 1.jpg](#)

Greetings and Happy 2017!

Don't forget to join next week's Nutrition Impact Summit webinar to hear how the innovation projects have progressed since the Summit. This will be the final opportunity to share your feedback and to suggest potential collaborators to help ensure the success of these initiatives before the detailed concept notes for each project are presented to the Academy and Foundation Boards of Directors in mid-February.



**The webinar is scheduled for next Thursday, January 12, from 11 a.m. to 1 p.m. Central Time.**

Please find the webinar login information below. If you have any questions or encounter difficulties with the invitation, please email me at [nbrown@eatright.org](mailto:nbrown@eatright.org).

Nutrition Impact Summit Innovation Project Update Thursday, January 12, 2017 11 a.m. | Central Standard Time (Chicago, GMT-06:00) | 2 hours

Meeting password: impact

Add to Calendar

When it's time, join the meeting.

**Join by phone** Call-in toll-free number: 1-866-477-4564 (US) Show global numbers Conference Code: 930 108 7059

We hope you can join us!

Yours in health,  
--Nicci

---

**Nicci Brown, MS, RDN, CD**

*Project Manager | Second Century Initiatives*

**Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

**P:** 312-899-1748 | **E:** [nbrown@eatright.org](mailto:nbrown@eatright.org)

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**@NicciBrownRD**

2794. RE: Hotel Confirmations Washington, DC and Chicago

**From:** Dante Turner <dturner@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 05, 2017 18:27:25  
**Subject:** RE: Hotel Confirmations Washington, DC and Chicago  
**Attachment:** [image001.png](#)

---

You are welcome!

Cheers,

Dante

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, January 05, 2017 3:18 PM  
**To:** Dante Turner <dturner@eatright.org>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>; Mary C. Wolski <MWolski@eatright.org>  
**Subject:** Re: Hotel Confirmations Washington, DC and Chicago

Dante, Thanks so much for doing this for me. I appreciate the heads up about the traffic and distance to events!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

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fax - 706-554-5655

**From:** Dante Turner <dturner@eatright.org>  
**Sent:** Thursday, January 5, 2017 3:56 PM

**To:** Donna Martin

**Cc:** Joan Schwaba; Mary C. Wolski

**Subject:** Hotel Confirmations Washington, DC and Chicago

Good afternoon Donna,

I am writing regarding your upcoming travel to DC and Chicago. Please find below information regarding your hotel accommodations.

### **Farewell to Kevin Concannon**

- Hotel accommodations have been made for you for January 12 at the Renaissance Arlington Capital View Hotel (28000 South Potomac Ave. Arlington, VA 22202), your confirmation number is 134879290635.
  - o Please note, the hotel is 2.0 miles away from the base and in rush hour may be a 25 minute commute

### **Second Century Organizational Evolution Face-to-Face Meeting/ Committee For Life Long Learning Meeting**

- Hotel accommodations have also been made for you for January 15-20 at the Hyatt Place Downtown/Loop( 28 N. Franklin St, Chicago), your confirmation number is 24160655.
  - o Please note, the hotel is approximately a 5-8 minute walk from headquarters.

Please let me know if I can assist with anything else! Safe Travels!

Cheers,  
Dante

Dante Turner, M.A.

Executive Assistant

### **Academy of Nutrition and Dietetics**

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2795. RE: BOD Orientation and Retreat

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 05, 2017 18:23:09  
**Subject:** RE: BOD Orientation and Retreat  
**Attachment:** [image001.png](#)

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Donna,

Thanks for your quick reply, and wow you have a busy July! I was thinking of having Glenn Tecker facilitate the orientation as well as continuing our dialogue on the new strategic direction. We will checkout all of the suggestions you provided. Would you consider July 13, 14, and half-a-day on the 15, and then flying directly to Florida? Or would you consider the first week of August starting Thursday, August 3 and running through Saturday August 5?

Thanks much!

Pat

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, January 05, 2017 1:53 PM  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Re: BOD Orientation and Retreat

Hey Pat, Glad to see we are going back to some type of orientation. This is what I have going on in July.

- School Nutrition Association Meeting July 9-12
- Florida Academy of Nutrition and Dietetics July 16
- The last week of the month I will be getting ready for school to start back, July 24-28.

Based on those dates I will be happy to do whatever you all can work out.

As far as places go I am flexible. Georgia is super hot in July so I am not going to recommend everyone to come here, but if you did choose Georgia I would recommend Savannah.

One place I thought of was Asheville, NC where the Biltmore Estates are.

I also love Nashville and think there is a lot to do there.

Not that familiar with Memphis, but it is a real up and coming town in the south.

Charleston was where we were going to go last summer, and although it would be hot, it would work.

I always wanted to board to go to Puerto Rico, but it is probably hot there too! It might be cheap based on the situation with their economy. Just a thought.

Please take all this as suggestions. I will go with whatever the team works out that is easy on the budget!

Thanks for checking.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Thursday, January 5, 2017 11:40 AM

**To:** Donna Martin

**Subject:** BOD Orientation and Retreat

Hello Donna,

We should talk about the dates for the BOD retreat and orientation for Board members, which we are hoping to combine into one meeting. Would July work for your schedule? Would you prefer the meeting take place in Georgia or some other state? At this time we begin to cost out the possibilities so please tell us your preference in priority order.

Thank you!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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## 2796. Hotel Confirmations Washington, DC and Chicago

**From:** Dante Turner <dtturner@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Joan Schwaba <JSchwaba@eatright.org>, Mary C. Wolski <MWolski@eatright.org>  
**Sent Date:** Jan 05, 2017 16:16:31  
**Subject:** Hotel Confirmations Washington, DC and Chicago  
**Attachment:** [image001.png](#)

---

Good afternoon Donna,

I am writing regarding your upcoming travel to DC and Chicago. Please find below information regarding your hotel accommodations.

### **Farewell to Kevin Concannon**

- Hotel accommodations have been made for you for January 12 at the Renaissance Arlington Capital View Hotel (28000 South Potomac Ave. Arlington, VA 22202), your confirmation number is 134879290635.
  - o Please note, the hotel is 2.0 miles away from the base and in rush hour may be a 25 minute commute

### **Second Century Organizational Evolution Face-to-Face Meeting/ Committee For Life Long Learning Meeting**

- Hotel accommodations have also been made for you for January 15-20 at the Hyatt Place Downtown/Loop( 28 N. Franklin St, Chicago), your confirmation number is 24160655.
  - o Please note, the hotel is approximately a 5-8 minute walk from headquarters.

Please let me know if I can assist with anything else! Safe Travels!

Cheers,  
Dante

Dante Turner, M.A.



Executive Assistant

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2797. RE: 2017 FNCE Keynote Speakers

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 05, 2017 16:12:05  
**Subject:** RE: 2017 FNCE Keynote Speakers  
**Attachment:** [image003.png](#)  
[image004.png](#)  
[image005.png](#)

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Hi Donna-

I COMPLETELY understand and have been praying for your mom and a recovery (Pat gave me a heads up). Believe it or not, in the 12 years of working on keynoters, I've never had this much involvement from a Pres-Elect (you are amazing...love it!), so I want you to know that I am here to do as much of the heavy lifting as possible. Once we get some form of a commitment from one or both (Gupta/FLOTUS), then I'll pursue the back ups you mention. Malala is very expensive and limited engagement opportunity right now so I'll only pursue that once we know more from the other two mentioned. Dan is a great back up and can slot in any of the openings if needed.

Thanks and see you soon! Say hello to your family for me!

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Donna Martin [mailto:[DMartin@burke.k12.ga.us](mailto:DMartin@burke.k12.ga.us)]  
**Sent:** Thursday, January 05, 2017 2:50 PM  
**To:** Diane Enos <denos@eatright.org>  
**Subject:** Re: 2017 FNCE Keynote Speakers

OK Diane, I am sorry I have not put more time and effort into this for you and I know you are feeling the pressure. Believe it or not so am I!

I have been a little pre-occupied over the holidays with my Mom as she had open-heart surgery (that went well) and then had a massive stroke. My two sisters and I have been with her for

almost 7 weeks now trying to give her the best possible chance to recover as much as she can from this stroke. It has been the hardest thing I have ever done, but I am back at work and my sister Linda (who you met in Boston) is taking over for me now. So I am now able to focus back on work and the Academy.

My first choice would be FLOTUS or Gupta, but I know we need other speakers and these may not work out anyway. Based on the list you gave me I think Malala would be a good choice for opening session as a back up or member showcase and closing if FLOTUS or Gupta work out. Then Dan would also be good choice for member showcase or closing session. I don't have any strong opinions and would be happy for you to go with what your gut tells you. This falls as much on you as it does on me! We are in this together, sink or swim!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Diane Enos <denos@eatright.org>

**Sent:** Tuesday, November 15, 2016 12:41 PM

**To:** Donna Martin

**Subject:** FW: 2017 FNCE Keynote Speakers

Hi Donna-

I wanted to follow up and see if you had any thoughts, reactions, etc to the options provided on this list.

Thanks!

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

**From:** Diane Enos

**Sent:** Wednesday, November 02, 2016 11:01 AM

**To:** [DMartin@Burke.k12.ga.us](mailto:DMartin@Burke.k12.ga.us)

**Cc:** Patricia Babjak <[pbabjak@eatright.org](mailto:pbabjak@eatright.org)>; Joan Schwaba <[JSchwaba@eatright.org](mailto:JSchwaba@eatright.org)>; Mary Beth Whalen <[mwhalen@eatright.org](mailto:mwhalen@eatright.org)>; Doris Acosta <[dacosta@eatright.org](mailto:dacosta@eatright.org)>; Lori Granich <[LGranich@eatright.org](mailto:LGranich@eatright.org)>

**Subject:** 2017 FNCE Keynote Speakers

Hi Donna-

Please see attached for a proposed list of FNCE® keynote speakers for your consideration. Each speaker was selected for their ability cover concepts we previously discussed and to draw interest for the unique celebration opportunities surrounding the Centennial efforts.

If there are any that you like, it would be helpful to have them ranked in order of preference. I would then begin the internal process of securing date holds while negotiating terms of a speaker agreement. If you want me to pursue additional ideas, names, concepts, please share and I'll start working on additional options for consideration.

Thanks,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

312.899.1767 | [denos@eatright.org](mailto:denos@eatright.org)

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## 2798. Board Meeting Webinar: January 13

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>, 'jojo@nutritioned.com' <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <DeniceFerkoAdams@gmail.com>, 'Tammy.randall@case.edu' <Tammy.randall@case.edu>, 'brantley.susan@gmail.com' <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <dwbradley51@gmail.com>, 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Mary Gregoire <mgregoire@eatright.org>  
**Sent Date:** Jan 05, 2017 16:12:02  
**Subject:** Board Meeting Webinar: January 13  
**Attachment:** [00 January 13 BOD Meeting Webinar Agenda.docx](#)  
[Att 1.0 2016 Needs Satisfaction Survey\\_.pdf](#)  
[Att 2.0 Public Policy Priorities and Messaging.pdf](#)  
[WebEx\\_Meeting.ics](#)

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Attached are the agenda and attachments for the two hour Board Meeting webinar scheduled for **Friday, January 13** at 12:00pm EST/ 11:00am CST/ 10:00am MST/ 9:00am PST. Attachment 3.0 will be sent to you early next week. As a confirmed participant, the following information should be used to connect to both the audio and web components of the meeting.

**Step 1: Connect to Web**

- **Join WebEx meeting** (or online at

<https://eatright.webex.com/eatright/j.php?MTID=ma61e7d563c3f23c88334164265557192> )

- Enter your name and email when prompted; Click **Join**
- Enter meeting password **BOD2017Jan** when prompted.

## **Step 2: Connect to Audio**

- The phone bridge connection will come up on your computer screen once logged into the web portion of the event. Please follow the three steps show on your screen to (1) dial in, (2) enter conference code, and (3) once connected, enter your unique attendee ID from your audio connection box in WebEx to sync your phone and computer.
- If you do not show this pop up screen on your computer, alternative phone bridge information follows:

**Phone: 866-477-4564**

**Conference Code: 47 06 63 11 73#**

*To add this meeting to your calendar program (for example Microsoft Outlook), please click the following:*

Add to Calendar

*To check whether you have the appropriate players installed for UCF (Universal Communications Format) rich media files, go to <https://eatright.webex.com/eatright/systemdiagnosis.php>.*

## **Alternative Connection Option:**

1. Go to <https://eatright.webex.com/eatright> Under Meeting Center tab (upper left), browse meetings to find the **BOARD OF DIRECTORS WEBINAR** listed.
2. Select **Join** on the far right
3. It will have you enter your name, email and the event password. This password is case sensitive so you would enter **BOD2017Jan**
4. Follow the prompts to connect to the Audio on the screen (or via Step 2 above) and it will pull you into the event.

## **NEW! - Mobile Device Users:**

You are welcome to connect via the free iTunes App Store or Google Play Store Cisco WebEx App. Be sure to download and install the free app. To connect, simply open the app and join the event via Meeting Number by entering the following:

- Meeting Number: **741 718 401**
- Meeting Password: **BOD2017Jan**

Please let me know if you have any questions.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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2799. hooray...

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 05, 2017 14:46:11  
**Subject:** hooray...  
**Attachment:** [image001.png](#)

---

Glad you will be here next week.

Just got a wonderful note from Kevin...made me teary.

Take care and see you soon,

MP

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

2800. RE: Keynote Speaker for the Food and Nutrition Conference Expo in October 2017

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Barbara Koch <BKoch@lifetimefitness.com>  
**Sent Date:** Jan 05, 2017 12:20:59  
**Subject:** RE: Keynote Speaker for the Food and Nutrition Conference Expo in October 2017  
**Attachment:** [image001.png](#)

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Good morning, Barbara (and Donna)-

Thank you, Donna, for connecting us via email to further discuss this keynote possibility for the meeting. We would love to see if Bahram and Sanjay would consider a “conversation” style keynote presentation at our upcoming Centennial celebration at McCormick West in Chicago, IL. We have the following opportunities available (each presentation is a 45-60 minute keynote):

1. Opening Session Keynote: Saturday, October 21, 2017 (4 – 6 pm CST)
2. Member Showcase Keynote: Monday, October 23, 2017 (10 am – 12 pm CST)
3. Closing Session Keynote: Tuesday, October 24, 2017 (2 – 3:30 pm CST)

Ideally, we would like for Bahram and Sanjay to consider the Opening Session Keynote to allow us “An Evening with Bahram and Sanjay” as that is the largest attended keynote at the event. Additionally, it is the session that sets the stage for the next three days of our Centennial annual meeting. We do have a benefits package we can offer (travel, housing, honorarium) if you would like to discuss that further.

We look forward to discussing with you further.

Best regards,

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

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**From:** Donna Martin [<mailto:DMartin@burke.k12.ga.us>]

**Sent:** Thursday, January 05, 2017 10:40 AM

**To:** Barbara Koch <[BKoch@lifetimefitness.com](mailto:BKoch@lifetimefitness.com)>; Diane Enos <[denos@eatright.org](mailto:denos@eatright.org)>

**Subject:** Keynote Speaker for the Food and Nutrition Conference Expo in October 2017

Barbara, I trust that your holidays were wonderful and that you are back in the swing of things for 2017. You all do such important work for the nation's children.

I wanted to follow up with you about a conversation we had about the possibility of having Bahram Akradi and Sanjay Gupta be a tag team for one of our keynote addresses at the Academy's Food and Nutrition Conference Expo this October. As I mentioned to you, we will be celebrating our 100th year anniversary of the founding of the Academy of Nutrition and Dietetics (formerly the American Dietetics Association) in Chicago at our annual meeting. We will be expecting between 12-15,000 Registered Dietitian Nutritionists/Registered Dietitian Technicians to be attending the meeting. I know what an amazing motivational speaker Bahram is and to have him team up with Sanjay in what he is doing in the area of health, would be the ideal session. I am copying Diane Enos (Vice President, Lifelong Learning and Professional Engagement at Academy of Nutrition and Dietetics) on this email so she can follow up with you to see if we could possibly work something out.

The plus for Bahram would be that he would be able to reach so many nutrition professionals. For me, being the president of the Academy at this meeting, I would love to put an emphasis on children and nutrition.

The dates of the meeting are October 21-24, 2017. We have several different times we could offer you all to accommodate their scheduling. Thanks so much for your consideration of this amazing opportunity for us and we look forward to hearing back from you!

Hoping you have a Happy and Healthy 2017!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

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2801. BOD Orientation and Retreat

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 05, 2017 12:01:21  
**Subject:** BOD Orientation and Retreat  
**Attachment:** [image001.png](#)

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Hello Donna,

We should talk about the dates for the BOD retreat and orientation for Board members, which we are hoping to combine into one meeting. Would July work for your schedule? Would you prefer the meeting take place in Georgia or some other state? At this time we begin to cost out the possibilities so please tell us your preference in priority order.

Thank you!

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

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2802. Daily News: Thursday, January 5, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 05, 2017 11:48:56  
**Subject:** Daily News: Thursday, January 5, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

### **Giving peanut-based foods to babies early prevents allergies**

<http://www.foxnews.com/health/2017/01/05/giving-peanut-based-foods-to-babies-early-prevents-allergies.html>

Source: *Annals Allergy, Asthma & Immunology*

[http://www.annallergy.org/article/S1081-1206\(16\)31164-4/fulltext](http://www.annallergy.org/article/S1081-1206(16)31164-4/fulltext)

### **Cancer Cachexia Associated With Poor Outcomes**

**Findings at six and 12 months after treatment for advanced head and neck cancer**

<http://www.physiciansbriefing.com/Article.asp?AID=718119>

Source: *Head & Neck*

<http://onlinelibrary.wiley.com/doi/10.1002/hed.24672/full>

Related Resource: *Journal of the Academy of Nutrition and Dietetics*

Oncology Evidence-Based Nutrition Practice Guideline for Adults

[http://www.andjrnl.org/article/S2212-2672\(16\)30265-9/fulltext](http://www.andjrnl.org/article/S2212-2672(16)30265-9/fulltext)

### **Specific carbohydrate diet shows promise in pediatric IBD**

(Twelve patients, ages 10 to 17 years, were enrolled in the study)

[http://www.healio.com/gastroenterology/inflammatory-bowel-disease/news/online/%7B722158cf-a8d0-44e6-8f54-e454b2adf0d1%7D/specific-carbohydrate-diet-shows-promise-in-pediatric-ibd?utm\\_source=maestro&utm\\_medium=email&utm\\_campaign=gastroenterology%20news](http://www.healio.com/gastroenterology/inflammatory-bowel-disease/news/online/%7B722158cf-a8d0-44e6-8f54-e454b2adf0d1%7D/specific-carbohydrate-diet-shows-promise-in-pediatric-ibd?utm_source=maestro&utm_medium=email&utm_campaign=gastroenterology%20news)

Source: *J Clin Gastroenterol*

[http://journals.lww.com/jcge/Abstract/publishahead/Clinical\\_and\\_Fecal\\_Microbial\\_Changes\\_With\\_Diet.98120.aspx](http://journals.lww.com/jcge/Abstract/publishahead/Clinical_and_Fecal_Microbial_Changes_With_Diet.98120.aspx)

Related Resource: Crohn's & Colitis Foundation of America

<http://www.ccfa.org/resources/specific-carbohydrate-diet.html>

## **Top 5 worst celebrity diets to avoid in 2017**

**The line-up includes clean eating, diet pills, teatoxes, the 6:1 diet, and green juices (According to the British Dietetic Association)**

<http://www.advertisernewssouth.com/article/20170104/NEWS01/170109980/Top-5-worst-celebrity-diets-to-avoid-in-2017>

Related Resource: Orthorexia Comes of Age: Perspectives on the Healthy Eating Disorder (Can healthful eating be taken to the extreme? A January 17 webinar will explore the ways healthful eating - when used as a response to emotional stress, or combined with the drive to excel, desperation for weight loss or a tendency toward perfectionism - can cause illness, injury and worse)

<http://www.eatrightstore.org/product/6955304F-584D-40A9-9290-7221ED666159>

## **Plant-Based Diets Score Big for Healthy Weight Loss**

**U.S. News &World Report ranks DASH diet No. 1 for 7th year in a row**

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/dieting-to-lose-weight-health-news-195/plant-based-diets-score-big-for-healthy-weight-loss-718361.html>

Source: U.S. News &World Report

<http://health.usnews.com/best-diet>

Related Resource: Online Certificate of Training Program: Vegetarian Nutrition

<http://www.eatrightstore.org/collections/vegetarian-nutrition>

## **Best Commercial Weight Loss Programs Pair Diet with Exercise**

**Trial confirms benefit of integrated program**

<http://www.medpagetoday.com/Endocrinology/MetabolicSyndrome/62354>

Source: *Applied Physiology, Nutrition, and Metabolism*

<http://www.nrcresearchpress.com/doi/abs/10.1139/apnm-2016-0456#.WG5b61MrKUI>

Related Resource: Position of the Academy of Nutrition and Dietetics: Interventions for the Treatment of Overweight and Obesity in Adults

<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/position-papers/weight-management>

## **Weight Loss May Ease Psoriasis Symptoms, Study Finds**

**Quality-of-life boost seen in obese patients who lost significant amounts**

[https://medlineplus.gov/news/fullstory\\_162876.html](https://medlineplus.gov/news/fullstory_162876.html)

Source: *American Journal of Clinical Nutrition*

<http://ajcn.nutrition.org/content/104/2/259.abstract?sid=3e0fe3b6-b224-49f4-9599-5348540c1a6c>

## **Mediterranean diet prevents brain atrophy, study finds**

<http://www.medicalnewstoday.com/articles/315025.php>

Source: *Neurology*

<http://www.neurology.org/content/early/2017/01/04/WNL.0000000000003559.abstract?sid=b5bc88ea-3a9f-4fe5-a61d-887c2eb14122>

Related Resource: The MIND Diet

<http://www.eatrightpro.org/resource/news-center/nutrition-trends/health-promotion/the-mind-diet>

### **Heres Even More Evidence That Fish Oil Is Good for You**

<http://time.com/4619488/omega-3-fats-heart-health/>

Source: *Mayo Clinic Proceedings*

[http://www.mayoclinicproceedings.org/article/S0025-6196\(16\)30681-4/fulltext](http://www.mayoclinicproceedings.org/article/S0025-6196(16)30681-4/fulltext)

### **Confused about added sugar? FDA issues draft guidance on Nutrition Facts changes**

(The FDA has attempted to clear up some of the confusion over defining and calculating added sugar, in new draft guidance designed to help firms get to grips with the key changes it is making to the Nutrition Facts panel)

<http://www.foodnavigator-usa.com/Regulation/FDA-issues-draft-guidance-on-Nutrition-Facts-added-sugar>

Source: FDA

<http://www.fda.gov/Food/GuidanceRegulation/GuidanceDocumentsRegulatoryInformation/ucm535371.htm>

### **MedlinePlus: Latest Health News**

-Artificial 'Voice Box' Implant Helps Cancer Patient Speak

New device has improved long-term quality of life for man who had larynx removed

-Many Young Adults With High Cholesterol Not on Statins as Recommended

Guidelines suggest the meds could help ward off heart trouble, but too many people are missing out, study finds

-New Parkinson's Drug May Combat Movement Difficulties

Opicapone, added to standard treatment, appears safe and well-tolerated, researchers say

<https://medlineplus.gov/healthnews.html>

### **ClinicalTrials.gov**

**ClinicalTrials.gov is a registry and results database of publicly and privately supported clinical studies of human participants conducted around the world. Learn more at:**

<https://clinicaltrials.gov/>

**-Pre-pregnancy Lifestyle Intervention to Prevent the Recurrence of Gestational Diabetes in Overweight and Obese Women**

<https://clinicaltrials.gov/ct2/show/NCT02763150?term=NCT02763150&rank=1>

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In the subject line type unsubscribe.

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2803. Nominate an Outstanding Dietetic Educator! Deadline is January 13th!

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 05, 2017 11:39:33  
**Subject:** Nominate an Outstanding Dietetic Educator! Deadline is January 13th!  
**Attachment:** [unknown\\_name\\_lmant](#)  
[unknown\\_name\\_zhiuz](#)  
[unknown\\_name\\_hsvp3](#)

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Dear NDEP Members –

As a reminder, NDEP is now accepting nominations for the Outstanding Dietetic Educator Awards! The purpose of the Outstanding Dietetics Educator Award (ODEA) is to recognize the teaching, mentoring, and leadership activities of faculty in ACEND-accredited dietetics education programs. One educator can be selected from each of the four program types in each geographic area (a maximum of four awardees from each of the seven geographic areas for a total of 28).

In addition to publishing the list of outstanding educators in the Journal of the Academy of Nutrition and Dietetics and NDEP-line, each awardee will receive a certificate and congratulatory letter from the Academy President. Awards will be presented at the 2017 NDEP regional meetings.

### Eligibility

- Nominees must be a current member of the Academy of Nutrition and Dietetics, but are not required to be an NDEP member for consideration for this award.
- Preceptors are not eligible for this award as there is a separate award given to Outstanding Preceptors.
- Active NDEP Council members are not eligible for this award. For a listing of the current NDEP Council members go to [www.ndepnet.org](http://www.ndepnet.org).
- Previous ODEA winners cannot be nominated for the same program award again; however, they could be nominated for an award for a different program type, if applicable.

### Criteria for Selection of Outstanding Educators

1. Member of the Academy of Nutrition and Dietetics
2. Faculty with academic appointments in ACEND-accredited dietetics education programs:
  1. Coordinated Program in Dietetics (CP)
  2. Dietetic Internship (DI)
  3. Didactic Program in Dietetics (DPD)

4. Dietetic Technician Program (DT)
3. Demonstrated innovative teaching skills and techniques.
4. Demonstrated mentoring of students.
5. Demonstrated leadership; e.g., national, state, or district dietetic association activities, community service, honors received, scientific and professional presentations, publications, etc.

### **Selection Procedure and Submission Dates**

1. Nominations from peers and/or students will be sent to the Nutrition and Dietetic Educators and Preceptors (NDEP) Regional Director in the corresponding geographic area **by January 13, 2017**. Each Regional Director will select no more than one educator for each type of dietetics education program (CP, DI, DPD, DT) in the area (maximum four).
2. Each nomination application will be a single PDF that includes the ODEA Data Sheet, curriculum vitae (or resume), and three reference letters. Nominations must be sent electronically. Jpeg documents or individual documents will not be accepted. Additional materials beyond the requested materials (data sheet, CV, letters) will not be reviewed.
3. Award Winners will be announced in March 2017!

For more information, please visit the NDEP website at [www.ndepnet.org](http://www.ndepnet.org) and refer to the attached documents for criteria and data sheets!

## 2804. Earn CPE With these Exciting January Webinars!

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Jan 05, 2017 10:37:26  
**Subject:** Earn CPE With these Exciting January Webinars!  
**Attachment:**

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Academy of Nutrition and Dietetics Email

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with Us:

### January 10: Branding: Creating Your Professional Image

This presentation will outline the groundwork for setting up a nutrition brand using real life examples from top RDN's in the field and identify tools and resources to help promote the brand.

#### **Main learning objectives:**

- Define personal branding and image in the marketplace
- Identify opportunities, tools, and resources for students and new grads to develop their own brand and image. Resources include traditional methods such as in-person networking and evolving technological methods such as LinkedIn and Twitter
- Demonstrate how branding and image lead to job opportunities

**CPEU Hours:** 1.5 **Date:** Tuesday, January 10, 2017 (12 PM CT)

### January 17: Orthorexia Comes of Age: Perspectives on the Healthy Eating Disorder

In our health-crazed culture, our clients are constantly bombarded with messages to "eat healthy." Taken to the extreme when used as a response to emotional stress, or combined with the drive to excel, desperation for weight loss or a tendency toward perfectionism, this otherwise healthy behavior can cause illness, injury, and worse.

Where is the line between healthy and appropriate versus detrimental and dangerous? And how do we lead our clients back from the danger zone? This presentation will help RDNs so they can identify and manage orthorexia in any area of practice.

#### **Main learning objectives:**

- Describe proposed criteria for a new diagnosis of orthorexia

- Differentiate between orthorexia and anorexia nervosa
- Guide a patient exhibiting signs of orthorexia to improved nutritional intake

**CPEU Hours:** 1.5 **Date:** Tuesday, January 17, 2017 (12 PM CT)

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If you prefer not to receive future CLL emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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## 2805. ACEND January Standards Update

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Jan 05, 2017 09:34:53  
**Subject:** ACEND January Standards Update  
**Attachment:**

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A communication from Mary Gregoire, PhD, RD, Executive Director of the Accreditation Council for Education in Nutrition and Dietetics follows below.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**

+++++

Greetings from ACEND,

The Accreditation Council for Education in Nutrition and Dietetics (ACEND®) is writing to keep you informed of our standards development work. A copy of the **January Standards Update** is posted on the ACEND Standards webpage [www.eatrightacend.org/ACEND/Standards](http://www.eatrightacend.org/ACEND/Standards).

The January Update features a more expanded description of the skills and potential job roles and opportunities for those graduating from the future education model associate degree programs. Responses to questions received in the past month also are included.

ACEND has also updated the *Rationale Document* with the summary of the results of the survey of the 2012 Standards and the competency development process and outcomes. The updated *Rationale Document* also is available on the ACEND Standards webpage [www.eatrightacend.org/ACEND/Standards](http://www.eatrightacend.org/ACEND/Standards)

Please share this information with your constituents/colleagues. If you or they have questions, please send them to [acend@eatright.org](mailto:acend@eatright.org) or call 312-899-4872, so we can respond to them. Future editions of the monthly update will include these questions and an ACEND response.

Thank you.

Mary Gregoire, PhD, RD

ACEND Executive Director

## 2806. ACEND Standards Update

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 04, 2017 17:17:20  
**Subject:** ACEND Standards Update  
**Attachment:**

---

Greetings from ACEND,

The Accreditation Council for Education in Nutrition and Dietetics (ACEND®) is writing to keep you informed of our standards development work. A copy of the **January Standards Update** is posted on the ACEND Standards webpage [www.eatrightacend.org/ACEND/Standards](http://www.eatrightacend.org/ACEND/Standards).

The January Update features a more expanded description of the skills and potential job roles and opportunities for those graduating from the future education model associate degree programs. Responses to questions received in the past month also are included.

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Please share this information with your constituents/colleagues. If you or they have questions, please send them to [acend@eatright.org](mailto:acend@eatright.org) or call 312-899-4872, so we can respond to them. Future editions of the monthly update will include these questions and an ACEND response.

Thank you.

Mary Gregoire, PhD, RD

ACEND Executive Director



## 2807. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 04, 2017 16:46:34  
**Subject:** Eat Right Weekly  
**Attachment:**

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Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

January 4, 2017

Quick Links: [On the Pulse of Public Policy](#) | [CPE Corner](#) | [Career Resources](#) | [Research Announcements](#)  
[Academy Member Updates](#) | [Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### 115th Congress Kicks Off the New Year

The U.S. House of Representatives and the Senate were sworn in on January 3 to begin the 115th Congress, including seven new Senators (among the 34 sworn in) and 52 new members of the House of Representatives. Academy staff attended the swearing-in sessions and receptions, and the Academy looks forward to working with Congress on the organization's policy priorities.  
[Learn More](#)

#### Administration Seeking Job Applicants

The incoming Trump administration is seeking applicants for positions in the federal government. In addition, the President's Council on Fitness, Sports & Nutrition listed on the website would benefit from the expertise of Academy members.  
[Learn More](#)

### CPE CORNER

#### January 10 Webinar: Creating Your Professional Image

Are you looking to create a nutrition brand? A January 10 webinar will help you learn real-life examples from top experts and utilize tools and resources to help develop and market your brand. The webinar offers 1.5 CPEU.

[Learn More](#)

#### January 16 Webinar: Submitting an FNCE Poster Abstract

If you have great research to share, consider submitting an abstract for the 2017 Food & Nutrition Conference & Expo. A free January 16 webinar will discuss the necessary components of an abstract, how submissions are evaluated and common pitfalls. Whether you are a seasoned researcher or a first-timer, you are sure to gain tips that will improve your submission. The webinar offers 1 CPEU.

[Learn More](#)

#### January 17 Webinar: Orthorexia Comes of Age

Can healthful eating be taken to the extreme? A January 17 webinar will explore the ways healthful eating - when used as a response to emotional stress, or combined with the drive to excel, desperation for weight loss or a tendency toward perfectionism - can cause illness, injury and worse. The webinar offers 1.5 CPEU.

[Learn More](#)

#### Plan Now to Attend FCP Culinary Workshop: A Masters Course

Do you love food? Join the Food and Culinary Professionals dietetic practice group March 2 to 4 in Napa Valley, Calif., for the 2017 Culinary Workshop. This is a unique opportunity for hands-on experiences, lectures, tours, demos and tastings. Expand your knowledge, skills and competencies; network with colleagues from across the country; and earn valuable continuing professional education units.

[Learn More](#)

#### Online Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

#### Revised Program: 'Developing Your Role as Leader' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

#### Revised Program: 'Executive Management' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

[Learn More](#)

### Certificate of Training Program: 'Supermarket Business and Industry Skills to Thrive in Retail Dietetics'

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

### Certificate of Training Program: 'Chronic Kidney Disease Nutrition Management'

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

### Certificate of Training Program: 'Vegetarian Nutrition'

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

### Certificate of Training: Adult Weight Management

This program takes place March 2 to 4 in Baltimore, Md.; June 22 to 24 in Cincinnati, Ohio; and September 29 to October 1 in Phoenix, Ariz. Registration opens in March for October 19 to 21 in Chicago, Ill.; and November 15 to 17 in Orlando, Fla.

[Learn More](#)

### Certificate of Training: Childhood and Adolescent Weight Management

This program takes place March 23 to 25 in Hartford, Conn.; and September 7 to 9 in Memphis, Tenn.

[Learn More](#)

### Level 2 Certificate of Training: Adult Weight Management

Registration will open in March for this program to be held October 19 to 21 in Chicago, Ill.

[Learn More](#)

### Self-Study Modules

Members who are unable to attend an on-site Certificate of Training Program may wish to consider a self-study module: Adult Weight Management; Childhood and Adolescent Weight Management; Level 2 Adult Weight Management.

### Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn 1 free CPEU.

[Learn More](#)

## CAREER RESOURCES

### New Online Resource: Standards of Excellence for Organizations

A new page on the Academy's website provides easy access to the Standards of Excellence. Included is an article in the *Journal of the Academy of Nutrition and Dietetics*; the Metric Tool for measuring and evaluating an organization's program, services and initiatives; and two new learning modules outlining how to use the Standards of Excellence Metric Tool. Take the Standards of Excellence quiz to earn 1.0 CPEU.

[Learn More](#)

### January 18 Webinar: Primary Care Plus

As health care delivery shifts to prevention and disease management, opportunities for referrals to registered dietitian nutritionists have increased. A January 18 webinar, from noon to 1 p.m. Central Time, will discuss how an RDN adds value to a primary care practice; payment for nutrition services and strategies for successful referrals. Registration is now open.

### March 1 Deadline: Apply for Diversity Leaders Program

In accordance with the Academy's strategic mission and vision, the Diversity Leaders Program supports Active members from underrepresented groups within the nutrition and dietetics profession. Four members are selected to participate in a two-year leadership program that provides mentorship, leadership training and networking. The application deadline is March 1.

[Learn More](#)

### Get Your Clients on the Healthy Track with the Latest Tech

From tech expert to novice, the accessible *Bits and Bytes: A Guide to Digitally Tracking Your Food, Fitness and Health* describes how to get started with digital health tracking and choose the right resources to achieve your personal health goals. Available in print and eBook formats.

[Learn More](#)

### One-Stop Guide: Lipid Disorders, Diabetes and More

The *Pocket Guide to Lipid Disorders, Hypertension, Diabetes and Weight Management* (2nd ed.) is an indispensable resource to help you prioritize nutrition interventions that will be most effective in reducing the risk of disease complications. Available in print and ebook formats.

### Updated: Most Comprehensive Guide to Eating Disorders

The newly revised *Pocket Guide to Eating Disorders* (2nd ed.) includes everything the registered dietitian nutritionist needs for nutrition assessment and intervention with an individual experiencing dysfunctional eating behaviors. Available in print and ebook formats.

### Inspire Positive Change in Your Patients

*Inspiring and Supporting Behavior Change: A Food, Nutrition and Health Professional's*

*Counseling Guide* (2nd ed.) presents a step-by-step approach for guiding patients through the change and goal-setting process. Available in print and eBook formats.

#### Take the Dynamic Approach to Nutrition Counseling

The new *Hands-on Nutrition Education: Teaching Healthy Eating Skills through Experiential Learning* illustrates how to turn theory into practice when counseling clients. Available in print and ebook formats.

#### New RDN Exam Study Resource: eatrightPREP

Put yourself in the best position to pass the RDN Exam with eatrightPREP. The Academy's comprehensive and convenient new resource goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses before exam day. Free trials are available for educators and program directors.

[Learn More](#)

## RESEARCH ANNOUNCEMENTS

#### Diet and Nutrition Now Listed in Interoperability Standards Advisory

As a result of the Academy's advocacy for nutrition inclusion in health IT standards and regulations, the Office of the National Coordinator of Health IT's newly released 2017 Interoperability Standards Advisory includes a new section on diet and nutrition and addressed food allergy documentation. The ISA serves as a "crystal ball" for health IT standards, which become requirements of U.S. Certified Health IT. This progress is a critical stepping stone to ensure nutrition data follows the patient across care settings. Look for details in upcoming weeks.

## ACADEMY MEMBER UPDATES

#### Promote National Nutrition Month

"Put Your Best Fork Forward" is the theme for National Nutrition Month 2017: a reminder that each of us holds the tool to make healthier food choices. From celebratory items such as posters and brochures to patient education materials, the NNM catalog has what you need to make your celebration a success.

[Learn More](#)

#### ACEND's January Standards Update

The Accreditation Council for Education in Nutrition and Dietetics' January Standards Update is available on ACEND's website.

[Learn More](#)

#### Students: Celebrate your History on the Student Community

In honor of the Academy's Second Century, the Academy is awarding prizes on the Student

Community every Thursday in January. Look back at the Academy's first 100 years and show off your dietetic program, student association or club's history for a chance to win.

[Learn More](#)

#### Call for Abstracts: FNCE 2017

Have you conducted research in nutrition and/or dietetics? Do you have a unique program or project you would like to feature? Consider presenting at the Food & Nutrition Conference & Expo. The Call for Abstracts is now open.

[Learn More](#)

#### Submit National Honors and Awards Nominations

Do you know an outstanding role model who has advanced the nutrition and dietetics profession, exhibited leadership and shown devotion to serving others in both dietetics and allied fields? Recognize their contributions by nominating them for an Academy National Award. Submit an intent to nominate by January 15. Award recipients will be announced in May and recognized at the Food & Nutrition Conference & Expo.

[Learn More](#)

#### February 6 Application Deadline: Academy's Spokesperson Program

The Academy is seeking outgoing, knowledgeable registered dietitian nutritionists with experience working with the news media to apply to join the Academy's Spokesperson Program. Members who have been RDNs for more than five years and have at least two years of media experience are encouraged to apply. Numerous topic areas and geographical markets are available. The application deadline is February 6.

[Learn More](#)

### ACADEMY FOUNDATION NEWS

#### February 1 Application Deadline: Foundation Awards

Do not miss your chance to take advantage of a special member benefit. The deadline to apply for Academy Foundation Awards is February 1.

[Learn More](#)

#### Live Webinars: Future of Food

Earn CPE credit for upcoming live webinars, made available by the Foundation through an educational grant from National Dairy Council. Registration is limited. Please keep your automatic confirmation email containing the link to join each webinar; you will need it to participate. "Tossed Treasures: America's Wasted Food Problem and How Dietetic Professionals Can Help" (January 19); "What's In Our Food? The Science and Safety of Food Additives" (February 7, planned with the Institute of Food Technologists); and "The Nutrition Professional's Guide to GMOs" (March 16, planned with the Institute of Food Technologists).

### Strengthen and Implement Wellness Policies: RDNs Work with Iowa School Districts

In collaboration with the Iowa Department of Education through a USDA Team Nutrition grant to implement the "Meet the Challenge!" project, 30 Iowa school districts will receive assistance this school year from an RDN Wellness Coach to make positive changes to their school environment and help strengthen their wellness policies. Ten schools will receive additional guidance from RDNs to apply for USDA's HealthierUS School Challenge monetary awards.

[Learn More](#)

### Donate to Second Century Campaign

Gifts to the Second Century campaign will support a bold new future in which registered dietitian nutritionists lead the charge in improving nutritional health worldwide.

[Learn More](#)

### From Our Colleagues

#### ANFP 2017 Pride in Foodservice Week

Join the Association of Nutrition & Foodservice Professionals in celebrating Pride in Foodservice Week, February 6 to 10. This week of recognition applauds nutrition and foodservice professionals and other dietary team members for their hard work and dedication to the industry and their jobs. Use hashtag #PIFSW17 to be featured on the official ANFP Twitter and to be entered into a drawing for a special prize.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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## 2808. LPPC In-Person Meeting

**From:** DC Office <DCOffice@eatright.org>  
**To:** au.lauren@gmail.com <au.lauren@gmail.com>, nadinebraunstein@aol.com <nadinebraunstein@aol.com>, cbrunze1@fairview.org <cbrunze1@fairview.org>, linda.farr@me.com <linda.farr@me.com>, mtglasgow@wi.rr.com <mtglasgow@wi.rr.com>, lorri@irvingholzberg.com <lorri@irvingholzberg.com>, krista.yoder.latortue@gmail.com <krista.yoder.latortue@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, clarehmiller@hotmail.com <clarehmiller@hotmail.com>, sarahmotttrd@gmail.com <sarahmotttrd@gmail.com>, lpennington@dietitianassociates.com <lpennington@dietitianassociates.com>, scsnutr@comcast.net <scsnutr@comcast.net>, DC Office eMail Group <DCOfficeeMailGroup@eatright.org>, DLKingRD@gmail.com <DLKingRD@gmail.com>  
**Cc:** Christine Rhone <crhone@eatright.org>, Teresa Nece <TNece@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>, Mark Rifkin <mrifkin@eatright.org>  
**Sent Date:** Jan 04, 2017 15:09:10  
**Subject:** LPPC In-Person Meeting  
**Attachment:**

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Saturday, February 25 – Arrive in DC

Sunday, February 26 – In-Person Meeting 8 a.m. to 5 p.m.

Monday, February 27 – Advocacy Day 8 a.m. until approximately 3:30 p.m. Committee members should plan to fly out after the Hill visits unless approved for extended stay.

## 2809. Save The Date - LPPC In-Person Meeting

**From:** DC Office <DCOffice@eatright.org>  
**To:** au.lauren@gmail.com <au.lauren@gmail.com>, nadinebraunstein@aol.com <nadinebraunstein@aol.com>, cbrunze1@fairview.org <cbrunze1@fairview.org>, linda.farr@me.com <linda.farr@me.com>, mtglasgow@wi.rr.com <mtglasgow@wi.rr.com>, lorri@irvingholzberg.com <lorri@irvingholzberg.com>, krista.yoder.latortue@gmail.com <krista.yoder.latortue@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, clarehmiller@hotmail.com <clarehmiller@hotmail.com>, sarahmotttrd@gmail.com <sarahmotttrd@gmail.com>, lpennington@dietitianassociates.com <lpennington@dietitianassociates.com>, scsnuetr@comcast.net <scsnuetr@comcast.net>, DC Office eMail Group <DCOfficeeMailGroup@eatright.org>, DLKingRD@gmail.com <DLKingRD@gmail.com>  
**Cc:** Christine Rhone <crhone@eatright.org>, Teresa Nece <TNece@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>, Mark Rifkin <mrifkin@eatright.org>  
**Sent Date:** Jan 04, 2017 15:08:37  
**Subject:** Save The Date - LPPC In-Person Meeting  
**Attachment:**

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Saturday, February 25 – Arrive in DC

Sunday, February 26 – In-Person Meeting 8 a.m. to 5 p.m.

Monday, February 27 – Advocacy Day 8 a.m. until approximately 3:30 p.m. Committee members should plan to fly out after the Hill visits unless approved for extended stay.

2810. Re: The Wisconsin Academy of Nutrition and Dietetics: Request to use your photo for Facebook page

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 04, 2017 13:18:25  
**Subject:** Re: The Wisconsin Academy of Nutrition and Dietetics: Request to use your photo for Facebook page  
**Attachment:**

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Thank you, Donna!

Doris Acosta  
Chief Communications Officer  
120 S. Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
312/899-4822  
800/877-1600, ext. 4822  
www.eatright.org

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Wednesday, January 4, 2017 11:15:29 AM  
**To:** Doris Acosta  
**Subject:** Re: The Wisconsin Academy of Nutrition and Dietetics: Request to use your photo for Facebook page

That is fine, thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Doris Acosta <dacosta@eatright.org>  
**Sent:** Wednesday, January 4, 2017 11:12 AM  
**To:** Donna Martin  
**Subject:** FW: The Wisconsin Academy of Nutrition and Dietetics: Request to use your photo for Facebook page

Hi Donna,

Please let me know if you are okay with her using this photo of you. Thank you!

Doris

**From:** Cindy Dexter [mailto:cdex00@gmail.com]  
**Sent:** Tuesday, January 03, 2017 4:40 PM  
**To:** President  
**Subject:** The Wisconsin Academy of Nutrition and Dietetics: Request to use your photo for Facebook page

Dear Donna,

I represent the Wisconsin Academy of Nutrition and Dietetics as their Social Media Manager. We'd like to include your photo with the following Facebook post to inform members that you'll be presenting our opening session at our Annual Conference this coming April. The photo I'd like to use is from the Eatright website, unless there is another one you'd prefer that we use instead.

"Unique Opportunities in 2017

Leadership will hold a special focus at our 2017 WAND Annual Conference. Meet Donna Martin, EdS, RDN, LD, SNS, FAND — our Academy's President-elect—as she power-starts our conference with her opening session, "Leading Nutrition and Health Into the Second Century" and is honored as our guest at the President's Reception.

[http://c.ymcdn.com/sites/www.eatrightwisc.org/resource/resmgr/2017\\_Conference/Attendee\\_WAND\\_2017\\_Conferenc.pdf](http://c.ymcdn.com/sites/www.eatrightwisc.org/resource/resmgr/2017_Conference/Attendee_WAND_2017_Conferenc.pdf)

Here's a link to our Facebook page: <https://www.facebook.com/eatrightwisc/>

Sincerely,  
Cindy

--

Cindy Dexter, RD, CD

Green Apple Nutrition

414-881-1093

cdex00@gmail.com

WEBSITE: <http://greenapplenutritiondietitian.weebly.com/>

BLOG: [www.greenapplenutritiondietitian.wordpress.com](http://www.greenapplenutritiondietitian.wordpress.com)

RESUME: [www.linkedin.com/in/cindy-dexter-rd-cd](http://www.linkedin.com/in/cindy-dexter-rd-cd)

## 2811. Childhood Weight Management Program 2017 Schedule

**From:** Pearlie Johnson <PJohnson@eatright.org>  
**To:** Kathy Cobb <kathy.cobb@snet.net>, nancy copperman <nmcopperman@optonline.net>, Marc Jacobson <daktah@gmail.com>, Sothern, Melinda <msothe@lsuhsc.edu>, Dana E Gerstein <degerstein@ucanr.edu>, Johnston, Craig A <cjohn25@Central.UH.EDU>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Debra Kibbe <dkibbe@gsu.edu>, Michelle Horan <mhoranrd@gmail.com>, Gail Frank <Gail.Frank@csulb.edu>, Aida Miles <aida.miles@gmail.com>, Vanessa Thornton <vanessa.o.thornton@gmail.com>, Marysusan.Sewell@cchmc.org <Marysusan.Sewell@cchmc.org>  
**Sent Date:** Jan 04, 2017 13:14:07  
**Subject:** Childhood Weight Management Program 2017 Schedule  
**Attachment:**

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Happy New Year,

Just a reminder to add these 2017 weight management programs to your calendar. For those of you are presenting during the March 2017 program, contracts and authorization to travel will be sent the first of February.

March 23-25, 2017

Hartford, CT

September 7-9, 2017

Memphis, TN

Thank you.

**Pearlie Johnson-Freeman, MBA**

*Director, Credentialing Services*

Commission on Dietetic Registration

*the credentialing agency for the*  
**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

phone: 312-899-4839

fax: 312-899-4772

pjohnson@eatright.org

## 2812. Congratulations to Nicole Fox!

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** Brunzell, Carol M <CBRUNZE1@Fairview.org>, 'Lorri Holzberg' <lorri@irvingholzberg.com>, Jeanne Blankenship <JBlankenship@eatright.org>, Christine Rhone <crhone@eatright.org>, Nadine Braunstein <nadinebraunstein@aol.com>, Sarah Mott <sarahmotttd@gmail.com>, Clare Miller <clarehmiller@hotmail.com>, Lauren Au <Au.lauren@gmail.com>, Krista Yoder Latortue <Krista.yoder.latortue@gmail.com>, Linda Pennington <lpennington@dietitianassociates.com>, Jennifer Folliard <JFolliard@eatright.org>, Mike Glasgow <mtglasgow@wi.rr.com>, Stefanie Winston Rinehart <swinston@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Mark Rifkin <mrifkin@eatright.org>, Fox, Nicole B. <NFox@nebraskamed.com>, Patty Keane <pattykeanerd@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, DCE Linda T. Farr <linda.farr@me.com>  
**Sent Date:** Jan 04, 2017 11:57:27  
**Subject:** Congratulations to Nicole Fox!  
**Attachment:** [image003.jpg](#)

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# News Release State Senator Nicole Fox Plans to Join Platte Institute

November 30, 2016

**NEWS RELEASE** from the Platte Institute for Economic Research

Contact: Adam Weinberg  
(402) 452-3737  
aweinberg@platteinstitute.org

## State Senator Nicole Fox Announces Plans to Join Platte Institute

### As Senator, Fox Pioneered Job Licensing Reform, Opposed Bigger Government

**OMAHA, NE** (November 30, 2016) – State Senator Nicole Fox will join the Platte Institute for Economic Research as Director of Government Relations beginning in the 2017 legislative session. Sen. Fox's appointed term will expire at the end of 2016.

Fox, of Downtown Omaha, currently represents Legislative District 7 and serves on the Health and Human Services and Banking, Commerce and Insurance Committees in the Nebraska Legislature.



The Institute's outgoing Director of Government Relations, Jen Rae Wang, has accepted a district position with U.S. Representative-elect Don Bacon.

"When I learned that Jen Rae had a much-deserved opportunity to work for Representative-elect Bacon, I knew right away that Senator Fox would make an ideal successor. Her hard work in the Legislature exemplifies the same values we champion at Platte Institute. Senator Fox sees the potential that each and every person has within them, and works for solutions that remove barriers to hardworking Nebraskans living the Good Life," said Jim Vokal, Chief Executive Officer of the Platte Institute.

"Senator Nicole Fox served the people of Nebraska and her district with distinction. With her leadership, the Legislature has started efforts to create more businesses and better jobs through the reform of burdensome occupational licensing. Senator Fox has also been a steadfast supporter of tax relief and free-market approaches to health care reform, including Direct Primary Care," said Vokal.

Sen. Fox was the sponsor of LB898, an occupational licensing reform bill supported by the Platte Institute, which removed an onerous requirement for natural hair braiders to earn a state cosmetology license. In addition to changing Nebraska from one of the least friendly states for entering the profession to one of the best, the successful passage of LB898 began a conversation about other ways the Legislature could reform occupational licensing and regulation.

In addition to her service in the Nebraska Legislature, Fox has dealt first-hand with professional licensing, certification, and health care issues as a Registered Dietitian and a Licensed Medical Nutrition Therapist with 17 years of experience at Nebraska Medicine. She graduated with a Bachelor of Science in Food and Nutrition-Dietetics from Iowa State University.

"My time in the Legislature has been all about growing Nebraska and answering the call of my constituents, who continue to tell me that taxes are too high in Nebraska, that good-paying jobs remain too far out of reach, and that all too often, government is putting up barriers to a better life rather than breaking them down," said Sen. Nicole Fox.

"The Platte Institute is the perfect team for me to join to continue advancing solutions that really work for working families, and I am eager to build upon the many wonderful relationships I have made in the Legislature and the governor's office to fight for freedom and opportunity in Nebraska," said Fox.

To arrange an interview on this topic, please contact Adam Weinberg at (402) 452-3737, or by email at [aweinberg@platteinstitute.org](mailto:aweinberg@platteinstitute.org).

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
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**[mraimondi@eatright.org](mailto:mraimondi@eatright.org)**

**[www.eatright.org](http://www.eatright.org)**

2813. Daily News & Journal Review: Wednesday, January 4, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 04, 2017 11:53:29  
**Subject:** Daily News & Journal Review: Wednesday, January 4, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

### Learn to Love Your Food

<http://www.foodandnutrition.org/Stone-Soup/January-2017/Learn-to-Love-Your-Food/>

Related Resource: *Journal of the Academy of Nutrition and Dietetics*

An Expanded Model for Mindful Eating for Health Promotion and Sustainability: Issues and Challenges for Dietetics Practice

[http://www.andjrn.org/article/S2212-2672\(16\)30077-6/abstract](http://www.andjrn.org/article/S2212-2672(16)30077-6/abstract)

### Diet Res-Illusions: Tips from the pros on how to lose weight

<http://wtop.com/health/2017/01/diet-res-illusions-tips-from-the-pros-on-how-to-lose-weight/>

Related Resource: *Total Body Diet for Dummies*

<http://www.eatrightstore.org/product/59643520-0967-4869-92D6-137EE21C0F13>

### How the world got fat: a visualisation of global obesity over 40 years

<https://www.theguardian.com/global-development-professionals-network/2017/jan/03/using-data-visualisations-to-help-explain-the-global-obesity-explosion>

Source: *Lancet*

<http://www.thelancet.com/journals/lancet/article/PIIS0140-6736%2816%2930054-X/fulltext>

### Why Acne Can Strike Women After the Teen Years

**Study suggests diet, stress and family history may play a role**

<https://consumer.healthday.com/kids-health-information-23/acne-news-3/why-acne-can-strike-women-after-the-teen-years-717264.html>

Source: *Journal of the American Academy of Dermatology*

[http://www.jaad.org/article/S0190-9622\(16\)30480-7/fulltext](http://www.jaad.org/article/S0190-9622(16)30480-7/fulltext)

## **Arm Circumference May Be Useful Predictor of CVD Survival** **Findings among elderly patients with cardiovascular disease**

<http://www.physiciansbriefing.com/Article.asp?AID=718136>

Source: *American Journal of Cardiology*

[http://www.ajconline.org/article/S0002-9149\(16\)31612-5/abstract](http://www.ajconline.org/article/S0002-9149(16)31612-5/abstract)

## **Is Your Workout Not Working? Maybe You're a Non-Responder**

<http://www.nytimes.com/2017/01/03/well/move/is-your-workout-not-working-maybe-youre-a-non-responder.html>

## **FDA extends comment period on 'healthy' food labeling to April 26**

(The FDA has extended the comment period on the use of the term 'healthy' in food labeling from January 26 to April 26.)

<http://www.foodnavigator-usa.com/Regulation/FDA-extends-comment-period-on-healthy-food-labeling>

Source: FDA

<https://www.federalregister.gov/documents/2016/12/30/2016-31734/use-of-the-term-healthy-in-the-labeling-of-human-food-products-request-for-information-and-comments>

## **US issuing new rules to curb illegal fishing, seafood fraud**

<http://www.wsj.com/articles/APa63c3ed9fe2a4516baea50a7994e93bf>

Cited: Seafood Import Monitoring Program

<https://www.federalregister.gov/documents/2016/02/05/2016-02216/magnuson-stevens-fishery-conservation-and-management-act-seafood-import-monitoring-program>

Related Resource: *Food & Nutrition Magazine* The Shady Business of Food Fraud

<http://www.foodandnutrition.org/July-August-2016/The-Shady-Business-of-Food-Fraud/>

## **MedlinePlus: Latest Health News**

-Earwax There to Protect Your Hearing, Doctors Say

If it builds up, seek medical attention, otherwise leave it alone, guidelines advise

-Genes May Play Role in More Severe Form of PMS

Study adds to evidence of a biological cause of condition, researchers say

-Routine Checkup Should Assess Fitness, Too

Cardiorespiratory test would help gauge patients' heart disease risk, doctor says

-Study Ties Alcohol Abuse to Increased Heart Risks

Association similar to that from high blood pressure, smoking, obesity and diabetes, researchers say

<https://medlineplus.gov/healthnews.html>

## **Journal Review**

**Academys *Food & Nutrition Magazine*, January/February 2017**

[http://www.foodnutrimag-digital.com/foodnutrimag/january\\_february\\_2017?pg=1#pg1](http://www.foodnutrimag-digital.com/foodnutrimag/january_february_2017?pg=1#pg1)

- Decoding Food Label Claims
- Understanding the Glycemic Index
- Get Familiar with Food Additives

***Clinical Nutrition*, December 18-31, 2016, Online First**

<http://www.sciencedirect.com/science/journal/aip/02615614>

- ESPEN Guideline: Clinical Nutrition in inflammatory bowel disease
- Efficacy of nutritional recommendations given by registered dietitians compared to other healthcare providers in reducing arterial blood pressure: systematic review and meta-analysis.
- Association between cachexia, chemotherapy and outcomes in older cancer patients: A systematic review

***Critical Reviews in Food Science and Nutrition*, December 21, 2016, Online First**

<http://www.tandfonline.com/action/showAxaArticles?journalCode=bfsn20>

- Capsaicin and capsiate could be appropriate agents for treatment of obesity: a meta-analysis of human studies
- Resveratrol as an Anticancer Agent: A Review

***Diabetes*, January 2017**

<http://diabetes.diabetesjournals.org/content/66/1?etoc>

- Renal and Systemic Effects of Calorie Restriction in Patients With Type 2 Diabetes With Abdominal Obesity: A Randomized Controlled Trial

***Diabetes Care*, January 2017**

<http://care.diabetesjournals.org/content/40/1?etoc>

- Glucose Metabolism After Gastric Banding and Gastric Bypass in Individuals With Type 2 Diabetes: Weight Loss Effect
- Low-Carbohydrate Diet Impairs the Effect of Glucagon in the Treatment of Insulin-Induced Mild Hypoglycemia: A Randomized Crossover Study

***Diabetes Care*, Supplement 1, January 2017**

[http://care.diabetesjournals.org/content/40/Supplement\\_1?etoc](http://care.diabetesjournals.org/content/40/Supplement_1?etoc)

- Standards of Medical Care in Diabetes 2017: Summary of Revisions

***Food Quality and Preference*, January 2017**

<http://www.sciencedirect.com/science/journal/09503293/55>

- Eat your veggies: A chef-prepared, family style school lunch increases vegetable liking and consumption in elementary school students
- Food waste: The role of date labels, package size, and product category

***Journal of Renal Nutrition, January 2017***

<http://www.jrnjournal.org/current>

- Modified Nutritional Recommendations to Improve Dietary Patterns and Outcomes in Hemodialysis Patients
- Medical Nutrition Therapy for Pediatric Kidney Stone Prevention, Part One

***New England Journal of Medicine, December 29, 2016***

<http://www.nejm.org/toc/nejm/medical-journal>

- Fish OilDerived Fatty Acids in Pregnancy and Wheeze and Asthma in Offspring

***Nutrition, January 2017***

<http://www.sciencedirect.com/science/journal/08999007/33/supp/C>

- Effects of branched-chain amino acid supplementation after radiofrequency ablation for hepatocellular carcinoma: A randomized trial
- Nutritional status as a predictor of duration of mechanical ventilation in critically ill children
- Association between estimated total daily energy expenditure and stage of amyotrophic lateral sclerosis
- NUTRISCORE: A new nutritional screening tool for oncological outpatients

***Proceedings of the National Academy of Sciences, Early Edition, January 3, 2017***

<http://www.pnas.org/content/early/recent>

- Impact of short-chain galactooligosaccharides on the gut microbiome of lactose-intolerant individuals

***Proceedings of the National Academy of Sciences, January 3, 2017***

<http://www.pnas.org/content/114/1.toc>

- Genetic risk for obesity predicts nucleus accumbens size and responsivity to real-world food cues

***Public Health Nutrition, December 22-27, 2016, Online First***

<https://www.cambridge.org/core/journals/public-health-nutrition/firstview>

- Development and validation of a nutrition knowledge questionnaire for a Canadian population
- Healthy eating patterns associated with acculturation, sex and BMI among Mexican Americans.

**Quote of the Week**

**Whatever beginning goals you set for yourself, following through on them will build momentum and a sense of achievement -- and those small successes will point the way to bigger ones.**

**-Pamela Glass Kelly**

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In the subject line type unsubscribe.

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2814. FW: The Wisconsin Academy of Nutrition and Dietetics: Request to use your photo for Facebook page

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 04, 2017 11:16:10  
**Subject:** FW: The Wisconsin Academy of Nutrition and Dietetics: Request to use your photo for Facebook page  
**Attachment:**

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Hi Donna,

Please let me know if you are okay with her using this photo of you. Thank you!

Doris

**From:** Cindy Dexter [mailto:cdex00@gmail.com]  
**Sent:** Tuesday, January 03, 2017 4:40 PM  
**To:** President  
**Subject:** The Wisconsin Academy of Nutrition and Dietetics: Request to use your photo for Facebook page

Dear Donna,

I represent the Wisconsin Academy of Nutrition and Dietetics as their Social Media Manager. We'd like to include your photo with the following Facebook post to inform members that you'll be presenting our opening session at our Annual Conference this coming April. The photo I'd like to use is from the Eatright website, unless there is another one you'd prefer that we use instead.

"Unique Opportunities in 2017

Leadership will hold a special focus at our 2017 WAND Annual Conference. Meet Donna Martin, EdS, RDN, LD, SNS, FAND — our Academy's President-elect—as she power-starts our conference with her opening session, "Leading Nutrition and Health Into the Second Century" and is honored as our guest at the President's Reception.

[http://c.ymcdn.com/sites/www.eatrightwisc.org/resource/resmgr/2017\\_Conference/Attendee\\_WAND\\_2017\\_Conferenc.pdf](http://c.ymcdn.com/sites/www.eatrightwisc.org/resource/resmgr/2017_Conference/Attendee_WAND_2017_Conferenc.pdf)

Here's a link to our Facebook page: <https://www.facebook.com/eatrightwisc/>

Sincerely,



Cindy

--

Cindy Dexter, RD, CD

Green Apple Nutrition

414-881-1093

cdex00@gmail.com

WEBSITE: <http://greenapplenutritiondietitian.weebly.com/>

BLOG: [www.greenapplenutritiondietitian.wordpress.com](http://www.greenapplenutritiondietitian.wordpress.com)

RESUME: [www.linkedin.com/in/cindy-dexter-rd-cd](http://www.linkedin.com/in/cindy-dexter-rd-cd)

## 2815. Webinar Invitation

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>, 'jojo@nutritioned.com' <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <DeniceFerkoAdams@gmail.com>, 'Tammy.randall@case.edu' <Tammy.randall@case.edu>, 'brantley.susan@gmail.com' <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'dwbradley51@gmail.com' <dwbradley51@gmail.com>, 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>, 'jean.ragalie-carr@dairy.org' <jean.ragalie-carr@dairy.org>  
**Cc:** Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Barbara Visocan <BVISOCAN@eatright.org>, Doris Acosta <dacosta@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, Katie Brown <kbrown@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Mary Ann Taccona <MTaccona@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, Paul Mifsud <PMifsud@eatright.org>  
**Sent Date:** Jan 04, 2017 09:35:01  
**Subject:** Webinar Invitation  
**Attachment:** [image001.png](#)  
[image002.jpg](#)  
[Free Webinar Register Now! AAP 3.0 \(003\).pdf](#)

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The Nutrition Services Coverage Team invites you and your primary care provider colleagues to join us for a 1-hour webinar on January 18 entitled "Primary Care Plus: How a Registered Dietitian Nutritionist Adds Value to Your Practice." This free program is designed to help primary care providers understand the value of RDNs, when to make referrals to the RDN, how to partner with RDNs to meet their patient's nutrition needs, and payment opportunities for RDN-provided services. We encourage you to share the attached announcement with your primary care colleagues as well as register to attend the program. The program will be recorded for future access.

This event represents an exciting deliverable from the Primary Care Provider Association Advisory Board, an endeavor led by the Academy under the Nutrition Services Coverage team. Thanks to funding from CDR, we hosted 2 successful meetings of representatives from national primary care provider associations that led to the formation of this Advisory Board to oversee the Roadmap for Collaboration developed out of these meetings. This webinar is designed to meet Goal 1 of the Roadmap: Collaborate on member education and written proposals on payment policies that expand access to RDN-provided services.

Thank you for your assistance in marketing the webinar to your colleagues. Please feel free to contact me for more information on the Primary Care Provider Association Advisory Board.

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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## 2816. Public Policy Weekly News

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 04, 2017 09:06:58  
**Subject:** Public Policy Weekly News  
**Attachment:**

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**January 3, 2017**

### **Public Policy Weekly News:**

1. Happy New Year!
2. January 2017 Public Policy Open Forum - **Register Today!**
3. Action Alert Reports for the period June 1 – December 31, 2016
4. Calling All Local Breastfeeding Advocates!
5. 2017 Award of Grassroots Excellence – **Nominations due January 27!**
6. 2017 Public Policy Leadership Award – **Nominations due January 27!**
7. Public Policy Workshop 2017 – **Save the Date!**
8. Dates to Remember

### **Happy New Year!**

We would like to take this opportunity to wish each of you a healthy, happy and successful 2017!  
We look forward to working with you in the New Year.

### **January 2017 Public Policy Forum**

Please join us for the Public Policy Open Forum titled, *On to the States! Enabling RDNs to Order Therapeutic Diets in Long Term Care Settings*. The forum is scheduled for **Tuesday, January 17, 2017 from 2 – 3 p.m. (Eastern Time)**. **The speakers will be** Candace Johnson RDN, CSG, FAND; Wendy Phillips MS, RD, CNSC, CLE, FAND and Pepin Tuma, Esq.

**Register today for the Public Policy Open Forum.** All DPG, MIG and Public Policy Panel leaders should attend (*please make sure at least one person from your DPG or affiliate participates*).

### **Action Alert Reports for the period June 1 – December 31, 2016**

The reports of the number and percentage of Academy members by state who have responded to the action alert are located in the participation topic file of the Public Policy Panel COI.

The Affiliate PPCs will find the most current report on your affiliate participation posted on the Public Policy Coordinator COI. As a reminder, please don't post names of members (yours or from another affiliate) for public viewing.

Please continue to encourage your public policy leaders to complete the action alert. The following table identifies leader participation for the time period June 1 – December 31, 2016. **Our policy team participation goal for action alert participation is 100%. *Has your team reached that goal?***

**Clinical Care Commission Act October 2016 %**

**Malnutrition %**

**TROA %**

**Prevent Diabetes (HR and S bills) %**

**House CNR HR 5003 %**

**Action Alert Participation Average %**

**Date Opened**

**10/11/2016**

**9/20/2016**

**6/1/2016**

**6/1/2016**

**5/31/2016**

**Date Closed**

**12/16/216**

**10/31/2016**

12/31/216

8/9/2016

8/9/2016

Number of Days Open

67

51

189

70

71

Congress Contacted

100%

98%

100%

93%

99%

Number of Letters Sent

9,574

12,773

11,225

3,183

3,963

Members participating

5%

5.1%

5.7%

2.2%

4.4%

**4.5%**

Board of Directors

69%

75%

56%

38%

63%

**60.0%**

HOD

62%

70%

52%

36%

55%

**55.0%**

## **Affiliate Positions**

### Affiliate Presidents

62%

58%

54%

33%

58%

**52.7%**

### Affiliate President-elects

49%

55%

49%

25%

47%

**45.1%**



## Affiliate Past Presidents

46%

48%

38%

27%

37%

**39.2%**

PPC

72%

75%

58%

42%

80%

**65.3%**

SPR

62%

62%

54%

48%

60%

**57.2%**

SRS

51%

62%

43%

26%

51%

**46.4%**

RR

76%

61%

63%

37%

51%

**57.6%**

CPC

51%

55%

53%

34%

43%

**47.2%**

**DPG Positions**

DPG Chair

46%

42%

54%

23%

42%

**41.5%**

DPG Chair-Elect

35%

27%

42%

23%

42%

**33.8%**

DPG Past Chair

38%

29%

29%

17%

25%

**27.5%**

DPG PAL

58%

71%

71%

42%

63%

**60.8%**

DPG RR

70%

80%

60%

30%

70%

**62.0%**

Secretary

36%

36%

32%

8%

36%

**29.6%**

Treasurer

35%

31%

27%

19%

38%

**30.0%**

**MIG Positions**

MIG Chair

0%

0%

0%

0%

25%

**5.0%**

MIG Chair-Elect

25%

25%

25%

0%

25%

**20.0%**

MIG Past Chair

0%

0%

0%

0%

0%

**0.0%**

MIG PAL

60%

80%

40%

20%

60%

**52.0%**

MIG Secretary

0%

0%

0%

0%

25%

**5.0%**

MIG Treasurer

25%

50%

50%

25%

25%

**35.0%**

### **Calling All Local Breastfeeding Advocates!**

Join us in **Washington, DC for a "Welcome Congress" day of action on Monday, January 9, 2017!** Academy members will join our partners in the United States Breastfeeding Committee (USBC) to visit Congressional offices with a token "welcome" gift and informational materials to raise the visibility of breastfeeding and make the case for protection of the ACA breastfeeding provisions. You are welcome to participate at any time during the day Monday, even if you only

have an hour or two.

While the Academy does not have funding to support travel, the USBC will have a room block with a group rate available for Sunday and Monday nights, for those coming from out of town. A pre-event briefing will be held in the hotel Sunday evening. Stay tuned for more details! If you would like to attend, please RSVP to Jeanne Blankenship, vice president policy initiatives and advocacy to reserve your spot. The Welcome Congress packet materials and briefing will also be made available virtually to anyone able to do in-district visits.

### **2017 Award for Grassroots Excellence**

Have you considered nominating one of your outstanding public policy leaders for the Academy's award? It is time to start thinking about who you would like to nominate for the 2017 Award for Grassroots Excellence. The nomination form is available in the awards topic folder on the **Public Policy Panel COI**. Please submit the completed nomination forms no later than **Friday, January 27, 2017**.

### **2017 Public Policy Leadership Award**

The Academy is seeking nominations to recognize member(s) of Congress who have demonstrated or have the potential to demonstrate outstanding service and support for nutrition and health issues of importance to the Academy and the public. The deadline for submitting nomination forms is **Friday, January 27, 2017**. To nominate a Representative or Senator, simply have the affiliate leadership complete the application form. The nomination form is available in the awards topic folder on the in the **Public Policy Panel COI**.

### **Public Policy Workshop 2017 - Save the Date!**

We know you have been waiting for information about the **2017 Public Policy Workshop** – please save **June 25 - 26, 2017** for this exclusive event! The meeting location is the Grand Hyatt, Washington, D.C.

The Grand Hyatt room rates for the workshop are:

Single: \$199.00

Double: \$199.00

Tax: 14.5%

The PPW 2017 registration fees are:

\$ 130.00 Academy Member

\$ 60.00 Student member

\$ 60.00 Retired member

\$ 200.00 Non-member



The PPW 2017 tentative schedule follows:

**Sunday, June 25, 2017**

1:00 – 2:00 p.m. PPC and PAL Only, Required Meeting  
2:00 – 2:45 p.m. PPW Opening General Session  
3:45 – 6:00 p.m. Preparing for “Act”ion  
6:00 – 6:30p.m. Ready, Set, CHARGE!  
6:30 – 7:30 p.m. Evening Reception – Open to all Attendees

**Monday, June 26, 2017**

7:00 a.m. – 9:00 a.m. ANDPAC Fundraising Breakfast at the National Press Club (Ticket required - \$125 Donation)  
9:00a.m. – 3:30 p.m. Hill Visits with Affiliate Team

We expect registration, hotel and travel information will be available soon! We look forward to seeing you in Washington, D.C. in June 2017!

**Dates to Remember**

Tuesday, January 17, 2017  
2 - 3 p.m. (Eastern Time)

Public Policy Forum:

*On to the States! Enabling RDNs to Order Therapeutic Diets in Long Term Care Settings*

Wednesday, February 8, 2017  
2 - 3 p.m. (Eastern Time)

Quarterly Advocacy Day Training Webinar -- Obesity

Monday, February 27, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Day -- Obesity

Please let me know if you have questions.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS

Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)

2817. FW: Fond Farewell - Kevin W. Concannon

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Dante Turner <dturner@eatright.org>  
**Sent Date:** Jan 03, 2017 20:10:15  
**Subject:** FW: Fond Farewell - Kevin W. Concannon  
**Attachment:** [image001.jpg](#)  
[Concannon Flyer USEC Party.pdf](#)  
[Expense Report-BOD.docx](#)

---

Hello Donna,

Pat shared her response to you with me. What an honor to be invited! We will be happy to make hotel reservations for you for the night of Thursday, January 12. Dante will send you the confirmation. Attached is an expense report form to submit to me for your reimbursements, or you may submit online if you prefer. Just as a reminder, in order to help track the outcomes of meetings and events we ask that you electronically submit a report using the following link [http://academybod.webauthor.com/go/form/form.cfm?xm\\_form\\_id=192](http://academybod.webauthor.com/go/form/form.cfm?xm_form_id=192). Please let me know if you need anything else.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** January 3, 2017 at 3:38:54 PM CST  
**To:** "DMartin@Burke.k12.ga.us" <DMartin@Burke.k12.ga.us>

**Subject: RE: Fond Farewell - Kevin W. Concannon**

Dear Donna,

I definitely think it is very worthwhile for you to go to this event. The Under Secretary has been a great friend to and supporter of the Academy and you, Donna. Please represent us.

I am hopeful that 2017 will be a better year for the two of us, and this event as well our IPEC membership portends a great start.

Best regards,

Pat

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Tuesday, January 03, 2017 2:20 PM

**To:** Patricia Babjak <PBABJAK@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>

**Subject:** Fw: Fond Farewell - Kevin W. Concannon

Pat, I wanted to run this by you to see if you thought it would be worth me going to this event? I talked to Mary Pat and she said she thought it would be a good idea for me to go. She is also invited and is planning on attending. The main reason I would be interested is because of all the other organizations that will be represented. Whatever you think is what I will do? I felt honored to be included.

Looking forward to 2017 being a better year for both of us!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Browne, Donna - OSEC <Donna.Browne@osec.usda.gov>

**Sent:** Wednesday, December 28, 2016 2:37 PM

**To:** rmiddleton@alliancetoendhunger.org; mdelgado@alliancetoendhunger.org; david@bread.org; emitchell@bread.org; cashley@cbpp.org; bgreenstein@cbpp.org; ksaille@cbpp.org; nissenbaum@cbpp.org; Dean Stacy; Diana.aviv@feedingamerica.org; rcampbell@feedingamerica.org; ccalvert@feedingamerica.org; cfitzsimons@frac.org; ghenchy@frac.org; CBSutton@frac.org; ksims@frac.org; jhewins@frac.org; Aashbrook@frac.org; Aleibman@mazon.org; jprotas@mazon.org; mhubbard@mazon.org; ellie@mowaa.org; Erika@mowaa.org; jcarter@results.org; mdodson@results.org; bshore@strenth.org; tnelson@strength.org; dstoren@strength.org; lmelcher@strength.org; ldavis@strength.org; sosausa@endhunger.org; noreen@whyhunger.org; eteller@frac.org; hello@mazon.org; Donna Martin; mvanlieu@pewtrusts.org; kkiner@pewtrusts.org

**Subject:** Fond Farewell - Kevin W. Concannon

Please join the Food, Nutrition, and Consumer Services as we bid a fond farewell to our fearless leader: Under Secretary Kevin W. Concannon.

Since 2009, Under Secretary Concannon has graced us with his knowledgeable and passionate leadership, his drive to do what's right for all Americans, and his ever-present wit. He has been an inspiration and will be greatly missed in our daily lives! On January 12, 2017, we will celebrate our collective accomplishments under his leadership and wish him well as he moves on to the next chapter in life. We hope to see you there!

Details are attached and please RSVP by 1/6/17.

PS. If you plan on attending I need your DOB, Driver's License and Expiration Date to gain access to the base. Thank you!

**Directions:**

**From** I-295 North **and** South

Take Exit 2 (Malcolm X Avenue / ABB)

Make Left at Light

Make Left at 4-way Stop Sign

Go straight to the end

Make a Right (it's the building on the right)

Park anywhere but the 1<sup>st</sup> row closest to the building

## **Donna Browne**

Office of the Under Secretary

Food, Nutrition, and Consumer Services  
1400 Independence Avenue, SW

Rm. 216E Whitten Building

Washington, DC 20250

202-720-7711 | donna.browne@osec.usda.gov

**“Leaders think and talk about solutions. Followers think and talk about problems” Brian Tracey**

*Helping SNAP Participants Find Jobs*

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## 2818. Public Policy Weekly News

**From:** tnece@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 03, 2017 17:47:18  
**Subject:** Public Policy Weekly News  
**Attachment:**

---

**January 3, 2017**

### **Public Policy Weekly News:**

1. Happy New Year!
2. January 2017 Public Policy Open Forum - **Register Today!**
3. Action Alert Reports for the period June 1 – December 31, 2016
4. Calling All Local Breastfeeding Advocates!
5. 2017 Award of Grassroots Excellence – **Nominations due January 27!**
6. 2017 Public Policy Leadership Award – **Nominations due January 27!**
7. Public Policy Workshop 2017 – **Save the Date!**
8. Dates to Remember

### **Happy New Year!**

We would like to take this opportunity to wish each of you a healthy, happy and successful 2017! We look forward to working with you in the New Year.

### **January 2017 Public Policy Forum**

Please join us for the Public Policy Open Forum titled, *On to the States! Enabling RDNs to Order Therapeutic Diets in Long Term Care Settings*. The forum is scheduled for **Tuesday, January 17, 2017 from 2 – 3 p.m. (Eastern Time)**. **The speakers will be** Candace Johnson RDN, CSG, FAND; Wendy Phillips MS, RD, CNSC, CLE, FAND and Pepin Tuma, Esq.

**Register today for the Public Policy Open Forum.** All DPG, MIG and Public Policy Panel leaders should attend (*please make sure at least one person from your DPG or affiliate participates*).

### **Action Alert Reports for the period June 1 – December 31, 2016**

The reports of the number and percentage of Academy members by state who have responded to the action alert are located in the participation topic file of the Public Policy Panel COI.

The Affiliate PPCs will find the most current report on your affiliate participation posted on the Public Policy Coordinator COI. As a reminder, please don't post names of members (yours or from

another affiliate) for public viewing.

Please continue to encourage your public policy leaders to complete the action alert. The following table identifies leader participation for the time period June 1 – December 31, 2016. **Our policy team participation goal for action alert participation is 100%. *Has your team reached that goal?***

**Clinical Care Commission Act October 2016 %**

**Malnutrition %**

**TROA %**

**Prevent Diabetes (HR and S bills) %**

**House CNR HR 5003 %**

**Action Alert Participation Average %**

**Date Opened**

**10/11/2016**

**9/20/2016**

**6/1/2016**

**6/1/2016**

**5/31/2016**

**Date Closed**

**12/16/216**

**10/31/2016**

**12/31/216**



**8/9/2016**

**8/9/2016**

Number of Days Open

67

51

189

70

71

Congress Contacted

100%

98%

100%

93%

99%

Number of Letters Sent

9,574

12,773

11,225

3,183

3,963

Members participating

5%

5.1%

5.7%

2.2%

4.4%

**4.5%**

Board of Directors

69%

75%

56%

38%

63%

**60.0%**

HOD

62%

70%

52%

36%

55%

**55.0%**

## **Affiliate Positions**

### Affiliate Presidents

62%

58%

54%

33%

58%

**52.7%**

### Affiliate President-elects

49%

55%

49%

25%

47%

**45.1%**

### Affiliate Past Presidents

46%

48%

38%

27%

37%

**39.2%**

PPC

72%

75%

58%

42%

80%

**65.3%**

SPR

62%

62%

54%

48%

60%

**57.2%**

SRS

51%

62%

43%

26%

51%

**46.4%**

RR

76%

61%

63%

37%

51%

**57.6%**

CPC

51%

55%

53%

34%

43%

**47.2%**

**DPG Positions**

DPG Chair

46%

42%

54%

23%

42%

**41.5%**

DPG Chair-Elect

35%

27%

42%

23%

42%

**33.8%**

DPG Past Chair

38%

29%

29%

17%

25%

**27.5%**

DPG PAL

58%

71%

71%

42%

63%

**60.8%**

DPG RR

70%

80%

60%

30%

70%

**62.0%**

Secretary

36%

36%

32%

8%

36%

**29.6%**

Treasurer

35%

31%

27%

19%

38%

**30.0%**

**MIG Positions**

MIG Chair

0%

0%

0%

0%

25%



**5.0%**

MIG Chair-Elect

25%

25%

25%

0%

25%

**20.0%**

MIG Past Chair

0%

0%

0%

0%

0%

**0.0%**

MIG PAL

60%

80%

40%

20%

60%

**52.0%**

MIG Secretary

0%

0%

0%

0%

25%

**5.0%**

MIG Treasurer

25%

50%

50%

25%

25%

**35.0%**

### **Calling All Local Breastfeeding Advocates!**

Join us in **Washington, DC** for a **"Welcome Congress" day of action on Monday, January 9, 2017!** Academy members will join our partners in the United States Breastfeeding Committee (USBC) to visit Congressional offices with a token "welcome" gift and informational materials to raise the visibility of breastfeeding and make the case for protection of the ACA breastfeeding provisions. You are welcome to participate at any time during the day Monday, even if you only have an hour or two.

While the Academy does not have funding to support travel, the USBC will have a room block with a group rate available for Sunday and Monday nights, for those coming from out of town. A pre-event briefing will be held in the hotel Sunday evening. Stay tuned for more details! If you would like to attend, please RSVP to Jeanne Blankenship, vice president policy initiatives and advocacy to reserve your spot. The Welcome Congress packet materials and briefing will also be made available virtually to anyone able to do in-district visits.

### **2017 Award for Grassroots Excellence**

Have you considered nominating one of your outstanding public policy leaders for the Academy's award? It is time to start thinking about who you would like to nominate for the 2017 Award for Grassroots Excellence. The nomination form is available in the awards topic folder on the **Public Policy Panel COI**. Please submit the completed nomination forms no later than **Friday, January 27, 2017**.

### **2017 Public Policy Leadership Award**

The Academy is seeking nominations to recognize member(s) of Congress who have demonstrated or have the potential to demonstrate outstanding service and support for nutrition and health issues of importance to the Academy and the public. The deadline for submitting nomination forms is **Friday, January 27, 2017**. To nominate a Representative or Senator, simply have the affiliate leadership complete the application form. The nomination form is available in the awards topic folder on the in the **Public Policy Panel COI**.

### **Public Policy Workshop 2017 - Save the Date!**

We know you have been waiting for information about the **2017 Public Policy Workshop** – please save **June 25 - 26, 2017** for this exclusive event! The meeting location is the Grand Hyatt, Washington, D.C.

The Grand Hyatt room rates for the workshop are:

Single: \$199.00

Double: \$199.00

Tax: 14.5%

The PPW 2017 registration fees are:

\$ 130.00 Academy Member

\$ 60.00 Student member

\$ 60.00 Retired member

\$ 200.00 Non-member

The PPW 2017 tentative schedule follows:

## **Sunday, June 25, 2017**

1:00 – 2:00 p.m. PPC and PAL Only, Required Meeting  
2:00 – 2:45 p.m. PPW Opening General Session  
3:45 – 6:00 p.m. Preparing for “Act”ion  
6:00 – 6:30p.m. Ready, Set, CHARGE!  
6:30 – 7:30 p.m. Evening Reception – Open to all Attendees

## **Monday, June 26, 2017**

7:00 a.m. – 9:00 a.m. ANDPAC Fundraising Breakfast at the National Press Club (Ticket required - \$125 Donation)  
9:00a.m. – 3:30 p.m. Hill Visits with Affiliate Team

We expect registration, hotel and travel information will be available soon! We look forward to seeing you in Washington, D.C. in June 2017!

### **Dates to Remember**

Tuesday, January 17, 2017  
2 - 3 p.m. (Eastern Time)

Public Policy Forum:

*On to the States! Enabling RDNs to Order Therapeutic Diets in Long Term Care Settings*

Wednesday, February 8, 2017  
2 - 3 p.m. (Eastern Time)

Quarterly Advocacy Day Training Webinar -- Obesity

Monday, February 27, 2017

8:30 a.m. – 5:00 p.m. (Eastern Time)

Quarterly Advocacy Day -- Obesity

Please let me know if you have questions.

Best Regards,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS  
Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)

2819. RE: Fond Farewell - Kevin W. Concannon

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 03, 2017 16:42:25  
**Subject:** RE: Fond Farewell - Kevin W. Concannon  
**Attachment:** [image001.jpg](#)

---

Dear Donna,

I definitely think it is very worthwhile for you to go to this event. The Under Secretary has been a great friend to and supporter of the Academy and you, Donna. Please represent us.

I am hopeful that 2017 will be a better year for the two of us, and this event as well our IPEC membership portends a great start.

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Pat

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, January 03, 2017 2:20 PM  
**To:** Patricia Babjak <PBABJAK@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>  
**Subject:** Fw: Fond Farewell - Kevin W. Concannon

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Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Browne, Donna - OSEC <Donna.Browne@osec.usda.gov>

**Sent:** Wednesday, December 28, 2016 2:37 PM

**To:** rmiddleton@alliancetoendhunger.org; mdelgado@alliancetoendhunger.org; david@bread.org; emitchell@bread.org; cashley@cbpp.org; bgreenstein@cbpp.org; ksaille@cbpp.org; nissenbaum@cbpp.org; Dean Stacy; Diana.aviv@feedingamerica.org; rcampbell@feedingamerica.org; ccalvert@feedingamerica.org; cfitzsimons@frac.org; ghenchy@frac.org; CBSutton@frac.org; ksims@frac.org; jhewins@frac.org; Aashbrook@frac.org; Aleibman@mazon.org; jprotas@mazon.org; mhubbard@mazon.org; ellie@mowaa.org; Erika@mowaa.org; jcarter@results.org; mdodson@results.org; bshore@strenth.org; tnelson@strength.org; dstoren@strength.org; lmelcher@strength.org; ldavis@strength.org; sosausa@endhunger.org; noreen@whyhunger.org; eteller@frac.org; hello@mazon.org; Donna Martin; mvanlieu@pewtrusts.org; kkiner@pewtrusts.org

**Subject:** Fond Farewell - Kevin W. Concannon

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## **Donna Browne**

Office of the Under Secretary

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Rm. 216E Whitten Building

Washington, DC 20250

202-720-7711 | donna.browne@osec.usda.gov

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*Helping SNAP Participants Find Jobs*

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2820. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Jan 03, 2017 15:29:41  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-2\\_2017-01-03\\_02-26\\_3612583\\_1ebe57f2-1d8c-40a5-a466-bbd0482f29ed.pdf](#)

---

See attached file

2821. RE: New Year New Opportunity

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Jennifer Folliard <JFolliard@eatright.org>  
**Sent Date:** Jan 03, 2017 12:08:10  
**Subject:** RE: New Year New Opportunity  
**Attachment:**

---

And so glad you are a Georgian. J

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, January 03, 2017 11:39 AM  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>; Jennifer Folliard <JFolliard@eatright.org>  
**Subject:** Re: New Year New Opportunity

I talked to Brinsley Thigpen, Rick Allen's local representative, today about Cameron leaving. As you probably know, the reason he left is that Austin Scott is hoping to be the Ag chairman and this would be a good opportunity for him to move up with a more influential congressman. If Sonny Purdue gets Secretary of Ag that should help with Austin getting Ag chairman maybe? Go Georgia go!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Mary Pat Raimondi <mraimondi@eatright.org>

**Sent:** Monday, January 2, 2017 5:13 PM

**To:** Jennifer Folliard; Donna Martin

**Subject:** FW: New Year New Opportunity

fyi

**Mary Pat Raimondi, MS RDN**

**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**

**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Bishop, Cameron [mailto:Cameron.Bishop@mail.house.gov]  
**Sent:** Monday, January 2, 2017 4:43 PM  
**To:** Cameronmbishop@gmail.com  
**Subject:** New Year New Opportunity

First, Happy New Year to all!

As we approach the start of the 115<sup>th</sup> Congress, I am pleased to announce I have accepted the position of Legislative Director for Congressman Austin Scott (GA-08). The past two years have truly been amazing and I have very much enjoyed working for Congressman Rick Allen (GA-12) and the constituents of the 12<sup>th</sup> Congressional district. It was truly a pleasure to work for Congressman Allen and I am very thankful for the opportunity and trust he placed in me to lead his Legislative staff. Congressman Allen is truly a great Member of Congress and the staff he assembled are easily some of the very best on Capitol Hill, a team I will miss being a part of.

At the start of the 115<sup>th</sup> Congress (tomorrow), I will assume the role as Legislative Director for Congressman Austin Scott (GA-12) overseeing the legislative operation and handling work on the House Agriculture Committee, including his Sub-Committee of Commodity Exchanges, Energy, and Credit. I am excited to serve Congressman Scott and his constituents, and look forward to working with all of you. My email should remain the same at Cameron.Bishop@mail.house.gov however you may need to delete and re-add my contact information as my account will change servers, or my personal email is Cameronmbishop@gmail.com.

I look forward to seeing everyone in 2017!

Best,

Cameron Bishop

2822. RE: Orientation for January 16 Second Century meeting

**From:** Katie Brown <kbrown@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Marty Yadrick <myadrick@computrition.com>  
**Cc:** john whalen <john@whalenconsulting.us>  
**Sent Date:** Jan 03, 2017 11:15:51  
**Subject:** RE: Orientation for January 16 Second Century meeting  
**Attachment:** [image001.png](#)

---

Great. Just sent an Outlook invite with dial-in info for next Thursday at 2:00 CST.

Thanks!

--Katie

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Tuesday, January 03, 2017 9:51 AM  
**To:** Katie Brown <kbrown@eatright.org>; Marty Yadrick <myadrick@computrition.com>  
**Cc:** john whalen <john@whalenconsulting.us>  
**Subject:** Re: Orientation for January 16 Second Century meeting

Katie, I can do Thursday at 2 or 2:30 and Friday 2:30 or 3:00. Thanks!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Katie Brown <kbrown@eatright.org>  
**Sent:** Monday, January 2, 2017 1:52 PM

**To:** Donna Martin; Marty Yadrick

**Cc:** john whalen

**Subject:** Orientation for January 16 Second Century meeting

Hi, Donna and Marty! Happy New Year!

We're excited to have you participate in the Second Century planning meeting on January 16 at Academy HQ. John Whalen and I would like to offer a brief (~30 minutes) orientation/overview of the organizational evolution work that we've been working on with Pat, Mary Beth, and Paul since this summer, and more recently also including Alison, Diane, and Doris. We'd be happy to answer any questions you have prior to the meeting on the 16<sup>th</sup> as well. We think this would be helpful context for you, but certainly isn't mandatory.

Do one of these dates/times work for you (listed in CST)?

Thursday, January 12

9:00

9:30

2:00

2:30

Friday, January 13

2:00

2:30

3:00

Thanks!

--Katie

Katie Brown, EdD, RDN, LD

***Chief Global Nutrition Strategy Officer***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

(312) 899-1779

[www.eatright.org/foundation](http://www.eatright.org/foundation)

[www.kidseatright.org](http://www.kidseatright.org)

@KatieBrownRDN



2823. Daily News: Tuesday, January 3, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 03, 2017 11:14:54  
**Subject:** Daily News: Tuesday, January 3, 2017  
**Attachment:**

---

## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

### **New nutritional strategy gives a boost to tiny premature babies**

(retrospective data analysis has shown that "more aggressive" nutrition, especially including more protein, brings about a significant improvement in the nutritional status, development and growth of these tiny infants)

<https://www.sciencedaily.com/releases/2016/12/161229115408.htm>

Source: *PeerJ*

<https://peerj.com/articles/2483/>

Related Resource: *Academy of Nutrition and Dietetics Pocket Guide to Neonatal Nutrition*, 2nd Ed.

<http://www.eatrightstore.org/product/80ECC330-38D1-46B7-A3E1-DBB62630FB2C>

This title is also available as an eBook

### **Children of obese parents at risk of developmental delays, says study**

<http://edition.cnn.com/2017/01/02/health/parental-obesity-child-development/>

Source: *Pediatrics*

<http://pediatrics.aappublications.org/content/early/2016/12/29/peds.2016-1459>

### **Cured meats linked to worsening asthma symptoms**

<http://www.reuters.com/article/us-health-asthma-cured-meats-idUSKBN14M15L>

Source: *Thorax*

<http://thorax.bmj.com/content/early/2016/11/25/thoraxjnl-2016-208375>

### **Staying Trim, Strong May Cut Risk of Urinary Incontinence**

**But for women in study, these factors only helped with one type of incontinence**

<https://consumer.healthday.com/senior-citizen-information-31/incontinence-news-409/staying-trim-strong-may-cut-risk-of-urinary-incontinence-717855.html>

Source: *Journal of the American Geriatrics Society*

<http://onlinelibrary.wiley.com/doi/10.1111/jgs.14545/abstract>

### **Healthful food perceptions influenced by price**

<http://www.medicalnewstoday.com/articles/314901.php>

Source: *Journal of Consumer Research (coming)*

<http://www.ejcr.org/>

Related Resource: Eat Right, Affordably

<http://www.eatright.org/resource/food/planning-and-prep/eat-right-on-a-budget/eat-right-affordably>

### **'Teen' Finds Minors Can Buy Bodybuilding Supplement at Health Food Stores**

#### **Major medical associations advise against use of creatine by kids**

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/nutritional-supplements-health-news-504/teen-finds-minors-can-buy-bodybuilding-supplement-at-health-food-stores-718276.html>

Source: *Pediatrics*

<http://pediatrics.aappublications.org/content/early/2016/12/29/peds.2016-1257>

### **How Body Scanning Became the Latest Health Club Must-Have**

(allow you to visualize your muscle gain and see, in three dimensions, how and where you are losing fat)

[https://www.washingtonpost.com/national/health-science/2016/12/30/6a325778-cd15-11e6-a747-d03044780a02\\_story.html?utm\\_term=.f1ee365f47bb](https://www.washingtonpost.com/national/health-science/2016/12/30/6a325778-cd15-11e6-a747-d03044780a02_story.html?utm_term=.f1ee365f47bb)

Related Resource: Position of the Academy of Nutrition and Dietetics, Dietitians of Canada, and the American College of Sports Medicine: Nutrition and Athletic Performance

[http://www.andjrnl.org/article/S2212-2672\(15\)01802-X/fulltext](http://www.andjrnl.org/article/S2212-2672(15)01802-X/fulltext)

### **Metformin Still Best Choice for First Type 2 Diabetes Treatment**

#### **American College of Physicians updated diabetes guidelines, said second drug can be added**

<https://consumer.healthday.com/diabetes-information-10/type-ii-diabetes-news-183/metformin-still-best-choice-for-first-type-2-diabetes-treatment-718262.html>

Source: *Annals of Internal Medicine*

<http://annals.org/aim/article/2595888/oral-pharmacologic-treatment-type-2-diabetes-mellitus-clinical-practice-guideline>

Related Resource: FNCE® 2016 Recorded Session

Diabetes Medication Management - What's New & Expanding the RDN's Role

<http://www.starlibraries.com/fnce/session/2956/Diabetes-Medication-Management---What-s-New-Expanding-the-RDN-s-Role>

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In the subject line type unsubscribe.

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2824. Automatic reply: FNCE photo

**From:** Susan Burns <Sburns@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 03, 2017 11:09:18  
**Subject:** Automatic reply: FNCE photo  
**Attachment:**

---

Hi. I am sorry I missed you. I will be out of the office until Wednesday, January 4th and will respond to your email when I return. If you need immediate assistance, please contact Paul Slomski at pslomski@eatright.org. Please note the Academy offices will be closed the week of December 26th. Thanks and have a wonderful holiday!

2825. Organizational evolution orientation with Donna and Marty

**From:** Katie Brown <kbrown@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Marty Yadrick  
<myadrick@computrition.com>, john whalen <john@whalenconsulting.us>  
**Sent Date:** Jan 03, 2017 10:58:47  
**Subject:** Organizational evolution orientation with Donna and Marty  
**Attachment:**

---

Hi. Thanks for making time for a brief overview on the Second Century organizational evolution planning process, in preparation for our in-person meeting on the 16<sup>th</sup>. Looking forward to talking with you soon.

Thanks!

--Katie

**2826. Nominate an Outstanding Preceptor Today! Nominations due by March 3rd!**

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 03, 2017 10:43:19  
**Subject:** Nominate an Outstanding Preceptor Today! Nominations due by March 3rd!  
**Attachment:** [unknown\\_name\\_j5bux](#)

---

Dear NDEP Members –

Do you know of a deserving preceptor that goes above and beyond your expectations with each student/intern they work with? Someone who somehow finds the time in their busy schedule to continually mentor new students/interns? Someone your students/interns continually praise for their exceptional talents? If so, perhaps you should consider nominating them for NDEP's annual Outstanding Preceptor Award for 2017.

The purpose of the Outstanding Preceptor Award (OPA) is to recognize the exceptional teaching, mentoring, and leadership activities of preceptors in ACEND-accredited dietetics education programs. Active NDEP Council members and previous OPA winners are not eligible for this award.

In addition to publishing the list of outstanding preceptors in the *Journal of the Academy of Nutrition and Dietetics*, *NDEP-Line*, and the NDEP and ACEND websites, each awardee will receive \$1,000 to attend the 2017 Food and Nutrition Conference and Expo in Chicago, IL (supported by the Academy's Foundation) and a certificate and congratulatory letter from the Academy President. Awards will be presented during the NDEP member breakfast at FNCE.

**Criteria:**

- Nominees must be a current member of the Academy of Nutrition and Dietetics, but are not required to be a NDEP member for consideration for this award.
- Preceptor in an ACEND-accredited supervised practice program (CP, DI, DT or ISPP).  
Preceptors do NOT need to reside in the same Area as the Program Director and/or students/interns in order to be nominated.
- Program Directors and educators are not eligible as there is a separate award for Outstanding Educators.

**Submission and Selection Procedure:**

**1. Nominations will be accepted via this survey link:**

**<https://www.surveymonkey.com/r/PreceptorAwardNomination>**

1. Nominations will be collected using an online entry system (Survey Monkey), which will close at 5pm CST on March 3, 2017.

1. Nomination applications should be submitted by the Program Director of the program the preceptor is a part of and consist of a completed online entry, which includes two separate focused statements of support (one from peers, program directors, or faculty AND one from students/interns). **Incomplete applications and additional materials beyond the online entry will not be reviewed.**

a. Nominations will be evaluated upon the exemplary accomplishments of preceptors above what would be considered core preceptor responsibilities based upon the following key areas:

i. Teaching, which should showcase innovative teaching skills and techniques to facilitate student/intern learning.

ii. Mentoring, which should include those behaviors that elevate student learning and level of practice above routine preceptor responsibilities.

iii. Leadership, which should include any membership and participation in local, state, or national organizations, community organizations, workplace committees, public policy, etc.

1. The NDEP Preceptor Director and Preceptor Committee will receive, review, and select the winner from the eligible nominations after the survey has been closed. The committee will select no more than one preceptor from each of the 7 geographical areas. There is a maximum of 7 awards per year. The 2018 OPA's will condense to reflect the realignment of geographic membership areas.

Questions about the submission process or selection procedure to should be directed to NDEP at [ndep@eatright.org](mailto:ndep@eatright.org). Attached is a sample of the survey monkey to be used for a nomination.

2827. RE: New Year New Opportunity

**From:** Jennifer Folliard <JFolliard@eatright.org>  
**To:** Mary Pat Raimondi <mraimondi@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 03, 2017 09:17:53  
**Subject:** RE: New Year New Opportunity  
**Attachment:**

---

Thank you! I may reach out to him this week or try to stop by Austin Scott's office today for open house.

**From:** Mary Pat Raimondi  
**Sent:** Monday, January 02, 2017 5:13 PM  
**To:** Jennifer Folliard; DMartin@Burke.k12.ga.us  
**Subject:** FW: New Year New Opportunity

fyi

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**  
**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Bishop, Cameron [mailto:Cameron.Bishop@mail.house.gov]

**Sent:** Monday, January 2, 2017 4:43 PM



**To:** Cameronmbishop@gmail.com

**Subject:** New Year New Opportunity

First, Happy New Year to all!

As we approach the start of the 115<sup>th</sup> Congress, I am pleased to announce I have accepted the position of Legislative Director for Congressman Austin Scott (GA-08). The past two years have truly been amazing and I have very much enjoyed working for Congressman Rick Allen (GA-12) and the constituents of the 12<sup>th</sup> Congressional district. It was truly a pleasure to work for Congressman Allen and I am very thankful for the opportunity and trust he placed in me to lead his Legislative staff. Congressman Allen is truly a great Member of Congress and the staff he assembled are easily some of the very best on Capitol Hill, a team I will miss being a part of.

At the start of the 115<sup>th</sup> Congress (tomorrow), I will assume the role as Legislative Director for Congressman Austin Scott (GA-12) overseeing the legislative operation and handling work on the House Agriculture Committee, including his Sub-Committee of Commodity Exchanges, Energy, and Credit. I am excited to serve Congressman Scott and his constituents, and look forward to working with all of you. My email should remain the same at Cameron.Bishop@mail.house.gov however you may need to delete and re-add my contact information as my account will change servers, or my personal email is Cameronmbishop@gmail.com.

I look forward to seeing everyone in 2017!

Best,

Cameron Bishop

2828. FW: CAND Orange District 50th Anniversary Invite.

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 02, 2017 19:33:34  
**Subject:** FW: CAND Orange District 50th Anniversary Invite.  
**Attachment:** [image003.jpg](#)

---

Hello,

We will be happy to draft a message for your review for the anniversary book.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Sangeeta S [mailto:a.sangeeta.aa@gmail.com]

**Sent:** Monday, January 02, 2017 6:20 PM

**To:** Joan Schwaba <JSchwaba@eatright.org>

**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us;  
amy.myrdal@comcast.net; Ruth Frechman <ruth@ruthfrechman.com>

**Subject:** Re: CAND Orange District 50th Anniversary Invite.

Dear Lucille,

I totally understand your busy schedule and would greatly appreciate "message for memory book".

Just write what you feel good specially thinking who served and inspire future professionals to get involved with.

Thanks so much for responding.

I would look forward for your (Lucille and Donna's Message).

Amy and Ruth could you confirm if you able to attend? Or sure include message.

Sincerely,  
Sangeeta Shrivastava (PhD, RDN)

President-California Academy of Nutrition and Dietetics: Orange District-2016-17

Clinical Dietitian/ Adjunct Faculty

On Jan 2, 2017, at 3:51 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:

A communication from Academy President Lucille Beseler follows below.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
Academy of Nutrition and Dietetics

+++++

Dear Sangeeta,

On behalf of Donna Martin and myself, thank you for the invitation to attend the California Academy of Nutrition and Dietetics Orange District's 50th anniversary celebration on February 11, 2017. Unfortunately, I have a schedule conflict and am unable to attend.

You may be aware that, according to Academy policy, BOD representation at Affiliate meetings is funded by the host; we are sensitive to the financial costs for the district to support Donna's attendance and instead wish to include a message regarding your 50th anniversary in the memory book. Can you please provide us with the deadline for submission and if there is anything you would like us to address in our message?

Amy Myrdal Miller has invited me to present at the CAND spring conference in April; I hope to see you there!

Best regards,  
Lucille Beseler MS, RDN, LDN, CDE, FAND

2016-2017 Academy of Nutrition and Dietetics President

-----Original Message-----

From: President  
Sent: Tuesday, December 06, 2016 1:36 PM  
To: 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>  
Cc: Joan Schwaba <JSchwaba@eatright.org>  
Subject: FW: CAND Orange District 50th Anniversary Invite.

-----Original Message-----

From: Sangeeta S [mailto:a.sangeeta.aa@gmail.com]  
Sent: Saturday, December 03, 2016 1:05 PM

To: President; presidentelect@eatright.org; amy.myrdal@comcast.net; Ruth Frechman

Cc: Sangeeta

Subject: CAND Orange District 50th Anniversary Invite.

Dear Lucille and Donna,

CAND Orange District is Celebration its 50th Anniversary on February 11, 2017.

We are inviting and honoring all past presidents for their dedicated services. We are also honoring one of our founder and other 50 years board member with lifetime honorary membership with district.

You are cordially invited!

If you are not able to make Orange District request you all to write a message on 50th Anniversary which we plan to include in memory book.

Please confirm this email and provide needed.

Amy and Ruth I am hoping you can join us for sure.

Sincerely,

Sangeeta Shrivastava (PhD, RDN)

President-California Academy of Nutrition and Dietetics: Orange District-2016-17 Clinical Dietitian/  
Adjunct Faculty

2829. Update on AG Secretary - Sonny Perdue,

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 02, 2017 17:21:14  
**Subject:** Update on AG Secretary - Sonny Perdue,  
**Attachment:**

---

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** The Hagstrom Report <info@hagstromreport.com>

**Sent:** Monday, January 2, 2017 2:22 PM

**To:** Lorelei DiSogra

**Subject:** The Hagstrom Report | Alert | Monday 1.2.2017

The Hagstrom Report ( <http://www.hagstromreport.com> ) Monday, January 2, 2017 | Alert Media outlets: Trump close to choosing Perdue for Ag secretary

Web Version

**The Hagstrom Report**

**Monday, January 2, 2017 | Alert**

## Media outlets: Trump close to choosing Perdue for Ag secretary

### *Sonny Perdue*

President-elect Donald Trump appears to likely to nominate for Agriculture secretary the first person he interviewed for the position, former Georgia Republican Gov. Sonny Perdue, a series of media outlets reported today.

Perdue declined to comment on the possible nomination, *Politico* said today.

Bloomberg, Reuters, *The Atlanta Journal Constitution* and *Politico* all reported that sources had said Perdue is the likely choice, but there has been no announcement and the Trump transition team has declined to confirm that a decision has been made.

The speculation about Perdue occurred amidst criticism that Trump is late to pick an Agriculture secretary and had become more concerned with finding an Hispanic or a woman to add to the Cabinet than with selecting a secretary who had experience with USDA.

Trump's decision to consider former Rep. Henry Bonilla, R-Texas, did not go over well with some members of his agricultural advisory team, even though Bonilla chaired the House Agriculture Appropriations Subcommittee.

"Before being elected to Congress, Henry Bonilla was a television news producer at KENS TV in San Antonio. He wouldn't know the back end from the front end of a cow. And the only row crop he has ever seen is the rows of grapefruit at the local HEB grocery store," one Texan wrote to a Washington lawyer. ... The USDA is not the place to play with social engineering in order to make your cabinet look a little bit more brown or female. ... They need to quit playing games with the farmers, ranchers, and ag producers of America."

The Texan also described the Agriculture secretary as "the cabinet position that impacts the lives of more Trump voters than any other."

An agricultural lobbyist emailed to *The Hagstrom Report*: "Pretty soon ag is going to start saying that Trump doesn't care about us. I think it's getting embarrassing."

Members of Trump's agricultural advisory committee had also been critical of other candidates Trump interviewed, including Sen. Heidi Heitkamp, D-N.D.; Idaho Republican Gov. Butch Otter; former Texas A&M President Elsa Murano; former Texas Agriculture Commissioner Susan Combs; and former California Republican Lt. Gov. Abel Maldonado. Sid Miller, the current Texas

agriculture commissioner, also applied for the job. Trump aides interviewed him, but Trump did not meet personally with Miller.

*The Atlanta Journal Constitution* – “Sources: Sonny Perdue is Trump’s top contender for ag chief”

*Politico* Playbook – “Sonny Perdue is Trump’s leading pick for Ag secy”

Bloomberg – “Perdue Is Trump’s Lead Pick for Agriculture Secretary”

Reuters – “Georgia ex-governor is top choice for agriculture head: Trump transition official”

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2830. FW: New Year New Opportunity

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** Jennifer Folliard <JFolliard@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 02, 2017 17:16:36  
**Subject:** FW: New Year New Opportunity  
**Attachment:**

---

fyi

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Bishop, Cameron [mailto:Cameron.Bishop@mail.house.gov]  
**Sent:** Monday, January 2, 2017 4:43 PM  
**To:** Cameronmbishop@gmail.com  
**Subject:** New Year New Opportunity

First, Happy New Year to all!

As we approach the start of the 115<sup>th</sup> Congress, I am pleased to announce I have accepted the position of Legislative Director for Congressman Austin Scott (GA-08). The past two years have truly been amazing and I have very much enjoyed working for Congressman Rick Allen (GA-12)

and the constituents of the 12<sup>th</sup> Congressional district. It was truly a pleasure to work for Congressman Allen and I am very thankful for the opportunity and trust he placed in me to lead his Legislative staff. Congressman Allen is truly a great Member of Congress and the staff he assembled are easily some of the very best on Capitol Hill, a team I will miss being a part of.

At the start of the 115<sup>th</sup> Congress (tomorrow), I will assume the role as Legislative Director for Congressman Austin Scott (GA-12) overseeing the legislative operation and handling work on the House Agriculture Committee, including his Sub-Committee of Commodity Exchanges, Energy, and Credit. I am excited to serve Congressman Scott and his constituents, and look forward to working with all of you. My email should remain the same at [Cameron.Bishop@mail.house.gov](mailto:Cameron.Bishop@mail.house.gov) however you may need to delete and re-add my contact information as my account will change servers, or my personal email is [Cameronmbishop@gmail.com](mailto:Cameronmbishop@gmail.com).

I look forward to seeing everyone in 2017!

Best,

Cameron Bishop

2831. Re: Fond Farewell - Kevin W. Concannon

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 02, 2017 16:05:08  
**Subject:** Re: Fond Farewell - Kevin W. Concannon  
**Attachment:**

---

I did and will attend. How about you?

Also I am hosting a small thank you breakfast for departing usda and White House friends for DC partners. I will miss them!

How is your mom? How are you?

Mary Pat Raimondi, MS RDN  
Vice President,  
Strategic Policy and Partnerships  
Academy of Nutrition and Dietetics  
1120 Connecticut Avenue NW-  
Suite 460  
Washington, DC 20036  
phone: 312.899.1731  
mraimondi@eatright.org  
www.eatright.org

On Dec 29, 2016, at 11:22 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Did you get invited to this?

Sent from my iPhone

Begin forwarded message:

**From:** "Browne, Donna - OSEC" <Donna.Browne@osec.usda.gov>  
**Date:** December 28, 2016 at 2:37:23 PM EST  
**To:** "rmiddleton@alliancetoendhunger.org" <rmiddleton@alliancetoendhunger.org>, "mdelgado@alliancetoendhunger.org" <mdelgado@alliancetoendhunger.org>, "david@bread.org" <david@bread.org>, "emitchell@bread.org" <emitchell@bread.org>, "cashley@cbpp.org" <cashley@cbpp.org>, "bgreenstein@cbpp.org" <bgreenstein@cbpp.org>, "ksaile@cbpp.org" <ksaile@cbpp.org>, "nissenbaum@cbpp.org" <nissenbaum@cbpp.org>, Dean Stacy <dean@cbpp.org>, "Diana.aviv@feedingamerica.org" <Diana.aviv@feedingamerica.org>, "rcampbell@feedingamerica.org" <rcampbell@feedingamerica.org>, "

ccalvert@feedingamerica.org" <ccalvert@feedingamerica.org>, " cfitzsimons@frac.org" <cfitzsimons@frac.org>, " ghenchy@frac.org" <ghenchy@frac.org>, " CBSutton@frac.org" <CBSutton@frac.org>, " ksims@frac.org" <ksims@frac.org>, " jhewins@frac.org" <jhewins@frac.org>, " Aashbrook@frac.org" <Aashbrook@frac.org>, " Aleibman@mazon.org" <Aleibman@mazon.org>, " jprotas@mazon.org" <jprotas@mazon.org>, " mhubbard@mazon.org" <mhubbard@mazon.org>, " ellie@mowaa.org" <ellie@mowaa.org>, " Erika@mowaa.org" <Erika@mowaa.org>, " jcarter@results.org" <jcarter@results.org>, " mdodson@results.org" <mdodson@results.org>, " bshore@strenth.org" <bshore@strenth.org>, " tnelson@strength.org" <tnelson@strength.org>, " dstoren@strength.org" <dstoren@strength.org>, " lmelcher@strength.org" <lmelcher@strength.org>, " ldavis@strength.org" <ldavis@strength.org>, " sosausa@endhunger.org" <sosausa@endhunger.org>, " noreen@whyhunger.org" <noreen@whyhunger.org>, " eteller@frac.org" <eteller@frac.org>, " hello@mazon.org" <hello@mazon.org>, " dmartin@burke.k12.ga.us" <dmartin@burke.k12.ga.us>, " mvanlieu@pewtrusts.org" <mvanlieu@pewtrusts.org>, " kkiner@pewtrusts.org" <kkiner@pewtrusts.org>

**Subject: Fond Farewell - Kevin W. Concannon**

Please join the Food, Nutrition, and Consumer Services as we bid a fond farewell to our fearless leader: Under Secretary Kevin W. Concannon.

Since 2009, Under Secretary Concannon has graced us with his knowledgeable and passionate leadership, his drive to do what's right for all Americans, and his ever-present wit. He has been an inspiration and will be greatly missed in our daily lives! On January 12, 2017, we will celebrate our collective accomplishments under his leadership and wish him well as he moves on to the next chapter in life. We hope to see you there!

Details are attached and please RSVP by 1/6/17.

PS. If you plan on attending I need your DOB, Driver's License and Expiration Date to gain access to the base. Thank you!

### **Directions:**

**From I-295 North and South**

Take Exit 2 (Malcolm X Avenue / ABJB)

Make Left at Light

Make Left at 4-way Stop Sign

Go straight to the end

Make a Right (it's the building on the right)

Park anywhere but the 1<sup>st</sup> row closest to the building

## **Donna Browne**

Office of the Under Secretary

Food, Nutrition, and Consumer Services  
1400 Independence Avenue, SW

Rm. 216E Whitten Building

Washington, DC 20250

202-720-7711 | donna.browne@osec.usda.gov

**“Leaders think and talk about solutions. Followers think and talk about problems” Brian Tracey**

<image001.jpg>

*Helping SNAP Participants Find Jobs*

USDA | Food and Nutrition Service

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<Concannon Flyer USEC Party.pdf>

2832. RE: Orientation for January 16 Second Century meeting

**From:** Katie Brown <kbrown@eatright.org>  
**To:** Marty Yadrick <myadrick@computrition.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** john whalen <john@whalenconsulting.us>  
**Sent Date:** Jan 02, 2017 14:02:20  
**Subject:** RE: Orientation for January 16 Second Century meeting  
**Attachment:** [image001.png](#)

---

OK, great. Hopefully Donna is available in one of those other dates/times. Once we hear back from her, I'll send a calendar invite.

Thanks!

--Katie

**From:** Marty Yadrick [mailto:myadrick@computrition.com]  
**Sent:** Monday, January 02, 2017 12:55 PM  
**To:** Katie Brown <kbrown@eatright.org>; DMartin@Burke.k12.ga.us  
**Cc:** john whalen <john@whalenconsulting.us>  
**Subject:** RE: Orientation for January 16 Second Century meeting

Hi, Katie,

All dates/times work for me except 2:30pm CST on Jan 12.

Marty

**From:** Katie Brown [mailto:kbrown@eatright.org]  
**Sent:** Monday, January 02, 2017 12:53 PM  
**To:** DMartin@Burke.k12.ga.us; Marty Yadrick <myadrick@computrition.com>  
**Cc:** john whalen <john@whalenconsulting.us>  
**Subject:** Orientation for January 16 Second Century meeting

Hi, Donna and Marty! Happy New Year!

We're excited to have you participate in the Second Century planning meeting on January 16 at Academy HQ. John Whalen and I would like to offer a brief (~30 minutes) orientation/overview of the organizational evolution work that we've been working on with Pat, Mary Beth, and Paul since this summer, and more recently also including Alison, Diane, and Doris. We'd be happy to answer any questions you have prior to the meeting on the 16<sup>th</sup> as well. We think this would be helpful context for you, but certainly isn't mandatory.

Do one of these dates/times work for you (listed in CST)?

Thursday, January 12

9:00

9:30

2:00

2:30

-

Friday, January 13

2:00

2:30

3:00

Thanks!

--Katie

Katie Brown, EdD, RDN, LD

***Chief Global Nutrition Strategy Officer***

**Academy of Nutrition and Dietetics Foundation**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

(312) 899-1779

[www.eatright.org/foundation](http://www.eatright.org/foundation)

[www.kidseatright.org](http://www.kidseatright.org)

@KatieBrownRDN



## 2833. Orientation for January 16 Second Century meeting

**From:** Katie Brown <kbrown@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Marty Yadrick <myadrick@computrition.com>  
**Cc:** john whalen <john@whalenconsulting.us>  
**Sent Date:** Jan 02, 2017 13:55:57  
**Subject:** Orientation for January 16 Second Century meeting  
**Attachment:** [image001.png](#)

---

Hi, Donna and Marty! Happy New Year!

We're excited to have you participate in the Second Century planning meeting on January 16 at Academy HQ. John Whalen and I would like to offer a brief (~30 minutes) orientation/overview of the organizational evolution work that we've been working on with Pat, Mary Beth, and Paul since this summer, and more recently also including Alison, Diane, and Doris. We'd be happy to answer any questions you have prior to the meeting on the 16<sup>th</sup> as well. We think this would be helpful context for you, but certainly isn't mandatory.

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Thanks!

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[www.kidseatright.org](http://www.kidseatright.org)

@KatieBrownRDN

## 2834. NDEP 2017 Regional Meeting Registration Now Open!

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Jan 02, 2017 13:45:21  
**Subject:** NDEP 2017 Regional Meeting Registration Now Open!  
**Attachment:** [unknown\\_name\\_xa8eq](#)

---

Dear NDEP Members,

Registration is now open for the 2017 NDEP Regional Meetings! Please visit <https://ams.eatright.org/eweb/StartPage.aspx?Site=ACAD2014> to view and register for any of the three spring meetings!

Registration Costs: Early-bird Rate: NDEP Member - \$175, Academy Member - \$215, Non-Academy Member - \$250

Standard Rate: NDEP Member - \$205, Academy Member - \$245, Non-Academy Member - \$280

### **Western**

#### **Asilomar, CA, March 12-14, 2017**

We are looking forward to seeing everyone at the 2017 Western Region Nutrition and Dietetic Educator and Preceptor (NDEP) meeting at Asilomar, CA. Mark your calendars for Sunday, March 12<sup>th</sup> - Tuesday, March 14<sup>th</sup>, 2017! The beautiful rustic cabins along the Pacific Ocean provides a wonderful setting to reconnect with fellow professionals and friends. To book housing at Asilomar, attendees MUST use the following link to receive the reduced room block rate:

<https://aws.passkey.com/e/48985377>

Early-bird registration ends: February 13th, Registration Closes: March 5th

### **Central**

#### **Louisville, KY, March 30-31<sup>st</sup>, 2017**

We are looking forward to seeing everyone at the 2017 Central Region Nutrition and Dietetic Educator and Preceptor (NDEP) meeting in Louisville, KY. The meeting will be held at the Hyatt Regency, located in downtown Louisville. Mark your calendars for Thursday, March 30<sup>th</sup> – Friday, March 31<sup>st</sup>, 2017! To book housing at the Hyatt Regency, please make your reservations directly on-line via the following link: <https://aws.passkey.com/go/NDEP> Please book your hotel reservation as soon as possible as the room block will be booked up quickly and closes Wednesday, March 8, 2017 at 5:00 pm CT. If you need additional assistance, please call 1-888-421-1442.

Early-bird registration ends: February 28th, Registration Closes: March 22nd

## **Eastern**

### **Baltimore, MD, April 20-21<sup>st</sup>, 2017**

We are looking forward to seeing everyone at the 2017 Eastern Nutrition and Dietetic Educator and Preceptor (NDEP) meeting in Baltimore, MD. The meeting will be held at the Embassy Suites by Hilton Baltimore Inner Harbor, which is conveniently located to many of Baltimore's great attractions. Mark your calendars for Thursday, April 20<sup>th</sup> – Friday, April 21<sup>st</sup>, 2017! Please book a hotel reservation as soon as possible as the room block will be booked up quickly and the room block will expire on Wednesday, March 29, 2017 at 5pm CT. Reservations for the hotel will be made by individuals calling the hotel directly at 1-800-EMBASSY and refer to the NDEP Eastern Region Meeting 2017 to receive the special group rate. Early-bird registration ends: March 20th, Registration Closes: April 12th

For more meeting information visit the NDEP website at [www.ndepnet.org](http://www.ndepnet.org)

Attached are instructions for the online registration system. For questions, please contact NDEP at [ndep@eatright.org](mailto:ndep@eatright.org)

2835. Second Century Organizational Evolution face to face meeting

**From:** Katie Brown <kbrown@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Diane Enos <denos@eatright.org>, Doris Acosta <dacosta@eatright.org>, john whalen <john@whalenconsulting.us>, Ellie Moss <ellie@whalenconsulting.us>, Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Marty Yadrack <myadrack@computrition.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Linda Serwat <LSerwat@eatright.org>  
**Sent Date:** Jan 02, 2017 13:35:28  
**Subject:** Second Century Organizational Evolution face to face meeting  
**Attachment:**

---

Hello. Updating the invitation with the location—Academy HQ, Training Room. A pre-read and more detailed agenda will be sent next week.

Thanks!  
--Katie

2836. Daily News: Monday, January 2, 2017

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Jan 02, 2017 11:51:01  
**Subject:** Daily News: Monday, January 2, 2017  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.** Please note that some publications may require registration or a subscription to online content.

### **Positive Food Resolutions for a Happier, Healthier New Year**

<http://www.foodandnutrition.org/Stone-Soup/December-2016/Positive-Food-Resolutions-for-a-Happier-Healthier-New-Year/>

### **A Gut Makeover for the New Year**

<http://www.nytimes.com/2016/12/29/well/eat/a-gut-makeover-for-the-new-year.html>

Related Resource: *Journal of the Academy of Nutrition and Dietetics*

Using the Human Gastrointestinal Microbiome to Personalize Nutrition Advice: Are Registered Dietitian Nutritionists Ready for the Opportunities and Challenges?

[http://www.andjrn.org/article/S2212-2672\(16\)31325-9/fulltext](http://www.andjrn.org/article/S2212-2672(16)31325-9/fulltext)

### **Hospital Uses Telehealth to Help Children Manage Their Weight**

<http://mhealthintelligence.com/news/hospital-uses-telehealth-to-help-children-manage-their-weight>

Related Resource: Practicing Telehealth

<http://www.eatrightpro.org/resource/practice/practice-resources/telehealth/practicing-telehealth>

### **Kids' Restaurant Meals Need Slimming Down: Nutritionists**

**Popular children's fare at U.S. chains exceeds recommended calorie counts**

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/food-and-nutrition-news-316/kids-restaurant-meals-need-slimming-down-nutritionists-717527.html>

Source: *Nutrition Today*

[http://journals.lww.com/nutritiontodayonline/Fulltext/2016/11000/Kid\\_s\\_Menu\\_Portion\\_Sizes\\_\\_How\\_Much\\_Should\\_Children.3.aspx](http://journals.lww.com/nutritiontodayonline/Fulltext/2016/11000/Kid_s_Menu_Portion_Sizes__How_Much_Should_Children.3.aspx)

### **CDC considers lowering threshold level for lead exposure**

<http://www.reuters.com/article/us-usa-lead-cdc-idUSKBN14J160>

Related Resources: CDC

<https://www.cdc.gov/nceh/lead/>

How to Fight Lead Exposure with Nutrition

<http://www.eatright.org/resource/health/wellness/preventing-illness/how-to-fight-lead-exposure-with-nutrition>

### **Weight Gain Worsens Post-Discharge Prognosis in Acute HF**

**Increased odds of 30-day mortality or heart failure readmission with each kg increase in weight**

<http://www.physiciansbriefing.com/Article.asp?AID=718163>

Source: *JACC: Heart Failure*

<http://www.heartfailure.onlinejacc.org/content/5/1/1>

### **Gastro Issues May Be Downside to Weight-Loss Surgery**

**Stomach problems, food intolerance plagued many patients even 2 years after procedure, study found**

[https://medlineplus.gov/news/fullstory\\_162792.html](https://medlineplus.gov/news/fullstory_162792.html)

Related Resource: *Academy of Nutrition and Dietetics Pocket Guide to Bariatric Surgery*, 2nd Ed.

<http://www.eatrightstore.org/product/0EF8163B-0080-4D08-A0D7-67ABA4779F11>

### **Low Vitamin D Linked to Incident Frailty in Older Women**

**Correlation is attenuated after accounting for cardiometabolic diseases**

<http://www.physiciansbriefing.com/Article.asp?AID=718236>

Source: *Journal of the American Geriatrics Society*

<http://onlinelibrary.wiley.com/doi/10.1111/jgs.14677/full>

Related Resource: *Journal of the Academy of Nutrition and Dietetics*

Frailty Prevention and Treatment: Why Registered Dietitian Nutritionists Need to Take Charge

[http://www.andjrn.org/article/S2212-2672\(16\)30776-6/abstract](http://www.andjrn.org/article/S2212-2672(16)30776-6/abstract)

### **Lactobacillus Supplement Doesn't Impact HbA1c in Type 2 Diabetes**

**Patients receiving highest dose of *L. reuteri* have increases in insulin sensitivity index versus baseline**

<http://www.physiciansbriefing.com/Article.asp?AID=718203>

Source: *Diabetes, Obesity and Metabolism*

<http://onlinelibrary.wiley.com/doi/10.1111/dom.12861/full>

### **Diabetes Takes Biggest Bite Out of U.S. Health Care Spending**

**Top 5 diseases, conditions accounted for \$437 billion in 2013**

<https://consumer.healthday.com/public-health-information-30/health-cost-news-348/diabetes->

takes-biggest-bite-out-of-u-s-health-care-spending-718180.html

Related Resource: MNT Advocacy: MNT Providing Return on Investment

<http://www.eatrightstore.org/product/C6796DF5-FF7A-4C03-9C5C-8976097B0E64>

### **MedlinePlus: Latest Health News**

-Could Anemia Cause Hearing Loss?

Iron deficiency might keep ear cells from getting oxygen they need, study suggests

-Fish Oil During Pregnancy May Cut Kids' Asthma Risk

High doses linked to 30 percent drop in children's odds of developing the airway disease, study finds

-For Kids With Kidney Disease, Race May Play Role in Outcomes

Risk of death from kidney failure is 36 percent higher in black children than in whites, study finds

<https://medlineplus.gov/healthnews.html>

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In the subject line type unsubscribe.

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2837. RE: CAND Orange District 50th Anniversary Invite

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 02, 2017 09:55:21  
**Subject:** RE: CAND Orange District 50th Anniversary Invite  
**Attachment:**

---

Happy 2017! I just wanted to follow up to see if you had the chance review the email below regarding the CAND Orange District 50th Anniversary.

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190

**From:** Joan Schwaba  
**Sent:** Thursday, December 22, 2016 10:18 AM  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us  
**Subject:** FW: CAND Orange District 50th Anniversary Invite

Dear Lucille and Donna,

As follow-up to the invitation to attend CAND's anniversary celebration, please see the draft response below for your approval. If I copy myself on the email I can monitor their response regarding the anniversary message. Does that work?

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
**Academy of Nutrition and Dietetics**  
120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

+++++

Dear Sangeeta,

On behalf of Donna Martin and myself, thank you for the invitation to attend the California Academy of Nutrition and Dietetics Orange District's 50th anniversary celebration on February 11, 2017. Unfortunately, I have a schedule conflict and am unable to attend.

You may be aware that, according to Academy policy, BOD representation at Affiliate meetings is funded by the host; we are sensitive to the financial costs for the district to support Donna's attendance and instead wish to include the attached message regarding your 50th anniversary in the memory book. Can you please provide us with the deadline for submission and if there is anything you would like us to address in our message?

Amy Myrdal Miller has invited me to present at the CAND spring conference in April; I hope to see you there!

Best regards,

Lucille Beseler MS, RDN, LDN, CDE, FAND

2016-2017 Academy of Nutrition and Dietetics President

>-----Original Message-----

>From: Sangeeta S [<mailto:a.sangeeta.aa@gmail.com>]

>Sent: Saturday, December 03, 2016 1:05 PM

>To: President; [presidentelect@eatright.org](mailto:presidentelect@eatright.org); [amy.myrdal@comcast.net](mailto:amy.myrdal@comcast.net); Ruth Frechman

>Cc: Sangeeta

>Subject: CAND Orange District 50th Anniversary Invite.

>

>Dear Lucille and Donna,

>

>CAND Orange District is Celebration its 50th Anniversary on February 11, 2017.

>

>We are inviting and honoring all past presidents for their dedicated services. We are also honoring one of our founder and other 50 years board member with lifetime honorary membership with district.

>

>You are cordially invited!

>If you are not able to make Orange District request you all to write a message on 50th Anniversary which we plan to include in memory book.

>

>Please confirm this email and provide needed.

>

>Amy and Ruth I am hoping you can join us for sure.

>

>

>Sincerely,

>Sangeeta Shrivastava (PhD, RDN)

>President-California Academy of Nutrition and Dietetics: Orange District-2016-17 Clinical Dietitian/ Adjunct Faculty

>

><winmail.dat>

2838. RE: Opportunities to Serve Survey - Response needed by January 4

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Dianne Polly <diannepolly@gmail.com>  
**Sent Date:** Jan 02, 2017 09:10:23  
**Subject:** RE: Opportunities to Serve Survey - Response needed by January 4  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

---

Good morning,

No need to apologize, Donna, as I requested in put by January 4, so you're still early J. I'm so sorry to hear about your Mom and hope she is doing better.

Thanks to both of you for your input. It's easy enough to ask about DPG/MIG memberships if you feel that would be of value. I would keep in mind that, as you know, membership in a DPG/MIG does not necessarily reflect level of activity, although it certainly indicates areas of interest. And then we can expand the question about sharing their name with their affiliate to include the DPGs/MIGs or create a separate, parallel question.

In terms of Dianne's suggested edit to Question 10, once again I'm happy to make the edit but want to toss out a thought for consideration. We do ask them for each of the 2 committees selected to indicate the experience/expertise they could bring to that committee. So do you think that adequately addresses the need?

Finally, yes we can reword Question 29.

Thanks, again, for taking the time to review the survey to ensure it provides you with the information you need for the committee appointment process.

Happy New Year!

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]

**Sent:** Sunday, January 01, 2017 8:54 AM

**To:** Dianne Polly <diannepolly@gmail.com>

**Cc:** Marsha Schofield <mschofield@eatright.org>

**Subject:** Re: Opportunities to Serve Survey - Response needed by January 4

Sorry I am just getting back to you on this, but I have been taking care of my Mom since her open heart surgery and stroke.

I agree it looks good, but my thoughts are as follows.

1. Agree with Dianne's thoughts.
2. Would there be a chance to capture which DPG/MIG's they are a member of? That might help us assess their true level of interest and involvement in the Academy and also where to place them.
3. If we did that, then maybe could we share the names of people who do not get picked for a committee with the DPG/MIG they are a member of? I know so many DPG/MIGs can't find

officers and board members.

Thanks for allowing our input.

Sent from my iPad

On Dec 26, 2016, at 10:56 AM, Dianne Polly <diannepolly@gmail.com> wrote:

Overall looked good to me.

Couple minor thoughts:

Question 10: Please indicate your area of practice. I know we included other. But I would prefer something like: Please indicate your area of practice or expertise or interest? (For example, I am not practicing in senior/community nutrition these days, but my prior experience and interest could be valuable in a position with that focus?)

Question 29: I think I understand why the question is being asked, but it seems a tad too vague. (Church, civic groups, community groups, neighborhood, PTA? Might it be better to say something like: Are you in a leadership position in another group/activity that requires a significant time commitment or more than 5 hours a week or something similar)

Dianne

On Fri, Dec 23, 2016 at 11:11 AM, Marsha Schofield <mschofield@eatright.org> wrote:

Hi Donna and Dianne,

I hope you are both doing well and looking forward to spending time with family and friends over the holidays. I'm busy working with my colleagues on staff on preparations to open the Opportunities to Serve survey to all Academy members after the holidays. Before we launch the survey, I want to give you both the opportunity to look at it and provide any feedback as I want to make sure the information gathered meets your needs.

By way of background, last year we made some significant changes to the survey to refine the documentation submitted, ask members to identify their top 2 committee choices, and provide information as to why these 2 committees would benefit from their knowledge, skills and experiences. In the past, we basically asked people to provide information similar to a mini-CV, which did not give the President-elect and Speaker-elect the information needed to determine the

value the person would bring to a particular committee. We also attempted to gather information on other leadership commitments the individual might have, but learned the way we formatted the question did not always yield the desired information. So this year we have made a few minor tweaks that we hope will continue to improve the quality of information gathered:

1. Provide members with the option to indicate just 1 committee choice, not two, if they really only have 1 interest.
2. Reformatted the question about other leadership commitments. Due to the way Survey Monkey works, we had to create multiple individual questions, so we'll see how that works.
3. Added a question to ask if it is OK to share their information with their affiliate if they are not appointed to an Academy committee.
4. In process:
  - a. Some committees have already set dates for their face-to-face meetings and asked if we could include that information in the survey. So we will be adding next to each committee name that information, if it is available.
  - b. Confirming the list of committees to be offered to students as an option. We don't want the students or either or you to think they are eligible to serve on a committee if that is not true.
  - c. Confirming committee descriptions.

You can view the survey and take it for a test drive, if desired, at this link:

[https://www.surveymonkey.com/r/Preview/?sm=n5Q1gUGdiYYATWc\\_2FsXRaWq7KKseRfPrDeQPnpZQfrwYPKSRtJUpzhGiq7ftfY3ue](https://www.surveymonkey.com/r/Preview/?sm=n5Q1gUGdiYYATWc_2FsXRaWq7KKseRfPrDeQPnpZQfrwYPKSRtJUpzhGiq7ftfY3ue)

Skip logic has been built into the survey to create separate branches for students and practitioners.

I welcome your feedback on the survey instrument by **January 5, 2017**. Our goal is to launch it on January 9 and keep it open through February 1. We'll compile results on our end and share them with you, along with input from the committee staff partners and current committee chairs, on February 27. That should give you 2 weeks to review the information before coming to Chicago for the meeting in March. I'll also be sharing that information with Penny McConnell, chair of the Nominating Committee, who will be joining your meeting in an advisory capacity. We already have information from the Nominating Committee on members not selected to serve on the ballot who may be good candidates for committee appointments. I will be sure to invite them to complete the

Opportunities to Serve survey.

I'll continue to provide updates and information as we lead up to the March meeting. In the meantime, feel free to reach out to me at any time with questions.

Thank you, and happy holidays!

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

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<image001.jpg>

<image002.png>

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*Dianne K. Polly, JD, RDN, LDN*

*Executive Director,*

*Shelby County Education Foundation*

*901-335-6106*

2839. Automatic reply: Opportunities to Serve Survey - Response needed by January 4

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Jan 01, 2017 09:54:00  
**Subject:** Automatic reply: Opportunities to Serve Survey - Response needed by January 4

**Attachment:**

---

The Academy offices are closed December 26-30 in observance of the holidays. I will respond to your email when the offices re-open in the New Year. Happy Holidays!

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

2840. Automatic reply: Fond Farewell - Kevin W. Concannon

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 29, 2016 11:25:51  
**Subject:** Automatic reply: Fond Farewell - Kevin W. Concannon  
**Attachment:**

---

I am out of the office through Wednesday morning December 14, 2016 and will have limited access to email.

I look forward to connecting more with you when I return.

Thank you for contacting me and have a great day!

Mary Pat Raimondi

**Mary Pat Raimondi, MS RD**  
**Vice President, Strategic Policy and Partnerships**  
**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**  
**Washington, DC 20036**  
**312-899-1731**

## 2841. Opportunities to Serve Survey - Response needed by January 4

**From:** Marsha Schofield <mschofield@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Dianne Polly <diannepolly@gmail.com>  
**Sent Date:** Dec 23, 2016 12:31:32  
**Subject:** Opportunities to Serve Survey - Response needed by January 4  
**Attachment:** [image001.jpg](#)  
[image002.png](#)

---

Hi Donna and Dianne,

I hope you are both doing well and looking forward to spending time with family and friends over the holidays. I'm busy working with my colleagues on staff on preparations to open the Opportunities to Serve survey to all Academy members after the holidays. Before we launch the survey, I want to give you both the opportunity to look at it and provide any feedback as I want to make sure the information gathered meets your needs.

By way of background, last year we made some significant changes to the survey to refine the documentation submitted, ask members to identify their top 2 committee choices, and provide information as to why these 2 committees would benefit from their knowledge, skills and experiences. In the past, we basically asked people to provide information similar to a mini-CV, which did not give the President-elect and Speaker-elect the information needed to determine the value the person would bring to a particular committee. We also attempted to gather information on other leadership commitments the individual might have, but learned the way we formatted the question did not always yield the desired information. So this year we have made a few minor tweaks that we hope will continue to improve the quality of information gathered:

1. Provide members with the option to indicate just 1 committee choice, not two, if they really only have 1 interest.
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  - a. Some committees have already set dates for their face-to-face meetings and asked if we could include that information in the survey. So we will be adding next to each committee name that information, if it is available.

- b. Confirming the list of committees to be offered to students as an option. We don't want the students or either or you to think they are eligible to serve on a committee if that is not true.
- c. Confirming committee descriptions.

You can view the survey and take it for a test drive, if desired, at this link:

[https://www.surveymonkey.com/r/Preview/?sm=n5Q1gUGdiYYATWc\\_2FsXRaWq7KKseRfPrDeQPnpZQfrwYPKSRtJUpzhGiq7ftfY3ue](https://www.surveymonkey.com/r/Preview/?sm=n5Q1gUGdiYYATWc_2FsXRaWq7KKseRfPrDeQPnpZQfrwYPKSRtJUpzhGiq7ftfY3ue)

Skip logic has been built into the survey to create separate branches for students and practitioners.

I welcome your feedback on the survey instrument by **January 5, 2017**. Our goal is to launch it on January 9 and keep it open through February 1. We'll compile results on our end and share them with you, along with input from the committee staff partners and current committee chairs, on February 27. That should give you 2 weeks to review the information before coming to Chicago for the meeting in March. I'll also be sharing that information with Penny McConnell, chair of the Nominating Committee, who will be joining your meeting in an advisory capacity. We already have information from the Nominating Committee on members not selected to serve on the ballot who may be good candidates for committee appointments. I will be sure to invite them to complete the Opportunities to Serve survey.

I'll continue to provide updates and information as we lead up to the March meeting. In the meantime, feel free to reach out to me at any time with questions.

Thank you, and happy holidays!

Marsha

Marsha Schofield, MS, RD, LD, FAND

*Senior Director, Governance*

*Nutrition Services Coverage*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, IL 60606

800-877-1600, ext. 1762

mschofield@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

## 2842. Earn CPE With these Exciting January Webinars!

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Dec 23, 2016 12:22:14  
**Subject:** Earn CPE With these Exciting January Webinars!  
**Attachment:**

---

Academy of Nutrition and Dietetics Email

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Connect with Us:

### January 10: Branding: Creating Your Professional Image

This presentation will outline the groundwork for setting up a nutrition brand using real life examples from top RDN's in the field and identify tools and resources to help promote the brand.

#### **Main learning objectives:**

- Define personal branding and image in the marketplace
- Identify opportunities, tools, and resources for students and new grads to develop their own brand and image. Resources include traditional methods such as in-person networking and evolving technological methods such as LinkedIn and Twitter
- Demonstrate how branding and image lead to job opportunities

**CPEU Hours:** 1.5 **Date:** Tuesday, January 10, 2017 (12 PM CT)

### January 17: Orthorexia Comes of Age: Perspectives on the Healthy Eating Disorder

In our health-crazed culture, our clients are constantly bombarded with messages to "eat healthy." Taken to the extreme when used as a response to emotional stress, or combined with the drive to excel, desperation for weight loss or a tendency toward perfectionism, this otherwise healthy behavior can cause illness, injury, and worse.

Where is the line between healthy and appropriate versus detrimental and dangerous? And how do we lead our clients back from the danger zone? This presentation will help RDNs so they can identify and manage orthorexia in any area of practice.

#### **Main learning objectives:**

- Describe proposed criteria for a new diagnosis of orthorexia

- Differentiate between orthorexia and anorexia nervosa
- Guide a patient exhibiting signs of orthorexia to improved nutritional intake

**CPEU Hours:** 1.5 **Date:** Tuesday, January 17, 2017 (12 PM CT)

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## 2843. Earn CPE With these Exciting January Webinars!

**From:** Center for Lifelong Learning <cpd@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Dec 23, 2016 12:03:56  
**Subject:** Earn CPE With these Exciting January Webinars!  
**Attachment:**

---

Earn CPE With these Exciting January Webinars!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with Us:

Branding: Creating Your Professional Image

This presentation will outline the groundwork for setting up a nutrition brand using real life examples from top RDN's in the field and identify tools and resources to help promote the brand.

### **Main learning objectives of this webinar are to:**

- Define personal branding and image in the marketplace
- Identify opportunities, tools, and resources for students and new grads to develop their own brand and image. Resources include traditional methods such as in-person networking and evolving technological methods such as LinkedIn and Twitter
- Demonstrate how branding and image lead to job opportunities

**CPEU Hours:** 1.5 **Date:** Tuesday, January 10, 2017 (12 PM CT)

Orthorexia Comes of Age: Perspectives on the Healthy Eating Disorder

In our health-crazed culture, our clients are constantly bombarded with messages to "eat healthy." Taken to the extreme when used as a response to emotional stress, or combined with the drive to excel, desperation for weight loss or a tendency toward perfectionism, this otherwise healthy behavior can cause illness, injury, and worse.

Where is the line between healthy and appropriate versus detrimental and dangerous? And how do we lead our clients back from the danger zone? This presentation will help RDNs so they can identify and manage orthorexia in any area of practice.

### **Main learning objectives of this webinar are to:**

- Describe proposed criteria for a new diagnosis of orthorexia
- Differentiate between orthorexia and anorexia nervosa

•Guide a patient exhibiting signs of orthorexia to improved nutritional intake

**CPEU Hours:** 1.5 **Date:** Tuesday, January 17, 2017 (12 PM CT)

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2844. Daily News & Journal Review: Friday, December 23, 2016

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 23, 2016 11:26:40  
**Subject:** Daily News & Journal Review: Friday, December 23, 2016  
**Attachment:**

---

## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

**PLEASE NOTE: The Academy offices will be closed from Monday, December 26 Friday, December 30.**

### **Getting kids to eat veggies when theres no time for family meals**

<http://www.reuters.com/article/us-health-teens-family-meals-idUSKBN14B25Q>

Source: *Journal of the Academy of Nutrition and Dietetics*

[http://www.andjrnl.org/article/S2212-2672\(16\)31331-4/fulltext](http://www.andjrnl.org/article/S2212-2672(16)31331-4/fulltext)

### **Children with higher genetic risk for obesity respond more strongly to fast food ads**

<http://www.medicalnewstoday.com/releases/314874.php>

Source: *PNAS*

<http://www.pnas.org/content/early/2016/12/13/1605548113.abstract>

### **Chia seeds promote weight loss, improved body composition in type 2 diabetes, obesity**

<http://www.healio.com/endocrinology/diabetes/news/in-the-journals/%7Bc9d3a8a3-b5f9-4472-9faf-14df6acfe02e%7D chia-seeds-promote-weight-loss-improved-body-composition-in-type-2-diabetes-obesity>

Source: *Nutr Metab Cardiovasc Dis*

[http://www.nmcd-journal.com/article/S0939-4753\(16\)30329-5/fulltext](http://www.nmcd-journal.com/article/S0939-4753(16)30329-5/fulltext)

### **The strange effects of thinking healthy food is costlier**

(Consumers believe healthy food must be more expensive than cheap eats and that higher-priced food is healthier even when there is no supporting evidence, according to new research)

<https://www.sciencedaily.com/releases/2016/12/161219085423.htm>

Source: *Journal of Consumer Research*

<https://www.sciencedaily.com/releases/2016/12/161219085423.htm>

## **Child Deaths Highlight Choking Dangers Posed by Grapes**

### **Deaths of 5-year-old and toddler cited in new report**

[https://medlineplus.gov/news/fullstory\\_162679.html](https://medlineplus.gov/news/fullstory_162679.html)

Source: *Archives of Disease in Childhood*

[http://adc.bmj.com/content/early/2016/12/05/archdischild-2016-311750.short?g=w\\_adc\\_ahead\\_tab](http://adc.bmj.com/content/early/2016/12/05/archdischild-2016-311750.short?g=w_adc_ahead_tab)

## **When Is It OK to Eat Chocolate?**

### **Chocolate sales up 18% since 2011; seems healthy when high in cocoa, low in sugar and full of premium ingredients**

<http://www.wsj.com/articles/when-is-it-ok-to-eat-chocolate-1482159431>

## **Readmission From Skilled Nursing Facility Often Avoidable**

### **Considerable proportion of readmissions are rated as potentially avoidable by hospital and SNF staff**

<http://www.physiciansbriefing.com/Article.asp?AID=717967>

Source: *Journal of the American Geriatrics Society*

<http://onlinelibrary.wiley.com/doi/10.1111/jgs.14557/full>

Related Resource: Case Study/Domain Measure: All-Condition Risk-Adjusted Potentially Preventable Hospital Readmissions Rates

<http://www.eatrightstore.org/product/C9320187-97FE-42AE-9722-272CC9D48304>

## **Jackfruit Replaces Meat, Buddha Bowls Get Big: 2017 Trends**

### **Pinterest calls out top food ideas for New Year**

<http://www.progressivegrocer.com/research-data/research-analysis/jackfruit-replaces-meat-buddha-bowls-get-big-2017-trends>

## **The Food Trends and Issues to Watch in 2017**

<http://www.foodnavigator.com/Market-Trends/The-food-trends-and-issues-to-watch-in-2017>

Related Resource: *Food and Nutrition Magazine* Food Trends

<http://www.foodandnutrition.org/Food-Trends/>

## **MedlinePlus: Latest Health News**

-High Pain Tolerance Tied to 'Silent' Heart Attack Risk

Unusual symptoms include upper back or jaw pain, shortness of breath and nausea, cardiologist says

-HIV May Double Odds of Heart Attack

Study suggests that tools used to predict risk need tweaking for those with AIDS-causing virus

-How to Ship Food Gifts Without Risk

Even foods that are smoked, cured or fully cooked should be kept cold, experts advise

<https://medlineplus.gov/healthnews.html>

## Journal Review

### **Academys MNT Provider, December 2016**

<https://eatright.cld.bz/MNT-Provider-December-2016>

- Prepare now to become a supplier for the new Medicare Diabetes Prevention Program (MDPP)
- Expanded opportunities to bill for chronic care management codes
- Question Corner: Are Medicare Advantage patients included in the Merit-based Incentive Payment System (MIPS) claims-based reporting?

### **American Journal of Lifestyle Medicine, December 16, 2016, Online First**

<http://journals.sagepub.com/toc/ajl/0/0>

- Advancing Lifestyle Medicine Education in Undergraduate Medical School Curricula Through the Lifestyle Medicine Education Collaborative (LMEd)
- Iron Status of Vegetarian Adults

### **Applied Physiology, Nutrition, and Metabolism, December 2016**

<http://www.nrcresearchpress.com/toc/apnm/41/12>

- Longitudinal trends in use of dietary supplements by U.S. Army personnel differ from those of civilians
- Effects of morning versus evening combined strength and endurance training on physical performance, muscle hypertrophy, and serum hormone concentrations

### **European Journal of Clinical Nutrition, December 2016**

<http://www.nature.com/ejcn/journal/v70/n12/index.html>

- Effect of magnesium supplementation on glucose metabolism in people with or at risk of diabetes: a systematic review and meta-analysis of double-blind randomized controlled trials
- Consumption of soy foods and isoflavones and risk of type 2 diabetes: a pooled analysis of three US cohorts
- Exclusive breastfeeding duration and infant infection
- Relevance of non-nutritional calories in mechanically ventilated critically ill patients

### **Food Technology Magazine, December 2016**

<http://www.ift.org/Food-Technology/Past-Issues/2016/December.aspx>

- Kinder, Gentler Food Processing
- Grains: Bakery and Beyond
- The Ups and Downs of Blood Pressure

### **Journal of Nutrition Education and Behavior, December 17, 2016, Online First**

<http://www.jneb.org/inpress>

- Food Insecurity Experience: Building Empathy in Future Food and Nutrition Professionals

***Journal of Pediatric Gastroenterology and Nutrition, December 2016***

<http://journals.lww.com/jpgn/pages/currenttoc.aspx>

- Complementary and Alternative Medicine Use in Children With Inflammatory Bowel Diseases: A Single-Center Survey
- Effect of Oral Lipid Matrix Supplement on Fat Absorption in Cystic Fibrosis: A Randomized Placebo-Controlled Trial
- Accuracy of Prediction Formulae for the Assessment of Resting Energy Expenditure in Hospitalized Children

***Journal of Pediatrics, December 2016***

[http://www.jpeds.com/issue/S0022-3476\(16\)X0013-3?page=0](http://www.jpeds.com/issue/S0022-3476(16)X0013-3?page=0)

- Considerations When Implementing a Pediatric Telemedicine Program
- The Impact of Timing of Introduction of Solids on Infant Body Mass Index
- Quality of Life in Type 1 Diabetes and Celiac Disease: Role of the Gluten-Free Diet

***Nutrients, December 2016***

<http://www.mdpi.com/2072-6643/8/12>

- Trends in Consumption of Solid Fats, Added Sugars, Sodium, Sugar-Sweetened Beverages, and Fruit from Fast Food Restaurants and by Fast Food Restaurant Type among US Children, 2003-2010
- The Influence of Health Behaviours in Childhood on Attention Deficit and Hyperactivity Disorder in Adolescence
- The Use of Enteral Nutrition in the Management of Stroke
- The Association between Weight Gain/Restoration and Bone Mineral Density in Adolescents with Anorexia Nervosa: A Systematic Review

***Nutrition, Metabolism & Cardiovascular Diseases, December 2016***

<http://www.nmcd-journal.com/current>

- Higher protein intake is associated with increased risk for incident end-stage renal disease among blacks with diabetes in the Southern Community Cohort Study

***Nutrition Reviews, December 2016***

<http://nutritionreviews.oxfordjournals.org/content/74/12>

- Microbiome and nutrition in autism spectrum disorder: current knowledge and research needs
- Effect of diet on mortality and cancer recurrence among cancer survivors: a systematic review and meta-analysis of cohort studies

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In the subject line type unsubscribe.

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2845. RE: Addresses

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 22, 2016 18:18:11  
**Subject:** RE: Addresses  
**Attachment:**

---

Take care, Donna.

Joan

Joan Schwaba, MS, RDN, LDN  
Director, Strategic Management  
Academy of Nutrition and Dietetics  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org  
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

-----Original Message-----

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]  
Sent: Thursday, December 22, 2016 4:40 PM  
To: Joan Schwaba <JSchwaba@eatright.org>  
Subject: Re: Addresses

That is fine. Thanks so much for the addresses and prayers. These will work

Sent from my iPhone

> On Dec 22, 2016, at 5:37 PM, Joan Schwaba <JSchwaba@eatright.org> wrote:  
>  
> Hi Donna,  
> Sorry to hear about the setbacks with your mom - I have her on my prayer list.  
> The addresses for Terri and me follow but I don't have access to staff home addresses; unless  
you'd like to address them to the Academy: 120 S. Riverside Plaza, Suite 2190, Chicago, Illinois  
60606-6995? Mary Pat's work address is listed below.  
>



> Terri Raymond  
> 1820 21st St NW  
> Auburn, WA 98001-3401  
>  
> Joan Schwaba  
> 202 Prospect Court  
> Prospect Hts., IL 60070  
>  
> Mary Pat Raimondi  
> 1120 Connecticut Ave NW, Ste 460  
> Washington, DC 20036-3989  
>  
> Joan  
>  
> Joan Schwaba, MS, RDN, LDN  
> Director, Strategic Management  
> Academy of Nutrition and Dietetics  
> 120 S. Riverside Plaza, Suite 2190  
> Chicago, Illinois 60606-6995  
> Phone: 312-899-4798  
> Fax number: 312-899-4765  
> Email: jschwaba@eatright.org  
> www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

>  
>  
>  
>

> -----Original Message-----  
> From: Donna Martin [mailto:DMartin@burke.k12.ga.us]  
> Sent: Thursday, December 22, 2016 4:01 PM  
> To: Joan Schwaba <JSchwaba@eatright.org>  
> Subject: Addresses

>

> Joan, I am sitting at the hospital with my Mom and she is actually asleep, which is music to my ears. We have had a bit of a setback so will be here until after Christmas. I am trying to address a few Christmas cards, but i do not have access to the following people's home addresses. Can I please ask a favor of you to send them to me please?

> Terri Raymond  
> Mary Beth Whalen  
> Mary Pat Raimondi  
> Joan Schwaba (ha ha)  
> Paul Mifsud

> I may think of some more, but this would be very helpful for now. Thanks so much. Merry Christmas and Happy New Year to you and your family.

>

>

> Sent from my iPhone

>

2846. RE: Addresses

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 22, 2016 17:37:01  
**Subject:** RE: Addresses  
**Attachment:**

---

Hi Donna,

Sorry to hear about the setbacks with your mom - I have her on my prayer list.

The addresses for Terri and me follow but I don't have access to staff home addresses; unless you'd like to address them to the Academy: 120 S. Riverside Plaza, Suite 2190, Chicago, Illinois 60606-6995? Mary Pat's work address is listed below.

Terri Raymond  
1820 21st St NW  
Auburn, WA 98001-3401

Joan Schwaba  
202 Prospect Court  
Prospect Hts., IL 60070

Mary Pat Raimondi  
1120 Connecticut Ave NW, Ste 460  
Washington, DC 20036-3989

Joan

Joan Schwaba, MS, RDN, LDN  
Director, Strategic Management  
Academy of Nutrition and Dietetics  
120 S. Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995  
Phone: 312-899-4798  
Fax number: 312-899-4765  
Email: jschwaba@eatright.org  
www.eatright.org | www.eatrightPRO.org | www.eatrightSTORE.org

-----Original Message-----

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]  
Sent: Thursday, December 22, 2016 4:01 PM  
To: Joan Schwaba <JSchwaba@eatright.org>  
Subject: Addresses

Joan, I am sitting at the hospital with my Mom and she is actually asleep, which is music to my ears. We have had a bit of a setback so will be here until after Christmas. I am trying to address a few Christmas cards, but i do not have access to the following people's home addresses. Can I please ask a favor of you to send them to me please?

Terri Raymond

Mary Beth Whalen

Mary Pat Raimondi

Joan Schwaba (ha ha)

Paul Mifsud

I may think of some more, but this would be very helpful for now. Thanks so much. Merry Christmas and Happy New Year to you and your family.

Sent from my iPhone

2847. Re: response to proposed new Future Education model

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Dec 22, 2016 17:21:27  
**Subject:** Re: response to proposed new Future Education model  
**Attachment:**

---

How interesting that the authors of the communication have advanced degrees!

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Dec 22, 2016, at 3:32 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

It reminds me of what the Dem's are doing about the Trump election. Get over it and accept it. Trump and the Master's program are what is best for the country and dietitians.

Sent from my iPhone

On Dec 22, 2016, at 1:50 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Please read below. Apparently some NDEP members are bringing the issue up again. What don't they understand about parity w other professions?! Kevin is putting it on CDR's agenda in case it comes up at NDEP meetings.

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Chris Reidy <CREIDY@eatright.org>

**Date:** December 22, 2016 at 11:03:10 AM CST

**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject: FW: response to proposed new Future Education model**

Ugh! See below and attached.

Christine Reidy, RD

Executive Director

Commission on Dietetic Registration

*credentialing agency for the*  
Academy of Nutrition and Dietetics

120 South Riverside Plaza

Suite 2190

Chicago, Illinois 60606

1-800-877-1600 ext.4857

**From:** Debiasse, Michele A [mailto:debiasse@bu.edu]

**Sent:** Tuesday, December 20, 2016 2:48 PM

**To:** Mary Gregoire; Chris Reidy

**Cc:** Weatherspoon, Lorraine; ceearthma@umn.edu; pmk356@aol.com

**Subject:** response to proposed new Future Education model

Dear Dr. Gregoire and Ms. Reidy,

In response to ACEND's call for comments and feedback regarding a proposed new Future Education model, I and a number of fellow dietetics/nutrition educators and practitioners have drafted two documents which outline our concerns and propose suggestions to address those concerns in the form of an alternative model. I have attached both documents here.

We ask respectfully that these documents be given due consideration.

Sincerely,

Shelly DeBiasse

Shelly DeBiasse, PhD, RDN  
Clinical Assistant Professor  
Director, Programs in Nutrition  
Chair, Sargent College Committee on Academic Policies & Procedures  
Boston University/College of Health & Rehabilitation Sciences: Sargent College  
635 Commonwealth Ave, 4th Floor  
Boston, MA 02215  
P: 617.358.5479/F: 617.353.7567/Email: debiasse@bu.edu  
WEBSITE: <http://profiles.bu.edu/Michele.Debiasse>  
Facebook: BU\_SARNutrition  
Twitter: @BU\_SARNutrition

***Preparing today's students to meet tomorrow's nutrition and health challenges.***

<ACENDCDRletter\_12.20.16\_fin.pdf>

<fig\_12.20.16\_fin.pdf>

2848. Re: response to proposed new Future Education model

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>  
**Sent Date:** Dec 22, 2016 17:18:48  
**Subject:** Re: response to proposed new Future Education model  
**Attachment:**

---

So true!!

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Dec 22, 2016, at 3:32 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

It reminds me of what the Dem's are doing about the Trump election. Get over it and accept it. Trump and the Master's program are what is best for the country and dietitians.

Sent from my iPhone

On Dec 22, 2016, at 1:50 PM, Patricia Babjak <PBABJAK@eatright.org> wrote:

Please read below. Apparently some NDEP members are bringing the issue up again. What don't they understand about parity w other professions?! Kevin is putting it on CDR's agenda in case it comes up at NDEP meetings.

Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Chris Reidy <CREIDY@eatright.org>  
**Date:** December 22, 2016 at 11:03:10 AM CST



**To:** Patricia Babjak <PBABJAK@eatright.org>

**Subject: FW: response to proposed new Future Education model**

Ugh! See below and attached.

Christine Reidy, RD

Executive Director

Commission on Dietetic Registration

*credentialing agency for the*  
Academy of Nutrition and Dietetics

120 South Riverside Plaza

Suite 2190

Chicago, Illinois 60606

1-800-877-1600 ext.4857

**From:** Debiasse, Michele A [mailto:debiasse@bu.edu]

**Sent:** Tuesday, December 20, 2016 2:48 PM

**To:** Mary Gregoire; Chris Reidy

**Cc:** Weatherspoon, Lorraine; cearthma@umn.edu; pmk356@aol.com

**Subject:** response to proposed new Future Education model

Dear Dr. Gregoire and Ms. Reidy,

In response to ACEND's call for comments and feedback regarding a proposed new Future Education model, I and a number of fellow dietetics/nutrition educators and practitioners have drafted two documents which outline our concerns and propose suggestions to address those concerns in the form of an alternative model. I have attached both documents here.

We ask respectfully that these documents be given due consideration.

Sincerely,

Shelly DeBiasse

Shelly DeBiasse, PhD, RDN  
Clinical Assistant Professor  
Director, Programs in Nutrition  
Chair, Sargent College Committee on Academic Policies & Procedures  
Boston University/College of Health & Rehabilitation Sciences: Sargent College  
635 Commonwealth Ave, 4th Floor  
Boston, MA 02215  
P: 617.358.5479/F: 617.353.7567/Email: debiasse@bu.edu  
WEBSITE: <http://profiles.bu.edu/Michele.Debiasse>  
Facebook: BU\_SARNutrition  
Twitter: @BU\_SARNutrition

***Preparing today's students to meet tomorrow's nutrition and health challenges.***

<ACENDCDRletter\_12.20.16\_fin.pdf>

<fig\_12.20.16\_fin.pdf>

2849. Please see message from Foundation Nominating Committee Chair, Terri Raymond

**From:** Susan Burns <Sburns@eatright.org>  
**To:** jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>, myadrick@computrition.com <myadrick@computrition.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, mgarner@cchs.ua.edu <mgarner@cchs.ua.edu>, constancegeiger@cgeiger.net <constancegeiger@cgeiger.net>, Eileen.kennedy@tufts.edu <Eileen.kennedy@tufts.edu>, Maha.Tahiri@genmills.com <Maha.Tahiri@genmills.com>, escottstumps@ecu.edu <escottstumps@ecu.edu>, kathywilsongoldrd@gmail.com <kathywilsongoldrd@gmail.com>, rangecamille@gmail.com <rangecamille@gmail.com>, sitoyaj@hotmail.com <sitoyaj@hotmail.com>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** TJRaymond@aol.com <TJRaymond@aol.com>, Clemente, Carole <carole.clemente@dairy.org>, Carol.Singerman@dairy.org <Carol.Singerman@dairy.org>, Sandy.Stelflug@genmills.com <Sandy.Stelflug@genmills.com>, Mary Beth Whalen <Mwhalen@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Katie Brown <kbrown@eatright.org>, Nicci Brown <nbrown@eatright.org>, Beth Labrador <BLabrador@eatright.org>, Paul Slomski <pslomski@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>, Diekman, Connie <connie\_diekman@wustl.edu>, Margaret Bogle <marglobogle@yahoo.com>  
**Sent Date:** Dec 22, 2016 15:22:10  
**Subject:** Please see message from Foundation Nominating Committee Chair, Terri Raymond  
**Attachment:** [Foundation NC Process.docx](#)  
[Nominations Packet.docx](#)  
[2016-2017 GAP ANALYSIS BOD v1.doc](#)

---

Dear Foundation Board Members,

One of my roles as Past-Chair of the Foundation is to serve as Chair of the Foundation Nominating Committee. I am pleased to report that Margaret Bogle and Connie Diekman will serve with me on this important committee. We will meet during the next two months to discuss the Foundation Board Member and officer vacancies that will become available June 1, 2017.

A copy of the Nominating Committee Process is attached for your reference. Please fill out the attached Nominations Packet for any names you would like to submit for the committee's consideration. They should be sent directly to Susie Burns at sburns@eatright.org no later than January 20, 2017. The Nominating committee is requesting both Director and Public Director

Candidates.

Also attached is a document outlining the current Board composition and gaps that may exist beginning in June. It is important to consider individuals who are comfortable fundraising and have access to potential funders as we continue our Second Century capital campaign. Because one of the Foundation's goal is to maintain goodwill with donors we ask that you do not share with candidates that they are being considered for a Board position.

The Nominating Committee will discuss the candidates, narrow the field and provide a slate for the Foundation Board's consideration during the February 22 and 23, 2017 meeting. Although we have a substantial prospect list from last year's committee, any recommendations you have are greatly appreciated. Thanks and have a wonderful holiday.

Sincerely,

Terri Raymond, MA, RDN, CD, FAND

Academy of Nutrition and Dietetics Foundation Nominating Committee Chair

2850. RE: 2017 Committee for Lifelong Learning Meeting

**From:** Lori Granich <LGranich@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 22, 2016 15:21:01  
**Subject:** RE: 2017 Committee for Lifelong Learning Meeting  
**Attachment:**

---

Thank you! The binder is on its way. Let me know if you have any questions once you receive it. Again, you won't have to score any proposals. I just want you to have a chance to read the proposals before the discussion in January.

Happy Holidays!

Lori Granich, MBA, RDN  
Manager, Lifelong Learning and Engagement  
Academy of Nutrition and Dietetics  
120 South Riverside Plaza, Suite 2190  
Chicago, IL 60606-6995  
312/899-4895  
lgranich@eatright.org  
www.eatright.org

-----Original Message-----

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]  
Sent: Monday, December 19, 2016 3:11 PM  
To: Lori Granich <LGranich@eatright.org>  
Subject: Re: 2017 Committee for Lifelong Learning Meeting

Please send it to 3067 Hillsdale Dr. Augusta, GA 30909. I do not have any dietary restrictions. Looking forward to this meeting!

Sent from my iPhone

> On Dec 19, 2016, at 4:00 PM, Lori Granich <LGranich@eatright.org> wrote:  
>  
> Good afternoon Donna,  
>  
> The Committee for Lifelong Learning FNCE planning meeting is almost here! The Committee is

currently busy reviewing the FNCE session proposals. Although you will not officially grade the proposals, you will still be actively participating in the discussion at the January meeting. Can you provide an address for me to send a hard copy of your proposal binder? We ask that you start reading through the proposals and take notes for the discussion coming in January. I've attached a pdf copy as well. The pdf contains links for the speaker biographies. Please let me know if you have any questions.

>  
>  
> Also, do you have any dietary restrictions?  
>  
> Best,  
> Lori  
>  
> Lori Granich, MBA, RDN  
> Manager, Lifelong Learning and Engagement Academy of Nutrition and  
> Dietetics  
> 120 South Riverside Plaza, Suite 2190  
> Chicago, IL 60606-6995  
> 312/899-4895  
> lgranich@eatright.org<mailto:lgranich@eatright.org>  
> www.eatright.org<http://www.eatright.org/>  
>  
>  
> [cid:image001.png@01D259DE.0C442510]  
>  
> <image001.png>  
> <1.3 2017 FNCE Binder- PDF.pdf>

2851. Fwd: response to proposed new Future Education model

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 22, 2016 13:50:00  
**Subject:** Fwd: response to proposed new Future Education model  
**Attachment:** [ACENDCDRletter\\_12.20.16\\_fin.pdf](#)  
[ATT00001.htm](#)  
[fig\\_12.20.16\\_fin.pdf](#)  
[ATT00002.htm](#)

---

Please read below. Apparently some NDEP members are bringing the issue up again. What don't they understand about parity w other professions?! Kevin is putting it on CDR's agenda in case it comes up at NDEP meetings.

Pat

**Patricia M. Babjak**  
**Chief Executive Officer**  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Chris Reidy <CREIDY@eatright.org>  
**Date:** December 22, 2016 at 11:03:10 AM CST  
**To:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** **FW: response to proposed new Future Education model**

Ugh! See below and attached.

Christine Reidy, RD

Executive Director

Commission on Dietetic Registration

*credentialing agency for the*  
Academy of Nutrition and Dietetics

120 South Riverside Plaza

Suite 2190

Chicago, Illinois 60606

1-800-877-1600 ext.4857

**From:** Debiasse, Michele A [mailto:debiasse@bu.edu]

**Sent:** Tuesday, December 20, 2016 2:48 PM

**To:** Mary Gregoire; Chris Reidy

**Cc:** Weatherspoon, Lorraine; cearthma@umn.edu; pmk356@aol.com

**Subject:** response to proposed new Future Education model

Dear Dr. Gregoire and Ms. Reidy,

In response to ACEND's call for comments and feedback regarding a proposed new Future Education model, I and a number of fellow dietetics/nutrition educators and practitioners have drafted two documents which outline our concerns and propose suggestions to address those concerns in the form of an alternative model. I have attached both documents here.

We ask respectfully that these documents be given due consideration.

Sincerely,

Shelly DeBiasse

Shelly DeBiasse, PhD, RDN

Clinical Assistant Professor

Director, Programs in Nutrition

Chair, Sargent College Committee on Academic Policies & Procedures

Boston University/College of Health & Rehabilitation Sciences: Sargent College

635 Commonwealth Ave, 4th Floor

Boston, MA 02215

P: 617.358.5479/F:617.353.7567/Email: debiasse@bu.edu

WEBSITE: <http://profiles.bu.edu/Michele.Debiasse>

Facebook: BU\_SARNutrition

Twitter: @BU\_SARNutrition



***Preparing today's students to meet tomorrow's nutrition and health challenges.***

2852. RE: Foundation call today

**From:** Susan Burns <Sburns@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Mary Beth Whalen <Mwhalen@eatright.org>  
**Sent Date:** Dec 22, 2016 13:48:38  
**Subject:** RE: Foundation call today  
**Attachment:**

---

Thinking of you and saying prayers. Let us know if you need anything.

Susie  
Susie Burns  
Senior Director  
Academy of Nutrition and Dietetics Foundation  
120 S. Riverside Plaza, Suite 2000  
Chicago, IL 60606-6995  
312-899-4752  
[www.eatright.org/foundation](http://www.eatright.org/foundation)

-----Original Message-----

**From:** Donna Martin [mailto:DMartin@burke.k12.ga.us]  
**Sent:** Thursday, December 22, 2016 12:25 PM  
**To:** Mary Beth Whalen <Mwhalen@eatright.org>; Susan Burns <Sburns@eatright.org>  
**Subject:** Foundation call today

Mary Beth and Susie, I will not be able to make the call today. My Mom is in the hospital and I am having to be with her. She had successful open heart surgery and then had a massive stroke. We have been struggling ever since and have had to put her back in the hospital. I am sorry, but I know you understand.

Sent from my iPhone

2853. Re: Foundation call today

**From:** Mary Beth Whalen <Mwhalen@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Susan Burns <Sburns@eatright.org>  
**Sent Date:** Dec 22, 2016 13:30:41  
**Subject:** Re: Foundation call today  
**Attachment:**

---

Of course we understand! Prayers for your mom.

Sent from my iPhone

> On Dec 22, 2016, at 12:21 PM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

>

> Mary Beth and Susie, I will not be able to make the call today. My Mom is in the hospital and I am having to be with her. She had successful open heart surgery and then had a massive stroke. We have been struggling ever since and have had to put her back in the hospital. I am sorry, but I know you understand.

> Sent from my iPhone

2854. FW: CAND Orange District 50th Anniversary Invite

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** Lucille Beseler <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 22, 2016 11:36:14  
**Subject:** FW: CAND Orange District 50th Anniversary Invite  
**Attachment:**

---

Dear Lucille and Donna,

As follow-up to the invitation to attend CAND's anniversary celebration, please see the draft response below for your approval. If I copy myself on the email I can monitor their response regarding the anniversary message. Does that work?

Thanks!

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: jschwaba@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

+++++

Dear Sangeeta,

On behalf of Donna Martin and myself, thank you for the invitation to attend the California Academy of Nutrition and Dietetics Orange District's 50th anniversary celebration on February 11, 2017. Unfortunately, I have a schedule conflict and am unable to attend.

You may be aware that, according to Academy policy, BOD representation at Affiliate meetings is funded by the host; we are sensitive to the financial costs for the district to support Donna's attendance and instead wish to include the attached message regarding your 50th anniversary in

the memory book. Can you please provide us with the deadline for submission and if there is anything you would like us to address in our message?

Amy Myrdal Miller has invited me to present at the CAND spring conference in April; I hope to see you there!

Best regards,  
Lucille Beseler MS, RDN, LDN, CDE, FAND

2016-2017 Academy of Nutrition and Dietetics President

>-----Original Message-----

>From: Sangeeta S [mailto:a.sangeeta.aa@gmail.com]

>Sent: Saturday, December 03, 2016 1:05 PM

>To: President; presidentelect@eatright.org; amy.myrdal@comcast.net; Ruth Frechman

>Cc: Sangeeta

>Subject: CAND Orange District 50th Anniversary Invite.

>

>Dear Lucille and Donna,

>

>CAND Orange District is Celebration its 50th Anniversary on February 11, 2017.

>

>We are inviting and honoring all past presidents for their dedicated services. We are also honoring one of our founder and other 50 years board member with lifetime honorary membership with district.

>

>You are cordially invited!

>If you are not able to make Orange District request you all to write a message on 50th Anniversary which we plan to include in memory book.

>

>Please confirm this email and provide needed.

>

>Amy and Ruth I am hoping you can join us for sure.

>

>

>Sincerely,

>Sangeeta Shrivastava (PhD, RDN)

>President-California Academy of Nutrition and Dietetics: Orange District-2016-17 Clinical  
Dietitian/ Adjunct Faculty

>

><winmail.dat>

2855. Daily News: Thursday, December 22, 2016

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 22, 2016 11:25:47  
**Subject:** Daily News: Thursday, December 22, 2016  
**Attachment:**

---

## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **New SNAP To Health Website Makes Finding Information About Federal Food Assistance Programs, Nutrition, And Obesity Prevention Easier And Faster**

[http://www.huffingtonpost.com/entry/new-snap-to-health-website-makes-finding-information\\_us\\_585948e5e4b0d5f48e1652ba](http://www.huffingtonpost.com/entry/new-snap-to-health-website-makes-finding-information_us_585948e5e4b0d5f48e1652ba)

Cited: SNAP to Health!

<http://www.snaptohealth.org/>

### **USDA/Economic Research Service**

**-Food insecurity in households with children fell 2.6 percentage points in 2015**

<https://www.ers.usda.gov/data-products/chart-gallery/gallery/chart-detail/?chartId=81749>

Source: *Amber Waves*

<https://www.ers.usda.gov/amber-waves/2016/november/food-insecurity-among-children-declined-to-pre-recession-levels-in-2015/>

### **Vitamin E, Selenium Don't Cut Colon Cancer Risk: Study**

**The two antioxidants didn't help prevent polyps, researchers say**

<https://consumer.healthday.com/vitamins-and-nutrition-information-27/antioxidants-news-32/vitamin-e-selenium-don-t-cut-colon-cancer-risk-study-718017.html>

Source: *Cancer Prevention Research*

<http://cancerpreventionresearch.aacrjournals.org/content/early/2016/12/01/1940-6207.CAPR-16-0104>

### **Cured Meat Intake Directly Tied to Worsening Asthma**

**Intake levels also have, to a lesser extent, an effect mediated by body mass index**

<http://www.physiciansbriefing.com/Article.asp?AID=717916>

Source: *Thorax*

<http://thorax.bmj.com/content/early/2016/11/25/thoraxjnl-2016-208375.full>

### **BRIEF-U.S. FDA expands approved use of Dexcom's G5 mobile continuous glucose monitoring system**

<http://www.reuters.com/article/idUSFWN1EF0RI?feedType=RSS&feedName=marketsNews>

Source: FDA

<http://www.fda.gov/NewsEvents/Newsroom/PressAnnouncements/ucm534056.htm>

Related Resource: Diabetes Self-Management Education and Support in Type 2 Diabetes: A Joint Position Statement of the American Diabetes Association, the American Association of Diabetes Educators, and the Academy of Nutrition and Dietetics

[http://www.andjrn.org/article/S2212-2672\(15\)00549-3/fulltext](http://www.andjrn.org/article/S2212-2672(15)00549-3/fulltext)

### **FTC Settles Charges Against Health App for Deceptive Claims**

<http://www.ocregister.com/articles/app-738311-pressure-blood.html>

Related Resource: *Food and Nutrition Magazine* Food Apps

<http://www.foodandnutrition.org/Nutrition-Apps/>

### **What Campbell Learned From a 101-Year-Old Tomato Soup Recipe**

<http://fortune.com/2016/12/19/campbell-soup-old-soup-recipe/>

### **ClinicalTrials.gov**

<http://clinicaltrials.gov/>

ClinicalTrials.gov is a registry of federally and privately supported clinical trials conducted in the United States and around the world.

ClinicalTrials.gov gives you information about a trial's purpose, who may participate, locations, and phone numbers for more details

### **-Protein Supplementation Post Bariatric Surgery**

<https://clinicaltrials.gov/ct2/show/NCT02951663?term=NCT02951663&rank=1>

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In the subject line type unsubscribe.

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2856. RE: Call today

**From:** Nicci Brown <nbrown@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Tracey Bates <traceybatesrd@gmail.com>  
**Sent Date:** Dec 22, 2016 10:12:04  
**Subject:** RE: Call today  
**Attachment:**

---

Hi Donna,

We are so sorry to hear about your mom - our thoughts and prayers are with you and your family. We will be circulating notes yet this week if you'd like to review.

--Nicci

---

Nicci Brown, MS, RDN, CD  
Project Manager | Second Century Initiatives  
Academy of Nutrition and Dietetics Foundation  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606-6995  
P: 312-899-1748 | E: nbrown@eatright.org  
www.eatright.org | www.eatrightPRO.org | www.eatright.org/foundation  
@NicciBrownRD

-----Original Message-----

From: Donna Martin [mailto:DMartin@burke.k12.ga.us]  
Sent: Wednesday, December 21, 2016 7:48 AM  
To: Nicci Brown <nbrown@eatright.org>; Tracey Bates <traceybatesrd@gmail.com>  
Subject: Call today

Tracey and Nicci, not to many people know , but my Mom is very sick. She had open heart surgery and then had a massive stroke a month ago. She is back in the hospital and I am staying with her. I will not be able to be on the call today. Thanks for your understanding of this most difficult time for my family.

Sent from my iPhone



2857. ACH Check deposit notification

**From:** eortiz@eatright.org  
**To:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 22, 2016 08:49:33  
**Subject:** ACH Check deposit notification  
**Attachment:** [report-2\\_2016-12-22\\_07-46\\_6578022\\_0aa547ce-9f52-4f68-a4e9-ee70fc7ab207.pdf](#)

---

See attached file

2858. FNCE photo

**From:** Susan Burns <Sburns@eatright.org>  
**To:** nutrisha50@earthlink.net <nutrisha50@earthlink.net>, info@nutritioned.com  
<info@nutritioned.com>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>, peark02@outlook.com  
<peark02@outlook.com>, dchen@csusb.edu <dchen@csusb.edu>, dhook@uci.edu <dhook@uci.edu>, susan.helm@pepperdine.edu  
<susan.helm@pepperdine.edu>  
**Sent Date:** Dec 21, 2016 17:43:34  
**Subject:** FNCE photo  
**Attachment:** [image001.png](#)  
[Prom.jpg](#)

---

Hi xxx. I thought you would enjoy this photo from FNCE. Feel free to pass along to the others at the table. Thanks for your support and have a wonderful holiday.

**Susie**

Susie Burns

Senior Director

Academy of Nutrition and Dietetics Foundation

120 S. Riverside Plaza, Suite 2000

Chicago, IL 60606-6995

312-899-4752

[www.eatright.org/foundation](http://www.eatright.org/foundation)

## 2859. Eat Right Weekly

**From:** Eatright Weekly <weekly@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 21, 2016 16:02:21  
**Subject:** Eat Right Weekly  
**Attachment:**

---

Eat Right Weekly

*Eat Right Weekly* brings you all the news and info that affects you!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

December 21, 2016

[Quick Links: On the Pulse of Public Policy | CPE Corner | Career Resources](#)  
[Academy Member Updates | Academy Foundation News](#)

### ON THE PULSE OF PUBLIC POLICY

#### New Initiative: Further With Food

The Academy has joined with the Rockefeller Foundation, U.S. Department of Agriculture, U.S. Environmental Protection Agency and leading private sector and nonprofit organizations on "Further With Food: Center for Food Loss and Waste Solutions," an online hub for the exchange of information and solutions that can help realize the national goal of cutting food waste in half by 2030. When the Further With Food website launches in January, it will feature content on best practices for preventing, recovering and recycling food loss and waste; educational materials; research results; and information on existing government, business and community initiatives. [Learn More](#)

#### February 27: Quarterly Advocacy Day

The Academy's second quarterly advocacy day will be held February 27 in Washington, D.C., in collaboration with partner organizations from the Obesity Care and Advocacy Network. The event will include a congressional briefing discussing stigma and obesity treatment, Academy members making Capitol Hill visits, and a reception hosted by the Academy's political action committee ANDPAC. Members are encouraged to attend; there is no charge to participate. Registration will open in early January. For more information, email [jblankenship@eatright.org](mailto:jblankenship@eatright.org). [Learn More](#)

## June 25-26: Public Policy Workshop

Prepare to make a difference: The Academy's 2017 Public Policy Workshop will be held June 25 and 26 in Washington, D.C. Exciting changes have been made to the PPW format to make it easier to attend. PPW will focus on current policy issues for a half day, followed by a full day of Capitol Hill visits with legislators. Registration information will be available in early January.

## Academy Urges Enhanced Time for Dialysis Patient Engagement, Increased ESRD Staffing Levels

Renal registered dietitian nutritionists working with dialysis patients consistently report they are unable to spend sufficient time doing patient education and counseling when other responsibilities such as administration take precedence. The Academy has urged the Centers for Medicare and Medicaid Services to ensure its survey of end-stage renal disease facilities adequately captures the challenges of patient engagement resulting from lower than necessary staffing levels.

[Learn More](#)

## USDA Revises Guidance on Date Labeling to Reduce Food Waste

The U.S. Department of Agriculture's Food Safety and Inspection Service issued updated information on food product labeling, including new guidance aimed at reducing food waste by encouraging food manufacturers and retailers with dated products to use a "Best if Used By" date label rather than other labels. The Academy Foundation's recent report "The State of America's Wasted Food and Opportunities to Make a Difference" calls for changes to reduce consumer confusion, and reducing food waste will continue to be a legislation and policy priority for the Academy.

[Learn More](#)

## CPE CORNER

### Online Certificate of Training Program: Culinary Nutrition

The Center for Lifelong Learning, with the Food and Culinary Professionals dietetic practice group, offers a new program to prepare registered dietitian nutritionists to excel in the fast-growing field of culinary nutrition. Topics such as planning healthy meals, food safety, preparation techniques and more are covered.

[Learn More](#)

### Revised Program: 'Developing Your Role as Leader' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing leadership skills for all members.

[Learn More](#)

### Revised Program: 'Executive Management' Certificate of Training

The Center for Lifelong Learning introduces updates and a revision to the online certificate program with a focus on enhancing executive management skills for all members.

## Learn More

### Certificate of Training Program: 'Supermarket Business and Industry Skills to Thrive in Retail Dietetics'

Learn business basics, influence the retail environment, create return on investment, build and nurture community and business relationships and understand the roles and responsibilities of today's retail dietitian.

[Learn More](#)

### Certificate of Training Program: 'Chronic Kidney Disease Nutrition Management'

Learn about the most recent population data from USRDS and NHANES and recently revised recommendations for sodium intake and blood pressure control.

[Learn More](#)

### Certificate of Training Program: 'Vegetarian Nutrition'

A growing trend offers registered dietitian nutritionists opportunities to be the go-to source for tailoring a healthy vegetarian diet. A new online certificate program prepares RDNs to excel in this specialty.

[Learn More](#)

### Certificate of Training: Adult Weight Management

This program takes place March 2 to 4, 2017, in Baltimore, Md.; June 22 to 24, 2017, in Cincinnati, Ohio; and September 29 to October 1, 2017, in Phoenix, Ariz. Registration opens in March for October 19 to 21, 2017, in Chicago, Ill.; and November 15 to 17, 2017, in Orlando, Fla.

[Learn More](#)

### Certificate of Training: Childhood and Adolescent Weight Management

This program takes place March 23 to 25, 2017, in Hartford, Conn.; and September 7 to 9, 2017, in Memphis, Tenn.

[Learn More](#)

### Level 2 Certificate of Training: Adult Weight Management

Registration will open in March for this program to be held October 19 to 21, 2017, in Chicago, Ill.

[Learn More](#)

## Self-Study Modules

Members who are unable to attend an on-site Certificate of Training Program may wish to consider a self-study module: Adult Weight Management; Childhood and Adolescent Weight Management; Level 2 Adult Weight Management.

## Practice Papers Offer Free CPE Opportunities

Read Academy Practice Papers and complete a quiz to earn 1 free CPEU.

[Learn More](#)

## CAREER RESOURCES

### Masters Course: FCP Culinary Workshop

Registration is now open for the Food and Culinary Professionals dietetic practice group's 2017 Culinary Workshop, to be held March 2 to 4 in Napa Valley, Calif. The workshop will explore food, nutrition and culinary mastery.

[Learn More](#)

### January 18 Webinar: Primary Care Plus

As health care delivery shifts to prevention and disease management, opportunities for referrals to registered dietitian nutritionists have increased. A January 18 webinar, from noon to 1 p.m. Central Time, will discuss how an RDN adds value to a primary care practice; payment for nutrition services and strategies for successful referrals. Registration is now open.

### Updated Electronic Nutrition Care Process Terminology

The eNCPT, available exclusively on a website platform, was updated in September to include new terminology. The eNCPT offers all the peer-reviewed content of previous versions, with new features to improve the user's experience. New versions have been released in Norwegian, Danish and most recently Swedish.

[Learn More](#)

### Take the Dynamic Approach to Nutrition Counseling

The new *Hands-on Nutrition Education: Teaching Healthy Eating Skills through Experiential Learning* illustrates how to turn theory into practice when counseling clients. Available in print and ebook formats.

### One-Stop Guide: Lipid Disorders, Diabetes and More

The *Pocket Guide to Lipid Disorders, Hypertension, Diabetes and Weight Management* (2nd ed.) is an indispensable resource to help you prioritize nutrition interventions that will be most effective in reducing the risk of disease complications. Available in print and ebook formats.

### Updated: Most Comprehensive Guide to Eating Disorders

The newly revised *Pocket Guide to Eating Disorders* (2nd ed.) includes everything the registered dietitian nutritionist needs for nutrition assessment and intervention with an individual experiencing dysfunctional eating behaviors. Available in print and ebook formats.

### Inspire Positive Change in Your Patients

*Inspiring and Supporting Behavior Change: A Food, Nutrition and Health Professional's Counseling Guide* (2nd ed.) presents a step-by-step approach for guiding patients through the change and goal-setting process. Available in print and eBook formats.



### New RDN Exam Study Resource: eatrightPREP

Put yourself in the best position to pass the RDN Exam with eatrightPREP. The Academy's comprehensive and convenient new resource goes above and beyond what any book can do, with an exam study plan including more than 900 questions, unlimited access to three full-length practice exams and performance statistics to identify your strengths and target weaknesses before exam day. Free trials are available for educators and program directors.

[Learn More](#)

### Get on the Healthy Track With Latest Tech

From tech expert to novice, the accessible *Bits and Bytes: A Guide to Digitally Tracking Your Food, Fitness and Health* describes how to get started with digital health tracking and choose the right resources to achieve your personal health goals. Available in print and eBook formats.

[Learn More](#)

## ACADEMY MEMBER UPDATES

### President Named to Nutrition Advisory Council

Academy President Lucille Beseler, MS, RDN, LDN, CDE, FAND, was named in December to the NAMA Nutrition Advisory Council. Comprised of nationally recognized leaders, the council provides guidance for the association's wellness initiatives and FitPick standards. NAMA represents more than 1,100 companies in the \$25 billion U.S. convenience services industry. Members of the Nutrition Advisory Council include Academy members Deanne Brandstetter, MBA, RD, CDN, FAND; Jeanne Goldberg, PhD; and David Grotto, MS, RDN, LDN. The council is chaired by honorary Academy member Sylvia Rowe.

[Learn More](#)

### Special Offer Extended: *Journal's* 2017 Eat Right Calendar

Celebrate the New Year all year with 12 months of food-related photos taken by your colleagues. The 2017 Eat Right calendar, published by the *Journal of the Academy of Nutrition and Dietetics*, features photos with a vintage feel as well as photos with a nod to the past to celebrate the Academy's centennial. All photos were taken by finalists in the annual *Journal* photo contest. The calendar includes dozens of important dates for nutrition and dietetics practitioners. The cost is \$8.99 (shipping included). A 10 percent discount is available for purchases of 10 to 100 calendars. Supplies are limited. Call the Academy's Member Service Center at 800/877-1600 ext. 5000. This offer ends January 16.

### Submit National Honors and Awards Nominations

Do you know an outstanding role model who has advanced the nutrition and dietetics profession, exhibited leadership and shown devotion to serving others in both dietetics and allied fields? Recognize their contributions by nominating them for an Academy National Award. Submit an intent to nominate by January 15, 2017. Award recipients will be announced in May and

recognized at the Food & Nutrition Conference & Expo.

[Learn More](#)

#### Diversity Action Award

A \$1,000 Diversity Action Award is available to a dietetics educational program accredited or approved by the Accreditation Council for Education in Nutrition and Dietetics, affiliate, dietetic practice group, member interest group or other recognized Academy group in recognition of past accomplishments to successfully recruit and retain diverse individuals.

[Learn More](#)

#### Help Your Employer See the Value in Paying Your Membership Dues

You and your employer each benefit from your Academy membership. Showcase the value of membership to your employer using the Employer Dues Toolkit.

[Learn More](#)

#### On Elections Website: Candidates' Biographies

Biographical information for the 2017 candidates on the Academy's national ballot is now available on the Academy's website. Voting will take place February 1 to 22. The recorded National Campaign and Social Media Guidelines webinar is now available for viewing. The webinar shows members how to be engaged in the election process by providing details and clarification regarding the guidelines.

[Learn More](#)

#### February 6 Application Deadline: Academy's Spokesperson Program

The Academy is seeking outgoing, knowledgeable registered dietitian nutritionists with experience working with the news media to apply to join the Academy's Spokesperson Program. Members who have been RDNs for more than five years and have at least two years of media experience are encouraged to apply. Numerous topic areas and geographical markets are available. The application deadline is February 6, 2017.

[Learn More](#)

#### ACADEMY FOUNDATION NEWS

##### Leaders Host Reception to Raise Awareness and Funds for Second Century

Diane Heller, MMSc, RDN, LD, FAND, hosted a reception December 11 in her Marietta, Ga., home for more than 40 Academy members to create grassroots awareness and raise funds for the Academy Foundation's Second Century Initiative.

[Learn More](#)

##### Happy Holidays from Foundation's Board

Foundation Chair Jean Ragalie-Carr, RDN, LDN, FAND, and the Foundation's entire Board of Directors thank all contributors for the trust you have shown in your profession's Foundation.

[Learn More](#)

### Feeding America Food Banks Build Partnerships to Create Healthy Cities

The Foundation is evaluating Feeding America's Healthy Cities program - an integrated nutrition and health initiative that brings together partners in food distribution, nutrition education, health screenings and safe places to play. Learn more about the results of the pilot and the first year of Phase II.

[Learn More](#)

### Live Webinars: Future of Food

Earn CPE credit for upcoming live webinars, made available by the Foundation through an educational grant from National Dairy Council. Registration is limited. Please keep your automatic confirmation email containing the link to join each webinar; you will need it to participate. "Tossed Treasures: America's Wasted Food Problem and How Dietetic Professionals Can Help" (January 19); "What's In Our Food? The Science and Safety of Food Additives" (February 7, planned with the Institute of Food Technologists); and "The Nutrition Professional's Guide to GMOs" (March 16, planned with the Institute of Food Technologists).

### From Our Colleagues

#### ANFP 2017 Pride in Foodservice Week

Join the Association of Nutrition & Foodservice Professionals in celebrating Pride in Foodservice Week, February 6 to 10, 2017. This week of recognition applauds nutrition and foodservice professionals and other dietary team members for their hard work and dedication to the industry and their jobs. Use hashtag #PIFSW17 to be featured on the official ANFP Twitter and to be entered into a drawing for a special prize.

[Learn More](#)

#### Clinical Nutrition Week

Clinical Nutrition Week, to be held February 18 to 21, 2017, in Orlando, Fla., is the premier forum for clinical nutrition research and education, with high-level content, cutting-edge research and best practices that you can instantly implement at your institution.

[Learn More](#)

Send questions, comments or potential news items.

The submission deadline is 2 p.m. Central Time on the Thursday prior to publication.

**Note: Links may become inactive over time.**

*Eat Right Weekly* is emailed each Wednesday to all Academy members.

*Eat Right Weekly* is a benefit for members of the Academy of Nutrition and Dietetics. If you prefer not to receive *Eat Right Weekly*, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

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## 2860. February Board Meetings

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>, 'jojo@nutritioned.com' <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <DeniceFerkoAdams@gmail.com>, 'Tammy.randall@case.edu' <Tammy.randall@case.edu>, 'brantley.susan@gmail.com' <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'dwbradley51@gmail.com' <dwbradley51@gmail.com>, 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>, 'jean.ragalie-carr@dairy.org' <jean.ragalie-carr@dairy.org>, ksauer@ksu.edu <ksauer@ksu.edu>, 'Snetselaar, Linda G' <linda-snetselaar@uiowa.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Dec 21, 2016 15:36:28  
**Subject:** February Board Meetings  
**Attachment:** [image002.jpg](#)

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As a reminder, a joint Academy and Foundation Board retreat will be held in February to discuss how the two organizations will move the Second Century plans forward. The retreat will be held on Thursday, February 23 beginning at noon and adjourning at 6:00pm, followed by a group dinner. As is our practice, representatives of CDR and ACEND and the *Journal* Editor-in-Chief are invited to the retreat to promote collaboration. The February Academy Board of Directors meeting will take place the following day on Friday, February 24 from 7:30am – 2:30pm. Members of the Foundation Board will be meeting on Wednesday, February 22 beginning at 3:00pm.

The February meetings will be held at the Sofitel Hotel, 20 East Chestnut Street, Chicago, Illinois. Room reservations have been made for arrival on February 23 for one night. For those of you on the Foundation Board, we will make your hotel reservations for arrival on February 22. If business or personal reasons require you to extend your stay, please notify me. Your hotel room will be master-billed, but you will be asked to pay for incidentals. You are approved to make your travel

arrangements. To book your travel through the Academy's travel service please click on [www.atcmeetings.com/Academy](http://www.atcmeetings.com/Academy) and login using your email address and the password you created when you activated your account. When you reach the Purchase Trip page, select Academy BOD Travel from the drop-down menu, enter the GL Code **1032430** and Meeting Authorization Code **9198834**. If you wish to book your travel on your own, please submit your expenses for reimbursement after the conclusion of the meeting.

Best regards,

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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## 2861. Member Showcase and Closing Session

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Diane Enos <denos@eatright.org>  
**Sent Date:** Dec 21, 2016 15:33:36  
**Subject:** Member Showcase and Closing Session  
**Attachment:** [image001.jpg](#)  
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Hi Donna-

I sent a separate email re: Sanjay and Bahram for the Opening Session, so I wanted to follow up on your thoughts on the following additional options for the other Keynote positions.

1. Michelle Obama – I know you reached out to Deb Eschmeyer and there isn't a firm "no" in place, but not sure if you even want to pursue this route.

**Topic: A Conversation with Michelle Obama**

**Rationale:** *"There are still many causes worth sacrificing for, so much history yet to be made."*  
Michelle Obama

**Format:** Offer as a true interview/conversation style. Use Donna Martin as the Emcee to engage in this conversation due to standing relationship.

**Speaker Bio/Info:** Mrs. Obama has continued her efforts to support and inspire young people during her time as First Lady.

In 2010, she launched ***Let's Move!***, bringing together community leaders, educators, medical professionals, parents, and others in a nationwide effort to address the challenge of childhood obesity. ***Let's Move!*** has an ambitious goal: to solve the epidemic of childhood obesity within a generation. Whether it's providing healthier food in our schools, helping kids be more physically

active, or urging companies to market healthier foods to our children, ***Let's Move!*** is focused on giving parents the support they need to make healthier choices for their kids.

In 2015, Mrs. Obama joined President Obama to launch **Let Girls Learn**, a U.S. government-wide initiative to help girls around the world go to school and stay in school. As part of this effort, Mrs. Obama is calling on countries across the globe to help educate and empower young women, and she is sharing the stories and struggles of these young women with young people here at home to inspire them to commit to their own education.

As First Lady, Mrs. Obama looks forward to continuing her work on the issues close to her heart — supporting military families, helping children lead healthier lives, and encouraging all our young people to fulfill their boundless promise.

**Full Bio:** <https://www.whitehouse.gov/administration/first-lady-michelle-obama>

**Video:** [https://www.ted.com/talks/michelle\\_obama](https://www.ted.com/talks/michelle_obama)

*NOTE: She is not on the speaker circuit. This will have to be a personal ask from the Academy/D. Martin to her.*

Let me know as here are a few other options:

## **2. Dan Thurmon**

**Topic:** Off Balance on Purpose- Navigating Change in Uncertain Times

**Rationale:** *"If you limit yourself to what's comfortable, you deny yourself what's possible."* – Dan Thurmon

**Speaker Bio/Info:** Dan Thurmon is the author of two books, a renowned speaker, and a recognized expert in delivering peak performances – on stage and in the workplace. As president of Motivation Works, Inc., he has worked with hundreds of clients and delivered thousands of presentations worldwide. Dan helps organizations and individuals implement actions plans and move confidently through transitions.



He began his performance career at eleven years old, crafting a one-man-show incorporating comedy, juggling and acrobatics. This enabled him to, at a very early age, develop a strong work ethic and learn fundamental lessons about performance excellence. Dan graduated from the University of Georgia with a degree in Marketing and Management. He has also extensively studied Personal Development and developed a unique methodology he teaches to audiences and clients.

A recent inductee to the prestigious “Speakers Hall of Fame,” Dan Thurmon delivers experiences that go beyond motivation, teaching concepts and skills in a highly engaging and entertaining manner. He incorporates his lifelong performance skills to create high impact events. His programs have educated and uplifted Fortune 500 companies, young audiences, and even the troops on the front lines of Afghanistan and Iraq.

Dan’s philosophy can be summarized by the title of his book, *Off Balance On Purpose*. He believes that we will never achieve “perfect balance” and should, instead, learn to embrace uncertainty and initiate positive changes that lead to growth. Also, we should go beyond the pursuit of “success” and enhance our life experiences and professional endeavors with purposeful, positive contributions.

**Full Story and Bio:** <http://www.danthurmon.com/about-dan-thurmon/>

**Video:** <http://www.danthurmon.com/presentations/>

### 3. **Ken Burns**

**Topic:** **An Evening with Ken Burns: The Shared Experience**

**Rationale:** *“We must listen to the voices of the past to point to the future” -Ken Burns*

**Format:** Offer as a true interview/conversation style. Use either Second City (see last page of this document) or another experienced Emcee to lead the conversation.

**Speaker Bio/Info:** Any one of Ken Burns' films contains multitudes, and, on stage, he carefully selects the most relevant and fascinating examples of human courage, dignity and achievement he has chronicled. He can discuss any facet of his famous American trilogy. He can reveal the leadership models in the story of Lewis and Clark, or delve into the often contradictory but historically significant lives of figures such as Jack Johnson, Susan B. Anthony or Mark Twain.

Whether discussing Thomas Jefferson or celebrating the common soldier in WWII, Burns addresses what we share in common, not what divides us. The effect of listening to him speak is not unlike that of watching one of his films: you are wholly immersed in a masterfully told story and, when it's over, you leave with a new sense of the history that shaped us, and of all it has made possible today.

**Full Bio:** <http://kenburns.com/principals/ken-burns/>

**Video:** <http://www.thelavinagency.com/speakers/ken-burns#407003776222766520>

#### 4. Malala Yousafzai

**Topic:** One Voice Can Change the World: Advocating for Change

**Rationale:** *"There's a moment when you have to decide whether to be silent or stand up."* - Malala

**Speaker Bio/Info:** At 17, Ms. Yousafzai became the youngest recipient of the Nobel Peace Prize in 2014. She was also named one of The 100 Most Influential People in the World in 2013 by Time magazine. She is the winner of Pakistan's first National Youth Peace Prize, the Sakharov Prize for Freedom of Thought, the International Children's Peace Prize, the 2012 Tipperary International Peace Award, the Premi Internacional Catalunya Award of Catalonia, the Simone de Beauvoir Prize, The Oklahoma City Reflections of Hope Award and has been honored with Amnesty International's Ambassador of Conscience award and the magazine Glamour's Woman of the Year Award in 2013.

Ms. Yousafzai is also the author of the international bestseller "I Am Malala," and she has set up an international fund – the Malala Fund – dedicated to help promote education for girls throughout the world.

**Full Story and Bio:** <https://www.malala.org/malalas-story>

**Nobel Peace Prize Video:** <https://vimeo.com/114609873>

*NOTE: Potential concern about limited engagement schedule and level of demand.*

## **5. Shiza Shahid**

### **Topics:**

- **Working with Malala and Founding the Malala Fund**
- **Impact Investing in Female Entrepreneurs and Finding the Next Malala**
- **How Businesses Can Appeal to Millennial Consumers Through Cause and Impact**

**Rationale:** *"The best way to be a successful business will be to create impact."*

**Speaker Bio/Info:** Shiza Shahid is a social entrepreneur, television personality, speaker and women's rights advocate. She is passionate about leveraging philanthropy, venture capital, technology and the media to drive scalable social impact and women's empowerment.

Shiza co-founded the Malala Fund with Nobel Prize winner Malala Yousafzai, and led the organization as founding CEO. She is now focused on supporting startups, innovators and entrepreneurs, particularly women, who are creating positive global impact. She is an advocate for women entrepreneurs, and hosts Women's Story-telling Salons bringing together leading female entrepreneurs to collaborate. She is the host of the new MSNBC show ASPIREist.

Shiza grew up in Pakistan as a vocal advocate for social change. She graduated from Stanford University with University Distinction. She was a business analyst with McKinsey & Company. She is also a graduate of Singularity University where she studied how to apply technology towards the goal of solving gender inequities. Shiza has received many awards for her work including TIME's "30 under 30 World Changer", Forbes "30 under 30 Social Entrepreneur," WEF Global Agenda Council, Tribeca Institute Disruptive Innovator. She has been featured in multiple publications including Forbes, Fast Company, Elle, Glamour, Town and Country, The Edit, CNN, ABC, Al Jazeera, MSNBC and others.

Shiza is a prominent speaker on millennial and women's entrepreneurship. She speaks frequently at major international convenings including Aspen Ideas Fest, Milken Global Institute, Forbes

Women, Fortune Most Powerful Women, Inc Women, Women Moving Millions, World Economic Forum and others.

**Full Story and Bio:** <https://www.caaspeakers.com/shiza-shahid/>

**Time Top 30 Under 30 Video:**

[http://content.time.com/time/video/player/0,32068,2897450594001\\_2159346,00.html](http://content.time.com/time/video/player/0,32068,2897450594001_2159346,00.html)

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

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2862. FW: Did you catch Dr. Sanjay Gupta on Late Night with Seth Meyers?

**From:** Diane Enos <denos@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 21, 2016 15:16:38  
**Subject:** FW: Did you catch Dr. Sanjay Gupta on Late Night with Seth Meyers?  
**Attachment:**

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Did you catch Dr. Sanjay Gupta on Late Night with Seth Meyers?

Hi Donna-

Following up on our earlier conversations about the Keynote speakers. Did you want me to pursue the Bahram Akradi/Sanjay Gupta angle for the keynote lecture (opening session or Member Showcase)? I do think this dual speaker conversation could be a great opening if you were willing to pursue that option. At this point, I really need to move forward booking at least one or two of the keynote speakers.

Thanks!

Diane

**Diane M. Enos, MPH, RDN, FAND** | *Vice President, Lifelong Learning and Professional Engagement*

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**From:** Shelly Sharer [mailto:ssharer@wwsg.com]  
**Sent:** Monday, November 28, 2016 10:16 AM  
**To:** Diane Enos <denos@eatright.org>  
**Subject:** Did you catch Dr. Sanjay Gupta on Late Night with Seth Meyers?

Dr. Gupta talks to Seth about the strengths and weaknesses of Obamacare and the risks of repealing.

**Not rendering correctly? View this email as a web page here.**

*(Late Night with Seth Meyers)* – Dr. Gupta talks to Seth about the strengths and weaknesses of Obamacare and the risks of repealing.

For more information on Dr. Sanjay Gupta, please contact us.

**SHELLY SHARER**

SENIOR VICE PRESIDENT, SALES

**WORLDWIDE SPEAKERS GROUP**

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## 2863. Exciting New Development with Academy Representation in IPEC

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, evelyncrayton64 <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, craytef@charter.net <craytef@charter.net>, Margaret Garner <mgarner@ua.edu>, jojo@nutritioned.com <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, Dianne Polly <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, Michele.D.Lites@kp.org <Michele.D.Lites@kp.org>, michelelites@sbcglobal.net <michelelites@sbcglobal.net>, Hope Barkoukis <Hope.Barkoukis@case.edu>, DeniceFerkoAdams@gmail.com <DeniceFerkoAdams@gmail.com>, Tammy.randall@case.edu <Tammy.randall@case.edu>, brantley.susan@gmail.com <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, dwbradley51@gmail.com <dwbradley51@gmail.com>, steve.miranda44@gmail.com <steve.miranda44@gmail.com>, jean.ragalie-carr@dairy.org <jean.ragalie-carr@dairy.org>, kolasaka@ecu.edu <kolasaka@ecu.edu>, keliot@slu.edu <keliot@slu.edu>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>  
**Sent Date:** Dec 21, 2016 13:56:19  
**Subject:** Exciting New Development with Academy Representation in IPEC  
**Attachment:** [image002.jpg](#)  
[image001.jpg](#)  
[image003.png](#)  
[M. Gregoire Letter IPE.pdf](#)  
[IPE letter RV 4-16.pdf](#)

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We received an early present this year in response to our application to become an institutional member of the Interprofessional Education Collaboration (IPEC). I've included the original communication and attachments regarding this effort to secure a coveted place at the table that was forwarded to you last June. We can thank the efforts of Mary Gregoire and our member leaders Katie Elliott and Kathryn Kolasa for making this opportunity a reality. There is more information to come and I will share those details with you when they are available. We will wait until IPEC has announced this news via press release early next year before sharing this good news with our members. I wanted all of you to be among the first to know. This really is an important invitation and it would not have been possible without your support. Happy holidays!



Pat

**Patricia M. Babjak**

**Chief Executive Officer**

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**From:** Patricia Babjak

**Sent:** Wednesday, June 01, 2016 4:58 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; evelyncrayton64 <evelyncrayton64@gmail.com>; 'craytef@aces.edu' <craytef@aces.edu>; craytef@charter.net; Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>; jojo@nutritioned.com; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; Dianne Polly <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; Michele.D.Lites@kp.org; michelelites@sbcglobal.net; Hope Barkoukis <Hope.Barkoukis@case.edu>; DeniceFenkoAdams@gmail.com; Tammy.randall@case.edu; brantley.susan@gmail.com; 'Tracey Bates' <traceybatesrd@gmail.com>; dwbradley51@gmail.com; steve.miranda44@gmail.com; jean.ragalie-carr@dairy.org

**Cc:** 'keliot@slu.edu' <keliot@slu.edu>; Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Sharon McCauley <smccauley@eatright.org>; Mary Gregoire <mgregoire@eatright.org>; Chris Reidy <CReidy@eatright.org>; Susan Burns <sburns@eatright.org>

**Subject:** Exciting New Development with Academy Representation in IPEC

Recently I asked Dr. Mary Gregoire to update us regarding the Academy's longstanding participation in interprofessional education and collaboration. At that time I assured you that the Academy's involvement has been strategic and proactive, not reactionary and spans more than a decade. Mary's communication to you is attached to refresh your memory as is mine to Richard Valachovic, the President of the Interprofessional Education Collaborative (IPEC).

I am pleased to inform you that there is an opportunity to join IPEC this fall. Dr. Valachovic responded and recommended we submit an application for the 2017 cycle which will begin on November 1, 2016. I have requested that Dr. Gregoire, in her role as Executive Director of Accreditation and Education Programs, work with Dr. Katie Eliot, the Academy's alliance representative to the IOM Global Forum on Innovation in Health Professional Education, to complete the application. We will use the NDEP Council as the organization unit, specifically the IPE Committee of NDEP, within the Academy to provide examples of how it represents and serves academic units.

I am forwarding the new development to Alice Fornari, EdD, RDN, who originally asked the question about the Academy's efforts for inclusion in IPEC.

Best regards,

Pat

**Patricia M. Babjak**

*Chief Executive Officer*

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## 2864. Foundation Board Travel for February

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Camille Range <rangecamille@gmail.com>, Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Katie Brown <kbrown@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Susan Burns <Sburns@eatright.org>, Alison Steiber <ASteiber@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>, Singerman, Carol <carol.singerman@dairy.org>, carole.clemente@dairy.org <carole.clemente@dairy.org>, Sandy Stelflug <Sandy.Stelflug@genmills.com>, Linda Serwat <LSerwat@eatright.org>, Mary-Ann Johnson <mjohnson@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 21, 2016 12:43:28  
**Subject:** Foundation Board Travel for February  
**Attachment:** [image001.png](#)

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TO: Foundation BOD

The February Foundation Board meeting will be held at the Sofitel Hotel located at 20 East Chestnut Street in Chicago, Illinois. Room reservations will be made for you. Your hotel room will be master-billed, but you will be asked to pay for incidentals. You are approved to make your travel arrangements. To book your travel through the Academy's travel service please click on [www.atcmeetings.com/Academy](http://www.atcmeetings.com/Academy) and login using your email address and the password. When you reach the purchase trip page, select **Academy Foundation Miscellaneous Travel** from the drop-down menu, enter the GL Code **3018205**. If you wish to book your travel on your own, please

submit your expenses for reimbursement after the conclusion of the meeting.

Also, please email me your arrival and departure dates, especially if you do not book through Academy's travel service, to ensure your housing reservations match the arrival and departure dates.

***The Foundation Board will meet on its own beginning at 3 pm on Wednesday, February 22 and again the morning on Thursday, February 23. The joint meeting of both the Academy and Foundation Boards will be held from 12– 6 pm on the 23<sup>rd</sup>.*** The focus of the joint meeting will be the Second Century strategic planning discussion. The Academy Board of Directors meeting will take place the following day on Friday, February 24 from 7:30 am – 2:30 pm.

Wishing you a very happy holiday season!

Martha Ontiveros

**Martha Ontiveros**, Executive Assistant, **Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000; Chicago, Illinois 60606-6995

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[www.eatright.org/foundation](http://www.eatright.org/foundation)

## 2865. January 13 Board Meeting Webinar: Draft Agenda

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>, Mary Gregoire <mgregoire@eatright.org>, Chris Reidy <CREIDY@eatright.org>  
**Sent Date:** Dec 21, 2016 11:55:10  
**Subject:** January 13 Board Meeting Webinar: Draft Agenda  
**Attachment:** [image003.jpg](#)  
[image002.jpg](#)  
[January 13 BOD Meeting Webinar AgendaDraft.docx](#)

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Attached for your review and input is the draft agenda for the January 13 Board meeting webinar. We welcome your feedback.

Please note, the times for the webinar have been changed to 11:00am -1:00pm CST.

Best regards,  
 Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

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2866. RE: Foundation BOD Conference Call 12-22-16 @ 1 pm CT

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Camille Range <rangecamille@gmail.com>, Constance Geiger  
 (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>,  
 DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy  
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 Mifsud <PMifsud@eatright.org>, Alison Steiber <ASteiber@eatright.org>, john  
 whalen <john@whalenconsulting.us>  
**Cc:** Sandy Stelflug <Sandy.Stelflug@genmills.com>, carole.clemente@dairy.org  
 <carole.clemente@dairy.org>, Linda Serwat <LSerwat@eatright.org>, Mary-  
 Ann Johnson <mjohnson@eatright.org>, Joan Schwaba  
 <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>, Singerman,  
 Carol <carol.singerman@dairy.org>  
**Hidden** dmartin@burke.k12.ga.us  
**recipients:**  
**Sent Date:** Dec 21, 2016 11:29:31  
**Subject:** RE: Foundation BOD Conference Call 12-22-16 @ 1 pm CT  
**Attachment:** [6.0 Gardens for Health International Fellowship v2.pdf](#)

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Please find a revised attachment 6.0 Gardens for Health International Fellowship Funding Request. All the materials have now been loaded to the portal.

Academy Foundation Board of Directors WebEx

DATE: Thursday, December 22, 2016

TIME: 1 pm CT

I reserved the Riverside conference room for Academy staff.

**Link below for WebEx meeting:**

<https://eatright.webex.com/eatright/j.php?MTID=mac97c1ef1ea4a3a1ca8091a784697fed>

**Mobile Device Users:** Meeting number: 744 377 309 and Meeting password: 1122

**Join by phone:** Call-in #: 866-477-4564 (US) --- Conference Code: 82 40 97 81 45

Please click on this link: <https://eal.webauthor.com>

1. Select the "Committee Central" section, found on the left menu bar under "Tools."
2. Select the "Foundation BOD"
3. Go to Library section "Topics"
4. Select the "Dec 22, 2016" folder

If you have any questions or need additional information, please contact me.

Martha Ontiveros

**Martha Ontiveros**, Executive Assistant, **Academy of Nutrition and Dietetics Foundation**

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[www.eatright.org/foundation](http://www.eatright.org/foundation)



2867. Daily News & Journal Review: Wednesday, December 21, 2016

**From:** Academy of Nutrition and Dietetics' Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 21, 2016 11:23:53  
**Subject:** Daily News & Journal Review: Wednesday, December 21, 2016  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Sweeping Guidelines on Donor Breast Milk Safety Issued by Top Pediatric Group**

**Babies shouldn't drink unscreened donor breast milk, doctors warn**

<http://www.foxnews.com/health/2016/12/21/babies-shouldnt-drink-unscreened-donor-breast-milk-doctors-warn.html>

Source: AAP

<https://www.aap.org/en-us/about-the-aap/aap-press-room/Pages/New-American-Academy-of-Pediatrics-Recommendations-Aim-to-Ensure-Safe-Donor-Human-Milk-Available-for-High-Risk-Infants-Who.aspx>

### **Given time, most women with anorexia or bulimia will recover**

**Around two-thirds of those with either eating disorder found to have recovered two decades after seeking treatment**

<https://www.sciencedaily.com/releases/2016/12/161220140917.htm>

Source: *Journal of Clinical Psychiatry*

<http://www.psychiatrist.com/jcp/article/Pages/2016/aheadofprint/15m10393.aspx>

Related Resource: *Academy of Nutrition and Dietetics Pocket Guide to Eating Disorders, 2nd Ed.*

<http://www.eatrightstore.org/product/C944D9F7-1C61-4AD9-94F8-ADB541952ABB>

### **Is the ketogenic diet right for you? Nutritionists weigh in**

<http://www.today.com/health/ketogenic-diet-not-recommended-weight-loss-experts-say-t105932>

### **Savings, Longevity and the Year in Fitness**

<http://www.nytimes.com/2016/12/21/well/move/savings-longevity-and-the-year-in-fitness.html>

### **Four emerging trends to watch in snacks in 2017**

<http://www.foodnavigator-usa.com/Suppliers2/Four-emerging-trends-to-watch-in-snacks-in-2017>

### **Gelatin supplements: Good for your joints?**

<https://www.sciencedaily.com/releases/2016/12/161220140904.htm>

Source: *American Journal of Clinical Nutrition*

<http://ajcn.nutrition.org/content/early/2016/11/15/ajcn.116.138594>

### **Food Labeling: Health Claims; Dietary Saturated Fat and Cholesterol and Risk of Coronary Heart Disease**

<https://www.federalregister.gov/documents/2016/12/19/2016-29997/food-labeling-health-claims-dietary-saturated-fat-and-cholesterol-and-risk-of-coronary-heart-disease>

### **Government Wants To Change Food Labels To Cut Down On Waste**

<http://miami.cbslocal.com/2016/12/15/government-wants-to-change-food-labels-to-cut-down-on-waste/>

Source: USDA

<https://www.fsis.usda.gov/wps/portal/fsis/newsroom/news-releases-statements-transcripts/news-release-archives-by-year/archive/2016/nr-121416-01>

### **MedlinePlus: Latest Health News**

-About 1.3 Million U.S. Adults Identify as Transgender: Study

Survey in 19 states found about 0.5 percent prevalence, with male-to-female cases more common

-Female Doctors May Have an Edge: Study

Older hospital patients treated by a woman were slightly less likely to be readmitted or die within 30 days

<https://medlineplus.gov/healthnews.html>

### **Journal Review**

#### ***Journal of the Academy of Nutrition and Dietetics, January 2017***

<http://www.andjrn.org/current>

-Presidents Page: Using Our Professional Judgment to Make a Powerful Impact

-The Influence of Weight-Loss Expectations on Weight Loss and of Weight-Loss Satisfaction on Weight Maintenance in Severe Obesity

-Visioning Report 2017: A Preferred Path Forward for the Nutrition and Dietetics Profession

-Question of the Month: What Do I Tell My Clients Who Want to Follow a Low Glycemic Index Diet?

#### ***Breastfeeding Medicine, December 2016***

<http://online.liebertpub.com/toc/bfm/11/10>

-Storage of Unfed and Leftover Pasteurized Human Milk

-The Effect of Freeze-Drying on the Nutrient, Polyphenol, and Oxidant Levels of Breast Milk

***Diabetologia, December 2016***

<http://link.springer.com/journal/125/59/12/page/1>

- Pre-eclampsia is associated with a twofold increase in diabetes: a systematic review and meta-analysis
- Physical activity and incident type 2 diabetes mellitus: a systematic review and dose-response meta-analysis of prospective cohort studies
- Advice to walk after meals is more effective for lowering postprandial glycaemia in type 2 diabetes mellitus than advice that does not specify timing: a randomised crossover study

***European Journal of Nutrition, December 2016***

<http://link.springer.com/journal/394/55/8/page/1>

- The effects of coenzyme Q10 administration on glucose homeostasis parameters, lipid profiles, biomarkers of inflammation and oxidative stress in patients with metabolic syndrome

***Health Education & Behavior, December 2016***

<http://journals.sagepub.com/toc/hebc/current>

- Perspectives on Stress, Parenting, and Children's Obesity-Related Behaviors in Black Families
- Differences in Perceptions of the Food Environment Between African American Men Who Did and Did Not Consume Recommended Levels of Fruits and Vegetables

***International Journal of Food Sciences and Nutrition, Issue 8***

<http://www.tandfonline.com/toc/ijf20/67/8?nav=tocList>

- Adherence to the Dietary Approaches to Stop Hypertension (DASH) and risk of Nonalcoholic Fatty Liver Disease

***Journal of Child Nutrition & Management, Fall 2016***

<http://schoolnutrition.org/NewsPublications/JCNM/2016/Fall/>

- Administrative and School Nutrition Perspectives of Salad Bar Operations in Public Schools
- Barriers and Advantages to Student Participation in the School Breakfast Program Based on the Social Ecological Model: A Review of the Literature
- How Nutritious Are Children's Packed School Lunches? A Comparison of Lunches Brought From Home and School Lunches

***Journal of Nutrition, December 2016***

<http://jn.nutrition.org/content/current>

- Adult Survivors of Childhood Cancer Have Poor Adherence to Dietary Guidelines
- Almond Consumption during Energy Restriction Lowers Truncal Fat and Blood Pressure in Compliant Overweight or Obese Adults
- Dietary Fiber Intake Is Inversely Associated with Periodontal Disease among US Adults
- Sugar-Sweetened Beverage but Not Diet Soda Consumption Is Positively Associated with Progression of Insulin Resistance and Prediabetes

***Proceedings of the National Academy of Sciences, Early Edition, December 19, 2016***

<http://www.pnas.org/content/early/recent>

- Mere experience of low subjective socioeconomic status stimulates appetite and food intake
- Decline in the negative association between low birth weight and cognitive ability

***Public Health Nutrition, December 14, 2016, Online First***

<https://www.cambridge.org/core/journals/public-health-nutrition/firstview>

- Risk of gestational diabetes mellitus in relation to maternal dietary calcium intake
- Supplemental Nutrition Assistance Program benefits and emergency room visits for hypoglycaemia

**Quote of the Week**

**No winter lasts forever; no spring skips its turn**

**-Hal Borland**

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In the subject line type unsubscribe.

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2868. RE: Associate Membership Category HOD discussion

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Anna Shlachter <ashlachter@eatright.org>  
**Sent Date:** Dec 20, 2016 17:12:58  
**Subject:** RE: Associate Membership Category HOD discussion  
**Attachment:** [HOD Fact Sheet Proposed Associate Membership Category Changes.pdf](#)

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Recently the HOD released the attached Fact Sheet on the Proposed Changes to the Associate Membership Category. You may find this additional information helpful to familiarize yourselves with this issue. As a reminder, you may submit comments to your delegate or via email at [hod@eatright.org](mailto:hod@eatright.org) by January 11, 2017.

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management  
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**From:** Joan Schwaba

**Sent:** Thursday, December 15, 2016 3:30 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu'; 'craytef@charter.net'; 'Garner, Margaret' <MGarner@cchs.ua.edu>; 'Margaret Garner' <mgarner@ua.edu>; 'jojo@nutritioned.com'; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school' <miles081@umn.edu>; 'Michele.D.Lites@kp.org'; 'michelelites@sbcglobal.net'; 'Hope Barkoukis' <Hope.Barkoukis@case.edu>; 'DeniceFerkoAdams@gmail.com'; 'Tammy.randall@case.edu'; 'brantley.susan@gmail.com'; 'Tracey Bates' <traceybatesrd@gmail.com>; 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>; 'dwbradley51@gmail.com'; 'steve.miranda44@gmail.com'

**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>

**Subject:** FW: Associate Membership Category HOD discussion

A communication from Lucille Beseler follows below.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

+++++

Dear BOD members:

Please see a message from fellow board member Linda Farr Speaker of the House regarding the associate membership category.

The office is currently in the information gathering phase. It is important for the rest of the Board to familiarize ourselves with this issue.

You can watch the webinar via this link:

<https://eatright.webex.com/eatright/ldr.php?RCID=48a91343b8e549f386f95e966c5a23e3>.

Note: The webinar recording/viewing will require a live internet connection to play as it will stream directly via the WebEx system.

In addition attached is the pdf of the slides from the webinar. Thank you.

Regards, Lucille

**Lucille Beseler MS,RDN,LDN,CDE, FAND**  
**President-Family Nutrition Center of South Florida**  
**President Academy of Nutrition and Dietetics 2016-2017**

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----- Forwarded Message -----

**From:** Linda Farr <linda.farr@me.com>  
**To:** Beseler Lucille <lbeseler\_fnc@bellsouth.net>  
**Sent:** Thursday, December 15, 2016 2:47 PM  
**Subject:** Associate Membership Category HOD discussion

Hi Lucille! I would like to encourage our BOD members to view the recorded webinar, on the Proposed Associate Membership Category changes, and then submit comments to their appropriate DPG and Affiliate delegates. All delegate comments are due by January 11, 2017. This is the initial phase of deliberation, where we educate ourselves about the issue, ask questions and then post initial thoughts and comments. The HLT will then follow our usual HOD process of crafting a motion, conducting more deliberation and then voting on the motion. The HLT would like for our BOD members to also provide comments to their delegates during the final motion deliberation phase as well. Thank you!

Linda

**Linda T. Farr, RDN, LD, FAND**

***Speaker, House of Delegates 2016-2017***

Academy of Nutrition and Dietetics

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2869. RE: RDN in Every School team - Mtg Notes, Next Steps and 12/21 Call

**From:** Nicci Brown <nbrown@eatright.org>  
**To:** Tracey Bates <traceybatesrd@gmail.com>, Wesley Delbridge <wesley\_delbridge@yahoo.com>, jdoddrrd@aol.com <jdoddrrd@aol.com>, Jessica Donze Black <jdonzeblack@gmail.com>, Angela Douge <Aidouge@gmail.com>, marcieRDN@gmail.com <marcierdn@gmail.com>, Lawson, Valerie <valerie.lawson@ymca.net>, Daun Longshore <DLongshore@eatright.org>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, lhb7@cdc.gov <lhb7@cdc.gov>, Catharine Powers <powers@culinarynutritionassociates.com>, margie.saidel@compass-usa.com <margie.saidel@compass-usa.com>, Caroline Susie <carolinesusie04@gmail.com>, Cecily Upton <cecily.upton@foodcorps.org>, Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>, tracey.bates@dpi.nc.gov <tracey.bates@dpi.nc.gov>  
**Sent Date:** Dec 20, 2016 11:41:00  
**Subject:** RE: RDN in Every School team - Mtg Notes, Next Steps and 12/21 Call  
**Attachment:** [image001.png](#)

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Thank you Tracey! Team, please find the WebEx info below for tomorrow's call from 9:00 – 10:00 am CT.

Join WebEx meeting

Meeting number: 743 207 191

Meeting password: Nutrition

Join by phone

Call-in toll-free number: 1-866-477-4564 (US)

Show global numbers

Conference Code: 930 108 7059

---

**Nicci Brown, MS, RDN, CD**

*Project Manager | Second Century Initiatives*

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**@NicciBrownRD**

**From:** Tracey Bates [mailto:traceybatesrd@gmail.com]

**Sent:** Tuesday, December 20, 2016 7:55 AM

**To:** Wesley Delbridge <wesley\_delbridge@yahoo.com>; jdoddrd@aol.com; Jessica Donze Black <jdonzeblack@gmail.com>; Angela Douge <Aidouge@gmail.com>; marcieRDN@gmail.com; Lawson, Valerie <valerie.lawson@ymca.net>; Daun Longshore <DLongshore@eatright.org>; DMartin@Burke.k12.ga.us; lhb7@cdc.gov; Catharine Powers <powers@culinarynutritionassociates.com>; margie.saidel@compass-usa.com; Caroline Susie <carolinesusie04@gmail.com>; Cecily Upton <cecily.upton@foodcorps.org>; Robinson Ahmed, Shannon (CDC/ONDIEH/NCCDPHP) <kbx4@cdc.gov>; Nicci Brown <nbrown@eatright.org>; tracey.bates@dpi.nc.gov

**Subject:** RDN in Every School team - Mtg Notes, Next Steps and 12/21 Call

Everyone,

I hope you all are doing well and I look forward to talking with you during our next team call, **December 21 at 9 am CT**. (Connection info will be sent in a separate email.)

I just received the complete feedback from the Second Century staff team last night and wanted to pass it along to you for your review. Please see the attached document (Initiative Template RD in Every School 12192016) with suggested edits noted using track changes.

In addition, please see the following attached items that may be helpful for your reference:

- Notes from the 12/15 team call
- List of team members with contact information if you would like to connect and work together on sections of the project template

- Original draft of the project template and logic model
- List of resources/articles from the Academy Knowledge Center

**Questions for team consideration:**

- Should the project name be changed from “RDN in Every School”? If so, what are suggested names? (Some suggestions are in the track changes document from the Second Century staff team.)
- Should having an RDN in every school be deemphasized for this project? Should the focus be changed to creating a culture of health/school health hub?
- Which sections of the project initiative template can you help with?

**Action items:**

- Review the project initiative template. Be ready with suggestions for the section of the template you volunteered to assist with. Volunteer to help with a section if you have not already done so. Let Tracey Bates know which section(s) you would like to work on.
- Consider the questions for the team above and be prepared to discuss during the next team call.
- Review the team contact info list and notify Tracey Bates of any needed edits.
- Participate in the next team call on Wednesday, December 21 at 9 am CT. (Connection info to be sent separately.)
- Respond to the Doodle poll with your availability for a team call during the week of Jan. 2.  
<http://doodle.com/poll/9kmwbszsdexyidbn>

**Dates to keep in mind:**

- Next RDN in Every School Team Calls
- December 21, 9 am CT
- Week of January 2, 2017
- Concept paper template 2nd draft, executive summary and slides due - January 9
- Second Century Webinar with presentations of project concepts (open to all Summit and Second Century team members) – January 12, 11 am CT
- Second Century staff team presentation of projects at Academy Board of Directors meeting – February 22-23

It will take all of us working together to meet the upcoming deadlines. We know this is a busy time of the year and we truly appreciate your willingness to give of your time and expertise. Thank you for being such dedicated professionals passionate about making a difference. Please do not hesitate to contact me if you have questions, need further information or would like to offer suggestions or assistance on the project.

Healthy regards,

Tracey Bates, MPH, RDN, LDN, FAND

Nutrition Consultant

Board Member and House of Delegates Director - Academy of Nutrition and Dietetics

traceybatesrd@gmail.com

919.696.7207

2870. Happy Holidays from ANDPAC!

**From:** ANDPAC <ANDPAC@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 20, 2016 11:39:11  
**Subject:** Happy Holidays from ANDPAC!  
**Attachment:**

---

Happy Holidays from ANDPAC!

Having trouble viewing this e-mail? [View it in your browser.](#)

On behalf of the Academys Political Action Committee, thank you for your generosity and support in 2016. As the year closes we reflect on our success and look forward to new opportunities in 2017.

We put together a collection of our favorite Boston Proud photos in a short video hats off to all of you!

With Warm Wishes,

The 2016 ANDPAC Board of Directors

The Academy of Nutrition and Dietetics Political Action Committee is a separate segregated fund of the Academy of Nutrition and Dietetics used to support candidates and elected officials. Academy members are not required to contribute to ANDPAC and there is no reprisal for not contributing. Amounts recommended for contribution in Academy publications are merely suggestions and there is no minimum contribution level.

This ANDPAC email was sent to you from the Academy of Nutrition and Dietetics.

If you prefer not to receive future ANDPAC emails, simply follow this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2871. Daily News: Tuesday, December 20, 2016

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 20, 2016 11:35:06  
**Subject:** Daily News: Tuesday, December 20, 2016  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Nutrition data review shows red meat has neutral effect on cardiovascular disease risk factors**

<https://www.sciencedaily.com/releases/2016/12/161219202034.htm>

Source: *American Journal of Clinical Nutrition*

<http://ajcn.nutrition.org/content/early/2016/11/23/ajcn.116.142521>

### **How much sugar is OK? Paper adds to debate**

<http://www.cnn.com/2016/12/19/health/sugar-guidelines-debate/index.html>

Source: *Annals of Internal Medicine*

<http://annals.org/aim/article/2593601/scientific-basis-guideline-recommendations-sugar-intake-systematic-review>

Related Editorial

<http://annals.org/aim/article/2593852/guidelines-limit-added-sugar-intake-junk-science-junk-food>

### **Weight loss surgery linked to gastrointestinal complaint**

<https://www.sciencedaily.com/releases/2016/12/161219084653.htm>

Source: *British Journal of Surgery*

<http://onlinelibrary.wiley.com/doi/10.1002/bjs.10419/abstract>

### **Some Kids' Genes Might Make Food Ads More Tempting**

**Brain scans showed they had more reaction in 'reward center' when viewing fast-food commercials**

<https://consumer.healthday.com/health-technology-information-18/genetics-news-334/some-kids-genes-might-make-food-ads-more-tempting-717944.html>

Source: *Proceedings of the National Academy of Sciences*

<http://www.pnas.org/content/early/2016/12/13/1605548113.abstract>

### **Processing almonds lowers calorie energy, concludes study**

(Scientists suggest that both roasted and unroasted almonds provide fewer calories than previously believed)

<http://www.foodnavigator.com/Science/Processing-almonds-lowers-calorie-energy-concludes-study>

Source: *Food & Function*

<http://pubs.rsc.org/en/Content/ArticleLanding/2016/FO/c6fo01076h#!divAbstract>

### **Doctors turning to healthy foods as medicine**

<http://www.chicagotribune.com/lifestyles/health/sc-food-as-medicine-health-1221-20161219-story.html>

Related Resource: MNT Business Practice Tools: Sample RDN/MD Business Agreement

<http://www.eatrightstore.org/product/291DB111-2C2E-4C45-9A9C-E1FCE912BC59>

### **Trying to Live Normally: ADA's (American Diabetes Association) 2017 Focus on Whole Patient**

<http://www.medscape.com/viewarticle/873388>

Cited: Annual Standards of Medical Care published in *Diabetes Care*

<http://professional.diabetes.org/content/clinical-practice-recommendations>

Diabetes Nutrition Resources from the Academy

<http://www.eatrightstore.org/collections/diabetes-nutrition>

**The Academy does not have editorial or other control over the contents of the referenced Web sites, is not responsible for the opinions expressed by the authors of listed articles and does not endorse any product or service.**

To unsubscribe from the Daily News send an email to [knowledge@eatright.org](mailto:knowledge@eatright.org)

In the subject line type unsubscribe.

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## 2872. Public Policy Weekly News

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Dec 20, 2016 10:55:52  
**Subject:** Public Policy Weekly News  
**Attachment:** [unknown\\_name\\_g7jta](#)  
[unknown\\_name\\_ebhdd](#)

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**December 20, 2016**

### **Public Policy Weekly News:**

1. Happy Holidays!
2. 2017 Award of Grassroots Excellence – **Nominations due January 27!**
3. 2017 Public Policy Leadership Award – **Nominations due January 27!**
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11. Dates to Remember

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We would like to take this opportunity to send a special greeting during this holiday season to express our sincere appreciation for your advocacy efforts. We extend to you our best wishes for a safe, happy and healthy holiday season. The next Public Policy Weekly News will be sent on Tuesday, January 3, 2017.

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Have you considered nominating one of your outstanding public policy leaders for the Academy's award? It is time to start thinking about who you would like to nominate for the 2017 Award for Grassroots Excellence. The forms are attached and available in the awards topic folder on the **Public Policy Panel COI**. Please submit the completed nomination forms no later than **Friday, January 27, 2017**.

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**Register today for the Public Policy Open Forum.** All DPG, MIG and Public Policy Panel leaders should attend (*please make sure at least one person from your DPG or affiliate participates*).

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You've likely heard that House Speaker Paul Ryan and Senate Majority Leader Mitch McConnell have made repealing the Affordable Care Act (ACA) a top priority for action as soon as the new 115<sup>th</sup> Congress is seated in the new year. This could have a significant negative impact on the landscape of breastfeeding support, as there are **three major provisions of the Affordable Care Act that have been substantial advances for breastfeeding policy and practice change**:

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2. The requirement for health plans to cover breastfeeding support, supplies, and counseling as a preventive service
3. The requirement for employers to provide break time and a private place for employees (nonexempt workers) to express breast milk at work

The United States Breastfeeding Committee (USBC), of which the Academy is a member, has been closely monitoring developments and preparing for immediate action in 2017 to strongly advocate for protections of these essential provisions. Please join us **Tuesday, December 20, from 2-3 p.m. (Eastern Time) for a web event hosted by USBC: "Breastfeeding Outlook Briefing: Mobilizing for the New Congress & Administration."**

**Register here.**

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While the Academy does not have funding to support travel, the USBC will have a room block with a group rate available for Sunday and Monday nights, for those coming from out of town. A pre-event briefing will be held in the hotel Sunday evening. Stay tuned for more details! If you would like to attend, please RSVP to Jeanne Blankenship, vice president policy initiatives and advocacy to reserve your spot.

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The Grand Hyatt room rates for the workshop are:

Single: \$199.00

Double: \$199.00

Tax: 14.5%

The PPW 2017 registration fees are:

\$ 130.00 Academy Member

\$ 60.00 Student member

\$ 60.00 Retired member

\$ 200.00 Non-member

The PPW 2017 tentative schedule follows:

### **Sunday, June 25, 2017**

1:00 – 2:00 p.m. Affiliate PPC and DPG/MIG PAL Only, Required Meeting

2:00 – 2:45 p.m. PPW Opening General Session

2:45 – 6:00 p.m. Preparing for “Act”ion  
6:00 – 6:30 p.m. Ready, Set, CHARGE!  
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7:00 a.m. – 9:00 a.m. ANDPAC Fundraising Breakfast at the National Press Club (Ticket required - \$125 Donation)  
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The next phase of our work will continue to build on these gains, with a particular focus on strengthening farm to school activities in early care and education (ECE) settings (“farm to ECE”), advancing racial and social equity, and promoting institutionalization and sustainability for farm to school and ECE activities nationwide.

We are seeking partner organizations to join us in implementing this next phase of growth and evolution. We seek partners in all 50 states, Washington, D.C., and U.S. Territories to serve as National Farm to School Network Core Partners for 2017-2019. Organizations and agencies interested in and capable of contributing to the advancement of farm to school and ECE are encouraged to apply. Applications are due January 26, 2017. [Click here for more information.](#)

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Quarterly Advocacy Day Training Webinar -- Obesity

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Quarterly Advocacy Day -- Obesity

Please let me know if you have questions.

Happy Holidays,

*Teresa*

Teresa A. Nece, MS, RDN, LD, SNS  
Director, Grassroots Advocacy  
**The Academy of Nutrition and Dietetics**  
1120 Connecticut Avenue NW, Suite 460  
Washington, D.C. 20036  
Phone: 800.877.1600 Ext. 6022  
Fax: 202.775.8284  
Email: [tnece@eatright.org](mailto:tnece@eatright.org)

## 2873. Public Policy Weekly News

**From:** tnece@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Dec 20, 2016 10:02:41  
**Subject:** Public Policy Weekly News  
**Attachment:** [unknown\\_name\\_0xpzd](#)

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**December 20, 2016**

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Teresa A. Nece, MS, RDN, LD, SNS  
Director, Grassroots Advocacy

**The Academy of Nutrition and Dietetics**

1120 Connecticut Avenue NW, Suite 460

Washington, D.C. 20036

Phone: 800.877.1600 Ext. 6022

Fax: 202.775.8284

Email: [tnece@eatright.org](mailto:tnece@eatright.org)

2874. Happy Holidays from the Academy!

**From:** Academy President <president@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 19, 2016 16:18:27  
**Subject:** Happy Holidays from the Academy!  
**Attachment:**

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Happy Holidays from the Academy!

Having trouble viewing this e-mail? [View it in your browser.](#)

Connect with the Academy:

As 2016 draws to a close, we reflect on the past year. And we look ahead, as our founders did, nearly 100 years ago: to set a bold vision for our organization and our profession.

As we approach the Academys Centennial, we have an opportunity to help solve many of the worlds greatest health challenges through the transformational power of nutrition.

I am proud to be traveling on the journey with you.

On behalf of the Academys Board of Directors and our Headquarters Team, I wish you a joyous holiday season and a happy, healthy and safe 2017.

Lucille Beseler, MS, RDN, LDN, CDE, FAND  
Academy President

Share this mailing with your social network:

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If you prefer not to receive future President Message emails, simply follow this link to unsubscribe.

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Headquarters | Academy of Nutrition and Dietetics  
120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2875. 2017 Committee for Lifelong Learning Meeting

**From:** Lori Granich <LGranich@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 19, 2016 16:00:24  
**Subject:** 2017 Committee for Lifelong Learning Meeting  
**Attachment:** [image001.png](#)  
[1.3 2017 FNCE Binder- PDF.pdf](#)

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Good afternoon Donna,

The Committee for Lifelong Learning FNCE planning meeting is almost here! The Committee is currently busy reviewing the FNCE session proposals. Although you will not officially grade the proposals, you will still be actively participating in the discussion at the January meeting. Can you provide an address for me to send a hard copy of your proposal binder? We ask that you start reading through the proposals and take notes for the discussion coming in January. I've attached a pdf copy as well. The pdf contains links for the speaker biographies. Please let me know if you have any questions.

Also, do you have any dietary restrictions?

Best,  
Lori

**Lori Granich, MBA, RDN**

*Manager, Lifelong Learning and Engagement*

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2190

Chicago, IL 60606-6995

312/899-4895

lgranich@eatright.org  
www.eatright.org



## 2876. Update: Second Century Board Fundraising

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Camille Range <rangecamille@gmail.com>, Constance Geiger (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond <tjraymond@aol.com>  
**Cc:** Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Katie Brown <kbrown@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Susan Burns <Sburns@eatright.org>, Sandy Stelflug <Sandy.Stelflug@genmills.com>, Singerman, Carol <carol.singerman@dairy.org>, carole.clemente@dairy.org <carole.clemente@dairy.org>, Dante Turner <dturner@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 19, 2016 15:21:59  
**Subject:** Update: Second Century Board Fundraising  
**Attachment:** [image001.png](#)  
[Second Century Campaign Dashboard 12 15 2016.pdf](#)

---

**From:** Jean H. Ragalie-Carr

**To:** Foundation BOD

Please find an attachment that we will be sharing with you monthly - Second Century Campaign progress reports and donor listing.

If you have any questions or need additional information, please contact me.

Martha Ontiveros

**Martha Ontiveros**, Executive Assistant, **Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000; Chicago, Illinois 60606-6995

PHONE 1-800-877-1600, Ext 4773 or 312-899-4773

FAX 312-899-4796

montiveros@eatright.org

[www.eatright.org/foundation](http://www.eatright.org/foundation)

2877. Foundation BOD Conference Call 12-22-16 @ 1 pm CT

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Camille Range <rangecamille@gmail.com>, Constance Geiger  
 (constancegeiger@cgeiger.net) <constancegeiger@cgeiger.net>,  
 DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy  
 <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org)  
 <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold  
 (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha  
 Tahiri <maha.tahiri@genmills.com>, Margaret Garner (mgarner@ua.edu)  
 <mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Patricia  
 Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>,  
 Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond  
 <tjraymond@aol.com>, Beth Labrador <BLabrador@eatright.org>, Deneen  
 Taylor <dtaylor@eatright.org>, Katie Brown <kbrown@eatright.org>, Mary  
 Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>,  
 Paul Slomski <pslomski@eatright.org>, Stacy Chassagne  
 <schassagne@eatright.org>, Susan Burns <Sburns@eatright.org>, Paul  
 Mifsud <PMifsud@eatright.org>, Alison Steiber <ASteiber@eatright.org>, john  
 whalen <john@whalenconsulting.us>  
**Cc:** Sandy Stelflug <Sandy.Stelflug@genmills.com>, carole.clemente@dairy.org  
 <carole.clemente@dairy.org>, Linda Serwat <LSerwat@eatright.org>, Mary-  
 Ann Johnson <mjohnson@eatright.org>, Joan Schwaba  
 <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>, Singerman,  
 Carol <carol.singerman@dairy.org>  
**Hidden** dmartin@burke.k12.ga.us  
**recipients:**  
**Sent Date:** Dec 19, 2016 14:18:57  
**Subject:** Foundation BOD Conference Call 12-22-16 @ 1 pm CT  
**Attachment:** [Agenda-December 22, 2016 v2.docx](#)  
[6.0 Gardens for Health International Fellowship Funding Request.docx](#)

---

Please find a revised agenda and attachment 6.0 Gardens for Health International Fellowship Funding Request. This is a last minute, time sensitive agenda item that needed to be added. All the materials have now been loaded to the portal.

Academy Foundation Board of Directors WebEx

DATE: Thursday, December 22, 2016

TIME: 1 pm CT

I reserved the Riverside conference room for Academy staff.

**Link below for WebEx meeting:**

<https://eatright.webex.com/eatright/j.php?MTID=mac97c1ef1ea4a3a1ca8091a784697fed>

**Mobile Device Users:** Meeting number: 744 377 309 and Meeting password: 1122

**Join by phone:** Call-in #: 866-477-4564 (US) --- Conference Code: 82 40 97 81 45

Please click on this link: <https://eal.webauthor.com>

1. Select the "Committee Central" section, found on the left menu bar under "Tools."
2. Select the "Foundation BOD"
3. Go to Library section "Topics"
4. Select the "Dec 22, 2016" folder

If you have any questions or need additional information, please contact me.

Martha Ontiveros

**Martha Ontiveros**, Executive Assistant, **Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000; Chicago, Illinois 60606-6995

PHONE 1-800-877-1600, Ext 4773 or 312-899-4773

FAX 312-899-4796

[montiveros@eatright.org](mailto:montiveros@eatright.org)

[www.eatright.org/foundation](http://www.eatright.org/foundation)



2878. Your digital copy of the January/February 2017 issue is ready

**From:** Food & Nutrition Magazine <noreply@eatright.org>  
**To:** DMartin@burke.k12.ga.us  
**Sent Date:** Dec 19, 2016 13:00:55  
**Subject:** Your digital copy of the January/February 2017 issue is ready  
**Attachment:**

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Food & Nutrition Magazine - Date | Volume, Number

Having trouble viewing this e-mail? View it in your browser.

Your print copy of *Food & Nutrition* is in the mail, but you can access the digital edition now via our @FoodNutriMag app or any common web browser!

Recipes: Beat the Bite of Winter

Take a new approach to seasonal classics and comfort food with vibrant, dietitian-developed dishes.

Calling All Foodies

Grab your apron and meet us in the (test) kitchen! *Food & Nutrition* introduces an exciting new program for readers.

Decoding Food Label Claims

With the constantly changing food landscape come new and evolving claims on food packaging labels. Learn which ones are regulated and by whom.

Understanding the Glycemic Index

Some critics find the glycemic index to be lacking, but after nearly 40 years, it continues to be studied, evaluated and used in certain applications.

Vivacious Vinegars

From thin and sharp to sweet and syrupy, vinegar can enliven foods and delight your taste buds.

## Pizza Perfection

A few key ingredients and kitchen tools are all you need to build and reheat restaurant-quality pizzas at home.

## Get Familiar with Additives

This yearlong series delves into the roles, risks and rewards of food additives, starting with a synopsis of function and federal oversight.

This email was sent to subscribers of *Food & Nutrition Magazine*. If you would prefer not to receive future *Food & Nutrition* emails, please click this link to unsubscribe.

You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2000 | Chicago, Illinois 60606-6995

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2879. Daily News: Monday, December 19, 2016

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 19, 2016 12:14:15  
**Subject:** Daily News: Monday, December 19, 2016  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Plant proteins, healthy fats and more 2017 food trends**

( At FNCE® 2016 more than 10,000 nutrition professionals got an inside scoop on the latest nutrition information and products from 416 exhibitors and more than 130 research and educational presentations, lectures, panel discussions and culinary demonstrations)

[https://www.washingtonpost.com/lifestyle/wellness/checking-the-crystal-ball-for-2017-food-trends/2016/12/07/ead326ac-ac2a-11e6-8b45-f8e493f06fcd\\_story.html?utm\\_term=.db91008c1975](https://www.washingtonpost.com/lifestyle/wellness/checking-the-crystal-ball-for-2017-food-trends/2016/12/07/ead326ac-ac2a-11e6-8b45-f8e493f06fcd_story.html?utm_term=.db91008c1975)

FNCE® 2016 recorded sessions now available

<http://www.starlibraries.com/fnce/sessions/conference/2858>

### **Short-term, low-carb diets better for weight loss than low-fat diets**

(Mayo Clinic physicians say that low-carb diets are slightly better than low-fat diets for weight loss in the short-term)

<http://www.medicalnewstoday.com/articles/314799.php>

Source: *Journal of the American Osteopathic Association*

<http://jaoa.org/article.aspx?articleid=2588522>

Related Resource: Position of the Academy of Nutrition and Dietetics: Interventions for the Treatment of Overweight and Obesity in Adults

<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/position-papers/weight-management>

CDR Certificate of Training in Adult Weight Management Program

<https://www.cdrnet.org/weight-management-adult-program>

### **Build Professional Skills by Serving Your Community**

<http://www.foodandnutrition.org/Blog/Student-Scoop/December-2016/Build-Professional-Skills-by-Serving-Your-Community/>

Related Resource: Launching Your Career in Nutrition and Dietetics: How to Thrive in the Classroom, the Internship, and Your First Job, 2nd Ed. (eBook)

<http://www.eatrightstore.org/product/04B19070-416A-454C-BBDC-A464C4E47795>

This title is also available in print

### **Used Safely, Donor Breast Milk Can Help Premie Babies**

**But pediatricians' group warns against informal 'milk-sharing' or buying it online**

<https://consumer.healthday.com/women-s-health-information-34/breast-feeding-news-82/used-safely-donor-breast-milk-can-help-preemie-babies-717895.html>

Source: American Academy of Pediatrics Policy Statement

Donor Human Milk for the High-Risk Infant: Preparation, Safety, and Usage Options in the United States

<http://pediatrics.aappublications.org/content/early/2016/12/15/peds.2016-3440>

### **Review Provides Evidence for Sweet Taste Analgesia in Infants**

**Reduction in pain and crying time for neonates, but most trials still include placebo/no-tx arm**

<http://www.physiciansbriefing.com/Article.asp?AID=717784>

Source: *Pediatrics*

<http://pediatrics.aappublications.org/content/early/2016/12/14/peds.2016-0955>

### **Under threat in Washington, first lady's food legacy may live on elsewhere**

<http://www.reuters.com/article/us-usa-trump-food-idUSKBN1470MS>

Cited: Partnership for a Healthier America

<http://ahealthieramerica.org/>

### **FDA Issues Interim Final Rule Allowing More Raw Fruits and Vegetables to Bear Health Claims about Relationship between Dietary Saturated Fat and Cholesterol and the Risk of Coronary Heart Disease**

(This interim final rule is effective immediately and has a 75-day comment period)

<http://www.fda.gov/Food/NewsEvents/ConstituentUpdates/ucm532793.htm>

### **Grasshoppers a tasty, nutritious holiday treat in Uganda**

<http://www.foxnews.com/world/2016/12/17/grasshoppers-tasty-nutritious-holiday-treat-in-uganda.html>

### **Medline Plus: Latest Health News**

-Beating Breast Cancer But Still Paying a Price

Small study suggests few long-term survivors receive adequate symptom relief

-Don't Rule Out Kidneys From Elderly Donors

Study finds similar survival rates whether organ comes from 50-year-old or octogenarians

<https://medlineplus.gov/healthnews.html>

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In the subject line type unsubscribe.

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## 2880. Ethics Committee Executive Summary

**From:** Kim Cardwell <KCardwell@eatright.org>  
**To:** Chris Reidy <CREIDY@eatright.org>, Coleen Liscano <coleen.liscano@gmail.com>, Dianne Polly <diannepolly@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Kevin L. Sauer <ksauer@ksu.edu>, Linda Farr <linda.farr@me.com>, Lucille Beseler <lbeseler\_fnc@bellsouth.net>, Patricia Babjak <PBABJAK@eatright.org>  
**Cc:** Lisa M. Dierks <lisamnrd1@gmail.com>, Barbara Visocan <BVISOCAN@eatright.org>, Sharon Denny <SDENNY@eatright.org>  
**Sent Date:** Dec 19, 2016 11:35:21  
**Subject:** Ethics Committee Executive Summary  
**Attachment:** [image002.png](#)

---

**Date:**

December 15, 2016

**To:**

Lucille Beseler/Donna Martin

Linda Farr/Dianne Polly

Kevin Sauer/Coleen Liscano

Patricia Babjak

Chris Reidy

**From:**

Lisa Dierks, Chair, Ethics Committee, 2016-2017

Barbara Visocan, Vice President, Member Services

**Subject:**

## Ethics Committee Executive Summary

During the December 15, 2016 meeting, the Ethics Committee:

- Discussed and acted upon two continuing cases. Dismissed one case and approved a revision to a previously submitted CPEU plan for the other case.
- Discussed the status of the FNCE<sup>®</sup> 2017 Ethics Committee Session.
- Discussed the upcoming face-to-face meeting with the Code of Ethics Task Force and the plan for reporting the survey results.
- Agreed to meet next via conference call on February 16, 2017 at 1:00 pm CT.

2881. RE: Academy question

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** Patricia Babjak <PBABJAK@eatright.org>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Cc:** Polon, Rachel- OSEC <Rachel.Polon@osec.usda.gov>, Doris Acosta  
<dacosta@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>  
**Sent Date:** Dec 19, 2016 11:08:03  
**Subject:** RE: Academy question  
**Attachment:**

---

Thanks, Rachel for connecting. Glad to help in any way, keep us posted.

Mary Pat

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**

**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

**From:** Patricia Babjak  
**Sent:** Saturday, December 17, 2016 12:54 PM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Polon, Rachel- OSEC <Rachel.Polon@osec.usda.gov>; Doris Acosta  
<dacosta@eatright.org>; Mary Pat Raimondi <mraimondi@eatright.org>; Jennifer Folliard  
<JFolliard@eatright.org>  
**Subject:** Re: Academy question



Good morning Rachel,

We are happy to assist in helping amplify the positive outcomes of our partnership and the future opportunities that exist. Doris Acosta , the Academy's Chief Communications Officer, and I have already begun thinking of strategies and will work with you and our Public Policy and Advocacy staff to develop and disseminate the messages. Thank you for representing our profession so ably!

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | [pbabjak@eatright.org](mailto:pbabjak@eatright.org) | [www.eatright.org](http://www.eatright.org)

On Dec 17, 2016, at 11:33 AM, Donna Martin <[DMartin@burke.k12.ga.us](mailto:DMartin@burke.k12.ga.us)> wrote:

Rachel, Thanks so much for reaching out to me, and no you are not overstepping your bounds. I am copying Pat Babjak (Academy CEO) and Doris Acosta (Vice President Communications) in this email and they will help us decide how best to proceed with this issue. I think it is a great idea and we would love to partner with you to help get the message out. Thanks for thinking of us. Our membership works in all the areas that you have championed.

Sent from my iPhone

On Dec 16, 2016, at 3:13 PM, Polon, Rachel- OSEC <[Rachel.Polon@osec.usda.gov](mailto:Rachel.Polon@osec.usda.gov)> wrote:

Hi Donna,

I hope you're doing well and not battling the bitter cold that has descended upon DC!

I have a random question for you, and I hope I'm not out of line. Please feel free to tell me, if so!

Under Secretary Concannon and I were brainstorming this morning about ways to maximize our messages during his last few weeks in office. We are hoping to do some kind of media push, reiterating the accomplishments of this administration and opportunities for the future. One idea that we had was to reach a professional RDN/LDN audience as message amplifiers; we thought maybe the casual Food and Nutrition Magazine might be an interesting outlet for a short feature on how USDA has been working hard to emphasize "nutrition" in the Food and Nutrition Service over the past 8 years (HHFKA, linking dietetic interns with state food assistance programs, SNAP-Ed, new (healthier) retailer standards in SNAP, revised WIC food package, etc). We haven't fleshed out a thorough plan, but would appreciate your opinion on whether something like this might be of interest to Academy members, and if so, what would be the best first step.

Again—I hope I am not overstepping by asking.

Thanks, Donna. Wishing you a happy and healthy holiday season.

Rachel H. Polon, MPH, RD

Special Assistant to the Under Secretary

USDA Food, Nutrition and Consumer Services

202-690-3946

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2882. Thank you...

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 19, 2016 10:49:43  
**Subject:** Thank you...  
**Attachment:**

---

For that great shout out on the call last week. Very appreciated. J

Hope your mom is improving, sending good thoughts.

MP

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**  
**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

## 2883. IFIC Foundation's annual Sylvia Rowe Fellowship

**From:** ndep@eatright.org  
**To:** DMartin@Burke.k12.ga.us  
**Sent Date:** Dec 19, 2016 09:45:52  
**Subject:** IFIC Foundation's annual Sylvia Rowe Fellowship  
**Attachment:**

---

Dear NDEP Members,

Please let your students know about the Fellowship Award below that is available for those currently enrolled in or recently graduated (within 12 months from the time of application) from a graduate level (MS, MD, or PhD) program in nutrition, food safety, and/or journalism/communications. Applicants must be legally authorized to work in the United States.

The Sylvia Rowe Fellowship Award was established as a tribute to the former International Food Information Council (IFIC) and IFIC Foundation President & CEO, Sylvia B. Rowe, to help promising nutrition and food safety communicators enhance their capabilities. The Sylvia Rowe Fellowship Award was created to help deserving individuals further develop skills in the area of nutrition and food safety communication. The goal of this award is to develop the recipient's nutrition and food safety communication skills that he or she can and will apply to communicating nutrition and food safety information to the public in an academic setting, professional situation (either for-profit or nonprofit sector) or other public venue.

The recipient will be awarded an 8–12 week paid internship (\$600 per/week) at the IFIC/IFIC Foundation offices in Washington, DC. The internship needs to be completed by the end of 2017. For more information about the Sylvia Rowe Fellowship, visit <http://www.foodinsight.org/pages/2017-sylvia-rowe-fellowship> or contact Megan Meyer at [meyer@ific.org](mailto:meyer@ific.org).

2884. Re: Academy question

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Cc:** Polon, Rachel- OSEC <Rachel.Polon@osec.usda.gov>, Doris Acosta <dacosta@eatright.org>, Mary Pat Raimondi <mraimondi@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>  
**Sent Date:** Dec 17, 2016 13:11:52  
**Subject:** Re: Academy question  
**Attachment:**

---

Good morning Rachel,

We are happy to assist in helping amplify the positive outcomes of our partnership and the future opportunities that exist. Doris Acosta , the Academy's Chief Communications Officer, and I have already begun thinking of strategies and will work with you and our Public Policy and Advocacy staff to develop and disseminate the messages. Thank you for representing our profession so ably!

Best regards,  
Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Dec 17, 2016, at 11:33 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

Rachel, Thanks so much for reaching out to me, and no you are not overstepping your bounds. I am copying Pat Babjak (Academy CEO) and Doris Acosta (Vice President Communications) in this email and they will help us decide how best to proceed with this issue. I think it is a great idea and we would love to partner with you to help get the message out. Thanks for thinking of us. Our membership works in all the areas that you have championed.

Sent from my iPhone

On Dec 16, 2016, at 3:13 PM, Polon, Rachel- OSEC <Rachel.Polon@osec.usda.gov> wrote:

Hi Donna,

I hope you're doing well and not battling the bitter cold that has descended upon DC!

I have a random question for you, and I hope I'm not out of line. Please feel free to tell me, if so!

Under Secretary Concannon and I were brainstorming this morning about ways to maximize our messages during his last few weeks in office. We are hoping to do some kind of media push, reiterating the accomplishments of this administration and opportunities for the future. One idea that we had was to reach a professional RDN/LDN audience as message amplifiers; we thought maybe the casual Food and Nutrition Magazine might be an interesting outlet for a short feature on how USDA has been working hard to emphasize "nutrition" in the Food and Nutrition Service over the past 8 years (HHFKA, linking dietetic interns with state food assistance programs, SNAP-Ed, new (healthier) retailer standards in SNAP, revised WIC food package, etc). We haven't fleshed out a thorough plan, but would appreciate your opinion on whether something like this might be of interest to Academy members, and if so, what would be the best first step.

Again—I hope I am not overstepping by asking.

Thanks, Donna. Wishing you a happy and healthy holiday season.

Rachel H. Polon, MPH, RD

Special Assistant to the Under Secretary

USDA Food, Nutrition and Consumer Services

202-690-3946

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2885. Automatic reply: Academy question

**From:** Jennifer Folliard <JFolliard@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 17, 2016 12:36:43  
**Subject:** Automatic reply: Academy question  
**Attachment:**

---

Thank you for contacting me. I will be on leave December 15. If you need immediate assistance please contact Paulina Weeden pweeden@eatright.org

Very best

Jenn

2886. Re: Possible Meeting at Headquarters office January 17th

**From:** Doris Acosta <dacosta@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Tom Ryan <Tryan@eatright.org>  
**Sent Date:** Dec 17, 2016 03:46:28  
**Subject:** Re: Possible Meeting at Headquarters office January 17th  
**Attachment:**

---

Dear Donna,

I truly appreciate your heartfelt words. My family and I are just getting over the shock. It has been an extremely difficult and painful time for us. I am saddened to hear about your mom. Please know that you and your family are in my prayers.

Tuesday, January 17, will work out great. Tom and I will work closely with you to map out your pages. We will forward some information to you prior to our meeting so look for it the first week of January.

Thank you very much!

My best regards,

Doris

**From:** Donna Martin <DMartin@burke.k12.ga.us>  
**Sent:** Thursday, December 15, 2016 9:39 AM  
**To:** Tom Ryan; Doris Acosta  
**Subject:** Possible Meeting at Headquarters office January 17th

Tom and Doris, I will have a free day Tuesday, January 17th when I will be in Chicago between meetings (Second Century and Professional Learning) and wanted to see if it would be possible for me to meet with the two of you to discuss my President's pages for the next year? I have some ideas, but wanted to get your thoughts and help in starting to work on them. I would be happy to meet with just Tom, if you do not need to be there Doris, but would welcome your input. Not sure how this works exactly, but thought this would be a great opportunity for me to get going on those pages. I would also like to talk a little about what I had in mind for opening session of FNCE. Let me know if this will work out? I would be available all day for whenever you all could meet. Merry Christmas and Happy New Year to the both of you.



Doris, On a side note, I have been keeping you in my thoughts and prayers. I know you are devastated, and since I am dealing with my Mom after open heart surgery and then a massive stroke, it is hitting a little close to home. Will keep praying for you and your family. Sending hugs and kisses to you!

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

2887. June Barrett

**From:** Mary Pat Raimondi <mraimondi@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 16, 2016 15:16:07  
**Subject:** June Barrett  
**Attachment:**

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Her name is being discussed for the undersecretary position. She would be good and maybe be able to hold off Mr. Aderholt wanting to make dramatic changes.

I would like us to develop a letter of support. The affiliate and SNS have drafted theirs already.

Any red flags for you?

**Mary Pat Raimondi, MS RDN**  
**Vice President, Strategic Policy and Partnerships**

**Academy of Nutrition and Dietetics**  
**1120 Connecticut Avenue NW- Suite 460**

**Washington, DC 20036**

**phone: 312.899.1731**  
**fax: 202.775.8284**

**mraimondi@eatright.org**

**www.eatright.org**

2888. RE: Finance and Audit Committee call on Tuesday, December 20th at 1 p.m. CST

**From:** Maria Juarez <MJuarez@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>, 'Ksauer@ksu.edu' <Ksauer@ksu.edu>, 'Marty Yadrack' <myadrack@computrition.com>  
**Cc:** Christian Krapp <ckrapp@eatright.org>, 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>, Dante Turner <dturner@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, 'Singerman, Carol' <carol.singerman@dairy.org>, Linda Serwat <LSerwat@eatright.org>  
**Sent Date:** Dec 16, 2016 14:19:00  
**Subject:** RE: Finance and Audit Committee call on Tuesday, December 20th at 1 p.m. CST  
**Attachment:** [image001.png](#)

---

All,  
 The documents for our conference call scheduled for December 20<sup>th</sup>, 2016 are loaded into the portal. Except the narrative for the month of November and the variance for the month of October.

The folder name: FAC Conference call December 20, 2016

Items loaded are:

- Agenda
- Minutes
  - o November 29, 2016
  - o December 14-15, 2016
- Financial results
  - o October final financial results
  - o November preliminary financial results

Please let us know if you have any difficulties accessing the portal or the documents

Talk to you soon

**Maria G Juarez**

*General Manager Accounting & Finance Administration*

Academy of Nutrition and Dietetics

*120 South Riverside Plaza, Suite 2000*

*Chicago, IL 60606*

*Phone 312-899-4886*

*Fax 312-899-5335*

*mjuarez@eatright.org*

2889. Finance and Audit Committee call on Tuesday, December 20th at 1 p.m. CST

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>, 'Ksauer@ksu.edu' <Ksauer@ksu.edu>, 'Marty Yadrick' <myadrick@computrition.com>  
**Cc:** Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>, Dante Turner <dturner@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, 'Singerman, Carol' <carol.singerman@dairy.org>  
**Sent Date:** Dec 16, 2016 13:44:53  
**Subject:** Finance and Audit Committee call on Tuesday, December 20th at 1 p.m. CST  
**Attachment:**

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All,

It seems it was just yesterday that we met....oh, that's right....it was just yesterday!!! Well, we have another meeting on Tuesday, December 20<sup>th</sup> at 1 p.m. CST. As we discussed on our call yesterday, the meeting will primarily focus on the Investment RFP. I am happy to let everyone know that Marty Yadrick will be joining us as well.

Even though the call will focus on the Investment RFP, we have put onto the portal the minutes from the November 29<sup>th</sup> meeting and December 14<sup>th</sup>/15<sup>th</sup> meetings, the final October financials and preliminary November financials. Since our meeting is earlier this month, we are still digging into the November numbers. I hope they don't change, but, it is still possible.

We won't discuss the financials in detail, but, if anyone has a question or concern, please feel free to let us know. Maria will send out an email when the information has been put onto the portal. In addition, you should have received an email from the Academy IT department for the webinar portion of our call.

If you have any questions, concerns or can't make the meeting, please let me know. Have a great weekend.

Paul

2890. Happy Holidays

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>, 'myadrick@computritition.com' <myadrick@computritition.com>, 'tjraymond@aol.com' <tjraymond@aol.com>, 'constancegeiger@cgeiger.net' <constancegeiger@cgeiger.net>, 'Escott-Stump, Sylvia' <ESCOTTSTUMPS@ecu.edu>, 'Eileen.kennedy@tufts.edu' <Eileen.kennedy@tufts.edu>, 'rangecamille@gmail.com' <rangecamille@gmail.com>, 'kathywilsongoldrd@gmail.com' <kathywilsongoldrd@gmail.com>, 'Maha.Tahiri@genmills.com' <Maha.Tahiri@genmills.com>, 'sitoyaj@hotmail.com' <sitoyaj@hotmail.com>  
**Sent Date:** Dec 16, 2016 13:05:05  
**Subject:** Happy Holidays  
**Attachment:** [image002.jpg](#)

---

2891. Daily News & Journal Review: Friday, December 16, 2016

**From:** Academy of Nutrition and Dietetics Knowledge Center  
<knowledge@eatright.org>  
**To:** Donna S Martin RDN LD SNS EDS FAND <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 16, 2016 11:16:00  
**Subject:** Daily News & Journal Review: Friday, December 16, 2016  
**Attachment:**

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## Daily News

**From the Academy of Nutrition and Dietetics Knowledge Center**

**The Daily News is an e-newsletter informing members of current news related to food, nutrition and health from major news outlets.**

Please note that some publications may require registration or a subscription to online content.

### **Health Apps Might Not Be so Hot, Doctors Find**

<http://www.nbcnews.com/health/health-news/health-apps-might-not-be-so-hot-doctors-find-n696656>

Source: *Health Affairs*

<http://content.healthaffairs.org/content/35/12/2310.abstract?sid=a7bbf856-36cb-4993-8fc2-89e72c3e03a6>

Related Resource: *Bits and Bytes: A Guide to Digitally Tracking Your Food, Fitness and Health*

<http://www.eatrightstore.org/product/124344D8-EFA2-4839-AEF9-7EF51F08F4A4>

### **FDA approves qualified health claim for high-amylose resistant starch and reduced risk of type 2 diabetes**

(News that the US Food and Drug Administration (FDA) has approved a qualified health claim about high amylose maize resistant starch as a weapon in the fight against type 2 diabetes will start a much-needed conversation about the fiber, say experts)

<http://www.foodnavigator-usa.com/Suppliers2/FDA-OKs-qualified-health-claim-for-resistant-starch-and-diabetes>

Related Resources: *Food and Nutrition Magazine*: Dont resist resistant starch

<http://www.foodandnutrition.org/Stone-Soup/August-2014/Dont-Resist-Resistant-Starches/>

Position of the Academy of Nutrition and Dietetics: Health Implications of Dietary Fiber

<http://www.eatrightpro.org/resource/practice/position-and-practice-papers/position-papers/health-implications-of-dietary-fiber>

### **An (Edible) Solution to Extend Produces Shelf Life**

<http://www.nytimes.com/2016/12/13/business/an-edible-solution-to-extend-produces-shelf-life.html>

Related Resource: *Journal of the Academy of Nutrition and Dietetics*



The State of Americas Wasted Food and Opportunities to Make a Difference

[http://www.andjrn.org/article/S2212-2672\(16\)00109-X/abstract](http://www.andjrn.org/article/S2212-2672(16)00109-X/abstract)

### **Drinking, drug use largely down among U.S. teens in 2016**

<http://www.reuters.com/article/us-usa-teens-idUSKBN1420AK>

Source: National Institute of Drug Abuse *Monitoring the Future*

<https://www.drugabuse.gov/related-topics/trends-statistics/monitoring-future>

### **Baby boomers on a bender: Emerging trends in alcohol binge and use disorders among older adults**

<https://www.sciencedaily.com/releases/2016/12/161212133652.htm>

Source: *Drug and Alcohol Dependence*

[http://www.drugandalcoholdependence.com/article/S0376-8716\(16\)30997-8/abstract](http://www.drugandalcoholdependence.com/article/S0376-8716(16)30997-8/abstract)

### **Study finds UK sugar tax could save thousands from obesity, diabetes**

<http://www.foxnews.com/health/2016/12/16/study-finds-uk-sugar-tax-could-save-thousands-from-obesity-diabetes.html>

Source: *Lancet Public Health*

[http://www.thelancet.com/journals/lanpub/article/PIIS2468-2667\(16\)30037-8/fulltext](http://www.thelancet.com/journals/lanpub/article/PIIS2468-2667(16)30037-8/fulltext)

### **Pokemon Go, Pokemon Gone**

#### **Study found the virtual reality game got adults moving -- but only for a while**

[https://healthfinder.gov/News/Article.aspx?id=717717&source=govdelivery&utm\\_medium=email&utm\\_source=govdelivery](https://healthfinder.gov/News/Article.aspx?id=717717&source=govdelivery&utm_medium=email&utm_source=govdelivery)

Source: *BMJ*

<http://www.bmj.com/content/355/bmj.i6270>

### **Journal Review**

#### ***American Journal of Clinical Nutrition*, December 14, 2016, Online First**

<http://ajcn.nutrition.org/content/early/recent>

-Dietary patterns and cardiometabolic and endocrine plasma biomarkers in US women

-Analytical ingredient content and variability of adult multivitamin/mineral products: national estimates for the Dietary Supplement Ingredient Database

#### ***American Journal of Epidemiology*, December 15, 2016**

<http://aje.oxfordjournals.org/content/current>

-Improving Estimates of Numbers of Children With Severe Acute Malnutrition Using Cohort and Survey Data

-Population Attributable Risk of Modifiable and Nonmodifiable Breast Cancer Risk Factors in Postmenopausal Breast Cancer

***Annals of Family Medicine, November/December 2016***

<http://www.annfammed.org/content/current>

-A Qualitative Study of How Health Coaches Support Patients in Making Health-Related Decisions and Behavioral Changes

-Peer Support Interventions for Adults With Diabetes: A Meta-Analysis of Hemoglobin A1c Outcomes

***British Journal of Nutrition, Issue 10***

<https://www.cambridge.org/core/journals/british-journal-of-nutrition/issue/605AD9001B13E5916FE69E8D8EA861A0>

-Change in serum 25-hydroxyvitamin D with antiretroviral treatment initiation and nutritional intervention in HIV-positive adults

***Clinical Nutrition, December 2016***

<http://www.clinicalnutritionjournal.com/current?page=0>

-Timing of food intake is associated with weight loss evolution in severe obese patients after bariatric surgery

-Energy and protein deficits throughout hospitalization in patients admitted with a traumatic brain injury

***Food Chemistry, December 15, 2016***

<http://www.sciencedirect.com/science/journal/03088146/213>

-New insights into wheat toxicity: Breeding did not seem to contribute to a prevalence of potential celiac diseases immunostimulatory epitopes

***Food Research International, December 2016***

<http://www.sciencedirect.com/science/journal/09639969/90>

-A consumer-based approach to salt reduction: Case study with bread

***International Journal of Obesity, December 2016***

<http://www.nature.com/ijo/journal/v40/n12/index.html>

-Closed-loop gastric electrical stimulation versus laparoscopic adjustable gastric band for the treatment of obesity: a randomized 12-month multicenter study

***Journal of the National Cancer Institute, December 2016***

<http://jnci.oxfordjournals.org/content/108/12.toc>

-Selenium Supplementation for Prevention of Colorectal Adenomas and Risk of Associated Type 2 Diabetes

***Lancet, Diabetes & Endocrinology, December 2016***

<http://www.thelancet.com/journals/landia/issue/current>

-Clinical management of pregnancy in the obese mother: before conception, during pregnancy, and post partum

***New England Journal of Medicine, December 15, 2016***

<http://www.nejm.org/toc/nejm/medical-journal>

- Genetic Risk, Adherence to a Healthy Lifestyle, and Coronary Disease
- The Human Intestinal Microbiome in Health and Disease

***Obesity, December 2016***

<http://onlinelibrary.wiley.com/doi/10.1002/oby.v24.12/issuetoc>

- A randomized trial Examining The Impact Of Communicating Genetic And Lifestyle Risks For Obesity
- Binge abstinence is associated with reduced energy intake after treatment in patients with binge eating disorder and obesity
- Reducing calories, fat, saturated fat, and sodium in restaurant menu items: Effects on consumer acceptance
- Meal replacements followed by topiramate for the treatment of adolescent severe obesity: A pilot randomized controlled trial

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2892. Foundation BOD Conference Call 12-22-16 @ 1 pm CT

**From:** Martha Ontiveros <Montiveros@eatright.org>  
**To:** Camille Range <rangecamille@gmail.com>, Constance Geiger <constancegeiger@cgeiger.net> <constancegeiger@cgeiger.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Eileen Kennedy <Eileen.Kennedy@tufts.edu>, Jean Ragalie-Carr (jean.ragalie-carr@dairy.org) <jean.ragalie-carr@dairy.org>, Kathy Wilson-Gold (kathywilsongoldrd@gmail.com) <kathywilsongoldrd@gmail.com>, Maha Tahiri <maha.tahiri@genmills.com>, Margaret Garner (mgarner@ua.edu) <mgarner@ua.edu>, Marty Yadrick <myadrick@computrition.com>, Patricia Babjak <PBABJAK@eatright.org>, Sitoya Mansell <sitoyaj@hotmail.com>, Sylvia Escott-Stump <escottstumps@ecu.edu>, Terri Raymond <tjraymond@aol.com>, Beth Labrador <BLabrador@eatright.org>, Deneen Taylor <dtaylor@eatright.org>, Katie Brown <kbrown@eatright.org>, Martha Ontiveros <Montiveros@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Nicci Brown <nbrown@eatright.org>, Paul Slomski <pslomski@eatright.org>, Stacy Chassagne <schassagne@eatright.org>, Susan Burns <Sburns@eatright.org>, Paul Mifsud <PMifsud@eatright.org>, Alison Steiber <ASteiber@eatright.org>, john whalen <john@whalenconsulting.us>  
**Cc:** Sandy Stelflug <Sandy.Stelflug@genmills.com>, carole.clemente@dairy.org <carole.clemente@dairy.org>, Linda Serwat <LSerwat@eatright.org>, Mary-Ann Johnson <mjohnson@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, Dante Turner <dturner@eatright.org>, Singerman, Carol <carol.singerman@dairy.org>  
**Hidden recipients:** dmartin@burke.k12.ga.us  
**Sent Date:** Dec 16, 2016 10:18:39  
**Subject:** Foundation BOD Conference Call 12-22-16 @ 1 pm CT  
**Attachment:** [Agenda-December 22, 2016.pdf](#)

---

The Academy Foundation Board of Directors call materials have now been loaded to the portal. Please review in preparation of the conference call on Thursday, December 22, 2016. The agenda is attached. I reserved the Riverside conference room for Academy staff.

**Link below for WebEx meeting:**

<https://eatright.webex.com/eatright/j.php?MTID=mac97c1ef1ea4a3a1ca8091a784697fed>

**Mobile Device Users:** Meeting number: 744 377 309 and Meeting password: 1122

**Join by phone:** Call-in #: 866-477-4564 (US) --- Conference Code: 82 40 97 81 45

Please click on this link: <https://eal.webauthor.com>

1. Select the "Committee Central" section, found on the left menu bar under "Tools."
2. Select the "Foundation BOD"
3. Go to Library section "Topics"
4. Select the "Dec 22, 2016" folder

If you have any questions or need additional information, please contact me.

Martha Ontiveros

**Martha Ontiveros**, Executive Assistant, **Academy of Nutrition and Dietetics Foundation**

120 South Riverside Plaza, Suite 2000; Chicago, Illinois 60606-6995

2893. Give back to the next generation of students

**From:** Academy of Nutrition and Dietetics Foundation <foundation@eatright.org>  
**To:** Donna <DMartin@burke.k12.ga.us>  
**Sent Date:** Dec 16, 2016 10:06:51  
**Subject:** Give back to the next generation of students  
**Attachment:**

---

Give back to the next generation of students

Having trouble viewing this e-mail? View it in your browser.

Connect with the Foundation:

Dear Foundation Scholarship and Award Winners,

You are a previous recipient of a scholarship or award from the Academy of Nutrition and Dietetics Foundation. We are truly proud to recognize you as an alum of this distinguished group within the Academy Foundation and the dietetics profession. This is a tremendous achievement. Our donors made this possible and we rely on their generosity to provide these opportunities to hundreds of individuals, like yourself, within the nutrition and dietetics profession, every year. Its time to give back to the next generation of students by sharing a message about how grateful you were for your opportunity and fundraising for us on your social media and through your employer.

Please consider posting a message like the one below on your social media this holiday season. By doing so, you help create awareness and raise funds for individuals with the same passion for a career in dietetics as yourself.

(Feel free to edit or personalize!)

*I received a scholarship from the Academy of Nutrition and Dietetics Foundation that helped me tremendously. Please remember this great charity this holiday season and donate generously at <http://tinyurl.com/jb9vbuo> by hitting the green Donate to this Charity button Thank You!*

Also, here is a boiler plate message that can be personalized and edited as well if you are in a position to send an email to your employer requesting a possible year-end donation and link to a contribution form. This letter expresses your appreciation for the Academy Foundation and the opportunity your scholarship or award provided in pursuit of a career in nutrition and dietetics, helping us to build awareness and raise funds from organizations that value and hire qualified registered dietitian nutritionists like yourself.

Please consider making a donation as well at DONATE, we know first-hand how our scholarship or award made an impact on our future. I will never forget how proud I was to receive my first

Academy Foundation scholarship during college and how grateful I was to receive continued funding throughout graduate school. Giving back by sharing these messages could provide an opportunity to support those in need to continue their education. We were selected for our scholarship or award because of the inspiring qualities we possess, and we hold a distinguished place within our Foundation. Please help us carry the flame!

Sincerely,

Lauren Au, PhD, RDN

Academy Foundation Scholarship and Fellowship Recipient

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You are currently subscribed as: **DMartin@burke.k12.ga.us**

Headquarters | Academy of Nutrition and Dietetics

120 South Riverside Plaza | Suite 2190 | Chicago, Illinois 60606-6995

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2894. RE: SCAN's incoming Executive Director - introduction

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us  
<DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 15, 2016 19:05:44  
**Subject:** RE: SCAN's incoming Executive Director - introduction  
**Attachment:**

---

I had a great conversation yesterday with Tom Coté, SCAN's Executive Director. We talked about structure, mainly that DPGs are us and that we have procedures and protocols which benefit DPGs, such as meeting and hotel planning and logistics and assistance with contract negotiations, since we are liable for DPGs. He has talked with former Executive Directors of SCAN about issues resulting from executive committee turnovers which often lead to advocacy for personal agendas and away from SCAN's strategic plan. He knows of my recent restructure placing Diane Enos in charge of DPGs as well as meeting planning, and my directive to her regarding staff oversight and support. We will be sure to maintain positive communications with him which will assist us when we roll out our business strategy for DPGs. He has a strong association management background so that will benefit both SCAN and us.

Best regards,  
Pat

**Patricia M. Babjak**

*Chief Executive Officer*

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

Phone: 312/899-4856

Email: pbabjak@eatright.org

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

**From:** Lucille Beseler [mailto:lbeseler\_fnc@bellsouth.net]  
**Sent:** Wednesday, December 14, 2016 11:51 AM  
**To:** DMartin@Burke.k12.ga.us  
**Cc:** Patricia Babjak <PBABJAK@eatright.org>  
**Subject:** Re: SCAN's incoming Executive Director - introduction



Confidentiality Yup! These large groups do have many members. The concern at times they function independently and the DPG chairs feel as if they are equivalent to the President. This can create difficulties. Let us know how it goes. Thanks

Lucille Beseler MS, RDN, LDN,CDE

President Family Nutrition Center of S. Florida

President Academy of Nutrition &Dietetics 2016-2017

Office # 954-360-7883

Sent from my iPhone

On Dec 14, 2016, at 11:23 AM, Donna Martin <DMartin@burke.k12.ga.us> wrote:

I agree, they are one of our biggest most influential practice groups. If we get them on board a lot of others might join in a lot easier. Will wait to hear how it goes. Glad to see they see the importance of meeting with you and I know you can win them over! It will be nice to see what concerns they have so we can tailor our message more as we go forward.

Donna S. Martin, EdS, RDN, LD, SNS, FAND

Director, School Nutrition Program

Burke County Board of Education

789 Burke Veterans Parkway

Waynesboro, GA 30830

work - 706-554-5393

fax - 706-554-5655

**From:** Patricia Babjak <PBABJAK@eatright.org>

**Sent:** Tuesday, December 13, 2016 8:27 PM

**To:** Lucille Beseler; Donna Martin

**Subject:** Fwd: SCAN's incoming Executive Director - introduction

Please see below. Will let you know how it goes. We need SCAN to be on board with the business model changes introduced with Second Century strategies.

Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

Begin forwarded message:

**From:** Patricia Babjak <PBABJAK@eatright.org>  
**Date:** December 13, 2016 at 6:48:11 PM CST  
**To:** Karen Collins MS RDN CDN FAND <karen@karencollinsnutrition.com>  
**Cc:** " Thomas J. Côté " <TCote@caphill.com>  
**Subject:** Re: SCAN's incoming Executive Director - introduction

Hi Karen,

I would be happy to have a one- on-one private discussion with Tom. I am looking forward to meeting you, Tom!

Best regards,

Pat

**Patricia M. Babjak**  
***Chief Executive Officer***  
**Academy of Nutrition and Dietetics**  
120 South Riverside Plaza, Suite 2000  
Chicago, Illinois 60606  
312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Dec 13, 2016, at 1:18 PM, Karen Collins MS RDN CDN FAND <karen@karencollinsnutrition.com> wrote:

Dear Pat,

On behalf of all of us in SCAN, thank you so much for making time in your busy schedule to meet with Tom, our incoming Executive Director, tomorrow.

I have seen the list Diane sent of the people slated to meet with Tom, and I know all will be helpful. I am not clear, however, how many of these meetings will be one-on-one with Tom versus group discussion. Given that I'm sure your time will be limited, I hope it is not out of line for me to suggest that perhaps your time with Tom could be most productive if it involved some private discussion in which you can each share your perspectives on the issues SCAN has previously experienced with the Academy, and your efforts to smooth that path for us.

Please know that I am grateful for whatever time you arrange to have with him. However your discussions with Tom occur, I am confident that they will be beneficial.

With many thanks for your consideration,

Karen

Karen Collins, MS, RDN, CDN, FAND

Taking nutrition from daunting to **doable** <sup>SM</sup>

Speaker, Writer, Consultant

Nutrition Advisor, American Institute for Cancer Research

Chair, SCAN dietetic practice group

[www.karencollinsnutrition.com](http://www.karencollinsnutrition.com)

[karen@karencollinsnutrition.com](mailto:karen@karencollinsnutrition.com)

716-386-6354

On 11/22/2016 1:35 PM, Patricia Babjak wrote:

Dear Karen,

It has certainly been a busy and productive year for SCAN ! I will make sure I'm available to meet with Tom on Wednesday, December 14. My schedule will stay open between 2pm- 4pm, and Tom is most welcome to come to HQ any time between then, as his schedule permits. I look forward to our meeting!

I wish you, Sara, and Tom and your families a wonderful

Thanksgiving!

Best regards,

Pat

**Patricia M. Babjak**

***Chief Executive Officer***

**Academy of Nutrition and Dietetics**

120 South Riverside Plaza, Suite 2000

Chicago, Illinois 60606

312-899-4856 | pbabjak@eatright.org | www.eatright.org

On Nov 22, 2016, at 11:21 AM, Karen Collins MS RDN CDN FAND <karen@karencollinsnutrition.com> wrote:

Dear Pat,

It's been quite a ride since we met in Chicago while I was preparing to become SCAN Chair! I very much appreciate the time you took then, and prior to that on phone calls and emails, to address with SCAN leaders how we can move forward in positive ways.

I'm writing now to keep you informed regarding a transition in the Executive Director of SCAN. This does not involve any change in the contract, since this is all within Capitol Hill Management Services. The SCAN EC has been in discussions with Capitol Hill leadership for several months regarding improvements needed, and this change is one of the steps that is meant to achieve those improvements.

Thomas J. Coté, MBA, CAE, is currently wrapping up his role as Executive Director of the New York State Psychological Association, and has begun his on-boarding with SCAN.

Sara-Becca Smith, whom you met in Chicago last January, will continue to serve as ED for now and assist with Tom's transition. Tom will begin serving full-time in the SCAN office on Tuesday, January 17. We have already let Diane Enos, Diane Juskelis and Mya Wilson know about this change, and will keep them in the loop as we move forward.

In December, Tom will be in Chicago for a few days unrelated to SCAN. We had hoped that it might provide a chance for him to come meet key leaders at the Academy on a trip that would not entail any financial cost to SCAN. However, we have been informed that Tom's travel is when Academy staff is unavailable due to the upcoming office suite move.

Just in case that move does not have you tied up, I want to let you know about the timing of Tom's open time in Chicago: Wednesday, December 14, from 1:00 to 4:00 pm.

If by chance you have availability during that time, I know that Tom would find it valuable to be able to meet you briefly.

We certainly understand that your always-full schedule may be especially limited during this time, but I did want to at least let you know of the possibility.

With many thanks for your continued support of SCAN,  
And all best for a joyous Thanksgiving,

Karen

--

Karen Collins, MS, RDN, CDN, FAND

Taking nutrition from daunting to **doable** <sup>SM</sup>

Speaker, Writer, Consultant

Nutrition Advisor, American Institute for Cancer Research

Chair, SCAN dietetic practice group

[www.karencollinsnutrition.com](http://www.karencollinsnutrition.com)

[karen@karencollinsnutrition.com](mailto:karen@karencollinsnutrition.com)

716-386-6354

2895. FW: Associate Membership Category HOD discussion

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <'craytef@aces.edu'>, 'craytef@charter.net' <'craytef@charter.net'>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Margaret Garner' <mgarner@ua.edu>, 'jojo@nutritioned.com' <'jojo@nutritioned.com'>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <'Michele.D.Lites@kp.org'>, 'michelelites@sbcglobal.net' <'michelelites@sbcglobal.net'>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <'DeniceFerkoAdams@gmail.com'>, 'Tammy.randall@case.edu' <'Tammy.randall@case.edu'>, 'brantley.susan@gmail.com' <'brantley.susan@gmail.com'>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'Ragalie-Carr, Jean' <jean.ragalie-carr@dairy.org>, 'dwbradley51@gmail.com' <'dwbradley51@gmail.com'>, 'steve.miranda44@gmail.com' <'steve.miranda44@gmail.com'>  
**Cc:** Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>  
**Sent Date:** Dec 15, 2016 16:32:51  
**Subject:** FW: Associate Membership Category HOD discussion  
**Attachment:** [Associate HOD Webinar\\_final.pdf](#)

---

A communication from Lucille Beseler follows below.

Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2190

Chicago, Illinois 60606-6995

+++++

Dear BOD members:

Please see a message from fellow board member Linda Farr Speaker of the House regarding the associate membership category.

The office is currently in the information gathering phase. It is important for the rest of the Board to familiarize ourselves with this issue.

You can watch the webinar via this link:

<https://eatright.webex.com/eatright/ldr.php?RCID=48a91343b8e549f386f95e966c5a23e3>.

Note: The webinar recording/viewing will require a live internet connection to play as it will stream directly via the WebEx system.

In addition attached is the pdf of the slides from the webinar. Thank you.

Regards, Lucille

**Lucille Beseler MS,RDN,LDN,CDE, FAND**  
**President-Family Nutrition Center of South Florida**  
**President Academy of Nutrition and Dietetics 2016-2017**

[www.nutritionandfamily.com](http://www.nutritionandfamily.com)

5350 W. Hillsboro Blvd. #105  
Coconut Creek, Fl. 33073  
954-360-7883  
fax:954-360-7884

----- Forwarded Message -----

**From:** Linda Farr <linda.farr@me.com>  
**To:** Beseler Lucille <lbeseler\_fnc@bellsouth.net>  
**Sent:** Thursday, December 15, 2016 2:47 PM  
**Subject:** Associate Membership Category HOD discussion

Hi Lucille! I would like to encourage our BOD members to view the recorded webinar, on the Proposed Associate Membership Category changes, and then submit comments to their appropriate DPG and Affiliate delegates. All delegate comments are due by January 11, 2017. This is the initial phase of deliberation, where we educate ourselves about the issue, ask questions and then post initial thoughts and comments. The HLT will then follow our usual HOD process of crafting a motion, conducting more deliberation and then voting on the motion. The HLT would like for our BOD members to also provide comments to their delegates during the final motion deliberation phase as well. Thank you!

Linda

**Linda T. Farr, RDN, LD, FAND**

***Speaker, House of Delegates 2016-2017***

Academy of Nutrition and Dietetics

Owner, Nutrition Associates of SA  
(W): 210-735-2402

(C): 210-872-8790

(F): 210-735-1176

@NutritiousTable

[linda.farr@me.com](mailto:linda.farr@me.com)

NOTICE: This message is PRIVATE communication. It is intended only for the named recipient(s) and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If an addressing or transmission error has misdirected this e-mail, please notify the author by replying to this message immediately and destroy this communication.



## 2896. RE: ACEND Education Standards Webinar

**From:** Joan Schwaba <JSchwaba@eatright.org>  
**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'evelyncrayton64' <evelyncrayton64@gmail.com>, 'craytef@aces.edu' <craytef@aces.edu>, 'craytef@charter.net' <craytef@charter.net>, 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>, 'jojo@nutritioned.com' <jojo@nutritioned.com>, 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>, 'Linda Farr' <linda.farr@me.com>, 'Dianne Polly' <diannepolly@gmail.com>, 'Aida Miles-school' <miles081@umn.edu>, 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>, 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>, 'Hope Barkoukis' <Hope.Barkoukis@case.edu>, 'DeniceFerkoAdams@gmail.com' <DeniceFerkoAdams@gmail.com>, 'Tammy.randall@case.edu' <Tammy.randall@case.edu>, 'brantley.susan@gmail.com' <brantley.susan@gmail.com>, 'Tracey Bates' <traceybatesrd@gmail.com>, 'dwbradley51@gmail.com' <dwbradley51@gmail.com>, 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>, 'jean.ragalie-carr@dairy.org' <jean.ragalie-carr@dairy.org>  
**Cc:** Eastman, Wanda <wmorgan@ad.nmsu.edu>, Mary Gregoire <mgregoire@eatright.org>, Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>, Chris Reidy <CREIDY@eatright.org>, Susan Burns <Sburns@eatright.org>, Sharon McCauley <smccauley@eatright.org>  
**Sent Date:** Dec 15, 2016 13:07:24  
**Subject:** RE: ACEND Education Standards Webinar  
**Attachment:**

---

Just a reminder that the ACEND Education Standards Webinar starts at noon today.

Thank you!

Joan

**From:** Joan Schwaba

**Sent:** Thursday, December 01, 2016 3:31 PM

**To:** 'Lucille Beseler' <lbeseler\_fnc@bellsouth.net>; DMartin@Burke.k12.ga.us; 'evelyncrayton64' <evelyncrayton64@gmail.com>; 'craytef@aces.edu' <craytef@aces.edu>; 'craytef@charter.net' <craytef@charter.net>; 'Margaret Garner (mgarner@ua.edu)' <mgarner@ua.edu>; 'jojo@nutritioned.com' <jojo@nutritioned.com>; 'Kay Wolf' <Kay\_Wolf@Columbus.rr.com>; 'Linda Farr' <linda.farr@me.com>; 'Dianne Polly' <diannepolly@gmail.com>; 'Aida Miles-school'

<miles081@umn.edu>; 'Michele.D.Lites@kp.org' <Michele.D.Lites@kp.org>;  
 'michelelites@sbcglobal.net' <michelelites@sbcglobal.net>; 'Hope Barkoukis'  
 <Hope.Barkoukis@case.edu>; 'DeniceFenkoAdams@gmail.com'  
 <DeniceFenkoAdams@gmail.com>; 'Tammy.randall@case.edu' <Tammy.randall@case.edu>;  
 'brantley.susan@gmail.com' <brantley.susan@gmail.com>; 'Tracey Bates'  
 <traceybatesrd@gmail.com>; 'dwbradley51@gmail.com' <dwbradley51@gmail.com>;  
 'steve.miranda44@gmail.com' <steve.miranda44@gmail.com>; 'jean.ragalie-carr@dairy.org'  
 <jean.ragalie-carr@dairy.org>

**Cc:** Eastman, Wanda <wmorgan@ad.nmsu.edu>; Mary Gregoire <mgregoire@eatright.org>;  
 Executive Team Mailbox <ExecutiveTeamMailbox@eatright.org>; Chris Reidy  
 <CREIDY@eatright.org>; Susan Burns <Sburns@eatright.org>; Sharon McCauley  
 <smccauley@eatright.org>

**Subject:** ACEND Education Standards Webinar

The ACEND Education Standards webinar for the Board of Directors will be held on **Thursday, December 15 at 1:00pm ET/ 12:00pm CT/ 11:00am MT/ 10:00am PT**. An agenda is attached. Wanda Eastman, PhD, RD, LD, ACEND Vice Chair, and Mary Gregoire, PhD, RD, ACEND Executive Director, will provide an overview of the development of the future education model standards and the planned next steps. Please click on the link below to view a short (15 min) WebEx recording prior to the call to allow more time for questions on the webinar. You might also find the attached FAQ document informational for the meeting.

<https://eatright.webex.com/eatright/ldr.php?RCID=b1beec46fa7e832978d677fe4a57c91e>

As a confirmed participant, the following information should be used to connect to both the Audio and Web components of the meeting.

### Connect to Web and Audio

- **Join WebEx meeting**

(or online at

<https://eatright.webex.com/eatright/j.php?MTID=mf4091455319fa2c1e092f33f2960cdf9>)

- Enter your Name and Email when prompted; Click **Join**

- When prompted for preferred audio connection, choose "Call Me" and enter your phone number (area code and number) – the system will then place a call to your phone number and when you answer you will be given directions to connect to the audio portion of the meeting. The visual portion will be on your computer screen.

Or

### Connect to Audio Only

- If you want to connect by phone only, call:

Phone number: 1-866-477-4564

Conference Code: 928 170 5362

*To add this meeting to your calendar program (for example Microsoft Outlook), please click the following:*

Add to Calendar

Best regards,  
Joan

Joan Schwaba, MS, RDN, LDN

Director, Strategic Management

**Academy of Nutrition and Dietetics**

120 S. Riverside Plaza, Suite 2000

Chicago, Illinois 60606-6995

Phone: 312-899-4798

Fax number: 312-899-4765

Email: [jschwaba@eatright.org](mailto:jschwaba@eatright.org)

[www.eatright.org](http://www.eatright.org) | [www.eatrightPRO.org](http://www.eatrightPRO.org) | [www.eatrightSTORE.org](http://www.eatrightSTORE.org)

2897. Automatic reply: Possible Meeting at Headquarters office January 17th

**From:** Tom Ryan <Tryan@eatright.org>  
**To:** DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>  
**Sent Date:** Dec 15, 2016 10:39:21  
**Subject:** Automatic reply: Possible Meeting at Headquarters office January 17th  
**Attachment:**

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Thank you for your email. I will be out of the office until Monday, December 19. If you need immediate assistance, please email [media@eatright.org](mailto:media@eatright.org). Please send *Eat Right Weekly* items to [eatrightweekly@eatright.org](mailto:eatrightweekly@eatright.org).

Tom

Tom Ryan  
Senior Editorial Manager, Strategic Communications  
Academy of Nutrition and Dietetics  
120 South Riverside Plaza, Suite 2190  
Chicago, Illinois 60606-6995

## 2898. LPPC Monthly WebEx/Teleconference

**From:** DC Office <DCOffice@eatright.org>  
**To:** au.lauren@gmail.com <au.lauren@gmail.com>, Patricia Babjak <PBABJAK@eatright.org>, Jeanne Blankenship <JBlankenship@eatright.org>, nadinebraunstein@aol.com <nadinebraunstein@aol.com>, cbrunze1@fairview.org <cbrunze1@fairview.org>, linda.farr@me.com <linda.farr@me.com>, nancy@farrelldietitian.com <nancy@farrelldietitian.com>, mtglasgow@wi.rr.com <mtglasgow@wi.rr.com>, lorri@irvingholzberg.com <lorri@irvingholzberg.com>, Diane Juskelis <DJuskelis@eatright.org>, krista.yoder.latortue@gmail.com <krista.yoder.latortue@gmail.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, Sharon McCauley <smccauley@eatright.org>, clarehmiller@hotmail.com <clarehmiller@hotmail.com>, sarahmotttrd@gmail.com <sarahmotttrd@gmail.com>, Teresa Nece <TNece@eatright.org>, Jennifer Folliard <JFolliard@eatright.org>, lpennington@dietitianassociates.com <lpennington@dietitianassociates.com>, Mary Pat Raimondi <mraimondi@eatright.org>, Christine Rhone <crhone@eatright.org>, Mark Rifkin <mrifkin@eatright.org>, Stefanie Winston Rinehart <swinston@eatright.org>, Marsha Schofield <mschofield@eatright.org>, Joan Schwaba <JSchwaba@eatright.org>, scsnutr@comcast.net <scsnutr@comcast.net>, Anna Shlachter <ashlachter@eatright.org>, Pepin Tuma <ptuma@eatright.org>, Paulina Weeden <pweeden@eatright.org>  
**Sent Date:** Dec 15, 2016 10:07:42  
**Subject:** LPPC Monthly WebEx/Teleconference  
**Attachment:**

---

**LPPC Monthly WebEx/Conference Call Access Information**
**WebEX**

You may access the personalized WebEx link [here](#).

Meeting Password : **LPPC16**

**CALL-IN**

If you would prefer to join the call via tele-conference please us the following call-in number and conference code:

**Conference Call #: 866-477-4564**

**Conference Code: 271-642-5619**

If you need additional assistance, please call the DC office and speak with Christine Rhone, 202-775-8277 Ext 6017 or Paulina Weeden, 202-775-8277 Ext. 6003.

2899. FW: WebEx meeting changed: Investment Management RFP

**From:** Maria Juarez <MJuarez@eatright.org>  
**To:** Paul Mifsud <PMifsud@eatright.org>, 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>, 'Ksauer@ksu.edu' <Ksauer@ksu.edu>, 'Marty Yadrick' <myadrick@computrition.com>  
**Cc:** Christian Krapp <ckrapp@eatright.org>, 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>, Dante Turner <dturner@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, 'Singerman, Carol' <carol.singerman@dairy.org>  
**Sent Date:** Dec 15, 2016 09:19:07  
**Subject:** FW: WebEx meeting changed: Investment Management RFP  
**Attachment:** [image001.png](#)  
[WebEx\\_Meeting.ics](#)

---

See Below the invite to access today's webinar

**Maria G Juarez**

*General Manager Accounting & Finance Administration*

Academy of Nutrition and Dietetics

*120 South Riverside Plaza, Suite 2000*

*Chicago, IL 60606*

*Phone 312-899-4886*

*Fax 312-899-5335*

*mjuarez@eatright.org*

**From:** Academy IT Department [mailto:messenger@webex.com]

**Sent:** Monday, November 28, 2016 1:11 PM

**To:** Maria Juarez

**Subject:** WebEx meeting changed: Investment Management RFP

Hello,

Academy IT Department changed the WebEx meeting information.

## **Investment Management RFP**

Thursday, December 15, 2016

8:30 am | Central Standard Time (Chicago, GMT-06:00) | 2 hrs 30 mins

Meeting number: 742 081 175

Meeting password: dietetics

[Add to Calendar](#)

When it's time, join the meeting.

## **Join by phone**

Call-in toll-free number: 1-866-477-4564 (US)

[Show global numbers](#)

Conference Code: 943 178 7218

[Can't join the meeting?](#)

**IMPORTANT NOTICE:** Please note that this WebEx service allows audio and other information sent during the session to be recorded, which may be discoverable in a legal matter. By joining this session, you automatically consent to such recordings. If you do not consent to being recorded, discuss your concerns with the host or do not join the session.





2900. RE: RFP calls - Follow UP Preparation

**From:** Paul Mifsud <PMifsud@eatright.org>  
**To:** 'Garner, Margaret' <MGarner@cchs.ua.edu>, 'Jojo Dantone' <jojo@nutritioned.com>, 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>, 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>, DMartin@Burke.k12.ga.us <DMartin@Burke.k12.ga.us>, 'Dianne Polly' <diannepolly@gmail.com>, 'Manju Karkare' <manjukarkare@gmail.com>, 'Amanda Jones' <amanda@justjones.es>, 'Ksauer@ksu.edu' <Ksauer@ksu.edu>, 'Marty Yadrick' <myadrick@computrition.com>  
**Cc:** Christian Krapp <ckrapp@eatright.org>, Maria Juarez <MJuarez@eatright.org>, 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>, Dante Turner <dturner@eatright.org>, Mary Beth Whalen <Mwhalen@eatright.org>, Patricia Babjak <PBABJAK@eatright.org>, 'Singerman, Carol' <carol.singerman@dairy.org> dmartin@burke.k12.ga.us  
**Hidden recipients:**  
**Sent Date:** Dec 15, 2016 08:36:29  
**Subject:** RE: RFP calls - Follow UP Preparation  
**Attachment:** [image001.jpg](#)  
[Investment policy.doc](#)

---

All,

I thought it might be helpful to have the current investment policy.

Paul

**From:** Garner, Margaret [mailto:MGarner@cchs.ua.edu]  
**Sent:** Wednesday, December 14, 2016 4:42 PM  
**To:** Paul Mifsud; 'Jojo Dantone'; 'kay\_wolf@columbus.rr.com'; 'Jean Ragalie-Carr'; DMartin@Burke.k12.ga.us; 'Dianne Polly'; 'Manju Karkare'; 'Amanda Jones'; 'Ksauer@ksu.edu'; 'Marty Yadrick'  
**Cc:** Christian Krapp; Maria Juarez; 'carole.clemente@rosedmi.com'; Dante Turner; Mary Beth Whalen; Patricia Babjak; 'Singerman, Carol'  
**Subject:** RFP calls - Follow UP Preparation  
**Importance:** High

All,

With many thanks for your participation on today's call and the one for tomorrow.

I am proposing some thoughtful reflection from each of us after the conclusion of tomorrow's call. We are dedicating all of the FAC call next Tues to this issue. Paul is going to send to you our current investment policy, for convenience.

Here is my request for you: Please send questions by Reply to All that you would like for us to address next Tuesday. In this way Paul can organize the questions that are similar/related and our discussions can be more focused and time efficient. I'll share a few I have to get us going, and there may be more, but here goes.

1. The issue of Alternatives. Moving in that direction may be helpful on the bottom line. How do we address that in light of not only the higher fees associated with it, but also some of the nebulous levels of risk associated with them? In our environment for the Academy and Foundation, would we be willing to risk this and if so, to what degree? Two percent? More? Cap of 4-5%? Is the additional work/stressor associated with the greater accounting oversight worth the possible return?
2. US vs International Stocks. Again the risk questions arise and could range greatly from low/moderate? ....to very high in those areas of "emerging markets/stocks", or whatever they are likely called today. Paul tells me we have had some small experience in this area in the past and I'd like him to address that, since it came up in the presentations today.
3. Suggesting our membership's likely conservative positions, such as ....protect and at the same time grow our investments/ we reserve the right to criticize either or both;..... while keeping what we pay in fees low and have reasonable cash availability when urgently needed. How should we view the above options in 1 and 2?
4. JoJo brought up the issue of social responsibility. Most outside the BODs' membership would not delve so deeply into the specifics, but one could. What is our yardstick? I for one would not mind investing in McDonalds as one of many, but would not in tobacco companies. But, I would probably be more moderate in openness to this than the average member from a business standpoint much like I view politicians where I may agree/disagree with them on some points, but might still vote for them as an overall assessment. Where are we comfortable in guiding/ limiting our options going forward? We don't have to answer that next Tues., but it is a questions that shapes our policy.

5. Is it time to reconsider our 60 :40% equation for equities vs bonds? Some non-profits have a 70-30 ratio. *Is this a focused discussion for some time on our Jan call for Paul to lead with us?*
6. Considering the similarities among the top presentations from the two days where they may exist, what advantages /disadvantages are there in:
  - a. Making a change
  - b. Staying with the known entity

Just some thoughts to get us started. Please let us know what you are thinking. Marty, can you please also join us next week for the FAC focused call on these RFP discussions? 1PM Tuesday, Dec 20<sup>th</sup>.

Okay, done for now. Thanks again to everyone!

Margaret

Margaret P. Garner, MS, RDN, LD, CIC, FAND

Executive Director

Student Health Center &Pharmacy

Assoc. Prof. Family Medicine

Director, Health Promotion &Wellness

The University of Alabama

205-348-7960

**From:** Paul Mifsud [mailto:PMifsud@eatright.org]

**Sent:** Tuesday, December 13, 2016 1:00 PM

**To:** Paul Mifsud <PMifsud@eatright.org>; Garner, Margaret <MGarner@cchs.ua.edu>; 'Jojo Dantone' <jojo@nutritioned.com>; 'kay\_wolf@columbus.rr.com' <kay\_wolf@columbus.rr.com>; 'Jean Ragalie-Carr' <jean.ragalie-carr@rosedmi.com>; DMartin@Burke.k12.ga.us; 'Dianne Polly' <diannepolly@gmail.com>; 'Manju Karkare' <manjukarkare@gmail.com>; 'Amanda Jones' <

amanda@justjones.es>; 'Ksauer@ksu.edu' <Ksauer@ksu.edu>; 'Marty Yadrack' <myadrack@computrition.com>

**Cc:** Christian Krapp <ckrapp@eatright.org>; Maria Juarez <MJuarez@eatright.org>; 'carole.clemente@rosedmi.com' <carole.clemente@rosedmi.com>; Dante Turner <dturner@eatright.org>; Joan Schwaba <JSchwaba@eatright.org>; Mary Beth Whalen <Mwhalen@eatright.org>; Patricia Babjak <PBABJAK@eatright.org>; 'Singerman, Carol' <carol.singerman@dairy.org>; pmif96 <pmif96@ameritech.net>

**Subject:** RE: Investment RFP meetings next week

All,

I am attaching the presentation from Ameriprise for tomorrow. It is the last presentation. It will also be put onto the portal.

Paul

**From:** Paul Mifsud

**Sent:** Monday, December 12, 2016 3:21 PM

**To:** Paul Mifsud; 'Garner, Margaret'; 'Jojo Dantone'; 'kay\_wolf@columbus.rr.com'; 'Jean Ragalie-Carr'; DMartin@Burke.k12.ga.us; 'Dianne Polly'; 'Manju Karkare'; 'Amanda Jones'; 'Ksauer@ksu.edu'; 'Marty Yadrack'

**Cc:** Christian Krapp; Maria Juarez; 'carole.clemente@rosedmi.com'; Dante Turner; Joan Schwaba; Mary Beth Whalen; Patricia Babjak; 'Singerman, Carol'; pmif96

**Subject:** RE: Investment RFP meetings next week

All,

As you can imagine, it has been a little hectic around the office the past 72 hours. We are officially in our new offices and just about everything is working. I have to tip my hat to the IT and HR/Office Services teams. They did a great job to make the move work. The only "hiccup" we had is with the printers. Must less than we expected.

Do to all of the work, I still have not been able to put together a summary for each of the presenters. I am sorry about that. However, I have asked for each group to provide a presentation for the committee. All, except for Ameriprise, have been posted on the portal. I am

including them in this email as well. I haven't looked at them yet. However, they should provide a good summary of the RFP responses. I will see when we can expect the one from Ameriprise.

If you have any questions, please let me know.

Paul

**From:** Paul Mifsud

**Sent:** Thursday, December 08, 2016 12:20 PM

**To:** Paul Mifsud; 'Garner, Margaret'; 'Jojo Dantone'; 'kay\_wolf@columbus.rr.com'; 'Jean Ragalie-Carr'; DMartin@Burke.k12.ga.us; 'Dianne Polly'; 'Manju Karkare'; 'Amanda Jones'; 'Ksauer@ksu.edu'; 'Marty Yadrick'

**Cc:** Christian Krapp; Maria Juarez; 'carole.clemente@rosedmi.com'; Dante Turner; Joan Schwaba; Mary Beth Whalen; Patricia Babjak; 'Singerman, Carol'; pmif96

**Subject:** RE: Investment RFP meetings next week

All,

Maria has posted the information on portal for the RFPs. In addition, I have asked Maria to post three new documents on the portal;

1. Original RFP document.
2. Investment Management Questions
3. RFP Rating Matrix

I am attaching items two and three to this email. You will have to go to the portal for the Original RFP. It may be too large to send via email, even when compressed. Once you do, you can see how the original RFP was submitted and compare it to the responses we received.

The other two documents were created using information from American Society of Association Executives (and a few other places). This information is similar to what we have used in the past. The questions are pretty straight forward. So, I will not go into any detail on those. You can use

these questions or use your own. However, the matrix may need a little more explanation.

The matrix has 12 categories with a weighting for each. The weightings are different for each category. However, the differences are not too dramatic. I used the weightings we used the last time we performed this review. You can provide a score from 1 (low) to 10 (high) for each category. If you use the Excel sheet I provided, it will calculate an answer for you. I would like you to complete one for each presenter and forward to me when completed. I will then use this matrix to come with a composite score for each organization. It will make the final decision a little more objective. I would expect the presentations to hit on most of these categories. There is also a place for notes or comments. If you like to provide those, it would be great. It may help if the scores are close or the same.

I am still working a short summary for some of the key variables of each presenter. Again, please be patient. The move is causing a little havoc. If you have any questions, please let me know.

Paul

**From:** Paul Mifsud

**Sent:** Wednesday, December 07, 2016 11:07 AM

**To:** Paul Mifsud; 'Garner, Margaret'; 'Jojo Dantone'; 'kay\_wolf@columbus.rr.com'; 'Jean Ragalie-Carr'; DMartin@Burke.k12.ga.us; 'Dianne Polly'; 'Manju Karkare'; 'Amanda Jones'; 'Ksauer@ksu.edu'; 'Marty Yadrack'

**Cc:** Christian Krapp; Maria Juarez; 'carole.clemente@rosedmi.com'; Dante Turner; Joan Schwaba; Mary Beth Whalen; Patricia Babjak; 'Singerman, Carol'

**Subject:** RE: Investment RFP meetings next week

All,

Maria has pointed out to me that the webinar information is different on each of the two days. Therefore, I am resending the agenda. You will see before each day the correct webinar information.

Paul